













# Allibone's Dictionary of

English Literature and British and American  
authors

1886

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ton, Mayor of Liverpool, was b. 1754, d. at Leintwardine, Shropshire, without issue, Jan. 23, 1833. He served in the American War, 1776 to 1781, and after his return home published: 1. *History of the Campaign of 1780 and 1781 in the Southern Provinces of North America*, by Lieut.-Col. Tarlton, Commandant of the Late British Legion, Lon., 1787, 4to, pp. 518, map and four plans. Noticed in *Lon. Month. Rev.*, 1787, ii. 75.

"Some facts have been withheld, and some mutilated, while others are raised to a pitch of importance to which, if historical justice had been the author's object, they are by no means entitled."—LIEUT. RODERICK MACKENZIE, (*q. v.*, No. 1, p. 1178, *supra*.)

Tarlton also published: 2. *Reply to Colonel de Charmilly*, 1810, 8vo. 3. *Substance of a Speech, &c.*, 1810, 8vo. 4. *Substance of a Speech, &c.*, 1811, 8vo. See *Lon. Gent. Mag.*, 1833, i. 273, (Obituary.)

**Tarlton, John.** *Remedy for the [Civil] Warres*, 1648. Privately printed.

**Tarlton, Richard**, one of the most famous of English comedians, b. at Conover, Shropshire, d. 1588, was the compiler of a play called *The Seven Deadly Sinnes*, (never printed, and long since lost,) and his name is attached to the following books: 1. *Toyes*, (1576.) In verse. 2. *Tragicall Treatises*, (1577-8.) 3. A sorrowfull newe Sonnet, intituled *Tarlton's Recantation*, (1589.) 4. *Tarlton's Repentance*, (1589.) 5. *Tarlton's Jestes*, 1611, 4to. See *Alger's Crit. Hist. of Doct. Future Life*, 1864, 424. See, also, *Tarlton's Newes out of Purgatory*, 4to, circa 1590; new ed., 1630, 4to. This and No. 5, ed., with Life and Notes, by J. O. Halliwell were reprinted 1814, 8vo, (Shakspeare Soc.)

"Principes Comediorum sunt quos Anglia Tellus."—JO. FRANKLIN.

"Nos Angli Tarletonum, in cuius voce et vultu omnes jocos affectus, in cuius cretatione capite lepore facies habitant."—DR. CAVE: *De Poetica*, Ox., 1588, 4to.

"Our Tarlton was master of his faculty. When Queen Elizabeth was serious (I dare not say silly) and out of good humour, he could *tan-trampish* her at his will."—DR. T. ELLIS: *Worthies*, ed. 1810, iii. 140, (*q. v.*)

See, also, *Biog. Dramat.*, ed. 1812, Pt. 2, 700; *Drake's Shakspeare* and his *Times*, i. 66, 792, ii. 229; *Bohn's Lowndes*, 2573; *Lon. Gent. Mag.*, 1780, 324; *Collier's Bibl. Acct. of Early Eng. Lit.*, 1865; *Hazlitt's Hand-Book of Early Eng. Lit.*, 1867.

**Tarlton, T. H.** *Preface to Lectures on Great Men by the late Frederick Myers*, 3d ed., Lon., 1857, p. 8vo.

**Tarnier, S. P.** *Cazeaux's Treatise on Midwifery*, 5th ed., Lon., 1869, r. 8vo. See, also, THOMAS, ROBERT P., M.D.

**Tarr, A. De Kalb**, a member of the Philadelphia Bar. *The American Reader of Prose and Poetry*, Phila., 1857; 3d ed., 1858.

**Tarron, J.** *Discourses, Explanatory and Practical, on Romans ix.*, 1827, 12mo.

**Tarry, B. H., M.D.** *On the Processes employed to cause Writing to disappear from Paper, &c.*; *Nic. Jour.*, 1811.

**Tartt, William MacDowall**, of Gateacre, near Liverpool. 1. *Odes, Sonnets, and other Poems*, 1808, 8vo. 2. *America, &c.*, and other Poems, 1820. Also several anonymous *Keays*.

**Tarver, F.** See **TARVER, HENRY**.

**Tarver, Henry.** 1. *Le Conteur; or, The Story-Teller: French Reading-Book*, 1855, 12mo. 2. *First Steps in Learning French*, 1860, cr. 8vo. 3. *Eton French Accidence, and First French Exercise-Book*, 1865, 12mo. 4. With **TARVER, F.** *Eton First French Reading-Book*, 1865, 12mo. See, also, **TARVER, JOHN CHARLES**, No. 10.

**Tarver, John Charles**, b. of English parents at Dieppe, 1790; became a resident of England, 1815; was appointed French Master to Eton School, 1826, and held this situation until his decease, April 16, 1851. 1. *The Inferno of Dante, in French Prose, with Notes and the Italian Text*, Lon., 1826, 2 vols. p. 8vo. 2. *Lectures on French History*. 3. *Paris, Ancient and Modern*. 4. *Dictionary of French Verbs*, 12mo. 5. *French Grammar, with Exercises*, 12mo. 6. *French Language Simplified*, 12mo. 7. *French Phraseology*, 12mo. 8. *French Pronunciation*, 12mo. 9. *Eton School French and English Dialogues*, new ed., 1842, 12mo. 10. With **TARVER, H.** *Progressive Oral Lessons for French Conversation*, 1845, 12mo, (Key, 1846, 12mo.); new ed., 1854, 12mo. 11. *French Exercises*, 10th ed., 1848, 12mo. Key, 1845, 12mo. 12. *Choix en Prose, en Vers, &c.*, 4mo; together, 8th ed., 1851, 12mo. 13. *Royal Phraseological English-French and French-English Dictionary*, 2 vols. r. 8vo: i., 1845; ii., 1850; both, 1853, 1854, also 1858-62, 2 vols. r. 8vo, 28 10s. On this he was employed for ten years.

"An original work of immense labour, and which has given to its author a high place amongst those who have most distinguished themselves in philological studies."—*Rep. Cyc. Biog.*, v. 910, (*q. v.*) See, also, *Lon. Quar. Rev.*, lxxvii. 582, n., (by Prof. T. H. Shaw.)

He edited new edits. of *Levizac's French Grammar*, 12mo, (Key, 12mo); *Tardy's French Dictionary*, 1847, 12mo; *N. Waustrucht, LL.D.'s French Grammar*, 1849, '51, '60, 12mo, (Key, 12mo.) and his *Gil Blas*, 1857, 12mo; and *Gombert's Catechism of French Grammar*, 1858, 18mo. See, also, *NEWBY, THOMAS, LL.D.*, No. 5: 28th ed. of *Fr.-Eng. and Eng.-Fr. Dictionary*, 1859, sq.

**Tassie, Louis Fitzgerald.** *Random Shots and Southern Breezes*, N. York, 1842, 2 vols. 12mo; 1847, 2 vols. 12mo.

**Tasker, John.** *Sufficient Reason for a Separation from the Church of England*, Lon., 1831, 8vo.

**Tasker, W.** *Territorial Visitor's Manual*, Edin., 1849, 12mo.

**Tasker, William**, Rector of Iddesleigh, Devonshire, d. 1800. 1. *Poems*, Lon., 1779, 4to. 2. *Carmen Sculare of Horace*; in English Verse, 1779, 4to. 3. *Select Odes of Pindar and Horace*; in English Verse; with Original Poems, vol. i., 8vo, 1780. 4. *Amoris Mirabilia*, Exeter, 1783, 4to. He also published *Lectures on the Wounds mentioned by Homer and Virgil*; two Odes, 1778-79, casto; and an *Elogy*, Derby, 1779, 4to.

**Tassie, James**, b. near Glasgow, in or about 1735; from 1766 until his death, in 1791, resided in London, where he manufactured paste and paper imitations of ancient and modern gems. He published a Catalogue of his Collection of Gems, &c. in 1769; but fuller Catalogues, compiled by R. E. Rastrelli (*supra*), were published, the first in 1786, the last, 2 vols. 4to, (15,800 articles,) in 1791. This Descriptive Catalogue, prefaced by an Introduction, is of great value to the artist or antiquary. See *Dr. Gleig's Supplement to Encyc. Brit.*; *Lon. Month. Rev.*, 1791, i. 177.

**Taswell, E.** *Miscellaneous Poems*, Lon., 1760, 4to. Posth.

**Taswell, Henry.** See **TASWELL, WILLIAM, D.D.**

**Taswell, William, D.D.** 1852a. Prof. of Greek at Oxford, 1681; Rector of Wotton, Norfolk, 1691, of St. Mary, Newington, Surrey, 1698, and of St. Mary, Bernondsey, 1723; d. 1731. He published several single sermons, theological treatises, &c. (see *Darling's Cyc. Bibl.*, i. 190,) and left an Autobiography and Diary, 1631-82, in Latin, of which a translation, by his grandson, Henry Taswell, was published Lon., 1853, 4to, (Camden Soc.; in vol. ii. *Miscell.*)

**Taswell, William**, son of the preceding, and Vicar of Wotton-under-Edge, Gloucestershire, was b. 1708-W, d. 1775. 1. *Sermon*, 1 Chron. xvi. 39, 40, 42, 1742, 8vo. 2. *Sermon*, John iv. 23, 1763, 8vo.

**Tate, Mr.** *Speech on the King's Letters*, Lon., 1615, 4to.

**Tate, A. Norman.** *Petroleum and its Products*, Liverpool, 1863, cr. 8vo.

**Tate, Benjamin.** 1. *American Farm-Book*, Richmond, 1845, 8vo; new ed., by Alexander H. Sands, 1857, 8vo. 2. *Analytical Digested Index of Virginia Reports, from Washington to J. M. Graham, Inc.*, 1847, 2 vols. 8vo; new ed., to 14th Graham, by A. B. Guigon, 2 vols. 8vo, in prep., 1860.

**Tate, Faithful, D.D.**, father of **TATE, NATHAN**. See **TEATE, FAITHFUL, D.D.**

**Tate, Francis**, 1560-1616, a lawyer, was the author of a number of antiquarian essays, some of which were published in *Gutch's Collection of Curious and Rare Discourses*. See *Bliss's Wood's Athen. Oxon.*, ii. 179; *Archæol.*, vol. i.

**Tate, George.** *Treatise on Hysterical Affections*, Lon., 1830, 8vo; Phila., 12mo; 3d ed., Lon., 1858, 12mo.

**Tate, George.** 1. *Sculptured Rocks of Northumberland and Eastern Borders*, Alnwick, 1865, 8vo and 4to. 2. *The History of the Borough, Castle, and Bannock of Alnwick*, No. 1, 2, 1865.

"He appears to have the necessary scholarship and judgment, and he must certainly possess the true antiquarian feeling."—*Lon. Reader*, 1865, n. 500.

**Tate, J. H.** 1. *Treatise on Naval Book-Keeping*, Lon., 1840, r. 8vo. 2. *Madeira; or, The Spirit of Anti-Christ*, in 1846, 8vo, 1847.

**Tate, J. S.** *Holy Times and Seasons*, Lon., 1846, 8vo.

**Tate, James**, late Master of Richmond Grammar-School, and since (succeeded to Thomas Hughes's

bend, Feb. 1, 1833) Canon Residentiary of St. Paul's. 1. *Horatius Restitutus*; or, *The Books of Horace arranged in Chronological Order*, according to the Scheme of Dr. Bentley, &c., (from the text of Gesner), Camb., 1832, (some 1833,) 8vo; 2d ed., with an Original Treatise on the Metres of Horace, Lon., 1837, 8vo.

"Worthy of very high praise; . . . should find a place in the library of the mature scholar, of the youthful student, and of the accomplished man of the world."—*Lon. Quar. Rev.*, Oct. 1838, 287–332, (*Life and Writings of Horace*.)

"The order which Bentley suggested and Mr. Tate adopted in his edition of the poet is doubtless the true one as regards the collected works."—*Edin. Rev.*, Oct. 1830, 533–74, (*Horace and Tasso*.)

2. *Introduction to the Principal Greek Tragic and Comic Metres*, &c., 4th ed., 1834, 8vo. 3. *Richmond Rules to Form the Ovidian Distich*, 8vo, last ed., 1861. 4. *The Continuous History of the Life and Writings of St. Paul, on the Basis of the Acts*, &c.; with the *Horæ Paulinæ* of Dr. Puley, in a More Correct Edition, &c., 1840, 8vo. See PALRY, WILLIAM, D.D., No. 2.

"A work of unusual labor, ingenuity, and learning."—*Brist. Mag.*

"It will form an important article in all future introductions to the study of the New Testament."—*Edin. Rev.*, Sept. 1, 1841.

4. *Elementa Liturgicæ*, &c., J. Tate, LL.D., &c., J. Tate, LL.D., No. 1.

5. *First Classic Greek and Roman Maps, with Chronological Tables of History*, imp. 8vo, 1845; 2d ed., 1847; 3d ed., Used at Eton.

"Of considerable utility."—*Cambridge Chron.*

See Nichols's *Ill. Memoirs*, vii, 173.

**Tate, Joseph**, which are of a Per- Digest of the Laws of Virginia, 1723, 8vo. See, also, CALL, DANIEL.

**Tate, Nahum**, (q. v.), 1652; matriculated at Trinity College, Dublin, at the age of sixteen; removed to London, where he adopted literature as a profession; succeeded Shadwell as Poet-Laureate in 1690; d. in the precincts of the Mint, Southwark (where he had for some time taken refuge from his creditors.) Aug. 12, 1715.

1. *Poems*, Lon., 1677, 8vo, pp. 148. 2. *Memorials for the Learned*, collected out of Eminent Authors in History, 1686, 8vo.

3. *Character, of Virtue and Vice Described and Attempted in Verse*; from a Tr. of Joseph Hall, Bishop of Exon, 1681, 4to.

4. *Present for the Ladies*, 2d ed., 1693, 8vo. 5. *Poem on Promotion*, 1694.

6. *Elegy on Abp. Tillotson*, 1695. 7. *Elegy on Queen Mary*, 1695.

8. *Miscellanea Sacra*; or, *Poems on Divine and Moral Subjects*, 1698, 8vo. 9. *Elegies*, 1699, 8vo.

10. *Panacea*; a Poem on Tea, 1700, 8vo. 11. *An Essay for promoting Psalmody*, 1710, 8vo.

He published about ten dramatic pieces (see *Biog. Dramat.*) including an alteration of *Shakespeare's Lear*, 1681, 4to, which last kept possession of the stage for nearly a century; and a number of translations from the Greek, Latin, and French; and has long had ascribed to him—it appears, erroneously, (see Blakey's *Lit. of Angling*, 1856, 317)—*The Innocent Epique*; or, *The Art of Angling*, a Poem, 1697, 12mo; 2d ed., 1713, 12mo; 3d ed., with the title, *of Angling*, a Poem, 1741, 12mo.

In 1713 he edited *The Monitor*, a short-lived penny paper. As a conjudtor of Dryden (p. 523, *supra*) and of Nicholas Brady (q. v., and STERNHOLD, THOMAS, No. 1) the psalmodist, he has already claimed our notice. His official Birthday Odes are not considered specimens of the loftiest style of poetical eloquence.

"Nahum Tate of all my predecessors must have ranked the lowest of the Laureates if he had not succeeded Shadwell."—*Southey's Life of Campbell*.

But Tate's latest biographers are disposed to question the justice of this verdict:

"Could Southey, with all his varied book-lore, have been ignorant of the verses of Eusebius and Isidore in this estimate somewhat polite and moral to his predecessor, 'Pye?'—*Austin and Ralph's Lives of the Poets-Laureate*, 1853, 222, (q. v.)

"There is an English word-journer—another we shall not call him—who has had the liberality to accomplish two things, either of which would have been enough to have conferred upon him a bad immortality. Nahum Tate has succeeded, to an extent which defies all competition, in degrading the Poems of David and the Lear of Shakespeare to the condition of being tolerated, and perhaps even admired, by the most dull, gross, and anti-poetical canaille. These were not easy tasks; but Nahum Tate has enjoyed more than a century of honor for his labours; and his new editions of the Poems are still sung on (like the *Shepherd in Arcadia*) as if they would never be old, and his Lear was the Lear of the Playhouse at the time of the publication of our first edition, with one solitary exception of a modern heresy

in favour of *Shakespeare*."—*CHARLES KNIGHT: Pictorial History*, 2d ed., 1867, v. 406.

See, also, *Cibber's Lives*; *Jacob's Lives*; *Malone's Dryden*; *Warburton's Pope*, (*The Dunciad*); *Dunton's Post Angel*, 1701; *Chalmers's Biog. Dict.*; *Pict. Hist. of Eng.*; *Bell's Eng. Dramat.*; *De Quincey's Life of Shakespeare*; *Todd's Obs. on the Metrical Versions of the Psalms*; *Lon. Gent. Mag.*, 1822, ii. 414; *Blackw. Mag.*, xxxiii. 165; *Lon. Athen.*, 1853, 963; *Smith, M.*, No. 2.

**Tate, Ralph**. *Plain and Easy Account of the Land and Fresh-Water Mollusks of Great Britain*, &c., Lon., 1866, fp. 8vo.

**Tate, Robert**. *Practical Treatise on several Subjects*, Lon., 1732, 4to.

**Tate, Thomas**, formerly Mathematical Professor and Lecturer on Chemistry in the National Society's Training College, Battersea, and subsequently of Kneller Training College, Twickenham.

1. *First Principles of Arithmetic*, Lon., 1844, '47, '49, '52, 12mo. See Companion to Tate's "First Principles of Arithmetic," &c., 1863, 12mo.

2. *Factorial Analysis*, 1845, 8vo. 3. *Exercises on Mechanics and Natural Philosophy*, 1846, '47, '48, '49, 12mo. Key, 1862, 12mo.

4. *Algebra Made Easy*, 1847, '48, 12mo. Key, 1863, 12mo.

5. *Principles of Geometry, Mensuration*, &c., 1848, '49, 12mo. 6. *Differential and Integral Calculus*, 1849, 12mo.

7. *First Three Books of Euclid*, 1849, 12mo. 8. *Outlines of Experimental Chemistry*, 1850, 12mo.

9. *Strength of Materials*, 1850, 8vo. 10. *Elements of Mechanism*, 1851, 12mo.

11. *Euclid's Elements of Geometry*, 1851, 18mo. 12. *Hydrostatics, Hydraulics, Pneumatics*, 1851, 18mo.

13. *Astronomy and Use of the Globes*, 1852, 18mo. 14. *Electricity for Beginners*, 1851, 18mo.

15. *Magnetism, Electro-Dynamics*, &c., 1854, 18mo. 16. *Experimental Chemistry*, 1854, 18mo.

17. *Light and Heat*, 1851, 18mo. 18. *Mechanics and the Steam Engine*, 1855, 18mo.

Nos. 12–18 *inc.* are also sold in 2 vols. 18mo, 1855, under the title of *Course of Natural and Experimental Philosophy*. There are Boston edits., ed. by S. Carter, A.M., of Tate's First Lessons in Philosophy, 12mo, pp. 252, and Tate's Natural and Experimental Philosophy, 12mo, pp. 528.

19. *Mechanical Philosophy*, 1853, 8vo. 20. With TILLEARD, JOHN, (*infra*), *Educational Expositor*, 8vo, vol. i, 1854.

21. *Drawing Book for Little Boys and Girls*, 1851, fp. 8vo. 22. *Drawing-Book for Schools*, 1851, fp. 4to.

23. *Philosophy of Education*, fp. 8vo. 5 Pts., 1854; 2d ed., in 1 vol., 1857; 3d ed., 1860. See *Lon. Athen.*, 1851, 1065.

24. *Little Philosopher*, 18mo, Pts. 1–3, 1855, 2d ed., in 1 vol., 1855; Pt. 4, 1858.

25. *Mental Arithmetic for Teachers*, new ed., 1859, 18mo. 26. *Practical Geometry*, 1860, 14mo.

**Tate, Thomas**, Vicar of Edmonton, XIII. *Sermons preached in the Parish Church of Edmonton*, Lon., 1848, 12mo.

"Excellent sermons on well-chosen subjects."—*Chris. Exam.*

**Tate, William**, of the London Commercial Finishing-School. 1. *Introduction to Merchants' Accounts*, Lon., 1810, 12mo.

2. *Modern Cambist: a Manual of Exchanges*, 2d ed., 1834, 8vo; 11th ed., 1868, 8vo.

"An accurate and very useful work."—*McCutlock's Lit. of Polit. Econ.*, 184.

"A work of great excellence."—*Lon. Times*.

3. *Bankers' Clearances*, 1841, 8vo. 4. *Elements of Commercial Arithmetic*, last ed., 1857, 12mo.

Key, last ed., 1859, 12mo. 5. *Counting-House Guide*, 12mo, 2 Pts., 1844; in 1 vol., 1844; 8th ed., 1866.

6. *Epitome of Naval Book-Keeping*, 1840, 8vo. See, also, *STEARNS, DAVID*, No. 1.

**Tate, Rev. William**. 1. *Serpent in the Wilderness*, Lon., 1851, 8vo. 2. *Seeds of Thought*, Rugby, 1863, or. 8vo.

**Tates, Edward**. *Letter to the Women of England on Slavery in the Southern States of America*, Lon., 1863, 8vo.

**Tatham, Charles Heathcote**, Architect, *Warden of Norfolk College, Greenwich*, d. 1842, aged 74.

1. *Etchings of Architecture at Rome*, 8vo., 1799, fol.; 2d ed., 1803, fol.; again, 1826, r. fol. 2. *Etchings of Egyptian and Roman Architecture*, 1806, fol.

3. *Designs for Ornamental Plate*, 1806, fol. 4. *Gallery of North Howard*, 1811, fol. 5. *Gallery of Brocklesby*, 1811, fol.

6. *Representations of a Greek Vase*, 1811. Privately printed. 7. *Mausoleum at Castle Howard*, 1812, 4to.

His *Architectural Works*, complete, 1811, r. fol. Also author of the letter-press in *Cheney's Ancient Cathedral Hotel de Ville*, and other Public Buildings, &c., &c., 1829–31.



**Tatham, Edward, D.D.** b. in Yorkshire, 1749; admitted of Queen's College, Oxford, 1769; Fellow of Lincoln College, Oxford, 1791, and Rector of the same, (also perpetual Orator of Wyke, Berks.) 1792; Rector of Whitechurch, Salep, 1820; d. 1834. 1. *Oxonia Explicata*, or *Ornata*, Lon., 1778, 4to; 1777, 4to. 2. *Essay on Journal Poetry*, Lon., 1778, 8vo. 3. *Twelve Discourses Introductory to the Study of Divinity*, 1780, 8vo. 4. *The Chart and Scale of Truth by which to find the Cause of Error*, Hampton Lect., 1789, Oxf., 2 vols. 8vo; 1. 1790; ii. 1792; New (2d) ed., from the Author's MSS., with Memoir, Preface, and Notes by E. W. Orinfield, M.A., (p. 744, *supra*.) 1840, 2 vols. 8vo.

"Essentially a system of logic, framed on the principles of Lord Bacon's writings, and may be considered as a practical commentary on the *Novum Organum*."—*Am. Theol. Rev.* Letter to Dr. Tatham.

"A work which, notwithstanding the ruggedness of its style, has as much real merit as a system of logic that it cannot be too diligently studied by the young inquirer who wishes to travel by the straight road to the temple of science."—*Encyc. Brit.*, 9th ed., xii., 1842, 464, n.

See, also, *Lon. Month. Rev.*, 1793, ii. 1, 322; *Lon. Gent. Mag.*, 1851, i. 13.

5. *Oxonia Purgata*, 1813, 8vo. He also published some single sermons and political tracts. See *Lon. Gent. Mag.*, 1834, ii. 549; (Obituary.)

**Tatham, Miss Emma.** *The Dream of Pythagoras*, and other Poems, Lon., Oct. 1851, 18mo; 2d ed., Dec. 1854, 12mo; 4th ed., with Memoir by Rev. B. Gregory, Abridged, 1861, 1p. 8vo; 1865, 1p. 8vo.

"The 'Dream of Pythagoras' is a fine poem, full of fancy, though crude and undeveloped."—*Lon. Athen.*, 1854, 1305.

See Memoir of, by Benjamin Gregory, with the Angel's Spell, &c., 1869, 12mo.

**Tatham, George N.** Memorial relative to the N. Jersey Consolidated Monopolies, Phila., 1852, 8vo.

**Tatham, John**, City Poet *temp.* Charles I., was the author of a number of poems, plays, and pageants, for which see Biog. Dramat. Gen. Lit., Holm's Lowndes, and Collier's Bibl. Acct. of Early Eng. Lit., 1865. The best-known of his works is a collection of poems, entitled *The Fancies Theater*, Lon., 1610, 2m. 8vo, pp. 166; *Bibl. Anglo-Poet.*, 751, (p. c.) 16 6c., J. Lilly's B. A.C., 1869, 2) 4s.

**Tatham, Mary.** See Memoirs of, by the Rev. J. Bennet, Lon., 1848, 12mo; republ. N. York.

**Tatham, William**, a native of England, an engineer; became a lawyer in North Carolina; subsequently held an office in the Virginia Arsenal, and was killed at Richmond by the explosion of a cannon, Feb. 22, 1819, aged 67. 1. *Inland Canals*, &c., Lon., 1798, 4to. 2. *Political Economy of Inland Navigation, Irrigation, and Drainage*, &c., 1799, 4to. 3. *Agriculture and Commerce of America*; Edited, 1800, 8vo. 4. *Historical and Practical Essay on the Culture and Commerce of Tobacco*, 1800, 8vo.

"An instructive publication."—*Rick's Bibl. Amer. Nov.*, i. 419.

5. *National Irrigation*, 1801, 8vo. 6. *Oxen for Tillage*, 1801, 8vo. 7. *Two Reports on the Navigation of the Thames*, 1803, 8vo. He also published a Report of a Case in the General Court of Virginia, Phila., 1791, 8vo, and two tracts relating to the canal between Norfolk and Virginia, and compiled an analysis of Virginia.

**Tatham, William P.**, of Philadelphia. On the Restoration of the Standard of Value, and the Proper Limit to the Use of Bank Credit as Money, Phila., 1869, 8vo, pp. 19. A well written treatise.

**Tatwell, Cornwell, M.D.** *Med. papers in Ess. Phys. and Lit.*, 1756.

**Tatlock, Eleanor.** Poems, 1811, 2 vols. 12mo.

**Tatlock, William.** *The Man of Sorrows*, 1850, 1p. 8vo.

**Tatnell, Robert**, minister of St. John the Evangelist, London, ejected for Nonconformity, 1662. *Antidote against the Sinful Palpitation of the Heart, or Fear of Death*, Long 1665, 4to.

**Tatar, Henry H.** *Brother Jonathan's Cottage: a Temperance Novel*, N. York, 1851, 12mo.

**Tatton, Henry**, b. Dec. 28, 1788, was educated and graduated LL.D. at Trinity College, Dublin, D.D. at Cambridge, and Ph.D. at Leyden. He was Rector of St. George's, Bedford, for 27 years, and a portion of that time also Rector of Great Woolstone, Bucks; and was appointed Archdeacon of Bedford in 1845, and Rector of Stanford Rivers, Essex, in 1849. He is (1868) a Chaplain-in-Ordinary to Her Majesty, and has long been famous as an Orientalist.

*Helps to Devotion: Family Prayers*, 2d ed., Lon., 1847.

1862, 12mo. 2. *Compendious Grammar of the Egyptian Language*, &c., 1828, 8vo; with the Rudiments of a Dictionary of the Ancient Egyptian Language, by Thomas Young; (M.D.) 1830, 8vo; 2d ed., 1863, 8vo. The Rudiments, &c. appeared separately, 1831, 8vo. See *Lon. Lit. Gaz.*, 1830, 20. 3. *Lexicon Aegyptiaco-Latinum ex veteribus Linguae Aegyptiacae Monumentis*, &c., Oxon., 1835, 8vo, pp. 958. See *Lon. Lit. Gaz.*, 1835, 617. 4. *Duodecim Prophetarum Minorum Libros, in Lingua Aegyptiaca, vulgo Coptica seu Memphisica, &c., Latine addit; Lat. et Copt.*, 1830, 8vo. 5. *Refutation of the Church of England against the Attacks of a Roman Catholic*, Lon., 1843, 12mo. 6. *The Ancient Coptic Version of the Book of Job the Just; Trans. into English and edited*, 1847, 8vo, pp. 184. 7. *Apostolical Constitutions in Coptic, with English Trans.*, 1849, 8vo, (Oriental Trans. Fund.) 8. *Prophetæ Majores in Dialecto Linguae Aegyptiacae*, Oxon., 1852, 2 vols. 8vo. He has also published Charges to the Clergy, &c. It is to Mr. Tatton's researches in Egypt that we owe valuable Syllab. MSS. (the Eccles. Hist. of John of Ephesus, &c.) now in the British Museum: see Smith's ROBERT PAVNE. See, also, *Blackw. Mag.*, xlv, 109.

**Tattersall, George.** 1. *Guide to the Northern Lakes of England*, Lon., 1836, cr. 8vo. 2. *Sporting Architecture*, 1841, 4to, 51s. 6d.; red. and 1850. 3. *The Cracks of the Day: a Pictorial History of the Most Celebrated Horses and Sporting Characters of the Present Day*, &c., Ed. by William, 1850, 8vo. 4. *Pictorial Gallery of English Race Horses*, with 75 Illustrations, 1844, r. 8vo; to 1850, 1p. 8vo; 1851, 30s.

**Tattersall, George.** See *Cap. Mus. T.*

**Tattersall, William, M.D.**, of Liverpool. 1. *Brief View of the Anatomical Arguments for the Doctrine of Materialism, occasioned by Dr. Ferriar's Arguments against it*, Lon., 1794, 8vo. 2. *Papian Med. Com.*, 1795.

**Tattersall, William De Chair**, Rector of Westbourne, Sussex, 1778, and of West in under-Edge, 1779; d. 1829, aged 77. 1. *A Version or Paraphrase on the Psalms*; originally written by James Merrick, M.A.; divided into Stanzas, &c., sm. 12mo and 4to, Lon., 1791; again, (1794,) sm. 8vo; 1797, 4to: some fine paper; 1798, 4to. See Merrick, *Jam.*, No. 5; *Lon. Month. Rev.*, 1792, i. 93. 2. *Improved Psalmody*, viz.: Merrick's Version arranged with Music, 1796, 8vo, 3 Parts in 3 vols. 3. *Psalm* (with new music engraved,) 2 vols. Not completed. See *Lon. Gent. Mag.*, 1829, ii. 88, (Obituary,) or Nichols's *Lit. Illustr.*, viii., 1858, 631.

**Tattershall, T.** *Sermons*, with Memoir by T. Byrth, Lon., 1848, 8vo.

**Tatton, Miss Elizabeth.** See WINSLOW, Rev. OCTAVIUS.

**Tatton, William.** 1. *Church-Yard Musings*, and other Poems, Lon., 1858, p. 8vo. 2. *Edwin and Marguerite*, and other Poems, 1860, 1p. 8vo.

**Tatum, John.** 1. *Galvanism on Animals*; *Nic. Jour.*, 1808. 2. *Experiments on Vegetation*; *Phil. Mag.*, 1817.

**Taube, H. W.** *Rapture of the Navel*; *Phil. Trans.*, 1744.

**Taube, William Dove.** *Tartareologia Brevis; Medicines in the Tartar or Argol with its Preparations*, Lon., 1766, 8vo.

**Taubman, Matthew**, City Poet, 1687, published a number of poems and pageants, for which see Biog. Dramat. and Lowndes's Biblog. Man. We notice: 1. *Collection of Loyal Poems*, 1685. 2. *London's Great Jubilee*, Oct. 29, 1689, 1689, 4to. Rhodes, 2451, £3 15d. Repub. in *Somer. Collec.*, vol. xi.

**Taubman, Nathaniel.** 1. *British Fleets, &c. in the Mediterranean*, 1708-9, &c., Lon., 1710, 8vo; 2. *Faml. Sermon*, 1716, 4to.

**Tauerschiedt, Rev. E.** *Ancestry of Prince Albert*, Lon., 1840, 12mo. See WILSON, J. H., Nov. 4, 4.

**Taunton, Rev. C.** *Chart of Ancient Historians*, 1807.

**Taunton, William Ellis.** 1. *Remarks, &c. on the Late Negotiations for Peace*, 1797, 8vo. 2. *Answer to A. Cooke*, 1800, 8vo.

**Taunton, William Pyle.** *Reports of Pleas, and other Courts*, M. T. 48 Geo. III., 1807;—H. T. 59 Geo. III., 1819, Lon., 1810-23, 8 vols. 8vo; N. York, 1846-24, 8 vols. 8vo. Vols. v.-viii., 1813-44, were also republ. in *Eng. Com. Law Reports*, 1813, &c., Phila., (T. & J. W. Johnson & Co.) See BRIDGEMAN, WILLIAM JOHN; BRIDGEMAN, PERCIVAL.

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quo. "Baron Parke observed that that volume 'is a very apocryphal authority; not supervised by Mr. Taunton, but made up from his notes.'"—*Wallace's Reports*, 3d ed., 1855, 340 n.

**Tautphoeus, Baroness**, wife of the Chamberlain to the King of Bavaria, (Munich,) a Welsh lady, was formerly Miss Montgomery. 1. *The Initials*; a Novel, Lon., 1856, 3 vols. p. 8vo; Phila., 1856, 8vo; 6th ed., Lon., 1863, p. 8vo; Phila., 1867, '69, 12mo.

"No better-humoured or less-caricatured picture of life in South Germany has been executed by English pencil."—*Lon. Athen.*, 1853, 415.

2. *Cyrilla*; a Tale, Lon., 1853, 3 vols. p. 8vo; N. York, 1853, 8vo; Phila., 1870.

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See, also, *Lon. Lit. Gaz.*, 1853, 404. 3. *Quita*; a Novel, Lon., 1857, 3 vols. p. 8vo; Phila., 1857, 12mo; 2d ed., Lon., 1857, 3 vols. p. 8vo; 1864, p. 8vo.

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"A gentle and hearty tone pervades the volumes, and renders the denouement altogether satisfactory."—*N. Amer. Rev.*, Jan. 1858, 274. See also, *Lon. Reader*, 1858, i. 401, ii. 431.

4. *At Odds*; a Novel, 1863, 2 vols. p. 8vo; Phila., 1863, 12mo; and in German, 12mo.

"The plot and characters, in fact, do not fit; the entire current of the action is poisoned at the source. That the interest of the story is entirely destroyed must be accepted as a rare proof of the authoress's abilities."—*Lon. Reader*, 1863, i. 402.

**Tauvry, Dan.** 1. *Treatise of Medicines*, &c., Lon., 1700, 8vo. 2. *Anatomy according to Mechanics*, 1700, 8vo.

**Taverner, John.** 1. *Certain Experiments concerning Fish and Frogs*, 1600, 4to. There appears to have been another edition the same year, entitled *Approved Experiments*, &c. 2. *Walton's Complete Angler*, Bagster's ed. of 1808, 1 vol.; Methuen's ed. of Walton's &c. A., N. York, 1852, 1 vol. 1, xxxvii; Drake's Shakspeare and his Times, i. 291, n.

**Taverner, Rev. Philip.** 1. *The Quaker's Round*, Lon., 1658, 4to. 2. *Reply to Edw. Burroughs*. See *The Great Mystery*, ed. by George Fox, 1659, fol., 283, 308. 3. *Grandfather's Advice*, 1680, '81, 8vo.

**Taverner, Richard.** b. at Brisley, Norfolk, 1505; studied at Cambridge, Oxford, and the Inner Temple; became a Clerk of the Signet in 1525; received (though a layman) a special licence to preach the doctrines of the Reformation, 1552; was made High Sheriff of Oxford, 1569; d. 1575. He was a learned man, and published a number of translations, &c., of which we notice: 1. *The Confession of the Faith of the Germans*, &c.; with the *Apology of Melancthon*, Lon., 1536, 8vo. Translated under the direction of Lord Thomas Cromwell, "who died a Lutheran." (Bishop Burnet.) 2. *The Most Sacred Bible*, &c., Translated into English, &c., 1539, fol.; Sotheby, (Steevens,) Aug. 1857, £36; 1551, fol.

"This is neither a bare revival of Cranmer's Bible, nor a new version, but a kind of intermediate work, being a correction of what is called 'Matthew's Bible.'"—*Horne's Bib. Bib.*, 73, (q. v.)

See, also, Cotton's *List*; Lewis's *List*; Abp. Newcome's *List*; View; Anderson's *Annals*; Beloe's *Ann.*; Lea Wilson; Bohn's *Lowndes*. 3. *The New Testament*, &c., 1539, 4to. 4. *The Garden of Wyndom*, drawn forth of Good Authors, &c., 1539, 4to. Other edits., 16mo. 5. *The Epistles and Gospels*, with a brief Postill upon the same, 1540, 2 Parts, 4to; new ed., by Edward Cardwell, D.D., (p. 336, *supra*) Ox., 1841, 8vo. See Bliss's *Wood's Athen. Oxon.*, i. 419; Masters's *Hist. of C. C. C. G.*; Ward's *Graham Professors*.

**Taverner, W.** *Truth's Argument*, &c.; or, *A Short Catechism*, Lon., 1636, 8vo.

**Tavernier, J.** *Essay on Witham Spa*, Lon., 1737, 8vo.

**Tavernier, John.** *Entertaining Correspondent*; or, *Newest and Most Polite Letter-Writer*, Berwick, 1759, 12mo.

**Tavish, Edward Campbell.** 1. *Prize Essay on the Best Means of Making the Schoolmaster's Function more efficient in Preventing Misery and Crime*, Edin., 1854, 12mo. 2. *A Study of the Works of Alfred Tennyson*, Lon., 1868, p. 8vo.

**Taylor, T. W. P.** *Mormon's Own Book*, Lon., 1855, 57, cr. 8vo.

**Taylor, Charles.** 1. *Elements of Algebra*, Lon., 8vo. 2. *Introduction to Composing Greek Iambics*, 1858, 12mo.

**Taylor, Charles B.**, Rector of St. Peter's, Chestery, and subsequently Rector of Otley, Suffolk. 1. *Montague*; or, *Is this Religion?* Lon., 1810, 8vo. 2. *Fire-side Book for Christmas*, 12mo. 3. *Human Heart*, p. 8vo. 4. *May You Like It*, 1822, 12mo; 5th ed., 1832, 2 vols. 12mo; last ed., 1863, 18vo. 5. *XVI. Sermons on Christianity*, 1828, 12mo. 6. *Records of a Good Man's Life*, 2d ed., 1832, 18vo; 12th ed., 1862. 7. *Arthur and his Mother*; or, *The Child of the Church of England*, 1834, 18mo; last ed., 1852. 8. *Social Evils and their Remedy*, 1834-35, in Nos., 12mo, and bd. in 4 vols.; 2d ed., 1835-36. 9. *Life of the Rev. C. G. Assman*, 1838, r. 18mo. 10. *XXI. Sermons preached at Chester*, 1839, demy 8vo; 2d ed. pub. 11. *Clergyman's Parish-Book*, 1840, 4to. 12. *Legends and Records*, 8th ed., 1854, 18vo. 13. *Katherine*, 1843, 18mo. 14. *Responsibility*, 1844, 18vo. 15. *Trinitarianism not of God: Sermons*, 1844, 18vo. See No. 21. 16. *Margaret*; or, *The Pearl*, 1844, 18vo; 2d ed., 1845. 17. *Lady Mary*; or, *Not of the World*, 1845, 18vo; last ed., 1862. 18. *Sacred Gift*, 1846, r. 8vo. 19. *The Will-Forgers*, 1847, 18mo. 20. *Thankfulness: a Narrative comprising Passages from the Diary of the Rev. William Temple*, 1848, 18vo; 4th ed., 1859. See No. 22. 21. *Facts of a Clergyman's Life*, 1849, 18vo; new ed., 1854. See *Lon. Lit. Gaz.*, 1845, 621. 22. *Earnestness*; a Sequel to No. 20, 1850, 18vo; N. York, 1850, 12mo; 3d ed., Lon., 1857. 23. *Angels' Song*, 1850, 18vo. 24. *Sermons for all Seasons*, chiefly on Trinitarian Error, 1850, 18vo. See No. 15. 25. *The Merchant's Clerk*; or, *Mark Wilson*, 1848, 18vo; last ed., 1867. 26. *Truth*; or, *Persis Clareton*, 1852, 18vo; new ed. pub. 27. *Memorials of the English Martyrs*, 1853, 8vo; 1864, 8vo. 28. *Crystal Spring and the Stagnant Pool*, 2d ed., 1854, 18vo. 29. *Faul's Pence*, 1855, 12mo. 30. *The Bar of Iron*, 1859, 18mo. 31. *Tongue of the Swearer*, 1861, 18mo. He is one of the authors of *Every-day Life*, 1858, 12mo; contributed a Preface to Miss Warner's *Wide, Wide World*, 1853, 12mo; a Preface to *The Confessor*, 1858, 12mo; an Introduction to *Blind Lilies*, N. York, 1860, 12mo, and edited the English Translation of Meta Sander's *Dora Meddler*, Lon., 1812, 18vo; new ed., 1851. See, also, ROE, AZEL STEVENS, No. 1. Of the above, Nos. 4, 6, 7, 8, 11, 16, 17, 19, 20, 21, 22, 23, 25, 26, 27, and 30 have been republished in the United States; and Nos. 7, 11, 16, 17, 20, 21, 22, 23, 25, and 26 were reissued in uniform style, each in 1 vol., (sold separately or with the others,) in N. York, in 1858, under the title of *Library for Leisure Hours*. We have before us many commendatory and two or three unfavourable notices of Mr. Taylor's writings, which are very popular on both sides of the water.

**Taylor, Edm.** *Hints on Book-Keeping*, Lon., 1850, r. 8vo.

**Taylor, Francis.** *Serm.*, Rom. x. 18-21, Lon., 1883, '93, 16mo.

**Taylor, or Taylor, Francis.** See TAYLOR, FRANCIS.

**Taylor, Frederick**, an eminent artist, b. near Elstree, Hertfordshire, 1804, has enriched publications of The Etching Club, Sir Roger de Coverley, &c., by his pencil. His *Sketch-Book*, r. 4to, Parts 1, 2, Lon., 1855, should be in the possession of all lovers of art.

**Taylor, George.** *Law of Exemption of Scientific and Literary Societies from Parish, &c. Rates*, Lon., 1851, 12mo.

**Taylor, H. J.** *Rudiments of Greek Grammar used at Eton*, in English, Lon., 1813, 12mo; last ed., 1860, 12mo.

**Taylor, J. N.** *Plans for the Formation of Hours of Refuge*, &c., Lon., 1841, 4to.

**Taylor, John James**, an English Unitarian, Principal of Manchester New College, London. 1. *Retrospect of the Religious Life of England*, Lon., 1845, 8vo; 2d ed., 1853. Commended by *Westm. Rev.*, *Lon. Athen.*, 1845, 986, &c. Reviewed in *Educ. Rev.*, 4th Ser., xx. 513. See, also, Farrar's *Crit. Hist. of Free Thought*, 1863, Notes, Lect. I. n. 6. 2. *Christian Aspects of Faith and Duty*, Discourses, Lon., p. 8vo; with Introduction, N. York, 1851, 12mo; red. to 7s. Lon., 1852, p. 8vo; 2d ed., 1855.

"These sermons are admirable."—*Nonconformist*.

3. *Attempt to Ascertain the Character of the Fourth Gospel*, 1867, 8vo. 4. *Catholic Christian Church the Want of Our Time*, 1867, p. 8vo. 5. *Christianity: What is it? and What has it done?* 1868, or. 8vo. Edited: The Pentateuch, and its Relation to the Jewish and

**Christian Dispositions**, by Andrew Norton, 1863, 8v. 8vo.

**Taylor, Thomas**, a Dissenting minister at Carter Lane Chapel. 1. *Series*, Lon., 1801, 8vo.

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2. *Serm.*, 1803. 3. *Serm.*, 1810, 8vo.

**Taylor, Thomas**, 1. *The Law Glossary*, Albany, 1833, 8vo; 2d ed., Lon., 1838, 8vo.

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See, also, 12 *Amer. Jur.*, 248; 7 *L. R.*, 72; 2 *Rev. Etran.*, 180. 3d ed., N. York, 1845, 8vo; 4th ed., Revised, Corrected, and Enlarged by a Member of the New York Bar, 1855, 8vo; again, 1858, 8vo. 2. *Precedents of Wills drawn conformably to the Revised Statutes of the State of New York, with Practical Notes*, Albany, 1842, 8vo; N. York, 1843, 2 vols. in 1, 8vo.

**Taylor, W.** *The Palma Christi*; or, *Three Months at Palma during the Insurrection of 1837*, Lon., 1838, p. 8vo. See *Lon. Athen.*, 1838, ii. 387.

**Taylor, W. Eliza**, 1. *Popery; its Character and its Crimes*, Lon., 1847, p. 8vo.

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**Taylor, William**, of the Middle Temple. *History of the Taxation of England, with an Account of the Rise and Progress of the National Debt*, Lon., 1853, 8vo.

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**Taylor, William James**, Barrister at Law. *Treatise on the Difference between the Laws of England and Scotland relating to Contracts: including Marriage*, &c., Lon., 1849, 8vo.

"It is an accurate digest of the whole law of contracts in this country, brought down to the latest time."—*Notes and Queries*.

**Taylor, F.** *Professions: a Novel*, Lon., 1852, 3 vols. p. 8vo.

**Taylor**, Gold and Silver Coin Examiner, N. York, 1847, 8vo.

**Taylor, Mrs.** 1. *Numerical English Class Book*, Lon., 12p. 2. *Family Schoolmistress*, 1839, 18mo. 3. *Miscellaneous Class Book*, 1850, 12mo.

**Taylor, Rev. A. A. E.**, of Dubuque, Iowa. 1. *A Good Soldier*, Phila., 1861, 32mo. 2. *The Soul's Only Refuge*, 1865, 18mo. 3. *Waiting to be Gracious*, 1869, 32mo.

**Taylor, Abraham**, a Dissenting minister. 1. *Lecturer to a Friend*, Lon., 1729, 8vo. 2. *Letter on the Dissenters*, 1730, 8vo. See WATTS, ISAAC, D.D., No. 10.

**Taylor, Adam**. *The Ananas or Pine Apple*, Deizes, 1769, 8vo.

**Taylor, Adam**. 1. *Etymological Chart*, 1799. 2. *Useful Arithmetic*, Lon., 1804, 12mo. 3. *Sequel to No. 2*, 1808, 12mo.

**Taylor, Adam**. *History of the English Baptists*, Lon., 2 vols. 8vo.

**Taylor, Adam**. *Memoirs of Daniel Taylor*, Lon., 1801, 8vo.

**Taylor, Alexander**. V. *Discourses on Prophecy*, &c., Aberd., 1831-38, 8vo.

**Taylor, Alexander, M.D.** *On the Curative Influence of the Climate of Pau, &c.*, Lon., p. 8vo, 1852; 3d ed., 1861.

"Seems to have exhausted the medical statistics of the Pyrenees; . . . ample details of natural history."—*Lon. Athen.*, 1852, 310.

**Taylor, Rev. Alexander**. See PATRICK, SYMON, D.D. **TAYLOR, JEREMY**, D.D., (Editions of Jeremy Taylor's Works, VII.)

**Taylor, Alexander**. *Summary of Sacred History, in Bible Language*, 2d ed., Lon., 1861, 4p. 8vo.

**Taylor, Alexander S.**, b. in Charleston, S.C., 1817, after travelling for several years in the East and West Indies, Ceylon, and China, resided at Monterey, California, 1848-50, and subsequently removed to Santa Barbara, in the same State. He is author of *The Indi-*

*anology of California*, in four series of 150 numbers, in *The California Farmer*, 1860-64; *The Bibliographia Californica*, in *The Sacramento Daily Union*, June 25, 1863, and March, 1866; a *History of Grasshoppers and Locusts of America*, in the *Smithsonian Report of 1858*; and of many articles on California history, Indian ethnology, natural history, &c., in *The Herald and Bulletin of San Francisco*, *Sacramento Union*, *Monterey Sentinel*, *Hutchings's California Magazine*, *Bancroft's Hand-Book*, &c.

**Taylor, Alfred**, pastor of Presbyterian church at Bristol, Penna., was b. in Philadelphia, 1831. 1. *Union Prayer-Meeting Hymn-Book*, Phila., 1854, 48mo. \$510 to April 1, 1864, nearly 200,000. 2. *The Prayer-Meeting Tune-Book*, 1859, 16mo. 3. *Sunday-School Photographs: with an Introduction by John S. Hart, LL.D.*, Boston, 1864, 16mo; Edin., 1864, 4p. 8vo. Commended by *Lon. Reader*, 1864, ii. 809. 4. *The Extra Hymn-Book: 100 Hymns*, Phila., 1864, 32mo. 5. *Hints about the Sunday-School Work*, 1869. Contributed a poem to *Dr. J. S. Hart's Golden Censer*, Phila., 1861, 16mo, and articles to *The Sunday-School Times*, *The Presbyterian*, &c. Editor of *The Sunday-School Work*, (New York,) No. 1, Jan. 1870 et seq.

**Taylor, Alfred Swaine, M.D.**, b. at Northfleet, Kent, 1806, medically educated at Guy's and St. Thomas's Hospitals, was appointed Lecturer of Medical Jurisprudence at Guy's Hospital, 1831, and in 1832 succeeded Alexander Barry as joint Lecturer on Chemistry with the late Arthur Aitken. These offices—the latter post he has held solely since 1851—he still retains, (1869.)

1. *Manual of Medical Jurisprudence*, Lon., 4p. 8vo, Nov. 1843, date 1844; 2d ed., 1846-47, 4p. 8vo; 4th ed., 1852; 5th ed., 1854, (making 12,740 copies); 6th ed., 1858; 7th ed., 1861; 8th ed., 1866-67, Amer. ed.: see GRIFFITH, ROBERT EUGLESFIELD, M.D.; HARRISBURG, EDWARD, M.D., No. 5; 5th Amer. ed., Phila., 1861, 8vo; 6th Amer. ed., by C. B. Penrose, 1867, 8vo. Commended by *Lon. Law Times*, *Lon. Med. Gaz.*, *Lon. Athen.*, *Dubl. Quar. Jour.*, *Dubl. Med. Jour.*, *Phila.* and *St. Louis Med. and Surg. Jour.* both for Sept. 1856, *Amer. Jour. Med. Sci.*, and *Bost. Med. and Surg. Jour.*, both for Oct. 1856, &c. See, also, 2 *Bishop's Crim. Law*, 325, n., 2d ed., 1858, and *Rev. J. Med. Jur. of Iusan*, 1th ed., 1860, 251, n. The author was rewarded, Jan. 21, 1859, by the Swiney Prize, with a silver goblet of the value of one hundred pounds, containing gold coin to the same amount. See *Lon. Gent. Mag.*, 1845, i. 133; *Notes and Queries*, 1862, ii. 508. 2. *Photogenic Drawing*, 1840, 8vo. See *Lon. Athen.*, 1840, 631. 3. *On Poisons in Relation to Medical Jurisprudence and Medicine*, Lon., 4p. 8vo, 1848; 2d ed., 1858, Amer. ed.: with Notes and Additions by R. E. Griffith, M.D., Phila., 1848, 8vo; 2d Amer. ed., from 2d Lon. ed., 1859, 8vo. "An excellent and valuable manual."—*Edin. Med. Jour.*

Also commended by *Dubl. Quar. Jour.*, *Brit. and For. Med. Chir. Rev.*, *West. Jour. of Med.*, &c. See, also, Wharton and Stillé's *Med. Jurisp.*, 2d ed., 1860, 386, n., 773, n. 4. *On Poisoning by Strichnia*, with Comments on the Medical Evidence given at the Trial of William Palmer for the Murder of John Parson's Cook, Lon., 1856, 8vo. Dr. Taylor defends himself from the charges brought against him by the evidence produced on behalf of the prisoner. See *Lon. Athen.*, 1857, 310. 5. With BRANDE, W. T., D.C.L., *Chemistry*, 1862, 4p. 8vo; Phila., 1863, 8vo.

"The best guide to the study of Chemistry yet given to the world."—*Lon. Lancet*.

"Give, in the clearest and most summary method possible, all the facts and theories of Chemistry."—*Lon. Med. Times*.

6. *The Principles and Practice of Medical Jurisprudence*, with 176 wood engravings, 1855, 8vo.

"It is by far the most valuable book in the English language on the subjects upon which it treats."—*Lon. Reader*, 1866, ii. 327.

Add to it: *The Jurisprudence of Medicine in its Relations to the Law of Contracts, Torts, and Evidence*; with a Supplement on the Liabilities of Vendors of Drugs, by John Ordronaux, LL.B., M.D., Phila., 1869, 8vo, pp. xvi., 310.

Dr. Taylor edited for some years the *Medical Gazette*, and has contributed to the *Dubl. Quar. Jour.* and other medical periodicals, (see, also, *Dunglison's Amer. Med. Lib.*, Phila., vol. i., 1838, vol. ii., 1840,) and, in conjunction with K. A. Le Mesurier and J. Middleton, enlarged and improved a new ed. of Keith's *Treatise on the Use of the Glides*, 1860, 12mo. See, also, PEREIRA, JONATHAN, M.D., No. 5.

**Taylor, Algernon**. 1. *Convent Life in Italy*, Lon., 1862, p. 8vo; 2d ed., 1863. He visited sixty-three con-

ventual abodes. Commended by *Lon. Rev., Critic, Globe, Exam., Englishman, and Cler. Jour.*, all 1862. See, also, *Lon. Athen.*, 1862, i. 787.

2. *Scenes in French Monasteries*, 1866, p. 8vo.

**Taylor, Ann**, the first wife of Isaac Taylor the first, of Ougar, mother of Isaac the second, Ann, and Jane Taylor, and a sister of the Rev. James Hinton, of Oxford; d. 1830. 1. *Advice to Mothers*, 1814, 12mo. 2. *Maternal Solicitude for a Daughter's Best Interests*, *Lon.*, 1814, 12mo; 13th ed., 1839; new ed., by Mrs. Balfour, 1853, 8vo; new ed., 1864, 12mo. It was trans. into French, 12mo. 3. *Practical Hints to Young Females*, 1815, 12mo; last ed., 1863, 12mo. 4. *Present of a Mistress to a Young Servant*, 1822, 12mo; by Miss Roberts, 1851, 12mo. 5. *Family Mansion; a Tale*, 12mo. 6. *Retrospection; a Tale*, 12mo. 7. *Reciprocal Duties of Parents and Children*, 12mo. 8. With TAYLOR, JANE, (*infra*) *Correspondence between a Mother and her Daughter at School*, 1817, 12mo. Of several, if not all, of her works, many copies were circulated. See *Lon. Gent. Mag.*, 1830, ii. 649; *Blackw. Mag.*, xviii. 565.

**Taylor, Ann**, the second daughter of the preceding and of Isaac Taylor the first, and the widow of the late Rev. Joseph Gilbert, of whom she published a Biographical Sketch, (*vide* p. 668, *supra*), was co-author with her sister Jane (*q. v.*) of the following excellent works, (in No. 1 they had some assistance,) which have had a wide circulation. Mrs. Gilbert d. in 1868. 1. *Original Poems for Infant Minds*, last ed., *Lon.*, 1863, 2 vols. 18mo. It was trans. into German. Commended by *Imper. Rev.*, Aug. 1864, *Lon. Quar. Rev.*, lxxiv. 19, &c. 2. *Hymns for Infant Minds*, 46th ed., 1863, r. 18mo; 47th 1860, 1868, r. 18mo.

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**Taylor, Archibald**. See STOW, T. Q.

**Taylor, Arthur**. *The Glory & Regality: an Historical Treatise of the Anointing and Crowning the Kings and Queens of England*, *Lon.*, 1820, 8vo, 15s.; l. p., 30s. Reissued, 1838; see *Lon. Athen.*, 1838, 441.

"The only work deserving of attention on the subject of English coronations."—*J. R. PLANCHÉ*.

**Taylor, Augustin**. 1. *Encomiastické Elegies*, *Lon.*, 1614, 8vo. 2. *Divine Epistles: News from Jerusalem, and the Misery of the World*, 1632.

**Taylor, B. F.** *Attractions of Language*, Utica, 1842, 12mo.

**Taylor, Bayard**, (formerly James Bayard Taylor,) one of the most enterprising of travellers and liveliest of raconteurs, was b. near Kennet Square, Chester county, Pennsylvania, Jan. 11, 1825; became an apprentice in a printing-office in Westchester, Pa., in 1842; travelled for two years in Europe at an expense of only five hundred dollars, 1844-46, (see No. 2, *infra*;) on his return home published and edited a paper in Phoenixville, Pa., for one year, and subsequently wrote for the *Literary World*, and also the *New York Tribune*, of which he became a co-proprietor and co-editor in 1849; visited California, 1849, and returned by the way of Mexico, 1850, (see No. 4, *infra*;) left Philadelphia, August 28, 1851, and returned to New York, December 20, 1853, after accomplishing more than fifty thousand miles of travel in Asia, Africa, and Europe, (see Nos. 7, 8, and 9, *infra*;) started on a fourth tour, July, 1856, and returned to New York, October, 1858, (see Nos. 13 and 14, *infra*;) in 1862 became Secretary to the American Legation at the Court of St. Petersburg, and in 1863 performed the duties of *Chargé d'Affaires*.

**Publications**: 1. *Ximena, or, The Battle of the Sierra Morena*, and other Poems, Phila., 1844, 12mo, pp. 81. Some of these poems were originally published in the *New York Mirror* and *Graham's Magazine*.

2. *Views a-Foot; or, Europe seen with Knapsack and Staff; with a Preface by N. P. Willis*, *N. York*, Dec. 1846, 12mo, pp. 343; 9th ed., 1848; 20th ed., 1856, 12mo; last ed., 1869, 12mo; *Lon.*, 1869, 18mo.

"We do not remember any book of travels in which an author appears altogether so amiable and interesting as he in his *Views a-Foot*."—*DR. R. W. GRAYSON: Poets and Poetry of*

*America*, (*q. v.* for an interesting notice of Taylor and his productions.)

"We too are richer for his travels, by the amount of an earnest, sensible, and manly book."—*Lon. Athen.*, 1847, 167.

Also commended in *N. Amer. Rev.*, lxiv. 483, (by Dr. W. B. O. Peabody.) *South. Quar. Rev.*, *Union Mag.*, &c. 3. *Rhymes of Travel, Ballads, and other Poems*, 1848, 12mo; 2d ed., 1849, 12mo.

"He is unquestionably the most terse, glowing, and vigorous of all our poets, young or old,—in point, I mean, of expression his sonorous, well-balanced rhythm puts the often in mind of Campbell."—*EDGAR A. POE: The Literati*.

Mr. Poe's eulogy was elicited by what he calls "an invidious notice of 'Rhymes of Travel' in the *Literary World*," (*q. v.*, 1848.) A complimentary review of Taylor's poems was pub. in *South. Quar. Rev.*, xvi. 224.

4. *Eldorado; or, Adventures in the Path of Empire: comprising a Voyage to California, via Panama*, &c., 1850, 2 vols. 12mo; or, without plates, 12mo; *Lon.*, 1850, 2 vols. p. 8vo, (Bentley;) 2 vols. p. 8vo, (H. G. Bohn's Shill. Series, xv., xvi.) 12mo, (Routledge;) 18th Amer. ed., *N. York*, 1862, 12mo; new ed., 1869, 12mo. In America 10,000 copies were sold in 12 days, and in England 30,000 copies were sold in a few years.

"This is a capital book: in whichever way it is considered, brimfull of instruction."—*Lon. Athen.*, 1850, 680.

"Full of information and interest, and written with equal vivacity and ease. It is a book of wonders; of the strangest contrasts, changing as rapidly as those of the kaleidoscope."—*South. Quar. Rev.*

"May be especially praised."—*J. D. WHITNEY: N. Amer. Rev.*, lxxv. 277.

5. *The American Legend; a Poem delivered before the Phi Beta Kappa Society of Harvard University in 1850*, 1850, 8vo. 6. *Book of Romances, Lyrics, and Songs*, *Bost.*, 1851, 16mo; 1852, 16mo. Favorably noticed by G. H. Baker in *Internat. Rev.*, v. 13. (Taylor and Stoddard.) 7. *A Journey to Central Africa; or, Life and Landscape from Egypt to the Negro Kingdoms of the White Nile*, *N. York*, 1851, 12mo; *Lon.*, 1854, p. 8vo; 2d ed., 1855, cr. 8vo; 11th Amer. ed., *N. York*, 1862, 12mo; new ed., 1869, 12mo.

"If it were possible to add any thing to the fascination which attracts so many travellers to the banks of the Nile, this volume would do it."—*Lon. D. News*

"It is very rarely our good fortune to meet with such a delightful book of travel."—*Lon. Atlas*.

"Mr. Taylor writes with facility and describes with effect. His narrative is always lively and amusing."—*Lon. Athen.*, 1864, 1138.

See, also, *Lon. Gent. Mag.*, 1854, ii. 470; *Graham's Mag.*, Nov. 1854, See No. 9.

8. *The Lands of the Sarracen; or, Pictures of Palestine, Asia Minor, Sicily, and Spain*, 1854, 12mo; *Lon.*, 1855, cr. 8vo; 20th Amer. ed., *N. York*, 1862, 12mo; new ed., 1869, 12mo.

"His book is pleasant, readable, and useful."—*Lon. Athen.*, 1855, 481.

"The book is full of fresh and genuine interest."—*Lon. Leader*. See No. 9.

9. *A Visit to India, China, and Japan, in the Year 1853*, 12mo, 1855; *Lon.*, 1855, cr. 8vo; ed. by G. F. Pardon, 1860, 12mo; 16th Amer. ed., *N. York*, 1862, 12mo; new ed., 1869, 12mo. Nos. 7, 8, and 9 contain the results of the explorations of 1851-53, *ut supra*.

"The two years and four months' travel, of which this volume forms the closing part, exhibits the same resolute energy as the Author's '*Views a-Foot*.' . . . Mr. Taylor shows the skill and knack of a practised littérateur."—*Lon. Spectator*.

"At once bright in style and varied and entertaining in matter."—*Lon. Leader*.

See, also, *Lon. Athen.*, 1856, 70, (same in *Bost. Liv. Age*, xlvii. 625,) and *Graham's Mag.*, Nov. 1855, (by E. P. Whipple.) 10. *Poems of the Orient*, *Bost.*, 1855, 16mo, pp. 201; 5th ed., before 1861, 16mo; new ed., 1862, 16mo. See *N. Amer. Rev.*, lxxx. 267, (by Dr. A. P. Peabody.) 11. *Poems and Ballads*, *N. York*, 1854, 12mo. With a portrait of the author by T. B. Read.

12. *Poems of Home and Travel*, *Bost.*, 1855, 16mo, pp. 2-2; 1862, 16mo. 13. *Northern Travel: Summer and Winter Pictures: Sweden, Denmark, and Lapland*, *Lon.*, Dec. 1857, p. 8vo; *N. York*, Jan. 1858, 12mo; last ed., 1869, 12mo; *Lon.*, 1869, cr. 8vo. In this book, as in several of Mr. Taylor's volumes, the London title-page differs from the American.

"Mr. Bayard Taylor is of the right mould for a traveller,—keen, enthusiastic, and capable of describing what he has seen."—*Lon. Athen.*, 1857, 1511. See, also, 1553.

"Full of singular descriptions and pleasant reflections written in elegant style."—*Lon. National Rev.*

Also commended by *Leader*, *Guardian*, *D. News*, and *Observer*.

14. *Travels in Greece and Russia, with an Excursion*

to Crete, Aug. 1859, 12mo; 2d ed., Nov. 1859; Lon., Sept. 1859, p. 8vo; last ed., N. York, 1869, 12mo.

Commended by Lon. Lit. Gaz., Lon. Athen., Sept. 24, Spec., Oct. 1, and Leader, Oct. 2, all 1859.

15. At-Home and Abroad: a Sketch-Book of Life, Seengry, and Men, 1859, 12mo; last ed., 1869, 12mo.

"A book of light and varied reading, over which any one may be glad to while away half an hour. But it is pleasantly rather than correctly executed."—*Lon. Athen.*, 1859, ii. 738.

Second Series, N. York, March, 1862, 12mo; 4th ed., April, 1862, 12mo; Lon., May, 1862, p. 8vo; now ed., N. York, 1869, 12mo.

"Mr. Bayard Taylor has gained in brilliancy at the expense of simplicity. . . . On the whole, this is a fair parlour-window book; but it is haggard."—*Lon. Athen.*, 1862, i. 768. See, also, 787.

16. The Poet's Journal, Bost. and Lon., 1862, 16mo, pp. 204; Bost., 1863, 12mo. This may be called a poetical domestic autobiography.

"His earlier poems were not only deserving of praise for their intrinsic excellence, but they were rich with a promise which has been amply fulfilled in his later productions; and it is gratifying to add that his last volume is his best."—*N. Amer. Rev.*, Jan. 1863, 268.

Also commended by Lon. Athen., 1863, i. 224.

Dr. Griswold gave his verdict, in 1855, that, "eminent as he is as a writer of travels, his highest and most enduring distinction will be from his poetry; . . . his travels will hereafter be to his poems no more than those of Smollett are to his extraordinary novels."—*Poets and Poetry of America*, 16th ed., 609.

Uniform editions of his Travels were published by George P. Putnam, of New York, in 5 vols. 12mo, 1855; 6 vols. 12m, 1855; 8 vols. 12mo, 1859; and he issued in 1862 two uniform editions, (Claxton edition and Popular edition,) each in 10 vols., small 8vo, of Taylor's Prose Writings: viz., Travels, (Nos. 2, 4, 7, 8, 9, 13, 14, and 15, *supra*.) 9 vols.; A Romance of American Life, (a new work,) 1 vol. Mr. Taylor prepared and arranged a Cyclopædia of Modern Travel, Cincinnati, 1867, r. 8vo, pp. 956; contributed notes on Lew Chew and Japan to the Narrative of Perry's Expedition, (see HAWKS, FRANCIS LISTER, D.D., No. 9, and N. Amer. Rev., lxxviii. 256, 260, by E. L. Hale,) and to Voices from the Press, N. York, 1860, 8vo; and an Introduction to The Life, Travels, and Books of Alexander Humboldt, N. York, 1869, 12mo; is the author of The Greeting to America, a prize poem written for Jenny Lind; and has contributed to the United States Gazette, Putnam's Magazine, Saturday Evening Post, Literary World, New York Mercury, Independent, Atlantic Monthly, Hearth and Home, &c. See, also, BERTON, RICHARD FRANCIS, No. 7; RIPLEY, GEORGE, No. 4. Nor should we omit to notice the oral descriptions, conveyed in public lectures, of foreign countries and peoples with which Mr. Taylor has been, for many years past, in the habit of entertaining audiences in various parts of the United States.

We are now (1870) about to enlarge the list of Mr. Taylor's publications. 17. Hannah Thurston; a Story of American Life, N. York, Nov. 1863, 12mo; 14th 1000, Nov. 1864; Lon., Nov. 1863, 3 vols. p. 8vo; red. to 24s. Mar. 1864. In Russian, St. Petersburg, 1864. In German, by the author's wife, Marie Tayl., daughter of Prof. Hansen, the distinguished German astronomer, Hamburg, May, 1864. This was commended by many authorities, of which the London Saturday Review was not one. See Atlantic Mon., Jan. 1861, and New Englander, July, 1864. 18. John Godfrey's Fortunes, Related by Himself; a Story of American Life, N. York, Nov. 15, 1864, r. 12mo; 9th 1000, Jan. 11, 1865; Lon., Nov. 1864, 3 vols. p. 8vo. In German, 1865.

"Mr. Taylor took a great stride forward when he produced his recent story, 'Hannah Thurston'; but he never showed his full force until now. . . . The style is excellent,—clear, decided, and occasionally sparkling."—*Dr. R. S. MACKENZIE*.

19. The Story of Kennet; a Tale of American Life, N. York, April 2, 1866, cr. 8vo; Lon., 1866, 2 vols. p. 8vo.

"In this novel Mr. Taylor has so far surpassed his former efforts in extended fiction, as to approach the excellence attained in his briefer stories."—*Atlantic Mon.*, June, 1866, 775.

20. The Picture of St. John, Bost., 1860, 12mo, pp. 320.

"It will be deservedly praised for its artistic completeness."—*The Standard Table*, Oct. 13, 1860.

"This poem has the prime virtue of narrative fiction,—coherence and easy movement."—*Atlantic Mon.*, July, 1867.

21. Colorado; a Summer Trip, N. York, 1867, 12mo; Lon., 1867, p. 8vo. This is vol. x. of Putnam's uniform edition of Taylor's Travels.

22. Frithiof's Saga: from the Swedish of Esaias

Tégner, Bishop of Wexlo, by the Rev. W. L. Blackley M.A.; First American Edition; Edited by Bayard Taylor, N. York, 1867, 12mo. 23. By-Ways of Europe, 1869, 12mo; Lon., 1869, 12mo. 24. Auerbach's Villa on the Rhine. Author's edition, with a Portrait and Biographical Sketch, N. York, Leypoldt, 1869, 4 Parts; also in 2 vols. 25. The Ballad of Abraham Lincoln: with Illustrations in Colours by S. Eyttinge, Jr., 1869, (Fields, Osgood & Co.'s Uncle Sam Series.) He contributed to the American edition of Lampadius's Life of F. M. Bartholdy, Phila. and N. York, 1865, 16mo, and is represented in Lyrics of Loyalty, 1864, 24mo. A collective edition of the Poems of Bayard Taylor—containing Poems of the Orient, Poems of Home and Travel, The Poet's Journal, &c.—was issued by Ticknor & Fields, Bost., 1864, 32mo, blue and gold; also 1865, 16mo; a collective edition of his Novels was published by G. P. Putnam & Son, N. York, 1869, 3 vols. 12mo; and the last collective edition of his Travels, (comprising Nos. 2, 4, 7, 8, 9, 13, 14, 15, 21, 23,) in 10 vols. 12mo, was issued by the same house also in 1869. He is now (1870) employed upon a translation of both parts of Faust, which "is said to preserve all the metrical peculiarities of the original (German, even to the double rhyme, (a very difficult task in English,) without the addition of a word or thought not warranted by the text. The translation will be accompanied by a full and practical commentary, in which the mysteries of the great drama will be elucidated."

Taylor, Benjamin. Atmosphere of London, 1789, 4to.

Taylor, Benjamin Cook, D.D., b. in Philadelphia, 1801; graduated at Princeton College, 1819, and at the Theological Seminary of the Reformed Dutch Church, New Brunswick, N.J., 1822.

1. The School of the Prophets: a Sermon, N. York, 1839, 8vo. 2. Annals of the Classes and Township of Bergen in New Jersey, 1857, 12mo. Three edits. in 1857. 3. Sermon on the 200th Anniversary of the Reformed Protestant Dutch Church of Bergen, New Jersey, 1861, 12mo. Contributed to the Christian Intelligencer.

Taylor, Benjamin Franklin, b. in Louisville, N. York, 1822, was educated at Madison University, N. York, of which his father was President. 1. Attractions of Language, N. York, 1843, 12mo. Three edits. 2. January and June: being Outdoor Thinkings and Fireside Musings, 1853, 12mo. 5th ed., 1864, 16mo; new ed., 1868, pp. ix., 280. Also author of fugitive poems, papers on Life and Scenes in the Army, and articles in The Knickerbocker, &c. Editor for sixteen or more years of The Chicago Evening Journal. See Wm. T. Caggs's Poets and Poetry of the West, Columbus, O., 1860, r. 8vo.

Taylor, Brook, LL.D., an eminent mathematician and amateur musician and painter, son of John Taylor, of Bifrons House, Kent, by Olivia, daughter of Sir Nicholas Tempst, of Durham, Baronet, was b. at Edmonton, Middlesex, August 18, 1685; entered St. John's College, 1701; was Secretary of the Royal Society, 1712 to October, 1718; married his first wife, 1721, and his second wife, 1725; succeeded to the family estates, 1729; d. of a decline, induced by the loss of his second wife, (in 1729,) December 29, 1731.

1. Methodus Incrementorum Directa et Inversa, Lon., 1715, 4to; again, 1717. Elucidated by Nicole in a series of Mémoires, 1717-27. The Taylorian Theorem has been successively modified, transformed, and extended by Maclaurin, Lagrange, and Laplace. See ENCYC. BRIT., Prelim. Disserts. Third (by John Playfair) and Fourth, (by Sir John Leslie.) 2. Linear Perspective, 1715, 8vo. See No. 3, DUTTON, HUMPHREY. 3. New Principles of Linear Perspective, 1715, 8vo; 2d ed., 1719, 8vo, (in French, 1757;) 3d ed., Revised and Corrected by John Colton, 1749, 8vo; new ed., with Portrait and Life of the Author, 1811, 8vo; new ed., by J. Jepling, 1835, 8vo. John Joshua Kirby pub. a book of his own, naturally mistaken for a reprint of Taylor's work, entitled Dr. Brook Taylor's Method of Perspective, &c., 1754; 2d ed., with new title, 1755; again, Dr. Brook Taylor's Perspective Made Easy, &c., 1765, 4to; 1768, 4to.

"I should be glad to see a republication of the two works [Nos. 2 and 3, *supra*] of Taylor, the second omitted into the first, with sufficient notes. There are now geometers enough spread about to relish such a work."—*Poor. A. DE MORGAN: Lon. Athen.*, 1861, ii. 728.

See his Notes on the History of the Perspective, Athen., 1861, ii. 416, 509, 544, 617, 652, 727.

"Although mere pamphlets, they contain all the elementary



knowledge necessary in the science of perspective."—**PETER NICHOLSON**: quoted by Prof. De Morgan, *ubi supra*.

"Dr. Brook Taylor's is the best system, but his style and expression is embarrassed and obscure."—**George Lewis Scott to Gibbon**, May 7, 1782: *Gibbon's Miscell. Works*, ed. 1837, 233.

4. **Contemplatio Philosophica**; a posthumous Work of the Late Brook Taylor, LL.D., to which is prefixed a Life of the Author, by his Grandson, Sir William Young, Bart., with an Appendix, &c., 1793, 8vo: 100 copies, privately printed.

"It betrays the clear and acute understanding of this celebrated philosopher, and appears to me an entire refutation of the scholastic argument of Des-artes,—one more fit for the Ancients and such dealers in words, from whom it came, than for himself."—**HALLAM**: *Lit. Hist. of Europe*, 4th ed., 1853, II. 441, n.

See, also, *Lon. Mon. Rev.*, 1793, I. 321; *Biog. Univ.*, (1826,) by Prunty, *Martin's Cat. of P. P. Books*, ed. 1854, 121; *Eng. Cyc.*, *Biog.*, v. (1857) 927; *Nichols's Lit. Anec.*; *Nichols's Lit. Illust.*: *Disraeli on the Lit. Char.*, ch. xvi.; *Young, Thomas, M.D.*, (quotation from Sir John Leslie.) He published a number of mathematical and philosophical papers in *Phil. Trans.*, 1712–23.

**Taylor, C.** Working Man's Gardener, *Lon.*, 1855, 16mo.

**Taylor, C.**, Scholar of St. John's College, Cambridge. Geometrical Conics, including An Harmonic Ratio and Projection; with Numerous Examples, *Cam.*, 1863, or. 8vo.

**Taylor, C. B.** Pictorial History of the United States, *Phila.*, 8vo.

**Taylor, C. J. F.** Typographical Pronouncing System of Reading, *Lon.*, 8vo, Pt. I., 1853.

**Taylor, Catherine.** Letters from Italy to a Younger Sister; with Sketches of History, Literature, and Art, *Lon.*, 1840, p. 8vo; 2d ed., 1842, 2 vols. p. 8vo: again, 1846, 2 vols. p. 8vo. Commended by *Edin. Rev.*, LXII. 64. *Lon. Times*, and *Lon. Athen.*, 1840, 658.

**Taylor, Charles**, brother of Isaac Taylor the first, and an engraver in London, b. 1756, d. 1821 or 1823. A notice of his life will be found in the late editions of No. 1. 1. *Calmet's Dictionary of the Holy Bible*, with Biblical Fragments, (by the editor,) *Lon.*, 1797–1801, 4 vols. 4to; repub., es. ed. in 5 vols. 4to: 4th ed., 1823; 5th ed., 1828–29, (some 1830;) 6th ed., 1838; 7th ed., 1841; 8th ed., 1844; 9th ed., 1847. Formerly pub. at £10 10s.; now red. to £3 13s. 6d. Vols. i. and ii. comprise the Dictionary; vols. iii. and iv. contain 750 Fragments, with the Natural History of the Bible; vol. v. contains an Atlas of Plates and Maps. An Index to the 4th ed. was pub. separately, 1827.

"This [Calmet's Original] is, without exception, the best comment ever published on the Sacred Writings, either by Catholic or Protestant, and has left little to be desired for the completion of such a work."—**DR. ADAM CLARKE**: *Comment. on the Bible*.

"In its present improved state, Mr. Taylor's edition of Calmet's Dictionary is indispensably necessary to every biblical student who can afford to purchase it."—*Horne's Bibl. Lib.*, 1839, 370.

See **SMITH, WILLIAM, LL.D.**, Ph.D., No. 4.

**Condensed**, (by Josiah Conder,) imp. 8vo, 1821: 2d ed., 1832; 10th ed., 1847: 11th ed., 1861. 15s. See, also, **ROBINSON, EDWARD, S.T.D., D.D., LL.D.**, No. 4: **WELLS, EDWARD, D.D.**, No. 6. 2. *Facts and Evidences on the Subject of Baptism*, 3 Pts., 8vo, 1815: stereotyped. *Apostolic Baptism*, &c., N. York, last ed., 1869, 12mo. 3. *Familiar Treatise on Drawing*, 1813, 1. 8vo. 4. *Familiar Treatise on Perspective*, 1816, imp. 8vo.

**Taylor, Charles, M.D.** Remarks on Salt Water, *Lon.*, 1805, 8vo.

**Taylor, Rev. Charles.** Five Years in China, with an Account of the Great Rebellion, and a Description of St. Helena, N. York, 1860, 12mo.

**Taylor, Charles, b. cat. Barrhead, Renfrewshire, 1795.** 1. *The Maggie and Chatterings of the Pica*, &c., *Glasg.*, 1820, 12mo. 2. *The Holy Minstrel*, 1820, 12mo.

**Taylor, Charles Fayette, M.D.**, b. in Williston, Vermont, 1827; graduated in the Medical Department of the University of Vermont, 1856; appointed Resident Surgeon New York Orthopaedic Dispensary. 1. *Theory and Practice of the Movement Cure*, *Phila.*, 1861, 12mo; 1864, 12mo. 2. *The Mechanical Treatment of Angular Curvature, or Pott's Disease of the Spine*, N. York, 1864, 16mo. 3. "Spinal Irritation;" or, The Causes of Backache among American Women, 1864, 8vo. 4. *Infantile Paralysis and its Attendant Deformities*, *Phil.*, 1867, 12mo. Also medical pamphlets, and papers in *Amer. Med. Mon.*, *N. Amer. Jour. of Homoeopathy*, &c.

**Taylor, Charles W.** The Goblet of Death, *Albany*, 1847, 12mo.

2842

**Taylor, Mrs. Charlotte, of Savannah, Georgia.** Scenes from Plantation Life, Illustrated: in preparation, 1866.

**Taylor, Chris.** Probable Causes and Consequences of the American War, *Liverp.*, 1864, 8vo.

**Taylor, Miss Clare.** Hymns: Composed chiefly on the Atonement of Christ and Redemption through his Blood; with Sketch of the Author, *Lon.*, 1865, 12mo.

**Taylor, D. T.** 1. *The Voice of the Church on the Coming and Kingdom of the Redeemer; or, A History of the Doctrine of the Reign of Christ on Earth*, Revised and Ed., with a Preface, by H. L. Hastings, 3d ed., *Phila.*, 1856, 12mo. See *Alger's Crit. Hist. Doct. Future Life*, 589, n. 2. *Memoir of Rev. Erasmus J. P. Messinger, Miss'y of the P. E. Church in Africa*, 1856, 12mo.

**Taylor, Daniel**, a Baptist divine, and a bookseller of Mile End, published a number of sermons, theological treatises, &c., 1787–1806. *q. v.* in *Watt's Bibl. Brit.* See **TAYLOR, ADAM**.

**Taylor, Don.** Counting-House Manual, *Lon.*, 1838, 12mo.

**Taylor, E.** Art of Cookery, *Berwick*, 1760, 12mo.

**Taylor, E.** Phrenotypers' Manual, *Lon.*, 1843, 32mo.

**Taylor, Rev. E. E. L.** Christian Sanctuary, N. York, 1853, 18mo.

**Taylor, Edgar**, a descendant of John Taylor the eminent Hebraist, and himself a distinguished scholar and solicitor of London, d. August 19, 1839, aged 46. 1. *German Popular Stories: Collected by the Brothers Grimm; Trans. with Designs by George Cruikshank*, *Lon.*, 2 vols. 12mo: i., 1823; ii., 1826. *Anon.* Praised by Sir Walter Scott. New ed., Gannum Grottel's Fairy-Tales and Popular Stories, 1839, p. 8vo: 1846, p. 8vo; 1848, p. 8vo. *Bost.*, 1860, 2 vols. 12mo. New ed., *German Popular Stories*, with [22] Illustrations after the Original Designs of George Cruikshank: Edited by Edgar Taylor, with an Introduction by John Ruskin; both series complete, *Lon.*, J. C. Hotten, Dec. 1868, 4to, 6s. 6d.; gilt edges, 7s. 6d.

"These are the designs which Mr. Ruskin has praised so highly, placing them far above all Cruikshank's other works of a similar character. So true has the original book become that 25 to 50 per copy is an ordinary price. A very few copies on large paper, proofs, 21s.; or with Plates on India paper, 31s. 6d."—**J. C. HORNER**: *Lit. Bookeller*, Jan. 4, 1869, 42.

2. *Lays of the Minnesingers, or German Troubadours, 12th and 13th Centuries*, &c., *Lon.*, 1825, p. 8vo. *Anon.*

"A pleasing little volume."—**HALLAM**: *Lit. Hist. of Europe*, 4th ed., 1854, I. 38, n. (q. v.)

See, also, *Lon. Month. Rev.*, 1825, II. 34. 3. *The Book of Rights; or, A Collection of Acts of Parliament relative to Civil and Religious Liberty*, from Magna Charta to the Present Time, &c.; with Notes, &c., 1833, 12mo. Valuable. See 21 *Law Mag.*, 257; 3 *Leg. Exam.* and *L. C.*, 118; 6 *Leg. Obs.*, 233. 4. *Master Wace his Chronicle of the Norman Conquest, from the Roman de Ron: Trans. into English Prose, with Notes*, &c., 1837, (some 1838,) 8vo, £1 8s.: 250 copies; 12 copies on l. p., with coloured Plates. Red. to 15s., 1854. Excellent. See *Lon. Gent. Mag.*, 1837, I. 588, *For. Quar. Rev.*, II. 8; *Lon. Mon. Mag.*, N. S., v. 369. 5. *Suffolk Bartholomians; or, The Domestic History of Rev. John Meadows*, 1841, 8vo. He also published a number of legal pamphlets, (chiefly anonymous,) contributed to the Monthly Repository and the Retrospective Review, left in MS. a translation of the New Testament, (an edition of which, after Griesbach, from the press of his relative, Richard Taylor, he had previously edited,) and was (in 1838) one of the founders of the Camden Society. See *Lon. Gent. Mag.*, 1839, II. 427. (Obituary.) *Memoir of Edgar Taylor*, *Lon.*, 8vo. His translation of the New Testament, partly printed before his death, was subsequently published: *The New Testament, Revised from the Authorized Version, with the Aid of other Translations, and made conformable to the Greek Text of J. J. Griesbach; Revised by a Layman, W. Pickering*, 1840, 8vo, 7s. 6d.

"This work was almost entirely prepared by him during a long and painful illness." See *Dunry*, &c. of Henry Crabb Robinson, ed. *ibid.*, 1870, I. 455, n.

**Taylor, Edward**, first minister of Warrensco, or Westfield, Mass., b. in England, 1642; graduated at Harvard College, 1671; d. 1729: left in MS. A Commentary on the Four Gospels, theological treatises, sermons, and poems, none of which have been published. See *Sprague's Annals*, I., *Trin. Congreg.*, 177–81. He was the grandfather of President Sara Stiles.

**Taylor, Edward.** *Cursory Remarks on Tragedy, on Shakespeare, &c.*, Lon., 1774, 8vo; 1776. Anon.

**Taylor, Edward.** *Memoirs of Guy Joli, Private Sec'y to Cardinal de Retz, &c.*; from the French, Lon., 1775, 3 vols. 12mo.

**Taylor, Edward.** *Doctrine of the Trinity Indefensible; a Letter to Rev. T. Sworde*, 2d ed., Lon., 1835, 12mo.

**Taylor, Edward**, Gresham Professor of Music. *Gresham Lectures on Music*, Lon., 1838, 8vo. See **TURLE, JAMES**.

**Taylor, Rev. Ed. S.** *The History of Playing-Cards; with Anecdotes of their Use in Conjuring, Fortune-Telling, and Card-Sharping*; Edited by the Late Rev. Ed. S. Taylor and others, Lon., Hotten, 1864, 8vo. It was edited and completed by K. R. H. Mackenzie. It was subsequently advertised as by the Rev. Edward Taylor, B.A., and John Camden Hotten. See **Lon. Reader**, 1865, i. 120.

**Taylor, Elizabeth.** *The Braemar Highlands, with their Tales, Traditions, and History*, Edin., 1869, or. 8vo.

"An excellent and accurate outline, . . . with interesting details."—*Lon. Bookeller*, Feb. 1, 1869.

**Taylor, Emily.** 1. *Pictorial Illustrations of Scripture*, Lon., 24mo. 2. *Sabbath Recreations: Select Poetry*, 12mo; Bost., 16mo; new ed., by John Pierpont, Lays for the Sabbath, 1860, 16mo. 3. *Tales of the Saxons*, Lon., 12mo; N. York, 1846, 16mo; new ed., Bost., 1861, 16mo. 4. *Vision of Lay Casus, and other Poems*, Lon., 12mo. 5. *England and its People, 1839*, 18mo; Hartford, 1851, 12mo; 7th ed., Lon., 1866, 8vo. 6. *Irish Tourist*, 1843, 8vo. 7. *Norah Toole*, 1814, 12mo. 8. *Van Ti; Chinese Tales*, 1811, 12mo. 9. *Help to the Schoolmistress*, 3d ed., 1846, 18mo. 10. *Ball & Live On. Sketches of the Earth*, new ed., 1846, 18mo. 11. *Historical Prints of English History*, 5th ed., 1816, 12mo; 6th ed., 1853, 12mo. 12. *Doc. Greece*, new ed., 1816, 12mo; new ed., 1853, 12mo. 13. *Boy and the Birds*, 1848, sq. 16mo; 3d ed., 1867, sq. 16mo; N. York, 16mo. 14. *Chronicles of an Old English Oak*, Lon., 1859, sq. 16mo. 15. *The Kuevels*, 2d ed., 1862, 18mo. 16. *Flowers and Fruit from Old English Gardens*, 1864, r. 18mo; 4th 1900, 1866. 17. *Dear Charlotte's Boys, and other Stories*, 1864, 8vo. 18. *Contemporary Poets; with Selections from their Writings*, 1868, r. 18mo. Contributor to *The Magnet Stories*, 1860-62, 4 vols. 8vo. vol. ii.

**Taylor, Fanny.** 1. *Eastern Hospitals*. 2. *Irish Homes and Irish Hearts*, Lon., 1867, p. 8vo, Bost., 1868, 16mo.

**Taylor, Fitch Waterman**, a native of Middle Haddam, Conn.; graduated at Yale College, 1828; became an Episcopal divine, and was Chaplain U.S. Navy from 1811 until his death, 1862. 1. *The Flag-Ship; or, A Voyage around the World in the U.S. Ship "Columbia"*, N. York, 1840, 2 vols. 12mo. 2. *The Broad Pennant; or, A Cruise in the U.S. Flag-Ship of the Gulf Squadron during the Mexican Difficulties*, 1818, 12mo.

**Taylor, or Tayler, Francis**, minister of Christ Church, Canterbury, &c., one of the Assembly of Divines, 1643, d. about 1666. 1. *Exposition upon Proverbs ch. i.-ix.*, Lon., 1655-57, 2 vols. 4to.

"Critical and practical,—full and evangelical."—*Bickersteth's C. S.*, 4th ed., 401, (q. v.)

2. *Grapes from Canaan*, 1658. This is a vol. of religious poems. Also Latin biblical treatises, &c., q. r. in *Watt's Bibl. Brit. and Darling's Cyc. Bibl.*, i. 2905.

**Taylor, Frederick**, late of the Eighth Royal Irish Hussars. 1. *System of Horse-Taming, &c.*, Lon., 1858, 12mo. 2. *Recollections of a Horse-Dealer*, 1861, 8vo. 3. *Life of a Nag-Horse, &c.*, 1862, 8vo. Contributor, under the signature of Ballinulloo, to *The Field*.

**Taylor, G. T.** *Law and Regulations relating to Inn-Keepers*, Lon., 1843, 8vo.

**Taylor, George**, and **Skinner, Andrew**. 1. *Survey and Maps of the Roads of North Britain*, Lon., 1778, fol. 2. *Maps of the Roads of Ireland in 1777*, 8vo, 1778.

**Taylor, George**, of the Bank of England. 1. *Elegy on Nelson*, 1806, 8vo. 2. *Spirit of the Mountains, with other Poems*, 1806, 8vo.

**Taylor, George**, father of Henry Taylor of the Colonial Office, d. at Wotton Hall, Durham, 1851, aged 79; in addition to the Memoir of his friend Surtees. (See **SURTEES, ROBERT**; **RAINE, JAMES**, No. 4.) contributed articles to the *Quarterly Review*, and left in MS.

*Index Idoneorum*,—an alphabetical collection of quotations from Greek and Latin authors,—the work of nearly forty years, (1812-50.) See **Lon. Gent. Mag.**, 1851, i. 317, (Obituary.) Publish this Index.

**Taylor, George.** *History of the Wexford Rebellion of 1798*, Lon., 12mo.

**Taylor, George.** *Enquiry into the Principles which ought to Regulate the Imposition of Duties on Foreign Coin; in Answer, &c.*, Edin., 1842, 8vo. See **McCulloch's Lit. of Politt. Econ.**, 1845, 81.

**Taylor, Rev. George.** *Latin Grammar*, founded on the *Eton*, 3d ed., Lon., 1844, 8vo.

**Taylor, George.** *Acts for Joint Stock Companies*, Lon., 1847, 8vo.

**Taylor, George**, of Connecticut. *Indications of the Creator; or, The Natural Evidence of a Final Cause*, 2d ed., N. York, 1851, 12mo; Lon., 1851, 12mo. This is a review of discoveries in astronomy, geology, &c.

**Taylor, George.** 1. *Continuation of Paine's Tithes Table*, Lon., 1860. 2. *Tithes Tables*, 1863-67, 4 vols. 8vo.

**Taylor, George.** *Analytical Bible-Class Book*, Edin., 1865, 12mo.

**Taylor, George.** *The Bankrupt Law; Act of March 2, 1867, with Notes and References to English Decisions, &c.*, Washington, 1867.

**Taylor, Rev. George B.**, a Baptist, of Virginia. 1. *The Oakland Stories*, N. York, 4 vols. 16mo: I. *Kenny*, Dec. 1859; II. *Cousin Guy*, April, 1860; III. *Claiborne*, Nov. 1860; IV. *Gustave*, 1865. These are intended for Children. 2. *Coster Grew; or, The Young Machinist*, Phila., 1869, 12mo. 3. *Roger Bernard, the Pastor's Son*, 1870, 12mo.

**Taylor, George Cavendish.** *Journal of Adventures with the British Army from the Commencement of the War to the Taking of Sebastopol*, Lon., 1856, 2 vols. p. 8vo.

"His criticisms are entitled to notice."—*Lon. Athen.*, 1856, 392.

**Taylor, George H.**, M.D., b. in Williston, Vermont, 1821, graduated at N. York Medical College, 1852. 1. *Exposition of the Swedish Movement Cure*, N. York, 1860, 12mo. 2. *The Movement Cure in Every Chronic Disease*, 1862, 12mo; 4 edits. in 1862. 3. *An Illustrated Sketch of the Movement Cure, &c.*, 1867, 12mo.

**Taylor, George Henry.** *Master of the Model School, &c., Battersea*. 1. *Notes and Sketches of Bible Lessons*, Lon., 1854, 12mo. Commended by *Lon. Lit. Gaz.*, 1851, 530. 2. *Notes, &c. on Palestine*, 1851, 12mo. 3. *Word-Pictures from the Bible*, 1854, 8vo.

**Taylor, George L.** 1. With **CHESY, EDWARD**, (p. 449, *supra*.) *The Architectural Antiquities of Rome*, with 130 plates, Lon., 1821-22, imp. fol., in Nos., bd. in 2 vols. £10 10s. See **STUART, JAMES**, No. 1. Mr. Taylor in 1859 promised a new edition, "with the addition of the antiquities discovered since 1820." 2. *The Stones of Etruria and Marbles of Ancient Rome*, 1859, 4to, pp. 24. See *Lon. Gent. Mag.*, 1859, ii. 481.

**Taylor, George Lausung**, a minister of the Methodist Episcopal Church, b. at Skaneateles, N. York, 1835, graduated at Columbia College, 1861, was co-editor of *The Christian Advocate and Journal* and *The American Monthly*, contributed to *Knickerbocker*, *Ladies' Repository*, &c., and has ready for publication a volume of Poems and a volume of Hymns on the Miracles. Six Centenary Hymns for the Use of Centenary Meetings and Celebrations, edited for the Centenary Committee by J. McClietock, D.D., with Music, N. York, 1866, 8vo, pp. 8.

**Taylor, George Sutherland**, d. 1847, wrote the articles *Sutherland* and *Zeland* in *Charles Knight's Cyclopaedia*; was one of the assistants in the *New Statistical Account of Scotland*; contributed materials to *William Scrope's* work on *Deer-Stalking*; and left some unpublished historical MSS. See *Lon. Gent. Mag.*, 1847, ii. 102.

**Taylor, George Watson**, of Earlsfote, M.P., added his last name on succeeding to the property of Sir Simon Taylor, J. England Preserved; an Historical Play, by George Watson, 1795, 8vo. 2. *Thoughts on Government*, by George Watson, Lon., 1799, 8vo. 3. *Equanimity in Death; a Poem*, by George Watson, privately printed, Lon., 1813, 4to, pp. 48. 4. *The Profligate; a Comedy*, (Lon.) 1820, 4to, pp. 17: 200 copies; privately printed for the members of the Roxburghe Club: Dent. Pt. 2, 1149, £4 4s. Reprinted in No. 8. It was written in 1800. 5. *Pieces of Poetry*; with two Dramas, Chiswick, 1830, 2 vols. 12mo; privately printed. See No. 2. See *Martin's Bibl. Cat. of P. P. Books*, 2d

ed., 1854, 200, 270, 401; *Sale Cat. of his Library*, 2 Parts in 1 vol., 1823: Lon. Gent. Mag., 1823, i. 546, (sale of his pictures); T. Moore's Memoirs, iv. 79, v. 52, 214. He was the author of the famous song, *Cripples Lie Down*, and edited Poems, written in English, by Charles, Duke of Orleans, during his Captivity in England, &c., 1827, sm. 4to, (Roxburghe Club, No. xlv.)

Taylor, Rev. H. B. Worth of the Soul, Phila., 1856, 18mo.

Taylor, H. S., M.D. Family Doctor, 33d ed., Phila., 1860, 12mo.

Taylor, Helen. Child's Book of Homilies, Lon., 1850, 18mo.

Taylor, Helen. The Claim of Englishwomen to the Suffrage Constitutionally Considered: Reprinted from the Westminster Review, Lon., 1867, 8vo, pp. 16.

Taylor, Henry, an Arrian, Rector of Crawley, and Vicar of Portsmouth, Hampshire, d. 1786. 1. Essay on the Beauty of the Divine Economy, Lon., 1759, 8vo. 2. Apology of Benjamin Ben Mordecai to his Friends for Embracing Christianity, in Seven Letters; with an Eighth Letter, &c., 1771-77, 2 vols. 4to; 2d ed., 1784, 2 vols. 8vo.

"These Letters are composed with great learning and ingenuity and contain the most formidable attack on what is called the Athenian System that is anywhere to be met with."

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Stone.

See, also, Lowndes's Brit. Lib., 992.

3. Confusion Worse Confounded, &c., by Indignatio, 1772, 8vo. An attack on Warburton's Account, &c.: see Evans, Arise or Rise; Disraeli's Quarrels of Authors, (Warburton.) 4. Full Answer to a View of the Internal Evidence of the Christian Religion, 1777, 8vo. See Janyyn, Soane, M.P., No. 7. 5. Thoughts on the Nature of the Grand Apostasy; with Reflections on the 15th Chapter of Mr. Gibbon's History, 1781-82, 8vo.

"The stupendous title, Thoughts on the Causes of the Grand Apostasy, at first agitated my nervous, till I discovered that it was the apostasy of the whole church, since the Council of Nice, from Mr. Taylor's private religion. His book is a thorough mixture of high orthodoxy and low buffoonery, and the Millennium is a fundamental article of his creed."—Gibbon. *Memoirs*, in *Miscell. Works*, ed. 1837, 97, n.

Referring to these Thoughts of Taylor's, Lord Brougham remarks (*Lives of Men of Letters* Time Geo. III., ed. 1855, 399) that the author was "alike wrong-headed and enthusiastic."

6. Farther Thoughts on the Grand Apostasy, &c., 1783, 8vo.

Taylor, Henry, of North Shields. Instructions for Mariners, 4th ed., Lon., 1806, 12mo.

Taylor, Henry, only son of George Taylor, of Witley Hall, (supra,) b. in the early part of the nineteenth century, since about 1824 engaged in, and for some years past one of the five Senior Clerks of, the Colonial Office, has earned a high reputation as a dramatist and prose essayist. 1. *Innocent Commenus*, a Play, Lon., 1827, 8vo. In five acts, and in verse.

"Had the fate it deserved,—viz., it instantly sank into oblivion."

—*Lon. Athen.* 1826, 371.

"Though inferior to his subsequent productions, it is not without considerable merit."—*Blackw. Mag.*, Nov. 1851.

See No. 2 (quotation from Southey) and 4. 2. *Philip Van Artevelde*: a Dramatic Romance, in Two Parts, May, 1834, 3 vols. 12mo; 2d ed., Oct. 1844, 2 vols. 12mo; N. York, 1836, 2 vols. 12mo; 6th ed., Lon., 1852, 1p. 8vo; 7th ed., 1855, 1p. 8vo; Bost. 1854, 32mo; 8th ed., Lon., 1868, 1p. 8vo.

"The noblest effort in the true old taste of our English historical drama that has been made for more than a century."—*Lon. Quar. Rev.* liv. 516. See, also, li. 485.

"A book in which we have found more to praise and less to blame than in any poetical work of imagination that has fallen under our notice for a considerable time."—*Edin. Rev.* ix. 24. See, also, lxxvii. 530, (by Lord Macaulay.)

Henry Taylor's Tragedies are of the very best kind."—*Robert Southey* to G. C. Bedford, July 3, 1834. *Southey's Life and Correspondence*, ch. xxxv.

See, also, ch. xxxvii.; *Westm. Rev.* xiv. 169; *Blackw. Mag.*, xxxix. 267, and Nov. 1851, (vol. lxx.) *Lon. Athen.*, 1834, 484, 532, 527; 1838, 371, 1842, 975; 1842, i. 453; *Lon. Gent. Mag.*, 1824, li. 390; *Lon. Ed. Gaz.*, 1834, 409, 703; *For. Quar. Rev.*, xiv. 413; *Chris. Exam.*, xix. 245, (by M. Ware, Jr.); *N. Amer. Rev.*, xxvii. 570.

3. *The Statesman*, 1838, 12mo; Bost., 12mo. Based upon the author's experience and observation, and intended as a practical manual.

"Its leading characteristic is unqualified, uncompromising good sense, brought to the consideration of all matters, great and small."—*Edin. Rev.*, lxxv. 225.

"A very clever and instructive book."—*Black. Mag.*, xl. 218.

"If, as we think, the author has written sincerely, he may perhaps reconcile his book—its maxims—its expedients and shifts—its duplicity and evasions—to his own conscience; but, if so, we thank God that conscience is not ours."—*Lon. Athen.*, 1836, 371.

"It should have been called 'The Art of Official Humbug systematically digested and familiarly explained.'"—*Dr. Maclean* see *Fraser's Mag.*, xiv. 393, 531, and *Magellan's Miscell. Writings*, ed. by Dr. R. S. Mackenzie, v. 227. See, also, *Westm. Rev.*, xxvii. 1.

4. *Edwin the Fair*; an Historical Drama, 1842, 1p. 8vo. In five acts, and in verse. 3d ed., with Nos. 1 and 5, 1852, 1p. 8vo; with No. 1, 1868, 1p. 8vo.

"This is a dramatic poem, full of life and beauty, thronged with picturesque groups, and with characters profoundly discriminated. They converse in language the most chaste, harmonious, and energetic."—*Sam. James Serpant*: *Edin. Rev.*, lxxvi. 97; and in his *Crit. and Miscell. Essays*.

"It is a wide and well-filled picture, with figures judiciously chosen and carefully drawn in the costume of the time; but we do not think they move or live."—*Lon. Athen.*, 1842, 871.

See, also, 1858, i. 297; *Eclec. Rev.*, 4th Ser., xiii. 409; *Blackw. Mag.*, Nov. 1851; *South. Quar. Rev.*, iv. 46, (by Mrs. E. F. Ellet.)

5. *The Eve of the Conquest*, and other Poems, 1847, 12mo. See No. 4.

"Mr. Taylor's short poems are characterized by the same qualities which distinguish 'Philip Van Artevelde' and 'Edwin the Fair': That robust strength which belongs to truth, and that noble grace which flows from strength when combined with poetic beauty, are exhibited in them not less distinctly than in the larger works by which his reputation has been established."

—*Edin. Rev.*, lxxix. 353, (same in *Eclec. Mag.*, xvi. 190.)

"The 'Lago Varrese' will be, we suspect, the favourite with most readers."—*Blackw. Mag.*, Nov. 1851.

See, also, *Lon. Athen.*, 1847, 1297. 6. *Notes from Life*, in his *Essays*, 1847, 1p. 8vo; 2d ed., 1848, 1p. 8vo; 3d ed., 1849, 1p. 8vo; with a 7th Essay, 'The Ways of the Rich and Great.' See No. 7, (supra), Bost., 1853, 12mo.

"In his lately published 'Notes from Life,' which, delightfully as they read in prose, we would gladly have seen embodied in a new 'Tale,' with such a cement of imagery and in such a framework of verse as the author of *Philip Van Artevelde* had at command."—*Lon. Quar. Rev.*, lxxxii. 427.

"These are very small gatherings, if we are to accept them as the results of many years' experience."—*Lon. Athen.*, 1848, 55.

See, also, *Eng. Church.*, (Guardian, and Spectator, all 1848. *South. Quar. Rev.*, xiv. 336.

7. *Notes from Books*, in Four Essays, Lon., 1849, 1p. 8vo. Contents: two papers on Wordsworth's and one paper on Aubrey de Vere's poetry, (reprinted from *Quarterly Review*), and an Essay on The Ways of the Rich and Great, (partly a reprint: see No. 6, supra.) See *Lon. Athen.*, 1849, 10.

8. *The Virgin Widow*, a Play, 1850, 1p. 8vo. A comedy, in five acts, chiefly in verse.

"It is dull, well spoken, but somewhat contentious and stale."

—*Lon. Athen.*, 1850, 551. See, also, 1858, i. 297.

9. *St. Clement's Eve*: a Play, 1862, 1p. 8vo, with A Sicilian Summer, and Minor Poems, 1864, 1p. 8vo. The London Athenaeum concludes its quotations from this play with the remark,

"In these and other instances we trace the mind to which we owe 'Philip Van Artevelde'; but the present work will bear no comparison with its predecessor in point either of wit, vigour, or philosophy."—1862, i. 664. See, also, *National Review*, Sept. 1862, (No. 30).

A collective edition of his Plays and Poems was published Lon., 1863, 3 vols. 1p. 8vo.

For other notices of Mr. Taylor's poetry, see *Fraser's Mag.*, xxvii. 225; *South. Quar. Rev.*, xv. 484; *Fortnightly Rev.*, June, 1855, (by A. Trollope); *Bost. Liv. Age*, Jan. 1856; *MILNES*, RICHARD MONKTON, M.P., (quotation from *Moir*).

Mr. Taylor is one of the contributors to *The Victoria Regina*, 1861.

Taylor, Henry. The Bee-Keeper's Manual, Lon., 1848, 12mo, 6th ed., 1860, 1p. 8vo.

"Written in a plain and easy style."—*Nottingham Rev.*

Taylor, Henry. Journal of a Tour from Montreal to Port St. Francis, Quebec, 1840, 12mo, pp. 64.

Taylor, Lieutenant-General Sir Herbert, G.C.B. 1. *Memoir of the Last Seven Months of the Life of H.B.H. the Duke of York*, Lon., 1827, 8vo, pp. 44.

See, also, *Blackw. Mag.*, xxi. 626, (Sir Herbert Taylor's Memorandum.) 2. *Remarks on an Article in the Edinburgh Review*, No. 145, on the Times of George the Third and George the Fourth, Lon., 1838, 8vo.

Reviewed in *Edin. Rev.*, Oct. 1838, by Lord Brougham, (republished in his *Contrib. to Edin. Rev.*, 1850, i. 355.)

and in *Lon. Athen.*, 1838, 724. See, also, *The Correspondence of the Late Earl Grey with His Majesty King William IV. and Sir Herbert Taylor*, published by Earl Grey, 1867, 2 vols. 8vo.



**Taylor, Hugh.** Path of Repentance; being Village Sermons, Lon., 1867, 12mo.

**Taylor, Isaac,** the first, a line-engraver in London, b. 1749; removed to Lavenham, Suffolk, 1786; was minister of an Independent congregation at Colchester, Essex, 1796 to 1810, and of another at Ongar, Essex, from 1811 until his death, Dec. 11, 1829.

1. Advice to the Teens, Lon., 1818, 12mo; Bost., 1829, 12mo. 2. Beginnings of British Biography, Lon., 1824, 2 vols. 12mo; new ed., 1851, 12mo. 3. Beginnings of European Biography, 1828-29, 3 vols. 12mo. 4. Biography of a Brown Leaf, 12mo. 5. Book of Martyrs for the Young, 12mo. 6. Bunyan Explained to a Child, 3 vols. 12mo. 7. Character Essential to Success in Life, 1820, 12mo; Bost., 1826, 12mo. 8. Child's Birth-Day, Lon. 9. Child's Life of Christ, 12mo. 10. Little Library, 3 vols. sq. 18mo: i., The Mine, 4th ed., 1846; ii., The Ship, 8th ed., 1846; iii., The Forest. 11. Mirabilia; or, The Wonders of Nature and Art, 12mo. 12. Scenes in Africa, 12mo. 13. Scenes in America, 12mo; Rochester, Hartford. 14. Scenes in Asia, Lon., 12mo. 15. Scenes in England, 12mo. 16. Scenes in Europe, 1818, 12mo. 17. Scenes in Foreign Lands, 12mo; new ed., 1840. 18. Scenes of British Wealth, 12mo. See No. 19. 19. Scenes of Commerce, new ed., with No. 18, 1845, 12mo. 20. Self-Cultivation Recommended, 12mo; Bost., 1820, 12mo; 3d Amer. ed., from 11th Lon. ed., Ithaca, 1842, 18mo. See *Analgesic Mag.*, xvi. 481. 21. Twelve Addresses to Youth at School, with Hymns. He also published *The Glory of Zion; a Sermon*, Bristol, 1807, 8vo, 1808, 8vo, and other single sermons. See *Lon. Gent. Mag.*, 1830, i. 378, (Obituary.)

**Taylor, Isaac,** the second, J.L.D., son of the preceding, b. at Lavenham, Suffolk, 1787, after a course of theological study with a view to the Dissenting pulpit, and some attention to the literature of the Bar, settled down (at Stanford Rivers) as a literary recluse,—communicating to the world, from time to time, the results of his researches and meditations. In 1818 he was engaged by the editor, Josiah Condor, (p. 418, *supra*), as a regular contributor to the *Eclectic Review*. He died June 28, 1865. That he has not been an idler in the Republic of Letters, the following list of his works (some of which were originally published without his name) gives ample evidence.

1. Elements of Thought, Lon., 1823, 8vo; 2d Amer. ed., N. York, 1851, 12mo; 10th ed., Lon., 1853, 12mo; 11th ed., 1867, p. 8vo; red. to 4s., 1868.

"It is an able and valuable condensation of much that has been written on mental philosophy for the last century."—*Blackw. Hist. of the Philos. of Mind*, 1859, iv. 101.

2. History of the Transmission of Ancient Books to Modern Times, 1827, 8vo. See No. 3. See *Lon. Month. Rev.*, exiv. 53; *N. Amer. Rev.*, xlii. 1; *N. York Rev.*, iii. 273.

3. The Process of Historical Proof Exemplified and Explained, 1828, 8vo; 2d ed., with 2d ed. of No. 2, both in 1 vol., 1859, p. 8vo, pp. 430. Valuable: see *Lon. Athen.*, 1828; *Lon. Gent. Mag.*, 1859, i. 527.

"These two works [Nos. 2 and 3] are particularly valuable."—*Dr. CHALMERS: Lects. on Paley's Evidences*.

4. Balance of Criminality; or, Mental Error compared with Immoral Conduct, 1828, 12mo. 5. Herodotus, translated from the Greek, &c.; with Notes, 1829, 8vo, pp. 766. Pronounced superior to the versions of Littlebury and Beloe, and inferior to the new version by Rawlinson, (who praises it in his Preface): see *Lon. Gent. Mag.*, 1829, i. 137; 1830, i. 393. See, also, *Lon. Month. Mag.*, 1829; *Westm. Rev.*, xi. 181. 6. Natural History of Enthusiasm, 1829, 8vo; Bost., 1830, 12mo; 16th ed., Lon., 1845, fp. 8vo; N. York, 1849, 12mo; 1867, 8vo.

"A very able disquisition."—*PROF. WILSON: Blackw. Mag.*, April 1867.

Also commended by *Edin. Rev.*, *Brit. Critic*, *Lon. Athen.*, and *Lon. Lit. Gaz.* See, also, *Lon. Month. Rev.*, 1828, 153; *Fraser's Mag.*, ix. 159; *Chris. Quar. Spec.*, 1828, 413, (by R. Robbins); *Spirit of Pilgr.*, iii. 256, 330.

7. New Model of Christian Missions, Lon., 1829, 8vo. 8. Sunday Evening, 1832, 8vo; Bost., 1832, 12mo; 1833, 12mo; N. York, 1835, 12mo; 8th ed., 1847, fp. 8vo; 10th ed., 1858, fp. 8vo; new ed., 1866, p. 8vo.

"It cannot be more favourably received than it deserves to be."—*Edin. Rev.*

Also commended by *Blackw. Mag.* See, also, *Lon. Month. Rev.*, xxxii. 407.

9. Pantheism, 1823, 8vo; N. York, 1834, 12mo; 4th

ed., Lon., 1843, fp. 8vo; new ed., 1853, fp. 8vo; 1855, fp. 8vo; 1856, fp. 8vo. Commended in *F. Wayland's Limit of Human Responsibility*, 1833, 48; by *Beloe Rev.*, and *Brit. Critic*. See, also, *Edin. Rev.*, lix. 30; *Fraser's Mag.*, ix. 310.

10. Spiritual Despotism, 1835, 8vo; 3d ed., 1835, 8vo; N. York, 1835, 12mo.

"Incomparably the most vigorous offspring of his brain. . . . In this world, however, assured that among the works on ecclesiastical polity, which it has of late received with acclamation, there is not one so worthy of being reverently praised and inwardly digested."—*Edin. Rev.*, April, 1840, 232.

Commended by *Beloe Rev.*, *Brit. Critic*, *Phil. Mag.*, *Lon. Gent. Mag.*, and *Lon. Athen.* See, also, *Dubl. Univ. Mag.*, vi. 371; *Chris. Quar. Spec.*, vii. 445, (by R. Robbins).

11. Physical Theory of Another Life, Lon., 1836, 12mo; N. York, 1836, '52, '53, '66, 12mo; 3d ed., Lon., 1847, fp. 8vo; 5th ed., 1858, p. 8vo; 1866, p. 8vo. Reviewed in *Edin. Rev.*, lxxi. 220, (by Sir James Stephen; republ. in his *Essays*). See, also, *Fraser's Mag.*, xiv. 407; *Amer. Bibl. Repos.*, viii. 494, (by W. A. Stearns); *Princ. Rev.*, x. 149; *Chris. Exam.*, xlii. 245, (by A. P. Peabody); *Chris. Quar. Spec.*, viii. 643, (by R. Robbins); *Life and Corresp. of John Foster*, Lon., 1856, ii. 402.

12. Home Education, 1838, fp. 8vo; 2d Amer. ed., N. York, 1838, 16mo; 5th ed., Lon., 1851, fp. 8vo; 5th ed., 1867, p. 8vo.

"A very enlightened, just, and Christian view of a most important subject."—*Amer. Bibl. Repos.*

"A work on moral and religious culture from the same source would be a boon to society of no ordinary value."—*Westm. Rev.*, xxxiv. 496.

See, also, *Beloe Rev.*, 4th Ser., iii. 553; *N. Amer. Rev.*, xlviii. 380.

13. Ancient Christianity, and the Doctrines of the Oxford Tracts for the Times, 1839-40, in eight 8vo Parts; 4th ed., with Supp. and Indexes, 1844, 3 vols. 8vo. See *Edin. Rev.*, lxxvii. 568, 542, (by Henry Rogers); lxxx. 352, n.; *Beloe Rev.*, 4th Ser., xii. 1; *Schaff's Apostolic Church*, N. York, 1859, 129, 138, n., and his *Germany*, 1857, 379; *Life and Corresp. of John Foster*, Lon., 1856, ii. 210; T. Clarkson's *Essay on Baptism*; *Crook's Rev. Geo. L.L.D.*, No. 5; *NEWMAN, JOHN HENRY, D.D.*; *PUSEY, EDWARD BOUVENIA, D.D.*

14. Man Responsible for his Dispositions, Opinions, and Conduct; a Lecture, 1840, 8vo, pp. 72. 15. Four Lectures on Spiritual Christianity, 1841, 8vo; N. York, 1841, 12mo.

"Among the best of the author's numerous works."—*Congreg. Mag.*

See, also, *Chris. Exam.*, xxxi. 308, (by S. Osgood.)

16. Loyola, and Jesuitism in its Radiments, Lon., 1849, '50, '63, p. 8vo; N. York, 1849, '51, 12mo. 17. Wesley and Methodism, Lon., 1851, '63, '65, p. 8vo; N. York, 1852, 12mo. Commended by *Lon. Lit. Gaz.*, and *Britannia*.

"In point of style and method it takes precedence of the entire series of Taylor's publications."—*N. Amer. Rev.*, lxxv. 240

See *STEVENS, ANSEL, D.D., L.L.D.*, No. 8.

It elicited An Apology for Wesley and Methodism, in Reply to the Misrepresentations of Isaac Taylor and the North British Review, by Rev. R. M. Macbride, 2d ed., Edin., 1852, 8vo. 18. The Restoration of Belief, Lon., 1855, or. 8vo; Phila., 1855, 12mo; Camb., 1864, or. 8vo; Bost., 1867, 12mo. Anon.

"A book which I would recommend to every student."—*REV. C. A. SWAINSON, Prin. of Chesh. Theolog. College*.

Also commended by *N. Brit. Rev.*, Nov. 1855; and censured by *Westm. Rev.*, April, 1855, (Contemp. Lit.) See, also, *Farrar's Crit. Hist. of Free Thought*, 1853, Lect. VII., Note 49.

19. The World of Mind, an Elementary Book, Camb., 1857, fp. 8vo; Lon., p. 8vo; N. York, 1858, 12mo.

"Contains much discriminating and profound thought."—*N. Brit. Rev.*

Commended by *National Rev.*; less favourably noticed by *Lon. Athen.*, 1858, i. 234.

20. Logic in Theology, and other Essays, Lon., 1859, fp. 8vo; with a Sketch of the Life of the Author, and a Catalogue of his Writings, N. York, Oct. 1860, 12mo.

"Logic in Theology" is a review of Jonathan Edwards's doctrine of Fatalism, and a protest against its application to daily life."—*Notes and Queries*, 1859, (p. v.)

The volume was commended by *Brit. Quar. Rev.*, *Edin. Rev.*, and *Lon. Lit. Gaz.*, all 1859.

21. The Liturgy and the Dissenters, Lon., 1860, 8vo.

22. Ultimate Civilization, and other Essays, 1860, fp. 8vo. 23. The Spirit of the Hebrew Poetry, Oct. 1855,

8vo; N. York. (Carleton,) with a Biographical Introduction by William Adams, D.D., Feb. 1861, 8vo; 1862, 8vo; (Gowan,) April, 1862, 12mo; 1862, 8vo. See *Lon. Athen.*, 1861, ii. 580; *Amer. Theolog. Rev.*, April, 1862, 24. Considerations on the Pentateuch; Addressed to the Laity, *Lon.*, 1866, f8 8vo, pp. 80; 3d ed., 1863. In answer to The Pentateuch and Book of Joshua Critically Examined, by the Right Rev. J. W. Colenso, D.D., Bishop of Natal, 1863, 8vo; N. York, 1863, 12mo. See *National Rev.*, Jan. 1863, art. 1. He edited Edwards on the Will, *Lon.*, 1831, 48, 8vo, prefixing thereto an Essay on the Application of Abstract Reasoning to Christian Doctrine, which was pub. separately, *Bost.*, 1832, 8vo, (see EDWARDS, JONATHAN, p. 546, *supra*) prefixed a Memoir of Blaise Pascal to a translation (by J. E. Ryland, A.M.: see *Life and Conn.* of John Foster, *Lon.*, 1856, ii. 455, 458) of Pascal's Thoughts on Religion, *Lon.*, 1838, 12mo; published, with an Introductory Essay, a translation into English of Pfäzer's Life of Luther, 1840, r. 8vo; contributed to the Edinburgh and North British Reviews, &c., and to the Encyc. Brit., 8th ed., xii., (1856), the article on Judaism. See, also, NEVINS, WILLIAM, No. 1; *Rees, Thomas*, No. 1; TAYLOR, JANE; TRAILL, ROBERT, D.D. In 1862 he was complimented by a Civil Service pension of £100, "in public acknowledgment of his assiduous services to literature, especially in the departments of history and philosophy, during a period of more than forty years." (*London American*, July 16, 1862.)

"He is an independent more than an original thinker. He is rather exempt from fear than animated by ardent courage in announcing the fruits of his enquiries. A great master of language, he is himself but too often mastered by it. He is too much the creature, to become the reformer, of his age. His assiduity to please is fatal to his desire to command. His efforts to move the will are defeated by his success in dazzling the fancy. Yet his books exhibit a character, both moral and intellectual, from the study of which the reader can hardly fail to rise a wiser and a better man."—*MR. JAMES STRITH, Edin. Rev.*, lxxvii., (April, 1840) 263. (*Works of the Author of the Natural History of Enthusiasm*;) repub. in his Crit. and Miscell. Essays.

See, also, N. Amer. Rev., lxi. (July, 1845) 159, (The Writings of Isaac Taylor, by A. P. Penbody;) N. Englander, vii. 610, (by L. Bacon;) *Bost. Liv. Age*, xii. 306, (from *Lon. New Month. Mag.*, 1854;) *Bost. Review*, Jan. 1862; Gilfillan's Third Gallery of Literary Portraits; *Lon. Athen.*, 1862, i. 514, (Testimonial Fund for Isaac Taylor;) Personal Recollections by Isaac Taylor, in *Good Words*, 1864; Appleton's Annual Cyc., 1865, 672; *Macmillan's Mag.*, Oct. 1865, (The Literary Life of Isaac Taylor.)

"The name of Isaac Taylor, in connection with the philosophy of human nature, as developed in his Histories of Enthusiasm, Fanaticism, and Spiritual Despotism, in connection with his physical theories on the spiritual state, and also in connection with his more recent advocacy of the sanctity and inviolability of moral obligation, will ever hold a decided place in the history of English thinking during the nineteenth century."—*MORRIS: Hist. and Crit. View of the Spec. Philos. of Europe in the Nineteenth Century*, 2d ed., *Lon.*, 1847, ii. 238.

See, also, *Diary, &c.* of Henry Crabb Robinson, 1869, 8 vols. 8vo.

**Taylor, Rev. Isaac.** Words and Places; or, Etymological Illustrations of History, Ethnology, and Geography, *Lon. and Cambr.*, 1864, cr. 8vo; 2d ed., Revised and Enlarged, 1865, cr. 8vo.

"A charming little book, at once scholarly and popular, on a subject of unending interest."—*Lon. Reader*, 1864, i. 322. "As indispensable as Bradshaw."—*Lon. Times*.

**Taylor, Isaac.** See TAYLOR, JEFFERYS, No. 16.

**Taylor, J.** The Thumb Bible; or, Verbum Semptanum; being an Epitome of the Old and New Testaments in English Verse, 3d ed., 1693, 64mo; new ed., *Lon.*, Clarendon press, 1849, 64mo. See *Lon. Lit. Gaz.*, 1849, 393; TAYLOR, JOHN, The Water-Poet, No. 60.

**Taylor, J.** The Trent Fisher, Stafford, 1781, 8vo.

**Taylor, J.** 1. English Grammar. 2. Parental and Filial Duties; from Charron, 1805, 12mo. 3. Child's Guide, 1808, 8vo.

**Taylor, J., M.D.** Prize Treatise on Blood-Letting in Fevers, from the French of J. Van Rotterdam, *Lon.*, 1813, 8vo.

**Taylor, Rev. N.,** Head-Master of Queen Elizabeth's Free Grammar-School, Wakefield. True Doctrine of the Holy Eucharist, &c.; in Refutation of Archdeacon Wilberforce's "Doctrine of the Holy Eucharist," &c., *Lon.*, 1855, 8vo. See WILBERFORCE, ROBERT ISAAC, No. 12.

**Taylor, J.** Revised Liturgy of 1689, prepared in First Year of William and Mary, *Lon.*, 1855, 8vo.

**Taylor, J. Orville.** 1. The District School, N. York, 1834, 12mo; 3d ed., Phila., 1835, 12mo.

"A good judge and zealous writer on this subject, Mr. J. Orville Taylor, author of the valuable treatise entitled 'The District School,' &c."—*2 Kent. Com.*, 186, n., 8th ed., 1854.

2. Digest of M. V. Cousin's Report on Public Instruction in Prussia; and the Organization, &c. of the School System in the State of N. York, Albany, 1836, 18mo. 3. Farmer's School-Book, Ithaca. Edited The School Assistant, Albany, 4to, 1836-7-8.

**Taylor, J. R.** Rise and Progress of Mechanics' Institutes in England, *Lon.*, 1861, 8vo.

**Taylor, J. S.** Selections from the Writings, and Memorial of, *Lon.*, 1843, 8vo.

**Taylor, J. S.** Manual of the Winding Up of Companies by the Court of Chancery, *Lon.*, 1865, p. 8vo.

**Taylor, Jacob,** Surveyor-General of Pennsylvania, and a schoolmaster and physician, d. 1736, was the author of Pennsylvania, a poem published in 1728, and wrote the poetry for almanacs which from time to time he prepared for publication. See *Titan's Almanac*, 1730; (N. York) *Hist. Mag.*, 1860, 344.

**Taylor, James.** Wholesome Advice from the Blessed Virgin to her Indiscreet Worshippers; done out of the French, *Lon.*, 1687, 4to.

**Taylor, James.** Remarks on the German Empire, Towns of the Rhine, and Campaign of 1743, *Lon.*, 1745, 8vo.

**Taylor, James,** of Bakewell, Derbyshire, England. A View of the Money System of England from the Conquest, &c., *Lon.*, 1830, 8vo.

"Of extraordinary interest and value."—*Manchester Courier*, April 3, 1830.

**Taylor, James,** for many years a well-known bookseller of Blackfriars Road, was b. at Ware, Hertfordshire, 1778, d. at Kitching, Sussex, 1837. 1. Royal Brighton Guide, 1844, sm. 8vo. 2. Account of South-over Priory, Lewes, 1851. 3. Sussex Garland, a Collection of Ballads, Sonnets, &c., Newick, 1851, 8vo.

"Should be placed in every library and upon every drawing-room table in the county of Sussex."—*JOHN BRITTON.*

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**Taylor, James.** Political Economy illustrated by Sacred History, *Lon.*, 1852, 12mo.

**Taylor, Rev. James.** Summary of the Evidence of the Existence of the Deity, *Lon.*, 1855, 8vo, pp. 368.

**Taylor, James, D.D.,** of Glasgow, editor of The Pictorial History of Scotland, *Lon.*, 1809, 2 vols. r. 8vo, assisted Dr. Kitto in condensing his Popular Cyclopaedia of Biblical Literature, (see KITTO, JOHN, D.D.), and contributed to Encyc. Brit., 8th ed., the articles Bible and Bible Societies, in vol. iv., (1854.) Extreme Unction, Fathers, Federal Government, &c., in vol. v., (1855;) Miracles, in vol. xv., (1858;) and Whitefield, George, in vol. xxi., (1860.) See, also, REID, ALEXANDER, LL.D.

**Taylor, James B., D.D.** 1. Lives of Virginia Baptist Ministers, Richmond, 1837, 12mo; 2d ed., 1838, 12mo. First and Second Series, with an Introduction by J. B. Jeter, D.D., N. York, 2 vols. 12mo. 2. Restricted Communion, Charleston, 18mo.

**Taylor, James Bayard.** See TAYLOR, BAYARD.

**Taylor, Rev. James Brainerd.** See Memoir of, N. York, 18mo; *Chris. Quar. Spec.*, v. 291, (by S. R. Andrew;) New Tribute to the Memory of, 1838, 12mo.

**Taylor, James N.** Sketch of France; from Penobset, &c.; Trans., &c., Washington, 1815, 8vo.

**Taylor, James W.** 1. History of the State of Ohio: First Period, 1650-1787, Cin., 1854, 12mo. 2. Manual of the Ohio School System, 1858, 8vo.

**Taylor, Jane,** the daughter of Isaac Taylor the first and Ann Taylor the first, was b. in London, Sept. 23, 1783, d. in Ongar, Essex, April 12, 1824. Her first production which appeared in print was the poem of The Beggar Boy, published in the *Miner's Pocket-Book* (to which her sister Ann had contributed for some years) in 1804; she afterwards united with her sister in the composition of the juvenile works already noticed, (see TAYLOR, ANN, the second,) and subsequently published the following: 1. Display; a Tale, *Lon.*, 1813, 12mo; *Bost.*, 1815, 12mo; last ed., *Lon.*, 1842, 12mo. Commended by *Lon. Month. Rev.*, 1816, i. 325. 2. Essays in Rhyme on Morals and Manners, 1816, 12mo; *Bost.*, 1816, 12mo; 5th ed., *Lon.*, 1839, 12mo.

"No poet of the time (not excepting the greatest) has more exquisite skill in delineating human nature, human passions, and human frailties."—*Montgomery's Christian*

See, also, TAYLOR, ANN, the first, No. 8.

After her death, appeared: 3. *Memoirs, Correspondence, and Posthumous Remains of the Late Jane Taylor*, with Extracts from her Correspondence, by Isaac Taylor, 1825, 2 vols. 12mo; Bost., 1826, 12mo; Lowell, 1829, 12mo; 4th ed., Lon., 1848, fp. 8vo; *Memoirs and Correspondence*, abridged by Rev. D. Smith, N. York, 18mo. See *Eccl. Rev.*, 4th Ser.; *Lon. Month. Rev.*, cix. 90; *Chris. Exam.*, lii. 467, (by A. Lamson); *Chris. Month. Spec.*, viii. 591; *U.S. Lit. Gaz.*, v. 9; *Analec. Mag.*, vii. 57. 4. *The Contributions of Q. Q. to a Periodical Work*, [*Youth's Mag.*, 1826-27;] with Some Pieces not before Published, Lon., 1826, 2 vols. 12mo; N. York, 1826, 2 vols. 12mo; 12th ed., Lon., 1853, fp. 8vo; 13th ed., 1866, 12mo.

"A work which cannot be too highly praised."—*Lon. Quar. Rev.*, lxxiv. 22, (p. 6).

Her contributions to *The Associate Minstrels*, a vol. of poetry, were repub. in vol. ii. of No. 3. Portions of her writings have been pub. separately in book-form in America, and the following collections have also appeared there: 1. *The Writings of Jane Taylor*, Bost., 1835, 3 vols. 12mo. 2. *The Pleasures of Taste*, and other Stories selected from the Writings of Miss Jane Taylor; with a Sketch of her Life by Mrs. Sarah J. Hale, 12mo, pp. 288, (see *N. Amer. Rev.*, April, 1849, 506); new ed., N. York, 1847, 18mo. A notice of Miss Taylor will also be found in Mrs. Edward's *Literary Ladies of England*, i. 262-75. Moir remarks that the poetic reputation of Jane Taylor rests "on her 'Squire's Pew,' a lyric of exquisite originality and beauty," (*Sketches of the Poet. Lit.*, &c., Lect. VI.) a eulogy which we heartily endorse.

Taylor, Mrs. Janet, "the Mrs. Somerville of the marine world," is well known as the teacher of the Nautical and Mathematical Academy at the east end of London, and as the author of the following valuable works. 1. *Luni-solar and Horary Tables*, with their Application in Nautical Astronomy, Lon., 1833, 8vo; last ed., 1851, 8vo. 2. *Lunar Tables*, 1834, 8vo; 2d ed., (1835,) 8vo. 3. *Epitome of Navigation and Nautical Astronomy*; with Improved Lunar Tables, new ed., 1851, 8vo. 4. *Diurnal Register for Barometer, Sympiesometer, Thermometer, and Hygrometer*, 2d ed., 1844, ob. 8vo. 5. *Planisphere of the Fixed Stars*, 1846, 4to. 6. *Hand-Book to the Local Marine Board Examinations*. 7. *Guide to the Use of Maury's Charts*: see MAURY, MATTHEW FONTAINE, LL.D. In December, 1859, Mrs. Taylor's valuable services were acknowledged by a Civil List pension of £50: see *Lon. Times*, Dec. 1859.

Taylor, Miss Janette. *Life and Correspondence of John Paul Jones, &c.*; from Letters, &c. in the Possession of Miss Janette Taylor, N. York, 1830, 8vo. See SHERRER, JOHN HENRY, No. 1.

Taylor, Mrs. Jeannette H. *Startling Incidents in the Life of a Lady: The Eventful Autobiography of Mrs. Jeannette H. Taylor, née Hoppin, &c.*, N. York, 1866, 8vo, pp. 21.

"Many Providence people figure in this scandalous pamphlet."—*Bartlett's Bibliog. of Rhode Island*, 1864, 255.

Taylor, Jefferys, d. at Broadstairs, Kent, August 5, 1853, in his 61st year. 1. *Description of the Earth*, Lon., 12mo. 2. *Harry's Holiday*, 18mo. 3. *Little Historians*, 3 vols. 18mo. 4. *Month in London*, 12mo. 5. *Old English Sayings: Prose and Verse*, 1827, 12mo. 6. *Parlour Commentaries on the Constitution*, &c., 12mo. 7. *Ralph Richards, the Miser*, 18mo. 8. *Tales and Dialogues: Prose and Verse*, 18mo. 9. *The Farm*, 1834, 16mo. 10. *The Forest*, 1834, 16mo. 11. *Young Islanders*, 1841, '48, '59, 12mo; N. York, 1854, 16mo; Bost., 1860. 12. *Cottage Traditions*, Lon., 1842, fp. 8vo. 13. *Incidents of the Apostolic Age in Britain*, 1844, fp. 8vo. 14. *Asop in Rhyme*, 4th ed., 1846, 18mo. 15. *Glance across the World around us*, 1848, '54, fp. 8vo. 16. *Family Bible Newly Opened*, with Uncle Godwin's Account of it, 1855, 12mo. In consequence of his illness, completed and pressed by his brother, Isaac Taylor.

Taylor, Jeremy, D.D., a descendant of Rowland Taylor, LL.D., the eminent Reformer and martyr, (see *Foxe's Acts and Monuments*), was b. 1613, at Cambridge, where his father was a barber; entered a sizar of Caius College, Cambridge, 1626, and became Chaplain to Archbishop Laud and to Charles I.; Fellow of All Souls' College, Oxford, 1636; Rector of Uppingham, Rutlandshire, 1642; registered by the Parliament, 1642, and after the death of the royalists suffered frequent but short imprisonment, ending the first years of the Protectorate kept a

school in Wales, (in conjunction with William Nicholas, afterwards Bishop of Gloucester, and William Wyatt, afterwards Prebendary of Lincoln,) and officiated as chaplain to the Earl of Carberry, at Golden Grove, Carmarthenshire; in 1658 settled in Ireland, and exercised his ministry alternately at Lisburn and Portmore; returned to London in the spring of 1660, and signed the loyal Declaration of the Nobility and Gentry, dated April 24, thirty-five days before the Restoration; was consecrated Bishop of Down and Connor, January, 1661; made a member of the Irish Privy Council in February, interspersed with the diocese of Down in March, and in the same year was elected Vice-Chancellor of the University of Dublin; &c. at Lisburn, August 13, 1667, and was interred in the choir of the cathedral at Downmore. By his first wife, Phoebe Langdale, he had four sons, all of whom he survived; by his second wife, Joanna Bridges, a natural daughter of his royal patron and friend Charles I. (when Prince of Wales,) and mistress of an estate at Carmarthen, he had three daughters, all of whom survived him: 1, Phoebe, d. single; 2, Josura, married Edward Hartison, M.P. for Lisburn; 3, Mary, married Dr. Francis Marsh, afterwards Archbishop of Dublin.

Bishop Taylor's funeral sermon was preached by his chaplain, Doctor George Rust, his episcopal successor in the see of Downmore; and a more florid eulogy had seldom been pronounced: "We quote a few sentences:

"He was none of God's ordinary works, but his Endowments were so many and so great, as really made him a Miracle. Nature had befriended him much in his Constitution; for he was a person of a most sweet and obliging humour, of great candour and ingenuity; and there was so much of salt and sharpness of wit, and prettiness of address, in his familiar discourses, as made his conversation have all the pleasures of a comedy, and all the usefulness of a sermon. . . . To these advantages of nature, and excellency of his spirit, he added an indefatigable industry, and God gave a plentiful benediction; for there were very few kinds of learning but he was a master and a great master in them. He was a rare Humanist, and hugely versed in all the polite parts of Learning, and thoroughly conversed in all the ancient Moralists, Greek and Roman Poets and Orators, and was not unacquainted with the refined wits of the later ages, whether French or Italian. . . . This great Prelate, had the good humour of a Gentleman, the eloquence of an Orator, the fancy of a Poet, the acuteness of a Schoolman, the profoundness of a Philosopher, the wisdom of a Chancellor, the sagacity of a Prophet, the reason of an Angel, and the piety of a Saint. He had devotion enough for a Cloister, learning enough for an University, and wit enough for a College of Virtuosi. And for his parts and endowments been parcelled out among his poor Clergy that he left behind him, it would perhaps have made one of the best discourses in the world."

"He was esteemed," says Wood, "by the generality of persons a complete artist, accurate logician, exquisite, quick, and acute in his reasonings, person of great fluency in his language and of prodigious readiness in his learning. A noted Presbyterian [Idea, Jones, in his Epist. to the Reader before Certain Letters between him and Jer. Taylor, 1660, fol.] also (his antagonist) doth ingenuously confess that Dr. Taylor is a man of admirable wit, great parts, both a quick and elegant pen, is of abilities in critical learning and of profound skill in antiquity."—*Athen. Oxon.*, Bliss's ed., iii. 784, q. v. (and vide Index) for an account of Taylor and his writings.

We proceed to the enumeration of his principal and several of his minor works, with the dates of the first and some of the early editions and of a number of recent editions. 1. *The Sacred Order and Offices of Episcopacy*, by Divine Institution, Apostolical Tradition and Catholic Practice, Oxon., 1642, 4to; Lon., 1647, 4to; with *Clerus Domini*, N. York, 1844, 16mo. Lowndes (*Brit. Lib.*, 383) mentions an ed. Oxon., 1638; which we doubt. It was written by command of Charles I.

2. *Discourse concerning Prayer ex tempore; or, by Pretence of the Spirit, in Justification of Authorized and Set Forms of Liturgie*, Lon., 1646, 4to; anon.; 1647, 4to; anon.; 1649, 4to; with his name. Bishop Heber classifies this among the best of his Polemical Discourses.

3. *New and Easy Institution of Grammar*, 1647, 4to. In this he was assisted by William Wyatt, to whom the book has been ascribed.

4. *Discourse of the Liberty of Prophesying, showing the Unreasonableness of Prescribing to Other Men's Faith, and the Iniquity of Persecuting Different Opinions*, 1647, 4to; 1650, 4to. Many edits. With an *Intro. Essay* by Rev. R. Cattermole, 1844, 12mo. See RUTHERFORD, SAMUEL, No. 9, (an answer to this); STILLINGFLEET, EDWARD, No. 1.

"The most curious, and perhaps the ablest, of all his compositions. His admirable 'Liberty of Prophesying' was composed, as he tells Lord Hutton, under a host of grievous disadvantages: in adversity and want; without books or leisure; and with no other resources than those which were supplied by a long familiarity with the sacred volume, and a powerful mind imbued with all the learning of past ages."—*Major Harris: Life of Taylor*.

"The argument of this important book rests on one leading maxim, derived from the Aristotelian doctrine, as it was in them from Erasmus and Acosta, that the fundamental truths of Christianity are comprised in narrow compass, not beyond the Apostles' Creed in its literal meaning; that all the rest is matter of disputation, and too uncertain, for the most part, to warrant our condemning those who differ from us, as if their error must be criminal."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, li. 94-54. See, also, 19.

"To the principles of Bishop Taylor, first, perhaps, displayed in this admirable work, may be traced the still more clear and irrefragable reasonings of Locke, and finally the Toleration Act itself."—*Lon. Quar. Rev.* See, also, *Edin. Rev.*, lxxx. 313, n. (by Henry Rogers.)

5. *The Great Exemplar of Sanctity and Holy Life*, according to the Christian Institution, described in the Life and Death of Jesus Christ, Am., 1649, 4to; 1658, fol.; 1657, fol.; 1667, fol.; with Cave's (see CAVE, WILLIAM, D.D.) *Antiquitates Apostolicæ*: 1675, fol.; 1678, fol.; 1684, fol. (some 1. p.); 1703, fol.; 1742, fol. Later edits.: 1811, 2 vols. 8vo; by Rev. R. Philip, 1825, 4to; 1842, 3 vols. fp. 8vo, (Pickering); 1849, 3 vols. fp. 8vo, (Pickering); 1849, p. 8vo (Pickering); by Rev. C. B. Eden, 1847, 8vo; 1850, 8vo; by Buckley, 1851, fp. 8vo; Phila., 1832, 12mo; N. York, 2 vols. 12mo; abridged by Rev. W. Darnell, Lon., 1818, 8vo, with *Antiquitates Apostolicæ*, by Philip, 4to.

"This splendid work luxuriates in a richness of imagery, and a grand eloquence of expression, which breathe in every sentence the vital and essential spirit of poetry. . . I am acquainted with no work of Bishop Taylor's (I may say of any author) in which more practical wisdom may be found, a greater knowledge of the human heart, and a more touching application."—BISHOP HURDIS: *Life of Taylor*. See, also, *Lon. Quar. Rev.*, lxxiv. 191.

6. *The Rule and Exercises of Holy Living*, 1650, 12mo; 8th ed., 1668; 12th ed., 1680; 14th ed., 1686, 8vo; 1st Amer. ed., with 27th Lon. ed., Phila., 1810, 12mo; 28th ed., Lon., 1810. Later edits.: by Rev. T. Thirlwall, 1820, 8vo; by Rev. J. R. Pitman, (from Heber's ed. of Taylor's Works), 1828, 8vo; 1844, 12mo, (Pickering); 1857, 12mo, (Parker); 1857, 12mo, (Bell); 1860, 12mo, (Bell); 1869, 16mo, (Rivingtons). See Nos. 7, 9, 16.

7. *The Rule and Exercises of Holy Dying*, 1651, 12mo; 8th ed., 1668; 12th ed., 1680; 21st ed., with Rules for the Visitation of the Sick, 1710, 8vo; with *The Golden Grove*, Phila., 1811, 12mo; 85th ed., Yarmouth, 1814, 8vo. Later edits.: by Rev. J. R. Pitman, (from Heber's ed. of Taylor's Works), Lon., 1828, 8vo; 1847, fp. 8vo, (Pickering); 1850, fp. 8vo, (Pickering); 1852, fp. 8vo, (Pickering); 1857, 12mo, (Parker); 1857, 12mo, (Bell); 1860, 16mo, (Rivingtons); Phila., 1869, 18mo; with No. 6: 1668, 12mo; 1674, 2 vols.; 1703, 8vo; 1710, 2 vols. 8vo; 1727, 8vo; 1730, 8vo. Later edits.: 1828, 8vo; by Bishop Heber, 1828, 3 vols. 8vo; by Rev. W. H. Hale, 1838, fp. 8vo; 1845, fp. 8vo; 1840, 2 vols. fp. 8vo, (Pickering); 1840, 12mo, (Pickering); 1847, 2 vols. 8vo, (Pickering—antique type); 1850, 2 vols. fp. 8vo, (Pickering); 1852, 2 vols. fp. 8vo, (Pickering); by Rev. G. Orsly, 2 vols. fp. 8vo; 1851, 12mo; by Rev. C. P. Eden, 1856, 8vo; 1857, 12mo, (Bell); 1857, 2 vols. 8vo, (Bell); 1859, 12mo, (Bell); 1869, 16mo, (Rivingtons); N. York, 12mo. By Ezra Abbot, Boston, 1864, 2 vols. 16mo; 1. p., 12mo. See Nos. 9, 16.

8. *Clerus Domini*; or, *A Discourse of the Office Ministerial*, Lon., 1651, 8vo; 1655, fol. See Nos. 1, 9.

9. *Course of Sermons for all the Sundays in the Year*, Lon., 1658, 2 vols. in 1, fol.; 2d ed., 1655, fol.; 3d ed., 1668, fol.; 4th ed., 1673, fol.; with a Supp. of XI. Sermons, *Clerus Domini*, and Rules, &c. to the Clergy, 1678, fol.; *Discourses on Various Subjects*, 1807, 3 vols. 8vo; Boston, 1818, 3 vols. 8vo, (see N. Amer. Rev., iii. 126, by Dr. Gardiner, x. 19, by T. Parsons); Lon., 1817, 3 vols. 8vo; *Sermons for all the Sundays in the Year*, with XII. *Sermons on Various Subjects*, by Bishop Heber, 1828, 2 vols. 8vo; Edin., 1839, 2 Ps. r. 8vo; by Rev. C. P. Eden, Lon., 1844, 8vo; 1855, 8vo; *Sermons, Complete*, N. York, 1849, 8vo; Phila., 8vo; *Whole Sermons*, and the *Rule and Exercises of Holy Living and Dying*, with a *Blog: Memoir*, Lon., 1840, r. 8vo; XV. of his *Sermons*, ed. by Rev. Daniel Lyons, 1843, 8vo; *Select Sermons of Bishop Taylor*, with an *Introd. Essay* by Rev. R. Cattermole, 1844, 12mo, (vol. vii. of the *Sacred Classics*).

"His excellent discourses, which are enough of themselves to furnish a library, and will be famous to all succeeding generations for the exactness of wit, profundity of judgment, richness of fancy, clearness of expression, copiousness of invention, and general felicity to all the purposes of a Christian."—WILSON: *Athen. Oecon. Hist.*, ed. 1823.

"As essays for the closet, and as intended for those into whose hands they usually fall, few compositions can be named

so eminently distinguished by fancy, by judgment, by learning, and by power of reasoning; few, where the mind is so irresistibly allured; or where so much luxuriance of imagination, or so much mellowness of style, are made the vehicles of divinity so sound, and holiness so practical."—BISHOP HURDIS: *Life of Taylor*.

"The sermons of Jeremy Taylor are . . . far, indeed, above any that had preceded them in the English Church. An imagination especially poetical, and sparing none of the decorations which, by critical rules, are deemed almost peculiar to verse; a warm tone of piety, sweetness, and clarity; an accumulation of circumstantial accessories whenever his reasons, or persuasions, or describes; an erudition pouring itself forth in quotation till his sermons become in some places almost a garland of flowers from all other writers, and especially from those of classical antiquity, never before so redundantly scattered from the pulpit, distinguish Taylor from his contemporaries by their degree, as they do from most of his successors by their kind. His sermons on the Marriage Ring, on the House of Feasting, on the Apples of Sodom, may be named without disparagement to others, which perhaps ought to stand in equal place. But they are not without considerable faults, some of which have just been hinted. The eloquence of Taylor is great, but it is not eloquence of the highest class; it is far too Asiatic, too much in the style of the declaimers of the fourth century, by the study of whom he had probably vitiated his taste; his learning is ill placed, and his arguments often as much so; not to mention that he has the common defect of alleging nugatory proofs; his vehemency loses its effect by the circuitry of his pleonastic language; his sentences are of endless length, and hence not only altogether unmusical, but not always reducible to grammar. But he is still the greatest ornament of the English pulpit up to the middle of the seventeenth century; and we have no reason to believe, or rather much reason to believe, that he had any competitor in other languages."—HALLAM: *Lit. Hist. of Europe*, l. 369-60.

10. *The Golden Grove; or, A Manual of Daily Prayers and Letanies fitted to the Days of the Week*, 1655, 8vo; anon.: 14th ed., 1683. Later edits.: 1839, 18mo, (Parker); 1843, (Rivingtons); 1845, (Burns); N. York, 16mo Oxf. (Parker), 1864, fp. 8vo; 1869, fp. 8vo, (Parker).

11. *Unum Necessarium; or, The Doctrine and Practice of Repentance*, Lon., 1665, 8vo. Abridged by Rev. W. H. Hale, 1838, 8vo.

12. *Collection of Polemical and Moral Discourses*, 1657, fol.; 3d ed., 1674, fol.

"English prose was in his time in a progressive state. It had been advanced very far by the genius of Sidney and the wisdom of Hooker; but the pedantry of the reign of James had done much to eclipse its lustre. In Taylor it broke out from its obscurity with energy and brightness. His Polemical Discourses exhibit a specimen of English composition superior to any that had gone before."—BISHOP HURDIS: *General Sermon on Jeremy Taylor*.

"From these Polemical Discourses the theological student must derive the soundest instruction and most important advantages."—BLOX.

13. *Discourse of the Nature, Offices, and Measures of Friendship*, with Rules of Conducting it: Written in answer to a Letter from the most ingenious and virtuous M. K. P., [Mrs. Katherine Phillips, q. v.] by J. T., D.D., 1657, 12mo: 2d ed., with a second title-page, viz.: To which is added, Two Letters written to Persons newly changed in their Religion, &c., by J. T., D.D., 1657, 12mo, pp. 176; 1662, 12mo; 1678. Of the Discourse of Friendship, Bishop Heber observes,

"It may, without impropriety, be considered as the earliest of his casuistic writings." He commends the lady for having "suggested such a theme to Taylor, inasmuch as it was calculated, more than most others, to elicit the fires of his peculiar eloquence; and accordingly he has produced a splendid and powerful essay."—*Life of Taylor*.

14. *Collection of Offices or Forms of Prayer in Cases Ordinary and Extraordinary*, 1658, 8vo; anon.; 1690, 8vo. 15. *Ductor Dubitantium; or, The Rule of Conscience in all her General Measures*, 1680, 2 vols. in 1, fol.; 2d ed., 1671, fol.; 3d ed., 1676, fol., some 1. p.; 1696, fol.; new ed., 8vo, (Longman); Abridged by Richard Barcroft, 1725, 2 vols. fol.

"Of this largest and most laborious of Bishop Taylor's works it has been said, without exaggeration, that it is the production of retentive memory and laborious research, of learning various and profound, and of reasoning close and dispassionate."—BISHOP HURDIS: *Life of Taylor*.

"The most extensive and learned work on casuistry which has appeared in the English language. . . With many of Taylor's excellences, his vast fortitude, and his frequent acuteness, the *Ductor Dubitantium* exhibits his characteristic defects; the waste of quotations is even greater than in his other writings, and his own exuberance of mind degenerates into an intolerable prolixity. His solution of moral difficulties is often unsatisfactory; after an accumulation of arguments and authorities, we have the disappointment to perceive that the knot is never untied nor uncut; there seems a want of close investigation of principles, a frequent confusion and obscurity, which are two chief faults, excessive display of erudition and redundancy of language, conspire to produce. Paley is no doubt often more social, and sometimes mistaken; yet in clearness, in common sense, in freedom from impertinent reference to authorities, he is



superior to Taylor."—HALLAM: *Lit. Hist. of Europe*, iii. 391. See, also, 400, 402.

"He has handled his subject with more than ordinary powers of argumentation and casuistical reasoning; but his habits of thinking had too much of the imaginative and excurive cast to fit him thoroughly for that severe method of analysis which this particular train of investigation demands."—T. S. STANGE, D.D.

"A brilliancy of imagination appears in all his writings; but his 'Doctor Dubitantium' is a signal proof of his judgment."—GRANGER: *Biog. Hist. of Eng.*, 6th ed., 1824, v. 22.

16. *The Worthy Communicant*, 1680, 8vo; 1687, 8vo; 1671, 8vo; 1674, 8vo; 1676, 8vo; 1683, 8vo; 1685, 8vo. Later edit.: 8vo, (Longman;) 1853, 8vo, (Pickering.)

"The last in date, and one of the best and most useful of his devotional works, is his *Worthy Communicant*, which is indeed, as its subject required, not only devotional, but practical. With the Holy Living and Dying, may be said to offer a complete summary of the duties and expectations of the devotees of a Christian."—BISHOP HANNAH: *Lit. of Taylor*.

17. *Rules and Address to the Clergy of the Diocese of Down and Connor*, Dublin, 1661, 8vo; Lon., 1663, 4to. And in the *Clergyman's Instructor*, 5th ed., phb. Oxf., 1843, 8vo.) *The Rules*, &c. are recommended to candidates for holy orders by Bishop Burgess, Professor Burton, &c.

18. *Discourse of Confirmation*, 1664, 8vo. 19. *Discussive from Popery*, addressed to the People of Ireland: Part 1, 4to or 8vo, Dublin, 1664; Lon., 1665; Part 2, 1667, (some 1668,) 4to or 8vo. Later edit.: *Discussive from Popery*; Treatise on Real Presence, 1836, 8vo, (Parker;) *Treatise against Popery*, revised by Rev. C. P. Eden, Lon., 1850, 8vo.

"In this his latest work we had the same general strain of Protestant reasoning, the same rejection of all but Scriptural authority, the same free exposure of the inconsistencies and fallacies of tradition, the same tendency to excite a sceptical feeling in all except the primary doctrines of religion, which had characterized the *Liberty of Prophecy*ing."—HALLAM: *Lit. Hist. of Europe*, iii. 268.

See, also, *Edin. Rev.*, lxxx. 319, n., (by H. Rogers.) Taylor draws upon the works of Dr. Andrew Rives: see Baxter's Key for Catholics, by Rev. J. Allport, 1839, 8vo, Prof., xxxi.

In Mr. James Bohn's Catalogue, 1810, p. 770, No. 8383, we find Bishop Jeremy Taylor's Abstract of the Bible, in Verse, second edition, Lon., 1693, 4mo, old blue morocco, with clasp and velvet case, unique, £1 1s.

"This rare little volume is not mentioned by any bibliographer. The whole contents of the Bible are most admirably abridged in verse," &c. See TAYLOR, JOHN, "The Water Poet," No. 60.

20. *Contemplations of the State of Man in this Life*, and in that which is to Come, 1684, 8vo. Posth. Later edit.: 1811, 18mo, (Burns;) 1849, 24mo, (Pickering.)

There have also been republ. separately: *Christian Consolations taught from Religion*, 24mo; *Guide to Eternal Happiness*, 12mo; *Baptists Justified*, with Notes by Anderson, 12mo; *Preparation for the Sacrament*, 12mo; *Comforts of Piety*, Bost., 48mo; *Marriage Ring*, Lon., 1838, 32mo; *Warning Voice*, 1846, 18mo; *Reverence due to the Altar*, ed. by Rev. John Barrow, 1848, p. 4to, (Parker;) edited from Original MSS., 1818, 4to, (Longman;) *Godly Fear*, Edin., (Hishop,) 1867, 32mo. There are also Selections from Bishop Taylor's Prayers, 12mo, (Hatchard;) Prayers selected from Bishop Taylor's Works by Rev. S. Clapham, 1811, 8vo; 2d ed., 1816, 8vo; 3d ed., 1826, 12mo; 4th ed., 1843, 12mo; 5th ed., 1855, 12mo; Beauties of Jeremy Taylor, with an Essay by Rev. John Brown Patterson, Glasg., 1834, 8vo; Beauties of Jeremy Taylor, by B. S. Long, 1845, 12mo; Selections from his Works, &c., Bost., 1864, 16mo; and selections from his writings, in Sparks's Essays and Tracts in Theology, (No. 11, vol. vi.), Rev. Dr. Alexander Young's Library of Old English Prose Writers, Fish's Pulpit Eloquence, (i. 567,) Eschir. Theol. Scholar Armed, Wordsworth's Chris. Institutes, &c. See, also, SELL, Miss ELIZABETH MISING, No. 8.

#### EDITIONS OF JEREMY TAYLOR'S WORKS.

I. *Select Works*, 1819, 6 vols. 8vo, £3 3s., (Longman.) II. *Select Works*, by Bradley, 2 vols. 12mo, 14s., (Seeley.) III. *Select Works*, by T. S. Hughes, D.D., 5 vols. sm. 8vo, (Divines of the Church of England, vols. xiii.-xvii, 1824,) £17s. 6d., (Valpy.) IV. *Practical Works*, with Life by Rev. George Croly, D.D., 1839, 8 vols. p. 8vo, 22 5s., (Vickers.) V. *Practical Works*, 2 vols. med. 8vo, 30s., 2nd ed., 1854, 2 vols. med. 8vo, (H. G. Bohn;) 1850, 3 vols. med. 8vo. VI. *Whole Works*, with Essay, Biographical and Critical, (by Henry Rogers,) 1835, 3 vols. 8vo, £3 15s., (Ball;) 1836-37, 3 vols. imp. 8vo; and 1855, 1856, 3 vols. imp. 8vo, (H. G. Bohn;) 1853, 3 vols. imp. 8vo; 1852, 3 vols. imp. 8vo, 22 5s., (H. G. Bohn.)

"A most complete and very handsome edition. The essay is worthy of the most attentive perusal by preachers of all classes; in it will be found the substance of all that need be said on pœpiti oratory."—*Edin. Rev.*, 4th Ser., Nov. 1835.

VII. *Whole Works*, (publication superintended by Rev. J. R. Pittman,) with a Life of the Author, and a Critical Examination of his Writings, by the Right Rev. Reginald Heber, D.D., Lord Bishop of Calcutta, 1820-22, (some all dated 1822,) 14 vols. 8vo, £8; 2d ed., 1828, 15 vols. 8vo, £9; 3d ed., 1839, 15 vols. 8vo, £7 17s. 4d.. See HENRY, HENRY, D.D., No. 3. New Edition, Revised and Corrected by Rev. Charles Page, Esq., A.M., Fellow of Oriel College, Oxford, (2nd Rev. Alexander Taylor,) 1847-54, (again, 1850 and 1851,) 16 vols. 8vo, 25 5s., or sep., 10s. 6d. 1s. Contents: *Worth's Life of Bishop Taylor*, by Heber. Vol. ii. *Life of Christ*. Vol. iii. *Rule and Exercises of Holy Living and Holy Dying*. Vol. iv. *Course of Sermons for all the Sundays in the Year*. Vol. v. *Episcopacy Asserted*, and other Works on Church Discipline. *An Apology for Authorized and Set Forms of Liturgy*. *On the Sacraments due to the Altar*; *Discourse of the Liberty of Prophecy*; *Discourse of Confirmation*. Vol. vi. *The Real Presence, and Spiritual of Christ in the Sacrament*, proved against the Doctrine of Transubstantiation; *Discourse from Popery*; *Second Part of the Discussive from Popery*; *First Letters to Persons changed or tempted to a Change in their Religion*. Vol. vii. *Usam Necessarium, or the Duties and Practice of Repentance*; *Deus Justificatus, or a Vindication of the Glory of the Divine Attributes in the Election of Original Sin*; *Correspondence with William Bishop of Rochester*; *Correspondence with Henry Jackson of Chedney*; *The Golden Grove, or a Manual of Daily Prayers and Liturgies fitted to the Days of the Week*; *Festival Hymns*. Vol. viii. *The Worthy Communicant*; *Supplement of Ten Sermons*; *Collection of Offices or Forms of Prayer*. Vol. ix. *Doctor Dubitantium*; or, *The Rule of Conscience*, Part 1, Books 1 and 2. Vol. x. *Doctor Dubitantium*, Part 2, Books 3 and 4. See EDEN, CHARLES PAGE.

In addition to Heber's Life of Taylor, consult: WILKINSON, ROBERT ARTHUR, No. 8; *The Life of Bishop Taylor*, and the Pure Spirit of his Writings Extracted and Exhibited for General Benefit, by Rev. John Wheelton, Lon., 1793, 8vo; *The Life of Jeremy Taylor, D.D.*, by Rev. H. K. Bonney, 1815, 8vo, (reviewed in *Lon. Quar. Rev.*, xiv. 336;) *Life of Jeremy Taylor*, by George L. Duyckinck, N. York, 1866, 12mo, pp. 183, (noticed in *N. Amer. Rev.*, July, 1866, 283;) *Biog. Brit.*; *Nichols's Lit. Anec.*, vii. 411, 687, (Index); *Nichols's Illust. of Lit.*, viii. 106, (Index); *Sir J. Mackintosh's Miscell. Works*, ed. Lon., 1854, i. 98, n.; *Dibdin's Lib. Comp.*, ed. 1825, 54, 59, 60; *South's Sermons*, ii. ch. v.; *W. Strong's Cat.*, Exeter, Part 2, 1830, Nos. 9802-9837; *Letter to Joshua Watson, Esq., D.C.L.*, giving an Account of a Singular Literary Fraud practised on the Memory of Bishop Jeremy Taylor, by Edward Churton, M.A., Archbishop of Cleveland, Lon., 1818, 8vo; *Ticknor's Hist. of Span. Lit.*, ed. 1863, iii. 216, n.; *Klein. Rev.*, xxxvi. 229, n., (by Sir J. Mackintosh,) lxxii. 83, (by Henry Rogers,) xcii. 327; *Edin. Rev.*, Feb. 1817, (by John Foster;) *Blackw. Mag.*, xix. 584, xxii. 43, xxiv. 685, 894, xxv. 620, xxvi. 160, xxviii. 263, xlvii. 271; *Lon. Gent. Mag.*, 1853, i. 376; *Lon. Athen.*, 1854, 994; *Amer. Quar. Obs.*, i. 120; *South. Rev.*, v. 426; *Edin. Mag.*, xxiii. 483; *Presb. Quar. Rev.*, April, 1862; EVELYN, JOHN, p. 567; HALL, JOSEPH, D.D., (p. 763; quotation from Hallam;) OWEN, JOHN, D.D., (p. 1475; quotation from Orme;) PEARSON, JOHN, D.D., (No. 1, (quotation from Hallam.)

But of this "Homer of Divines," (William Thompson: Granger's Biog. Hist., v. 21, n.) this "Shakespeare of the Church," (Hannah More,) this "Spenser of English Theological Literature," we must needs quote some more opinions of eminent authorities. Of the continued popularity of his works after his decease, a distinguished author, born less than four years after Taylor was gathered to his fathers, thus writes:

"We have the Reverend Doctor's Treatises standing, as it were, in the front of the order of authors, and as the foremost of those Good Books used by the polite and most refined Devotees of either sex. They maintain the principal place in the study of almost every elegant and high Divine. They stand in shelves and other volumes, adorned with variety of pictures, gildings, and other decorations, on the advanced shelves in glass-enclosed boards of the lady's closets. They are in use at all seasons, and for all places; as well for Church Service as (most Preparations) and, in short, may vie with any devotional books in British Christendom."—*Edin. Rev.*, *Shakespeare's Characteristics*, iii. 327.

One of the most zealous of Roman Catholics and most eloquent of men characterises him as

"the highest style, and learned Jeremy Taylor, than whom the whole Protestant church boasts no fairer name."—*Christian Review*.

Some of his Protestant commentators are not disposed to deal in unqualified commendation of the tendency of portions of his works:

"Bishop Taylor, a writer of the first-rate powers, with fine imagination, and much devotion, holiness, and humility. Yet he is too much, and has too little of the good feelings of the gospel. . . . He fell into something of Pelagian errors, and, like Warburton, did not consider the immortality of the soul revealed to the Patriarchs. It is easy to be regretted that prayers for the dead have received countenance from some passages in his writings. . . . A fine, rich imagination, with great devotion, but a tone of divinity below that of the Reformers, and in some material points erroneous."—*Rev. E. HICKSLEYMAN: Christian Student*, 4th ed., 249, 445.

"In learning he was scarcely inferior to any theologian whatever; and in richness of imagination he is superior to all. On the subject of original sin, and of the justification of man before God, his sentiments differed from those of the established church of which he was a member; but on other points of Christian verity his views were generally correct. He is one of those few authors 'the dust of whose works is gold'; and as long as the English language is understood, his volumes will constitute some of its choicest treasures. Through the whole of his numerous writings the flame of genius and of devotion burns with undimmed and unexampled strength."—*Dr. E. WILKINS: Christian Preacher*, 5th ed., 363.

We continue our quotations:

Taylor and Barrow are incomparably the greatest preachers and divines of our age. But my predilection is for Taylor. He has all the abundance and solidity of the other, with a ray of lightning of his own, which, if he did not derive it from Demosthenes and Tully, has at least as generous and noble an origin. His style is true they are both incompetent, or, rather, exasperated. But it is for such little preachers as the Preacher of Lincoln's Inn [himself] to hide their barrenness by the finicalness of culture."—*Bishop Warburton to Hurd: Letters from a Late Eminent Prelate*, Lett. I. (q. r.) n.

Hooker is the object of our reverence, Barrow of our admiration, and Jeremy Taylor of our love. Few have equalled the variety of learning, fertility of imagination, in vigour of thinking, in rectitude of intention and holiness of life. His controversial writings, fraught as they are with guileless ardour, with peerless eloquence, and with the richest stores of knowledge, historical, classical, scholastic, and theological, may be considered as irrefragable proofs of his pure, affectionate, and dispassionate attachment to the Reformed Church of England. . . . Often has my mind hung with fondness and admiration over the crowded, yet clear and luminous, galaxies of imagery diffused through the works of Bishop Taylor."—*Dr. PARR*.

For other comparisons between Taylor, Barrow, and Hooker, see *BARROW*, ISAAC, D.D., (p. 132;) *HOOKER*, RICHARD, (p. 880,) *Hazlitt* (Lect. on the Dramat. Lit. of the Age of Elizabeth, Lect. VII.) draws a contrast, which the reader must not fail to peruse, between the styles of Jeremy Taylor and Sir Thomas Browne.

"When the name of Jeremy Taylor is no longer remembered with reverence," concludes Hazlitt, "genius will have become a mockery, and virtue an empty shade."

"The crowded, yet clear and luminous, galaxies of imagery diffused through the works of Bishop Taylor, are mentioned in glowing terms by Dr. Parr. It must, however, be admitted that his wealth of imagination is sometimes more conspicuous than his object of judgment. His style is distinguished by its richness, and is more fluent and unobscured than that of his most eminent predecessors in English literature. His popularity cannot be undervalued."—*DR. DAVID IRVING: Life of Taylor*, in *Eng. Lit.*, 10th ed., xxi., (1842,) 126.

Endowed with a mind of prodigious fertility, which a vast erudition rendered more inflexible, he accumulates without selection whatever presents itself to his mind; his innumerable quotations, his multiplied reasonings, his prodigality of epithets and appositives, are poured along the interminable periods of his writings, with a frequency of repetition, sometimes of the same phrases, which leaves us to suspect that he revised but little what he had very rapidly composed. Certain it is that, in his different works, he does not quite adhere to himself; and it would be more desirable to lay this on the partial views that haste and superfluity produce, than on a deliberate employment of what he knew to be insufficient reasoning. But I must not hedge; that Taylor's fairness does not seem his characteristic quality."—*HILLIAR: Lit. Hist. of Europe*, II. 354, (q. r.) See, also, *ibid.*

"The little I have yet read, I am strongly inclined to think that Jeremy is the most completely eloquent writer in our language. There is a most manly and graceful ease and freedom in his composition, while a strong intellect is working powerfully through every paragraph, while all manner of beautiful imagery is as by a felicitous accident."—*JOHN FOSTER: Life and Sermons*, ed. 1855, I. 339. See, also, *ibid.*

"The most eloquent of divines! had I said of men, Cicero would forgive me, and Demosthenes not assent."—*COLERIDGE*.

"The writings of Plato and Bishop Taylor, and the *Theoria Secunda* of Bernard, furnish undeniable proofs that poetry of the highest kind can exist without metre, and even without the poetical qualities of figures of speech."—*COLERIDGE: Biog. Lit.*, ch. 37.

"Jeremy Taylor was only twice, as the *Biographer* affirmed, in a poetical mood, and in all his particulars, even the rhythm, may be compared with *John's* *Night Thoughts*."—*HENRY CHABE: Biographer*, 1840, ch. 37, p. 200.

"The same is the modern version in the English language that was considered as very elegant. . . . For eloquence we must go as high as the Age of Barrow and Jeremy Taylor; and even there, while we are delighted with their fancy, we are in danger of being disgusted by a redundancy which abhors all digression, which compares till it perplexes, and illustrates till it confounds."—*Rev. SYDNEY SMITH: Works*, ed. 1854, I. 10; *Ann. Rev.*, 1802, 23.

"Nor are the softness and the fancy, the endless variety and unexpected sallies, of Taylor, to be matched by other divines, any more than they are to be ventured upon by such as duly regard the severe taste which the solemnity of the occasion prescribes."—*LORD BROUGHAM: Contrib. to Edin. Rev.*, 1856, I. 128.

The singularity of the opinion next to be quoted excites admiration at the boldness of the critic:

"With all his genius, learning, and industry, Jeremy Taylor never could be a poet, because he never went beyond himself,—beside himself, if you will. He has put the question beyond doubt; he tried verse; but his lines are like petrifications, stony, and hard, and cold; formed by a slow but certain process in the laboratory of abstract thought; not, like flowers, springing spontaneously from a kindly soil, fresh and fragrant and blooming in open day. The erudite divine is always in his study. He never goes out to meditate in the field at eventide, as Isaac did."—*JAMES MORRISON: Lects. on Genl. Lit., Poet., &c.*, Lect. III.

Such a verdict ill agrees with this:

"Whether he describes the duties, or dangers, or hopes of man, or the mercy, power, and justice of the Most High; whether he exhorts or instructs his brethren, or offers up his supplications in their behalf to the common Father of all, his conceptions and his expressions belong to the loftiest and most sacred description of poetry, of which they only want—that they cannot be said to need—the name and the metrical arrangement."—*BISHOP HAZLITT: Life of Taylor*.

Or this:

"Some of the old English prose-writers (who were not poets) are the best, and, at the same time, the most poetical, in the favourable sense. Among these we may reckon some of the old divines, and Jeremy Taylor at the head of them. There is a flush like the dawn over his writings, the sweetness of the rose, the freshness of the morning dew. There is a softness in his style proceeding from the tenderness of his heart; but his head is firm and his hand is free. His materials are as finely wrought up as they are original and attractive in themselves. Milton's prose style savours too much of poetry, and, as I have already hinted, of an imitation of the Latin. Dryden's is perfectly unexceptionable, and a model, in simplicity, strength, and perspicuity, for the subjects he treated of."—*HAZLITT: Table-Talk*, Essay XXIV.: *On the Prose Style of Poets*.

Or this:

"We will venture to assert that there is in any one of the prose folios of Jeremy Taylor more fine fancy and original imagery,—more brilliant conceptions and glowing expressions,—more new figures, and more applications of old figures,—more, in short, of the body and soul of poetry, than in all the odes and the epics that have since been produced in Europe."—*LORD JEFFREY: Contrib. to Edin. Rev.*, 1853, 377; from *Edin. Rev.*, Aug. 1811, 278.

"Jeremy Taylor," exclaims the author of *Jon*, "stands altogether alone among churchmen. Who has ever manifested any portion of that exquisite intermixture of a yearning love with a heavenly fancy which enabled him to embody and render palpable the holy charities of his religion in the loveliest and most delicate images? Who has ever so encrusted his subjects with clouded words; or has seemed, like him, to take away the sting of death with 'rich conceit'; or has, like him, half-persuaded his hearers to believe that they heard the voice of pitying angels?"—*Tulfoard's Miscell. Writings: from London Magazine*.

To these enthusiastic admirers of Jeremy Taylor is to be added (on the authority of a letter to the author of this Dictionary) the name of a great master of our language, who has but recently "ceased from his labours."

"I should think any one would guess from his [De Quincey's] works what a great admiration he had for Shakespeare and Milton. I do not think that people would gather the same opinion as regards Jeremy Taylor; and yet I think he would have placed him beside those two great towers of strength."—*Emily Jane De Quincey to S. Austin Allibone, Llanwade, Mar. 31, 1860*.

**Taylor, Jeremy.** Anglican Church Vindicated, Lon., 1844, 18mo.

**Taylor, John,** "The Water Poet," b. in Gloucester, 1580, was a waterman, collector of the wine fees for the Lieutenant of the Tower, and keeper of a public house both at Oxford and Westminster. He d. 1654. His publications were very popular in his day, and are now in request by collectors. The following list—we have made some additions to the prices and notes—is taken from John's *Hewndes*, v. 2587–2593.

1. *Greats Britains* all in Blacke, for the incomparable Loss of Henry, our late worthy Prince, Lon., E. A., for J. Wright, 1612, 4to, pp. 16. Dedicated to "Sir Robert Downe," with a half-length wood-cut of Prince Henry exercising with the pike. Reedy, 7451, £2 12s. Anglo-Poet., 953, £6 6s.; Sotheby's, in 1821, £1 12s.; North, Pt. 3, 768, Russia, £1 12s.; Stretton, 1654, Russia, £2 6d.; Heber, Pt. 4, 134; Sotheby's, Aug. 1844, with the Funerals of Prince Henry, 1613, in 1 vol., 23 pp., 5 additional leaves, O 2, 3, and 4, containing the

of these, "To the public Reader" by William Rowley, supposing certain small "Dramas" eight in number, which occupy the two last leaves. The portrait of Prince Henry occupies A. 1, and the former page being divided the tract is composed of 12 leaves. Bliss, Et. 1, 2nd ed.

2. The Sculler rowing from Tyber to Thames, with his boats laden with a hotch-potch, or Gallimaufry of Sonnets, Satyres, and Epigrams. With an addition of Petrall Equivoques, or the Complaint of a Shepherds. E. A., and are to be sold at the Pide Ball, near Austin's gate, 1612, 4to. Woodcut of Taylor rowing in a boat. With commendatory verses by Nicholas, Samuel Rowlands, and others also versed by the author addressed to Mr. Benjamin Jonson, Thomas Coriat, &c. Bright, 552b, 26 3s. 6d.; Randall, Pt. 1, 211. 1st Second edition, entitled Taylor's Water Works, or the Sculler's Travels from Tyber to Thames, with Epigrams, &c. 1614, 4to.

3. Heavens Bleeding, and Earths Joy, or a true Relation of the supposed Sea Fight, and the Works as yet accomplished before the Royal Celebration of the beloved marriage of the two peerless Paragons Frederick and Elizabeth, with Epithalamies or encomiastic triumphal Verses, &c. 1613, 4to. White Knights, 419, mor., 16s.; Sotheby's, Nov. 1826, £19s.; Rhodes, 2452, 22 3s. Reprinted in Somers Collec., iii., and in Nichols's Progress of King James I., ii. 527.

4. The Nipping or Snipping of Abuses, or the Wool-gathering of Witte. The Author's Description of a Poet, Poesie, &c. Including Anagrams and Sonnets addressed to several persons of distinction, 1614, 4to. Bright, 19s.; Sotheby's, May, 1856, £2 10s.

5. Faire and Fowle Weather, or a sea and land storme between two calmes. With an Apology in defence of Sailors, 1615, 4to. This is not included in Taylor's Works, 1630.

6. Taylor's Urania, or his Heavenly Muse. With a Narration of the XIII. Sieges and VI. Sackings of Jerusalem, in heroiuall verse, compendiously described, 1615, 8vo.

7. Taylor's Revenge, or the Rimer. Win. Fenno, frkt, ferrited, and finely fetcht over the Coals. Printed at Rotterdam at the signe of the bleu Blitch in Dug-lone, 1615, 8vo. In verse.

8. Fenno's Defence; or I am your first Man. Wherein the Waterman, John Taylor, is dasht, sowst, and finally fallen into the Thames, &c. Roger Barnes, 1615, 8vo; Skegg, 1749, with the preceding, £4 4s.

9. Taylor's Travels in Germanie, or Three Weekes, three Daies and three Houres Observations and Travel from London to Hamburgh, 1617, 4to, pp. 42. In prose, with a ludicrous dedication to Sr. Thomas Coriat. Sotheby's, 1821, £1 4s.; Bibl. Anglo-Poet., 731, £2 2s.; Hlibert, 7894, £2 6s.; Halliwell, May, 1856, £3 5s.

10. The pennyles Pilgrimage, or the monyclesse Perambulation of John Taylor, alias the King's Majestic's Water-poet, from London to Edenborough on Foot, by Edw. Allde, 1618, 4to. In prose and verse. Nassau, Pt. 2, 1194. 3s.; Jadis, 318, £1 2s.

11. Briefe Remembrance of all the English Monarchs from the Norman Conquest untill the present Time. In verse, by George Eld for Henry Gosson, 1618, 12mo. Printed within wood-cut borders, the 25 portraits on blank leaves engraved. Skegg, 1750, £10.

12. The Scourge of Baseness, a Kicksey Winsie or a Lerry come Twang wherein J. T. hath satyrically suted 750 of his bad Debtors, who will not pay him for his returne of his Journey from Scotland, 1619, 8vo. For Mathew Walbancke, 1624, 8vo. Skegg, 1762, 16s.

13. An Englishmans Love to Bohemin. With a friendly Farewell to all the noble Souldiers that goe from Great Britaine to that honourable expedition, Dort, 1620, 4to. In prose and verse, with a frontispiece. Sir M. M. Sykes, Pt. 3, 890, £3 3s.; resold, Skegg, 1751, £2 13s.

14. The Begger, or the Praise, Antiquitie, and Commodity of Beggarie, Beggars, and Boggings. In verse. Printed by F. A. for Henry Gosson, 1621, 4to. With a dedication to Archibald Armstrong, the king's (James I.) celebrated Jester, which is omitted in Taylor's Collected Works. Heber, Pt. 4, (date cut off, 164s.; Sotheby's, May 24, 1856, £2 12s.

15. A few Lines, to small Purpose, against the scandalous Aspersions that are either maliciously or ignorantly cast upon the Poets and Poems of these Times. Dedicated to Lord Chief-Justice Sir Thomas Richardson. Printed to Supprime Flagellum. (Works, pp. 24-7.)

16. Scornful Flaggellum, or the Whip of Prides. By

Edw. 1621, 8vo, with a frontispiece. Sotheby's, Blind, May, Pt. 4, 1856, 6s.; Skegg, 1750, £2 2s.; Bright, 22 12s.; Halliwell, May, 1857, 46s.; Lilly's Bibl. Anglo-Poet., 1807, £2 10s. 6d.

"This appears to be a satire on the general pride of the time, particularly the pride of poets, and ornaments of both sexes, as 'Sampson's strength and curl, and Andros and canals.' It ends thus:

"These shall be ready stone, and stone in living shape,  
Which I have sold from whence it came."

17. Against Cursing and Swearing. In prose and verse. (Works, Pt. 1, pp. 30-35.)

18. Taylor's Goose, describing the Wild Goose, Tame Goose, the Taylor's, Wincobster, Black, Soland, and Hanting Goose, Goose upon Goose, &c. 1621, 4to.

19. Taylor's Motto: Et Habeb, et Caeo, et Curo: I have, I write I care: a Poem. J. T. and H. G., 1621, 8vo, in 4, in eight. In verse. The engraved title of the author standing upon a rock is frequently wanting. Skegg, 1750, £2 5s.; Sotheby's, Aug. 1860, with frontispiece, mor., £3 3s.; Lilly's B. A. C., 1862, with frontispiece, blue mor., by G. Lewis, £4 14s. 6d.

"This is certainly one of the most rare and curious of Taylor's anonymous pieces. It was written in opposition to Wither's satirical motto, I Have Not, I Want Not, I Care Not, printed in 1618 and 1621. At the end is a curious list of books I have read of Poesie, &c. 'Old Chaucer; Sidney, Spenser, Daniel, &c.'"

20. A Memoriall of all the English Monarchs, being in number 150, from Brute to K. James. In Heroicall Verse, 1622, 8vo, pp. 80, with portrait of Taylor, whose length, with his badge, is engraved. I. R. as Waterman to James I., ear, and empty verse, by T. Cookson, and in each Memoriall is a small wood-cut portrait. Skegg, 1758, £1 16s.; Sotheby's, Aug. 1860, mor., £3 5s.

21. A briefe Remembrance of all the English Monarchs, with their Reignes, Deaths, and Places of Burial, from the Norman Conquest unto our most gratious Soveraigne. Printed by George Eld, 1622, 8vo. In this edition the 25 portraits are full-lengths. The last of them, Prince Charles, has the initials R. E. Sculp. (Elstrach.) The volume closes on G. 3, the portraits numbering in the colofation of the sheets. Bliss, Pt. 1, with MS. notes by Dr. Bliss, £12.

22. Wit and Mirth, chargeably collected out of Taverns, Ordinaries, Innes, Bowling-Greens and Allices, Ale-houses, Tobacco-shops, Highways, and Water-passages. In prose. Consists of Apothegmatic Chimes, Bulls, Quirks, &c., numbered 1 to 138. (Works, Pt. 2, pp. 176-200.)

23. Master Thomas Coriat's Commendations to his Friends in England: from Agra, the Capitoll of the Great Mogul. In prose. (Works, Pt. 2, pp. 90-91.)

24. Odeomb's Complaint; or, Coriat's funeral Epicedium, or Death Song, upon his late reported Drowning. Dedicated to the Mirror of the Time, Don Archibald Armstrong. (Works, Pt. 2, pp. 58-62.)

25. The World's Eighth Wonder, or Coriat's Revenge from his supposed Drowning. (Works, Pt. 2, pp. 63-68.)

26. Laugh and be Fat: or a Commentary upon the Odeomhan Banquet, 8vo. Heber, Pt. 4, 1847, 3s.

27. A Shilling, or the Travails of 12 Pence. 8vo. (1622.) 8vo, with frontispiece. Nassau, Pt. 2, 610, 9s.; Skegg, 1759, £1 9s. Another edit. (1635.) 8vo.

28. A Bawd. A veruious Bawd, a modest Bawd, who Shee Deserves reprove, or else applaud. (Works, Pt. 2, 91.) 1635, 8vo.

29. A Common where  
With all these Graces graced,  
Shee's very honest,  
Beautiful and chaste.

Henry Gosson, 1622, 8vo. Another edit. 1635, 8vo. Heber, Pt. 4, with An Arrant Thiefe, 1856, £2 12s.; Skegg, 1755, £1 4s.

30. An Arrant Thiefe whom every Man may know:  
In Word and Deed exceeding true and good,  
with a Comparison betweene a Thiefe, and a Dogge.

Edward Allde, 1622, 8vo, pp. 44. Bibl. Anglo-Poet., 735, £3 6s.; Skegg, 1754, £1 1s.; Bright, £1 7s.; Sotheby's, Aug. 1860, 17s. Another edit., 1625, 8vo. Another edit., Henry Gosson, 1635, 8vo. Skegg, 1767, with A Bawd, 1635, An Armado, 1635, Travels and Circular Perambulation, 1626, Bull Beare, &c., 1635, Catalogue of Taverns, ind. vol., mor., £9 12s.

31. The Unnatural Father: or, the cruel Murder committed by one John Rowe, of Ewell, Surrey, upon two of his own Children. In prose. (Works, Pt. 2, pp. 135-42.)

32. Taylor's Farewell to the Tower of London. Printed

at Dork, 1622, 4to. Skegg, 1756, £1 5s.; Halliwell, May, 1857, 760, 16s.; J. Lilly's B. A.-C., 1869, £2 12s. 6d.

33. The Great O'Toole. An Encomium or Eulogium-ast-trick, &c. to the Honour of the noble Captaine O'Toole:

Englands, Scotlande, Irelande Mirror,  
Mark his fellow, Relicks Terror;  
Ther's lines too gallop for their pleasure,  
Writ with neither teete or measure;  
Because Prose, Verse, or Anticke Story,  
Cannot blasse O'Toole's great Glory.

With a portrait (often wanting) of O'Toole, by Delarain, Lon., 1622, 8vo. In verse.

34. Taylor the Water Poet's Water Cormorant, his Complaint against a Brood of Land Cormorants, divided into fourteene Satyres, in Verse, 1622, 4to, with wood-cuts. Nassau, Pt. 2, 118s.; Skegg, 1797, imprint 2s. off, £1 18s.; J. Lilly's B. A.-C., 1869, £3 13s. 6d. Another edit., s. n., 4to: Hibern, 1740, 8s. Another edit., 1623, 4to: Bright, £1 14s.

"An exceedingly rare and most curious poetical volume. It consists of satirical characters of a Jesuit, Separatist, Trust-Broker, Prodigal Captain, Stationer and Broker, Basket-Maker, Out-purse, Sergeant, and Jailor, Patron and his Clerk, Good and Bad Constable, Country-Freeman, Fugger-finger, Lawyer and Under-sheriff."

35. Sir Gregory Nonsensce, his Newses from no place, 1622, 8vo. Partly written in mock blank verse. The date on the title-page is 1700, that at the end of the volume is 1622. Some copies bear the date of 1800. Heber, Pt. 4, 8s.; Skegg, 1800, £1 2s.; Bright, £2 2s.

36. The Life and Death of the most blessed amongst all Women, the Virgin Mary. With the Murder of the Infants in Bethlechem, Judas his Treason, and the Confession of the good Theefe and the bad, 1622, 8vo. Skegg, 1757, £1 9s. This, with Nos. 20, 27, 19, 32, 29, 30, 33, and 35, (each dated 1622, save No. 19, which is 1621,) bound in 1 vol. olive mor., richly toolled, was sold at Stanley's sale, 390, for £6 16s. 6d.: resold, Hanrott, Pt. 4, £5 17s. 6d.: resold, Mitford, April, 1860, £9; priced in J. Lilly's B. A.-C., 1869, £15 18s. It has also been in Sir M. M. Sykes's and Sir E. Freeling's libraries.

37. The Praise of Hemp-seed, with the Voyage of Mr. Roger Bird and the Writer hereof, in a Boat of Brown Paper from London to Quinborough in Kent. As also, a Farewell to the matchlesse deceased Mr. Thomas Coriat. Concluding with the Compendious of the famous River of Thames, 1623, 4to. A-G, in fours, 24 leaves. The tract is dedicated to Sir Thomas Howel and Sir Robert Wiseman, Knights, and to Mr. John Wiseman. On the title-page is a wood-cut. Another edit., 1620, 4to: Bndley, Part 4, 157, 17s.

38. The World runnes on Wheelles, or, Oddes betwixt Carts and Coaches, 1625, 8vo. In prose, with a wood-cut. A-C 3, 19 leaves. A 1 contains 'The meaning of the Embleme.' Another edit., 1635, 8vo.

39. Prince Charles his Welcome from Spaine in 1623. With the triumphs of London, for the same his happie Arrivall, &c. (Works, Pt. 3, pp. 104-105.) Reprinted in Somers Collect., ii.

40. A very merry wherry ferry Voyage, or Yorke for my Money. With a Description of that famous Man O'Toole the Great. Edw. Allde, 1623, 4to. Nassau, Pt. 2, 1191, with portrait of O'Toole by Delarain, mor., £6 16s. 6d.: resold, Skegg, 1761, £5 10s.; resold, Hibbert, 1743, £5 10s.

41. The Praise and Vertue of a Jayle and Jaylers, &c. With the most excellent My-torie and necessary use of all sorts of Hanging, &c. J. H. for B. B., 1623, 8vo. Skegg, 1760, £1 1s.

42. A new Discovery by Sea with a Wherry from London to Salisbury. Edw. Allde, 1623. Reprinted in The Crypt, N. 8, No. VI.

43. Taylor's Travels to Prague in Bohemia, in 1616. With the manner of his abode there three weekes, his observations there, and his returne thence. In prose and verse. (Works, Pt. 3, pp. 90-100.)

44. Taylor's Pasturall, being both historical and satyricall, or the noble Antiquitie of Shepherds, with the profitable Use of Sheepe, 1624, 4to. In verse. Inglis, 1395, £1 19s.

45. Jack a Lent, his Beginning and Entertainment: with the mad Pranks of his Gentleman Usher Shrove Tuesday, that goes before him; and his Footman Hunger attending. In prose. (Works, Pt. 1, pp. 112-20.)

46. A Cast over the Water, by John Taylor, given gratis to Will. Fenner, the Rincer, from London to the King's Bench. (Works, pp. 155-163.)

47. A living Sadnes in Duty, consecrated to the im-

mortal Memory of our late deceased Sovereigne, the Peerless Paragon of Princes, James, King of Great Brittain, France, and England. By E. Allde for H. Gosson, (1625,) 4to, with a wood cut title-page; 8 leaves. Bndley, Pt. 4, 1097, 7s. 6d.; Gordonsoun, 2242, £3 3s.; Skegg, 1768, 11s.; Sotheby's, June 22, 1860, £1 11s.; J. Lilly's B. A.-C., 1869, £1 11s. 6d.

48. The fearful Summer, or London's Calamitie, the Countreyes Discourtesie, and both their Miserie, Oxf., by J. L. and W. T., 1625, 12mo. A short address to the printer is signed "John Taylor of Oriell Colledge in Oxford." Reprinted with some additions concerning this present year 1686, with the grievous estate of New-Castle-upon-Tyne, Lon., 1686, 4to, with a frontispiece. Partly in verse. Reed, 7450, £1 15s.; North, Pt. 3, 795, Rab., £2; Hibbert, 1742, Run., £1 2s.; Heber, Pt. 4, 11s.; Skegg, 1769, £3 4s.

49. For the Sacred Memoriall of the Great, Noble, and Ancient Example of Vertue and Honour, Charles Howard, Earle of Nottingham. Printed for H. G., 1625, 4to. Skegg, 1763, with portrait of the Earle by Pass., inserted, £2 10s.

50. Funeral Elegies upon Prince Henry, Ep. of Winchester, Duke of Richmond, John Meray, 1-9, and Earl of Holderness. (Works, Pt. 2, pp. 230-233.)

51. Taylor's Travels and circular Perambulation through, and by more than thirty times twelve Signes of the Zodiack, of the famous cities of London and Westminster. A.M. 1626, 8vo. Another ed., 1636, 8vo.

52. A Famous Fight at Sea: where foure English Ships under the command of Captain John Widdell, and foure Dutch ships fought three dayes in the Golp of Persia against 8 Portugall Gallies and 22 frigates, (Jan. 1621,) &c. (Works, Pt. 3, pp. 76-163.)

53. An Armado, or Nayve of 105 ships and other Vessels, who have the Art to paye by head as well as Sea, 1627, 8vo. In verse and prose, wood-cut frontispiece. This Nave consists of words terminating with the syllable ship.—Lordship, Worship, Friendship, Courtship, Scholarship, &c. Sir M. M. Sykes, Pt. 3, 624, £2 2s.: resold, Skegg, 1764, £2 2s.; J. Lilly's B. A.-C., 1869, green mor. by C. Lewis, £3 13s. 6d. Another ed., 1633, 12mo: Heber, Pt. 4, 2849, £1.

54. The Praise of cleane Linen, with the commendable Use of the Laundress. With the principall Occasions why this merry Poeme was written. (Works, Pt. 2, pp. 164-170.)

55. The true Cause of the Waterman's Sair concerning Playes: and the Reasons that their Playing on London Side is their extreme Hindrance. In prose. (Works, Pt. 2, pp. 171-176.)

56. A Dogge of Warre, or the Travels of Drunkard, the famous Curie of the round Woolstaple in Westminster, &c. &c., 8vo.

57. The Dolphin's Danger and Deliverance, a Sea-fight in the Gulph of Persia, famously fought by the Dolphin of London, against five of the Turks Men-of-War and a Sattie, Jan. 12, 1616. (Works, Pt. 3, pp. 32-35.)

58. Honour conceal'd, strangely reveal'd, or the worthy Praise of the renowned Archibald Armstrong, The Peace of France, with the Praise of Archy, 1623. (Works, Pt. 3, pp. 111-114.)

59. Verbum Scrupentium, (An Epitome of the Old Testament, in verse:) Dedicated to Charles I. (Works, Pt. 3, pp. 129-132.) See No. 60.

60. Salvator Mundi, (An Epitome of the New Testament, in verse:) (Works, pp. 133-135.) Nos. 59 and 60 in 1 vol., with the title Verbum Scrupentium, being an Epitome of the Bible, 1693, 6mo, termed from its size The Thumb Bible, £1 1s. Reprinted, Longman, 1849, 6mo, 1s. 6d. See TAYLOR, J.; TAYLOR, JEREMY.

61. The Booke of Martyrs, (2 parts.) Wherein are set downe the names of such martyrs as suffered persecution, and laid downe their lives for witness-bearing unto the Gospell of Christ Jesus. In verse. (Works, Pt. 3, 136-41.) Again, by J. H., 1639, 18mo, wood-cut frontispiece.

62. The Churches Deliverances. From the year 1566 until this 1680. In verse. (Works, Pt. 3, pp. 142-146.)

63. A Memoriall of all the English Monarchs, being in number 151, from Brute to King Charles. In Heroicall Verse. Printed for John Beale for James Bowler, 1630, 8vo, with small wood-cut portraits. Nassau, Pt. 2, 674, 17s.; White Knights, 4065, £1; Heber, Pt. 6, £3 13s.; Skegg, 1766, £2 3s.; Bliss, Pt. 1, as a frontispiece a full-length portrait of King Charles, are to be resold by



John Stafford, 1631, £3 11s.; Bayndel, Pt. 1, fine impression of the portrait of K. Charles, with Walkley's Catalogue of the Nobility, 1635, bound in 1 vol., £19 5s.

64. The Great Easter of Kents, or Part of the admirable Teeth and Stomachs Exploits of Nicholas Wood of Harrieston, (Harrieston,) in the County of Kent, 1630, 4to. Gordonstoun, 2244, £2 17s.; Heber, Pt. 4, 144.

In this year appeared:

All the Works of John Taylor the Water-Poet; being Sixty-and-Three in Number. Collected into one Volume by the Author: With sundry new Additions, corrected, revised and newly Imprinted. At London, Printed by J. B. for Iames Boler; at the signe of the Marigold in Pauls church-yard, 1630, fol., pp. 628.

This volume contains many pieces of which no separate editions are known to be extant: I. Reed, 5646, £2 7s.; II. Grave, 400, mor., £3 6s.; III. Duke of York, 5219, mor., £3 15s.; IV. Bindley, Pt. 3, 2076, £4 14s.; V. White Knights, 4243, £6 2s. 6d.; VI. Sir M. M. Sykes, Pt. 3857, Rus., £6 6s.; VII. Nassau, Pt. 2, 1417, Rus., £6 8s. 6d.; VIII. Townley, Pt. 2, 1668, Rus., £6 15s. 6d.; IX. Rockingham, 3367, £7; X. Ingles, 1438, mor., £7 2s. 6d.; XI. Dent, Pt. 2, 1414, £8; XII. Stanley, 391, Rus., 100; XIII. Bibl. Anglo-Poet., 751, Rus., £12 12s.; XIV. Townley, Pt. 1, 853, with plates from the small editions inserted, Rus., £15 15s.; XV. Heber, Pt. 4, £12 12s.; XVI. Skegg, 1765, £13 10s.; XVII. Crawford, mor., £7 10s.; XVIII. Bright, in 1845, imperfect, £9 9s.; XIX. Uterson, in 1862, £10 15s.; same in J. Lilly's B. A. C., 1869, £15 15s.; XX. Gardner, in 1851, fine old Rus., £18 5s.; XXI. Hodgson's, in 1856, £13; XXII. Sotheby's, June, 1866, mor., £15 10s.; XXIII. Holland, in 1850, fine and large, £19 10s.; XXIV. Sotheby's, Mar. 1862, £16; XXV. Bils, Pt. 1, in frontispiece, £1 12s.; XXVI. Currier, Aug. 1867, with autograph of T. Hearn, £10 10s.; XXVII. Smith, 1868, £19 10s.

Collation: Frontispiece engraved by Cookson, in the centre of which is a title, and beneath an oval portrait of the author. Title, dedication to the world, verses addressed to the Author, and Catalogue of the several Books, 3 leaves; part the first, 148 pages; part the second, pages 1 to 200, and then 223 to 313, not including a dedication to Mr. Trum Trum Scudder; part the third, 116 pages. There are several errors in the pagination. See Extracts in Antiquarian Repository, iii. 235. A reprint of the volume by the Spencer Publication Society was procured in 1867; vide infra.

Subsequently Taylor published:

65. John Taylor's Thame and Isis, or Description of the two famous rivers of Thame and Isis, 1632, 8vo. Heber, Pt. 4, 106.

66. Three Triumphs of London, in the Reign of Chas. I. Robert Packhurst, Mayor, 1634.

67. Triumphs of Fame and Honour at the Imagination of Robert Packhurst, Cloth worker. Compiled by John Taylor, the Water Poet, 1634, 4to.

68. The Old, Old, very Old Man, or the Age and Long Life of Thomas Parr, the Sonnet of John Parr of Wingham, in the Parish of Abchurch, in the County of Salop, (or Shropshire,) who was Borne in the Reign of King Edward the 4th, and is now living in the Strand, being aged 152 years and odd months, &c. For Henry Gosson, 1635, 4to, 16 leaves, including the wood cut portrait of Old Parr, in a black cap, sitting in a chair. Bibl. Anglo-Poet., 716, £1 1s.; Gordonstoun, 2215, with portrait of Parr by C. V. Dalen, £5 5s.; Lloyd, 1285, with portrait of Parr, by C. V. Dalen, £3 3s.; Heber, Pt. 6, £3 1s.; Bliss, Pt. 1, mor., £3 6s.; J. Lilly's B. A. C., 1869, with a new title-page, "he lived 152 years and nine months, and odd days, and departed this Life," &c., £1 4s. Third edition, s. a., 4to, portrait by Van Dalen; Sotheby's, Aug. 1860, 17s. Another edit., 1765, 4to; Bindley, Pt. 3, 2270, £2 5s. Another edit., 1733, 4to; Caulfield, 1794, 8vo, with 7 plates, by Van Assen. In this edition the postscript is omitted. The Life is in Harleian Miscell., vii., and in other works: e.g. Chambers's Book of Days, in 1861, 5s. 3. See, also, Notes and Queries, Indexes.

69. Wit and Mirth, being 113 pleasant Tales and witty Jestes, 1635, 8vo. This is probably a selection from Wit and Mirth, printed in the Works, Pt. 2, pp. 176-200. White Knights, 4064, with portrait in pen and ink, £1 7s.; record, Heber, Pt. 1, £3 3s.

70. John Taylor the Water poet's Travels through London to visit all the Taverns in the City and Suburbs: alphabetically disposed, with the Names of all the Vintners at that time, 1636, 4to.

71. A Catalogue of the Honorable and Memorable Foundations, Erections, &c. of divers cities, &c. within ten Shires and Counties of this Kingdom, &c.; also a Relation of the Wine Taverns, &c. Henry Gosson, 1636, 8vo. Called by Taylor, in the dedication, his second Booke upon Tavernes. Bliss, Pt. 1, mor., a leaf cut into, £3.

72. The Carriers Cosmographie, or briefe Relation of the Innes, Ordinaries, Hostleries, and other Lodgings in and about London, where the carriers, waggons, foot-posts, and higgiers doe usually come from any parts of the Kingdomes of England, Principality of Wales, &c., 1636, 4to. Lloyd, 1283, 3s. 6d.; Reed, 6136, 3s. 6d.; Heber, Pt. 4, 7s.

73. Drinke and Welcome; or the famous Historie of the most Part of Drinke in this now the Kingdomes of G.taine and Ireland; with an exceptional Declaration of the Potency, Vertues and Operation of our English Ale. With a Description of all sorts of Waters, from the Ocean Sea to the Teares of a Woman. As also the Causes of all Sorts of Weather, faire or foule, Storme, Raine, Hail, Frost, Snow, Thunder, Mist, Vapours, Clouds, Stormes, Windes, Thunder and Lightning. Compiled first in the high Dutche Tongue, by the poisefull and industrious Huldricke Van Spaeghe; a grammaticall Brewer of Lubbeck, and now most learnedly enlarged, amplified, and translated into English Prose and Verse. By John Taylor. By Anne Griffin, 1637, 4to, pp. 26. Gough, 3611, 9s.; Reed, 1739, 10s. 6d.; Bibl. Anglo-Poet., 738, with a MS. list of Taylor's productions, extracts from them, &c., £6 6s.; Heber, Pt. 4, £1 7s.

74. Bull, Beare and Horse, Out, Curstale and Longtalle. With Tales and Tales of Bulls, Cereches, and Fishes, as also here and there a touch of our Beare-Garden. M. Parsons for Henry Gosson, 1638, 8vo. In verse and prose.

75. The Needle's Excellency, or, a new Book of Patterns, with a Poem by John Taylor in Praise of the Needle, 1640, ob. 4to, engraved title and 2s. plates of patterns. Skegg, 1771, £6 17s. 6d. Extracts from Taylor's Praise of the Needle are given in Brydges's Cens. Lit., and his Resisting, vol. iii. 5.

76. Differing Worships, or the Oddes betweene some Knights Service and God's, Or Tom Nash his Ghost, (the old Martin guller) newly poul'd, and is come to chide and take of us with Nonconformists, Schismatiques, Separatists and scandalous Libellers. William Ley, 1640, 4to, 17 leaves. In verse. Skegg, 1770, 10s.

77. John Taylor's Last Voyage and Adventure, performed from the 20th of July last, to the 10th of September following. In which Time he past, with a Sculler's Boate, from the Cline of London, to the Cities and Townes of Oxford, Gloucester, Shrewsbury, Bristol, Bath, Monmouth and Hereford. The Manner of his Passages and Entertainment to and fro, truly described. With a short Touch of some wunning and some fixed Schismatiques; such as are Brownists, Anabaptists, Familists, Hamorists, and Foolists, which the Author found in many Places of his Voyage and Journey. By F. L. for John Taylor, 1641, 8vo, pp. 32. Skegg, 1771, £2 11s.

78. A Swarme of Sectaries and Schismatiques, wherein is discovered the strange preaching (or prating) of such as are by their trades Cobblers, Tinkers, Pedlars, Weavers, Sow golders, and Chymney-sweepers, 1641, 4to, with a frontispiece wood cut of Sam. How the Cumber. In verse. Sir M. M. Sykes, Pt. 1, 693, £1 1s. Skegg, 1778, 12s.; Bright, 10s.; Hubert, 1911, with three text, £1 17s.

79. An Answer to a Foolish Pamphlet, entitled A Swarme of Sectaries and Schismatiques. (By Henry Walker.) 1641, 4to. Sotheby's, in 1826, 3s. 6d.; Heber, Pt. 4, 6s.; Sotheby's, June, 1851, 11s.

80. A Reply as true as Steele to a Rustie, Rayling, Ridiculous, Lying Libell, which was lately written by an impudent, unsoldier'd Ironmonger, (Henry Walker,) and called by the Name of 'An Answer to a foolish Pamphlet, intituled a Swarme of Sectaries.' Printed Anno Dom. 1641, 4to, pp. 6, wood-cut on title. Ingles, 1397, 15s.; Sir M. M. Sykes, Pt. 3, 692, 10s.; Bibl. Anglo-Poet., 711, Heber, Pt. 4, 10s.; Skegg, 1777, 11s.

Taylor's Physicke has purged the Devil, or the Dyvel has got a Squirt, 1641, 4to. Heber, Pt. 2, 1s. This was written as an answer to A Swarme of Sectaries, and therefore not by Taylor.

81. Religious Enemies, with a briefe and ingenious Relation, as by Anabaptists, Brownists, Papists, Rami-

Hits, Atheists, and Foolists, sawily presuming to toss Religion in a Blanquet, by John Taylor Thomas Bates, 1641, 4to, with wood cut. In prose Nassau, Pt. 2, 951, 10s. Skegg, 1776, 14s. ; Sotheby's, June, 1864, 17s.

82 The Irish Footman's Poetry, or George the Runner, against Henry the Walker, in Defence of John the Swimmer, 1641, 4to. Skegg, 1776, £1 16s.

89 Helish Parliament, being a Counter Parliament to this in England, 1641, 4to, with engraved title. Skegg, 1772, £1 7s.

84 A Pedlar and a Romish Priest in a very hot Discourse, full of Mirth, Truth, Wit, Folly, and Plain-dealing, by John Taylor. Printed in the Year 1641, 4to, pp. 24. Ingles, 1296, 6s. ; Nassau, Pt. 2, 1196, 104s. ; Sotheby's, in 1821, 12s. ; Sir M. M. Sykes, Pt. 3, 691, £1. Bibl Anglo Poet, 742, £1 10s. ; Skegg, 1776, £1 8s. ; Heber, Pt. 4, 9s. ; Sotheby's, Aug 1860, 19s. An other edit, 1699, 8vo. Ingles, 1452, 4s.

It is no other than the Richman's Paternoster of [Mr James] Bampill. —Notes and Queries, Mar 30, 1861, 241, (q. 1.)

85 Englands Comfort and Londons Joy, expressed in the royal, triumphant, and magnificent Entertainment of our dread Sovereign Lord King Charles, at his blessed and safe Return from Scotland, on Thursday the 24th of November, 1641, 4to, with wood cuts. Rhodes, 2421, 6s. 6d.

86 Tale in a Tub, or a Tub Lecture, as it was delivered by My-heals Mandocle, an Inspired Brownist. Printed in the Year when Brownists domineer, 1641, 8vo. Skegg, 1779, 17s. Another edit, 1642, 4to Nassau, Pt. 2, 1189, 4s. ; Heber, Pt. 4, 10s.

87 A Full and Compleat Answer against the Writer of the Tale of a Tub in a Tub, or a Tub Lecture, by Thorry Ailo, [John Taylor] With Verses on the De facing of Cheapside Cross F Cowles, 1642 4to, with wood cut of Taylor Heber, Pt. 4, 8s. ; Skegg, 1782, £1 12s.

88 The Devil turn'd Round Head, or Pluto becomes a Brownist, (1642,) 4to, with a wood cut on title Sotheby's, June, 1854, 12s.

89 Apology for Private Preaching, in which these forms are warranted which the malignant but contemne—viz, Preaching in a Tub, &c. (1642,) 4to Sotheby's, June, 1854, 16s.

90 Heads of all Fashions being a plaine Description of the Definition of diverse and sundry sorts of Heads butt ing, jutting or pointing at vulgar opinion and all gurgically shewing the diversities of religion in these distempered times. John Morgan, 1642, 4to, with a wood cut representing 17 heads, through 20 arc described. Anon. In verse Heber, Pt. 4, 12s. ; Skegg, 1764, £1 11s. ; Sotheby's, June, 1854, £1 3s.

91 A Delicate, Dainty, Damnable Dialogue, between the Devil and a Jesuite By John Taylor J H for Thomas Banks, 1642, 4to, with a wood cut on title Four leaves, in verse Heber, Pt. 4, 12s. ; Skegg, 1781, £1 8s. ; J Lilly, calf, £1 11s. 6d.

92 Mad fashions, Od Iashions, all out of Iashions, or The Emblems of the distracted fumes John Hammond, 1642, 4to, pp. 8 with a frontispiece See Disraeli's Curious of Lit., 9th ed v 276 Lloyd, 1284 10s. Reed, 7449, 16s. ; Bindley Pt 4 974, £2 11s. ; Bibl Anglo Poet, 749, £2 12s. 6d. Skegg, 1766 9s.

93 A Plea for Prerogative or give (ear his Due, being, the Wheels of Fortune turn'd round, 1642, 4to Ingles, 1298, 12s. ; Sotheby's, June 1864 £1 1s.

94 An Humble Desirable Union between Prerogative and Privilege, shewing that if one draw too hard one way and the other another, the whole Commonwealth must be in danger to be pull'd in sunder, 1642, 4to Skegg, 1763, £1 3s.

95 John Taylor the Water Poet's Manifestation and Vindication against Joshua Church, his Exclamation with a true Relation of Church, his generation &c, 1642, 4to.

96 A Reasonable Lecture, or a most learned Oration disburthened from Henry Walker, a most judicious quondam Iron monger, a late Pamphletaire and now a double diligent Publisher Taken in short writing by Thorry Ailo, [John Taylor] F Cowles 1642, 4to, with a wood-cut. Heber, Pt. 4, 11s. 4s. ; Sir M. M. Sykes, Pt. 3, 694, 8s. ; Nassau, Skegg, 1746, £1 9s. ; Mitford, April, 1866, with other tracts, £1 3s.

97 The Whole Life and Progress of Hen Walker the Iron monger With a true Relation of his several escapes and rescues. Printed at London, 1642, 4to, 4 leaves Heber, Pt. 4, 7s. ; Pt. 4, 23s. ; Sotheby's, April, 1862, £1.

98 Humble Petition of the Ancient Overseers, Butlers, and Assistants of the Company of Watermen to the Parliament, 1642, 4to. Heber, Pt. 4, 6s.

99 The Appreaches Advice to the XII. Bishops, 1642, 4to In verse. Skegg, 1780, 11s.

100 A Cluster of Cozombs, or a cinque pace for all sorts of knaves and fools, 1642, 4to, with a wood-cut on title. Heber, Pt. 8, 8s. ; Sotheby's, June, 1854, £1 1s.

101, Moravive Aquatics, or the Water-poet's Answer to all that hath or shall be writ by Mercvris Britannica. Printed in the Waime of the Moone, page 121 and Number 16 of Mercvris Britannicus, 1643, 4to, 11 leaves. White Knights, 2744, 16s. ; Skegg, 1786, £1 2s. ; Bandinel, Pt. 2, 17s. ; Halliwell, Nov, 1868, £2 7s.

102 An intercepted Letter sent to London from a Spie at Oxford, written by Owle-Light, intercepted by Moon-Light, dispersed by Day-Light, and may be read by Candle Light By J Taylor, 1642. Bandinel, Pt. 2, with Good Newses from Redding, 19s.

103 The Conversion, Confession, Contrition coming to himselfe, and Advice of a mis led, ill bred, rebellious Roundhead, very fitting to be read to such as wear short haire and long eares, or desire eares long, s. l, 1643, 4to

104 Aqua Musa, or Cacafofo Cancademon Captain George Witherr wrung in the Withers wherein the juggling rebell is finely strked and jerked for his railing pamphlet call'd Campo Musa, &c Printed in the fourth year of the Grand Rebellion, [1643] 4to pp. 19 Bibl Anglo Poet, 741, with a Reply as true as Steele, £5 15s. 6d. Heber Pt 8, 14s. Bright, 6534 £1

105 No Mercvris Arches but some merry Flashes of Intelligence with the Pretended Parliament's forces heading of Oxford f ur miles off and a terrible taking in of a Mill instead of the King and City Printed in the Year 1644 4to 4 leaves Skegg 1758 1s.

106 Mercurius Internalis or Orderlies Orders Votes, Ordinances, and Commands from Hell, established by a close committee of the Devil and his Angels, the copy that was found in a chink or cranny of a wall in Triar Bacon's study, 1644 4to Bandinel, Pt 2, £1 13s.

107 John Taylor being yet unhang'd sends greeting to John Booker that hang'd him lately in a Picture, in a Pamphlet called A Cable Rope double twisted, 1644, 4to Tooker published I No Mercurius Aquaticus but a Cable Rope double twisted f r John Taylor the Water Poet 1644 4to, II A Rope treble twisted for John Taylor 1644 4to

108 Mad Verse, and Verse, glad Verse, and bad Verse, (1644) 4to

109 Ad Populum, or a Lecture to the People, 1644, 4to

110 Crop Fare Curricl or Tom Nash his Ghost, declaring the punning of Priests two last Parricidiall pamphlets being 92 sheets in quarto, with a short Prophecy said to be Merlin's &c s. l, 1644, 4to Heber, Pt 2, 1s. 6d. Skegg 1787, £1 17s.

111 Richs analized and anglicized A satyrical Salutation to the Pulpit Praters, Oxf 1645, 4to.

112 The Causes of the Diseases and Distemper of this Kingdom, 1645 4to Skegg, 1759 £1

113 The Complaint of Christmas, (1616) 4to

114 The World turn'd upside down, in a breefe description of the ridiculous fashions of these distracted Times, Lon., John Smith, 1647, 4to with a wood cut on title In verse Skegg, 1790, £1 10s.

115 The Kings Wellcome to Hampton Court, 1647, 4to Marquis of Townshend, 3042, 16s. ; Sotheby's, June, 1854, 18s.

116, Travels from London to the Isle of Wight, with his Returne and occasion of his Journey Printed at the Author's Charge, and are no where to be sold, 1648, 4to The "occupan" was to see Charles I Bandinel, Pt 2, date out through, 3s. 6d.

117 The Wonder of a Kingdoms, dedicated to the Junto at Westminster, 1648, 4to In verse and prose, Skegg, 1791, 11s.

118 The Kiole's Fate, or the Unravelling of the Parliament and Army, 1648 4to In verse and prose, Skegg, 1792, 12s.

119 The Number and Names of all the Kings of England and Scotland to 1649 Written by John Taylor the signe of the Poet's Head in Phoenix Alley, near the middle of Long Aker, 1649, 8vo Heber, Pt 4, 10s.

120 The Noble Cavalier characterized, and a Satyrical Cavalier counterized, s. l et a., 4to.

121. The True Levelers Standard

the Declaration of J. Taylor and others, 1649, 4to. It is not certain that this J. Taylor is our Water-Poet.

122. John Taylor's Wanderings to see the Wonders of the West. How he travelled neere 600 miles from London to the Mount in Cornwall, and beyond the Mount to the Land's End, and home againe. Printed in the Year 1649, 4to.

123. A late weary merry Voyage and Journey, or John Taylor's Month's Travells by Sea and Land, from London to Gravesend, to Harwich, to Ipswich, to Norwich, to Linnæ, to Cambridge; and from thence to London. Performed and written on Purpose to please his friends, and pleasure himselfe, in these unpleasant and unexpected Times, 1650, 8vo. In prose and verse. Heber, 2s. 4. Rawlinson's and Bindley's copy, 2l 15s.

124. Taylor's Arithmetick from One to Twelve, &c. &c. (1650,) 4to. In verse. Skegg, 1799, 2l 9s. Another edit., 1653, 8vo.

125. John Taylor's Ale ale-vated into an Ale-Oration. A learned Oration before an Assembly of Ale-drinkers, 1651, 8vo. Another edit., 1654, 8vo.

126. Epigrammes, written on Purpose to be read: with a Proviso, that they may be understood by the Reader. Being ninety in number; besides two new made Satyrs that attend them, 1651, 8vo. Skegg, 1794, 4s.

127. Ranters of both Sexes, Male and Female. John Hammon, 1651, 4to. Bliss, Pt. 1, 2s.

128. Of Alterations strange,  
Of various Signes,  
Here are compos'd  
A few poetick Lines;

Here you may find, when you this Booke have read,  
The Crowne's transform'd into the Poet's Head.

Read well Be merry and Wise. Written by John Taylor. Poeta aquatica, 1651, 8vo. Skegg, 1795, 2s

129. News from Tenebris: or preternatural nocturnal or night Works. Written by Candle light, bewitt Owle light and Moon-light, with the Help of Star-light and Twy-light, and may be read by Day light, 1652. In prose.

130. Miscellanies, or Fifty Years' Gatherings out of sundry Authors in Prose and Verse, 1652, 8vo.

131. A merry Bill of an uncertain Journey to bee performed by John Taylor by Land, with his Aqua Musa. The certainty of the uncertain Travels of John Taylor, performed in this Yeere, 1653.

132. The Names of all the Nobilitie in and since the Reign of Q. Elizabeth, 1653, 8vo.

133. Christmas in and out: or our Lord and Saviour's Christ's Birth Day, 1653, 8vo.

134. A short Relation of a long journey, made round an oval, &c. With a short Abbreviation of the History of Wales, 1653, 8vo. Heber, Pt. 4, 2l 2s.; Bright, 2l 12s. New edition, by J. O. Halliwell, 1869, 4to; 20 copies privately printed. Puttick's, Julv. 1862, 12s.

135. Nonsense upon Sence, or Sence upon Nonsense, where you whither, either or neither, &c. Written upon white paper, in a brown study. Beginning at the End and written by John Taylor at the signe of the Poore Poets Head in Phenix Alley neare the middle of Long Aker, in Covent Garden, s. l. et a., 8vo. Skegg, 1798, 2s 16s.

136. The Essence, Quintessence, Insence, Innocence, Liffence, and Magnificence of Nonsense upon Sence, 1653, 8vo.

The impartiallest satire that ever was seen,  
That speaks truth without fear, or flattery or spleen,  
Read as you list, e mnu nd it or come end it  
The man that pen'd it did with Finis end it

Printed in the year 1653, 8vo. Skegg, 1796, 2l 13s.

137. The Saddaine Turne of Fortunes Wheele, or a Conference holden in the Castle of St. Angelo betw the Pope the Emperour and the King of Spaine. A 1653, 1651, 4to, pp. 60. Bibl. Anglo-Poet., 746, 2s 3s. A modern transcript of the same poem, neatly executed by Mr. Pillingham, 4to, pp. 56. Bibl. Anglo-Poet., 137, 2s 6s. Edited by J. O. Halliwell, Brixton Hill, 1848, 4to. Privately printed: 75 copies. Currer, 4s. It is also printed in Contributions to Early English Literature, edited by J. O. Halliwell, Lon., 1849, 4to.

138. Merry Nonsense, His News from no place, 1700, 8vo. No. 36.

139. The Hunting of the Fox: a pleasant Discourse between the Author, and Pild-Garlike, &c. By J. T., 1653, 2s. Bibl. Anglo-Poet., 922, 2s 8s.; Heber,

"Possibly by John Taylor, the Water Poet."—Bibl. Heber.

As it is doubtful, we bring it in at the end of the list. See, also, Clifton's Lives; Brydges's Cens. Lit., iii. 10-20, and his Epitaphs; Bibl. Anglo-Poet., Nos 713-42; Dibdin's Lib. Comp.; Chamber's Apology; Biog. Dramat.; Nichols's Lib. Illustr., viii. 582; Cat. of the Library of Dr. Elliot, First Part, 1868, 399-392; Collier's Bibl. Anct. of Early Eng. Lit., 1866; W. G. Hazlitt's Hand-Book of Early Eng. Lit., 1867; Proposals for a New Edition of Taylor's Works, in Notes and Queries, 1868, 1869, 1870, 1871, and Indexes to Notes and Queries, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 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Long, M. A., and John Taylor, M.A., with Dr. Taylor's Latin Speech at St. Mary's, Jan. 30, 1730; several of his Juvenile Poems; some minor Essays in Prose; and Specimens of his Epistolary Correspondence; to which are added Memoirs of Dr. Taylor and Dr. Long, 1819, 8vo. See *Lon. Gent. Mag.*, 1825, i. 371, (by Dr. Parr.) 3. *Lysias Orationes et Fragmenta*, Gr. et Lat. ex Recens. et cum Notis Joan. Taylor, aedant Jer. Marklandi Conjectura, 1730, demy 4to, 360 copies; i. p., r. 4to, 75 copies; "best paper, thick writing, royal, 25 copies: Drury, 1733, 416 16s.

"This is an incomparable edition, and hardly exceeded by any which this country can boast of."—*DUNN*.

"I read the sixteenth volume of the *Bibliothèque Raisonnée*. It contains the Orationes of Lysias, by Doctor Taylor; a good and beautiful edition of a laudable orator."—*GRISON*; *Miscell. Works*, ed. 1837, 800. See his D. and E., ch. xlv., n.

Partially repub. in *Usus Studiosae Juventutis*, Camb., 1750, 8vo. This excellent edition should accompany Taylor's Demosthenes, *infra*. To the ed. of 1730, *supra*, add Lysias, Opera, Gr. et Lat. castigavit, Taylori et Marklandi Annotationibus suas adiecit, editionem curavit Reiske, Lips., 1772, 3 vols. 8vo. 4. *Commentarii ad Regem Demetrium de Inopie Debitores in partes distribuendo*, &c., Cantab., 1742, 4to. As Bykershoek argues that the creditors divided not the body, but the price, of the insolvent debtor, Taylor labours to prove that *hæc* was the goods only which were thus apportioned. But in opposition to these, see Quintilian; Cælius; Favonius; Tertullian; Aulus Gellius, (Noct. Atticæ, xxi.) Græbbon's D. and F., ch. xlv.

5. *Marmor Sandvicensæ, cum Commentario et Notis*, 1743, 4to. Brought from Athens by Lord Sandwich in 1739. 6. *Orationes duæ, una Demosthenis contra Midiam, altera Lycurgi contra Leocratam*, Græce et Latine, 1743, 8vo. With notes and emendations. Published as a specimen of the following work, intended to be in 5 volumes, but vols. iii. and iv. only of which he lived to publish: Demosthenis, *Æschinis*, Dinarchi, et Demadæ Orationes: Græce et Latine, cum notis edidit J. Taylor: vol. iii., (includes ten orations of Demosthenes,) 1748, 4to, i. p., r. 4to; vol. ii., (containing the controversial orations of Demosthenes and *Æschines*, together with the epistles ascribed to the latter,) 1757, 4to; i. p., r. 4to; again, 1774, 4to; i. p., r. 4to. As supplementary to these two vols., (MacCarthy's copy on large paper was sold for 500 francs,) should be procured: Demosthenes et *Æschines*, Gr. et Lat., edidit Augur, vol. i., (all pub.) Paris, 1790, r. 4to. The booksellers printed a new title page for Taylor's vol. iii., making it vol. i., and selling vols. iii. and iv. as vols. i. and ii.

"Taylor's edition is founded on that of Wolf, the whole of whose notes, together with those of Markland, are inserted in it. In the notes of the editor, which are written in very pure Latin, the student will find a valuable illustration of the Athenian law and the antiquities of Greece: he has displayed a great deal of sound judgment and critical acumen in this laborious and difficult undertaking."—*Moss's Classical Manual*.

See, also, Diderot's *Introductio* to the *Classics*.

Reiske does not seem to have appreciated Taylor's "very pure Latin."

"Dixit Taylori Latine hæc placet: obsecrum, affectata, putida est. Sed pascos non Anglos, qui Latine scilicet didicissent Latinæ linguæ neglectis illi genti communis est. Et tamen Taylor, si ad alios Anglos spectatur, atque bene scribit: Melius si scisset Latine, non virtutem asserit Volfium."

See, also, Blackw. Mag., xxix 776, (by De Quincey.)

"Dr Parr considered his Latin style to be sometimes incorrect as he introduced Anglicisms, and sometimes a violation of the Latin idiom. He particularly (said the doctor) used to blunder about 'ut.' So did Toup and other illustrious scholars."—*Lon. Gent. Mag.*, 1837, i. 463, (q. v.)

After Taylor's death his papers relating to the Orators were by his friend Dr. Askew transmitted to Reiske, then occupied with his edition of the *Oratores Græci*, Lips., 1770-73, 12 vols. 8vo, (q. v. for Taylor's notes.)

Reiske appears to have made a too indiscriminate use of the materials thus supplied. The reputation of his predecessor he treats with little tenderness or delicacy. It is, however, admitted by more impartial judges that Taylor possessed many eminent qualifications for the difficult task which he had undertaken."—*Dr. David Irvine Essay Crit.*, 8th ed., xxi., (1842), q. v.

"In a critical point of view, the edition of Taylor is not of any great worth, and its chief value consists in its notes in illustration of the beauty of the orations and the Attic law."—*Knight's Essay*, 4to, 1837, 936

Taylor's preface and annotations are repub. in *Oratores Attici, et quædam de Sophista, curavit Dobson*, Londini, 1826, 16 vols. 8vo, 29; i. p., imp. 8vo, 413-13s.; largest p., 25 copies, 23s 12s.

7. *Serm.*, Num. 24, 26, Camb., 1748, 4to. 8. *Serm.*, Num. 21, 22, Lond., 1767, 4to. 9. *Elements of the Civil*

Law, Camb., 1765, 4to; 1766, 4to; 1768, 4to; 4th ed., 1768, 4to; and Corrected, 1828, r. 8vo, 45s., 4to, 10s. 6d.

"A work of amazing, though various, learning, but which cannot be praised for philosophical precision."—*GRISON*; *D. and F.*, 800. "rambling, spirited writer."—*GRISON*; *D. and F.*, 800.

"Taylor's Elements of the Civil Law he [John Pictorinus] completely mastered, making it a primary and entirely thorough the various recondite Greek quotations with which the work abounds."—*JAMES D. A. WARR*; *Society on John Pictorinus*, 1847, 23.

See, also, Evans's *Poth.*, *Introductio*, 62; Warburton's *Div. Leg. of Moses*, lib. xxv.; Hard's *Works*, vol. 243; Tracts by Warburton and a Warburtonian, 223; *Let. from a Late Em. Prel.*, 226; *Dierse's Querrels of Authors*, (Warburton.)

Taylor took no notice of Warburton's and Hard's insolence; but an anonymous pamphleteer assigned the former in *Impartial Remarks upon the Preface of Dr. Warburton*, in which he has taken Uncommon Liberties with the Character of Dr. Taylor, 1758. Of little value. Taylor also published two papers on Roman Inscriptions in *Phil. Trans.*, 1746, '63. For further notices of this learned critic, see Nichols's *Lit. Anec.* vii. 411, 687, (Index); Nichols's *Illust. Lit.*, viii. 109, (Index); *Hist. of Shrewsbury*, 1810, 12mo, Chalmers's *Biog. Diet.* xxix. 179-87; Reiske, *Præfatio ad Demosthenum*, 32 et seq.

Taylor, John, M.D. Paper in Ed. Med. Esq., 1733.

Taylor, John, D.D., a learned Unitarian, b. near Lancaster, 1694, was for nearly twenty years minister and schoolmaster at Kirkstead, Lincolnshire, became pastor of a Presbyterian congregation at Norwich, 1733, and left this place to superintend an academy at Warrington, Lancashire, 1757, d. 1761. His principal works are the following: 1. *The Scriptural Doctrine of Original Sin proposed to Fire and (and Examination)*, Lond., 1739, 8vo. 1740, 8vo. (Supp., 1741, 8vo; 1761, 8vo.) 3d ed., Belfast, 1746, 12mo, Lond., 1750, 12mo, 4th ed., so called, with Supp., &c., and, now added, A Reply to Wesley, 1767, 8vo. John Wesley's Answer to Taylor is entitled *The Doctrine of Original Sin according to the Scripture, Reason, and Experience*, 1757, 8vo. Jonathan Edwards's answer, (pub. after his death.) *The Great Christian Doctrine of Original Sin Declared*, containing a Reply to the Objections of Dr. John Taylor, 1758, 8vo; 1767, 8vo, (see, also, Edwards's *Works*) has been already referred to, (EDWARDS, JONATHAN, pp. 54, 548.) See, also, NILES, SAMUEL, No 4 Taylor (*ut supra*) notices some other opponents. 2. *A Paraphrase and Notes on the Epistle to the Romans*, to which is prefixed a Key to the Apostolic Writings, &c., 1745, 4to, Dublin, 1746, 8vo; 2d and best ed., 1747, 4to, 3d ed., 1754, 4to; 4th ed., 1769, 4to. The Key is repub. in Bishop Watson's *Collection of Tracts*, who observes that it "is greatly admired by the learned as containing the best introduction to the Epistles and the clearest account of the whole gospel scheme, which was ever written."

But see MENDHAM, REV. JOSEPH, No 1. The Key, abridged, &c., by Thomas Howo, was pub. 1806, 12mo.

Of Taylor's Paraphrases and Notes, &c. it has been remarked,

"It would be wrong to deny that it contains marks both of learning and genius, and that several things in it are worthy of attention. But its complete perversion of scriptural doctrine on the most important topics, and the latitude of its principles of interpretation, render it a very dangerous book. Dr. Doddridge said very justly of it, that Dr Taylor had broke his key in Paul's epistles."—*Dr. Orme's Bib. Bib.*

An eminent scholar declares Taylor's system in this Key to be

"nothing more than an artificial accommodation of Scripture phrases to notions wholly repugnant to Christian doctrine."—*ARCHBISHOP MAZZE*; *Discourses on the Atonement*, 181-186, 191-201, 325-332.

"The author that Taylor has been so famous for his corrupt doctrine. In this place which he calls A Key to the apostolic Writings, which he delivers his scheme of religion (which seems scarcely as agreeable to the Christian scheme as the doctrine of many of the wise heathen.)" &c.—*JONATHAN EDWARDS*. *Reply to Mendham*, Part 3, sect iv.

"Contains several valuable philological illustrations of the Epistle to the Romans."—*Horne's Bib. Bib.*, 519.

See, also, LOCKE, JOHN, No. 6, (p. 1115.)

3. *The Scripture Doctrine of Atonement Examined*, 1750, 8vo; 1753, 8vo. 4. *The Hebrew Concordance adapted to the English Bible*; disposed after the Method of Buxtorf, 1754-57, 2 vols. fol., 210.

"This is one of the most laborious and most useful works published for the advancement of Hebrew knowledge and understanding of the Old Testament in its original language. It is, in fact, a Grammar, Lexicon, and Concordance, forming the Concordance of Buxtorf, all whose errors Dr Taylor corrected. . . . The price of this Concordance was £10."



...condition."—*Born's Bibl.*

In the course of the past few years it is generally agreed to be the most complete and the most useful work of the kind existing in the English script.—*Orme's Bibl.*

...as an abridgement of the united labours of several persons.—*Orme's Bibl.*

...also, *Bibliotheca's* C. 6. 4th ed. 421.

But the Biblical student of the present day has a greater treasure in the following works, by Dr. Julius Pflüger: *I. Liberorum Vet Testamenti Compendium, Hebraice et Latine, Lipsiae, 1846, 8 vols. 8vo. 2. Bibliotheca Biblica, Lipsiae, 1846-53, 8 vols. 8vo.*

6. A Scheme of Scripture History, 1702, 8vo; 1788, 8vo. Perth: pub. by M. A. G. 1846, in Bishop Watson's Collec. of Treats, vol. 1. For a notice of Taylor and his other publications, see *Chalmers's Biog. Dict.*, xxi. 177.

**Taylor, John, LL.D.** Rector of Bowdoin, Leicestershire Minister of St Margaret's, Westminster the schoolfellow and for many years the intimate friend of Dr. Samuel Johnson, was appointed Rector of Westminster July 11, 1746, and d. Feb 19, 1788. After his death the Rev. Mr. Hayes published Sermons on Different subjects, left for publication by John Taylor, LL.D., &c, Lon 1788 49 2 vols. 8vo, 2d ed 1790, 2 vols. 8vo; 3d ed, 1799, 2 vols. 8vo; 4th ed., 1800 2 vols. 8vo; 5th ed 1812 8vo. The 25th and last sermon was written by Dr. Johnson on the death of his wife but we doubt not (we have read them all carefully) that Dr. Johnson is entitled to the credit of all of them.

"There is not a man in England who knows any thing of Dr. Johnson as a writer of style that will not instantly point unto these sermons as his."—*Biog. Dict.*

"The only sermon that the sermons were Johnson's."—*Croker, 1847. Bowdoin Johnson, 1848, ch ix. See, also, Index.*

Boswell also believed them to be Johnson's.

"Indeed" continues Bishop Patten "they are (some of them, at least) in his very last manner and Taylor was no more capable of writing them than of making an epic poem."

They are as the manly strength the nervous simplicity, the pointed in ray of Johnson's own works.—*Critical Ac.*

**Taylor, John**, grandson of the Chevalier John Taylor, and son of John Taylor, also Consul to George III was in early life in conjunction with his brother Jeremiah, Consul to George III and subsequently for many years connected with the theatre (as author of poetical sketches prologues epilogues, addresses, &c.) and the periodical press (the Morning Herald, The Sun, &c.) and d. May 1812 in his 76th year.

1 Statement of Transactions respecting the King's Theatre at the Hay Market, 1791, 8vo. 2 The Stage, a Poem 1791. 3 Poems on several Occasions, 1811, 8vo. All save the Caledonian Sonnet, first pub in 1810, were repub in—4 Poems on Various Subjects, 1827, 2 vols. p. 8vo. 5 Monsieur Tonson, 1810, 12mo. 6 Records of my Life, by the Late John Taylor, Esq, author of Monsieur Tonson, 1832, 2 vol 8vo, N. York, 1833, 8vo.

"We cordially recommend these volumes to every lover of light and entertaining reading."—*Im Tal Gaz.*, 1842, 644.

See, also, 66. *Lon Athen.*, 1832, 660, 677, *Amer. Month. Rev.*, iii 327. Notices of the author will be found in *Lon Gent Mag.*, 1832, n 49, 512.

**Taylor, John**, Major F. I. Service, *Bombay*. 1. Considerations on the Communication between G. Britain and India, Lon, 1791, 8vo. 2 Observations on the Presidency Fund in India, 1796, 4to. 3 Travels from England to India in 1790, 2 vols 8vo. 1799. 4 Letters on India, 1800, 4to. 5 Indian Guide, Part 1, vol. 1., 8vo, 1801.

**Taylor, John**, minister of Deerfield, Mass., d 1810, aged about 76. 1. Oration, Greenough, 1796, 4to. 2. Thanksgiving Sermon, 1794, 4to. 3 Century Sermon, 1804, 8vo. 4 Farewell Sermon, 1806.

**Taylor, John**, Art of Defence with the Broadsword and Sabre, 1803, 8vo.

**Taylor, John**. See TAYLOR, MARY ANN.

**Taylor, John**. Two papers on Mines in Nic. Jour., (name in Thom Ann Philos., 1814, and Geol. Mag., 1814.

**Taylor, John**, M.D., of Bombay. 1. Prabodh Chandrodaya; or, The Rise of the Moon of Intellect, 1810, 8vo. 2. Prabodh Chandrodaya; or, The Knowledge of Spirit; trans. from the Sanscrit and Pracrit, 1810, 8vo. Reviewed in *Edin. Rev.*, xxi. 400, (by J. Wilson) and noticed in *Edin. Rev.*, xxiv. 746.

2. Bhaskara Acharya: Lalawati; or, A Treatise on Arithmetic and Geography; trans. from the original Sanscrit, Bombay, 1816, 4to.

**Taylor, John**. 1. Designs for Household Furniture, Lon., imp. 8vo, 25 B. 2. Upholsterer's and Cabinet-Maker's Assistant, 2 vols. 8vo.

**Taylor, John**, d. 1854, aged 83, well known as one of the firm of Taylor & Haynes, publishers of the *London Magazine*, (the Index to Blackw. Mag., vols i-3, 1827-29), and subsequently as one of the firm of Taylor & Francis, publishers to the University of London, was generally been noticed as one of the most prominent of the English conservative ministers: see p. 1182, col 1, *Lon. Mag.*, 1827, Nov. 1, 3, and 5; p. 1002, year 1813, No. 36, 1816, No. 87; p. 1061, year 1817, No 49; *Merivale*, and *Parsons's Memoirs*, &c. of Sir P. Francis, 1837, 2 vols. 8vo. Mr. Taylor also published: 1. Essay on Money, its Origin and Use, Lon., 1831, 8vo, 2d ed., 3vo.

"Should be thoroughly read, considered and understood by all who are engaged in the study of money."—*Lon. Mag.*, Jan 6, 1831.

2. Essay on the Standard and Measure of Value, 8vo.

3. Catalogue of the Currency and Exchange, 1835, pp. 8vo. 2d ed., with The Value of the Industrial Classes briefly Stated, 1836, pp. 8vo.

"Clear, comprehensive, and convincing."—*Lon. Month. Rev.*, Mar 1836.

4. Currency Investigated: a Series of Essays, 1835, 8vo. In his literary humilitations (Boston ed, 1851, n. ch xxi.) Mr Dr. Quincy gives as his opinion of his friend Taylor as a Justice, healthy and political economist.

5. The Great Pyramid: Why was it Built? and Who Built it? 1850, p. 8vo. new ed., 1854, p. 8vo. Mr Taylor thinks that it was built for a standard of measurement by the sons of Joktan, see *Lon. Athen.*, 1850, ii. 772, SMYTH, CHARLES PIERCE, No. 4, YATTON, THOMAS, No. 5.

"That greatest philosopher of money, and most amiable man, John Taylor of Lond in whose modesty will leave the next generation to know, better than his own age appears to do, how great a man we have had amongst us."—*J. F. Monroay: Buchanan's Industrial Politics of America*, Montreal, 1864, 8vo, 446.

**Taylor, John**, graduated at Princeton College, 1790 U.S. Senator from Virginia, 1792-04, 1803, and 1822-24, d. in Caroline co., Virginia, Aug 26, 1824. 1. Inquiry into the Principles and Policy of the Government of the United States Fredericksburg, 1814, 8vo, pp. 655. rare, now ed. Richmond, 8vo. 2. *Arator*, being a Series of Agricultural Essays, Practical and Political, 6th ed., Petersburg, 1818, 12mo. 3. *Construction Constitud*, and Constitution Vindicated, Richmond, 1820, 8vo. 4. *Tyranny Unmasked*, Washington, 1822, 8vo. 5. *New Views of the Constitution of the United States*, Washington, 1823, 8vo.

"Mr Jefferson considered his numerous works indispensable in the library of the statesman or the philosopher."—*E. W. Oakesword: Review of Duguid and Oye of Amer. Lit.*, 1856, 28.

See, also, Wirt's *Old Bachelor*, Appendix No. 3, (Herbert) H. D. Grigeb's *Discourse on Gov.* Tazewell, Norfolk, 1860, 34, 114, 122.

**Taylor, John**. Selections from the Works of the Baron von Humboldt on Mexico, &c., with Notes, Lon., 1824, 8vo.

**Taylor, John**, a Baptist divine, b. in Fauquier co., Virginia, 1752, d. 1833, was the author of *A History of Ten Baptist Churches*, &c. 12mo. (written in 1836 or 1827,) and of a pan phlet entitled *Thoughts on Missions*. See Sprague's *Ann.*, vi, Baptist, 1850, 153.

**Taylor, John**. 1. *Pocket Lacoon*, Lon., 24mo; Phila., 1839, 2 vols. 12mo. 2. *Manual of Laccines*, 1838, 18mo.

**Taylor, John**. *National Establishments of Religion Considered*, Lon., 1839, 4vo.

**Taylor, John**, of Liverpool. *Poems and Translations*, Liverpool, 1839, r. 8vo. Privately printed.

**Taylor, John**. 1. What is the Power of the Greek Article? *Ann.*, 1842, 8vo. 2. The Emphatic New Testament, 8vo: Pt. 1, 1852, Pt. 2, 1854, together, 1854, 8vo.

**Taylor, John**. *The Good Effects and Great Advantages of Abstaining from Salt*, Lon., 1853, 8vo.

"Trash."—*Lon. Athen.*, 1853, 218.

**Taylor, John**. "The Hyperion Bard." *Poetical Sketches of English Bards and Heroines*, or, The Bards Defended, Lon., 1796. See *Lon. Athen.*, 1800, i. 649.

**Taylor, John**. *Walker's Prayer-Book*, Lon., 1851, or. 8vo. See *Walker*, JAMES G.

**Taylor, John.** *Battle of the Standards*, Lon, 1864, 8vo

**Taylor, John.** *Geological Essays, and Sketch of the Geology of Manchester and the Neighbourhood, Manchester, 1866, 8vo, red. to 3s. 6d., 1866.* See, also, *The Industrial Resources of the District of the Three Northern Rivers, the Tyne, Wear, and Tees*, Edited by Sir William Armstrong, C.B., I. L. Bell, Esq., John Taylor, Esq., Dr Richardson, 2d ed., Lon and New-  
upon-Tyne, 1866, r 8vo.

**Taylor, Rev. John Christopher, and Crowther, Rev. Samuel.** *The Gospel on the Banks of the Niger*, Lon, 1859, p. 8vo

**Taylor, John E.** *Anthographs a Series of Four Lectures on Geology*, Lon, 1867, 12mo

**Taylor, John Edward.** 1 *The Fairy Ring*, from the German of Grimm, 2d ed., 1847, 12mo, Phila., 1851, 18mo 2 *The Pantameron*, from the original Neupolitan of G. Basile, Lon, 1848, p. 8vo

This Collection of Fairy Tales, the best and richest that has ever appeared in any country. From its varied contents, it may be regarded as the basis of all others.—*JACOB GARR*

See, also, *Lon Athen*, 1848, 126 3 *Michael Angelo considered as a Philosophical Poet*, with Translations, 1849, or 8vo; 2d ed., 1852

It is a very clever and agreeable book.—*N Amer Rev*, 11, 202

4 *Narrative of Events in Vienna*, from the German of B. Auerbach, 1849, 12mo Commended by Lon Ex-  
aminer, 5 *Memoir of James Watt*, Printed for the Use of the House, 1853. From the Memoir of Watt pub-  
lished by G. P. G. & Co. Lon, Lit Gaz, 1853, 527 6 *The Mouse and her Friends*, &c trans and adapted for Children, 1854, 8vo 7 *The Moor of Venice Cin-  
thio's Tale and Shakespeare's Tragedy*, 1855 See Lon  
Athen, 1855, 326 See, also, *PULASKY FRANCIS REVUE*,  
HENRY, No 4, SCHOMBURGK, SIR ROBERT HERMANN,  
Kt Ph D, No 4

**Taylor, John Glenville**, b 1823, left Liverpool for the United States in 1841, on a mining speculation, in 1841 became a planter, and subsequently an overseer, in Cuba, in Sept 1845, revisited New York, and soon afterwards returned to England, d about Jan 1871 at Batticaloa, Ceylon, in his 29th year. About two months after his death appeared, from his MS, *The United States and Cuba Eight Years of Change and Travel*, Lon, 1851, 9vo Reviewed in *Blackw Mag*, May, 1851, (Transatlantic Tourists,) Lon Athen, 1851, 267

**Taylor, Rev. John L.**, b in Warren Coun 1811, graduated at Yale College, 1835 1 *Memoir of His Honor Samuel Phillips, LL D*, Bost, 1856 8vo

A beautiful tribute.—*N Amer Rev* xxxvii 119-142, (Phila-  
delphia Eccl Academy by J G Hoyt)

2 *Memorial of the Semi-Centennial Celebration at Andover Theological Seminary*, Andover 1859 9vo

Contributed to *Bibliotheca Sacra* on American Anti-  
quities, (July, 1855,) &c, and to other periodicals

**Taylor, John Louis**, b in London, 1769, one of the Judges of the Superior Courts of Law and Equity of North Carolina, 1798, and Chief Justice of the Su-  
preme Court, 1810 until his death, Jan 28, 1829 1 Cases determined in the Superior Courts of Law and Equity of North Carolina from 1799 to 1802, Newbern, 1802 8vo 2 Cases adjudged in the Supreme Court of North Carolina from 1810 to 1818, Raleigh, 1818, 8vo The North Carolina Law Reports contains some Cases decided by Judge Taylor not included in either of these volumes See 22 Amer Jur, 136 See, also, CAMERON, DUNBAR 3 Charge to the Grand Jury of Edgecombe Superior Court, 1817, exhibiting a View of the Criminal Law of North Carolina 1817, 8vo See, also, POTTER H

**Taylor, John Neilson**, b in New Jersey, 1805, graduated at Princeton College 1824 removed in 1825 to the city of New York, where he still remains, (1870,) actively engaged in the duties of the legal profession 1 *Treatise on the American Law of Landlord and Ten-  
ant*, N. York, 1844, 8vo; 2d ed, Bost, 1842, (p. 1849,) 8vo; 3d ed., 1860, (some 1862,) 9vo, 4th ed., 1866, 8vo, 5th ed., 1869, 8vo.

A learned and valuable treatise.—*S Kent Com*  
"A complete and practical book.—*Law Reporter*  
"The work is such which can be commended to the profession"  
—*Amer Lit Gaz*, June 1, 1860

Also commended by Amer. Law Reg., Judges Nelson and Davis, W. C. May, &c. 2 *Law of Executors and Administrators*, &c. in New York, N. York, 1851 42mo.

Contributions to periodicals on current events  
**Taylor, John S.**, of the Middle Temple, Barris-  
ter-at-Law, and subsequently Judge of the County

Courts for Lambeth, Greenwich, and Westwich, is a grandson of the great Lord Chatham, and a nephew of William Pitt. *Treatise on the Law of Evidence*, as ad-  
ministered in England and Ireland, with Illustrations from the American and other Foreign Laws, Lon., 1848, 2 vols r. 8vo, £2 10s, 2d ed., 1855, 2 vols r 8vo, £2 10s, 3d ed., 1858, 2 vols r 8vo, 4th ed., 1864, 2 vols. r. 8vo, 5th ed., 1868, 2 vols. r. 8vo, £3 14s.

"The last and ablest work on the Law of Evidence"—*Lord Brougham to Lord Denham Law Rev.*, Aug. 1861, 480, (p. 6.)

Also highly commended by Law Times, April 22, 1848, and Law Rev., Law Mag., and Leg Obs, all May, 1848.

**Taylor, John S.** *Fancies of a Whimsical Man*, N York, 1862, p. 8vo

**Taylor, John Sydney**, Barrister-at Law, a native of Donnybrook, Ireland, and a graduate of Trinity College, Dublin, d in London, Dec 10 1841, aged 47 He was for some years Parliamentary Reporter for the Morn-  
ing Chronicle, and subsequently for fourteen years a contributor of leading articles to the Morning Herald. Of the latter, a collection in two volumes of papers in favour of the amelioration of the criminal code and the abolition of capital punishment was published (about 1837) by the Society for the Diffusion of Information on the Subject of Capital Punishment. He was also the author of *The Roscommon Claim of Peerage Explained*, with the Decision of the House of Lords thereon, 1829, 8vo See Lon Gent Mag., 1841, i 220 (Obituary) After his death appeared *Selections* (in prose and verse) from the Writings of the Late J Sydney Taylor M A, Barrister at Law, with a Brief Sketch of his life 1848, 8vo, pp 496 See *Dubl Univ Mag* xvi 222 Lon. Lit Gaz, 1843, 544 TAYLOR, WILLIAM B. BARRISTER

**Taylor, Joseph**, of the London Royal Exchange Insurance Company d Sept 24 1843 aged 62 Among his publications were 1 *Thoughts on Animal Bodies*, Lon., 1794, 8vo 2 *Apparitions* 1811, 12mo 2d ed., 1815 3 *Anecdotes of Remarkable Insects* 1817, 12mo. 4 *Annals of Health and Long Life*, 1818 12mo 5 *Antiquitates Curiosae*, 1818, 12mo 6 *Remarkable Providences*, 1821, 12mo 7 *Diurnal Register and Weather Guide*, 1844, ob See Watts Bibl Brit., Hodgson's Lon Cat of Books 1817 51, 519

**Taylor, Captain Joseph.** *Dictionary Hindoo-  
stane and English*, revised and prepared for the press by W Hunter, M D Calcutta, 1805, 2 vols 1to £6 6s, abridged by W C Smyth, Esq., Lon., 1820, r 8vo, £3 3s Valuable

**Taylor, Laura W.** See TAYLOR, MRS LOW

**Taylor, Lauchlan**, minister of Inverclyde Essay on Passages of the Revelation and of Daniel, Lon., 1762, 8vo Edin., 1770, 8vo

**Taylor, M. J.** *Nineteen Sermons*, Lon., 1817, 12mo

**Taylor, M.** *Builder's Price Book for 1856*, Lon., 1856, or 8vo

**Taylor, Mary Alicia.** *Clouds and Sunshine, or, Truth and Error*, Ed by the Rev F. S. Mogsey, Lon., 1854, p. 8vo

The manufacture from that eminent and well known firm  
Stoff and Chemist.—*Lon Athen*, 1854 106b

**Taylor, Matthew.** *England's Bloody Tribunal, or Popish Cruelty Displayed* Lon., 1771 4to

**Taylor, Colonel Meadows.** 1 *Confessions of a Thug* Lon., 1839, 3 vols p 8vo new ed., 1858 p 8vo. Noticed in *Blackw Mag* xix 220 Lon Athen, 1839, 595 And see *Blackw Mag*, xxi 456 See also, RAM-  
ASESSANA, Calcutta, 1836, 8vo and a review of it in *Edin. Rev*, Jan 1837, 357 2 *Lippoo Sultan a Tale of the Mysore War*, 1840, 3 vols p 8vo Commended by Lon Athen., 1841, 73 3 *Notices of Cromlechs, Cairns, and other Ancient Saytho Druidical Remains in the Principality of Sorapur*, from the Journal of the Bombay Branch of the Royal Asiatic Society, Lon., 1853 See Lon Athen, 1853, 91a 4 *Tara, a Mahabatta Tale*, Edin., 1863, 3 vols p 8vo Commended by Edin. Rev, Oct 1863, and Lon Athen, Reader, and Spec., all 1863. 5 *Ralph Darnell, a Tale*, Dec 1865, 3 vols. p. 8vo.

Possesses great merit not only as a work of fiction, but also as a life-like narrative of the most interesting period of British rule in India.—*Lon Reader*, 1866 i 11

6 *The Student's Manual of the History of India*, from the Earliest Period to the Present, 1876, or 8vo. Colonel Taylor is one of the authors of the new Geo-  
graphical Dictionary, Lon., Cassell, Pether & Colver, 1869, imp. 8vo, pp. 1152.

**Taylor, Mrs. Meta.** *Village Tales from the Forest*, from the German of B. Auerbach, Lon., 1869, 8vo

"Admirably translated by a German lady."—*Lon. Atlas*.

"The pleasant volume."—*Lon. Athen.*, 1844, 426.

**Taylor, Michael.** 1 *Hexagonal Table*, &c., Lon., 1780, 4to. 2 *Tables of the Equation of Second Differences*, &c., 1780, 8vo. 3 *Tables of Logarithms*, 1 to 101,000, &c.; with Prefaces and Precepts by N. Maskelyne, 1792, 4to. 4 Contains errors: see *Naut. Mag.*, 1832, 23; *Edin. Rev.*, lix, 281. E. Everett's *Orations*, iii, 448. 5 *Hexagonal Tables*, 1802, 4to. See *Lon. Athen.*, 1801, ix, 727, (by Prof. A. De Morgan.)

**Taylor, Milton.** See SWAN, JAMES R., No. 6.

**Taylor, Nathaniel**, assistant minister in Westchester, 1683, pastor of a congregation at Balters Hall, 1686; d. 1702, aged about 40. 1 *Serm.*, 1688, 4to. 2 *Faith Serm.*, 1691, 4to. 3 *Preservatives against Deism*, Lon., 1693, 4to. 4 *Paul's Serms.*, 1698, 4to. 5 *Discourse of Faith in Jesus Christ*, &c., 1780, 4to.

"A valuable book on a difficult subject."—*Buckingham's C. S.*, 4th ed., 459.

6. Dr [William] Sherlock's *Cases and Letter of Church Communion* & Considered, 1702, 8vo. 7 *Practical Discourses*, 1703, 8vo.

"The dissenting South there is want wit and great strength of expression in all he wrote."—*Dr. Doddridge*.

"Might possibly be called 'The dissenting South' were he not vastly superior to him in sense and piety. Apt to aggravate matters a little to reach his language remarkably prior beautiful and sprightly."—*Dr. Williams's C. P.*, 5th ed., 512.

**Taylor, Nathaniel**, b. at Danbury, Conn. 1722 graduated at Yale College, 1745, was ordained pastor of the church at New Milford, Conn., 1748, and retained his connection until his death 1800. 1 *Serm.* at Crown Point, 1762. 2 *Ordination Serm.*, 1764. See Sprague's *Annals* 1. *Ann.* (Congreg.) 467-69.

**Taylor, Nathaniel W.**, grandson of the preceding b. at New Milford, Conn. 1786 graduated at Yale College 1807 and was for two years pupil and amanuensis of President Dwight, pastor of the Centre Church New Haven, 1812-22. Dwight Professor of Didactic Theology in Yale College from 1822 until his death March 10, 1858, aged 72. Dr Taylor propounded some peculiar theological views (explications of which and criticisms on will be found in the following periodicals) by N. T. Taylor *Chris. Quar. Spec.* iii, 147, (Strictures of B. Taylor's *Ann.* iii, 390) iv, 540 (Dr Wood's letter to Taylor) iv, 171 (Letter to Dr Hawes see, also, *Spirit of Pilgr.* i, 171) v, 431 (Reply to B. Taylor) v, 149 (Letter to J. L. L.) *Spirit of Pilgr.* v, 425-544 vi, 161. B. Taylor *Spirit of Pilgr.* v, 325-508 vi, 294. By S. R. Andrew *Chris. Quar. Spec.* v, 637. B. Taylor Bangs *Method. Quar. Rev.* iii, 207. Since his death there have appeared all edited by Noah Porter D. D. (*supra*) 1 *Practical Sermons* N. York 1855, 8vo pp. 455. Preached whilst pastor of the Centre Church Commended in N. Amer. Rev., lxxviii, 274 (by A. P. Peabody). 2 *Lectures on the Moral Government of God*, 1859, 2 vols. 8vo, pp. 417-423. Reviewed in N. Englander, Nov. 1859, (by Prof. Martin) *Amer. Theolog. Rev.*, 1859 (by Rev. D. Poirer) noticed in *IVangel. Rev.*, April, 1860. 3 *Three Lectures* &c. upon select Topics in Revealed Theology 1854 8vo pp. viii, 490. See also MacWhorter *ATKINSON*. He contributed to *Mon. Chris. Spec.* (10 vols., 1819-29), and *Quar. Chris. Spec.* (1829-39). For notices of Dr Taylor, consult *Memorial of Nathaniel W. Taylor* D. D., comprising *Sermons* by Leonard Bacon D. D. Samuel W. F. Dutton D. D., and George P. Fisher A. M. N. Haven, 1858, 8vo.

**Taylor, O. S.** Dr Bushnell's *Orthodoxy*, Lon., 1867, 16mo.

**Taylor, Oliver Alden**, b. in Yarmouth, Mass., 1801, graduated at Union College 1825, and at Andover, 1829, was licensed to preach 1829, and subsequently acted as assistant to Moses Stuart in teaching Hebrew at Andover, minister of a church at Manchester, Mass., from 1839 until his death Dec. 18, 1861.

1. F. V. Reinhard's *Plan of the Founder of Christianity* from the 6th German ed., N. York and Andover, 1831, 8vo. 2 Reinhard's *Memoirs and Confessions* from the German, Bost., 1832, 12mo. 3 *Brief Views of the History*, for the Young, Andover 1835, 12mo. Lon., 1836, 12mo. 4 *Library of the Theol. Seminary* in Andover, Mass., 1838, 8vo, pp. 531. Excellent highly commended in Germany. 5 *Piety in Humble Life*, a history of Andrew Lee, Bost., 1841, 8vo. 6 *The Missionary & Serm.*, Andover, 1843, 8vo. He was a member of the Socy. American Bibl. Repert., Amer.

*Quar. Reg.*, *Spirit of the Pilg.*, *Jour. of Humanity*, *Chris. Farlow Mag.*, &c. A number of his poetical effusions were published from 1820 to 1828. See *Memoir* of his Life, by his brother, Rev. Timothy Alden Taylor, Bost., 1853, 12mo, pp. 400, 2d ed., 1856, 12mo, pp. 566, Sprague's *Annals*, ii, 371, Congreg., 125-30.

**Taylor, Owen**, b. at Annapolis, Md., 1819.

*Annapolis Directory*, &c., Guide to Strangers, Bost., 1850, '62, '65, 8vo.

**Taylor, R. F.**, of Downside-upon-Tyne. Poems, Lon., 1844, 12mo.

**Taylor, R. F.**, *Reason and Popish Priestcraft Exposed*, Lon., 1844, 12mo.

**Taylor, Rev. E. V.** *Biographic Leodiensis or, Biographical Sketches of the Worthies of Leeds and Neighbourhood, from the Norman Conquest to the Present Time*, Leeds, 1865, or. 8vo, pp. 544, Supplement, 1868, or. 8vo.

**Taylor, R. W.** *Lectures on Vaccines*; *Annals of Med.*, 1861.

**Taylor, Richard**, a Dissenter, succeeded Thomas Spokes (p. 252, *supra*) as minister at the meeting-house, New Fish Street, London, d. about 1717.

1. *Discourse of Christ*, Lon., 1701, sm. 8vo. 2. *Establishment of the Law by the Gospel*, 1704, sm. 8vo. 3. *Seasonable Caution against Presumption*, 1704, sm. 8vo. 4. *Discourses on Several Subjects*, 1719, 2 vols. 8vo. See No. 5. 5 *Discourses on the Fall and Recovery of Man*, 1720, 2 vols. 8vo.

"Evangelical (Nos. 4 and 5)."—*Buckingham's C. S.*, 4th ed., 465.

He was a radiant champion for the faith."—*J. Neesbit*.

**Taylor, Richard**, an eminent naturalist (son of R. & J. Taylor) and naturalist, grandson of John Taylor, D. D., author of the *Nehemiah*, was b. at Norwich, May 18, 1781, d. at Richmond, Dec. 1, 1859. In 1822 he joined Dr. Tillich as editor (from vol. ix) of the *Philosophical Magazine*, with which Dr. Thomson's *Annals of Philosophy* were in 1827 incorporated. In 1837 he commenced the publication of *Scientific Memoirs*, selected from the *Transactions of Foreign Academies of Science and Learned Societies*, (8vo, 1837-51, Pts. 1-19, 6r. ea.) in 1838 he established the *Annals of Natural History*, (see HOOKER, SIR WILLIAM JACOBSON, K. II., D. C. L.) and united with it, in 1841 *Loulin* and Charlesworth's *Magazine of Natural History* &c., also *JOHN HONNE, M. P.*, No. 5, WATSON THOMAS D. D. No. 14. A biographical sketch of Mr. Taylor (from the *Philos. Mag.*) will be found in *Lon. Gent. Mag.*, 1859, i, 211, (Obituary).

**Taylor, Rev. Richard**, for more than thirty years a missionary in New Zealand. 1 *To Ika a Māori or, New Zealand and its Inhabitants*, Lon., 1855, demy 8vo, 16s. col. d, 21s.

"Useful whether for consultation or amusement. . . . He has industry, taste and judgment."—*Lon. Athen.*, 1855, 1476 b c. also 1860.

"On all accounts we must thank him cordially for his book."—*Westm. Rev.*, April 1860, (*Contemp. Lit.*)

2 *The Past and Present of New Zealand, with its Prospects for the Future*, with Illustrations, 1866, demy 8vo. Other publications.

**Taylor, Richard Cowling**, an eminent antiquary, surveyor and geologist was b. at Hinton, Suffolk, Jan. 19, 1799, emigrated to America, July 1830, and settled in Philadelphia, where he d., after a career of great usefulness in developing the mineral resources of various parts of the country, Oct. 26, 1851.

1 *Index Monasticus or The Abbots and other Monasteries, Alien Priories, Hospitals, Colleges, Collegiate Churches and Hospitals with their Dependences, formerly established in the City of Norwich and the Ancient Kingdom of East Anglia*, Lon., 1821, fol., 1 s. 2s.; i, p. £0 5s.

"A very interesting and valuable work."—*Lon. Gent. Mag.*, 1821 i, 518. See, also, in 208, and Milman's *Lat. Chris.*, viii, i, xiv, ch. i, n.

"I cannot but heartily wish that you could be induced to extend your plan into other districts."—*Sir Walter Scott to R. C. Taylor*, 18th April, 1821.

2 *On the Geology of East Anglia*, 1827, 8vo. 3 *Statistics of Coal Fields*, 1848, r. 8vo, pp. 754, 2d ed., Revised and brought down to 1854 by S. S. Haldeman, 1854, (some 1355,) r. 8vo, pp. 642.

"There is no quarter of the world from which he has not obtained information of great interest and value."—*Edin. Mag.*, Oct. 1849, 635-47.

See, also, *Lon. Athen.*, 1854, 1117.

"Faintly as the geological knowledge of the world is, it cannot now be called upon for the geological and coal countries, and least of all for the . . ."

our own, the coal produce of which has doubled within comparatively few years."—*Lon. Athen.*, 1861, l. 401: notice of 1st and 2d edita.

Add to Taylor's work, *Statistics, History, and Description of Fossil Fuel*, 2d ed., Lon., 1841, 8vo; *The Coal-Fields of Great Britain: Their History, Structure, and Duration; with Notices of Coal-Fields in other Parts of the World*, by Edward Hull, 2d ed., 1861, p. 8vo; *Map of the British Coal-Fields*, by Edward Hull, 1861; *Collieries and Colliers: a Hand-Book of the Law and Leading Cases relating thereto*, by John Coke Taylor, 1861, 8p. 8vo; *Our Black Diamonds: their Origin, Use, and Value*, 1861, pp. 104, (often inaccurate); *The Geology of Pennsylvania*, by H. D. Rogers, Edin., 1859, 3 vols. 4to; *The Coal Question*, by W. S. Jevons, Camb., 1865, 8vo. See, also, articles in *Lon. Gent. Mag.*, April, 1861, (*Annals of the Coal Trade*); *Lon. Quar. Rev.*, Oct. 1861, (*Life, Enterprise, and Peril in Coal-Mines*.) Mr. Taylor compiled the Index to the new edit. (1817-30) of Dugdale's *Monasticon*, (see p. 527, *supra*); contributed fourteen papers to the archives of the United Friars of Norwich, and many articles to the *Magazine of Natural History*. A number of the Reports of his surveys were published,—some in England, some in America. See *Lon. Gent. Mag.*, 1852, i. 201, (Obituary); *Notices of his Life and Works*, 1851, 8vo; and especially Mr. Lea's *Sketch*, (LRA, ISAAC, LL.D., No. 23.)

**Taylor, Robert.** See TAILOR, ROBERT.

**Taylor, Robert.** See TAILOR, ROBERT.

**Taylor, Robert.** Two papers in *Phil. Trans.*, 1697, 1706.

**Taylor, Robert.** 1. *Oratio Anniversaria in Theat. Coll. Reg. Med. Lond.*, Lon., 1756, 8vo. 2. *Miscellaneous Medicæ*, 1761, 4to.

**Taylor, Rev. Robert.** 1. *The Devil's Pulpit*, containing Astronomical Theological Discourses, with Sketch of the Author's Life, 1831, 2 vols. 8vo; N. York, 1856, 12mo. For this vile thing the Author was "imprisoned, and bound to enter into large recognizances not again to offend." It elicited Remarks on Robert Taylor's Diægesis, and Smith's Answer to Robert Taylor.

2. *The Diægesis; being a Discovery of the Origin and Early History of Christianity*, 1833, 8vo; Bost., 1851, 8vo. See *Chris. Exam.*, xvii. 332. Ineffably absurd. We can here apply the comment of Gibbon on his verdict respecting the prolix history of Gregory of Tours: "I have tediously acquired by a painful perusal the right of pronouncing this unfavourable sentence." It is said that Taylor repented and recanted: all the better for him: the conclusions of such a mind are of little weight on either side of any question. 3. *Astro-Theological Lectures on Free-Masonry*, N. York, 1856. 4. *Syntagma of the Evidences of the Christian Religion*, Bost. 5. *Astronomico-Theological Lectures*, N. York, 1857. 6. *Relief not the Safe Side*, 1857, 18mo, pp. 26.

**Taylor, Rufus**, b. at Hawley, Mass., 1811; graduated at Amherst College, 1837, and at Princeton Theological Seminary, 1840; pastor at Shrewsbury, N. Jersey, 1840-52, and at Manchester, Mass., 1852. 1. *Union to Christ*, N. York, 18mo. 2. *Love to God*, 18mo. 3. *Thoughts on Prayer*. 4. *Cottage Piety Exemplified*, Phila., 1869, 16mo. Contributed to *Presbyterian Mag.*, *Mother's Mag.*, &c.

**Taylor, Samuel.** 1. *Essay on a System of Stenography*, Lon., 1786, 89, 8vo; Ed. by J. H. Cooke, 1848, 56, 65, 12mo; by Matthias Levy, 1862, cr. 8vo. See, also, M. Levy's *History of Short-Hand Writing*, 1861, cr. 8vo. 2. *Essay on Short-Hand Writing*, 1811, 8vo.

**Taylor, Samuel.** Angling in all its Branches reduced to a Complete Science, Lon., 1800, (some 1801), 8vo.

**Taylor, Samuel.** *Growth of White Thorn*; Nic. Jour., 1806.

**Taylor, Samuel Harvey**, LL.D., Principal of Phillips Academy, Andover, 1837-63 *et seq.*, was b. at Derry, New Hampshire, 1807; graduated at Dartmouth College, 1832, and was tutor there, 1835-37. *C. Krebs's Guide for Writing Latin*; from the German, Andover, 1843, 12mo; 2d ed., 6th 1800, 1845, 12mo.

"An important contribution to the means of obtaining a more thorough and complete classical education."—*N. Amer. Rev.* See, also, *Lon. Athen.*, 1844, 301.

2. *Kühner's Elementary Grammar of the Greek Language*; from the German, Andover, 1846, 12mo; 5th ed., N. York, 1849, 12mo; 13th 1000, 1857, 12mo, pp. 368; over 30,000 by Mar. 1, 1863; edited by C. W. Bateman, Bubl., 1863, 70, 12mo, and a Key to the Exercises, by C. W. Bateman, 1863, 70, 12mo.

"I can heartily commend it to all who are beginning the study of the Greek language."—*Mass. Spect.*

See, also, MILLARD, J. H.

3. With ENWARD, BELA B., *Kühner's Grammar of the Greek Language, for the Use of High Schools and Colleges*; from the German, Andover, 1844, 8vo; Bost., 1849, 8vo; N. York, 1853, 12mo; 4th ed., 1857, 12mo; later edita.

"From its accuracy and completeness, calculated to be of the greatest use to him who is desirous of becoming a perfect master of Greek."—*Lon. Spec.*

4. *Method of Classical Study: Illustrated by Questions on a Few Selections from Latin and Greek Authors*, Bost., 1861, 12mo, pp. viii., 154. Commended by Drs. A. P. Peabody, (*N. Amer. Rev.*, Jan. 1862, 284.) J. J. Owen, and W. S. Tyler.

5. *Classical Study: its Value illustrated by Extracts from the Writing of Eminent Scholars*; Edited, with an Introduction, Andover, 1870, 12mo, pp. xxv., 351.

"Dr. Taylor has certainly done excellent service to the cause of good learning in the preparation of this volume."—*Bibl. Sacra*, 1870.

Dr. Taylor prefixed an Introduction to Döderlein's excellent *Hand-Book of Latin Synonymes*, translated by Rev. H. H. Arnold, M.A., Andover, 1858, '59, '60, '63, 12mo; and since 1863 has been co-editor with Rev. Edwards A. Park of the *Bibliotheca Sacra*. He contributed a Memoir of Rev. Edward L. Parker, of Derry, N.H., to Parker's *History of Londonderry*, Bost., 1851, 12mo. See, also, SEARING, EDWARD.

**Taylor, Mrs. Sarah Lonisa**, d. 1838, aged 27. See Memoir of her, by Rev. Lot Jones; with an Essay by N. Paterson, Lon., 1839, 12mo.

**Taylor, Silas**, or D'Ouville, Silas, son of the succeeding, was b. at Harley, 1624; became a commoner of New Inn Hall, Oxford, 1641; subsequently held offices both under the Parliament and Charles II., and d. 1678. 1. *Court Ayres*, or *Pavus*, *Almanacs*, *Corants*, and *Sarabands*, &c., Lon., 1655, 8vo. 2. *History of Gavelkind*, with the Etymology thereof, 1663, sm. 4to. Wood says that he published before the Restoration, anonymously, several pamphlets. He left in MS. materials for a History of Herefordshire, (see Gough's *Cat. of Topog. Works*, Herefordshire,) and for a History of Harwich, &c., subsequently published: see DALE, SAMUEL, M.D. See Bliss's *Wood's Athen. Oxon.*, iii. 1175; *Watt's Bibl. Brit.*

**Taylor, Silvanus**, father of the preceding, one of the Commissioners on the Clergy, "and a grand Oliverian," was the author of *Common Good*; or, *The Improvement of Commons, Forests, and Chases by Enclosure*, &c., Lon., 1652, 4to. See Bliss's *Wood's Athen. Oxon.*, iii. 1177.

**Taylor, Sophia.** 1. *Van Oosterzee's Commentary on St. Luke*; from the German, edited by J. P. Lange, D.D., Edin., 1862-63, 2 vols. 8vo. 2. *The Life of the Lord Jesus Christ*; from the German of J. P. Lange, D.D., edited with Notes, by Rev. Marcus Dods, A.M., 1864, 6 vols. 8vo. 3. *Luthardt's Apologetic Lectures on the Fundamental Truths of Christianity*; from the German, 1865, p. 8vo.

**Taylor, T. G.**, Lecturer of Dedham, Essex. Answer to the Question, *Why Are You a Churchman?* 2d ed., Lon., 1802, 12mo.

**Taylor, T. G.** *Catalogue of the Principal Fixed Stars, from Observations at Madras, 1803-4*, Madras, 1804, 4to.

**Taylor, T. J.** *On Operation of Running Streams and Tidal Waters*, Lon., 1851, r. 8vo.

**Taylor, Theodore**, (John Camden Hotten.) *Thackeray, the Humourist and the Man of Letters: The Story of his Life*; including a Selection from his Characteristic Speeches, now for the First Time gathered together, Lon., 1864, p. 8vo; 3d ed., 1864, 12mo; N. York, 1864, 12mo. Reviewed in *Lon. Reader*, 1864, i. 225.

**Taylor, Theophilus.** Two Sermons, Heb. iii. 5. *The Mappe of Moses*; or, *A Guide for Governors*, Lon., 1620, 4to.

**Taylor, or Tailor, Thomas**, D.D., a learned Puritan, b. at Richmond, Yorkshire, 1576; was educated at Christ's College, Cambridge, of which he became Fellow and Hebrew Lecturer; minister at Watford, Hertfordshire, and afterwards at Reading, Berkshire; and from 1625 until his death, 1632, of St. Mary Aldermanbury. In his earlier days he frequently preached before Elizabeth and James I., and, according to Wood, was widely known as the "Illuminated Doctor." Among his works are: 1. *Commentary on the Epistle of Saint Paul written*



to Vittus, Camb., 1612, 4to; 1616, 4to; 1619, 4to; best ed., 1655, fol.

"Opus hoc, laude omnino dignum, non tam ad aduocatum interpretationem epistolae huius philologicam; quam ad vitam moroseque spectat."—WALSH: *Bibl. Theolog. Selecta*, iv. 123.

"Practical and useful."—*Bickersteth's C. S.*, 4th ed., 416.

"The production of a sound and sensible divine and a very perfect preacher; one who had penetrating views of the human heart, and of the moral oracles."—*Williams's C. P.*, 5th ed., 293.

2. *Treatise of Christian Religion*, 1616, 4to. 3. *Exposition upon the Parable of the Sower and the Seed*, Lon., 1621, 4to; 1631, 4to; 1654, 4to. 4. *Christ's Victory over the Dragon*; ed. by W. Jemmat, 1635, 4to. 5. *Christ Revealed; or, The Old Testament Explained: A Treatise on the Types and Shadows of our Saviour contained throughout the Whole Scripture*; ed. by W. Jemmat, 1635, sm. 4to; new ed., Moses and Aaron, on the Types of our Saviour in the Old Testament Explained, 1653, 4to; new ed.: *Christ Revealed*, &c., Travecks, 1766, 8vo; Glasg., 1816, 8vo. A number of his Works, not hitherto published, with Life by Joseph Caryl, all in 1 vol. fol., appeared Lon., 1653, and others were republ. collectively, all in 1 vol. fol., 1659. These two vols. do not contain all his works. See, also, BEARD, THOMAS, D.D.; Clark's Lives, at end of his Martyrology; Athen. Oxon.; Fuller's Worthies; Watt's Bibl. Brit.; Darling's Cyc. Bibl., i. 2914. Caryl, Manton, Fuller, Brooks, Leigh, &c. commend Taylor.

Taylor, Rev. Thomas, of Cambridge. 1. *Jacob Wrestling with God*, Lon., 1692, 8vo. 2. *True Light Shining in Darkness*, 1699, 8vo. 3. *The Muggletonian's Principles Prevailing*, 1696, 4to.

Taylor, Thomas. 1. *Treatise concerning the Search after Truth*; from the French of N. Malebranche, Lon., 1694, fol.; 1700, fol.

"An acute and ingenious author: in his work are many fine thoughts, judicious reasonings, and uncommon reflections."—JOHN LOCKE.

2. *History of the Jews, from Jesus Christ to the Present Time; their Antiquities, Religion, &c.*; from the French of J. Basnage, 1708, fol. Intended as a continuation of Josephus's History. See PRIDEAUX, HUMPHREY, D.D.; RUSSELL, MICHAEL, D.D., LL.D.; SHUCKFORD, SAMUEL, D.D.

"Their history has been ably written by Basnage. It presents a scene of suffering and persecution unparalleled in the annals of the world."—BUTLER.

"The learning and research manifested in the work are amazing. On the subject, nothing better, more accurate and satisfactory, can well be expected."—DR. ADAM CLARKE.

Taylor, Thomas, "The Platonist," b. in London May 13, 1758, was educated for three years at St. Paul's School, and subsequently studied the mathematics and classics (in which at a later day he instructed others under private teachers: obtained a junior clerkship in Messrs. Lubbock's banking-house, and afterwards received the appointment of Assistant Secretary to the Society for the Encouragement of Arts, Manufactures and Commerce, which post he held for several years during the last forty years of his life resided in a small house at Walworth, (partially supported by an income of £100 from his friend Mr. W. Meredith, which he enjoyed until his death,) industriously occupied in those classical translations which had been his delight from his youth. d. at Walworth, November 1, 1835. Some of his publications are anonymous.

1. *The Elements of a New Method of Reasoning in Geometry*, Lon., 1780, 4to. 2. *Mystical Initiations; or, Hymns of Orpheus; from the Greek; with a Prelim. Dissert. on the Life and Theology of Orpheus*, 1787, 12mo; 2d ed., augmented, 1824, 12mo. 3. *Of the Beautiful; from the Greek of Plotinus*, 1787, 12mo. 4. *The Philosophical and Mathematical Commentaries of Proclus, surnamed Plato's Successor, on the First Book of Euclid's Elements, and his Life*, by Marinus; from the Greek; with a Prelim. Dissert. on the Platonic Doctrine of Ideas, &c., 1789-89, (some 1792,) 2 vols. 4to.

"Taylor's book was shown to me this summer. . . I find that the world's future religion is to be founded on a blundered translation of an almost unintelligible commentator on Plato. . . Taylor will have no success."—*Horace Walpole to the Countess of Devon*, Nov. 28, 1789; *Letters*, ed. 1801, ix. 237.

5. *Dissertation on the Eleusinian and Bacchic Mysteries*, Amst., (Lon., 1791,) 8vo. Repub., with additions, in the Pamphleteer, Nos. 15, 16. 6. *The Rights of Brutes*, Lon., 1792, 12mo. In ridicule of Paine's Rights of Man. 7. *The Phædrus of Plato; from the Greek*, 1792, 4to. 8. *The Cratylus, Phædo, Parmenides, and Theætetus of Plato; from the Greek; with Notes on the Dialogues and an Explan. Introd. to each Dialogue*, 1793,

8vo. 9. *Salutat on the Gods and the World, &c.*, trans.; with Translation from the Greek, (see No. 21,) &c. 10. *Two Orations of the Emperor Julian to the Sovereign Sun and to the Mother of the Gods; trans., with Notes and Introd.*, 1793, 8vo. 11. *Pausanias's Description of Greece; from the Greek*, 1794, 3 vols. 8vo. Made in great haste (for £18) and sometimes inaccurate. 2d ed., with Notes, 1824, 5 vols. 8vo. 12. *Five Books of Plotinus, from the Greek—viz.: On Felicity; On the Nature and Origin of Evil; On Providence; On Nature; Contemplation, and The One; On the Descent of the Soul*, 1795, 8vo, some 1-p. 13. *Cupid and Psyche; from the Latin of Apuleian*, 1795, 8vo. 14. *The Metaphysics of Aristotle; from the Greek, with copious Notes, Introd., and Dissert. on Nullities*, 1801, r. 4to, £2 2s. A 2d ed., without the Introd. (pp. 55) and Dissert., forms vol. ix. of No. 24. 15. *New edition of Hedericus's Greek Lexicon, with Additions*, 1803, 4to. 16. *Dissertation on Diverging Series*, 4to. 17. *History of the Restoration of the Platonic Theology*, 4to. 18. *The Dissertations of Maximus Tyrius; from the Greek*, 1804, 2 vols. sm. 8vo.

19. *Answer to Dr. Gillies's Supplement to his New Analysis of the Works of Aristotle*, 1804, 8vo. 20. *The Works of Plato—viz., his Fifty-Five Dialogues and Twelve Epistles, translated from the Greek; Nine of the Dialogues by the Late Eloyer Sydenham, [q.v.] and the Remainder by Thomas Taylor, with Occasional Annotations on the Nine Dialogues translated by Sydenham, and copious Notes, by the latter Translator; in which is given the Substance of nearly all the existing Greek MS. Commentaries on the Philosophy of Plato, and a considerable Portion of such as are already published*, 1804, 5 vols. r. 4to. Printed at the expense of the Duke of Norfolk, who looked up nearly the whole edition in his house, where it remained until long after his decease. The publication price was £10 10s.; but the copies were sold off in 1848, and the price reduced to £5 5s.

"Thanks to the learning and industry of Messrs. Sydenham and Taylor, we have now the whole of the works of this wonderful philosopher brought within the reach of the English public, with a great variety of learned notes and instructive dissertations. The works of Plato may be properly considered the Scriptures of the ancient heathen world."—DR. ADAM CLARKE.

This edition is critically reviewed in the Edinburgh Review for April, 1809, 187-211; and, whilst Sydenham's scholarship is commended, Taylor is castigated without mercy:

"Mr. Taylor has done it shockingly. His language is stiff and awkward, and untruth to a degree that has hardly any example even among those literal translations which have been provided for the use of schools. Nor is this the worst. Mr. Taylor has by no means given us a fair representation even of the meaning of Plato. He has not translated Plato; he has travestied him in the most cruel and abominable manner. He has not elucidated, but covered him over with impenetrable darkness. . . . Any competent scholar has but to open the book, and if he compares one page with the original the chance is great that he will light upon more blunders than one. . . . We are quite satisfied that his general practice has been to interpret directly from the Latin translation, without so much as looking at the Greek; for the cases are so numerous in which we have found his translation an exact copy of the Latin, and in which an inspection of the Greek could hardly have failed to convince him he was wrong, that we have been unable to form any other conclusion. . . . We have already adduced abundant proof of Mr. Taylor's lamentable deficiency in every requisite for the performance of his arduous task."—Pp. 190, 201, 211.

To Plato's Works add, Plato and the other Companions of Socrates, by George Grote, 1865, 3 vols. 8vo; 2d ed., 1867. New editions of Grote's great History of Greece were published in 1863, 8 vols. 8vo, £5 12s., and 1870, 3 vols. 8vo, £2 8s.

21. *The Pythagoric Sentences of Demophilus*; printed with Mr. Wm. Bridgman's Translations, 1804, 8vo, and in No. 2. 22. *Miscellanies in Prose and Verse*, 1806, cr. 8vo; 2d ed., 1820, 12mo. 23. *Collectanea*, 1806, cr. 8vo; 50 copies privately printed. 24. *The Works of Aristotle, Translated and Illustrated with Notes, &c.*, 1806-12, 10 vols. 4to, or, with No. 14, (which should accompany the 2d ed. of the *Metaphysics*, vol. ix., *in f.a.*) 11 vols. r. 4to, (£57 6s.) viz.: vol. i., 1806; ii., iii., 1807; iv., 1808; v., 1809; vi., 1810; vii., viii., 1811; ix., 1812; x., *Dissertation on the Philosophy of Aristotle*, by Thomas Taylor, 1812. Of this translation, the only complete one in English, 50 sets were printed at the expense of William Meredith, (by whose aid several of Taylor's works were issued.) Of all the vols. save i. and iii. a few extra impressions were taken off: G. Watson Taylor's set brought £36 15s., and Macaulay's set (Pt. I, No. 280) £30 9s. Copies are in the Bodleian Library and London Institution. Of vol. ix. 25 copies, 2 l. p., fol., were taken off for presents.

The Rhetoric, Poetic, and Nicomachean Ethics (which compose vol. vii.) were also pub. 1818, 2 vols. 8vo. 25. The Elements of the True Arithmetic of Infinites, 1809, 4to. Also appended to vol. vi., No. 24. 26. The Emperor Julian's Arguments, taken from Cyril, with Extracts from his other Works relative to the Christians; trans. 1809, 8vo. 27. The Six Books of Proclus on the Theology of Plato, &c.; from the Greek, 1816, 2 vols. r. 4to, £5 10s.; 250 copies. 28. Theoretic Arithmetic, in Three Books; containing the Subtance of all that has been written on this Subject by Theon of Smyrna, Niomachus, Iamblichus, and Boëthius, &c.; from the Greek, 1816, 8vo. 29. Select Works of Plotinus, &c.; from the Greek, with an Introd., 1817, 8vo. 30. Life of Pythagoras by Iamblichus; from the Greek, 1818, 8vo. 31. Commentaries of Proclus on the Timæus of Plato; from the Greek, 1820, 2 vols. r. 4to, £5 10s. 32. Iamblichus on the Mysteries of the Egyptians, Chaldeans, and Assyrians; from the Greek, 1821, 8vo. 33. The Metamorphosis, or Golden Ass, and Philosophical Works of Apuleius; from the Latin, 1822, 8vo; l. p., r. 8vo. Some copies of the small-paper, and all the large-paper, copies have suppressed passages, generally placed at the end of the volume. 34. Political Pythagoric Fragments and Ethical Fragments of Hierocles; from the Greek, 1822, 8vo. 35. The Elements of a New Arithmetical Notation, and of a New Arithmetic of Infinites, &c., 1823, 8vo. 36. Select Works of Porphyry; from the Greek; with an Appendix by the Translator, 1823, 8vo; 50 on large thick paper. 37. The Fragments that remain of the Lost Writings of Proclus; from the Greek, 1825, p. 8vo; 250 copies. 38. Arguments of Celsus, Porphyry, and the Emperor Julian against the Christians; also Extracts from Diodorus Siculus, Josephus, and Tacitus, relating to the Jews, 1830, 12mo. Wm. Meredith, at whose expense this was printed, ordered all the copies to be burnt. 39. Ocellus Lucanus on the Nature of the Universe, Taurus on the Eternity of the World, Julius Firmicus Maternus of the Thema Mundi, &c., and Select Theorems on the Perpetuity of Time, by Proclus; from the Greek, 1831, p. 8vo. 40. Proclus on Providence and Evil; from the Greek, 1833, p. 8vo; 250 copies; again, 1841, p. 8vo. 41. Plotinus on Suicide, with Extracts from Olympiodorus, and two Books on truly Existing Being, &c., with Notes from Porphyry and Proclus, 1834, 8vo.

He published the Abridgment of Edwards's History of the West Indies, 1794, 3 vols. 8vo, (see EDWARDS, BRYAN, M.P.), and contributed many papers to the Classical Journal, Nos. 32, 33, 34, 42, 43, 45, 47, 48, 51, 52, 55, 56, 57, and 58, and the European and Monthly Magazines. Of these fugitive pieces a complete collection of the Chaldean Oracles was republished by Mr. Cory. These and Mr. Taylor's other persevering labours in his chosen department of research failed to kindle the first spark of gratitude in the bosom of the "Literary Idler" of Blackwood's Magazine, who thus irreverently assails the Philosopher of Walworth:

"If I knew Valpy, I should certainly expostulate with him for allowing Taylor the Platonist to write in his Journal. The man is an ass, in the first place; secondly, he knows nothing of the religion of which he is so great a fool as to profess himself a votary; and, thirdly, he knows less than nothing of the language about which he is continually writing."—*June, 1825, 737; Note-Book of a Literary Idler*, No. 1.

Mathias is as little disposed to be complimentary to our translator:

"Thomas Taylor, . . . the would-be restorer of unintelligible mysticism and superstitious pagan nonsense; in short, of what Iamblichus revealed to Eusebius."—*Pursuits of Lit.*, Diss. III., No. 15.

De Quincey, having occasion to refer to William Taylor of Norwich, remarks,

"Taylor, the Platonist, who was far more distinguished for absurdity, than equally illustrious for obscurity."—*The Philosophical Writers*, i., (See James Mackintosh.)

The author of the obituary notice of Taylor in the *London Athenæum* tells us that

"Mr. Taylor was not so much a Platonist as a Neo-Platonist; he followed less the pure doctrines of the Academy than their extension by the school of Alexandria and the Sophists. . . . The compound of all Eastern and Western metaphysics preached by the later Platonists, patronized by the emperor Julian, and advocated by the Sophists, as a rival to Christianity, is really the Platonic system developed by Mr. Taylor. His admiration of these writers was unbounded; and his enthusiasm was not at all abated by finding himself alone in his worship."—1836, 374.

See, also, *Lon. Gent. Mag.*, 1836, i. 91; *Public Characters for 1798*; A Brief Notice of Mr. Thomas Taylor,

the Celebrated Platonist, with a Complete List of his Published Works, *Lon.*, 1831, 8vo, pp. 16; privately printed: written by J[ames]. J[acob]. W[elsch], Esq.; Blakey's Hist. of the Philos. of Mind, iv. 66; Knight's Eng. Cyc., Biog., v. (1857) 928. In an account of his second visit to Wordsworth, (in 1848), Mr. Emerson remarks,

"We talked of English national character. I told him it was not creditable that no one in all the country knew any thing of Thomas Taylor the Platonist, whilst in every American library his translations are found. I said, 'If Plato's Republic were published in England, as a new book, to-day, do you think it would find any readers?' He confessed it would not; 'and yet,' he added, after a pause, with that complacency which never deserts a true-born Englishman, 'and yet we have embodied it all.'"—*Emerson's Representative Men*, *Lon.*, 1860, 39. See, also, 1838, 40-44.

Taylor, Thomas, a Wesleyan. 1. X. Serms. on the Millennium, Hull, 1789, 12mo. 2. XVI. Lects. upon the Epistles to the Seven Churches of Asia, Bristol, 1800, 12mo.

Taylor, Thomas. Concordance to the Holy Scriptures and Explication of Names, &c., 1786, 4to; 1801, 8vo.

Taylor, Thomas, M.D. See HOOKER, SIR WILLIAM JACKSON, K.H., D.C.L., No. 4.

Taylor, Thomas. 1. Life of William Cowper, *Lon.*, 1833, 8vo; *Philad.*, 1833, 12mo; *Lon.*, 1835, fp. 8vo. Commended by *Lon. Athen.*, 1835, 472. See, also, *Fraser's Mag.*, vii. 482; COWPER, WILLIAM, (p. 441.) 2. Memoirs of Bishop Heber, 2d ed., 1835, 12mo. 3. Memoirs of John Howard, 2d ed., 1836, 12mo. Commended by *Lon. Athen.*, 1836, 129. 4. Biographical Sketch of Thomas Clarkson, 1839, 12mo; see CLARKSON, THOMAS.

Taylor, Thomas. Bayar and Seller's Calculator, new edit., *Lon.*, 1835, 58, 8vo.

Taylor, Thomas D., b. in Baltimore, 1815, educated in Londonderry, Ireland, is a resident of the city of New York. American Lloyd's Register of American and Foreign Shipping, N. York: pub. annually, 1857-63. Continued.

Taylor, Thomas E. See Memoir of, by his Father, with a Selection from his literary Remains; Edited, with Preface, by Rev. G. Gillilan, 2d ed., *Lon.*, 1864, p. 8vo.

Taylor, Thomas Grimwood. 1. Essay on St. Peter; Norristian Prize, 1809, 8vo. 2. Sermon, 1811, 8vo.

Taylor, Thomas House, D.D., Rector of Grace [Episcopal] Church, city of New York. Sermons preached in Grace Church, New York, 1846-67, with portrait, N. York, 1869, 8vo.

Taylor, Thomas Rawson, b. at Orsett, England, 1807, minister of Haward Street Chapel, Sheffield, July, 1830-Jun. 1831, when he resigned on account of ill health; d. 1835. 1. Sermons at Sheffield, *Lon.*, 12mo. 2. Memoir and Remains of, by Montgomery, 1836, 8vo. See *Eclec. Rev.*, 4th Ser., i. 250, and Rogers's *Lyra Brit.*, ed. 1868, 542. His hymn

"I'm but a stranger here,  
Heaven is my home,"

is a great favourite.

Taylor, Thomas Wardlaw. 1. Orders of the Court of Chancery for Upper Canada, &c., Toronto, 1860; 2d ed., 1863, 8vo. 2. With RAE, G. M., General Orders of the Court of Chancery of the 6th Feb. 1865, &c., 1865.

Taylor, Timothy, b. in Hempsted, Hertfordshire, 1609; entered Queen's College, Oxford, 1626; became Vicar of Almeley, Hertfordshire, subsequently a Presbyterian, and then an Independent; in 1668 removed to Dublin, where he was colleague-pastor with Samuel Mather and afterwards with Nathaniel Mather, and d. there, 1681. Defences of Sundry Positions and Scriptures alleged to justify the Congregational Way, *Lon.*, 2 Parts, 4to: I., 1645; II., 1646. In these he had the assistance of Saml. Eaton, of Chester. They were answered by Richard Hollingworth in his *Certain Queries*, &c., 1646, 4to. See Bliss's *Wood's Athen. Oxon.*, iv. 3.

Taylor, Rev. Timothy Alden, the brother and biographer of Oliver Alden Taylor, (q. v.) was b. in Hawley, Mass., 1800. 1. The Solace, *Bost.*, 32mo; 4 edits. 2. The Two Mothers, 32mo. 3. Zion, 32mo; 4 edits. 4. Zion's Pathway, 12mo. 5. Bible View of the Death-Penalty, 8vo. Contributions to Boston Recorder, N.E. Puritan, Evangelist, and Congregationalist.

Taylor, Tom, b. at Sunderland, county of Durham, 1817; received his early education at the excellent Grange School of that town; subsequently went through two sessions (1831-2 and 1835-6) at Glasgow University, where he received three gold medals, and other prizes;

In 1837 proceeded to Trinity College, Cambridge, where he took his degree as a Junior Optime, and in the first class of the classical tripos, and was afterwards elected Fellow; served for two years as Professor of English Language and Literature in University College, London; called to the Bar, as member of the Inner Temple, 1845, and went the Northern Circuit; Assistant Secretary of the General Board of Health, 1850, and Secretary, 1854; Secretary to the Local Government Act Office, (a branch of the Home Office,) September, 1858-67 et seq. In 1858 he was married to Miss Laura W. Barker, (see TAYLOR, Mrs. Tom.) Mr. Taylor is, or recently was, captain of the Whitehall corps of the Civil Service Rifle Volunteers. On settling in London, after leaving Cambridge, he became a contributor to periodicals, and acquired reputation by articles in prose and verse, "remarkable for their classical *carve*," published in Punch. He has since given to the world: 1. Life of Benjamin Robert Haydon, Historical Painter; from his Autobiography and Journals; Edited and Compiled by Tom Taylor, Lon., July, 1853, 3 vols. p. 8vo; 2d ed., Dec. 1853, 3 vols. p. 8vo; N. York, 1853, 2 vols. 12mo.

"Mr. Taylor has done his part with delicacy, good feeling, and good sense."—*Lon. Quar. Rev.*, April, 1860.

See, also, April, 1860, (Recollections of Leslie;) *Edin. Rev.*, Oct. 1853, (Life of Haydon;) *Blackw. Mag.*, No. 1853, art. i.; *Lon. Athen.*, 1853, 794, (see, also, 1860, 712;) *N. Amer. Rev.*, lxxviii, 535.

2. The Local Government Act, 1858, and the Public Health Act, 1858, &c., Lon., 1858, 12mo.

"A very useful Hand-Book."—*Lon. Athen.*, 1859, i, 80.

3. Autobiographical Recollections, by the Late Charles Robert Leslie, R.A.; edited, with a Prefatory Essay on Leslie as an Artist, and Selections from his Correspondence, by Tom Taylor, 1860, 2 vols. p. 8vo; Boston, 1860, 12mo.

"Mr. Taylor's book is one of the most genuine and delightful books of the year."—*Lon. Athen.*, 1860, i, 784.

See, also, *Lon. Quar. Rev.*, April, 1860, (same in *Bos. Liv. Age*, June, 1860, 515;) *Lon. Lit. Gaz.* and *Lon. Spectator*, both 1860; *N. Amer. Rev.*, Oct. 1862, 562, (by C. C. Smith,) Jan. 1861, 113, (by Rev. R. C. Waterston;) *Chris. Exam.*, Sept. 1864. Interesting letters to and from Leslie will be found in the *Life and Letters of Washington Irving*, by his nephew, Pierre M. Irving, N. York, 1862-63, 4 vols. 12mo.

4. Hand-Book to the Pictures in the International Exhibition of 1862, Lon., 1862, 8vo.

"Mr. Taylor has produced exactly what he proposes,—a gossiping Hand-Book, not a criticism."—*Lon. Athen.*, 1862, ii, 112.

5. Hirket Foster's Pictures of English Landscapes Engraved by the Brothers Dalziel; with Pictures in Words, by Mr. Tom Taylor, 1862, 4to.

"Mrs. Tom Taylor contributes two spirited and agreeable little poems to this collection, 'The Smithy,' 12, and 'At the Brook side.'"—*Lon. Athen.*, 1862, ii, 656, (q. v.)

6. Ballads and Songs of Brittany; Translated from the *Barzaz-Briz* of Vicomte Hersart de la Villemarqué with some of the Original Melodies Harmonized by Mr. Tom Taylor, with Illustrations, 1865, 4to. Commended by *Lon. Sat. Rev.*, *Athen.*, *Times*, and *Reader*.

As a dramatist Mr. Taylor is well known by his *St. Waters Run Deep*, *Victoria*, *An Unequal Match*, *The Contested Election*, *The Overland Route*, *To Parents and Guardians*, *Our American Cousin*, *The Babes in the Woods*, *The Brigand and the Banker*, *A Duke in Difficulties*, *Sons and Sensation*,—a *Morality*,—*The Ticket-of-Leave Man*, *The Serf*, or *Love Levels All*, and many others, and (in conjunction with Charles Reade: all pub. in 1 vol., Dec. 1854, 12mo) *Masks and Faces*, a Comedy, *Two Loves and a Life*, a Drama, and *The King's Rival*, a Drama, (see *Lon. Athen.*, 1854, 325.) He was some time since employed on a dramatic version of Dickens's *Tale of Two Cities*: was a contributor to *Lectures to Ladies on Practical Subjects*, 3d ed., 1858, or. 8vo, to *The Victoria Regia*, edited by Adelaide Ann Procter, Dec. 1861, r. 8vo, *Victoria Magazine*, *Punch*, *Knack*, *Nine Arts Quarterly*, *Our Year*, by Walter Severn, Dec. 1864, sm. fol., *Times*, &c. See, also, REYNOLDS, SIR JOSHUA, No. 10, and add: 11. Catalogue of the Works of Sir Joshua Reynolds, with Notices of their Present Owners and Localities, with Illustrations, by Tom Taylor and Charles W. Franks, 1869, 8vo.

Taylor, Mrs. Tom, wife of the preceding, to whom she was married, June 19, 1855, is the third daughter of the Rev. Thomas Barker, Vicar of Thirkley, Yorkshire. *The Country Walk*: Sonata for Piano-forte and Violin, by Mrs. Tom Taylor, late Laura W. Barker, Lon., 1860.

"On the whole, it would not be easy to name a modern sonnet from an English hand, as good as here."—*Lon. Athen.*, 1860, ii, 205, (q. v.)

Mrs. Taylor is also widely known by musical adaptations of many of Tennyson's Lyrics, (*The Miller's Daughter*, &c.), and other compositions. See, also, TAYLOR, TOM, Nov. 5, 6.

Taylor, Virgil Gordon, author of a new mode of musical notation, entitled *Taylor's Index Staff*, in which the key note, whether major or minor, is indicated by a heavy line, or wide space, wash, at Barkhamstead, Conn., 1817. 1. *Taylor's Sacred Minstrel*, Hartford, 1846, pp. 382. 2. *The Lute*, or *Musical Instructor*, 1847, pp. 150. 3. *Taylor's Choral Anthems*, Boston, 1850, pp. 280. 4. *The Golden Lyre*, 1850, pp. 382. 5. *The Concordia*, 1851, pp. 38. 6. *The Chime*, 1854, pp. 382. 7. *The Celestina*, 1855, pp. 380. 8. *The Song Festival*, 1858, pp. 160. 9. *The Echoing Art*, N. York, 1861, pp. 160. 10. *The Concordia*, Boston, 1864. 11. *The Praise Offering*, Des Moines, 1868. Contributor of political pieces to *N. York Daily Times*.

Taylor, W. *Parnassian Wild Shrubs*, Lon., 1814, 12mo.

Taylor, W. 1. *History and Antiquities of Castle Rising*, Norfolk, Lon., 1850, imp. 8vo. 2. *Historical Guide to Castle Rising*, Norfolk, 1858, 8vo.

Taylor, Rev. W. *Management and Education of the Blind*, by J. G. Kine; trans., 4th ed., 1861.

Taylor, W. F., of Windsor, England. 1. *Panoramic View of Windsor*, Lon., 1846, 8vo. 2. *Beauties of George Herbert*, Windsor, 1860, 8vo. 3. *Man of Sin*; a Course of Lectures, Lon., 1858, 12mo. 4. *The Seven Churches, in Seven Discourses*, 1855, 12mo. 5. *Prophet's Lamp on the Stream of Time*, 1860, 8vo. 6. *The Time is at Hand*; Advent Sermons, Liverpool, 1861, 12mo.

Taylor, W. W. *Speeches in Rome in the Early Days of Christianity*, N. York.

Taylor, William, minister of St. Stephen's, London, d. 1661, published several sermons, &c. See Bliss's *Wood's Athen. Oxon.*, iii, 519.

Taylor, William. 1. *Measurer's Assistant*, Birm., 1792, 12mo. 2. *Practical Arithmetic*, 2d ed., 1800, 8vo. 3. *Useful Arithmetic*, 2d ed., Lon., 12mo; Key, 12mo. 4. *Arithmetician's Guide*, 1801, 8vo; new ed., 12mo. Key by W. H. White, 12mo.

Taylor, William, b. at Norwich, 1765, d. March, 1836, for some years a merchant, and long known as a contributor of papers on foreign literature, &c. to the periodicals, (the *Monthly*, *Critical*, and *Annual Reviews*, old *Athenaeum*, &c.) preceded Spencer and Scott in introducing modern German poetry to English readers. 1. *Nathan the Wise*: a Dramatic Poem written originally in German, by G. E. Lessing. Privately printed, Norwich, 1791, 8vo, and Lon., 1791, 8vo; published Lon., 1805, 8vo, and in No. 4, (*infra*).

"The translation is from the pen of Mr. Taylor, of Norwich, whose valuable version of *Lenore*, and of the *Epiphany in Taurus*, have placed him at the head of all our translators from that language."—*Lord Jeffrey: Edin. Rev.*, April, 1806, 164. See No. 2.

"The language of the translation is often tame, and abounds with low expressions and unauthorised words."—*Lon. Month. Rev.*, 1806, i, 247.

Commended by *Lon. Retrosp. Rev.*, x, (1824) 265. An English translation of *Nathan the Wise*, by Dr. Adolphus Reich, was published Lon., 1863, p. 8vo, (see *Lon. Athen.*, 1863, i, 228.) and another, by Miss Ellen Frothingham, of Boston, with an Account of Lessing, and Essay on the Poem, by K. Fischer, was issued N. York, Dec. 1867, 16mo.

2. *Ellenore*, a Ballad originally written in German, by G. A. Bürger, 1798, 4to. Anon. "This is the translation to which we some time ago alluded as being the earliest in point of time, of the various English versions of this fashionable ballad. We are persuaded that it is by no means so deemed inferior to the rest in point of merit, and on some account is a more decided piece will be ascribed to it."—*Lon. Month. Rev.*, 1797, i, 186.

See, also, SPENCER, HON. WILLIAM ROBERT, No. 1; *Lon. Quar. Rev.*, March, 1844, 31.

"William Taylor's translation of your ballad is published, and so inferior that I wonder we could tolerate it."—*Miss J. A. Chestnut to Walter Scott*, 1790; *Lockhart's Life of Scott*, ch. vii.

"He [Mr. H. W. Longfellow] has given W. Taylor's rapid rendering of Bürger's wild ballad 'Lenore,' instead of the fine and bold imitation of it by Walter Scott."—*Francis Bowen: N. Amer. Rev.*, July, 1843, 206; review of *Longfellow's Poets and Poetry of Europe*.

"The very fine translation by Mr. Taylor."—*G. P. Masses: Lects. on the Eng. Language*, 1859, Lect. XXV. See, also, *Lock.* XXVI.

3. *English Synonyms Discriminated*, 1813, 12mo, pp. 294.

"The author promised in his preface that, "if invited by the public patronage, he should occasionally continue the task of definition."

"We are fully satisfied of his competency to the task."—*Lon. Month. Rev.*, Nov. 1816, 517. See, also, March, 1819, 335.

Also reviewed (with Crabb's Synonyms, &c.) in *Lon. Quar. Rev.*, Mar. 1827, (xxxv.) 403-410.

"The obvious faults of the work are the fancifulness of much in it, and its utter incompleteness."—*Lon. Quar. Rev.*, Dec. 1843, 97, (g. v.)

New edition, Revised and Augmented with Materials by the Author, not before published; to which are appended a Selection from his various Essays on Philological Subjects, by J. W. Robberds, Esq. Announced in 1848, but did not appear. New edits. of the Synonyms only were pub. 1850, 12mo, 1856, 12mo. 4. *Historic Survey of German Poetry*, interspersed with various Translations, 1828-30, 3 vols. 8vo. This is chiefly a collection of his previously published translations, many of which first appeared in periodicals. Reviewed by Thomas Carlyle in *Edin. Rev.*, Mar. 1831, 151-180; repub. in Carlyle's Crit. and Miscell. Essays. For two years (1802-4) Taylor edited the *Norwich Iris*, the organ of his political party. It was not successful. See, also, SAYERS, FRANK, M.D., No. 6. After his death appeared: *Memoir of the Life and Writings of the Late William Taylor, of Norwich*; containing his Correspondence of many Years with the Late Robert Southey, Esq., and Original Letters from Sir Walter Scott, and other Eminent Literary Men; Compiled and Edited by J. W. Robberds, F.G.S., 1843, (some 1844,) 2 vols. 8vo. Reviewed in *Lon. Quar. Rev.*, Dec. 1848, 27; *Econ. Rev.*, 4th Ser., xv. 638; *N. Brit. Rev.*, (same in *Liv. Age*, xxv. 97;) *Lon. Gent. Mag.*, 1844, i. 339; *Lon. Athen.*, 1844, 53, 83; *Chris. Exam.*, xxxvii. 204, (by A. Lamson.) See, also, SOUTHEY, ROBERT, LL.D., No. 57; Southey's Life and Corresp., chaps. iv., v., vi., x., xi., xv., xvii., xxii., and xxvi.; Grant's Metropolis, 1st Ser., 203; De Quincey's Philos. Writers, i., (Sir James Mackintosh); Coleridge's Biog. Lit.; *Diary, &c. of Henry Crabb Robinson*, 1860, 3 vols. 8vo.

Taylor's written prose style is very peculiar, and not readily to be mistaken: one of his old friends remarks, "It is easy to trace, or rather it is impossible to overlook, him. . . . It is true that he does not speak [write] . . . any other language but the Taylorian; but I am so fond of his vigour and originality, that for his sake I have studied and learned his language. As the Hebrew is studied for one book, so is the Taylorian by me for one author."—SIR JAMES MACKINTOSH: *Life*, chaps. v. and viii.

**Taylor, William, D.D.**, of Glasgow. 1. *Fast Sermon*, Glasg., 1798, 8vo. 2. *Sermon*, Death of George III., 1820, 8vo.

**Taylor, William**, of Perth. *Sermons*, Edin., 181-, 8vo.

**Taylor, Rev. William**. Publications for the use of, and Reports on Printing for, the Blind, Lon., 1828-37.

**Taylor, William**. *Annals of St. Mary Overy: an Historical and Descriptive Account of St. Saviour's Church and Parish, Southwark*, Lon., 1833, 4to, £1 5s.; 1 p., £2. Anon.: but see pp. 55-56 of the *Annals*.

**Taylor, William**, Missionary in the East Indies. Incumbent of St. Stephen's, Vallaverman. 1. *Oriental Historical Manuscripts in the Tamil Language*; Translated, with Annotations, Madras, 1835, 2 vols. 4to, £2 10s.

"The translator has executed his task with care and fidelity."—*Lon. Athen.*, 1836, 165.

2. *Sermons*, 1836, 8vo. 3. *A Memoir of the First Centenary of the Earliest Protestant Mission at Madras*, 1847, 8vo. 4. *A Catalogue of Oriental Manuscripts in the Library of the (late) College, Fort Saint George*, now in charge of the Board of Examiners, 1860-62, 2 vols. 8vo. 5. *A Manual of the Canon of Holy Scripture*, Norma aut obliqui, 1844, 8vo. 6. *A Hand-Book of Hindu Mythology and Philosophy*; with some Biographical Notices, 1865, 8vo.

**Taylor, William**. *The Dreaming Girl, and other Poems*, Lon., 1841, p. 8vo. Not commended by *Lon. Athen.*, 1841, 170.

**Taylor, William**, Sergeant-Major Fourth Light Dragoons. 1. *Scenes and Adventures in Afghanistan*, Lon., 1843, p. 8vo. 2. *Life in the Ranks*, 1843, or 8vo. See *Lon. Athen.*, 1843, 708, 754; *Exam.*, and *Spec.*

**Taylor, William**. *New Treatment for Fevers and other Diseases*, Lon., 1850, p. 8vo.

**Taylor, William**. *Statute Law, its Errors and Reform: with Sketch of the Statutes*, Lon., 1857, 8vo.

**Taylor, Rev. William**. 1. *Seven Years' (1849-56) Street-Preaching in San Francisco, California*; Ed. by W. P. Strickland, D.D., N. York, 1856, 12mo; 27th 1000, Lon., 1863, 12mo; 1867, p. 8vo.

"So thoroughly good, so deeply interesting," &c.—*Lon. Review*.

2. *California Life Illustrated*, N. York, 1858, 12mo; 24th 1000, Lon., 1863, p. 8vo; 1867, p. 8vo. 3. *The Model Preacher*, Cin., 1860, 12mo; 16th 1000, Lon., 1865, or 8vo. 4. *The Election of Grace*, 1868, sm. cr. 8vo.

**Taylor, William**. *Grammatical Catechist; a Companion to Exercises in Orthography, Manches*, 1858.

**Taylor, William B.** See KNOWN, J. NEWTON.

**Taylor, William B.** *Annual Report of the State Engineer and Surveyor of the State of New York*, N. York, 1862.

**Taylor, William B. Sarafick**, elder brother of John Sydney Taylor, (*supra*), d. Dec. 23, 1850, in his 70th year, was an artist, and for many years Curator of the Living-Model Academy in St. Martin's Lane, London. For a number of years he wrote the criticisms on the fine arts for the *Morning Chronicle*. 1. *Origin and Progress of the Penitentiary System in the United States*; trans. and abridged from the Report of G. de Beaumont and A. de Tocqueville, Lon., 1833, 8vo. 2. *Art of Painting in Oil and Fresco*; from the French of M. Nègrier, 1839, p. 8vo. 3. *History of the Origin, Progress, and Present Condition of the Fine Arts in Great Britain and Ireland*, 1841, 2 vols. p. 8vo.

"No treatise on the origin, progress, and present condition of British Art could have been more ably projected or more fully executed."—*Lon. Athen.*, 1841, 548. See, also, 573.

4. *Manual of Fresco and Encaustic Painting*, 1843, 8vo. Commended by *Lon. Herald*. 5. *History of the University of Dublin: its Origin, Progress, and Present Condition*; with Biographical Notices of the Eminent Men educated there, 1845, 8vo. Originally commenced in 4to Nos., with coloured plates, many years before. See Lowndes's *Bibl. Man.*, and *Blackw. Mag.*, Aug. 1829, 153.

"The best history yet published of this celebrated University."—*Lon. Sun*, July 7, 1846.

See *Lon. Gent. Mag.*, 1851, i. 321, (Obituary.)

**Taylor, William Cooke**, LL.D., a descendant, by the mother's side, of John Cooke, Solicitor-General of the Commonwealth, who arraigned Charles I. and was executed with the Regicides, was b. at Youghal, Ireland, 1800, and educated at Trinity College, Dublin; came to London, 1820; d. of cholera, in Dublin, Sept. 12, 1849. For the last two years of his life he resided in Ireland, where his services were very useful, in the capacity of a statistician in the vice-regal household. He was also contributor to the *Evening Post*, the Irish government paper. See *Lon. Gent. Mag.*, Jun. 1850, 94, (Obituary;) *Lon. Athen.*, 1850, 60, (Subscriptions for the Family of the Late Dr. Wm. Cooke Taylor.) List of his works—some of which are without his name: 1. *Epitome of Classical Geography*, Lon., 12mo. 2. *Catechism of the Christian Religion*, 1828, 18mo, (Pinnock's Catechisms.) 3. *Historical Miscellany*, 1829, 12mo. 4. *History of France and Normandy*, 1830, 12mo; 3d ed., 1844, 12mo; 4th ed., 1848, demy 8vo. 5. *History of the Civil Wars of England*, Edin., 1831, 2 vols. 12mo. See SAMPSON, WILLIAM; *Lon. Quar. Rev.*, xlv. 410. 6. *History of Mohammedanism and its Sects*, 1834, 12mo; 3d ed., 1851, 16mo; German trans., Leipzig, 1837, 8vo. 7. *History of the Overthrow of the Roman Empire*, Lon., 1836, 12mo. 8. *History of Popery*, new ed., 1837, 8vo. 9. *Illustrations of the Bible and Confirmations of Sacred History from the Monuments of Egypt*, 1838, 12mo; with 93 wood-cuts. Partly repub. from *Lon. Athenæum*.

"A valuable acquisition to the library of every biblical student."—*Horne's Bibl. Bib.*, 303, (g. v.)

10. *Student's Manual of Modern History*, 1838, p. 8vo; 6th and 7th edits., with a Supp. Chap. by G. Badham, D.D., 1856, 78, p. 8vo; new ed., 1866, p. 8vo. See No. 11. 11. *Student's Manual of Ancient History*, 1839, p. 8vo; 6th ed., 1854, p. 8vo; 7th ed., 1863, p. 8vo; new ed., 1867, p. 8vo. See HENRY, CALES SPRAGUE, D.D., No. 7. The English eds. of Nos. 10 and 11 are commended in *Warren's Law Studies*, 2d ed., 163, n.; the Amer. ed. of No. 11 is censured in *N. Amer. Rev.*, lxvi. 245; see, also, lxvii. 287, (by H. W. Torrey.) 12. *Natural History of Society in the Barbarous and Civilized State*, 1840, 2 vols. p. 8vo; N. York, 1841, 2 vols. 12mo. Suggested, assisted in, and superintended by Archbishop Whately.

"Containing much clever reasoning and varied illustrations in the cause of very important truths."—*Lon. Athen.*, 1840, 708.



See, also, *Ecles. Rev.*, 4th Ser., x, 137; *Dubl. Univ. Mag.*, xvii, 369. 13. The Bishop; a Series of Letters to a Newly-created Prelate, Lon., 1841, 1p. 8vo. See *Lon. Athen.*, 1841, 419.

"A work entitled *The Bishop* (by the late Dr. Cooke Taylor, but without his name) contains so many appropriate remarks that I take the liberty of giving several quotations from it. It consists of letters professed to be addressed to a recently-appointed Bishop."—*ARCHBISHOP WHARTON: Bacon's Essays: Of Great Place.*

14. Account of the Electro-Magnet Engine, 1841, 12mo. 15. Romantic Biography of the Age of Elizabeth, by the Benedictine Brethren of Glendalough, Ed. by W. C. Taylor, LL.D., 1842, 2 vols. 8vo; Phila., 1842, 2 vols. 12mo. See *Lon. Athen.*, 1842, 515. 16. Notes of a Tour in the Manufacturing Districts of Lancashire, Lon., 1842, 1p. 8vo; 2d. ed., 1842, 1p. 8vo. See *Lon. Athen.*, 1842, 739, 761. 17. Popular History of British India, 1842, or. 8vo; 2d and 3d. ed., *Ancient and Modern India*, by P. J. Mackean, 1851, 67, p. 8vo. Commended by John Bull, Nov. 13, 1842. 18. Hand-Book of Silk, Cotton, and Woolen Manufactures, 1843, 12mo. new ed., 1851, 12mo. 19. The Revolutions, Insurrections, and Conspiracies of Europe, 1843, 2 vols. 8vo. A continuation was projected, but never appeared.

"A valuable addition to the philosophical history of Europe."—*Lon. Athen.*, 1844, 544.

20. History of Christianity from its Promulgation to its Legal Establishment in the Roman Empire, 1844, 1p. 8vo. Suggested, and all but the last few pages revised, by the late Bishop of Meath. 21. Factories and the Factory System, 1844, 8vo. See *Lon. Athen.*, 1844, 90. 22. Modern British Plutarch, (38 biographies,) 1846, 12mo. N. York, 1846, 12mo; 2d 1000, Lon., 1849; 3d ed., 1852. Commended by *Brit. Quar. Rev.*, *Ecles. Rev.*, *Eng. Rev.* and *Lon. Gent. Mag.* 23. Notes of a Visit to the Model School in Dublin, *Dubl.*, 1847, 8vo. 24. Readings in Poetry, 11th ed., Lon., 1852, 12mo. 25. Readings in Biography, 7th ed., 1851, 12mo. 26. Memoirs of the House of Orleans, 1849, 3 vols. 8vo; Phila., 1850, 2 vols. 8vo. Commended by *Lon. M. Post.* He also edited *Bacon's Essays*, with Notes, Lon.; Ireland, by G. C. Beaumont, 1839, 2 vols. p. 8vo; Chapman's *Home with Introd. and Notes*, 1843, p. 8vo; Whitaker's *Pinnock's History of Greece*, 2nd ed., 1851, 12mo; and contributed to the *Lon. Athenaeum*, *Bentley's Miscellany Art Journal*, &c. See, also, DAWSON, JOHN, (from his Greek-Latin Lexicon, with additions;) MACKAY CHARLES, LL.D., Nos. 13 (also 1851, 4 vols. 8vo; 1856, 4 vols. 8vo; vol. iv. with Mackay) and 18; PINNOCK WILLIAM; RICH, EDWIN; ROBINSON, REV. R. D. C., No. 4; SWIFT, JONATHAN, D.D., p. 2315, (*supra*).

Taylor, Mrs. William Cooke, widow of the preceding. Honey Stew of the Countess Bertha; a Fairy Tale; from the French of Dunas, Lon., 1846, sq. 12mo. "A fairy-tale inculcating a fair moral."—*Lon. Athen.*, 1846, 476.

Taylor, Rev. William Cooper. The Seasons in England, 1860, 8vo.

Taylor, William James Romeyn, D.D., b. a. Schoduck, N. York, 1823; graduated at Rutgers College, 1841, and at Theological Seminary, N. Brunswick, 1844; has published about a dozen occasional discourses, 1850-52, and contributed to the *Biblical Repository*, *Evangelical Review*, &c. Also co. editor of *Bible Society Record*; a monthly pub. by Amer. Bible Society, of which in 1862 Mr. T. was appointed Cor. Sec'y. *Louisa: a Pastor's Memorial*, Phila., 1862, 18mo.

Taylor, William M. 1. Life Truths: Discourses on Doctrine and Duty, Edin., 1862, p. 8vo; 2d ed., 1862. 2. The Miracles Helps to Faith, not Miracles, 1865, 1p. 8vo.

Taylor, William Stanhope, (great-grandson of the first Earl of Chatham,) and PRINGLE, CAPTAIN JOHN HENRY, (*supra*), Executors of John, second Earl of Chatham. Correspondence of William Pitt, Earl of Chatham, Lon., 4 vols. 8vo: i., ii., 1838; iii., 1839; iv., 1840. Reviewed in *Edin. Rev.*, lxxvii, 436, lxx, 90. (by Lord Brougham); *N. Amer. Rev.*, iv, 377, (by C. F. Adams.) See, also, CHATHAM, RT. HON. WILLIAM PITT, EARL OF; THACKERAY, REV. FRANCIS; Poole's Index to Period. Lit., coc. Pitt.

Taylor, Winifred. 1. Rupert, Rochester, the Banker's Son, Edin., 1870, or. 8vo. 2. The Story of Two Lives, 1870, or. 8vo. 3. Labours of Love, 1870, or. 8vo.

Taylor, Zachary. 1. Obedience and Submission, Lon., 1890. Ason. 2. Sermon, 1895, 4to. 3. The Surrey

Impositor, 1697, 4to. See *Cat. Bibl. Mus. Brit.*, 1812-19, voc. Dugdale.

Taylor, Charles. Narrative of the Finding the Crucifix and Gold Chain of St. Edward the King and Confessor, Lon., 1688, 4to.

Taylor, John. Funeral Sermon on W. Pye, Oxf., 1787, 4to.

Taylor, Thomas. 1. Voyage to the World of Cartesius; from the French, Lon., 1892, 8vo. 2. Comparison of Thucydides and Livy; from the French of Rapin, 1694, 8vo. See Bliss's Wood's Athen. Oxon., iv, 602.

Tazewell, Littleton Walker, was b. in Williamsburg, Virginia, Dec. 17, 1774; graduated at William and Mary College, 1797; admitted to the Bar, 1798; M.C. 1800-1; Senator U. States, 1824-33; Governor of Virginia, 1834-37; d. in Norfolk, May 6, 1860. Review of the Negotiations between the United States of America and Great Britain respecting the Commerce of the two Countries, and more especially concerning the Trade of the former with the West Indies, Lon., 1829, 8vo, pp. 130. Originally published, under the signature Sages, in the *Norfolk Herald*, 1827; collected by the London editor. See *Rich's Bibl. Amer. Nov.*, ii, 218.

"A clear and distinct historical narrative."—*Lon. Quar. Rev.*, xxxix, 234-354. (*Commerce of the United States and West Indies*.)

Mr. Tazewell also wrote on the difference between the original and recent surveys in Virginia, and on some other topics. See *Discourses on the Life and Character of the Hon. Littleton Walker Tazewell*, by Hugh Blair Grigsby, LL.D., (p. 742, *supra*), Norfolk, 1860, 8vo, pp. 123, (noticed in *N. Amer. Rev.*, April, 1861, 572, by Prof. F. M. Hubbard, and *Lon. Athen.*, 1861, i, 560;) *Lon. Gent. Mag.*, 1861, i, 836. (Obituary.) Wirt's *Old Bachelor*, Appendix, No. 3, (Sidney,) and Grigsby's *Tazewell*, 114.

Teakes. Charters of the Cinque Ports, &c., 1728 fol.

Teal, John. See *Memoir of*, Lon., 1854, 1p. 8vo.

Teale, Thomas P., Surgeon to the Leeds General Infirmary. 1. Neuralgic Diseases, Lon., 1829, 8vo, Phila. 2. Abdominal Hernia, Lon., 1816, 8vo. 3. Amputation by a Long and Short Rectangular Flap, 1838, 8vo.

Teale, William Henry, b. 1810, graduated at St. John's College, Cambridge, B.A., 1834, and was Vicar of Royaton, Kent, from 1843 to 1861, when he became Rector of Derives, Wilts; and he is also rural dean.

1. The Lives of Eminent English Laymen, Lon., 1842, 12mo. (*Eng. Lib.*, xxij.) 2. The Lives of Eminent English Divines, 1846, 12mo. (*Eng. Lib.*, xxxij.) 3. Education in England Historically Considered, 1860, 8vo. He has also published a Translation of the Confession of Augsburg, with Introduction and Notes, and contributed to periodicals.

Teall, Francis Augustus, b. 1822, assistant editor of and contributor to Appleton's *New American Cyclopædia*, and a newspaper editor, has been for some years engaged on an important work, which we hope will soon be published, viz.: A Dictionary of Proper Names, Biographical, Geographical, Mythological, and Historical, (1869.) See *Amer. Lit. Gaz.*, April 1, 1864, 375.

Tears, L. W. Short Hand, Lon., 1852, 8vo.

Teate, Faithful, D.D., father of Nubum Teate, (*supra*), and a native of Cavan, co. of Dublin, was minister of Rallyhuys, and subsequently of St. Werburgh's Church, Dublin. 1. Scripture Map of the Wilderness of Sin, Lon., 1655, 4to. 2. Two Sermons, 1656, 8vo. 3. Per Trin; or, The Doctrine of the Three Sacred Persons, &c., 1658, 12mo; 2d ed., 1669, sm. 8vo. *Bibl. Anglo-Ir.*, 764, £1 11s. 6d. 4. Uncharitable Informer, *Dubl.*, 1669, 12mo. 5. Meditations, 1672, 8vo.

Tebbets, Theodore, b. in Parronfield, Maine, 1831, graduated at Harvard College, 1851; pastor of Unitarian Church, Lowell, Mass., Sept. 1855 to May, 1856, and of the First Parish in Medford, April, 1857 to Aug. 1859; d. 1863. 1. Memoir of the Late Judge Tebbets, of New Hampshire. 2. Memoir of William Gibbons. Contributions to Month. Relig. Mag.

Tebbs, H. V. Essay on the Scripture Doctrine of Adultery and Divorce, Lon., 1822, 8vo.

Techow, Gustav, Instructor National Gymnasium, Melbourne, Australia. Manual of Gymnastic Exercises for Schools and Families, Melbourne, 1866, 8vo.

Teckel, John. On Tendons; Med. Obs. and Inq., 1771.

**Tedder, Richard.** *Surm.*, *La.* xix. 46, *Lon.*, 1837, 4to.

**Tedder, William, and Tyrrell, Anthony.** *Their Recantations as generally pronounced*, *Lon.*, 1838, 4to.

**Teede, Richard.** *Corin and Olinde*, *Lon.*, 1774, 4to.

**Teeling, Charles Hamilton.** *Personal Narrative of the Irish Rebellion of 1798*, *Lon.*, 1828, 8vo.

**Teesdale.** 1. *Chart of the World*, *Lon.*, 1854, fol. 2. *General Atlas of the World*, 1854, fol.

**Teesdale, Robert.** *Papers in Phil. Trans.*, 1792.

**Teetgen, A.** *Fruit from Devon, and other Poems*, *Lon.*, 1870, cr. 8vo.

**Tefft, Benjamin, D.D., LL.D., a Methodist divine**, b. 1811, in *Floyd, N. York*, graduated in Connecticut, 1835, has been a preacher in Bangor and Boston, Professor in the Maine Wesleyan Seminary, 1835-39, and for three years Professor of Greek and Hebrew in Ashbury University, Indiana; Principal of Providence Con. Seminary for one year, and President of Genesee College, 1850-53; settled on a farm near Clifton Springs, *N. York*, 1853. 1. *The Shoulder-Knot; or, Sketches of the Three-fold Life of Man*, *N. York*, 1850, 12mo. 2. *Memorials of Priests' Life*, 12mo. 3. *Hungry and Kessuth*, *Phila.*, 1852, 12mo. 10 edits. in about 5 months. Commended in *N. Amer. Rev.*, Oct. 1852, 435, (by C. C. Felton.) 4.

**Webster, and his Master-Pieces**, *Auburn*, 1854, 2 vols. 12mo. 4000 vols. were sold in a short time, and it was repub. 5. *Methodism Successful, and the Internal Causes of its Success*; with a Letter of Introduction by Bishop James, *N. York*, 1860, 12mo, pp. 588. As editor for six years of the books issued by the Western Methodist Book Concern, he edited more than 100 vols. 12mo; also edited Wesley and his Coadjutors, by Rev. W. C. Larrabee, *Cin.*, 1851, 2 vols. 16mo, Butler's Analogy, with Life and Analysis, 12mo, and Whately's Evidences of Christianity, 12mo; was editor of *The Ladies' Repository*, 1846-52, 6 vols. 4to; and has pub. the bulk of 10 vols. 12mo (pp. 300 to 400) in lectures and addresses, of 10 vols. 12mo in fugitive prose, and of 2 vols. 12mo in fugitive poetry.

**Tefft, J. D.** *True Philosophy of Teaching the Young to Read*, *N. York*, 12mo.

**Tefft, Thomas Alexander**, an architect and antiquarian, b. at Richmond, *R.I.*, 1826, graduated at Brown University, 1851, and d. at Florence, Italy, 1859.

1. *Our Deficiencies in Art Education: being a Report to the Rhode Island Society for the Encouragement of Domestic Industry*, Providence, 1853. 2. *Universal Currency: a Plan for Obtaining a Common Currency in France, England, and America*, based on the Decimal System; with Suggestions for rendering the French Decimal System of Weights and Measures more Simple and Popular, *Lon.* and *Edin.*, 1858. Two editions in London, and a résumé, translated into French by M. Richy, was published in Paris. He contributed papers on architecture to the *New York Crayon*, and Letters from Europe to the *New York Times*, 1867, '68. See *Index*, *Erwin Martin*, No. 8.

**Tegetmeier, W. C.** *Arithmetical Tables*, *Lon.*, 1844.

**Tegetmeier, William B.**, Lecturer on Natural and Applied Science at the Home and Colonial Training College, London, was b. at Colbrook, Bucks, 1816, and educated for the medical profession at University College, London. 1. *Classification of Organized Bodies*, *Lon.*, 1852, sheet. 2. *Catechism of Agricultural Chemistry*, 1853, 18mo. 3. *Manual of Domestic Economy*, 1853, 12mo; 5th ed., 1862, 12mo. 4. *Profitable Poultry*, 1853, 74, pp. 8vo. 5. *First Lines of Botany*, 1861, 18 o. 6. *Practical Essay on Rearing and Fatting Markets and Table Poultry*, 1864. 7. *Poultry Book: Breeding and Management*, &c., with 30 col'd plates, and woodcuts, from drawings by H. Weir, 1867, imp. 8vo, 18 s. 8. *Pigeons: their Structure, Varieties, Habits, and Management*, with pages of col'd illustrations by H. Weir, 1868, imp. 8vo, 10 s. 6d. He has also contributed to *Trans. Brit. Assoc.*, read many papers before the Royal, Entomological, and Zoological Societies, *Brit. Assoc.*, &c., and is editor of several departments in *The Field* newspaper. See *STRANGE, G. L. M.*, Ph.D., No. 6.

**Tegg, Thomas.** See TALFOURD, THOMAS NOON, *ant.*, D.C.L., No. 8.

**Tegg, Thomas.** 1. *Book of Utility*, *Lon.*, 12mo. 2. *Young Man's Book of Knowledge*, 12mo; *Phila.*, 12mo. 3. *Hand-Book for Emigrants*, *Lon.*, 1839, sp. 8vo. 4. *Present for an Apprentice*, 2d ed., 1846, sq.

16mo. 5. *Treasury of Wit and Anecdote*, 1842, 32mo. 6. *Dictionary of Chronology*, 5th ed., 1854, 8vo; *N. York*, 1854, sm. 8vo.

**Teignmouth, Rt. Hon. Charles John Shore, D.C.L., second Lord**, son of the succeeding, (q. v.) was b. 1796; graduated M.A. at Trinity College, Cambridge, 1816; M.P. for Marylebone, 1836-41. 1. *Sketches of the Coasts and Islands of Scotland, and the Isle of Man*, *Lon.*, 1836, 2 vols. p. 8vo. 2. *Tendency and Results of Permissive Legislation*, 1865, 8vo. 3. *Remarks on the Sale of Intoxicating Liquors*, 1868, 8vo. 4. *Lays; Lyriical and Legendary Ballads*, 1870, 12mo.

**Teignmouth, Rt. Hon. John Shore, first Lord**, went to Bengal as a cadet in the civil service of the East India Co., 1769; Governor-General of India, 1798-97; President of the Asiatic Society, 1794; created an Irish peer, 1797; President of the British and Foreign Bible Society from 1804 until his death, Feb. 14, 1834, aged 82.

1. Letter to the Rev. Christopher Wordsworth, D.D., [q. v., Nos. 3, 4, 5], on the Subject of the Bible Society, 1810, 8vo. 2. Considerations on communicating to the Inhabitants of India the Knowledge of Christianity, 1811, 8vo. 3. Thoughts on the Providence of God, 1834, sm. 8vo. Anon. He was a contributor to the Asiatic Researches. See, also, JONES, SIR WILLIAM. (p. 993.) *And Edin. Rev.*, v. 346, by Lord Jeffrey; and add. Life, Writings, and Correspondence of Sir William Jones; ed., with Life of Lord Teignmouth, by Rev. S. C. Wilks, 1835, 2 vols. 12mo.

See Memoir of the Life and Correspondence of John Lord Teignmouth, by his Son, Lord Teignmouth, (*supra*), 1842, (some 1843), 2 vols. 8vo. Reviewed in *Edin. Rev.*, lxx. 251, (by Sir James Stephen); *Lon. Gent. Mag.*, 1843, ii. 339; *Lon. Athen.*, 1843, 564. See, also, Letters addressed by Lord Teignmouth to his Son on his Departure for India, 18mo; *Lon. Gent. Mag.*, 1834, i. 52, (Obituary); *Blackw. Mag.*, xx. 698; Malcolm's, Gillis's, and other histories of India.

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**Teilo, Tlyfr.** Liber Landaveusis, with Notes by Rev. W. J. Rees, (q. v.).

**Teissier, G. F. De**, Rector of Brampton, near Northampton, late Fellow and Tutor of Corpus Christi College, Oxford. Village Sermons, *Lon.* and *Cam.*, cr. 8vo; Ser. I., 1863; Ser. II., 1865.

**Tejeda**, Guide to London, in Spanish, *Lon.*, 1841, 18mo.

**Telfair.** State of Slavery at Mauritius, *Lon.*, 18mo.

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**Telford, Thomas**, President of Institution of Civil Engineers, and one of the most eminent engineers of his profession, was b. in the parish of Westerking, Dumfriesshire, Scotland, 1757, and d. in London, 1844. In early youth he published poetry in *Rasselas's Monthly Magazine*, (where his signature was Eskdale Telford); subsequently contributed articles to Brewster's *Encyclopædia*, (see NIMMO, ALEXANDER.) *Nic. Jour.*, &c., and left in MS. the following valuable work: *Life of Thomas Telford, Civil Engineer*, written by Himself; containing a Descriptive Narrative of his Professional Labours; with a [royal] folio Atlas of [83] Copper Plates; Edited by Thomas Rickman, one of his Executors, with a Preface, Supplement, Annotations, and Index, *Lon.*, 1838, 4to, £8 8s.; red. to £5 5s.; l. p., £6 6s. Reviewed in *Leeds Quar. Rev.*, lxiii. 403-457, (by Robert Southey,) and *Edin. Rev.*, lxx. 1-47.

See, also, the obituary notices of Telford in *Annual Biog.*, xix., and *Lon. Gent. Mag.*, 1835, i. 99, the sketch of his life in *Encyc. Brit.*, 7th ed., (by David Irving, LL.D.) *Smiles's Lives of the Engineers*, vol. ii. *Life of T. Telford*, with History of Roads, &c., 1867, 12mo, and *Lon. Reader*, 1866, ii. 70.

"He was by far the greatest man that has ever appeared in his profession, and has left behind him the greatest works."—*Robert Southey to Mrs. J. W. Warter*, Sept. 11, 1834: *Southey's Life and Correspondence*, ch. xxviii., notes.

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**Temple, Anthony,** Jan. 30, 1723—4 April 30, 1790. Master of the Free Grammar School at Richmond, 1756 until his death, Vicar of Easby, Yorkshire, 1770, published, 1764-91, seven sermons and five theological tracts (q. v. in Nichols's *Illustr. of Lit.* i. 771, viii. 617.)

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**Temple, Daniel, b.** at Reading, Mass., 1789 graduated at Dartmouth College, 1814; studied at Andover Theological Seminary, 1817-20; sailed as a missionary for Malta, 1822; resided at Smyrna, 1833-44; returned to America, 1844; d. at Reading, Mass., Aug. 1851. In English he published a sermon, 1822, and pieces in periodicals; whilst abroad, he prepared books which were published in the Modern Greek, Italian, and Armenian languages, and edited and contributed to a Monthly Magazine in Modern Greek. After his death appeared Life and Letters of the Rev. Daniel Temple, for twenty-three years a Missionary of A. B. C. in Asia, by his Son, the Rev. Daniel H. Temple, Introductory Notice by R. S. Storrs, 1852, 12mo. See, also, Sprague's *Annals*, 1851, 677-682.

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**Temple, Frederick, D.D., b.** 1821, took his degree of B.A. as a double first-class, at Balliol College, Oxford, 1842, and was subsequently elected Fellow and Mathematical Tutor of his college; ordained in the Church of England, 1846; Principal of Kueller Hall Training College, 1848-55; Inspector of Schools, 1855-57; Head-Master of Rugby School, 1857; also Chaplain-in-Ordinary to the Queen, and Chaplain to the Earl of Denbigh; installed as Bishop of Exeter, Dec. 29, 1869. He has published a vol. of Sermons preached in Rugby School Chapel in 1858, 1859, and 1860, Lon., 1861, 8vo, 1867, p. 8vo, (commended by *The London Hamiltonist*, 1861,) and

a number of separate sermons; and contributed to T. D. Acland's Middle-Class Examination, iii., 1857, 8vo, and Oxford Examination, &c., 1858, 8vo; and is the author of the first article (repub. separately, 1861, 8vo) in the Essays and Reviews, 1860, 8vo; see Wilson, HARRY BRISTOW, See *Lon. Lib. Gaz.*, 1867; *Lon. Gent. Mag.*, 1867, ii. 671; *PANZER, FRANZ*.

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See, also, Nicholson's Eng. Hist. Lib.; Hallam's Constitutional Hist. of Eng. 7th ed., 1854, iii. 386, n., 387, n., 388, n.; and, especially, M. Carey's *Vindicta, Hibernica*, which exposes Temple's narrative.

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**Temple, Sir William**, father of Sir John Temple and grandfather of the succeeding, was a Fellow of King's College, Cambridge; afterwards Master of the Free School at Lincoln; then Secretary successively to Sir Philip Sidney, William Davison, (secretary to Queen Elizabeth), and the Earl of Essex whilst Lord Deputy of Ireland; in 1608 became Provost of Trinity College Dublin; was subsequently knighted, and made a Master of Chancery in Ireland; d. Jan. 1726-7, in his 78d year. A Comm. pro Defensione Milda petiti de unica Rama Mchad. servand. contra Diploophiliam, et Explicatio. Mandat. Quæst. Phys. et Ethic., cum Epist. ad Jos. Piscat. de Rama Dialectica, Lon., 1581, 8vo. 2. Analysis Logice, &c. &c. Pasimorum priorem, 1611, 8vo.

**Temple, Sir William, M.P.**, son of Sir John Temple, (see p. 172) and grandson of the preceding, and one of the most eminent of English statesmen and diplomats, was b. at Blackfriars, London, 1628, and educated at Emmanuel College, Cambridge; after performing many important political services,—the negotiation of the Triple Alliance, of the peace between England and Holland, the marriage between Lady Mary and the Prince of Orange, &c.—retired to his seat at Moor Park, Surrey, (from which King William vainly endeavoured to tempt him,) in 1681, and d. there, Jan. 27, 1699.

For estimates of his political character we must refer to the authorities subjoined. Collective editions of his Works, (for separate publications, see his Life and Negotiations, with an Account of his Writings, 1714, 15, 8vo., by Abel Boyer, Bibl. Brit., and Swift, JONATHAN, D.D.,) with his Life prefixed, were pub. Lon., 1720, 2 vols. fol., some 1 p.; 1723, 2 vols. fol.; 1731, 2 vols. fol.; 1740, 2 vols. fol.; 1754, 4 vols. 8vo.; 1757, 4 vols. 8vo.; 1770, 4 vols. 8vo.; 1814, 4 vols. 8vo. Of this last and best edition the contents are as follows:

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**SIR WILLIAM TEMPLE AS AN AUTHOR.**

"Of all the considerable writers of this age, Sir William Temple is almost the only one that kept himself altogether unperplexed by that immoderation of vice and licentiousness which overwhelmed the nation. The style of this author, although extremely negligent, and even infected with foreign idioms, is agreeable and interesting. That mixture of vanity which appears in his works is rather a recommendation to them. Any man of letters enter into acquaintance with the character of the author, full of honour and humanity, and fancy that we are engaged, not in the perusal of a book, but in conversation with a companion."—*Hayes: Hist. of Eng.*, ch. lxii.

"Sir William Temple was the first writer who gave cadence to English prose. Before his time they were careless of arrangement, and did not mind whether a sentence ended with an important word or an insignificant word, or with what part of speech it was concluded."—*Dr. Johnson, in Boswell*, ch. lxii.

If the Doctor had said "one of the first," instead of "the first," he would have been correct.

"He [Johnson] once told me [Boswell] that he had formed his

style upon that of Sir William Temple, and upon [Ephraim] Chambers's Proposal for his Dictionary."—*Boswell's Johnson*, ch. ix. See, also, Malone's note, ch. lxii.

Next to Dryden, the second place among the polite writers of the period from the Restoration to the end of the century has commonly been given to Sir William Temple. His *Miscellaneous*, in which principally his prose belongs, are not recommended by more erudition than a retired statesman might acquire with no great expense of time, nor by much originality of reflection. But, if Temple has not profound knowledge, he turns all he possesses well to account; if his thoughts are not very striking, they are commonly just. He has less eloquence than Bolingbroke, but is also free from his restlessness and ostentation. Much also which now appears superficial in Temple's historical surveys was far less familiar in his age: he has the merit of a comprehensive and a candid mind. His style, to which we should particularly refer, will be found in comparison with his contemporaries highly polished, and sustained with more equality than they preserve, remote from any thing either pedantic or humble. The periods are studiously rhythmic; yet they want the variety and peculiar charm that we admire in those of Dryden."—*HALLAM: Lit. Hist. of Europe*, 4th ed., 1854, iii. 558.

Swift represents him as having brought English style to perfection. Hume, I think, mentions him; but of late he is not often spoken of as one of the reformers of our style: this, however, he certainly was. The structure of his style is perfectly modern; and I have not marked above half a dozen words that are become obsolete. He has, indeed, several Gallicisms, but they are chiefly in letters written in Flanders and Holland, when he was every day speaking French."—*SIR JAMES MACKINTOSH: Life*, ii. ch. iii.

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"Sir William Temple was the D'Ossat of England; but in the views and the style of his Observations, his Miscellaneous Works, and his Memoirs, he is far inferior to our diplomatist."—*CHATEAUBRAND: Sketches of Eng. Lit.*, ii. 195.

"He had gradually formed a style singularly lucid and melodious, superficially deformed, indeed, by Gallicisms and Hispanisms, picked up in travel or in negotiation, but at the bottom pure English, which generally flowed along with careless simplicity, but occasionally rose even into Grecian urn magnificence."—*LORD MACAULAY: Edin. Rev.*, Oct. 1838, 115: *Life and Writings of Sir William Temple*, repub. in his Essays.

"It is an ordinary criticism that my Lord Shaftesbury and Sir William Temple are models of the genteel style in writing. We should prefer saying,—of the lordly and the gentlemanly. Nothing can be more unlike than the inflated flowery rhapsodies of Shaftesbury and the plain natural clarity of Temple. The man of rank is discernible in both writers; but in the one it is only insinuated gracefully; in the other, it stands out offensively. The peer seems to have written with his coronet on and his ear's mantle before him; the commoner, in his elbow chair and andress. What can be more pleasant than the way in which the retired statesman peeps out in his essays, peened by the latter in his delightful retreat at Sherborne. They were of Nimeguen and the Hague. Source an authority is quoted under an ambassador."—*CHARLES LAMB: The Genteel Style of Writing: Lamb's Works*.

Of Sir William's unfortunate Essay upon Ancient and Modern Learning, already noticed by us, (BENTLEY, RICHARD, p. 170, *supra*), Lord Macaulay remarks that

"It now seems strange that even the eminent public services, the deserved popularity, and the graceful style of Temple should have saved so silly a performance from universal contempt. Of the books which he most vehemently eulogized, his eulogies proved that he knew nothing. In fact, he could not read a line of the language in which they were written."—*Life of Francis Atterbury*, in *Encyc. Brit.*, 8th ed., iv., (1864): republished in his Essays.

See, also, Disraeli's Quarrels of Authors, (Boyle and Bentley); Hallam's Lit. Hist. of Europe, iii. 242, 561; Gibbon's Decline and Fall, ch. li.; WORTON, WILLIAM, D.D.

For further notices of Temple, we refer to Boyer's, Swift's, and Lady Giffard's Lives; Biog. Brit.; Burnet's Own Times; Swift's Works; Chalmers's Biog. Diet.; Spence's Anec., by Singer; Gibbon's Decline and Fall, chaps. ix., iii., liv., lxx., notes; Hallam's Constit. Hist. of Eng.; Lord Macaulay's Hist. of Eng., chaps. ii., xii., and ix.; Smyth's Mod. Hist., Lect. XIX.; Lamb's Last Essays of Elia, (The Genteel Style in Writing); Dibdin's Lib. Comp., 610; Stevenson's Cat. of Voy. and Trav., No. 471; Blackw. Mag., xv. 548.



xxiv, 787, xxviii, 748, 749, xxvii, 418; N. Amer. Rev., x, 21, (by Theo Parsons), xxi, 214, (by Wm H. Prescott,) Lon. Athen., 1862, p. 283.

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**Tennant, Watkins,** Captain of the Marines 1 Narra- tives of the Expedition to Botany Bay, &c, Lon., 1789, 8vo; in French, Paris, 1789, 4to 2 Complete Account of the Settlement of Port Jackson, in New South Wales, 1793, 8vo. 3 Letters written in France to a Friend in London, Nov. 1794-May, 1796, 8vo, 1796.

**Tennant, H. C.** Complete System of Mental Arithmetic, Lon., 1816, 12mo.

**Tennant, Thomas.** The Indies of New England and the North-Eastern Provinces, Middletown, 1841, 12mo. See Trübner's Bibl. Guide to Amer. Lit., ed. 1859, 252

**Tenison, Edward, Prov. of London, Mar. 1794—, Archdeacon of Bath, 1804; Prov. of London, Mar. 1798—; Bishop of Exeter, 1801; d. 1795.** Sermon, 1 Cor. xxi, 1-14, 1791, 4to. 2 Letter on the King's Supremacy, 1718, 8vo. 3 Sermon, Dublin, 1733, to.

**Tenison, Edward.** Husband of Caner, 1804, 12mo, 1816.

**Tenison, Lady Louisa.** Mary Anne, daughter of the Earl of Lincoln, b. 1815, married in 1839 Ed- ward King Tenison, Esq. 1 Sketches in the East, Lon., 1844, 1mp. fol., 45 ss.; 1874, 270 pp., 2 Castle and Gardens; or, Observations made during a Two Years' Residence, with 24 drawings and 30 wood cuts 1853, 1mp. 8vo, 272 pp., 6d. bound to 21 ss.

"It is an unadorned and highly interesting record of a young woman's impressions from her as sketched with the pencil as she is pleasant with the pen."—*Black & Mag*, Oct 1862, *Rail and Saddle in Spain*

Also commended by Lon Athen., Spectator and Globe, &c, 1853

**Tenison, Thomas, D.D., b. at Cottesham, Cam- bridgeshire, 1648, admitted a scholar of Bennet College, Cambridge, 1653, and became Fellow and tutor, 1662, one of the University Preachers, 1666, about the same time Minister of St Andrew's Church, Cambridge, and subsequently Rector of Holywell, Huntingdonshire, minister of St Peter's Mancroft, Norwich, 1674, Vicar of St Martin's in the Fields, London, 1680, Archdeacon of London 1689 Bishop of Lincoln, 1691, Archbishop of Canterbury, 1694; d. 1736.**

1 The Creed of Mr [Thomas] Hobbes Examined, Lon 1670 12mo, 2d ed, 1671 8vo.

2 A judicious confession — *Lind's Select Writers*, Lett III.

3 Idolatry, a discourse 1679, 4to

"He was a very learned man and took much pains to state the notions and practices of the church of Rome and to shew that charge on the Church of Rome."—*Bishop Butler's Hist of his Own Times*

4 Paucissima or Certain Genuine Remains of Lord Bacon (with a Preface), 1679 8vo 1671 4to See Bacon, FRANCIS, (p 92, supra.) He also published a number of separate sermons and controversial tracts against the Romanists, &c see Watt's Bibl Brit His works have never been collected

Swift's contemptuous opinion of Tenison, who was a big as well known, (see his Notes to Burnet's Own Times, editd 1823, ea 6 vols 8vo) but Chalmers, Walter Smith and others speak highly in his favour, and Burnet (*ubi supra*) names him among those who were an honour both to the church and to the age in which they lived See Memoirs of his Life and Times 8vo, 1804, but pub soon after his death ) Biog Brit, Mass Hist of C C C Dodd's Ch Hist, Chalmers's Hist Diet Lon Gent Mag, 1851, 11 38 Brown, &c THOMAS M.D (p 264) WARD, THOMAS, No 2 His Library and MSS were sold at auction in June and July, 1861 see Lon Gent Mag 1861, 11 18 34 1 in Athen., April, 1847, v 21, 34 for Archbishop Tenison's Library, &c by the Rev Philip Hale B A Curator of the Library 1841, 8vo

**Tennant, Alex.** Force of Imagination and other Poems, Lon., 1837, 12mo See Lon Lit Gaz, 1838, 148.

**Tennant, C.** Renewal of the Bank of England Charter Lon., 1846 8vo

**Tennant, Charles.** 1 State of Mar a Poem, Lon., 12mo 2 Four thousand Parts of the Netherlands, Holland, Germany, Switzerland, &c in 1821 22, Lon., 1824, 2 vols 8vo See, also, Lon Quar Rev., xiv, 97, 142

**Tennant, Mrs. Charles.** France Holland, and the Netherlands, a Century Ago by A'miral Sir George Collier. Edited by his Granddaughter Mrs Charles Tennant, Lon., 1865, 8vo

"A charm there certainly is in Sir George's diary. It is like opening a portfolio of engravings of old France."—*Lon Reader*, 1866, ii 78

**Tennant, James,** Professor of Geology in King's College, London, was b. early in the present century. With MITCHELL, REV WALTER, Mineralogy and Crystallography, Lon 1857, 12mo Other geological, &c publications see Men of the Time 1864, 774

**Tennant, Robert John,** of Trinity College, Cam-

bridge. Sermons preached to the British Congregation at Florence, Lon., 1844, 8vo.

**Tennant, Smithson**, an eminent chemist, b. at Selby, Yorkshire, Nov. 30, 1781, killed by a fall from his horse, near Boulogne, Feb. 22, 1815, contributed eight papers to Phil. Trans., 1791-1814, and one paper to Trans. Geol. Soc., 1811. See Thomson's Ann. of Philog., vi. 80, (by Wislaw); Encyc. Brit., 7th ed., xxi. 170, (Dr. Thomas Young, and in his Works, vol. iii.)

**Tennant, William, LL.D.**, one of her Majesty's Chaplains in India. 1. Indian Recreations: Consisting chiefly of Strictures on the Domestic and Rural Economy of the Mahomedans and Hindoos, Edin., 1803, 2 vols. 8vo; 2d ed., with Additions, 1804, 2 vols. 8vo; vol. iii., 1804, 8vo.

"Entertaining and valuable."—*Crit. Rev.*

"Contains a great deal of curious and important matter."—*Lon. Lit. Jour.*

"Expressed in a very disagreeable style, and arranged without the smallest regard to the connection of the different subjects."—*Edin. Rev.*, iv. 303-320.

It was also reviewed by John Foster in *Eclat. Rev.*, Mar. 1810: repub. in *Postersians*, 1858, 72. 2. *Thoughts on the Effects of the British Government on the State of India*, 1867, 8vo.

**Tennant, William, LL.D.**, a poet, and one of the most eminent of modern linguists, was b. in Anstruther, East, county of Fife, Scotland, May 15, 1784: entered the University of St. Andrew's, 1794, pursued his collegiate studies for two years, and subsequently became a clerk to his brother, a corn-factor, first at Glasgow, and afterwards at Anstruther-East; schoolmaster at Dunino, 1812-16, and at Lasswade, 1816-19; teacher of Oriental and Classical Languages at the Academy of Dollar, Clackmannanshire, 1819-34; Professor of Oriental Languages at St. Mary's College, St. Andrew's, 1834, (he also filled the Hebrew chair at Edinburgh College,) until his death, Oct. 15, 1848. 1. *The Anster Concert*, Cupar, 1811, pp. 12. This purports to be by W. Crookleg,—a name suggested by his lameness, which fobbed him to use crutches all his life. It is in the Scottish dialect. 2. *Anster Fair; a Poem, in Six Cantos*, Anstruther, 1812. Anon. 2d ed., with other Poems, 1d in., 1814, 8vo, pp. 255; Balt., 1815, 12mo; 4th ed., 1820, pp. 8vo; again, 1821, pp. 8vo; 1838, 12mo; 1849, pp. 8vo, (Chambers, People's ed.). The first edition was neglected for a year, when A. F. Tytler (Lord Woodhouselee) was struck with its merits, and requested of the publisher the name of the author. The second edition was favourably reviewed by Lord Jeffrey in *Edin. Rev.*, Nov. 1814, 174-175. *Anster Fair* is written in the ottava rima of the Italians, much neglected by English poets since Fairfax's translation of Jerusalem Delivered, in which it was introduced to English readers.

"William Tennant, in his very original poem of 'Anster Fair,' gave Fife and Byron more than a hint for 'Whistle-craft' and 'Beppo'; nor is it unjust to say that the imitators have not all equalled this, the naïveté, the ludicrous dashed with the solemn, and the witty with both, which characterize the poem of Dollar."—*ALLAN CUNNINGHAM: Biog. and Crit. Hist. of the Lit. of the Last Fifty Years*.

"Tennant's first was, beyond all comparison, also his best poem."—D. M. Morn: *Sketches of the Poet. Lit., &c.*, ed. 1858, pp. 9. v.

See, also, *Blackw. Mag.*, i. 383, xii. 382; *Anales. Mus.*, v. 367.

3. *Papistry Storm'd; or, The Dingin Down of the Cathedral, (of St. Andrew's, at the commencement of the Reformation in Scotland,)* pp. 8vo. This was commended by *Lon. Rev.*, *Lon. Lit. Chron.*, and *Lon. Lit. Gaz.* but attracted little attention from the public. 4. *The Anno of Fife; a Poem, in Six Cantos*, 1822, 8vo, pp. 285. A failure; and therefore the remainder of the poem was not published. Specimens of the first six cantos will be found in *Lon. Lit. Gaz.*, 1822, 51. See *Blackw. Mag.*, March, 1822, 360. 5. *Cardinal Beaton; a Drama, in Five Acts*, 1825, 8vo. Another failure. See extracts and reviews in *Blackw. Mag.*, xiv. 421, and *Lon. Lit. Gaz.*, 1823, 321. 6. *John Balliol; a Historical Drama, in Five Acts*, 1825, 8vo. Another failure.

"It is ill constructed, feeble, unpoetical, blurred with a multitude of blunders, and altogether unworthy of the pen to which we are indebted for the more powerful poem of *Anster Fair*."—*Lon. Lit. Gaz.*, 1825, 177.

7. *Syriac and Chaldean Grammar*, 1840. 8. *Hobbes Dramas: Founded on Incidents of Bible History*, 1845, pp. 8vo. Three dramas.

"Free of the extravagance and bad taste of his former productions, [Nos. 5, 6, and 8, supra,] while they abound in passages of poetical dignity and gracefulness."—*Chambers's and*

*Thomson's Biog. Dict. of Em. Scots.*, ed. 1855, v. 554, (q. v. for a biographical notice of Tennant.)

See, also, a Memoir of the Life and Writings of William Tennant, LL.D., &c., by Matthew Foster Jonolly, Town Clerk of Anstruther, 1881, pp. 8vo.

"The worst attempt at memoir-writing we have ever met with. It is thoroughly ill done."—*Lon. Athen.*, 1881, ii. 311, (q. v.)

Tennant was a contributor to the Edinburgh Literary Journal, wrote some miscellaneous poems, including translations from the Persian, Greek, &c., and published, with a life of the poet, (see RAMSAY, ALLAN, No. 10,) the Works of Allan Ramsay, as a commemoration of an edition of the Scottish Poets.

**Tennent, Gilbert**, b. in the county of Armagh, Ireland, 1703, emigrated with his father to Philadelphia, 1718, minister of a Presbyterian congregation at New Brunswick, N. Jersey, 1726-43, and of another (disciples of Whitefield) at Philadelphia from 1743 until his death, July 23, 1764. 1. XXIII. Sermons, Phila., 1744, 8vo. 2. Discourses, 1745, 12mo. 3. Sermons, 1758, 12mo. He also published many occasional sermons, some pamphlets, &c. See Sermon on his death, by S. Finley, D.D., &c., 1764, 8vo; Sprague's Annals, iii., Presbyterian, 35-41; Dr. Alexander's Hist. of the Log College, 91-94; Sermons and Essays by the Tennents and their Contemporaries, 1855, 12mo.

"Gilbert Tennent, that soul of fire."—HENRY B. SMITH D.D.: *Hist. Address at St. Louis*, 1856, 10.

**Tennent, H. L., Fraser, Patrick, Murray, W. H., and Montgomery, J. L.**, Advocates. Reports of Cases decided in the Court of Session, Teind Court, Court of Exchequer, and House of Lords, 8vo vols., Edin.: 1st Ser., 1821-38; 2d Ser., 1838-52; 3d Ser., 1852, &c.: continued. See Cat. of Signet Lib., Part 1: Jurisp., 185-192, (Scottish Reports.)

**Tennent, Sir James Emerson, K.C.S., LL.D.**, the son of William Emerson, Esq., of Belfast, and son-in-law of William Tennent, Esq., (whose name he assumed in 1832,) of Tempe House, county Fermanagh, Ireland, was b. at Belfast, 1804; educated at Trinity College, Dublin, and called to the Bar (but never practised) at Lincoln's Inn, 1831; M.P. for Belfast, 1832, 1835, 1837, 1842-45, and for Lisburn, Dec. 1851-Dec. 1852; Secretary to the India Board, Sept. 1841-July, 1845; K.C. of the Greek order of the Saviour, 1842; Civil Secretary to the Colonial Government of Ceylon, July, 1845, (in which year he was knighted,) till Dec. 1850; Secretary to the Poor-Law Board, Feb. till Nov. 1852, and also one of the joint Secretaries to the Board of Trade; made a baronet, Feb. 5, 1867; d. March, 1869. Under the name of Emerson, he published: 1. *Letters from the Ægean, or Grecian Islands*, Lon., 1829, 2 vols. p. 8vo; N. York, 1829, 12mo.

"A mine of Oriental information."—*Lon. Rev.*

2. *History of Modern Greece from its Conquest by the Romans, a.c. 146, to the Present Time*, Lon., 1: 1 vols. 8vo; again, 1830, 2 vols. 8vo; 1845, 2 vols.

"This important work will supply a deficiency often felt and regretted in English literature."—*Lon. Obler.*

"Presents a mass of valuable information."—*Lon. Athen.*

"It is thoroughly weak both in conception and execution, unpleasing in style, feeble in narrative, and full of portentous blunders."—*N. Brit. Rev.*, Feb. 1855, (*Finlay on the Hysantine Empire*.)

See, also, *Picchio, Count Giuseppe*, No. 4. Under the name of Tennent he has published: 3. *Treatise on Copyright of Designs for Printed Fabrics*, 1841, 8vo. See *Lon. Athen.*, 1841, 205. Sir James carried the Copyright of Designs Act in Parliament, for which he received, in 1843, from the manufacturers, "a magnificent testimonial and service of silver plate, valued at £3000."

4. *Belgium*, 1841, 2 vols. p. 8vo. Condemned by *Lon. Quar. Rev.*, lxviii. 1-20, and *Lon. Athen.*, 1841, 256; commended by *Lon. Times*, *Lon. Standard*, and *Lon. Lit. Gaz.* It is also noticed in *Dubl. Univ. Mag.*, xvii. 555.

5. *Christianity in Ceylon*, 1850, 8vo. This work, the first instalment of No. 7, was condemned by *Blackw. Mag.*, Feb. 1854, (A Sporting Settler in Ceylon; being a Review of S. W. Baker's Rifle and Hound in Ceylon, 1854, 8vo,) and commended by *Lon. Athen.*, 1850, 1353; *Lon. Lit. Gaz.*, 1851, 43; *Lon. Spec.*, and *Edin. Wreath*.

6. *Wine: its Use and Taxation*, 1855, 8vo. See *Lon. Athen.*, 1855, 644; *JAMES, WM. BOYLLIE*, 7. *Ceylon: an Account of the Island, Physical, Historical, and Topographical; with Notices of its Natural History, Antiquities, and Productions, Illustrated by Maps, Plans, and Drawings*, Oct. 1859, 2 vols. 8vo, pp. 1240, 1240, (a copy was sold in Dec. for £4; 2d ed., Dec. 1859, 2

vois. 8vo, £2 10s.; 5th ed., with additions and corrections, May, 1860, 2 vols. 8vo, £2 10s.

"The most copious, interesting, and complete monograph which exists in our language on any of the possessions of the British Crown."—*Edin. Rev.*, Oct. 1859, 343-376, (p. r.)

"We have but briefly indicated the encyclopedic variety of this work, which might easily be divided into a library of interesting volumes."—*Lon. Athen.*, 1859, ii. 493. See, also, 1860, ii. 106, 229.

"Also commended by *Revue Britannique*, Feb. 1860; *Revue Contemporaine*, April, 1860; *N. Amer. Rev.*, April, 1860. See, also, *Univ. Rev.*, May, 1860; *Westm. Rev.*, Jan. 1860; *N. Brit. Rev.*, Feb. 1860. *Sketches of the Natural History of Ceylon*, (London, 1860, 2 vols., with additions, and new illustrations from original drawings.) Nov. 1861, p. 8vo, 12s. 6d.

"As it appears to us, this is the best edition of the preceding and larger work, and a better edition of the first part, in an independent and complete and augmented form."—*Lon. Athen.*, 1863, ii. 620.

"A book not only interesting to the general reader, but of value to the student of natural history."—*N. Amer. Rev.*, July, 1862, 120-138, (by William T. Brigham.)

See, also, Colburn's *New Monthly Mag.*, Dec. 1861. 9. *Story of the Guns*, 1864, p. 8vo. In favour of the Whitworth guns as compared with those of Sir William Armstrong. It was severely censured by *Lon. Reader*, 1864, i. 98, and answered in Another "Story of the Guns," or, Sir Emerson Tennent and the Whitworth Gun, by the *Fraser* [June, 1864] *Reviewer*, Camb., 1864, 8vo. 10. *The Wild Elephant, and the Method of Capturing and Taming Him*, 1867. Sir James was also the author of the articles *Turkish, Trincemalie, and Wine and Wine Making*, in *Encyc. Brit.*, 8th ed., xii., (Dec. 1860.)

**Tennent, John**, a physician, of Virginia. 1. *Essay on the Pleurisy*, Williamsburgh, 1736; N. York, 1742. It is asserted that in this Essay the "virtues of the Seneca snake-root were first brought into view." He treats of the same in Nos. 2 and 3. 2. *Epistle to Dr. Richard Mead concerning the Epidemic Diseases of Virginia*, Edin., 1738, 8vo; 1742, 8vo. See *Rich's Bibl. Amer. Nova*, i. 68, and No. 1, *supra*. 3. *Observations on the Seneca Snake Root*, Lon., 1741, 8vo. See No. 1. 4. *Epistle to Dr. Mead respecting the Bite of a Viper and its Poison*, Edin., 1742, 8vo. See *Ramsay's Rev. of the Imp.*, &c. of *Medicine*, 36.

**Tennent, Thomas**, chronometer and nautical-instrument maker, San Francisco, California. *Tennent's Nautical Almanac for the Pacific Coast, California Tide Register, and Marine Digest*, for 1868, San Francisco, 1868, 8vo.

**Tennent, William**, a brother of Gilbert Tennent, (*supra*), was b. in the county of Antrim, Ireland, 1700; emigrated with his father to Philadelphia, 1718, and was minister of a Presbyterian congregation at Colden, N. Jersey, from Oct. 25, 1733, until his death, Jan. 1, 1777. He contributed a sermon to *Sermons on Sacramental Occasions*, 1739, and published a *Sermon upon Matt. v. 23, 24*, 1769. Some Statements of his will be found in *Prince's Christian History*. See *Life of Rev. William Tennent*, with an Account of his being Three Days in a Trance, N. York, 1847, 18mo; *Sprague's Annals*, iii., Presbyterian, 52-62; *Sermons and Essays by the Tennents and their Contemporaries*, 1855, 12mo; *Blackw. Mag.*, iv. 693; *Storr's Constit. of the Human Soul*, 1857, 317.

**Tenney, Caleb Jewett**, D.D., b. in Hollis, N.H., 1780; minister at Wethersfield, Conn., 1816-40; d. at Northampton, Mass., 1847; published two Discourses on Baptism, and several sermons, 1816-31. See *Sprague's Annals*, Trin. Congreg., ii. 472-475.

**Tenney, Leonard**. Funl. Sermon on Rev. L. Ainsworth, Jaffrey, N.H., Nost., 1858, 8vo.

**Tenney, Mary Davy**, b. at Brookdale, Penn., 1833. 1. *Englewood Memoirs*, 2. *Letters upon Human Experience*. Contributor to *Young Men's Mag.*, *Ladies' Wealth*, N. York Teacher, &c.

**Tenney, Samuel**, M.D., a native of Byfield, Mass., graduated at Harvard College, 1772; M.C., 1800-7; d. 1818. He contributed to the *Mem. of Amer. Acad. of Sci. and Bel. Med. Repos.*, Collec. Mass. Hist. Soc., *Trans. Mass. Agr. Soc.*, &c. See *Thacher's Amer. Med. Mag.*, p. 117-121.

**Tenney, Sanborn**, Lecturer on Physical Geography and Natural History in the Massachusetts Teachers' Institute, and subsequently Professor of Natural History in Vassar Female College, was b. at Stoddard, New Hampshire, 1827, and graduated at Amherst College,

1855. 1. *Geology for Teachers, Classes, and Private Students*, Phila., 1850, 12mo. About six edita. to 1864. 2. *Natural History: a Manual of Zoology for Schools, Colleges, and the General Reader*, with over 500 engravings, N. York, 1855, 8vo.

**Tenney, Mrs. Sanborn**. *Pictures and Stories of animals for the Little Ones at Home*, with 500 wood engravings, N. York, 8vo, 1855, 2 vols.: i., Quadrupeds; ii., Birds; iii., Fishes, &c.; iv., Insects, &c.; v., Sea Shells, &c.; vi., Sea Urchins, &c.

**Tenney, Rebecca**, the wife of Samuel Tenney, M.D., (see *supra*), and daughter of Samuel Gilman, was b. at Exeter, N.H., 1812, and d. at the same place, May 2, 1837. 1. *New Planning Instructor*, 12mo. Composed of sketches for young ladies. 2. *Female Quixotism; Exemplified in the Romantic Epistles and Extravagant Adventures of Derckema Shalidon*, 2d ed., Newburyport, 1837, 12mo; 3d ed., 1839, 2 vols.; 1841, 3 vols. 18mo. Extracts from this amusing novel will be found in *Dryden's Cyc. of Amer. Lit.*, p. 105.

**Tenney, William C.** *Memoir of Mrs. Caroline P. Keith, Missionary of the Protestant Episcopal Church to China*, Edited, N. York, 1864, 12mo.

**Tenney, William**, *Secretary*, b. at Newport, R.I., 1811; graduated at Yale College, 1832. 1. *The Military and Naval History of the Rebellion in the United States*, &c., N. York, 1865, 1-9vo, pp. x, 843. (See, also, *The American Conflict*, by Horace Greeley, Hartford, 1866, 2 vols. 8vo; *Pictorial History of the Civil War*, by B. J. Lossing, 8vo; vol. i., Phila., 1866; vol. ii., Hartford, 1867; *Woman's Work in the Civil War*, Phila., 1867; *The Negro in the American Rebellion*, by W. W. Brown, Nost., 1867, 12mo; *The Rebellion Record*, N. York, 1861-65, 8 vols. 8vo. 2. *A Grammatical Analysis*, 1866, 2mo. He completed and made all the Indexes to *Benton's Abridgment of the Debates of Congress*, (left unfinished at Benton's death;) edited the *Queens of England*, Illustrated, 1852, &c., 8vo, and (Appleton's) *American Annual Cyclopaedia*; was co-editor of the *Journal of Commerce*, (N. York,) 1841, and of the *New York Evening Post*, 1842-3, 1847-8, and editor of *The Mining Magazine*, (monthly,) N. York, 1853, &c., 8 vols. 8vo; and contributed to *Went's Merchant's Magazine*.

**Tenniel, John**, a painter, b. in London, 1820, is best known by his illustrations to books,—*Aesop's Fables*, *Andiee, Lalla Rookh*, *The Ingoldsby Legends*, &c.,—*Punch*, and *Once a Week*. See his *Cartoons from Punch*, with Explanatory Notes by Mark Lemon, 1864, r. 4to. He was a successful candidate in one of the Cartoon competitions in Westminster Hall, in 1845, and painted fresco in the Palace at Westminster.

**Tennison, Richard**, Bishop of Meath, Ireland. 1. *Serm.*, 2 Chron. xxviii. 9, 1690, 4to. 2. *Serm.*, Funl. of Bishop Hopkins, Col. iii. 4, 1690, 4to. 3. *Serm.*, Rom. xii. 2, 1695, 4to.

**Tennoch, William**. *Examination of the Overtures Com. Gen. Assem. conc. Kirk Sessions*, &c., Edin., 1721, 12mo.

**Tennyson, Alfred**, D.C.L., the greatest of living poets, (1870,) was b. 1810, at Somersby, Lincolnshire, in which parish the Rev. Dr. George Clayton Tennyson (a descendant of the ancient and noble family of Blythencourt, now represented by the poet's uncle, the Rt. Hon. Charles Tennyson D'Eyncourt, M.P.) was Rector. Dr. Tennyson's three eldest sons, Frederick, Charles, and Alfred, were all educated at Trinity College, Cambridge, and pupils of the Rev. Dr. Whewell, afterwards Master, then one of the tutors, of that famous seat of learning, which has fitted so many disciples for eminence in scientific lore and literary research. In 1828, Frederick Tennyson took the medal for a Greek poem recited at the commencement of that year; in 1829 Alfred gained the Chancellor's medal for his English prize poem (consisting of about 250 lines) of *Timbuctoo*; also published in 1829; in 1827 Alfred and Charles had published without their names, a small volume, entitled *Poems by Two Brothers*, (Stimpkin, 12mo, 5s.: or, 8vo, 7s.) long *liber variorum*. Charles's portion of this collection was proffered by Coleridge to that of Alfred; and in his account of his second visit (in 1848) to Wordsworth, Mr. R. W. Emerson tells us,

"Tennyson he [Wordsworth] thinks a right poetic genius, though with some reservation. He had thought an elder brother of Tennyson at first the better poet, but must now reckon Alfred the true one."—*English Traits*, Lond., 1857, 166. See *Tennyson, Charles*.

"I saw Tennyson in London several times. He is decidedly the first of our living poets, and I hope will give the world still

better things. You will be pleased to hear that he expressed in the strongest terms, his gratitude to my writings."—*Wordsworth to Prof. Henry Reed*, 1845.

Since this joint venture, Alfred (who succeeded Wordsworth as Poet-Laureate, Nov. 21, 1850, and received the degree of D.C.L. from Oxford in 1855) has given to the world the following volumes.

1. Poems, chiefly Lyric, Lon., 1830, fp. 8vo.

"Mr. Tennyson has made some very touching and some very interesting melodies; he is master of musical combinations; his songs set themselves, and generate their own tunes, as all songs do which are good for any thing."—*Westm. Rev.*, xiv. 210.

"We are extremely pleased with Mr. Tennyson. . . . Some of his scattered thoughts are eminently beautiful."—*Lon. Atlas*, June 27, 1830.

The volume was commented on by Professor Wilson in Blackwood's Magazine, May, 1832, (xxxi.) 730-74, (repub. in Wilson's Works, vi. 109-152, 1856,) with both praise and censure. In the Noctes Ambrosianae for the preceding February, Wilson remarks,

"He has a fine ear for melody, and harmony too—and rich glimpses of imagination. He has genius. . . . I admit Alfred and hope—nay, trust—that one day he will prove himself a poet. If he do not—then am I no prophet."—xxxi. 277. See also, Feb. 1836, (xxxix.) 265.

2. Poems, 1832, (some 1833,) fp. 8vo, pp. 163. Consisting partly of reprints with alterations, partly of new pieces.

"I lately have been reading some of Alfred Tennyson's second volume, and with profound admiration of his truly lyric and poetic genius. There seems to me to have been more epic power in *Beaumont*, that fiery, beautiful meteor; but they are two most true and great poets."—*JOHN BYRON: Letters*.

"He has lyrical ease and vigour, and is looked upon by sundry critics as the chief living hope of the Muse."—*ALLAN CUNNINGHAM: Biog. and Crit. Hist.*, 1843.

Reviewed with great severity in *Lon. Quar. Rev.*, xlii. 81-96, and with mingled praise and censure in *Lon. Athen.*, 1832, 770, and *Lon. Lit. Gaz.*, 1832, 772. Poems, 1842, 2 vols. 12mo; 17th ed., 1865, fp. 8vo; Boston (Ticknor & Fields) edit.: 1842, 2 vols. 16mo. Blue and Gold, complete, 1856, 32mo; same, with *Idyll of the King*, Jan. 1861, 2 vols. 32mo; Cabinet, (uniform with Pickering's Aldine Brit. Poets,) Sept. 1862, 2 vols. 16mo. Tauchnitz of Leipzig publishes Tennyson's poems in 4 vols., in his Copyright Collection of British Authors.

"The first of these two volumes consists of republished poems and may be regarded, we presume, as that Mr. Tennyson wished to preserve of his former editions. He has sifted most cases his earlier harvests, and kept the better grain. There are some additions of verses and stanzas here and there, many minute changes, and also beneficial shortenings and omissions. The second volume, however, is on the whole advanced in merit beyond the first. There is more clearness, solidity, and certainty of mind visible in it throughout; especially some of the blank-verse poems—a style almost untempted in the earlier series—have a quiet completeness and depth, a sweetness arising from the happy balance of thought, feeling, and expression, that ranks them among the richest of our recent literature."—*Lon. Quar. Rev.*, Sept. 1842, (lxx.) 390.

"Powers are displayed in these volumes, adequate, if we do not deceive ourselves, to the production of a great work; at least, we should find it difficult to say which of the requisite powers is wanting. But they are displayed in fragments and snatches, having no connection, and therefore deriving no light or fresh interest the one from the other. By this their effect or value is incalculably diminished."—*Edin. Rev.*, April, 1843, (lxxvii.) 360.

"Two volumes of poems, partly old ones revised and partly new, which placed him at once at the head of contemporary poetry in England, and have kept him there ever since."—*Edin. Rev.*, Oct. 1855, (civ.) art. vii.

See, also, reviews of Tennyson's Poems in *Westm. Rev.*, xxviii. 371, li. 265; *Brit. Quar. Rev.*, ii. 46; *Blackw. Mag.*, lxx. 453; *Fraser's Mag.*, xlii. 245; *Lon. Athen.*, 1842, 700; *Lon. Lit. Gaz.*, 1842, 788; *Dem. Rev.*, liv. 62; *Amer. Whig Rev.*, xli. 176; *Chris. Rev.*, xvi. 86, (by G. P. Fisher); *Chris. Exam.*, xxiii. 305, (by J. E. Dwight); xxxiii. 237, (by C. C. Felton); *Son. Lit. Meas.*, x. 240; *N. Eng.*, li. 57; *Eclec. Mag.*, vi. 105, xi. 161, xiii. 269, xvii. 109; *Select Jour. of For. Lit.*, ii. 196; and general references below.

3. *The Princess: a Medley*, Lon., 1847, fp. 8vo; Bost., 1848, 16mo; 23th ed., Lon., 1865, fp. 8vo.

"This poem, though full of meanings of abiding value, is certainly a brilliant and poetic *jeu d'esprit* upon the noted about 'woman's rights,' which even now ceases to make itself heard anywhere—but in the language of exploded European absurdities beyond the Atlantic. . . . Mr. Tennyson has proved himself to be a specimen of those fantasists who put it out of the question that he should himself be thoroughly satisfied with his performance."—*Westm. Rev.*, Oct. 1847, (civ.) art. vii.

"The abundant grace and melodious beauty which meet the superficial eye constitutes but its external charm. Studying his work with that attention which the labours of a true poet should always command, we soon discover that, while fantastic in its subject, it is eminently human in sentiment, and that the

human gradually rises higher and higher into the moral."—*Edin. Rev.*, Oct. 1848, (xc.) 308, (same in *Eclec. Mag.*, xix. 66).

"The Princess is not a drama, nor is it a fairy-tale in verse, but a fantastic metrical romance. . . . The second title of this lively performance points out its principal object: it is a *medley*, and, we must think, a somewhat incongruous one. The fearful intermixture of the modes and phases of all ages, past and present, is a resource better fitted for a brief *jeu d'esprit* than for a work of this compass; but that is not the worst. The main web of the tale is a gossamer fabric, and can it sustain the heavy embroidery raised upon it: the low key at which it is pitched indisposes the mind for the higher strains to which the piece changes. . . . The faults of the poem are soon numbered and ticketed: it is more difficult to do justice to its beauties."—*Lon. Quar. Rev.*, Dec. 1847, (lxxxi.) 439, 446, 451.

"However it grew, it is a charming melody; and that supposed anachronism which runs throughout, bickering new and old, new theory and old romance, leads to it a perpetual pliancy."—*Blackw. Mag.*, April, 1849, (lxv.) 463.

"Taken as a whole, we must pronounce it a beautiful poem, the production of a truly poetical mind, and showing the most indisputable marks of a high artistic power superintending the creation and arrangement and classification of the whole."—*Lon. Gent. Mag.*, 1848, l. 131.

"Regarding 'The Princess,' it is no marvel that such a contrariety of opinion has been expressed by seemingly competent judges. Its beauties and faults are so inextricably interwoven, and the latter are so glaring and many,—nay, often apparently so wilful,—that, as a sincere admirer of the genius of Tennyson I could almost wish the poem had remained unwritten. I admit the excellence of particular passages; but it has neither general harmony of design nor sustained merit of execution."—*D. M. MORRIS: Sketches of the Poet. Lit.*, &c., 3d ed., 1856, 316.

See, also, *N. Brit. Rev.*, ix. 43; *Eclec. Rev.*, 4th Ser., xiii. 415; *Amer. Whig Rev.*, viii. 28, (by C. A. Bristol); *N. Eng.*, vii. 193; *Liv. Age*, xvi. 441, (from *Lon. Exam.*)

5. In Memoriam, May, 1850, fp. 8vo; Bost., 1850, 16mo; 3d ed., Lon., Aug. 1850, fp. 8vo; 4th ed., Jan. 1851, fp. 8vo; 17th ed., 1865, fp. 8vo; on tinted paper, with a Biographical Sketch and vignette of A. H. Hallam, and a steel portrait of Tennyson, Bost., (Ticknor & Fields,—the only authorized publishers in America of Tennyson's works,) Nov. 1861, 8vo. See HALLAM, ARTHUR HENRY,—whose Remains, with the Memoir, pp. 363, privately printed in 1834, (100 copies,) and reprinted in 1853, were first published Lon., 1863, fp. 8vo, Bost., 1863, 16mo; see *Lon. Reader*, 1863, i. 81; *Lon. Athen.*, 1859, i. 151; 1863, i. 85; *Atlantic Mon.*, Dec. 1860, Arthur Henry Hallam, by John Brown, M.D., &c. Extracted from *Horns Subacive*, Edin., 1862, fp. 8vo.

In Memoriam appeared without a name, (see *Lon. Gent. Mag.*, 1850, li. 59, *Lon. Athen.*, 1850, 629;) nor was a name needed.

"Although in some few places this work wants that perfect polish which distinguishes the author's lesser poems, upon the whole it is not only the best specimen of poetical skill which Mr. Tennyson has produced, but it surpasses, in this respect, all poems of equal magnitude written during the past century."—*Edin. Rev.*, Oct. 1855, (lxx.) art. vii.

The same periodical also asserts, in another place, that "In Memoriam is the most exquisite creation by any man of genius during the last forty years."

"In Memoriam comes more intimately home to English sympathies than 'Lyric' or 'Adonais,' and may be polished to, perhaps, as the one special monody to which beauty of form and feeling have given an universal currency."—*Lon. Athen.*, 1863, i. 85.

See, also, *Westm. Rev.*, liv. 85; *N. Brit. Rev.*, xiii. 473; *Eclec. Rev.*, 4th Ser., xxviii. 330; *Lon. Lit. Gaz.*, 1850, 407; 1851, 52; *Amer. Whig Rev.*, xiii. 534; *Dem. Rev.*, xxvii. 204; *Brownson's Quar. Rev.*, 2d Ser., iv. 539; *N. Eng.*, viii. 598; *Eclec. Mag.*, xxi. 209; *Liv. Age*, xxvi. 167, (from *Lon. Spec.*); *N. Amg. Rev.*, lxxviii. 115, (by Rev. W. R. Alger); xxvii. 396, (by Rev. J. H. Ward); *Farrar's Crit. Hist. of Free Thought*, 1863, Lect. I., notes; *Lon. Reader*, 1863, i. 500, 521. With In Memoriam should be bound up an Index to "In Memoriam," Jan. 1862, fp. 8vo, and An Analysis of Mr. Tennyson's In Memoriam, by the late Rev. Frederick W. Robertson, M.A., Nov. 1862, fp. 8vo. 6. Ode on the Death of the Duke of Wellington, Nov. 1852, 8vo; revised, 1853, 8vo. See *Lon. Crit.*, 1852, 619; *Lon. Athen.*, 1852-1863; 1853, 286. 7. Maud, and other Poems, Dec. 1855, fp. 8vo; Bost., 1855, 16mo; 7th ed., Lon., Dec. 1865, fp. 8vo.

"We have at last received Maud, and we have risen from the personal dispirited and sorrowful. It is not a light thing nor trivial annoyance to a sincere lover of literature to have it forced upon his conviction that the man who has unquestionably occupied for years the first place among the living poets is losing ground with each successive effort."—*Westm. Rev.*, Sept. 1855, (78.) See, also, Sept. 1856, (lxxx.) *Meas.*

"We have in 'Maud' scarcely more than a residuum of Alfred Tennyson; the wide sweeping intellect, the mild philosophy, the healthy pathos, the wondrous melody, have almost all vanished, and left little more than a narrow scorn which piques itself on its scorn of sorrow, and a passion which clothes itself in exaggerated concepts."—*Westm. Rev.*, Oct. 1856; (*Continued*)



"We now turn with diminished pleasure from 'In Memoriam' to Tennyson's recently published volume of 'Maid, and other Poems,' for the qualities we appreciate most highly in the former are precisely those which are most wanting in the latter."

—*Westm. Rev.*, Oct. 1855, (192), art. viii.  
 "Even in the wildest rhapsodies of 'The Princess' Mr. Tennyson has never been so careless, visionary, and unreal as in this poetical treatment of a plain, popular, and literal theme. 'Maid' is an allusion of the War. . . Little more is to be said in the way of criticism. . . and that little we add with great reluctance. This volume is not worthy of its author."—*Lon. Athen.*, 1855, 896.

See, also, *Lon. Lit. Gaz.*, 1855, 493; *Oxf. and Camb. Mag.*, Jan. 1856, 62; *N. Amer. Rev.*, Jan. 1856, 544; *Rutland's Mon. Mag.*, Sept. 1855, 318; *Liv. Age*, Nov. 1855, 634; (*Westm. Exam.* and *Lon. Spec.*); *Macmillan's Mag.*, Dec. 1859, (The Quarterly Review and Mr. Tennyson's Poem); *Westm. Rev.*, Jan. 1862; *Lon. Reader*, 1863, 1, 701; *MANN, ROBERT JAMES*, No. 8.

8. *The Idylls of the King*, July 11, 1859, 12mo: sale in six weeks, about 10,000 copies; *Westm.*, July 23, 1859, 16mo: 9th 1000 issued Aug. 1, and 11th 1000 Aug. 12, 1859. New ed., with a Dedication to the Memory of the late Prince Consort, *Lon.*, Feb. 1862, 12mo. Dedication and new title sold separately.

"The Princess Alice has written a letter to Mr. Tennyson, by command of Her Majesty, expressing the pleasure and consolation which the Queen has derived from the dedication to the late Prince Consort which he has prefixed to the new edition of the *Idylls of the King*."

The Art Union of London offered (Dec. 1859) a premium of 100 guineas for the best set of illustrations in shaded outline, or pure outline, of the *Idylls of the King*. Four Outlines from *Idylls of the King*, designed by F. S. A., were issued in January, 1861.

"The volume constitutes an accession of no small importance to the classical literature of England, and will be read with admiration wherever the language of England is spoken."—*Edin. Rev.*, July, 1859.

"It raises the character and the hopes of the age and the country which have produced it."—*Lon. Quar. Rev.*, Nov. 1859.

"The most polished language spoken since the spirit in *Comus* fled 'higher than the sphery clime'; the purest written since our Bible was translated."—*Brit. Quar. Rev.*

"Tennyson's master-piece."—*Lon. Eccl. Rev.*

"Mr. Tennyson's greatest poetical effort."—*N. Brit. Rev.*, Nov. 1859.

"Mr. Tennyson has enriched the world with his best and most artistic work."—*Lon. Athen.*, 1860, 11, 73. See, also, 1862, 1, 57.  
 See, also, *Westm. Rev.*, Oct. 1859, (by Mr. Nichol); *Bentley's Quar. Rev.*, Oct. 1859; *Univ. Rev.*, Aug. 1859; *Nat. Rev.*, Oct. 1859; *Lon. Rev.*, Oct. 1859; *Macmillan's Mag.*, No. 1, art. v., (by J. M. Ludlow); *Fraser's Mag.*, Aug. 1859; *Lon. Illust. News*, July, 1859; *Chris. Exam.*; *N. Amer. Rev.*, Oct. 1859, and (by Rev. C. C. Everett) Jan. 1860; *N. Eng.*, Feb. 1860, (by George B. Bacon).

9. *A Welcome*, 1863, pp. 4. This poetical address to the Princess Alexandra of Denmark, the

"Sea-king's daughter from over the sea," married in London, March 10, 1863, to H.R.H. Albert Edward, Prince of Wales, was originally published in the *London Times*.

Mr. Tennyson contributed to *Punch*, (verses signed Alcibiades,) Feb. 28 and March 7, 1846; to *London Times*, May 9, 1859, (verses on The War); to *Once a Week*, July, 1859, (The Grandmother's Apology); to *Macmillan's Magazine*, Jan. 1860, (Sea Drama: an Idyll); to the *Cornhill Magazine*, Feb. 1860, (Tithonus: see *Lon. Crit.*, Jan. 28, 1860, and Dec. 1863, (Attempts at Classic Motives in Quantity, four poems); a cantata on the Opening of the International Exhibition, *London*, May 1, 1862, (see *Lon. Athen.*, 1862, 1, 584); and poems to *The Tribute*, edited by Lord Northampton, 1837, 8vo, and *Victoria Regia*, (The Sailor Boy,) edited by Miss Adelaide Anne Proctor, Dec. 1861, sup. r. 8vo. Specimens of his poetry will be found in *Griswold's Poets and Poetry of England*, 1844, 8vo; *Scribner's Poetry*, and *Poets of Great Britain*, 1850; *Poetic Album*, or *Gems from Tennyson*, Mr. Browning, and Alexander Smith; *G. B. Ellard's First-Class Reader*, 1856; *Three Gems in One Setting*, by A. L. Bond, The Poet's Song, Tennyson, ed. Oct. 1860; *Coppée's Gallery of Famous Poets*, 1859; *Harvard Authors*, Dec. 1861; and other collections.

#### ILLUSTRATED EDITIONS OF TENNYSON'S WORKS.

I. *Poems*, May, 1867, (some 1858,) large 8vo, pp. 376, £1 11s. 6d., (Moxon); red., 1859, to £1 1s., (Routledge).  
 With 55 Illustrations on tinted paper, by W. Mulready, C. Denfield, T. Crewick, D. MacIose, J. E. Millais, J. C. Beardsley, W. H. Hunt, and D. G. Rossetti.

"A beautiful and splendid book; worthy of the artists engaged, and worthy of the poet beloved by all artists."—*Lon. Athen.*, 1867, 603.

See, also, *Westm. Rev.*, Oct. 1857, (Belles-Lettres.)

"No reader, young or old, should come to the perusal of Tennyson with such illustrations on the page before him to trammel his fancy and to materialize his conceptions."—*Lon. Lit. Gaz.*

The Illustrated Tennyson," remarks another authority, "is recorded as little with public taste that 5000 copies were sold to Messrs. Routledge at less than one-third the publishing price."

Two thousand pounds were paid to the author alone, and not less than sixteen hundred guineas were expended on the exquisite illustrations."—*Routledge's Advertiser*, *Lon. Athen.*, 1859, 1, 500.

II. *The Princess*, illustrated by Mrs. S. C. Lees, 1859, 4to, £2 2s. (Duckworth), 10, engravings on India paper, with borders in gold and colours; the poem printed in gold.

III. *The Princess*, Nov. 1859, r. 8vo, 18s.; cloth, £1 1s.; mor., £1 11s. 6d.; mor. by Hayday, (Moxon); red., Nov. 1861, to 10s. 6d., cl., (Routledge). With 20 illustrations on wood by Thomas Dalziel, Williams, and Green, from designs, by D. MacIose, R.A., new ed., 1866, 1, 4to. See notices quoted in *Lon. Athen.*, 1860, 1, 500.

IV. *The Lady of Shalott*, Reprinted and Illustrated by a Lady, 1862, fol., 10s., (Kegan).

V. *Dora*, a Poem, illustrated by Mrs. Midway, 1856, cl., £1 5s., (Vernon.)

VI. *The Miller's Daughter*, 1857, sm. 4to, 16s.; mor., 24s., (Kent). Illustrated with 17 steel engravings, drawn by A. L. Bond and engraved by Moxe; with a Portrait of the Author, 4to.

"This collection of illustrative etchings is the production of an accomplished lady."—*Lon. Art Journal*.

VII. *The May Queen*; Illustrated with 30 drawings by E. V. B., (Hon. Mrs. Boyle,) Nov. 1861, sq., 7s. 6d.; 8vo, 9s., (Low.)

VIII. *The May Queen*; Illuminated by Mrs. W. H. Martley, 1861, cr. 4to, £1 1s., (Day & Son.)

IX. *The Idylls of the King*: Sixteen Illustrations, drawn and etched by Amy Butts, 1862, r. 4to, (Day & Son.)

Nor should we omit to include among the illustrations of Tennyson's poems: the picture of *The Sleeping Beauty*, from *The May Dream*, painted by Wight, of Boston, Dec. 1860, and the statuette of *The Lotus Eater*, by Miss Emma Stephens, modelled at Rome, and exhibited at Boston, March, 1861. Woolmer's marble bust of the poet (see *Lon. Critic*, 1857) was purchased by the fellows of Trinity College, Cambridge, and stands in the vestibule of their library. A portrait of Tennyson, in life, was issued separately in *Lon.*, Nov. 1861.

We had designed to close this article with an array of critical opinions on Tennyson's characteristics as a poet from eminent authorities on both sides of the water, but we have already occupied as much space as we can well afford. A few lines, however, must find a place.

Two prominent American critics, both of whom recorded their verdicts (the first in 1844, and the last before 1849) prior to the appearance of *In Memoriam*, differed very greatly in their estimate of Tennyson's poetical genius:

"I am not sure that Tennyson is not the greatest of poets. The uncertainty attending the public conception of the term 'poet' alone prevents me from demonstrating that so do. Other bards produce effects which are now and then, otherwise produced than by what we call poems; but Tennyson an effect which only a poem does. His alone are idyllic poems."—*Brown A. Poe: Literary & Marginalia*, cxxiv.

"The peculiarities of his style have attracted attention, and his writings have enough intrinsic merit, probably, to secure him a permanent place in the third or fourth rank of English contemporary poets."—*Dr. R. W. Griswold: Poets and Poetry of England*.

But Dr. Griswold lived long enough to write, "Of the living poets of England, Tennyson at this time occupies the highest rank; and he is destined to a wide and high regard."

"He has opened a new vein in English poetry, and shown that real genius, even in the most advanced stages of society, can strike a fresh chord, and, departing from the hackneyed ways of imitation, charm the world by the conceptions of original thought. His imagination, wild and dramatic as the dreams of fancy, wanders at will, not over the real so much as the ideal world. The grotesque of the sea, the curves of the mermaid, the realms of heaven, are alternately the scenes of his song. His versification, wild as the song of the elfin king, is broken and irregular, but often inexpressibly charming. Sometimes, however, this tendency leads him into conceits: in the endeavour to be original, he becomes fantastic. There is a freshness and originality, however, about his conceptions, which contrast strangely with the practical and interested views which influenced the age in which he lived, and contributed not a little to their deserved success. They were felt to be the more charming

because they were so much at variance with the prevailing taste around him, and reposed those Mountains of rumour which nature had planted in every generous bosom, but which are so often closed by the cages, the anxieties, and the rivalry of the world."—*SIR ARTHUR ALTON: Hist. of Europe, 1816-1862*, (1863) ch. vi. See also, *Alison's Essays*, Edin., 1861, II. 621.

"Now, the particular power by which Mr. Tennyson surpasses all recent English poets is precisely that of sustained perfectness of style. Others have equalled or excelled him in other respects, but we look in vain among his modern rivals for any who can compete with him in the power of saying beautifully the thing he has to say; and this, not only in single sentences and passages, but for page after page and poem after poem, without flagging and apparently without effort."—*Edin. Rev.*, July, 1865.

"Tennyson is endowed precisely in points where Wordsworth wanted. There is no finer ear, nor more command of the key of language. Colour like the dawn flows over the horizon from his pencil, in waves so rich that we do not miss the central form. Through all his refinements, son, he has reached the public; certificate of good sense and general power, since he who aspires to be the English poet must be as large as London—not in the same kind as London, but in his own kind. But he wants subject, and climbs up mount of vision to bring its secrets to the people. He contents himself with describing the Englishman as he is, and proposes no better. There are all degrees of poetry, and we must be thankful for every beautiful talent. But if he had a first success when the ear is gained. The best of his poetry has been to show how low and uninspired was the general style, and that only once or twice they have attained to high chords."—*RALPH WALDO EMERSON: English Traits*, Lond., 1867, 144-145.

"M. Tennyson a excellé dans la peinture des sentiments tendres et délicats; sa sensibilité naturelle se traduit en beaux vers élégants, pleins, harmonieux; le caractère religieux et moral de sa poésie a beaucoup contribué à sa popularité. Avec plus d'imagination et de souci de la forme, il continuait modestement l'école idéologique des latins. On l'a surnommé le plus classique des romantiques anglais."—*Dict. Univ. des Contemporains*, par G. Vapereau, Paris, 1866, 1040.

Like all great and many small poets, Tennyson has his host of imitators:

"The great model of most verse-writers in our time is the Laureate. We wrong many of them, however, to use the word 'model,' for it is incentive enough if they read him and admire his poetry. They sit down forthwith to do something in that style. His muse and his music are alike irresistible. . . . Shakespeare did not tyrannize over the Elizabethans; but so much as Tennyson does over the young mind of the present. . . . The art of imitating Tennyson, then, is the fatal facility of our time. . . . No blame can be awarded to the singer for introducing so many mocking-birds. It is something to be grateful for, that his song is so pure, his influence so free from harm. . . . It is something to rejoice over, that he has taken the place of Byron with our verse-writers. It is curious to notice how the imitations rise in the scale of excellence as the Laureate's own works rise towards perfection."—*Lon. Athn.*, 1861, II. 241.

"Tennyson's diction and melody are in perfect harmony with his imaginative faculty. To describe his command of language by any ordinary terms expressive of fluency or force would be to convey an idea both inadequate and erroneous. It is not only that he knows every word in the language suited to express every Mean: he can select with the ease of magic the word that is of all others the best for his purpose. Nor is it that he can at once summon to his aid the best word the language affords with an art which Shakespeare never seemed to apply, though in our day it is apt to be counted mere Germanism and pronounced contrary to the genius of the language; he combined old words into new epithets; he daintily mingled old colours to bring out new tints that never were on sea or shore. His words gleam like pearls and opals, like rubies and emeralds. . . . Such a poet cannot soon be popular with the million; but as the last and most exquisite culture of educated minds, as the ultimate sublimation of thought and beauty, as the most refined expression of the most refined civilization that ever dawned upon the world, his works must continue to exercise a mighty influence upon the leading intellects of those nations which lead the world."—*BATZ: Essays in Criticism: First Series*.

In addition to the authorities already cited, see Howitt's *Homes of English Poets*; *Illustrations Personages of the Nineteenth Century*; Knight's *Eng. Cyc.*, Biog., v.; George Brimley's *Essays*; Gillilan's *Lit. Port.*, Second Ser.; John Sterling's *Essays and Tales*; Charles Kingsley's *Miscellaneous: New Spirit of the Age*, by R. H. Home, &c.; Tuckerman's *Thoughts on the Poets*, and his *Characteristics*, Second Series, (The Reformer); Spalding's *Hist. of Eng. Lit.*; Masson's *Brit. Novelists*, Lect. I.; Green's *Mod. Eng. Lit.*, (Plagiarism); Leigh Hunt, in *Griewald's Prose and Poetry of Eng.*; Poe's *Literati*, (Fifty Suggest, xxiv.); Marsh's *Lects. on the Eng. Lang.*, Lects. VI., XXV.; a Review of Tennyson's *Poems in the Remains of A. H. Hallam*; *Lon. Athen.*, 1847, 696, and 1862, II. 814; *Lon. Gent. Mag.*, 1851, II. 628; *N. Brit. Rev.*, Aug. 1853, (Theories of Poetry, &c.); *Blackw. Mag.*, Mar. 1864, (The Two Arnolds, Alexander Smith's Poems), and Feb. 1864, (Modern Night Literature—Poetry); *Irish Quar. Rev.*, No. 5, 1864, and *Camb. Mag.*, Jan., Feb., and Mar. 1866; *Putnam's Mag.*, July, 1866, 96; *Frésh. Quar. Rev.*, Mar. 1868; *Lon. Rev.*, Dec. 1869; *Lon. Controversialist*, 1861; *Lon. Lit. Budget*, Oct. 11, 1862, 285; *N. Amer. Rev.*, Jan. 1863, 139, (by

Rev. W. H. Alden). See, also, MOORE, "NICHOLAS Tennyson"; TAYLOR, Mrs. TON; TEMPLE, NEVILLE.

In the (London) Reader of Jan. 31, 1863, we read,

"There is good news in the world of literature. Mr. Tennyson's new poems, 'Bardides' and 'Enoch the Fisherman,' are complete. The latter is a dramatic subject, worked out in powerful and even, it is said, harrowing detail."

We are now enabled to supplement the above, as follows: 9. *Enoch Arden*, and other Poems, Lon., Moxon, 1864, fp. 8vo; last ed., Strahan, 1869, fp. 8vo. It was in 1865 translated into German, (said to be good,) and into French, (said to be bad); and in 1867 Professor Selwyn published *Enoch Arden*, Poema Tennysonianum, Latine Redditum, 4to, Moxon. It was dramatized at the Boston Theatre, Jan. 30, 1865. See reviews of *Enoch Arden* in *N. Brit. Rev.*, Aug. 1864; *Westm. Rev.*, Oct. 1864; *Blackw. Mag.*, Nov. 1864; *Macmillan's Mag.*, 1864; *Lon. Reader*, 1864, II. 186, 328, 354, 543, 768; *Lon. Quar. Rev.*, No. cccxvii, Jan. 1866; (new) *Lon. Quar. Rev.*, No. xlv., art. vi.

10. *The Holy Grail*, and other Poems, Lon., Strahan, Dec. 15, 1869, fp. 8vo, 40,000 ordered in advance: Boston, Fields, Osgood & Co., Dec. 1869, 16mo, three editions. In same vol. with first, *The Idylls of the King*, Complete, Lon., Strahan, Jan. 1870, fp. 8vo. Arranged in the order in which the author wishes them to be read, viz.: I. *The Coming of Arthur*; II. *Gornant and Enid*; III. *Merlin and Vivien*; IV. *Lancelot and Elaine*; V. *The Holy Grail*; VI. *Pelleas and Ettarre*; VII. *Guinevere*; VIII. *The Passing of Arthur*.

"The whole may now be pronounced, we are not afraid to say, a poem unequalled in its great, finished, and happy design, since the time of Milton. Its brilliancy of execution often fades; its wings drop earthward here and there; but in its harmonious and fulfilled design, in its fortunate and faultless scheme and arrangement, it has no equal since 'Paradise Lost.'"—*Lon. Times*, Jan. 1870.

"Our judgment would be held at fault if we were to assert that 'The Holy Grail' is in every respect up to the high standard of the 'Idylls of the King.' Good Homer never nods, though such weakness has been assigned to him on authority from which one does not assent save deferentially—but he is not always equally exciting."—*Lon. Athn.*, Dec. 1869.

See, also, *Lon. Quar. Rev.*, No. cclv., Jan. 1870; a. 1. *The Legends of King Arthur and his Knights of the Round Table*, Compiled and Arranged by J. T. K., 1861, cr. 8vo, 4th ed., 1870; MALORY, SIR THOMAS; WESTWOOD, THOMAS; WRIGHT, THOMAS, No. 58. It is a singular coincidence that just at the time of the publication of Tennyson's *Holy Grail* the Rev. W. W. Skeat discovered in the Vernon MS. in the Bodleian Library a fragment of 800 lines of an early history, in alliterative verse, of *The Holy Grail*. It is without beginning or end, but it describes chiefly the wondrous shield prepared by Ewalashor Mordreins (Slow-of-Belief) for his descendant Sir Galahad. Its position in the romance is ascertained by reference to Lancelot's translation of Robert of Borron's *History of the Holy Grail*, edited by J. F. Fournival, 1861-63, 2 vols. 4to, (Roxburghe Club.) The newly-discovered fragment is to be published by the Early English Text Society.

#### LATE LONDON EDITIONS OF TENNYSON'S POEMS.

I. *Poems*, with Illustrations, new ed., Routledge, 1863, sq. 8vo; 1866, sq. 8vo. II. *Works*, Moxon, 1868, 4 vols. 8vo, (Standard edition.) III. *Idylls of the King*, new ed., Moxon, 1863, 12mo. IV. *Welcome to H.R.H. the Princess Alexandra*; Illustrated by OWEN JONES, Day, 1863, sm. fol., 21s. V. *A Selection from the Works of Alfred Tennyson*, 8 Parts, 1864, and in 7 vol. 16mo, 1866, (Moxon's Min. Poets, No. 1.) See *Lon. Reader*, 1866, I. 32. VI. *Enoch Arden*, Illustrated by Arthur Hughes, Moxon, 1866, fp. 4to. VII. *Elaine*, with 9 Illustrations by Doré, Moxon, 1866, fol., 21s., 63s., 105s. VIII. *Vivien*, with 9 Illustrations by Doré, Moxon, 1867, fol., 25s. Photographs from the designs, 1867, 6d., 63s. IX. *Guinevere*, with 9 Illustrations by Doré, Moxon, 1867, fol., 25s. X. *Vivien and Guinevere*, with 18 Illustrations by Doré, Moxon, 1867, fol., 42s. Photographs from the designs, 1867, fol., 126s. Photographic Illustrations to Vivien and Guinevere, plates, 7s. 6d. ea.; and 12s. 6d. ea. XI. *Enid*, with 9 Illustrations by Doré, 1869, fol., 21s. XII. *Enid, Vivien, Elaine, and Guinevere*, with 37 Illustrations by Doré, 1869, 72s. 6d. With French text, by F. Michel, Paris, Hachette, Dec. 1869, 25s. in 4 vols., 21 5s. ea. XIII. *The Miller's Daughter*, Illustrated, Routledge, 1867, hnp. 8vo. XIV. *Lancelot*, Hall, Illustrated, 1868, 4to. XV. *Poems*, Strahan, 1869, fp. 8vo. XVI. *In Memoriam*, Strahan, 1869, fp. 8vo. XVII. *Maud*, Strahan, 1869, fp. 8vo. XVIII. *The*



poems, Strahan, 1868, 8vo. **XX. Poems**. Pocket edition, Strahan, Dec. 1869, 20 vols. 18mo. **XXI. Selections from his Works**, Strahan, 1869, 8vo. See, also, *The Soldier's Dream*, and other Poems, by Campbell, Byron, Tennyson, &c., illustrated by Duncan,irket Foster, &c., or 8vo, 7s 6d, Favourite English Poems, new ed., Dec 1869, 8vo.

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Editions by J. F. Tilton & Co. Boston. Complete editions Nos I-III. **I. Art's edition** illustrated by H. Blings 4to. **II. Cambridge edition** III. P. pulat edition or 8vo. **IV. French Arden** with illustrations. Poems Complete P. pulat edition, by Harper Brothers, New York 1850, 11-2.

Selections from Tennyson will be found in *The Poetical Treasury* 1842 and in useful handbooks for every season, but the best known & fullest is *The Poetical Treasury* which can be put in MDCCCXXXI, privately printed (London) 1842, 16mo pp 11. This volume consists of those poems in the collection of the dates which were suppressed in the early printed editions of Tennyson's Poems together with the list of references to those that were altered. Sothely's July 19 1842. The volume was suppressed. An edition of Tennyson's Poems in English, in 10 vols was published in 1847 10 francs. It was sold at the rate of 1000 vols per month. A complete edition in English was published at Amsterdam in 1869, 1 vol 8vo. Four references we must now add. *Lon Athen* 1842 (Immunities) *The Spect* 1829 (Immunities) *Thackeray* 1 Jan Rev Oct 1846 *Dubl Rev*, May 1861 *Westm Rev* Oct 1864 *N Amer Rev* Oct 1864 and Jan 1865. *Nightingale Rev*, May 15 1865 76, 77, 90, and Oct 1 1865. (Bibliography of Tennyson's Poems by J. Leicester Warren.) *National Rev* Jan 1866 *Temple Bar Mag*, Feb 1866, Jan Reader, 1865, 1 93 *Shilling Mag* 1 Feb 1866 *G. & L. Words* March, 1865 *Thackerayana* by J. Taylor 1864, p. 850, Alfred Tennyson a Lecture by H. I. Watts, Melbourne, 1864. *Tennyson's Hist of Eng Lit*, Supp vol 1866, Three Great Teachers of Our Own Time by A. H. Jupp 1866, p. 850. *Tennysonian Notes* Bibliographical and Critical in Early Poems of A. and C. Tennyson 1867, 12mo. A Study of the Works of Alfred Tennyson by L. C. Fawcett 1869, p. 850. A Concordance of the Entire Works of Alfred Tennyson by D. Barrin Brightwell, Moxon, Melb, again Sept 1869, demy 8vo. 21s. A Concordance to Tennyson's Poetical Works, Strahan, Sept 1869, or 8vo, 7s 6d.

Septimus Tennyson, a brother of Alfred, and also a poet, died at Cheltenham, England Sept 7 1866. "Our voice goes entirely with the pulpit in pronouncing Mr. Tennyson the first poet of our time."—*Lon Times*, Jan 11, 1866. This is very faint praise.

A new song by Mrs Alfred Tennyson, the Laureate's wife, entitled *The Alma River*, was published and set to music by the author in 1864. In 1866, Mr Tennyson left Farrington House, in the Isle of Wight, and bought a new home in the vicinity of Petersfield, Hampshire, one of the most beautiful of the southern counties of England.

Tennyson, Charles, brother of the preceding, and

already noticed as joint-author with him of a volume of Poems published in 1829, in 1835 became Vicar of Grimsby, Lincolnshire, and about the same time, in consequence of his succeeding, by his grandfather's death, to property which had come into the family through his grandmother, assumed the name of Turner, (Charles Tennyson Turner). After a silence (at least so far as public knowledge extends) of more than thirty years, he contributed four sonnets to Macmillan's Magazine, June, 1860, and a poem to the same periodical for the month ensuing. An article from his pen, entitled *My Timepiece*, was published in *Good Words*, Jan. 1870.

Tennyson, Frederick, brother of the two preceding, and already noticed, (see Tennyson ALMA, D.D.), published in 1854 a volume of poems entitled *Days and Hours*, Lon., 1854, 8vo. His brother's Tennyson's verse is to that of his brother as daylight unto sunlight, And as water unto wine.

*Lon Athen*, 1854, 470 (7). **Tenon, W. Dr. Paph's New Engine**; Phil Fraus, 1845.

**Tenterden, Lord.** See *ASSON, CHARLES*. Add to 3, 10th Lon ed., 1856, 2, 8vo.

A man of great legal abilities, and of a reputation which, though high, was by no means beyond his merits. In the country it may be doubted if he ever enjoyed all the fame that his capacity and his labours merited him. —*Lon Encyclopædia*, 2d ed., 1818, 16. See, also, *Lon Encyclopædia*, 2d ed., 1818, 16.

**Tenzas, Madison, M.D.** *The Louisiana Swamp Doctor*, by Madison Tenzas, M.D., author of *Cupping on the Stomach*, Phila., 1856, 12mo, 1865, 12mo. See *Ross Jones* 5.

**Teonge, Henry.** *The Diary of Henry Teonge*, a Chaplain on board H. M. Ships *Assistance*, Bristol, and Royal Oak, Anno 1675 to 1679. Now first Published from the Original MS., Lon., 142, 8vo, pp 327. Containing a narrative of the expedition against Tripoli in 1670.

A very amusing work of its kind. —*Lon Quar Rev* xxix. 129 (9).

**Teres, T.** 1. *Civil War of Geneva* a front French of Voltaire, Lon., 1789, 12mo. 2. *Richard in Cyprus*, a Tragedy 1769 8vo.

**Terhune, Mrs. Mary Virginia**, wife of Rev Edw. Terhune, former Miss Hawes, (7) Add 4. Sunnybank 1866. Christmas Holly, 1867. Contributor to *Godwin's Lady Book* &c.

**Terilo, William.** *Pieces of Brian Bacon's Brazenhead's Prophecy* Lon., 1804 8vo.

**Terme, Laur. Du.** *The Flower de Lucé*, or, A Treatise of the Pronunciation, &c. of French, Lon., 1619, 4to.

**Terrill, T. H.** *Treatise on the Abilities of a Subscriber to a Railway Company*, &c., Lon., 1847, 8vo.

**Terrick, Richard, D.D.** Preacher at the Rolls, Canon of Windsor 1742. Preb of London, 1740. Bishop of Peterborough 1757. trans to London, 1764, d 1777. He published seven single sermons, 1742-54, q v in *Watt's Bibl Brit*.

**Terrick, Samuel**, Rector of Waldrake, Yorkshire, Preb of York, 1696. *Serm*, Ps lxxv 9, 10, York, 1706, 4to.

**Terrien, Christoll.** See *SATTON, CHARLES WARING*, D.D., No 7.

**Terrington, T. J.** 1. *With WILDERSPIN SAMUEL*, (q v) *Manual for Instruction of Young Children*, Lon., 1815, 8vo 1852, 8vo. 2. *Wilton Dale a Poem*, Hull, 1812, p. 8vo. 3. *Christmas at the Hall, &c.*, and other Poems 1853, sq 8vo. See *Lon Athen*, 1857 413, 1515.

**Terrot, Charles Hughes, D.D.**, at Cuddalore, East Indies, 1790 and educated at Trinity College, Cambridge, was ordained 1814, and consecrated Bishop of Edinburgh, 1841. 1. *The Epistle of Paul the Apostle to the Romans*, [in Greek,] with an Introduction, Paraphrase, and Notes, Lon., 1825, 8vo. Valuable. See *Horne's Bibl Bib*, 328. *Brit Critic*, April, 1829, 346. 2. *Two Series of Discourses on Christian Illumination*, 1845 8vo. 3. *Sermons*, Edin., 1865, 8vo.

**Terry, Adrian M., M.D.** *Travels in the Equatorial Regions of South America* in 1832, Hartford, 1854, 12mo. Reviewed in *Amer Quar Rev*, xvi 401.

**Terry, Charles.** 1. *New Zealand its Advantages and Prospects as a British Colony*, Lon., 1842, 8vo. 2. *Scenes and Thoughts in Foreign Lands*, 1848, 8vo.

**Terry, Daniel**, an eminent actor, b in Bath, England, 1780 d 1826. *The Antiquary*, a Drama, 1800. From *Scott's Antiquary*. See a biographical notice of 3876.

Terry in Cunningham's *Biog. Hist. of Eng.*, viii. 276, and refer also to Lockhart's *Life of Scott*.

**Terry, Edward**, chaplain to Sir Thomas Roe, M.P., (p. v.), and subsequently for about thirty years Rector of Great Greenford, Middlesex, d. 1660. 1. *Voyage to East Indies, and Abode within the rich and most spacious Empire of the Great Mogul*, &c., Lon., 1655, 18m Hunter, in 1813, £6 15s. 6d. See that it has the map as plates by Vaughan. New ed., 1777, 8vo. It was added to the English translation of *The Travels of Sig. Pietro della Valle*, 1665, fol., and an abridgment will be found in *Purchas's Pilgrimes*, Part 2, book ix.

Our own quaint but delightful old traveller, the Rev. Edward Terry. — *Blackw. Mag.*, xvii. 586.

2. *Character of King Charles II.*, &c., 1660, 4to. He also published a number of sermons and theological treatises. See Bliss's *Wood's Athen. Oxon.*, iii. 506.

**Terry, Miss Ellen F.**, and **Brayton, Miss Mar. Clark**, of Ohio. Our Acre and its Harvest: *Historical Sketches of the Soldier's Aid Society of Northern Ohio*, Cin., 1860, 8vo. The general narrative is by Miss Brayton, the stories of Special Relief are by Miss Terry.

"Both ladies have discharged their functions admirably. Their pages are full of the eloquence and pathos of real truth, and no good patriot can read their account with dry eyes."

**Terry, G. W.** *The Alphabet Annotated, and Hints upon Slip-Slop*, Lon., 1853, r. 4to.

**Terry, Isaac**. *Sixteen Sermons*, Cant., 1746, 8vo.

**Terry, John**, Rector of Stockton, Wilts, published the following, in opposition to Romanism. 1. *Theological Logic; or, The Tryal of Truth*, Oxon., 4to, in three parts: i., 1600; ii., 1692; iii., 1625. 2. *Serm.*, John xvii. 17, 1617, 4to. 3. *Defence of Protestantism*, 2d ed., 1635. See Bliss's *Wood's Athen. Oxon.*, ii. 410.

**Terry, John Orville**, of Orient, Long Island. *The Poems of J. O. T.*, consisting of Song, Satire, and Pastoral Descriptions, &c., N. York, 1850. See Duyckinck's *Cyc. of Amer. Lit.*, ii. 694.

**Terry, Rose**, a contributor to *Carper's Magazine*, the *Atlantic Monthly*, *Our Young People*, &c., published a volume of *Poems*, Bost., Dec. 1860, 16mo.

**Terry, Samuel H.** *The Reformer's Manual: embodying the Conclusions of Thirty Years' Experience in Merchandising*, Newark, (New Jersey), 1869, cr. 8vo.

**Terry, T. H.** *The Dying Christian*, Lon., 1869, 12mo.

**Teschemacher, J. R.** *Tables for the Arbitration of Exchanges*, &c., Lon., 1802, 1804, 4to.

**Teschemacher, James E.**, d. 1855. 1. *Concise Application of the Principles of Structural Botany to Horticulture*, Bost., 1840, 16mo. 2. *Essay on Guano*, 1846, 8vo. 3. *Chemical Field Lectures for Agriculturists*, from the German of Dr. Julius Stuckhardt; Edited, with Notes, Camb., Mass., 1852, 12mo.

**Tesdale, Christopher**. *Serm.*, Ps. cxxiii. 6, Lqn., 1644, 4to.

**Tesh, Edward**. *Armour of Patience*, &c.; from the French, Lon., 1858, 8vo.

**Testard**. See SEGARD.

**Tetlow, Richard John**. *Historical Account of the Borough of Pontefract*, York, Leeds, 1769, 8vo.

**Teulon, T. A.** *Exposition of the Book of Revelation*, Lon., 18mo.

**Tew, E.** "It is well with the Child," Lon., 1861.

**Tew, Edward, D.D.**, Rector of Boldon, Durham. 1. *Serm.*, 1737, 4to. 2. *Serm.*, Newc-upon-Tyne, 1737, 50, 4to. 3. *Serm.*, 1756, 4to.

**Tew, Edward**, translated Gray's *Elegy* into Greek: see GRAY, THOMAS, (p. 727;) *Parsuits of Lit.*, Dial. the Third, note 8.

**Texeda, Ferd.**, a native of Spain. 1. *Hispanus Conversus, seu Narratio Conversionis eum in Romana Religione*; with an English version, Lon., 1623, 4to. 2. *Sermonum Scripturae*, 1624, 4to. 3. *Miracles Unmasked*, 1625, 4to. See Lowndes's *Brit. Lib.*, 1669.

**Teulier, Charles**, and **Pullan, R. Popplewell**. *Byzantine Architecture: Examples of Edifices erected in the East during the Earliest Ages of Christianity*; with Historical and Archaeological Descriptions; 70 lithographic plates, some in gold and colours, and many woodcuts, Lon., 1844, fol., 26 ss.

**Thacher**. See also THACHER.

**Thacher, James, M.D.**, b. at Dartmouth, Mass., 1754, omitted as Surgeon in the principal battles of the American Revolution, subsequently practised at Plymouth, Mass., and d. there May 24, 1844. 1. *American New Dispensatory*, Bost., 1810, 8vo; 2d ed., 1813, 8vo; 2d ed.

4th ed., 1821, 8vo. 2. *Observations on Hydrophobia*, Plymouth, 1812, 8vo. 3. *American Modern Practice*, Bost., 1817, 8vo; 2d ed., 1821; 1826, 8vo. 4. *American Orchardist*, 1822, 12mo; 2d ed., 1825. 5. *Military Journal during the American Revolutionary War, 1775-1783*, &c., 1823, 8vo; 3d ed., 1827, 8vo; 3d ed., Hartford, 1854. "A partial work." — *Lowndes's Brit. Lib.*, 1869.

6. *Practical Treatise on the Management of Bees*, Bost., 1829, 12mo. 7. *American Medical Biography*, &c., 1828, 2 vols. in 1, 8vo, pp. 436, 280. An excellent work, to which we have been frequently indebted in the preparation of this Dictionary. It should be accompanied by *American Medical Biography*, by Stephen W. Williams, M.D., Greenfield, Mass., 1835, 8vo, pp. 604 (p. v., 565-580, for a notice of Dr. Thacher,) and *Lives of Eminent American Physicians and Surgeons of the Nineteenth Century*, by Samuel D. Gross, M.D., Phila., 1861, 8vo. 8. *Essay on Demonology, Ghosts, Apparitions, and Popular Superstitions*, 1831, 12mo. 9. *History of the Town of Plymouth*, 1832, 12mo; 2d ed., 1835, 12mo. 10. *Observations relative to the Execution of Major John André as a Spy in 1780*, Bost., 1834, 8vo, pp. 15. See SARGENT, WINTHROP, No. 5. He also contributed to *Main. Amer. Acad. Arts and Sci. Collec.*, *Mass. Hist. Soc.*, *N. Eng. Mag.*, and to medical periodicals.

**Thacher, Rev. Moses**. *Anti-Masonic Addresses and Letters*, Bost., 1829-32: see Cat. Pub. Lib. Boston.

**Thacher, Oxenbridge**, graduated at Harvard College, 1738, d. 1765, aged 45, being then one of the four Representatives in the General Court for the town of Boston. He published a pamphlet on the Gold Coin, 1760, and the Sentiments of a British American, occasioned by an Act to lay certain Duties in the British Colonies and Plantations, Bost., 1764, 8vo, pp. 16. See *Life and Works of John Adams*.

**Thacher, Peter, b.** in Salem, Mass., 1651, graduated at Harvard College, 1671, for several years a tutor there, was ordained pastor of the church in Milton, near Boston, 1681, and retained this connection until his death, Dec. 17, 1727. He published several theological treatises and single sermons, 1708-23. See Sprague's *Annals*, i., Trin. Congreg., 196-197.

**Thacher, Peter, b.** in Boston, Mass., 1677; graduated at Harvard College, 1696, and pastor at Weymouth, and subsequently at Boston; d. Feb. 26, 1738. He published several single sermons, &c., 1711-30. See Sprague's *Annals*, i., Trin. Congreg., 266-268; Cat. Lib. Mass. Hist. Soc., ii. 475.

**Thacher, Peter, b.** 1688; graduated at Harvard College, 1706; was ordained pastor of the church at Middleborough, Mass., 1709, and d. there, April 22, 1744. He published an account of the revival of religion in Middleborough, in *Prince's Christian History*, where is a notice of his life by Mr. Prince.

**Thacher, Peter, D.D.**, son of Oxenbridge Thacher, (*supra*), was b. at Milton, Mass., 1752; graduated at Harvard College, 1769; was minister at Malden, Mass., Sept. 19, 1770, until Dec. 8, 1784, and of Brattle Street Church, Boston, Jan. 12, 1785, until his death, at Savannah, Georgia, Dec. 16, 1802. He published many sermons and a number of pamphlets, &c., p. v. in Sprague's *Annals*, i., Trin. Congreg., 718-723, and Cat. Lib. Mass. Hist. Soc., ii. 475-476. See, also, SULLIVAN, JAMES, LL.D., No. 1; *Hist. Mag.*, June, 1801, 179.

**Thacher, Peter Oxenbridge**, son of the preceding, was b. at Malden, Mass., 1776; graduated at Harvard College, 1796, and was Judge of the Municipal Court of Boston from 1823 until his death, Feb. 22, 1843. 1. Address before the Members of the Bar of the County of Suffolk, Bost., 1831, 8vo, pp. 40. 2. *Charges*, 1831-37: see Cat. Lib. Mass. Hist. Soc., ii. 477. 3. *Observations on some of the Methods known in the Law of Massachusetts to secure the Selection and Appointment of an Impartial Jury in Cases Civil and Criminal*, 1834, 8vo, pp. 23. 4. *Reports of Criminal Cases tried in the Municipal Court of the City of Boston before P. O. Thacher, 1823-1843*, Edited by Horatio Woodman, of the Boston Bar, 1845, 8vo. For notices of P. O. Thacher, see WILLIAMS, JOHN MASON, No. 6; Quincy's *History of Boston Athenaeum*, 45; Sidney Willard's *Memories of Youth and Manhood*.

**Thacher, Samuel Cooper**, brother of the preceding, was b. at Boston, 1786; graduated at Harvard College, 1804, and became Librarian there, 1808; succeeded Dr. J. T. Kirkland (elected to the presidency of Harvard College, 1810) as pastor of the New South (Unitarian) Church, Boston, May 13, 1811, and retained this connection

—until his death, at Moulins, France, Jan. 2, 1818. 1. *Eulogy for Rational and Evangelical Christianity*; Discourses, Bost., 1818, 8vo. 2. *Unity of God*; a Sermon, Liverp., 1818, 8vo; 2d Amer. ed., Worcester, 1817, 8vo. 3. *Sermons, with a Memoir* by Rev. F. W. P. Greenwood, Bost., 1824, 8vo. Reviewed in *Chris. Exam.*, 1. 138, (by G. Ticknor.) 4. *Evidence necessary to establish the Doctrine of the Trinity*, 1828, 12mo. He prefixed a Life to Rev. J. S. Buckminster's *Sermons*, 1814, 8vo, and contributed largely to the *Monthly Anthology*, &c. See *N. Amer. Rev.*, vii. 106, (by Dr. W. E. Channing,) xiv. 181, (by S. Willard,) *Gayney's Hist. of Boston Athenæum*, 46; *Sidney Willard's Memoirs of Youth and Manhood*; T. Parsons's *Memoirs of Theophilus Parsons*, 1859, 342; Sprague's *Unitarians*, 1863, 488.

**Thacher, Stephen.** *Oration at Kennebunk, Bort.*, 1803, 8vo.

**Thacher, Thomas**, son of the Rev. Peter Thacher, of Salisbury, England, was b. 1620; emigrated to Boston, 1635; was ordained pastor of the church at Weymouth, Jan. 2, 1644, and retained this connection for more than twenty years; subsequently practised medicine in Boston until chosen first pastor of the Third (Old South) Church, Feb. 16, 1669; d. Oct. 15, 1678. 1. *A Brief Rule to Guide the Common People of New England how to order themselves and theirs in the Small Pocks or Measels*, Bost., 1677, broadside; 2d ed., 1702. Said to be the first medical tract published in Massachusetts. 2. *A Fast of God's Chusing*; Fast Sermon, 1674, 4to, pp. 24; 1678. See Sprague's *Annals*, i., Trin. Congreg., 126-129.

**Thacher, Thomas**, minister of Dedham, Mass., graduated at Harvard College, 1775; d. Oct. 19, 1812, aged 56. He published sermons, discourses, &c., 1704-1811. See *Cat. Lib. Mass. Hist. Soc.*, ii. 477.

**Thacher, Thomas A.**, successor of James Luce Kingsley, LL.D., (q. v.) as Professor of the Latin Language and Literature in Yale College. 1. *M. Tullii Cicerois de Officiis Libri Tres*; with English Notes, chiefly selected and translated from the editions of Zumpt and Bonnell, N. York, 1850, 12mo.

"Prepared with great care and good judgment."—*Prof. M. L. Brockey*.

2. *Sketch of the Life of Edward C. Herrick*, N. Haven, 1862, 8vo. See also, *Wesleyan. Noah*, T.L.D., No. 37.

**Thacher, Thomas Cushing**, published an *Eulogy* on Washington, Boston, (1800,) 8vo, and single sermons, 1794, 1801. See *Cat. Lib. Mass. Hist. Soc.*, ii. 478.

**Thacher, Rev. William Vincent.** See *Chris. Exam.*, xxviii. 131.

**Thackberry, Rev. F.** See *The Earnest Minister* exhibited in his Life and Labours, by Rev. E. Watson, Lon., 1853, 12mo.

**Thaker, R.** *A godlie Dittie*, Lon., 1586. Repub. in *Harl. Misc.*, x. See *Bohn's Lowndes*.

**Thacker, Robert.** *Eleven Views of Lord Coleraine's Triangular Seat at Longford*, ob. fol. A smaller set was engraved.

**Thacker, Thomas**, of Derby. 1. *Courser's Companion and Breeder's Guide*, 2d ed., Lon., 2 vols. 8vo. 2. *Pocket Companion of Choosing Rules and Bye laws for Use in the Field*, Derby, 1838; Lon., 1843, 8vo. 3. *Courser's Annual Remembrancer and Stud-Book*, 8vo, annually, 1841-47; Ed. by Robert Abram Welch, of Liverpool, 1800-58. 4. *Courser's Annual*, 1856, 8vo.

**Thackeray, Miss Anne Elizabeth**, daughter of W. M. Thackeray, (*infra*). 1. *The Story of Elizabeth*, (reprinted from the *Cornhill Magazine*,) Lon., 1863, p. 8vo; 2d ed., 1863, p. 8vo; N. York, 1863, 16mo; 1864, 16mo; 1865, 12mo; Phila., 1866; Illust. ed., Lon., 1867, p. 8vo. In German, by A. Van Meitsch, Leipzig, 1864. In Dutch, by M. B. Huet, Amst., 1864. Commended by *Blackw. Mag.*, *Fraser's Mag.*, *Lon. Reader*, &c.; not commended by *Lon. Athen.* 2. *The Village on the Cliff*, Lon., 1867, 8vo; 3d ed., 1867, 8vo; N. York, 1867, 8vo. 3. *Five Old Friends, and a Young Prince*, with 4 Illustrations by F. Walker, Lon., 1868; 16mo 8vo. See *Lon. Athen.*, 1868, ii. 590. 4. *To Esther, and other Sketches*; with a Frontispiece by F. Walker, 1870, r. gr. 8vo. *Miss Thackeray's Complete Writings*: Household edition, Bost., Fields, Osgood & Co., Nov.-Dec. 1869, 2 vols. 16mo; vol. i., *The Village on the Cliff*, with other Stories and Sketches; ii., *The Story of Elizabeth*, with other Tales and Sketches.

**Thackeray, Rev. Francis.** 1. *Defense of the Clergy of the Church of England*, Lon., 1822, 8vo. See *Ann. Quar. Rev.*, xix. 534, (by Robert Southey.) 2.

*History of the Rt. Hon. William Pitt, Earl of Chatham*, containing his Speeches, Correspondence, &c., 1827, 2 vols. 4to, £3 12s.

"An honest chronicler."—*Amer. Quar. Rev.*

Unfavourably reviewed in *Lon. Month. Rev.*, Oct. 1827, 2. See, also, *Lon. Athen.*, 1859, i. 311. From Lord Macaulay's review (*Edin. Rev.*, Jan. 1834, 508-544, and pub. in his *Essays*) we have already quoted, (*CHARLES, RR. HON. WILLIAM PEARCE, BARR. OR.*) 3. *Order against Anarchy*; being a Reply to T. Paine's "Rights of Man," 1831, 8vo. 4. *Recesses into the Ecclesiastical and Political State of Ancient Britain under the Roman Emperors*, 1843, 2 vols. 8vo, 21s.; red. to 10s. 6d., 54s.

**Thackeray, Rev. Francis St. John**, Assistant Master, Eton College. 1. *Anthologia Latina: a Selection of Choice Latin Poetry*, with Notes, Lon., 1865, 6s. 8vo. Commended by *Lon. Reader*, 1865, i. 311; 1866, i. 91. 2. *Anthologia Græca: Passages from the Greek Poets*, 1867, 8vo.

**Thackeray, T. Florilegium Poeticum Anglicanum**; Selections for Schools, Lon., 1847, 12mo.

**Thackeray, Thomas J., Captain R. Army.** 1. *Lectures on Rifle Firing*, Lon., Dec. 1853, 8vo; 2d ed., 1858, 12mo; 3d ed., 1858, 12mo. 2. *Military Organization and Administration of France*, 1854, 2 vols. 8vo.

"Useful and instructive."—*Lon. Athen.*, 1854, vii. 118.

**Thackeray, William Makepeace**, one of the most eminent of modern English novelists and essayists, (1813,) is a grandson of the Rev. Richard Thackeray, of Hadley, Middlesex, and the son of a gentleman who held a lucrative post in the civil service of the East India Company. The author was born at Calcutta in 1811; came in boyhood to England, and was educated at the Charter-House School and at the University of Cambridge; was left an orphan with a handsome property (not less, it is stated, than £20,000) in his youth; lost part of his fortune by others, and the remainder by himself, and was thus obliged to look around for a livelihood; paid some attention to law, at the Middle Temple, (called to the Bar, May 26, 1848,) and more to art, at Rome and other schools on the Continent, but finally settled on literature, and became a correspondent of *The Times*, (then under Barnes,) *The New Monthly Magazine*, (then under Maginn,) and that most numerous of English periodicals, *Punch*. The readers of *Fraser* had long felt well acquainted with the author of the tales, sketches, and essays of Michael Angelo Titmarsh, the readers of *Punch* had long laughed over the letters of *The Fat Contributor*, *Miss Tickletoe's* Lectures, *Jeames's Diary*, *Punch in the East*, *Punch's Prize Novellists*, *The Snob Papers*, *The Traveller in London*, *Mr. Brown's Letters to a Young Man about Town*, *The Proser*, and other productions in prose and verse of the same fertile pen, before they were able to thank their benefactor by his lawful patronymic. His *Fraserian nom de plume*, indeed, Mr. Thackeray retained (in several of his volumes) for some years after it had ceased to be a disguise to a large portion of his readers. He has given to the world the following volumes, many of which, it will be observed, are enriched by the illustrations of his own skilful pencil: to use his own phrase with reference to *Vanity Fair*, (declined by Colburn's Magazine,) "illuminated with the author's own candles."

1. *The Paris Sketch-Book*, by Mr. Titmarsh: with Numerous Designs, by the Author, on Copper and Wood, Lon., July, 1840, 2 vols. p. 8vo; 2d ed., Oct. 1840, 2 vols. p. 8vo; N. York, 1852, 2 vols. 16mo; Lon., 1866, p. 8vo. Commended by *Lon. Times*, *Lon. Athen.*, *Lon. Lit. Gaz.*, and *Lon. Atlas*, all 1840. \*

2. *The Second Funeral of Napoleon: in Three Letters to Miss Smith, of London; and The Chronicle of the Drum, [a poem]*, by Mr. M. A. Titmarsh, Lon., 1841, eq. 16mo. Commended by *Lon. Lit. Gaz.*, 1841, 33; condemned by *Lon. Athen.*, 1841, 52. *The Second Funeral of Napoleon* was republished in *Cornhill Mag.*, Dec. 1865.

3. *Comic Tales and Sketches*; Edited and Illustrated by Mr. Michael Angelo Titmarsh, 1841, 2 vols. p. 8vo. Contain the *Yellowplush Memoirs*, from *Fraser*, and contributions to other periodicals. See *Athen.*, 1841, 355; *Lon. Lit. Gaz.*, 1841, 260.

4. *The Irish Sketch-Book*, by Mr. M. A. Titmarsh, with Numerous Engravings on Wood drawn by the Author, 1843, 2 vols. p. 8vo; N. York, 1844, 8vo; 1847, 8vo; 2d ed., Lon., 1845, 2 vols. p. 8vo; new ed., Lon., 1857, en.

8vo; 3d ed., so called, 1860, cr. 8vo; 4th ed., so called, 1863, cr. 8vo; Phila., 1864.

"Mr. Titmarsh, though an honest, is far from an unprejudiced, man."—*Lon. Athen.*, 1843, 457.

"Taken as a whole, the book is capital."—*Lon. Spec.*, 1843, 31.  
Also favourably reviewed in *Lon. Lit. Gaz.*, 1843, 31, 334, 356.

"Mr. Thackeray's inimitable Sketch-Book. . . The most enlightening book of its class."—J. FAULTON: *Life of Andrew Jackson*, 1860, i., xiv. 34.

5. Notes of a Journey from Cornhill to Grand Cairo by way of Liebon, Athens, Constantinople, and Jerusalem, &c., by Mr. M. A. Titmarsh, author of "The Irish Sketch Book," with Illustrations from Designs by the Author, Lon., Jan. 1846, p. 8vo; 2d ed., Sept. 1846, p. 8vo; N. York, 1846, 12mo; 1854, 12mo; 3d ed., Lon. 1865, p. 8vo.

"It is wonderful what a description of people and things, what numerous pictures, what innumerable remarks and allusions, it contains."—*Douglas Jerrold's Magazine*.

Favourably reviewed in *Lon. Athen.*, 1846, 89, 118, (see, also, 879,) and *Lon. Lit. Gaz.*, 1846, 75.

6. Mrs. Perkins's Ball; Depicted in Twenty-three Plates; containing Portraits of the Principal Persons Present, with their Characters, by Mr. M. A. Titmarsh, (Christmas Book,) Lon., Dec. 12, 1847, fp. 4to, 7s. 6d.; col'd, 39s. 6d.; 2d ed., Jan. 1847; 4th ed., 1864, sq. 16mo. See *Lon. Athen.*, 1846, 1290, No. 10.

The works which follow, with the exception of those ascribed to M. A. Titmarsh, were published under Mr. Thackeray's own name.

7. Vanity Fair: Pen and Pencil Sketches of English Society, with Illustrations on Steel and Wood by the Author, 8vo, in monthly parts: i., Jan. 1, 1847, xx.-xxi., July 1, 1848; together, Vanity Fair; a Novel without a Hero, in 1 vol. 8vo, July 10, 1848; N. York, 1848, 8vo; Leipzig, 1848, 12mo; again, 3 vols.; without illustrations, Lon., 1853, cr. 8vo; 1854, cr. 8vo; 1856, cr. 8vo; 1865, cr. 8vo; N. York, 1865, 3 vols. p. 8vo; Cambridge, Mass., 1865, 3 vols. cr. 8vo.

"Inimitably superior, in our opinion, to every other known production of its pen."—*Edin. Rev.* Jan. 1848, (87,) art. ii. (same in *Liv. Age*, xvi. 21.)

"By far the best, the fullest and most amusing incident, and of characters with bold and firm outlines and fine and consistent details. . . One of the most remarkable books of this age—a book which is as sure of immortality as ninety-nine hundredths of modern novels are sure of annihilation."—*Edin. Rev.*, Jan. 1854, (80,) art. vi.

"One of the most amusing, but also one of the most distressing, books we have read for many a long year. We almost long for a little exaggeration and improbability to relieve us of that sense of dreary truthfulness which weighs down our hearts, not for the Amelias and Georges of the story, but for poor kindred human nature."—*Lon. Quar. Rev.*, Dec. 1848, (84,) art. v., (same in *Liv. Age*, xx. 407.)

"Mr. Thackeray's pathos has an effect that is really refreshing. It reminds one of the exquisite touches which occur in Fielding's *Amelia*."—*Lon. Times*, 1848.

See, also, *Fraser's Mag.*, xxxviii. 320; *Lon. Athen.*, 1847, 765; 1848, 794, 1099; *Liv. Age*, xviii. 412, (from *Lon. Spec.*); *Amer. Whig Rev.*, viii. 421, (by C. A. Bristed); *Donn. Rev.*, xxiii. 377; *Knicker. Mag.*, xxxii. 259; E. P. Whipple's *Essays and Rev.*, ii. 406.

8. "Our Street," by M. A. Titmarsh; with Sixteen Plates by the Author, (Christmas Book,) Lon., Dec. 20, 1847, sq. 8vo, 5s.; col'd, 7s. 6d.; 1864, sq. 16mo, 3s. See No. 10.

"In most respects a more enticing book than Mrs. Perkins's Ball."—*Lon. Athen.*, 1848, 37.

"Full of life and reality."—*Lon. Lit. Gaz.*, 1848, 12mo.

9. The Book of Snobs, (for the first time collected, from Punch, with upwards of sixty illustrations by the author,) Jan. 1848, sm. 8vo; N. York, 1852, 16mo; with No. 11, in 1 vol., Leipzig.

10. Dr. Birch and his Young Friends, by Mr. M. A. Titmarsh, with Sixteen Illustrations by the Author, (Christmas Book,) Lon., Dec. 10, 1848, sm. 4to, 5s.; col'd, 7s. 6d.; N. York, 1853, 16mo; Lon., 1864, sq. 16mo, 3s. See *Lon. Athen.*, 1848, 1323; *Lon. Lit. Gaz.*, 1848, 835.

New editions of Nos. 6, 8, and 10 were published together in 1 vol., sq. 12mo, Dec. 1856, 7s. 6d., in 1862, 7s. 6d., and in 1864, 8s.

11. The History of Samuel Titmarsh and the Great Hogarty Diamond, (with Illustrations by the author,) N. York, 1848, 8vo; Lon., 1849, sq. 16mo. See No. 9. Repub. from *Fraser's Magazine*. See *Fraser's Mag.*, xxiv. 324, 369; *Lon. Athen.*, 1849, 137; *Lon. Lit. Gaz.*, 1849, 190.

12. The History of Pendennis; his Fortunes and his Misfortunes, his Friends and his Greatest Enemy, with Illustrations by the Author, 8vo, in monthly Parts: i.,

Nov. 1848-xxiv., 1850; together, (vol. i., Dec. 31, 1848, 8vo;) 2d ed., 1850, 2 vols. 8vo; N. York, 1850, 2 vols. 8vo; Leipzig, 3 vols.; without illustrations, Lon., Nov. 1853, cr. 8vo; N. York, 1867, diamond ed., (Doulady?) 1867, 12mo, (Harper.)

"Though Pendennis is full of true, brilliant, deep things, though it contains many passages of clear and wholesome English, such as must rejoice all who are weary of the spangled and superb style of narration,—it cannot be described as an advance on *Vanity Fair*."—*Lon. Athen.*, 1850, 1273, (same in *Liv. Age*, xliii. 504.) See, also, 1848, 1006.

"Pendennis has generally been thought inferior to *Vanity Fair*, and we are not inclined to dispute the verdict of the public."—*Edin. Rev.*, Jan. 1854, (q. v., art. vi.)

See, also, *N. Brit. Rev.*, xliii. 180, (same in *Kolon. Mag.*, xxi. 304; *Fraser's Mag.*, xliiii. 75; *Lon. Times*, (by E. Phillips;) *Amer. Whig Rev.*, xlii. 395.

13. Rebecca and Rowena: a Romance upon Romances, &c., by Mr. M. A. Titmarsh, with Illustrations by Richard Doyle, (Christmas Book,) Lon., Dec. 20, 1848, sm. 4to, 5s.; col'd, 7s. 6d.; again, 1856. A mock continuation of Scott's *Ivanhoe*. See *Lon. Athen.*, 1849, 1329.

14. The Kickleburys on the Rhine; a New Picture-Book, Drawn and Written by Mr. M. A. Titmarsh, with fifteen plates, (Christmas Book,) Dec. 21, 1850, sm. 4to, 5s.; coloured, 7s. 6d.; Leipzig, 1 vol.; Lon., 1856, sq. 16mo, 5s.; col'd, 7s. 6d. See *Lon. Athen.*, 1850, 1340; *Lon. Lit. Gaz.*, 1850, 961. 2d ed., with a Preface entitled *An Essay on Thunder and Small Beer*, Jan. 11, 1851. The Essay (see *Lon. Athen.*, 1851, 47, and *Liv. Age*, xxviii. 473) was provoked by the strictures of the *London Times* on the first edition. New ed., 1856.

15. The History of Henry Esmond, Esq., a Colonel in the Service of her Majesty Queen Anne; Written by Himself, Lon., Oct. 1852, 3 vols. cr. 8vo; N. York, 1852, 8vo; Leipzig, 1852, 2 vols. 18mo; 2d ed., Lon., Dec. 18, 1852, (dated 1853,) 3 vols. cr. 8vo; 1855, 3 vols. cr. 8vo; 1857, cr. 8vo; in French, by A. F. L. De Wailly.

"Esmond is a reproduction of the manners, feelings, thoughts, and even style which prevailed from one hundred and eighty to one hundred and forty years ago. It is a wonderful *tour de force*. . . We cannot, however, avoid thinking that this merit has been purchased too dearly. The reader feels always that he is listening to falsetto tones; that he is looking at the imitation of an imitation. If Esmond had been confined within as short limits, it might have taken rank with the 'Defence of Natural Society.' But a parody three volumes long becomes tiresome."—*Edin. Rev.*, Jan. 1854, (xcix,) art. vi.

"There is a higher literary power and kinder and truer humanity in this work than in any of its author's former productions."—*Fraser's Mag.*, 1852.

"I have read, enjoyed, been interested, and, after all, feel as much ire and sorrow as gratitude and admiration. And still one can never lay down a book of his without the last two feelings having their part, be the subject or treatment what it may."—CHARLOTTE DOWNS: *Mrs. Gaskell's Life of Charlotte Brontë*, (q. v.)

"Esmond will, we think, rank higher as a work of art than either *Vanity Fair* or *Pendennis*; because the characters are of a higher type and drawn with greater finish, and the book is more of a complete whole: not that we anticipate for it any thing like the popularity of the former of these two books, as it is altogether of a graver cast, the satire is not so pungent, the canvas is far less crowded, and the subject is distant and unfamiliar; and, may be, its excellence will not help it to a very large public."—GROVER BRUMLEY: *Essays*.

See, also, *Lon. Athen.*, 1852, 1199, 1401; *Lon. Lit. Gaz.*, 1852, 823.

16. The English Humourists of the Eighteenth Century; a Series of Lectures delivered in England, [1851,] Scotland, and the United States of America, Lon., June 11, 1853, cr. 8vo; 2d ed., June, 1853, cr. 8vo; Leipzig, 1 vol.: N. York, (with a Seventh Lecture—On Charity and Humour,) 1853, 12mo; 1854, 12mo; new ed., Lon., 1858, cr. 8vo; with No. 22, N. York, 1867, 12mo. First delivered in Willis's Rooms, London, May 21, 1851 as seq.: see *Lon. Lit. Gaz.*, 1851, 379, 412, 426, 444, 468; *Lon. Athen.*, 1851, 551; *Liv. Age*, xxx. 11, 135, 287, 282, (from *Lon. Spec.*, *Lon. Exam.*, *Lon. Times*, &c.)

"Models of writing, if not of biography. . . There is no man of taste who will not recognize in these sketches a master's touch, the work of a true humorist, and of a man accomplished in his art."—*Westm. Rev.*, July, 1853, (lx.) *Contemp. Lit. of Eng.* See, also, April, 1853, Oct. 1860.

"Mr. Thackeray in his English Humourists resembles little Mr. Thackeray as a satirist. He is as indulgent to his real as he is severe towards his imaginary characters. . . The best of the lectures is, we think, that on Fielding."—*Edin. Rev.*, Jan. 1854, (xcix,) art. vi.

"None will read these lectures, whether in agreement or in difference, without looking forward to the announcement of some future series from their shrewd and suggestive discourses."—*Lon. Athen.*, 1853, 764.

See, also, 732, 1862, ii. 739; *Brit. Quar. Rev.*, Oct. 1854, (same in *Liv. Age*, xiv. 303,) by David Masson.



and repub. in his *Essays*, 1856, 149; *Gillman's Third Gallery of Lit. Portraits*.

17. *The Newcomes: Memoirs of a Most Respectable Family*; Edited by Arthur Pendennis, Esq.; with Illustrations on Steel and Wood by Richard Doyle, Lon., 8vo, in monthly Parts, i., Oct. 1, 1853–xxiii., xiv., July 31, 1855; together, (vol. i., 1854, 8vo,) in 2 vols. 8vo, Aug. 6, 1855; N. York, 1855, 2 vols. 8vo; Leipzig, 1854, 4 vols. 12mo; without illustrations, Lon., Dec. 1859, cr. 8vo.

"Mr. Thackeray's fourth novel, now complete, furnishes little new matter for the critic. His one view of life and manners, his habitual mode of balancing good and evil, are not consistent with the variety expected from a fertile and popular novelist."—*Lon. Athen.*, 1855, 896. See, also, 1855, 1188.

"This is Mr. Thackeray's master-piece, as it is undoubtedly one of the master-pieces of English fiction, if fiction is the proper term to apply to the most minute and faithful transcript of actual life which is anywhere to be found."—*Lon. Quar. Rev.*, July, 1855, (civil.) art. iii.

"This is by far the best of Thackeray's stories."—A. P. Peabody, D.D.: *N. Amer. Rev.*, Jan. 1856, (lxix.) 284.

See, also, *Putnam's Mon. Mag.*, Sept. 1855, 283.

18. *The Rose and the Ring; or, The History of Prince Giglio and Prince Bulbo: a Fireside Pantomime for Great and Small Children*, by Mr. M. A. Titmarsh, (Christmas Book: with 56 cuts by the author,) Dec. 9, 1854, sq. 12mo, 5s.; 2d ed., Dec. 23, 1854; N. York, 1854, sm. 4to; 3d ed., Lon., Jan. 1855, sq. 12mo; 4th ed., 1866, sq. 16mo, 5s.; col'd, 7s. 6d.

"A most sensible piece of nonsense."—*Lon. Athen.*, 1854, 1510.

"This most humorous and pleasant little book."—*Lon. Exam.*, 1854.

"A book of broad fun."—*Lon. Spec.*, 1854.

We have next to notice—19—a collective edition of Mr. Thackeray's early writings, complete in 4 vols. cr. 8vo, 6s. ea. (uniform with the Cheap Editions of *Vanity Fair*, *Pendennis*, *Edmond*, *The Newcomes*, and *The Virginians*), entitled *Miscellaneous in Prose and Verse*: vols. i., ii., Nov., Dec., 1855, (2d ed., 1856;) iii., 1856; iv., 1857. Contents: vol. i., *Ballads*; *The Snob Papers*; *The Tremendous Adventures of Major Gahagan*; *The Fatal Boots*; *Cox's Diary*. Vol. ii., *The Yellowplush Memoirs*; *Jeanes's Diary*; *Sketches and Travels in London*; *Novels by Faintment Handed*; *Character Sketches*. Vol. iii., *Memoirs of Barry Lyndon*. [This was translated into French by A. F. L. De Waille; *A Legend of the Rhine*; *Rebecca and Rowena*; *A Little Dinner at Timmins's*; *The Bedford Row Conspiracy*. Vol. iv., *The Fitzdoodle Papers*; *Men's Wives*; *A Shabby-Genteel Story*; *The History of Samuel Titmarsh and the Great Hogarty Diamond*. The contents of the 4 volumes are also pub. in 13 Parts, (viz.: vol. i. in 4 Parts; vol. ii. in 3 Parts; vol. iii. in 3 Parts; vol. iv. in 3 Parts,) sold separately; and a number of the above and of other fugitive pieces of the author have been repub. from time to time in New York, (e.g. Appleton, 1864, 5 vols. 12mo, Leypoldt & Holt, 1866, 8 vols. sq. 16mo,) Boston, and Philadelphia.

"Mr. Thackeray, by collecting his earlier writings in the volumes before us, [4 vols. cr. 8vo, Lon., 1855–57] has done a service both to himself and the world. . . . It is impossible to read these volumes without seeing what a growing mind that of the author is."—*Lon. Athen.*, 1857, 1220.

See, also, 1855, 1301, (same in *Liv. Age*, xlviii. 114,) and notice of his *Ballads* (repub. Bost., 1855,—some 1856,—16mo, pp. 228) in *Chambers's Journal*, 1856, (same in *Liv. Age*, xlix. 112,) and *Putnam's Magazine*, Dec. 1856, 623.

20. *The Virginians; a Tale of the Last Century*, with Illustrations on Steel and Wood by the Author, Lon., 8vo, in monthly Parts: i., Oct. 31, 1857–xxiv., Oct. 1, 1859; together, in 2 vols. 8vo: i., Oct. 1858; ii., Oct. 1, 1859. Also pub. in *Harper's (N. York) Monthly*, Nov. 1857–Nov. 1859, and together, N. York, Nov. 1859, 8vo. New ed., without illustrations, Lon., Nov. 1862, cr. 8vo.

"The Virginians is a sort of continuation of 'Edmond.' . . . 'The Virginians' is neither antiquarian, nor, in the strict sense, historical. It is an attempt to create a good story and good characters and at the same time to call from its grave a just age, in which this writer happens, probably from his admiration and deep study of Fielding, to take a great interest. . . . In this hybrid sort of composition, between history and fiction, we think his powers misapplied. It is at best an expenditure of strength in a *tour de force*. . . . To say that this novel will not rank with Mr. Thackeray's best works is very slight blame; to say that it will rank with those of his works which are less good is no slight praise."—*Midd. Rev.*, Oct. 1859, (cx. 1839–433).

"A popular writer, Mr. Thackeray, in 'The Virginians,' had ventured to introduce Washington, in his youth, as a personage of fiction. The thought was rash and infelicitous, had the author succeeded in his daring attempt; but *magnus exilium auct.*,—and *error* was failure more complete. Mr. Thackeray takes the

satirical, the merel, worldly, view of life and society; he can take no other. His characters are compounded of many vices and few if any virtues: or, if the virtues predominate, the result is a *fool*. He has never drawn a true and dignified woman, nor a gentleman of the highest type. He has no conception of that simplicity in which nobleness of nature most largely consists."—FRASER & G. FRASER, of Harvard University: *N. Amer. Rev.*, Oct. 1860, 40. (*Everett's Life of Washington*.)

See, also, *South. Lit. Mess.*, 1858, (by J. R. Thompson;) *Lon. Athen.*, 1858, ii. 515; 1859, ii. 459; *Univ. Rev.*, Dec. 1859; *Lon. Times*, Dec. 1859.

21. *Lovell the Widower*, (with illustrations,) N. York, June 30, 1860, 8vo; Lon., Nov. 1861, cr. 8vo; 1860, p. 8vo. Originally pub. in *The Cornhill Mag.*, Jan. 1860 et seq., and repub. in *Harper's (N. York) Monthly*, Feb. 1860 et seq.

"The sad fallings of a man of genuine powers. . . . There is not one single touch to lead the reader a spate of generosity of kindly feeling; not one word to awaken or stimulate a noble thought. After closing the book, the reader will feel conscious of having suffered a mental deterioration from the intense ingrained vulgarity of spirit which pervades and shapes the whole story."—*Lon. Athen.*, 1861, ii. 758.

22. *The Four Georges; Sketches of Manners, Morals, Court and Town Life*, (with illustrations,) N. York, Nov. 1860, 12mo; Lon., Nov. 1861, cr. 8vo; 1860, cr. 8vo. See No. 16. Delivered in the *United States* in 1855–56, and in *Scotland and England* in 1857. Originally published in *The Cornhill Magazine*, June, July, August, and October, 1860.

"An airy, humorous, and brilliant picture of English life and manners, produced by honest roasting out of many books, and lighted with the glow of individual sympathy and intellect."—*Lon. Athen.*, 1861, ii. 720.

The book was censured in *Sir C. F. L. Wrexall's Remarkable Adventures*, &c., 1863, 2 vols. p. 8vo.

See, also, *Chambers's Journal*, 1857, (same in *Liv. Age*, lii. 205.)

23. *The Adventures of Philip on his Way through the World; showing Who Robbed Him, Who Helped Him, and Who Passed Him By*, (with illustrations,) Lon., July 21, 1862, 3 vols. 8vo; N. York, Sept. 19, 1862, 8vo; Lon., 1866, p. 8vo. Originally published in the *Cornhill Magazine*, 1861–62, and republished in *Harper's Monthly*, 1861–62.

"Mr. Thackeray next look to his laurels. The world, whether it be the world of fine gentlemen or of innocent women—the world of the first or of the second table—will at last get tired of being led down alley after alley of 'Vanity Fair.' . . . The ear cannot bear too long the drone of a hurdy-gurdy, or the peal of an organ."—*Lon. Athen.*, 1862, ii. 174.

"Plot bad, characters good, moral dubious. It leaves Mr. Thackeray's reputation just exactly what it was, and ourselves in a state of placid indifference as to whether he writes more or not."—*Lon. Lit. Budget*, Aug. 9, 1862, 111.

"We think that 'Philip' will prove to be one of the works by which Mr. Thackeray will be best known to posterity."—*John Bull*, 1862.

24. *Roundabout Papers*, (reprinted from *The Cornhill Magazine*, Jan. 1860 et seq., with illustrations,) Lon., Dec. 1862, cr. 8vo; N. York, 1863, 12mo. See *Lon. Athen.*, 1862, ii. 739, 772, 809; *Lon. New Rev.*, Sept. 1863.

The *Cornhill Magazine*, referred to above, was started by Messrs. Smith, Elder & Co., 65, Cornhill, London, with Mr. Thackeray (at an enormous compensation) as editor, Jan. 1860, at one shilling per monthly number. Of No. 1 about 100,000, and of No. 2 about 70,000 copies, were sold. Mr. Thackeray retained the editorship until April, 1862. See *Lon. Athen.*, 1860, i. 25; *Lon. Lit. Budget*, July 26, 1862, 265, (Mr. Thackeray as an Editor.)

Mr. Thackeray added the *Short Notices* to the *Sketches* after the *English Landscape-Painters* by L. Marvey, Lon. and Glasgow, 1860, sm. fol., 21s., col'd, 42s., and contributed a piece entitled *Sketches of Travel to The Victoria Regia*, Dec. 1861, sup. r. 8vo. The *London Quarterly Review* is to be added to the periodicals for which he has written. French versions of some of his works have been published from time to time in the periodicals of Paris. In the *United States* the sale of his works up to 1853 had been, it was asserted, (see H. C. Carey's *Letters on International Copyright*, Phila., 1853, 8vo, 43,) quadruple the sale in England.

The author of *Jane Eyre* was among the first to read the signs of the "coming man" in Mr. Thackeray's earlier acknowledged writings.

"Why have I alluded to this man? I have alluded to him, reader, because I think I see in him an intellect profounder and more unique than his contemporaries have yet recognized; because I regard him as the first social regenerator of the day; as the very master of that working corps who would restore to rectitude the warped system of things; because I think that no

commentator on his writings has yet found the comparison that suits him, the terms which rightly characterise his talent. They say, he is like Fielding; they talk of his wit, humour, comic powers. He resembles Fielding as an eagle does a vulture; Fielding could stoop on carrion, but Thackeray never does. His wit is bright, his humour attractive,—but both bear the same relation to his serious genius that the mere lambent short-light, gliding playing under the summer cloud does to the electric death-spark hid in its womb."—CHARLOTTE BRONTË.

We quote a few later opinions:

"It is Thackeray's aim to represent life as it is actually and historically,—men and women as they are, in those situations in which they are usually placed, with that mixture of good and evil and of strength and feeble which is to be found in their characters, and liable only to those incidents which are of ordinary occurrence. He will have no faultless characters, no demigods,—nothing but men and brethren. And from this it results, that, when once he has conceived a character, he works downwards and inwards in his treatment of it, making it firm and clear as all points in its relations to hard fact, and cutting down, where necessary, to the very foundations."—DAVID MASSON: *British Novelists and their Styles*, (1859,) Lect. IV.: *Dickens and Thackeray*. See, also, Lect. III.

"If it were asked what one aspect of life Mr. Thackeray has distinctively exhibited, the answer could be given in one word,—the trivial aspect. The characters he draws are neither the best of men nor the worst. But the atmosphere of triviality which envelopes them all was never so plainly perceptible. He paints the world as a great Vanity Fair, and none has done that so well.

"The realism of Thackeray can hardly fail to have a good effect in fictitious literature. It represents the extreme point of reaction against the false idealism of the Minerva Press. It is a pre-Raphaelite school of novel-writing. And, as pre-Raphaelitism is not to be valued in itself so much as in being the passage to a new and nobler ideal, the stern realism of Thackeray may lead the way to something better than itself."—PETER BAYNE: *Essays in Biography and Criticism*, First Series, (1857,) VII.: *The Modern Novel: Dickens—Hulver—Thackeray*.

"Mr. Thackeray's humour does not mainly consist in the creation of oddities of manner, habit, or feeling, but in so representing actual men and women as to excite a sense of incongruity in the reader's mind—a feeling that the follies and vices described are deviations from an ideal of humanity—always present to the writer. The zeal is described vividly with that perception of individuality which constitutes the artist; but the description implies and suggests a standard higher than itself, and by any direct assertion of such a standard, but by an unmistakable irony. . . . No one could be simply amused with Mr. Thackeray's descriptions or his dialogues. A shame at one's own defects, at the defects of the world in which one was living, was irresistibly aroused along with the recognition of the particular portraits. But while he was dealing with his own age, his keen perceptive faculty prevailed, and the actual predominates in his pictures of modern society."—GEORGE BURLEIGH: *Essays*, 1880.

"There is one point in which Fielding is a model for all times, and in which Mr. Thackeray is his worthy disciple, and, we venture to think, perfectly his equal. That point is, style and beauty of composition. The last century was certainly more studious, generally speaking, of form than ours. You may open any page of Fielding at random, and read it with pleasure, without reference to the story or context, merely as a piece of exquisite writing. The same may be said of Mr. Thackeray. . . . England in our day may regard it as some proof of her moral soundness that her greatest novelist is in all his sentiments and sympathies the deadly enemy of hypocrisy, but the constant friend of virtue."—*Edin. Rev.*, Oct. 1859, (cx.) 438-453.

"On one point the reviewer (*sub suprà*) might have dwelt a little. He merely hints at the perfection of Thackeray's composition. Now, this is his strong point. He writes the best and purest English of any author now living."—R. SHELTON MACKENNA, M.D., D.C.L., Nov. 23, 1869.

"He is, we should say, one of the healthiest writers who has attained celebrity since the days of Scott and Byron. His style—and a man's style is, as it were, his mind's complexion—is an index of it. Agreeable, manly, colloquial English,—the English of cultivated men, but still with an little bookishness about it as possible,—such is the clear atmosphere we breathe in reading him. Very sparing of imagery, perfectly free from conceits, rarely touching the deep-toned chords of passion and sentiment,—he is always at once a master of himself, and never takes his eye off his reader. . . . What powers he has are in fair proportion with each other, and he has them all equally under control."—*Lon. Athen.*, Oct. 3, 1867, "229, 1230.

See, also, Carlyle's *Life of John Sterling*; Jefferson's *Novels and Novelists*; Bungay's *Off-Hand Takings*; Emerson's *English Traits*; Alison's *History of Europe*, 1816-1862, ch. v.; *N. Brit. Rev.*, xv. 30,—same in *Liv. Age*, xxi. 97;—(Thackeray and Dickens;) *Irish Quar. Rev.*, li. 439; *Oxf. and Camb. Mag.*, No. 6; *South Quar. Rev.*, xix. 74, (Gentles and Writings of Thackeray;) *Edin. Mag.*, xvi. 376, (Thackeray and Dickens;) xxi. 80, (by P. Frank;) *Lon. Gent. Mag.*, 1851, li. 628; *N. Amer. Rev.*, July, 1853, 789;—Thackeray as a Novelist,—(by J. Foster Kirk;) *Rev. des Deux Mondes*, Oct. 16, 1853, and Sept. 1, 1854; *Blackw. Mag.*, Jan. 1856, (Mr. Thackeray and his Novels;) *Chris. Exam.*, Jan. 1856, by H. T. Tuckerman, (Mr. Thackeray as a Novelist,) Sept. 1860, (The Women of Thackeray;) *Lon. Athen.*, 1857, 207; *Dubl. Univ. Mag.*, Nov. 1869, (Mr. Thackeray as a

Satirist;) *Westm. Rev.*, Oct. 1869, (Mr. Thackeray as a Novelist and Photographer;) *Lon. Lit. Budget*, Dec. 1861, 1862, li. 16. In Mr. Lewes's *Life and Works of Goethe*, 1855, 2 vols. 8vo, will be found a letter from Mr. Thackeray containing reminiscences of his residence at Weimar in his early years, and recollections of the great German poet. In July, 1857, Mr. Thackeray was an unsuccessful candidate—Cardwell 1858, Thackeray 1918—for the representation in Parliament of the city of Oxford. This result we find it impossible to regret,—desiring that the maturer years of the graphic novelist and brilliant essayist should be devoted to those historical researches to which he has been earnestly invited by one of his late critics, (see *Edin. Rev.*, Oct. 1859), and trusting that there is some truth in the assertion (see *Lon. Critic*, March, 1861, notice of Lord Macaulay's *History of England*, vol. v.) that he has accumulated materials for a *History of England in the Reign of Queen Anna*.

Since the above (with the exception of notices of new editions, &c.) was written, Mr. Thackeray has ceased to live.

"Suddenly," remarks the *London Times* of Dec. 25, 1863, "one of our greatest literary men has departed. . . . Never more shall the fine head of Mr. Thackeray, with its mass of silvery hair, be seen towering among us. It was but two days ago that he might be seen at his club, radiant and buoyant with glee. Yesterday morning he was found dead in his bed. With all his high spirits, he did not seem well; he complained of illness; but he was often ill, and he laughed off his present attack. He said that he was about to undergo some treatment which would work a perfect cure in his system, and so he made light of his malady. He was suffering from two distinct complaints, one of which has now wrought his death. More than a dozen years ago, while he was writing 'Pendennis,' it will be remembered that the publication of that work was stopped by his serious illness. He was brought to death's door; and he was saved from death by Dr. Elliotson, to whom, in gratitude, he dedicated the novel when he lived to finish it. But ever since that ailment he has been subject every month or six weeks to attacks of sickness, attended with violent retching. He was congratulating himself the other day on the failure of his old enemy, to return, and then he checked himself, as if he ought not to be secure of release from his plague. On Wednesday morning the complaint returned, and he was in great suffering all day. He was no better in the evening, and his servant about the time of leaving him for the night, proposed to sit up with him. This he declined. He was heard moving about midnight, and he must have died between two and three in the morning of yesterday. His medical attendants attribute his death to effusion on the brain. They add that he had a very large brain, weighing no less than 56½ oz.

"He thus died of the complaint which seemed to trouble him least. He died full of strength and rejoicing, full of plans and hopes. On Monday last he was congratulating himself on having finished four numbers of a new novel; he had the manuscript in his pocket, and with a boyish frankness showed the last pages to a friend, asking him to read them and see what he could make of them. When he had completed four numbers more, he said, he would subject himself to the skill of a very clever surgeon, and he no more an invalid. In the fulness of his powers he has fallen before a complaint which gave him no alarm."

Since his death have appeared—25. Denis Duval, N. York, 1864, 8vo; *Lon.*, 1867, p. 8vo. From Cornhill Mag., Mar. et seq., 1864.

"In respect of earnest feeling, far-seeing purpose, character, incident, and a certain loving picturesqueness blending the whole, I believe it to be much the best of all his works. That he fully meant it to be so, that he had become strongly attached to it, and that he bestowed great pains upon it, I trace in almost every page."—CHARLES DICKENS.

26. Early and Late Papers, hitherto uncollected, Boston, Ticknor & Fields, 1867, 16mo, pp. 407. Mr. J. T. Fields, the editor, gives us reason to hope that he will favour us with further collections of Thackeray's contributions to periodicals.

The monument erected to Thackeray in the Poets' Corner, Westminster Abbey, was uncovered Oct. 21, 1865. It consists of a bust by Baron Marchetti, (a friend of the deceased,) upon a base of red serpentine, mounted upon a bronze support, bearing a simple record of his name and the dates of birth and death. It is fixed against a wall column in the south transept, behind the statue of Addison. To our references we now add: Poems and Essays, by W. C. Roscoe, *Lon.*, 1860, 2 vols. p. 8vo; Essays, by S. F. Williams, *Lon.*, 1862, p. 8vo; Photog. Port. of Emin. Men, vol. i., Pt. 2, June, 1863; Mrs. Jameson's Common-Place Book, 1863, p. 8vo; National Shakespeare Committee and the Late Mr. Thackeray, 1864, 8vo, (see *Lon. Rev.*, Dec. 26, 1863;) Essays on Fiction, by N. W. Senior, 1864, p. 8vo; Brief Memoir of W. M. Thackeray, by James Hannay, *Edin.*, 1864, 8vo, (from *Edin. Courant*, Jan. 1864;) Studies on Thackeray, by James Hannay, *Lon.*, 1869, 8vo; Thackeray the Historist and the Man of Letters, &c.



by Theo. Taylor, (J. C. Hotten,) 3d ed., 1864, 12mo, and with "In Memoriam," by C. Dickens, and "A Sketch," by A. Trollope, N. York, 1864, 12mo: The Pedigree of Thackeray, &c., Lon., 1864, (50 copies p. p.) Brother Fabian's Manuscript, and other Poems, by S. Evans, 1865, 12mo; Talbot's Hist. of Eng. Lit., Supp. vol., Paris, 1865; Spare Hours, by John Brown, M.D., 2d Ser., Boston, 1864, 12mo: Character and Characteristic Men, by E. P. Whipple, 1867, 12mo. We also refer, for notices of Thackeray and his writings, to the following periodicals: Home and For. Rev., April, 1863; Illust. Lon. News, Jan. 1864, (by Shirley Brooks); N. York Albion, Jan. 14, 1864, (by G. A. Sala); Macmillan's Mag., Feb. 1864, (by H. Kingsley); Amer. Lit. Gaz., Jan. 15, 1864, (by Dr. R. S. Mackenzie); Feb. 1, June 15, 1864; N. York Rev., Feb. 1864, (by John Brown, M.D.); Englishwoman's Domestic Mag., Feb. 1864, (by T. Hood); Colburn's New Moon Mag., Feb. 1864, (by N. Michel); Victorian Mag., Feb. 1864, (by Hon. Roden Noel); Art Jour., Feb. 1864, (by S. C. Hall); Lon. Society, Feb. 1864; Good News, Feb. 1864; Temple Bar, Feb. 1864, (The Doctor's Wife, by Miss Braddon); Cornhill Mag., Feb. 1864, (by C. Dickens, A. Trollope, and Lord Houghton); Mar. 1864, Jan. 1865; Lon. Reader, 1864, i. 3, 225, 426, 457, 1865, i. 701; Atlantic Mon., Mar. 1864; Home and For. Rev., April, 1864; N. Amer. Rev., April, 1864; N. York Eclectic Mag., May, 1864; Westm. Rev., July, 1864; Lon. Quar. Rev., No. xlv., July, 1864; The Broadway, Sept. et seq., 1864, (by J. Hannay); Nouv. Biog. Gén., xlv., 1866, (by W. L. Hughes); Lippincott's Mag., Feb. 1869, (by James N. Barnes.) See, also, REED, WILLIAM B., No. 12.

In 1866 Mr. J. C. Hotten announced as in preparation: I Students' Quarters; or, Paris Life Five-and-Twenty Years Since, by W. M. Thackeray. II. Thackeray's Humour, illustrated by the Pencil of George Cruikshank, (24 designs, illustrating "The Fatal Boots" and "The Diary of Barber Cox," with letter-press descriptions,) sm. 4to. A complete uniform edition of Thackeray's Works, with new matter, in 22 vols. r. cr. 8vo, 7s. 6d. each, was published by Smith, Elder & Co., of London, and J. B. Lippincott & Co., of Phila., 1868-69: an edition of his Novels by Harpers, N. York, in 6 vols. 8vo, was issued in 1869; an edition of his Works, by Appletons, N. York, in 12 vols., appeared in 1869-70; and Household Editions of his Novels in 6 vols. 16mo, and of his Miscellanies in 5 vols. 16mo, were published, the first in 1869 and the last in 1869-70, by Fields, Osgood & Co., of Boston.

"It is long since England has lost such a son; it will be long before she has such another to lose. He was indeed emphatically English: English as distinct from Scotch, no less than English as distinct from Continental. The highest, purest English novelist since Fielding, he combined Addison's love of virtue with Johnson's hatred of cant; Horace Walpole's lynx eye for the mean and ridiculous with the gentleness and wide charity for mankind, as a whole, of Goldsmith. *Non omnis moritur est*. He will be remembered in his succession with these men for ages to come, as long as the hymn of praise rises in the old Abbey of Westminster, and wherever the English tongue is native to men, from the banks of the Ganges to those of the Mississippi."—HANSARD.

"In his subtle, spiritual analysis of men and women, as we see them and live with them; in his power of detecting the enduring passions and desires, the strengths, the weaknesses, and the decays of the race, from under the mask of ordinary worldly and town life,—making a dandy or a dancing-girl as real, as 'morning, delicate, and full of life,' as the most heroic incarnation of good and evil; in his vitality and yet lightness of handling, doing it once and forever, and never a touch too little or too much,—in these respects he stood and stands alone and watchless."—DR. JOHN BROWN.

**Thackrah, Charles Turner**, a surgeon, of Leeds, England. 1. Inquiry into the Blood, Lon., 1819, 8vo; Ed. by Wright, 8vo. 2. Lects. on Digestion and Diet, 1834, 8vo. 3. Effects of Arts, &c. and Habits of Living on Health and Longevity, &c., 1831, 8vo; 2d ed., 1832, 8vo. "A valuable publication: it may be regarded as a modern Rhamnusius!"—McCulloch's Lit. of Polit. Econ., 273.

Also commended by Johnson's Med.-Chir. Rev., April, 1831, and Edin. Med. and Surg. Jour., July, 1831, &c.

4. Cholera: its Character and Treatment, Leeds, 1832, 8vo.

**Thackwell, Edward Joseph**, late Aide-de-Camp to General Thackwell. Narrative of the Second Sikh War in 1848-49, Lon., Feb. 1851, p. 8vo; 2d ed., May, 1851, p. 8vo. See Lon. Athen., 1851, 483, 208; Lon. Lit. Gaz., 1851, 98.

**Thackwray, William**. 1. Use of the Globes, 1816, 12mo, Key, 1810, 12mo. 2. Example Book for answers to No. 1, 1811.

**Thalheimer, Miss**. Summary of American History, N. York, 1869, 12mo.

**Thaly, Sigismund**, Colonel in the Hungarian Army, and Chief Director of Fortifications at Komárom. The Fortress of Komárom (Comorn) during the War of Independence in Hungary in 1848-49; Trans. from the German by William Rushton, Lon., 1852, p. 8vo. Commended by Lon. Lit. Gaz., 1852, 623.

**Thame**. Schola Themensis ex Fundatione Iohannis Williams Millitis, Domini Williams de Thame, a. l., 1575, fol., 54 leaves. J. Lilly's Cat., 1859, p. 61, ("the only one that has ever been offered for sale,") £31.10s. See Upcott's Eng. Topog., 1074, and Bibl. Grenvill., 725,—where it is asserted that "only three other copies [in addition to the vellum copy in this library] are known, and all imperfect." But Lilly's copy is perfect. Dr. Bliss's copy (Cat., Pt. 2) sold in 1855 for £3.15s. Add to this work, Protes Matutinus, &c. in Schola Thamenel recens; Excebat Thomas Vastrolleus, a. l., (1578), fol., 5 leaves. Bliss, Pt. 2, 2s. 6d.

**Thane, J.** 1. British Autography: a Collection of Authentic Portraits and Fac-similes of the Handwritings of Royal and Illustrations Personages, Lon., (1788,) in Nov., 4to, bound in 3 vols. Supp., 4to, 1834. 2. Zetner's Collection of Landscapes, &c., with Portraits and Biographical Accounts, 1791, ob. fol.

**Thane, John, D.D.**, Preb. of Chester, 1686. 1. Two Sermons, John xii. 26; 1700, 8vo. 2. Sermon, Gal. vi. 9, 10, 1706, 4to.

**Tharin, Robert S.**, a Baptist divine, b. in Charleston, S.C., 1830, graduated at the College of Charleston, A.B. 1857, A.M. 1860; admitted to the Philadelphia Bar, 1869. Arbitrary Arrests in the South; or, Scenes from the Experience of an Alabama Unionist, N. York, 1863, 12mo.

**Tharmott, Maria**, Sans Souci Park; a Novel, 1806, 3 vols. 12mo.

**Thatcher, Benjamin Bussey**, b. in Warren, Maine, 1809; graduated at Bowdoin College, 1826; subsequently studied the law, which he resigned on account of ill health; travelled about two years in Europe, 1836-38, contributing occasionally to British and American periodicals; d. in Boston, July 14, 1840. 1. Indian Biography, N. York, 1832, 2 vols. 18mo; new ed., 1842, (some 1843,) 2 vols. 18mo.

"The subject has fallen in the right hands."—N. Amer. Rev., xxxvi. 472.

2. Traits of the Boston Tea Party, 1835, 18mo. 3. Indian Traits, 1840, 2 vols. 18mo; 1854, 2 vols. 18mo. 4. American Revolution, 1846, 18mo. He also edited The Boston Book, Boston, 1837, 12mo, (see Chris. Exam., xix. 314, by B. B. Thatcher;) published a brief memoir of Phillis Wheatley; and contributed to N. Amer. Rev. (1831, &c., eight articles) and other periodicals. A specimen of his poetry will be found in Griswold's Poets and Poetry of America, 16th ed., 1855, 424. He left in MS. an account of his residence in Europe. Of his reviews, essays, and poems (never collected) Dr. Griswold says, (*ubi supra*), "many are creditable to his abilities, taste, and character." See, also, Griswold's Biog. Annual, 1842, 35.

**Thatcher, George**. On Annuities for Fixed Periods, Lon., 1825, 8vo.

**Thaxter, Adam Wallace**, b. at Boston, Mass., 1832; graduated at Harvard College, 1852, and took the degree of LL.B. at Dana Law School, 1854; d. at Boston, 1864. 1. Poem delivered before "The Ladies" of Harvard College, Camb., 1850, 12mo. 2. The Grotho Nymph, Boston, 1850, 12mo. He was the author of the following Plays, successfully acted: Olympia; or, The Heart of the Stage, a drama; The Sculptor of Florence, a drama; The Painter of Naples, a drama; The Regicide, a tragedy; Blood Tells, a comedy; Mary Tudor, a play; Birds of a Feather, a comedy. He was for seven years co-editor of the Boston Evening Gazette, and contributed to many periodicals. At the time of his death he had been for some time engaged upon two historical works,—Rebellions that were Failures, and The Bastards of History.

**Thayer**. Pocket Maps of the United States, sep., in case, N. York, 1861.

**Thayer, Rev. A. D.** Manual for Sponsors, N. York, 1853, 18mo.

**Thayer, Alexander W.** Signor Masani, and other Papers of the Late J. Brown; Ed. by Alexander W. Thayer, Berlin, 1862, 12mo, pp. 282. This is a collection of Mr. Thayer's contributions to American periodicals. He has long been absent in Europe,—engaged in

the preparation of a Life of Beethoven, (the first volume of which was published in German, at Berlin, in 1866,) occasionally sending a letter to Dwight's Journal of Music, Atlantic Monthly, &c.

**Thayer, Mrs. Caroline Matilda**, a grand daughter of General Warren, d. in Louisiana, 1864. Religion recommended to Youth, in a Series of Letters, N. York, 24mo; Lon., 1826, 18mo. She contributed prose and poetry to periodicals.

**Thayer, Christopher T.**, pastor of the First Church, Beverly, Mass., 1831-59. Valedictory Discourse, Beverly, 1859, 8vo.

**Thayer, Ebenezer**, a native of Boston, graduated at Harvard College, 1708, pastor of the Second Church in Roxbury, Mass., 1712, until his death, 1733, aged about 45, published three single sermons, 1722-27.

**Thayer, Elihu**, b. in Braintree, Mass., 1747, graduated at Princeton College, 1769, and pastor of the church at Kingston, N.H., 1776, until his death, 1812, published a sermon, 1795, and a Summary of Doctrines and Duties. A vol. of his Sermons was published after his death, 1813, 8vo. See Sprague's Annals, ii., Trin. Congreg., 104-107.

**Thayer, Elisha**. Family Memorial, in 2 Parts, Hingham, 1835, 8vo. See W. H. Whitmore's Amer. Genealog., Albany, 1862, 8vo, 40.

**Thayer, G. F.** Address, Opening of Chauncy Hall, 8vo.

**Thayer, Rev. H. B.**, pastor of the First Presbyterian Church, Kankakee, Illinois. Lectures to Young Men, Kankakee, 1867, pp. 46.

**Thayer, Mrs. J.** 1. Floral Gems, Bost., 32mo. 2. Passion, and other Tales, 16mo. 3. Drunkard's Daughter, 18mo. 4. The Vacation.

**Thayer, John**. Discourse at the Catholic Church in Boston on the National Fast, May 9, 1798, Bost., 1798, 8vo.

**Thayer, M. Russell**, b. in Petersburg, Virginia, 1819; graduated at the University of Pennsylvania, 1840; became a member of the Philadelphia Bar, and was elected M.C. 1862; appointed by Gov. Geary Associate Judge of the District Court, Philadelphia, Nov. 13, 1867. 1. Reply to Mr. Charles Ingersoll's Letter to a Friend in a Slave State, Phila., 1862, 8vo. 2. The Duties of Citizenship, 1862, 8vo. Other pamphlets, and contributions to periodicals.

**Thayer, Nathaniel**, D.D., b. in Hampton, N.H., 1769; graduated at Harvard College, 1789; became assistant to Mr. Harrington, minister of the (Unitarian) church at Lancaster, 1793, and retained his connection with this congregation until his death, 1840. He published twenty-three occasional sermons, &c., 1795-1831. See Sprague's Annals, viii., Unitarian, 1865, 246.

**Thayer, Sylvanus**, a native of Massachusetts, Superintendent West Point Military Academy, 1817-33, Lieut.-Col. Engineers U. S. Army, July 7, 1838. Papers on Practical Engineering, 1844, 8vo, &c.

**Thayer, Thomas Baldwin**, minister of the Warren Universalist Church, Boston, Mass., was b. in Boston, 1812, and commenced, but did not finish, the collegiate course at Harvard. 1. Christianity vs. Infidelity, Bost., 1836, 12mo; 2d ed., Cin., 1849, 12mo. 2. Bible-Class Assistant, Bost., 1840, 16mo. 3. Origin and History of the Doctrine of Endless Punishment, 1854, 16mo; 2d ed., 1855. 4. Theology of Universalism, in prep., 1863, 12mo. 5. Over the River; or, Pleasant Walks into the Valley of Shadow and Beyond, 1864, 18mo. 6. Origin and History of the Belief in a Devil, &c., in prep., 1864, 12mo. Edited The Golden Rule, The Star of Bethlehem, and The Universalist Quarterly, and contributed to Universalist Expos. and Quar. Rev., Universalist Miscellany, &c.

**Thayer, William Makepeace**, D.D., b. at Franklin, Mass., 1820; graduated at Brown University, 1843, and became pastor of an (Orthodox) Congregational church at Ashland, Mass., 1849. 1. Gem and Casket. 2. Merry Christmas. 3. Happy New-Year. 4. Hints for the Household, Bost., 1853, 12mo. 5. Life at the Fireside, 1864, 12mo; 6th ed., 1858. 6. Spots in our Feasts of Charity, &c., 1864, 16mo; 4th ed., 1860. 7. Pastor's Wedding Gift, 1834, 12mo; 5th ed. by May, 1863. 8. The Morning Star, and other Symbols of Christ, 1856, 12mo; about 8 edits. by May, 1863. 9. The Poor Boy and the Merchant Prince, (A. Lawrence), 1837, 16mo; more than 20,000 by May, 1863. 10. Doing and Not Doing, 16mo. 11. From Poor-House to Pulpit, (John Kitto, D.D.), Dec. 1853, 12mo; 5th ed., 1862.

12. The Poor Girl and True Woman, (Mary Lyon,) Dec. 1858, 16mo; 12th ed. by May, 1863. 13. The Bobbin Boy, (Gen. N. P. Banks,) 1860, 12mo; 12th ed., 1864. 14. Tales from the Bible for the Young, 1860, 12mo; 1867, 16mo. 15. The Printer Boy, (Ben. Franklin,) Dec. 1860, 12mo; 8th ed., 1864; 1867, 16mo. 16. Working and Winning, (John Kitto, D.D.), 1862, 16mo. 17. The Pioneer Boy, and how he became President, (A. Lincoln,) 1863, 12mo; 21st 1860, April, 1864. Commended in N. Amer. Rev., April, 1863, 1864, (by A. P. Peabody.) "Mr. Thayer is a master in this sort of work."—C. P. Krauss, Jr., D.D.

18. The Old Horse-shoe, 1863, 16mo; 1867, 16mo. 19. Tales from Genesis, for the Young, 1863, 3 vols, 16mo; 1867, 2 vols, 16mo. 20. The Farmer Boy, and how he became Commander-in-Chief, by Paolo Veronesi, edited, 1863, 16mo. 21. Soldiers of the Bible, for the Young, 1864, 12mo. 22. Character and Public Services of A. Lincoln, 1864, 16mo. 23. A Youth's History of the Rebellion, 1864-66, 4 vols, 16mo. 24. Communion Wine and Bible Temperance: being a Review of Rev. Dr. Thomas Laurie's Article in the Bibliotheca Sacra of January, 1869, N. York, 1869, 8vo. He edited the Home Monthly and The Mother's Assistant, and contributed to The Congregationalist and The Puritan Recorder.

**Thayer, William S.**, has been connected with the New York Evening Post, and has contributed to To-Day, the North American Review, &c.

**Theaker, Robert**. Light to the Longitude, Lon., 1865, 4to.

**Theed, Richard**. 1. Two Serms. on Dives and Lazarus, Ln. xvi. 27, 28, 1711, 8vo. 2. Sacred Biography; Discourses, 1712, 8vo.

**Theiner, Augustinus**. Vetera Monumenta Hiernorum et Sootorum Historiam illustrantia, quæ ex Vaticanis, Neapolitanis ac Florentinis Tabulariis deproscriptis et Ordine Chronologico dispositis Augustinus Theiner, a.n. 1216-1547, Romæ, typ. Vaticanis, 1864, fol. B. Quatrioh's Cat., 1868, No. 2117, £3 3s.

**Theller, Edward Alexander**, M.D., Brigadier in the Canadian republican service, removed to California in 1853, and became connected in San Francisco with the Public Ledger and The Argus, and was Superintendent of Public Schools. He died at Hornitos, Cal., 1859. Canada in 1837-38: showing the Causes of the Late Attempted Revolution and of its Failure, &c., Phila., 1841, 2 vols, 8vo. See Hist. Mag., 1859, 257.

**Theleur, E. A.** Letters on Dancing, Lon., 4to.

**Thelwall, Simon**. Le Digest des Brieves originales, et des Choses concernant eux, Lon., 1579, 8vo.

"That eminent lawyer . . . was the first that reduced all the readings and discourses upon writs into a methodical commonplace."—BISHOP NEALE: Eng. Hist. Lib., ed. 1776, 167.

See, also, Fulbeck, 73; Registrum Brevium, 1087, fol.

**Thelwall, Algernon Sydney**, son of John Thelwall, (*infra*), graduated at Trinity College, Cambridge, 18th Wrangler in 1818. M.A. in 1826; minister at the English Chapel, Amsterdam, 1819-22; missionary to the Jews, 1822 to 1827, and then became Curate of Blackford, Somersetshire, and successively minister of Bedford Chapel, Bloomsbury, and Curate of St. Matthew's, Pell Street; Lecturer in Public Reading and Elocution, King's Chapel, London, from 1850 until his death, Dec. 1863, aged 68. 1. Refutation of Irving's Heresy, Lon., 18mo. 2. Tracts for the Jews, 1823. Afterwards incorporated in The Old Testament Gospel. 3. Consolatory Thoughts in Affliction, 1832, 18mo; 3d ed., 1845, 32mo; 1865, 18mo. 4. Sermons on the Relations of the Church to the World, 1833, 8vo. 5. Letters on Objections to the Church of England, 1835, 12mo. 6. Appeal to Truth, 1839, 8vo. 7. Iniquities of the Opium Trade with China, 1839, p. 8vo. 8. Idolatry of the Church of Rome, 1846, 18mo. 9. Lectures and Exercises in Elocution, in Prose and Verse, 1850, 8vo. 10. "Open His Grief," 1859, tract. See, also, ELLABY, JAMES.

**Thelwall, John**, the political agitator, anatomist, lecturer on elocution, and curer of stammering, was b. in London, 1764; tried, with John Horne Tooke and Thomas Hardy for treason, and acquitted, 1794; d. in Bath, 1834. Among his publications are: 1. Poems, 1787, 2 vols. 2. Essay on Animal Vitality, Lon., 1793, 4to. 3. The Peripatetic, 1793, 3 vols, 12mo. 4. Poems, 1795, 4to. 5. The Tribune, 1796, 3 vols, 8vo. 6. Poems, with Memoir of his Life, 2d ed., Hereford, 1802, 8vo. Reviewed unfavourably by Lord Jeffrey in Edin. Rev., ii. 197. Thelwall responded in—7. A Letter to Mr. Francis Jeffrey, Edin., 1804, 8vo. 8. Reply to the Editors of the

**Edinburgh Review**, 1804, 8vo. See **Blackw. Mag.**, x. 672a., 472, n. 2. **Illustrations of Rhythms**, Lon., 1811, 8vo. 10. **Letter to Henry Oline**, 1810, 8vo. 21. **Results of Experience**, 1814, 8vo. He contributed to **Med. and Phys. Jour.** and **New Month. Mag.**, and in early life edited a magazine. See **Life by his Widow**, 8vo, vol. i., 1837; **Wett's Bibl. Brit.**; **Trial of Tooke**, Threlwall, and **Harley**, 1798, 8vo; **Westm. Rev.**, xl. 474; **Lon. Gent. Mag.**, 1834, ii. 549, (Obituary;) **Talfourd's Final Memorials of C. Lamb**, in **Works of Charles Lamb**; **Colledge's Table-Talk**; **Pursuits of Lit.**; **Diary, &c. of Henry Crabb Robinson**, 1866, 3 vols. 8vo.

**Themythorp, Nicholas**. **The Poets of Godly Prayers**, fit for every Christian to Use, 47th ed., Lon., 1766, 24mo.

**Theobald, James**. **Some Account of St. Peter's Church**, Oxford, from an old MS., Archæol., 1776. See **Nichols's Lit. Anec.**, vii. (Index) 417.

**Theobald, John, M.D.**, d. 1760. 1. **Meropæ** (trans. from **Vergil**), 1744, 8vo. 2. **Musa Panegyrica**, 1753. **Other works**.

**Theobald, John, M.D.** 1. **Medulla Medicinæ**. 2. **New Compendious Dispensatory**, Lon., 1761, 12mo. 3. **Every Man his own Physician**, 1764, 8vo. See **Dr. Watt's Bibl. Brit.** 4. **Young Wife's Guide**.

**Theobald, Lewis**, a literary attorney-at-law, a native of Sittingbourne, Kent, d. September, 1744, already noticed as an editor of **Shakspeare**, (see **SHAKSPEARE, WILLIAM**: **COLLECTIVE EDITIONS OF SHAKSPEARE'S PLAYS AND POEMS**, No. 7.) and as the hero of the Duncial, (see **CIBBER, COLLEY**), was the author of **A Critical Discourse on Homer's Iliad**, Lon., 1714; **A Translation of the First Book of the Odyssey**, with Notes, 1716; **Memoirs of Sir Walter Raleigh**, 1719, 8vo; **Shakspeare Restored**: or, **Specimens of Blunders Committed and Unamended in Pope's Edition of this Poet**, (title-pages vary,) 1726, r. 4to; 20 or 21 forgotten plays, (see **Biog. Dramat.**); of several translations, pieces of poetry, essays, &c., and many articles in **Mist's Weekly Journal**, **The Daily Journal**, and **The Censor**. He commenced but did not live to finish an edition of **Beaumont and Fletcher**. See, also, **WYCHERLEY, WILLIAM**, No. 6. As an editor of **Shakspeare**, **Dr. Johnson** thus grades him:

"Pope was succeeded by Theobald, a man of narrow comprehension and small acquisitions, with no native and intrinsic splendour of genius, with little of the artificial light of learning, but zealous for minute accuracy, and not negligent in pursuing it. He collected the ancient copies, and rectified many errors. A man so anxiously scrupulous might have been expected to do more, but what little he did was commonly right."—*Preface to Johnson's ed. of Shakspeare*.

Later in the Preface he treats him with less respect; in his Life of Pope he calls him "a man of heavy diligence with very slender powers;" and he told **Burney** (see **Boswell's Johnson**, ch. xii.) that **Warburton** "would make two and fifty Theobalds, cut into slices." An eminent critic of our day gives a very different verdict:

"Among the commentators on **Shakspeare**, **Warburton**, always striving to display his own acuteness and scorn of others, deviates more than any one else from the meaning. Theobald was the first who did a little."—**HALLAM**: *Lit. Hist. of Europe*, 4th ed., 1854, iii. 93.

If Theobald did only a "little," doubtless many of the poet's editors have done too much. We think Theobald often very happy in his suggestions. See **Nichols's Lit. Anec.**, vii. 417, 689, (Index); **Nichols's Illust. of Lit.**, viii. 107, (Index); **Cibber's Lives**; **Bowles's Pope**; **Disraeli's Quarrels of Authors**; **Malone's**, **Steevens's**, and later **Prefaces and Notes to Shakspeare's Plays**.

**Theobald, William**. 1. **Law of Principal and Surety**, Lon., 1832, 8vo; repub. in **Law Lib.**, 8vo, vol. i., **PUBLIS.**, 1833, and separate, 1834, 8vo, and with **Elisha Hammond's Law of Principal and Agent**, N. York, 1836, 8vo.

"Written with judgment and fidelity."—**Hoff. Leg. Stu.**, 417. "Mr. Theobald is a very sensible and generally accurate author."—**2 Chitty's Pr.**, 84.

See, also, 3 **Kent, Comm.**, 125; 9 **Amer. Jur.**, 315. 2. **Act for the further Amendment of the Law 3 & 4 Wm. IV.**, c. 42, Lon., 1833, 12mo. 3. **Peer-Law Amendment Act**, 1834, 12mo. 4. **Treatise on the Poor-Laws**, 1837, 8vo. 5. **Law for Abolishing Imprisonment for Debt on Mesne Process**, 2d ed., 1838, 12mo. 6. **Questions on the Practice of the Common Law Courts**, with the **Answers**, 1839, 12mo. 7. **Elementary Practice of the Courts of Q. B., C. P., and Ex. for Students**, &c., 1841, 12mo. 8. **Acts of the Legislative Council of India**, Calcutta, 1844, 8vo. 9. **Code of Criminal Procedure**,

&c., Calcutta, 1861, 8vo. 10. **Indian Penal Code**, Act No. xlv. of 1860, &c., 1864, 8vo.

See, also, **JONES, SIR WILLIAM**, p. 902.

**Theocritus, Junior**. **Dictionary of Love**, containing a Definition of all the Terms used in the History of the Tender Passion, N. York, 1859, 12mo.

**Theodore**, a monk of Tarsus, was ordained Bishop of Rome by Pope Vitalianus, March 20, 668, enthroned Archbishop of Canterbury, May 27, 689, d. Sept. 29, 690, aged 88. He is said to have imported into Rome many valuable MSS. What remains of his form of discipline called the Penitential, and of his other works, were collected by **James Pettit**, and printed, with learned annotations, Paris, 1677, 2 vols. 4to. See **Godwin de Præsumptibus**; **Dupin**; **Wharton's Anglia Sacra**; **D'Achery Spicil.**, i. 466; **Nichols's Illust. of Lit.**, iv. 104.

**Theodore, Verax**. **Mystery of the Two Juntos**, **Presbyterian and Independent**, Lon., 1647, 4to.

**Therry, Roger**, of Gray's Inn, Barrister at-Law, and subsequently for many years one of the Judges, latterly Chief Justice, of the Supreme Court of New South Wales. 1. **Comparison between the Oratory of the House of Commons Thirty Years Ago and the Present Time**; a Lecture at Sydney, Lon., 1837, 8vo, pp. 31. 2. **Reminiscences of Thirty Years' Residence in New South Wales and Victoria**, 1863, 8vo; Valuable. Noticed in **Lon. Athen.**, 1863, i. 252, and **Lon. Reader**, 1863, i. 256.

"Borrow [buy] Chief Justice Therry's book, and read pages 271 to 278, and see if you can sleep after it."—*The Hills and the Burtons*, by H. Kingsley, ch. xlii.

See, also, **CANNING, GEORGE**; **STAPLETON, AUGUSTUS GRANVILLE**, No. 1.

**Theta, M.D.**, (i.e. **Thorn, William**.) **The History of the "Thorn-Tree and Bush," &c.**, 1863, sm. cr. 8vo. (Printed for private circulation.) Intended to prove the Israelitish descent of Queen Victoria and her Anglo-Saxon people. See **Lon. Athen.**, 1862, ii. 242, 376; **Hand-Book for Fictitious Names**, by **Olphar Hamet**, 1868, 151.

**Thetford, Lancelot**. **Perfect Horse-Man**, Lon., 1656, 8vo.

**Theuvenot, Professor V.** **The Elements of Moral Philosophy**, N. York, 1866, 8vo.

**Thew, Robert**, engraver to the Prince of Wales, b. at Patrington, Yorkshire, 1758, d. in Hertfordshire, 1802, engraved 19 plates and part of a 20th plate for **Boydell's Shakspeare Gallery**—some of them among the best in the collection. See **Lon. Gent. Mag.**, 1802, ii. 788, 971, (Obituary.)

**Thew, William**. **Poems**, with Life, Lon., 8vo.

**Theyer, John**. **Acrio-Mastix**; or, **A Vindication of the Government of the Church by Bishops against the Acrians**, Oxon., 1643, 4to.

**Thibaudin, M. A.** 1. **Le Dictionnaire de tous les Verbes conjugués**, Lon., 1851, r. 8vo. 2. **New System of French Pronunciation**, 1855, 8vo. 3. **Twelfth Edition of F. Grandineau's Conversations familières**, 1858, 12mo.

**Thicknesse, Ann**, the daughter of John Ford, was b. in London, 1737, married to Philip Thicknesse, (*infra*), 1762, and d. near London, 1824. See **Lon. Gent. Mag.**, 1802, ii. 89, (Obituary.) 1. **Sketches of the Lives and Writings of the Ladies of France**, Lon., 1778-82, 3 vols. 12mo. See **Lon. Mon. Rev.**, 1778, i. 466. 2. **School for Fashion**; a Novel, 1800, 2 vols. 12mo.

"Had a prodigious run."—*Lon. Gent. Mag.*, *ubi supra*.

She also published, anonymously, many religious tracts.

**Thicknesse, Philip**, b. 1739; served in the West Indies and Georgia, subsequently became Lieutenant-Governor of Lanquard Fort, and d. at Boulogne, 1793. His principal works are: 1. **Midwifery Analyzed**, Lon., 1765, 4to; 1768, 8vo. 2. **Treatise on Decyphering**, 1772, 8vo. 3. **Year's Journey through France and Part of Spain**, (some Bath,) 1777, 2 vols. 8vo; 2d ed., 1778, 3 vols. 8vo; 3d ed., 1789, 2 vols. 8vo.

"Entertaining."—**Dr. Johnson**: *Boswell's Johnson*, ch. ixli.

4. **New Prospect Bath Guide**, 1778, 8vo. 5. **Valtudinarian's Bath Guide**, 1780, 8vo. 6. **Year's Journey through the Pais Bas and Austria**; Netherlands, 1786, 8vo. 7. **Sketch of T. Gainsborough**, 1788, 8vo. 8. **Memoirs and Anecdotes of Philip Thicknesse**, &c., 1788-91, 3 vols. 8vo. (To this should be added, **Curious Facts and Anecdotes contained in the Memoirs of Philip Thicknesse**, Bath, 1790, 8vo, by Dr. Adair; see **ADAIR, JAMES MAXIMILIAN, M.D.** See **Nichols's Lit. Anec.**, vii. (Index) 689; **Nichols's Illust. of Lit.**, viii. 107, (Index); **Lon. Gent. Mag.**, 1816, ii. 106.

**Thicknesse, Ralph.** *Treatise on Foreign Vegetables, &c.* Lon., 1749, 8vo.

**Thicknesse, Ralph T.** 1. *On Galvanism*; *Nic. Jour.*, 1804. 2. *Wilkinson on Galvanism*; *Nic. Jour.*, 1805. **Thiele, J. M.** *Thorwaldsen and his Works*; Translated by Professor P. C. Sindling, [enprca:] with 365 copper outline engravings, N. York, Dec. 1869, fol., \$50.

**Thime, F. W.** *English-German and German-English Dictionary*, Lon., 1838, 18mo; 3d ed., 1851, 12mo.

**Thimm, Franz J. L.**, foreign bookseller and publisher, London. 1. *Literature of Germany*, by W. R. Farn, Lon., 1844, 8vo; 2d ed., 1866, 12mo. 2. *German School Dictionary*, Lon., 1851, 18mo. 3. *London in German*, 1851, 12mo. 4. *German Self-Taught*; *New System*, Lon., 1861, cr. 8vo. 5. *French, German, Italian, Spanish, Self-Taught*, 1863, 4 vols. 12mo. 6. *French Reader*, 1864, 12mo. 7. *Shakspeariana from 1564 to 1865: an Account of the Shakspearian Literature of England, Germany, and France during Three Centuries*; with Bibliographical Introductions, 1865, 8vo, pp. vi., 92. Valuable. 8. *Traveller's Practical Manual of Conversation in Four Languages*, 1867, 12mo. 9. *Italian Self-Taught*, 1868, 12mo.

**Thima, Gregory.** *Protestant Informer*, Lon., 1643, 4to.

**Thinker, Theodore.** *Botany*, N. York, 18mo.

**Thirby, Styan, L.L.D.**, a learned critic, was b. about 1692, educated at Jesus College, Cambridge, of which he became Fellow, studied successively medicine, civil law, and common law, and d. 1753. 1. *University of Cambridge Vindicated*, Lon., 1710. 2. *Answer to Mr. [William] Whiston's Seventeen Suspicions concerning Athanasius, in his Historical Preface, (to Primitive Christianity Revived, 1710, 8vo.)* 1712, 8vo. 3. *Defence of the Answer, &c.*, Camb., 1713, 8vo. He added another pamphlet on the same subject. 4. *Apologie Dues et Dial. cum Tryphone Judeo, a Stynno Thirbio, Gr. et Lat.*, Lon., 1722, fol., 1 p. The Greek text is according to R. Stephen's edition; the version is Langius's corrected. Some dissertations of his will be found in Dr. Jortin's *Miscellaneous Observations*. He contributed to Theobald's *Shakspeare*, and left some MS. emendations of the text of the great bard: a portion of these were used by Dr. Johnson; thus comes Thirby's name in his edition as a commentator. See *Nichols's Lit. Anec.*, vii. 418, (Index); *Nichols's Illust. of Lit.*, viii. 107, (Index.)

**Thirlwall, Connop, D.D.**, son of Rev. Thomas Thirlwall, (*infra*), was b. at Stepney, Middlesex, 1797, and educated at Trinity College, Cambridge, of which he became Fellow and tutor; Craven Scholar, 1815; Bell's Scholar, 1815; 22d Senior Optime and Senior Chancellor's Medallist, 1818; B.A. 1818; M.A. 1821; Examiner for the Classical Tripos, 1822-29-32-34; called to the Bar at Lincoln's Inn, 1825; withdrew from that society, 1828; was then ordained, and became Rector of Kirby-under-Dale, Yorkshire; B.D., D.D., and Bishop of St. David's, all in 1840. He was formerly an Examiner in the University of London, and subsequently Visitor of St. David's, Lampeter.

1. *Primitia; or, Essays and Poems on various Subjects, Religious, Moral, and Entertaining*; by Connop Thirlwall, Eleven Years of Age; The Preface by his Father, the Rev. Thomas Thirlwall, M.A., &c. &c., 1809, 12mo. Printed for the Author.

"It cannot be denied that these compositions are extraordinary, when we consider the extreme youth of the author."—*Lon. Month. Rev.*, Oct. 1809, 220, (q. c.)

2. *A Critical Essay on the Gospel of St. Luke*, by Dr. Frederick Schleiermacher; with an Introduction by the Translator, [the Rev. Connop Thirlwall, M.A.] containing an Account of the Controversy respecting the Origin of the Three First Gospels since Bishop Marsh's Dissertation, Lon., 1826, 8vo.

"The translator's Introduction is an admirable disquisition for the variety of important information which it condenses into a small compass."—*Horne's Bibl. Bib.*, 311. See, also, *Brit. Crit.*, Oct. 1827, 342.

3. *The History of Greece, 1835-40, & again, 1839-47*, each ed. in 8 vols. 12mo, called also 8p. 8vo. (Lardner's *Lab. Cya.*) N. York, 1845, 2 vols. 8vo; Library edition, Revised, with Notes, Lon., (Longman), 1845-52, 8 vols. demy 8vo, ea. 12s.; again, 1855, 8 vols. demy 8vo, ea. 7s. 6d. See, also, SCHWARTZ, LEONHARD, Ph.D., No. 4.

"If my early friend Dr. Thirlwall's History of Greece had appeared a few years earlier, I should probably never have conceived the design of the present work at all; I should certainly not have been prompted to the task by any deficiencies such as those I felt and regretted in the former. The comparison of the two authors affords indeed a striking proof of the progress of

sound and enlarged views respecting the ancient world during the present generation. Having studied of course the entire evidence as Dr. Thirlwall, I am better enabled than others to bear testimony to the learning, the sagacity, and the candour, which pervades his excellent work."—*Grote's History of Greece*, vol. I., 1846, Preface.

"This elaborate and invaluable work... The style of his history is dry, terse, and exact, not fitted, perhaps, for the historical tyro, but most acceptable to the advanced student, who is in quest of *limes*." &c.—SAMUEL WARREN; *Intro. to Eng. Studies*, 2d ed., 1846, 156.

See, also, *Blackw. Mag.*, lxi. 156; *Edin. Rev.*, lxi. 43, lxxxiv. 345, xcii. 466, n.; *Ecoloc. Rev.*, 4th Ser., 5. 98, xviii. 129; *South. Quar. Rev.*, xi. 272; *Ecoloc. Mag.*, vii. 163; MITFORD, WILLIAM, M.P., No. 3; MUNZ, GENERAL WILLIAM, M.P.; GROTE, GEORGE.

Of Grote's History of Greece a new edition is now in course of publication: Lon., (Murray), 1870, 12 vols. p. 8vo, 23 12s.; see *Lon. Reader*, 1863, i. 328. See, also, SHILLERO, REV. RICHARD; GROTE's Plato and the other Companions of Socrates, 2d ed., 1867, 3 vols. 8vo; Greece, Ancient and Modern, by C. O. Felton, L.L.D., Boston, 1869, 2 vols. 8vo. 4. *Charge*, 1842, 8vo. 5. *Charge*, 1845, 8vo. 6. *Charge*, 1851, 8vo. 7. *The Advantages of Literary and Scientific Culture for all Classes*, 1852, 8vo. 8. *Charge*, with Two Appendices, 1857, 8vo, pp. 137. 9. *Anniversary Sermon*, Theological College, Cuddesdon, 1860, 8vo. 10. *Letter to the Rev. Rowland Williams, D.D.*, (q. c., Nos. 8, 9), 1860, 8vo. 11. *Charge*, Dec. 1860, 8vo. 12. *Letter to J. Bowstead, Esq., on Education in South Wales*, 2d ed., June, 1861, 8vo. 13. *Charge at his Eighth Visitation*, Nov. 1863, 8vo; 2d ed., Jan. 1864. See *The Late Professor Powell and Bishop Thirlwall on the Supernatural, &c.*, by the Rev. R. B. Kennard, M.A., 1864, 8vo; *Lon. Reader*, 1863, ii. 662. 14. *The Holy Seed*; a Sermon, 1864, 8vo. 15. *Charge*, Oct. 1866, 1867, 8vo. 16. *Episcopal Meeting of 1867*; a Letter, 1867, 8vo. 17. *The Spirit of Truth: The Holy Spirit*; a Sermon, 1869, 8vo. 18. *The Irish Church*; a Speech delivered in the House of Lords, 1869, 8vo. 19. *Charge to the Clergy*, 1869, 1870, 8vo. Dr. Thirlwall was one of the translators of Niebuhr's History of Rome, (see SCHWITZ, LEONHARD, Ph.D.) and one of the editors of the Cambridge Philological Museum.

**Thirlwall, Thomas**, father of the preceding, was educated at Brasenose College, Oxford, subsequently became Rector of Trinity Church in the Minories, Curate of Stepney, and a magistrate for Middlesex; in 1814 was presented to the rectory of Bowser's Gifford, Essex; d. 1827. *Diatessaron, seu integra Historia Domini Nostri Jesu Christi, Latine, ex Quatuor Evangeliiis*, Londini, 1803, 12mo; 2d ed., 1815, 12mo.

"This is a Latin translation of Dr. White's [Greek] *Diatessaron*, reviewed in *LXX*, p. 1079."—*Lon. Gent. Mag.*, lxxii. 253, (q. c.)

An English *version* of Thirlwall's *Diatessaron* was published 1803, 1823; 3d ed., 1804, 12mo. He also published a number of pamphlets and single sermons, q. c. in *Lon. Gent. Mag.*, 1827, i. 568, (Obituary), and contributed to the Orthodox Churchman's Magazine. See, also, HALE, SIR MATTHEW; TAYLOR, JEREMY, D.D., No. 6.

**Thistle, Timothy.** *A Single Gentleman*, illustrated, Boston, 1867, 16mo.

**Thistlethwaite, James.** 1. *The Consultation*; a Mock Heroic, in four Cantos, Lon., 1775, 8vo. 2. *The Prediction of Liberty*, 1776, 4to.

**Thistlethwaite, William.** 1. *Curat's Catechising*, 1808; 3d ed., 1812. 2. *Serms.*, 1814, 8vo. 3. *Serms.*, 8vo. 4. *Boy's Latin Construing-Book*, 12mo. 5. *Expository Serms.* [104] on the Pentateuch, 1837-38, 4 vols. 12mo.

"Sound and evangelical."—*Bickersteth's C. S.*, 4th ed., 326.

6. *Serms. for Charity School*, with Memoir by his Son, 1838, 12mo. See *Memoirs of*, by his Son, 8vo.

**Thistlethwaite, Mrs.**, daughter of Bishop Bathurst. *Memoirs and Correspondence of Dr. Henry Bathurst, Lord Bishop of Norwich*, Lon., 1853, 8vo.

"No one will part from this book without an increased regard for his memory."—*Lon. Athen.*, 1853, 915.

**Thistleton, Francis.** *How I came to be Governor of the Island of Caenosa*, N. York, 1854, 8vo.

**Thom, Mrs.** See *Memoir of*, Edited by Ingram Cobbin, Lon., 18mo.

**Thom, Adam.** *Chronology of Prophecy*, Lon., 1846, p. 8vo. Other works: see *Morgan's Bibl. Canad.*, 1867.

**Thom, Alexander.** *Irish Almanac and Official Directory of the United Kingdom for 1868*; 30th Annual issue, Dublin, 1870, 8vo. See, also, REID, MAJOR-GENERAL SIR WILLIAM, K.C.B., No. 1.



**Thom, Archibald.** *Amusements of Solitary Hours; in Poetry and Prose.* Kilmarnock, 1812, 12mo.

**Thom, David, D.D.,** minister of the Scotch Church, Rodney Street, Liverpool, and subsequently of Beld Street Chapel, Liverpool. 1. *Remarks on Charges against Him.* Liverpool, 1825, 8vo. 2. *Three Questions Proposed and Answered.* 1828, 8vo; 4th ed., Lon., 1855. 3. *The Assurance of Faith; or, Calvinism Identified with Universalism.* Liverpool, 1833, 2 vols. 8vo. 4. *Character of God as opposed to Character of Man.* 8vo. 5. *Dialogues on Universal Salvation.* &c., 1838, 8vo; 2d ed., 1847, 12mo; again, 1855, fp. 8vo.

An esteemed work. — *Loveland's Brit. Lib.*, 713.

6. *Collection of Prayers.* 1838, 12mo. 7. *Divine Inversion.* 1842, 8vo. Reviewed in *Univ. Quar. Rev.*, ii. 329, (by T. J. Sawyer.) See, also, *The Theory of Divine Inversion Examined*, by D. Weatherill, M.D., Liverpool, 1848. 8. *Three True Grains of Mustard: or, Man's Enmity to God.* 1848, 8vo. Reviewed in *Chris. Rev.*, xlii. 181, (by J. W. Thompson.) 9. *Numbers and Names of the Apocalyptic Beasts.* Part I., 1848, 8vo. 10. *Three Questions answered, concerning the Life forfeited by Adam, the Resurrection of the Dead, and Eternal Punishment.* &c., 3d ed., 1849, fp. 8vo; again, 1855, fp. 8vo. 11. *Soul and Spirit.* 1867, 8vo. 12. *Scripture Doctrine of the Atonement.* 1868, 8vo. Also *Introductory Essay to J. White's Restoration of All Things*, 4th ed., 1851, 16mo.

**Thom, John Hamilton,** minister of Renshaw Chapel, (Unitarian.) Liverpool. 1. *St. Paul's Epistles to the Corinthians: an Attempt to convey their Spirit and Significance.* Lon., 1831, p. 8vo; Boston, 1852, 12mo. "We would earnestly recommend the volume." — *Chris. Exam.*

2. *The Revelation of God and Man in the Son of God and the Son of Man; Six Sermons.* Lon., 1859, p. 8vo. See, also, *Whig Rev.* JOSEPH BRANCO, No. 11.

**Thom, Peter Perring.** *Chinese Courtship: in Verse: to which is added an Appendix, treating of the Revenue of China.* Macao, 1821, 8vo.

**Thom, Robert.** 1. *Wang Kenon-Lwan Pih Nöen Hün; or, The Lasting Resentment of Miss Kenon Lwan Wang: a Chinese Tale, founded on Fact: Translated from the Original by Sloth.* Canton, 1839, 4to. See *Lon. Athen.*, 1840, 607. 2. *Chinese and English Vocabulary.* First Part, 1843, 8vo. 3. *The Chinese Speaker.* Part I., 1846, 8vo.

**Thom, Robert W.** *Cleon: a Drama: being Part First of Life's Phases.* Lon., 1853, 12mo. See *Lon. Athen.*, 1855, 1267.

**Thom, Walter, b.** in Bervie, Kincardineshire, 1770, was for some time a manufacturer in Bervie, subsequently a bookseller and author in Aberdeen, and afterwards editor of the *Dublin Correspondent*, and d. in Dublin, 1824. 1. *History of Aberdeen.* Aberdeen, 1811, 12mo. 2. *Sketches of Political Economy.* 3. *Pedestrianism.* 1813, 8vo. He contributed to Brewster's *Encyclopædia*, Sir John Sinclair's *Statistical Account* and General Report of Scotland, W. S. Mason's *Statistical Account* of Ireland, and other works.

**Thom, William, b.** at Aberdeen, 1799, at ten years of age was bound to a weaver, afterwards carried on his trade in his native town and at Inverary, and d. March, 1850. He published in 1841 at Aberdeen a small volume entitled *Rhymes and Recollections of a Hand-loom Weaver*, Lon., 1844, fp. 8vo; 3d ed., 1847, p. 8vo, and 8vo. See *Westm. Rev.*, xi. 312; *Edinb. Rev.*, 4th Ser., xviii. 572; *Macmillan's Mag.*, Feb. 1864, (by D. Thomson.)

His poetical powers were not great: the chief merit of his verses consists in the exact reproduction of feelings he had himself experienced, with a melody of versification and a correctness of diction remarkable in one of so extremely limited an education. — *Knight's Eng. Cyc. Dig.*, vi. 4, (p. v.)

**Thomson, Feder.** *Theory of Compound Interest and Annuities, with Logarithmic Tables.* Lon., 1859, 12mo.

**Thomson, temp. Richard I.** is only known as the author or translator of Horn, and the author of *Tristan, Anglo-Norman poetical romances.* See *The Poetical Romance of Tristan*, in French, in Anglo-Norman, and in Greek, composed in the XII. and XIII. Centuries, Edited by Francisque Michel, Lon., 1835, 2 vols. 12mo. An English version of Horn, earlier than the one in the Auchinleck MS., was published (from one of three manuscripts) by Ritson. See Wright's *Biog. Brit. Lit.*, A-N. Period, 340-344.

**Thomson.** *Narratio Peregrinationis sue in Europam, cum Stationibus, quam habuit ad Annam. Brit. Regiam, et quædam Regiæ responsione.* Oxon., 1797.

**Thomas de Baillou,** temp. John, a trouvère, of whom see a notice in *De La Rue, Essais historiques sur les Bardes, les Jongleurs et les Trouvères Normands et Anglo-Normands*, tom. iii. 41-44.

**Thomas of Bayeux,** Archbishop of York, 1070, d. 1100, a poet and musical composer. See Wright's *Biog. Brit. Lit.*, A-N. Period, 24-25.

**Thomas of Bayeux,** Archbishop of York, 1109, d. 114, nephew of the preceding, is said to have composed music, and, according to Bale, was the author of an *Officium ejusdem Ecclesiæ.* See Wright's *Biog. Brit. Lit.*, A-N. Period, 109.

**Thomas Becket.** See BECKET, ST. THOMAS A.

**Thomas of Beverley,** flourished about 1170, wrote in verse and prose a life of St. Margaret of Jerusalem, a large portion of which was printed by Manriques in his *Annales Oistericienses*, anno 1187 et seq. See *Leyser, Hist. Poet. et Poem. Med. æv.*, 435.

**Thomas and Richard of Ely,** temp. Henry II. Thomas wrote the History of his monastery from its first foundation to 1107, &c. (see a copy of the whole of his writings in *Cottonian Library*, Domitian, A. xv.,) and Richard continued Thomas's History from 1107 to 1169, and wrote sermons; &c. See Wright's *Biog. Brit. Lit.*, A-N. Period, 280-283; Wharton's *Anglia Sacra*.

**Thomas of Erceidounne.** See LEWIS, THOMAS; *Envy.* *Brit.*, 7th ed., xxi. 214, (by David Irving, LL.D.)

**Thomas of Jesus.** *The Suffrages of our Lord Jesus Christ: a Series of Contemplations, tracts, with the Life of the Author.* Lon., 1753, 3 vols. 12mo; Dublin, 1820, 2 vols. in 1, 8vo; 2 vols. 12mo; written in 1578, during a long captivity among the Moors of Africa.

**Thomas Hymerneus.** 1. *Flores omnia pene Doctorum qui cum in Theologia tum in Philosophia hactenus claruerunt.* Lugd. Bat., 1555, 8vo; Par., 1656, 8vo. 2. *Flores Bibliorum, sive Loci Communes Omnium fere Materialium ex Veteri ac Novo Testamento.* Antv., 1567, sm. 8vo.

**Thomas of Monmouth,** temp. Henry II., wrote a Life of St. William and a Narrative of Miracles said to have been performed at his tomb, apparently lost.

**Thomas de la Moor.** *Vitis et Mors.* Ed. II.; *Camdeni Anglin.* &c., 693.

**Thomas Netter.** See WALDEN, THOMAS.

**Thomas of Swarraton,** Armiger. *The Noble Traybour: a Chronicle.* Lon., 1857, 3 vols. cr. 8vo.

**Thomas Waldensis.** See WALDEN, THOMAS.

**Thomas, Mr.** 1. *Abridgment of Ainsworth's Dictionary of the Latin Tongue.* Lon., 1759, 8vo. 2. *Eutropii Historiæ Romanæ Breviarium; with English Transl.* Notes, and Index, 1762, 8vo.

**Thomas, Mrs.** See PARKHURST, JOHN, No. 3.

**Thomas, Lady.** 1. *Faithful Hound; a True Tale.* 2d ed., Lon., Nov. 1862, 16mo. 2. *The Cross of Light.* 1865, 12mo.

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**Thomas, Rev. Alfred C.** *Prayerful Sympathy invoked for America; a Sermon preached at Islington, England, Dec. 21, 1862.* Lon., 1863, 8vo; Phila., 1863, 8vo.

**Thomas, Miss Annie, i.e. Cudlip, Mrs. Pender.**

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**Thomas, Benjamin.** LL.D., Bto a Justice of

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Thomas, Daniel, a native of Middleborough, Mass.; graduated at Brown University, 1803; was ordained minister of South Abington, 1808, and retained this connection until his death, 1847, aged 68. 1. Oration, 1810, 8vo. 2. Letter to J. Norton on the Trinity, 1815, 8vo. 3. Fun. Ser., 1824, 8vo.

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Thomas, E. J. Baylies, LL.D., a member of the Philadelphia Bar. An Opinion regarding the Validity of a Claim for the Value of Goods Seized and Delivered on Credit to a Married Woman trading as a feme sole Trader, &c., Phila., 1860, 8vo, pp. 40.

Thomas, E. S., father of Frederick William Thomas. (*infra*.) learned the printing-business with his uncle Isaiah Thomas, (*infra*.) was afterwards a bookseller in Charleston, S.C., where he edited the City Gazette; subsequently removed to Providence, R.I., and afterwards to Cincinnati, Ohio, where he edited the Daily Evening Post. 1. Reminiscences of the Last Sixty-Five Years, commencing with the Battle of Lexington, &c., also Sketches of his own Life and Times, Hartford, 1840, 2 vols. 12mo. Reviewed in *Dem. Rev.*, viii. 226. 2. Reminiscences of South Carolina, 1840, 2 vols. 12mo.

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Thomas, Edward, of the East India Company's College, Hallerby, Herts., for several years British Resident at Delhi, was b. in London, Dec. 1813. His works are of the highest historical value. See *Lon. Guardian*, Oct. 20, 1868, (addressed to Max Müller.) 1. Coins of the Pagan Sultans of Hindustan, Lon., 1847,

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Thomas, Evan. See WILLIAMS, REV. PETER.

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**Thomas, Gabriel**, a member of the Society of Friends, resided in Pennsylvania and West New Jersey from 1683 to 1697. An Historical and Geographical Account of the Province and County of Pennsylvania and of West New Jersey, in America, &c.; with a Map of both Countries, Lon., 1698, sm. 8vo. In later years this book has brought as high as \$17 at auctions. A lithographed fac-simile was privately printed by Mr. James Austin Brady, N. York, 1848. Mr. Brady, a zealous and intelligent collector of books on America, was lost in the Arctic, Sept. 1854. His library was sold by Bangs, Brothers & Co., N. York, in the fall of 1855.

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**Thomas, George Housman**, an artist, b. in London, 1824, d. at Boulogne, 1868, enriched by his pencil the illustrated editions of Thomson's Seasons, Lon., 1858, 8vo, E. Maedermott's Merrie Days of England, 1858, 4to, &c., and was well known for his sketches in the Illustrated London News, London Illustration, &c. By order of Queen Victoria, he painted the Queen Giving the Medals to the Crimean Heroes, which was exhibited at the Academy. In Memoriam—George H. Thomas, Artist: a Collection of Engravings from his Drawings on Wood, Lon., 1869, 4to, £1 1s. See *Lou. Bookseller*, Dec. 13, 1869, 1075.

**Thomas, George Martin**, editor of The History of America Historically Represented from the Most Ancient Sources, by Friedrich Kunstmann, Munich, 1859, 4to: 100 copies. There should accompany this, Atlas relating to the Discovery of America; being Thirteen hitherto Unknown Maps of the 15th and 16th Centuries, from Manuscripts in Munich Libraries; Edited by F. Kunstmann, Karl Von Sprunck, George Thomas, 1859, fol. maximo, in case: 100 copies. History and Atlas, \$32. See, also, **STEVENS, HENRY**, No. 19.

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**Thomas, Isaiah, LL.D.**, b. in Boston, 1749, d. in Worcester, 1831, for many years one of the most eminent of American printers, well known as co-publisher of the Massachusetts Spy, Massachusetts Magazine, Farmer's Museum and New England Almanac, &c., and as the founder of and benefactor to the American Antiquarian Society at Worcester, was the author of the following excellent work: The History of Printing in America; with a Biography of Printers and an Account of Newspapers; to which is prefixed A Concise View of the Discovery and Progress of the Art in Other Parts of the World, Worcester, 1810, 2 vols. 8vo, pp. 487, 576. Now (1870), worth about \$15 to \$20.

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Thomas, John, LL.D., b. at Canfield, 1712; admitted a commoner of Queen's College, Oxford, 1730; Rector of Bleckingley, 1737; Preb. of Westminster, 1754; Vicar of St. Bride's, Fleet Street, London, 1766; Dean of Westminster, 1768; Bishop of Rochester, 1774; d. 1793. He published several single sermons, 1745-80, (see Watt's Bibl. Brit.) After his death appeared his Sermons and Charges, published from the Original MSS. by G. A. Thomas, A.M., to which is prefixed A Sketch of the Life and Character of the Author, by the Editor, Lon., 1796, 2 vols. 8vo; 2d ed., 1801, 2 vols. 8vo; again, 1803, 2 vols. 8vo.

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Thomas, John Penford. Treatise of Universal Jurisprudence, 2d ed., Lon., 1829, 8vo.

Thomas, Rev. John Wesley. 1. The Trilogy; or, Dante's Three Visions; Translated into English in the Metre and Triple Rhyme of the Original, with Notes and Illustrations: Part I, Inferno; or, The Vision of Hell, Lon., 1859, p. 8vo, pp. 410. Commended by Lon. Gent. Mag., 1859, ii. 69, and Lon. Athen., 1859, ii. 44. Part 2, Purgatorio; or, The Vision of Purgatory, 1862, p. 8vo. "Mr. Thomas is deserving of all credit for his bold attempt: he has produced a version with which those who cannot read the Italian may well rest content."—*Lon. Athen.*, 1862, ii. 364. See WRIGHT, ISRAEL CHARLES; ROSETTI, DANTE GABRIELE.

2. The Lord's Day; or, The Christian Sabbath, 1865, p. 8vo. 3. Poems on Sacred, Classical, Medieval, and Modern Subjects, 1868.

Thomas, Joseph. 1. Barlesque Drama, Lon., 1838, 12mo. Amusing. 2. Amodeus; or, The Devil upon Two Sticks, A New Translation, with a Biographical Notice of the Author by Jules Janin; with 200 woodcuts by Tony Johannot, 1841, imp. 8vo. Very good.

Thomas, Joseph, M.D., of Philadelphia. 1. With BALDWIN, THOMAS, Baldwin's Pronouncing Gazetteer, Phila., 1845, 8vo. Dr. Thomas was the author of the

system of pronouncing geographical names contained in this volume; then a department of literature but little cultivated. The work was commended by Dr. J. Addison Alexander, (Prince. Rev., Oct. 1845,) Chris. Exam., &c. 2. Travels in Egypt and Palestine, 1853, (some 1854,) 12mo, pp. 174. Noticed in Westm. Rev., July, 1853, (Contemp. Lit.,) and Lon. Athen., 1854, 48. 3. With BALDWIN, THOMAS, New and Complete Gazetteer of the United States, 1854, 8vo. 4. With BALDWIN, THOMAS, assisted by several other Gentlemen, Geographical Dictionary of the World, 1855, r. 8vo, pp. xviii+2182; new edits., 1861, 1866, &c.

"The volume [ed. 1855] is, in respect of completeness, accuracy, and variety of geographical information, without an equal in the English language."—*PASSANET C. C. FULTON: N. Amer. Rev.*, Jan. 1856, 285.

See, also, July, 1861, 290, (by A. P. Peabody.) It was commended by Edward Everett, R. G. Winthrop, Washington Irving, George Bancroft, &c.

5. A Comprehensive Medical Dictionary, (Sept. 1864,) 1865, demy 8vo, pp. xii+704.

"This volume is a master-piece of practical skill,—an accurate condensation of what it is most useful for the student of medicine and the general reader to know."—*C. T. KRAUTH, JR., D.D.*

"We have here a very useful and compendious dictionary of medicine and its cognate studies."—*Amer. Lit. Gaz.*, Oct. 1, 1864.

6. Lippincott's Biographical Dictionary: Universal Pronouncing Dictionary of Biography and Mythology; containing Memoirs of the Most Eminent Persons of all Ages and Countries, and Accounts of the Various Subjects of the Norse, Hindoo, and Classic Mythologies, with the Pronunciation of their Names in the Different Languages in which they are used, imp. 8vo Parts, 61 pp. ea., 1870-71.

"The Author expresses a confidence that he will be able to bring the whole within the compass of from 40 to 45 Parts. . . . The whole work will be capable of being bound in a single volume if desired, forming, it is believed, the most complete and (taking into consideration its extent) the most convenient, and certainly the most learned, work of the kind ever published."—*Publishers' Adver.*, Phila., Oct. 1860.

We have before us the commendatory verdicts of Messrs. W. C. Bryant, LL.D., O. W. Holmes, M.D., A. P. Peabody, D.D., W. D. Whitney, LL.D., J. R. Lowell, W. A. Wheeler, C. P. Krauth, D.D., &c., upon the early Parts of this invaluable work.

To a large volume on Special, General, and Microscopic Anatomy, edited by Dr. S. G. Morton in 1848-9, Dr. Thomas contributed the portion (specially commended by the Charleston Med. Jour., Mar. 1849) relating to muscular action, the mechanism of locomotion, &c.; and in 1851-2 he published his First Book of Etymology, (see LYNN, JAMES, Nos. 1, 2,) which was highly approved of by Dr. Barnes Sears and other scholars. He contributed geographical vocabularies to Webster's octavo Dictionary, 1847, 8vo, the University edition, 1856, 8vo, and the Unabridged Quarto edition of 1864, and also enriched the latter by a Pronouncing Vocabulary of Modern Biographical Names. In 1857 Dr. Thomas visited India, where he spent fourteen months in the study of the Sanscrit, Persian, and other Oriental tongues, principally with a view to tracing their philological relations with the languages of Europe. He also spent about three months in Egypt, for the purpose of making himself acquainted with the rudiments of the Arabic tongue. He was for some time Professor of Latin and Greek in Liverpool College, and has taught the classics privately.

Thomas, Rev. Joshua. See WALLACE, REV. ADAM.

Thomas, Rev. Josiah. 1. Poetical Epistle to a Curate, 1786, 4to. 2. Strictures on the Established Religion, &c., 2d ed., 1807, 8vo. 3. Remarks on Principles and Notions, 1813, 8vo. See REAY, REV. STEPHEN.

Thomas, Lewis, of Glamorgan, Wales. 1. Certain Lectures upon Scripture, Lon., 1600, 8vo. 2. Short Treatise upon the Commandments, 1600, &c., 8vo. Also, with No. 3, 1602, 8vo. 3. Seven Sermons, with No. 2, 1602, 8vo; 1610, 1630, &c. See Bliss's Wood's Athen. Oxon., ii. 227.

Thomas, Lewis F. Poems. See South. Quart. Rev., iii. 267.

Thomas, Lynall. Rifled Ordnance, 5th ed., Lon., 1865, p. 8vo; N. York, 1864, 8vo. Reviewed in *Lon. Athen.*, 1859, ii. 238.

Thomas, Marcia A. Memorial of Marshfield and Guide-Book to its Localities, at Green Harbor, Bost., 1855, 12mo.

**Thomas, Michael**, of Stockton, Salop. 1. *Serm.*, Lon., 1665, 4to. 2. *Church Reformation*; two *Serm.*, 1661, 4to.

**Thomas, Mrs. Millicent**, d. 1831, aged 87, was a daughter of the Rev. John Parkhurst, (*supra.*) and when new editions of his Greek or his Hebrew Lexicon were wanted, after his death, she corrected the press. She also assisted Miss Starke in translating *Madame de Genlis's Theatre of Education*, 1783-8, 3 vols. 12mo.

**Thomas, Moy and J. H.**, (g. v.) *Synopsis of the Law of Bills of Exchange and Promissory Notes*, Lon., 1814, 8vo.

**Thomas, Pascoe**. *Journal of Commodore Anson's Voyage to the South Seas and round the Globe*, Lon., 1745, 8vo.

**Thomas, R.** 1. *The Glory of America: Memoirs of Officers engaged in the Late War with Great Britain*, N. York, 1836, 12mo; new ed., Phila., 12mo. 2. *History of the American Wars*, 1853, 8vo.

**Thomas, R. J. E.** *Arithmetical Tables*, Lon., 1849, 12mo.

**Thomas, Ralph**, Serjeant-at-Law, father of the succeeding, was a contributor to Cobbett's, *Monthly, Court, and Town and Country Magazines*, (see *Hand-Book for Fictitious Names*, by Olphar Hamst, Esq., 60, 110.) and left in MS. a *Life of John Martin*, the artist, which we hope his son will publish.

**Thomas, Ralph**, son of the preceding, and a zealous and accurate bibliographer. 1. *A Few Words on Swimming*; with *Practical Hints to Beginners*, by Ralph Harrington, Lon., Holyoake & Co., 1861, pp. 16; 2d ed., J. R. Smith, s. a., *sed* 1868, pp. 16, and a List of Works on Swimming, pp. 14. This list is extracted from a work of the author's in MS., which we should be pleased to see in print. 2. *A Martyr to Bibliography: a Notice of the Life and Works of Joseph Marie Quérard*, Bibliographer, &c., by Olphar Hamst, Esq., Bibliophile, J. R. Smith, 1867, 8vo. 200 copies for sale. Excellent. See *Notes and Queries*, and *Lon. Rev.*, both July 20, 1867, *Lon. Chron.*, July 27, 1867, *Lon. Morn. Star*, Sept. 2, 1867, and *Lon. Spec.*, Oct. 26, 1867. 3. *Hand-Book for Fictitious Names: being a Guide to Authors*, chiefly in the *Lighter Literature of the XIXth Century*, who have written under Assumed Names: and to Literary Forgers, Impostors, Plagiarists, and Imitators, by Olphar Hamst, Esq., &c., J. R. Smith, 1868, 8vo, pp. xiv., 235. 25 on thick paper. See *Notes and Queries*, 1869, i. 167. In 1866 Mr. Thomas privately printed 12 copies of *Prospectus of a Bibliotheca of English Law Literature*; being a Biographical and Bibliographical Dictionary of Writers upon English Jurisprudence, with Critical Remarks on their Works. Such a work is greatly needed; and we hope that enough subscribers will appear to warrant the publication of Mr. Thomas's book.

**Thomas, Richard**. 1. *Report on a Survey of the Mining District of Cornwall*, &c., Lon., 1819, 4to. 2. *Geological Map of the Great Mining District of Cornwall*, &c. 3. *Observations on Railways*, 8vo. 4. *Tables of Estates*, &c., 8vo.

**Thomas, Robert**, M.D., a surgeon in the island of Nevis, subsequently a physician in Salisbury, England, d. 1835, aged 82. 1. *Medical Advice to the Inhabitants of Warm Climates*, Lon., 1790, 8vo. 2. *Modern Practice of Physic*, 1801, 2 vols. 8vo, by Edward Miller, M.D.; N. York, 1813, 8vo, by David Hosack, M.D., 1820, 1822, 1825, 8vo, (Abridged by Wm. Currie, M.D., and D. F. Condie, M.D., Phila., 1817, 8vo; 11th Lon. ed., by A. Frampton, 1853, 2 vols. 8vo, 28s.; red. in 1860 to 10s. 6d.)

**Thomas, Rev. Robert**. *Cause of Truth*, &c., Dundee, 1798, 12mo.

**Thomas, Robert Bailly**, of West Boylston, Mass., d. 1846, aged 80, prepared for the press annually for 53 years (1793-1846) *The Old Farmer's Almanack*, (published at Boston, 8vo), which became very popular and is still continued: the sale for 1863 reached 225,000 copies.

**Thomas, Robert P.**, M.D., b. in Philadelphia, 1821, graduated at the University of Pennsylvania; Professor of *Materia Medica* in the Philadelphia College of Pharmacy; d. Feb. 3, 1864. He translated from the French P. Cascaux's *Midwifery*, Phila., 1850, 8vo; edited the 10th and 11th edits. of Dr. Benj. Ellis's *Medical Formulary*, 1834, '64, 8vo, and the 2d ed. of Dr. R. A. Griffith's *Universal Formulary*, 1854, 8vo; and contributed to the *Amer. Jour. of Med. Sci.*, the *Med. and Surg. Reporter*, and the *Amer. Jour. of Pharmacy*.

**Thomas, S.**, a merchant. 1. *British Negotiator*, Lon., 1759, 8vo. 2. *Commercial Palladium*, 1776, 8vo.

**Thomas, S. A.** *Southern First Spelling-Book*, 12mo.

**Thomas, Mrs. S. B.** *Travels in Europe, Egypt, and Palestine*; with an Introduction by Prof. L. C. Loomis, Phila., 12mo.

**Thomas, Rev. Samuel**, Chanter of Christ Church, Oxford, d. 1693. 1. *The Presbyterian Unmasked*; or, *Animadversions upon a Nonconformist Book called The Interest of England*, &c., (by John Corbet,) Lon., 1676, 8vo; anon.: again, entitled *The Dissenters Disarmed*, 1681. Baxter rebukes Thomas as a "shameless writer." 2. *Animadversions on the Protestant Reconciler*, &c., 1683, 4to. Other works: see Bliss's *Wood's Athen. Oxon.*, iv. 390.

**Thomas, Rev. T.** *Memoirs of Owen Glendower*, (Owain Glyndwr,) with a Sketch of the History of the Ancient Britons, &c., with Notes, Haverf., 1822, 8vo.

**Thomas, T. J.** *Working Men's Cottage Architecture*, N. York, 1848, 8vo.

**Thomas, T. F.** *Lectures on the Trinity*, Lou., 1838, 12mo.

**Thomas, Theodore Gaillard**, M.D., b. in Charleston, S.C., 1831, graduated at the Medical College of Charleston, 1852, and in the same year removed to the city of New York, where he became Professor of Obstetrics and the Diseases of Women and Children in the College of Physicians and Surgeons. 1. *Essay upon Prolapse of Funis*, N. York, 1858, (N. York Acad. of Med.) 2. *A Practical Treatise on the Diseases of Women*, Phila., 1868, r. 8vo; 2d ed., Revised and Improved, 1869, r. 8vo, pp. xviii., 648. Commended by *Lon. Med. Times*, *Humboldt Med. Afshiveh*, *Quar. Jour. of Psychol. Med.*, *N. York Med. Record*, &c., all April, 1868, and *N. York Jour. of Obstet.*, &c., May, 1868. 3. *The History of Nine Cases of Ovariotomy*, 1869, 8vo, pp. 28. Contributed to periodicals, *Lectures, Essays, and Clinical Reports*.

**Thomas, Thomas**. *Extravasated Blood*; *Med. Com.*, 1778.

**Thomas, Rev. Thomas**. 1. *Virtues of Hazel*; or, *The Blessings of Government*, Lon., 1794, 8vo. 2. *Character of Demetrius*; a *Serm.*, &c., 1799, 8vo. 3. *Heathen Worship*, 1809, 8vo. 4. *The Analogies and Anomalies of the Hebrew Language*, 1811, 8vo. 5. *Reign of Solomon*, 1813, 8vo.

**Thomas, Tristram**. *Disputatio Medica Inauguralis de Pneumonia Stenica*, Phila., 1792, 8vo.

**Thomas, Vaughan**, Vicar of Yarnston. *Serm. on the Education of Poor Children*, Lon., 1812, 8vo.

**Thomas, W. Cave**. 1. *Pre-Raphaelitism tested by the Principles of Christianity*, &c., Lon., 1861, 8vo. See *Ruskin, John*, No. 6. 2. *The Holiness of Beauty*; and *The Conformation of the Material by the Spiritual: Christian Idealism*, Lon., 1863. Noticed in *Lon. Reader*, 1863, i. 152. 3. *The Science of Moderation*; or, *The Quantitative Theory of the Good and Beautiful*, 1867, p. 8vo. Mr. Thomas's zeal for his theory is thought to have transcended "moderation." In 1863 this artist was commissioned by the Lords of the Committee of Council on Education to execute a design for a full-length figure of Albert Dürer for one of the new courts of the South Kensington Museum, to be executed in mosaic by the students of the Female Schools of Art; and in 1865 he was chosen to paint the Twelve Apostles for the new church of the Russian Embassy. His work entitled *The Reinstatement of Nature in Moral Forms: Formative Ethics*, promised "shortly" in 1863, has not yet (1870) appeared.

**Thomas, W. G.** *Goethe's Minor Poetry*, 1859, 8vo.

**Thomas, W. H.** *Surgical and Descriptive Anatomy of the Bones, Ligaments, and Joints*, Lon., 1834, 12mo.

**Thomas, W. H.** *Tinterne and its Vicinity Described*, Lon., 1439, 12mo.

**Thomas, W. H.** *Interest Tables from 1 to 100 Days, 1 to 3 per Cent.*, Lon., 1851, 4to.

**Thomas, W. L.** *Theresa, the Maid of the Tyrol*; a Tragedy, 1848, 8vo.

**Thomas, William**, a native of Wales, educated at Oxford; became Clerk of the Council to Edward VI., 1549, subsequently *Presb.* of St. Paul's and Rector of Presthead, and was executed on suspicion of meditating the death of Queen Mary, or of Gardiner, (accounts differ,) May 18, 1554. 1. *Of the Vanity of the World*, Lon., 1545, 8vo; 1549, 8vo. 2. *The Historie of Italie*, 1549, 4to; 1556, 4to; 1561, 4to; 1562, 4to.

"This really excellent book."—*Dr. Bliss: Wood's Athen. Oxon.*, i. 219, (g. v. for an account of Thomas and his Works.)

3. *Principal Rules of the Italian Grammar, with a Dictionnaire*, 1560, 4to; 1560, 4to; 1561, 4to; 1567, 4to; J. Lilly's B. A. C., 1869, 22 12s. 6d. The *Principal Rules* were repub. 1724, 4to. 4. Translation of Cato's Speech, and Valerius's Answer, from Livy, 1551, 12mo. He left some works and translations from the Italian in MS. There have since been published—5. Works of William Thomas, with Notes by Abr. D'Aubant, 1774, 8vo. 6. The Pilgrim: a Dialogue on the Life and Actions of King Henry the Eighth; Edited, with Notes, from the Archives at Paris and Brussels, by J. A. Froude, (p. 640, *supra*), 1861, 8vo. See H. Walpole's Letters, ed. 1861, v. 401.

Thomas, William, M.P. anno 1643, at Oxford, published several speeches, *q. v.* in Bliss's Wood's Athen. Oxon., iii. 105.

Thomas, William, Rector of Ubley, 1646; d. 1667; published several theological treatises, &c., *q. v.* in Bliss's Wood's Athen. Oxon., iii. 798. See, also, Calamy's Ejected Ministers, ii. 578-597.

Thomas, William, b. at Bristol, 1613; became a student of St. John's College, Oxford, 1629, and removed to Jesus College, of which he became Fellow and tutor; obtained the livings of Penbryn, Cardiganshire, and of Langham; deprived during the Commonwealth; reinstated at the Restoration; Rector of Llanbeder, Pembrokehire, 1661; Dean of Worcester, 1665; Rector of Hampton Lovett, 1670; Bishop of St. David's, 1677; trans. to Worcester, 1683; was preparing to resign rather than take the oaths to William and Mary, when he d., June 25, 1689. He published several sermons, An Apology for the Church of England, 1679, 8vo, &c., and after his death appeared his Roman Oracles Silenced, 1691, 4to,—an answer to TUBERVIL, HENRY, No. 1. See Bliss's Wood's Athen. Oxon., iv. 262, 874; Burnet's Own Times; Nash's Worcestershire.

Thomas, William, grandson of the preceding, b. 1670; Rector of St. Nicholas, Worcester; d. 1738. 1. *Antiquitates Prius Majoris Malverne in Agro Wiclonse, cum Chartis originalibus eadem Illustrantibus, ex Registris Sedis Episcopalis Wigorniensis*; Nunc primum editi, (a Gul. Thomas), Londini, 1725, 8vo. 2. Survey of the Cathedral Church of Worcester, with an Account of the Bishops thereof to 1660, 4to, 1736. 1660 is an error of the press for 1610: some copies have reprinted title-pages, with 1610 for 1660, and dated 1737 instead of 1736. See, also, DUGDALE, SIR WILLIAM, No. 2. He left collections for a History of Worcestershire, some of which were used by Dr. Nash, to whose Worcestershire we refer for a notice of this zealous antiquary.

Thomas, William. 1. Essay on Gonorrhoea, Lon., 1780, 8vo. 2. Commentaries on Schirri and Cancers, 1805, 8vo. 3. Observations on the Egyptian Ophthalmia, 1808, 8vo.

Thomas, William. 1. Gothic Ornaments, Lon., Pt. 1, 1839. 2. Designs for Monuments and Chimney-Pieces, 1843, imp. 8vo.

Thomas, William Moy, b. 1823, at Homerton, near London, England; younger son of Moy Thomas, of London, Solicitor; and author of a work on the Laws of Bills of Exchange; educated under the care of his uncle, J. H. Thomas, of Trinity College, Oxford, editor of Coke upon Littleton; was destined to the study of the law, but began early in life to devote himself to literary pursuits; was one of the staff of writers enlisted by Charles Dickens in the support of his weekly periodical, Household Words, in 1850; subsequently a frequent contributor to the London Athenæum on various subjects, but chiefly of criticisms in Political Philosophy. Mr. Thomas has also been a contributor of papers on literary history, political economy, &c., to Chambers's Journal, the North British Review, the Pall Mall Gazette, the Economist, Notes and Queries, and numerous other journals; was in 1866-7 London Correspondent of The New York Round Table, in which journal his letters were signed "Q," is now engaged on the staff of The Daily News, where the weekly article entitled "In the Request," the Dramatic Criticisms, and other papers are known to be from his pen; was the original editor of Cassell's Magazine; and has published some anonymous works. Mr. Thomas married Sara Maria, daughter of Francis Higginson, Commander in the British Royal Navy, by whom he has four children, (1870.)

1. The Poetical Works of William Collins, (with a Memoir and Notes,) Lon., 1858, 7p. 8vo, pp. 166.

"What Mr. Moy Thomas, the Editor, modestly styles a 'Memoir' is in reality a biography of considerable merit. . . . As

an editor, Mr. Thomas has done his work excellently."—*Lon. Athen.*, 1858, i. 172, 173.

2. When the Snow Falls, (stories repub. from Household Words,) 1859, 2 vols. p. 8vo: 2d ed., 1861, or, 8vo; 1866, p. 8vo; 1868, 12mo.

"Stories of a very remarkable excellence."—*Lon. Critic*. Also commended by *Lon. Lit. Gaz.*, *Lon. Exam.*, and *Lon. D. News*.

3. Pictures in a Mirror, 1861, p. 8vo, 5s.; cheap ed., 2s. 6d. 4. The Letters and Works of Lady Wortley Montague, edited by Lord Wharncliffe, [q. v.]; Third Edition, with Important Additions and Corrections derived from the Original Manuscripts, a new Memoir, and Illustrative Notes, (with General Index, and portraits on steel), 1861, 2 vols. demy 8vo, (Bohn's Eng. Gent. Lib. for April and Sept.)

"It has been carefully edited, with more labour, we suspect, than will be appreciated or apparent, except to the critical. . . . Those only who shall read the Letters of Lady Mary Wortley Montague by the light of Mr. Thomas's Memoir will be able to understand and do justice to her character."—*Lon. Athen.*, 1861, i. 494, ii. 437.

See, also, 1860, i. 465, 511; 1861, i. 460; *Lon. National Rev.*, Jan. 1862; *N. Amer. Rev.*, April, 1862, (by Miss Lyster.) Add to this volume, Letters of Lady M. W. Montague, &c., Edin. and Lon., 1865, 12mo.

Mr. Thomas is, or was, engaged upon a Life of Lady M. W. Montague, for which purpose he has been intrusted with 500 letters, unpublished, an autobiographical fragment left by her ladyship, and other family papers, (*Lon. Athen.*, 1861, i. 696.)

5. The Tilters of the Sea, by Victor Hugo; Translated, Lon., 1866, 3 vols. or. 8vo; 1869, p. 8vo; N. York, 1866, '69, sq. 8vo. 6. A Fight for Life, Lon., 1868, 8 vols. p. 8vo. From Cassell's Magazine. He had in preparation in 1864, The Choicest Jest of English Wits.

Thomas, William Widgery, Jr., late U. States Consul at Gothenburg, Sweden. The Last Athenian; Translated from the Swedish of Victor Rydberg, Phila., 1860, 12mo.

"The best and most genial historical novel that ever was written in the Swedish language."—*FREDERICK BUEMER*.

Recommended to their pupils, as a faithful picture of the times, by the professors of the Swedish universities at Upsala and Lund.

Thomason, A. Men and Things in America: being the Experience of a Year's Residence, &c., Lon., 1858, 7p. 8vo.

"His volume represents a class which must be shamed out of being."—*Lon. Athen.*, 1858, 211.

Thomason, Rev. D. R. 1. Fashionable Amusements; with a Preface by Gardiner Spring, N. York, 1831, 12mo; with a Review of Rev. Dr. Bellows's Lecture on the Theatre, 1857, 12mo. 2. Teetotalism as a Rule of Duty unknown to the Bible, &c., 1867, 12mo. 3. Reply to Dr. Marsh on Teetotalism, &c., 1867, 18mo.

Thomason, Sir Edward, 1770-1849, for many years an eminent manufacturer, of Birmingham. Memoirs during Half a Century, Lon., 1845, 2 vols. 8vo. Reviewed in *Lon. Gent. Mag.*, 1846, i. 395; and see 1849, ii. 430, for an obituary of the author.

Thomason, G. T. Memories; a Poem, Lon., 1856, or. 4to.

Thomason, T. F., Chaplain to the Calcutta Committee of the Church Missionary Society. Sermon, Zech. iv. 10, (Calcutta Ch. Miss. Soc.), Calcutta, 1819, 8vo. See SARGENT, REV. JOHN, No. 2; *Amer. Quar. Obs.*, 150.

Thomassy, R. Géologie pratique de la Louisiane, N. Orleans, 1860, 4to, pp. 254. See *Hist. Mag.*, 1861, 95.

Thome, J. A., and Kimball, J. Horace. Emancipation in the West Indies, N. York, 1838, 12mo.

Thomes, William H. 1. The Gold-Hunter's Adventures; or, A Life in Australia, Bost., 1864, 8vo; Glasg., 1866, 12mo. 2. The Bushranger: a Yankee's Adventures during his Second Visit to Australia, Bost., 1865, 12mo; Life at the Gold-Mines of Ballarat, Glasg., 1866, 12mo. 3. The Gold-Hunters in Europe; or, The Dead Alive, Bost., 1869, 12mo.

Thomlinson, T. Storm at Wigton; Phil. Trans., 1767.

Thompson. See, also, Thomson.

Thompson's Entries. Liber Placitandi, Lon., 1674, fol., is often so cited in law-books.

Thompson. Account of an Ancurium of the Aorta; Med. Obs. and Inq., 1767.

Thompson, Mrs. Scripture Portions, &c., by Mrs. J. Bowen, née E. M. Lloyd, 2d ed., Lon., 1863, 8vo.

Thompson, Aaron. History of the Transmissions of the Kings of Britain; from the Latin of M. Galfrid



du, with a large Preface, Lon., 1718, 8vo, some l. p.; re-pub., corrected, in Six Old English Chronicles, 1848, eq. 12mo. (Bohn's Antiq. Lib.) See GEORGEY or MORREY.

**Thompson, Alexander**, of Manchester, England. John Calvin; a Tercentenary Memorial, Lon., 1864, pp. 44.

**Thompson, Alexander Herbert**. Stenography; or, A Complete System of Short-Hand, Lon., 1868, 12mo. With Mr. Thompson as a guide, however, no student need despair. —Lon. Bookseller, Oct. 1, 1868.

**Thompson, Alexander Ramsay**, b. in the city of New York, 1822; graduated at the University of New York, 1842; subsequently ordained a minister in the Reformed Dutch Church. 1. Address at Funeral of E. R. Smith, M.D., N. York, 1852, 8vo. 2. Tribute to the Memory of Rev. George W. Bethune, D.D., (his colleague in the pastorate in the city of New York,) 1862, 8vo. Contributions to periodicals. See, also, THOMPSON, JOHN B., D.D.

**Thompson, Anna Stuart**. Miscellaneous Poems, Lon., 1864, 1p. 8vo.

**Thompson, Rev. Anthony F.** The English School-Room, Lon., 1865, p. 8vo.

**Thompson, Archer**. Sermon, Lon., 1793, 8vo.

**Thompson, Arthur Bailey**. 1. Visitor's New Pocket Guide to London, Lon., 32mo, 1861, '62. 2. Victoria History of England, B.C. 54 to A.D. 1863; with upwards of 400 engravings, 1865, cr. 8vo. 2000 Questions to ditto, 1865, cr. 8vo, and bound up with some copies of the History, which is a very attractive book.

**Thompson, Augustus C., D.D.**, b. in Goshen, Litchfield co., Conn., 1812, and educated at Yale College, the Theological Seminary at East Windsor, Conn., and Berlin, Prussia, was in 1842 installed pastor of Eliot Church, (Orthodox Congregational,) Roxbury, Mass., which connection he still (1869) retains. In 1855-56 he accompanied the Rev. Dr. Rufus Anderson (the esteemed Corresp. Sec. A. B. C. F. M.) as member of a Deputation from the American Board to Missions in India. 1. Songs in the Night, (selections,) Bost., 1845. 6 editions. 2. Last Hours; or, The Words and Acts of the Dying, 1851, 12mo. 3. Lamb's Fod: a Biblical Catechism. 2 edts. before it was stereotyped. Trans. into Marathi. 4. Young Martyrs. 2 edts. 5. Poor Widow, Bost., 1854. Trans. into Tamil. 6. The Better Land; or, The Believer's Journey and Future Home, 1854, 12mo. 12 edts. Lon., 1855, 12mo; with a Preface by the Rev. Dr. Archer, Edin., 1866, 1p. 8vo; new ed., 1869, 1p. 8vo. Commended in N. Amer. Rev., lxxix. 539, (by A. P. Peabody.) 7. The Yoke in Youth, Bost., 1856. 8. Gathered Lilies; or, Little Children in Heaven, 1858, 18mo. 4 edts. Commended in N. Amer. Rev., lxxvii. 576. 9. Eliot Sabbath-School Memorial, 1859. 10. Morning Hours in Patmos, 1860, 12mo. See Evangel. Rev., xii. 157. 11. Lyra Cœlestis: Hymns on Heaven; Selected, 1863, 12mo; l. p., sq. 8vo.

"As the name imports, and as we should expect from the compiler, a singularly rich and beautiful collection."—A. P. Peabody, D.D.: N. Amer. Rev., Jan. 1863, 261.

12. The Mercy-Seat; or, Thoughts on Prayer, 1863, 12mo; Edin., 1864, '67, sm. cr. 8vo. Commended by Evangel. Quar. Rev., xv. 302. 13. Seeds and Sheaves; or, The Words of Scripture, their History and Fruits, Bost., Dec. 1868, 12mo.

"It is a storehouse of facts and incidents which may be read with advantage and used in the pulpit to give point to some important truth."—Evangel. Quar. Rev., Jan. 1869, 167.

14. Christus Consolator: Hymns for the Suffering and Sorrowing; Compiled, 1869, 8vo, pp. 360. Also occasional sermons, addresses, and papers in periodicals.

**Thompson, B.** Digest of Grand Jury Acts, Ireland, Lon., 1843, 12mo.

**Thompson, Sir Benjamin**, Count of Rumford. See RUMFORD. A new edition of his works, with a Life of the Author, is in preparation, (1870.)

**Thompson, Benjamin**, of Kingston-upon-Hull, translated into English 21 plays of Kotzebue, Schiller, Lessing, &c., published separately, Lon., 1798-1801, (see, also, his German Theatre, 1801, 6 vols.; again, 1805, 6 vols. 12mo; Dramatic Works of Kotzebue, 1802, 3 vols. 8vo;) Idagerte, from Kotzebue, 1798, 2 vols. 12mo; The Escape, from Kotzebue, 1799, 12mo; Lestyrrie on the Sheep, from the French, 1810, 8vo, &c. See Biog. Dramat.; Watt's Bibl. Brit.

**Thompson, Benjamin F.** History of Long Island, N. York, 1839, 8vo; 2d ed., 1843, 2 vols. 8vo. See Hist. Mag., 1861, 140.

**Thompson, C.** Sidereal Tables for 1845, Lon., 1845, 12mo.

**Thompson, Charles**. Rules for Bad Horsemen, Lon., 1763, 12mo.

**Thompson, Corden, M.P.** Strictures on [James] Montgomery's Essay on the Phrenology of the Hindoos and Negroes, Lon., 1829, 8vo.

**Thompson, D.** 1. The Bleeding Heart; or, I Am Anxious, Lon., 1851, 32mo. 2. Sight of Christ, 1860, 32mo.

**Thompson, D.** Engineer's Guide to the Naval and Local Marine Boats, Glasg., 1865, 12mo.

**Thompson, Mrs. D. P.** 1. Brief Account of Change of Religious Opinion in Dingle, Lon., 1846, p. 8vo; 2d ed., 1847. 2. Ellen of Dingle, 1850, 18mo. 3. Notes on Scripture. Other works.

**Thompson, Daniel Pierce**, b. at the foot of Bunker Hill, Oct. 1, 1795; and graduated at Middlebury College, 1820; for many years practised law at Montpelier, Vermont, where he was successively Clerk of the Legislature, Judge of Probate, County Clerk, and Secretary of State; d. 1868. 1. The Laws of Vermont, 1824-34 inc.; being a Continuation of Slade's Compilation, Montpelier, 1835, 8vo. See SLADE, WILLIAM, J., No. 2. 2. The Adventures of Timothy Peacock, Esq., or Freemasonry Practically Illustrated, &c.; by a Member of the Vermont Bar, Middlebury, 1835. 3. May Martin; or, The Money-Diggers, Burlington, Vt., 1835, 12mo. Originally pub. as a prize tale in The New England Galaxy. Many edts. in America and London. See No. 6. 4. The Green Mountain Boys, Montpelier, 1840, 3 vols. 12mo. Repub. in London, &c. This and No. 6 (q. v.), are illustrative of the Revolutionary history of Vermont. 5. Looko Ameden; or, The School-Master, Bost., 1846, 12mo. Partly autobiographical. See No. 6. 6. The Rangers; or, The Tory's Daughter, 1851, 2 vols. 12mo. See No. 4. A uniform impression of Nos. 2, (and other Tales,) 4, 5, and 6, in 4 vols. 8vo, was stereotyped in Boston, 1851-52; and an illustrated edition was issued by the same publishers (Mussey & Co.) in 1856. The total sale in the U. States to May 1, 1863, was as follows: No. 2, 70 edts.; No. 4, 40 edts.; No. 5, about 8 edts.; No. 6, 10 edts. 7. Address before the Vermont Historical Society, Burlington, 1850, 8vo. 8. Gant Ourley; or, The Trappers of Lake Umbagog, Bost., 1857, 12mo. Sale in U. States to May 1, 1863, 6 edts. 9. The Doomed Chief, Phila., 1860, 8vo. Sale in U. States to May 1, 1863, 4 edts. 10. History of the Town of Montpelier, Vermont, 1781-1860, Montpelier, 1860, 8vo. Judge Thompson contributed the account of Montpelier to Zadock Thompson's Gazetteer of the State of Vermont, 1824, 12mo; edited the Green Mountain Freeman, a weekly political paper, from 1849 to 1856; and furnished articles to many periodicals,—The Democratic Review, New World, Literary World, Ladies' Mirror, Harper's Monthly, N. York Ledger, &c.

**Thompson, Daniel Robert**. Treatise on Vaccination in India, Madras, 1864, 12mo.

**Thompson, D'Arcy Wentworth**, Professor of Greek, Queen's College, Galway, Queen's University in Ireland, and late Classical Master in the Edinburgh Academy. 1. Latin Grammar for Elementary Classes, Edin., 1859, 12mo. 2. Ancient Leaves; or, Metrical Renderings of Poets, Greek and Roman, 1862, 1p. 8vo. Reviewed in Macmillan's Mag., Oct. 1863, (by John Kerr.) 3. Nursery Nonsense: Rhymes without Reason, 1863, sup. r. 16mo; 2d ed., 1864. 4. Fun and Earnest; or, Rhymes with Reason; Illust. by C. H. Bennett, 1864, sq. cr. 8vo. 5. Day-Dreams of a School-Master, 1864, cr. 8vo; 2d ed., 1865.

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6. Wayside Thoughts of an Asophophosopher: Odds and Ends, Nos. 1, 2, 3, 1864-65, 3 vols. 1p. 8vo. See Lon. Reader, 1865, li. 232. 7. Seneca Novus; or, A Ladder to Latin, 1865, cr. 8vo. 8. Sales Attici: Maxims of Athenian Tragic Drama, Dec. 1867, cr. 8vo. 9. Wayside Thoughts of a Professor; being a Series of Desultory Essays on Education, 1868, cr. 8vo.

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Contributor to Macmillan's Mag., &c.  
**Thompson, David**, late of the Royal Scots. History of the Late War between Great Britain and the United States, &c., Niagara, 1832, 12mo.

**Thompson, Rev. David**. The Cross of Jesus;



er, *Heaven on Earth to Me*, Lon., 1865, 18mo; N. York, 1865, 16mo.

**Thompson, E. A.** *The Four Evangelists*, Lon., 1888, cr. 8vo.

**Thompson, E. Symes, M.D.** See **THOMPSON, THEOPHILUS, M.D.**, No. 2.

**Thompson, Captain Edward**, b. in Hull, about 1788, d. on board of his ship, the *Grampus*, on the coast of Africa, 1786, was the author of *The Soldier*, a Poem, 1764, 4to; several plays, 1766, &c.; *Sailor's Letters from 1754-1759*, 2 vols. 12mo, 1766, (some 1767); *Trinculo's Trip to the Jubilee*, 1769, 4to; a number of licentious poems, which were published together under the title of *The Court of Cupid*, 1770, 2 vols.; many minor pieces, and some greatly admired sea-songs.—*Louise every Sail to the Breeze*, *The Topsail shivers in the Wind*, *Behold upon the Gallant Wave*, &c. See, also, **MARVELL, ANDREW, M.P.**; **OLDHAM, JOHN**; **WHITEHEAD, PAUL**. Notices of Thompson will be found in *Biog. Dramat.*, *Cens. Lit.*, and *Chalmers's Biog. Dict.*

**Thompson, Edward**. 1. *The Rector of Auburn; Essays*, Lon., 2 vols. 12mo. 2. *Twelve Sermons*, with Notes, 12mo. 3. *Prophecy*, Types, and Miracles the Great Bulwarks of Christianity, 1838, 8vo.

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**Thompson, Edward G.** See **WOODWARD, EDWARD G.**

**Thompson, Edward Healy**. 1. *Remarks on Certain Anglican Theories of Unity*, Lon., 1846, 8vo. 2. *Unity of the Episcopate Considered*, 1847, cr. 8vo; Phila., 18mo. In reply to **ALLIES, T. W.**, No. 1. Also editor of *The Library of Religious Biography*.

**Thompson, Edward M.** *Life of M. Olier, Founder of S. Sulpice*, Lon., 1861, 12mo.

**Thompson, Edward P.** 1. *Note-Book of a Naturalist*, Lon., 1845, p. 8vo. Condemned by *Lon. Athen.*, 1845, 857. 2. *Life in Russia*, 1848, p. 8vo.

"A work of sound judgment, shrewd observation, and extensive knowledge."—*Eclec. Rev.*, 4th Ser., xxiv, 479.

Also commended by *Lon. Spec.*, and *Lon. Athen.*, 1848.

3. *Austria*, 1849, p. 8vo.

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Commended by *Lon. Athen.*, *Lon. Spec.*, and *Lon. Observer*. See, also, *N. Amer. Rev.*, lxx, 473, (by Francis Bowen.)

4. *The Passions of Animals*, 1851, p. 8vo.

"A pleasant octavo."—*Lon. Lit. Gaz.*, 1851, 792.

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**Thompson, Francis**, of Queen's College, Oxford. *True State of the Case conc. Election of a Provost of Q. College, Oxf.*, 1704. Anon.

**Thompson, Francis Benjamin**. 1. *Fire: its Causes*, &c., Lon., 1857, 8vo, pp. 32. 2. *Edited Universal Decorator*, illust. by William Gibbs, 4to, vols. i., ii., iii., 1858-59; also all in 1 vol. 4to, 1859. Ed. by F. B. Thompson and John William Ross, the editor of 2d Series, 4to, vols. i., ii., 1860; also both in 1 vol. 4to, 1860.

**Thompson, G.** *Prize Essay on Manures*, Lon., 1843, 8vo.

**Thompson, G. A.** *British Commissioner on the state of Central America*. 1. *Geographical and Historical Dictionary of America and the West Indies*; Containing an entire translation of the Spanish work of Don Antonio de Alsedo, [Madrid, 1786-89, 5 vols. sm. 4to.] with large Additions, &c., Lon., 1812-15, 5 vols. 4to, £10 10s. See *Rich's Bibl. Amer. Nova*, t. 336, ii. 64; *McClough's Lit. of Polit. Econ.*, 97. 2. *New Theory of the Two Hemispheres*, 1816, 8vo. From *The Pamphleteer*, No. 10. See *Rich*, ii. 79. 3. *Self-Indicative Time Tables*, 1822, fol. 4. *Narrative of an Official Visit to Guatemala from Mexico*, 1826, 12mo.

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See, also, *Westm. Rev.*, ix, 21; *Lon. Lit. Gaz.*, 1827, 195.

**Thompson, George**. *Three Lectures on British Colonial Slavery*, Lon., 1832, 8vo.

**Thompson, George**. *Short Sermons for Families*, Lon., 1840, fp. 8vo.

**Thompson, George**. *Prison Thoughts and Reflections*, Oberlin, O., 12mo.

**Thompson, George, C.E.**, Lieut.-Col. of Engineers in the Paraguayan Army, and Aide-de-Camp to President Lopez. *The Paraguayan War; with Sketches of the History of Paraguay, and of the Manners and Customs of the People*, &c., Lon., 1869, p. 8vo.

"This book possesses much interest in many ways."—*Lon. Sat. Rev.*

**Thompson, George Poulett**. See **SCHROPE, GEORGE POULETT, M.P.**

**Thompson, George W.**, b. 1806, graduated at Jefferson College, Penna., 1806; District U.S. Attorney, Western Virginia, 1849; M.C. from Wheeling District, 1851-52, and left Congress for the Bench. *The Living Forces of the Universe; The Temple and the Worshipers: Know and Govern Thyself*, Phila., 1866, 12mo.

He published *An Address on Common Schools*, 1841; *A Dissertation on the Historical Right of Virginia to the Territory Northwest of the Ohio*; *An Historical and Legal View of the Power and the Obligation of Congress to Arrest the Final Decision of the Supreme Court of the United States for the Abatement of the Bridge*; and *a Life of the Hon. John Boyd*; and contributed to the *Boston Quarterly Review*, 1839-42.

**Thompson, Gilbert, M.D.** 1. *Memoirs*, &c. of Dr. John Fothergill, Lon., 1782, 8vo. See, also, **FOTHERGILL, JOHN, M.D.** 2. *Select Translations from Homer and Horace*, with Original Poems, 1801, 12mo; 1802, 8vo.

**Thompson, H.** *French Grammar*, Lon., 12mo.

**Thompson, H. A.**, Mining Engineer. *Notes on the Reduction of Gold Ores*, &c., Melbourne, 1867, cr. 8vo.

**Thompson, Hedge**. *Experimental Inaug. Dissert.* on the *Spigelia Marilandica*, Phila., 1802, 8vo.

**Thompson, Henry**, b. 1797, graduated at St. John's College, Cambridge, 1822, M.A. 1825, was for some time Curate of Writtle, Essex, and since 1853 has been Vicar of Chard, in Dorsetshire.

1. *Davidica: Twelve Practical Sermons on the Life and Character of David, King of Israel*, Lon., 1827, 8vo. Highly commended by *Lon. Chris. Rememb.*, 1828. 2. *Pastoralia: a Manual of Helps for the Parochial Clergy*, 1830, 12mo; 2d ed., 1832, 12mo.

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6. *Life of Hannah More*, with Notices of her Sisters, 1838, p. 8vo.

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7. *Maid of Orleans*, and *William Tell*; trans. from Schiller, (with a critical preface,) 1845, 12mo. 8. *Original Ballads by Living Authors*, 1850; Edited; red. to 10s. 6d., 1852, 8vo.

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9. *History of Roman Literature*; Edited: see **NEWMAN, JOHN HENRY, D.D.** See, also, *A Manual of Roman Literature*; Edited by the Rev. Henry Thompson, 1859, p. 8vo, pp. 520, (Griffin & Co.) He also contributed to the *History of Greek Literature*, cr. 8vo. (Cath. ed. *Encyc. Metrol.*, vol. ix.; see, also, *Rich*, *ELIAN*.)

10. *Conciliaria: Outlines of Sermons for Parochial Use throughout the Year*, Nov. 1853, 2 vols. fp. 8vo; 2d ed., 1862, fp. 8vo.

11. *Complete Works of Horace*, from the text of Orsini, with 250 Illustrations, and *Introd. Dissert.* on the Life and Poetry of Horace, Dec. 1853, cr. 8vo. 12. *Complete Works of Virgil*, from the text of Heyne and Wagner, with 250 Illustrations and *Memoir*, Nov. 1854, cr. 8vo; 1860, cr. 8vo; 1862, cr. 8vo.

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should be without a copy of the Illustrated edition of Virgil.—*E. W. Jnr.*, D.D., Principal of King's College, London.

Mr. Thompson has contributed to *Lyra Messianica*, &c., and to a number of periodicals, religious and secular, and translated several German ballads.

**Thompson, Henry**, b. at Framlingham, Suffolk, 1820, and educated at University College, London, was appointed Assistant Surgeon of University College Hospital, London, in 1853, Surgeon in 1863, and Professor of Clinical Surgery in 1866. He was appointed Surgeon-Extraordinary to the late King of the Belgians in 1863, and to the present king in 1866, and made an Officer of the Order of Leopold in 1864. 1. *Pathology and Treatment of the Stricture of the Urethra*, &c., Lon., 1853, 8vo; 2d ed., 1869, p. 8vo. (Jacksonian Prize Essay of R. O. of S., 1852.) 2. *The Enlarged Prostate: its Pathology and Treatment*, &c., 1857, 8vo.

"A practical and valuable treatise."—*Lon. Athen.*, 1858, i, 370.

The Diseases of the Prostate, their Pathology and Treatment; comprising the Second Edition of 'The Enlarged Prostate' and the Jacksonian Prize Essay of the Royal College of Surgeons for 1860, 8vo, 1861; 3d ed., 8vo, 1868. 3. *Practical Lithotomy and Lithotripsy*, 1863, 8vo. 4. *Clinical Lectures on Diseases of the Urinary Organs*; delivered at University College Hospital, 1868, or. 8vo; Phila., 1869, 8vo; 2d ed., Lon., 1870, or. 8vo.

**Thompson, Hugh Miller**, Professor of Church History in Nashotah Theological Seminary. *Eternal Penalty: Nine Essays from "The North-Western Church"*, Chicago, 1867, 12mo.

**Thompson, J.** Compleat Horsedealer, Lon., 1761, 12mo.

**Thompson, J.** Historical Sketches of Bridlington in Yorkshire, 1821, sm. 8vo.

**Thompson, J.** Hand-Book of Angling, Bristol, 1825.

**Thompson, J.** Memorials of my Ministry, Hull, 1862, p. 8vo.

**Thompson, J.** Essay on English Municipal History, Lon., 1867, p. 8vo.

**Thompson, J.** Antiquities of Cambodia: 16 photographs, Edin., 1867, 4to, £4 4s.

**Thompson, J. H.** English Grammar, Lon., 1857, 12mo.

**Thompson, J. G.**, of Bolton. *Serm.*, Lon., 1806, 1to.

**Thompson, J. G.** Practical Treatise on the Law of Highways, Albany, 1868, 8vo.

**Thompson, J. R.** *Symphony of Christendom*, Lon., 1867, p. 8vo.

**Thompson, J. W.** *History of Hot-Houses*, Lon., 1838, 8vo.

**Thompson, James.** *Serm.* before Cromwell, Lon., 1714, 8vo.

**Thompson, James.** 1. *Hand-Book of Leicester*, 2d ed., Lon., 1847, 12mo. 2. *History of Leicester from the Time of the Romans to the End of the 17th Century*, Leices., 1840, r. 8vo.

"Claims our notice and praise."—*Lon. Lit. Gaz.*, 1849, 938.

He is editor of *The Leicester Chronicle and Mercury*. See *Lon. Reader*, 1865, i, 313: notice of his Lecture on "The Roman Milestone."

**Thompson, James.** *Time's Best Blessing; Essay on the Sabbath*, Lon., 1849, fp. 8vo.

**Thompson, Jemima.** *Memoirs of Female Missionaries*, Lon., 1841, fp. 8vo.

**Thompson, Sir John.** *The Earl of Anglesey's State of the Government and Kingdom, with a Vindication*, Lon., 1694, 4to.

**Thompson, John**, d. in Petersburg, Virginia, 1799, aged 22, published articles signed Carson, and Gracchus, against the Federal Administration, in the *Petersburg Gazette*. He also, in 1798, addressed Letters, signed *Outrage*, to Chief-Justice Marshall: they were published in a vol. 12mo, in 1804. See *Har. Junea Georg.*

**Thompson, John.** *Botany Displayed*, Lou., 1798, 8vo.

**Thompson, John.** *Public Worship of God Illustrated*, Lon., 1690.

**Thompson, John.** *Guide to the Study of the Bible*, Lon., 1830, 12mo.

**Thompson, John**, a broker and banker of the City of New York. *Bank-Note Reporter, Counterfeit Detector*, &c., New York, various years. The following should be preserved by the numismatist and artist. 1.

*Coins Chart Manuals*, 8vo, 1849, '53, '56, '66, &c. 2. *Autographical Counterfeit Detector*, 8vo, 1849, &c. See, also, *The United States Mint*, by William M. Rankle, Phila., 1870.

**Thompson, John**, of the Inner Temple, Barrister-at-Law. 1. *Law relating to Benefit Building Societies*, Lon., 1846, 12mo; 1850, 12mo. See *Law Rev.*, xiv, 1. 2. *Common-Law Procedure Act*, Nov. 1854, 12mo.

**Thompson, John.** *Short-Hand as Swift as Speech*, Lon., 1863, 8vo.

**Thompson, John.** *Treatise on Hat-Making and Felting*, Phila., 1863, 8vo.

**Thompson, John B.**, D.D., **Thompson, Alexander R.**, D.D., **Vermilye, Ashbel G.**, D.D., and **Eddy, Zachary**, D.D., (originator.) *Hymns of the Church: a New Selection of Hymns and Tunes*, by a Committee of the Reformed Church, N. York, 1869, 8vo.

**Thompson, John-B.**, b. in Richmond, Virginia, 1823, educated at the University of Virginia, and admitted to the Bar in 1845, was for many years editor of *The Southern Literary Messenger*. To this periodical he has been a large contributor; and he has also written for the *Kluckerbocker*, *Harper's*, and *Russell's Magazines*, the *Home Journal*, *Literary World*, &c., and delivered a number of public addresses. A work of his, entitled *Across the Atlantic; or, European Episodes*, announced for publication in New York in 1856, and described by Dr. Griswold as "a fresh, graceful, and brilliant book," was burnt. Eighteen years since was preparing for the press *A Survey of the Literature of the Southern States*, 8vo, (see *Internat. Mag.*, March, 1852, 420;) and there was announced for publication in December, 1860, *Poets and Poetry of the South*, Edited by John Esten Cooke and John R. Thompson. 8vo. Neither of these volumes, we regret to say, has yet (Sept. 1869) made its appearance.

"He is one of the most accomplished and most useful writers of the Southern States."—Dr. R. W. Griswold: *Poets and Poetry of America*, 16th ed., 1855, 664, (q. r.)

See, also, *Duyekinek's Cyc. of Amer. Lit.*, ii, 713.

**Thompson, Rev. John Samuel**, b. at Bally William, Ireland, 1787. 1. *The Monestessaron*; or, *The Gospel History, according to the Four Evangelists, Harmonised and Chronologically Arranged*, in a New Translation from the Text of Griesbach, Balt., 1829, 8vo. 2. *The Christian Guide to a Right Understanding of the Holy Scriptures*, Utica, 1830. See *Amer. Quar. Rev.*, viii, 227.

**Thompson, John V.** *Pestilential Cholera Unmasked*, &c.; with Proofs of its Contagion, Cork, 1832, 8vo.

**Thompson, John Vaughan.** 1. *Catalogue of Plants near Berwick-upon-Tweed*, 1809, 8vo. 2. *New Species of Piper*; *Trans. Linn. Soc.*, 1807. 3. *New Species of the Genus Mus: Pouched Rats*; *Trans. Linn. Soc.*, 1812.

**Thompson, Joseph**, late of the East India House. *Considerations respecting the Trade with China*, Lon., 1840, p. 8vo.

"It abounds with carefully-considered and many important suggestions for the use of our mercantile classes."—*Lon. Mon. Rev.*

**Thompson, Joseph Parrish**, D.D., LL.D., b. in Philadelphia, August 7, 1819; graduated at Yale College, 1838; ordained in the Orthodox Congregational Church at New Haven, 1840; pastor of the Broadway Tabernacle, N. York, from 1845 to the present date, (May, 1870.) 1. *Memoir of Timothy Dwight*, (eldest son of President Dwight,) N. Haven, 1844, 16mo. 2. *Memoir of David Hale*, late Editor of *The Journal of Commerce*; with Selections from his Miscellaneous Writings, 2d ed., N. York, 1845, 8vo; 1849, 12mo; 1850, 12mo. 3. *Young Men Admonished*, 1848, 12mo; 2d ed., Lectures to Young Men, Buffalo, 1851, 12mo; N. York, 1855 et seq. 4. *Hints to Employers*, 1851, 32mo. 5. *Stray Meditations*, 1852, 12mo; 2d ed. *Believer's Refuge*, &c., 1854, 12mo; 1863, 24mo. 6. *The Inalienable Possession*, 1854, 32mo. 7. *Photographic Views of Egypt, Past and Present*, (with 20 Illustrations,) Bost., 1854, 12mo; Lon., 1855, 12mo; 2d ed., Bost., 1856, 12mo. Commended by *N. Amer. Rev.*, lxxx, 268. 8. *The Good Man's Memorial*, N. York, 1855, 18mo. 9. *The Early Witness*, 1847, sq.; 2d ed., *Voices of Faith and Love*, 1860; new ed., *The Early Witnesses*, 1865. 10. *Last Sabbath in Broadway Tabernacle; a Historical Discourse*, 1857, 16mo. 11. *Teachings of the New Testament on Slavery*, 1858. 12. *Memoirs of David*

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Also commended by N. Englander, Nov. 1858; *Bibl. Sacra*, &c. 13. *The Christian Graces*; a Series of [9] Discourses on 2 Peter i. 5-12, N. York, 1859, 18mo.

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14. *The College as a Religious Institution*, 1859, 8vo. 15. *Love and Penalty*; or, *Eternal Punishment consistent with the Fatherhood of God*, 1860, 16mo. See *Chris. Exam.*, Mar. 1861, (by Rev. E. C. Towne); *Bibl. Sacra*, April, 1861; *Mon. Jour. of Amer. Unit. Assoc.*, April, 1861, (by Rev. J. F. Clarke.) 16. *The Sergeant's Memorial*, by his Father, 1863, 18mo. Two edits.; an unabridged edit., in two parts, for circulation in the army. "It is a book of surpassing interest."—A. P. PRABODY: *N. Amer. Rev.*, xlvii. 576.

17. *Bryant Gray: The Student, The Christian, and The Soldier*, 1863, 18mo. 18. *The Band of Christian Graces*; with an Introduction by the Rev. J. H. Titcomb, Lon., 1864, r. 18mo. 19. *Christianity and Emancipation*; or, *The Teachings and the Influence of the Bible Against Slavery*, N. York, 1863, 8vo. See *N. Amer. Rev.*, Jan. 1865, 21, (by H. C. Lea, LL.D.) 20. *The Holy Comforter: His Person and His Work*, 1866, eq. 16mo. 21. *Man in Genesis and Geology*; or, *The Biblical Account of Man's Creation Tested by Scientific Theories of his Origin and Antiquity*, 1869, 12mo; two edits. He has also published seventeen discourses, addresses, &c., in as many pamphlets; contributed to *Broadway Tabernacle Dedication Sermons*, 1860, 8vo; was for some time co-editor of *The Independent*; and writes for *N. Amer. Rev.*, *Bibl. Sacra*, N. Englander, *Congreg. Quarterly*, *Hours at Home*, *Health and Home*, &c. See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the *Classical Dictionaries*), No. 4.

Thompson, Joseph T., missionary at Delhi. 1. *English and Urdu Dictionary*, 1833. The Urdu words are in the Roman character. See *Lon. Athen.*, 1859, ii. 628. 2. *English and Oordoo School Dictionary*, Lon., 1842, 12mo.

Thompson, Leslie A. *A Manual or Digest of the Statute Laws of Florida of a General and Public Character*, Bost., 1847, 8vo.

Thompson, M. *Abstract of the Laws of the District of Columbia*, Washington, D.C., 1855, 8vo.

Thompson, Margaret. *Phrenological Character of Reuben Dunbar*, Albany, 1861, 8vo.

Thompson, Matthew La Rue Perrine, D.D., pastor of the Fifth Presbyterian Church, Buffalo, New York, was b. at Broadalbin, Fulton co., N. York, 1809. *The Church*; its Ministry, &c.; being a Reply to the Recent Work of Rev. M. Schuyler on the Same Subject, Buffalo, 1855, 8vo. He has also published numerous occasional sermons and addresses, and contributed to the *Presbyterian Review*. See, also, TINKER, REUBEN.

Thompson, Mortimer M. 1. *Doesticks—What He Says*, by Q. K. Philander Doesticks, P.R., N. York, 1855, 12mo. 2. *Plu-ri-bus-tah: A Song that's by No Author*; with 154 humorous Illustrations by McLenan, 1856, 12mo. 3. *History and Records of the Elephant Club*, by Doesticks and Oakeside; Illustrated from designs by McLenan, 12mo. 4. *Nothing to Say*; being a Satire on Snobbery, &c.; Illustrated from designs by McLenan, 1857. On tinted paper.

Thompson, P. *Livingston against Roebuck*; or, *Criminal Life in New York*, N. York, 1865, 8vo.

Thompson, P., and Black, J. *Office of a Sheriff-Officer*, &c., Edin., 1806, 12mo.

Thompson, P. *Remembrancer for Believers in Jesus*, new ed., Lon., 1845, 18mo.

Thompson, Peter. *Designs for New Houses of Parliament*, Lon., 4to.

Thompson, Peter. 1. *Healthy Moral Homes for Agricultural Labourers*, Lon., 1863, 8vo. 2. *Oil and Colourman*, 1863, 8vo.

Thompson, Fisher, the historian of Boston, Lincolnshire, England, of which place he was a native, began to collect his materials in 1804, and in 1820 published *Collections for a Topographical and Historical Account of Boston, and the Hundred of Skirbeck, in the County of Lincoln*, r. 8vo, £1 1s.; 1 p., 4to, £2 2s. On his return to England, in 1846, after a residence of 27 years in the United States, he commenced the preparation of a new edition; and in 1856 published *The History and Antiquities of Boston, and the Villages of*

Skirbeck, Fishtoft, Freiston, Batterwick, Benington, Leverton, Leake, and Wrangle; comprising the Hundred of Skirbeck, in the County of Lincoln, &c.; Illustrated with One Hundred Engravings, Bost., r. 8vo, £1 11s. 6d.; 1 p., fol., £3 3s.

"This work, from its completeness of arrangement and intelligent research, combined with artistic and topographical beauty, is worthy of its subject."—*Lon. Illustr. News*.

"We must not conclude without a word of praise to Mr. Thompson for the industry and patience, the seal and the research, which a work like the one before us shows him to possess."—*Lon. Athen.*, 1857, 969.

"It could hardly be opened at any page without offering that which would attract and reward perusal."—A. P. PRABODY: *N. Amer. Rev.*, lxxxviii. 166-183.

See, also, commendatory notices in *Lon. Gent. Mag.*, 1856, ii. 686; 1857, i. 11, 138. He published pamphlets, and papers in periodicals. See, also, SIMPSON, WILLIAM, No. 10. He died at Stokes Newington, Sept. 25, 1862, aged 78.

Thompson, R. *Life of Napoleon Bonaparte*, Lon., 1844, fp. 8vo. *The Correspondence of Napoleon the First*, Paris: vols. i.-xxi., 1868-67, 4to and 8vo; is not yet completed. See, also, SIMPSON, J. H., No. 1.

Thompson, R. S. *Plain Sermons*, Lon., 12mo.

Thompson, Robert, LL.D. *Sponsa nundum Uxor: Marriage of Lady Fitz-Gerald and E. Villiers*, Lon., 1877.

Thompson, Robert. *Statistical Survey of the County of Meath*, Dublin, 1802, 8vo.

Thompson, Robert Anchor, b. at Durham, 1821; graduated at Catherine Hall, Cambridge, 1844; held an appointment at the Observatory of Durham, and a volume of his (1) astronomical observations was printed at the expense of the University of Durham in 1849; afterwards Curate of Louth and (1854) of Binbrooke, Lincolnshire, and in 1868 Master of the Hospital of St. Mary the Virgin at Newcastle-upon-Tyne.

2. *Sermons*, 1853. 3. *Christian Theism: the Testimony of Reason and Revelation to the Existence and Character of the Supreme Being*, Lon., 1855, 2 vols. 8vo; N. York, 1855, 12mo, pp. 477; new ed., Lon., 1863, 8vo. 208 essays were offered for the two Burnett Premiums. The judges—Baden Powell, Henry Rogers, and Isaac Taylor—awarded the first (£1800) to Mr. Thompson's *Christian Theism*; the second (£2000) to—*Theism: the Witness of Reason and Nature to an All-Wise and Beneficent Creator*, by the Rev. John Tulloch, D.D., (g. v.), Lon., 1855, or. 8vo. A notice of these vols. will be found in *Lon. Athen.*, 1855, 867. See, also, FARRAR's *Crit. Hist. of Free Thought*, 1863, Lect. VIII., n. 49. 4. *Essay on Principles of Natural Theology*, 1857, p. 8vo. 5. *Christ the Light of the World*; Two Sermons, 1859, 8vo, pp. 31. 6. *Oxford Declaration*; a Letter, 1864, 8vo.

Thompson, Samuel. 1. *Essays tending to Prove Animal Restoration*, Lon., 1838, 12mo. 2. *Scripture Refutation of Unitarianism*, 1838, 12mo. 3. *Memoirs of Mrs. Ann Broadbent*, 1838, 12mo. 4. *Evidences of Revealed Religion*, 4th ed., 1842, 12mo.

Thompson, Smith, LL.D., b. in the State of New York, 1767; graduated at the College of N. Jersey, 1788; Judge of the Supreme Court of Vermont, 1801-14; Chief Justice, 1814-18; Secretary of the Navy, 1818; Associate Justice of the Supreme Court of the United States from 1823 until his death, at Poughkeepsie, Dec. 18, 1843. See *Vermont Reports*, U. States Reports.

Thompson, Stephen. 1. *Swiss Scenery*, Illustrated with 31 Photographs, Lon., 1866, fol., cl., £2 2s.; mor., £3 3s.

"One of the best examples of photographic illustrations that have come under our notice."—*Lon. Photog. News*.

2. *Scotland: her Songs and Scenery*, as sung by her Bards and seen in the Camera; Illustrated by 14 Photographs by Thompson and Ewing, 1867, sm. 4to, 18s. 3. *Voice and the Poets: containing Selections from the Poetry of Byron, Browning, Clough, Wordsworth, Addison, Rogers, Shelley, Moore, &c.*; Edited and Illustrated, 1869, demy 4to, 15s.

Thompson, T. D. *Facts for the People relating to Teeth*, Bost., 1854, '55, 12mo.

Thompson, Mrs. T. D. *The Galley-Slave and his Daughter*; a Tale, Dublin, 1858, p. 8vo.

Thompson, T. R. H., and Allen, Captain William, R.N. *Narrative of the Expedition to the River Niger in 1841*, Lon., 1848, 2 vols. 8vo. See *Lon. Athen.*, 1848, 763; *Lord's Theolog. Jour.*, i. 669.

Thompson, Theophilus, M.D., Physician to the Brompton Hospital for Consumption and Diseases of the Chest, d. August 11, 1860, in his 53d year. 1. *Annals*

of Influenza, or Epidemic Catarrhal Fever, in Great Britain, from 1810 to 1827; Prepared and Edited, Lon., 1852, 8vo. (Syd. Soc., xiv.) 2. Clinical Lectures on Pulmonary Consumption, 1854, 8vo; Phila., 1854, 8vo.

"A clear exposition of the symptoms and their complications."—*Lon. Lancet*.

Also commended by Edin. Med. Surg. Jour., Dubl. Med. Press, N. York Jour. of Med., &c. With additional Chapters by his Son, E. Symes Thompson, M.D., Assistant Physician to King's College Hospital, London, Lon., 1855, 8vo. Dr. Thompson was a man of high reputation: "A zealous, active, and very successful cultivator of our science."—*Phila. Med. News and Library*, Nov. 1890, 178.

**Thompson, Thomas**, Fellow of Queen's College, Oxford. 1. Two Sermons, Lon., 1812, 4to. 2. Concio ad Clerum de Clavibus Regni Colorum, et Theses IV. de Votis Monasticis, 1812, 8vo. 3. Sermon, 1815, '16, 4to. 4. Antichrist Arraigned, 1818, 4to.

**Thompson, Thomas**, 1. The English Rogue; a Comedy, Lon., 1668, 4to. 2. The Life of Mother Shipton; a Comedy, v. n. n., 4to. Rhodes, 2486, f3.

**Thompson, Thomas**. The Quakers' Quibbles set forth in an Epistle to William Penn; in 3 Parts, Lon., 1674-5, 8vo. Anon.

**Thompson, Thomas**. The Glorious Truth of Universal Grace and Atonement Exalted, Lon., 1725, 8vo.

**Thompson, Thomas**, M.D. 1. Treatise of the Gout, 1740, 4to. 2. Vindication of Man-Midwifery, Lon., 1752, 8vo. 3. Inquiry into the Small-Pox, 1752, 8vo. 4. Medical Consultations; published from his Letters, 1773, 8vo.

**Thompson, Thomas**, Vicar of Reculver, Kent. 1. Discourse, Lon., 1757, 8vo. 2. Account of Two Missionary Voyages [to New Jersey and the Coast of Guinea] by Appt. of S. P. G. F. Parts, 1758, 8vo; 1759, 8vo. 3. The African Slave Trade for Negro Slaves shown to be consistent with Principles of Humanity and with the Laws of Revealed Religion, Canterb., 1772, 8vo.

"Not convincing to us."—*Lon. Mon. Rev.*, 1772, i. 502, (q. v.)

**Thompson, Thomas**. Tithes Indefensible, 3d ed., York, 1796, 8vo. Watt's Bibl. Brit. calls this Tithes Indispensable, and makes the 2d ed. 1798, 8vo.

**Thompson, Thomas**. Ocellum Promontorium; or, Observations on the Ancient State of Holderness and Ravenspurge; also, History of the Church and Priory of Swine, in Holderness, Hull, 1824, 2 vols. 8vo.

**Thompson, Thomas**. Lips of Prayer Opened to Purpose, Lon., 1865, 18mo.

**Thompson, Thomas**. See Sketches of his Life and Character, by his Daughter, Lon., 1868, fp. 8vo.

**Thompson, Thomas Peronnet**, M.P., was b. at Hull, Yorkshire, 1783; graduated at Queen's College, (of which he became Fellow,) 1802; left the navy for the army, 1806; Governor of Sierra Leone, (where he opposed the iniquity of the slave-trade,) 1808; served with distinction at Buenos Ayres, (1807,) on the continent of Europe, and in India, and, we may add, in Parliament, (first elected, 1835; last elected, 1857;) became Major, 1825; Lieutenant-Colonel, 1829; Major-General, 1854.

1. An Exposition of Fallacies, &c., Lon., 8vo, pp. 64. "A very able and logical performance, which strikes down many fallacies broached by Ricardo and Mills."—*Lon. Lit. Gaz.*, 1827.

2. The True Theory of Rent, in Opposition to Ricardo, 1826, 8vo; 9th ed., 1832, 8vo. Defends the doctrine of Adam Smith. 3. Catechism of the Corn-Laws, with a List of Fallacies and the Answers, 1827, 8vo; 6th ed., 1829, 8vo; 15th ed., 1831, 8vo. The arsenal whence the Anti-Corn-Law League drew its best weapons. 4. Euharmonic Theory of Music, 1829; new ed., Theory and Practice of Just Intonation, &c., 1850, 12mo. 5. Article on the Instrument of Exchange, 1830, 8vo. From the Westminster Review, 1824. 6. Geometry with Axioms; or, The First Book of Euclid's Elements, with Notes and an Interlary Book, Camb., 1833, 8vo.

"The attempt of the author in this work to 'get rid of' axioms and postulates may be considered as the ne plus ultra of folly."—*Thomas Fawcett the Platonist: MS. note in his copy: H. G. Bohn's Genl. Cat.*, 1854, i. 307, (q. n.)

7. Theory of Parallels, new ed., Lon., 1844, 8vo. 8. Catechism on the Corn-Laws, 3d ed., 1848, 8vo. 9. Audi Abram: Faktum: Letters of a Representative to his Constituents, 12mo: vol. i., 1858; ii., 1859; iii., 1861. He has published a number of pamphlets on the Greek Question, and on various topics of political economy, &c., speeches on Parliamentary Reform, &c., and articles in the Westminster Review, (of which he was one of the proprietors, and editor, or co-editor,) &c. on the corn-laws, music, and other subjects. In 1842 he published

Exercises, Political and Others, consisting of Matter previously published with and without the Author's name, and some not published before, 6 vols. 12mo. Reviewed in Eccl. Rev., 4th Ser., xii, 702. See, also, COMPEN, RICHARD, No. 3. See Fraser's Mag., xvi. 309; Blackw. Mag., xxvii. 223, xxxiii. 323, xxv. 792.

**Thompson, W.** How to Invest Money, Lon., 1868, 8vo.

**Thompson, W. D.**, Vicar of Mitford. XXIII. Practical and Familiar Sermons, Newc., 1820-34, 2 vols. 12mo.

**Thompson, W. F.**, of the Bengal Service. Practical Philosophy of the Muhammadan People; from the Persian of Fakir J. M. Asaad; with References and Notes, Lon., 1839, 8vo. (Orient. Trans. Fund, Hi.)

**Thompson, W. H.** Sicily and its Inhabitants, Lon., 1813, 4to.

**Thompson, W. J.** 1. London Commercial Directory, 1844, Lon., 1844, 8vo. 2. New Court Guide and Peerage, 1844, 8vo, 1844.

**Thompson, Waddy**, b. at Pickensville, South Carolina, 1798; graduated at the S.C. College, 1814; M.C., 1835-41; M.P. to Mexico, 1842. Recollections of Mexico, N. York, 1846, 8vo.

"We do not know when we have been more interested than while perusing this volume."—*N. York Albion*, (same in Liv. Age, x. 57.)

Also reviewed in Eccl. Rev., 4th Ser., xx. 307.

**Thompson, William**, graduated at Queen's College, Oxford, (of which he became Fellow,) 1738; succeeded to the livings of South Weston and Hampton Poyle, Oxfordshire; became Dean of Raphoe, Ireland, and d. there about 1766. In 1734 and 1736 he wrote Stella, sive Amores, Tres Libri, and Six Pastorals, none of which he included in his collective edition of his Poems. He afterwards published: 1. Sicknes; a Poem, Lon., 1745, 4to. 2. Gondibert and Birtha; a Tragedy, 1751, 8vo. 3. Gratitude; a Poem, Oxf., 1766. See No. 4. 4. Poems on several Occasions; to which is added Gondibert and Birtha, a Tragedy, 1753, 2 vols. 8vo. Of more than ordinary merit. His Hymns to Mary, and his Nativity, (in which he is thought to approach Spenser,) and his poem on Sicknes, were once highly valued. See notice of No. 4 in Lon. Mon. Rev., 1758, i. 319. He superintended an edition of Bishop Joseph Hall's Virgidemarium, Oxf., 1753, 12mo, and left MS. Notes and Observations on William Browne's Works, which appeared in the edition of 1772, Lon., 3 vols. sm. 8vo, edited, when published, by T. Davies, the publisher, (p. 482, supra.) See Chalmers's Eng. Poets, 1810, 21 vols. r. 8vo.

**Thompson, William**. Royal Navy-Men's Advocate, Lon., 1756, 8vo.

**Thompson, William**, minister of Ochiltree, Ayrshire. The New Testament, translated from the Greek; and the Four Gospels arranged in Harmony, &c., with some Preliminary Observations, and Notes, Critical and Explanatory, Kilmarnock, 1816, 3 vols. 8vo. Of very little value. See Orme's Bibl. Bib., 430.

**Thompson, William**, a native of Ireland, who resided with Jeremy Bentham: d. 1833. 1. Appeal of Women against Men, Lon., 8vo. 2. Principles of the Distribution of Wealth most conducive to Human Happiness, &c., 1824, 8vo; new ed., by W. Pare, 1850, '69, 8vo. Noticed in Lon. Lit. Gaz., 1851, 218.

**Thompson, Rev. William**. Memoirs of Rev. Samuel Munson and Rev. Henry Lyman, Missionaries to the Indian Archipelago, N. York, 1839, pp. 196.

**Thompson, William**. Notices on the Occurrence of Inflammatory Affections of the Internal Organs after External Injuries and Surgical Operations, Phila., 1849, 8vo.

**Thompson, William**, President of the Natural History and Philosophical Society of Belfast, was b. in Belfast, Nov. 2, 1805, d. in London, Feb. 17, 1862. He was a contributor to Proceed. Zool. Soc. of London; Trans. Brit. Assoc., Annals of Nat. Hist., 1841-43, the natural history magazines, &c.: a list of more than seventy of his papers will be found in the Ray Society Bibliography. But the great work of his life was his Natural History of Ireland, 8vo, vols. i., ii., and iii. (these contain the Birds of Ireland,) 1849-51.

"A standard work, and will rank with those of our first naturalists."—*Dubl. Quar. Jour. of Nat. Sci.*

See favourable notices of these volumes in Lon. Athen., 1851, 971, and of vols. i. and ii. in Lon. Lit. Gaz., 1849, 55, and 1850, 100. See, also, N. Brit. Rev., May, 1854, vol. i. Before his death he made provision for the con-



pletion of the work, and in 1856 appeared the conclusion,—vol. iv., comprising Mammalia, Fish, Mollusca, Crustacea, and Zoophytes; Edited by Prof. Dinkie, Robert Patterson, Esq., of Belfast, and Dr. Ball; with Memoir and Portrait.

"The work is now a valuable addition to the natural history of the British Islands."—*Lon. Athen.*, 1857, 14.

"One of the most valuable monographs on the distribution of animals in Europe."—*Knicht's Eng. Cyc.*, *Biog.*, vi., 1858, 11. See, also, *Westm. Rev.*, Oct. 1856.

A brief obituary notice of Mr. Thompson will be found in *Lon. Lit. Gaz.*, 1852, 182; see, also, *Lon. Gent. Mag.*, 1852, t. 419, (Obituary.)

**Thompson, William.** 1. English Flower-Garden, *Lon.*, 1855, sq. 4to. 2. Gardening Book of Annuals, 1855, 12mo; with Supp., 1861.

**Thompson, William Gill,** author of Nos. 3, 6, 13, 16, 20, 21, and 22 in North-Country Angler's Garlands, *Newc.*, 1842, p. 8vo. See *Blaskey's Lit. of Ang.*, 1856, 322.

**Thompson, Rev. William Hepworth,** b. in York, 1810; was educated at Trinity College, Cambridge, of which he was elected a Scholar in 1830, a Fellow in 1834, Assistant Tutor in 1837, and Tutor in 1844. He was elected Regius Professor of Greek in Cambridge University, and made a Canon of Ely, in 1853; and in 1856 he succeeded Dr. Whewell in the mastership of Trinity College, Cambridge. In 1861 he was appointed a member of the Public Schools Commission. In addition to his editorial labours noticed below, he is the author of a Sermon preached in Trinity College Chapel at the Commemoration, &c., and of papers on Plato and Socrates, read before the Cambridge Philosophical Society, &c. He published *The Phædra of Plato*, with English Notes and Dissert., *Lon.*, 1868, 8vo, (Whittaker's Bibl. Class.) See BUTLER, WILLIAM ARCHER, No. 4.

"We must not dismiss Professor Butler's Lectures without testifying to the admirable editing to which they have been submitted."—*Lon. Spec.*, May 3, 1866.

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**Thompson, Zadoc,** Professor of Natural History and Chemistry in the University of Vermont, was b. at Bridgewater, Vermont, 1796; graduated at the University of Vermont, 1823; ordained Deacon in the Prot. Epis. Church, 1836; State Naturalist of Vermont, 1853; d. whilst preparing a survey of the State, Jan. 19, 1856.

1. *Gazetteer of the State of Vermont*, Montpelier, 1824, 12mo. Repub., with additions, &c., as Part 3 of No. 3. See THOMPSON, DANIEL PIERCE. 2. *History of the State of Vermont to 1832 inc.*, Burlington, 1833, 12mo. 3. *History of Vermont*, Natural, Civil, and Statistical, in Three Parts, 1841, (some 1842, some 1843,) 8vo, (see No. 1;) Appendix, 1853, 8vo.

"This is one of the best and most conscientious abridged histories we have of any of the States. The story of the Green Mountain Boys is told with great earnestness and simplicity."—*H. Stevens's Bibl. Historica*, 1870, 2082.

See, also, *The History of Vermont*, by Hillard Hall, Albany, 1869, 8vo, pp. 521. Commended. 4. *Guide to Lake George, Lake Champlain, Montreal, and Quebec*, 1845, 18mo. 5. *Geography and Geology of Vermont*, 1848, 18mo. 6. *Natural History of Vermont*; an Address before the Boston Soc. of Nat. Hist., 1850, 8vo, pp. 32. He also published a periodical entitled *The Green Mountain Repository*, 1832, 12mo, which must be added to his other works. See RADFIELD, ISAAC FLETCHER, LL.D.

**Thoms, Merton A.**, son of William John Thoms, (*infra*) See FULLERTON, WILLIAM, No. 2.

**Thoms, P. P.** *Dissertation on Ancient Chinese Vases*, *Lon.*, r. 8vo; new ed., 1854, 8vo.

**Thoms, Patrick Hunter**, a native of Dundee, edited, with an Introductory Essay, *STUART, MORRIS*, No. 2, and is the author of some fugitive pieces. See *Rogers's Lyr. Brit.*, ed. 1858, 544.

**Thoms, W. F.** *Health in the Country and Cities*, &c., *Phila.*, 1867, 8vo, pp. 18.

**Thoms, Captain William.** *New Treatise of the*

*Practice of Navigation at Sea*, *N. York*, 1863, r. 8vo; 6th ed., r. 8vo.

**Thoms, William John**, late Secretary of the Camden Society, b. in Westminster, Nov. 16, 1803, was for some time a clerk in the Secretary's Office at Chelsea Hospital; for many years one of the clerks of the Printed Papers Department in the House of Lords; and in 1863 was appointed Deputy Librarian to the House of Lords. 1. *A Collection of Early Prose Romances*, *Lon.*, 1828, 3 vols. p. 8vo; 2d ed., Revised, *Early English Prose Romances*; with Bibliographical and Historical Introductions, 1858, 3 vols. cr. 8vo, £1 7s.; 50 copies on l. p., 8vo, £2 5s. Valuable. Includes Robert the Devil, Thomas a Reading, Friar Bacon, Friar Rush, Virgilius, Robin Hood, George a Green, Tom a Lincoln, Helyas, Dr. Faustus, and Second Report of Dr. Faustus. 2. "The 'Waverley Novels' of their day."—*Lon. Retrospec. Rev.*

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Of "Notes and Queries," cr. 4to, Mr. Thoms was the originator, and he is still (1870) editor and contributor. The order of publication was as follows: Series I., 12 vols., 1849-55; II., 12 vols., 1856-61; III., 12 vols., 1862-67; IV., vols. i.-iv., 1868-70. To each series there is a vol. of General Index.

"Mr. Thoms—a gentleman well known for his skill in antiquities and the good service which he has rendered to curious inquirers by his useful publication called *Notes and Queries*."—*Lon. Athen.*, 1853, 703.

10. *Hannah Lightfoot, Queen Charlotte, and the Chevalier D'Eon, Dr. Wilmot's Polish Princess*, &c., 1867, 8vo.

Mr. Thoms has been a contributor to the *Foreign Quarterly Review*, *Memoirs of the Antiquarian Societies of London and Edinburgh*, &c. See, also, FULLERTON, WILLIAM, No. 2; SHAKESPEARIANA, No. 707; STOW, JOHN, No. 3.

**Thomson.** See, also, THOMPSON.

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2. *Practical Illustration of the Book of Psalms*, by the Author of the Family Commentary, &c., *York*, 1826, 2 vols. 12mo.

**Thomson, Mrs.** *Next Door*; a Novel, *Lon.*, 1863, 8 vols. p. 8vb.

**Thomson, A.** *Social Evils, their Causes and their Cure*, *Lon.*, 1852, 12mo.

**Thomson, A.** *Great Missionaries: a Series of Biographies*, *Lon.*, 1862, p. 8vo; 1868, 12mo.

**Thomson, A.** *Questions of Jesus*, *Edin.*, 1867, p. 8vo.

**Thomson, A. D.**, and Sugden, Mr. *Training School Song-Book*, *Lon.*, 16mo.

**Thomson, A. F.** *Milestones of Life*, *Lon.*, 1866, 12mo.

**Thomson, Adam.** *The Disappointed Gallant*; or, *Buckram in Armour*; a Ballad Opera, *Edin.*, 1738, 8vo.

**Thomson, Adam**, a physician of Philadelphia. *Discourse on the Preparation of the Body for the small-pox*, *Phila.*, 1752, 4to.

**Thomson, Adam**, of Coldstream. 1. *Four Sermons*, on Rev. Peter Thomson, *Lon.*, 1808, 12mo. 2. *Sermons*, on Rev. George Lawson, 1820, 8vo.

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**Thomson, Alexander, M.D.** 1. Enquiry into Nervous Disorders, Lon., 1781, 8vo. 2. Lives of the First Twelve Cæsars, trans. from the Latin of C. S. Tranquillus; with Annotations, &c., 1796, 8vo.

"By far the best translation published."—*DR. CLARKE*.

3. Letters to a Traveller, 1798, 8vo. 4. Family Physician, 1801, 12mo; N. York, 1802, 8vo.

**Thomson, Alexander**, d. suddenly at Edinburgh, Nov. 7, 1803, in his 41st year. 1. Whist; a Poem, Lon., 1792, 8vo. 2. Essay on Novels, &c., 1794, 4to. 3. Paradise of Taste; a Poem, 1796, 4to. See *Lon. Mon. Rev.*, xxi. 274. 4. German Miscellany; trans., 1797, 12mo. 5. Pictures of Poetry, Historical, Biographical, and Critical, Edin., 1799, cr. 8vo. 6. East Indian; from Kotzebue, Lon., 1799, 8vo. 7. British Parnassus; a Poem, Edin., 1801, 12mo; Lon., 1802, 8vo. 8. Sonnets, Odes, and Elegies, Edin., 1801, 12mo; Lon., 1802, 8vo. He left in MS. an unfinished History of Scottish Poetry. See Nichols's *Illustr. of Lit.*, vii. 78, 122, viii. 343, 374.

**Thomson, Alexander**, Professor of Biblical Criticism in Glasgow Theological Academy. An Historico-Critical Introduction to the Pentateuch; trans. from Prof. H. A. Ch. Havermick, Edin., 1800, 8vo. (Clarke's For. Theol. Lib., xviii.) To this should be added A General Historico-Critical Introduction to the Old Testament; trans. from Havermick by W. L. Alexander, D.D., 1802, 8vo. (Clarke's F. T. L., xviii.)

**Thomson, Alexander**. Punishment and Prevention, Lon., 1837, p. 8vo.

**Thomson, Alexander**, of Banbury. See MACGILLIVRAY, WILLIAM, LL.D.; SMITH, REV. GEORGE, No. 1.

**Thomson, Alexander**, of Manchester. Question concerning the Basis of Faith, Lon., 1837, p. 8vo.

**Thomson, Alexander M.**, D.Sc., lecturer in Mineralogy at the University of Sydney, N.S.W. Guide to Mineral Explorers in Distinguishing Minerals, Ores, and Gems, Sydney, 1869, 8vo, pp. 64.

**Thomson, Allen, M.D.**, Professor of Anatomy in the University of Glasgow. Outlines of Physiology, Edin., p. 8vo; Part 1, 1848; Part 2, 1849. Author of Somnambulism, in *Encyc. Brit.*, 8th ed., xx. (1860.)

**Thomson, Andrew**. New and Cheap Method of Purifying Gold and Silver: *Nic. Jour.*, 1805.

**Thomson, Andrew, D.D.**, b. at Sauguhar, Dumfriesshire, July 11, 1779, and educated at the University of Edinburgh, was minister of Sprouston, Roxburghshire, 1802-8; of the East Church of Perth, 1808-10; of the New Grey-Friars' Church, Edinburgh, 1810-14; and of St. George's Church, Edinburgh, from June, 1814, until his sudden death, Feb. 9, 1831.

1. Lectures, Expository and Practical, on Select Portions of Scripture, Edin., 1816, 2 vols. 8vo.

"They abound with sound and striking views of Christianity."—*Orme's Phil. Bib.*, 429.

2. Sermons on Infidelity, 1821, 18mo; 1824, cr. 8vo; 1833, p. 8vo and 18mo. See *Chris. Quar. Spec.*, v. 469.

3. Sermons on Hearing the Word, 1825, 18mo. 4. The Scripture History, Bristol, 1826, 12mo. 5. The Scripture History of the New Testament, Lon., 1827, 12mo.

6. Sermons on Various Subjects, Edin., 1829, 8vo. 7. Doctrine of Universal Pardon: Sermons, with Notes, 1830, 12mo. He also published a number of Catechisms, educational and religious works for children, &c.; originated and edited The Edinburgh Christian Instructor, 1830 et seq.; and contributed to *Edin. Encyc.*, &c. After his death appeared his—8. Sermons and Sacramental Exhortations, (with Memoir prefixed), 1831, 8vo; Bost., 1832, 12mo. He was a man of unconquerable seal, untiring energy, and commanding eloquence. He attacked the British and Foreign Bible Society for circulating the Apocrypha with the Holy Scriptures, opposed the abuses of lay patronage in the Church of Scotland, effectually

denounced British colonial slavery and other evils, and did much to promote education, morality, and "evangelical religion" in Scotland.

"He was no ordinary champion; and although the weapons of our spiritual warfare are the same in every hand, we all know that there was none who wielded them more vigorously than he did, or who with such an arm of might and voice of resistless energy carried, as if by storm, the convictions of his people."—*DR. THOMAS CHILMAN*.

"His talents were such as would have raised him to eminence in any profession or public walk of life which he might have chosen."—*DR. MCCUNE: Obit. of Dr. Thomson, in Buckw. Mag.*, 1831, 577, (q. v.)

See, also, Chambers's and Thomson's *Biog. Diet. of Em. Scotsmen*, ed. 1855, iv. 370; Peter's Letters to his Kinsfolk.

**Thomson, Andrew**. Sketches of Scripture Characters, Edin., 1866, p. 8vo.

**Thomson, Rev. Anthony**. 1. The English School-room; or, Thoughts on Private Tuition, Lon., 1865, cr. 8vo. 2. Lessons for Schools, 4 Parts in 4 vols., 1865.

**Thomson, Anthony Todd, M.D.**, the son of the British Postmaster-General of Georgia and Collector of Customs of Savannah, was b. in Edinburgh, 1778, and graduated there, 1799; removed to London about 1800; Professor of Materia Medica in the London University, (now University College,) 1823, and Professor of Medical Jurisprudence in the same, 1832, and held both chairs until his death, July 8, 1849. 1. Essay on the General Study of Experimental Philosophy and the Utility of Chemistry, Lon., 1800, 8vo. 2. Ode to the Memory of Sir Ralph Abercrombie, 1801, 4to. 3. Conspectus of the Pharmacopœias of the London, Edinburgh, and Dublin Colleges of Physicians, 1816, 12mo; 10th ed., by E. L. Pirkett, M.D., 1852, 18mo, and 19th ed., 1865, 18mo; new ed., 1868, 18mo; 6th Amer. ed., N. York, 1865, 18mo. 4. London Dispensatory, Lon., 1811, 8vo; 11th ed., by A. B. Garrod, 1852, 8vo. Translated into several European languages.

"Among the first of its kind."—*Lon. Pharm. Jour.*

5. Authentic Medical Statement of the Case of H. R. H. the Late Princess Charlotte of Wales, 1817, 8vo. 6. Lectures on the Elements of Botany, 8vo, Part 1, 1822. All published. 7. Thoughts on Medical Education and a Plan for its Improvement, 1826, 8vo. 8. Elements of Materia Medica and Therapeutics, 1832-33, 2 vols. 8vo; 2d ed., 1835, 8vo; 3d ed., with more than 100 wood-cuts, 1843, 8vo, pp. 1257.

"In every respect worthy of his exalted reputation."—*N. York Jour. of Med. and Surg.*

9. Some Observations on the Preparation and Medicinal Employment of the Ioduret and Hydriodate of Iron, 1834, 8vo. 10. Commentaries on Diseases of the Skin, 1839, 8vo, with fol. vol. of plates. 11. Domestic Management of the Sick-Room, 1811, p. 8vo; 2d ed., 1845, p. 8vo; by R. E. Griffith, M.D., Phila., r. 12mo.

"An invaluable book."—*Lon. Genl. Mag.*

Also commended by *Lon. Athen.*, &c. 12. The Philosophy of Magic, Prodiges, and Apparent Miracles: from the French of Eusèbe Salverte; with Notes, Illustrative, Explanatory, and Critical, Lon., 1846, 2 vols. 8vo; N. York, 1847, 2 vols. 12mo.

"Two curious and entertaining volumes."—*Lon. Athen.*, 1846, 756.

13. Practical Treatise of Diseases Affecting the Skin, by the Late Anthony Todd Thomson, M.D.; Completed and Edited by E. A. Parkes, M.D., 1850, 8vo. Contains a biographical notice of Dr. Thomson.

"We have no hesitation in stating that this is the most valuable and comprehensive view of the subject, in all its branches, that was ever issued from the press in England or on the Continent."—*Lon. Lit. Gaz.*, 1850, 424.

Dr. Thomson also edited Bateman's Practical Synopsis (see BATEMAN, THOMAS, M.D.), 7th ed., 1839, 8vo, 8th ed., 1836, 8vo, and added to it an Atlas of Delineations of Cutaneous Eruptions, illustrative of the Descriptions in Bateman's Practical Synopsis of Cutaneous Diseases, 29 coloured plates, with descriptive letter-press, 1839, imp. 8vo, £3 3s.

"The object of this Atlas is to place in the hands of the student a substitute for the valuable but expensive delineations of Dr. Bateman."

A new ed. of Bateman's Delineations, with 72 coloured plates, was published in 1849, 4to, £3 5s. He edited an edition of Thomson's Seasons, (see THOMSON, JAMES) edited for many years (for part of the time in conjunction with Dr. Burrows) the Medical Repository; and contributed to this periodical, to *Medico-Chir. Trans.*, *Med. Gaz.*, *Lancet*, *Cornwall's Month. Jour. of Med. Sci.*, *Cyc. of Phys. Med.*, *Lon. Lit. Gaz.*, and several literary reviews and magazines.

"He was a man so generally and highly esteemed as a member of the eminent profession to which he belonged."—*Lon. Gent. Mag.*, 1830, li. 420, (Obituary.)

**Thomson, Mrs. Anthony Todd.** See **Thomson, Katherine.**

**Thomson, Arthur S., M.D., Surgeon-Major** 58th Regiment, for eleven years a resident of New Zealand, being dissatisfied with the 90 volumes and 200 pamphlets on the colony, has given us *The Story of New Zealand, Past and Present—Savage and Civilized*, Lon., 1859, 2 vols. p. 8vo; 2d ed., 1860, 2 vols. p. 8vo. See **Thomson, Mrs. C.**

"Clear, concise, and comprehensive."—*Lon. Quar. Rev.*, Oct. 1860.

"One of the very best books on New Zealand that have appeared."—*Lon. Athen.*, 1860, li. 352.

**Thomson, Mrs. C.** *Twelve Years in Canterbury, New Zealand*, Lon., 1867, p. 8vo. See **Thomson, Arthur S., M.D.**

**Thomson, Charles.** *Travels; containing Observations on France, Italy, Turkey in Europe, the Holy Land, Arabia, Egypt, &c.*, Reading, 1752, 3 vols. 8vo; Glasg., 1810, 8vo.

**Thomson, Charles, b. in Ireland, 1729;** came to America at the age of eleven; received his education from the Rev. Dr. Francis Alison; subsequently established a *Friends' Academy* in Philadelphia, and afterwards engaged in commerce; was Secretary of the American Congress, 1774 to 1789; d. in Lower Merion, near Philadelphia, Aug. 16, 1824, in his 95th year. John Adams (*Works*, li. 358) describes him as "the Sam. Adams of Philadelphia, the life of the cause of liberty;" and among the Indians he was known as "The Man of Truth." 1. *An Enquiry into the Causes of the Alienation of the Delaware and Shawanese Indians, &c.*; with Notes by the Editor on Indian Customs, Lon., 1759, 8vo. 2. *The Holy Bible, containing the Old and New Testament, commonly called the Old and New Testament. Translated from the Greek, [the Old Testament from the Septuagint,] Philadelphia, (Aitken,) 1808, 4 vols. 8vo. Very rare. Vols. i. Gen.—1 Sam.; vol. ii., 2 Sam.—Psalms; vol. iii., Prov.—Mal.; vol. iv., New Testament.*

"This translation is, upon the whole, faithfully executed. . . . The notes are very brief, but satisfactory as far as they go."—*Horne's Bibl. Bib.*, 203.

"Creditable to America and to the learned author. It is the only English version of the Septuagint."—*Orme's Bibl. Bib.*, 1824, 420.

There has since appeared, *Old Testament, the Septuagint Version*, according to the Vatican text, translated into English, with various readings from the Alexandrian copy, by Sir L. C. L. Breuton, Bart., Lon., (Bagster,) 1844, 2 vols. 8vo.

Thomson's own copy of his version, with his last MS. corrections, is in the Philadelphia Library. 3. *A Synopsis of the Four Evangelists; or, A Regular History of the Conception, Birth, Doctrine, Miracles, Death, Resurrection, and Ascension of Jesus Christ, in the Words of the Evangelists, Phila., 1815, 8vo. In the language of his own version.*

"Very respectfully executed."—*Horne's Bibl. Bib.*, 135.

He left in MS. Critical Annotations on Gilbert Wakefield's Works, and these were presented in 1832 by John F. Watson to the Massachusetts Historical Society. (See *Proceed. Mass. Hist. Soc.*, 1860-1862, 8vo, 1862, 210.) For notices of this excellent man, see Watson's *Annals of Philadelphia*; Life of Ashbel Green, 48; *Nouveau Voyage dans l'Amérique Septentrionale*, 1781, par M. l'Abbé Robin, Paris, 1782; *Amer. Quar. Rev.*, i. 29: the article—not the quotation—is by Robert Walsh.

**Thomson, Charles, D.D.** *New Grammatical System of the Latin Language*, 1812.

**Thomson, Charles.** *On the Ordinances of the Muses of New Spain; from the Spanish*, Lon., 1825, 8vo.

**Thomson, Charles Edward Poulett, Lord Sydenham.** See **SYDENHAM.**

**Thomson, Charles West,** a divine of the Prot. Epis. Church, was b. in Philadelphia, 1798. 1. *The Limner* ( prose sketches), Phila., 1828, 12mo. 2. *The Phantom Barge*, and other Poems, 1822, 12mo. 3. *Ellen*, and other Poems, 1826, 12mo. 4. *The Sylph*, and other Poems, 1828, 12mo. 5. *The Love of Home*, and other Poems, 1845, 12mo. Contributor to Doughty's *Cabinet of Natural History*, *The Atlantic Souvenir*, *The Gift*, *The Token*, and other annuals, Phila. *Gent. Mag.*, *Graham's Mag.*, and several religious periodicals. See, also, **PROSE, ROMANS.**

**Thomson, Christopher.** *Autobiography of an Artisan*, Lon., 1847, p. 8vo.

"He shows himself shrewd, sharp, and ready,—but something bitter."—*Lon. Athen.*, 1847, 887.

**Thomson, D.** *Latin Synonyms*, Lon., 1856, 12mo.

**Thomson, David.** 1. *Lunar and Horary Tables*, 30th ed., Lon., 1845, r. 8vo; 55th ed., 1862, r. 8vo. 2. *Engineer's Guide to the Naval and Local Marine Boards*, Lon., 1865, 12mo. 3. *Rules in Navigation and Nautical Astronomy*, Glasg., 1867, 12mo.

**Thomson, David.** See **STUART, ROBERT, No. 1.**

**Thomson, David.** 1. *Practical Treatise on the Culture of the Pine-Apple*, Edin., 1866, 8vo. 2. *Handy Book of the Flower-Garden*, 1868, p. 8vo.

**Thomson, David Purdie, M.D., a graduate of the University of Edinburgh.** *Introduction to Meteorology*, Edin. and Lon., 1849, 8vo. Commended by Sir D. Brewster, Sir J. Herschel, *Dubl. Univ. Mag.*, *Lon. Economist*; and *N. Amer. Rev.*, lxxi. 69, (by J. Lovering.)

**Thomson, D., D.D.** *The Confederated Republic of Israel; a Sermon*, N. York, 1863, 12mo.

**Thomson, E.** 1. *Adventures of Burnaby Lee*, Lon., 1852, 8vo. 2. *Adventures of a Carpet-Bag*, 1853, 12mo.

**Thomson, Ebenezer**, educated at the University of Edinburgh, afterwards Classical Master in Ayr Academy, d. at Forgan Manse, Jan. 12, 1861, aged 77. 1. *The King's Quair*, 2d ed., Ayr, 1824, 8vo. See **JAMES I., KING OF SCOTLAND.** 2. *German Analogies*, Lon., 1841, 12mo. 3. *Select Monuments of the Doctrine and Worship of the Catholic Church in England before the Norman Conquest*, 1850, 8mo. 4. *Vindication of the Hymn "Te Deum Laudamus," with Translations, &c.*, 1858, 1p. 8vo. See *Lon. Gent. Mag.*, 1861, i. 348, (Obituary.)

**Thomson, Edward, M.D., D.D., b. at Portsea, England, 1810,** became President of the Ohio Wesleyan University, 1846. 1. *Educational Essays; new ed., by Rev. J. W. Clark, D.D., Cin., 1856, 12mo.* 2. *Letters from Europe.* 3. *Moral and Religious Essays.* 4. *Biographical and Incidental Sketches.* Edited *Ladies' Repository*, 1844-46: contributed to *Meth. Quar. Rev.*, *Ohio Med. Jour.*, &c.

**Thomson, Frederick.** *Essay on the Scurvy*, Lon., 1790, 8vo.

**Thomson, George,** a Scotch Roman Catholic. *De Antiquitate Christianis Religionis apud Sæctos, Romæ*, 1594, 4to.

"Which makes their conversion and subjection to the papal see to be very early."—*Bishop Newton's Scot. Hist. Lib.*, ed. 1776, 67.

**Thomson, George,** a Scotsman. *De Pompa in Jac. I. Introitu in Londinum Sylen*, Lon., 1604, 8vo. 2. *Vindex Veritatis adversus Justum Iupium Libri duo Aterni*, (Lon.,) 1606, 8vo. 3. *La Chasse de la Beste Romaine*, Rochelle, 1611, 8vo. 4. *Pœmna: Among the Latin Scottish Poets.*

**Thomson, George, M.D.** 1. *Vindication of Lord Bacon*, Lon., 1651, 8vo. 2. *Galeno-pale*, 1655, 8vo. 3. *Loimotomia, or the Pest Anatomised*, 1666, 8vo. 4. *Animatiæ*, 1670, 8vo; in English, 1670, 8vo. 5. *Letter to H. Stubbe*, 1672, 8vo. 6. *Curing Chymically*, 1675, 8vo; *Latine per G. Lennichen, Franc.*, 1686, 8vo. Other works. See *Watt's Bibl. Brit.*

**Thomson, George, M.D.** 1. *Anatomy of the Human Bones*, Lon., 1734, 8vo. 2. *Virtues of Plants*, 1734, 8vo. 3. *Account of a Threshing Machine.* 4. *Art of Dissecting Human Bodies; from the Latin of Lyserus*, 1740, 8vo. 5. *Supernumerary Teeth; &c.* 7th ed. Ess., 1736.

**Thomson, Rev. George.** *Spirit of General History; in a Series of Lectures*, Lon., 1791, 8vo; 2d ed., 1792, 8vo.

**Thomson, George**, the "friend and correspondent of Burns," and collector and editor of music, was b. at Limekilns, Fife, about 1759; became a clerk in the Trustees' Office, Edinburgh, in 1800, and retained this connection until 1833; d. at Edinburgh, Feb. 16, 1853. 1. *Select Collection of Original Scottish Airs for the Voice, with Symphonies and Accompaniments for the Piano-forte, Violin, &c., by Hayel, Kozeluch, Haydn, and Beethoven*, Edin., 1790-1818, 5 vols. fol. In this collection appeared, for the first time in print, upwards of 100 songs by Burns. See No. 3. 2. *Statement and Review of a Recent Decision of the Judge of Police in Edinburgh, authorising his Officers to make Domestic Visits in Private to Stop Dancing, &c., by Civis*, 1807. See *Hamet's Hand-Book for Pictitious Names*, 1848, 32. 3. *Select Collection of Original Welsh Airs, adapted for the Voice, united to Characteristic English Poetry, &c.*, 1809, fol. *J. Lilly's B. A.-C.*, 1860, £1 4s. 4. *The Se-*

**Joat Melodies of Scotland**, interspersed with those of Ireland and Wales, &c., 1822-25, 6 vols. r. 8vo. Prefixed to vol. 1. is a Dissertation concerning the National Melodies of Scotland. See **TANNABILL, ROBERT**. The value of these collections is well known to connoisseurs. A notice of Thomson will be found in Chambers's and Thomson's *Biog. Dict. of Em. Sc. te.*, ed. 1855, v. 555. His correspondence with Burns, published by Dr. Currie, is well worthy of perusal.

**Thomson, H. T.** *Esther; a Sacred Poem*, Lon., p. 8vo.

**Thomson, Henry.** *Papers in Med. Obs. and Inq.*, 1762.

**Thomson, Henry, D.D.**, of Penrith, England. *Discourses on Passages selected from the Book of the Acts of the Apostles*, Lon., 1822, 8vo. Subject, the fulfilment of Prophecy. Commended by Edin. Chris. Institute, June, 1823, 404; *Horne's Bibl. Bib.*, 344.

**Thomson, Henry.** 1. *Address to Communicants*, Lon., 1839, 12mo. 2. *Sacramental Addresses*, 1839, fp. 8vo. 3. *Female Characters*, 1846, 12mo.

**Thomson, Henry Byerley**, of the Inner Temple, Second Puisne Judge of the Supreme Court of Ceylon. 1. *The Laws of War affecting Commerce and Shipping*, 2d ed., Lon., 1854, 8vo. See 20 *Law Rev.*, 163. 2. *The Military Forces and Institutions of Great Britain*, 1856, 8vo. 3. *The Choice of a Profession*, 1857, p. 8vo.

"An excellent manual for the middle classes."—*Lon. Athen.*, 1857, 877.

4. *Institutes of the Laws of Ceylon*, 1866, 2 vols. 8vo.

**Thomson, Henry F.** *Intrigues of a Nabob*, Lon., 1780, 8vo.

**Thomson, Ignatius.** *Genealogy of John Thomson who landed at Plymouth in the Month of May, 1622, Taunton, 1841, 4to, pp. 84.*

"Three rare books of this class can hardly be mentioned."—*Whitcomb's Hand-Book of Amer. Gen.*, 1862, 44.

**Thomson, J.**, Captain R.R. of Artillery. 1. *Treatise on Gunpowder, Fire-Arms, and Artillery: from the Italian*, Lon., 1792, 8vo. 2. *Philosophical Dissertations on the Egyptians and Chinese; from the French of M. de Pauw*, 1795, 2 vols. 8vo.

"A work of extraordinary merit."—*Lon. Quar. Rev.* See **WERN, DANIEL**.

**Thomson, Rev. J.** *Poems, Moral, Descriptive*, &c., 1807, 12mo.

**Thomson, J.**, minister at Leith. See **FAIRBAIRS, REV. PATRICK**, No. 3, and also No. 6; **KEITH, REUEL, D.D.**; **PRATTEN, REV. B. R.**; **ROBBINS, R. D. C.**; **RYLAND, JONATHAN EDWARDS**.

**Thomson, J. Cockburn**, one of the most learned of the Sanskrit pupils of the late Horace Hayman Wilson. *The Bhagavad-Gitā: or, A Discourse between Krishna and Arjuna on Divine Matters: a Sanskrit Philosophical Poem: Translated, [into English prose,] with Collins's Notes, an Introduction on Sanskrit Philosophy, and other Matter*, Hertford, 1855, 2 vols. in 1, imp. 16mo, pp. cxix., 155.

"Le travail de M. Cockburn Thomson est le plus développé dont le Bhagavad Gita ait été jusqu'à présent l'objet."—*Jour. des Savans*.

"Précédée d'une longue et savante introduction."—*Rep. An. Acad. Sci. de Paris*, 1854, by M. J. M. etc.

"The text is very correct."—*Westm. Rev.*

"Able translated and explained."—*Lon. Leader*.

See, also, *Lon. Athen.*, 1855, 840; *N. Amer. Rev.*, xxxvi. 435, (by Rev. W. R. Alger); **JONES, SIR WILLIAM**; **MULLER, MAX**.

**Thomson, J. M.** *Practical Dyer's Assistant*, Lon., December, 1849, 12mo; 2d ed., May, 1850, 12mo.

**Thomson, J. R.** *A Missionary Church and Missionary Churches: a Letter*, Lon., 1865, 8vo.

**Thomson, J. T.** 1. *Some Glimpses into Life in the Far East*, 2d ed., Lon., 1865, 8vo. 2. *Sequel to Some Glimpses, &c.*, 1865, 8vo.

**Thomson, James**, the author of "The Seasons," a son of the Rev. Thomas Thomson, was b. at Ednam, Roxburghshire, Scotland, September 11, 1700, and educated at the Grammar-School at Jedburgh and at the University of Dublin, where in 1719 he was entered as a student of divinity; abandoned his design on the pulpit, and in 1725 came to London in pursuit of fortune and fame; in 1726 sold to John Millan, for three guineas, his poem of *Winter*, (consisting when first published of only 413 lines,) of which three editions (the first fol., the 2d and 3d 8vo) were issued in this same year; in 1727 published *Summer*, 8vo, and a *Poem on the Death of Sir Isaac Newton* fol.; in 1728 appeared *Spring*,

8vo, (for which Andrew Miller gave him 50 guineas;) in 1729, the poem of *Britannia*, (anonymously,) and a *Poem on the Death of Congreve*, (recovered by the Rev. H. F. Carey, and reprinted by Peter Cunningham for the Percy Society in 1843, p. 8vo, pp. 32;) and Feb. 28, 1729-30, was first acted—published 1730, 8vo, and 4to—the *Tragedy of Sophonisba*; in 1730, 4to, was issued by subscription a collective edition of *The Seasons*, (including *Autumn*, then first published,) of which 387 subscribers took 464 copies: in the same year, by the influence of Dr. Rundle, accompanied Charles Talbot, eldest son of the Chancellor, in a tour on the Continent, where his observations of the working of despotic rule inspired his poem of *Liberty*, published in five separate 4to parts, 1730-38, but shortened after his decease, for his collective Works, by Sir George Lyttelton; rewarded for his attendance upon Mr. Talbot by the post of Secretary of Briefs,—the loss of which (in 1737) was partially supplied by a pension from the Prince of Wales of £100, and perhaps more than compensated by the subsequent appointment of Surveyor-General of the Leeward Islands, from which, after paying his deputy, he received about £300 per annum; in 1737 he published *A Poem to the Memory of Lord Talbot*, 4to; in 1738 edited his own Works, in 2 vols. 8vo, wrote a preface to Milton's *Areopagitica*, and produced and published his tragedy of *Agamemnon*, 8vo; in 1739 published—the representation was prohibited—his tragedy of *Edward and Ellenor*, 8vo; in 1740, in conjunction with David Mallet, wrote the masque of *Alfred*, (1740, 8vo,) in which appears the national anthem *Hail Britannia*, ascribed by Bolton Corney, "on no slight evidence," to Mallet; in 1745 published his tragedy (taken from *Gil Blas*) of *Tancred and Sigismunda*, 8vo; in 1748 gave to the world his *Castle of Indolence*, an Allegorical Poem, written in imitation of Spenser, 4to; and on the 27th of August, in the same year, was "gathered to his fathers,"—a union hastened by imprudent exposure on the water between London and his cottage in Kew-foot Lane, Richmond, where now stands the villa of the Earl of Shaftesbury. His tragedy of *Coriolanus*, left in MS., was, by the zeal of Sir George Lyttelton, brought upon the stage "for the benefit of his family," and recommended by a Prologue, [by Lyttelton,] which Quin, who had long lived with Thomson, in fond intimacy, spoke in such a manner as showed him "to be, on that occasion, 'no actor.'" It was published in 1748, (some 1749,) 8vo.

"Mr. Thomson went to the Leicesters in the summer of 1745, and in the autumn of 1746, and promised when he came again into the country to make a longer visit; but at the time he was expected came an account of his death. It seems he waited too long for the return of his friend, Dr. [John] Armstrong, [p. 88, *supra*,] and did not choose to employ any other physician. He had nothing of the gentleman in his person or address; but he made amends for the deficiency by his refined sense, spirited expressions, and a manner of speaking not unlike his friend, Quin. He did not talk a great deal, but after a pause of reflection produced something or other that accounted for his delay."

"The Seasons would make a fine poem in Latin. Its rugged phrases would lose their stiffness, and its vulgar idioms acquire a proper majesty; its imagery and description shine the same."—W. R., (i.e. WILLIAM SHENSTONE) *MS. note in his copy of The Seasons*: see *Lon. Gent. Mag.*, 1823, i. 236.

Collins's beautiful Ode on the Death of Thomson, "In yonder grave [or grove?] a Druid lies," is doubtless familiar to many of our readers. For arguments by Bolton Corney, &c., on "grave" and "grove," see *Lon. Gent. Mag.*, 1843, i. 493, 602.

#### EDITIONS OF THOMSON'S WORKS.

Of these we notice the following:

I. *Lon.*, 1730-36, 2 vols. 4to. II. 1732, 2 vols. 4to. III. 1733, 4 vols. 12mo. IV. 1738, 2 vols. 8vo. V. 1750, 4 vols. 12mo. VI. 1752, 4 vols. 12mo. VII. 1757, 4 vols. 12mo. VIII.—With the Author's last Corrections and Improvements, to which is Prefixed An Account of his Life and Writings by Patrick Murdoch, D.D., 1762, 2 vols. 4to; l. p., r. 4to. See *Dibdin's Lib. Comp.*, ed. 1825, 740, n. The Dedications and Prefaces of the author are omitted. The Account by Murdoch is prefixed to some of the later editions of Thomson's Works. IX. 1762, 4 vols. 12mo. X. 1778, 4 vols. 12mo. XI. *Glasgow*, 1784, 2 vols. fol. (Foulis.) XII. With plates by Sothard, Burney, &c., *Lon.*, 1785, 2 vols. 8vo; l. p., r. 8vo. XIII. 1802, 3 vols. 8vo. XIV. By Thomas Park, 1808, 2 vols. 18mo. XV. A third edition: Poems, with an Original Memoir and many new Poems, now first published, 1830, 2 vols. fp. 8vo, (Parker.) Now ed. 1847, 2 vols. fp. 8vo, (Parker.)

Dec. 1844, 4s. 3 vols. 18mo. (Little, Brown & Co.) New York, 1847, 75s.

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Nor must the collector of Thomsoniana fail to procure: James Thomson and David Mallet: Communicated by Peter Cunningham, (Printed in the *Miscellanies of the Philobiblon Society*, vol. iv., 1857-58;) containing eight new letters of Thomson. See *Lon. Athen.*, 1859, ii. 77.

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An account of the life and philosophy of the emperor is prefixed to Long's translation. See *Lon. Athen.*, 1862, ii. 401.

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**Thomson, Rev. James.** 1. *The Denial*; a Novel, *Lon.*, 1790, 3 vols. 12mo. 2. *Major Piper*; or, *The Adventures of a Musical Drone*, 1793, 5 vols. 12mo.

**Thomson, James, D.D.**, b. at Crieff, Perthshire, May, 1768, and educated at the College of Edinburgh, became colleague with Dr. (afterwards Bishop) Gleig in the editorship of the third edition *Encyc. Brit.*, 1795, and contributed to it the articles *Ruddiman*, (Thomas,) *Scripture*, *Septuagint*, *Spectre*, *Sulicide*, *Superstition*, *Turbashing*, *Water*, (all in 1796;) contributed (on the Philosophy of Mind and Literature) to James Mill's (p. 1276, *supra*) *Literary Journal*, 1803-5; minister of Eccles, 1805 to 1847, when he removed to London, where he d., Nov. 28, 1855.

1. *Rise, Progress, and Consequences of the New Opinions and Principles lately introduced into France*, *Edin.*, 1799, 8vo. Had a rapid sale. 2. *Expository Lectures on the Gospel of St. Luke*, *Lon.*, 3 vols. 8vo: i., 1849; ii., iii., 1851. 3. *Do. Acts of the Apostles*, 1854, 8vo. He also edited an edition of *The Spectator*, with lives of the authors, (still prefixed to some editions,) and contributed a Sketch of Agriculture in Berwickshire to *Thom. Ann. Philos.*, 1813. He was the elder, and a very kind, brother of Thomas Thomson, M.D., the eminent chemist, (*infra*.) See *Lon. Gent. Mag.*, 1856, i. 309, (Obituary.)

**Thomson, James**, of Quarrelwood. Theological Dictionary, Paisley, 1808, 2 vols. 8vo.

**Thomson, James.** On the Analysis of the Sulphate of Barytes; *Nic. Jour.*, 1809.

**Thomson, James, LL.D.**, late Professor of Mathematics in the University of Glasgow. 1. *Treatise on Arithmetic*, Belfast, 1819; 38th ed., 12mo, Key, 12mo. 2. *Modern Geography*, 26th ed., 12mo; atlas, 4to. 3. *Elements of Plane and Spherical Trigonometry*, 4th ed., 1845, 8vo; 5th ed., 8vo. 4. *Elements of Euclid*, 12mo, Pt. 1, 3d ed., and Pt. 2, *supra*, omnia in 1 vol., 1845. 5. *Elementary Treatise on Algebra*, 1844, 12mo, (Key, 1846,

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**Thomson, James Bates, LL.D.**, a native of Springfield, Vermont; graduated at Yale College, 1834.

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**Thomson, John.** *Remarks on a Sermon entitled "Masonry the Way to Hell,"* *Lon.*, 1768, 8vo.

**Thomson, John, M.D.**, Professor of Military Surgery, and subsequently, until 1841, of Medicine and General Pathology, in the University of Edinburgh.

1. *Elements of Chemistry and Natural Philosophy*, &c., by A. F. De Fourcroy, with Notes, 6th ed., *Edin.*, 3 vols. 8vo: i., ii., 1799; iii., 1800. 2. *Observations on Lithotomy*, &c., 1808, 8vo; Appendix, 1810, 8vo. 3. *Lectures on Inflammation*, 1813, 8vo; Phila., 1831, 8vo. 4. *Edinburgh New Dispensatory*, *Edin.*, 1813, 8vo. 5. *The Pharmacopœias*, in English, 1815, 8vo. 6. *Report British Military Hospitals*, 1816, 8vo. 7. *Account of the Varioloid Epidemic in Scotland*, 1819, 8vo; *Lon.*, 1820, 8vo. 8. *Sketches of the Varieties of Small-Pox*, 12mo. 9. *The Works of William Cullen, M.D.*, *Edin.*, 1827, 2 vols. 8vo. See, also, CULLEN, WILLIAM, M.D., No. 9, (*infra*.) 9. *Account of the Life, Writings, and Lectures of William Cullen, M.D.*, &c., 8vo; vol. i., 1832. Reviewed in *Edin. Rev.*, iv. 461, (by Sir William Hamilton: repub. in his *Discussions on Philosophy*, &c.) *Lon. Month. Rev.*, cxxx. 444; *Lon. Athen.*, 1832, 271; *Lon. Lit. Gaz.*, 1832, 343. Dr. Thomson died before completing vol. ii.: it was continued by William Thomson, M.D., and after his death by David Craigie, M.D., and published, (it contains a Biographical Notice of Dr. John Thomson,) together with a new edition of vol. i., in 1859.

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**Thomson, John**, Private Secretary to the Marquis of Hastings. *Etymons of English Words*, *Edin.*, 1826, 4to. *Rare*. See *Lon. Quar. Rev.*, lxxxi. 502.

**Thomson, John**, an eminent landscape-painter, known as "the Scottish Claude Lorrain," b. at Dailly, Ayrshire, 1778, was minister of Dailly, 1800-1805, and of Duddingston from 1805 until his death, Oct. 27, 1840. He contributed several valuable articles on subjects of physical science to the *Edinburgh Review*. See Chambers's and Thomson's *Bog. Dict. of Em. Scots*, ed. 1855 v. 559; *Blackw. Mag.*, xv. 388, 567, xxi. 354, xxvii. 664, xl. 709; *Lon. Gent. Mag.*, 1840, ii. 667, (Obituary.)

**Thomson, John, and Dun, Finlay.** *The Vocal Melodies of Scotland*, new ed., *Edin.*, 4 vols. See *Lon. Gaz.*, 1839, 61.

**Thomson, John.** *New Universal Gazetteer and*

**Geographical Dictionary**, Lon., 1843, 8vo; 1845, 8vo; 1857, 8vo. He edited *The Universal Atlas*, &c.

**Thomson, John**. Domestic Circle; or, Home Life, Edin., 1866, 12mo.

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He edited, with the assistance of (his uncle) Thomas Thomson, M.D., (a contributor to almost every number,) The Records of General Science, 1835-36, 4 vols., and also edited British Annual Epitome of the Progress of Science, 1837-39, 3 vols. 18mo, and has contributed to medical journals. In 1863 he published in The Medical Times and Gazette a series of Lectures on the Chemical Manipulations which may fall to the lot of the General Medical Practitioner, (with illustrations.) Died in 1864.

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"A worthy companion to Sir Charles Bell's Bridgewater Treatise on the Hand."—**Christian Treasury**.

Also commended by Dubl. Med. Jour., Lon. Athen., &c. 6. Health Resorts of Britain, 1860, p. 8vo.

"An intelligent guide."—**Lon. Athen.**, 1860, ii. 53.

7. Wayside Weeds; or, Botanical Lessons, 1864, p. 8vo. 8. Handy Book of Domestic Medicine and Household Surgery, 1865, 8vo.

**Thomson, T. R.** Brazilian Slave-Trade and its Remedy, Lon., 8vo.

**Thomson, Thomag, M.D.**, Regius Professor of Chemistry in the University of Glasgow, b. at Crieff, Perthshire, April 12, 1773, and educated at the parish schools of Crieff and Sterling and the University of St. Andrew's; in November, 1796, succeeded his brother (see THOMSON, JAMES, D.D.) in the editorship of the third edition of the Encyclopædia Britannica, and retained his connection with it until 1800; graduated in medicine, 1799; subsequently managed the scientific department of James Mill's (p. 1278, *supra*) Literary Journal, (established in 1803,) for many years lectured on chemistry, and conducted a laboratory for pupils, in Edinburgh; in 1817 was appointed a lecturer on, in 1818 Professor of, Chemistry in the University of Glasgow,—associating with him in 1841 his nephew and son-in-law, Robert Dundas Thomson, (*supra*), who from 1846 discharged all the duties of the chair; died "on the lovely shores

of the Holy Loch," (Kilman, Argyllshire,) July 3, 1852, in his 80th year. As a lecturer and chemical writer his merits were very great; and his personal character was most estimable.

1. Dissertation Chemica Inaug. De Aëre Atmospherico, Edin., 1799, 8vo. 2. A System of Chemistry, 1802, 4 vols. 8vo. (Abridged, Phila., 1803, 4to.) He published the outlines of this work in the Supp. to Encyc. Brit., under the articles Chemistry, Mineralogy, Vegetable Substances, Animal Substances, and Dyeing Substances,—all of which appeared before the publication of the Preface, Dec. 16, 1800, in which Dr. (afterwards Bishop) Gleig highly commends them. In the article on Mineralogy, written about 1798, he first introduced the use of symbols into chemical science,—acknowledged to be one of the most valuable improvements in modern chemistry, and adopted by Berzelius in his Mineralogy: in English, by John Black, of the Morning Chronicle, Lon., 1814, 8vo. System of Chemistry, 2d ed., Edin., 1802, 4 vols. 8vo. This ed. was criticised by A. Duncan, Jr., M.D., in Edin. Rev., April, 1804, 120-151. Dr. T. responded in Remarks on the Edinburgh Review of Dr. Thomson's Chemistry, 8vo; noticed in Blackw. Mag., x. 673, n. System of Chemistry, 3d ed., 1807, 5 vols. 8vo. In this ed. Dalton's views of the atomic theory, privately communicated to Dr. T. in 1804, are first introduced to the world, 4th ed., 1810, 5 vols. 8vo; 5th ed., Lon., 1817, 4 vols. 8vo; 6th ed., Edin., 1821, 4 vols. r. 8vo. This ed. was criticised in No. xxi. of Brande's Jour. of Sci., Lit., and the Arts. Dr. Thomson responded in Answer to the Review of the Sixth Edition of Dr. Thomson's System of Chemistry in No. xxi., &c., Lon., 1822, 8vo; reviewed in Blackw. Mag., xii. 40. Dr. Thomson superseded his System by the following separate treatises: I. Chemistry of Inorganic Bodies, 7th ed., 1831, 2 vols. 8vo; II. Chemistry of Organic Bodies: Vegetables, 1838, 8vo; III. Chemistry of Animal Bodies, 1842, 8vo. See, also, No. 10. 3. Elements of Chemistry, Edin., 1810, 8vo; Phila., 1810, 12mo. 4. History of the Royal Society from its Institution to the End of the Eighteenth Century, Lon., 1812, 4to, £2 2s.; 1 p., r. 4to, £3 12s. Pub. as a companion to the Abridgment of the Philosophical Transactions, 18 vols. 4to, (see HUTTON, CHARLES, LL.D.; BRIDGMAN, BENJ.) Thomson's History was revived in Lon. Mon. Rev., lxxii. 370. 5. Travels in Sweden during the Autumn of 1812, with an Account of Lapland, 1813, 4to. Reviewed favourably, with qualifications, in Lon. Mon. Rev., lxxii. 113, 238. 6. Attempt to Establish the First Principles of Chemistry by Experiment, 1825, 2 vols. 8vo. A work of great value. Reviewed in N. Amer. Med. and Surg. Jour., Jan. 1826, by Franklin Bache, M.D. 8. Outline of the Sciences of Heat and Electricity, 1830, 8vo; 2d ed., 1840, 8vo. 9. History of Chemistry, 1830, 2 vols. 12mo, (National Lib.)

"I refer to Dr. Thomson's History of Chemistry for much curious learning on the alchemy of the Middle Ages. . . . A book of reputation."—**Hallam's Lit. Hist. of Europe**, 4th ed., 1854, i. 116, n.

Also commended by Lon. Lit. Gaz., Lon. Courier, Lon. Atlas, and Lon. Spec.

10. Outlines of Mineralogy, Geology, and Mineral Analysis, 1836, 2 vols. 8vo; Phila., 1839, 2 vols. 8vo. Partly taken from his System of Chemistry, 7th edition. It gives an account of about fifty new minerals which he had discovered in little more than ten years. 11. Treatises on Brewing and Distillation, Edin., 1849, p. 8vo.

In 1813 he originated the Annals of Philosophy, and edited it until 1822, when it was undertaken by Richard Phillips, (*supra*). In 1827 the work was purchased by Richard Taylor, (*supra*) and by him merged in the Philosophical Magazine. (See TILLOCH, ALEXANDER, LL.D.) Of the Annals there are 28 vols. 8vo, 1813-26 inc., pub. at £21. It is claimed that in the Annals Dr. T. "introduced a system of giving annual reports on the progress of science; the first of these was published in 1813, and the last in 1819." See, also, SANDFORD, SIR DANIEL KERR, Knt., D.C.L. See biographical notices of Dr. Thomson in Chambers's and Thomson's Biog. Dict. of Em. Scots, ed. 1855, v. 563-370, and Lon. Gent. Mag., 1852, ii. 202, and Lon. Lit. Gaz., 1852, 546, 561; and a list of many of his papers in Nic. Jour., Trans. Soc. Edin., and Thom. Ann. Philos., in Watt's Bibl. Brit.

**Thomson, Thomas**, a brother of the Rev. John Thomson, the eminent painter, (*supra*), was b. at Dailly, Ayrshire, 1768, and educated at the University of Glasgow; became an advocate, 1793; Deputy Clerk Registrar

of Scotland, 1806; a Principal Clerk of Session, 1828-52; President of the Bannatyne Club, 1832; d. at his residence at Struthhill, between Edinburgh and Leith, Oct. 2, 1862. We have already referred to some of the works edited by him for the Bannatyne Club, &c., (see HORN, SIR THOMAS; LEASEY, JOHN, No. 4; MACKENZIE, SIR GEORGE; MELVIL, MELVILLE, or MELVILLE, SIR JAMES; MURRAY, LADY GRISSELL, &c.) for a complete list of the historical, legal, biographical, and other publications superintended by him,—for the Bannatyne Club, Maitland Club, the Record Commission, private circulation, &c.,—we refer to Chambers's and Thomson's Biog. Dict. of Em. Scots., ed. 1855, v. 570-575, and Lon. Gent. Mag., 1852, ii. 639, (Obituary.) See, also, Bohn's *Lives*, vol. vi., Appendix: Memoir of Thomas Thomson, Advocate, by Cosmo Innes, 1855, 8vo, (Bannatyne Club.) TURNER, SIR JAMES.

"He understands more of old books, old laws, and old history than any man in Scotland."—SIR WALTER SCOTT: *Letter to George Ellis*.

"This most learned and judicious antiquary in Scotland. . . No one has done nearly so much to recover, to arrange, to explain, and to preserve our historical monuments."—LORD COCKBURN: *Life of Lord Jeffrey*.

"He was a man of great and varied learning and a highly refined mind."—LORD MURRAY: *Address at Annis. Soc. of Antiq., 1857*.

"In Scotland, it was in the earlier issues of the Bannatyne that Thomas Thomson, too indolent [?] or fastidious to commit himself to the writing of a book, left the most accessible vestiges of that power of practically grasping historical facts and conditions, which Scott admired so greatly and acknowledged so much benefit from."—JOHN HILL BURTON: *The Book-Hunter*, etc.: *Some Book-Club Misc.*, 1862, 3p. 8vo.

"The learned and accomplished Vice-President of the Bannatyne Club."—*Edin. Rev.*, April, 1850, 40.

Many compliments to Thomson are scattered throughout Scott's writings. He was one of the founders of the Edinburgh Review, contributed several articles to its earlier numbers, and, during the occasional absences of Jeffrey, acted as its editor.

**Thomson, Thomas**, minister of the Relief Congregation, St. James's Place, Edinburgh. Sermons on Important Subjects; Revised and Corrected for the Press by the Rev. James Scott. Edin., 1822, 8vo.

**Thomson, Thomas**. De Courci, and other Poems, Lon., 8vo.

**Thomson, Rev. Thomas**. 1. History of Scotland for Schools, Edin., 1810, 12mo; red. to 3s. 6d. and 4s., 1851.

"By far the best school history of Scotland which has yet been published."—*Edinb. Jour.*

"A superior book of its class."—*Lon. Spectator*.

2. With MACFARLANE, CHARLES, (p. 1168, *supra*.) The Comprehensive History of England, Civil and Military, Religious, Intellectual, and Social: from the Earliest Periods to the Suppression of the Sepoy Revolt, Glasg., Edin., and Lon., (Blackie & Son,) 1858-61, 4 vols. sup. r. 8vo, with above 1100 engravings on wood, &c., £4.

"We regard this publication as by far the most beautiful, cheap, and really 'comprehensive' history of the nation which has ever yet appeared."—*John Hall*.

Also commended by Lon. Globe, Wesleyan Times, and News of the World.

He edited, with A Memoir of the Author, The Rise and Fall of Papacy, (see FLEMING, ROBERT, JR.,) Lon. and Edin., 1849, 8vo, and prefixed a Memoir to the Works of James Hogg, The Ettrick Shepherd, in Poetry and Prose, Edin., 1805, 2 vols. r. 8vo. See, also, CHAMBERS, WILLIAM and ROBERT.

**Thomson, Thomas**, Assistant Surgeon Bengal Army, Superintendent of the East India Company's Botanic Gardens at Calcutta, is a son of Thomas Thomson, M.D., the eminent chemist, (*supra*.) Western Himalaya and Tibet: the Narrative of a Journey through the Mountains of Northern India during the Years 1847 and 1848, Lon., 1852, 8vo.

"Few more valuable volumes of travels than this by Dr. Thomson have been for a long time just published."—*Lon. Athen.*, 1852, 1038.

Also commended by Lon. Gardener's Chron.

**Thomson, W.** Tradesman's Travels in the United States, Lon., 1843, 12mo.

**Thomson, Rev. W. A.** See ORME, WILLIAM, No. 1. **Thomson, W. T.** 1. Notes on the Pecuniary Interests of Heirs of Entail, Scotland, Lon., 1849, 8vo. 2. Actuarial Tables, Carlisle Three per Cents., 1853, 4to. 3. On Decimal Numeration, 1854, 8vo.

**Thomson, William**. In Canticum Canticorum, &c., Lon., 1863, 8vo.

**Thomson, William**. Orpheus Caledonius; or, A Collection of the Best Scottish Songs, set to Music, Lon.,

1725, fol.; 3d ed., 1733, 2 vols. 8vo. Rare. See Blackw. Mag., xlv. 4, 6.

**Thomson, William, M.D.** Papers in Med. Obs. and Inq., 1770, 75.

**Thomson, William, LL.D.**, b. in Perthshire, 1746, after some experience as assistant minister of Monivaird, came to London, and was actively engaged there as a man of letters until a few years before his death, March 16, 1817. Among his avowed works are: 1. The Man in the Moon; a Novel, Lon., 1782, 2 vols. 12mo. 2. Travels in Europe, Asia, and Africa, 1782. A compilation. 3. Memoirs of the War in Asia, 1788, 2 vols. 8vo. 4. Mammoth; a Novel, 1789, 2 vols. 12mo. 5. Military Memoirs, 2d ed., 1805, 8vo. 6. Caledonia; a Tragedy, 1818, 8vo. He also wrote and assisted in a number of works which appeared without his name, (see NEWBY, THOMAS; STRAIDMAN, C.) prepared for the press Rev. John L. Buchanan's Travels in the Western Hebrides, and, it is said, Rev. James Hall's Travels in Scotland; and wrote for Dodsley's Annual Register, the English Review, the European Magazine, the Political Herald, and the Whitehall Evening Post. See, also, CUNNINGHAM, ALEXANDER; WATSON, ROBERT, LL.D., No. 2; J. H. BURTON's Book-Hunter, &c.: His Nature, n., (1862, 3p. 8vo.)

The designation of a "literary hack" is not coveted by men of letters; but surely Thomson earned it.

"Nothing came amiss to him.—history, biography, voyages, travels and memoirs, novels and romances, pamphlets and periodicals. In all he wrote largely and wrote well."—*Chambers's and Thomson's Biog. Dict. of Em. Scots.*, ed. 1855, iv. 378.

**Thomson, William**. An Inquiry into the Elementary Principles of Beauty in the Works of Nature and Art; to which is prefixed an Introductory Discourse on Taste, Lon., 1800, 4to, pp. 230, with 12 plates.

**Thomson, William**. Journeys through Italy and Switzerland, Lon., p. 8vo.

**Thomson, William, M.D.**, one of the Physicians of the Royal Infirmary of Edinburgh, and Twining, WILLIAM, (q. v., No. 1.) Surgeon of the General Hospital of Calcutta. Practical Treatise on the Diseases of the Liver and Biliary Passages, (by Thomson;) also Clinical Illustrations of Diseases of the Liver and Spleen, (by Twining,) Lon., 1841, 8vo; Phila., 1842, 8vo.

"An excellent compilation."—*Med. Char. Rev.*

**Thomson, William, M.D.**, Professor of the Theory and Practice of Physic in the University of Glasgow, contributed the articles Medicine, Practice of Physic, and Pathology to Encyc. Brit., 7th ed., 1830-42.

**Thomson, William, D.D.**, son of John Thomson, Esq., of Kelswick House, was b. at Whitehaven, Cumberland, Feb. 11, 1819, and educated at Shrewsbury School, and at Queen's College, Oxford, of which he was successively scholar, Fellow, and Tutor; B.A., 1840; Deacon, 1842; Priest, 1843; pastor at Gullford and at Cuddesden for four years; Select Preacher at Oxford, 1848 and 1856; Bampton Lecturer, 1853; appointed to All Souls', Marylebone, 1855; Provost of Queen's College, Oxford, 1855; Preacher of Lincoln's Inn, 1856 to Dec. 1861; Chaplain-in-Ordinary to the Queen, 1859; Bishop of Gloucester and Bristol, Dec. 1861; Archbishop of York, 1862.

1. An Outline of the Necessary Laws of Thought: a Treatise on Pure and Applied Logic, Lon., 1842, 3p. 8vo; 2d ed., 1849, 3p. 8vo; 3d ed., 1853, (some 1854,) 3p. 8vo; 9th 1000, 1868, or 8vo; Cambridge, Mass., afterwards published in N. York, 1858, 12mo; 5th ed., Revised and Improved, Lon., 1860, 3p. 8vo. Used as a text-book in several British universities, and in the American universities of Harvard, New York, Rochester, &c.

"A very acute work, and learned."—*Prof. De Morgan's Logic*. "It is one of the most important treatises upon logic that have appeared in England during the present century."—*FRANCIS BOWEN*, Harvard University.

"Gives a deeper view of Logic than Archbishop Whately's."—*Lon. Reader*, 1863, ii. 5.

Also commended by Dr. Walker, (the late President of Harvard,) Sir William Hamilton, (see his Discussions, &c., notes,) and by Morell, (see his Hist. of Mod. Philos., 2d ed., 1848, ii. 257.) See, also, Blackey's Hist. of Philos. of Mind, iv. 95; N. Amer. Rev., lxxiii. 382, (by F. Bowen;) Lon. Lit. Gas., 1849, 167; Lon. Athen., 1862, i. 145; Farrar's Crit. Hist. of Free Thought, 1863, Notes on Lect. I., n. 3; Encyc. Brit., 8th ed., art. Logic; N. AMER. REV. ASA, No. 6.

2. The Atoning Work of Christ, Bampton Lect., 1855, Nov. 1853, 8vo. See Farrar's Crit. Hist. of Free Thought, Lect. VIII., note 49, at end. 3. Sermons preached in Lincoln's Inn Chapel, 1861, 8vo. 4. The Thought of



Death; a Sermon on the Funeral of the Prince Consort, 1862, 8vo. 5. Primary Charge addressed to the Clergy of his Diocese, 1864, 8vo. 6. Pastoral Letter to the Clergy and Laity of the Province of York, 1864, 8vo. Criticised by Lon. Leader, 1864, i. 516. 7. Life in the Light of God's Word; a Sermon, 1867, p. 8vo. 8. Limits of Philosophical Inquiry, 1869, 8vo. He has published several pamphlets and reviews; contributed to Sermons at Westminster Abbey for the Working Classes, 1858, 12mo; and edited, with a Preface, (contributing also paper VII., The Death of Christ,) Aids to Faith: a Series of Theological Essays by several Writers, (intended as a reply to Essays and Reviews: see WILSON, HENRY BARNOW,) Jan. 1862, 8vo; 6th 1000, May, 1862, 8vo; 4th ed., 1863, 8vo; N. York, 1862, 12mo; noticed in Westm. Rev., April, 1862; Amer. Theolog. Rev., April, 1862; Presby. Quar. Rev., July, 1862; N. Amer. Rev., July, 1862; Lon. Athen., 1862, i. 145; Farrar's Crit. Hist. of Free Thought, note 4. See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the Classical Dictionary,) No. 4.

**Thomson, William.** Explanations with Examples for the Azimuth and Time—Proof Plate and Scale, Lon., 1859, imp. 8vo.

**Thomson, Sir William, LL.D.,** late Fellow of St. Peter's College, Cambridge, Professor of Natural Philosophy in the University of Glasgow, and TAIT, PERRA GUTHRIE, (supra.) Elementary Treatise on Natural Philosophy, Lon. and Camb., 8vo: vol. i., 1867. Contributed article Telegraph to En cyc. Brit., 8th ed., xxi. (1868.) Edited Cambridge and Dublin Mathematical Journal.

**Thomson, William.** Psalter; containing Psalms in Prose Version, with Preface, Lon., 1861, 18mo.

**Thomson, William,** Gardener to the Duke of Buccleuch, Dalkeith Park, Scotland. Practical Treatise on the Cultivation of the Grape-Vine, Edin. and Lon., 1862, 8vo; 5th ed., 1867, 8vo.

**Thomson, William M., D.D.,** for twenty-five years a missionary of the A. B. C. F. M. in Syria and Palestine. 1. "The Land and the Book; or, Biblical Illustrations drawn from the Manners and Customs, the Scenes and the Scenery, of the Holy Land, N. York, 1869, 2 vols. p. 8vo; Lon., 1860, p. 8vo; 1863, p. 8vo; 1864, p. 8vo; 1870, p. 8vo.

"Of literature illustrative of the Bible, we know of no work so well arranged, so affluent, so equally adapted to the purposes of reference by the scholar and of familiar use by the ordinary reader, as 'The Land and the Book.'"—A. P. FRASER, D.D.: N. Amer. Rev., April, 1862, 481.

"It popularizes one of the most interesting departments of sacred literature."—Amer. Theolog. Rev., May, 1860, 232.

"An attractive and valuable addition to a department of Biblical literature which requires special qualifications."—Lon. Athen., 1859, ii. 695.

See, also, Presby. Quar. Rev., (by R. J. Wallace, D.D.,) and Chris. Exam., Mar. 1859; Lon. Reader, 1865, i. 340; Three Months' Residence at Nablus, &c., by the Rev. John Mills, 1864, p. 8vo. Many travellers in the Holy Land bear evidence to the accuracy of Dr. Thomson's Illustrations.

"The reader will find that I have most frequently been indebted to Dr. Thomson. His volume appeared to me written in a style which specially adapted it for citation in a work like this; and I have been assured, by persons very competent from actual investigation to judge, that it is thoroughly trustworthy."—REV. JOHN ARMS: Treasury of Bible Knowledge, 1860, Preface.

"As a guide to the geography and topography of Palestine in its present state, it surpasses nearly all the books of the kind I have read."—REV. W. LINDSEY ALEXANDER, D.D.

See, also, Remarkable Characters and Places in the Holy Land, Hartford, 1868, 8vo; Studies in Bible Lands, by Rev. W. L. Gage, Bos., 1869.

2. The Land of Promise: Travels in Modern Palestine; Illustrative of Biblical History, Manners, and Customs, 1865, pp. 8vo. He has published a number of fugitive papers on the East: see list of contributions to Bibl. Sacra and Amer. Bibl. Repos., in Dr. Rufus Anderson's Memorial Volume A. B. C. F. M., 1862, 445.

**Thomson, Wyrville,** Professor of Geology in Queen's College, Belfast. Popular History of British Fossils, in prep.; Lon., (L. Reeve.)

**Thomson; Thompson.** Of these names we have recorded 226.

**Thornburn, Rev. David,** of Leith. Divine Origin and Perpetual and Universal Obligation of Tithes, dmy 8vo. Commended by Br. Chalmers, Presby. Rev., &c. Abstract of the above, dmy 8vo.

**Thornburn, Grant,** b. in Dalkeith, Scotland, Feb. 18, 1773; emigrated to New York, 1794, and was for many years a seedman in that city; removed to Winsted,

Conn., 1854; d. at New Haven, Jan. 21, 1863. He was first introduced to the world as the hero of John Galt's Lawrie Todd; or, The Settlers in the Woods, Lon., 1830, 3 vols. 12mo; N. York, 1830, 2 vols. 12mo. See Blackw. Mag., xxvii. 694, xxx. 532; Fraser's Mag., viii. 55, 700, (with a portrait); Lon. Lit. Gaz., 1830, 67. 1. Lawrie Todd's Hints to Merchants, Married Men, and Bachelors. 2. Lawrie Todd's Notes on Virginia. 3. Forty Years' Residence in America; or, The Doctrine of a Particular Providence exemplified in the Life of Grant Thornburn, (the original Lawrie Todd,) Seedsman, New York; Written by Himself, Bos., 1834, 12mo; With an Introduction by John Galt, Esq., Lon., 1834, 12mo. Reviewed in Lon. Athen., 1833, 847, and Lon. Lit. Gaz., 1833, 787. 4. Men and Manners in Great Britain, by Lawrie Todd, N. York, 1834, 12mo; Lon., 18mo. 5. Fifty Years' Reminiscences of New York; or, Flowers from the Garden of Lawrie Todd, N. York, 1846, 12mo. 6. Life and Writings of Grant Thornburn, prepared by Himself, 1852, 12mo, pp. 308. Contributions to the Knickerbocker Mag., N. York Mirror, and more than twenty papers.

**Thornburn, J.** Vaccination: a Summary of the Evidence in its Favour and the Objections against it, Lon., 1870, 18mo.

**Thornburn, J. Stewart.** Elements of Bedside Medicine and General Pathology, Lon., 1836, 8vo.

**Thornburn, Thomas.** 1. Diagrams of Agricultural Statistics, Crop of 1854, Lon., 1855, 8vo. 2. Diagrams, Illustrated, of the Area or Extent, Population, &c. of India, 1858, 8vo.

**Thoreau, Henry David,** was b. in Concord, Mass., July 12, 1817; graduated at Harvard College, 1845; taught school for three years altogether, and subsequently practised land-surveying, &c.; d. at Concord, May 6, 1862. He was never married. 1. A Week on the Concord and Merrimack Rivers, Bos., 1849, 12mo; new ed., 1862, 12mo; 1865, 12mo; Nov. 1867, 12mo; 1868, 16mo.

"The manner in that of the worst offshoots of Carlyle and Emerson: all Mr. Thoreau's best things are spoilt in the utterance."—Lon. Athen., 1849, 1086.

See N. Amer. Rev., lxxxi. 110, (by W. R. Alger.) 2. Walden; or, Life in the Woods, 1854, 12mo; new ed., 1862, 12mo; 1865, 16mo.

"When I wrote the following pages, or rather the bulk of them, I lived alone in the woods, a mile from any neighbor, in a house which I had built myself, on the shore of Walden Pond, in Concord, Massachusetts, and earned my living by the labor of my hands only."—Author.

This self-imposed hermitage was enjoyed for two years and two months, commencing in March, 1845.

"In describing his hermitage and his forest life, he says so many pithy and brilliant things, and offers so many pungent and, we may add, so many just comments on society as it is, that his book is well worth the reading, both for its actual comments and its suggestive capacity."—A. P. FRASER: N. Amer. Rev., lxxix. 530.

Thoreau published, in R. W. Emerson's Dial, a translation of the Prometheus Fettered, of which a notice by the late President Felton will be found in N. Amer. Rev., Oct. 1849, 414. During the latter weeks of his life he corrected the proof-sheets of several articles for the Atlantic Monthly Magazine; and these (Walking, Autumnal Tints, and Wild Apples) were published in the Nos. for June, October, and November, 1862. A biographical sketch of Thoreau will be found in the Atlantic Monthly for August, 1862, 239-249. Since the preceding was written, two more papers of Thoreau's have appeared in the Atlantic Monthly, (viz.: Night and Moonlight, in No. for Nov. 1863, and Visit to Cape Cod Light-House, in No. for Dec. 1864,) and the following volumes of his have been published:

3. Excursions in Field and Forest, (with a biographical sketch by R. W. Emerson,) 1863, 16mo; 1865, 16mo. 4. The Maine Woods, 1864, 16mo; 1865, 16mo. 5. Cape Cod, 1865, 16mo. See Lon. Reader, 1865, ii. 344. 6. Letters to Various Persons, with Editor's Notice, (by R. W. Emerson,) 1865, 16mo. Commended by Atlantic Mon., Oct. 1865, 504. 7. A Yankee in Canada; with Anti-Slavery and Reform Papers, 1862, 12mo. See notices of Thoreau in N. Amer. Rev., Oct. 1863, 387, (by Rev. J. H. Ward,) and Oct. 1865; Atlantic Mon., Sept. 1863, 280, (by Louisa M. Alcott;) Alger's Genius of Solitude, 1867, 12mo.

**Thoreau, T.** Course of Book-Keeping, 1815, 4to.

**Thoresby, Ralph,** an eminent antiquary, was b. in Leeds, 1658, succeeded his father in mercantile pursuits, and d., after a life of usefulness, 1728. 1. Dugatus Leodensis; or, The Topography of the Ancient and



**Populous Town and Parish of Leedes, and Parts adjacent, &c.,** Lon., 1715, fol.; 1 p., r. fol. See *Savage's Librarian*, iii. 146-68; *Bohn's Lowndes*, Pt. 9, 1863, 2873; *J. R. Smith's Bibl. Americana*, 1867, 808, (£15 15s.); *Notes and Queries*, 1869, i. 60; **WHITTAKER, THOMAS DUNHAM, LL.D.**, Nos. 5, 6. 2. *History of the Church of Leedes in Yorkshire*, Lon., 1724, 8vo. Should accompany No. 1. He contributed to Gibson's *Camden's Britannia*, Calamy's *Memoirs of Divines*, Walker's *Sufferings of the Clergy*, Collins's *Peerage*, and other works, and many papers to *Phil. Trans.*, (see *Watt's Bibl. Brit.*;) and two articles of his on Antiquities in Yorkshire will be found in *Leland's Itinerary*, i., (1745.) To Nos. 1 and 2 add—3. *The Diary and Correspondence of Ralph Thoresby, &c.*, 1677-1724, now first published from the Original Manuscripts by the Rev. Joseph Hunter, (p. 923, *supra*), 4 vols. 8vo: *Diary*, 2 vols., 1830; *Correspondence*,—*Letters of Eminent Men*, addressed to Ralph Thoresby, F.R.S., now first published from the Originals, —1832; both 1836, 4 vols. 8vo; again, 1840, 4 vols. 8vo. Commended by *Lon. Gent. Mag.*, 1830, i. 153; 1832, i. 141, 339. But see, also, *Lon. Month. Mag.*, *Lit. Gaz.*, *Lon. Athen.*, 1832, 78, 92. See *PENN, GRANVILLE*, No. 12. For notices of Thoresby and his collection of curiosities, see *Biog. Brit.*; *Whittaker's ed. of No. 1*; Gough's *Topog.*; *Nichols's Lit. Anec.*, vii. (Index) 419, 691; *Nichols's Illust. of Lit.*, viii. 108, (Index); *Lon. Gent. Mag.*, 1852, ii. 442; 1853, i. 172, 226; 1854, i. 298.

"Lot 92 of the sixth day's (Strawberry) sale is thus described in the sale Catalogue:

"92. A folio volume, written upon vellum, of Old English Poetry, from the library of R. Thoresby, very curious."  
"At Thoresby's sale Walpole gave £1 for this very valuable volume of York Miracle Plays, and at Walpole's sale the late Mr. Thomas Dodd gave £220 10s. for it. Mr. Reid sold the volume to Mr. Bright, of Bristol, at whose sale in 1844 it was bought by the late Mr. Thorne for £305. It is now the property of Lord Ashburham. Walpole was not fully aware of its value; for there is no mention of it in his own account of Strawberry Hill."—*Walpole's Letters*, Cunningham's ed., (1861,) ix. 325.

**Thoric, or Thorius, John**, b. in London, 1568; matriculated at Oxford, 1586. 1. *The Councellor*; from the Spanish of B. Philip, LL.D., Lon., 1589, 4to. 2. *Spanish Dictionary*, 1590, 4to. 3. *The Sergeant-Major*; from the Spanish of F. Valdes, 1590, 4to. See *Bliss's Wood's Athen. Oxon.*, i. 624; *Poppson's Bibl. Belg.*

**Thorie, Thoris, or Thorius, Ralph**, a native of France, studied in early life at Oxford, subsequently practiced physic in London, and died of the plague in that city, 1625. 1. *Epistola de Causa Morbi et Mortis Ia. Casauboni*, Lugd. Bat., 1619, 4to; et cum *Epistolis Casauboni*, 1638, 4to. 2. *Hymnus Tabaci*, Leyden, 1622, 1623, 1628, 4to; also in *De Herba Panacea of Egidius Everartus*, Ultraj., 1644, 16mo; also in the *Musæ Anglicanæ*, Lon., 1697; with his *Cheimonopœgion*, a Winter Song, (also a Latin poem,) Lon., 1626, (Wood calls it 1627,) 12mo; 1716, 12mo; *Latine et Anglice*, 1631, sm. 6vo; see *HAUENK, PEREN, D.D.* See *Bliss's Wood's Athen. Oxon.*, ii. 378; *Eloy, Dict. Hist. de la Méd.*; *Gassendi, Vita Peiresci*, lib. ii.; *Haller, Bibl. Med.*; *Morari, Gen. Dict.*

**Thorley, Rev. John**, *Metisologia, or Female Monarchy*; being an Enquiry into the Nature, Order, and Government of the Bees, Lon., 1744, 1765, 1774, 8vo; in German, Göt., 1768, 8vo.

**Thorman, Robert**, *Account of the Taunus Railway*, Lon., 1846, 4to.

**Thorn, Ariell**, *The Gitana, and other Poems*, Lon., 1859, 8p. 8vo.

**Thorn, George**, *Treatise on Leeches*, Lon., 1798, 8vo.

**Thorn, Harriet A. D.**, *Children's Bible-Lessons*; cr. Type and Autotype, Lon., 1859, 18mo.

**Thorn, J. V. E.**, Lutheran pastor at Carlisle, Penna. *Sermon on the Nature, &c. of the Ministerial Office*, 1846, 8vo.

**Thorn, James**, *Attempt to Simplify the Treatment of Sexual Diseases*, Lon., 1831, 8vo.

**Thorn, Romain Joseph**, a native of Bristol, published seven vols. of poems, Lon., 1793-99, q. v. in *Watt's Bibl. Brit.*

**Thorn, W. H.** Reid's *Engineer's Hand-Book to the Local Marine Board of Examinations, &c.*, Lon., 1864.

**Thorn, William**, a monk of Canterbury. *Chronica de Rebus Gestis Abbatum S. Ang. Cant.*; *Tweyden Hist.*, 1767.

**Thorn, Major William**. 1. *Memoir of the Conquest of Java, &c.*, Lon., 1815, r. 4to, £3 3s.; some thick paper. 2. *Memoir of the War in India, 1802-1806*, 4to, 1816, £2 12s. 6d.

**Thorn, Rev. William**, of Winchester. 1. *Lectures on the Christian Sabbath*, 5th ed., 12mo. Commended by *Rev. R. Hall*, *Drs. Collyer*, *Raffles*, *J. Pyc Smith*, *Relec*, *Rev.*, &c. 2. *Modern Immersion not Scriptural Baptism*, Lon., 1837, 12mo. See *Lowndes's Brit. Lib.*, 789. 3. *Fifty Tracts on the Errors and Evils of the Church of England*, 1844, 12mo.

**Thorn, William**. See *TEXTA*.

**Thornborough, John**, admitted of Magdalene College, Oxford, 1570, aged 18; became Bishop of Limerick, 1593, of Bristol, 1603, of Worcester, 1616, and d. 1641. He published some theological, political, &c. works, 1604-30, q. v. in *Bliss's Wood's Athen. Oxon.*, iii. 3.

**Thornborrow, G. C.** *Discourse on Marriage*, Lon., 1844, 32mo.

**Thornborrow, M. I.** *Elementary Latin Class-Book*, Lon., 12mo. 2. *Do. Exercises*, 7th ed., 1851, 12mo.

**Thornborrow, W.** *Advocacy of Jewish Freedom*, Lon., 1847, 8vo.

**Thornbury, George Walter**, (on some of his title-pages George is omitted,) the son of a London solicitor, b. 1828, commenced his literary career at the age of 17, by topographical and antiquarian papers in *Felix Farley's Bristol Journal*. He has since published: 1. *Lays and Legends; or, Ballads of the New World*, Lon., 1851, p. 8vo. See *Lon. Gent. Mag.*, 1851, ii. 294; *Lon. Lit. Gaz.*, 1851, 610. 2. *The Buccaneers; or, The Monarchs of the Main*, 1855, 3 vols. cr. 8vo; abridged, Nov. 1857, p. 8vo, pp. 455. See *Lon. Athen.*, 1857, 1622. "A work of real value."—*N. Amer. Rev.*, lxxvi. 580.

3. *Shakespeare's England; or, Sketches of our Social History during the Reign of Elizabeth*, 1856, 2 vols. cr. 8vo. Condemned by *Lon. Gent. Mag.*, 1856, 801, and *Lon. Athen.*, 1856, 676, 716; commended by *Lon. Lit. Gaz.*, 1856, 296, and *John Bull*, 1856. 4. *Art and Nature at Home and Abroad*, 1856, 2 vols. cr. 8vo.

"Two pleasant volumes."—*Lon. Gent. Mag.*, 1856, ii. 734.

"A whole, lively, pictorial, and various."—*Lon. Athen.*, 1856, 1332.

"This is the best book Mr. Thornbury has written."—*Lon. Examiner*.

5. *Legend of the Wandering Jew, &c.*; translated 1837, fol. 6. *Songs of the Cavaliers and Roundheads, Jacobite Ballads, &c.*; with Illustrations by H. S. Marks, 1857, p. 8vo, 10s. 6d.; red. to 6s., Dec. 1860.

"Those who love picture, life, and costume in song will here find what they love."—*Lon. Athen.*, 1857, 402, (same in *Liv. Age*, liv. 196.)

7. *Every Man his Own Trumpeter*, 1848, 3 vols. p. 8vo. Commended by *Lon. Athen.*, (1858, ii. 200,) *Lon. Critic*, *Lon. Sun*, and *John Bull*. 8. *Life in Spain, Past and Present*, 1859, 2 vols. p. 8vo; *N. York*, 1860, 12mo.

"A really vivacious book of travels."—*H. T. TUCKERMAN*.

Also commended by *Lon. Examiner*, &c. 9. *The May Exhibition; a Guide*, 1860, 8vo. 10. *Turkish Life and Character*, with 8 Illustrations, Lon., Nov. 1860, 2 vols. p. 8vo; Dec. 1861, p. 8vo. See *Lon. Critic*, 1861. 11. *British Artists from Hogarth to Turner*; being a Series of Biographical Notices, Dec. 1860, 2 vols. p. 8vo. 12. *Ice-Bound*, 1861, 3 vols. p. 8vo.

"Possesses a fund of real merit."—*Lon. Lit. Gaz.*, 1861.

"One of the best works of action he has ever written."—*Lon. Messenger*.

13. *Cross Country*, 1861, p. 8vo, (Low's Pop. Lib. of Trav. Books, vol. vii.) 1866, 3 vols. p. 8vo. 14. *The Life of J. M. W. Turner, R.A.*, from Original Letters and Papers furnished by his Friends and Fellow-Academicians, with Portraits, &c., Nov. 1861, 2 vols. 4vo. For notices of this work, see *Blackw. Mag.*, *Dubl. Univ. Mag.*, and *Lon. Planet*, all Jan. 1862; *Lon. Quar. Rev.*, April, 1862; *Lon. Lit. Budget*, June 1, 1862; *Lon. Spec.*, *Lon. Exam.*, *Lon. Herald*, *Lon. B. News*, &c., all 1862. The notice in *Lon. Athen.* (1862, ii. 643) was unfavourable; and so were the comments of a number of correspondents (F. Masson, L. Reeve, Henry McConnell, W. H. Carpenter, John Pye, Henry Elliot, and R. J. Lane) of that periodical: see 1861, ii. 691, 765, 808, 848, and 1862, i. 19, 51, 296, 331, 363. To Mr. Reeve and Mr. Pye Mr. Thornbury responded, (1862, i. 260.) See also, *Oliphant Haunt's Hand-Book for Fictitious Names*, 1868, 152, and *Lon. Reader*, 1865, i. 510. If we assert that Mr. Thornbury's book "came off with flying colours," the phrase must be understood in an artistic rather than in a military sense. But the reader must be his own judge. It is to be remembered that Mr. Thornbury is the author of the *Life of Turner* in *Encyc. Brit.*, 8th ed., xxi., Dec. 1860. 15. *True as Steel*, 1863, 3 vols. p. 8vo.

"A clever book. Full of genuine feeling."—*Lon. Standard Rev.*

"A genuine historical romance. . . . As a change from the starred and hurried work and sensation plots of most of the novels of the day, Mr. Thornbury's careful study and noble subject are a welcome change."—*Lon. Reader*, 1863, i. 284.

16. *Wildfire*, 1864, 3 vols. p. 8vo. See *Lon. Reader*, 1864, i. 106. 17. *Haunted London*, illustrated by F. W. Fairholt, 1865, 8vo.

"A very interesting, amusing, and instructive book. It is well illustrated by Mr. Fairholt."—*Lon. Sat. Rev.* See, also, *Melo. Rev.*, April, 1865, and *Fortnightly Rev.*, May 15, 1865.

18. *Tales for the Marines*, 1865, 2 vols. p. 8vo.  
"Who would not be a Marine, to secure a succession of tales like these?"—*Lon. Athen.*

19. *Great Heart; a Story of Modern Life*, 1866, 3 vols. p. 8vo.

"A well-written novel, full of interest."—*Lon. Observer*.

20. *Two Centuries of Song; or, Lyrics, Madrigals, Sonnets, &c.*, with Critical and Biographical Notes, illustrated, 1866, sm. 4to; 1867, sm. 4to. 21. *The Vicar's Courtship*, 1869, 3 vols. p. 8vo.

"This novel is thoroughly readable. The pictures of country life and scenery form an admirable framework. The characters of Amy Robinson and Julia Beaumont have the charm and energy of life."—*Lon. Athen.*

22. *Old Stories Re-told*, 1870, cr. 8vo.

Mr. Thornbury was the translator into English verse of a series of La Fontaine's Fables, illustrated by Gustave Doré, issued in parts, and is one of the writers of Cassell's Biographical Dictionary, 1867-69, imp. 8vo.

He has been a contributor to *New Month Mag.*, *Dubl. Univ. Mag.*, *Bentley's Miscell.*, *Eclectic*, *Chambers's Journal*, *Household Words*, *Once a Week*, *Athenæum*, *Art Journal*, *Notes and Queries*, &c. Several of the preceding works first appeared—in part, at least—in periodicals.

**Thornbury, J.** *Treatment of Tedious Labour*, *Manches.*, 1866, 12mo.

**Thordike, Herbert**, educated at, and Fellow of, Trinity College, Cambridge, became Proctor of the University, 1839; Rector of Barley, Hertfordshire, 1842; elected Master of Sydney College, Cambridge, 1843; ejected from his living by the Parliament, and restored at the Restoration, but resigned on being made Preb. of Westminster, Sept. 1661; d. 1672. 1. *Epitome Lexicæ Hebraicæ, Syriacæ, Rabinicæ, et Arabicæ, una cum Observationibus circa Linguam Hebræam et Græcam*, *Lon.*, 1833, fol. See, also, his *Varia Lectiones Syriacæ*, in *Bibl. Polygl. Waitoui*, vi. 2. *Of the Government of Churches; a Discourse pointing at the Primitive Form*, *Camb.*, 1641, 12mo. Ed. by Rev. D. Lewis, *Lon.*, 1841, fp. 8vo. See No. 3. 3. *Discourse of Religious Assemblies and the Public Service of God*, *Camb.*, 1642, 8vo; with No. 2, 1650, 8vo. 4. *Discourse of the Right of the Church in a Christian State*, with an Appendix, *Lon.*, 1649, 8vo; Ed. by Rev. J. S. Brewer, 1841, 12mo. Also in *Tracts of Anglica. Fathers*, ii.

"A writer on this subject, who, in the judgment of all well acquainted with his writings, is deservedly esteemed, for learning, acuteness, and sobriety, as inferior to no theologian of the Church of England."—*Editor's Preface*.

"A truly learned work, likely to prove useful to those of the clergy who may happen to be brought into contact with Presbyterianism."—*Irish Eccles. Jour.*

5. *An Epilogue to the Tragedy of the Church of England*, in three Books, 1659, fol., 12s.; 1. p., 20s. 6. *Just Weights and Measures; or, The Present State of Religion weighed in the Balance*, &c., 1662, 4to; 1680, 4to. 7. *Discourse on the Forbearance of the Penalties which a Due Reformation requires*, 1670, sm. 8vo. 8. *Herb. Thorndikei de Ratione ac Jure futendi Controversias Ecclesiæ Disputatio*, 1670, fol. Very rare. 9. *Herb. Thorndikei Origines Ecclesiasticæ, sive de Jure et Potestate Ecclesiæ Christianæ Exercitationes*, 1674, fol. 10. *Discourse concerning the Worship of God towards the Altar*, 1682, 12mo. A collective edition of his Theological Works was pub. *Qxf.*, 1844-57, 6 vols. 8vo. (*Lib. of Angl. Cath. Theol.*) £5 2s.; subscribers, £3 10s. His treatise on the Doctrine of the Holy Eucharist was published, with a Preface by J. D. Chambers, *Lon.*, 1855, 8vo.

"Those who would understand the controversy concerning the rights of the Church well, should read Mr. Thorndike's Works."—*Dr. Wotton on Studying Divinity*.

"Our most learned and pious Thorndike, of blessed memory."—*Histor. Brit.*

See *Genl. Dict.*; *Walker's Sufferings of the Clergy*; *Barwick's Life*; *Kennet's Chronicle*; *Tucker's Life and Letters*; *Chalmers's Biog. Dict.* His brother, John Thorndike, was one of the founders of Ipswich, Massachusetts, and the ancestor of a worthy New England family; see *Hist. Mag.*, *N. York*, 1838, 33, 246.

**Thorne, E. H.**, Organist, Henley-on-Thames. *Sacred Music for the Home Circle; a Selection of Standard Tunes for Four Voices*, *Lon.*, 1859.

**Thorne, Rev. Henry**. 1. *Phisicke for the Soul; out of Latine*, *Lon.*, 1588, 1670, 16mo.; 1678; with a Sermon, &c., 16mo. 2. *The Confutation of Follie*, 1584, 8vo.

**Thorne, James**. *Rambles by Rivers; the Thames, Duddon, Mole, Adur, Arun, Wey, Lee, Dove, Avon*, *Lon.*, 1844-49, 4 (sometimes in 2) vols. 18mo.

"Delightful volumes."—*John O'Grat Jour.*

**Thorne, Thomas**. *Epitaphium in Obitum Roberti Devereux Essexiæ Comitiss*, *Lon.*, 1646, fol.

**Thorne, W. T.** *Builder's Perpetual Guide for Prices*, *Lon.*, 1853, 4to.

**Thorne, William**, "a most noted linguist and rabby of his time," became perpetual Fellow of New College, Oxford, 1587; Regius Professor of Hebrew at Oxford, 1598; Dean of Chichester, 1601; and d. Feb. 13, 1629-30.

1. *Tullius sive Rhetor. in tria Stromata diviens*, *Oxon.*, 1592, 8vo. 2. *Εκδοτρον Βασιλικον; or a Kenning-Glasse for a Christian King*, *Lon.*, 1603, 12mo. A learned discourse, inscribed to James I. See *Bliss's Wood's Athen. Oxon.*, ii. 480.

**Thorne, William**. *Sketch of Dorking*, *Lon.*, 12mo.

**Thornecroft, G. B.** See *Memoir of*, by Rev. J. B. Owen, *Lon.*, 1856, 12mo.

**Thornhill, Edward**. *Observations on the Bullion Committee*, 1811, 8vo.

**Thornhill, Frederick**. *Poems*, *Lon.*, 1814, 8vo.

**Thornhill, John**. See *Winch*, N. J.

**Thornhill, R. B.** *Shooting Directory*, *Lon.*, 1804, 4to, £1 11s. 6d.; 1. p., £3 3s.

**Thornley, George**. *Daphnis and Chloe; a Pastoral Romance*, *Lon.*, 1637, 8vo.

**Thornley, Margaret**. 1. *True End of Education*, and the Means adapted to it, *Edin.*, 1846, 12mo; 1849, 12mo; 1860, 12mo.

"Possesses many and great excellencies."—*Brit. Mother's Mag.*

Condemned by *Lon. Lit. Gaz.*, 1847, 633.

2. *Skeleton Thomas for Composition*, 1851, fp. 8vo.

"Skillfully arranged."—*Edin. Rev.*

"It is long since we met with a more valuable aid to the schoolmaster."—*Lon. Lit. Gaz.*

**Thornthwaite and Horne**. *Chloroform Superseded in Dental Operations*, *Lon.*, 1857, 12mo.

**Thornthwaite, J. A.** 1. *Church Tracts*, *Lon.*, 1840, 18mo. 2. *Companion for the Sundays of the Church*, 1841, 18mo.

**Thornthwaite, W. H.**, Ph.D. 1. *Guide to Photography*, *Lon.*, 1845, 8vo; 8th ed., 1853, 12mo; 10th ed., 1856, cr. 8vo; last ed., 1860, 12mo. 2. *A Popular Treatise on Photography, &c.*, by D. Van Monckhoven; Translated, 2d ed., 1866, 12mo.

**Thornton, Mr. temp. Edward I.**, reduced Bracton's *De Legibus et Consuetudinibus Angliæ* into a compendium. See *BRACTON, HENRY DE*; *Selden's Dissert. annexed to Fleta*, c. ii. sec. 1.

**Thornton, Mr.** *History of the Cities of London and Westminster*, &c., 1784, fol.; 1789, fol. A fictitious name and an inaccurate compilation.

**Thornton, Captain**. 1. *Historical Readings of the Augustan Age*, *Lon.*, p. 8vo. 2. *History of the East India Company*, 8vo.

**Thornton, Abraham**. *Tracts relating to Abraham Thornton and Mary Ashford*, 8vo, 1817-18.

**Thornton, Aug.** *Disput. de Natura et Origine Religionis*, *Ingd. Bat.* 1689, 4to.

**Thornton, Bonnell**, b. in London, 1724. was educated at Westminster School and at Christ Church, Oxford; studied medicine, but subsequently devoted himself to literature in London; d. 1768. 1. *An Ode on St. Cecilia's Day*, adapted to the Ancient British Music; viz., the Salt-Box, the Jews-Harp, the Marrow-Bones and Clovers, the Humstrum or Hurdy-gurdy, &c.; with an Introduction giving some Account of these truly British Instruments, *Lon.*, 1762, 4to. Thus Watt gives the date; *Leguvelles* has it 1765, 4to; *Croker* remarks, "In the original edition of this ode, now before me, the date on the title-page is 1749—a mistake, no doubt, for 1769."—*Croker's Boswell's Johnson*, ed. 1848, ch. xvi., notes, (q. v.)

We find it noticed in *Lon. Mon. Rev.* for June, 1768, 479, 4to, (since anno), where it is said it was "written some years ago." The date 1749 was probably part of the joke. Dr. Johnson found more humour in it than Mr. Croker was able to discover.

2. *The Comedies of Plautus*; translated into Familiar Blank Verse, 1707, 2 vols. 8vo; revised, 1769, 2 vols. 8vo: *The Merchant* was translated by George Colman the Elder; the *Captives*, by Richard Warner. Warner translated the plays of Plautus not in these vols., and pub. them in 3 vols. 8vo, 1774. The whole are known as Thornton's translations, 1779-84, 5 vols. 8vo. Thornton's translations are considered the best in the volumes. The notes, from the best commentators, add to the value of this edition. 3. *The Battle of the Wigs*; an additional Canto to Dr. Garth's *Poem of The Dispensary*, 1768, 4to. This was followed by his *City Latin*, in ridicule of the inscription on Blackfriars Bridge. He contributed to *The Student*, (pub. at Oxford, Jan. 31, 1750-July 3, 1751) authors, T. Warton, C. Smart, G. Colman, Dr. S. Johnson, and B. Thornton; *Have At Ye All*; or, *The Drury Lane Journal*, (1752); *The Public Advertiser*; *St. James's Chronicle*, (of which he was an early proprietor); *The Connoisseur*, (established by Colman and himself: pub. at London, Jan. 31, 1754-Sept. 30, 1756, 140 Nos.) and is said to have written the papers in *The Adventurer* signed A.

"In his writings and conversation he had a wonderful liveliness, with a vein of pleasantry peculiarly his own."—DR. JOSEPH WARTON.

See Chalmers's *Biog. Dict.*; some editions of the *Brit. Essayists*, Pref. to *The Connoisseur*.

**Thornton, Cyril.** *Conyers Lea*; or, *Sketches of Character*, Lon., 1862, p. 8vo; 1864, p. 8vo.

"A light, gossiping book."—*Lon. Athen.*, 1863, i. 119.

See, also, *Lon. Lit. Budget*, May 1, 1862, 290.

**Thornton, Edward.** *of the India House*. 1. *India, its State and Prospects*, Lon., 1835, 8vo.

"So favourably known to the Eastern world by his work on India and its State and Prospects."—*Blackw. Mag.*, xvii. 248.

2. *Chapters of the Modern History of British India*, Doc. 1839, 8vo.

"Distinguished by judgment, candour, and research."—*Blackw. Mag.*, xlvii. 248.

3. *History of the British Empire in India, 1841-45*, 6 vols. 8vo, £4 16s.; 2d ed., 1858, 8vo, 16s.; 3d ed., 1862, 8vo, 12s.

"A sound, an impartial, and a searching composition."—*Colonial Mag.*

"On no occasion does he shrink from the duty of telling the undisguised truth."—*Lon. Times*, Sept. 8, 1842.

But see *Lon. Athen.*, 1841, 806, and 1846, 1016, conclusion.

"A work of standard authority."—*Lon. Lit. Gaz.*, 1852, 512.

See, also, MILL, JAMES, No. 5; TROTTER, LIONEL JAMES; *The Comprehensive History of India, from the Earliest Period to the Suppression of the Sepoy Revolt*, by Henry Beveridge, Esq., 1860-62, 3 vols. r. 8vo; *The History of India as Told by its Own Historians*, by the Late Sir H. M. Elliot, edited by E. B. Cowell; and *Memoirs of the History, Philology, and Ethnical Distribution of the Races of the North-Western Provinces of India, being an amplified edition of the Glossary of Indian Terms by the Late Sir H. M. Elliot, arranged from manuscript materials collected by him, by Dr. Reinhold Rost*.

4. *Gazetteer of the Countries adjacent to India on the North-West*, 1844, 2 vols. 8vo; 1857, 8vo.

"The work is invaluable."—*E. Service Gaz.*

5. *Gazetteer of India, 1854*, 4 vols. 8vo, £4; Corrected to the Latest Period by the Author, 1857, 8vo, £1 1s. See, also, MILBURN, WILLIAM. To the *Encyc. Brit.*, 8th ed., (1853-60), Mr. Thornton contributed the articles *Bombay*, *Bengal*, *Ganges*, *Nepaul*; and, in conjunction with David Buchanan, *Afghanistan* and *Burmah*; and he revised the article *Hindustan*.

**Thornton, Mrs. Eliza.** 1. *Lady Alice*; a *Ballad Romance*, Lon., 1842, p. 8vo. 2. *The Marchioness*; a *Tale*, 1842, 2 vols. p. 8vo.

"This old-fashioned novel of incident surprised us into an amount of interest we have not recently felt."—*Lon. Athen.*, 1842, 601.

3. *Truth and Falsehood*; a *Romance*, 1847, 3 vols. p. 8vo.

"The plot, eliciting a series or succession of plots, is vivid and interesting, and many of the scenes painted with considerable force."—*Lon. Lit. Gaz.*, 1847, 143.

**Thornton, Mrs. Eliza B.**, wife of James B. Thornton, of Scarborough, Maine, and daughter of Daniel Goodin, of Northampton, N.H., d. 1854, in her 60th year. Her contributions during many years to the *Southern Literary Messenger*, the *Christian Mirror*, &c. are in preparation for the press under the editorial care of her sons,—of whom John Wingate Thornton (*infra*) is one.

"A lady distinguished alike for the graces of literature, a rich poetical fancy, kindly affections, and Scriptural piety."—*Portland Christian Mirror*.

**Thornton, F. V.** *Education of the Middle Classes in England*, Lon., 1862, 8vo.

**Thornton, George A.** *Inaugural Dissertation on the Progressive State of Medical Science*, &c., Phila., 1807, 8vo.

**Thornton, Henry**, the second son of John Thornton, (see Cowper's *Works and Letters*), and, like his father, an eminent merchant and an excellent man, was for more than thirty years a Member of Parliament. 1. *Inquiry into the Nature and Effects of the Paper Credit of Great Britain*, Lon., 1802, 8vo, pp. 320; Phila., 1807, 8vo. It is said that this work, a few years after its publication, was suppressed by the author. It was favourably reviewed by Francis Horner in *Edin. Rev.*, Oct. 1802, 172-201; and Dr. George Millor (see his *Lects. on the Philos. of Mod. Hist.*) remarks that its publication forms an epoch in the history of the science to which it belongs. 2. *Serious Reflections on Paper Money in General*, &c., Lon., 1802, 8vo. See, also, HONNEN, FRANCIS, M.P., (*Bullion Report of 1810*.) After his death appeared: 3. *Family Prayers for a Month, and Prayers on the Ten Commandments*, 1834, 12mo; 24th ed., 1849, 12mo; 30th ed., 12mo. See No. 4. 4. *Family Commentary on the Sermon on the Mount*; in *Lectures*, 1835, 12mo; 2d ed., 1843, 12mo; 3d ed., 1852, fp. 8vo. Nos. 3 and 4, ed. by Rev. Mantou Eastburn, D.D., N. York, 1836 or '37, 12mo; 20th ed., (about the 33d 1000,) 1862, 12mo. See UFFORD, GEORGE, D.D.

"It is simple, grave, weighty, and reverential, and forms a clear, though a faint and subdued, echo of the voice in which the Deity has revealed his sovereign will to man."—SIR JAMES STEPHEN: *ut supra*.

5. *Family Commentary on Portions of the Pentateuch*; *Lectures, with Prayers*, Lon., 1837, 8vo; 2d ed., 1843, 8vo. 6. *On the Ten Commandments*; *Lectures, with Prayers*, 1843, fp. 8vo; 2d ed., 12mo. 7. *Female Characters*; *Lectures, with Prayers*, 3d ed., 1846, fp. 8vo. An admirable portrait of Mr. Thornton will be found in *Edin. Rev.* for July, 1844, 252-57: *The Clapham Sect*, by Sir James Stephen, and republ. in his *Essays*. See, also, Lord Brougham's *States. of the Time of George III.*, (Mr. Wilberforce;) *Life and Corresp. of William Allen*.

**Thornton, Henry John.** *Fitz-Henry*; or, *A Few Weeks in Paris*, Lon., 1846, 8vo.

"Sad mummy-pamph."—*Lon. Athen.*, 1846, 709.

**Thornton, J.** See THORNTON, REV. JOHN.

**Thornton, Judge J. Quinn.** *Oregon and California in 1848*; *The Gold-Mines of California*, &c., N. York, 1849, 2 vols. 12mo.

**Thornton, James B.** *Digest of the Conveyancing, Testamentary, and Registry Laws of all the States of the Union*, &c., Phila., 1847, 12mo; 2d ed., by John N. Thornton, Bost., 1854, 8vo. Commended.

**Thornton, Jessie.** *Gold Filings*; compiled for the Presbyterian Board of Publication, Phila., 18mo.

**Thornton, Rev. John.** 1. *Advantages of Early Piety*, Lon., 1811, 12mo; 1825, 18mo. 2. *Advice to Cottagers*, 18mo. 3. *Anecdotes*, 1821, 2 vols. 12mo. 4. *Bereaved Parents Consolated*, 1839, 32mo. 5. *Christian's Consolation*, 12mo. 6. *Companion for the Sick Chamber*, 1850, 18mo. 7. *Counsels and Cautions for Youth*, Bost., 18mo. 8. *Fruits of the Spirit*, Lon., 1813, 12mo; 1818, 18mo; 1838, 18mo.

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9. *Fulness, &c. of Spiritual Blessings*, 18mo. 10. *Journey to Salem*, 18mo. 11. *Maxims, &c. for Youth*, 1811, 18mo. 12. *Piety Exemplified*, 12mo. 13. *Prod. Expos. of Twenty-third Psalm*, 18mo. 14. *Prodigal*, 1833, 18mo. 15. *Pure Religion Recommended*, 12mo. 16. *Repentance*, 18mo; Bost., 1834, 18mo. 17. *Serious Warnings*, Lon., 12mo. 18. *Sermons*, 1815, 8vo; 1816, 2 vols. 12mo. 19. *Treatise on Prayer*, 1845, 12mo. 20. *Village Conversations*, 18mo. See *Memoirs of Rev. John Thornton*, by J. Thornton, 1843, fp. 8vo.

**Thornton, Major John.** *Diary of a Tour through the Northern States of the Union and Canada*, Lon., 1850, 12mo.

"A worse and a duller book it is not often our misfortune to fall in with."—*Lon. Athen.*, 1851, 20.

**Thornton, John N.** See THORNTON, JAMES B.

**Thornton, John Wingate**, *Counsellor-at-Law*, Boston, Massachusetts, a descendant in the 7th generation from the Rev. Thomas Thornton, of Yarmouth, Massachusetts, (d. 1700, aged 92,) who was a descendant

in the 7th generation from John Thornton, Lord Mayor of York, England, was b. at Saco, Maine, August 12, 1818. 1. Genealogical Memoir of the Gilbert Family in both Old and New England, Bost., 1860, 8vo, pp. 23. Privately printed: 50 copies. 2. Lives of Isaac Heath and John Bowles, &c., and of Rev. John Eliot, Jr., s. a., and Roxbury, M.DCCCL., 12mo, pp. 216. Privately printed: 50 copies. 3. Mementos of the Swett Family: in Memoriam, Roxbury, Dec. 1851, 8vo, pp. 26. Privately printed: 100 copies.

"The author is one of the best-informed antiquaries of New England, and it is to be hoped that he will soon permit the public to see the History of Massachusetts, on which he has so long been employed. As a genealogist his name will be found in several places on our list, [pp. 73, 74, 81, 180, 181, 234;] he was one of the founders of the N. E. Gen. Society, and an early contributor to the Register."—WILLIAM H. WATKINS: *Hand-Book of Amer. Genealogy*, Albany, 1862, 4to, 81.

See, also, *Hist. Mag.*, N. York, 1862, 43, 328.

4. The Landing at Cape Anne: or, The Charter of the First Permanent Colony on the Territory of the Massachusetts Company; now Discovered and first Published from the Original Manuscript: with an Inquiry into its Authority, and a History of the Colony, 1624-1628: Roger Conant, Governor, Bost., 1854, (some 1855,) 8vo, pp. xii., 84.

"The history... is given with great learning and ingenuity."—EDWARD EVERETT: *Orations and Speeches*, iii. 308, n.

See, also, *N. Amer. Rev.*, lxxx. 260, (by A. P. Peabody, D.D.,) and *Lon. Athen.*, 1855, 549. It was highly commended by the venerable Josiah Quincy.

5. Ancient Pemaquid: an Historical Review: Prepared at the Request of the Maine Historical Society for its Collections, [vide vol. v., 1857,] Portland, 1857, 8vo, pp. 168. Privately printed.

"Mr. Thornton has shown all his wonted acuteness and industry in this work."—*N. Amer. Rev.*, lxxxvi. 205, (q. v.)

"A very interesting narrative."—*Hist. Mag.*, 1857, 320.

6. The First Records of Anglo-American Colonization; their History, Bost., 1859, 8vo, pp. 12. Privately printed: 250 copies. See *Hist. Mag.*, 1858, 33; 1859, 226, and 1860, 81. 7. The Pulpit of the American Revolution; or, The Political Sermons of the Period of 1776: with a Historical Introduction, Notes, and Illustrations, 1800, 12mo, pp. xxxviii., 637. Commended by N. Englander, Jan. 1861, (L. Bacon, D.D.,) *Chris. Exam.*, Jan. 1861; *Bibl. Sacra*, April, 1861, (Prof. Parks,) *N. Amer. Rev.*, April, 1861, (A. P. Peabody, D.D.,) *Atlantic Monthly*, May, 1861, (E. P. Whipple,) *Lit. Chron. and Advert.*, Dec. 1861, (Rev. Henry Giles,) *Bost. Eve. Transcript*, Nov. 2, 1867, (C. W. Upham,) commended, with qualification, by *Hist. Mag.*, Sept. 1861; censured, without qualification, by *Amer. Church Quarterly*, April, 1861, (T. W. Coit, D.D.,) 8. Colonial Schemes of Popham and Gorges: Speech at the Fort Popham Celebration, August 29, 1862, under the Auspices of the Maine Historical Society, 1863, r. 8vo, pp. 20.

"Admirable. It leaves nothing to be added,—is perfectly exhaustive."—GEORGE BANCROFT.

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See, also, *N. Amer. Rev.*, July, 1863, 248, (by A. P. Peabody,) *Contributions to the Historical Magazine* and other periodicals. See, also, OLIVER, PETER, (*alias* William Pynchon Oliver,) *Hist. Mag.*, 1858, 286.

Thornton, L. M. Poems for the Domestic Hearth, Lon., 1854, 32mo.

Thornton, Matthew, M.D., Judge of the Superior Court of New Hampshire, b. in Ireland about 1714, d. at Newburyport, Mass., 1803, contributed political essays to the papers, and left in MS., *Paradise Lost*, on the Origin of the Evil called Sin Examined, &c.: never published. See *Thacher's Amer. Med. Biog.*, ii. 123.

Thornton, Neyland. Story about Rifles and Riflemen, Lon., 1860, 12mo. Treats of Andrew Hofer and his companions. See *Lon. Athen.*, 1860, i. 755.

Thornton, Richard. Two Sermons, Gen. xi. 23, Lon., 1635, 4to.

Thornton, Robert. *Morte Artium*: Edited from Robert Thornton's MS. (sh. 1448 A.D.) preserved in Lincoln Cathedral Library, by George S. Perry, M.A., &c., Lon., 1865, 1 vol., (Eng. Text Soc.)

Thornton, Robert, D. and P. Engineer. Treatise on Land-Surveying and Levelling, Lon., 1838, 12mo.

Thornton, Robert, M.D., the younger son of Bonnell Thornton, (supra,) was b. about 1758, and educated at Cambridge; became Physician to the Marylebone Dispensary and Lecturer on Botany at Guy's Hospital, Jan. 2, 1857.

1. Medical Extracts, Lon., 1796, 4 vols. 8vo; 3d ed., 1798, 4 vols. 8vo; 4th ed., *Philosophy of Medicine*, 1799-1800, 5 vols. 8vo; 5th ed., 1807, 6 vols. 8vo; 1819, 2 vols. 8vo. In support of the Brunonian system. 2. New Illustration of the Sexual System of Linnæus, with 314 col'd plates, atlas fol., in Nos., 1799-1807, £42. New title-page, Temple of Flora, &c. This work ruined him; nor did his Botanical Lottery in 1811 (prizes £77,000) retrieve his fortunes. 3. Politician's Creed, 1798, 3 vols. 8vo. 4. Philosophy of Botany, 1799, fol.; 1809-10, 3 vols. imp. fol. 5. Facts Decisive in Favour of the Cow-Pock, 1802, 8vo; 4th ed., 1803, 8vo. 6. Plates of the Heart, 1804, 4to. 7. History of Medical Plants, 8vo. 8. Vaccina Vindicta, 1806, 8vo. See ROWLEY, WILLIAM, M.D. 9. Practical Botany, 8vo: vol. i., 1807; 1808; 1809: 10. Outlines of Botany, 1810, 8vo. 11. New Family Herbal, 1810, r. 8vo; 2d ed., 1814, r. 8vo. 12. Grammar of Botany, 1811, 12mo; N. York, 1818, 12mo. There is A Companion to Dr. Thornton's Lectures on Botany, Lon., s. a., 12mo; N. York, 1816, 8vo. 13. British Flora, Lon., 1812, 5 vols. r. 8vo. 14. Elements of Botany, 1812, 2 vols. r. 8vo. 15. School Virgil, 1812, 12mo; 1813, 12mo; 1814, 12mo. 16. Illustrations to the School Virgil, 1812, 1814. 17. Popular Treatise on the Venereal Disease, 1815, 12mo. 18. Medical Guardian of Youth, 12mo. 19. Easy Introduction to the Science of Botany, 1823, 12mo. He contributed to the Philosophical and Monthly Magazines, &c., and edited, with a Life, William Curtis's Lectures on Botany, 2d ed., 1804, 3 vols. 8vo; and, with a Life, a new ed. of James Lee's Introduction to Botany, 1810, 8vo. See *Lon. Gent. Mag.*, 1837, ii. 94, (Obituary.)

Thornton, Spencer, Vicar of Wendover. See Memoir of, by the Rev. W. R. Freemantle, Lon., 1850, 12mo.

Thornton, Rev. T., Curate of Golborne, Lancashire, and Fellow of the University of Durham. The Life of Moses, in a Course of Village Lectures; with a Preface Critical of Bishop Colenso's Work on the Pentateuch, Lon., 1863, fp. 8vo. Not commended by *Lon. Reader*, 1863, ii. 224.

Thornton, Rev. T. C. Inquiry into the History of Slavery in the United States, Washington, 1841, 12mo. Reviewed in *South. Lit. Mess.*, viii. 234.

Thornton, Rev. Thomas. True and Authentic History of his Excellency George Washington, &c., Phila., 1790.

Thornton, Thomas, of Thornville Royal, Yorkshire, Lieutenant-Colonel of the West York Militia, and long a famous Nimrod, d. 1823. 1. Sporting Tour through the Northern Parts of England and great Part of the Highlands of Scotland, &c., with 16 plates, Lon., 1804, 1805, 4to. Reviewed in *Edin. Rev.*, v. 398, (by Sir Walter Scott,) and *Lon. Mon. Rev.*, liii. 12. 2. Sporting Tour through Various Parts of France in the Year 1802, with 80 plates, 1806, 2 vols. 4to; l. p., r. 4to.

"Certainly calculated to afford amusement in its descriptions and its graphic representations."—*Lon. Month. Rev.*, liii. 28.

3. Vindication of Colonel Thornton's Conduct in his Transactions with Mr. Burton, 1806, 8vo.

Thornton, Thomas, for 15 years a resident of Constantinople. Present State of Turkey, Lon., 1807, 4to; 2d ed., 1809, (some 1810), 2 vols. 8vo.

"On the whole, the best general account of the Turkish empire hitherto published."—*Edin. Rev.*, x. 260.

Also reviewed in *Lon. Mon. Rev.*, liv. 225.

Thornton, Thomas, was connected with The London Times from 1825 until his death, Mar. 23, 1866, aged 79. For about twenty years he had prepared for The Times the summaries of the debates in the House of Commons, "which, for condensation, accuracy, and comprehensive grasp, could rarely be equalled." He was well acquainted with Indian affairs, and edited the papers of one of the most eminent statesmen connected with the East India Company. He was also a contributor to The Edinburgh Review.

1. Complete Works of Thomas Otway, with Notes and a Life, 1813: see OTWAY, THOMAS. 2. Compendium of the Laws recently passed for regulating the Trade with the East Indies, 1814, 8vo. 3. Notes of Cases in the Ecclesiastical and Maritime Courts, East. Term, 1841-East. Term, 1850, Lon., 1843-50, 7 vols. 8vo. 4. East India Calculator, Lon., 8vo. 5. History of China to 1842, 2 vols. 8vo: vol. i., 1844; 2d pub. See *Lon. Athen.*, 1844, 807. 6. History of the Punjab and of the Sikhs, 1846, 3 vols. p. 8vo.

"The best and most authentic work extant on the important country of which it treats."—*Britannia*, May 23, 1846.

Add to this, *Travels in the Punjab, &c.*, by Mohun Lal, (Sec'y to Sir A. Burnes,) 1846, 8vo.

**Thornton, W.** *Householder's Manual of Family Prayers*, Lon., 1853, p. 8vo.

**Thornton, William**, Principal of Hart Hall, Oxford. Vindication of the Twenty-Third Article of the Church of England from a Late Exposition ascribed to my Lord Bishop of Sarum, Lon., 1702, 4to. Anon. Also in W. B. Flower's *Church and the Ministry*, 47.

**Thornton, William**, M.D. *Cadmus; or, A Treatise on the Elements of Written Language*, Phila., 1793, 8vo. From Trans. Amer. Philos. Soc., iii. 262. Curious. Honoured by the Magellanic Gold Medal by the Philos. Soc., Dec. 1792.

**Thornton, William**. 1. *Treatise on the Teeth and Gums*, Lon., 8vo. 2. *Do. Physiology and Diseases of the Ear*, 1837, 8vo.

**Thornton, William Thomas**, b. 1813, in Burnham, Buckinghamshire, has been since 1836 in the office of the East India Company. 1. *Over-Population and its Remedy*, Lon., 1846, 8vo.

"A useful addition to the means of information regarding the philosophy of social life."—*Edin. Rev.*, lxxv. 175.

See, also, Lon. Athen., 1846, 268; N. Amer. Rev., lxxv. 461, (by Francis Bowen.)

2. *Plea for Peasant Proprietors*, 1848, p. 8vo.

"Mr. Thornton evinces considerable ability."—*Lon. Athen.*

3. *On Labour: Its Rightful Dues and Wrongful Claims, Actual Present and Possible Future*, 1869, 8vo.

Other publications on subjects of political economy. He has also published: 4. *Zohrab, or a Midsummer's Day Dream*, and other Poems, 1854, fp. 8vo. See Lon. Athen., 1854, 274; N. Amer. Rev., lxxviii. 588. 5. *The Siege of Silistria; a Poem*. See Lon. Athen., 1854, 1041.

**Thornwell, Emily**. 1. *Young Lady's Own Book*, N. York, 1855, 12mo; Phila., 1864, 12mo. 2. *Lady's Guide to Perfect Gentility*, N. York, 1856, 12mo; Phila., 1865, 12mo. 3. *American Cottage Cook-Book*, 12mo. 4. *Rainbow around the Tomb*, new ed., Phila., 1864, 12mo.

**Thornwell, James Henry**, D.D., b. in Marlborough District, South Carolina, 1811, graduated with the highest distinction in his class at South Carolina College, and subsequently studied at Harvard University and in Europe; after some attention to the law, devoted himself to theology, was ordained in the Presbyterian Church, and commenced preaching as minister of the Waxhaw Church; was at different times, with intervals of pastoral labour, (in the Presbyterian Church at Columbia, and in the Glebe Street Church at Charleston,) Professor of Logic and Belles-Lettres, Sacred Literature, and the Evidences of Christianity, Chaplain, and President (Dec. 1852-1856) of the South Carolina College; from 1856 until his death, at Charlotte, N.C., August 1, 1861, Professor of Theology in the (Old-School Presbyterian) Theological Seminary, Columbia, and also pastor of the First Presbyterian Church of that place.

1. *The Arguments of Romanists from the Infallibility of the Church and Testimony of the Fathers on Behalf of the Apocrypha, Discussed and Refuted*, &c., N. York, 1845, pp. 417. This is an answer to a series of letters (elicited by an essay of Dr. Thornwell's in *The Spirit of the Nineteenth Century*) by the Rev. Dr. (afterwards Bishop) Lynch, on the inspiration of the Apocrypha.

"As a refutation, this work of Mr. Thornwell's is complete."—*Bibl. Rep. and Prince. Rev.*, April, 1845, 298.

2. *Discourses [7] on Truth*; delivered in the Chapel of the South Carolina College, 1855, 12mo, pp. 328; 1869, 8vo. Highly commended. He published single sermons, tracts, essays, &c., and papers in the Southern Presbyterian Review, (see Duyckinck's Cyc. of Amer. Lit., 1856, ii. 334.)

Among his last publications are an article on *The State of the Country in the S. Presby. Rev.*, (repub. N. York, 1861, 8vo.) and a vindication of the New Southern Old-School Presbyterian Church, 1861. A eulogistic notice of Dr. Thornwell will be found in La Borde's *History of South Carolina College*, 1859. See, also, Presbyterian Mag., vol. vii., (portrait.)

**Thornycroft, Major Edward**. *Doctrine of Combinations and Alterations Improved*, &c., Phil. Trans., 1765.

**Thorold, Mrs.** *Letters from Brussels*, in 1835, Lon., p. 8vo.

**Thorold, Rev. Anthony W.** 1. *On Being Ill*, Lon., 1865, fp. 8vo. 2. *The Presence of Christ*, 1869, 8vo.

**Thorold, Rev. J.** *Treatise on the Seventy Years' Captivity of the Jews foretold by Jeremiah*, 1809, 8vo.

**Thorold, Sir John**, d. 1775. 1. *View of Popery*, Lon., 1766, 8vo. 2. *Scripture Interpreted by Scripture*, 1771, 8vo. 3. *Extracts of Letters relating to Methodists and Moravians*, &c., 2d ed., 1772, 8vo. 4. *Scripture Knowledge*, 1775, 8vo. 5. *Thoughts on the Trinity*, 1804, 8vo. See Nichols's Lit. Anec., vii. (Index) 691.

**Thoroton, Robert**, M.D. *The Antiquities of Nottinghamshire*, Lon., 1677, fol., some l. p. A copy on thick paper, wanting the leaf of imprimatur and the slip of arms, was sold at the sale of Archbishop Tenison's library, June, 1861, for £38 10s. Standish, 1863, No. 830, slightly imperfect, £5 15s.; W. B. D. D. Turabull, 1863, No. 1527, slightly imperfect, £9 9s.; J. B. Nichols, 1864, £13. New ed., with large Additions by John Throsby, (*infra*), 1790, 3 vols. 4to, some l. p. It was written at the instance of Sir William Dugdale. Add to this, *History and Antiquities of Nottingham*, No. 1, 1781, fol., some l. p. See Nichols's Lit. Anec., vii. (Index) 420, 691; Nichols's Illust. of Lit., v. 400.

**Thorowgood, Dr.** *Notes on Asthma*, Lon., 1870, 12mo.

**Thorowgood, Thomas**, S.T.B. *Norfolciensi*, one of the Assembly of Divines. 1. *Serm.*, Phil. iv. 5, Lon., 1645, 4to. 2. *Iowes in America; or, Probabilities that the Americans are of that Race*, &c., Lon., 1650, 4to; 2d part, 1660, 4to. Very curious and rare.

**Thorp, Ann**. 1. *With God all Things are Possible*, Edin., 1850, 18mo. 2. *Aunt Kate's Story*, 1853, 18mo.

**Thorp, Charles**, D.D., Rector of Ryton, 1807; Archdeacon of Durham, 1831; d. Oct. 10, 1861. *Serm.*, Matt. vi. 25, News., 1818, 8vo.

**Thorp, Miss Eliza**. 1. *Broken Wreath*, &c., Birm., Dec. 1852, fp. 8vo; 1857, 12mo. 2. *A Fortune with a Wife, and a Fortune in a Wife*, 1857, 12mo.

**Thorp, George**. 1. *Serm.*, Matt. vii. 12, Lon., 1677, 4to. 2. *Examination of Bellarmine's 5th Note of the Church, viz. the Succession of Bishops*, 1688, 4to. Anon. Repub. in Gibson's *Preservative*, iii. 278.

**Thorp, J.** *Letter to the Lords of Trade on the Cotton and Silk Manufactures*, 1807, 8vo.

**Thorp, Mary**. *The Rector's Grandchildren*, Birm., 1857, 18mo.

**Thorp, Robert**. See NEWTON, SIR ISAAC, (p. 1418.)

**Thorp, Thomas**, Archdeacon of Bristol. 1. *Charge*, Lon., 1837, 8vo. 2. *Four Sermons*, 1838, 8vo. 3. *Two Charges*, Camb., 1840, 8vo. 4. *Serm.*, 1840, 8vo. 5. *Statement, Restoration of Round Church*, 1845, 8vo.

**Thorp, W.** *Three Sermons*, Lon., 1818, 8vo.

**Thorp, W.** *Martyrs of Conscience; a Bicentenary Ode*, Lon., 1862.

**Thorp, William**. 1. *Serm.*, 1804, 8vo. 2. *Speech*, 1812, 8vo.

**Thorp, Serjeant and Judge**. *Charge to the Grand Jury at York*, 1648, 1648, 4to. Repub. in Harl. Miscell., ii. 1.

**Thorpe, Benjamin**, an eminent Anglo-Saxon scholar, member of the Royal Academy of Sciences at Munich, and of the Society of Netherlandish Literature at Leyden, was b. about 1808.

1. *Rask's Grammar of the Anglo-Saxon Tongue*, with a Praxis, now ed., Enlarged and Improved by the Author, ed. by B. Thorpe, Copenhagen, 1830, 8vo; some fine paper; 2d ed., 1865, p. 8vo. Often referred to in Thorpe's *Anteacta Anglo-Saxonica*. See N. Amer. Rev., xxxiii. 325, (by Henry Wheaton); Lon. Lit. Gaz., 1831, 360. 2. *Cædmon's Metrical Paraphrase of Parts of the Holy Scriptures*, in Anglo-Saxon; with an English Translation, Notes, and a Verbal Index, Lon., 1832, p. 8vo. See Cædmon; Lon. Gent. Mag., 1833, i. 329; 1834, ii. 484; 1855, i. 611; Milman's *Lat. Chris.*, vol. ii., b. iv., ch. iv. 3. *Anglo-Saxon Version of the Story of Apollonius of Tyre* upon which is founded the *Play of Pericles*; from a MS., with a Translation and Glossary, 1833, p. 8vo. 4. *Anteacta Anglo-Saxonica: a Selection in Prose and Verse from Anglo-Saxon Authors of Various Ages*, with a Glossary, Oxf., 1834, p. 8vo; new ed., 1846, p. 8vo; 1868, p. 8vo. 5. *Libri Psalmorum Versio antiqua Latina cum Paraphrasi Anglo-Saxonica*, &c.; Edidit B. Thorpe, 1858, 8vo. See Horne's Bibl. Bib., 58. 6. *Ancient Laws and Institutes of England*; comprising Laws enacted under the Anglo-Saxon Kings from Ethelbert to Canut, with an English Translation of the Saxon, &c., Lon., 1840, fol., 22; or in 2 vols. r. 8vo, £1 10s. See Lon. Quar. Rev., lxxiv. 351. 7. *The Holy Gospels in Anglo-Saxon*, edited from the Original MS., Oxf., 1842, p. 8vo; N. York, 1846, 12mo; Oxf., 1848, p. 8vo. 8. *Cædmon's Hymns; a Collection of Anglo-Saxon*



Poetry, &c.; with English Translation and Notes; Edited by B. Thorpe, Lon., 1842, r. 8vo. 9. The Homilies of the Anglo-Saxon Church: The First Part, &c., with an English Version, 1848-46, 10 Pts. in 2 vols. 8vo. (Ælfric Soc.) 10. History of England under the Anglo-Saxon Kings; Translated from the German of Dr. J. M. Lappenberg, with Additions and Corrections by the Author and Translator, 1845, 2 vols. 8vo.; new ed., 1857, 8vo.

"The best and surest guide in penetrating the labyrinth of early English history."—Dr. REINHOLD PAULI: *König Alfred*, &c., Berlin, 1851. See No. 16.

11. Florentii Wigorniensis, Monachi Chronicon ex Chronicis ad fidem Codd. MS. Edidit B. Thorpe, 1848-49, 2 vols. 8vo. 12. Northern Mythology, &c.; Compiled from Original and other Sources, 1851, 3 vols. or. 8vo.; 1863, p. 8vo. Commended by Lon. Athen., 1852, and Notes and Queries, 1852. See, also, Lord Dufferin's Letters from High Latitudes. 13. Yule-Tide Stories: a Collection of Scandinavian Tales and Traditions; Edited, 1853, p. 8vo. (Bohn's Antiq. Lib., xviii.) 14. Pauli's Life of Alfred the Great; to which is appended Alfred's Anglo-Saxon Version of Orosius, with a Literal Translation, Notes, &c., 1854, p. 8vo. (Bohn's Antiq. Lib., xxii.) 15. The Anglo-Saxon Poems of Beowulf, &c.; with a Literal Translation, Notes, Glossary, &c., Oxf., 1855, 8vo. See KAMAL, JOHN MITCHELL. 16. History of England under the Norman Kings, &c.; Translated from the German of Dr. J. M. Lappenberg, Oxf., 1857, 8vo. See No. 10.

"A most important contribution to historical knowledge."—*Lon. Athen.*, 1857, 471.

"We are informed that Mr. Thorpe, the translator of Lappenberg's History of England under the Anglo-Saxon and Norman Kings, is engaged on a translation of Dr. Pauli's continuation of that work."—*Ibid.*, 661.

17. The Anglo-Saxon Chronicle, according to the several Original Authorities; Edited, with a Translation; Published, &c. under the Direction of the Master of the Rolls, Lon., 1861, 2 vols. r. 8vo. See *Lon. Athen.*, 1861, i. 633. 18. *Diplonatarium Anglieum Ævi Saxonici*: a Collection of English Charters, from the Reign of King Æthelbert of Kent, A.D. DCV., to that of William the Conqueror, containing: I., Miscellaneous Charters; II., Wills; III., Guilds; IV., Maunissions and Acquittances; with a Translation of the Anglo-Saxon, 1865, 8vo.

"To the liberality of Mr. [Joseph] Mayor [of Liverpool] the public owes another lasting debt of gratitude for the possession of this most valuable record of Anglo-Saxon life and manners, the labour of love of one of the most accomplished Anglo-Saxon scholars and antiquaries."—*Lon. Reader*, 1865, ii. 394.

See, also, WILKINS, DAVID, D.D., No. 3; Bohn's Lowndes, 2077. Mr. Thorpe has ready for the press a volume of Tales and Traditions of Denmark, and a complete translation of the Edda, (Snemund's,) and is engaged upon an Icelandic Grammar.

Thorpe, Charles. British Marine Conchology; Illust. by G. B. Sowerby and W. Wood, Lon., 1834, 12mo.

Thorpe, F. Outlines of European Literature, Lon., 1856, 12mo.

Thorpe, J. Frederic. Flowers of Friendship: Original and Selected Poems on Christian Friendship, Lon., 1857, 4to.

Thorpe, John, M.D., 1682-1750, published a vol. of Schœuchzer's *Itinera Alpina*, Lon., 1780, 4to, some topographical tracts, and two medical papers in Phil. Trans., 1705, '22; and assisted Dr. (afterwards Sir Hans) Sloane in the publication of Phil. Trans. See, also, THORPE, JOHN, (*infra*), No. 1. Notices of Dr. Thorpe will be found in Nichols's Lit. Anec., vii. (Index) 420; Nichols's Illust. of Lit., viii. 108, (Index.)

Thorpe, John, 1714-1792, son of the preceding, and also an antiquary. 1. Registrum Roffense; or, A Collection of Ancient Records, &c. necessary for Illustrating the Ecclesiastical History and Antiquities of the Diocese and Cathedral Church of Rochester, &c.; Translated from the Originals by the Late John Thorpe, M.D., and now published by his Son, Lon., 1769, fol. 2. Customale Roffense; from the Original MSS., &c.; to which are added Memorials of that Cathedral Church, &c., 1768, fol. Many copies were destroyed by the fire at Messrs. Nichols's printing-office in 1852. Thorpe contributed to Phil. Trans., Bibl. Top. Brit., and Lon. Gent. Mag. See Nichols's Lit. Anec., vii. 420, 491; Nichols's Illust. of Lit., vii. 108, (Index.)

Thorpe, Kamba. Four Oaks; a Novel, N. York, 1861, 12mo.

Thorpe, Markham John, of St. Edmund Hall, Oxford. Calendar of the State Papers relating to Scotland, 1509-1605, preserved in the State Paper Depart-

ment of Her Majesty's Public Record Office, Lon., 1858, 2 vols. imp. 8vo.

"Mr. Thorpe has executed the task assigned to him by Sir John Romilly with commendable zeal and swiftness; and we receive his volumes as one more testimony to the excellence and success of this great national work."—*Lon. Athen.*, 1858, ii. 108.

Thorpe, Robert, Archdeacon of Northumberland, 1702, d. 1812, aged 76. 1. Sermon, 1803, 4to. 2. Duty of the Parochial Clergy in the Religious Education of the Children of the Poor, 1811, 8vo.

Thorpe, Judge Robert, LL.D. 1. Letter to W. Wilberforce on the Sierra Leone Co., &c., 1815, 8vo. 2. Reply to the Special Report of the Directors of the African Institution, 1815, 8vo. See Life and Corresp. of William Allen, i. ch. v.; Blackw. Mag., xxi. 317. 3. View of the Present Increase of the Slave-Trade, 1818, 8vo.

Thorpe, S. Narrative of Incidents in the Early Military Life of Lon., 1854, 8vo.

Thorpe, Rev. Thomas. Church Rates and Endowed Schools; a Charge, Lon., 1860, 12mo.

Thorpe, Thomas Bangs, b. at Westfield, Mass., March 1, 1815; graduated at the Wesleyan University, Middletown, Conn., 1842; after some experience as an artist, dropped the pencil for the pen, and soon became widely known as a graphic delineator of Southwestern manners and (he accompanied the American army in Mexico) a military annalist. From 1836 to 1853 he resided chiefly in Louisiana. In 1862-63 he was in the United States service under General Butler at New Orleans, and acted as City Surveyor.

"No man could have done the work better."—PARTON: *General Butler in New Orleans*, 1864, 308.

1. The Mysteries of the Backwoods; or, Sketches of the Southwest, Phila., 1846, 12mo. 2. Our Army on the Rio Grande, N. York, 1846, 12mo. 3. Our Army at Monterey, Phila., 1847, 12mo. 4. The Hive of the Bee-Hunter; a Repository of Sketches, N. York, 1854, 12mo. 5. Lynde Weiss; an Autobiography, Phila., 1854, cr. 8vo. 6. A Voice to America: the Model Republic: its Glory or its Fall, N. York, 1855, 8vo. Mr. Thorpe was for many years editor of one of the leading Whig newspapers of New Orleans; in 1846 established The Conservator at Baton Rouge; in 1859 became co-proprietor and editor of the (New York) Spirit of the Times, (to which he had formerly been a contributor;) and is the author of articles in Blackwood's and Harper's Magazines and other periodicals. See, also, PORTER, WILLIAM T.; PRENTISS, SERGEANT SMITH.

"No one enters more heartily into all the whims and grotesque humours of the backwoodsman, or brings him more actually and clearly before us."—R. W. GILKINSON, D.D.: *True Writers of America*, 4th ed., 1852, 540, (q. v.)

Thorpe, Rev. William. 1. Address on Catholic Emancipation, 1814, 8vo. 2. Lects. on Destinies of the British Empire, &c., Lon., 1831, 12mo; 2d ed., 1839, 12mo; Phila., 1841, 8vo. 3. Plain Truths on Important Subjects, 1849, 12mo.

Thozet, A. Notes on Some of the Roots, Tubers, Bulbs, and Fruits used as Vegetable Food by the Aborigines of Northern Queensland, Australia, Rockhampton, 1866, 8vo.

Thraikill, John W., M.D. Essay on the Causes of Infant Mortality, S. W. Book Pub. Co., Dec. 1869, 16mo.

Thrale, Mrs. See PROZET, MRS. HESTER LYNCH.

Thrall, W. Introduction to Moore, CORNELIUS, No. 2.

Thrasher, Halsey. The Hunter and Trapper, N. York, 1868, 42mo.

Thrasher, J. S., for about ten years (1834 et seq.) a resident of Havana. The Island of Cuba, by Alexander Humboldt: Translated from the Spanish, with Notes and Preliminary Essay, N. York, 1856, p. 8vo. Unfavourably reviewed in N. York Tribune, May 3, 1854.

Thrasher, William. Jubar Astrologicum, Lon., 1671, 8vo.

Threlful, William, M.D. 1. Disput. Med. Inaug. de Testiculi, &c., Edin., 1770, 8vo. 2. Essay on Epilepsy, Lon., 1772, 8vo.

Threlkeld, Caleb, M.D., b. in Cumberland, 1676, d. in Dublin, 1728. Synopsis Stirpium Hibernicarum alphabetice dispositarum, sive Commentatio de Plantis Indigenis, præsertim Dubliniensibus, instituta, Dubl., 1727, 12mo. See Pulteney's Botany, vol. ii.

Thereopland, Samuel, M.D. Medical paper in Phil. Trans., 1655.

Thrift, Minton. Memoirs of Rev. Jesse Lee; with Extracts from his Journals, N. York, 1823, 12mo.

**Thring, Rev. Edward.** Head-Master of Uppingham Grammar-School, 1. *Elements of Grammar*, Camb., 1851, demy 8vo; 2d ed., 1861; 4th ed., 1867, 18mo.

"We strongly recommend this Grammar."—*Eng. Jour. of Educat.*

2. *Child's Grammar*, 1852, demy 18mo; new ed., 1857; 1867; fp. 8vo.

"Its value is great."—*Lon. Athen.*

3. *Constructing Book*, 1855, 12mo; 1864, fp. 8vo. 4. *Latin Gradual*, 18mo. 5. *Sermons*, 1858, cr. 8vo.

"Besides their other merits, these Sermons have the greatest merit of all,—simplicity and brevity."—*Lon. Athen.*, 1858, n. 325.

6. With **Riccius, Hans**, *School Songs*; Edited, 1858, fol. 7. *Education and School*, 1864, cr. 8vo; 2d ed., 1867. 8. *Manual of Mood Construction*, 1867; fp. 8vo.

9. *Principles of Grammar*, 1868, fp. 8vo. 10. *Exercises in Grammatical Analysis*, 1868, fp. 8vo.

**Thring, Rev. Godfrey**, a native of Alford, graduated at Balliol College, Oxford, 1846, was ordained Curate of Stratford Turgis, 1848, and in 1868 held the livings of Alford and Hornblotton. He contributed sacred lyrics to Morrell and How's *Collections* and to Choppe's *Hymnal*. See *Rogers's Lyra Brit.*, ed. 1868, 544.

**Thring, Henry**, Barrister-at-Law. 1. *The Succession Duty Act*, (16 & 17 Vict. c. 51.) Lon., 1854, 12mo. "His Introduction and Notes are highly valuable."—*Leg. Obs.*, 2d Dec. 1853.

2. *The Joint Stock Companies Acts*, 1856–57, &c., 1857, 12mo. 3. *Law and Practice of Joint-Stock Companies*, 1861–63, 2 vols. 12mo; with Supp., (also sold sep.) Dec. 1867, 12mo.

**Thring, T.** 1. *On the Criminal Law of the Navy*, Lon., 1860, 12mo. 2. *Land Drainage Act*, 1861, 12mo, 1862.

**Throckmorton, Job.** His Defence against the Slanders of Master Sutcliffe, &c., 1594, 4to. See *Lowndes's Bibl. Man.*

**Throckmorton, Sir John Courtney**, Bart., LL.D., of Buckland, Berkshire. Considerations arising from the Debates in Parliament on the Petition of the Irish Catholics, Lon., 1806, 8vo.

**Throgmorton, G.** *Treatise of Faith*; in *Two Sermons*, Lon., 1624, 8vo.

**Throop, Benjamin**, minister of Bozrah, in Norwich, Conn., d. 1785, aged about 72. 1. *Funeral Sermon*, Bost., 1753, 4to. 2. *Election Sermon*, New London, 1758, 16mo.

**Throop, Montgomery H.**, b. at Auburn, New York, 1827. *The Future; a Political Essay*, N. York, 1861, 12mo.

**Throsby, John**, b. 1740, for many years Parish Clerk of St. Martin's, Leicester, d. 1803. 1. *Memoirs of the Town and County of Leicester, Leicos.*, 1777, 6 vols. 12mo. 2. *Select Views in Leicestershire*, 1789, 4to; 1. p., r. 4to; Supplementary Volume, 1790, 4to; 1. p., r. 4to. 3. *History and Antiquities of the Ancient Town of Leicester*, 1791, 4to; 1. p., r. 4to. 4. *Letter to the Earl of Leicester on the Recent Discovery of the Roman Cloaca or Sewer at Leicester*, &c., 1793, 8vo. 5. *Thoughts on the Provincial Corps*, 1795, 8vo. See, also, **Thoroton, Roger**, M.D. *Notice of Throsby* will be found in *Nichols's Lat. Auct.*, vi. 284, ix. 87; *Nichols's Illust. of Lit.*, iv. 720, vi. 444; *Lon. Gent. Mag.*, 1803, i. 284.

**Thrower, William**, Arithmetical Master in the English Department of the Free Grammar-School of King Edward the Sixth, Birmingham. *Questions in Arithmetic*, Birm., 1848, 12mo; last ed., 1860, 12mo. *Answers to do.*, 1848, 8vo; last ed., 1862, 8vo.

**Thrupp, John**. 1. *Historical Law Tracts*, Lon., 1843, 12mo.

"Contain many interesting disquisitions."—*Leg. Obs.*

"A very sensible essay."—*Law Times*.

"Of great merit."—*7 Jurist*, 423.

2. *The Anglo-Saxon Home; a History of the Domestic Institutions and Customs of England from the Fifth to the Eleventh Centuries*, 1862, 8vo.

**Thrupp, Rev. Joseph Francis**, Vicar of Barmington, late Fellow of Trinity College, Cambridge. 1. *Ancient Jerusalem: A New Investigation into the History, Topography, and Plan of the City, Environs, and Temple*, Camb., 1855, 8vo.

"The tendency of Mr. Thrupp's book is to still greater unsettlement."—*Lon. Athen.*, 1856, 640, (p. v.)

2. *Introduction to the Study and Use of the Psalms*, 1860, 2 vols. 8vo. 3. *Song of Songs; a New Translation, with a Commentary and Introduction*, 1862, p. 8vo. 4. *Psalms and Hymns for Public Worship*, Selected and Edited, 18mo. 5. *The Burden of Human Sin as Borne by Christ; Three Sermons preached before the Univer-*

sity of Cambridge in Lent, 1865, 1868, cr. 8vo. See, also, **Smith, William**, LL.D., (editor, &c. of the *Classical Dictionary*.) No. 4. In the new Commentary on the Bible suggested by the Speaker of the House of Commons in 1863, to Mr. Thrupp, in conjunction with others, was assigned the Pentateuch.

**Thrush, Captain Thomas**, R.N. 1. *Letter to Rev. Francis Wrangham on his Charge*, York, 1823, 8vo. 2. *Letter to the King on Resigning his Commission on the Ground of the Unlawfulness of War*, Camb., 1825, 8vo. See *Chris. Exam.*, ii. 376, (by A. Lamson.) 3. *Last Thoughts of a Naval Officer on War*, 1841, 12mo. See *Memoirs of*, by Rev. C. Wellbeloved, 1846, 8vo.

**Thruston, Rev. Francis**. 1. *England Safe and Triumphant; or, Researches into the Apocalyptic Little Book and Prophecies, Connected and Synchronical*, Coventry and Lon., 1812, 2 vols. 8vo. See *Brit. Critic*, O.S., xxxiii. 593, 595. 2. *View of the Night of Treason*, Lon., 1815, 8vo.

**Thruston, Frederic**, of Bayswater. 1. *XXV. Sermons on Various Subjects*, Lon., 1821, 8vo. 2. *XII. Discourses on the High Calling of the Gospel*, 1822, 8vo.

**Thruston, Malachi**, M.D. *Diatriba de Respiratione usa Prunari; cum Annuadversis in eandem, et Autoris Responsionibus*, Lon., 1676, 8vo; Lugd., 1671, 8vo.

**Thudichum, J. L. W.**, M.D. 1. *Treatise on the Pathology of the Urine*, Lon., 1858, 8vo. 2. *Treatise on Gial Stones*, 1863, 8vo.

**Thumb, Thomas**. *The History of England, with wood cuts*, Lon., 1749, 12mo.

**Thumb, Tom**. See *Bohn's Lowndes*, 2681.

**Thurber, George**, M.D., Professor of Mathematics, Medicine, Botany, &c. in the New York College of Pharmacy, was b. at Providence, R.I., 1821; Edited *American Woods and Useful Plants*, being a Second and Illustrated Edition of *Agricultural Botany*, N. York, 1839, 12mo. See *Darlington, William*, M.D., LL.D., No. 4. He is co-editor of *The American Agriculturist*.

**Thurgar, A. H.** *Grammar and System for Learning the German Language*, Lon., 1859, 12mo.

**Thurgar, C.** 1. *Gender of French Nouns*, Lon., 12mo. 2. *Anthologie Française*, 2d ed., 1840, 12mo.

**Thurlin, Thomas**, D.D. *Sermon*, Heb. xiii. 17, Camb., 1686, 4to.

**Thurlow, John**, Secretary of State to Oliver and Richard Cromwell, the son of the Rev. Thomas Thurlow, of Abbots Roding, Essex, was b. at that place, 1616; d. at Lincoln's Inn, Feb. 21, 1668. *Collection of State Papers*; containing Authentic Memorials of the English Affairs from the Year 1638 to the Restoration of King Charles II.; Published from the Originals, &c.; with Life of Thurlow by Thomas Birch, D.D., Lon., 1742, 7 vols. fol.; 1. p., Marquis of Townshend, 3089, £9 9s.; James Newman's Cat., 1869, calf, £4 4s.

"The large collection called 'Thurlow's State Papers,' containing the most authentic materials respecting the period of the great civil war and of Cromwell's domination, was not long since, and perhaps still is, to be purchased at something little higher than the price of waste paper."—*Sir Walter Scott: Lon. Quar. Rev.*, Feb. 1831, 432.

Of late years (ordinary paper, in calf) priced about £4, (1863.)

"When you have digested the history of this period, you will find in Thurlow's large Collection many letters that will let you thoroughly into the genius of these times and persons."—*Bishop Warburton to Hurd: Letters of a Late Em. Prel.*, Lett. LIX.

See, also, *Smyth's Lects. on Mod. Hist.*, Lect. XVII.; *Birch, Thomas*, D.D. Next to Thurlow's Collection should stand, A Letter [by John Campbell, LL.D., *supra*] on the Publication of Thurlow's State Papers, 1742; *Life* by Birch; *Biog. Brit.*, Appendix; *Burnet's Own Times*.

**Thurlow, Charles Augustus**, Vicar of Sealby, Yorkshire. 1. *Scriptural Piety*, Lon., 18mo. 2. *Sermon*, 1 Tim. iii. 15, 1837, 8vo.

**Thurlow, Edward**, son of the Rev. Thomas Thurlow, was b. at Little Ashfield, Suffolk, 1732; Lord Chancellor, 1778 to Feb. 1783, and from the close of 1783 to 1792; d. Sept. 12, 1806. See *Mannfield, William Murray*, Lord, No. 2; *Lord Campbell's Lord Chancellors*, vol. v.; *Lord Brougham's States of the Time of George III.*, vol. i.; *Roscoe's Brit. Lawyers*, vol. ii.; *Tomline's Life of Pitt*; *Mathias's Pursuits of Lit.*; *Cowper's Life and Letters*.

"Thurlow, whose abilities and force of character had made him the dictator of the House of Lords."—*Lord Macaulay's Life of Pitt*, in *Encyc. Brit.*, 5th ed.

**Thurlow, Edward Hovel**, second Lord, nephew of the preceding, was b. 1781; M.A. at Magda.

lene College, Oxford, 1801; d. June 4, 1829. 1. *The Defence of Poetry*; the Author, Sir Philip Sidney, Knight; Edited, Lon., 1810, sm. 4to. Privately printed. He prefixed some of his own sonnets, which were reprinted in—2. *Verses on Several Occasions*, 1812, 8vo. 3. *Poems on Several Occasions*, 1812, 8vo; 2d ed., 1813, 8vo; Appendix, 1813, 8vo. Ridiculed by Lord Byron. 4. *Moonlight*; a Poem, with Several Copies of Verses, 1814, 4to. 5. *The Doge's Daughter*; a Poem, with Several Translations from Anacreon and Horace, 1814, 8vo. 6. *Ariadne*; a Poem, in three Parts, 1814, 8vo. 7. *Carmen Britannicum*, 1814, 4to. Nos. 3-7 were reviewed—not favourably—in *Edin. Rev.*, Sept. 1814, 411-424, by Tom Moore. 8. *Select Poems*, Chiswick, 1821, 8vo, pp. 91. Privately printed. His lordship published several small vols. in 1822, (see *Lon. Gent. Mag.*, 1829, ii. 175,) and subsequently issued—9. *The Odes of Anacreon translated into English Measure*, 1823, 8vo.

**Thurlow**, Wm. Land-Surveyor's Ready-Reckoner, Lon., 1841, . . .; new ed., 1852, sq.

**Thurlow, T. J. Howell**. *The Company and The Crown*, Lon., 1866, 8vo; 2d ed., 1867.

**Thurman, Henry**. *Defence of Human Learning in the Ministry*, Oxon., 1660, 8vo. Two other publications, 1647, 1667: see Bliss's *Wood's Athen. Oxon.*, iii. 922.

**Thurnham, John, M.D.** 1. *Observations and Essays on the Statistics of Insanity*, York, 1846, 8vo, 14s.; red. to 6s., 1852.

"A valuable mass of individual facts."—*Lon. Athen.*, 1846, 1255.

2. *Forms of Ancient British and Gaulish Skulls*, Lon., 1865, 8vo; 4 plates. See MORRIS, SAMUEL GEORGE, M.D., No. 4. Davis and Thurnham's *Crania Britannica* was completed in 6 Parts, forming 2 vols. fol., with 72 plates by Ford, 1857-65, £6 6s.

**Thursfield, Rev. Richard**. *Bethany; or, Thoughts in Verse on John xi. and other Subjects*, Henley-in-Arden, 1864, cr. 8vo.

**Thurstan**, a Canon of St. Paul's, and one of the chaplains of Henry I., was elected Archbishop of York, 1114; consecrated by the Pope, 1119; resigned his see at Pontefract, where he became a monk, Jan. 21, 1139-40, and d. Feb. 5 following, and was buried at Pontefract. He was the author of *Constitutio de Delictis Clericorum Defunctorum*, (in Wilkins's *Concil. Mag. Brit. et Hib.*, i. 412;) of an Epistle to William, Archbishop of Canterbury, (in the *Monasticum*;) and, according to Bale, of two other works,—*De suo Primatu ad Calixtum Papam Lib. I.*, and *Contra Juniorem Anselmum Lib. I.*—which are not now, and perhaps never were, extant.

**Thurstan, Henry J.**, (i.e. Palgrave, Francis Turner.) *The Passionate Pilgrim; or, Eros and Anteros*, Lon., 1838, cr. 8vo.

"To read the book steadily through would bring on an access of melancholy madness."—*Lon. Athen.*, 1838, i. 686.

**Thurston, David**. *Brief History of Winthrop, Maine*, 1761-1855, Portland, 1855, 12mo.

**Thurston, Mrs. Elizabeth A.** *Mosaics of Human Life: Illustrative of the Various Epochs of Human Life—Petrothal, Wedded Life, Babyhood, Youth, Single Life, Old Age*,—Phila., 1866, 12mo. The Selections are from English, French, and German books.

**Thurston, George H.** *Directory of Pittsburg and Alleghany Cities, the Adjoining Boroughs and Villages*, &c., 1864, pp. 392.

**Thurston, J.** 1. *Religious Emblems, &c.*; from the Designs of J. Thurston; with Descriptions by the Rev. J. Thomas, Lon., 1810, 4to. 2. *Shakespeare Illustrated* by 37 Engravings, &c.; from New Designs by J. Thurston, (1810,) 8vo; India paper; one set on vellum. See BOHN'S *Bowdler's Btbl. Man.*, 2509.

**Thurston, Joseph**. 1. *The Fall*; in Four Books, Lon., 1732, 8vo. 2. *Poems on Several Occasions*, 1737, 8vo.

**Thurston, Laura M.**, the daughter of Earl P. Hawley, b. in Norfolk, Conn., 1812, after teaching school in Hartford, New Milford, Philadelphia, and New Albany, Indiana, was in 1839 married to Franklin Thurston, of the last-named place, and d. there in 1842. Under the signature of Viola she contributed poetical pieces to the *Louisville Journal*, &c. Her "*Green Hills of my Fatherland*" has been published in Selections from the *Poetical Literature of the West*, Cin., 1841, 12mo, and other Collections.

**Thurston, Lucy Goodale**, of the Sandwich Islands, *See Memoir of*, by Mrs. Cummings, N. York, 1843.

**Thurston, William**. *Alban; a Narrative Poem*, Lon., 1860. See *Lon. Athen.*, 1860, ii. 225.

**Thurstons**. *The Thurstons of the Old Palmetto State*, Charleston, 1861, 12mo.

**Thurtle, Miss Frances**, was in 1821 married to Mr. Jamieson. *The History of Spain, from the Earliest Ages, &c. to 1814*, Lon., 1820, 12mo.

"A valuable addition to the class to which it pertains."—*Lon. Lit. Gaz.*, 1820, 204.

**Thwaites, Edward**, a learned Saxonist, Fellow of Queen's College, Oxford, was b. 1667; became Saxon preceptor in his college, 1698; Reader in Moral Philosophy in the University, 1708, and Regius Professor of Greek, 1709; d. 1711. 1. *Dionysii Orbis Descriptio, &c.*, Oxon., 1697, 8vo. 2. *Heptateuchus, Liber Job, et Evangelium Nicodemii, Anglo-Saxonice, &c.*, 1699, 8vo. See *Horne's Bibl. Bib.*, lviii. 3. *Notes in Anglo-Saxonum Nummos a D. Andros Fountaine editos*, 1708, 12mo. Anon. Privately printed. 4. *Grammatica Anglo-Saxonica; ex Hiccesiano Linguarum Septentrionalium Thesauri Excerpta*, 1711, 8vo. Anon. See *HICKES*, GEORGE, D.D., No. 4. He assisted Hickes in his *Thesaurus*, and had some concern in the edition of King Alfred's Saxon version of Boethius de *Consolatione Philosophiæ*, edidit Christophorus Rawlinson, 1698, 8vo, and in the compilation of Thomas Benson's *Vocabularium Anglo-Saxonum Lexico Gul. Somneri magna parte auctius*, 1701, 8vo. For notices of Thwaites, see *Nichols's Lit. Anec.* and his *Illustr. of Lit.* (Indexes;) *Biog. Brit.* (note on the Life of Smith, editor of *Bede*;) *Nicholson's Letters*, i. 105; *Letters by Em. Persons*, 1813, 3 vols. 8vo; *Chalmers's Biog. Diet.*

**Thwaites, G. H.**, and **Hooker, J. D.** *Enumeratio Plantarum Zevlania*, Lon., 1865, 8vo.

**Thwaites, John B.** *Handy Guide for Visitors at the Paris Exhibition*, Lon., 1867, 12mo.

**Thwaites, W. G.** *Index to the Common-Law Procedure Act*, Lon., 1852, fol.

**Thweiles, John, M.D.** *Scenes of Death*, new ed., Lon., 1840, 18mo.

**Thyer, Robert**. See *BITLER, SAMUEL*. *Dibdin's Lib. Comp.*, ed. 1825, 731, n.: J. H. Burton's *Book-Hunter*, &c., (1862:) *Generalities*.

**Thyer, William, D.D.** *Disceps Panegyrici de Nominibus, Tribulationibus et Miraculis S. Patricii Hibernorum Apostoli, &c.*, Duaci, 1617, sm. 8vo.

**Thynne, Mrs. Catherine Grace**. See *Gonz, Mrs.*

**Thynne, Lord Charles**, formerly Vicar of Long-Bridge Deverell, and Canon of Canterbury Cathedral, 1845, joined the Church of Rome, 1852. Letter to his Parishioners, Lon., 1853, sm. 8vo, pp. 12.

**Thynne, Lady Charles**. 1. *Eleanor Morrison; or, Home Duties; a Tale*, Dubl., 1860, 12mo.

"The style and spirit of the book, if not very vigorous, are quite unobjectionable."—*Lon. Athen.*, 1860, i. 852.

2. *Charlotte Grange; a Tale*, 1861, cr. 8vo. 3. *Off the Line*, 1867, 2 vols. p. 8vo. 4. *Colonel Fortescue's Daughter*, 1868, 3 vols. p. 8vo. 5. *The Adventures of Mrs. Hardecastle*, 1869, 3 vols. p. 8vo.

**Thynne, Lady Frances, Duchess of Somerset**. See *SOMERSET*.

**Thynne, Francis**, son of William Thynne, (*infra*), b. about 1545, was in 1602 made Lancaster Herald-at-Arms; d. probably in 1608, (according to Wood, 1611.)

1. Application of Certain Authorities concerning Ambassadors and their Functions, Lon., 1651, 12mo. 2. Discourses concerning the Basis and Original of Government, 1667, 4to. Other works, (some in Hearne's *Discourses*;) q. v. in Bliss's *Wood's Athen. Oxon.*, ii. 107. See, also, *HOTTSINGHE, RAPHAEL*; *Lives of Antiquaries*, appended to Hearne's *Discourses*, vol. ii., ed. 1775; *Noble's College of Arms*; *Collier's Bibl. Aec. of Early Eng. Lit.*, 1865. In 1841 Mr. J. P. Collier edited, with Introductory Notes, for the Shakespeare Society, *The Debate between Pride and Lowliness*, by Francis Thynne; reprinted from the edition of John Charlwood, (*infra* 1575;) 8vo. See *Notes and Queries*, 1862, i. 242, *THYNNE, WILLIAM*.

**Thynne, Lord John**, Preb. of Lincoln, 1823, and of Westminster, 1831, and Rector of Blackwell, Somerset, is second son of the Marquis of Bath. Contributor to *Sermons at Westminster Abbey for the Working Classes*, Lon., 1858, 12mo.

**Thynne, William**, Chief Clerk of the Kitchen to Henry VIII., d. 1649, deserves notice as the editor of the first edition of *Chaucer's Works*, Lon., 1532, fol.

**His son Francis** (*supra*) projected an edition of the poet, but gave his notes to Thomas Speght, who published them and the notes of Francis Thynne, and those of John Stow, in his edition of Chaucer's Works, 1598, fol. Some verses of Francis Thynne's are also prefixed to this edition. See Bliss's Wood's Athen. Oxon., i. 136; Notes and Queries, 1862, ii. 479; 1863, i. 17, ii. 18, 365, 439, 505. Francis Thynne wrote in 1599 Animadversions and Corrections, addressed to Sir Thomas Egerton, on Speght's edition of Chaucer. These lay in MS. until 1810, when Todd published them in his Illustrations of the Lives and Writings of Gower and Chaucer, 1810, 8vo.

See, also, Chaucer: Animadversions upon the Annotations and Corrections of some Imperfections of Impressions of Chaucer's Works, sett downe before tyme, and nowe Reprinted in the Yere of our Lorde 1598: Sett downe by Francis Thynne: Now newly Edited, from the MS. in the Bridgewater Library, by G. H. Kingsley, M.D., for "The Early English Text Society," Trübner, 1865. Noticed in Lon. Reader, 1865, ii. 565.

**Thynne, William.** Theory of Algebraic Equations, Camb., 1849, 8vo.

**Thyrcus, Guil.,** *anglicè* **TRYER, WILLIAM.**

**Tiarks, J.** Tables of Exchanges, Lon., 12mo.

**Tiarks, J. G., Ph.D.** 1. Conjugation of the Greek Verb, Lon., 8vo. 2. Sacred German Poetry, 1838, 12mo. 3. Introductory German Grammar, 2d ed., 1847, 12mo; 6th ed., 1853, 12mo. 4. Progressive German Reader, 5th ed., 1817, 12mo; 7th ed., 12mo. 5. Exercises for Writing German, 7th ed., 1847, 12mo; 10th ed., 1855, 12mo. Key, 1814, 12mo. 6. Practical German Grammar, 7th ed., 1817, 12mo; 11th ed., 1856, 12mo. 7. Faust, with Notes, 1850, 12mo.

**Tiarks, John Lewis,** British Astronomer to the American Boundary-Line Commission, was b. at Jever, Grand Duchy of Oldenburg, May 10, 1789, and d. at the same place, May 1, 1847. Dr. T. published a number of Astronomical Observations, Reports, &c. See Lon. Gent. Mag., 1837, ii. 91, (Obituary;) Cat. Pub. Lib. of Boston, 1861, 774.

**Tibbels, George.** 1. Memoir on Home Markets, 3d ed., Phila., 1827, 8vo. 2. Finances of the Canal Fund of the State of New York Examined, Albany, 1829, 8vo.

**Tibbins, J.,** Professor in the University of Paris. Dictionary of Fr. and Eng., abridged from Fleming and Tibbins, (Paris, 1840-43, 2 vols. imp. 4to, q. r.,) Paris, 1856, 8vo.

**Tibbs, H. W.** Poor Man's Daily Portion, &c., Lon., 1860, 18mo.

**Tibbs, Thomas.** Experimental Farmer, 1808, 8vo.

**Tichborne, Sir Henry.** See **TUMBLE, SIR JOHN, M.P.**

**Tichbourn, Colonel Robert.** Cluster of Cannan's Grapes, &c., Lon., 1849, 4to.

**"Tickell, John.** The Bottomless Pit smoking in

being a Sermon on Gal. i. 8, 9, Oxon., 1852, 8vo.

**Tickell, Rev. John.** History of the Town and County of Kingston-upon-Hull, Hull, 1798, 4to; a few l. p., r. 4to. Dent, Pt. 2, 1163, £1 15s. Some copies dated 1793, some 1800.

**Tickell, Richard,** grandson of the succeeding a Commissioner of the Stamp Office, was killed by a fall from his window at Hampton Court Palace, 1793. 1. The Project; a Poem, 1793. 2. Wreath of Fashion; a Poem. 3. Anticipation, 1778, 8vo. See No. 5; Blackw. Mag., xx. 209. 4. English Green Box, 1779. See No. 5. 5. Common-Place Arguments, 1780. Nos. 3, 4, and 5 are political pamphlets. He also wrote for the stage an alteration of Allan Ramsay's Gentle Shepherd, and The Carnival of Venice, a comic Opera; was the author of An Epistle from Hon. C. Fox, 1789; and contributed to The Rolliad. See Chalmers's Biog. Dict.; Biog. Dramat.; Lockier's Lyra Elegantiarum, 1867, 107; Lon. Gent. Mag., Nov. 1793, 1057, (Obituary;) H. Walpole's Letters, ed. 1861, vii. 53, n. 207, 271, 290, 291, 505, ix. 420.

"He was the happiest of any occasional writer in his day." MATTHEW: *Parables of Lit.*, Dial. I., notes.

**Tickell, Thomas,** son of the Rev. Richard Tickell, was b. at Bridekirk, Cumberland, 1686; took his degree of M.A. at Queen's College, Oxford, 1708, and was chosen Fellow, 1710; was introduced to literary circles and public employment by Addison, who in 1717, when he became Secretary of State, made Tickell Under-Secretary, greatly to the disgust of Steele; was ap-

pointed Secretary to the Lords Justices of Ireland in 1724, and held this post until his death, April 23, 1740. He gained Addison's eye by his complimentary verses on the Great man's Rosamond, (in Toulson's Sixth Miscellany, 1709,) and later won his affections, which he never lost, by his personal merits and social virtues. 1. Poem to the Lord Privy Seal on the Prospect of Peace, Lon., 1713. Six editions. Praised in the Spectator. On the arrival of George I., Tickell celebrated the event in his Royal Progress, published in the Spectator. 2. The First Book of Homer's Iliad, Translated into English Verse by Thomas Tickell, Esq., 1715, 4to. We have already adverted (ADDISON, JOSEPH; POPE, ALEXANDER; 9. TRANSLATION OF HOMER) to Pope's suspicion (see Spence's Anecdotes, by Singer) that Addison was the translator of this book of Homer, and that it was produced for the express purpose of injuring his own translation.

"Is there any external evidence to support the grave accusation? The answer is short. There is none."—**LORD MACAULAY:** *Life and Writings of Addison:* Edin. Rev., July, 1843, and in his Essays.

Addison owned that he had corrected Tickell's lines, and Lord Macaulay—Warburton, Steele, and Young to the contrary notwithstanding—believes that he did no more. See, also, Biog. Brit., 2d ed., i. (1778) 56, art. "Addison."

"Addison declared that the rival versions were both good, but that Tickell's was the best that ever was made. . . . The claim is now given universally to Pope; but I think the first lines of Tickell's were rather to be preferred, and Pope seems to have since borrowed something from them in the correction of his own."—**DR. JOHNSON:** *Life of Tickell,* in his *Lives of the Poets*, P. Cunningham's ed., 1844, ii. 321, 323. See, also, Tickell's Poems, 1779, sm. 8vo, (Johnson's English Poets.)

See specimens of Tickell's version in Blackw. Mag., xxix. 570 *et seq.*, and same in Professor Wilson's Works, viii., (1857:) Homer and his Translators. 10. An Epistle from a Lady in England to a Gentleman at Avignon, 1717. Anon. Five editions. In defence of the royal cause, during the dispute on the Hanoverian succession, Tickell's poems will be found in Chalmers's English Poets, vol. xi., and some of them in several of the collections of the British poets. An American edition of his Poems was published Boston, 1851, 16mo. See, also, **PARNELL, THOMAS.** The longest of his other poems not here noticed is Kensington Garden, first published in 1722; a greater favourite was his ballad of Colin and Lucy. He contemplated a translation of the whole of the Iliad, (which he abandoned in favour, or fear, of Pope,) and commenced translations of the Odyssey and Lucan; nor should it be forgotten that he contributed papers to the Spectator and the Guardian; but his fame will ever rest on his Elegy to Addison, prefixed to his edition of that poet's Works, (1721, 4 vols. 4to, some l. p.,) of which Dr. Johnson declares that there is not "a more sublime or more elegant funeral poem to be found in the whole compass of English literature." This eulogy has not escaped criticism; and Steele's verdict that the Elegy is only "prose in rhyme" has been recently (Knight's Eng. Cyc., Biog., vi., 1853, 52) cordially endorsed. Yet Johnson's commendation is supported by eminent authorities:

"This Elegy by Mr. Tickell is one of the finest in our language. There is so little new that can be said upon the death of a friend, after the complaints of Ovid and the Latin Italians; in this way, that one is surprised to see so much novelty in this to strike us, and so much interest to affect."—**GOLDSMITH.**

"Many tributes were paid to the memory of Addison; but one alone is now remembered. Tickell bewailed his friend in an elegy which would do honour to the greatest name in our literature, and which unites the energy and magnificence of Demos to the tenderness and purity of Cowper."—**LORD MACAULAY:** *Life and Writings of Addison,* (*ut supra*.)

"Tickell's verses on Addison's death perfect. Liked much of his Kensington."—**C. J. FOX:** *Recollec. by S. Rogers*, 1859, 68.

In addition to authorities already cited, see Steele's Ded. to Congreve prefixed to The Drummer; Biog. Brit., Supp.; Bowler's ed. of Pope; Drake's Essays Illust. of the Tatler, Spec., and Guardian.

**Ticken, William.** 1. English Grammar, Lon., 1808, 12mo. 2. Statistical Synopsis of the Strength of the Chief Powers of Europe, 1810, 4to. 3. Santos de Montenos, 1811, 3 vols. 12mo. 4. Historical Account of Reign of George III., 1811.

**Tickler, Timothy.** See **SYMS, ROBERT.**

**Tickletoby, Timothy.** The Impostor Detected, or, A Review of some of the Writings of Peter Paroquin, (see COMERT, WILLIAM, 2d ed., Phila., 1796, 8vo.)

**Tickletooth, Tabitha.** See **SALBY, CHARLES**, No. 3.



A. von Humboldt to George Ticknor, Berlin, 9 May, 1836, in *Boston Courier and Living Age*, 1836; FORD, RICHARD; HAMILTON, ALEXANDER.

"You no doubt will remember the time before the flood [1816-19] when two highly-gifted, classically educated Americans, Ticknor and Everett, travelled all over Europe. Ticknor again appears upon the horizon. Receive him with the kindness which you so well know how to exercise. For that you shall have my thanks. Ticknor is the friend of our house."—A. von Humboldt to Chas. Bunsen, 1836: *Letters to Bunsen*, Berlin, 1869.

**Ticknor, Luther, M.D.**, a brother of Caleb Ticknor, M.D., and a native of Jericho, Vt., d. at Salisbury, Conn., 1846, aged 55. Annual Address, Med. Instit. Yale College, 1841, 8vo. See *N. York Jour. of Med.*, May, 1846, (Obituary).

**Tidball, William Linn.** *The Mexican's Bride; or, The Ranger's Revenge*, N. York, 1860, 8vo.

**Tidcombe, Jeremiah**, Curate of St. Peter's Poor, London. 1. Sermon, 1732, 8vo. 2. Sermon, 1734, 8vo. 3. Sermons on Practical Subjects, London, 1758, 8vo.

"Ranked among the most elegant that have appeared in the English language."—*Lon. Mon. Rev.*

**Tidd, William**, of the Inner Temple. 1. *Law of Costs in Civil Actions*, London, 1792, 8vo; Dublin, 1793, 24mo. 2. *Practice of the Court of King's Bench in Personal Actions, &c.*, London: Part 1, 1790, 8vo; 2d ed., 1798, 8vo; Part 2, 1794, 8vo; the whole, called 2d ed., 1799, 2 vols. 8vo, (see No. 3); 3d ed., 1803, 2 vols. 8vo; 4th ed., 1808, 2 vols. 8vo; 5th ed., 1814, 2 vols. 8vo; 8th ed., 1824, 2 vols. 8vo; 9th ed., 1828, 2 vols. 8vo; Supp., 1830, r. 8vo; Supp., 1832, r. 8vo; Supp., 1833, r. 8vo. *New Practice in the Courts of K. B., C. P., and Exch. of Pleas, in Personal Actions and Ejectments, &c.*, 1837, r. 8vo.

"This is a consolidation of the several Supplements to Mr. Tidd's Practice, and constitutes, with the ninth edition of that work, the whole body of the Common Law Practice down to the time of publication."—*14 Leg. Obs.*, 123.

"Since then, however, such material changes have been effected as to render a new edition, by either Mr. Tidd himself or a thoroughly experienced and competent editor, indispensable. If such a one were to be published, it would be invaluable to the student and practitioner."—*Warren's Law Stu.*, 2d ed., 1845, 762.

Author, edits.: 2d ed., N. York, 1807, 2 vols. 8vo; 2d ed., from 8th London ed., by F. J. Troubat, Phila., 1828, 2 vols. 8vo; 3d, from 9th London ed., by F. J. Troubat, 1840, 2 vols. 8vo; 4th, from 9th London ed., by A. J. Fish, 1856, 2 vols. 8vo.

"The original work has a reputation so high, as a full, accurate, and authoritative text-book, as to render unnecessary any remarks in regard to its merits. Mr. Fish's annotations have added greatly to its value."—*George Sharpswood*, Phila., 1856.

See, also, Bagley's *Cham. Pr.*, Pref.: 10 Went. Pl., Prof., 5; Hennel's *Forms*, 9; Lee's *Diet. Pr.*, Pref.; Hoffman's *Leg. Stu.*, 374; 1 *Saund. Rep.*, 318, n.; 8 *Darn. & Cree.*, 3; 2 *Comp. & Jer.*, 316; 2 *Y. & Jer.*, 562; 1 *Jur.*, 423; *Marvin's Leg. Bibl.*, 691; 61 *Blackw. Mag.*, 137.

"When I was in a special pleader's office, a brother pupil thus began to verify 'Tidd's Practice':—

'Actions are all, and this I'll stick to,  
Vel ex contractu vel delicto.'

LORD CAMPBELL: *Lives of the Lord Chancellors*, (Lord Hardwicke), ch. cxxix., n.

"I am improving my legal knowledge, Master Copperfield," said Uriah. "I am going through Tidd's Practice. Oh, what a writer Mr. Tidd is, Master Copperfield!"—*David Copperfield*, ch. xli.

3. *Practical Forms*; being chiefly designed as an Appendix to the Practice of the Court of King's Bench in Personal Actions, &c., London, 1799, 8vo, (see No. 4); Albany, 1803, 8vo; 6th ed., London, 1824, r. 8vo; 8th ed., 1848, r. 8vo; Boston, 1856, 8vo. 4. *Forms of Proceedings in Replevin and Ejectment*, intended as a Supplement to the First Edition of Practical Forms, London, 1804, 8vo. 5. *Uniformity of Process Act, Personal Actions, &c.*, 1833, 12mo.

"For more than forty years his works have been my study. . . I delight to dwell on the recollections of the instructors of my youth; and to go one more than Mr. Tidd do I owe great obligations."—*Jessie Brown*, May 13, 1843: *Life and Letters*, li. 414.

**Tiddeman, Rev. R. P. G.** 1. *Thucydides*: with Notes, chiefly Historical and Geographical, by the Late T. Arnold, D.D.; with Indices, 5th ed., Oxf. and Lon., 3 vols. 8vo. 2. *Thucydides*; the Text of Arnold, with his Arguments; the Indices now first adapted to his Edition, 1856, 8vo.

**Tidemore, James.** *Romanism and Dissent*, London, 1841, 12mo.

**Tidley, B., Jr.** *Miscellaneous Effusions of the Muse*, 1805, 12mo.

**Tidswell, Richard T.** 1. With HOLDSWORTH, W. A., *New Law of Marriage and Divorce*, London, 1857, 12mo. 2. With LUTHER, R. D. M., *Practice and Evi-*

dence in Divorce Cases, 1866, 12mo. 3. *Law-Keeper's Legal Guide*, 1864, 32, 8vo.

**Tie, Peter.** *Book of Wisdom*, trans. into English Metre, London, 8vo.

**Tierney, George**, the leader of the Whig party in the House of Commons, famous for his sarcastic powers, was b. at Gibraltar, Mar. 20, 1761, d. in London, Jan. 25, 1830. He published a few political pamphlets, q. v. in Watt's *Bibl. Brit.* See *Blackw. Mag.*, viii. 569, xvii. 515, xix. 637, xxii. 408, 410, 612, 614, xxiii. 474, xxvi. 941, xxvii. 552. (Obituary;) *Lon. Gent. Mag.*, 1825, i. 503, 1830, i. 268. (Obituary,) 293, 386; *Ann. Obit.*, 1830; *Edin. Rev.*, lxviii. 247, (also in Lord Brougham's *Contrib. to Edin. Rev.*, 1856, i. 327, and in his *States. Time Geo. III.*, ed. 1856, ii. 129;) *New Whig Guide*.

"Tierney,—a very powerful speaker: clear and close in his reasoning, concise and simple in his language. Canning fears him more than he fears any one."—*HENRY GRATTAN: Recollec.* by S. Rogers, 1859, 83.

**Tierney, Rev. Canon Mark Aloysius**, a native of Brighton, England, educated under the Franciscan fathers in Warwickshire, and at the College of St. Edmund, near Ware, was ordained priest, 1818; became chaplain to Bernard Edward, Duke of Norfolk, 1824; held for many years the pastoral charge of the B. Catholic congregation at Arundel, and d. there, Feb. 19, 1862, aged 66. 1. *History and Antiquities of the Castle and Town of Arundel*, including the Biography of its Earls, from the Conquest to the Present Time, London, 1834, 2 vols. r. 8vo, £1 12s.; 1 p., 4to, 24 4s.; W. B. D. D. Turnbull, Dec. 1863, illustrated, extended to 4 vols. 4to, £61. Commended by *Lon. Gent. Mag.*, 1834, i. 513, and *Lon. Athen.*, 1834, 41. 2. Reply to Cardinal Wiseman's Letter to his Chapter, 1859, 8vo. To this is prefixed the letter to The Rambler which is the subject of his Eminence's strictures. On the formation of the Essex Archaeological Society, in 1816, he became its local secretary, supervised many of its papers, and contributed to vols. iii. (1849: see *Lon. Gent. Mag.*, 1851, ii. 41) and xii. (1860.) He contributed antiquarian and theological papers to several periodicals. See, also, DODD, CHARLES.

**Tiesset, Madame.** 1. *Little French Instructor*, London, 1846, 12mo; Sequel, 1849, 12mo. 2. *Little French Reader*, Chelt., 1853, sq. 18mo.

**Tiesset, Mademoiselle.** *Young Lady's French Instructor*, London, 1854, 12mo.

**Tiesset, C.** *Tables for the Conjugation of French Verbs*, 2d ed., London, 1858, 3 fol. sheets.

**Tiffany, a Judge in Michigan.** 1. *Justice's Guide*, 3d ed., Detroit. 2. *Criminal Law*. 3. *Form Book for Attorneys, &c.* in Michigan, in press, 1860.

**Tiffany, Joel.** 1. With BULLARD, E. F., *Law of Trusts and Trustees as administered in England and America*, Albany, 1862, r. 8vo. 2. With SMITH, HENRY, *A Treatise upon Practice and Pleadings in Actions and Special Proceedings in the Courts of Record in the State of New York*, 1864, 3 vols. 8vo. 3. With SMITH, HENRY, *The Book of Forms, adapted to the New York Practice in Actions and Special Proceedings, &c.*, 1865, 8vo. 4. *Reports of Cases Argued and Determined in the Court of Appeals of the State of New York, with Notes*, 1865, 3 vols. 8vo. 5. *A Treatise on Government and Constitutional Law*; being an Inquiry into the Source and Limitation of Governmental Authority according to the American Theory, 1867, 8vo.

**Tiffany, Osmond**, a resident of Springfield, Mass., was b. in Baltimore, Md., 1823.

1. *The Canton Chinese; or, The American's Sojourn in the Celestial Empire*, Boston, 1849, 12mo. Commended. 2. *Sketch of the Life of Gen. Otho H. Williams*, Balt., 1851, 8vo. 3. *Brandon; or, A Hundred Years Ago; a Tale of the American Colonies*, N. York, Sept. 4, 1858, 12mo; 2d ed., Sept. 20, 1858, 12mo. Commended by *N. Amer. Rev.*, lxxvii. 568, (A. P. Peabody.); Contributor to Appleton's *New American Cyclopedia*, *N. Amer. Rev.*, Chris. Exam., *Knickerbocker*, *Atlantic Monthly*, &c.

**Tiffany, T.** *Daily Comforter*, London, 12mo.

**Tiffen, W.** *Hand-Book and Guide to the Town and Port of Folkestone*, 4th ed., Folkestone, 1863, 12mo.

**Tiffen, Rev. William.** *New Help and Improvement in the Art of Swift Writing, &c.*, London, 1751, 8vo.

**Tiffin, Edward, M.D.**, a Methodist divine, b. in Carlisle, England, 1766; Governor of Ohio, 1803-7; U.S. Senator, 1807-9; d. Aug. 2, 1829. Three of his sermons, preached 1817, were published in the Ohio Conference Offering, 1851. See *Sprague's Annals*, vii., Methodist, 205-210.



**Tilma, Walter F.** Gossip about Portraits, Lon., 1886, p. 8vo.

**Tighe, H. U.** History of Commerce, Lon., 8vo.

**Tighe, Mary**, the daughter of the Rev. William Sheehy, by Theodosia, the daughter of William Tighe, of Rosanna, co. Wicklow, Ireland, was married to Henry Tighe, M.P., of Woodstock, co. Wicklow, and d. March 24, 1810, after an illness of six years. Perhaps she is better known to many as the subject of Moore's touching lyric, "I saw Thy Form in Youthful Prime," and Mrs. Hemans's "Grave of a Poetess," than by her own exquisite verses. Her poem of Psyche, or the Legend of Love, (founded on the story of Cupid and Psyche as related in the Golden Ass of Apuleius,) was privately printed (100 copies) by C. Whittingham, Lon., 1805, 12mo, pp. 214. After her death appeared: Psyche, with other Poems, by the Late Mrs. Henry Tighe, (with portrait,) 1811, large 4to, pp. 314; 3d ed., 1811, 8vo; Phila., 1812, 12mo; again, Lon., 1812, 8vo; 1813, 8vo; 1816, 8vo; Psyche, 1843, 24mo; also pub. with Apuleius's Golden Ass, 1853, p. 8vo, (Bohn's Class. Lib., R.) Psyche, written in the Spenserian stanza, managed with great skill, is in six cantos.

"The three last cantos . . . are beyond all doubt the most faultless series of verses ever produced by a woman."—Six JAMES MACINTOSH: *Life*, ii. ch. III. (q. v.)

"The Psyche of Mrs. Tighe has a languid beauty, probably resembling that of her person. . . . The greater part of the poem is little worth, except as a strain of elegance; but now and then we meet with a line not unworthy a pupil of Spenser."—LEIGH HUNT: *Mens, Women, and Books*, ii.: *Spec. of Brit. Poetesses*, No. 11.

"An adventurous and elaborate effort, full of power and beauty, which wanted only a little more artistic skill and concentration to have entitled it to a place among first-class productions."—D. M. MOIR: *Sketches of Publ. Lit.*, 3d ed., 1856, 37.

See, also, Lon. Quar. Rev., May, 1811, 471; Lon. Mon. Rev., Oct. 1811, 138; Gen. Repos., ii. 377; Nichols's Illust. of Lit., viii. (1858) 432. Of her minor poems, The Lily, and the lines On Receiving a Branch of Mezereon, (her last production,) are the favourites. See Howitt's *Homages of the Poets*, vol. i.

**Tighe, Richard.** Testimonies relating to the Kingdom of God, 1812, 8vo. See, also, LAW, WILLIAM.

**Tighe, Robert Richard**, a younger son of the late R. W. Tighe, M.P. for Wicklow, was b. early in the present century, and educated at Trinity College, Dublin. With DAVIS, JAMES EDWARD, Barrister-at-Law, Annals of Windsor: being a History of the Castle and Town; with some Account of Elton and Places adjacent, with numerous Illustrations by Fairholt and others, &c., Lon., Mar. 1858, 2 vols. r. 4to, £4 4s.; July, 1861, red. to £1 1s. Commended by Lon. Gent. Mag., Lon. Athen., Lon. Lit. Gaz., Lon. Sat. Rev., Lon. Spec., Lon. Art Jour., &c.

**Tighe, Robert Stearne.** Observations and Reflections on the State of Ireland, 1804, 8vo.

**Tighe, William, M.P.** 1. Statistical Observations relative to the County of Kilkenny, Dubl., 1802, 8vo. 2. The Plants: a Poem. Cantos I., II., &c., Lon., 1808, 8vo; Canton III., IV., &c., 1811, 8vo. Commended by Lon. Mon. Rev., 1809, i. 26, 1811, iii. 250.

**Tilden's** Miscellaneous Poems on Divers Occasions: Chiefly to Animate and Arouse the Soldiers; Printed 1756. A copy of this rare volume is in the library of George Ticknor, Esq., of Boston. A portion of the contents was republished from it in Duyekinek's Cye. of Amer. Lit., i. 429-430; and the whole appeared in the Historical Magazine, (N. York,) Nov. and Dec. 1859, and Jan. 1860. The author tells us in his Preface that he was "near 70 years of age."

**Tilden, Bryant P., Jr.** Notes on the Upper Rio Grande, Explored in 1846 by Order of Major-General Patterson, U.S.A., Phila., 1847, 8vo.

**Tiler, Arthur.** The History and Antiquities of St. Saviour's, Southwark, Lon., 1765, 8vo.

**Tiler, W.** Natural History, Lon., 12mo.

**Tilghman, William, b.** in Talbot co., Maryland, 1755; was admitted to the Maryland Bar, 1783, and served in the State Legislature, 1788 et seq.; practised law in Philadelphia from 1793 until 1801, when he was appointed Chief Justice of the U.S. Circuit Court; President of the Courts of Common Pleas in the First District of Pennsylvania, July, 1805; Chief Justice of the Supreme Court of Pennsylvania, Feb. 1806; President of the American Philosophical Society, 1824; d. April 30, 1837. He prepared in 1803, by direction of the Legislature, a Report of the English Statutes in Force in Pennsylvania: see S. Binney's Reports.

**J. Bolognini in Commemoration of Dr. Casper Winter**, delivered before the Philosophical Society, Phila., 1818, 8vo. 2. Address before the Philadelphia Society for Promoting Agriculture, 1820, 8vo.

"He merited by his public works and by his private virtues the respect and affection of his countrymen; and the best wish for his country and his office is, that his mantle may have fallen upon his successor."—HOSIOT BROWNE: *Bolognini upon the Hosp. William Tilghman*, 1827, 8vo.

Reprinted, with Eulogy on the Life and Character of John Marshall, (1st ed., 1836, 8vo.) 1861, 8vo. See, also, Ann. Reg., iv. 125, (Biography;) Brown's Forum, i. 378, 379, 394, n.; Wallace's Reporters, ed. 1855, 317; DUBOIS-CAU, PIERRE S.

**Tilke, S. W.** 1. Nature and Treatment of Disease, 4th ed., Lon., 1842, 8vo. 2. Autobiographical Memoirs, 1841, 8vo.

**Till, Rev. John.** Syllabic Guide to the True Pronunciation of the French Language, 1820.

**Till, William.** 1. Description of Coronation Medals, Edw. VI. to Victoria, Lon., 1838, 12mo. 2. Essay on the Roman Denarius, &c., 1838, 12mo.

**Tillard, J.** 1. Future Rewards and Punishments believed by the Ancients, particularly the Philo. sopers, wherein some Objections of the Rev. Mr. Warburton [in his Divine Legation] are considered, Lon., 1742, 8vo. Anon. 'Fiercely attacked by Warburton: see Disraeli's Quarrels of Authors, (Warburton, notes.) 2. Reply to Mr. Warburton's Appendix in his Second Volume of the Divine Legation, &c., 1742, 8vo.

**Tillard, Richard**, Vicar of South Leverton, Nottinghamshire. 1. Letter to Mr. [Thomas] Phillips on his Life of Reginald Pole, Lon., 1765, 8vo. 2. Thoughts on Subscription of the Clergy, 1773, 8vo.

**Tillard, S., Captain R.N.** Eruption of a Volcano in the Sea; Nic. Jour., 1812, and Phil. Trans., 1812.

**Tilleard, John.** 1. Sacred Music for Schools, Lon., 1853, r. 8vo. 2. Secular do., 1853, r. 8vo. 3. People's Chant-Book, 1853, 12mo. 4. On Elementary School-Books, 1860, 8vo. Edited English edjs. of Sydow's Wall Maps of Physical Geography, completed 1858, (see Lon. Athen., 1858, ii. 532,) and Sydow's Hand-Book to the Series of Large Physical Maps for School Instruction, (Gotha—London, 1857, 8vo; and contributed a Life of Pestalozzi to Enycy. Brit., 8th ed., xvii., (1859.) See, also, TATE, THOMAS, Nos. 20.

**Tilley, Richard, D.D.**, Preb. of Rochester, 1614; Archdeacon of Rochester, 1615; d. 1621. Animadversions upon Mr. [John] Selden's History of Tithe, &c., Lon., 1619, 4to; 2d ed., 1621, 4to.

**Tillet, Matthew.** Experiments, &c. on Annealing Gold and Tin; Nic. Jour., 1798.

**Tilley, G.** Agricultural Chemistry, Parts 1-6, Lon., 1843, 8vo.

**Tilley, H. M.** Blossoms of Thought; Poems, Lon., 1851, 12mo.

**Tilley, Henry Arthur**, "the first Englishman who landed at the Russian settlements at the mouth of the Amoor," has given us the results of his observations in: 1. Japan, the Amoor, and the Pacific; with eight tinted Illustrations, Lon., June, 1861, demy 8vo. Commended by Lon. Rev., Lon. Athen., Lon. Critic, Lon. Sun, Illust. Lon. News, and China Telegraph, all 1861.

2. Eastern Europe and Western Asia: Political and Social Sketches on Russia, Greece, and Syria in 1861-2-3, p. 8vo, 1864.

"Mr. Tilley, already favourably known by a former work upon 'Japan, the Amoor, and the Pacific,' has gathered a great deal of new information from his latter experiences."—Lon. Reader, 1864, i. 452.

**Tilley, John.** Hydro-Pneumatic Blow-pipe for Chemists, &c.: Phil. Mag., 1810.

**Tilley, Joseph.** Arithmetical Table-Book, Don., 12mo.

**Tillinghast, J. W.** Prayers for Schools, Boston.

**Tillinghast, John**, a zealous Fifth-Monarchy Man, minister at Trunch, Norfolk. His works are very rare. 1. Sermon, Lon., 1637, 8vo. 2. Sermon, 1642, 4to. 3. Generation Work: Part 1, 1653, sm. 8vo; 1654, sm. 8vo; Part 2, 1655, sm. 8vo; Part 3, 1653, sm. 8vo. 4. Knowledge of the Times, 1654, sm. 8vo. 5. On the Millennium, 1653, sm. 8vo. 6. Eight Last Sermons, 1655, sm. 8vo; 1656, sm. 8vo. 7. Elijah's Mantle; being his Remains, 1658, sm. 8vo. 8. Six Several Treatises, 1663, sm. 8vo.

"Evangelical and experimental."—*Nichols's C. S.*, 503.

**Tillinghast, John L.**, of the New York Bar. 1. General Collection of Forms and Precedents for Process, Entries, and Pleadings in Civil Actions at Law, adapted

to the Revised Statutes of the State of New York, Albany, 1860, 8vo. See Yates's Forms, Pref. 2. With YATES, JOHN V. N., (*infra*) Treatise on the Principles and Practice, Process, Pleadings, and Entries, in Cases of Writs of Error, &c., Albany, 2 vols. 8vo: vol. i., 1840. 3. With SHERMAN, THOMAS G., Practice, Pleadings, and Forms in Civil Actions in Courts of Record in the State of New York, &c., N. York, 8vo: vol. i., 1861; ii., 1865. Indispensable: no other book covers the same ground. See, also, ADAMS, JOHN, No. 2; BALLANTINE, WM.

**Tillinghast, Joseph L.**, b. in Taunton, Mass., 1791; graduated at Brown University, 1819; M.C. from Rhode Island, 1837-43; d. Dec. 30, 1844. 1. Oration on General N. Greene, Prov., 1813, 8vo. 2. Eulogy upon Adams and Jefferson, 1826, 8vo. 3. Address on Domestic Industry, 1827, 8vo. Also, speeches in Congress, &c. He promoted free schools, and improved the judiciary system.

**Tillinghast, N.** The Elements of Plane Geometry, for the Use of Schools, Hout., 12mo.

**Tillinghast, Pardon**, Baptist minister at Providence, R.I., published in 1689 a tract on water baptism, which was answered by George Keith, (*supra*.) See Benedict's Baptists.

**Tillinghast, William**, Professor of Music. The Diadem of School Songs; with a System of Teaching, N. York, 1869, sq. 12mo.

**Tillman, S. D.** A Treatise on Musical Sounds, and an Explanation of the Tonometer, N. York, 1860.

**Tilloch, Alexander, LL.D.**, b. at Glasgow, 1759, was for some time a tobaccoist, and subsequently a printer, (and an improver of God's process), in his native city; removed to London, 1787, and d. at Islington, Jan. 26, 1827, after an active literary and scientific career. 1. Dissertations on the Opening of the Sealed Book, illustrating the Prophetic Signs used in Daniel and the Revelations; Printed from the Papers, signed Bibles, published in the London Star, Arbroath, 1810, 8vo. Collected by another. 2. Dissertations [VII.] introductory to the Study and Right Understanding of the Language, Structure, and Contents of the Apocalypse, Lon., 1825, 8vo.

"In these Dissertations the reader will find a large portion of very curious and ingenious disquisition."—*Orme's Bibl. Bib.*, 431, (q. v.)

See, also, *Eclec. Rev.*, N.S., xliii. 343, 360; *Horne's Bibl. Bib.*, 335.

In 1789 he became a co-proprietor and the editor of *The Star*, and retained this connection until 1823; in 1798 he issued No. 1 of the *Philosophical Magazine*. (see *NICOLSON, WILLIAM*; *PERCY, SHOLTO* and *REBBER*; *PHILLIPS, RICHARD*; *TAYLOR, RICHARD*; *THOMSON, THOMAS, M.D.*.) and to this devoted many of his hours, until the illness which terminated his life. He also edited the *Mechanic's Oracle*, No. 1, July, 1824, (a weekly,) which was discontinued soon after his death. See the obituary notices of Dr. Tilloch in *Imp. Mag.*; *Lit. Chron.*; *Philos. Mag.*, and *Lon. Gent. Mag.*, all 1825.

**Tillotson, John, D.D.**, the son of a Puritan clothier, was b. at Sowerby, Yorkshire; became a pensioner of Clare Hall, Cambridge, 1647, and a Fellow, 1651; left the Presbyterians, submitted to the Act of Uniformity, and became Curate of Chestnut, Hertford, 1661-62; Rector of Kedington, Suffolk, 1663; Prescher to Lincoln's Inn and Lecturer at St. Lawrence Jewry, both in 1664; Preb. of Canterbury, 1669-70; Dean of Canterbury, 1672; Preb. of St. Paul's, 1676; Canon-Residentiary of St. Paul's, 1677; Dean of St. Paul's, 1689; Archbishop of Canterbury, greatly against his will, 1690; d. Nov. 22, 1694.

"He was buried in the church of St. Lawrence Jewry, near Southall. It was there that he had won his immense oratorical reputation. He had preached there during the thirty years which preceded his elevation to the throne of Canterbury. . . . His remains were carried through a mourning population. The hearse was followed by an endless train of splendid equipages from Lambeth through Southwark and over London Bridge. Burnet preached the funeral sermon. His kind and honest heart was overcome by so many tender recollections that, in the midst of his discourses, he paused and burst into tears, while a loud moan of sympathy rose from the whole auditory. The Queen could not speak of her favorite instructor without weeping. Even William was visibly moved. 'I have lost,' he said, 'the best friend that I ever had, and the best man that I ever knew.' . . . Such was his fame among his contemporaries that those sermons which in 1694 were purchased by the booksellers for the almost incredible sum of two thousand five hundred guineas, equivalent in the present state in which the silver coin then was, to at least three thousand six hundred pounds. Such a price had never before been given in England for any copy."

right."—*Lord Macaulay: Hist. of Eng.*, 10. ch. xx. See, also, ch. xviii.; 11. ch. xi., xiv.; 11. ch. vi.; 7. Notes to vol. 15.

#### EDITIONS OF TILLOTSON'S WORKS.

Tillotson himself published many single sermons and discourses, *The Rule of Faith*, 1666, 8vo. 2d ed., 1676, 8vo, 3d ed., 1688, 8vo, and several volumes of sermons, viz.: *Sermons on Several Occasions*, 1671, 8vo; same, with the addition of vol. ii., 1678, 8vo; *Twelve Sermons*, 1688, 8vo; *Fifty-four Sermons, and the Rule of Faith*, 1691, fol., (again, 1699, fol.; 1710, fol.) *Four Sermons concerning the Divinity and Incarnation of our Blessed Saviour*, 1693; *Six Sermons on Several Occasions*, 1694, 8vo, (vol. ii. pub. by Dr. Ralph Barker, 1696, 8vo.) Dr. Ralph Barker, his chaplain, edited his posthumous Sermons, (*vide infra*.) pub. 1694, 14 vols. 8vo; again, 1695, &c., 14 vols. 8vo; 1704, 14 vols. 8vo. A collective edition of his Works—254 Sermons, Rule of Faith, Prayers, &c.—followed, in 3 vols. fol.: i., containing all the Sermons and Treatises published by himself, 1707; again, 1710; ii., iii., Sermons published after his decease by Dr. Ralph Barker, 1712. Later editions: 1712, 3 vols. fol.; 1714, 3 vols. fol.; 1717, 3 vols. fol.; 1720, 3 vols. fol.; 1722, 3 vols. fol.; 1723, 3 vols. fol.; 1728, 3 vols. fol.; 10th ed., 1735, 5 vols. fol.; 1738, 3 vols. fol.; 1739, 10 vols. 8vo; 1742, 10 vols. 8vo; 1742, 12 vols. 8vo; 1743, 12 vols. 8vo; Edin. and Glasg., 1747, 10 vols. 8vo; Lon., (Tonson,) with portrait by Nixon, 1748, 12 vols. sm. 8vo, also called 12mo., and in 18mo; with Life by Thomas Birch, D.D., [q. v.] compiled from his Original Papers and Letters, with portrait by Ravenet, 1752, 3 vols. fol. This is the best folio edition. The Life by Birch was also pub. separately, 1752, 8vo, 1753, 8vo, 1756, 8vo. Later editions: 1757, 12 vols. 8vo; Kdin., 1760, 10 vols. 12mo; 1772, 10 vols. 12mo; Lon., 1790, fol., with Life by Birch, and Index, 1820, 10 vols. 8vo, £5 5s.; best library edition. *Wisdom of Being Religious*, new ed., 12mo. See, also, *Morning Exercise at Cripplegate*, 1709, 8vo; *Traacts of Angl. Fathers*, iv. 50. There are also: *A Seasonable Vindication of the Trinity*, collected from the Works of Dr. Tillotson and Edward Stillingfleet, by Wm. Asheton, 1697, 8vo; *Tillotson's Maxims and Discourses*, Methodized by Laurence Echard, 1719, 8vo; his *Sentiments of Popery*, 1715, 8vo; *Twenty of his Sermons*, Abridged by David Henry, 8vo, 12mo, and 18mo, 2d ed., 1763; 4th ed., 1770; *Nineteen of his Sermons*, Selected, &c. by the Rev. R. R. Balderstone, 1810, 8vo; *Twenty of his Sermons*, 1820, 12mo; *Thirty-two of his Sermons*, Selected and Abridged, with Life, &c., by the Rev. John Dakins, 1822, 2 vols. 8vo. See, also, BARROW, ISAAC, D.D.; BURNET, GILBERT; EVANS, EVAN; MONRO, ALEXANDER, D.D., No. 2; PITT, MOSES, No. 2; WILKINS, JOHN, D.D., Nos. 9, 10.

#### TILLOTSON'S STYLE.

Addison considered Tillotson the chief standard of our tongue; Locke recommends his works as models of perspicuity and propriety of language; Dr. Doddridge pronounces "his method admirably clear beyond almost any other man"; Dryden's opinion has been already quoted, (p. 524, *supra*.) quotation from Congreve.)

One of the most eminent of his contemporaries tells us,

"He was not only the best preacher of the age, but seemed to have brought preaching to perfection; his sermons were so well heard and liked, and so much read, that all the nation proposed him as a pattern and studied to copy after him."—BISHOP BURNET: *Hist. of Our Times*, ed. 1833, 242.

"Tillotson taught by his sermons more ministers to preach well, and more people to live well, than any man since the apostles' days. He was the ornament of the last century, and the glory of his function; in the pulpit, another Chrysostom; and in the episcopal chair, a second Crammer."—*Wilford's Memoirs*.

"The way to obtain this [perspicuity] is to read such books as are allowed to be writ with the greatest clearness and propriety, in the language that a man uses. An author excellent in this faculty, as well as several others, is Dr. Tillotson, late Archbishop of Canterbury, in all that is published of his."—JOHN LOCKE: *Some Thoughts concerning Reading and Study*.

"Art, eloquence, and perspicuity appear in the utmost perfection in Tillotson's sermons; and when I would labour to compose a sermon, I would prepare my mind, and consequently my style, with reading some few of those discourses his hand."—DR. WOTTON: *On Studying Divinity*.

"Happy is the man who can form his style on that of Tillotson!"—DEAN STANHOPE.

"He is all over natural and easy in the most unobtrusive and freest elegance of thoughts and words: his diction, both in his reasoning and his style, like a gentle and an even current, is clear and deep, and calm and strong. His language is so pure no water can be more; it floweth with so free, unobscured a

stream, that it never st. p. the reader or itself. Every word possesses its proper place."—**DR. H. FARRON.**

"His serene interest the heart and convince the understanding. Ease and perspicuity, good sense and sincere piety, are their distinguishing character. His many excellencies considered, he will forever remain the boast of this nation, as one of its best writers, and probably as its ablest divine."—**ARCHBISHOP TON.**

"The unaffected of every country nearly resemble each other, and a page of our Confessions and your Tillotson have scarce any material difference."—**GODWIN.**

"By reading Tillotson's works with care and observation, you will not only learn true notions of religion, but also the way and manner of writing English correctly and purely. His style I take to be the best standard of the English language."—**ROBERT NELSON: Letters to George Harper.**

Bickersteth thought his "notions of religion" not unexceptionable:

"His low views of sacrifices have been justly commented on by Archbishop Magee, [Discourses on the Attainment, ii. 219-231.] It is the general withholding of the all-enlivening and vivifying doctrines of the gospel, and frequent statements which tend another way, (statements to which the excesses of former times seem to have given rise,) that form our grand objections to the divinity of Tillotson."—**CHRISTIAN STUDENT**, 4th ed., 285. See, also, **GIMON, ROMAN**, No. 9, (quotation from Bickersteth.)

"Tillotson's method is clear; his notions of religion are much in the Arminian strain; his style is defective both in harmony of numbers and energy of manner."—**DR. WILLIAMS: Christian Student**, 5th ed., 316.

"Simply in the great beauty of Archbishop Tillotson's manner. . . . His style is always pure, indeed, and perspicuous, but careless and remiss; too often feeble and languid; little beauty in the construction of his sentences, which are frequently suffered to drag unharmoniously, seldom any attempt towards strength or sublimity."—**DR. BLAIR: Rhetoric and H. L.**, Lect. XIX, (p. v.) See, also, Lects. X, XI, XII, XV.

"You cannot sleep with Taylor; you cannot forbear thinking with Burrow. But you may be much at your ease in the midst of a long lecture from Tillotson—clear and rational and equable as he is. Perhaps the last quality may account for it."—**BISHOP WARREN: Letters from a Lady to a Prelate**, Lett. I.

"Without soaring to the height of eloquence, Tillotson refined the language of the pulpit."—**CHATELAIN: Sketches of Eng. Lit.**, ii. 195.

"Tillotson's merit is unquestionably great; . . . but there are those who venture to suggest that he has been too much celebrated as a model of fine composition."—**DR. KEOX.**

"His words are frequently ill chosen, and almost always ill placed; his periods are tedious and unharmonious, as his metaphors are generally mean, and often ridiculous."—**WILLIAM MELMOTH: Fitz Osborn's Letters.**

"I should not advise a preacher at this day to imitate Tillotson's style; though I don't know; I should be cautious of objecting to what has been applauded by so many suffrages."—**DR. JOHNSON: Essays**, by Boswell, ch. ixlii.

"He [Johnson] could but just endure the smooth verbosity of Tillotson."—**SIR JOHN HAWKINS.**

"The sermons of Tillotson were for half a century more read than any in our language. They are now bought almost as waste paper, and hardly read at all. Such is the fickleness of religious taste, as abundantly numerous instances would prove. Tillotson is reckoned verbose and languid. He has not the former defect in nearly so great a degree as some of his eminent predecessors; but there is certainly little vigour or vivacity in his style. . . . Tillotson is always of a tolerant and catholic spirit, enforcing right actions rather than orthodox opinions, and obnoxious for that and other reasons, to all the bigots of his own age."—**HALLAM: Lit. Hist. of Europe**, 4th ed., 1854, iii. 297.

See, also, **STILLINGFLEET, EDWARD, D.D.**, (quotations from Hallam and Burnet.)

"Archbishop Tillotson has pronounced an authoritative opinion in favour of Natural Religion as essential to the proof of Revealed. His admirable sermons abound in such statements,—thus, in the 41st. . . . The sermon on Steadfastness in Religion, one of the Archbishop's great masterpieces, and in which he demonstrates against Rome the right of private judgment, tallies with the 41st in the doctrine on Natural Religion."—**LORD BROGHAM: Discourse on Natural Theology**, ed. 1850, 135, n.

"Mary [Queen of England] had a way of interrupting tattle about eloquence, duels, and play-debts, by asking the tattlers, very quietly, yet significantly, whether they had ever read her favourite sermon, Dr. Tillotson's on Evil-Speaking. . . . Tillotson still keeps his place as a legitimate English critic. His brightest flights were indeed far below those of Taylor, of Burrow, and of South; but his oratory was more correct and equable than theirs. . . . His style is not brilliant but it is pure, transparently clear, and equally free from the levity and from the effusions which disfigure the sermons of some eminent divines of the seventeenth century. . . . The greatest charm of his compositions, however, is derived from the benignity and candour which appear in every line, and which shone forth not less conspicuously in his life than in his writings."—**LORD MACAULAY: Hist. of Eng.**, iii. ch. xi, xiv.

In addition to **Birch's Life of Tillotson**, see a Life of him, 1717, 8vo, and another by B. Livesey, 82pp: **Biog. Brit.**, vi, Part 1, (1783,) 3944-3954; Le Neve's **Lives of the Popes**, App.; **White's Life of Calamy**; Leland's **Deist Writers**; **Spencer's Aeneas**, by Singer; **Oswald's Appeal to Common Sense**; **Works of Robert Hall**; **Life**, &c., of **John Potter**; **Life of Rev. Sydney Smith**, (comp. Lon.,

**Cent. Mag.**, 1842, ii. 341, n.; **Fish's Masterpieces of Pulpit Eloquence**; **Blacky. Mag.**, xix. 584, xxxv. 229; **Phila. Presb. Quar. Rev.**, Feb. 1860; **Owen, JOHN, D.D.**, p. 1475, (quotation from Orme); **Farrar's Crit. Hist. of Free Thought**, 1863, Lect. VIII, Note 49.

**Tillotson, John.** 1. **Lives of Eminent Men.** 2. **Bible Stories.** 3. **Tales about Animals**, Illust., Lon., 1858, p. 8vo; N. York, Nov. 1858, sq. 12mo. 4. **Album of Scottish Scenery**, Dec. 1860, 4to. 5. **Scenics of English Scenery**, Dec. 1860, 4to. 6. **Scenics of Welsh Scenery**, Dec. 1860, 4to. 7. **Waverly Album**, Illust., Dec. 1861, 4to. 8. **Our Untitled Nobility**, Illust., Dec. 1862, 12mo. 9. **Stories of the Wars, &c.**, 1574-1858, 1864, 8vo. 10. **Gems of Great Authors**, Dec. 1865, fp. 8vo. 11. **Crimson Pages; a Story of the Sixteenth Century**, Dec. 1865, fp. 8vo. 12. **Adventures on the Ice**, 1869, 21mo.

**Tilly, B.** **Tailor's Tutor and Cutting-Room Companion**, Lon., 1847, p. 8vo.

**Tilly, William, D.D.**, Rector of Albury, &c. 1. **Serms.**, Oxon., 1701. 2. **Sixteen Serms.**, Lon., 1712, sm. 8vo; at least one 1. p. 3. **Four Offices**, 1714, 8vo. 4. **Acceptable Sacrifice**, Oxon., 1719, 8vo. 5. **Three Serms.**, 1720, 2vo. Also seven single serms., 1705-27.

**Tilney, Edmund**, Master of the Revels from 1579 until his death, 1610. **Briefs and Pleasant Discourse of Duties in Marriage**, Lon., 1568, 1571, 1576, 1577, 8vo. See **Athen. Cantab.**, i. 539; **Collier's Bibl. Acct. of Early Eng. Lit.**, 1865.

**Tilsley, Edward Hugh.** See **TILSLEY, HUGH**, No. 3.

**Tilsley, Hugh.** Assistant Solicitor of Stamps and Taxes, and subsequently Assistant Solicitor of Inland Revenue. 1. **Table of Stamp Duties in Ireland**, Lon., 1843, 12mo. 2. **Treatise on the Stamp Laws**, 1847, 8vo; 2d ed., with Supp., 1850, 8vo; again, 1854, 8vo. See No. 3. See **Jurist**, 23 Jan. 1847, and **Law Mag.**, **Law Times**, and **Lon. Times**, all 1850. 3. **New Stamp Duties Act, 13 & 14 Viet.**, with Notes, &c., 1850, 8vo; 7th ed., **Digest of the Stamp Acts, &c.**, forming a Supp. to the 2d ed. of the Treatise, 1859, 8vo; 8th ed., 1860, 8vo; Supp., 1861, 8vo; 9th ed., Revised and Continued by his Son, **Edward Hugh Tilsley**, 1865, 8vo.

**Tilsley, John.** **Leicesterian Petition to Parliament, with Observations**, Lon., 1840, 4to.

**Tilston, Thomas**, of Trinity Hall, Cambridge. **Edwy and Elgiva**, Lon., 1805, fp. 4to.

"A tremendous mistake."—**Lon. Reader**, 1805, i. 101.

**Tilt, Edward John, M.D.**, Senior Physician to the Farringdon General Dispensary and Lying-in Charity. 1. **On Diseases of Women and Ovarian Inflammation, &c.**, Lon., 1850, p. 8vo; N. York, 1851, 12mo; 3d ed., **On Uterine and Ovarian Inflammation, &c.**, Lon., 1862, 8vo.

"It contains what we should call the first principles of female pathology."—**Lon. Lancet**.

Also commended by **Dubl. Quar. Rev.** 2. **On the Preservation of the Health of Women at the Critical Periods of Life**, 1851, fp. 8vo; N. York, 1851, 12mo.

"A more concise and consistent sketch of the pathology of what is termed the critical age of women than we have yet met with."—**Amer. Jour. of Med. Sci.**

3. **Elements of Health and Principles of Female Hygiene**, Lon., 1851, 12mo; **Phila.**, 1853, r. 12mo.

"Contains a large amount of valuable information."—**N. York Med. Times**.

4. **The Change of Life in Health and Disease**, 2d ed., Lon., 1857, 8vo. Commended by **Brit. and Eur. Med. Chir. Gaz.** 5. **Hand-Book of Uterine Therapeutics**, 1863, p. 8vo; 2d ed., 1864; N. York, 1864, 8vo; 3d ed., Lon., 1869, p. 8vo.

**Tilt, Miss Julia.** 1. **May Hamilton; an Autobiography**, Lon., 1857, or 8vo. 2. **The Old Palace; a Novel**, 1858, 2 vols. p. 8vo. See No. 4.

"A very foolish story."—**Lon. Athen.**, 1858, i. 399.

3. **Millicent Neville; a Novel**, 1859, 2 vols. p. 8vo. Commended by **Lon. Sun**, July 28, **Lon. M. Post**, Aug. 4, **Lon. Leader**, Aug. 6, and **U. Serv. Gaz.**, all 1859.

4. **The Countess Dowager; a Sequel to The Old Palace**, 1862, p. 8vo. See **Lon. Athen.**, 1863, i. 118.

**Tilton, J. E.** **Select Tracts**, Bost., 1861, 48mo.

**Tilton, James, M.D.**, a native of Delaware, & June 8, 1745; served as Surgeon in the Revolutionary Army, 1776-83, and as Physician and Surgeon-General U. S. Army, 1812-14; and d. May 14, 1822. 1. **Dissert. Med. Inaug. de Hydrops**, **Phila.**, 1771, 8vo. 2. **Second Medical Observations on Military Hospitals, &c.**, **Wilmington, Del.**, 1813, 8vo. Commended by **Dr. Rush**. No 292

also published several agricultural papers, and contributed two articles on Rabies Canina to *Med. Com.*, 1778, 1793. See *Thacher's Amer. Med. Biog.*, ii. 129-141.

**Tilton, Theodore**, b. in the city of New York, Oct. 2, 1835. 1. The American Board and American Slavery, N. York, 1860, 18mo; 3 edita., 10,000 copies, issued in 1860. 2. Memorial of Elizabeth Barrett Browning, prefixed to her Last Poems, 1862, 16mo; 5th ed., 5th 1000, 1863, 16mo.

"A warmly appreciative and at the same time a discriminating essay."—*A. P. FANBURY: N. Amer. Rev.*, xov. 285.

To this volume should be added, *Essays on the Greek Christian Poets and the English Poets*, by E. B. Browning, Lon., 1863, 8vo; N. York, 1863, 16mo, pp. 233. 3. *The Fly*, 1865, 16mo. 4. *Golden-Haired Gertrude*; a Story for Children; with Illustrations by H. L. Stephens, 1865, sm. 4to. 5. *The Two Hungry Kittens*; Illustrated by H. L. Stephens, 1865, 4to. 6. *The King's Ring*; Illustrated by Frank Jones, 1860, 4to. 7. *The True Church*; Illustrated from Designs by Granville Perkins, Phila., 1867, sm. 4to.

"A beautiful poem."—*Tribner's Amer. and Orient. Lit. Record*, Mar. 30, 1867.

8. *The Sexton's Tale*, and other Poems; Illustrated, N. York, 1867, 16mo. Mr. Tilton has also published a number of tracts, speeches, &c., chiefly in opposition to slavery. Since 1856 he has been connected with the Independent, of which he is now (1870) editor, and has contributed to its columns many prose articles and some poems. He has also contributed to *Lyrics of Loyalty*, 1864, 16mo, and to *Eminent Women of the Age*, Hartford, 1868, and is now preparing for publication, in one volume, a collection of his essays and sketches. See *The Galaxy*, Aug. 1869, (*Sketches of Journalists: Theodore Tilton*,—by Eugene Benson.)

**Tim Hobbin**. See COLLIER, JOHN, and Lowndes's *Bibl. Man*; and add, *Human Passions Delineated*, new ed., Lon., 1858, fol.; *The Life and Writings of the Celebrated Lancashire Poet and Painter, "Tim Robbin"*, illustrated with the Original Engravings. Manchester, 1862, demy 8vo, r. 8vo, tinted, and (about 35 copies) demy 4to: *The Lancashire Dialect*, 1862, 32mo.

**Timain, Giles**. *The Real Christian*; or, *A Treatise of Effectual Calling*, Lon., 1742, 12mo.

"Containing some of the most discriminating views of Christian character I have ever met."—*Rev. J. O. OROULES*.

**Timberlake, Henry**. *A True and Strange Discourse of the Trauuals of Two English Pilgrimes*, &c., Lon., 1608, 4to; 1611, 4to; 1616, 4to, (this ed. is repub. in *Harl. Mir.*, vol. i.) 1620, 4to; 1631, 4to.

**Timberlake, Henry**. *Memoirs of Lieut. Henry Timberlake*, (who accompanied the three Cherokee Indians in the Year 1762), Lon., 1765, 8vo. Interesting. See *Lon. Mon. Rev.*, 1765, i. 1-9; *Southey's Madoc*.

**Timberlake, J.** See WILLIAMS, CHARLES J., M.D., No. 3.

**Timberland, Ebenezer**. *History and Proceedings of the House of Lords from the Restoration, 1660, to the End of the First Session of the Third Parliament of King George II.*, Lon., 1742, 8 vols. 8vo.

**Timbrel, William Hall**. *Practical Observations on the Management of Ruptures*, Lon., 1803, 12mo; with *Rec. Letters by William Blair*, A.M., Bost., 1809, 12mo.

**Timbs, John**, b. August 17, 1801, at Clerkenwell, London, was for some time an amanuensis of Sir Richard Phillips, the well-known publisher. 1. *Picturesque Promenade round Dorking*, in Surrey, Lon., 1822, 12mo; 2d ed., 1823, 12mo. Originally pub. in Phillips's *Month. Mag.* 2. *Lacertes*, 1825-26, 3 vols. 18mo; 6th ed., 1835, 3 vols. 18mo; 1840, 3 vols. 18mo. Anon. Excellent. 3. *Signs before Death*, 1828. 4. *Cameleon Sketches*, 1825. 5. *Companion to the Theatre*, 1829. 6. *Wine-Drinker's Manual*, 1830. 7. *Family Manual*, 1831. 8. *Popular Zoology*, 1834. 9. *Domestic Life in England*, 1838. 10. *The Instructor*, vol. ii., 1835. 11. *Family Hand-Book*, 1837. 12. *London Anecdotes*, 1848, 2 vols. 13. *Wallingtoniana*, 1852, 12mo. 14. *Curiosities of London*, 1854, 8vo, pp. viii., 800; 2d ed., 1867, 8vo. Valuable. 15. *Things Not Generally Known*, 1856, 8vo. (See *Watts's Univ. A.*, No. 14;) 10th ed., 1862, 8vo. Second Series, 1860, 8vo; again, 1861, 8vo. The whole 6 vols. in 8, 12mo, 1865. Supp. vol., 1867. 16. *Popular Errors Explained*, new ed., 1857, 8vo; last ed., 1862, 8vo. 17. *School-Days of Eminent Men*, 1858, 8vo; 1862, 8vo. N. York, 12mo; Columbus, O., 1863, 12mo. 18. *With GRACE, THOMAS JOHN, Painting Popularly Explained*, Lon., Dec. 1858, 8vo.

See Bentley's *Lon. Quar. Rev.*, Mar. 1856. 19. *Stories of Inventors and Discoverers*, 1859, 8vo; N. York, 1860, 12mo; Lon., 1861, 8vo. 20. *Hints for the Table*, 1859. 21. *Curiosities of History*, 1859, 8vo; 1861, 8vo. 22. *All About It*, 8vo. 23. *Anecdote Biography*, 1858-60, 2 vols. cr. 8vo. 24. *Curiosities of Science*, 1860, 2 vols. 8vo; 8d ed., 1862, 2 vols. 8vo; 2d Ser., new ed., 1864, 8vo. 25. *Manual for Art Students and Visitors to the Exhibitions*, sm. 8vo. 26. *Something for Everybody*, and a Garland for the Year, 1861, 8vo; 1865, 8vo. 27. *Illustrated Book of Wonders*, Dec. 1861, 8vo. 28. *Anecdote Lives of Wits and Humourists*, 1862, 2 vols. cr. 8vo. 29. *International Exhibition of 1862*, Dec. 1862, 8vo. 30. *Things to be Remembered in Daily Life*, 1863, 8vo; 1864, 8vo. 31. *Knowledge for the Time*, 1863, 8vo. 32. *A Century of Anecdote*, 1760 to 1860, 1864, 2 vols. p. 8vo. Commended by *Lon. Reader*, 1864, ii. 723, *Athen.*, Exam., &c. 33. *Walks and Talks about London*, Dec. 1864, p. 8vo. 34. *Romance of London: Strange Stories, &c.*, 1865, 3 vols. p. 8vo.

"We doubt whether a more entertaining compilation has ever been made for the delectation of Londoners."—*Lon. Sat. Rev.*

35. *Strange Stories of the Animal World*, 1865, p. 8vo; 1868, p. 8vo. 36. *Club Life of London*, with *Anecdotes, &c.*, Dec. 1865, 2 vols. p. 8vo.

"This is the best history of clubs and coffee-house life that has appeared in our day."—*Lon. Reader*, 1865, i. 33. See, also, pp. 7, 65, 261, and *Brit. Quar. Rev.*, Feb. 1866.

37. *English Eccentricities and Eccentricities*, 1866, 2 vols. p. 8vo. 38. *Nooks and Corners of English Life, Past and Present*, 1865, p. 8vo; 1866, p. 8vo. 39. *Lady Bountiful's Legacy to her Family and Friends*, 1867, p. 8vo. 40. *Wonderful Inventions: From the Mariner's Compass to the Electric Telegraph Cable*, Nov. 1867, 69, cr. 8vo. 41. *London and Westminster, City and Suburb*, Nov. 1867, 2 vols. p. 8vo. 42. *Notable Things of Our Own Time*, 1868, 8vo. 43. *Ancestral Stories and Traditions of Great Britain*, 1868, p. 8vo. 44. *Eccentricities of the Animal Creation*, 1869, cr. 8vo. 45. *Historic Ninepins: a Book of Curiosities*, 1869, cr. 8vo. He is now (1870) editing *Opinions of Eminent Literary Men*, (a wide field for selection,) in which project we see the promise of a good volume or library of volumes. Mr. Timbs edited *The Mirror of Literature, &c.*, 1827-38, 22 vols., and *The Literary World*, 1839-40, 3 vols. 8vo; was co-editor of the *Illustrated London News*, 1842-58; and is the compiler of *The Arcana of Science and Art*, 1828-38, 11 vols.: *Knowledge for the People*, 1831-32, 4 vols. 18mo; *Rest*, 1832, 3 vols. 12mo; *The Year-Book of Facts in Science and Art*, Lon., 1839-69, 31 vols. 8vo; and *The Illustrated Year-Book*, 1850-51, 2 vols. He also contributed a Preface to *The Percy Anecdotes*, 1868, 2 vols. 12mo.

"Any one who reads and remembers Mr. Timbs's encyclopædic varieties should ever after be a good tea-table talker, an excellent companion for children, a 'well-read person,' and a proficient lecturer."—*Lon. Athen.*

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**Timbury, Jane**. 1. *Male Coquet*; a Novel, Lon., 1788, 12mo. 2. *Philanthropic Rambler*, 1791, 12mo.

**Timins, C.** *Testimony of Jesus*, Lon., 1862, p. 8vo.

**Timms, Rev. Douglas C.**, of Oriel College, Oxford. *Family Readings on the Collects, Epistles, and Gospels of the Christian Year*, Oxford, 1869, cr. 8vo. Commended by *Notes and Queries*, 1869, i. 268.

**Timms, J. H.**, Vicar of West Malling, Kent. *Serm.*, 1844, 8vo.

**Timme, or Tymme, Rev. Thomas**, published several military, theological, &c. works, chiefly translations, Lon., 1570-1618. See *Watt's Bibl. Brit.*; *Herbert's Typ. Antiq.*, 919-936; *Hallam's Lit. Hist. of Europe*, Pt. 1, ch. vii.

**Timme, Thomas**. *A Book, containing the True Portraiture of the Countenances and Attitudes of the Kings of England, &c.*, Lon., 1597, 4to. Dent. Pl. 2, 1664, 2s.

**Timmins, Samuel**. *Bibliographical Fragments to Hamlet*, 1603, and *Hamlet*, 1604, Lon., 1834, &c. See *Bohn's Lowndes's Bibl. Man.*, vol. iv. Pt. 2, 374.

**Timmis, J.** *Country Builder's Price-Book*, 2d ed., Lon., 1844, 12mo.

**Timms, Edwin, M.D.** *On Consumption*, N. York,



ture and Successful Treatment, Lon., 1860, p. 8vo. See *Lon. Athen.*, 1860, ii. 232.

**Timms, Joseph Leicester.** Prize Essays on Sunday Amusements; an Essay, Leicester, 1867, 12mo, p. 16.

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**Timore, Emanuel, M.D.** Three papers on the small-pox and plague, in *Phil. Trans.*, 1714, 20, 34.

**Timothy, E.** Banks, their Construction, Purposes, and Effects, Lon., 1861, 12mo.

**Timperley, C. H.,** a native of Manchester, enlisted in the 33d Regt. of Foot, in his 16th year, 1810; discharged, in consequence of wounds received at the battle of Waterloo, Nov. 28, 1815; resumed his early occupation as an engraver and copper-plate printer, and in 1821 became a letter-press printer. 1. *Annals of Manchester, Manches.* 2. *Printer's Manual*, 1838, 8vo. Sometimes bound with No. 3: the vol. labelled on back, *Timperley's Encyclopædia of Literary and Typographical Anecdote*. 3. *Dictionary of Printers and Printing, with the Progress of Literature, Ancient and Modern, Bibliographical Illustrations, etc. etc.*, 1839, r. 8vo, pp. vi., 996, 12mo, (and *Printer's Manual*, pp. 115;) 2d ed., with Appendix and Practical Manual of Printing, 1842, r. 8vo. See No. 3.

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It certainly is, — and is also commended by *Tait's Mag.* and *Lon. Lit. Gaz.* Add to it, *The History of Ink*, including its Etymology, Chemistry, and Biography, N. York, (T. Davis & Co.) 1860, 12mo. 4. *Songs of the Press*, and other Poems relative to the Art of Printers and Printing, Lon., 1845, 12mo.

The following works are of great value: I. An Inquiry concerning the Invention of Printing, &c., by the Late William Young Ottley, Esq., &c. with an Introduction by J. Ph. Berjeau, 1863, 4to; II. *A History of the Art of Printing, &c.*, by H. Noel Humphreys, 2d ed., 1868, 4to.

**Timpson, T.** Church History of Kent to 1858, Lon., 1859, 12mo.

**Timpson, Rev. Thomas.** 1. *Christian Directory*, Lon., 18mo. 2. *Daily Devout Musings*, 18mo. 3. *Providence of God Illustrated*, 12mo. 4. *Church History through all Ages*, 1832, 12mo. 5. *Britain's Glory in the Evangelization of Seamen*, 1837, 18mo. 6. *British Ecclesiastical History*, 1838, 12mo; 1847, 12mo; 1855, 12mo. 7. *Key to the Words in the Bible*, 1840, 8vo; 2d ed., 8vo; red. to 9s., 1845; new ed., 1869, r. 8vo. 8. *Mother with her Family*, and *Morr's Counsels*, 1841, 18mo. 9. *Memoirs of British Female Missionaries*, 1841, fp. 8vo. 10. *What Have I to do with Missions?* 1841, 18mo. 11. *Angels of God*, 1845, p. 8vo; 2d ed., 1847. 12. *Youth's Key to the Bible*, 1845, 18mo; 1849. 13. *British Female Biography*, 1810, 12mo; 1849. 14. *Mirror of Sunday-School Teachers*, 1848, 18mo. 15. *Memoirs of Eminent Sunday-School Teachers*, 1849, 18mo; red. to 1s., 1860. 16. *Scripture Truths Illustrated by Examples*, 1851, 32mo. 17. *Inquisition Revealed in its Origin*, 1851, 12mo. 18. *Bible Triumphs: a Jubilee Memorial*, 1853, p. 8vo. See, also, *FUT, Mrs. ELIZABETH, No. 2.* (and *Edin. Rev.*, lxxvii. 503, or *Liv. Age*, xvii. 390.)

**Timrod, Henry**, son of the succeeding, and a resident of Charleston, S.C., contributed poetical pieces to the *Southern Literary Messenger*, &c. A volume of his Poems was pub. *Bost.*, Dec. 1859, 16mo. He died at Columbia, S.C., Oct. 1867.

**Timrod, William H.,** father of the preceding, b. in Charleston, S.C., 1792; d. 1838. A specimen of his poetry will be found in *Duyekink's Cyc. of Amer. Lit.*, ii. 140.

**Timson, John.** To Receive the Sacrament the Right, &c. of Church-Members; against Collins, *Lon.*, 1856, 8vo.

**Tindal, Mrs. Acton.** Lines and Leaves, *Lon.*, 1849, 12mo.

"Whose verse, so free, so buoyant, so firm, and so graceful, derives most of its charm from its resemblance to the sweet and lovely creature by whom it was written."—*Mrs. Stifford's Lit. Emell.*, iii. xxii.

See, also, *Lon. Athen.*, 1850, 305.

**Tindal, Humphrey.** Prophecy of Humphrey Tindal, Prior of Waltham, *Lon.*, 1642, 4to, pp. 8. *Bibl. Anglo-Poet.*, 753, 211.

**Tindal, Matthew, LL.D.,** b. at Beer-Perres, Devonshire, about 1667, studied at Lincoln College, Oxford, afterwards at Exeter College, and was finally elected to

a law fellowship at All Souls'; LL.D., 1685, and soon afterwards joined the B. Catholic Church, in which he attended mass for the first time at Candlemas, 1688,—publicly receiving the sacrament in his college chapel at Easter following; resided chiefly in London, where he frequently sat as Judge in the Court of Delegates, and d. there, August 16, 1733. 1. *Four Discourses*, (collective edits.) *Lon.*, 1694, 4to; 1709, 8vo. Anon. 2. *The Rights of the Christian Church Asserted*, 1706-7, 8vo. Privately printed. 3 edits. See No. 4. This attack upon hierarchical supremacy was replied to by Carroll, a R.C. priest, George Hickes, D.D., (No. 7.) Samuel Hill, William Oldisworth, Conyers Place, William Wotton, D.D., &c.

"This work was prohibited, and a bookseller indicted for selling a copy; yet it went through three editions. Few works ever caused more stir amongst the clergy."—*Dr. Wotton*.

See, also, *Le Clerc's Bibl. Choisie*.

4. *A Defense of No. 3*, 1707, 8vo; 2d ed., 1709, 8vo. See No. 5. 5. *A Second Defence of No. 3*, 1707, 8vo; 2d ed., 1709, 8vo; also with No. 4, 1709, 8vo. He subsequently published a number of pamphlets, and—6. *Christianity as Old as the Creation; or, The Gospel a Replication of the Law of Nature*, vol. i., 1730, sm. 4to; 1732, 8vo. This deistical work, and the controversy elicited, have already claimed our notice: see *BUDDELL, EUSTACE; BROWNE, SIMON; BURNET, THOMAS, D.D.; CONYBEARE, JOHN, D.D.; FOSTER, JAMES, No. 6; JACKSON, JOHN; LELAND, JOHN, D.D., No. 1; MIDDLETON, CONYERS, D.D., No. 8; STERNING, HENRY, D.D., (Chancellor,) Nos. 2 and 3; WILLIAMS, W.* 106 answers had appeared by 1760.

"This was not only the most important work that Deism had yet produced, composed with care, and bearing the marks of thoughtful study of the chief contemporary arguments, Christian as well as Deist, but derives an interest from the circumstance that it was the book to which, more than to any other single work, Bishop Butler's Analogy was designed as a reply."—*FARRAR, Crit. Hist. of Free Thought*, 1863, Lect. IV., (q. v.) See, also, *Notes*, Lect. VIII., n. 49.

Tindal left for publication a sequel in MS., but Bishop Gibson would not permit it to see the light. For further notices of Tindal and his works, we refer to *Bliss's Wood's Athen. Oxon.*; *Biog. Brit.*; *Genl. Diet.*; *Nichols's Lit. Anec.*, vii. (Index) 422, 692; *Leland's Deist. Writers*; *Swift's Works*; *Bowles's Pope*; *Rapin's England*; *Warburton's Letters to a Late Em. Prel.*, Lett. CXX.; *Dyer & Co.'s Cat. of Eng. Div.*, Exeter, 1829, Pt. 1, 372; *Darling's Cyc. Bibl.*, i. 2957; *WATERLAND, DANIEL, D.D.*

**Tindal, Nicholas**, nephew of the preceding, was b. in Devonshire, 1687; M.A. of Exeter College, Oxford, 1713; chosen Fellow of Trinity College; Vicar of Great Waltham, Essex, and Rector of Alverstoke, Hampshire; obtained the living of Colborne, Isle of Wight, 1740; became Chaplain of Greenwich Hospital; d. 1774. 1. *History of Essex*, Nos. 1 and 2, 1720, 4to. No more published. 2. *Antiquities, Sacred and Profane*: vol. i., *Lon.*, 1727, 4to. In Nos. never completed. From the French *Dissertations of A. Cailmet*. 3. *History of England*; translated from the French of M. de Rapin Thoyras, with Additional Notes, 1726-31, 21 vols. 8vo; 2d ed., 1732-33, weekly Nos., 2 vols. fol.; 3d ed., 1743, 2 vols. fol., (Trans. of the Continuation of Rapin's History, by Thomas Lediard, 1732-36, 3 vols. fol.) Continuation from 1688 to the Accession of King George II., by Tindal, 1744-47, in weekly Nos., 2 vols. in 3 Parts, fol.; 2d ed., 1751, 2 vols. fol. New edits. of the History and Continuation: 1755, 2 vols. 8vo; continued to 1767, 1767-69, 21 vols. 8vo; 1784-89, 5 vols. fol. There are some of the octavo ed. dated 1745 and 1747, and some of the folio ed. dated 1761. Of the Rapin and Tindal, 1743-47, 5 vols. fol., some of the former are on large and largest paper, and some of the latter are on fine paper. If you wish the best folio impression of the whole, (see collation in *Bohn's Lowndes*, 2047,) get the five vols. 1734-47, or 1734-51, (which include the Medallist History, 1745, also pub. sep.); if you seek the best octavo edition, secure that of 1757-59, 21 vols. 8vo. The portraits by Houbraken and engravings by Vertue add to the value of Rapin and Tindal's volumes. The Abridgment, or Summary, at the end of the Continuation, (also pub. sep. 1747, 3 vols. 8vo.) is ascribed to Philip Morant, who is said to have aided Tindal in the History and Continuation. Archbishop Coxe asserts (*Mem. of Sir R. Walpole, Pref.*) that the Continuation was "principally written by Dr. [Thomas] Birch,"—assisted by "persons of political eminence." He praises the Continuation highly; both this and the History are very valuable. "Hume wrote his History for same, Rapin for instruction."



and both gained their ends."—*VOLTAIRE: Martin Sherlock's Letters from an English Traveller*, Lon., 1780, 4to.

"Voltaire calls him our best historian. . . . It is a work of much accuracy, but barren of reflection, and, consequently, heavy in the reading. Carte . . . wrote purposely against him on the tory side of the question."—*DR. FARMER: Goodknight's &c. &c. Lib. Man.*, 44.

Rapin and Tindal are commended by Prof. Smyth.—*Lect. on Mod. Hist.*, xxii., xxvi. See, also, HUNZ, DAVID, (p. 917, *supra*: quotation from Prof. Smyth.) See, also, Hume's *Hist. of Eng.*, ch. lxxi., Notes; Life of Sir J. Mackintosh, i. ch. i.; *Edin. Rev.*, liii. 17, (by Dr. John Allen.) To Rapin and Tindal's England add Rapin's *Anta Regia*, 1726-27, 4 vols. 8vo; 1731, 4 vols. 8vo; 1732, fol.; 1733, fol.; s. n., fol. 4. History of the Growth and Decay of the Ottoman Empire; translated from the Latin of D. Cantemir, 1734, fol. 5. Copy of the Will of Dr. Matthew Tindal, &c., 1733, 8vo. See BUNGERL, EVERACE. 6. Guide to Classical Learning; or, Polymetis Abridged: see SPENCE, JOSEPH, No. 2. In 1727 Tindal translated the text printed with Philip Morant's translation of the notes of Messieurs de Beaussobre and L'Enfant on the Gospel according to St. Matthew. For notices of our author, see Nichols's *Lit. Anec.*, vii. (Index) 422, 642; Nichols's *Illustr. of Lit.*, iii. 677, iv. 185; Schlosser's *Hist. of Eighteenth Cent.*

**Tindal, Sir Nicholas Conyngham, D.C.L., M.P.**, a descendant of Matthew Tindal, LL.D., (*supra*), was Lord Chief Justice of the Court of Common Pleas from 1829 until his death, July 6, 1846, in his 70th year. See *Lon. Gent. Mag.*, 1846, ii. 199, (Obituary), 660; Reports K. B. C. P., &c.

**Tindal, William.** See TYNDAL.

**Tindal, William**, Chaplain to the Tower, b. 1754, shot himself in a fit of melancholy, 1804. 1. *Juvenile Excursions in Literature and Criticism*, Lon., 1791, 8vo. 2. *History and Antiquities of the Abbey and Borough of Evesham, Evesham, 1794, 4to*; some fine paper. 3. *Plain Truth in a Plain Dress*. 4. *The Evils and Advantages of Genius Contrasted; a Poetical Essay*, 1805, 8vo.

**Tindall, Henry**, Wesleyan Missionary. *Grammar and Vocabulary of the Namaqua-Hottentot Language*, Lon., 1868, 8vo.

**Tindall, John**, Yorkshire Farriery, Lon., 8vo.

**Tindall, Samuel**, Wesleyan Minister. *The Means of Obtaining Materials for the Pulpit, &c.*; a Lecture, Lynn, 8vo.

**Tingling, J. F. B.**, of St. John's College, Cambridge. *The English-Speaking Natives and Deists of India: Being Notes of an Evangelist's Tour in the Three Presidencies*, Lon., 1868, cr. 8vo; red. to 2s., 1870.

**Tingry, P. F.** 1. *Painter and Varnisher's Guide*, Lon., 1804, 8vo; 3d ed., 1849, 12mo. 2. *House-Painter and Colourman's Guide*, 12mo. 3. *Fossils*; *Trans. Linn. Soc.*, i. 57.

**Tinker, Philip**. Worcester's Affliction, exhibited in Elegiac Verse, Wores., (1638,) 4to.

**Tinker, Reuben**, b. at Chester, Mass., 1799, d. at Westfield, N. York, 1854. After his death appeared *Sermons by Rev. Reuben Tinker, Missionary at the Sandwich Islands*; with a Biographical Sketch by M. L. P. Thompson, D.D., Buffalo, 1856, 12mo. See, also, *Sprague's Annals*, iv., Presbyterian, 1858, 770-777.

**Tinkler, George**. *Hints on the Teeth*, Lon., 1805, 12mo.

**Tinkler, J.** *Scripture and Tradition*, Lon., 1856, 8vo.

**Tinmouth, N.** *Inquiry relative to Points of Seamanship*, Lon., 1844, 8vo; Appendix, 1853, 8vo.

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**Tinsley, Mrs. C.** 1. *Priest of the Nile*, Lon., 1841, 3 vols. 12mo. 2. *Lays for the Thoughtful*, 1847, 12mo.

**Tinto, Dick.** See GOODWIN, FRANK BOOTH. He has since published: 1. *Flirtation and What Comes of it; a Comedy, in Five Acts*, N. York, 1861, 18mo. 2. *The Tribute-Book: a Record of the Munificence, Self-Sacrifice, and Patriotism of the American People during the War for the Union*, 1865, 4to, pp. 512.

"The volume will become not only an enduring national memorial, but may be regarded as a trophy of the book-making art of the country."—*Amer. Lib. Gaz.*, Nov. 15, 1865.

See, also, WIGG, O. W.

**Tiptoft, John, Earl of Worcester.** See WORCESTER.

**Tirrell, Ant.** *Serm., Matt. xii. 43-45*, Lon., 1842, 16mo.

**Tirwit, Lady Elizabeth.** *Morning and Evening Prayers, &c.*, Lon., 1574, 16mo. Reprinted in the *Monument of Matrons*, by M. Denham. See Herbert's *Ame's Typ. Antiq.*; Nichols's *Illustr. of Lit.*, vii. 412, 418, 420.

**Tisdale, R. O.** *Pax Vobis; or, Wit's Changes*, 1623, 4to. A chronogrammatical poem; see title in *Cons. Lit.*

**Tisser, John.** 1. *Serm.*, Lon., 1701, '02, 4to. 2. *Serm.*, 1702, 4to.

**Tissington, Silvester.** *Collection of Epitaphs and Monumental Inscriptions on the Most Illustrious Persons of All Ages and Countries*, Lon., 1857, 8vo, pp. 530.

**Titcomb, Timothy.** See HOLLAND, JONAH GILBERT, M.D., No. 3, and add: 5. *Lessons in Life; a Series of Familiar Essays*, by Timothy Titcomb, N. York, 1862, 12mo; 12th ed., 1866, 12mo. 6. *Letters to the Joneses*, 1863, 12mo; 12th 1000, 1864, 12mo. 7. *Plain Talks on Familiar Subjects*, 1865, 12mo. 8. *Christ and the Twelve; or, Scenes and Events in the Life of Our Saviour and the Apostles*, 1866. 9. *Katharina: Her Life and Mine; a Poem*, Sept. 21, 1867, 12mo; 40th 1000, Feb. 15, 1868, 12mo; Lon., 1869, 18mo; with over 70 illustrations by W. J. Hennessy and C. C. Griswold, N. York, Nov. 7, 1868, sm. 4to. An illustrated edition of *Bitter Sweet* was issued in 1862, sm. 4to, and another, with 30 additional engravings, nearly 80 in all, by E. J. Whitney, in Oct. 1863, (dated 1864,) 1866, 1868, sm. 4to. Of *Letters to Young People*, the 40th 1000 appeared in 1865, cr. 8vo. A collective edition of Dr. Holland's *Select Works* was published in 1863, in 6 vols. 12mo, viz.: I. *Letters to Young People*; II. *Lessons in Life*; III. *Gold Foil*; IV. *Miss Gilbert's Career*; V. *The Bay Path*; VI. *Bitter Sweet*. A brightwood edition of his *Select Works* was published in 1868, in 6 vols. 16mo, cabinet size, viz.: I. *Bitter Sweet*; II. *Katharina*; III. *Lessons in Life*; IV. *Gold Foil*; V. *Letters to Young People*; VI. *Plain Talks*, (C. Scribner & Co., New York.)

**Titcombe, Rev. J. H.** 1. *Bible Studies*, Lon., 1857, p. 8vo. 2. *Heads of Prayer for Private Devotion*, 4th ed., 1862, 18mo. See, also, THOMPSON, JOSEPH PARISH, D.D., LL.D., No. 18.

**Tite, Sir William**, an eminent architect, b. in London, 1802; M.P. for Bath, 1854 and 1857; knighted, 1869; is the author of a Report of a Visit to the Estates of the Hon. Irish Society in Londonderry and Coleraine in the Year 1834, and of the Introduction to a Descriptive Catalogue of the Antiquities found in the Excavations at the Site of the New Royal Exchange, 1848, 8vo; privately printed. He also published some *Essays and Lectures*. See Knight's *Eng. Cyc.*, Biog., i. 92.

**Titford, William Jowitt, M.D.** *Sketches towards a Hortus Botanicus Americanus*, N. York, 1811, r. 4to, £1 5s.; coloured, £2 12s. 6d.

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**Titley, Walter**, b. 1700, d., after a long residence there, at Copenhagen, 1768, was the author of some Latin verses in the *Reliquiæ Galenæ*, an Imitation of Horace, Book IV. Ode II., &c. See Nichols's *Lit. Anec.*; Bishop Newton's *Life*; Welsh's *Westm. Scholars*; Chalmers's *Biog. Diet.*

**Titlow, S.** *Method of Vulgar and Decimal Fractions*, Lon., 1844, 12mo; Key, 1845, 12mo.

**Titmarsh, Michael Angelo.** See THACKERAY, WILLIAM MAKEPEACE.

**Tittman, C. C.** *Commentary on the Gospel of St. John*, Lon., 2 vols. 12mo.

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**Titus, Colonel Silas, M.P.**, a politician during the Commonwealth *et seq.* *Killing noe Murder, &c.*, by William Allen, (1657,) 4to. Printed clandestinely. With additions, Lon., 1659, 4to; 1689, 4to; again, 1689, 4to; 1689, 8vo; 1708, 4to; Edin., 1715, 8vo; also in *Hark. Miscell.*, Lon., vol. iv.; again, 1819, 4to. See ALLEN, WILLIAM; Hume's *Hist. of Eng.*, ch. lxi.; Lord Macaulay's *Hist. of Eng.*, ch. xix., xx.; Lowndes's *Bibl. Man.*

**Titus, Timothy T.**, Lutheran pastor, Milton, Penna., formerly co-editor of *Lutheran Home Journal*, *Historical Sketch of St. Paul's Evangelical Lutheran Church, Lower Merion, Pa.*, 1860, 8vo.

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**Tod, M. Suetonius.** Trout-Fishing in the Isle of Man, Douglas, 1865, fp. 8vo.

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**Todd, Charles S.** See DRAKE, BENJAMIN.

**Todd, George W.**, a bookseller of York, England, d. 1834. 1. Castellum Huttonicum: Some Account of Sheriff-Hutton Castle, York, 1824, 8vo; 300 copies. 2. Description of York, last ed., 1830. See Lon. Gent. Mag., 1834, i. 336, (Obituary).

**Todd, Henry John**, educated at Hertford College, became Minor Canon of Canterbury Cathedral, and, in 1792, Vicar of Milton; Rector of Allhallows, Lombard Street, London; Keeper of the Manuscripts at Lambeth Palace, 1803; Rector of Strettrington, Yorkshire, 1820; Preb. of York, 1830; Archdeacon of Cleveland, 1832; d. Dec. 24, 1845. 1. Some Account of the Deans of Canterbury, &c., Cant., 1793, 8vo. 2. Comus; a Mask, &c., by John Milton, 1798, 8vo. 3. The Poetical Works of John Milton, &c.: see MILTON, JOHN, (p. 1300, No. 15, and p. 1323.) There are copies on l. p. of the ed. of 1801, and (in imp. 8vo) of the ed. of 1809. Of this last, vol. 1. was also issued separately, with a distinct title-page.—Account of the Life and Writings of John Milton, with a Verbal Index; and of the ed. of 1826, vol. 1. was also issued separately, with a distinct title-page.—Account of the Life and Writings of Milton. To our list of MILTONIANA (pp. 1322-1323, *supra*) add, Original Papers illustrative of the Life and Writings of John Milton, now first published, from MSS. in the State Paper Office; Collected and Edited by W. Douglas Hamilton, 1859, 4to, (Camden Soc.) See Lon. Athen., 1859, ii. 810. Consult, also, Bohn's Lowndes, 1567-1569, (Miltoniana.) 4. Catalogue of the Books, both Manuscript and Printed, in the Library of Christ Church, Canterbury, 1802, 8vo. Privately printed: 160 copies. 5. Sermon, 1803, 8vo. 6. The Works of Edmund Spenser, &c.: see SPENSER, EDMUND, (p. 2204.) 7. Illustrations of the Life and Writings of John Gower and Geoffrey Chaucer, 1810, 8vo; l. p., 4to. See CHAUCER, GEOFFREY. 8. Catalogue of the Archiepiscopal Manuscripts in the Library at Lambeth Palace, &c., Lon., 1812, fol. Privately printed: 100 copies. 9. History of the College of Bonhommes at Ashbridge, 1812, 4to; 2d ed., 1823, imp. fol. Privately printed by the Earl of Bridgewater. Copies have been sold for upwards of 39 guineas. 10. Dr. Johnson's Dictionary, &c., new edition, &c., 1818, 4to, 11 Parts, (Part 1 was originally dated and issued in 1814,) £11 11s., bound sometimes in 4, sometimes in 5, vols. 4to, 1827, 3 vols. 4to, £7 7s. See JOHNSON, SAMUEL, LL.D., (p. 975); CHALMERS, ALEXANDER; WORCESTER, JOSEPH EMERSON, LL.D., No. 10, Prefaces to Johnson's, (Bohn's reprint, 1840, &c., imp. 8vo.) Walker's, Richardson's, Webster's, Worcester's, and Ogilvie's (Imperial) Dictionaries; N. Amer. Rev., lxxv. 183, (by S. Willard); Lon. Quar. Rev., liv. 295. See, also, Todd's Johnson's Walker's Dictionary.

"It is to be hoped that, in any future edition on Mr. Todd's plan, the editions and what are called corrections of Johnson's original work may be more clearly and accurately distinguished than they were by Mr. Todd."—*J. W. CHOKER, 1846: Croker's Boswell's Johnson*, ed. 1848, r. 8vo, 9d, n.

See LATHAM, ROBERT GORDON, M.D., No. 21, and the new edition, viz.: A Dictionary of the English Language, by R. G. Latham, &c.; Founded on that of Dr. Samuel Johnson, as Edited by the Rev. H. J. Todd, M.A.; with Numerous Emendations and Additions, in monthly Parts, 4to: vol. 1., Parts 1 and 2, 1864-67, £3 10s. Criticised in Lon. Reader, 1864, i. 328, 330, 394, 683; 1865, i. 42, 73, 105, ii. 140; and N. Brit. Rev., Nov. 1864. Vol. ii., Parts 3, 4, 1870, £3 10s.

"Though nominally based on Johnson's Dictionary, so much of the original text is discarded as imperfect or erroneous, and the additions in every department are so numerous and extensive, that it may be regarded virtually as a new book."—*Edin. Rev.*

11. Original Sin, Free Will, Regeneration, Faith, Good Works, and Universal Redemption, as maintained in Certain Declarations of our Reformers, &c., 1818, 8vo.

12. *Vindication of our Authorized Translation and Translators of the Bible, in Answer to Objections of Mr. John Bellamy and Sir James Bland Burges, 1819, 8vo. See No. 25.*

"Contains some valuable information, and a good deal of research. The same remark is applicable to his Memoirs of Bishop Walton, [No. 13]."—*Orme's Bibl. Bib., 433.*

See, also, *Lon. Quar. Rev.*, xliii. 287.

13. Observations on the Metrical Versions of the Psalms made by Sternhold, Hopkins, and others, 1819, 8vo; 1822, 8vo. 14. Memoirs of the Life and Writings of the Rt. Rev. Brian Walton, Bishop of Chester, editor of the London Polyglot Bible, with Notices of his Coadjutors in that Illustrious Work, &c.; to which is added his own Vindication of the London Polyglot, 1821, 2 vols. 8vo. See No. 12. 15. Account of Greek MSS., chiefly Biblical, which had been in the Possession of the Late Professor Carlyle, &c., (1823,) 8vo. Privately printed. 16. Archbishop Cranmer's Defence of the Doctrine of the Sacrament, with a Vindication of the Author against Lingard, Milner, and Butler, 1825, 8vo. A Vindication of Cranmer, Second ed., with Notices of Dr. Lingard's and Mr. Butler's Remarks on the First Ed., 1826, 12mo. See No. 22. 17. Letter to his Grace the Archbishop of Canterbury concerning the Authorship of Icon Basilike, 1825, 8vo. He ascribes it to Bishop Gauden. See No. 21. 18. Reply to Dr. Lingard's Vindication of his History of England, as far as respects Archbishop Cranmer, 1827, 8vo. See CRANMER, THOMAS, D.D.; LINGARD, JOHN, D.D., L.L.D., No. 10, (p. 1104.) 19. Of Confession and Absolution, and the Secrecy of Confession, &c., 1828, 8vo. 20. Historical Tablets and Medallions, Illustrative of an Improved System of Artificial Memory, 1828, r. 8vo. Stowe, 5179, presentation copy to the Duke of Buckingham, to whom it was dedicated, mor., £2 12s. 21. Bishop Gauden the Author of Icon Basilike further shown, in Answer to Dr. Wordsworth, &c., 1829, 8vo. See No. 17; GAUDEN, JOHN, D.D. 22. Life of Archbishop Cranmer, 1831, 2 vols. 8vo. An enlargement of his Vindication, No. 16. See CRANMER, THOMAS, D.D.; *Lon. Quar. Rev.*, xlvii. 366; *Edin. Rev.*, liv. 312. 23. Authentic Account of our Authorized Translation of the Bible and of the Translators: with Testimonies to the Excellence of the Translation, 2d ed., Milton, 1834, 12mo; Lou., 1835, 8vo. Valuable. See No. 12. 24. Collections relating to Benefices within the Archdeaconry of Cleveland, &c., 1833, 8vo. 25. Charge to the Clergy, 1835, 8vo.

He also contributed largely to Haast's History, &c. of Kent, and to *Lon. Gent. Mag.*; wrote the Preface to *Bibliotheca Recciana*, 1807, 8vo; and edited *The Accomplishment of Prophecy*, from Dr. James Abadie's Treatise on the Truth of the Christian Religion, with a Preface and Notes, 1810, 12mo. See, also, BRAY, THOMAS, D.D.; JACKSON, THOMAS, D.D.; MANNING, OWEN, No. 5; SANDYS, GEORGE, No. 3. See *Lon. Gent. Mag.*, 1846, i. 322, 659, (Obituary); Nichols's *Lit. Anec.*, vii. (Index) 422; Nichols's *Illustr. of Lit.*, viii. 109, (Index).

Todd, Hugh, D.D., b. at Blencow, Cumberland, 1688; studied at Queen's College, Oxford; became Fellow of University College; Canon-Residentary of Carlisle, and Vicar of Stanwix, and subsequently Vicar of Penrith and Rector of Arthuret; d. 1728. 1. Description of Sweden, 1680, fol. 2. Life of Phocion, 1684. 3. *Serm.*, 1707, 4to. 4. *Serm.*, 1711, 4to. 5. Two papers in *Phil. Trans.* on a Salt Spring, and Antiquities, 1684, 1711. He left some Topographical MSS. See Bliss's *Wood's Athen. Oxon.*, iv. 535; Bp. Nicolson's *Letters*; Willis's *Cathedrals*; Hutchinson's *Cumberland*.

Todd, James Frederick, of Trinity College, Cambridge, Vicar of Lisfard. 1. Commentary on the *Sermon on the Mount*, Lon., 1856, 12mo. 2. *The Apostle Paul and the Christian Church at Philippi: an Exposition, Critical and Practical, of the Sixteenth Chapter of the Acts of the Apostles, and of the Epistle to the Philippians; with an Introduction*, &c., Camb., 1864, 8vo. *Other works.*

Todd, James Henthorne, D.D., a son of C. H. Todd, M.D., an eminent surgeon of Dublin, and eldest brother of Robert Bentley Todd, M.D., (*infra*), was b. in Dublin, 1805, and graduated in 1828 or 1829, at Trinity College, Dublin, of which he was elected a Fellow in 1831, and became Senior Fellow, 1850. He was also Regius Professor of Hebrew in, and Librarian of, the University of Dublin; Treasurer and Precentor of St. Patrick's Cathedral; and, for the usual term of five years, President of the Royal Irish Academy; d. June

28, 1869. 1. *Historical Tablets and Medallions, Illustrative of an Improved System of Artificial Memory*, 1828, r. 4to. 2. *Discourses on the Prophecies relating to Antichrist in the Writings of Daniel and St. Paul*, &c.; Donellan Lecture, Dubl., 1840, 8vo; 1842, 8vo.

"Unsatisfactory."—*Parker's Lib. C. S.*, 4th ed., 474.

"But compare Dr. Todd's Donellan Lectures, who curiously traces the expectation of the final judgment through every century."—*MILMAN: Lat. Chris'y*, vol. iii., b. v., ch. xliii., notes.

Commended by *Lon. Quar. Rev.*, lxxi. 197. 3. *Six Discourses on the Prophecies relating to Antichrist in the Apocalypse of St. John*, &c.; Donellan Lecture, 1846, 8vo. 4. *Remarks on the Roman Dogma of Infalibility*, Dec. 1848, 8vo. 5. *Ancient Miscel.*; *Trans. Roy. Irish Acad.*, vol. xxiii. Pt. 2. He has contributed other papers to these *Trans.* 6. *The Wars of the Danes in Ireland; written in the Irish language*; Edited, r. 8vo, (Rolls Pub.) 7. *Historical Memoirs of the Successors of St. Patrick and Archbishops of Armagh*; 2 vols. 8vo; in prep., 1861. See PATRICK, SAINT. 8. *The Waldensian Manuscripts preserved in the Library of Trinity College, Dublin; with an Appendix, containing a Correspondence (reprinted from the "British Magazine") on the Poems of the Poor of Lyons, the Antiquity and Genuineness of the Waldensian Literature, and the Supposed Loss of the Morland MSS. at Cambridge*, Lon. and Camb., 1865, cr. 8vo. Dr. Todd is thought to have proved that the MSS. used by Perren in compiling his history of the Vaudois are now in the Library of Trinity College, Dublin. Dr. Todd, who was one of the founders of the Irish Archaeological Society, edited the Irish Version of the *Historia Britonum* of Nennius, Dubl., 1848, 4to, *The Martyrology of Donegal*, *The Book of Hymns of the Ancient Church of Ireland*, 1855, 4to, and other Irish tracts, and contributed to *Notes and Queries*, &c.

"At the sale of the library of the late Rev. Dr. Todd, the books fetched prices far higher than were ever known in Dublin. His Irish MSS. realized £780, and his interleaved copy of Ware, richly annotated by Dr. Todd, produced no less than £460. It was bought for the University Library. O'Connor's 'Scriptures Hibernicæ' fetched £36; Fleming's 'Collectanea Sacra,' £70; the 'Mural of St. Patrick's Cathedral,' dated 1862, sold for £73 10s.; the 'Book of Lismore,' £43 10s.; and the 'Book of Clonmacnoise,' £31 10s. Many of the MSS. were copied for Dr. Todd from unique MSS. in the public libraries of England, Ireland, and Belgium."—*Notes and Queries*, Dec. 4, 1869, 495.

See, also, WICLIF, or WYCLIFFE, JOHN DE, D.D., Nos. 7, 8, 10; TALBOT DE MALAHIDE, RT. HON. JAMES, LORD.

Todd, John, D.D., for six years pastor of a Congregational church in Groton, Mass., for four years pastor of the Edwards Church, Northampton, Mass., for six years pastor of the First Congregational Church, Philadelphia, Pennsylvania, and for twenty-eight years (in 1869) pastor of a Congregational church in Pittsfield, Mass., was b. in Rutland, Vermont, Oct. 9, 1800, and graduated at Yale College, 1823, and at the Theological Seminary at Andover, 1835. 1. *Lectures to Children*, Northamp., 1834, 16mo. Sale in U. States and England to 1859, over 100,000 copies; last London ed., 1861, 18mo. Trans. into French, German, Greek, &c.; printed in raised letters for the blind; and used as a school-book for the liberated slaves of Sierra Leone. Second Series, Northamp., 1858, 16mo; Lon., last sep. ed., 1861, 18mo; with First Series, 1861, 18mo, and sp. 8vo; 1865, 2 vols. 18mo; 1866, sp. 8vo. 2. *Student's Manual*, Northamp., 1835, 12mo. Sale to 1866, in U. States about 20,000 copies, in England 150,000 copies; new ed., Lon., 1864, 32mo; Revised by Rev. T. Dale, (called *Student's Guide*), his 5th ed., Lon., 1851, sp. 8vo. With Preface by Rev. Thomas Binney, new ed., 1854, 12mo; his last ed., 1869, sp. 8vo. 3. *Index Rerum*, Northamp., 1835, 4to. To Sept. 1864, 33 edits. in U. States, and many edits. in England. Lon., new ed., 8vo; 1865, 4to. 4. *Sabbath-School Teacher*, Northamp., 1836, 12mo. To 1866, four edits. in U. States, and many edits. (entitled *Sunday-School Teacher*) in England. Halifax, 1859, 32mo. 5. *Truth made Simple*, Northamp., 1839, 18mo. To 1866, three edits. in U. States, and many edits. in England. 6. *Great Cities*, Northamp., 1841, 18mo. To 1866, three edits. in England. 7. *Lost Sister of Wyoming*, Northamp., 1841, 18mo. To 1866, three edits. in England. 8. *Young Man*, Northamp., 1843, 18mo. To 1866, four edits. in U. States, and many edits. in England. 9. *Simple Sketches*, Pittsfield, 1843, 2 vols. To 1866, three edits. in England. 10. *Stories illustrating the Shorter Catechism*, Northamp., 1840-51, 2 vols. 18mo. 11. *Summer Gleanings*, 1852, 12mo; Lon.,

See 1857, 12mo. 12. *Daughter at School*, Northamp., 1854, 12mo. To 1856, three edits. in U. States and three edits. in England. 13. *Questions on the Lives of the Patriarchs*, Northamp., 1855, 18mo. To 1856, fifteen edits. in U. States. Lon., Revised by Rev. W. B. Mackenzie. 14. *Questions on the Life of Moses*, Northamp., 18mo; new ed., Pittsfield, 1864. 15. *Questions on the Books of Joshua and Judges*, 1863. 16. *The Angel of the Iceberg*, and other Stories, 1859, 18mo; Lon., 1860, 12mo; 1865, '67, 18mo. 17. *The Bible Companion*, Phila., 18mo; Bost., 18mo. 18. *Future Punishment*, N. York, 1863, 32mo. 19. *Mountain Gems*, Bost., 1864, 4 vols. 16mo. Containing his contributions to the Sunday-School Times for 1863. 20. *The Water Dove*, and other Gems, Edin., 1868, 18mo. 21. *Sketches and Incidents; or, Summer Gleanings*, 1866, 12mo. 22. *Nuts for Boys to Crack*, N. York, 1866, sq. 16mo. 23. *Polished Diamonds*, Bost., 1866, 16mo. 24. *Hints and Thoughts for Christians*, N. York, 1867, sq. 12mo. 25. *Serpents in the Dove's Nest*, Bost., 1867, 18mo, pp. 28. 26. *Woman's Rights*, 1867, 18mo, pp. 27. This elicited, *Woman's Wrongs; a Counter-Irritant*, by Gail Hamilton, (Abigail Dodge,) 1868. 27. *Nuts for Boys to Crack*, N. York, 1868, fr. 8vo; Lon., 1869, fr. 8vo. 28. *Mountain Flowers*, Northamp., 1869, 16mo. 29. *Hints and Thoughts for Christians*, Lon., 1869, 12mo. 30. *The Sunset Land; or, The Great Pacific Slope*, Bost., (Nov. 1869.) 1870, 16mo; Lon., 1870, 12mo. London collective editions of Todd's Works, in 1 vol. 8vo: new ed., Dec. 1841; 1844; 1850; Complete Works, (so called,) in 1 vol. fr. 8vo, 1853; 1858; 1861, '63, '64; last ed., 1868: containing Nos. 1, 2, 3, 4, 5, 6, and 9. Edited, with Introduction, Henry Kirke White, No. 12; also Miriam; or, The Power of Truth, Phila., 12mo; contributed to *The Man of Business*, N. York, 1857, 2mo, Edin., 1864, and to *Sartain's* and *Graham's Magazines*, and other periodicals. See, also, FIELD, CHESTER; SCOTT, THOMAS, D.D.

**Todd, Rev. John Henry.** See JACKSON, THOMAS, D.D.

**Todd, John T., M.D.** A paper in *Ann of Med.*, 1796, and two papers on *Torpedoes* in *Phil. Trans.*, 1816, '17.

**Todd, Jonathan**, second minister of East Guilford, Conn., d. 1791, aged 77, published six single sermons, 1749-83, and two pamphlets, 1759-60. See Sprague's *Annals*, L. Trin. Congreg., 383.

**Todd, Robert Bentley, M.D.** youngest brother of James Henthorne Todd, D.D., (*supra*), b. in Dublin, 1809, and educated at Trinity College, Dublin, came to London, 1831; was appointed Professor of Physiology and of General and Morbid Anatomy in King's College, 1837; took a leading part in originating King's College Hospital, and was Physician and Professor of Clinical Medicine therein from its opening, 1839, until within a few weeks of his death, Jan. 30, 1860. He originated the plan of St. John's Training Institution for Nurses in 1847. See *Lon. Gent. Mag.*, 1860, i. 512, (Obituary,) 538; *Lon. Athen.*, 1860, i. 208, (Obituary.) J. Editor (originally with Dr. Grant) and contributor to *The Cyclopædia of Anatomy and Physiology*, Lon., r. 8vo, Parts 1-52, 5s. ea., in 4 vols.: vol. i., 1836; ii., 1839; iii., 1847; iv., 1852-59; and v., Supp. Vol., 1859, £2 5s. The whole in 6 vols., (vol. iv. being bd. in 2 vols.), pp. 5350, with 2653 wood-cuts, 1859, £6 6s.

"A work indispensable to the Physiologist, and scarcely less so to the Physician."—*Med.-Chir. Rev.*, Oct. 1859.

Also commended by *Lon. Med. Gaz.*, *Dubl. Med. Jour.*, *Lon. Athen.*, 1859, i. 520, (see, also, 443), &c.

On the same shelf place Copland's Dictionary: see COPLAND, JAMES, M.D.

2. *Practical Remarks on Gout, Rheumatic Fever, and Chronic Rheumatism of the Joints*, 1843, p. 8vo. 3. *Anatomy of the Brain and Spinal Cord*, 1845, p. 8vo. 4. With BOWMAN, WILLIAM, Demonstrator of Anatomy in King's College, London, *The Physiological Anatomy and Physiology of Man*, 8vo, 2 vols. 8vo: vol. i., 1845; again, 1862; 2d ed., 1852; ii., 1856; both, 1856; Phila., 1857, 8vo. New ed., Pt. 1, Lon., 1866. Commended by *Lon. Med. Gaz.*, *Med.-Chir. Rev.*, *Dubl. Quar. Jour.*, *J. Med. Sci.*, &c. See, also, Blakey's *Hist. of Philos. of Mind*, &c. 562. Place on the same shelf, *Human Physiology*, by J. W. Draper, N. York, 1856, 8vo. 5. *Clinical Lectures on Febrile Diseases of the Brain, and other Affections of the Nervous System*, Lon., 1854, fr. 8vo; 9d ed., 1859, fr. 8vo; Phila., 1855, 12mo; new ed., 12mo. See No. 7. Commended by *Brit. and For. Med.-Chir. Rev.*, *Lon. Med. Times and Gaz.*, *Edin. Mon. Jour.*,

&c. 6. *Clinical Lectures on Certain Diseases of the Urinary Organs and on Dropsia*, Lon., 1856, fr. 8vo; Phila., 1857, 8vo. See No. 7. 7. *Clinical Lectures on Certain Acute Diseases*, Lon., Feb. 1860, fr. 8vo. Pub. after his death; and since its appearance Nos. 5, 6, and 7 have been pub. together in 1 vol. 8vo, 18s., Dec. 1860, Edited by Lionel S. Beale, M.D., F.R.S., Physician to King's College Hospital, London.

"It will be impossible for any practical and experienced man to read these pages without feeling that his future observation and treatment of disease will be influenced by them."—*Brit. Med. Jour.*

See, also, *Brit. and For. Med.-Chir. Rev.*, No. 54, 1861. Some of these lectures originally appeared in the *Lon. Med. Times and Gaz.* Dr. Todd also contributed to other medical periodicals and to *Med.-Chir. Trans.*

**Todd, S. E.** Union of Secular and Religious Education: a Sermon, Lon., 1860, 8vo.

**Todd, Sereno Edwards**, Agricultural and Horticultural Editor of the *New York Times*. 1. *Young Farmer's Manual*, N. York, 1860, 12mo; 1864, 8vo; 1865-67, 2 vols. 12mo; 1867, 2 vols. p. 8vo. Commended. 2. *The American Wheat Culturist*, 1866, 8vo. 3. *Todd's Country Homes*, 1868. Edited T. Bridgeman's *American Gardener's Assistant*, Dec. 1866.

**Todd, Thomas.** 1. *Denison Case*, Lon., 1857, 8vo. 2. *The Feast; a Harvest-Home Sermon*, 1859, 8vo; 3d ed., 1860. 3. "I Thirst," a Sermon, 1859, 8vo.

**Todd, Tweedy John, M.D.** *The Book of Analysis; or, Method of Applying the Induction of the Novum Organon to Medicine, Physiology, Natural History, &c.*, Lon., 1831, 8vo.

**Todd, William G.**, Curate of Kilree, diocese of Limerick. 1. *Historical Inquiry into the Church of St. Patrick*, Lon., 1844, 12mo. 2. *History of the Ancient Irish Church*, 1845, fr. 8vo, (Eng. Lib., xxx.)

**Todhunter, Isaac**, b. at Rye, 1820, after a course of instruction at University College, London, in 1848 graduated B.A. as Senior Wrangler at St. John's College, Cambridge, and subsequently became Fellow, Assistant Tutor, and Principal Mathematical Lecturer (which post he holds in 1870) of his college. His mathematical works (pub. by Macmillan & Co., Cambridge) are text-books at the University of Cambridge. 1. *Differential Calculus*, Camb., 1852, 8vo; 4th ed., 1865, cr. 8vo. 2. *Analytical Statics*, Dec. 1853, cr. 8vo; 3d ed., 1866, cr. 8vo. 3. *Plane Co-ordinate Geometry as applied to the Straight Line and the Conic Sections*, 1855, cr. 8vo; 2d ed., 1858, cr. 8vo; 3d ed., 1862, cr. 8vo; 4th ed., cr. 8vo. 4. *Integral Calculus and its Applications*, 1857, cr. 8vo; 3d ed., 1868, cr. 8vo. 5. *Algebra for Colleges and Schools*, 1858, cr. 8vo; 4th ed., 1866, cr. 8vo. See *Lon. Athen.*, 1858, i. 456, ii. 81, 110. 6. *Examples of Analytical Geometry of Three Dimensions*, 1858, cr. 8vo; 2d ed., 1865, cr. 8vo. See *Lon. Athen.*, 1858, ii. 519. 7. *Plane Trigonometry*, 1859, cr. 8vo; 3d ed., 1864, cr. 8vo; 4th ed., cr. 8vo. 8. *Spherical Trigonometry*, 1859, cr. 8vo; 3d ed., 1863, cr. 8vo. 9. *Conic Sections*, 3d ed., 1861, cr. 8vo; 4th ed., cr. 8vo. 10. *Critical History of the Progress of the Calculus of Variations during the Nineteenth Century*, 1861, cr. 8vo. 11. *Elementary Treatise on the Theory of Equations*, 1861, cr. 8vo; 2d ed., fr. 8vo. See *Lon. Athen.*, 1861, i. 671. Use it as a supplement to Wronowski, *Rozwart*, No. 3. See, also, *An Elementary Treatise on Differential Equations*, by George Boole, D.C.L., F.R.S., Professor of Mathematics in the Queen's University, Ireland, 2d ed., by I. Todhunter, 1865, cr. 8vo, Supp. Vol., 1865, cr. 8vo, and a *Treatise on the Calculus of Finite Differences*, by George Boole, 1860, cr. 8vo. 12. *Elements of Euclid*, for Colleges and Schools, 1862, 18mo; 2d ed., 1864, 18mo. See *Lon. Athen.*, 1863, i. 152. 13. *Algebra for Beginners*, 1863, 18mo; 2d ed., 1867, 18mo. Key, 1868, cr. 8vo. 14. *History of the Mathematical Theory of Probability, from the Time of Pascal to that of Laplace*, 1865, cr. 8vo. 15. *Trigonometry for Beginners*, 1866, 18mo; 2d ed., 1868, 18mo. 16. *Mechanics for Beginners*, 1867, 18mo. See *Lon. Reader*, 1863, i. 67; 1866, i. 143. 17. *Mensuration for Beginners*, 1869, 18mo. Add to the preceding: *Elementary Geometry*, Angles, Parallels, Triangles, the Circle, and Properties, by J. M. Wilson, M.A.

**Tofte, Robert.** 1. *Two Tales of Ariosto*, &c., by R. T., Lon., 1597, 4to. 2. *Laura: The Toy of a Traveller*, by R. T., 1597, 4to. 3. *Alba; or, The Month's Mind of a Melancholy Lover*, by R. T., 1598, 8vo. *Met. of Charlemont*, Sept. 1865, £26. Notices *Shakespeare's Love's Labour Lost*. 4. *Islands Inamorate: The Three*



**First Books, done into English heroicall verse by R. T.** 1698, 4to. 5. *Honours Academic*, &c., by R. T., 1610, fol. Bibl. Anglo-Poet., 750, (q. v.) £3 10s.; J. Lilly's B. A.-C., 1669, £1 4s. 6. *The Blazon of Jealousie*, &c.; from Benedetto Varchi, &c., by R. T., 1615, 4to. It is followed by the *Frvits of Jealousie*, Bibl. Anglo-Poet., 751, (q. v.) £10 10s.: resold, White Knight's, £5; J. Lilly's Cat., about 1657, £3 3s.; and 1669, B. A.-C., £2 12s. 6d. See, also, Cens. Lit., vol. iv. 403; Collier's Bibl. Acot. of Early Eng. Lit., 1865.

**Tofte, Mary**, the Rabbit Woman of Godalming. See Tracts relating to, in Lowndes's Bibl. Man.

**Togno, Joseph, M.D.**, of Philadelphia. 1. *Bichat's Pathological Anatomy*; from the French, Phila., 1827, 8vo. 2. *Hutin's Physiology of Man*; from the French, 1828, 12mo. 3. With DUNAM, E., *Edwards and Vavasour's Materia Medica*, &c.; from the French, 1829, 8vo. 4. *Beclard's Elements of General Anatomy*; from the French, 1830, 8vo. 5. *Anatomy, &c. of the Ear*, 1834, 8vo. 6. *Popular Essay on the Laws of Acoustics*, &c., 1834, 8vo.

**Toker, Mrs. Anna**, formerly Miss De Burgh. *The Lady and the Lawyers; or, Honesty is the Best Policy*, 1860.

**Toland, John**, (baptized Janus Junius,) b. in Londonderry, 1609 or 1670, of Roman Catholic parents, in his 16th year became a zealous Protestant, and at one time bade fair to be a Dissenting divine. Later in life, though still at times professing Christianity, he figured as a Pantheist and an enemy to revealed religion. He studied at the Universities of Glasgow, Edinburgh, and Leyden, spent some time amidst the learned men and books of Oxford, and acquired a larger fund of recondite lore than he was able to use to the good of himself or others. A life of unprofitable literary activity was arrested by death at Putney, March 11, 1722. Of his many treatises— theological, practical, and biographical, a few of which are in Latin—we notice:

1. *Christianity not Mysterious*, Lon., 1696, 8vo; 2d ed., with additions, Amst., 1702, 8vo. This infidel production (not admitted to be such by the author) was answered by Mr. Becconsal, Mr. Beverly, Mr. John Norris, Dr. Payne, Mr. Sygne, (afterwards Archbishop of Tuam,) Peter Browne, (afterwards Bishop of Cork,) &c. See, also, LOCKE, JOHN, No. 5, (p. 1114). By 1700 at least fifty-four answers had appeared. See Leland's *Deist. Writers*, Lett. IV.; Farrar's *Crit. Hist. of Free Thought*, 1862, Lect. IV., n. 31. After the publication of the 2d edition he withdrew it from sale. He answered some of his opponents in—2. *An Apology for Mr. Toland*, Lon., 1697, and No. 5. 3. *Amyntor; or, A Defence of Milton's Life, and Various Notes now Added*, 1699, 8vo; 1761, 8vo. See MILTON, JOHN, (pp. 1299, 1322;) HOLLES, THOMAS, No. 1. This attack upon the Canon of the New Testament was answered by Samuel Clarke, D.D.; (p. 392, *supra*;) Jeremiah Jones, (q. v., No. 2,) Stephen Nye, (q. v., No. 2,) John Richardson, (q. v., No. 1,) &c. See Leland's *Deist. Writers*, Lett. IV. 4. *Anglia Libera*, 1701, 8vo. 5. *Vindiciæ Liberioris*, 1702, 8vo. 6. *Letters to Serena*, (i.e. the Queen of Prussia,) 1704. 7. *Societatem Truly Stated*, 1705. In the preface he designates himself a Pantheist. 8. *Dissertationes duæ: Adæmæmon et Origines Judaicæ*, Hag. Com., 1709, 8vo. *Vida Mélangé de Remarques*, &c., par El Benoist, Delft, 1712, 8vo. 9. *Nazarenus*, Lon., 1718, 8vo. See PATERSON, JAMES, No. 1. 10. *Tetradymus*, (four treatises,) 1729, 8vo. 11. *Pantheisticon Cosmopolit.*, 1720, 8vo. Only a few copies privately printed; see De Bure. In English, Lon., 1750, 8vo. 12. *Impartial History of Michael Servetus*, 1724, 8vo. 13. *A Collection of Several Pieces of Mr. John Toland*, now first published from his Original Manuscripts, with some Memoirs of his Life and Writings, (by P. Des Maizeaux,) 1726, 2 vols. 8vo; again, 1747, 2 vols. 8vo. The History of the Druids, in this Collection, was republished, with a Life of Toland, Notes, &c., by Robert Huddleston, Montrose, 1814, 8vo. Some of his MSS. are still unpublished. For further notices of Toland and his works, see An Historical Account of his Life and Writings, 1722, 8vo; Biog. Brit.; Gen. Dict.; Bibl. Germanique, (by Mosheim;) Diaræll's *Calam. of Authors*; Chalmers's *Biog. Dict.*; Walchit, *Bibl. Theol.*, i. 687, ii. 735; Mosheim's *Ecclæs. Hist.*; Van Milster's *Boyle Lects.*; Nichol's *Lit. Anec.*, vii. (Index) 423, 622; Nichol's *Illustr. of Lit.*, ii. 77, 80, vii. 575; Rapin's *England*, octavo ed., xvii. 249; Schlosser's *Hist. of the 18th Cent.*; Knight's *Eng. Cyc.*, Biog., vi., 1858, 186; Lon. Genl. Mag., 1863, ii. 241; COLLING, ANTHONY.

"Amidst his philosophical labours, his civility induced him to seize on all temporary topics, to which his facility and ingenuity gave currency."—*DiARæLL: Calam. of Authors*, (Gentius and *Erudition the Victims of Immoderate Vanity*.)

There has been recently pub. A Critical History of Free Thought in Reference to the Christian Religion; Bampton Lect. 1862, by Adam Storey Farrar, M.A., Michel Fellow of Queen's College, Oxford, Lon., 1863, 8vo; N. York, 1863, 12mo. Excellent.

**Toldervy, William**. 1. *Select Epitaphs*, Lon., 1755, 2 vols. 12mo. From A.D. 293 to A.D. 1754. See Lon. Mon. Rev., 1755, i. 235. 2. *History of Two Orphans*, 1756, 4 vols. 12mo. 3. *England and Wales Described*, in a Series of Letters, 1762, 8vo.

**Toler, Richard H.**, for twenty-three years editor of *The Lynchburg Virginian*, d. at Richmond, 1848, aged 49.

**Tollfrey, Frederick**. 1. *The Sportsman in France*, Lon., 1841, 2 vols. p. 8vo.

"Written in a very loose and slipshod style."—*Lon. Athen.*, 1841, 109.

2. *The Sportsman in Canada*, 1841, 2 vols. p. 8vo. Unfavourably noticed in *Lon. Athen.*, 1845, 541, (see, also, 596, 622.) and *Lon. Lit. Gaz.*, 1845, 371.

**Tollfrey, Samuel**. Answer to a Speech by R. Twining at General Ct. of Proprietors at E. India House, Lon., 1794, 8vo.

**Tolhausen, A.** 1. *Klopstock, Lessing, and Wieland*, Lon., 1848, 8vo. 2. With GARNISSAL, *Technological French*, English, and German Dictionary, 1856, 3 vols. 18mo.

**Toliver, Edward**. 1. *Our Folks at Home*, Phila., 1854, 16mo; 4th ed., 1855, 16mo. 2. *Sequel to No. 1*, 1855, 16mo.

**Toll, Daniel J., M.D.** 1. *Narrative embracing the History of Settlers of Schoenectady, Schoenec.*, 1847, 8vo.

**Toll, Rev. Frederick**. 1. *Defence of Dr. Middleton's Free Inquiry against Dr. Dodwell's Free Answer*, Lon., 1749, 8vo. 2. *Some Remarks upon Mr. Church's Vindication of Miraculous Power*, &c., 1750, 8vo. 3. *Sermon*, 1751, 8vo.

**Toll, Thomas**. *The Female Duel; or, The Ladies' Looking-Glass*, Lon., 1661, 8vo.

**Toller, Sir Samuel**, Barrister-at-Law, Lincoln's Inn. 1. *On the Law of Executors and Administrators*, Lon., 1800, 8vo; 7th ed., by Francis Whitmarsh, 1838, r. 8vo. Amer. edits.: 2d ed., by T. F. Gordon, Phila., 1824, 8vo; 3d, by E. D. Ingraham, 1834, 8vo.

"Toller on Executors is spoken of by very competent judges as doing great credit to the author's acknowledged abilities and learning."—1 *Bart. Cont.*, 40.

2. *Treatise on the Law of Tithes*; compiled in part from some Notes of Richard Wooddesdon, Esq., Lon., 1808, 8vo; 2d ed., 1816, 8vo; 3d ed., 1822, r. 8vo.

**Toller, T.** *Expository Discourses on the Epistle to the Philippians*, Lor., 1855, 12mo.

**Toller, Thomas**, a Presbyterian, published a number of sermons, q. v. in Watt's *Bibl. Brit. and Darling's Cyc. Bibl.*

**Toller, Thomas Northcote**, of Kettering. 1. *XVII. Serms.*, with Memoir by Rev. Robert Hall, Lon., 1824, 8vo. Hall was much impressed by Toller's preaching. 2. *Family Forms*, 12mo. 3. *Discourses on the Book of Ruth*, with Preface by W. Scott, 1848, fp. 8vo. See Facts and Incidents in his Life and Ministry, by Thomas Coleman, Dec. 1864, fp. 8vo.

**Tollet, Miss Elizabeth**, a learned woman, 1694–1754. Poems on Several Occasions: with Anne Boleyn to Henry VIII., an Epistle, Lon., 1755, 12mo.

"Her poetry does not rise above mediocrity; and she shows most of the spirit and softness of her sex in the *Winter Song*."—*Southery's Specimens*, ii. 103.

See, also, Nichol's Poems, vi.; Biog. Dramat.; Chalmers's *Biog. Dict.* She was a friend of Sir Isaac Newton.

**Tolley, George**, d. 1779, nephew of the preceding, was the author of some "valuable notes on Shakespeare." See Cole's *MS. Athens in Brit. Mus.*

**Tolley, Rev. J. G.** 1. *V. Discourses on the Apostolical Commission*, Lon., 8vo. 2. *Paraphrase of Saint Paul's First Epistle to the Corinthians*; with Explan. Notes, 1825, 8vo. 3. *Explanatory View of the Trinity*, 8vo. 4. *Scripture Doctrine of the Trinity*, 1837, 8vo.

**Tolman, Ebenezer**. See WARR, JAMES.

**Tolmer, John**. *Namachies*, sev Navalla Prella, &c., Neapol., 1588, 12mo; Herbomas, 1592, 12mo.

**Tolon, Miguel T.** 1. With BRANCOFF, J. V. *El Aguinaldo Matanero por 1847*. See N. Amer. Rep.



twelfth, 187, (by H. W. Hurlburt.) 2. Elementary Spanish Reader and Translator, N. York, 1852, 12mo. 3. *Leyendas Cubanas*, 12mo.

**Toliver, A.** 1. Treatise on the Teeth, 2d ed., Lon., 1752, 8vo. 2. Present State of Midwifery at Paris, &c., 1770, 8vo.

**Tolwyn, Rev. William.** The Declaration made at Poules Cross, etc., in 1541, Lon., 4to. Reprinted in *Yet a Course at the Romyse Foxe*, Zurich, 1543.

**Tom, W. H.** Ancient Churches and other Buildings in London, 738.

**Tombs, John**, a learned Baptist, b. 1603, resigned his livings at the Restoration and conformed to the Church in lay communion; d. 1678. He published many tracts against infant baptism, (in controversy with Baxter, Stephen, Marshall, &c.) the Romanists, and the Socinians, and some other works, among which are: 1. *Sephensheba*; or, *The Oath Book*, Lon., 1662, 4to. 2. *Animadversiones in Librum G. Bulli, cui Titulum fecit, Harmonia Apostolica*, &c., Oxon., 1676, 8vo. See Bliss's *Wood's Athen. Oxon.*, iii. 1082; Crosby's *Baptists*; Lett. by Rev. Persons, 1813, 3 vols. 8vo; SAVAGE, HENRY, D.D.

**Tomleson.** 1. Views on the Thames, &c.; 80 plates, with Descrip. Account, Lon., 4to. 2. Views on the Rhine; Ed. by W. G. Fearnside, 1832-36, 2 vols. r. 8vo.

**Tombs, Rev. J.** Concerning Pembrokeshire; a Lecture, Lon., 1863, 8vo.

**Tombs, John Wood**, of the Madras Engineers. 1. *The Pneumatogony*, and other Poems, Lon., 1815, 8vo. 2. *Metaphysical Analysis*, 1846, 8vo.

**Tomes, Miss.** See *Memoirs of*, by F. A. Cox, Lon., 12mo.

**Tomes, John**, Surgeon to the Dental Hospital of London, and to the Middlesex Hospital. 1. *Dental Physiology and Surgery*, Lon., 1848, 8vo; Phila., 1853, 8vo. 2. *Artificial Teeth*, Lon., 1850, 12mo. 3. *Manual of Dental Surgery*, 1859, 1p. 8vo; Phila., 1859, 8vo.

"An ably-written and valuable work."—*Dental Cosmos*.

"All that could be desired."—*Dubl. Med. Quar. Jour.*

**Tomes, Robert, M.D.**, b. in New York, 1817, graduated at Washington (now Trinity) College, Hartford, and studied medicine and surgery at Edinburgh, 1836-40. 1. *The Bourbon Prince*, N. York, 1853, 16mo. 2. *Richard the Lion-Hearted*, 1854, 12mo. 3. *Oliver Cromwell*, 1855, 12mo. See HAWKS, FRANCIS LISTER, D.D., LL.D., No. 7. 4. *Panama* in 1855, 1855, 16mo. Censured, with qualification, in *Lon. Athen.*, 1855, 1178. See, also, *Graham's Mag.*, Dec. 1855, 563. 5. *The Americans in Japan: an Abridgment of the Government Narrative of the United States Expedition to Japan under Commodore Perry*, 1857, 12mo, pp. viii., 415; with illustrations.

"It is a most captivating narrative, given with spirit, by a vigorous and charming writer."—*Trübner's Bibl. Guide to Amer. Lit.*, 1859, lvii.

Dr. T. was assistant editor of *The Government Narrative*: see HAWKS, FRANCIS LISTER, D.D., LL.D., No. 6. *The Battles of America by Sea and Land*, in semi-mo. 4to Nos., 1859-60; in 3 vols., 1861. 7. *The Champagne Country*, N. York, 1867, 16mo; 2d ed., Lon., 1867, cr. 8vo. Founded on two years' observations whilst Consular Agent of the United States at Rheims. Commended by *Atlantic Mon.* and *Lon. Exam.* 8. *The War with the South: a History of the Great American Rebellion*, in 4to Parts, 1862-63; in 3 vols., 1867; in German, von B. G. Smith, 1863-66, 2 vols. 4to. See *Hist. Mag.*, 1862, 165, 232, 298, 327, 384, and the *Pictorial History of the Civil War in the United States*, by Benson J. Lossing, 8vo; vol. i., Phila., 1866, vols. ii., iii., Hartford, 1867-69. Dr. T. translated *The Black Man*, from the German, and *Men and Women of the Eighteenth Century*, and other works, from the French; and has contributed to *Appleton's New Amer. Cyc.*, *Appleton's Cyc. of Biog.*, *Democrat. Rev.*, *Amer. Monthly*, *Harper's Monthly*, *Harper's Weekly*, *Literary World*, *N. York Evening Post*, (of which he was at one time assistant editor,) medical reviews, &c.

**Tomkins, Charles.** *Tour to the Isle of Wight*, with 80 plates, Lon., 1796, 2 vols. r. 8vo, £3 3s; l. p., 4to, £5 5s.

**Tomkins, E.** *Beauties of English Poetry*, Selected for Youth, 22d ed., Lon., 1866, 12mo.

**Tomkins, Frederick, D.C.L., and Lemon, William George.** *Barometer at Law*, of Lincoln's Inn. *The Commentaries of Grotius on the Roman Law*, with an English Translation and Annotations, Lon., 2 Parts, 8vo & l., 1869.

**Tomkins, H.** *Building Societies*, Lon., 1845, 12mo.

**Tomkins, H. G.** *History of Abingdon during the Year 1844*, Lon., 1846, 8vo.

**Tomkins, J.** *Institutes of Roman Law*, Lon., r. 8vo; vol. i., 1867.

**Tomkins, Martin**, minister of a Dissenting congregation at Stoke Newington, was in 1718 dismissed for Arianism. 1. *His Case*, Lon., 1719. 2. *Jesus Christ the Mediator*, 1732, 8vo. Anon. 3. *Calm Inquiry on Prayer to the Holy Spirit*, 1738, 8vo. 4. *Sober Appeal on the Trinity*, in Answer to Dr. Watts, and in Reply to Dr. Waterland, 1748, 8vo.

**Tomkins, P. W.** *Birth and Triumph of Cupid*, 1796, 8vo. See, also, OTTLEY, WILLIAM YOUNG, Nos. 3, 4.

**Tomkins, Samuel.** Influence of Hebrew and Christian Revelations on Heathen Writers, Lon., 1850, 8vo.

**Tomkins, Samuel.** 1. *Woodland and Woodbee: a Tale*, Lon., 1867, p. 8vo. 2. *Worth and Wealth: a Poem*, 1870.

**Tomkins, Thomas.** 1. *Songs of 3, 4, 5, and 6 Parts*, Lon., s. a., 4to; 1622, 4to. See *Wood's Fasti Oxon.*, 320; Hawkins, iii. 379; Burney, iii. 133; and Rimbault's *Bibl. Mus.*, 47. 2. *Musica Deo Sacra et Ecclesiæ Anglicanæ*, 10 Parts, 1664. See Burney, *Hist. of Music*, ii. 133-4, 365-7.

**Tomkins, Thomas**, published four political and theological tracts, Lon., 1660-75, q. v. in *Watt's Bibl. Brit.*

**Tomkins, Thomas.** *Chirurgical Observations on the Disorders of the Urethra: from Davon*, &c., Lon., 1749, 8vo.

**Tomkins, Thomas.** *Beauties of Penmanship*, 1777, fol. See *Dicraell's Curiosities of Lit.*, (The History of Writing-Masters.)

**Tomkins, Thomas.** *Rays of Genius*, Lon., 2 vols. 12mo.

**Tomkis.** *Albunazar: a Comedy*, 1615, 4to; 1634, 4to; 1668, 4to. Also in Dodsley's *Collec. of Old Plays*.

"Indisputably an excellent comedy."—*Biog. Dramat.*

**Tomkyns, John.** 1. *Trans. of a Discourse on the Scripture* by Ballinger, Lon., 1579, 16mo. 2. *Lord's Prayer*, 1585, 16mo.

**Tomlin, Jacob.** 1. *Journal of Tour in Siam*, Lon., 18mo. 2. *Missionary Journals and Letters during Eleven Years amongst the Chinese, Siamese, &c.*, 1844, p. 8vo. 3. *Comparative Vocabulary*: in 48 Languages, Liverpool, 1865, 4to. 4. *Critical Remarks on Dr. Tregelles's Greek Text of the Revelation*, 1865, 8vo. 5. *Improved Renderings of Passages, &c. in the Scriptures*, 1865, 8vo. 6. *Scriptural and Historical Interpretation of the Revelation*, &c., 1868, cr. 8vo.

**Tomlin, John.** *Tales of Lake Caddo*, Cin.

**Tomlin, William.** *On Leucorrhœa*, Lon., 1857, 12mo.

**Tomline, Sir George Pretymann, D.D.**, the son of George Pretymann, (the son added Tomline, for an estate, in 1803, a tradesman of Bury St. Edmund's, was b. in that town, October 9, 1750; graduated A.B. (being Senior Wrangler and first of Smith's Classics) at Pembroke Hall, Cambridge, 1772; Fellow and Public Tutor of his college, and private tutor to William Pitt, all in 1773; Rector of Corwen, Merionethshire, 1782; Preb. of Westminster, 1784; Rector of Sudbourn-cum-Offord, Suffolk, 1785; Bishop of Lincoln and Dean of St. Paul's, 1787; refused the See of London, 1813; trans. to Winchester, 1820; d. Nov. 14, 1827. When Pitt was made First Lord of the Treasury, Tomline became his secretary, was by his influence from time to time promoted, and remained with him until he became Bishop of Lincoln. At the proving of his will his personal effects were sworn under £200,000. See *Lon. Gent. Mag.*, 1828, i. 201, (Memoir.) 1. *Sermon*, Soc. P. G. F. P., Lon., 1792, 4to. 2. *Charge*, 1794, 4to. 3. *Charge*, 1796, 4to. 4. *Sermon*, Thanksgiving, 1796, 4to; 2d ed., 1798, 4to. 5. *Elements of Christian Theology*, 1799, 2 vols. 8vo; 14th ed., with Addit. Notes and a Summary of Eccles. Hist., by H. Stobbing, D.D., 1843, 2 vols. 8vo, pp. 1080, £1 1s. This is called the 14th ed.; but the ed. of 1823, 2 vols. 8vo, was called the 16th ed., and the ed. of 1834, 2 vols. 8vo; was called the 18th ed. There was also an ed. in 1837, 8vo. An Abridgment by Rev. S. Clapham was pub. 1802, 8vo; (see *Lon. Gent. Mag.*, lxxviii, 258,) and another in *Sermon*, J. B., D.D., No. 2. Abridged versions on, by Dr. William Friend, appeared 1800, 8vo. Bishop Marsh (Lectures) and Dr. Stobbing (Pref. to his ed.) commend the *Elements*; Dr. R. Williams (G. Preacher) disapproves of the work, but allows it the

merit of "much useful information." See, also, Green's *Diary of a Lover of Lit.*, 1810, 4to, 220. It was divided into two volumes, each sold as a separate work, viz.: I. *Introduction to the Study of the Bible*; being the First Volume of the Elements of Christian Theology, 20th ed., 1845, fp. 8vo. An ed. pub. 1846, 12mo, is called the 10th ed.

"An admirable manual, comprising almost every thing which the reader could require."—*Brit. Critic*.

II. *Exposition of the XXXIX. Articles, with an Account of English Translations of the Bible and Liturgy*; to which are added Notes and Questions by Rev. R. B. Paul, Oxf., 1835, 12mo. 6. *Charge*, Lon., 1803, 4to. See *Lon. Gent. Mag.*, lxxiii. 841. 7. *Charge*, 1804, 4to. 8. *Sermon*, Charity Schools, 1804, 4to. 9. *Refutation of Calvinism*, 1811, 8vo; 4th ed. in preparation same year; 5th ed., 183-, 8vo. Commended by *Lon. Quar. Rev.*, vi. 210; *Lon. Gent. Mag.*, lxxxi. i. 345; *Brit. Crit.*, vols. xxvii., xxxviii. It was answered by—I. *Remarks on the Particulars in a Refutation of Calvinism*, (by the Rev. Joseph Holden Pott), 1811, 8vo; II. *The Fathers, the Reformers, and the Public Formularies of the Church of England in Harmony with Calvin*, and against the Bishop of Lincoln, by a Layman, 1812, 8vo; III. *Defence of Modern Calvinism*, by Edward Williams, D.D., (q. v.), 1812, 8vo; IV. *Scripture Doctrine of Grace Vindicated*, anon., 1812, 8vo. See, also, Scott, Thomas, D.D., the Commentator, No. 19; Whitby, Daniel, D.D., No. 18; *Eccles. Rev.*, 1836; Lowndes's *Brit. Lib.*, 1125; Bickersteth's *C. S.*, 4th ed., 458.

"The possessor of that book [Tomline's *Refutation*] may felicitate himself on having a very fair compendium of Roman Catholic divinity."—*J. PRY SMITH, D.D.*  
10. *Charge*, 1812, 4to; *Dubl.*, 1812, 8vo. Severely censured in *Edin. Rev.*, Feb. 1813, 91-102, by Rev. Sydney Smith: repub. in his *Works*, ed. 1854, i. 464-76; see, also, iii. 381, 391. The bishop was not in favour of granting relief from all political disabilities to Roman Catholics. "It is impossible," remarks Sydney Smith, in 1809, "to congregate the mischief which this mean and cunning prelate did at this period," (1812-13.) 11. *Charge*, Lon., 1822, 4to. See, also, Pitt, Rt. Hon. William, No. 2. Matthias's opinion of Bishop Tomline was more favourable than Sydney Smith's:

"He is a man of great learning, discernment, and ability; his writings are, in my opinion, distinguished by singular temper and moderation, by accuracy and a clear perception of the subject which he is treating, and by a zeal according to knowledge." (1790).—*Parvula of Lit.*, Dial. Third, n. 30. See, also, *Introduct.* to ed. 1798.

Tomline was severely (it has been thought unjustly) satirized in the *Probatory Odes* for the Laureateship.

**Tomline, William Edward Pretyman, M.P.** for Truro, eldest son of the preceding. Speech on the Character of the Hon. William Pitt, 2d ed., Lon., 1806, 4to.

**Tomlins, Miss Elizabeth Sophia**, sister of Sir Thomas Edlyne Tomlins, (*infra*), d. 1828, aged 65. 1. *Tributes of Affection*; poems. 2. *Victim of Fancy*. 3. *Baroness D'Aunton: a Novel*. 4. *Rosalind de Tracy: a Novel*, 1798, 3 vols. 12mo. She also published another novel, and many pieces in periodicals, 1780-1827; contributed O'Connell and Mary to Langhorne's selection; and translated the first History of Napoleon which appeared in England, part of the Universal History of Anquetil, &c. See *Lon. Gent. Mag.*, 1828, ii. 471. (Obituary.)

**Tomlins, Frederick Guest**, 1804-1867. 1. *System of Geography*, Lon., r. 8vo. 2. *Universal Ancient History*, 2 vols. r. 8vo. 3. *History of the United States of America*, r. 8vo. 4. *History of England*; from Raptin, Henry, Rume, &c., 1836, 3 vols. r. 8vo; again, 1850, 3 vols. r. 8vo. 5. *Universal Gazetteer, Ancient and Modern*, 1836, 3 vols. r. 8vo. 6. *Geography. Ancient and Modern, with 16 Maps*, 1840, 8vo. 7. *Brief View of the English Drama*, 1840, fp. 8vo. 8. *Garcia: a Tragedy*, 1849, 12mo. 9. *Hints to Self-Educators*, 1st Ser., 1851, 8vo.

Mr. Tomlins at an early age commenced contributing to periodicals. In 1834 he was associated with the late Thomas Mayhew in the issue of the Penny National Library, (for which he edited his History of England, &c.) in 1840 he originated "The Shakespeare Society," was its secretary during the twelve years of its existence, and supervised the 48 vols. which it published. He was the originator and editor of *The Self-Educator* and *The Topic*, editor of *The Weekly Times*, and proprietor of *The Leader*. His library was sold by Sotheby, Jan. 20, 1868: see *London Bookseller*, 1867, 688.

**Tomlins, Harold Nuttall**. 1. *Digested Index to the Crown Law*, Lon., 1816, r. 8vo. 2d ed., 1820, r. 8vo;

by J. A. Jones, N. York, 1823, 8vo. 2. *Digest of the Criminal Statute of England*, Lon., 1819, 2 vols. r. 8vo, £2 10s. 3. *Judgment in Felonies and Misdemeanours*, 8vo. See, also, WILLIAMS, THOMAS WALTER, No. 3.

**Tomlins, Richard**, of Uttoxeter. 1. *Poems on Sacred Subjects*, Lon., 1844, 12mo. 2. *Serms.*, 1846, 12mo. 3. *XVII. Serms.*, 1850, 12mo. 4. *Four Serms. for the Four Advent Sundays*, 1850, 12mo. 2d Ser., 1852, 12mo. 5. *Reply to a Circular*, "Westerton v. Liddell," 1857, 12mo. 6. *Tonbridge Grammar-School Chapel Stanzas*, 1860, sq. 16mo.

**Tomlins, Sir Thomas Edlyne**, was b. in London, 1762; entered as a Commoner of Queen's College, Oxford, 1778; called to the Bar by the Benchers of the Inner Temple, 1783; knighted, 1814; d. July 1, 1841. See *Lon. Gent. Mag.*, 1841, ii. 321, (Obituary.) 1. *Familiar, &c. Explain. of Law of Executors and Administrators*, Lon., 1788, 8vo; 2d ed., 1810, 8vo. 2. *Repertorium Juridicum*; a General Index to all the Cases and Pleadings in Law and Equity, 8vo, Part 1, 1786-87, fol.; *Dubl.*, 1788, 8vo. 3. *Cases Explain. of the Rules of Evidence before Com. of Elec. of H. of Commons*, Lon., 1798, 8vo. 4. *Law Dictionary*, (11th ed. of Giles Jacobs, q. v., No. 2), 1797, 2 vols. 4to; 2d ed., 1809-10, 2 vols. 4to; 3d ed., 1820, 2 vols. 4to; 4th ed., by T. C. Granger, 1835, 2 vols. 4to, £4 4s.; *Philad.*, 1836, 3 vols. 8vo, \$12. Supp. by Williams, Lon., 1840, 4to, 6s. See 14 *Law Mag.*, 239. Abridged, 1810, 2 vols. r. 8vo. 5. *Digested Index to the Term Reports*, (Durnford & East, vols. i-vii.), 1799, r. 8vo; 2d ed., 1801, r. 8vo, (Supp., 1807, r. 8vo); 3d ed., 1806, r. 8vo; *Dubl.*, 1806, 8vo; 4th ed., Lon., 1812, r. 8vo. 6. *Reports of Cases on Appeals and Writs of Error determined in the High Court of Parliament*, by Josiah Brown, Esq.; Second edition, with Notes, &c. till 1800, 8 vols. 8vo, 1803, £6 6s. 7. *Proceedings of the Court of Inquiry upon the Conduct of Sir Hew Dalrymple*, 1800, 8vo. 8. *Index to Acts relating to Ireland from 1801 to 1825*, 8vo, 1825. 9. *Do. to the End of the Session 10 Geo. IV.*, 8vo, 1829. As a Sub-Commissioner of the Records, he "almost exclusively prepared the authentic edition of the Statutes of the Realm," 1810-24, 10 vols. fol., £36 15s.; see *Lon. Gent. Mag.*, 1811, i. 556. In early life he was the editor of Baldwin's *St. James's Chronicle*, and of the *Whitehall Evening Post*. See, also, RICHARDS, GEORGE KETTLBY, No. 5; RUFFHEAD, OWEN, LL.D.; RATHERY, JOHN, No. 4.

**Tomlins, Thomas Edlyne**, Attorney and Solicitor, London. 1. *Popular Law Dictionary*, Lon., 1838, p. 8vo. Commended. 2. *Monastic and Social Life in the Twelfth Century*, as exemplified in the Chronicles of Jocelin of Brakelond, A.D. 1173-1202; Trans. from the Original Latin, as printed from the Camden Society, [see ROKERWODE, JOHN GAGE, No. 2.] with Notes, Introduction, &c., 1844, demy 8vo; 2d ed., 1849, demy 8vo.

"A well-executed translation."—*HENRY ROGERS: Edin. Rev.* Oct. 1844, 367.

3. *Yseldon: a Perambulation of Islington*, 1858, r. 8vo; 1 p., demy 4to.

"Done in the spirit of a true antiquary."—*Lon. Bookseller*, 1858.

See, also, *Lon. Athen.*, 1858, i. 233.

4. *New Bankruptcy Act, with Analyses and Index*, 1861, 12mo. See, also, LITTLETON, SIR THOMAS.

**Tomlinson, Charles**, Lecturer on Physical Science, King's College School, London, was b. in London, 1803. 1. *Student's Manual of Natural Philosophy*, Lon., 1833, p. 8vo. 2. *Rudimentary Mechanics*, 1840, 12mo; 9th ed., 1867, 12mo. 3. *Amusements in Chess*, 1845, fp. 8vo. See G. Allen's *Life of Philidor*, *Philad.*, ed. 1868, Pref., vi. 4. *Introduction to Natural Philosophy*, 1848, 12mo; 6th ed., 1862, 12mo. 5. *Pneumatics for Beginners*, 1848, 12mo. 6. *Rudimentary Treatise on Warming and Ventilation*, 1850, 12mo; 3d ed., 1864. 7. *On the Construction of Locks*, 1853, '68, 12mo. Written in conjunction with Mr. Hobbs. 8. *Cyclopædia of Useful Arts and Manufactures*, (Edited,) r. 8vo, in Parts, 1851-53, bd. in 2 vols., (some 1854;) new ed., Dec. 1860, 2 vols. 12mo; new ed., 1862-63; again, 1867, 3 vols. imp. 8vo. 9. *Chess-Players Annual for 1856, 1856, 12mo*. See STAUDEN, HOWARD.

"Tomlinson's delightful Chess-Players Annual for 1856."—*PROF. GEORGE ALLEN: Life of Philidor*, 1868, 33, n.

10. *Illustrations of Useful Arts*, 4to, Nos. 1, 2, ea. 1s. 11. *Illustrations of Useful Arts and Manufactures*, 1858, 4to, 4s. 12. *Illustrations of Trades*, May, 1860, med. 4to, 4s. 13. *Illustrations of Useful Arts, Manufactures, and Trades*, June, 1860, med. 4to, 6s.

"An excellent work."—*Lon. Gent. Mag.*, 1860, ii. 178.

14. *The Thunderstorm*, 1859, 8p. 8vo.  
 "This is the sixth tractate: the preceding ones being on tempest, rain, snow, dew and mist, and frost."—*Lon. Athn.*, 1859, ii. 180. See also, 212.

15. *The Dew-Drain and the Mist*, 1860, 8p. 8vo. 16. *The Tempest*, 1861, 8p. 8vo. 17. *The Frozen Stream*, 1861, 8p. 8vo. 18. *Experimental Essays*, 1863, 12mo. Contents: I. On the Motions of Camphor on Water, (read before the Roy. Soc., Feb. 6, 1862;) II. On the Motion of Camphor towards the Light, (read before the Brit. Assoc. at Cambridge, 1862;) III. On the Claim of Dr. Wells to be regarded as the Author of the Modern Theory of Dew. 19. *The Rain-Cloud and the Snow-Storm: an Account of the Nature, Formation, &c. of Rain and Snow*, new ed., 1865, 8p. 8vo. 20. *A Treatise on Fractional Electricity, in Theory and Practice*, by Sir William Snow Harris, F.R.S.; Edited with a Memorial of the Author, Dec. 1867, 8vo. He has done a good deal of editorial work for the Cavendish Society, The Geological Association, &c.; has contributed results of some of his researches to *Edin. New Philos. Mag.*, *Lon.* and *Edin. Philos. Mag.*, *Society of Arts Journal*, &c.; has written for C. Knight's *English Cyclopædia*, and is author of the following articles in *Encyc. Brit.*, 8th ed., 1853-60: Fuel, Gas-Light, Gun-Cotton, Gunpowder, Gutta-Serena, Hat-Making, Lead, Leather, Life-Preservers, Porcelain, Pottery, Salt, Sugar, and Tobacco. He also revised the article on Road-Making, originally contributed by Thomas Young, M.D., to 7th ed. *Encyc. Brit.* During the last sixteen years (1854-70) he has delivered many valuable lectures.

**Tomlinson, Mrs. Charles.** 1. *The Sisters: a Tale*, *Lon.*, 1858, 12mo; 1863, 12mo. 2. *Sketches of Rural Affairs*, 1862, 18mo.

**Tomlinson, David G.**, a divine of the Protestant Episcopal Church, b. at Milford, Conn., 1799. 1. *Harmony of the Protestant Doctrine of the Sacraments*, N. Haven, 1843, 8vo. 2. *The Good Way; or, Why Christians of Whatever Name may become Churchmen*, N. York, 1860, 12mo. 3. *Thoughts on the Righteousness of Justification*, 1864, 12mo. Contributed to *The Calendar*, &c.

**Tomlinson, F.**, First Surgeon to the King. *Chirurgical Treatises*, *Lon.*, 1676, fol.; 1686, fol.  
 "Ranked a very respectable performance in its time."—*Dr. Watt's Bibl. Brit.*

**Tomlinson, Francis.** *Serm.*, Jude, ver. 2, *Lon.*, 1612, 4to.

**Tomlinson, G.** *Letter on Cæsarian Operation*, 1799, 8vo.

**Tomlinson, J. C.** *Phrenology consistent with the Doctrine of Christianity*; Pamphleteer, vol. xxvi.

**Tomlinson, J. H.** *Treatise on the Piano Forte*, *Lon.*, 12mo.

**Tomlinson, J. S.** *Serms. on the Millennium*, N. York, 32mo.

**Tomlinson, J. W.** 1. *Bride's Melody; Songs*, 2 n., 12mo. 2. *Rock of Nice; a Poem*, 1855, 4to. 3. *My Pocket-Lyre*, 1856, p. 8vo.

**Tomlinson, John.** 1. *Some Interesting Yorkshire Scenes*, Doncaster, 1865, p. 8vo. 2. *Stories and Sketches relating to Yorkshire*, *Lon.*, 1867, 12mo. 3. *Three Household Poets*.—Milton, Cowper, Burns; with an Introduction on Poetry and Song, 1869, cr. 8vo.

**Tomlinson, Kellom.** *Art of Dancing, with Dances and their Music*, 1735, 4to; 1744, 4to.

**Tomlinson, Rev. L.** *Recreations in Astronomy*, *Lon.*, 1840, 8p. 8vo; 5th ed., 1859. See also, SMYTH, REAR-ADMIRAL WILLIAM HENRY, No. 9.

**Tomlinson, Lieut. Robert.** *Letters addressed to the Admiralty on the Naval and Commercial Interests of this Kingdom*, *Lon.*, 1782, 8vo.

**Tomlinson, Robert, a Hutchinsonian.** *New Translation of the Bible: an Attempt to preserve the Holy Scriptures from their Disrepute with Free-Thinkers, and their Misapplication to Certain Tenets, by a new and correct Translation of Controverted Passages, &c.*, *Lon.*, 1803, 8vo; 1804, 8vo. Some copies have a different title-page,—*An Attempt to Rescue the Holy Scriptures, &c.*

"This is a well-meaning, but not a judicious, book."—*Orme's Bibl. Soc.*, 434.

**Tomlinson, T. I.** *In Novam Methodum Variolæ Insuperandi Commentarium*, *Lon.*, 1788, 4to. 2. *Medical Miscellanies*, 1769, 8vo; 2d ed., 1774, 8vo.

**Tomlinson, Walter.** *Clouds and Light, and other Poems*, *Birm.*, 1869, p. 8vo.

**Tomlinson, William T.** *Kansas in Eighteen*

*Fifty-Eight: being chiefly a History of the Recent Troubles in the Territory*, N. York, 1859, 12mo.

**Tomlyns, John.** *Serm.*, Ps. cxvi. 12, *Lon.*, 1716, 8vo.

**Tomlyns, Samuel**, of Marlborough. 1. *Serm.*, *Lon.*, 1686, 4to. 2. *Substance of several Serms.*, Heb. xlii. 13, 1682, 8vo. 3. *Substance of several Serms.*, Jer. xxiii. 6, 1696, 8vo. 4. *Serm.*, Ps. li. 9, 1696, 8vo. 5. *Jehovah our Righteousness*, 1696, 12mo.

**Tommasi, Sig. A.** *Guichet's Key to Vergani and Piranesi's Italian Grammar*, new ed., *Lon.*, 1840, 12mo.

**Tompkins.** *Copy Slips*, three kinds, N. York.

**Tompkins, Daniel D.**, b. in Westchester co., N. York, 1774; Governor of New York, 1807-17; Vice-President U. States, 1817-25; d. June 14, 1825. *Messages and other state papers, &c.* Mr. H. B. Dawson is, or was, engaged upon a memoir of Mr. Tompkins.

**Tompkins, George**, Chief Justice of the Supreme Court of Missouri, 1840-46, d. 1846, aged 66. See *Missouri Reports*.

**Tompson, Benjamin**, a schoolmaster, physician, and poet of New England, was b. 1640; graduated at Harvard College, 1662; was master of the public school in Boston from 1667 to 1670, when he accepted a call to Cambridge; d. 1714. He was the author of a poem entitled *New England's Crisis*, (written 1670-75,) and of some poems in *Cotton Mather's Magnalia*. See *Day-kinck's Cyc. of Amer. Lit.*, i. 66.

**Tompson, Edward**, minister of Marshfield, Mass., d. 1705, aged 39. His last sermons, *Heaven the Best Country*, were pub. in 1712.

**Tompson, George.** 1. *Tradesman's Law Library*, *Lon.*, 1830, 8vo. 2. *Practical Suggestions and Instructions to Young Attorneys and Attornies' Clerks*, 2d ed., by Joseph Greaves, 1836, 12mo. Commended by *Leg. Obs.*, *Fraser's Lit. Chron.*, and *Lon. Spec.*

**Tompson, M.** *Notizie, &c.; an Account of the Silicious Incrustations of the Thermal Baths of Italy and Products under the Lava*, Naples, 1795, 8vo.

**Tomson, Leonard**, Under-Secretary to Sir Francis Walsingham, published a translation of the *New Testament from Heza, &c.*, and some other translations. See *Watt's Bibl. Brit.*

**Tone, Theobald Wolfe**, founder of the Society of United Irishmen, b. Dublin, 1763, cut his throat in the Provost Marshalsea prison, whilst under sentence of death by a military commission, Nov. 17, 1798. In 1790 he published a pamphlet exposing the mismanagement of the English Government regarding Ireland. After his death appeared, *Life of Theobald Wolfe Tone, &c.* Written by Himself, and continued by his Son, with his Political Writings, &c.: Edited by his Son, William Theobald Wolfe Tone, with a Brief Account of his own Education and Campaigns under the Emperor Napoleon, Washington, 1826, 2 vols. 8vo; new ed. same year, *Lon.*, 1827, 2 vols. 8vo; 1837, 2 vols. 8vo; 1847, 2 vols. 8vo; abridged, called *Autobiography*, 1828, 12mo; 1831, 24mo. Indeed, the Washington edition is the only one that is not abridged. It was reviewed in *N. Amer. Rev.*, xxiv. 321, (by William Sampson, q. v.) *U. S. Lit. Gaz.*, iv. 320; *Lon. Month. Rev.*, 1827, i. 488; *Lon. Quar. Rev.*, xxxvi. 61. See also, *A Commentary on the Memoirs of Theobald Wolfe Tone, &c.*, by Colonel Philip Roche Fermoy, Paris, 1828, (reviewed in *Lon. Quar. Rev.*, June, 1836, 367;) *Memoirs, &c. of T. Moore*, vi. 317; *Life of Lt.-Gen. Sir J. Moore*, by J. C. Moore, 1834, 2 vols. 8vo; *Memoirs of T. W. Tone*, by T. MacNevin, in his ed. of *Speeches by R. L. Shiel*, 1835, p. 8vo.

**Tone, William Henry.** *Letter on some particular Institutions of the Maltratta People*, 1799, 8vo.

**Tone, William Theobald Wolfe**, son of Theobald Wolfe Tone, (q. v.) a soldier under Napoleon I., emigrated to America after the battle of Waterloo; was appointed 2d Lieut. U. S. Lt. Artill., July 12, 1820, 1st Lt. Artill., May, 1821, and resigned, Dec. 31, 1826. He married a daughter of William Sampson, (*supra*), who was an early friend of his father. See *N. Amer. Rev.*, xxiv. 345, (by William Sampson.) *School of Cavalry*, or, *A System for Instruction, &c. proposed for the Cavalry of the United States*, Georgetown, 1824, 8vo.

**Toner, J. M., M.D.** *Maternal Instinct, or Love*, Balt., 1864, 16mo. Dr. Toner is preparing a collection of biographies of deceased American physicians; more than 2000 are completed, (1869.)

**Tong, William, a Dissenter.** 1. *Serm.*, 1704, 4to. 2. *Fun. Serm. on Matthew Henry*, (q. v., p. 823, No. 3.) 1704, 8vo. 3. *Serm.*, 1704, 12mo. 4. *Life and Death*, 240.

- of Matthew Henry, (q. v., p. 823, No. 1.) 1716, 8vo. 5. Life and Death of Elizabeth Bury, by herself, with Funl. Serms., 1725, 4to. See, also, HENRY, MATTHEW, (p. 824, No. 9.) SHOWER, JOHN.
- Tonge, Ezekiel, D.D.** 1. Jesuits' Morals; trans., 1870, fol. 2. Romish Doctrine in Conspiracy and Rebellion, Lon., 1879. 3 Papers on Sap, &c., in Phil. Trans., 1670-71.
- Tonge, Thomas, S.T.D.** Meditationes, &c., Lon., 1634, 8vo.
- Tongue, James.** Inaugural Divertation on the Lues Veneren, &c., Phila., 1801, 8vo.
- Tongue, Morris.** Medical Cases, King's College Hospital, Lon., 1865, 8vo.
- Tonkin, S. E.** Rotherne Mere, and other Poems, Manches., 1866, r. 16mo.
- Tonkin, Thomas,** left Notes on Carew's Survey of Cornwall, which were published in Lord De Dunsterville's edition of that work: see CAREW, RICHARD.
- Tonna, Charlotte Elizabeth,** only daughter of the Rev. Michael Browne, of Norwich, was b. in that city about 1792; married Captain George Phelan, R. Army, and after his death was united to L. H. J. Tonna; d. at Ramsgate, July 12, 1846. Under the name of Charlotte Elizabeth, she published many religious books and a number of tracts,—widely circulated and very useful,—of which it will be sufficient to give the titles of those comprehended in the American uniform edition in 12 vols. 16mo, pub. by C. Scribner, New York. Contents: Personal Recollections, with a Memoir by L. H. J. Tonna; Helen Fleetwood; Judah's Lion; Judaea Captiva; The Siege of Derry; Letters from Ireland; The Rockite; Moral Biography; Principalities and Powers; Passing Thoughts: Falschood and Truth; Izram, a Mexican Tale; Asrie, a Missionary Tale; Conformity; The Convent Bell, a Tale.
- There is another American edition,—The Works of Charlotte Elizabeth, (Mrs. Tonna,) with an Introduction by Mrs. H. B. Stowe, N. York, 1845, 3 vols. 8vo,—and a collection entitled Charlotte Elizabeth Stories, new ed., Sheldon & Co., N. York, 1868, 8 vols. 16mo. Of some of her principal works the last London editions are: Floral Biography, 1860, 12mo; Judah's Lion, 24th 1000, 1868, cr. 8vo; The Siege of Derry, 1862, fp. 8vo; Rachel, 1862, p. 8vo; Helen Fleetwood, 4th ed., 1863, fp. 8vo; Chapters and Flowers, 10th ed., 1866, r. 8vo; Philip and his Garden, 1868, 12mo. She pub. English Martyrology, Abridged from Foxe, 1838, 2 vols. fp. 8vo; and from 1834 until her death, edited The Christian Lady's Magazine. See her Personal Recollections, 1841, 12mo, 4th ed., 1863, 12mo; A Memoir of Charlotte Elizabeth, by L. H. J. Tonna, 1847, 12mo; Lon. Gent. Mag., 1846, ii. 433, (Obituary.)
- Tonna, Lewis Hyppolytus Joseph,** 1812-1857, Assistant Director of the United Service Institution, and husband of the preceding, (q. v.) A notice of his life and publications will be found in Lon. Gent. Mag., 1857, ii. 95.
- Tonnellier, Mr.** Papers on minerals in Nic. Jour., 1808-9.
- Tonneys, John,** an Augustine friar in Norwich. His Rules of Grammar, Lon., s. a., 8vo. Printed by Pynson.
- Tonstall, or Tunstall, Cuthbert.** See TONSTALL.
- Tonstall, George, M.D.** Scarborough Spaw, Lon., 1670, 8vo.
- Toogood, Charles.** 1. Sermon, Lon., 1800, 8vo. 2. Sermon, 1805, 8vo.
- Toogood, Mrs. J.** 1. Religious Lessons, Lon., 1844, 18mo. 2. Simple Sketches from Church History, 1849; 18mo; last ed., 1865, 18mo. 3. History of Greece, 1851, 12mo; 1858, 12mo. 4. The Summer Lake; a Collec. of Poems, 1852, fp. 8vo. 5. Ellen Lutwidge, 1853, 12mo. 6. Selfishness; or, Seed-Time and Harvest, 1855, fp. 8vo. 7. Treasury of French Cookery, 1866, p. 8vo.
- Toogood, Jonathan.** Recollections of a Medical Life, with Cases and Practical Illustrations, Taunton, 1858, 8vo.
- Tooke, Rev. Andrew,** b. in London, 1673, and educated at Clare Hall, Cambridge, was Usher of the Charter-House School from 1695 to 1728, and Master from that date until his death, and Professor of Geometry in Gresham College, 1704 to 1729; d. 1731. 1. Synopsis Græcæ Linguae, 2. Ovid's Fasti, with English Trans. and Notes, Lon., 1726, 8vo; 1722, 8vo, &c. 3. Pantheon, 10th ed., 1728; Edin., 1791, 12mo; 28th ed., Lon., 1793, 12mo; new ed., 1831, 12mo; Balt., 1845, 12mo. Originally written in Latin, by Francis Porney. Tooke translated Puffendorf's Whole Duty of Man, with Barbeyrac's notes, into English, and Francis Gastrell's Christian Institutes into Latin; and contributed the supplement to the account of Gresham College to Strype's Stow's Survey of London. See Biog. Brit., Supp.; Ward's Gresham Professors; Nichols's Lit. Anec., v. 242, ix. 167, 168; Lon. Gent. Mag., 1839, ii. 605.
- Tooke, George,** of Popes, co. of Hertford, b. about 1595, was captain of a band of volunteers in Cecil's expedition against Cadiz, 1625; d. 1675. History of Cales Passion, or, as some will by-name it, the Mistaking of Cales, Lon., 1654, 4to; 1659, 4to. Other tracts: see Bohn's Lowndes's Bibl. Man. See, also, Chalmers's Biog. Dict.; Nichols's Lit. Anec., vii. (Index) 692; Lon. Gent. Mag., 1839, ii. 455, 484, 602.
- Tooke, John Horne, M.P.,** the son of John Horne, a pulterer, adopted his last name in compliment to his benefactor, William Tooke, Esq., of Purley. The subject of our notice was b. at Westminster, June 25, 1736, and educated at Westminster, Eton, and St. John's College, Cambridge; to please his father, was ordained deacon and priest, and officiated as clergyman for several years; to please himself, returned to the study of the law, (which his clerical orders debarred him from practising,) and soon became famous as a radical politician of the Wilkes school; in 1777 was prosecuted by the ministry for a libel,—having charged the king's troops with murdering the Americans at Lexington in 1775,—and condemned to a fine of £200 and an imprisonment of twelve months; in 1794 was arraigned for high treason, mainly, as it appears, on account of his connection with the Constitutional Society, and acquitted after a trial in which he displayed great tact and address; in 1790 and 1796 was an unsuccessful candidate for Parliament, to which, however, he was returned (for Old Sarum, by Lord Camelford) in 1801; passed his closing years in retirement at Wimbledon, where he d. March 18, 1812. Ample details of his political career—the discussion of which does not enter into the plan of our work—will be found in the authorities cited below.
1. The Petition of an Englishman, 1765. Consists principally of apologies for the private conduct and immoral writings of John Wilkes. 2. Sermon: before 1773. 3. Letter to John Dunning, Esq., 1778, 8vo. Noticed in Lon. Mon. Rev., 1778, ii. 116. Suggested by remarks on the particles employed by the attorney-general in his indictment and by the judges in his sentence. It was afterwards incorporated in No. 5. 5. Letter to Lord Ashburton [formerly John Dunning, Esq.] from Mr. Horne, &c., 1782, 8vo. On Parliamentary reform: noticed in Lon. Mon. Rev., Aug. 1782, 137. 6. ENEA PTEPO-ENTA, or the Diversions of Purley, 1786, 8vo; expanded to 2 vols. 4to: i., 1798; ii., 1805; Phila., 1806, 2 vols. 8vo; New edition, Revised and Corrected by Richard Taylor, with Numerous Additions from the Copy prepared by the Author for Republication; to which is annexed his Letter to John Dunning, 1829, 2 vols. 8vo; again, 1840, 8vo; 1857, 8vo; 1860, 8vo; adv. to 16s., 1869, 8vo. To this work should be added: I. Criticisms on the Diversions of Purley, by John Cassander, 1799, 8vo. See BRUCKNER, JOHN. II. Anti-Tooke; or, An Analysis of the Principles and Structure of Language, by John Fearn, 1824, 2 vols. 8vo. III. A Sequel to the Diversions of Purley, &c., by John Barclay, 1820, 1827, demy 8vo. See, also, RICHARDSON, CHARLES, LL.D., Nos. 1 and 3; SALMON, NICHOLAS, No. 3; STACKHOUSE, THOMAS, No. 2. Withers's Aristarchus, 1822, 8vo, should also accompany the Diversions of Purley. Respecting the value of the last-named work, wide differences of opinion have always existed.
- "Horne Tooke's is certainly a wonderful work; but the great merit was the original thought. The light which shines through such impenetrable words as articles and pronouns is admirable,—the 'and' and 'it.' No single book, perhaps, ever so much illustrated language: yet how much more might he have done, if he had known the collateral languages! Adolung's Dictionary alone would have rendered great assistance."—MR. JAMES MACINTOSH: Life, ii. ch. iii.
- "He has made one of the driest subjects in the whole range of literature of science one of the most amusing and even lively of books: nor did any one ever take up the Diversions of Purley (as he has quaintly chosen to call it) and lay it down till some other avocation tore it from his hands. The success of this system has been such as its great essential merits and its more superficial attractions, combined, might have led us to expect. All men are convinced of its truth; and as every thing which had been done before was superseded by it, so nothing has since been effected unless in pursuing its views and building upon its solid foundations."—LORD BROUGHAM: States. Trans. of Gen. III., ed. 1866, ii. 106: Mr. Horne Tooke.

See, also, JONSON, SAMUEL, L.D., (p. 975, *supra*: quotation from Lord Brougham.)

"Dire have been the disappointments incurred by the Diversions of Purley,—one of the toughest books in existence. It has even cast a shade over one of our best story-books, The Diversions of Hollycot, by the late Mrs. Johnstone."—JOHN HILL BENTON: *The Book-Hunter, &c.*, (1860.) Part 2: *His Functions*.

"The first acquaintance with the 'Diversions of Purley' must have formed an epoch in the life of many a student."—R. C. TRENCH: *On the Study of Words*.

"Horne Tooke . . . applied to grammar the general principles of the English sensualistic school."—VICTOR COUSIN: *Course of the Hist. of Mod. Philos.*, Wight's trans., Lect. XIV.

"Every man who aspires to a thorough knowledge of the English language must carefully read this ingenious book, which is as interesting as it is instructive."—DR. E. WILLIAMS: *Christian Preacher*, 5th ed., 365.

"The Diversions of Purley is one of the most consummate compounds of ignorance and presumption that ever practised with success on human credulity. . . . We pronounce our sentence on it in the old formula, that what is true in it is not new, and that what is new is not true."—*Blackw. Mag.*, April, 1840, (xlvii.) 484.

"The distance between what he has proved and what he wishes us to believe that he has proved is enormous."—EARL DUNDY: *Lon. Quar. Rev.*, June, 1812, (vii.) 321.

"In short, we know few books more instructive than the Diversions of Purley to those who are able and willing to think for themselves; but those who are content to take up their opinions on trust, that is to say, the great majority of readers, are as likely to be misled by its author as directed aright."—*Lon. Quar. Rev.*, Sept. 1833, (liv.) 311.

Dugald Stewart (see the 5th of his Prelim. Essays and his Prelim. Dissert. to *Enquiry*, Brit.) is a warm opponent of the Diversions of Purley.

For other opinions on and notices of the work, see Prefaces to Johnson's, (ed. 1828, &c.) Richardson's, Webster's, and Worcester's Dictionaries; Green's *Diary of a Lover of Lit.*, 1810, 66; Agonistes, 101; Nichols's *Illustr. of Lit.*, viii. 499; E. Everett's *Orations*, ii. 508, n.; Marsh's *Lects. on the Eng. Lang.*, Lect. XXVI.; Edin. Rev., xcii. 316, 317, (same in *Liv. Age*, xxviii. 266;) *Lon. Quar. Rev.*, xxxv. 406, 411, lvii. 109; *Amer. Quar. Rev.*, iv. 192, (by John Pickering;) *Fraser's Mag.*, i. 360; *Lon. Gent. Mag.*, 1810, i. 531; 1841, i. 473, 475.

7. Letter to the Prince of Wales, 1787. Relating to his supposed marriage with a R. Catholic. 8. Two Pair of Portraits, 1788, 8vo. Contrasts the two Pitts with the two Foxes, to the disadvantage of the latter. 9. Letter on the Meeting at the Crown and Anchor Tavern for the Purpose of celebrating the Anniversary of the Revolution in France, 1791, 8vo. 10. Letter on Parliamentary Reform: containing a Sketch of the Plan, 1794, 8vo. See, also, PRICE, RICHARD, D.D., No. 13.

Of Tooke there are several biographies, viz.:

I. *Memoirs of the Public Life of John Horne Tooke, Esq., &c.*, by W. Hamilton Reid, *Lon.*, 1812, 8vo. pp. 192.

"It is a miserable performance, below contempt as to style, information, and ability."—EARL DUNDY: *Lon. Quar. Rev.*, vii. 313.

II. *Memoirs of John Horne Tooke*, interspersed with Original Documents, by Alexander Stephens, Esq., of the Honourable Society of the Middle Temple, 1813, 2 vols. 8vo.

"We might be tolerably satisfied with the information conveyed in the present work, if it were not so unconsciously loaded with needless matters."—JOHN FOSTER: *Edin. Rev.*, Sept. and Oct. 1856: repub. in Foster's *Crit. Essays*, ed. 1856, ii. 156.

Foster's estimate of Tooke as a patriotic political reformer was very high.

III. *Memoirs of John Horne Tooke, Esq.*; together with his Valuable Speeches and Writings,—also containing Proofs identifying him as the Author of the Celebrated Letters of Junius, by John A. Graham, LL.D., N. York, 1828, 8vo. pp. 238. Reviewed, and its Junius theory ridiculed, in *Amer. Quar. Rev.*, June, 1829, 388. See, also, N. *Amer. Rev.*, xxiv. 316, (by D. L. Child.) We may remark that in his famous controversy with Justice Tooke was adjudged the victor. See, also, The Proceedings at Large on the Trial of Tooke for High Treason, by J. H. Blanchard, *Lon.*, 1795, 2 vols. 8vo; Trial of J. H. Tooke for High Treason, 1795, 2 vols. 8vo, (see, also, THE WALL, JOHN, and Westm. Rev., xl. 474;) Lives of Tooke in Aikin's *Gen. Biog.*, ix. 449, Chalmers's *Biog. Dict.*, xxix. 499, and—by Thomas Young, M.D.—*Enquiry*, Brit., 7th ed., (same in Young's Works, 1855, vol. iii.) See, also, H. T. Tucker's *Man's Char. of Lit.*, Second Ser., (The Philologist;) Hazlitt's *Sketch of the Age*, and his *Table-Talk*, Essays XXIV., XXVI.; Boswell's *Johnson*; Nichols's *Illustr. of Lit.*, v. 228, 454, 464, 489, vi. 750; Green's *Diary of a Lover of Lit.*, 1810, 4to, 18, 122; *Lon. Gent. Mag.*, 1812, i. 686,

1834, i. 188, 142, 1837, ii. 13; Sir J. Mackintosh's *Life*, i. ch. ii., and ii. ch. i., ii., and his *Miscell. Works*, ed., 1854, iii. 224; Lord Campbell's *Chief Justices*; Mathias's *Parents of Lit.*; *Brit. Crit.*, N. A., i. 79, 193; *Lon. Gent. Mag.*, i. 790, ii. 632; *Blackw. Mag.*, xxix. 730, xxxiii. 963, xxxiv. 206, i. 84; *Analec. Mag.*, i. 78; *Museum*, iv. 404; *Recollec.* by S. Rogers, 1859, 84, 127-129; PAULL, JAMES, No. 2. Nor must the bibliographer fail to secure the Catalogue of the Valuable Library of J. H. Tooke, 1813, 8vo. See, also, *Diary, &c.* of H. C. Robinson, 1869, 3 vols. 8vo.

Tooke, Thomas. Concerning the Holy Eucharist and the Popish Brethren-God; to the Men of Rome, as well Laiques as Cleriques, 1636, 4to. This is a volume of poems.

Tooke, Thomas, of Staple Inn. Plain Narrative, 1728, 8vo.

Tooke, Thomas, Rector of Lambourn, Essex, for thirty years Head-Master of Bishop Stortford School, edited and revised several of the Classics for the use of his scholars. See *Lon. Gent. Mag.*, 1830, ii. 605.

Tooke, Thomas, son of the Rev. William Tooke, the historian of Russia, (*infra*) b. in St. Petersburg, 1774, was from early life until about his 60th year largely engaged in the Russian trade in London; d. at his residence in Spring Garden, March 4, 1858. 1. *Thoughts and Details on the High and Low Prices of the Last Thirty Years*, (1793-1822), *Lon.*, 1823, 8vo; 2d ed., 1824, 8vo; 3d ed.; vols. i. and ii. of No. 5, (*infra*).

"A very valuable contribution to the science of political economy."—*Lon. Quar. Rev.*, April, 1823, 214.

2. *Considerations on the State of the Currency*, 2d ed., 1826, 8vo. 3. *Letter, Lord Grenville on the Effect ascribed to the Resumption of Cash Payments on the Value of the Currency*, 1829, 8vo. 4. *On the Currency in Connection with the Corn Trade, and on the Corn Laws; in a Second Letter to Lord Grenville*, 1829, 8vo. 5. *A History of Prices and of the State of the Paper Circulation from 1798 to 1837 at seq.*, 8vo; vols. i., ii., 1838, (see No. 1:) iii., years 1838 and 1839, 1840; iv., years 1839-1847, 1848; v., vi., years 1848-1856, with Index to vols. i.-vi. inc., 1857: see NEWMARCH, WILLIAM, No. 2.

"It is a standard work, and is valuable alike to practical and speculative inquirers."—McCulloch's *Lit. of Polit. Econ.*, 1845, 197.

"Mr. Tooke's valuable table of prices."—*Carey's Prin. of Social Science*, 1858, ii. 201.

"Secured for Mr. Tooke a place in the first rank of living economists."—*Lon. Gent. Mag.*, 1858, i. 445.

"If the merits of his work are great, its faults, even in these latest volumes, are scarcely not few."—*Lon. Athen.*, 1857, 817.

See, also, 783; and Bentley's *Lon. Quar. Rev.*, No. xviii., Oct. 1857.

6. *Inquiry into the Currency Principle, &c.*, 2d ed., 1844, 8vo. pp. 179.

"Decidedly the ablest tract in opposition to the recent measures."—McCulloch's *Lit. of Polit. Econ.*, 1841.

7. *Bank Charter Act, 1844*, 8vo. Mr. Tooke was also the author of the famous document quoted as the Merchants' [free-trade] Petition of 1820, (see McCulloch's *Lit. of Polit. Econ.*, 57;) the founder, in 1831, of The Political Economy Club; and the promoter of many public enterprises connected with the industrial reform, &c. of Great Britain. See *Lon. Athen.*, 1858, i. 300,—same in *Gent. Mag.*, 1858, i. 445.—(Obituary;) 1857, 1449; *Blackw. Mag.*, xv. 247, xli. 842.

After his death, some of his friends and admirers proposed to endow by subscription a Tooke Professorship of Economic Science and Statistics in King's College, London.

Tooke, William, father of the preceding, b. 1744, originally a printer, was ordained in the Church of England, 1771, and shortly afterwards became minister of the English church at Cronstadt; Chaplain to the Factory of the Russia Company at St. Petersburg from 1774 to 1792, when he returned to England; d. in London, Nov. 17, 1820. 1. *The Loves of Othniel and Achab*; a Romance, 1767, 2 vols. 12mo. 2. Translation of Falconet's and Diderot's *Pieces on Sculpture in General*, &c., *Lon.*, 1777, 4to. 3. *Russia; or, A Complete Historical Account of all the Nations which compose the Russian Empire, 1780-83*, 4 vols. 8vo. In French, without the author's name; Paris, 1801, 4 vols. 8vo. 4. *Varieties of Literature, 1795*, 2 vols. 8vo. 5. *Extracts from Foreign Literary Journals and Original MSS.*, *Lon.*, 1796, 2 vols. 8vo. 6. *Life of Catherine XL, Empress of Russia; an Enlarged Translation, from the French, 1797*, 3 vols. 8vo; 1798, 3 vols. 8vo; 1799, 3



vols. 8vo; 1800, 8 vols. 8vo; 1810, 3 vols. 8vo; in French, Paris, 1804, 6 vols. 8vo. See Diction. Lib. Comp., 2d ed., 474. 7. View of the Russian Empire during the Reign of Catherine the Second and to the Close of the Present Century, 1799, 3 vols. 8vo; 1800, 3 vols. 8vo; 1801, 3 vols. 8vo.

"Heavily written, and displaying rather extent and accuracy of research than a periphrastic and profound mind."—Stevenson's *Cat. of Voy. and Trav.*, No. 252.

8. History of Russia, A.D. 862–1762, 1800, 2 vols. 8vo; 1806, 2 vols. 8vo.

"He is a respectable historian."—CHANCELLOR KENT: *Outline of a Course of Eng. Read.*

9. Picture of Petersburg; from the German of Henry Storch, 1800, 8vo. 10. Sermons of Zollikofer; from the German, 1803–5–6–7–12, 5 sets of 2 vols. 8vo each. See Foster's Crit. Essays, ed. 1856, ii. 123; from *Eccl. Rev.*, May, 1813. 11. Sermon, 1808. Privately printed. 12. Devotional Exercises and Prayers; from the German of Zollikofer, 1814, 8vo. 13. Five Sermons, 1814. 14. Sermon, 1814, 8vo. 15. Sermon, 1814, 8vo. 16. Sermon, 1814, 8vo. 17. The Works of Lucian Samoratu, with the Comments and Illustrations of Wieland and others, 1820, 2 vols. 4to, £5 5s. Noticed in *Lon. Gent. Mag.*, 1820, ii. 41.

"This is a very ill-executed version, made from that of Wieland, whose notes Tooke has given."—*Ros's Hist. Dict.*, xii. 261.

18. Burial-Place of the Ancient Tartars, Archæol., 1785. He edited vols. i.–v. of the General Biographical Dictionary, 1798, (see BELOW, REV. WILLIAM.) and contributed to Nichols's Literary Anecdotes and *Lon. Gent. Mag.* See Nichols's Lit. Anec., vii. (Index) 424, 693; *Lon. Gent. Mag.*, 1816, i. 433; 1820, ii. 466, (Obituary); 1839, ii. 605.

**Tooke, William**, younger son of the preceding, b. in St. Petersburg, 1777, practised law for many years in London, and sat as M.P. for Truro, in the Liberal interest, 1835–37; d. in London, Sept. 20, 1863. He was one of the founders and long the Treasurer of the Society for the Diffusion of Useful Knowledge. 1. Poetical Works of Charles Churchill, with Explanatory Notes and an Authentic Account of his Life, *Lon.*, 1804, 2 vols. 8vo. Anon. Repub.—The Poetical Works of Charles Churchill, with Copious Notes and a Life of the Author, by W. Tooke, F.R.S., 1844, 3 vols. 8vo, (Pickering Aldine ed.)

"It would be difficult to imagine a worse biographer than Mr. Tooke. As Dr. Johnson said of his friend Tom Birch, he is 'a dead hand at a life.' Nor is he a more lively hand at a Note. In both cases he compiles with singular clumsiness, and his compilations are not always harmless. But, though Mr. Tooke is a bad biographer and a bad annotator, he is a worse critic."—*John Forster's Edin. Rev.*, Jan. 1845, 46; repub. in Forster's *Hist. and Biog. Essays*, 1858, 2 vols. p. 8vo.

"Diligence, impartiality, and superior means of acquiring intelligence to illustrate his subject, are the merits of Mr. Tooke's work,—merits displayed in the former and augmented in the present publication."—*Lon. Lit. Gaz.*, 1844, 362.

See, also, *Lon. Athen.*, 1844, 520. 2. The Monarchy of France: its Rise and Progress and Fall, *Lon.*, 1855, 8vo; new ed., 1858, 8vo.

"Mr. Tooke's version of French history is so obsolete, and his plan of compiling it so devoid of attraction, that we cannot say to what class of readers his book will be useful. . . . It is ostentatiously dull, at the same time that it is meagre and shallow."—*Lon. Athen.*, 1855, 1055.

Mr. Tooke assisted his father in vols. i.–v. of the General Biographical Dictionary, compiled the chronicle and miscellaneous departments of Dodsley's Annual Register, 1791–1800, and contributed on subjects of law, politics, and literature, to several periodicals. See *Lon. Gent. Mag.*, 1839, ii. 605, (Memorials of the Family of Tooke.)

**Toker, or Tucker William**, a native of Exeter, Chaplain to Queen Elizabeth, Prob. of Salisbury, Canon of Exeter, &c., d. 1620. 1. Charisma, sive Donum Spiritus, &c., *Lon.*, 1607, 4to.

"In this book he doth attribute to the kings and queens of England a power derived unto them, by lawful succession, of healing [the King's Evil.] &c."—*Woon's Athen. Oxon.*

2. Of the Fabric of the Church and Church-mens Livings, 1604, 8vo. 3. Singulare Certamen cum Martino Becano Jesuita, &c., 1611, 8vo. See Bliss's Wood's *Athen. Oxon.*, ii. 288; Prince's Worthies of Devon; Fuller's Worthies; Wild's Cathedral.

**Tooley, Thomas**. Nomenclator Biblicus: or, An Index of Proper Names occurring in the Old and New Testament; a Supp. to Concordances, *Lon.*, 1770, 12mo.

**Town, William**. 1. Magistrate's Manual, *Lon.*, 1813, 8vo; 4th ed., 1823, 8vo. 2. Magistrate's Register, 4to. 3. Practical Guide to the Duty and Authority of

Justices of the Peace, 2d ed., 1821, 8vo. 4. Chronological Record of George III. and IV., &c., 8vo. 5. Chronological Historian, 1826, 2 vols. 8vo. 6. Glossary and Etymological Dictionary of Obsolete, &c. Words, &c., 2d ed., Pickering, 1832, gr. 8vo. 7. Fowle, Dec. 1864, 737, bound by Riviere, \$15.

**Toosey, George F.**, d. 1795, published a vol. of poems, and one play, (never acted,) entitled Sebastian, a Tragedy, 1772, 8vo.

**Toothaker, C. E.**, M.D. See SMALL, A. E., M.D., No. 2.

**Tootle, Hugh**. See DODD, CHARLES, and add: History of the English College at Doway from 1568 to the Present Time, 1713. Secret Policy of the English Society of Jesuits, discovered in a Series of Attempts against the Clergy, 1715, 8 parts, in 1 vol. 8vo. An article on Tootle's (Dodd's) Church History will be found in The Catholic, Oct. 8, 1842.

**Toovey, Alfred Dixon**. 1. Modern Life: a Poem, *Lon.*, 1847, cr. 8vo; 2d ed., Dec. 1848, 12mo. Commended by Samuel Rogers. 2. Biographical and Critical Notices of the British Poets of the Present Century, with Specimens of their Poetry, 1848, 8vo. Condemned by *Lon. Athen.*, 1848, 213. 3. Eden, and other Poems, 1865, 8vo. Condemned by *Lon. Reader*, 1865, i. 102.

**Top, Alexander**. The Olive Leaf; or, Universal A B C, wherein is set forth the Creation, Descent, and Authority of Letters, *Lon.*, 1603, 4to. A curious tract.

**Topham**. Synopsis of the Evidences of Religion, *Lon.*, 12mo.

**Topham, Rev. E. C.** Philosophy of the Fall and its Remedy, *Lon.*, 1855, p. 8vo.

**Topham, Major Edward**, R. Army, d. 1820, aged 69. 1. Letters from Edinburgh, *Lon.*, 1776, 8vo. 2. Address to E. Burke, 1777, 4to. 3. Deaf Indeed: a Farce, 1780. Not printed. 4. The Fool: a Farce, 1786, 8vo. 5. Small Talk: a Farce, 1786. Not printed. 6. Bonds without Judgment: a Farce, 1787. Not printed. 7. The Westminster Boy: a Farce. Not printed. 8. Life of the Late John Elwes, Esq., (the miser), 6th ed., 1790, 8vo; 1791: best ed., 1805. Originally published in The World, subsequently in The Pamphleteer, vol. xxv. Horace Walpole (see his Letters, ed. 1861, ix. 130, n.) "considered it one of the most amusing anecdotal books in the English language." 9. A Remarkable Stone, 1798, 4to. See Gifford's Pref. to The Baviad; *Lon. Gent. Mag.*, 1820, i. 469.

**Topham, John**, d. 1803, was the author of antiquarian papers, &c. published in Archæol., 1782–87, &c. See Nichols's Lit. Anec.; *Lon. Gent. Mag.*, lxiii.; Watt's Bibl. Brit.; Lowndes's Bibl. Man.

**Topham, John**, Rector of St. Andrew, Droitwich.

1. Epitome of Chemistry, 2d ed., *Lon.*, 12mo.

"We strongly recommend it."—*Lit. Register*, No. 26.

2. Chemistry made Easy, for the Use of Agriculturists, 3d ed., 1846, 18mo.

**Topham, Thomas**. New Compendious System.

**Toplady, Augustus Montague**, b. at Farnham, Surrey, 1740, and educated at Westminster School and Trinity College, Dublin, obtained the living of Broad Hembury, Devonshire; removed to London, 1775, and preached in a chapel near Leicester Fields until his death, Aug. 11, 1778. Among his publications are: 1. The Doctrine of Absolute Predestination Stated and Asserted; trans. in great measure from J. Zanchius, *Lon.*, 1769; N. York, 1773, 12mo; *Lon.*, 1815, 12mo. 2. Letter to Rev. John Wesley, 1770; 2d ed., 1772. 3. More Work for Mr. John Wesley, 1772, 8vo. 4. Historic Proof of the Doctrinal Calvinism of the Church of England, 1774, 2 vols. 8vo; 1793, 2 vols. 8vo. See NICHOLS, JAMES, No. 1; Presby. Rev., 1837. 5. The Scheme of Christian and Philosophical Necessity asserted, in opposition to Mr. John Wesley's Tract on that Subject, 1775, 8vo. Answered by Liberty and Necessity, &c., by Philectus, (1775,) 12mo. 6. Collection of Hymns for Public and Private Worship, 1776; 1787, 12mo. Formerly very popular. See, also, his Prayers, Meditations, and Hymns, 48mo; Poetical Works, ("Hymns and Sacred Poems," 1759–1778,) with Sketch of his Life and Poetry, 1860, 12mo; "The Spirit of Adoption," Hymns, 1860, 18mo; Hymns and Sacred Poems, 1861, 12mo. See Blackw. Mag., xxiv. 934. 7. Dying Avowal, 1778. He was for some years editor of The Gospel Magazine, (established 1774,) and in his Review of Books did not spare the excellent John Wesley. After his death a vol. of his works was pub. by his executor, 1783, 8vo. Cal-

later editions of his *Works*, 1794, 6 vols. 8vo; with an *Enlarged Memoir*, 1825, 6 vols. 8vo; 1828, 5 vols. p. 8vo; also, with 1828, in 1 vol. r. 8vo, 1837, 1847, 1853, and 1860. There have been pub. separately: *Select Works*, with *Memoir*, 6vo; *Sermons and Essays*, 8vo; *Contemplations on the Sufferings, &c. of Christ, &c.*, 2d ed., 1823, 8vo; *Devotional Retirement Recommended and Enforced*, new ed., 1823, 8vo; *Prayers for Every Day in the Week*, 1828; *Family Prayers*, new ed., *Dubl.*, 1845, 12mo; 1862, 12mo; *Lon.*, 1868, '69, fp. 8vo. A *Memoir of Toplady* was pub. *Lon.*, 1778, 8vo; *Life of*, 12mo; *Life of Rev. James Hervey and Rev. A. M. Toplady*, *Phila.*, 18mo. See, also, *Chalmers's Biog. Diet.*; *Lon. Mon. Rev.*, lxx.; *Memorials of the Clayton Family*, by the Rev. T. W. Aveling, 1867, 8vo; *Rogers's Lyra Britannica*, 2d ed., 1868, p. 8vo.

"A strenuous defender of Calvinistic views, but not in the spirit of the gospel. His *Historic Defence* [No. 4] is full of information, and worth reading. It has been examined by the Anglo-American Bishop White in his *Comparative Views of the Controversy between the Calvinists and the Arminians*, 2 vols. 8vo, Philadelphia, 1817, and the fidelity of his quotations questioned. Some of the Hymns are beautiful."—*Rev. E. Brockway*: *C. S.*, 4th ed., 445.

"He evidently kindled his poetic torch at that of his contemporary, Charles Wesley."—*Blackw. Mag.*, xxiv, 354.

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**Toplis, Rev. J.** Translation of the Introduction to the *Mécanique Céleste* of La Place, &c., *Lon.*, 1814, 8vo.

**Toplis, John.** Observations on the Weather, *Lon.*, 1849, p. 8vo.

**Toplis, William.** Genealogical History of the English Sovereigns, Wm. I.—George III., &c., *Lon.*, 1814, 4to.

**Toppan.** See TAPPAN.

**Topping, Henry.** Six single sermons, 1715–10, ea. 8vo.

**Topping, Michael.** Measurement of a Base-Line on the Coast of Corouandel: *Phil. Trans.*, 1792.

**Topssell, Edward.** 1. *Time's Lamentation*; or, An Exposition on the Prophet Joel. *Lon.*, 1609, 4to; 1613, 4to. 2. *Historie of Four-Footed Beasts*, 1607, fol.; 1608, fol. See No. 3. 3. *Historie of Serpents*, 1608, fol.; with No. 2, and MOUTET, THOMAS, M.D., 3, 1658, fol. This last edition is valuable. It contains notices of the sea serpent, the salamander, and the krakon. 4. *Reward of Religion*: in Lectures on Ruth, 1613, 12mo.

**Torbuck, J.** Collection of Welsh Travels and Memoirs of Wales, *Lon.*, 12mo; 1738, 8vo. Probably the same Torbuck who pub. the Debates in Parliament, 1668–1741, 21 vols. 8vo, 1752.

**Tornos, Alberto De**, formerly Director of Normal Schools in Spain, subsequently teacher of Spanish in the New York Mercantile Library, &c. The Combined Spanish Method: a New Practical and Theoretical System of Learning the Castilian Language, &c., N. York, 1867, 12mo.

**Torporley, Rev. Nathaniel**, an eminent mathematician, became a student of Christ Church, Oxford, in 1579, aged 16; d. 1632. *Diálogos Geométricos*; seu *Valvas Astronomicæ Universales*, &c., *Lon.*, 1602, 4to. He wrote some other treatises. See Bliss's *Wood's Athenæ Oxon.*, ii, 524; *Knight's Eng. Cyc.*, Biog., vi, (1858) 125; *Philos. Mag.*, May, 1843.

**Torr, J. Berry.** The Uncle's Legacy; a Novel, *Lon.*, 1849, 3 vols. p. 8vo.

"This meritorious and entertaining production."—*Lon. Lit. Gaz.*

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**Torr, James**, of York. The Antiquities of York City and the Civil Government thereof, &c.; Collected from the Papers of Christopher Hildyard, Esq., with Notes and Observations, &c., York, 1719, 8vo, some l. p. Torr left collections towards a parochial history, &c., some of which were used in Rev. W. H. Dixon's *Fasti Eboracenses*.

"A man of whom no Yorkshireman ought to speak without respect and admiration, James Torre, the York antiquary."—*Rev. James Raine*: his ed. of Dixon's *Fasti Eboracenses*, vol. I., 1865.

**Torr, W.** Breeder's Complete Register of Short Horns, *Lon.*, 1851, ob.

**Torrance, N., M.D.** 1. *Sore Throat*, &c.; from Chomel, &c., *Lon.*, 1758, 8vo. 2. *Treatise on Midwifery*, &c., 1758, 8vo.

**Torpe, N. L.** 1. *Andy Robert Emma*, and other Poems, *Lon.*, 12mo. 2. *Translation of Oxford Latin Prize Poems*, new series, 12mo, Part 1, 1844.

**Torrens, Lieut.-Col.**, 23d Royal Welsh Fusiliers. Travels in Ladak, Tartary, and Kashmir, *Lon.*, 1862, 8vo; 2d ed., 1863, 8vo.

"Lieut.-Col. Torrens has told it agreeably enough."—*Lon. Athen.*, 1862.

"It amuses, which is one point, and it is instructive, which is more."—*Lon. Times*, 1862.

**Torrens, A. W.** Notes on French Infantry, and Review of the Army in Paris, May, 1852, *Lon.*, 1853, p. 8vo.

**Torrens, H. W.**, educated at Oxford, became a Bengal civilian, and acquired distinction as an Orientalist. 1. *Madame de Malquet*. 2. *Remarks on Military History*. He contributed papers to the Transactions of the Asiatic Society. After his death appeared,—A Selection from the Writings, Prose and Poetical, of the Late H. W. Torrens, B.A.; with a Biographical Memoir by J. Hume, Calcutta and *Lon.*, 1854, 2 vols. p. 8vo. See *Lon. Athen.*, 1854, 1231; *Lon. Reader*, 1864, ii, 603.

**Torrens, Robert**, a native of Ireland, was appointed 1st Lieut. Royal Marines in 1797, at the age of 14; became Lieut.-Col., 1819, and Colonel, 1837. He was for some time Major-General to Her Majesty's troop in the East Indies. In 1852 a pension on the Civil List of £200 was granted to him. 1. *The Economists Refuted*, *Lon.*, 1808, 8vo. See SPENCER, WILLIAM, No. 1. 2. *Celibacy choosing a Husband*; a Novel, 1809, 2 vols. 12mo. 3. *Victim of Intolerance: a Romance*, 12mo. 4. *Essay on Money and Paper Currency*, 1812, 8vo. 5. *Thoughts on the Catholic Question*, 2d ed., 1813, 8vo. 6. *Essay on the External Corn Trade*, 1815, 8vo; 2d ed., 1819, 8vo; 3d ed., 1826, 8vo; 4th ed., 1827, 8vo; 1853, 8vo. "His arguments appear to me to be unanswerable and to be unanswerable."—D. RICARDO: *Principles of Polit. Econ.*, 3d ed., 1821, 318.

See, also, *Lon. Quar. Rev.*, Jan. 1831, 87. 7. *Letter to the Earl of Liverpool on Agriculture*, 1816, 8vo. 8. *Comparative Estimate of the Effects which a Continuance and a Removal of the Restriction of Cash Payments are respectively calculated to produce*; with *Strictures on Mr. Ricardo's Proposal for obtaining a Secure and Economical Currency*, 1819, 8vo. See RICARDO, DAVID, M.P., No. 5. 9. *Essay on the Production of Wealth*, &c., 1821, 8vo.

"Well-written, ingenious, and generally sound; but this, like the greater number of the author's works, has rather too many illustrative examples, which are not always very happily chosen or easy to follow."—*McCulloch's Ed. of Polit. Econ.*, 1845, 18.

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**Torrens, Robert E.** 1. *Speeches explanatory of his Measure for Reform of the Law of Real Property*, &c., *Lon.*, 1858, 8vo. 2. *South Australian System of Conveyancing by Registration of Title*, &c., 1860, 8vo.

**Torrens, William Torrens MacCullagh, M.P.** See MACCULLAGH, WILLIAM TORRENS, M.P., (he assumed

**Toureni, M. L. de.** *Panorama des Enfants*, Lon., 1388, sp. 8vo.

**Tourrier, John.** 1. French as it is Spoken, Lon., 1843, 18mo; last ed., 1868. 2. Model Book of French, 3d ed., 1845, p. 8vo; 11th ed., 1867, 16mo. 3. Juvenile French Grammar, 1846, sq. 16mo; 11th ed., 1867. 4. Self-Teaching French Grammar, 1847, 12mo; 10th ed., 1867, p. 8vo. Key, 12mo. 5. Familiar Dialogues in French, &c., 3d ed., 1849, 18mo; new ed., 1855. 6. French in Ten Months, 1859-60, 4 Parts, p. 8vo. 7. Ten Thousand Useful French Words, 1862, 12mo. Other French books.

**Tousard, Louis de.** b. in France, 1749, became an officer in the American Revolutionary army; disbanded, June, 1802. *American Artillerist's Companion*, Phila., 1809, 2 vols. 8vo; 1821, 2 vols. 8vo.

**Tousey, Sinclair.** Papers from over the Water: a Series of Letters from Europe, N. York, 1869, cr. 8vo.

**Touteville, Rev. Daniel.** St. Paul's Threefold Cord: concerning the Mutual Duties between Husband and Wife, Parent and Child, Master and Servant, Lon., 1635, 8vo.

**Tovey, Charles,** a wine-merchant of Clifton, England. 1. Wine and Wine Countries, Lon., 1862, sp. 8vo. 2. British and Foreign Spirits: their History, Manufacture, Properties, &c., 1864, sp. 8vo. See *Lon. Reader*, 1864, i. 802, ii. 258.

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**Tovey, D. Blossiers, LL.D.,** Principal of New Inn Hall, Oxford, 1732. 1. *Anglia Judaica: or, The History and Antiquities of the Jews in England*, Oxf., 1738, 4to. Valuable. Reviewed in *Lon. Retros. Rev.* i. (1820) 200-224. 2. Letter on a Roman Brick, 1744: see *Archæol.*, 1770.

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**Tower, David Bates,** Principal of the Park Latin School, Boston, late Professor of Mathematics in City University at St. Louis, was b. in Massachusetts, 1808, and graduated at Middlebury College, 1828. 1. First Step; or, Exercises in Articulation, 1840. 2. Gradual Series of Readers, consisting of seven books, 1841. 3. Gradual Speller, 12mo. 4. Gradual Lessons in English Grammar, 1845, 12mo. 5. Gradual Lessons in Oral and Written Arithmetic. 6. Intellectual Algebra, 12mo. Key, 12mo. 7. With TWEED, BENJAMIN F., First Lessons in Language: or, Elements of English Grammar, 1854, 12mo. 8. With TWEED, BENJAMIN F., Grammar of Composition, 12mo. Of the preceding works the annual sale exceeds 100,000 copies. 9. Pictorial Primer, 1856. 10. Progressive Primer, and—11. Progressive Speaker and Common-School Reader, both in Salem Town's (*infra*) Series, and pub. 1856-57. Of the Progressive Primer the annual sale is 75,000 copies. 12. Common-School Grammar, 1859, 12mo. 13. New Grammar, ready for the press, 1866. Other books, and many articles in periodicals.

**Tower, F. B.,** of the Engineer Department. Illustrations of the Croton Aqueduct, N. York, 1843, r. 4to, with 21 plates, pp. 152. Commended by *Lon. Quar. Rev.*, Mar. 1844, 283. (same art. in *Elec. Mag.*, ii. 190,) and *Lon. Athen.*, 1843, 974: see, also, 1046.

**Tower, James M.** Outline History of the Utica and Hinghamton Railway Project, Utica, 1854, 8vo.

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**Towers, John.** Four single serms., 1660, each 8vo.

**Towers, John, D.D.,** Presb. of St. Patrick's, Dublin. See CUMBERLAND, RICHARD, 1632-1718.

**Towers, John.** *Polygamy Unscriptural*, Lon., 1780, 8vo.

**Towers, John.** *Domestic Gardener's Manual*, 2d ed., 1839, 8vo.

**Towers, Johnson C.** *Julii Cæsaris Commentaria de Bello Gallico: cum Versione Anglicâ, in usum Scholarum*, Lon., 1755, 8vo.

**Towers, Joseph, LL.D.,** b. in Southwark, 1737, after some experience as a printer and a bookseller, in 1774 became minister of a Dissenting chapel at Highgate, and in 1778 forenoon preacher at a chapel in Newington Green; d. May 20, 1799. He was an Arian, though closely connected with the Unitarians. 1. Review of the Genuine Doctrines of Christianity, Lon., 1763, 8vo. 2. *British Biography*, 1766-72, 7 vols. 8vo; again, 1773-80, 10 vols. 8vo; vols. i.-vii., by Towers; viii.-x., by a Clergyman. 3. *Vindication of the Political Opinions of Mr. Locke*, 1782, 8vo. Repub. in No. 7. 4. *On Juries in Trials for Labels*, 1784, 8vo. Repub. in No. 7. 5. Oration, Nov. 4, 1788, 1788, 8vo. 6. *Memoirs of Frederick the Great*, 1788, 2 vols. 8vo; 1795, 2 vols. 8vo.

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**Towers, Joseph Lomas,** son of the preceding. 1. Illustrations of Prophecy, 1796, 2 vols. 8vo. Privately printed, without the name of author, printer, or place. 2d ed., with a Sermon by Rev. W. W. Vint, of Airedale College, 1828, 2 vols. 8vo. It is said that Pitt suppressed this work on account of its republican tendencies: see Orme's *Bibl. Bib.*, 431. 2. *Expediency, &c. of Cash Payments by the Bank of England*, 1811, 8vo.

**Towers, William.** 1. *Atheismus Vapularis*, Lon., 1654, 8vo. 2. *Serm.*, 1659, 4to.

**Towerson, Gabriel, LL.D.,** Rector of Welwyn, Hertfordshire, and in 1692 Rector of St. Andrew Undershuff, London, d. 1697, aged about 62. 1. Brief Account of some Expressions in St. Athanasius his Creed, Oxon., 1663, 4to. 2. Explanation of the Catechism of the Church of England, in 4 Parts, ea. fol., Lon., 1676-88. 3. Of Baptism, 1687, 8vo. 1. *Serm.* on Music, 1696, 4to. See Bliss's *Wood's Athen. Oxon.*, ii. 582; *Faith. Sermon*, by Dean Stanhope; *Newcourt's Report*; Tracts of Ang. Fathers, iv. 298; *Darling's Cyc. Bibl.*, i. 2971.

**Towgood, Matthew.** Controversial tracts, &c., Lon., 1732-46, ea. 8vo: see *Darling's Cyc. Bibl.*, i. 2971.

**Towgood, Micahiah,** a Dissenter, of Arian principles, b. at Axminster, 1700; became pastor at Moreton, Hampsted, 1722; removed to Crediton, 1735, and to Exeter, 1750, and d. there, 1792. 1. Dissenter's Apology, Lon., 1739, 8vo. 2. Dissenting Gentleman's Answer to the Rev. Mr. White, 1746-48, 3 vols. 8vo, 6 edits. See WHITE, JONAS, Nos. 1-7. 3. Essay on Charles I., &c., 1748; new ed., 1811, 12mo. 4. Disserts. on Christian Baptism, 1750; new ed., with Notes, &c., 1815, 12mo.

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Other publications. See his Life by James Manning, 1792, 8vo; *Darling's Cyc. Bibl.*, i. 2971.

**Towgood, Richard,** Dean of Bristol, 1667; d. 1683, aged 89. *Sermon*, Acts vii. 8, Lon., 1676.

**Towle, George Makepeace,** United States Consul at Nantes, and subsequently at Bradford, England. 1. *Glimpses of History*, Bost., 1865, 16mo. 2. The History of Henry the Fifth, King of England, Lord of Ireland, and Heir of France, N. York, 1866. Condemned by *Atlantic Mon.*, May, 1866, 632. 3. *American Society*, Lon., 1870, 2 vols. 8vo. Contributor to *N. Amer. Rev.*, *Boston Rev.*, *The Broadway*, *Hours at Home*, &c.

**Towle, Nathaniel Carter,** b. at Alton, New Hampshire, 1805, graduated at Bowdoin College, 1830, is a member of the Washington (D.C.) Bar, and was for some time a clerk of the U.S. Senate. History and Analysis of the Constitution of the United States, with a Full Account of the Confederations which preceded it, &c., Bost., 1860, 12mo, pp. ix., 444.

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**Towler, John, M.D.,** late Professor of Chemistry in Geneva College, N. York, b. at Rathmell, Craven, England, 1811; was a member of St. John's College, Cambridge, England, and graduated M.D. at Geneva Medical College, 1854-55. 1. *Der kleine Engländer*, Carlsruhe, 12mo. 2. *The Silver Sunbeam*, N. York, 12mo, 1864; 5th ed., 1866. Commended by *Brit. Jour.*

of Photography, &c. 3. Dry-Plate Photography, 12mo, 1865, 47. 4. The Porcelain Picture, 12mo, 1865. 5. The Magic Photography, 12mo, 1866. 6. The Negative and the Print, 12mo, Dec. 1866. Translated Don Carlos and Die Braut von Messina, by Schiller, Carlruhe, 12mo, 1844; Edited My Early Days, 12mo; was co-editor of Hilpert's German and English and English-and-German Dictionary, Carlruhe, 4 vols. fol., and editor of Hilpert's Dictionary, abridged, Pforzheim, 2 vols. 8vo; also editor of Humphrey's Journal of Photography and the Allied Arts and Sciences, and of The American Photographic Almanac, 1864-67.

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**Townsend, Miss Eliza,** a sister of Alexander Townsend, (*supra*), b. in Boston, 1789, and d. in the same city, Jan. 12, 1854, was the author of many poems; of which the Incomprehensibility of God, An Occasional Ode, (on Napoleon,) 1809, Stanzas Commemorative of Charles Broekden Brown, The Rainbow, Another Castle in the Air, Lines on the Burning of the Richmond Theatre, and a poem to Southey on the appearance of his Curse of Kehama, in 1812, are the best-known. Her pieces were published anonymously in The Monthly Anthology, The Unitarian Miscellany, The General Repository and Review, The Port-Folio, &c. After her death her sister, Miss Mary P. Townsend, (d. 1861,) privately printed recollection of her sister's poems. See Amer. C. P. Book of Poetry; Griswold's F. Poets of America; T. B. Reed's F. P. of America; Proceed. of Mass. Hist. Soc., 1860-1862, 1862, 8vo. 203; obituary by Rev. Convers Francis in Boston D. Advertiser, 1864.

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**Townsend, George, D.D.,** son of the preceding, b. at Ramsgate, 1788, and educated at Trinity College, Cambridge, became Chaplain to Bishop Barrington, 1822, and was Canon of Durham from 1825 until his death, Nov. 23, 1857. See Lon. Gent. Mag., 1858, i. 101, (Obituary.) 1. Poems, 1810, 8vo. 2. Armageddon: a Poem, Lon., 1815, 4to; new ed., 8vo. 3. (Edipus Romanus, 8vo. See DRUMMOND, SIR WILLIAM. 4. The Old Testament arranged in Historical and Chronological Order, (on the basis of Lightfoot's Chronicle,) &c., with Copious Indexes, [and Notes,] 1821, 2 vols. r. 8vo; 2d ed., 1826, 2 vols. r. 8vo; 3d ed., 1827, 2 vols. r. 8vo; 4th ed., 1836, 2 vols. r. 8vo; 5th ed., 1860, imp. 8vo. See No. 5. The New Testament arranged in Historical and Chronological Order, &c., with Copious Notes, &c., 1825, 2 vols. r. 8vo; 2d ed., 1827, 2 vols. r. 8vo; 3d ed., 1828, 2 vols. r. 8vo; 4th ed., 1838, 2 vols. r. 8vo; 5th ed., 1860, imp. 8vo. Amer. ed. of Nos. 4 and 5, Revised by T. W. Colt, D.D., Bost., 1837, 2 vols. r. 8vo.

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For notices of Townsend's excellent edition of the Bible, see Orme's Bibl. Bib., 456; Lowndes's Brit. Lib., 71; Horne's Bibl. Bib., 129, 130; Williams's C. P., 3th ed., 385; Bickersteth's C. S., 4th ed., 384; Wall's Reports, 3d ed., 43; Blackw. Mag., xxxiv. 692.

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**Townsend, George Fyler,** son of George Townsend, D.D., (*supra*), formerly Vicar of Bruntingham, Yorkshire, was b. 1815, and educated at Harrow and Trinity College, Cambridge, appointed Vicar of Leominster, Nov. 1856, and Incumbent of St. Michael's, Burleigh Street, London, 1861.

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**Townsend, John F.** Relations between the Professions of Law and Medicine, Albany, 1851, 8vo.

**Townsend, John Fitzhenry.** Law of Salvage in Ireland, Dubl., 1810, 12mo. See, also, LONGFIELD, ROBERT, No. 3.

**Townsend, John K.**, an eminent naturalist, b. in Philadelphia, 1809, d. 1881. 1. Narrative of a Journey across the Rocky Mountains to the Columbia River, and a Visit to the San Francisco Islands, Chili, &c., [1833-37,] with a Scientific Appendix, Phila. and Bost., 1839, 8vo, pp. 332; Lon., Sporting Excursions in the Rocky Mountains, &c., by J. K. Townsend, Esq., 1840, 2 vols. p. 8vo, pp. 622. He was accompanied by Thomas Nuttall, *supra*.

"The narrative part of the work is entertaining and spirited, without pretension and full of life, poetry, and adventure."—*Critic* (Critic), v. 1. *Am. Rev.*, Jan. 1840, 128.

"The critics are unanimous in their commendation of this work."—*Mr. Townsend is a well-known and zealous ornithologist.*—*Lon. Athen.*, 1840, 13.

See, also, 1839, 572; *Lon. New Sport Mag.*, 1839; *Lon. Lit. Gaz.*, 788, 823; *Living's Bonneville's Adventures*, ed. 1844, 370. 2. Ornithology of the United States: the Descriptive Part by J. K. Townsend; the Drawings from Nature, Phila., v. 8vo, No. 1, 1839. Not continued. He contributed to *Jour. of Acad. of Nat. Sci. of Phila.*

**Townsend, Jonathan**, first minister of Needham, Mass., d. 1762, aged 61. 1. Two Fast Sermons, 1729. 2. Two Sermons, Bost., 1738, 4vo.

**Townsend, Jonathan**, minister of Medfield, Mass., d. 1776, aged 56. Four single sermons, Bost., 1749-60, ea. 8vo.

**Townsend, Joseph**, Fellow of Caius College, Cambridge, a physician, subsequently Rector of Pewsey, Wilts, and chaplain to Lady Huntingdon, d. 1816. 1. A Very True Christian a New Creature, Lon., 1765, 12mo. 2. Thoughts on Despotism and Free Governments, 1781, 1791, 8vo. 3. Dissertation on the Poor-Laws, by a Well-Wisher to Mankind, 1786, 8vo; 1817, 8vo.

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Also commended by Dibdin's Lib. Comp., 2d ed., 1825, 320; *Edin. Rev.*, xxix. 312, (by Dr. Fitton); and *Lon. Gent. Mag.*, 1792, i. 245, 345, 442, 539. 6. Physician's Vade-Mecum, 1794, 8vo; 6th ed., Bost., 1805, 8vo; 10th ed., Lon., 1807, 8vo. 7. Elements of Therapeutics; or, A Guide to Health, 1795-96, 2 vols. 8vo; 3d ed., 1801, 8vo; 2d Amer. ed., Bost., 1807, 8vo. 8. Sermons, Lon.,

1805, 8vo. 9. The Character of Moses established for Veracity as an Historian recording Events from the Creation to the Deluge, Bath, 1813-15, 2 vols. 4to, £4 10s. Vol. i. is chiefly founded on the geological discoveries of William Smith, "The Father of English Geology," (*supra*); vol. ii. is principally devoted to discussions on the affinities of languages. Notices of this elaborate and valuable work will be found in *Lon. Quar. Rev.*, xiv. 97; *Edin. Rev.*, O. S., x. 32; *Edin. Rev.*, xxix. 312; *Lon. Gent. Mag.*, 1840, i. 98; *Orme's Bibl. Bib.*, 437. 10. Geological and Mineralogical Researches, Lon., 4to. 11. Etymological Researches, 4to. 12. Food of Plants; *Nie Jour.*, 1809. See *Memoirs of*, 8vo.

**Townsend, Joseph Phipps.** Rambles and Observations in New South Wales, Lon., 1849, p. 8vo.

"It bears upon it the stamp of trustworthiness."—*Lon. Athen.*, 1849, 431.

**Townsend, Rev. L. T.** The Contraversion between True and Pretended Christianity: an Essay delivered before the Massachusetts Methodist Convention held in Boston, October 15, 1868, by Rev. L. T. Townsend, Professor of Historical Theology in the Boston Theological Seminary. Published by Vote of the Convention, Bost., 1869, 16mo, pp. 82.

**Townsend, Mary**, of Philadelphia. Life in the Insect World, Phila., 12mo.

**Townsend, Meredith.** See SANFORD, JOHN LANGTON, No. 2.

**Townsend, Peter S., M.D.** 1. Inaug. Discert. on the Passions in Disease, N. York, 1816, 8vo. 2. Anniv. Disc., Lyceum of Nat. Hist., N. York, 1820, 8vo. 3. Tumours in the Nose, 1825, 8vo. 4. Memoir on the Bahama's, 1826, 8vo. 5. New Elements of Operative Surgery; trans. from A. A. L. M. Velpeau, 1851, 3 vols. 8vo, and 22 Plates in atlas 4to. Reviewed in *Amer. Jour. of Med. Sci.*, Jan. 1848, by John Watson, M.D., of New York. See MOIR, VALENTINE, M.D., LL.D., Dr. Mott d. April 26, 1865; see *Memoirs of Dr. Mott*, by Dr. Samuel Francis, N. York, 1865, sq. 8vo, pp. 32.

**Townsend, Richard, M.D.** Tabular View of the Principal Signs furnished by Auscultation and Percussion, &c., Lon., 1832, 8vo. Commended by *Lancet*, April 29, 1832.

**Townsend, Rev. Richard**, Fellow and Tutor of Trinity College, Dublin. Chapters on the Modern Geometry of the Point, Line, and Circle, being the Substance of Lectures delivered in the University of Dublin, Dubl., 1863-65, 2 vols. 8vo.

**Townsend, Richard R.**, Vicar of Abbey-Stewry. Serms., John xxi. 15, Cork, 1815, 8vo.

**Townsend, Samuel.** Complete Ready-Reckoner for Cotton Warps, Lon., 1860, 8vo.

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**Townsend, Thomas.** History of the Conquest of Mexico by the Spaniards; trans. from the Spanish of Don A. de Solis, Lon., 1724, fol.; Dubl., 24mo, vol. i., 1727; Lon., 1738, 2 vols. 8vo; 1753, 2 vols. 8vo. The best ed. of Solis's *Historia de la Conquista de Mexico* is that of 1783, Madrid, 2 vols. Ho. some 1 p.: press of Sanchez. The 1. p.'s are very rare.

**Townsend, Thomas.** 1. Four political tracts, 1796-1805, ea. 8vo. 2. Poems, 1797, 8vo.

**Townsend, Thomas Stuart**, D.D., a native of Cork, became Dean of Lismore, July, 1849; Dean of Waterford, Aug. 1850; Bishop of Meath, Sept. 1850; d. at Malaga, Spain, Sept. 16, 1852, aged 51. He published some educational and religious treatises. See *Lon. Athen.*, 1849, 829, 1007; *Lon. Gent. Mag.*, 1852, i. 522, (Obituary.)

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**Townsend, William**, a publisher, of New York.

Memorial of John Henry and Richard Townsend and their Descendants, N. York, 1865, 12mo, pp. 233.

**Townsend, William Charles**, b. in Liverpool, 1804; graduated at Queen's College, Oxford, 1824; called to the Bar at Lincoln's Inn, 1828; Recorder of Macclesfield, 1833; Q.C., 1850; d. May 8, 1850. See obituary notices in *Lon. Gent. Mag.*, 1850, ii. 218, and *Blackw. Mag.*, 1850, ii. 373. 1. *The Pean of Oxford: a Poem, &c.*, Lon., 1826, 8vo. 2. *History of the House of Commons, 1688-9-1832, 1843-44*, 2 vols. 8vo, 28s.; red. to 21s., 1848, and to 12s., 1852. In vol. ii. *Memoirs* was substituted for *History*.

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See, also, Lord Campbell's acknowledgments in his *L. Chancellors*; and notices of vol. i. in *Lon. Athen.*, 1843, 405, and *Lon. Lit. Gaz.*, 1843, i. 47, and of vols. i. and ii. in *Brit. Quar. Rev.*, i. 472; *Lon. Gent. Mag.*, 1845, i. 156. W. Massey, M.P., (p. 1239, *supra*).—*History of England*, 2d ed., 1866, 4 vols. 12mo,—is said to be employed on *The Lives of the Speakers of the House of Commons*. 3. *The Lives of Twelve Eminent Judges of the Last and of the Present Century, 1846*, 2 vols. 8vo, 28s. Originally pub. in *The Law Magazine*.

"This is a very entertaining and also a useful work."—*Law Rev.*, iv. 369, (q. v.)

Also commended by *Ecler. Rev.*, 4th Ser., 369, &c., and used, with acknowledgments, in Lord Campbell's *L. Chancellors and C. Justices*. Add to it, *Foss's Judges of England, 1848-61*, 9 vols. 8vo. 4. *Modern State Trials, Revised and Illustrated, with Essays and Notes, 1850*, 2 vols. 8vo, 30s. Must be added to the earlier collections, (see *HOWELL, THOMAS B.*, No. 2; *PHILLIPS, HON. SAMUEL MARCH*), which do not contain these. *Blackw. Mag.* commends and largely copies from Townsend's work, (see *lxviii.* 373, 515, 712, *lxix.* 461, 605, 733;) *Lon. Lit. Gaz.*, 1850, 324, also praises it; *Lon. Athen.*, 1850, 736, condemns it. It is also reviewed in *Dubl. Univ. Mag.*, xxxvi. 35, and *Lon. Gent. Mag.*, 1850, ii. 522. He contributed poems to *Fisher's Imperial Magazine* when a boy, (in 1820,) and articles to other periodicals in later years.

**Townshend**, *Short Sermons*, Lon., 12mo.

**Townshend, Rev. Chauncy Hare**, b. 1800, was educated at Trinity Hall, Cambridge, where he graduated B.A. in 1821, and M.A. 1824. He obtained the University prize for English verse ("Jerusalem") in 1828. During his last years he lived chiefly at Lausanne, "and thus, though master of one of the most exquisite and luxurious houses in London, adorned by every grace and refinement of hospitality, he passed out of public sight." (*Lon. Athen.*, 1868.) He died in 1868. To Mr. Charles Dickens he bequeathed a sum of money, and many manuscripts, essays, letters, &c., some of which he desired to be published, believing that his religious sentiments would be conducive to the happiness of mankind. Mr. Dickens accordingly published in December, 1869: *Religious Opinions of the Rev. Chauncy Townshend*; Published, as Directed by his Will, by his Literary Executor, Longmans, p. 8vo, pp. 300. 1. *Poems*, Lon., 1821, or. 8vo. Commended by *Lon. Mon. Rev.*, 1822, i. 101, and *Lon. Lit. Gaz.*, 1822, 512. Southey (see his *Life and Corresp.*, ch. xx.) greatly admired Townshend's juvenile verses. 2. *Descriptive Tour in Scotland, 1810*, 8vo; 2d ed., 1816, 8vo. 3. *Facts in Mesmerism, 1810*, p. 8vo; 2d ed., 1813, 8vo; with Appendix, N. York, 1811, or. 8vo; 1841, or. 8vo.

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See, also, Wharton and Stillé's *Med. Jurisp.*, 2d ed., 1860, 244. 4. *Sermons in Sonnets, with other Poems*, Lon., 1851, 1p. 8vo. Commended by *Lon. Athen.*, 1859, ii. 528. 5. *Mesmerism Proved True, 1854*, p. 8vo; 2d ed., 1855, p. 8vo. 6. *The Three Gates, in Verse, 1859*, p. 8vo; 2d ed., Oct. 1861, p. 8vo. Commended by *Colburn's New Mon. Mag.*, *Lon. Athen.*, *Lon. Chron.*, and *Lon. Leader*. The ballad of *The Burning of the Amazon* is one of the best-known of Mr. Townshend's poems: see *Lon. Lit. Gaz.*, 1852, 280.

**Townshend, Captain F. T.**, 2d Life Guards, Royal Army. *Ten Thousand Miles of Travel, Sport, and Adventure*, Lon., 1869, 8vo.

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**Townshend, Heywood**, *Historical Collections*;

or, *An Exact Account of the Proceedings of the Four Last Parliaments of Queen Elizabeth*, Lon., 1689, fol. See *RUSHWORTH, JOHN*.

**Townshend, Lord George**. See *WINDHAM, COL. WILLIAM*.

**Townshend, Lord John**, LL.D., 1757-1833, in early life produced some admired poetical pieces. See *Lon. Gent. Mag.*, 1833, i. 369, (Obituary.)

**Townshend, John**, for many years an eminent member of the New York Bar. 1. *The New Practice in Civil Actions in the Courts of Judicature in the State of New York, as Established by the New Code of Procedure, and Recent Statutes, N. York, 1848*, 8vo. Repub. as the *Code of Procedure of the State of New York, &c.*, by John Townshend, (Voorhies's New York Code,) 5th ed., 1857, r. 8vo; 9th ed., 1867, r. 8vo. See No. 2. 2. *A Compendium of all the Forms of Practical Proceedings and Pleadings required for Use in Civil Actions in the Courts of Judicature in the State of New York, 1848*, 8vo. This is an Appendix to No. 1, ed. 1848. See *Code Reporter*, 1848-52, 4 vols. 8vo. 3. *The Law and Practice on Proceedings by Landlords to Recover Possession of Demised Premises on the Non-Payment of Rent or Expiration of the Term, 1862*, 8vo. 4. *A Treatise on the Wrongs called Slander and Libel and on the Remedies for those Wrongs*, Oct. 1868, 8vo, pp. lii, 54s. The Notes of References to Decisions exceed 2000, occupying about half the volume, and making the book useful as a General Index to Cases, in addition to its value as an exhaustive treatise on a special topic.

Mr. Townshend edited *GREENLEAF, SIMON, LL.D.*, No. 1, 4th ed., 1856, 8vo.

**Townson, J.** *Gospel Truths, in Parochial Sermons for the Great Festivals*, Lon., 1861, 1p. 8vo.

**Townson, Robert**, LL.D. 1. *Travels in Hungary, with a Short Account of Vienna in the Year 1793*, Lon., 1797, 4to.

"This is a valuable work to the natural historian, particularly to the mineralogist."—*Stearns's Cat. of Voy. and Trav.*, No. 281.

Dr. R. Bright (*Travels from Vienna, &c.*) commends Townson's *Travels*. 2. *Philosophy of Mineralogy, 1798*, 8vo. See *Lon. Mon. Rev.*, 1799, iii. 326. 3. *Tracts and Observations in Natural History and Physiology: with Seven Plates, 1799*, 8vo. See *Lon. Mon. Rev.*, 1799, iii. 409. Recent investigations have confirmed some of the doctor's positions in this volume. 4. A paper in *Trans. Linn. Soc.*, 1792, and one in *Nic. Jour.*, 1797.

**Townson, Thomas**, D.D., b. at Much Lees, Essex, 1715; was entered a Commoner of Christ Church, Oxford, 1733; elected a deny of Magdalene College, 1735, and a Fellow, 1737; presented to the living of Hatfield Peverell, Essex, 1746; Senior Proctor, and Rector of Blithfield, Staffordshire, 1749; Rector of the Lower Mediet of Malpas, Cheshire, 1751; Archdeacon of Richmond, 1781; d. 1792. 1. *Discourses on the Four Gospels*, Oxf., 1778, 4to; 1788, 8vo; by C. P. Elrington, Lon., 1832, 8vo. In German, Leipzig, 1783, 2 vols. 8vo. Also in No. 4.

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2. *Sermon, Luke iv. 32, 1778*, 4to. 3. *A Discourse on the Evangelical Histories of the Resurrection and First Appearances of our Lord and Saviour Jesus Christ*, Lon., 1778, 4to. Privately printed; 6 or 8 copies only being distributed. Published, with an Account of the Author, by Ralph Churton, A.M., (ed. by Dr. John Loveday,) Oxf. and Lon., 1793, 8vo. Also in No. 4.

"Worth consulting."—*Orme's Bibl. Bib.*, 438.

Commended by Dr. T. H. Horne, (*Bibl. Bib.*, 138,) and *Brit. Crit.*, O.S., i. 73. 4. *Works*; to which is prefixed an Account of the Author, &c., by Ralph Churton, A.M., Lon., 1810, 2 vols. 8vo. Include three tracts on *The Confessional*, (see *BLACKBURN, FRANCIS*), pub. 1767-68.

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See, also, *Lon. Quar. Rev.*, vi. 93; *Brit. Crit.*, O.S., i. 73.

5. *Practical Discourses: a Selection from the Unpublished Manuscripts of the Late Venerable Thomas Townson, D.D.*, 1828, 8vo, (privately printed;) 2d ed., 1829, (some 1830,) 8vo; 3d ed., 1834, 8vo. Edited by Bishop Jebb. Churton's *Memoir* is prefixed. *Favour-*

ably reviewed in *Lon. Quar. Rev.*, xiv. 415, (by Rev. J. J. Hunt.) A new volume of sermons by the Rev. T. Townsend was announced as in press by Bell & Daldy, March, 1861. See *Churton's Memoir*; *Chalmers's Biog. Diet.*

**Toy, John.** 1. Worcester's Elegie and Evlogie, by J. T., Lon., 1638, 4to. 2. *Quiquiliæ Poeticæ*, &c., 1602, 8vo.

**Toy, John.** *Scripture Geography*, 1810, 8vo; 1820, 8vo.

**Toynbee, Joseph**, Vice-President of the Pathological Society, London, and Aural Surgeon to, and Lecturer on Aural Surgery at, St. Mary's Hospital, d. July 7, 1866, aged 50. He "fell a victim to experiments upon himself in the inhalation of chloroform and hydrocyanic acid for the relief of singing in the ears. Two papers were found in his room, the first giving the result of experiments made a few days previous, and the second not classified, apparently awaiting the result of his further investigation."

1. Descriptive Catalogue of Preparations illustrative of the Diseases of the Ear, in the Museum of Joseph Toynbee, F.R.S., Lon., 1857, 8vo. 2. On the Artificial Membrana Tympani, 6th ed., 1859, 8vo. 3. The Deaf and Dumb: their Condition, Medical Treatment, and Education, 1859, 8vo. 1. The Diseases of the Ear: their Nature, Diagnosis, and Treatment, 1860, 8vo; Phila., 1860, 8vo; new ed., by J. Hinton, Lon., 1867, 8vo. The result of twenty years' experience.

"An exceedingly valuable addition to medical literature."—*Edin. Med. Jour.*, 1860.

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"A complete work on the diseases of the ear."—*Lon. Athen.*, 1860.

Also commended by *Lon. Med. Rev.*, and *N. Amer. Med.-Chir. Rev.*

5. *Benedicence in Disease: being an Introductory Address delivered at the Opening of St. Mary's Hospital Medical School*, Lon., 1860, 8vo.

"An admirable lecture."—*Lon. Reader*, 1860, i. 311.

Also papers, essays, and lectures on aural science.

**Tozer, Rev. H. F.** Contributor to *Vacation Lectures and Notes of Travel in 1860*, vol. i., 1861, (Norw.), vol. ii., 1862, (The Monks of Mount Athos.)

**Tozer, Henry**, a learned Philon., b. 1602; elected Fellow of Exeter College, Oxford, 1623; preached at Oxford, and subsequently, on account of his loyalty, fled to Holland, where he became minister to the company of English merchants at Rotterdam, and d. there, 1650. 1. *Directions for a Golly Life*, Oxon., 1628, 8vo; 13th ed., 1706, 12mo. 2. *Dicta et Facta Christi, ex Quatuor Evangelistis collecta et in Ordine disposita*, 1631, 8vo. Also, several single sermons, 1633, '39, '40, &c. See *Bliss's Wood's Athen.*, Oxon., iii. 273; *Wood's Annals*; *Prince's Worthies*; *Walker's Sufferings*.

**Tozer, Rev. Henry Fanshawe**, Tutor and late Fellow of Exeter College, Oxford. *Researches in the Highlands of Turkey*, Ac., Lon., 1869, 2 vols. cr. 8vo.

**Tracy, Tracie, Tracy, or Tracys, Richard**, an English Reformer. Of the Preparation to the Cross, &c., Lon., 1510, 8vo; republ. as *Vox Piscis*, or the Book Fish, containing three Treatises, which were found in the Belly of a Cod Fish, &c., 1627, 8vo. Ascribed to John Frith. Other treatises. See *Bliss's Wood's Athen.*, Oxon., i. 245; *Wat's Bibl. Brit.*; *Fuller's Worthies*.

**Tracie, Richard.** See **TRACYS**.

**Tracy, C. M.** *Studies of Essex* [Co., Mass.] *Flora*, Lynn, 1858, 8vo.

**Tracy, Calvin**, Principal of Classical Institute, New York. 1. *Child's Arithmetic*, Phila., 12mo. 2. *Elementary Arithmetic*, 12mo. 3. *Scientific and Practical Arithmetic*, 12mo. Key, 12mo. 4. *Commercial and Mechanical Arithmetic*, 12mo. Key, 12mo.

**Tracy, Rev. Ebenezer C.**, b. at Hartford, Conn., 1796, graduated at Dartmouth College, 1819, was editorially connected with the *N.Y. Journal of Commerce*, *The Journal of Humanity*, and *The Boston Recorder*, and edited *The Vermont Chronicle* from 1826-28, and from 1834 until his death, in 1862. *Memoirs of the Life of Jeremiah Everts*, Bost., 1845, 8vo.

**Tracy, Henry R.**, connected with The Boston Herald, assisted E. C. Bailey in the preparation of a Memoir of the Pilgrimage to Virginia of the Knights Templars of Massachusetts and Rhode Island, Bost., 1859.

**Tracy, Rev. Ira.** Duty to the Heathen, (a missionary tract,) Bost., 1833. Contributor to *Bibl. Sacra*.

**Tracy, J. L.** 1. *American School Manual*. 2.

*American Historical Reader*, Phila., 1857, 12mo. 3. *Teacher's Pocket Record*, N. York, 16mo.

**Tracy, Joseph, D.D.** 1. *Natural Equality: a Sermon*, Windsor, Vt., 1833, 8vo. 2. *Three Last Things: Resurrection, Judgment, and Final Retribution*, Bost., 1839, 18mo. 3. *The Great Awakening: a History of the Revival of Religion in the Time of Edwards and Whitfield*, N. York, 1842, 8vo. 4. *History of the American Board of Commissioners for Foreign Missions*, 1842, r. 8vo; 2d ed., 1842, r. 8vo.

"Mr. Tracy's comprehensive and very accurate History of the American Board."—Dr. R. ANDERSON: *The Hawaiian Islands*, 1864, 8vo, 362.

5. *Refutation of Charges against the Sandwich Island Missionaries*, Bost., 1844. 6. *A Memorial of the Semi-Centennial Anniversary of the American Colonization Society*, Celebrated at Washington, Jan. 15, 1857, Edited, Amer. Col. Soc., 1867. Contributor to Memorial Volume A. B. C. F. M., 1862, 8vo; see Preface, iv. See, also, SMITH, HENRY HOWARD, D.D.

**Tracy, M.** *Commentary and Review of Montesquieu's Spirit of Laws*, &c., Phila., 1811, 8vo.

**Tracy, Richard.** See **TRACYS**.

**Tracy, Stephen, M.D.**, formerly a Missionary Physician of the A. B. C. F. M. to China. *The Mother and her Offspring: a Popular Physiological Work*, N. York, 1853, 12mo; 1867, 8vo.

**Tracy, William.** *Notices of Men and Events connected with the Early History of Oneida County; Two Lectures*, 1838, 1 fien., 1839, 8vo.

**Tracy, William.** *Esq. Cowen's Civil Jurisdiction of a Justice of the Peace in N. York*, 4th ed., Albany, 1854, 8vo. See, also, DENIO, HIRAM.

**Tracys, Richard.** See **TRACYS**.

**Tradescant, John, d. 1638, and Tradescant, John, Jr., d. 1662**, father and son, deserve honourable notice as two of the earliest naturalists of Great Britain. The latter published *Museum Tradescantianum*; or a Collection of Rarities preserved at South Lambeth, near London, by John Tradescant, Lon., 1656, 12mo. This, the first large cabinet of natural curiosities formed in England, was incorporated into the Ashmolean Museum at Oxford: see ASHMOLE, ELIAS. For notices of the Tradescants and their museum, see A Letter to W. Watson, M.D., by A. C. DuRoi, 1773, 4to; *Palleny's Sketches*; *Hist. and Antiq. of Lambeth*, Appendix; *Ashmole's Diary*; *Nichols's Lit. Ance.*, vi. 380, 386; *Chalmers's Biog. Diet.*; *Knight's Eng. Cyc.*, Biog., vi. 149; *Lon. Gent. Mag.*, 1830, i. 153; 1852, i. 377; 1853, i. 518; 1861, i. 7; *Lon. Athen.*, 1846, 179; *Notes and Queries*, Series I., Index.

**Trafford, F. G., i.e. Riddell, Mrs. J. H., (q. v.)**

1. *The Moors and the Fens*, Lon., 1858, 3 vols. p. 8vo; 1863, cr. 8vo. 2. *Too Much Alone*, 1860, 3 vols. p. 8vo; 1861, '61, '63, '69, p. 8vo. Commended by *Lon. Athen.* and *Lon. Spec.* 3. *City and Suburb*, 1861, 3 vols. p. 8vo; 1861, '65, '66, '69, p. 8vo. Commended by *Lon. Rev.*, *Critic*, &c. 4. *The World in the Church*, 1862, 3 vols. p. 8vo, 2 edits.; 1865, p. 8vo. Commended by *Bell's W. Mess.*, *Lon. Press*, &c. 5. *George Keith*, 1864, 3 vols. p. 8vo; 3d ed., 1865, 3 vols. p. 8vo; 1865, p. 8vo; Bost., 1865, 12mo. Commended by *Lon. Reader*, *Times*, and *Post*. 6. *Maxwell Drewitt*, Lon., 1865, 3 vols. p. 8vo. Commended by *Lon. Reader*. Contributor to *Once a Week*.

**Trafton, Rev. M.** *Rambles in Europe*, Bost., 1852, 12mo.

**Traggett, George H.** *Notes on the History of the Jesuits between 1540 and 1773*, Lon., 1865. See STEINMETZ, ANDREW, No. 6.

**Traherne, Rev. John Montgomery**, b. at Coadriglan, Glamorganshire, 1788, d. at the same place, Feb. 6, 1860. 1. *Struggling Correspondence*, Lon., 1840, 8vo. See STRADLING, SIR EDWARD. 2. *Historical Notices of Sir Matthew Graddock*, 1840, 8vo. Also, contributions to *Francis's History of North*, 1835, 8vo. *Archæol.*, vols. xix., xxxi., xxxii., *Lon. Gent. Mag.*, 1820, and *Nichols's Collect. Topog.*, vols. v., vi., and viii. See *Lon. Gent. Mag.*, 1860, i. 517, (Obituary).

**Traherne, Thomas**, minister of Teddington, Middlesex, when: he d. 1674. 1. *Roman Forgeries*, Lon., 1673, 8vo. 2. *Christian Ethics*, 1675, sm. 8vo. See *Bliss's Wood's Athen.*, Oxon., iii. 1016.

**Traheron, Bartholomew**, Dean of Chichester, Jan. 1551-2, translated into English J. de Vigo's *Chirurgery*, Lon., 1543, 1560, 1571, 1577, 1580, 1586, 4to, and his *Little Practice*, 1562, 8vo, and published expostions

of Scripture, theological treatises, &c., q. v. in Bliss's Wood's Athen. Oxon., i. 324. See, also, Tanner; Balg; Strype's Cranmer.

**Traheron, P.** The Soul's Communion with her Saviour, &c.: the First Part, Lon., 1685, 12mo.

**Trance, W. H. J.** Hand-Book of Mechanics' Institutions, 2d ed., Lon., 1863, 8vo.

**Trail, J.** See SMITH, JAMES WALTER, LL.D., No. 9.

**Trail, R.** Papal Jurisdiction in the Church of Ireland Vindicated, &c., 1837, 12mo.

**Trail, Rev. William, LL.D.,** Chancellor of St. Saviour's, in the diocese of Connor. See SIMSON, ROBERT.

**Trail, Rev. William.** 1. Guide to Christian Communicants, Amer. ed., Phila., 32mo. 2. The Christian Graces, Glasg., 1859, p. 8vo; Post., 1859. 3. Six Sermons on Christian Doctrine, (Donellan Lect., 1858,) Lon., 1860, 8vo. 4. Unseen Realities, Glasg., 1860, p. 8vo. 5. Literary Achievements of the Bible, Edin., 1863, p. 8vo; Cin., (Nov. 1863,) 1864, 12mo. 6. Decalogue of Sinai, Lon., 1867, 12mo.

**Trail, Catherine Parr,** a sister of Agnes Strickland, (q. v.) b. about 1805, was married in 1832 to Lieutenant Trail, 21st Royal North British Fusiliers, soon after emigrated with her husband to Canada, and lived in the neighbourhood of Rice Lake. She is now a widow, and resides at Lakeside, township of North Douro, Canada. At the age of sixteen she commenced a series of juvenile works, published without her name, which commanded a large sale. She also contributed in her earlier years to Chambers's Journal, Sharpe's London Magazine, &c. Since her marriage she has published: 1. The Backwoods of Canada, &c., Lon., 1835, '46, 12mo, (Knight's Lib. of E. K.) 2. Canadian Crusades; Edited by Agnes Strickland, 1852, 12mo; N. York, 1852, '57, 16mo; Post., 1861, 16mo; 3d Lon. ed., 1862, fp. 8vo. Commended by Tait's Mag., John Bull, Lon. Guardian. 3. Ramblings in the Canadian Forest, 1854, '59. 4. Female Emigrant's Guide, Toronto, 1855; 7th ed., Canadian Settler's Guide, 1857, 12mo. 5. Stories of the Canadian Forest, N. York, 1856, 16mo; Post., 1861, 16mo. 6. Lady Mary and her Nurse; or, A Peep into Canadian Forests, Lon., 1856, 12mo; new ed., Afar in the Forest; or, Pictures of Life and Scenery in the Wilds of Canada, 1869, p. 8vo. \*

\*She is now preparing a new work on the Forest Trees and Wild Flowers of Western Canada, which is spoken of very highly by some of her friends who have seen the MS.—*Morgan's Celebrated Canadians*, Quebec, 1862, 8vo, 745. (q. v.)

**Trail, G. W.** Treatise on Quartz and Opal, Edin., 1867, 16mo.

**Trail, James Christie.** New Parishes Acts, 1843, 1844, and 1856, with Notes, &c., Lon., 1857, 12mo.

**Trail, Robert,** an eminent Presbyterian divine, b. at Ely, Scotland, 1642, and educated at the University of Edinburgh and at Utrecht, was ordained in London, 1670; proceeded to Scotland, where he was imprisoned for private preaching; returned to England, 1677; was for many years pastor of a Scotch congregation in London; d. 1716. He published a number of theological treatises and discourses. After his death there appeared (from print and MSS.) collective editions of his Works: Edin., 1745, 4 vols. 12mo; 1754, 2 vols. 12mo; Glasg., 1776, 3 vols. 8vo; other edits., 1795, 4 vols. in 2, 8vo; 1806, 4 vols. 8vo; best ed.,—Sermons on the Throne of Grace, on Justification, on Hebrews x., on Important Subjects, with Letters, &c.,—Edin., 1810, 4 vols. in 2, 8vo. There are also new editions of his Sermons on the Lord's Prayer, 18mo, and Sermons on the Throne of Grace, (both pub. by Lon. Rel. Tract Soc.,) and his Select Practical Writings, 47 Sermons, &c., all in 1 vol. 12mo, Edin., 1845.

\*He was a workman that need not be ashamed. He knew how clearly to state and solidly to establish the faith of God's elect, and the doctrine according to godliness."—*Rev. JAMES HENRY*.

\*The doctrine of grace devotionally and practically displayed."—*Stewart's Catech.*, 4th ed., 445.

Wilson (History of Dissenting Churches) commends Trail's simple and evangelical strain; and Cecil, referring to a young minister's taking up his creed from second- or third-rate writers, continues, "Let him turn to a master on the subject. He will find such a man as Trail handling the Sovereignty of God, and such high points of doctrine, with a holy and heavenly sweetness." For other notices of Trail, see Life prefixed to his Works, (ed. 1810;) Chalmers's Biog. Dict.; Chambers's and Thomson's Dict. of Em. Scots., ed. 1855, x. 579.

**Trail, Robert,** minister of Banff, Scotland. Sermon, Ps. xciii. 5, (Synod of Aberd.,) Aberd., 1756, 16mo.

**Trail, Robert, D.D.** The Jewish War of Flavius Josephus; with his Autobiography; a new Translation, Edited, with Notes, by Isaac Taylor, Lon., sup. r. 8vo, in Parts, Jan. 1846, &c.; vol. i., 1847; vols. i., ii., (complete,) 1851; 2 vols. in 1, pp. 716, with 75 original steel engravings, 1861; Post., 1858, 8vo, pp. 604. A new edit., in monthly Nos., was announced in London in 1866.

"A very cursory examination is sufficient to show the immense superiority of his version, both in fidelity and in elegance, over that of Whiston or those of any of his predecessors."—*Lon. Athen.*, 1851, 850. (q. v.) See, also, WHISTON, WILLIAM, No. 48.

**Trail, T. S.** Zayda, a Tale, and other Poems, Lon., 1848, fp. 8vo. See Lon. Lit. Gaz., 1848, 757.

**Trail, Thomas Stewart, M.D.,** a native of Kirkwall, Scotland, in which parish his father was a minister, studied at the University of Edinburgh, (took his degree in 1801,) and was Professor of Medical Jurisprudence in the same from 1832 until his death, July 30, 1862, aged 80 years. He delivered his lectures regularly until within a few days of his decease.

1. Physical Geography, Edin., 1838, p. 8vo. From Encyc. Brit., 7th ed. See Lon. Quar. Rev., lxx. 59. 2. Outlines of a Course of Lectures on Medical Jurisprudence, 2d ed., 1840, p. 8vo; 3d ed., fp. 8vo; Phila., 1841, sm. 8vo; see DRUGLISON, ROBERT, M.D., LL.D., Editor of No. 7; 3d ed., Edin., 1857, 12mo. 3. Essay on the Physiognomy of Serpents; trans. from H. Seidelgel, Lon., 1844, p. 8vo. Noticed in Lon. Athen., 1844, 805. Dr. Trail contributed to the Natural Philosophy Department of the Lib. U. Knowledge, to Nic. Jour., Trans. Linn. Soc., Geolog. Trans., Phil. Mag., Encyc. Brit., 7th ed., &c., and contributed to and edited the 8th ed. (Edin., 1855–61, with Index, 22 vols. 4to) of the last-named work.

"The uniform excellence of the recently published edition of the Encyclopedia Britannica may be, in great part, ascribed to Dr. Trail, who, as the editor of that important work, went carefully through every single article, and furnished above four hundred from his own pen."—*Lon. Athen.*, 1862, ii. 278.

Among the most important of his articles are Heat, Ichthyology, (Fossil,) Light, and Medical Jurisprudence. See NAPIER, MACVEY; add, cost of 7th and 8th edits. Encyc. Brit., £184,421, (see Lon. Athen., 1861, i. 801;) and let l. 28 from top, col. 2, read 1400. See, also, HARRIS, JOHN, LL.D., 1667–1719; Blackw. Mag., xxiii. 687.

**Train, Charles,** a Baptist divine, b. in Weston, Mass., 1783, minister at Framingham, Mass., 1811–39, d. 1849, published several addresses, orations, a sermon, &c., 1811–30. See Sprague's Annals, vii. Baptist, 530–35.

**Train, Charles R.,** of the Middlesex (Mass.) Bar. See HEARD, F. F., No. 2. Mr. Heard has since published A Treatise on the Law of Libel and Slander, Lowell, 1860, 8vo.

**Train, George Francis,** b. in Boston, 1830, after an extensive mercantile experience in his native city and in Australia, (where he established the house of Caldwell, Train & Co.,) devoted himself with great energy (1860–61) to the introduction of street-railways in Birkenhead and London. Driven from the latter field by legal obstructions, (see Lon. American, 1862,) he returned to America in 1862. He has been a great traveller, and has acquired considerable reputation as a fluent and vigorous lecturer and debater. 1. An American Merchant in Europe, Asia, and Australia, N. York, 1857, 12mo; Lon., Young America Abroad, &c., 1857, p. 8vo.

"We leave this lively, gossiping book to readers who like to be amused and instructed without troubling themselves. As traveller and writer, the author may be characterized as being continually *en train*."—*Lon. Athen.*, 1867, 944.

Also commended by Lon. Lit. Gaz., Lon. Spec., Lon. Observer, Lon. Exam., &c.; see No. 3, *infra*, page v. 2. Young America in Wall Street, N. York, 1858, 12mo; Lon., 1858, cr. 8vo.

"His sentences are quick, smart, adroit,—so many telegrams, in fact, which he discharges at the commercial earthen of Old America in a manner that is neither flippant nor reverent."—*Lon. Athen.*, 1858, i. 308.

Also commended by Lon. Illust. News, &c.; see No. 3, *infra*, page vi.

3. Spread-Kagleism, N. York, 1859, 12mo; Lon., 1860, p. 8vo. Consists of speeches, 1852–58, &c. Pp. v.–xxxiv.—Every Man his Own Autocrat—are chiefly biographical and autobiographical. 4. Young America on Slavery, N. York, 1860. Condemnatory of abolition interference in Southern slavery. 5. Observations on Street Railways, Liverpool, 1860. 6. George Francis Train, Union-

**Tratt, Thomas Colley Grattan**, Secessionist, Lon., 1861; *Bees*, 1862. Commended by Lon. American. 7. Union Speeches [25] delivered in England during the Present American War, Phila. and Lon., Mar. 1862, 8vo, pp. 88. Second Series, Aug. 1862, 8vo. 8. Speech before the Brotherhood of St. Patrick in London, Phila., Aug. 1862, 8vo. 9. Speech on Slavery, 1865, 8vo. 10. Downfall of England, 1865, 8vo. 11. Irish Independence, 1865, 8vo. 12. Championship of Woman; Thirty Speeches, Leaven., 1868, 8vo, pp. 80. Contributor to Hunt's *Mer. Mag.*, Lon. *Illustr. News*, Lon. *Spec.*, Liverpool *Post*, *Boston Post*, and *N. York Herald*.

**Train, Joseph**, of the Isle of Man, an excise-officer, and subsequently one of the supervisors at Castle Douglas, supplied Sir Walter Scott with valuable materials, used to great advantage in *Old Mortality* and other compositions of the latter. Encouraged by the suggestions of Sir Walter, he commenced his—1. Historical and Statistical Account of the Isle of Man, Douglas, 1845, 2 vols. 8vo, 18s.; red. to 9s., 1861. Valuable. See Lon. *Athen.*, 1846, 860. 2. The Buchanites, from First to Last, Edin., 1846, fp. 8vo.

"I never heard of alewile that turned preacher, except Luckie Buchanan in the West"—*St. Roman's Bell*.

"Many of these details are highly curious."—*Glasg. Citizen*.

**Trall, Russell T.**, M.D., b. in Holland, Conn., 1812. 1. *Encyclopedia of Hydropathy*, N. York, 1852, 2 vols. 12mo, and in 1 vol. 12mo. 2. *New Hydropathic Cook-Book*, 1854, 12mo. 3. *Uterine Diseases*, 1855, 12mo. 4. *Alcoholic Controversy*, 1856, 24mo. 5. *Complete Gymnasium*, 8vo. 6. *Illustrated Family Gymnasium*, 1857, 12mo. 7. *Diseases of the Throat and Lungs*, 1861, 12mo. 8. *Diphtheria*, 1862. 9. *Pathology of the Reproductive Organs*, (with *The Sexual Organism*), by James C. Jackson, M.D., 1862, 8vo. 10. *The True Temperance Platform*; or, An Exposition of the Fallacy of Alcoholic Medication, 1864, 66, 12mo. 11. *Hand-Book of Hygienic Practice*, 1865, 12mo. 12. *Sexual Physiology*, 1866, 12mo, 3d ed., Lon., 1867, 1. 8vo. He has published other medical treatises, and also edited a number; and edited *The Hydropathic Quar. Rev.* and other medical periodicals. In 1853 he established the New York Hydropathic and Physiological School, of which he is the Principal.

**Trapp, Tilbury**. *Tales of the Trains*; being some Chapters of Railroad Romance, new ed., Lon., 1857, 12mo.

**Tramper**. *Travels in Africa*, Lon., 12mo.

**Transtagano, Anthony V.** 1. *Portuguese Grammar*, Lon., 1768, 8vo. 2. *Dictionary of Portuguese and English*, 1775, 2 vols. 4to.

**Trant, Captain T. Abercromby**. 1. *Two Years in Ava*, 1824-26, Lon., 1827, 8vo. 2. *Narrative of a Journey through Greece in 1830*, &c., 1830, 8vo. Commended by Lon. *Lit. Gaz.* and *Court Journal*.

**Trapaud**. *Aglaure*; from Marmonet, Lon., 1774, 4to.

**Trapaud, Elisha**. *Prince of Wales' Island*, Lon., 1788, 8vo.

**Trapham, Thomas**. *Health in Jamaica*, Lon., 1679, 12mo.

**Trapier, Rev. Paul**, of the Prof. Epis. Church. 1. *Narrative of Facts in the Presentment of Bishop Onderdonk*, of New York, 1845, 8vo. 2. *Catechism made Plain for Those who cannot Read*.

**Trapnel, Anna**. *The Cry of a Stone*, Lon., 1654, 4to. Fonthill, 3236, 42.

**Trapp, John**, a learned Puritan, b. 1601, and educated at Christ Church, Oxford, was schoolmaster at Stratford-on-Avon, and Vicar of Weston-on-Avon from 1624 (eight years after Shakespeare's decease) until his death, 1669. 1. *God's Love Tokens*, Lon., 1637, 4to. 2. *Theologia Theologia*, 1641, 8vo. 3. *Commentaries on the Scriptures*, viz.: I. *St. John the Evangelist*, 1646 4to. II. *All the Epistles and the Revelations of St. John*, 1647, 4to; again, 1649, 4to. III. *All the New Testament*, 1647, 2 vols. 4to; 2d ed., 1656, fol.; new ed., 1863, imp. 8vo. IV. *Pentateuch*, 1650, 4to; again, 1654, 4to. V. *Joshua to II. Chronicles*, both inclusive. VI. *Proverbs, Ecclesiastes, and Song of Solomon*, 1650, 4to. Repub. in No. IX. VII. *Twelve Minor Prophets*, 1654, fol. VIII. *Ezra, Nehemiah, Esther, Job, and the Psalms*, 1656, fol.; again, 1657, fol. IX. *Proverbs to Daniel*, both inclusive, 1656, fol.; again, 1660, fol. See No. VI. All (I.-IX. inc.) pub. together, 1662, 5 vols. fol. Priced in a recent catalogue, £10 10s.

**Trapp, Dickinson**, 1856-68, 5 vols. imp. 8vo, £3 15s.;

vol. i., *New Testament*, Edited by the Rev. W. Webster, A.M.; *Memoir of the Author*, by the Rev. A. B. Grosart, prefixed to the vol. containing the *Pentateuch and Historical Books*, 1865; Editor, H. Martin.

"This work [the whole] contains many judicious observations, collected from various sources; but they are for the most part expressed in uncoined language."—*Horn's Bibl. Bib.*, 254.

"The author was a man of some vigour of mind; but his language is often exceedingly quaint and uncouth."—*Orme's Bibl. Bib.*, 438.

"Contain many useful remarks, with much quaint wit."—*Bickerstaff's C. S.*, 4th ed., 393.

A notice of Trapp will be found in *Bliss's Wood's Athen.* Oxon., iii. 843.

**Trapp, Joseph**, grandson of the preceding, b. at Cherrington, Gloucestershire, 1679, was educated at Wadham College, Oxford, of which he was chosen Fellow, 1704; (first) Professor of Poetry at Oxford, 1708-13; Rector of Dauntsey, Wiltshire, 1720; Vicar of Christ Church, Newgate Street, and St. Leonard's, Foster Lane, London, 1721; Rector of Harlington, Middlesex, 1733; one of the joint Lecturers of St. Martin's-in-the-Fields, 1734; d. 1747. 1. *Prolectiones Poeticæ*, &c., Oxon., 1711-15-19, 3 vols. 8vo; Editio secunda, Lon., 1722, 8vo; *Epitum tertium*, 1736, 2 vols. 12mo; nov. ed., 12mo. These are his Latin Lectures as Professor of Poetry. 2. *A Preservative*, &c.; in several Discourses, 2 vols. 8vo: i., 1715; ii., 1722; 2d ed., both 1722, 2 vols. sm. 8vo. 3. *The Æneid of Virgil translated into Blank Verse*, 1718, 2 vols. 4to; 1719, 2 vols. 8vo; 1729, 2 vols. 8vo.

"May continue in existence as long as it is the clandestine refuge of school-boys."—*Dr. Johnson*.

4. *The Works of Virgil*, translated into English Blank Verse, with large Explanatory Notes, &c., 1731, 3 vols. 12mo; 1735, 3 vols. Only saved from ruin, according to the Quarterly Reviewers, by the value of the notes. 5. *Anacrein translated into [Latin] Elegiacs*, 1732. Anon. 6. *Miltoni Paradisus Amicus interprete*, 1740-44, 2 vols. 4to.

"Giving the Englishmen the equal disadvantage of appearing in Trapp's Hexameters." . . . The travesty of Dr. Trapp."—*Blackie Mag.*, xiv. 304, 306.

7. *Explanatory Notes on the Four Gospels*, &c., with Three Discourses, 1747-48, 2 vols. 8vo. (Continuation, finished and published by Mr. Trapp, his son, 1752,) Oxf., 1775, 8vo; 1805, 8vo; other eds.

"The design of this very useful work is to take notice only of difficult texts, to correct the authorised version, and explain the diction of the sacred writings, but chiefly to reconcile apparently contradictory passages."—*Horn's Bibl. Bib.*, 308.

"Calculated to be useful, though much more might have been done."—*Orme's Bibl. Bib.*, 438.

He also published Latin and English poems, sermons, theological tracts, anonymous pamphlets against the Whigs, &c., 1699-1736. See *Biog. Brit. Supp.*; *Swift's Works*; *Nichols's Lit. Anec.*; Lon. *Gent. Mag.*, lvi.; *Chalmers's Biog. Diet.* After his death appeared: 7 *Sermons*, &c., published, &c. by [his son] Joseph Trapp, M.A., Rector of Stratfield-Seac, &c., Hants, Reading, 1752, 2 vols. 8vo.

**Trapp, Joseph**, son of the preceding, (q. v., Nos. 6 and 7.)

**Trapp, Joseph**, a German divine. 1. *Picture of Italy*; from the German of Arehenholtz, Lon., 1791, 2 vols. 12mo. 2. *Crimes of Kings of France*, from Clovis to Lewis XVI.; from the French, 1791, 8vo. 3. *Proceed. &c. Trial of Lewis XVI.*, 1793, 8vo. 4. *The Abbé Rochon's Voyage to Madagascar*, &c.; from the French, 1793, 8vo. 5. *Life of Sir C. Linneus*, &c., by D. H. Stoecker, Ph.D.; from the German, 1794, 4to, some 1. p.; 1798, 4to. 5. *The Genius*; from the German, 1796, 2 vols. 12mo.

**Traquair, Earl of**. See *STEWART, JOHN*.

**Trask, J. B.** Reports on the Geology of the Coast Mountains and part of the Sierra Nevada; see *Geological Survey of California*, Leg. Doct., 1853-54, 2 vols. 8vo.

**Trask, Rev. John**, a zealous controversialist, sentenced to the pillory, &c. by the Star Chamber. 1. *Serm.*, Mark xvi. 7, Lon., 1615, 8vo. 2. *Treatise of Liberty from Judaism*, 1620, 4to. 3. *Power of Preaching*, 1623, 8vo. 4. *The True Gospel*, &c. from the Reproach of a New Gospel, 1636, sm. 12mo. This is a rejoinder to a book by E. Norris: the latter responded: see *Norris, Edward*, Nos. 1, 2. Repeating Trask, see *Page's Heresiography*, ed. 1662, 161, 184; *Baker's Chronicle*; *Fuller's Church History of Great Britain*; *Brook's Puritans*.

**Trask, William Blake**, b. at Dorchester, Mass., 1812; contributed to *Drake's History of Boston*, *W. H. Sumner's History of East Boston*, and his *Memoir of*



Increase Sumner, the History of Dorchester, The New England Historical and Genealogical Register, (portions of which he has edited,) and other publications. He is the author of a Memoir of Andrew H. Ward, 1863, and editor of The Journal of Joseph Ware, 1852, and Baylies's Remarks on General Cobb, 1864,—three pamphlets originally published in The Register. See Duyckinck's Cyc. of Amer. Lit., Supp., 1866, 92; Whitmore's H.-B. of Amer. Genealog., 1862, 4to, 87, 97, 238; Hist. Mag., 1863, 151.

**Traughton, W.** Causes and Cure of Disconsolate Thoughts in Christians, Lon., 1677, 8vo.

**Traumer, H.** Stories from Dreamland, Lon., 1852, 12mo.

**Trautwine, John C.**, Civil Engineer, b. in Philadelphia, 1810. 1. New Method of Calculating the Cubic Contents of Excavations and Embankments, by the Aid of Diagrams, with 10 plates, Phila., 1851, '53, 8vo. 2. Field Practice of Laying out Circular Curves for Railroads, 1851, '52, '53, '54, 8vo. 3. Rough Notes of an Exploration for an Inter-Oceanic Canal Route by way of the Rivers Atrato and San Juan, New Granada, S. America, 1854, 8vo. Contributor to the Journal of the Franklin Institute, Phila.

**Travell, F. T.** 1. Duties of the Poor, 1793, 8vo; 13th ed., Lon., 1824, 12mo. 2. Attempt to render the Daily Reading of the Psalms more intelligible to the Unlearned, &c., Oxf., 1794, 8vo; Gloucester, 1791, 8vo. Commended by Brit. Critic, O. S., vi. 625, 627, 628. 3. Practical Lectures on the Proper Lessons of the Old Testament, Lon., 1801, 12mo.

**Travers, Benjamin**, Surgeon to the Ophthalmic Hospital, 1810; Surgeon to St. Thomas's Hospital, 1815; President of the Hunterian Society, 1827, of the Medico-Chirurgical Society, 1828, and of the College of Surgeons, 1847 and 1856-57; Surgeon-General to Her Majesty: d. Mar. 6, 1858, aged 76. See Lon. Gent. Mag., 1858, i. 444. (Obituary.) 1. Inquiry into the Process of Nature in repairing Injuries of the Intestines, Lon., 1812, 8vo. 2. Synopsis of Diseases of the Eye and their Treatment, 3d ed., 1824, 8vo; N. York, 1825, 8vo. See, also, TRAVERS, BENJAMIN, JR., No. 2. 3. Inquiry concerning Constitutional Irritation, Lon., 1826, 8vo; N. York, 1826, 8vo; 2d ed., Lon., 1827, 8vo. To this add—4. Further Inquiry, &c., 1835, 8vo. 5. Observations on the Pathology of Venereal Affections, 1830, 8vo. 6. Clinical Lecture, 1835, 8vo. 7. Hunterian Oration, Feb. 1838, 1838, 8vo. 8. With GREEN, JOSEPH HENRY, Principles and Practice of Ophthalmic Surgery: Edited by A. C. Lee, 1839, 18mo. 9. Physiology of Inflammation and the Healing Process, 1843, 8vo. He contributed to Mem. Med. and Chir., &c. See, also, COOPER, SIR ASTLEY PASTON, Bart.

**Travers, Benjamin, Jr.** 1. Observations in Surgery, Lon., 1852, 8vo. 2. Further Observations in Several Parts of Surgery; to which is appended an Original Notice of the Nature and Treatment of some Unusual Forms of Eye-Disease, by the Late B. Travers, &c., dated 1828, 1860, 8vo. See TRAVERS, BENJAMIN, No. 2.

**Travers, F.** Too Late for the Train, Bath, 1860, 12mo.

**Travers, John**, organist to the Chapel Royal, 1737; d. 1788; was author of the favourite musical compositions Hast, my Nanette: I, my Dear, was Born Today; Soft Cupid: When Bibbo thought, &c.; and a notice of him ("neither discriminating nor just," Knight's Eng. Cyc., Biog.) will be found in Dr. Burney's Hist. of Music.

**Travers, Newenham**, late Scholar of Lincoln College, Oxford, and Assistant Master in University College School. 1. Marriage with a Deceased Wife's Sister considered with Reference to the Authority of Scripture, Lon., 1850, 8vo, pp. 16. 2. Terentii Andria, from the Texts of Bentley and Vollbehr, with Life, Notes, &c., 1858, 12mo.

**Travers, P.** Letter to Volunteers on Wounds, 1804.

**Travers, Robert.** A Learned and Very Profitable Exposition made upon the CXI. Psalm, Lon., 1683, 16mo.

**Travers, Walter**, the colleague in the Temple of Richard Hooker, and already noticed in our Life of that divine, was ordained by the presbytery of Geneva. 1. Answer to a Supplicatorie Epistle of G. T., Lon., 1583, 16mo; s. c., 16mo; s. c., 16mo. 2. Full and Plain Declaration of Ecclesiastical Discipline, (Geneva,) 1574, 4to, (with Pref. by T. Sparrow, by whom it was pub. in Holland;) Camb., 1634, 1637. Anon.

"One of the chief stays the Disciplinary built their doctrine of church government upon."—*Strape's Annals*. Whitgift had it suppressed.

3. Supplication made to the Privy Council, Oxon., 1612, 4to.

**Travis, George**, a native of Royton, Lancashire; educated at St. John's College, Oxford; became Vicar of Eastham and Rector of Hensley, Cheshire: Brother of Chester, 1783; Archdeacon of Chester, 1786; d. Feb. 24, 1797. Letters to Edward Gibbon, Esq., on his History of the Decline and Fall of the Roman Empire, in defence of the Authenticity of the 7th Verse of the 5th Chapter of the First Epistle of St. John, 1784, 4to; Chester, 1784, 4to; 2d ed., Lon., 1785, 8vo; 3d ed., Corrected and considerably enlarged, 1794, 8vo.

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But see PORSON, RICHARD, No. 5. See, also, MARSH, HERBERT, D.D., No. 2; Watson's Life of Porson, 1861, 8vo; Lon. Athen., 1861, i. 691; Authenticity of the Text of the Three Heavenly Witnesses, by Charles Forster, Camb. and Lon., 1867, 8vo.

**Travis, Henry, M.D.** Moral Freedom Reconciled with Causation by the Analysis of the Process of Self-Determination: The Moral Basis of Social Science; with a Postscript on Compensation, Lon., 1865, 8vo.

"From all this it will be readily divined that the author's psychology is based upon physiology, or that the two things are identical in his hands."—*Lon. Reader*, 1866, ii. 335.

**Travis, John.** Five papers in Med. Obs. and Inq. 1762.

**Travis, Rev. Joseph**, a member of the Memphis (Tenn.) Annual Methodist Conference. Autobiography; Ed. by Rev. T. O. Summers, D.D., Nashville, 12mo.

**Trays, Henry.** Fall of Debir; a Poem, Lon., 1853, p. 8vo.

**Treadway, W. R. H.** Reports of Judicial Decisions in the Constitutional Court of South Carolina from 1812 to 1816 inclusive, and two Cases in Equity in the Year 1822, Charles., 1825, 2 vols. 8vo.

"Is that book considered authority? There is but one Equity case in the book, and it is falsely reported."—*GALLARD, CHANCELLOR*: 7 *McCord's Chem.*, 170.

**Treadwell, Daniel**, Rumford Professor of the Physical and Mathematical Sciences as applied to the Useful Arts, in Harvard University, 1834-45, and Vice-President of the American Academy, &c. 1. The Relations of Science to the Useful Arts, Bost., 1855, 8vo, pp. 36. 2. On the Practicability of Constructing a Cannon of Great Calibre, Camb., 1856, 8vo, pp. 38. See No. 3. 3. On the Construction of Haoped Cannon: being a Sequel to a Memoir "On the Practicability of Constructing a Cannon of Great Calibre," &c.; Published in Mem. Amer. Acad. in the Year 1856, 1861, 8vo, pp. 40.

**Treadwell, S. B.** American Liberties and American Slavery, N. York, 1838.

**Treat.** See SCATE.

**Treat, Joseph**, Captain 21st U.S. Infantry, 1812; disbanded, Jan. 1815. Vindication of, against the Atrocious Calumny in Maj.-Gen. Brown's Official Report of the Battle of Chippewa, Phila., 1815, 8vo.

**Treat, Joseph.** 1. The Future of Vineland, 1868. 2. The Insect-Extinguisher, 1868.

**Treat, Samuel**, b. in Milford, Conn., 1647 or 1648; graduated at Harvard College, 1669; minister of Eastham, Plymouth Colony, from 1672 until his death, Mar. 18, 1716-7; published the Confession of Faith in the Nauset Indian Language, and the Election Sermon, 1713. See Sprague's Annals, i. Trin. Congreg., 183-186.

**Treat, Rev. Selah B.**, Recording Secretary of the A. B. C. F. M. Outlines of Missionary Policy, Bost., 1856. A tract. See Mem. Vol. A. B. C. F. M., 1862, 357.

**Trebeck, Andrew, D.D.**, Rector of St. George's, Hanover Square, London. 1. XII. Serms., Lon., 1713, sm. 8vo. 2. XIII. Serms., 1730, 8vo. 3. Five single sermons, 1733-47.

**Trebeck, George.** See MOONCRAFT, W.

**Trebeck, Rev. James.** Treatise on the Church Catechism: Lectures during Lent, Lon., 1798, 8vo.

**Trebhien, G. S.** Editor of: 1. Journals of Eugène De Guérin, Lon., 1867, cr. 8vo. 2. Letters of Eugène De Guérin, 1867, cr. 8vo.

**Treh, Sir George, M.P.**, b. 1644; Recorder of London, 1689; Solicitor-General, 1688; Attorney-General, 1689; Chief Justice of the C. Pleas, 1692; d. Mar. 1701-2; published A Collection of Letters and other Writings relating to the Horrid Popish Plot; printed from the Originals, Lon., 1681, Two Parts in 2 vols. fol.

There was ascribed to him. *Truth Vindicated*, &c., 1661, an answer to HAWKINS, FRANCIS, No. 2. He added to *Dyer's Reports* (see DYER, SIR JAMES) marginal notes, which Mr. Justice Butler (3 Term Rep., 84) pronounces good law. See, also, SAWYER, SIR ROBERT, M.P. Notice of Treby will be found in Bliss's *Wood's Athen. Oxon.*, iv. 499; *Burnet's Own Times*; *Noble's Cont. of Granger*; *Hallam's Constit. Hist. of Eng.*

**Tredgold, Thomas**, b. in Brandon, 1788, was for five years a journeyman carpenter and joiner in Scotland; removed to London, and acted as clerk to William Atkinson, Architect to the Ordnance, for ten years; commenced business on his own account as a civil engineer, 1823; d. in 1829. His works are very valuable. 1. *The Elementary Principles of Carpentry*, Lon., 1820, 4to; 2d ed., 1828, 4to; Phila., 1837, 4to; 3d, 4th, and 5th edits., ed. by Peter Barlow, Lon., 1810, '53, '70, 4to. 2. *Practical Essay on the Strength of Iron and other Metals*, 1821, (some 1822,) 8vo; 2d ed., 1821, 8vo; 3d ed., 1831, 8vo; 4th ed., by Hodgkinson, 1842-46, 2 vols. 8vo; 5th ed., by Hodgkinson, Dec. 1860, 8vo; 6th ed., 1865, 8vo. 3. *Principles of Warming and Ventilating Public Buildings*, &c., 1824, 8vo; 2d ed., 1821, 8vo; 3d ed., with Appendix by T. Bramah, 1836, 8vo.

"We have very few works in which ventilation is considered in detail: the best I believe to be the work of the late Mr. Tredgold," &c.—*DR. BIRNBECK: Exam. before the Sel. Com. Vent. New Houses of Parl.*

4. *Practical Treatise on Railroads and Carriages*, 1825, 8vo; N. York, 1825, 8vo; 2d ed., Lon., 1835, 8vo. 5. *Remarks on Steam Navigation*, 1825, 8vo. 6. *Description of Iron Suspension Bridges*, 3v. 7. *The Steam-Engine*, 1827, 4to; new ed., by W. S. B. Woolhouse, &c., 1838-40, 2 vols. 4to, £4 2s., and 125 plates in atlas fol., £1 11s., (criticised in *Lon. Athen.*, 1839, 107, 168, 237;) Appendices A-G, 1839-42, fol., with text in 4to, £5 13s. 6d.; enlarged, with upwards of 200 engravings, and 160 wood-cuts and diagrams, 1850-53, 3 (often bd. in 4) vols. r. 4to, £9 19s. 6d. He also edited, with Notes and additional Articles, *Robertson Buchanan's Practical Essays on Mill-Work and other Machinery*, 1825, 2 vols. 8vo; to which add, *Practical Examples of Modern Tools and other Machinery*, being a Supplementary Volume to Mr. Rennie's edition of *Buchanan on Mill-Work and other Machinery*, by Tredgold, 1842, r. 8vo, with 20 plates in atlas fol.; edited *Treatise on Hydraulics*, 1826, r. 8vo, 2d ed., 1837, r. 8vo, (see *Smeaton, John*;) and contributed to *Encyc. Brit.*, *Tilloch's Philos. Mag.*, *Thomson's Annals of Philos.*, &c. Place with his works, *Treatises on Architecture and Building*, by W. Hoskins, on *Masonry and Joinery*, by T. Tredgold, and *Carpentry*, by T. Young, M.D., all in 1 vol. 4to, with 35 plates, Edin., 1839.

**Tredway, Thomas J.**, of Tennessee. *Statistics of the United States of America, for Emigrants and Travellers*, Lon., 1834, 18mo.

**Tredway, Rob.** On *Ambergis*; *Phil. Trans.*, 1807.

**Treby, S.** *Elements of Astronomy*, Lon., 18mo.

**Trecoy, William**. 1. *The Description of a Monstrous Child, named John Tremley*. Licensed, 1576. 2. *A Dainty Nomenclator of diverse Smelles*, &c., in English verse. Licensed, 1578.

**Treenoodle, Uncle Jan**. *Specimens of Cornish Provincial Dialect*; Collected and Arranged, Lon., 1846, 8vo, pp. 108.

"A most curious volume"—*Lon. Lit. Gaz.*, 1846, 186.

**Treffrey, Richard**, a Wesleyan minister. 1. *Treatise on Christian Perfection*, 2d ed., Lon., 1838, 18mo. 2. *Treatise on the Christian Sabbath*, 1838, 12mo. 3. *Memoirs of Joseph Benson*, 1810, 12mo. 4. *Treatise on Secret and Social Prayer*, 1841, 12mo; N. York, 18mo. 5. XXXVII. *Short Discourses*, with Biog. Reminis. of the Author, by J. S. Stamp, 1846, 12mo.

**Treffrey, Richard, Jr.**, Wesleyan minister, d. at Penzance, 1838, aged 33. 1. On *Corvatuana*, Lon., 1836, 18mo; some fine paper. 2. *Memoirs of J. E. Trezise*, 1837, 18mo. 3. *Memoirs of Rev. John Smith*, new ed., 1860, 12mo. 4. *Inquiry into the Doctrine of the Eternal Sonship of the Lord Jesus Christ*, 1837, 12mo; 3d ed., 1849, 12mo.

"Tis a triumphant defence of the divine and eternal filiation of the Lord Jesus Christ."—*Williams's C. P.*, 6th ed., 306.

5. *Letters on the Atonement*, 1839, 18mo; 2d ed., 1845, 18mo. 6. *Infidel's Own Book*, 1839, 12mo; 3d ed., 1845, 18mo. 7. *Lectures on the Evidences of Christianity*, 1839, 18mo; 2d ed., 1852, 18mo. See his *Memoirs, Correspondence, and Remains*, by R. Treffrey, 1838, 12mo; 2d ed., 1839, 12mo.

**Treffrey, Richard**. See preceding article.

**Treffry, Mrs. M. A. C.** See *Heavenward: Memorials of Mrs. M. A. C. Treffry*, by J. R. Macdonald, Leeds, 1866, p. 8vo.

**Trefusis, Miss Elizabeth**, sister of the late Lord Clinton, (17th Baron, d. 1832, d. 1808, shortly after the publication of *Poems and Tales*, by Miss Trefusis, Lon., 1808, 2 vols. 12mo. Chiefly devoted to male coquets and their fair victims. See *Lon. Mon. Rev.*, 1808, iii. 206; *Rowton's F. Poets of G. Brit.*, 204. She left in MS. 2 novels, pastoral romances, dramas, &c., never published. In *Beloe's Sexagenarian* Miss Trefusis figures as the eccentric poetess.—*Ellis*.

**Tregelles, Samuel Prideaux**, LL.D., b. Jan. 30, 1813, at Falmouth, Cornwall, was educated at the Classical Grammar-School, Falmouth, from 1825 to 1828; between 1828 and 1831 was engaged in the Iron-Works at Nenth Abbey, Glamorganshire, and 1835-6 was employed in private tuition at Falmouth. In 1850 he received from the University of St. Andrew's the degree of LL.D. 1. *Passages in the Book of Revelation connected with the Old Testament Scriptures*, Lon., 1836, 8vo. 2. From 1836 to 1843 Dr. Tregelles was engaged in revising the MSS. and superintending the publication of: 1. *The Englishman's Greek Concordance to the New Testament*, 1839, imp. 8vo; 2d ed., 1841, imp. 8vo, £2 2s.; 1. p., £3 13s. 6d.; Index to, 1845, imp. 8vo, 3s. 4d. 2. *The Englishman's Hebrew and Chaldee Concordance to the Old Testament*, 1843, 2 vols. imp. 8vo, £3 13s. 6d.; 1. p., £4 14s. 6d. 3. *The Book of Revelation in Greek*, Edited from Ancient Authorities: with a New English Version and Various Readings, 1844, 8vo. See No. 7. 4. *Hebrew Reading-Lessons*, 1815, sp. 8vo. Many edit. See *TOLIN, JACOB*, No. 4. 5. *Gesenius's Hebrew and Chaldee Lexicon to the Old Testament Scriptures*, Translated; with Additions and Corrections from the Author's Thesaurus and other Works, 1847, 4to; last ed., 1857, 4to. 6. *Remarks on the Prophetic Visions of the Book of Daniel*, 1847, sp. 8vo; 4th ed., with Notes, &c., and a Defence of the Authenticity of the Book of Daniel, (also pub. separately, 1852, sp. 8vo, pp. 72,) 1852, sp. 8vo; 5th ed., 1861, p. 8vo. 7. *The Book of Revelation*, Translated from the Ancient Greek Text, 1848, 12mo; 1858, 12mo. Revised from the version in No. 3. See No. 8. 8. *Prospectus of a Critical Edition of the Greek New Testament*, now in preparation, &c. (i. e. No. 15,) Plymouth, 1843, 12mo, pp. 27. Also annexed to No. 7. 9. *On the Original Language of St. Matthew's Gospel*, Lon., 1850, 8vo. *From Jour. of Soc. Lit.* 10. *The Jansenists: their Rise, Persecution by the Jesuits, and Existing Remnant*, &c., 1851, sp. 8vo. Enlarged from *Kitt's Jour. of Soc. Lit.*, Jan. 1851. 11. *Lecture on the Historic Evidence of the Authorship and Transmission of the Books of the New Testament*, 1852, sm. 8vo. 12. *Heads of Hebrew Grammar*, 1852, sp. 8vo. 13. *An Account of the Printed Text of the Greek New Testament*; with Remarks on its Revision on Critical Principles, 1854, 8vo. 14. *The Greek New Testament*, Edited from Ancient Authorities; with the Various Readings of all the Ancient Manuscripts, the Ancient Versions, and Earlier Ecclesiastical Writers, (to Eusebius inclusive); together with the Latin Version of Jerome from the Codex Amiatinus of the Sixth Century, 4to; Part I, (containing the Gospels of St. Matthew and St. Mark), 1857.

"This very important edition of the Greek Testament has occupied Dr. Tregelles's attention for twenty years; and, as all the existing collations of ancient documents were far from being satisfactory to Biblical scholars, he found it was absolutely necessary that he should personally visit and minutely examine most of the great libraries on the Continent of Europe. Thus he has been able to re-collate almost every ancient document which contains the Greek Testament in whole or in part. The result of this laborious (and to Dr. T. very expensive) re-collation has been the acquisition of a very large number of important Various Readings, which had escaped the eye and attention of preceding critical editors of the Greek Testament. A full account of Dr. T.'s collations and critical studies will be found in No. 13, *supra*. The remainder of this most valuable work is advancing at the press with all practicable rapidity; but from the incessant labour both of the mind and of the eye, in order to secure correctness, its progress must necessarily be slow."—*Thos. Hartwell Horne, D.D., to the author of this Dictionary, July 20 1858.* See *SCRIVENER, FRANKBURY HENRY*, No. 6.

It will be remembered (see *HORNE, THOMAS HARTWELL, D.D.*, No. 1) that Dr. Tregelles assisted Dr. Horne in vol. iv. of the 10th ed. (11th ed., in 4 vols. 8vo, £3 13s. 6d., was pub. in Nov. 1860, and 13th ed., by the Rev. J. Ayre and Dr. Tregelles, in 4 vols. 8vo, £2 2s., in Mar. 1860) of his *Introduction*.

"The critical portion of this volume," Dr. Horne writes us, "was written by Dr. T. with great accuracy and perspicuity."

The remainder of the volume (which Dr. Horn's) is very carefully revised and edited by Dr. Tregelles, greatly to Dr. H.'s satisfaction." See, also, *Lon. Athen.*, 1856, 1327.

15. *Codex Zacynthius*. 2. Greek Palimpsest Fragments of the Gospel of Saint Luke obtained in the Island of Zante by the late General Colin Maclachlan, and now in the Library of the British and Foreign Bible Society; Deciphered, Transcribed, and Edited by Samuel Prideaux Tregelles, LL.D., 1861, sm. fol. The Palimpsest Fragments of St. Luke are probably of the 6th century; the later writing is a Greek Lectionary of the Four Gospels, belonging (as Dr. T. supposes) to the 13th century.

The Trustees of the British Museum and the Rev. Dr. Cureton lent him their fac-simile types of the Alexandrian MS. (of the same date) now in that library: see *BABER, Rev. H. H.* The English critical journals highly commend the learning and accuracy with which Dr. T. has edited this precious relic. One of the least tolerant of these dreaded censors thus commences its notice of the *Codex Zacynthius*:

"Among the scholars of this country there is no one to whom we are so much indebted as to Dr. Tregelles for his indefatigable labours in the textual criticism of the New Testament. On the Continent even he has no rival in this respect, with the single exception of Tischendorf. Between them they have collated or re-collated almost every known early MS. of the New Testament or its parts, not working all together, but independently of each other, though occasionally communicating on the subject of their labours."—*Lon. Athen.*, Nov. 1861, 722, (q. v.)

16. Canon Muratorinus: Earliest Catalogue of the Books of the New Testament, Camb. and Lon., 1868, 4to. Three hymns by Dr. Tregelles will be found in Rogers's *Lyra Brit.*, ed. 1868, 552. See, also, SMITH, WILLIAM, LL.D., Ph. D., (Editor, &c. of the Classical Dictionaries,) No. 4. Among the literary and scientific pensions of 1863 there was awarded to Dr. Tregelles the sum of £100 per annum "on account of his valuable labours on subjects connected with Biblical criticism."

**Trego, Charles B.** Geography of Pennsylvania, Phila., 1813, 12mo, pp. 384. See HALDEMAN, PROFESSOR S. S., No. 5.

"Mr. Trego offers minutely into all matters connected with that State and its separate counties."—*Lon. Athen.*, 1841, 87.

As Treasurer of the American Philosophical Society, he arranged the Franklin Papers belonging to the Society, —a task involving great labour. See Dr. G. B. Wood's Memoir of Dr. Franklin Bachs, read before the Amer. Philos. Soc., 1865, 12mo.

**Treherne.** Reading on Charta de Foresta: see Dalton's Sheriff, 393.

**Trehonnais, F. R. de la.** Jersey as it is, Penzance, 1814, 18mo, pp. 111. This is a translation of a French essay which gained the first prize of the Jersey Emulation Society in 1813.

**Treitorenus.** French Idioms, &c., Lon., 1773, 12mo.

**Trelawney, Rev. Sir Harry, seventh Baronet**, and great grandson of Bishop Jonathan Trelawney, b. 1758, was in succession a preacher among the Methodists, the Rational Dissenters, and in the Church of England, (Prob. of Exeter, 1789,) and a Roman Catholic at Larceno, Italy, 1834. Ministers labourers together with God: a Sermon, 1 Cor. iii. 9, Lon., 1778, 4to. See *Lon. Gent. Mag.*, 1834, i. 632.

**Trelawney, Sir Jonathan**, Bart., Bishop of Bristol, 1684, trans. to Exeter, 1689, and to Winchester, 1707; d. 1721. He was one of the seven bishops tried under James II. 1. Sermon, Josh. xxij. 8, 9, Lon., 1702, 4to. 2. Caution against False Doctrine, 1704, 12mo. See Bliss's Wood's *Athen. Oxon.*, iv. 895: State Trials, Howell's ed., xii. 1812, 187: *Lon. Gent. Mag.*, 1827, ii. 469. ("And shall Trelawney die?")

**Trelawny, Ann.** Easter Offering; Poems, Lon., 1845, 8q.

\* **Trelawny, C. T. Collins**, late Rector of Timbary, Somerset, and formerly Fellow of Balliol College, Oxford. Perranzabuloe, the Lost Church Found; or, The Church of England not a New Church, but Ancient, Apostolic, and Independent, and a Protestant Church Nine Hundred Years before the Reformation, 5th ed., Lon., 1843, cr. 8vo; N. York, 1846, 12mo; 6th ed., 1860, 8r. 8vo.

The church of Perranzabuloe, near Perran's Bay, Cornwall, is believed to stand on the site of an ancient British church, its name, in the original Cornish language, signifying "Pieran in the sand." The author labours to show that the English Church has always existed in the western country.

**Trelawny, Captain E. J.** 1. Adventures of a Younger Son, N. York, 1834, 2 vols. 12mo; Lon., 1835,

12mo; last ed., 1856, 12mo. See *Westm. Rev.* 2. Recollections of the Last Days of Shelley and Byron, 1858, p. 8vo; Bost., 1858, 16mo.

"One word for Byron, two words for Shelley, and ten for Trelawny—will probably be the commendable criticism of some readers on closing this book."—*Lon. Athen.*, 1858, i. 267.

Also reviewed in *Westm. Rev.*, April, 1858. Respecting Byron and Trelawny, see *Blackw. Mag.*, xxxvi. 394, and *Lon. Lit. Gaz.*, 1831, 96, (where the latter signs himself J. Edward Trelawny.)

**Treleven, S.** The Manuscript of the Middle Ages and the Printed Book of Modern Times: a Lecture to the Exeter Literary Society, Exeter, 1849, 8vo.

"It does credit to the Lecturer and the Institution."—*Lon. Lit. Gaz.*, 1849, 636.

**Tremaine, Sir John.** Plea in Corona; or, Plea of the Crown in Matters Criminal and Civil, &c.; Digested and Revised by John Rice, Lon., 1723, fol. In Latin. Trans. into English by Thomas Vickers, Dubl., 1793, 2 vols. 8vo.

"This is the most useful book of Precedents of Crown Law now extant."—*Prof. G. Wentworth's P. C.*

**Tremenheere, Hugh Seymour**, an English publicist. 1. Report of the Commissioner [H. S. Tremeneheere] appointed under the Provisions of the Act 5th and 6th Victoria, c. 99, to inquire into the Operations of that Act and the State of the Population in the Mining Districts, 1856: Presented to both Houses of Parliament by Command of her Majesty, Lon., 1851.

"The very able Report of Mr. Tremeneheere."—*Lon. Quar. Rev.*, Sept. 1851, 536, art. ix.

2. The Political Experience of the Ancients, in its Bearing on Modern Times, 1852, p. 8vo.

"A valuable contribution to the science of politics."—*Lon. Lit. Gaz.*, 1852, 277.

"He writes in the spirit of an advocate."—*Lon. Athen.*, 1852, 724.

3. Notes on Public Subjects made during a Tour in the United States and Canada, 1852, p. 8vo. Commended by *Lon. Lit. Gaz.*, 1852, 577; less favourably noticed by *Lon. Athen.*, 1852, 616.

4. The Constitution of the United States compared with our Own, 1854, p. 8vo.

"The very able and timely work of Mr. Tremeneheere."—*Lon. Quar. Rev.*, April, 1854, art. viii.

In this favourable estimate the *Westm. Rev.* (April, 1853, art. viii.) and the *Lon. Athen.* (1854, 372) do not concur. Mr. Tremeneheere gives the preference to the English Constitution.

**Tremenheere, William.** Chaplain to the Royal Navy. 1. The Hind of Homer, trans. into English: Book I. 1792, 4to. 2. Ode on Nelson, Lon., 1805, 8vo. 3. Verses on Trafalgar, 1806, 4to.

**Tremlet, Thomas.** 1. Strictures on a Plan for a Loan, 1796, 12mo. 2. Letters to the Monthly Reviewer, 1796, 8vo.

**Tremlett, Richard.** State of the Dispute between Dr. Andrew and Mr. Pittfield, 1761, 8vo.

**Tremlett, Richard.** Observations on Parts of Scripture, Lon., 12mo.

**Tremorne, Derwent.** Rosa; a Tale of the Spanish Inquisition, Glasg., 1864, 1p. 8vo.

**Tren, John**, a Dissenter. 1. Nine single Sermons, 1732, &c., ea. 8vo. 2. Two Discourses, Colches., 1733, 8vo. 3. Discourse, 1734, 8vo.

**Trench, Edmund**, a Nonconformist, b. 1643: studied at Queen's College, Cambridge, Magdalene College, Oxford, and at Leyden; d. 1689. See Some Remarkable Passages in the Holy Life and Death of the Late Rev. Edmund Trench, drawn from his Diary by John Boyse, Lon., 1693, 12mo.

**Trench, Captain F.**, 20th Hussars. The Russo-Indian Question, Historically, Strategically, and Politically Considered, with a Sketch of Central Asiatic Politics, and a Map, Lon., 1869, cr. 8vo.

**Trench, F. F.** Short Notes on the Holy Scripture, &c., Dubl., 1834, 8vo.

**Trench, Miss F. M. T.** A Journal Abroad in 1868 for Young Friends at Home, by F. M. T., et al. 16; with a Short Preface by her Father, Francis Trench, A.M., Rector of Islip, Oxfordshire, Lon., 1868, cr. 8vo.

**Trench, Francis.** Remarks on the Advantages of Loan Funds for the Benefit of the Poor at 1 Industrious, Lon., 1834, 8vo; 2d ed., 1843, 8vo. See *Lon. Cent. Mag.*, 1834, ii. 393.

**Trench, Francis**, brother of Richard Chaviz Trench, D.D., (*infra*), b. 1806, graduated B.A. in classical honours at Oriel College, Oxford, 1828; was successively Curate of St. Giles's, Reading, and Perpetual Curate of

**St. John's, Reading:** and in 1857 became Rector of Islip, Oxfordshire. Mr. Trench was married, Dec. 6, 1837, to Mary Caroline, daughter of the Rev. W. Marsh, Rector of St. Thomas's, Birmingham. 1. Notes on Scripture, with References, &c., 1836, 8vo. 2. XXVIII. Series at Reading, Lon., 1843, 8vo. 3. Diary of Travels in France and Spain, 1845, 2 vols. p. 8vo. See Lon. Quar. Rev., lxxiii. 199, and Lon. Athen., 1845, 288. 4. Scotland, its Faith and its Features; or, A Visit to Blair Athol, 1846, 2 vols. p. 8vo. See Lon. Lit. Gaz., 1846, 242. 5. Portrait of Charity: Expos. of Part of I Cor. xiii., 1846, fp. 8vo. "This is a very beautiful exposition."—*Ch. and St. Gazette*.

6. Walk round Mount Blanc, &c., 1847, p. 8vo. See Lon. Lit. Gaz., 1848, 87. 7. Life and Character of St. John the Evangelist, 1850, 8vo. 8. Job's Testimony to Jesus and the Resurrection, 1853, 18mo. 9. Theological Works, 1857, 3 vols. 8vo, pp. 1100. 10. Brief Notes on the Greek of the New Testament Canon, for English Readers, Dec. 1861, cr. 8vo. 11. Four Sermons preached in York Minster and the Parish Church of Leeds, at the Yorkshire Assizes and General Gaol Delivery of 1864, 1865, or, 8vo.

"These sermons are scholarly, vigorous, and appropriate."—*Lon. Reader*, 1865, i. 481.

He has published a number of single sermons, and contributed to *Macmillan's Mag.*, &c. See, also, TRENCH, Miss F. M.; TRENCH, Mrs. RICHARD, No. 1. At the suggestion of Mr. Trench, the editor of *Notes and Queries* announced his willingness to promote a plan for a Book Exchange: see 1863, i. 384, 477, 518, ii. 40, 79.

**Trench, Sir Frederick W.** K.C.H., M.P., educated at Trinity College, Dublin, and Trinity College, Cambridge: became a General in the army, 1851; d. 1860, aged 80. 1. A Collection of Papers relating to the Thames Quay, &c., Lon., 1827, 4to, p. 4to, £4 4s. See Lon. Lit. Gaz., 1827, 294, Lon. Gent. Mag., 1827, i. 536; 1861, i. 659. 2. Correspondence with the Speaker of the H. of Commons on the Lighting of the House, 1839, 8vo. See Lon. Lit. Gaz., 1839, 265.

**Trench, J.** The Yorkshire Spaw, Lon., 1852, 12mo. Blis. Pl. 1, 4270, 12s.

**Trench, J. F.** Remarks on Separation from the Established Church, Lon., 1865, 8vo.

**Trench, J. Townsend.** See TRENCH, W. STEUART, No. 1.

**Trench, Rev. James,** late Superintendent of the Edinburgh City Mission. See THOMSON, ANDREW.

**Trench, Mrs. Melesina.** See TRENCH, Mrs. RICHARD.

**Trench, Hon. and Most Reverend Power Le Poer,** last Archbishop of Tuam, "for many years the leader of what is usually called the Evangelical Party in the Irish Church." See SINN, JOSEPH D'ANCY, No. 4.

**Trench, Mrs. Richard,** mother of the succeeding, and granddaughter and heiress of Dr. Richard Chenevix, (Lord Chesterfield's friend and correspondent,) Bishop of Waterford, 1745-99, was b. 1768; married Colonel St. George, of the British Army, and after his death became the wife of Richard Trench, and d. May 27, 1827. Much of her time—fortunately, as it has proved, for the present generation—was spent on the Continent, and from her Diaries and Letters there written Nos. 2 and 3, and part of No. 1, have recently been compiled.

1. A Few Notes from Past Life, 1818-1832; Edited, from Correspondence, by the Rev. Francis Trench, Rector of Islip, Oxford, Oxf., 1862, or, 8vo. At first privately printed. See notices in Lon. Athen., 1862, i. 357, 556. Contains letters which passed between the editor, in his youth, and his parents. 2. Journal kept during a Visit to Germany in 1799-1800; Edited by the Dean of Westminster, 1862. Privately printed.

"We cannot refrain from expressing our regret that the Dean of Westminster has only printed it for private circulation."—*Lon. Athen.*, 1862, i. 366.

3. The Remains of the Late Mrs. Richard Trench; being Selections from her Journals, Letters, and other Papers; Edited by her Son, the Dean of Westminster, April, 1862, demy 8vo, pp. viii., 525; 2d ed., July, 1862, demy 8vo; red. to 6s., 1868.

"It makes a very charming book, and many readers will be glad to possess such a record of a good and sprightly woman."—*Lon. Athen.*, i. 2, i. 628.

"There was that in her character which grows on our regard the more intimately we become acquainted with her writings. The volume has considerable worth, apart from the interest which her personal character excites. . . . No one could have edited such a volume with greater judgment and good taste than Dean Trench has exhibited in every part of it."—*N. Amer. Rev.*, July, 1862, 256.

"Few books have been received with greater interest, or read

with greater pleasure, than the Journal of Mrs. St. George, recently printed for private circulation by her distinguished son, the Dean of Westminster; and an equally flattering reception might safely be guaranteed to the letters of Lady Grove."—*A. HAYWARD: Autobiog., &c. of Mrs. Norton. (Thrur.)*, 1861, ii. 107; a.

See, also, Edin. Rev., July, 1862, and The Ladybaster Papers: The Annals of Ballitore, &c., 1862, 2 vols. 12mo.

**Trench, Richard Chenevix, D.D.**, second son of the late Richard Trench, brother of the first Lord Ash-town by Melesina Chenevix, (see TRENCH, Mrs. RICHARD,) was b. September 9, 1807: graduated at Trinity College, 1829; took holy orders and engaged in a country curacy; became incumbent of Curdridge, a chapelry in the parish of Bishop's Waltham, Hants: Curate to Archdeacon (now Bishop) Wilberforce at Alverstoke, near Gosport, 1841; Rector of Itchin Stoke, near Alresford, 1845; Examining Chaplain to Bishop Wilberforce, 1845; Mul-sean Lecturer at Cambridge, 1845-46, and for a short time one of the Select Preachers of the University; Theological Professor and Examiner at King's College, London, 1847, and since appointed one of the Examiners for Engineer and Artillery Appointments at Woolwich; Dean of Westminster, 1856, and since of the Order of the Bath; consecrated Archbishop of Dublin, Jan. 1, 1864. He is Bishop of Kildare and Chancellor of the Order of St. Patrick. In 1832 he married his cousin, the Hon. Frances Mary Trench, sister of Lord Ash-town, by whom he has had many children. 1. The Story of Justin Martyr, and other Poems, Lon., fp. 8vo, 1835; 2d ed., 1844; 3d ed., 1851; 4th ed., 1857; 5th ed., 1862.

"This is a delightful little volume, bearing throughout the indisputable impress of genius, and breathing throughout a spirit of religion."—*Blackie. Mag.*, Sept. 1835, 417.

"In all of them we find true feeling and grace of expression enough to claim recognition."—*Lon. Athen.*, 1835, 598. See, also, No. 5.

2. Sabbath, Honor Neale, and other Poems, fp. 8vo, 1838.

"His Sabbath is pervaded by a profound piety,—and naturally he is among the foremost of our young poets."—*Blackie. Mag.*, April, 1839, 544, (p. 9, for two sonnets by Mr. Trench.)

"The author's best gift is truth and delicacy of feeling."—*Lon. Athen.*, 1839, 230.

3. Notes on the Parables of our Lord, 8vo, 1841; 3d ed., 1847; 4th ed., 1850; N. York, 1851; 5th ed., Lon., 1853; 6th ed., 1855; same, being 2d Amer. ed., N. York, 1855; 7th ed., Lon., 1857; 8th ed., 1860; 9th ed., 1864; 10th ed., 1865; Condensed, N. York, 12mo, pp. 288, 1860. See, also, The Parables Read in the Light of the Present Day, by Thomas Guthrie, D.D., Lon. and N. York, 1860, 12mo. 4. Elegiac Poems, Lon., fp. 8vo; 2d ed., 1850; 3d ed., See No. 5. 5. Poems from Eastern Sources; with Notes, Lon., fp. 8vo, Mar. 1842; 2d ed., Poems from Eastern Sources, Genoeva, and other Poems, 1851. Noticed in Lon. Athen., 1842, 633. See No. 31.

"From his 'Justin Martyr,' through his 'Elegiac Poems,' down to those from Eastern Sources, his course towards compositional excellence has been steady and evident. In the last-mentioned volume especially there are several poems of exquisite beauty, whose music lingers on the memory and refuses to be forgotten."—*D. M. MOIR: Port. Lit. of the Past Half-Century*, 3d ed., 1856, 284.

6. Genoeva, and other Poems, fp. 8vo, Dec. 1842. See No. 5. Noticed in Lon. Athen., 1843, 211. A volume of Trench's Poems, with an Introduction by the Rev. J. A. Spencer, D.D., was pub. in N. York, 1856, 12mo, pp. 336; new ed., fine paper, Mar. 1862. It professes to contain more than half of his published poems to that date, (1856,) and includes Justin Martyr, Genoeva, and smaller pieces. Dr. Spencer also edited No. 17, *infra*. 7. Five Sermons preached before the University at Cambridge in 1843, Camb., 8vo, 1843. 8. Exposition of the Sermon on the Mount, from St. Augustine, Lon., fp. 8vo, 1844; 2d ed., with an Essay, (also sold sep., fp. 8vo, 1851,) 1851; 3d ed., 1860. 9. The Fitness of Holy Scripture for unfolding the Spiritual Life of Men: being the Hulsean Lectures for 1845, Camb., 8vo, 1845. See No. 10. 10. Christ the Desire of all Nations: or, The Unconscious Prophecies of Heathendom; being the Hulsean Lectures for 1846, 8vo, 1846; Nos. 9 and 10, 2d ed., in 1 vol. 8vo, 1847; Phila., 12mo, 1850; 3d ed., Camb., fp. 8vo, 1854; Phila., 12mo, 1854; 4th ed., Camb., fp. 8vo, 1859; new ed., fp. 8vo, 1866; N. York, 12mo, 1866. 11. Sacred Poems for Mourners, Lon., fp. 8vo, 1846. 12. Notes on the Miracles of our Lord, 8vo, 1846; 2d ed., 1847; 3d ed., 1850; N. York, 1850; 4th ed., Lon., 1853; same, being 2d Amer. ed., N. York, 1855; 5th ed., Lon., 1856; 6th ed., 1858; 7th ed., 1862; 8th ed., 1865; 9th ed., 1870. See *Mezencarb. Rev.*, 1850, 573; Schaaf's Apostolic Church, ed. 1859, N. York, 596.

a.; Farrar's Crit. Hist. of Free Thought, 1863, Lects. IV., XXIV., Note 22. 13. Sacred Latin Poetry, chiefly Lyriical, Selected and Arranged for Use; with Notes and Introduction, Lon., sm. 8vo, 1849; 2d ed., 1864. See N. Amer. Rev., lxxxv. 120, (by J. C. Welling.) 14. The Star of the Wise Men; being a Commentary on the Second Chapter of St. Matthew, sm. 8vo, 1850; Phila., 16mo. 15. On the Study of Words; Five Lectures addressed to the Pupils of the Diocesan Training School, Winchester, Lon., 12mo, 1851; 2d ed., 1852; 3d ed., 1852; N. York, 1852; 4th ed., Lon., 1853; 6th ed., 1855; 7th ed., 1856; 8th ed., 1858; 9th ed., 1859; same, being 21st (20th 1000) Amer. ed., N. York, Nov. 1860; 30th Amer. ed., 1864; 10th ed., Lon., 1861; 11th ed., 1864; 12th ed., 1865; 13th ed., 1869.

"Teachers of all grades will find it an invaluable aid both to their own private improvement and the instruction of their scholars. . . . Nobody can think the study of words, as pursued by this writer, is dry or barren."—*Lon. Athen.*, 1852, 378. See, also, 1855, 290; 1859, ii. 255.

"It is a book which ought to be introduced into all normal schools."—*Lon. Lit. Gaz.*, 1852, 278.

See, also, Presby. Quar. Rev., vol. i., No. 2: No. 24, *infra*; Atlantic Mou., June, 1866, 685, (comments of W. S. Landon;) Good English, by E. S. Gould, N. York, 1867, 12mo.

16. On the Lessons in Proverbs; being the Substance of Lectures delivered to Young Men's Societies, 12mo, 1853; 2d ed., 1853; N. York, 1853; 3d ed., Lon., sp. 8vo, 1854; 4th ed., Proverbs and their Lessons, 1857; N. York, 12mo, 1859; 5th ed., Lon., fp. 8vo, 1861; N. York, 12mo, 1865.

"The work of Trench is a choice contribution to the scholar's library; yet he depreciates unfairly the Greek proverb."—*N. Amer. Rev.*, July, 1857, 171, (by Edward North.)

See, also, Lon. Lit. Gaz., 1853, 349; No. 24, *infra*.

17. Synonymes of the New Testament, Camb., sp. 8vo, June, 1854; 2d ed., Aug. 1854; N. York, 12mo, 1854; 3d ed., Camb., sp. 8vo, 1855; 4th ed., 1858; N. York, 12mo, 1859; 5th ed., Camb., sp. 8vo, 1861; Second Series, sp. 8vo, 1863; N. York, 12mo, 1864.

"A continuation of a preceding work on the same subject, and is executed in the same manner. Dean Trench has a happy art of seizing the peculiarities of words and presenting them simply and neatly to the apprehension of the reader—hence he is a guide to this department of knowledge to whom his readers may trust themselves with confidence."—*Lon. Athen.*

1st and 2d Series, in 1 vol., Lon., 8vo, 1865; N. York, 12mo, 1865. See No. 6.

18. Alma, and other Poems, Lon., 12mo, Dec. 1854. 19. English, Past and Present; Five Lectures, sp. 8vo, 1855; 2d ed., June, 1855; N. York, 12mo, 1855; 3d ed., Lon., fp. 8vo, 1856; N. York, 12mo, 1859; 9th Amer. ed., 1860; 5th ed., Lon., Nov. 1862; 6th ed., 1868; N. York, 1868.

"Independently of a general literary interest, the book may be considered as a series of lessons on language."—*Lon. Spec.*, 1855, (same in *Bost. Liv. Age*, xlv. 361.)

Also commended by *Lon. Athen.*, 1855, 290. See, also, 769, 815; Nos. 24, 25, *infra*: Dictionary of the First or Oldest Words in the English Language, &c., by Herbert Coleridge, Lon., 8vo, 1862; On the Study of Modern Languages in General and of the English Language in Particular, by David Asher, Ph.D., 12mo; LATIAM, ROBERT GORDON, M.D., No. 3; STRATMANN, FRANCIS HENRY, Ph.D., No. 1; WEDWOOD, HENSLEIGH, No. 4.

20. Life's a Dream: the Great Theatre of the World; from the Spanish of Calderon; with an Essay on his Life and Genius, 8vo, 1856; N. York, Calderon, his Life and Genius, with Specimens of his Plays, 12mo, 1856, 1865. See Westminster Rev., July, 1856, (Contemp. Lit.); N. Amer. Rev., lxxxiv. 569; Prescott Memorial, 27; Farrar's Crit. Hist. of Free Thought, Lect. III.

21. Five Sermons preached before the University of Cambridge, (on Christ,) November, 1856, Camb., fp. 8vo, 1857; N. York, 12mo, 1857, 1865. See Brit. Quar. Rev., July, 1858.

22. Alienation from God; a Sermon at Oxford, Oxf., 8vo, 1857. See, also, Lenten Sermons at Oxford, 8vo, 1857.

23. On Some Deficiencies in our English Dictionaries; being the Substances of Two Papers read before the Philological Society, Lon., Dec. 1857, 8vo, pp. 56; 2d ed., 8vo, 1860. See Edin. Rev., April, 1860, art. iii.

24. On the Authorized Version of the New Testament, in Connection with some Recent Proposals for its Revision, 8vo, 1858, pp. 146; N. York, 12mo, 1858; 2d ed., Lon., 8vo, 1859, pp. 230; N. York, 1865, 12mo. See N. Amer. Rev., lxxviii. 184, (by Rev. Lucius E.

Smith;) Bibl. Rep. and Prince. Rev., Jan. 1859, 73. In a notice of this work an eminent American critic remarks,

"I know of no books on language better calculated to excite curiosity and stimulate inquiry into the proper meaning and use of the English tongue than those interesting volumes, The Study of Words, [No. 15.] English, Past and Present, [No. 19.] The Lessons contained in Proverbs, [16.] and the essay on the English New Testament, to which I have just alluded."—GOSSET P. MANAN: *Lects. on the Eng. Lang.*, 1860, Lect. XII., notes. See, also, Lects. VI., XX., n., XXVI., XXVIII., XXIX.

To these four books, and Mr. Marsh's Lectures on the English Language, and his Origin and History of the English Language and of the Early Literature it embodies, 1862, 8vo, and An Outline of the Elements of the English Language, by Prof. N. G. Clark, 1863, 12mo, and English Roots, and Exotics, both by Dean E. N. Hoare, the student should add A Compendious History of English Literature and of the English Language, from the Norman Conquest; with Numerous Specimens, by G. L. Craik, LL.D., 2 vols. 8vo, Lon., 1861; N. York, Oct. 1861. See *Lon. Athen.*, 1861, ii. 575.

25. A Select Glossary of English Words used formerly in Senses different from their Present, Lon., sp. 8vo, June, 1859; N. York, 12mo, 1859; 2d ed., Lon., sp. 8vo, Nov. 1859, pp. 232; 3d Amer. ed., N. York, 12mo, 1860; 3d Lon. ed., 1865; N. York, 1865.

"A work which embraces as much amusement as instruction."—*Lon. Athen.*, 1859, ii. 10.

See, also, 122; *Lon. Sat. Rev.*, 1859; N. Amer. Rev., lxxxix. 554; No. 19, *supra*.

26. Sermons [33] preached in Westminster Abbey, Lon., 8vo, 1860; N. York, 12mo, Nov. 1860; 2d ed., Lon., 8vo, 1861.

27. Commentary on the Epistles to the Seven Churches in Asia: on Rev. ii., iii., demy 8vo, 1861; N. York, 12mo, Nov. 1861; 2d ed., Lon., demy 8vo, 1862; 3d ed., 1866.

"This is one of those rich minds which cannot enter into communion with other minds without enriching them."—A. P. PRABHUP, D.D.: *N. Amer. Rev.*, xcv. 277.

28. The Subjection of the Creature to Vanity: Three Sermons preached before the University of Cambridge, in Lent, 1863; to which are added Two Sermons preached at Cambridge on Special Occasions, Camb., fp. 8vo, 1863. See *Lon. Reader*, 1863, i. 519. 29. The Salt of the Earth; God Sitting as a Refiner; Two Sermons, sp. 8vo, 1864. 30. Gustavus Adolphus; Social Aspects of the Thirty Years' War; Two Lectures, sp. 8vo, pp. 114, 1865. See *Lon. Reader*, 1865, ii. 221. 31. Poems, Collected and Arranged Anew, fp. 8vo, 1865; N. York, 12mo, 1865. See No. 5. 32. Primary Charge to the Clergy of Dublin, &c., Dublin, Nov. 8, 1865. 33. Studies on the Gospels, Lon., 8vo, 1867; 2d ed., Aug. 1867; N. York, 8vo, 1867; 12mo, 1869. 34. Shipwrecks of Faith; Three Sermons, Lon., sp. 8vo, 1867. 35. Charge to the Clergy of Dublin, &c., Dublin, 1868, 8vo. 36. A Household Book of English Poetry, Selected and Arranged; with Notes, Lon., sq. fp. 8vo, 1868; N. York, 12mo, 1868. He has contributed to Fraser's Magazine, &c. See, also, The Sufficiency of Christ: Sermons preached during the Reading Lenten Mission, by Dean Trench and others, Lon., fp. 8vo, 1860; NORTHEK, COUNTERS OF, (new ed., p. 8vo, 1859;) SHAKSPERIANA, No. 734; TRENCH, MRS. RICHARD, Nos. 2, 3; WILKINSON, ROBERT ISAAC, No. 1; Bentley's Quar. Rev., Jan. 1860; *Lon. Athen.*, 1862, i. 729; 1863, i. 397; *Lon. Reader*, 1863, ii. 559. We should not omit to add that Dean Trench is the chairman of the Literary and Historical Committee intrusted, in conjunction with an Etymological Committee, by the Philological Society with the preparation and publication of A New English Dictionary: see Proposals for the Publication of a New English Dictionary by the Philological Society, Lon., (Trübner & Co.,) 1859, 8vo, pp. 32. He was also selected as one of the editors of a new commentary on the Bible proposed by the Rt. Hon. John Evelyn Denison, Speaker of the House of Commons, (see *Lon. Reader*, 1863, ii. 574.)

Trench, W. Selections from the Hebrew Bible, Lon., 1861, 12mo.

Trench, W. Le Poer, D.D. Digest of the Evidence taken before the Select Com. of the H. of Lords on the Working of the National System of Education in Ireland, Dublin, 1855, 8vo.

Trench, W. Stewart, Land-Agent in Ireland to the Marquess of Lansdowne, the Marquess of Bath, and Lord Digby. 1. Realities of Irish Life: with 30 Illustrations from Drawings by the Author's Son, J. Townsend Trench, Lon., Dec. 1868, 8vo; 3d ed., 5th 1869,



8vo; without the Illustrations, Bost., 1869, 16mo, (Roberts Bros.' Handy-Vol. Ser.)

"Its graphic style and the stirring nature of the incidents it describes possess all the attractiveness of romance, as a sketch of the salient points of Irish character, it can scarcely be surpassed."—*Amer. Lit. Gaz.*, May 1, 1869.

See, also, *Edin. Rev.* and *Fraser's Mag.*, Jan. 1869.

2. *Irene; or, The Sacred Isle*; with Illustrations and a Photograph, Lon., 1870, 8vo.

**Trenchard, John**, Rector of Wrayall, co. of Somerset, d. 1694. Sermon, Lon., 1694, 4to. See Bliss's *Wood's Athen. Oxon.*, iv. 405.

**Trenchard, John, M.P.**, 1662–1723, a political writer "of the democratic cast." 1. With **MOYLE, WALTER**, An Argument showing that a Standing Army is inconsistent with a Free Government and absolutely destructive of the Constitution of England, Lon., 1698. 2. *Short History of Standing Armies in England*, 1698; new ed., 1731, 8vo.

"Trenchard was the most conspicuous of the pamphleteers who had been during many months employed in raising a cry against the army."—**LORD MACAULAY**: *Hist. of Eng.*, v., ch. xxiv.

3. *Natural History of Superstition*, 1709, 8vo. 4. *Considerations on the Public Debts*, 1709. 5. *Comparison of the Proposals of the Bank and South Sea Company*, 1719. 6. *Letter of Thanks*, &c., 1719. 7. *Thoughts on the Peage Bill*, 1719. 8. *Reflections on the Old Whig*, 1719. 9. With **GORDON, THOMAS F.**, *Cato's Letters*, (Nov. 1720, &c., in the *London Journal*, and afterwards in the *British Journal*), 1724, 4 vols. 12mo; 4th ed., 1737, 4 vols. 12mo; 1748, 4 vols. 12mo; 1755, 4 vols. 12mo. Pub. by T. G. 10. With **GORDON, THOMAS F.**, *The Independent Whig*, (Jan. 20, 1719–20, to Jan. 4, 1720–21, 53 Nos.) 1732–35, 2 vols. 12mo. Pub. by T. G., who added two vols., and republ. the whole in 4 vols. 12mo; 7th ed., 1713–47, 4 vols. 12mo; new ed., 1753, 4 vols. 12mo. 11. *Collection of Tracts by J. Trenchard and T. Gordon*, 1751, 2 vols. 8vo. 12. *Essays on Important Subjects*, 1755, 12mo. See *Encyc. Brit.*; *Gen. Dict.*; *Toulmin's Taunton*, 81. *Chalmers's Biog. Diet.*; and especially *Knights's Eng. Cyc.*, *Biog.*, vi., 1858, 156.

**Trenchard, W. E.**, Curate of West Monkton, Somerset. Sermons, Lon., 1875, 8vo.

**Trenchfield, Caleb**. *Christian Chymistrie*, Lon., 1612, 12mo.

**Trenchfield, Caleb**. 1. *The Father's Counsel to his Son*, 1678, 12mo. 2. *Historical Contemplations*, 1679, 12mo. 3. *Cap of Gray Hairs for a Green Head*, Lon., 1710, 12mo.

**Trendall, E. W.** 1. *Designs for Cottages and Villas*, Lon., (1831,) r. 4to. 2. *Examples for Roofs of Iron, Stone, and Wood*, new ed., 1816, 4to; 1851, 4to. 3. *Examples for Finishings*, 1818, fol. 4. *Monuments, Cenotaphs, Tombs, &c.*, 1850, 4to; 1856, 4to. Nos. 1, 2, and 4 have each 30 plates.

**Trenery**. See *HEUGUWAY*, OSBORN W. **TRENER**; Lon. Athen., 1858, i. 21.

**Trenery, Gordon O. L. Gordon**. *The City of the Crescent; with Pictures of Harem Life; or, The Turks in 1854*, Lon., 1855, 2 vols. p. 8vo. See *Lon. Athen.*, 1855, 805.

**Trenhaile, John**. 1. *The Ocean, and other Poems*, Lon., 1837, 12mo. 2. *Poems for the People*, 1846, 18mo.

**Trent, Joseph**. *Inquiry into the Effects of Light in Respiration*, (Inaug. Dissert.,) Phila., 1800, 8vo.

**Trescott, William Henry**, b. in Charleston, S.C., 1822; was Secretary of the U. S. Legation at London, 1852–53, and subsequently Under-Secretary of State at Washington in Mr. Buchanan's administration. 1. *A Few Thoughts on the Foreign Policy of the United States*, Charleston, 1849, 12mo. Privately printed. See *Richard Rush's Occasional Productions*, Phila., 1860, 8vo, 143. 2. *The Diplomacy of the Revolution; an Historical Study*, N. York, 1852, 12mo, pp. 169.

"So far as it goes, for it pretends not to enter into details, it is a very safe guide."—*N. Amer. Rev.*, July, 1852, 270.

"It is a color and well-written poem."—*Lon. Athen.*, 1853.

"Mr. Trescott is the author of a very agreeable book on a dry subject, 'The History of American Diplomacy,' which is curious enough as an unconscious exposition of the anti-British jealousies and even antipathies which have animated American statesmen since they were created."—**WILLIAM H. RUSSELL**, LL.D.: *My Diary North and South*, 1863, ch. xix.

3. *Letter to Hon. A. P. Butler*, U. S. Senator from South Carolina, on the Diplomatic System of the United States, 1853, 8vo. 4. *An American View of the Eastern Question*, Charleston, 1854, 8vo. 5. *The Diplomatic History of the Administrations of Washington and Adams, 1789–1801*, Bost., 1857, 12mo. Mr. Trescott contemplated adding two more volumes to his works on

*American Diplomacy*; (see *Russell's Mag.*, Charles, Feb. 1858,) and seems to have meditated (see *Rush's Occasional Productions*, 163) a history of European Diplomacy from the Peace of Westphalia to 1851. 6. Address before the South Carolina Historical Society, 1859, Charleston, 1859, 8vo. Also sundry orations and political pamphlets.

**Tresham, Henry**, an eminent artist, b. in Ireland, d. in London, 1814: was the author of the following poems, illustrated by his pencil. 1. *The Sea-Sick Minstrel, or Maritime Sorrows; a Poem, in Six Cantos*, 1796, 4to. 2. *Rome at the Close of the Eighteenth Century*, 1799, 4to. The subject is the plunder of that city by the French. 3. *Britannicus to Buonaparte; an Heroic Epistle*, with Notes, 1803, 4to. See, also, *OTTELEY, WILLIAM YOUNG*, No. 4. Notices of Tresham will be found in *Lon. Gent. Mag.*, 1784, ii. 290, and *Chalmers's Biog. Diet.*, xxx. 20.

**Tress, R.** *Designs, &c. for Churches*, Lon., 1841, imp. 4to.

**Treswell, Robert**. Relation of Things in the Journal of Charles Earle of Nottingham, Lon., 1665, 4to. Repub. in *Harl. Misc.*, liii., and in the *Somers Coll.*, ii.

**Trevanion, Ada**. *Poems*, Lon., 1858, 12mo. See *Lon. Athen.*, 1859, i. 645.

**Trevanion, F. W.** 1. *National and Sunday-School Teacher's Assistant*, Lon., 1846, 12mo. 2. *Twelve Sermons on Genesis*, 1847, p. 8vo.

**Trevanion, Hen.** *Influence of Apathy, and other Poems*, Lon., 12mo.

**Trevelyan, Sir Charles Edward**, K.C.B., late Indian Finance Minister, a son of George Trevelyan, Archbishop of Taunton, (see *Lon. Gent. Mag.*, 1827, ii. 379, 565,) was b. 1807, and educated at the Charterhouse, and East India College, Haileybury, on leaving which he entered the E. I. Co.'s Civil Service; was Assistant Secretary to the Treasury from 1840 to 1859, when he was appointed Governor of Madras, from which post he was recalled in 1860, being succeeded by Sir Henry George Ward. In 1863 he was sent to India as Member of Finance. This office he resigned, on account of ill health, in 1864. Lady Trevelyan is a sister of the late Lord Macaulay.

1. *Report on the Inland Customs and Town Duties of the Bengal Presidency*, Calcutta, 1835, 8vo. "This elaborate and valuable report," &c. (*McCulloch's Lit. of Polit. Econ.*, 111) contributed to the abolition of these oppressive imposts. 2. *Education of the People of India*, Lon., 1838, p. 8vo. 3. *The Irish Crisis*: Reprinted from the *Edinburgh Review*, (Jan. 1848, 229–320,) 1848, 8vo, pp. 201. 4. *Statement of Circumstances connected with his Recall*, 1860, 8vo. 5. *The Purchase System in the British Army*, 2d ed., 1867, 8vo. 6. *The British Army in 1868*; 4th ed., with an Appendix, 1869, 8vo. See, also, *Original Papers illustrating the History of the Application of the Roman Alphabet to the Language of India*; Edited by *Monier Williams*, 1859, 8vo. Noticed in *Lon. Athen.*, 1859, ii. 625. See *Lon. Reader*, 1863, ii. 604; 1865, i. 598; *Calcutta Rev.*, July, 1864, art. vi.

**Trevelyan, Lady Sir Charles Edward**, wife of the preceding, and a sister of the late Lord Macaulay. *The History of England, &c.*, by Lord Macaulay, volume v., edited by his Sister, Lady Trevelyan; with Additional Notes to vols. i., ii., iii., and iv., Lon., Mar. 1861, 8vo; preceded by A Sketch [pp. 1–104] of Lord Macaulay's Life and Writings, by S. Austin Allibone, Bost., 1861, 12mo; last ed., Phila., J. B. Lippincott & Co., 1869. Other American editions in N. York and Philadelphia. Vol. v. was reissued in 1862 as vol. viii. of Macaulay's *History of England*, (Longmans' ed., in 8 vols. p. 8vo;) prefixed is a Memoir (also pub. sep., 1862, p. 8vo) of Lord Macaulay, by Dean Milman. See the reviews of this vol. in *Edin. Rev.* and *N. Amer. Rev.*, both Oct. 1861; *Lon. Athen.*, 1861, i. 351, and other periodicals. Add to it, *The Public Life of Lord Macaulay*, by the Rev. Frederick Arnold, B.A. Christ Church, Oxford, 1862, 8vo; 2d ed., 1863. See, also, *Macmillan's Mag.*, April, 1863, art. ix., (Marginalia of Lord Macaulay, by the Rev. J. Hamilton, D.D.); *Penny, Richard*, No. 2; and the books and papers recorded in Allibone's *Sketch, &c.*, *ut supra*, especially the *Bibliographical Supplement*, 97–104.

We now add the following new editions by Longmans: I. *Lays of Ancient Rome*, 1863, 4to. II. *History of England*, in Monthly Parts, 1863. III. *History of England*, vols. i., ii., iii., iv., 1864. IV. *Miscellaneous*

Writings, 1866, p. 8vo. V. Speeches, 1866, p. 8vo. VI. Works, Complete, Edited by his Sister, Lady Trevelyan, 1866, 8 vols. 8vo, £5 5s.; tree calf, by Riviere, £8 8s. VII. Miscellaneous Writings and Speeches, 1866, 12mo. VIII. Critical and Historical Essays, 1866, 4 vols. 12mo. IX. Lays of Ancient Rome, 1866, 16mo. X. Critical and Historical Essays, 1869, cr. 8vo. Of his (XI.) Biographies contributed to the Encyclopædia, Edin., A. & C. Black, 1860, fr. 8vo, the 13th 1000 was published in 1865. We also notice: XII. The History of England, Edited by Lady Trevelyan. N. York. Riverside Press, Hurd & Houghton, 1866, 8 vols. cr. 8vo, (100 on large paper), and—XIII., Speeches, Poems, &c., same, 1866, 2 vols. cr. 8vo. His Lays of Ancient Rome were translated into Italian in 1869. See, also—XIV. Macaulay the Historian and Man of Letters: The Story of his Life and Literary Labours, with some Macaulayana, (by John Camden Holtin,) 1860, 8vo, pp. 136, 2 edits. Published eight days after his decease, (Dec. 28, 1859.) XV. Lord Macaulay y sus Escritos: Artículo original para "La Sociedad," (por el Lic. Don Bulalio M. Ortega,) Mexico, 1860, 8vo, pp. 170. XVI. Eloges Historiques, par M. Mignet, Paris, 1863, (and Lon. Reader, 1864, i. 73.) XVII. Histoire de la Littérature Anglaise, par H. A. Taine, 1864, 4 vols. 8vo. XVIII. London Quarterly Review, Murrays, April, 1868, (Lord Macaulay and his School.)

The great historian was buried, Jan. 9, 1860, in Westminster Abbey, in Poets' Corner, at the foot of Addison's statue, by the side of Sheridan, and not far from the resting-place of the lexicographer whose portrait he had so accurately delineated. His bust may be seen in the immediate vicinity of his grave.

**Trevelyan, E. E.** The No-Popery Agitation and the Liverpool Corporation Schools, 4th ed., Lon., 1840, 8vo.

**Trevelyan, Frances A.** Quarr Abbey, or The Mistaken Calling; a Tale of the Isle of Wight, Lon., 1862, sm. 4to.

**Trevelyan, G. O.**, formerly M.P. for Tynemouth, and now (1870) for Hawick, is a son of Sir C. E. Trevelyan, (*supra*.) and a nephew of the late Lord Macaulay. 1. The Competition Walk; Reprinted from Macmillan's Magazine, with Corrections and Additions, Lon. and Camb., 1864, cr. 8vo; 2d ed., 1866, cr. 8vo.

"They are, perhaps, from a literary point of view, the finest papers on Indian subjects that have appeared since the famous essays on Warren Hastings, &c., by his uncle, Lord Macaulay, appeared in the Edinburgh Review."—*Lon. Reader*, 1864, i. 34. See, also, 1866, i. 451, 497; *Lon. Quar. Rev.*, No. xlv., Oct. 1864, art. viii., (Mr. Trevelyan on India.)

2. Cawnpore, April 8, 1865, cr. 8vo; 2d ed., Revised and Corrected, Dec. 1865, cr. 8vo. Illustrated with a plan of Cawnpore, and two engravings, from photographs, of the burial-ground and the well. The history is drawn from authentic and, in many cases, new sources. "No fiction of the imagination has ever surpassed, or perhaps equalled, the intense sadness of the story of Cawnpore."—*Lon. Guardian*, 1865.

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See, also, *Lon. Reader*, 1865, i. 451, 637. 3. The Ladies in Parliament, and other Pieces, 1869, cr. 8vo.

**Trevelyan, R.** Prolusiones partim Græco, partim Latine scriptæ, 1806, 8vo.

**Trevelyan, Sir Walter Calverley**, Bart., b. 1797, and educated at University College, Oxford, succeeded his father as sixth baronet, 1841, has contributed many articles on geology, botany, &c. to the Transactions of societies and to periodicals.

"He is an opponent of the sale of intoxicating drinks."—*Men of the Time*, 1869, 788.

**Trevis, J.** Essay to the Restoring of our Decayed Trade: wherein is described the Smuggler's, Lawyer's, and Officer's Frauds, 1675, 4to.

**Trevett, Rev. Russell, D.D.** Sermons by Rev. Russell Trevett, D.D., late Professor of St. John's College, Annapolis, Maryland, N. York, 1869, 8vo. Prefaced by a biographical sketch by Bishop Kerfoot.

**Treviger, L.** Sectionum Conicorum Elementa Methodo facilissima Demonstrata, Cant., 1731, fol.

**Trevilian, Maurice Cely**, a seceder from Freemasonry, Bath, 1849, demy 8vo. 2. Dissertation on the History of "The Beast," Lon., 1858, 8vo.

**Trevir, Gaspar Olevian.** Exposition of the Symbol of the Apostles, &c.; from the Latin, by John Fielde, Lon., 1581, 1582, 8vo.

**Trevisa, John de**, a Cornish divine, is said to have published an edition of the Bible. See *BARTHOLOMÆUS ANGLICUS*, (add a copy priced in J. Lilly's Cat., s. a., sed 1857, p. 87, £106;) *HIGDEN, RANULPH*: add *Polychronicon Ranulphi Higden, Monachi Cestrensis*; together with the English Translations of John Trevisa, and of an Unknown Writer of the Fifteenth Century; Edited by Churchill Babington, B.D., (Under the Direction of the Master of the Rolls,) Lon., r. 8vo; vol. i., 1805. Commended by Lon. Reader, 1865, ii. 341.

**Trevithack, Richard.** An Engine; Nic. Jour., 1802.

**Trevor, Lord**, son of Lord Chief Justice Trevor, and in 1766 created Viscount Hampden, published a volume of poems. See *Brydges's Collins's Peerage*, vi. 291-304.

**Trevor, Arthur Hill, third Viscount Dunsannon**, b. in Berkeley Square, 1798; educated at Christ Church, Oxford; succeeded his father, 1837; elected a representative peer for Ireland, 1855. 1. Letter to Uvedale Price on Reform, Lon., 1833, 8vo. 2. Life and Times of William Third, King of England, &c., 1835-36, 2 vols. 8vo.

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**Trevor, Edward.** See *TEMPLE, NEVILLE*.

**Trevor, George**, b. about 1810, and educated at Magdalene Hall, Oxford, was a chaplain in the East Indies on the Madras Establishment, 1836-45, and in 1847 was appointed Rector of All Saints', York, and Honorary Prebendary and Canon of York Cathedral. 1. Christ in his Passion, and the Story of the Cross; Seven Lectures, Lon., 1847, 12mo; 1866, 12mo. 2. Sermons on the Doctrine and Means of Grace, &c., 1851, sm. 8vo.

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**Trübke, John.** 1. *Serm.*, 1709, 4to. 2. *Serm.*, 1710, 8vo.

**Tricoupi, or Trikupis, Spiridion**, the author of a funeral oration on Lord Byron, delivered at Missolonghi, April 21, 1824, and printed by order of the Greek Government, (repub. in *Selections from Modern Greek Writers*, by C. C. Felton, Camb., Mass., 1856, 12mo,) is said to have been educated at Eton. He is well known as the Greek Ambassador to England from 1838-39, 1842-44, 1852-54; succeeded by Charles Tricoupi.

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**Trimmer, Sarah Kirby**, a daughter of Joshua John Kirby, (p. 1036, *supra*.) b. at Ipswich, 1741, was married to Mr. Trimmer, (d. 1792,) and d. 1810. This excellent woman was the author of many educational works, chiefly religious, of which the following have been republished during the last thirty-one years, (1838-89.) We record the last London editions, arranging the books alphabetically. 1. *Abridgment of the New Testament*, 1852, 18mo. 2. *Do. of the Old Testament*, 1850, 12mo. 3. *Easy Introduction to the Knowledge of Nature, &c.*, (her first work: 1st ed., 1780; also in French, by C. Gross,) 1844, 18mo. See *Ventum, Mrs. Harriet*, No. 4. 4. *Fabulous Histories*, 1856, 18mo, (Edin., 1862, 18mo;) 1867, 18mo. 5. *Help to the Unlearned in the Study of the Holy Scriptures*, (1st ed., 1805, 8vo,) 1850, 2 vols. 12mo. "A most useful help to the unlearned."—*Horne's Bibl. Bib.*, 261.

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**Trimmer, William Kirby.** *Account of some Organic Remains near Brentford*; Phil. Trans., 1813.

**Trimmell, Charles, D.D.**, b. 1663; Preb. of Norwich, 1691; Archdeacon of Norfolk, 1698; Rector of St. James's, Westminster, 1706; Bishop of Norwich, 1707; trans. to Winchester, 1721; d. 1723. He published fifteen single sermons, Letters, Charges, &c., 1697-1715, q. v. in *Watt's Bibl. Brit.* See, also, *Biog. Brit.*, Supp.; *Gen. Diet.*; *Burnet's Own Times*; *Nichols's Atherbury*.

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**Trivet, Nicholas**, a Dominican monk, and prior of English houses of that order, was b. in Norfolk, about 1258, educated at Oxford and Paris, and d. 1328. *Annales Sex Regum Angliæ, cum Continuatione ut et A. Murimuthensis Chronicon*, [vide *MENIMUTH, ANAN.*] cum ejusdem Continuatione Bostoni, [vide *BOSTON, JOHN.*] &c., edidit Ant. Hallius, Oxonii, 1719-22, 2 vols. 8vo; l. p., r. 8vo. Editio altera: Nicholai Triveti, de Ordine Fratrum Prædicatorum, *Annales Sex Regum Angliæ*, &c., A.D. 1136-1307, ad fidem Codicum Manuscriptorum recensuit Thomas Hog, Londini, (Eng. Hist. Soc., ix.), 1815, demy 8vo, 250 copies; l. p., r. 8vo, 200 copies. Also in *D'Achéry, Spicil.*, Paris, 1671, 4to, and in 2d ed., 1723, 3 vols. f. v., vol. iii., 113.

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**Trollope, Anthony**, second son of the late Thomas Anthony Trollope and Frances Trollope, b. 1815, and educated at Winchester and Harrow, was from 1834 until Nov. 1867 connected with the British Post service. In 1869 he was an unsuccessful candidate as Liberal M.P. for Beverley. He has acquired a wide reputation as a novelist and writer of books of travels.

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"Decidedly the cleverest novel of the season."—*Westm. Rev.*, Oct. 1857, (*Heller-Letter*.)

"A very clever book."—*Lon. Sat. Rev.*, 1857, i. 508.

Also commended by *Lon. Guard.* and *Lon. Exam.* 6. *The Three Clerks*, Dec. 1857, 3 vols. p. 8vo; 4th ed., 1860, cr. 8vo; N. York, 1860, 12mo; last Lon. ed., 1865, p. 8vo. Commended by *Lon. Sat. Rev.* and *Lon. Leader*. See, also, *Lon. Athen.*, 1857, 1621. 7. *Doctor Thorne*, Lon., 1858, 3 vols. p. 8vo; N. York, 1858, 12mo; 19th Lon. ed., 1867, p. 8vo.

"We can promise a hearty laugh to all who undertake Dr. Thorne."—*Lon. Ath.*, 1858, i. 719.

Also commended by *Lon. Leader*, *Lon. Observer*, *Lon. Globe*, and *John Bull*.

8. *The Bertrams*, 1859, 3 vols. p. 8vo; N. York, 1859, 12mo; 6th Lon. ed., 1867, p. 8vo. Pronounced by *Lon. Sat. Rev.* and *Lon. Critic* his best book. Also commended by *Lon. Athen.*, 1859, i. 420, and *Lon. Leader*. See, also, *Nat. Rev.*, Aug. 1859. 9. *The West Indies and the Spanish Main*, 1859, demy 8vo; N. York, 1860, 12mo; 6th Lon. ed., 1866, p. 8vo. Commended by *Lon. Athen.*, 1859, ii. 591, *Lon. Times*, Jan. 6, 1860, and *N. Amer. Rev.*, x. 289. See, also, *The West Indies, Caribbean Sea, Central America, and Gulf of Mexico and Florida*, by W. S. Andrews, Esq.: 30 double-tinted Views, with full Descriptive Text, 1861, 2 vols. r. 4to, £3 3s. 16. *Castle Richmond*, 1860, 3 vols. p. 8vo; N. York, 1860, 12mo; 5th Lon. ed., 1867, p. 8vo. Commended by *Lon. Athen.*, 1860, i. 681. 11. *Frankley Parsonage*: with Illust. by J. E. Millais, A.R.A., 1861, 2 vols. p. 8vo; N. York, 1861, 12mo; last Lon. ed., 1866, p. 8vo. From *Cornhill Mag.*, 1860-61. Commended by *Lon. Athen.*, 1861, i. 319, 528. 12. *Orley Farm*, with 40 Illust. by J. E. Millais, A.R.A., demy 8vo, 20 Monthly Nos., Mar. 1861 *et seq.*; vol. i., Dec. 1861; ii., Sept. 1862; i. and ii., Sept. 1862; new ed., Nov. 1862. Repub. in *Harper's Mag.*, 1861-62; again, N. York, 1862, 8vo; last Lon. ed., 1869, p. 8vo. In German, Leipzig, 1865.

"One of the best of his many novels."—*Lon. Sat. Rev.*, 1862.

"Orley Farm is, in some respects, Mr. Trollope's greatest work."—*Lon. Spec.*, Oct. 11, 1862.

See, also, *Lon. Athen.*, 1861, i. 319; 1862, ii. 425. 13. *Tales of all Countries*, *Lon.*, 1861, p. 8vo. Second Series, 1863, p. 8vo; both, 1861, p. 8vo; 1867, 8vo.

"Mr. Trollope will not add to his reputation by the republication of the nine tales contained in this volume."—*Lon. Reader*, 1863, i. 224.

14. *The Struggles of Brown, Jones, and Robinson*; Illust. by J. E. Millais, N. York, 1862, 8vo. From *Cornhill Mag.*

"The most stupid story he ever wrote."—*Dr. E. S. Mackenzie*.

15. *North America*, *Lon.*, May, 1862, 2 vols. demy 8vo; N. York, June, 1862, 12mo; *Phila.*, June, 1862, 2 vols. in 1, 12mo; 3d Lon. ed., Aug. 1862, 2 vols. demy 8vo; 6th Lon. ed., 1868, p. 8vo. Respecting the Amer. edits., see letters in *Lon. Athen.*, 1862, ii. 306, (by A. Trollope), 371, (by J. A. Novello), 496, (by F. Harper), 529, (by A. Trollope). See, also, an article on British Literary Pliny in *Amer. Pub. Circular*, May 15, 1863, 98. For notices of North America, (the results of six months)—Sept. 1861 *et seq.*—observations in the United States and Canada, see *Lon. Times*, June 11, 1862; *Lon. Quar. Rev.*, Oct. 1862; *Lon. Athen.*, 1862, L 685; *Amer. Theolog. Rev.*, July, 1862; *Presby. Quar. Rev.*, July, 1862, 173; *Continent. Month.*, July, 1862; *N. Amer. Rev.*, Oct. 1862, 416, (by J. P. Cooke).

16. *Rachel Ray*, 1863, 2 vols. p. 8vo; N. York, 1863, 8vo; 9th Lon. ed., 1867, p. 8vo. See *Lon. Reader*, 1863, ii. 437.

17. *The Small House at Allington*, 1864, 2 vols. demy 8vo; N. York, 1864, 8vo; last Lon. ed., 1869, p. 8vo. Commended by *Lon. Sat. Rev.*, *Lon. Reader*, &c.

18. *Haunting Sketches*, [8;] from the "Pall Mall Gazette," 1864, p. 8vo; 2d ed., 1866, p. 8vo. 19. *The Helton Estate*, 1864, 3 vols. p. 8vo; *Phila.*, 1865, 12mo; N. York, 1866, 8vo; 4th Lon. ed., 1868, p. 8vo.

20. *Can You Forgive Her?* 20 Monthly Nos., 1864-65, 2 vols. 8vo; N. York, 1865, 8vo; 4th Lon. ed., 1869, p. 8vo. 21. *Miss Mackenzie*, 1865, 2 vols. p. 8vo; N. York, 1865, 8vo; 3d Lon. ed., 1868, p. 8vo. See *Lon. Reader*, 1865, i. 596.

22. *Clergymen of the Church of England*, 1866, p. 8vo. 23. *Travelling Sketches*; from the "Pall Mall Gazette," 1866, p. 8vo. 24. *The Claverings*, 1867, 2 vols. p. 8vo; N. York, 1867, 8vo. 25. *The Last Chronicle of Barset*, in *Weekly Nos.*, 1866-67, 1867, 2 vols. 8vo; N. York, 1867, 8vo; last Lon. ed., 1869, 2 vols. p. 8vo.

26. *Lot a Schmidt*, and other Stories, 1867, p. 8vo; 1870, p. 8vo. 27. *British Sports and Pastimes*, Edited, 1868, p. 8vo. 28. *Phineas Finn*, the Irish Member, 1869, 2 vols. p. 8vo; N. York, 1869, 8vo. 29. *He Knew He Was Right*; with 84 Illustrations by Marcus Stone, *Lon.*, 1869, 2 vols. demy 8vo; N. York, 1869, 8vo. 30. *The Vicar of Bulhampton*, *Phila.*, 1869-70, 2 vols. 8vo; N. York, 1870, 8vo.

31. *Mr. Trollope* edited *St. Paul's Magazine*, Oct. 1, 1867, *et seq.*, is one of the authors of *The Victoria Regia*, 1861, sup. r. 8vo, and of *Original Contributions in Poetry and Prose Dedicated to H.R.H. the Princess of Wales on her Marriage*, 1863, and has written for *Cassell's Illustrated Family Paper*, *Fortnightly Review*,

*Good Words*, &c. Notices of his works will be found in *Lon. Athen.*, 1858, i. 719, 1859, i. 420, ii. 591, 1862, ii. 814, 848, 1863, i. 1, 24, 60 *et seq.*; *N. Amer. Rev.*, July, 1861, 254, July, 1864, 292, and Jan. 1865, 276; *N. Brit. Rev.*, June, 1864, art. iv.; *Fortnightly Rev.*, Feb. 1869, (by J. Herbert Slack.) See, also, THACKERAY, WILLIAM MAKEPEACE, (p. 2381.)

"Londor read all of Anthony Trollope's works with zest,—admiring them for their unaffected honesty of purpose and truth to nature."—*Atlantic Mon.*, June, 1866, 698, (*Last Days of Walter Savage Landor*.)

**Trollope, B.** *Leisure Moments*, *Lon.*, sp. 8vo.

**Trollope, Edward**, son of the late Sir John Trollope, Bart., and b. 1817, graduated B.A. at Christ Church, Oxford, 1839; Rector of Leasingham, near Sleaford, Leicestershire, 1843; Preb. of Lincoln, 1861; Archdeacon of Stow, 1867. 1. *Illustrations of Ancient Art*, *Lon.*, Dec. 1853, 4to. 2. *Manual of Sepulchral Memorials*, Sleaford, 1858, sm. 4to. Commended by *Lon. Athen.*, 1858, ii. 48. He is also the author of *Introduction of Christianity into Lincolnshire during the Saxon Period*, and *Captivity of John, King of France*, at Somerset Castle, in 1857, and has contributed to the publications of the Archaeological and Architectural Societies. Mr. Trollope has rendered valuable services as Secretary to the [Lincoln] Diocesan Architectural Society, &c.: see *Lon. Gent. Mag.*, 1861, 547.

**Trollope, Frances**, the daughter of the Rev. William Milton, Fellow of New College, Oxford, was b. at Stapleton, near Bristol, where her father had a curacy, and married in 1809 Thomas Anthony Trollope, (*infus.*) by whom she had six children. She resided about three years (1829-32) in the United States, subsequently travelled extensively on the Continent of Europe, and spent the last ten or twelve years of her life at Florence, where she d. Oct. 6, 1863. 1. *Domestic Manners of the Americans*, *Lon.*, 1831, 2 vols. 8vo; 4th ed., 1832, 2 vols. p. 8vo; N. York, 1832, 2 vols. p. 8vo; N. York, 8vo; 5th ed., *Lon.*, 1839, 12mo; last ed., *Travels in America*, 1849, 12mo. In French, par Defauconduit, 1833. In Spanish, por D. Juan Floran, Paris, 1830, 2 vols. 12mo.

"It is not much to the credit of the taste of the British public at the present time, that the malicious effusions of a disappointed old woman should pass through three editions in about three months."—*Rev. Bibl. Amer. Nov.*, 1846, ii. 240.

"This is exactly the title-page we have long wished to see, and we rejoice to say that now the subject has been taken up, it is handled by an English lady of sense and acuteness, who possesses very considerable power of expression and enjoyed unusually favourable opportunities for observation."—J. O. LORCHART: *Lon. Quar. Rev.*, March, 1832, (xvii.) 39-80.

Less favourably noticed in vol. lii. 206.

"Now let us follow the march and observe the course pursued by Mrs. Trollope. She enters the house by the back premises, and takes her quarters for two years together in the kitchen. . . . Of the outside of the mansion which she has ventured to paint, she never saw the fiftieth part. In respect of its interior the Americans are a strict and prudish people. We have, to be sure, a general description of a public ball and private dinner. So far, however, from her having been admitted into the best parlour, the friend of Miss Wright seems, during the three years and a half she stayed among them, to have hardly had an opportunity of exchanging a word with the gentlemen and ladies of the house. . . . Mrs. Trollope's volumes contain as much provocation, whether by commission or omission, as the mere channel of private literature can possibly convey."—*Bibl. Rev.*, July, 1832, (iv.) 479-526, (*The Americans and their Detractors*.) See, also, lxx. 126.

"Mrs. Trollope's stories might, for the most part, suit manners nearer home just as well as they do those of Tennessee."—*Rev. Hon. Sir AUGUSTUS J. FOSTER: Notes on the United States*, *Lon.*, 1841. Privately printed.

"They contain much truth, undoubtedly, but truth very palpably varnished and exaggerated for the purpose of impression. . . . Nor ought it to be forgotten that of nine-tenths of the United States she saw nothing."—*Blackw. Mag.*, May, 1832, (xxxi.) 829-847. See, also, xxxiv. 288, lxiv. 469.

"We have seldom met with so much talent united to such sad prejudices."—*Lon. Athen.*, 1832, 206.

See, also, 187; 1838, 113; 1840, 457; 1841, 501; 1842, 884; 1846, 625; 1851, 196; MACKINNON, CAPTAIN, R.N.

"Lively, pleasant, gossiping,—but full of prejudices, and taking only a look at one side of the picture."—*Lon. Lit. Gaz.*, 1832, 178. See, also, 202, 680.

"Her observations on society appear to have been confined to what she saw in stage-coaches, steamboats, and taverns. What insight this would give her into domestic manners need not be said."—EDWARD EVERETT: *N. Amer. Rev.*, Jan. 1833, (xxxv.) 1-48.

"Her mistakes are numerous, but rather, we are disposed to think, the fault of her education. . . . She regards all things with a querulous and unquiet spirit and a jaundiced and wandering eye."—*Amer. Quar. Rev.*, Sept. 1832, (xii.) 109-132.

The two articles from which we have last quoted, with an article on the same topic from *The New Englander*, 2465



were pub. together in a shilling pamphlet in England, in 1833, 8vo, under the title of *American Criticisms on Domestic Manners of the Americans*. Other reviews of Mrs. Trollope's book will be found in *Westm. Rev.*, vols. xviii. and xxviii.; *Lon. Mon. Rev.*, 1832, i. 540; 1832, 117; 1833, ii. 487; *Fraser's Mag.*, v. 336, (Trollope and Paulding on America); *Amer. Mon. Rev.*, ii. 158; *South. Lit. Jour.*, i. 319; (Trollopeiana.) See, also, *SHELTON, FREDERICK WILLIAM*, No. 1; *WESTON, RICHARD*.

"Thirty years ago my mother wrote a book about the Americans, to which I believe I may allude as a well-known and successful work without being guilty of any undue family conceit. That was essentially a woman's book. She saw with a woman's keen eye, and described with a woman's light but graphic pen, the social defects and absurdities which our near relatives had adopted into their domestic life. All that she told was worth the telling, and the telling, if done successfully, was sure to produce a good result. I am satisfied that it did so," &c.—*ANTHONY TROLLOPE: North America*, 1862, Introd., (q. v.)

2. *The Refugee in America*, Lon., 1832, 3 vols. p. 8vo. Condemned by *Lon. Quar. Rev.*, Dec. 1832, (xlviii.) 508, and *Lon. Lit. Gaz.*, 1832, 665. See, also, *Lon. Gent. Mag.*, 1832, ii. 413.

3. *The Abbess*, 1833, 3 vols. p. 8vo; N. York, 2 vols. 12mo. Commended by *Lon. Athen.*, 1833, 321, and *John Bull*. 4. *The Mother's Manual: or, Illustrations of Matrimonial Economy: an Essay in Verse*, by F. T.; with 20 plates, Lon., 1833, 8vo.

"This very eccentric but still very clever *jeu-d'esprit*."—*Lon. Mon. Rev.*, 1833, ii. 387-394.

See, also, *Lon. Rev.*, *Lon. Athen.*, *Lon. Lit. Gaz.*, &c. 5. *Belgium and Western Germany in 1833*, &c., 1834, (some 1835,) 2 vols. p. 8vo; Phila., 1834, 2 vols. 12mo. Commended by *Lon. Quar. Rev.*, Aug. 1834, (lii.) 203.

6. *Tremordyn Cliff*, 1835, 3 vols. p. 8vo.

"Of a higher order than the common run of fictions."—*Lon. Athen.*, 1836, 692.

7. *Paris and the Parisians in 1835*, 1835, 2 vols. 8vo; 2d ed., 1836, 2 vols. 8vo; Phila., 1836, 8vo; N. York, 1836, 8vo; Lon., 1842, 2 vols. 8vo. See *Lon. Athen.*, 1836, 25, 45. 8. *Life and Adventures of Jonathan Jefferson Whittlaw; or, Scenes on the Mississippi*, 1836, 3 vols. p. 8vo; last ed., Lynch Law, 1857, 12mo. See *Lon. Athen.*, 1836, 462; 1856, 1079. 9. *Vicar of Wrexhill*, 1837, 3 vols. p. 8vo; last ed., 1860, 12mo. See *Relec. Rev.*, 4th Ser., iii. 78; *Blackw. Mag.*, lxiv. 469. 10. *Vienna and the Austrians*, &c., 1837, 2 vols. 8vo; Paris, 1838, 2 vols. 8vo. See *Blackw. Mag.*, xliii. 494, xlviii. 487, 495; *Lon. Athen.*, 1838, 113, 139, 731, 747. 11. *Romance of Vienna*, Lon., 1838, 3 vols. p. 8vo. 12. *The Widow Barnaby*, 1838, (some 1839,) 3 vols. p. 8vo; last ed., 1865, 12mo. Commended by *Lon. Athen.*, 1839, 9. See Nos. 15, 21. 13. *One Fault*, Lon., Nov. 1839, 3 vols. p. 8vo; 2d ed., Oct. 1840, 3 vols. p. 8vo.

"This is the most carefully-executed, the least interesting, but the least objectionable, of Mrs. Trollope's fictions."—*Lon. Athen.*, 1839, 900.

14. *Life and Adventures of Michael Armstrong, a Factory Boy*, in monthly Parts, 1839-40; 1840, 3 vols. p. 8vo; illustrated, 1840, mod. 8vo; N. York, 1840, 2 vols. 12mo. For this it is said that she received at least £1600. Commended by several authorities; condemned by *Lon. Athen.*, 1839, 587. See, also, 900; 1840, 274; 1843, 956; *Factories and the Factory System*, by W. Cooke Taylor, LL.D., 1844, 8vo. 15. *The Widow Married; a Sequel to the "Widow Barnaby"*, 1840, 3 vols. p. 8vo; last ed., 1860, 12mo. From *New Month. Mag.* Condemned by *Lon. Athen.*, 1840, 274. See Nos. 12, 21. 16. *Young Countess*, 1840, 3 vols. p. 8vo. 17. *Charles Chesterfield; or, The Adventures of a Young Genius*, 1841, 3 vols. p. 8vo; N. York, 8vo; last ed., Lon., 1858, 12mo. Commended by *Lon. Herald*, &c. See, also, *Lon. Athen.*, 1841, 740, 972. 18. *The Blue Belles of England*, 1841, 3 vols. p. 8vo. 19. *Visit to Italy in 1841*, 1842, 2 vols. 8vo. Commended by *Lon. Spec.*, &c.; condemned by *Lon. Athen.*, 1842, 906. 20. *Ward of Thorpe Combe*, 1842, 3 vols. p. 8vo; last ed., 1857, 12mo. Commended by *U. Serv. Gaz.*, *Lon. Lit. Gaz.*, 1842, 229, and *Scotsman*; condemned by *Lon. Athen.*, 1842, 312. 21. *The Barnabys in America; or, Adventures of the Widow Married*, illust. by J. Leech, 1843, 3 vols. p. 8vo; last ed., 1858, 12mo. See Nos. 12, 15. 22. *Hargrave; or, The Adventures of a Man of Fashion*, 1843, 3 vols. p. 8vo. See *Lon. Athen.*, 1843, 333. 23. *Jessie Phillips; or, Tale of the Present Day*, illust. by L. Leech, in 12 monthly Parts, 1843-44; 1844, 3 vols. p. 8vo; illustrated, 1844, mod. 8vo. Commended by *Camb. Chron.* and *Lon. Athen.*; condemned by *Lon. Athen.*, 1843, 956. 24. 5. *The Harringtons; or, Superior People*, 1844, 3 vols. p. 8vo. Commended by *Lon. Athen.*, 1844, 1107. 25.

*Young Love*, 1844, 3 vols. p. 8vo. Condemned by *Lon. Athen.*, 1843, 1021. 26. *Attractive Man*, 1844, 3 vols. p. 8vo; last ed., 1864, 12mo. 27. *Travels and Travellers; a Series of Sketches*, 1846, 2 vols. p. 8vo; last ed., 1859, 12mo. 28. *Robertson on their Travels*, 1846, 3 vols. p. 8vo. 29. *Father Eustace; a Tale of the Jesuits*, 1846, 3 vols. p. 8vo; 3d ed., 1860, 12mo. 30. *Three Cousins*, 1847, 3 vols. p. 8vo; last ed., 1857, 12mo. 31. *Town and Country*, 1847, 3 vols. p. 8vo; last ed., *Days of the Regency*, &c., 1857, 12mo. 32. *Lottery of Marriage*, 1849, 3 vols. p. 8vo; last ed., 1862, fp. 8vo. Commended by *Lon. Messenger*. 33. *Old World and The New*, 1849, 3 vols. p. 8vo. Commended by *Lon. Herald* and *Lon. Post*. 34. *Petticoat Government*, 1850, 3 vols. p. 8vo; N. York, 8vo; last ed., Lon., 1857, 12mo. 35. *Mrs. Matthews; or, Family Mysteries*, 1851, 3 vols. p. 8vo; 1864, p. 8vo. 36. *Second Love; or, Beauty and Intellect*, 1851, 3 vols. p. 8vo; last ed., 1861, fp. 8vo. 37. *Uncle Walter*, 1852, 3 vols. p. 8vo; 1865, 12mo. 38. *Young Heiress*, 1853, 3 vols. p. 8vo; 1864, 12mo. Commended by *Lon. Stand.*, *Lon. Observ.*, *Lon. Post*, and *John Bull*. 39. *Life and Adventures of a Clever Woman*, 1854, 3 vols. p. 8vo; 2d ed., 1863, p. 8vo. 40. *Gertrude; or, Family Pride*, 1855, 3 vols. p. 8vo; 1864, 12mo. 41. *Fashionable Life; or, Paris and London*, 1856, 3 vols. p. 8vo. See, also, *TROLLOPE, THOMAS ADOLPHUS*, Nos. 1, 2.

We had intended to conclude this article with the quotation of some opinions on Mrs. Trollope's characteristics as a novelist; but lack of space forces us to send the reader to the authorities themselves: see *Horne's New Spirit of the Age*; *Chambers's Cyc. of Eng. Lit.*; *Shaw's Outlines of Eng. Lit.*, &c. xix.; *Jenkinson's Novels and Novelists*, ii. 396; *Knickerbocker Mag.*, 1833, (by Rev. Timothy Flint); *New Monthly Mag.*, 1852, (same in *Bost. Liv. Age*, xxxv. 57); *Blackw. Mag.*, May, 1856, (Modern Novelists, &c.); *Lon. National Rev.*, Oct. 1858, (Mrs. Trollope's Novels); *Atlantic Mon.*, Dec. 1864, 667, (English Authors at Florence.) The last-cited authority states that "Mrs. Trollope realized from her writings the large sum of one hundred thousand dollars."

**Trollope, Frank.** 1. *A Right-Minded Woman*, Lon., 1865, 3 vols. p. 8vo; 2d ed., 1865, 3 vols. p. 8vo. Commended by *Lon. Globe* and *Lon. Exam.* and *Times*. 2. *An Old Man's Secret*, 1866, 3 vols. p. 8vo. 3. *Rival Doctors*, 1867, 2 vols. p. 8vo. 4. *A Woman's Error*, 1869, 2 vols. p. 8vo.

**Trollope, Theodosia**, the daughter of Joseph Garraw, Esq., and known under her maiden name as the translator of Niccolini's tragedy of *Arnaldo da Brescia*, Lon., 1846, p. 8vo, was married in 1848 at Florence to Thomas Adolphus Trollope, (*infra*) and d. in that city, April, 1865. She attained reputation as a musician, artist, poet, and prose writer. In the last-named capacity she published, in Italy, reviews of Villori's *Life of Savonarola*, G. Lest's poems, and other works, and gave to the English public, *Social Aspects of Revolution*, in a *Series of Letters from Florence*; Reprinted from the "Athenæum," with a Sketch of Subsequent Events up to the Present Time, Lon., Jan. 1861, p. 8vo.

"Bright and picturesque letters."—*Lon. Athen.*, 1861, i. 113.

The Letters rendered good service to the cause of Italian freedom. To this work add, *History of Italy from the Abdication of Napoleon I.*, &c., by Isaac Butt, M.P., formerly Professor of Political Economy in the University of Dublin, 1860, 2 vols. demy 8vo. Mrs. Trollope contributed to *The Victoria Regia*, 1861, *Art Journal*, &c. See *Atlantic Mon.*, Dec. 1864, 668, (English Authors in Florence); *Lon. Reader*, 1865, i. 454.

**Trollope, Thomas Adolphus**, husband of Theodosia Trollope, and son of Thomas Anthony Trollope and Frances Trollope, was b. 1810, and educated at Winchester and St. Alban Hall, Oxford, under Dr.—afterwards Archbishop—Whately. Since 1848 he has been a resident of Florence, where, in 1848, he married Theodosia Garraw, (Trollope, Theodosia), who d. in April, 1865. In Oct. 1866 he was married to a daughter of Thomas L. Terman. In 1862 the King of Italy conferred upon Mr. Trollope the Order of St. Maurice.

1. *A Summer in Brittany*; Edited by Frances Trollope, Lon., 1840, 2 vols. 8vo; 1848, 2 vols. 8vo.

"On the whole, his volumes are those of a clever and intelligent young man."—*Lon. Quar. Rev.*, June, 1841, (lxviii.) 68.

"A pleasant record of summer travel."—*Lon. Athen.*, 1840, 426. See, also, 454.

2. *A Summer in Western France*; Edited by Frances Trollope, 1841, 2 vols. 8vo. Commended by *Lon. Athen.*, 1841, 501, 532. 3. *Impressions of a Wanderer in Italy*,

Switzerland, France, and Spain, 1850, p. 8vo; red. to 6s., 1862. From Lon. Athen., (q. v.), 1850, 978. 4. The Grief of Catherine de Medici, 1856, p. 8vo. In German, 1864.

"Mr. Trollope has based his volume on original and extensive researches."—*Westm. Rev.*, Jan. 1857, (*Contemp. Lit.*)

"It suggests some new readings of Italian history, and is, from first to last, the work of an intellectual and scholarly writer."—*Lon. Athen.*, 1856, 1385.

5. A Decade of Italian Women, 1859, 2 vols. p. 8vo. Commended by Lon. Sat. Rev. and Lon. Press, both 1859; less favourably noticed by Lon. Athen., 1859, i. 413, and N. Amer. Rev., lxxxix. 550. See, also, Bentley's Miscellany, Sept. 1859. From the Decade was repub. The Life of Vittoria Colonna, N. York, Oct. 1859, 18mo. 6. Tuscany in 1849 and in 1859, Lon., 1859, p. 8vo.

"Mr. Trollope's admirable volume."—*Lon. Athen.*, 1859, ii. 361.

7. Filippo Strozzi: a History of the Last Days of the Old Italian Liberty, 1860, p. 8vo.

"The result has amply repaid Mr. Trollope for the labour he must have expended on the work."—*Lon. Sat. Rev.*

"To be read, to be remembered, and to be valued."—*Lon. Athen.*, 1860, i. 572.

8. Paul V. the Pope, and Paul the Friar; a Story of an Interdict, Dec. 1860, p. 8vo. Treats of Paul V. and Paul Sarpi. Commended by Lon. Athen., 1860, ii. 899, and N. Amer. Rev., xcii. 251. 9. La Beata; a Novel, May, 1861, 2 vols. p. 8vo; 2d ed., June, 1861, 2 vols. p. 8vo; 3d ed., in which is added A Tuscan Romeo and Juliet, 1862, or. 8vo; 1863, p. 8vo.

"A most charming tale."—*Lon. Rev.*, May, 1861.

"A novel of which there is nothing to say but what is good."—*Lon. Athen.*, 1861, i. 628.

10. Marietta; a Novel, June, 1862, 2 vols. p. 8vo; 4th ed., 1866, p. 8vo; Phila., 1868, 12mo.

"Worthy of its author's name."—*Lon. Times*, Sept. 3, 1862.

"Mr. Adolphus Trollope's best novel."—*Lon. Press*, 1862.

11. A Lenten Journey in Umbria and the Marches of Ancona, Lon., Nov. 1862, p. 8vo.

"Mr. Trollope's communications on Italian matters, whether they be living or dead, are always interesting and original."—*Lon. Athen.*, 1862, ii. 730. See, also, 814, 848; 1863, i. 24, 69.

A less favourable opinion than the one just quoted is expressed in Lon. Lit. Budget, July 5, 1862, 2, (The Writings of Mr. T. A. Trollope.)

12. Giulio Malatesta; a Novel, 1863, 3 vols. p. 8vo; 3d ed., 1866, p. 8vo.

13. Beppo the Conscript, 1864, 2 vols. p. 8vo; Phila., 1868, 12mo; 5th Lon. ed., 1869, p. 8vo. See Lon. Reader, 1864, i. 516. 14. Lintstarn Chase, Lon., 1864, 3 vols. p. 8vo; N. York, 1864, 8vo; 3d Lon. ed., 1866, p. 8vo. From Victoria Mag., 1863-64. Commended by London Rev. See, also, Lon. Reader, 1864, ii. 700; N. Amer. Rev., Jan. 1865, 277. 15. A History of the Commonwealth of Florence, from the Earliest Independence of the Commune to the Fall of the Republic in 1531, 1865, 4 vols. 8vo, £3.

"He is in all respects worthy to be the historian of a free and civilised community, for he is a liberal well-informed, careful, and generally dispassionate writer. But his style, though often forcible, picturesque, and easy is occasionally familiar, we had almost said grotesque and vulgarly colloquial."—*Lon. Reader*, 1865, ii. 703. See, also, Victoria Mag., July, 1865, and Chris. Exam., Nov. 1866, (by H. T. Tuckerman.)

16. Gemma, 1866, p. 8vo; Phila., 1868, 12mo. 17. Arlingdale Castle, Lon., 1867, 3 vols. p. 8vo. 18. Dream Numbers, 1868, 3 vols. p. 8vo; Phila., 1869, 12mo. 19. Leonora Cusani; or, The Marriage Secret, Lon., 1869, 2 vols. p. 8vo; Phila., 1869, 12mo. 20. The Garstangs of Garstang Grange, Lon., 1869, 3 vols. p. 8vo. Mr. Trollope has contributed to The Victoria Regina, 1861, r. 8vo, Temple Bar, &c. See Atlantic Mon., Dec. 1864, 661, (English Authors at Florence,) and Sept. 1867, 476, (Writings of T. Adolphus Trollope, by H. T. Tuckerman.)

**Trollope, Thomas Anthony**, cousin of Sir John Trollope, Bart., father of the preceding, and Fellow of New College, Oxford, was called to the Bar at the Middle Temple, 1804; married to Frances Trollope, 1809; visited America, 1829; d. at Bruges, 1835, aged 62. 1. Treatise on the Mortgage of Ships as affected by the Registry Acts, &c., Lon., 1823, 8vo. 2. Encyclopædia Ecclesiastica, or a Complete History of the Church and Explanation of all Ecclesiastical Rites and Ceremonies, 4to, 1834, Parts I and 2: all published.

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**Troost, Gerard, M.D.**, b. in Holland, 1776, and educated at Leyden and Paris, emigrated to Philadelphia, 1810, and was the first President of the Academy of Natural Sciences of that city, (resigned, 1817,) and Prof. of Chemistry in the College of Pharmacy, (resigned, 1822;) with Owen's community at New Harmony, Indiana, 1823-27; Prof. of Chemistry, Mineralogy, and Geology in the University of Nashville, 1827, until his death, August 14, 1850. He was Geologist of Tennessee, 1831-39. Whilst in Paris, he translated into Dutch Humboldt's Aspects of Nature, and contributed to the Transactions of learned societies; in America he published Geological Survey of the Environs of Philadelphia, Phila., 1826, 8vo; Geological Surveys of Tennessee, and scientific papers, &c. See Duykine's Cyc. of Amer. Lit., ii. 575; Blake's Biog. Dict., 13th ed., 1856, 1245.

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3. *The Laws of the Province of South Carolina*, in 2 Parts, Charlestown, 1736, 2 vols. fol.

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**Trotter, Benjamin, a Friend,** d. 1768, and was buried at Philadelphia, Penna. The Testimony of the Monthly Meeting of Friends in Philadelphia concerning our Beloved Friend and Brother Benjamin Trotter, a.c., 8vo. Also printed at the end of Daniel Stanton's Journal, Phila., 1772, 8vo; Lon., 1799, 12mo; Friends' Library, Phila., imp. 8vo, xii., 1848.

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**Trotter, Thomas, M.D.,** a native of Roxburghshire, was appointed Surgeon in the Royal Navy, 1782; Physician to the Fleet, 1784; subsequently practised at Newcastle until his death, Sept. 5, 1852. He introduced great medical reforms into the navy. 1. *Observations on Scurvy*, Edin., 1786, 8vo; 2d ed., 1792, 8vo. 2. *De Ebrietate ejusque Effectibus in Corpus Humanum*, 1788, 4to. Commended by Dr. Cullen. In English, Lon., 1804, 8vo; 4th ed., 1812. 3. *Review of the Medical Department in the British Navy*, &c., 1790, 8vo. 4. *Medical and Chemical Essays*, 1786, 8vo; 2d ed., 1796, 8vo. 5. *Medica Nautica; or, An Essay on the Diseases of Seamen*, 3 vols. 8vo; i., 1777; ii., 1799; iii., 1803; 2d ed. of all, 1804, 3 vols. 8vo. 6. *Suspensa Oceani: a Monody*

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**Trotter, Thomas.** *Treatise on Geology*, Lon., 1846, 12mo.

**Trotter, W.** *Plain Papers on Prophetic and other Subjects*, new ed., Lon., 1864, p. 8vo.

**Troubat, Francis J.,** a member of the Philadelphia Bar; d. at Ruiney, near Paris, France, 1863, aged 66. 1. With HALY, WILLIAM H., *Practice in Civil Actions and Proceedings in the Supreme Court of Pennsylvania*, &c., Phila., 1825-29, 2 vols. 8vo; 2d ed., 1837, 2 vols. 8vo; 3d ed., under the Editorial Direction of Francis Wharton, 1852, 2 vols. 8vo; 4th ed., by ASA I. FISH, 2 vols. 8vo. See *Hoffman's Leg. Stu.*, 380. 2. *Treatise on the Law of Limited Partnership in the United States*, 1853, 8vo. Commended by Chief Justice TANCY, Judges GRIER, WAYNE, SHARSWOOD, &c. See, also, 21 *Law Rev.*, 310. Add to Troubat's work, A *Treatise on the Law of Partnership*, (in England,) 2d ed., Lon., 1867, 2 vols. r. 8vo, £3 3s. Edited English Exchange Reports, 1835, 6 vols. 8vo. (see HARK, J. I. CLARK, No. 4.) and Chitty on Contracts, 3d Amer. ed., 1834, 8vo. (commended in 2 *Kent, Com.*, 449, 8th ed., 1854.) and co-edited (with Ellis Lewis and Wilson McCandless) *New Law Library*, Harrisburg, 1845-49, 15 vols. 8vo. See, also, HILL, JAMES; STEPHEN, HENRY JOHN, No. 1; TIDD, WILLIAM, No. 2; WILLIAMS, EDWARD VAPORIAN.

**Troubridge, Colonel Sir Thomas St. Vincent Hope Cochrane, Bart., C.B.,** b. 1817: entered the army, 1834; distinguished himself in the Crimea. 1. *Battalion Drill*, Lon., 1851, 12mo. 2. *Tabular Arrangement of the Battalion Drill, according to the New Exercise*, 1859, '67, encs. He edited *Principles of the Minor Operations of War, from the French of Lallemand*.

**Troughcar, Thomas, D.D.** *Short Account and Defence of the Athanasian Creed with Respect to the Trinity*, Lon., 1760, 8vo.

**Troughton, Edward,** 1753-1835, an eminent astronomical-instrument maker of London, of whom see a memoir in the monthly notices of the Astronomical Society, vol. iii. 149. 1. *Tabular Pendulum*; *Nic. Jour.*, 1804. 2. *Astronomical Instruments*, &c.; *Phil. Trans.*, 1809, and *Nic. Jour.*, 1810. Also, articles in *Brewster's Cyclopaedia*, &c.

**Troughton, Rev. John,** Fellow of St. John's College, Oxford, ejected at the Restoration, d. 1681, aged 44. 1. *Lutherus Redivivus*, Lon., 1677-78, 2 Parts, in 2 vols. 8vo. 2. Letter touching God's Providence about Sinful Actions, 1678, 8vo. 3. *Popey the Grand Apostasy*, 1680, 8vo. 4. *Apology for the Nonconformists*, 1681, 4to. See Bliss's *Wood's Athen. Oxon.*, iv. 9.

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**Troup, George.** 1. *The British Empire and the Christian Faith; a Lecture at Glasgow*, Lon., 1852, 8vo. 2. *Art and Faith, in Fragments from the Great Exhibition*, 1862, 12mo. 3. *Art and Faith; or, Harmony of Science and Scripture*, 1852, 12mo. 4. *Revenue and Commerce of the United Kingdom for 1851*, 8vo, 1852. Mr. Troup was formerly connected with the press at Belfast; subsequently edited *The Daily Mail*, (Scotland;) and in 1859 succeeded Peter Bayne (then appointed editor of *The London Dial*) in the editorial chair of the late Hugh Miller's *Edinburgh Witness*.

**Troup, George M.,** b. on the Tombigbee River, Georgia, 1780; M. H. Rep. U.S., 1807-15; U.S. Senator, 1816-18, 1829-34; Governor of Georgia, 1823-27; d. 1856. See his *Life* by Edward J. Hardon, Savannah, 12mo.

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**Trowbridge, Miss Catherine M.,** b. 1818, in Mansfield, Conn. Author of the following juvenile books. 1. *Best Friend*, Bost., 1854, 18mo. 2. *Edward Clifford*, N. York, 1856, 78mo. 3. *Christian Heroism*, Bost., 1857, 18mo. 4. *Henry Willard*, N. York, 1858, 18mo. 5. *Clover Glen*, 1859, 18mo. 6. *Painstaking*, 1859, 18mo. 7. *The Inquirer*, Bost., 1859, 18mo. 8. *Dick and his Friend Fidelus*, Phila., 1859, 18mo. 9. *Emma Alston*, 1859, 18mo. 10. *Charles Norwood*, 1860, 18mo. 11. *The Skates*, Bost., 1862, 18mo. 12. *Frauk and Rufus*, Phila., 1862, 12mo. 13. *George Morton and his Sister*, 1864, 12mo. 14. *Jennie's Bible Verses*, 1864, 16mo. 15. *The Two Councils*, 1864, 18mo. 16. *The Two Friends*, 1865, 12mo. 17. *Howard Ashley*, 1865, 18mo. 18. *Agnes Wilbur*, 1866, 18mo. 19. *Nettie Wallace*, 1866, 1 mo. 20. *The Gold Dollar*, 1868, 18mo. 21. *How to Conquer*, 1868, 18mo; 1870, 12mo. 22. *The Mapleville Boys*, 1870, 16mo. Contributor to *Mother's Magazine*, *Merry's Museum*, *Happy Home*, and *The Evangelist*.

**Trowbridge, John,** Assistant Professor of Physics in the Massachusetts Institute of Technology, Editor-in-chief of *The Annual of Scientific Discovery*, &c., Bost., 1870, 12mo. See *WELLS*, DAVID AMES, No. 2.

**Trowbridge, John Townsend,** b. 1827, in Ogden, Monro. Co., N. York. 1. *Father Brightopes; or, An Old Chrygman's Vacation*, by Paul Creyton, Bost., 1853, 12mo. Aug. 2. *Burr Cliff: its Sunshine and its Clouds*, by Paul Creyton, 1853, 18mo. Anon. 3. *Hearts and Faces*, by Paul Creyton, 1853, 18mo. 4. *Martin Merrivale, his X Mark*, by Paul Creyton, 1854, 18mo. 5. *Iron Thorpe*, by Paul Creyton, 1855, 18mo. 6. *Neighbor Jackwood*, 1857, 12mo; last ed., 1864. 7. *The Old Battle-ground*, 1859 18mo.

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**Trowbridge, Otis.** Genealogy of the Family of Deacon James Trowbridge, Bost., 1854, 8vo, pp. 32. See *Whitmore's Hand-Book of Amer. Geneal.*, 1862, 101.

**Trowel, Samuel.** Treatise of Husbandry and Gardening, Lon., 1739, 8vo. In German, Leipzig, 1750. See *Donaldson's Agr. Biog.*, 53.

**Trower, Charles Francis,** Barrister-at-Law, late Fellow of Exeter College and Vinerian Law Scholar. 1. *The Anomalous Condition of English Jurisprudence*, &c., Lon., 1848, 8vo; new ed., Oxf., 1861, 8vo. See *Law Rev.*, viii. 62, xiii. 213. 2. *Hutspot; a Tale for the Nineteenth Century*, Lon., 1862, 12mo.

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**Trower, Walter John, D.D.,** b. 1804, and educated at Eton and Christ Church, Oxford, was elected Fellow of Oriel College, 1828, Rector of Wiston, Sussex, and Rural Dean in the archdeaconry of Chichester, 1839; Bishop of Glasgow and Galloway, 1848, and resigned, 1859; Sub-Dean of Exeter Cathedral, 1860. 1. *Israel delivered out of Egypt: Sermons on Exodus ch. i.-xv.*, Lon., 1843, 8vo. 2. *Hampton Controversy*, &c., 2d ed., 1848, 8vo, pp. 68. See *HAMPDEN*, BENN DICKSON, D.D. 3. *Exposition of the Epistles for Sundays throughout the Year*, 1847, 12mo. 4. *Dicto of the Gospels*, 1848, 12mo. 5. *Similitudes Used in Scripture*, 1848, 2 vols. 12mo; also 1848, 12mo; 1861, fp. 8vo. 6. *Pastoral Letter on the Bishop of Brechin's Primary Charge*, &c., 1858, 8vo, pp. 66.

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**Truair, Rev. John.** Plain Truth on Christian Baptism, 1820.

**Trübner, Charles,** (brother of the succeeding,) and **Martin, Leopold C.,** (of her Majesty's Stationery Office.) *The Current Gold and Silver Coins of all Countries: their Weight and Fineness, and their Value in English Metallic Money; with Fac-Similes of the Coins*, Lon., 1863, r. 8vo, pp. xx., 140. There are 141 plates, figuring more than 1000 coins, printed in gold and silver.

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**Trübner, Nicolas,** an eminent publisher and bookseller in London, equally well known as an accomplished bibliographer and philologist, especially as a Sanskrit scholar, was b. at Heidelberg in 1817.

1. *Sketches from Flemish Life: Translated from the Flemish of Hendrik Conscience, and Illustrated with One Hundred and Thirty Engravings on Wood, from Designs by Flemish Artists*, Lon., 1845, sq. A notice of this, the first volume translated from the Flemish into English, will be found in *Lon. Athen.*, 1846, 37. 2. *Trübner's Bibliographical Guide to American Literature; being a Classified List of Books, in all Departments of Literature and Science, published in the United States of America during the Last Forty Years; with an Introduction, Notes, Three Appendices, and an Index*, Jan. 1855, pp. xxxii., 108. See notices in *Lon. Spec.*, 1855, (same in *Bost. Liv. Age*, xlv. 448;) *Lon. Athen.*, 1855, 446; *Lon. Lit. Gaz.*, 1855, 265; *Lon. Critic*, 1857, 152. The whole edition of this work was sold in four months from the date of publication: thus encouraged, the author continued his researches and extended his plan, and, after four years' assiduous application, gave to the public, *Trübner's Bibliographical Guide to American Literature; a Classified List of Books published in the United States of America during the Last Forty Years; with Bibliographical Introduction, Notes, and Alphabetical Index; Compiled and Edited by Nicolas Trübner*, 1859, 8vo, pp. i.-x., Preface; Introduction: i.-xxxvi., *Bibliographical Prolegomena*, (in this division Dr. H. E. Ludewig assisted:) xxxvii.-civ., *Contributions towards a History of American Literature*, (by Benjamin Moran;) cxvii.-cxlix., *Public Libraries of the United States*, (by Edward Edwards;) 1-554, *Bibliographical Guide and General Index*. Of this important publication we have before us commendations from twenty-three periodicals, — nine English, thirteen American, and one French, — all published in 1858-59. Of one of these we claim the authorship, and will only add here that, if it were to be written now, after seven years' diligent use of the *Bibliographical Guide*, it would be even still more eulogistic. See *Trübner & Co.'s Catalogue*, 1868, 89; *Lon. Reader*, 1863, ii. 376; *Roosback, Orville A.* 3. *The Literature of American Aboriginal Languages*, by Hermann H. Ludewig; with Additions and Corrections by Professor William W. Turner; Edited by Nicolas Trübner, 1868, 8vo, pp. i.-xxiv., 258. This volume, (complete in itself,) 2422

the first instalment of a projected enlarged edition of Vater's *Linguarum totius Orbis Index*, has already been noticed in this Dictionary: see LUDWIG, HENRICH E. That we did not overestimate the importance of the work has been proved since its publication by the attestations of Chevalier Bunsen, Sir George Grey, Thomas Watts, Max Müller, Dr. Buschmann, and twenty-one other authorities,—six English, two Scottish, four American, three French, and six German,—whom want of space forbids us to quote.

Mr. Trübner, we believe, occasionally contributes to periodicals, (see especially his paper on Lucien Bonaparte's Visit to the Basque Provinces in *The Critic*, Nov. 1, 1866, and Letters in *Athenæum*, 1856, 42, 75, 683;) but we shall hardly be satisfied without a more enduring record of the results of his linguistic researches.

**True, Charles Kittredge**, D.D., b. in Portland, Maine, 1809; graduated at Harvard College, 1832; Prof. of Mental and Moral Philosophy and Belles-Lettres in Wesleyan University, 1849-60. 1. *The Elements of Logic*, Bost., 1840, 18mo; 2d ed., N. York, 1861, 16mo; 3d ed., 1861, 16mo.

"We give this work our cordial commendation."—A. P. PEARSON, D.D.: *N. Amer. Rev.*, xcii. 586. See, also, xciv. 561.

2. *Shawmut*; or, The Settlement of Boston by the Puritan Pilgrims, Bost., 1845. Also single sermons, &c., and contributions to *N. Amer. Rev.*, *Method. Quar. Rev.*, *Oregonian*, *Zion's Herald*, &c.

**True, Nathaniel Tuckerman**, M.D., b. in Pownall, Maine, 1812; graduated M.D. at Bowdoin College, 1846; has published seven agricultural and horticultural addresses, 1852-61; contributed to the *Transactions of the Portland Nat. Hist. Soc.* and *Maine Hist. Soc.*, and a History of Bethel, Maine, to the *Bethel Courier*, 1868-60.

**Trueba y Cosia, Don Telesforo de**, b. in Santander, Spain, 1805, on the overthrow of the Constitutional party emigrated to England, where he led an active literary life until 1834, at the time of the *Estatuto Real*, when he returned to Spain, was chosen a member of the Cortes, and elected by that body one of its secretaries. He d. in Paris, Oct. 4, 1835. Whilst in London he published the following works in English. 1. *Gomez Arias*, Lon., 1828, 3 vols. p. 8vo; see *Lon. Lit. Gaz.*, 1828, 195. 2. *The Castilian*, 1829, 3 vols. p. 8vo. 3. *Life of Hernan Cortes*, 18mo. 4. *History of the Conquest of Peru*, 1830, 18mo; Edin., 1830, 12mo; Phila., 1846, 12mo. 5. *The Romance of History: Spain*, Lon., 1830, 3 vols. 12mo; N. York, 1830, 2 vols. 12mo.

"We really do cordially advise our readers to get these volumes as soon as possible."—*Lon. Lit. Gaz.*, 1829, 725.

6. *The Exquisite*, Lon., 3 vols. 12mo. 7. *Salvador the Guorilla*, 3 vols. p. 8vo. 8. *The Incognito*, 1831, 3 vols. 12mo. See *Lon. Lit. Gaz.*, 1831, 99. 9. *Paris and London*, 1831, 3 vols. p. 8vo. See *Lon. Lit. Gaz.*, 1831, 405. The following dramatic pieces of his were acted on the English stage: I. *Call Again To-Morrow*, 1832. II. *The Exquisite*. III. *Mr. and Mrs. Pringle*. IV. *The Man of Pleasure*, 1832. V. *The Royal Fugitive*; or, *The Triumph of Justice*, 1834. To this list must be added two plays in Spanish, performed in Spain,—*Il Valeta*, and *Caesar* on 60,000 Duros,—some French dramas performed in Paris, and contributions to the *Metropolitan Magazine* and many other periodicals. A full record for a man of thirty years!

**Truefitt, George**, Architect. 1. *Architectural Sketches on the Continent*; with 60 Plates, Drawn and Etched by George Truefitt, 1847, 4to. 2. *Designs for Country Churches*, 1850, imp. 4to.

**Trueman, Edwin**. Construction of Artificial Teeth with Gutta Percha, 2d ed., Lon., 1853, 12mo.

**Trueman, C.**, in Watt's *Bibl. Brit.* **Trueman, R.**, i. e. **Truman, Joseph**, (q. v.)

**Trueman, S.** *Evil Speaking*; a Sermon, Lon., 1858, 8vo.

**Trufort, C. F.** *Guide to Happiness*, Lon., 1842, 18mo.

**Truman, Ernest**. *Leander: Secrets of the Priesthood*, Phila., 1869, 8vo.

**Truman, Joseph**, b. 1631, a learned metaphysician was ejected in 1662 from the living of Cromwell, for Nonconformity, and d. 1671. 1. *The Great Propitiation*, Lon., 1669, 8vo; 1871, 8vo; 1672, 12mo. Anon. New ed., 1843, r. 8vo. Elicited some controversy. See Nelson's *Life of Bishop Bull*; Troughton's *Kutherford Redivivus: Essay on Moral Freedom*, by T. T. Crybbace. 2. *Discourse of Natural and Moral Impotency*, 1671,

8vo; 1675, 12mo; with Biog. Introd. by Henry Rogers, 1834, sm. 8vo.

"An original and able writer, taking much the same views as Baxter."—*Eickerstedt's C. S.*, 4th ed., 457.

See, also, Rogers's *Introd. and Calamy's Rejected Ministers*.

**Truman, Joseph**. 1. *Poems*, Lon., 1859, 12mo. See *Lon. Athen.*, 1859, i. 839. 2. *Effie Campbell*, and other Poems, 1864, pp. 8vo.

"Graceful feeling and cultured expression."—*Lon. Reader*, 1864, i. 646.

**Truman, Matthew, M.D.** *Food, and its Influence on Health and Disease*, Lon., 1842, p. 8vo. Commented by *Lancet*, *Lon. Times*, *Ch. of Eng. Quar. Rev.*, &c.

**Truman, Richard**. *Christian Memorandum*, advertising to Reprove, Oxon., 1629, 8vo.

**Trumbull, Benjamin, D.D.**, b. at Hebron, Connecticut, 1735; graduated at Yale College, 1759; was ordained pastor of the Congregational Church at North Haven, Conn., 1760, and retained this connection until his death, Feb. 2, 1820. 1. *Twelve Discourses on the Divine Origin of the Holy Scriptures*, Hartford, 1790, 12mo. 2. *Complete History of Connecticut, 1630-1713*, 2 vols. 8vo: i., Hartford, 1797, 8vo, (H. A. Brady, 1853, \$4.75;) 2d ed., New Haven, 1818, 8vo; ii., 1818, 8vo. The MS. collections from which this History was compiled are in the library of Yale College.

"It is a work of substantial merit and uncommon interest."—CHANCELLOR KENT: *Outline of Course of Eng. Read.*, ed. N. York, 1853, 35.

"The best History to consult concerning Connecticut."—DE TOQUEVILLE: *Democ. in Amer.*, *Revue's trans.*, Lon., 1836, i. 280. (q. v.)

"One of the best works of the kind published in this country."—NATHAN HALE: *N. Amer. Rev.*, Dec. 1812, (viii.) 118.

See, also, *N. Amer. Rev.*, xlii. 477; *Chris. Mon. Spec.*, i. 214, 301; *Amec. Mag.*, xiii. 17. 3. *General History of the United States of America, 1492-1792*, in three vols.: vol. i., 1492-1765, (all published,) Bost., 1810, 8vo. "A solid, faithful, tedious book."—JOHN NEAL: *Blackw. Mag.*, xvii. 202. See, also, 57.

He also published, 1772-1811, a number of single sermons, pamphlets, &c., q. v. in Sprague's *Annals*, i., *Trin. Congreg.*, 1857, 584-590. See, also, *Chris. Mon. Spec.*, ii. 113; *Amer. Quar. Reg.*, xiv. 187.

**Trumbull, Henry**. See MELVILLE, HERMAN, No. 8; STEWARD, JAMES, D.D.

**Trumbull, Henry Clay**, Missionary Secretary of the American Sunday-School Union for New England, was b. at Stonington, Conn., 1830. He was for three years a chaplain in the United States Army. 1. *The Sabbath-School Concert*, Bost., 1861, 16mo. 2. *Good News: a Sermon* preached at St. Augustine, Fla., Feb. 7, 1864, Hartford. 3. *Desirableness of Active Service*; a Sermon preached at St. Augustine, Fla., April 10, 1864. 4. *A Good Record*; a Sermon preached before Petersburg, Va., Sept. 25, 1864. 5. *The Knightly Soldier*; a Biography of Major Henry Ward Camp, 10th Conn. Vols., Bost., 1865, 16mo. An admirable portrait of an admirable man. 6. *A Useful Life and a Fragrant Memory*; a Sketch of E. B. Preston, Phila., 1866, 16mo. 7. *Memorial of E. B. Preston*, Hartford, 1866, 8vo. 8. *Falling in Harness*; a Sketch of the Life of Rev. John W. Barton, Phila., 1867, 16mo. 9. *Childhood Conversion*: an Essay, Bost., 1868, 16mo. 10. *The Captured Scout of the Army of the James*; a Sketch of the Life of Sergeant Henry H. Manning, 24th Mass. Vols., 1869, 12mo. 11. *Children in the Temple*; a Hand-Book for the Sunday-School Concert, and a Guide for the Children's Preacher, &c., Springfield, Mass., 1869, 12mo, pp. 352.

**Trumbull, J. Hammond**, an eminent philologist, brother of the preceding, was b. at Stonington, Conn., 1821, and graduated at Yale College, 1842. He is Corresponding Secretary of the Connecticut Historical Society, and since 1847 (we write in 1870) has resided at Hartford, Conn. 1. *The Public Records of the Colony of Connecticut prior to the Union with New Haven Colony*, May, 1665, &c.; with *Occasional Notes* and an Appendix, Hartford, 1850, 8vo, pp. 614. Reviewed by Francis Bowen in *N. Amer. Rev.*, lxxi. 34-51. 2. *Ditto*, 1663-1678, &c., with Notes and an Appendix, 1852, 8vo, pp. 616. 3. *Ditto*, May, 1678-June, 1689, with Notes and an Appendix, 1859, 8vo, pp. 538. He has also edited Roger Williams's *Key to the Indian Language*, Reprinted for the Narragansett Club, Providence, R.I., 1866, 4to, and Lechford's *Plain Dealing, or News from New England*, Reprinted from Edition of 1642, Bost., 1867, 4to, and has contributed to *The New England Hist. and*



Genealogical Register, Historical Magazine, Notes and Queries, &c. See, also, WATSON, NOAH, LL.D., No. 37.

**Trumbull, John, LL.D.** b. in Woodbury, Connecticut, April 24, 1760; graduated at Yale College, 1787; tutor at Yale College, 1771 to 1773, when he was admitted to the Connecticut Bar; emigrated to Boston, and became a student in the office of Mr. (afterwards President) John Adams; near the end of 1774 returned to New Haven and commenced the practice of the law; removed to Hartford, 1781; was State Attorney for the county of Hartford, 1789; a member of the Legislature, 1800; Judge of the Superior Court, 1801 to 1819, when he retired to private life; removed to Detroit, 1825, and d. there, May 12, 1831.

Between 1771 and 1773 he contributed many humorous prose and poetical articles to the periodicals of Connecticut and Massachusetts, and, in conjunction with his friend Timothy (afterwards President) Dwight, published a series of papers, more than forty in number, in the manner of *The Spectator*. He published a poetical satire on the prevailing mode of education, entitled *The Progress of Dulness* in 1772, (a year later adding the second and third parts); in 1774 appeared, anonymously, his *Elegy on the Times*,—a poem of sixty-eight stanzas on the Port Bill and other colonial themes; in 1775 he published *McFingal, a Modern Epic Poem: Canto First, or The Town Meeting*, Philadelphia, 12mo, (London, 1776, 12mo, &c.) and in 1782 gave to the world *The Four Cantos* in one volume, Hartford, 12mo. In *McFingal* (composed in Hudibrastic verse) the author proposed to himself to describe,

"in a poetic manner, a general account of the American contest, with a particular description of the habits and manners of the times, interspersed with anecdotes, which no history could probably record or display, and, with as much impartiality as possible, satirize the follies and extravagances of my countrymen as well as of their enemies."—*Trumbull's Letter to the Marquis de Choiseul* (1785).

*McFingal*, who represents the Tories, of course stands very little chance in his logical encounters with *Honourius*, the spokesman of the American Revolutionary Whigs. The unhappy Scotsman is, from the first, predestined to defeat, obscurity, and "tar and feathers,"—not even beneath his gallanorous robes maintains a loyal, if not an undaunted, spirit. The popularity of *McFingal* was great: "there were more than thirty different pirated impressions, in pamphlet and other forms, which were circulated by the news-mongers, hawkers, pedlars, and petty chapmen of the day." A sixth edition was published in London, 1793, 8vo; a new edition, with Explanatory Notes, appeared Boston, 1826, 18mo; and three editions have appeared within the last few years, viz.: I. Revised and Corrected, with Copious and Explanatory Notes, with a Memoir of the Author, Hartford, 1860, 8vo, pp. 183; II. With Copious Notes, Edited by Benson J. Lossing, N. York, 1860, r. 8vo; l. p., 100 copies; III. With Introduction and Notes by Benson J. Lossing, Hurd & Houghton, Riverside Press, 1864. It is only decorous to cite a few opinions on a production once so famous:

"A poem which will live as long as *Hudibras*." If I speak freely of this Piece, I can truly say, that altho' it is not equal to itself throughout (and where is the Poem that is so?) yet there are many parts of it equal to any thing in that kind of Poetry that ever was written."—JOHN (afterwards President) ADAMS: *Letter to John Trumbull, Esq., Antislavery, April 26, 1783: Hist. Mag.*, 1860, 195.

"It may be observed, without any partiality, that *McFingal* is not inferior in wit and humour to *Hudibras*, and in every other respect is superior."—PRESIDENT DWIGHT.

"*McFingal* is a successful imitation of *Hudibras*."—*Lon. Mon. Rev.*, 1793, l. 34, (q. r.)

"A Hudibrastic poem of great merit (for doggerel)—rich, bold, and happy."—JOHN NEAL: *Bl. Rev. Mag.*, Feb. 1825, (xvii.) 202.

"A poem in the manner of *Hudibras*, and in many places hardly inferior to that chief-reverie of the doggerel satirical."—REV. TIMOTHY DWIGHT: *Lon. Athen.*, 1836, 819.

"Much the best imitation of the great satire of Butler that has been written."—DR. R. W. GRISWOLD: *Poets and Poetry of America*.

"His *McFingal* owes its deradence, not to a deficiency in genuine wit and humour of the Hudibrastic school, but to the lack of picturoqueness in the story and of all elements of permanent interest in its heroes."—A. P. PEABODY, D.D.: *N. Amer. Rev.*, Jan. 1860, 241.

See, also, Carey's Museum, i. 311; South. Lit. Mess., vii. 321.

In conjunction with Joel Barlow, Dr. Lemuel Hopkins, Colonel David Humphreys, &c., Trumbull contributed American Antiquities, Extracts from the *Anarchiad*, and other papers, to the periodicals: see ALBION, RICHARD, HOPKINS, LEMUEL. There has recently been

published, *The Anarchiad: a New England Poem; Written in Concert by David Humphreys, Joel Barlow, John Trumbull, and Dr. Lemuel Hopkins: Now First Published in Book Form; Edited, with Notes and Appendices, by Luther G. Riggs*, New Haven, 1861, 16mo, pp. 120. These papers originally appeared in the *New Haven Gazette* and *Connecticut Magazine*. See *N. Amer. Rev.*, Oct. 1861, 537, (by A. P. Peabody, D.D.). In his old age Trumbull was anxious to give to the world a collective edition of his poems; but publishers had little faith in the selling capacity of Revolutionary poetry: at last (he was now about seventy) he found a publisher in S. G. Goodrich, (Peter Parley,) who issued in 1820 *The Poetical Works of John Trumbull, LL.D.*, containing *McFingal, a Modern Epic Poem, Revised and Corrected, with Copious Explanatory Notes; The Progress of Dulness; and a Collection of Poems on various Subjects, written before and during the Revolutionary War*, Hartford, 2 vols. 8vo.

"I paid him," says Mr. Goodrich, "a thousand dollars, and a hundred copies of the work, for the copyright. . . . It did not come up to the public expectation, or the patriotic zeal had cooled, and more than half the subscribers declined taking the work. . . . I quietly pocketed a loss of about a thousand dollars. This was my first serious adventure in patronizing American literature."—*Recollections of a Lifetime*, 1857, l. 111, 112.

Notices of Trumbull and specimens of his poetry will be found in *Griswold's Poets and Poetry of America*; and in Duyckiuck's *Cyc. of Amer. Lit.* See, also, *Ann. Reg.*, vii., and *Amer. Quar. Reg.*, xiv. 1.

"None, no doubt, the most conspicuous literary character of his day, in this country. . . . There was something about him that at once bespoke the man of letters, the poet, and the satirist."—S. O. GOMPACT: *Recollections*, &c., ii. 115.

**Trumbull, John**, an eminent artist, a Colonel in the American Revolutionary army, was b. in Lebanon, Connecticut, June 6, 1756; graduated at Harvard College, 1773; d. in the city of New York, Nov. 10, 1843. 1. *Letter on the Encouragement of the Fine Arts*, 1827, 8vo. 2. *Autobiography, Reminiscences, and Letters of John Trumbull, from 1756 to 1841; with Portraits and numerous Illustrations by the Author*, New York and Lon., 1841, 8vo. John Allan, 1864, No. 3021, illustrated with upwards of 100 plates, \$80. Reviewed in *Lon. Athen.*, 1842, 555. See notices of Trumbull in *Nat. Port.-Gallery*, i.; *Works of John Adams; Irving's Washington*, v. Appendix. (Tuckerman on the Portraits of Washington;) *The Character and Portraits of Washington*, by H. T. Tuckerman, N. York, 1859, 4to; *Blackw. Mag.*, xvi. 132, (by John Neal); *Niles's Reg.*, xxxiii. 391; *Amer. Jour. of Sci.*, xxxix. 213. (Trumbull Gallery at Yale College;) *Dr. J. W. Francis's Old New York*, ed. 1858, 275.

"Mr. J. Christi, of New York, has just completed, after a labor of ten years, a copy in red wax, in relief, 12 by 10½ inches in size, of Trumbull's well-known picture of the Battle of Bunker Hill, including the death of Warren."

**Trumbull, Jonathan**, b. in Lebanon, Connecticut, June 10, 1710; graduated at Harvard College, 1727; was Governor of Connecticut, 1769-83; d. August 9, 1785. He made large collections of papers and MSS., presented by his family to the Massachusetts Historical Society, which has printed a number of them in its Collections. See STUART, ISAAC WILLIAM, No. 3; *Nat. Port.-Gallery*, iii.

"A long and well spent-life in the service of his country places Governor Trumbull among the first of patriots."—GROSVENOR WASHINGTON: *Letter to Governor Trumbull's son*.

**Trumbull, Samuel**. The Patriot and Scourge of Aristocracy: a Weekly Collection of Republican Essays, Stoningtonport, Conn., 1801, 8vo.

**Trumbull, Truman**. The New Yankee Doodle, N. York, 1868.

"A poetical version of the history of the rebellion," &c.

**Truran, W.**, Civil Engineer. The Iron Manufacture of Great Britain, with 236 plates, Lon., 1855, demy 4to, £2 2s. Commended by Mining Jour., C. E. and Engineer's Jour., &c. Second ed., Revised from the Manuscript of the Late Mr. Truran, by J. Arthur Phillips, and William H. Dorman, C.E., with 84 plates, Sept. 1862, r. 4to, £3 10s.; 3d ed., 1865, r. 4to, £2 2s.; N. York, 1863, r. 8vo; new ed., 1867, r. 8vo. See, also, SCOFIELD, DR. JOHN, No. 11. To Truran's work add: I. *The Management of Steel*, by George Eide, 2d ed., Lon., 1863, 12mo; N. York, 1864, 12mo; II. *Iron and Steel*, by Wm. Fairbairn, C.E., LL.D., 3d ed., Lon., 1869, 8vo; III. *Iron and Steel Manufacture*, by Ferd. Kohn, C.E., 81 pp. of engravings, and pp. 282; IV. *The Uses of Cast and Wrought Iron in Construction*, by Francis Campian, C.E., 1870; V. *Iron Truss Bridges: Method of Calculating Strains*, &c., by Brevet-Col. W. E. Merritt, U.S.A., N. York, 1870, 8vo.

**Trusler, John, LL.D.**, a physician, divine, book-seller, and book-compiler, 1725-1820. Among his publications are: 1. *Differences between Words Estimated Synonymously*, &c., Lon., 1756, 12mo; 1794, 2 vols. 12mo. See *Lon. Mon. Rev.*, xxxv. 140; *Lon. Gent. Mag.*, xxxvi. 285; *Lon. Quat. Rev.*, xxv. 407. 2. *Chronology*, 1769, 12mo; 14th ed., 1792, 3 vols. 12mo; vol. iv., 1805, 12mo. 3. *Descriptive Account of the Islands in the South Seas*, 1777, (some 1778), 12mo. An unsatisfactory abridgment of Cook's Voyages. 4. *Practical Husbandry*, 1780, 8vo. See *Donaldson's Agr. Biog.*, 65. 5. *Concise View of the Common and Statute Laws of England*, 1781, 4to. 6. *Sublime Reader*, 1782, 12mo; 2d ed., 1784, 8vo. 7. *Country Lawyer*, 1787, 12mo. 8. *Habitable World Displayed*, 1787, (some 1788), 1797, 20 vols. 8vo. 9. *Summary View of the Constitutional Laws of England*, 1788, 8vo. 10. *Proverbs Exemplified*, 1790, 1811, 12mo. Valuable, as containing some of the first wood-cuts of Bowick. See, also, *A Memoir of Thomas Bewick*, written by Himself, 1862, demy 8vo. 11. *Proverbs Exemplified in Verse*, 12mo. 12. *Memoirs of his Life*, Part 1, 1808, 4to. 13. *Detached Philosophical Thoughts on Man*, 1810, 2 vols. 12mo. See, also, *Lon. Gent. Mag.*, 1820, ii. 89, (Obituary), 120; 1850, i. 114; *Watt's Biogr. Brit.*; *Hodgson's Lon. Cat. of Books*, 1816-51, 571; *Notes and Queries*, 1869, i. 421; *CHRYSTIEFIELD, PHILIP DOMER STANHOPE, EARL OF*, (add 1775, sm. 8vo.); *HOGARTH, WILLIAM, No. 3*. The Complete Works of Hogarth, comprising 150 line engravings, with Descriptions by Dr. Trusler and E. F. Roberts, and Introductory Essay on the Genius of Hogarth, by James Hannay, all in 1 vol. fol., was announced by R. Griffin & Co., Lon. and Glasg., for Nov. 1800. See *William Hogarth, &c.: Essays by G. A. Sala*, 1866, p. 8vo. Trusler declared that he made £150 per annum by abridging the sermons of old divines, printing them in imitation of MS., and furnishing them to clergymen for pulpit delivery. It is in reference to this that Cowper describes him as one who

"Grinds divinity of other days  
Down into modern use, transforms old print  
To elegant manuscript, and cheats the eyes  
Of gallery critics by a thousand arts. . . .  
Grand eater and dry-nurse of the church."

**Trussell, John.** Continuation of Samuel Daniel's Collection of the History of England, &c., Lon., 1634, 1636, 1641, 1650, 1665, fol. \*  
"Trussell's very unworthy continuation."—*Delia's Lib. Comp.*

**Trusta, H.** See *PHILIPS, MRS. ELIZABETH STUART*.

**Truthall, Christopher.** 1. *Confession of the Olde Belofe*, &c., Lon., 1556, 16mo. 2. *Antichriste*, &c.; out of Latine, 1556, 16mo.

**Truxton, Thomas, U. States Navy, b.** on Long Island, 1755; Sheriff of Philadelphia, 1816-19; d. in Philadelphia, 1822. Remarks, Instructions, and Examples relating to Latitude and Longitude; also, the Variation of the Compass, Phila., 1794, fol. See *Allen's Amer. Biog. Dict.*, 3d ed., 1837, 801.

**Trye, Charles Brandon, 1757-1811**, Senior Surgeon of the Gloucester Infirmary. 1. *Illustrations of some of the Injuries to which the Lower Limbs are Exposed*, Lon., 1802, 4to. 2. *Essay on Cutting for the Stone*, 1811, 8vo. Other works. See *Lon. Gent. Mag.*, 1811, ii. 437, or *Chalmers's Biog. Dict.*, xxx. 51.

**Trye, John.** *Jus Filizarii*; or, *The Filacer's Office in the Court of King's Bench*, &c., Lon., 1684, 16mo.

**Tryer, M.**, daughter of M. O. Doude. *Medicatrix; or, The Woman's Physician*, Lon., 1876, 8vo.

**Tryon, George W., Jr., b.** in Philadelphia, 1838. 1. *List of American Writers on Recent Conchology, with the Titles of their Memoirs and Dates of Publication*, N. York, Jan. 1, 1861, 8vo, pp. 68.

"A valuable book of reference to naturalists."—*Hist. Mag.*, 1861, 258. See, also, *Lon. Reader*, 1864, ii. 10.

2. *On the Mollusca of Harper's Ferry, Virginia*, Dec. 1861, 8vo, pp. 9-11. See No. 4. 3. *Synopsis of the Recent Species of Gastrochaenidae, a Family of Acepheous Mollusca*, Dec. 1861, 8vo, pp. 60-62. See No. 4. 4. *On the Classification and Synonymy of the Recent Species of Pholadidae*, April, 1862, pp. 63-93. See No. 6. Nos. 2, 3, and 4 are from *Proceed. Acad. of Nat. Sci. of Phila.* 5. *Sketch of the History of Conchology in the United States*, March, 1863, 8vo, pp. 15-32. From *Amer. Jour. of Sci. and Arts*, vol. xxxviii. 6. *A Monograph of the Order Pholadacea, and other Recent*, 1863, 8vo, pp. 127. See No. 4. 7. *Contributions to Conchology*, vol. iii. *Synonymy of the Species of Gastrochaenidae (Gastropoda) of the United States, with some Observations*

on their Affinities, and Descriptions of Land, Fresh-water, and Marine Mollusca, N. York, 1865, 8vo, pp. 100, with two plates. Editor of *American Journal of Conchology*, vol. i., 1864 et seq., (quarterly,) and *Gems of the Lyric Drama*, 1870, (bi-monthly.) See, also, *RAFINESQUE, CONSTANTINE SMALTZ*. We add: *Bibliography of North American Conchology previous to the Year 1860: Prepared for the Smithsonian Institution by W. G. Binney*, 8vo: Part 1, *American Authors*, pp. 650; Part 2, *Foreign Authors*, pp. 298, Washington, 1863-64.

**Tryon, Thomas, M.D.** *England's Grandeur and Way to Get Wealth*, 1699, 4to. Also, medical and other works, q. v. in *Watt's Biogr. Brit.*

"When I was about sixteen years of age, I happened to meet with a book written by one Tryon, recommending a vegetable diet. I determined to go into it."—*Dr. B. Franklin's Autobiography*, ch. i.

**Tryon, Thomas.** *The Knowledge of a Man's Self the Guide to Worship*, &c., Lon., 1703, 8vo.

**Tryvitham, or Trevytham.** *De Laude Universitatis Oxoniæ Metricæ*; ex Editione T. Hearni, qui Notas etiam addidit, Oxon., 1720, 8vo.

**Thibbs, Mrs. F. Cecilia.** *A General History of Music*, by Dr. Joseph Schlüter: Translated from the German: Carefully Revised and Corrected by the Author, Lon., 1865, cr. 8vo.

"All people who have ears for fine sounds will find it very interesting."—*Lon. Reader*, 1865, ii. 316.

"The translator has given us Dr. Schlüter's style of expression in its full strength."—*Imb. L. Mail*

**Tuck, Henry.** 1. *Railway Directory*, Lon., 1846 et seq., annually. 2. *Roller Calendar*, sheet, annually. 3. *Shareholder's Manual*, 9th ed., 1848, 12mo. 4. *Manual of Bookkeeping*, 6th ed., 1849, 12mo; 8th ed., 1850, 12mo.

**Tuck, John.** *Private Brewer's Guide*, Lon., 8vo.

**Tuck, W. J., M.D.**, of Memphis, Tenn. *Selections for Sabbath Reading, and Brief Miscellaneous Essays, Moral and Religious*, Phila.

**Tucker.** *Political Fly sheets*, Nos. I. to XI., Lon., 1835. See *Lon. Lat. Gaz.*, 1835, 442.

**Tucker, Abraham, b.** in London, 1705; studied at Merton College, Oxford, and at the Inner Temple: purchased Betchworth Castle, Dorking, 1727, and there resided, dividing his hours between his library and his farm and the magistrate's chair, until his death, 1774. He always avoided the use of his name in his publications.

1. *The Country Gentleman's Advice to his Son on the Subject of Party Clubs*, Lon., 1735. 2. *Free Will, Foreknowledge, and Fate: a Fragment*; by Edward Search, Lon., 1763, 8vo. This is a selection from vols. i., ii., and iii. of No. 4. It was reviewed—favourably, on the whole—in *Lon. Mon. Rev.*, 1763, ii. 46-56, and this elicited from Tucker—3. *Man in Quest of Himself; or, A Defence of the Individuality of the Human Mind or Self: Occasioned by some Remarks in the Monthly Review for July, 1763, on a Note in Search's Free Will*, by Cuthbert Comment, Gent., 1763, 8vo. This was reviewed in *Lon. Mon. Rev.*, 1763, ii. 450-462. 4. *The Light of Nature Pursued*; by Edward Search, Esq., 8vo: vols. i., ii., and iii., (being Parts 1, 2, & 3,) 1768: reviewed—favourably, on the whole—in *Lon. Mon. Rev.*, 1769, ii. 19-30, 112-121, 241-250, 1770, i. 8-13. Vols. iv., v., vi., and vii.: *The Posthumous Work of Abraham Tucker, Esq.*; Published from his Manuscript, as intended for the Press by the Author, (edited by his daughter,) 1778: reviewed—favourably, on the whole—in *Lon. Mon. Rev.*, 1779, i. 81-90. It is to be observed that, according to the plan of the author, vols. i., ii., and iii., 1768, form 2 vols., in 5 Parts, and vols. iv., v., vi., and vii., 1778, form 1 vol., in 4 Parts: the 9 Parts are sometimes bound each in 1 vol.; 2d ed., with *Some Account of the Life of the Author*, by [his grandson] Sir Henry Paulet St. John Mildmay, 1805, 7 vols. 8vo, (all the later editions contain this Life; Camb., Mass., 1831, 4 vols. r. 8vo; again, Boston, 4 vols. in 2, 8vo; 3d ed., Lon., 1834, 2 vols. 8vo; 1836, 2 vols. 8vo; 5th ed., 1837, 2 vols. 8vo; 6th ed., 1842, 2 vols. 8vo; 7th ed., 1848, 2 vols. 8vo. Abridged by the Author of "an Essay on the Principles of Human Action," (William Hazlitt,) 1807, 8vo. The Abridgment is said to be excellent; but the whole work, (1848, 2 vols. 8vo,) pub. at £1 10s., is now sold for 15s.

"I have found in this writer more original thinking and observations upon the several subjects that he has taken in hand, than in any other, not to say than in all others put together. His talent also for illustration is unrivalled. But his thoughts are diffused through a long, various, and irregular work. I

shall account it no mean praise if I have been sometimes able to dispose into method, to collect into heads and articles, or to exhibit in more compact and tangible masses, what in that excellent performance is spread over too much surface."—**DR. PALEY: Principles of Moral and Polit. Philos., Preface.**

See, also, **PALEY, WILLIAM, D.D., No. 1,** and near the end of the article. A very eminent authority, after quoting and, with some qualifications, endorsing the above remarks,

"But I must be permitted to add that as a metaphysician he seems to me much more fanciful than solid, and, at the same time, to be so rambling, verbose, and excurative as to be more likely to unsettle than to fix the principles of his readers."—**DUGL. STEWART: First Prelim. Dissert. to Encyc. Brit., 7th ed., i. 114, n.**

We cite some more opinions on *The Light of Nature Pursued*:

"A work which, after much consideration, I think myself authorized to call the most original and profound that has ever appeared on moral philosophy."—**SIR JAMES MACINTOSH: Discourse on the Love of Nature and Nations.**

"It is in mixed, but in pure, philosophy that his superiority consists. In the part of his work which relates to the intellect he has adopted much from Hartley, biding but aggravating the offence by a change of technical terms; and he was ungrateful enough to condemn the vulgar error which involves the mental analysis of that philosopher in the ridicule to which his psychological hypotheses are liable. . . . (*Light of Nature*, i. cxviii., of which the conclusion may be pointed out as a specimen of perhaps unmatched fruitfulness, vivacity, and felicity of illustration. The admirable sense of the conclusion of chap. xxv. seems to have suggested Paley's good Chapter on *Happiness*. The attention of Paley's comparison of reason to a chariot, and the passage to the horses, in chap. xxvi., is of characteristic and unimpeachable excellence.) . . . Paley has all in all, however, the respect of his writings, in the strongest proof of the domination of the English nation, for the last half century, to 'Metaphysical Philosophy.'—**SIR JAMES MACINTOSH: Dissert. Second, Encyc. Brit. 8th ed., i. 387, 388.**

See, also, his *Miscell. Works*, ed. 1851, 83-85, or ed. 1851, i. 177-181, and his *Liter. & ch. ix., ii. ch. ii.*

"Tucker's *Light of Nature* is a work in which the noblest philosophy was brought down by a master hand and placed within the reach of every man of sound understanding."—**ROMNEY HILL: See Hall's Works, 1816, vi. 48.**

"One of the most attractive books in our language, both to those who read to themselves and instructed on these questions, and to those who read with the view of imparting such instruction to others. So judged Paley in the last generation; and he is manifestly the opinion of Archbishop Whately, and of . . . . ., both of whom with many other writers stand over. Amongst the many who have drawn at this fountain, the latest would appear to be the author of 'The Physical Theory of a Future Life,' (see *Taylor, 1848*, the second, No. 11.)—**SIR JAMES MACINTOSH: Liter. & ch. ix., ii. 387, 388.**

"These two great philosophers, [Bishop Butler and Dr. Hutcheson], then, may be reckoned the founders of the received and sound ethical system to which Tucker, by his profound and original speculations, added much."—**LOUIS BURGESS: Philos. of the Time of Gen. III.: Adam Smith, ed. 1855, 167.**

"I do not know of any work in the shape of a philosophical treatise that contains so much good sense so agreeably expressed."—**WILLIAM HAZITT: See Pref. to his Abridgment.**

"The most agreeable of metaphysicians."—**LIZEN HEST: Men, Women, and Books, ii.: Girth, Phœnix, and Love Letters.**

"A vast mine of thought."—**PROF. JOHN WILSON: Blackw. Mag., xii. 331. Analysis of Tucker's Vision.**

"Read Tucker's Introduction to his *Light of Nature Pursued*. There is a delectation in his style and manner for which I have no money on such topics as he has undertaken to treat."—**GREEN'S Duty of a Lover of Ed.: Gent. Mag., 1836, i. 469, (q. r.).**

"That charming but rather jocular book."—**PROF. THOMAS PARSONS: Memoir of Chief Justice Parsons, 1850, 262.**

President Kirkland, of Harvard University, promoted the American circulation of *The Light of Nature Pursued*: see Dr. J. W. Francis's *Old New York*, ed. 1858, 156.

Refer, also, to *Chris. Exam.*, xi. 323, (by J. Walker.)

"There is an admirable chapter on the practical method of pursuing the great purpose here recommended [of doing all to the glory of God] in Tucker's *Light of Nature*."—**HUGH JAMES ROSE.**

Dr. Parr, in the Notes to his Spital Sermon, repeatedly quotes *The Light of Nature*, and he places the author at the head of English moralists.

See, also, Morell's *Hist. of Mod. Philos.*, 2d ed., 1847, i. 127; Blakey's *Hist. of Philos. of Mind*, 1850, iii. 250; Sir William Hamilton's *Metaphysics*, 1859, Lects. XIV., XVIII., n.; Judge Story's *Life and Letters*, ii. 370; *Lon. Quar. Rev.*, ix. 397.

To his literary accomplishments, Tucker added no inconsiderable scientific knowledge, and composed a little treatise, which he privately printed, entitled *Vocal Sounds*, by Edward Search, Esq., *Lon.*, 1773, 12mo.

"This is an acute and very scarce little work."—**DR. PARR: Bibl. Pariana, p. 450.**

For further particulars, we refer to *Midway's Account*, (see *supra*), and the lives in Chalmers's *Biog. Diet.*, xx. 55, and Cunningham's *Biog. Hist. of Eng.*, vi. 78.

**Tucker, Benjamin, Secretary to the Earl of St. Vincent. Observations on Sir Home Popham's Concise Statement of Facts relating to the Romney, 1803, 8vo.**

**Tucker, Beverley**, sometimes (see Nos. 5, 6) **N. Beverley**, a son of Saint George Tucker, (*infra*), was b. at Mattox, Virginia, 1784; educated at William and Mary College, and subsequently pursued the study of the law; resided in the West—where (in Missouri) he was raised to the bench—1813-30; Professor of Law and the Philosophy of Government in William and Mary College from July 4, 1834, until his death, at Winchester, Aug. 26, 1851.

1. *George Balcombe; a Novel*, N. York, 12mo. Anon. "George Balcombe we are induced to regard, upon the whole, as the best American novel."—**EDGAR A. POE: Marginalia, cccxv.** See, also, lxxv.

"One of the most vigorous of American novels as a narrative of action and the delineation of mental power."—**WILLIAM GUNN: See: Dreyer's Cyc. of Amer. Lit., ii. 680, (q. v.).**

2. *Valedictory Address*. See *South. Lit. Mess.*, i. 597.

3. *The Partisan Leader; a Tale of the Future*, by Edward William Sydney, (N. York, Author,) 1866, (really 1826,) 2 vols. 12mo; Washington, (James Caxton,) 1832. New ed., *A Key to the Disunion Conspiracy: The Partisan Leader*, by Beverley Tucker, of Virginia; Secretly printed (in the year 1836) by Duff Green, for Circulation in the Southern States, but afterwards Suppressed, N. York, 1861, 2 vols. 12mo: i., May 11; ii., June 7; 2 vols. in 1, 12mo, June 8: 7th 1000, June 29, 1861.

"Secretly printed in 1836, with a fictitious imprint and date of 1856, purporting to be an historical novel detailing the events which had taken place during the previous twenty years. In it is depicted, with unerring and prophetic accuracy, the whole of the present disunion conspiracy, narrating the very events which are this day transpiring throughout the United States of America."—**Advert., May 11, 1861.**

"The dismemberment of the Union is 'a policy which had been steadily pursued by the Cotton States for thirty years.' . . . I would request any one who doubts the substantial accuracy of this statement to read 'The Partisan Leader.'"  
—**EDWARD EVERT: Address of Inaug. Union Club, Boston, 1861, 8vo, 55, 56.**

4. *Lecture on Government*. See *South. Lit. Mess.*, iii. 268, v. 597.

5. *Discourse on the Importance of the Study of Political Science as a Branch of Academic Education in the United States, &c.*, by N. Beverley Tucker, Richmond, 1810, 8vo, pp. 28. See *N. Amer. Rev.*, lxi. 269; *South. Lit. Mess.*, v. 559. 6. *Discourse on the Dangers that threaten the Free Institutions of the United States, &c.*, by N. Beverley Tucker, 1841, 8vo, pp. 21. 7. *A Series of Lectures intended to prepare the Student for the Study of the Constitution of the United States, Phila.*, 1845, 8vo. 8. *Principles of Pleading*, *Bost.*, 1846, 8vo. He published in *South. Lit. Mess.* for 1844-45, *Gertrude*, an original Novel; contributed to *Southern Review*; and left among his unfinished MSS. portions of a *Life of his half brother, John Randolph*, and of a dramatic piece. See *Internat. Mag.*, iv. 428, (Obituary.)

**Tucker, Captain C. N.**, late Bengal Cavalry. *The Alchymist: Parables in Rhyme*, *Lon.*, 1865, 8p. 8vo.

**Tucker, Miss Charlotte**, or **A. L. O. E.**, (A Lady of England.)

"This Alice is not at all in keeping with her cognomen; for she has produced upwards of fifty pieces, or volumes, since 1854, under the above initials, and we commend them to the reader as of exceeding beauty."—**OPPER HAYST: Hand-Book for Fictitious Names, 1868, 11.**

**Tucker, David H., M.D.** *Elements of the Principles and Practice of Midwifery; with Illust., Phila.*, 1818, 12mo.

**Tucker, Elisha, D.D.**, a Baptist divine, b. in Rensselaerville, N. York, 1704; d. at Cumberland, Md., 1853; published an Ordination Sermon, 1826. See *Sprague's Annals*, vi., Baptist, 1860, 667-73.

**Tucker, G. C.** *Observations on the Judgment in Case of Cholmondeley v. Clinton*, *Lon.*, 1818, 8vo.

**Tucker, George, b. in Bermuda, 1775**; emigrated to Virginia about 1787; to be educated under the superintendence of his relative, Judge Saint George Tucker; graduated at William and Mary College; subsequently practised law; was elected to the Legislature of Virginia, and in 1819, 1821, and 1823 to Congress; Professor of Moral Philosophy and Political Economy in the University of Virginia, 1826 to 1843; after which he lived in retirement, chiefly in Philadelphia, until his death, at Sherwood, Allegheny county, Virginia, April 10, 1861.

1. *Letters on the Conspiracy of the Slaves in Virginia*, Richmond, 1860, 8vo. 2. *Letters on the Roanoke Navigation*, 1811, 8vo. 3. *Recollections of Eleanor Doelle Tucker*, Lynchburg, 1819, 12mo. 4. *Essays on Subjects of Taste, Morals, and National Policy*, by

Citizen of Virginia, Georgetown, D.C., 1822, 8vo. Highly valued by President Madison. 5. Valley of the Shenandoah, N. York, 1824, 2 vols. 12mo. This novel was repub. in London about 1825, and in Germany, in German, about 1826. 6. A Voyage to the Moon, &c., by Joseph Atterley, N. York, 1827, 12mo. This satirical romance was favourably reviewed in Amer. Quar. Rev., iii. 61-68. 7. Principles of Rent, Wages, and Profits, Phila., 1837, 8vo. 8. Public Discourse on the Literature of the United States, Charlottesville, 1837, 8vo. Also in South. Lit. Mess., iv. 81, (Feb. 1838.) 9. The Life of Thomas Jefferson, &c.; with Parts of his Correspondence, &c., Phila., 1837, 2 vols. 8vo; Lou., 1837, (some 1838,) 2 vols. 8vo.

"A very valuable addition to the stock of our political and historical knowledge."—*LORD BROGHAM: Edin. Rev.*, lxxvi. 166-186, (see JEFFERSON, THOMAS, p. 350, *supra*.)

See, also, *Lon. Athen.*, 1837, 313; N. York Rev., No. 1, (Mar. 1837); Randall's Life of Jefferson. 10. The Theory of Money and Banks Investigated, Bost., 1839, 8vo; 2d ed., 8vo.

"A respectable work."—*McCLELLAN: Lit. of Polit. Econ.*, 267, (q. v.)

11. Essay on Cause and Effect, Phila., 1842, 8vo. Repub. in No. 19. 12. Essay on the Association of Ideas, 1843, 8vo. Repub. in No. 19. 13. Public Discourse on the Dangers most Threatening to the United States, Washington, D.C., 1843, 8vo. 14. Progress of the United States in Population and Wealth in Fifty Years, 1790-1840, N. York, 1843, (some 1844,) 8vo; with Appendix to 1850, 1855, 8vo. See McClellan's *Lit. of Polit. Econ.*, 222; Hunt's Mag., vii. 31, 132, 241, 529, viii. 36, 157, 240, ix. 47, 136, 220, 509; Niles's Reg., xvii. 195; De Bow's Rev., vii. 467, (by J. B. De Bow.) 15. Memoir of the Life and Character of Dr. John P. Emmet, Phila., 1845, 8vo. 16. The History of the United States, from their Colonization to the End of the Twenty-Sixth Congress, in 1841, 1850-58, 4 vols. 8vo. See Nat. Intelligencer, Sept. 10, 19, 1856; *Lon. Athen.*, 1858, i. 398; N. Amer. Rev., lxxviii. 280.

"It occupies a place intermediate between Marshall and Pitkin on the one hand and the elaborate and picturesque volumes of Mr. Bancroft on the other."—*HENRY B. THOMAS: Letter to St. Austin Allthorn, Charlotte C. H.*, Sept. 15, 1856.

17. Banks or No Banks, N. York, 1857, 8vo. 18. Political Economy for the People, Phila., 1859, 8vo. 19. Essays, Moral and Philosophical, 1860. See Nos. 11, 12. Also, Reports in the Legislature of Virginia, 1815-17, and U. S. Congress, 1824; contributions to Geography of America, (London,) Wirt's British Spy, (signed Enquirer,) and his Old Bachelor, Denme's Port Folio, Hunt's Merchant's Mag., Stryker's Amer. Register, Trans. Amer. Phil. Soc., N. Amer. Rev., Amer. Quar. Rev., Democrat. Rev., South. Rev., South. Lit. Mess., *Lon. Jour. of Educ.*, *Lon. Penny Cyc.*, Nat. Intell., Nat. Gazette, Richmond Enquirer, Richmond Whig, Virginia Argus, &c. See, also, DUNGLISON, ROMLEY, M.D., LL.D., Editor of, No. 14; EVERETT, ALEXANDER III., (pp. 568, 569, *supra*.)

His fugitive articles may be estimated to occupy 10,000 pages; of which about one half were anonymous and gratuitous.

"His forte was not the imaginative. It is as a successful and sagacious writer on great questions of public and political economy, and of intellectual philosophy, that he will take his place."—*ROMLEY DUNGLISON, M.D., LL.D.: Obit. Notice of Prof. George Tucker before the Amer. Philos. Soc.*, Oct. 3, 1862, 8vo, 7. (From the Proceedings of the Society.)

**Tucker, George II.** A Genealogical and Historical Account of the Descendants of Henry Tucker, N. York, 1861, 8vo, pp. 37. See Whitmore's Hand-Book of Amer. Genealog., 1862, 82.

**Tucker, H. Carre**, C.B., late Bengal Civil Service. Brief Historical Explanation of the Revelation of St. John, according to the Horæ Apocalypticæ of the Rev. E. B. Elliott, M.A., *Lon.*, 1862, p. 8vo.

**Tucker, Henry.** Tragedies of Harold and Camoens, *Lon.*, 8vo.

**Tacker, Henry.** Address upon the Condition of the Agricultural Labourer, *Lon.*, 1859, p. 8vo.

**Tucker, Henry**, an American musical composer, is well known as the author of When this Cruel War is Over, Dear Mother, I've Come Home to Die, 'Tis Growing Very Dark, Mother! Tell Me, Is My Father Coming Home? One at Home who Prays for Me, 1864, My Lowland Home, 1864, It's All Up in Dixie, 1864, and Memory Bells, 1864.

**Tucker, Professor Henry H.**, of Georgia. 1. Dignity of the Ministerial Office; an Ordination Sermon, Tuskegee, Ala., 1863, 8vo. 2. Pictures from an

Ancient Artist, N. York. 3. The Gospel in Enoch; or, Truth in the Concrete: a Doctrinal and Biographical Sketch, Phila., 1869, 8vo.

**Tucker, Henry Saint George**, Accountant-General of Bengal, and Chairman of the E. I. Co., and for above 60 years in its service, d. 1851, in his 81st year. He was a nephew of Saint George Tucker, (*infra*). 1. Reflections on the Present State of G. Britain, relating chiefly to its Finance, 1813, 8vo. 2. Review of the Financial Situation of the East India Company in 1824, *Lon.*, 1825, 8vo.

"A work evincing considerable ability and an intimate acquaintance with the subject."—*McCLELLAN: Lit. of Polit. Econ.*, 109.

3. Memorials of Indian Government; being a Selection from the Papers of Henry St. George Tucker, late Director E. I. Co.; Edited by John William Kaye, 1853, 8vo. See The Life and Correspondence of Henry St. George Tucker, &c., by J. W. Kaye, 1854, 8vo. Reviewed in *Lon. Athen.*, 1854, 241, and *Lon. Lit. Gaz.*, 1854, 201.

**Tucker, Henry Saint George**, a son of Saint George Tucker, (*infra*), was b. in Virginia, 1779; Member of Congress, 1815-19; became President of the Court of Appeals and Professor of Law in the University of Virginia; d. at Winchester, Va., Aug. 28, 1848. 1. Introductory Lecture in the University of Virginia at the Opening of the Law-School. 2. Commentaries on the Laws of Virginia, Winchester, 1830-37, 2 vols. 8vo; 3d ed., 1846, 2 vols. 8vo. 3. Lectures on Constitutional Law, Richmond, 1843, 12mo. 4. Lectures on Natural Law and Government, Charlottesville, 1844, 12mo; Richmond, 12mo.

**Tucker, Henry Saint George.** Mansford: a Tale of Bacon's Rebellion, Richmond, 1857, 12mo.

**Tucker, J.** Hintonhill: a Poem, 1813, 8vo.

**Tucker, Colonel J. M.** Tales of the Camp and Cabinet, *Lon.*, 1844, 2 vols. p. 8vo. See *Lon. Lit. Gaz.*

**Tucker, J. N. T.** Candid Appeal for Free Schools, 1852, 8vo.

**Tucker, James W.**, minister in Rowley, Mass., d. 1819, aged 32, published a Discourse on the National Fast, Newburyport, 1815, 8vo.

**Tucker, Jedediah Stephens**, son of Benjamin Tucker, (*supra*). 1. Memoirs of Admiral the Earl of St. Vincent, *Lon.*, 1844, 2 vols. 8vo. See *Lon. Athen.*, 1843, 1061, 1085, 1105. 2. Naval Financial Reform, 1844, 8vo.

**Tucker, John, D.D.**, b. at Amesbury, Mass., 1710, graduated at Harvard College, 1741; settled at Newbury as colleague pastor with Rev. C. Toppan, 1745; d. 1792. He published a number of sermons and pamphlets, 1751-88, q. v. in Sprague's Annals, i., Trin. Congreg., 451-54.

**Tucker, John.** 1. Serms. on the Doctrines of Christianity, *Lon.*, 12mo. 2. Serms. preached in Southborough Church, 1834, 2 vols. 12mo.

**Tucker, John Henry**, b. at Cambridge, Mass., 1855; graduated at Harvard College, 1862; was killed in an attack on Port Hudson, Mississippi, May 27, 1863. Position of the Mechanic in Society; an Oration, 1856.

**Tucker, Rev. Joshua Thomas**, b. at Milton, Mass., 1812; graduated at Yale College, 1833. The Sinless One; or, The Life Manifested, (a Life of Christ,) Bost., 1855, 12mo.

"Intelligent Christians who have neither time nor capability for learned investigations will find this work both pleasing and useful."—*Bibl. Sacra*.

Also commended by Puritan Recorder, (Dr. W. B. Sprague,) Congreg. Jour., Chris. Witness, &c.

Mr. Tucker is co-editor of The Boston Rev. and Boston Recorder, was co-editor of The St. Louis Herald of Religious Liberty, 1847-48, and has contributed to Bibl. Sacra, Home Monthly, Amer. Monthly, National Preacher, &c.

**Tucker, Josiah, D.D.**, b. at Langhorne, Carmarthenshire, 1711, and educated at St. John's College, Oxford; became Curate of St. Stephen's Church, Bristol, 1757; subsequently Minor Canon of the Cathedral, and (1749) Rector of St. Stephen's; Prob. of Bristol, 1756; Dean of Gloucester, 1758; d. 1799. He was the author of several theological works, but owes his reputation to a large number of tracts on subjects of politics and political economy. We notice: 1. The Elements of Commerce and Theory of Taxes, Bristol, 1753, 4to. Privately printed; a few copies only. 2. Six Sermons, 1772, 12mo. 3. Four Tracts, together with Two Sermons, on Political and Commercial Subjects, Gloucester,

1774, 8vo; 3d ed., 1776, 8vo. 4. *Tract V.*, Lon., 1776, 8vo. 5. *A Series of Answers, &c.*, (Tract VI.), 1776, 8vo. 6. *Sixteen Sermons*, 1776, 8vo. 7. *Treatise concerning Civil Government, in Three Parts*, 1781, 8vo. 8. *Cui Bono?* 1782, 8vo. 9. *Reflections on the Present Matters of Dispute between Great Britain and Ireland*, 1775, 8vo. The Dean warmly advocated a peaceable separation of the American Colonies from Great Britain.

"A case in which the whole *British nation* were, in one particular, manifestly puzzle-headed, except one man: who was accordingly derided by all. In the dispute between Great Britain and her American Colonies, . . . Dean Tucker, standing quite alone, wrote a pamphlet to show that the separation would be no loss at all, and that we had best give them the independence they coveted, at once, and in a friendly way. Some thought he was writing in jest, the rest despised him as too absurd to be worth answering. But now (and for above half a century) every one admits that he was quite right, and regrets that his view was not adopted. . . . Of all the clever men, then, that at that time existed, and many of whom spoke eloquently on each side, Tucker was the only one who was not puzzle-headed. And he obtained some small share of late credit, but present contempt."—*ARCHBISHOP WARREN: Bacon's Essays, with Annotations: Of Honour and Reputation*. See, also, *Edin. Rev.*, Jan. 1846.

For notices of this sagacious writer and his works, see *Lon. Gent. Mag.*, 1799, 1001; 1810, ii. 19; *Chalmers's Biog. Diet.*; *Warburton's Letters*; *Seward's Anec.*; *Nichols's Lit. Anec.*, iii. 218, ix. 293; *Nichols's Illust. of Lit.*, viii. 110, (Index); *Rich's Bibl. Amer. Nova*; *McCulloch's Lit. of Polit. Econ.*; *H. G. Rahn's Cat.*, 1811, No. 22357; *Prof. Smyth's Lects. on Mod. Hist.*, Nos. XXVI., XXXII.; *Lord Mahon's Hist. of Eng.*; *Knigh's Eng. Cyc.*, *Biog.*, vi., 1858, 186.

"He was an acute, a learned, and a most sagacious man."—*MATURAS: Pursuits of Lit.*, Dial. III., No. 31.

"Josiah Tucker, whose works on Trade anticipated some of the established doctrines on political economy."—*JOHN HILL: BRITAIN: Autobiog. of Rev. Dr. Alex. Carlyle*, 1800, ch. xiv., n.

**Tucker, Levi.** *Lectures on Infidelity*, N. York, 1837, 12mo.

**Tucker, Luther**, co editor with W. Gaylord of *The Cultivator*, vol. vii.-x., Albany, 1840-43, and sole editor of the New Series, 1841-52, 9 vols. See, also, *GAYLORD, W.*

**Tucker, Mark, D.D.** Address before Young Men's Association of Troy, 1835, 8vo.

**Tucker, Mrs. Mary E.** 1. *Poems*, N. York, 1866, 16mo. 2. *Life of Mark M. [Brick] Pomeroy*, 1869, 12mo.

**Tucker, N. Beverley.** See **TUCKER, BEVERLEY**.

**Tucker, Nathaniel**, a native of Bermuda, published, when very young, *The Bermudian: a Poem*, Lon., 1774, 4to, Williamsburg, 1774, 4to, pp. 15.

"Evinces the promising genius of the writer."—*Lon. Month. Rev.*, 1774, i. 372.

**Tucker, Pomeroy.** *Origin, Rise, and Progress of Mormonism: Biography of its Founders and History of its Church. Personal Remembrances and Historical Collections hitherto Unknown*, N. York, 1867, 12mo. Add: *Life in Utah; or, The Mysteries of Mormonism*, by J. H. Bandle, editor of the Salt Lake Reporter, being an Exposé of their Secret Rites, Ceremonies, and Crimes, with a Full and Authentic History of Polygamy and the Mormon Sect, from its Origin to the Present Time, Phila., 1870. See, also, **SMITH, JOSEPH**.

**Tucker, R.** *Minutes of Proceedings of a Naval Court-Martial to try Lord H. Paulet*, 1798, 8vo.

**Tucker, R. A.** *Select Cases from the Records of the Supreme Court of Newfoundland, &c.*, St. John's, 1829, 8vo.

"Full of curious and interesting matter."—*20 Amer. Jur.*, 210.

**Tucker, Miss S.** 1. *South Indian Missionary Sketches*, 3d ed., Lon., 1848, 12mo. 2. *Rainbow in the North*, 3d ed., 1851, 12mo; N. York, 1851, 16mo; 5th 1000, Lon., 1851, 12mo. 3. *Abbeokuta; or, Sunrise within the Tropics*, 1853, 12mo; N. York, 1853, 16mo; 6th ed., Lon., 1858, 12mo. 4. *Southern Cross and the Southern Crown*, 1855, 8vo; N. York, 1855, 16mo; 4th ed., Lon., 1858, 12mo. 5. *Brier and Myrtle*, 1857, 12mo; 3d ed., 1858, 12mo.

**Tucker, Saint George**, b. in Bermuda, 1752; was educated at William and Mary College, Virginia; studied law, and became Judge of the Court of Appeals, 1803, and Professor of Law in his *alma mater*, and was from 1813 until his death, Nov. 1827, a Judge of the United States District Court in Eastern Virginia. In 1778 he married the mother of John Randolph, by whom he had several children, and after her death he married a second time. 1. *Examination of the Question "How*

far the Common Law of England is the Law of the Federal Government of the United States," Richmond, s. g. 4to, pp. 42. 2. *Letter to the Rev. Jedediah Morse, A.M., Author of the "American Universal Geography,"* Richmond, 1795, 8vo, pp. 16. 3. *Dissertation on Slavery, with a Proposal for its Gradual Abolition in Virginia*, Phila., 1796, 8vo. Very rare. New ed., N. York, 1861, 8vo. 4. *Letter to a Member of Congress respecting the Alien and Sedition Laws*, 1799, 8vo. 5. *Blackstone's Commentaries; with Notes of Reference, &c.*, Phila., 1803, 5 vols. 8vo. Pub. by Small & Birch, who gave the editor \$1000.

"A work of great value."—*JOHN NEAL: Blackie, Mag.*, xvii. 202.

"Mr. Tucker's edition contains the most of Christian's notes, and many learned and judicious remarks upon the laws of the Federal Government and those in Virginia; but twenty-three years of legislation and decisions have rendered the additions nearly obsolete."—*MARRIN'S Leg. Bibl.*, 1847, 123.

See, also, *Hoffman's Leg. Stu.*, 155. And see *MARR. Hist. Soc.*, vol. iv., 1st Series. Judge Tucker was the author of *Liberty*, (praised by Washington,) *Days of My Youth*, and other poems,—some of them political satires under the title of *Peter Pindar*. Of his poetical pieces, some were published collectively in one volume. See *Griswold's Poets and Poetry of America*: *Lon. Gent. Mag.*, 1828, ii. 472, (Obituary); *Duyekinek's Cyc.* of *Amer. Lit.*, i. 236, 284.

**Tucker, Saint George.** *The Devoted Bride*, Phila., 1864, 12mo.

**Tucker, Samuel**, of Ireland. 1. *Observations addressed to John Hancock, upon his Reasons for Withdrawing from Society with the People called Quakers*, Belfast, 1801, 12mo. 2. *A Reply to John Hancock's Short Answer to Samuel Tucker's Observations*, 1801, 12mo. 3. *A Reply to "Queries addressed to Samuel Tucker,"* 1802, 2 Parts, 12mo. See *Smith's Friends' Books*, 909.

**Tucker, Samuel.** *On the Medical Effects of Bodily Labour in Chronic Disease*, Phila., 1806, 8vo.

**Tucker, Samuel.** *Refutation of Calvinistic Principles advocated by John Paul*, Belfast, 1826.

**Tucker, Sarah**, for about thirty-seven years a minister of the Society of Friends, was b. at Portsmouth, R.I., 1779, and d. 1840. *Memoirs of the Life and Religious Experience of Sarah Tucker, a Minister of the Society of Friends; written by herself*, Providence, 1848, 12mo.

**Tucker, Thomas**, in 1655 was sent by the Government of Oliver Cromwell to introduce system into the collection of the revenues of the excise and customs in Scotland. His visit resulted, in 1656, in Report by Thomas Tucker upon the Settlement of the Revenues of Excise and Customs in Scotland, 1825, 4to, (Bannatyne Club, viii.)

"A most interesting and valuable Report."—*Lon. Quar. Rev.*, lxxxv. 351.

**Tucker, Thomas Tudor, M.D.** *Oration at Charleston, S.C., before the S. C. Soc. of the Cincinnati*, Charleston, 1795, 4to.

**Tucker, W. G.** *Argumentative Sermons*, Lon., 1844, 8vo.

"Mongie in style and weak in execution."—*Lon. Athen.*, 1844, 430.

**Tucker, W. Thornhill.** *Pocket-Dictionary, English and Persian*, Lon., 1850, demy 12mo.

**Tucker, or Tooker, William.** See **TOOKER, WILLIAM**.

**Tucker, William.** 1. *Sermon*, 1702, 4to. 2. *Sermon*, 1701, 4to.

**Tucker, William.** *Predestination Calmly Considered*, 3d ed., with Memoir, Lon., 1821, 12mo; Bost., 1835, 12mo.

**Tucker, William.** *Family Dyer and Scourer*, Lon., 12mo.

**Tucker, William Hill.** 1. *Scriptural Studies*, Lon., 1838, 8vo. Commended. 2. *The Psalmist, &c.*, with Notes, 1840, 12mo; 1851, r. 12mo. 3. *Sermons at Brixton*, 2 vols. 12mo: i., 1840; ii., 1843.

**Tucker, Wright.** *Inaug. Dissert. on Cold*, Phila., 1808, 8vo.

**Tuckerman, Charles K.**, of New York, minister of the United States to Greece, Feb. 1868. See **RANGARÉ, ALEXANDER RIFA**.

**Tuckerman, Edward**, Professor of Botany in Amherst College, was b. in Boston, Mass., 1817; graduated at Union College, N. York, 1837, and at Harvard University, 1847.

1. *An Enumeration of some Lichenes of New England*, 2465



(from the Journal of the Boston Society of Nat. Hist.,) 1839-1844, pp. 81, 8vo.

2. *Enumeratio methodica Cariorum quarundam, Scheenotadum*, 1843, pp. 21, 8vo. Reviewed at length in *Botaniska Notiser*, Lund, Sweden, and *Botanische Zeitung*, Berlin, 1845.

3. An Enumeration of N. Amer. Lichenes, with a Preliminary View of the Structure and General History of these Plants and of the Friesian System, to which is prefixed an Essay on the Natural Systems of Oken, Fries, and Endlicher, Cambridge, 1845, pp. 65, 8vo. Reviewed in *Bot. Zeitung*, 1848.

4. *Lichenes Americæ Septentr. Exsiccati*, Fascic. I., II., Cantabrigiæ, 1847, sm. 4to, pp. 50. The same, Fascic. III., IV., Bostoniæ, 1844, pp. 50. The same, Fascic. V., VI., 1854, pp. 50. Reviewed at length in *Bot. Zeitung*, Berlin, 1849, &c.

5. A Synopsis of the Lichenes of New England, the other Northern States, and British America, Cambridge, 1848, pp. 98, 8vo.

6. Observations on American Species of the Genus *Potamogeton*, (from Silliman's Journal, 1848-9,) pp. 23, 8vo.

7. Lichenes, (from the Botany of the U.S. Exploring Expedition under Capt. Wilkes,) 4to, pp. 36, and 2 folio plates.

8. New England's Rarities, discovered by John Josselyn, with an Introduction and Notes, (from the *Archæologia Americana*, vol. iv., 1860,) pp. 134, 8vo.

9. Observations on North American and other Lichenes, (from Proceedings of the American Academy, 1860-62,) pp. 64, 8vo.

And, besides the above, the writer contributed, from 1834 to 1841, under the title of "Adversaria," and "Notitia Literaria," a series of 54 papers to the New York Churchman. He has written miscellaneous botanical papers in Silliman's Journal of Science; Hooker's London Journal of Botany; Hovey's Magazine of Horticulture and Botany; Leu's Catalogue of the Plants of Ohio; Agassiz's Account of a Journey to Lake Superior, &c.

**Tuckerman, Frederick Goddard**, b. in Boston, Mass., 1821, entered Harvard College in the class of 1841, but did not graduate; graduated at the Dane Law School, Harvard, 1842, and was admitted to the Suffolk Bar, 1845. Poems, Boston, 1850. Privately printed. Published Lon., 1863, cr. 8vo; Boston, 1861.

"This volume is rich in the materials of poetry, though they are by no means turned to the best account. . . . When Mr. Tuckerman writes plainly he ceases to be imaginative, and when he attempts to imagination he becomes obscure."—*Lon. Athen.*, 1863, 1. 395.

Contributed to *Atlantic Monthly*.

**Tuckerman, Henry Theodore**, a poet, essayist, critic, and biographer of wide reputation, the descendant of an ancient English family settled for more than four centuries in the county of Devon, was b. in Boston, Massachusetts, April 20, 1813; visited Europe in 1833-34, and again, 1837-38 and 1852; and since 1845 has resided chiefly in the city of New York.

1. *The Italian Sketch-Book; by an American*, Phila., 1836, 12mo; 2d ed., Boston, 1837, 12mo; 3d ed., N. York, 1849, 12mo. See Nos. 2, 3. 2. *Isabel; or, Sicily, a Pilgrimage*, Phila., 1839, 12mo; Lon., 1846, 12mo; N. York, 1852, 12mo.

"The last two works [Nos. 1, 2] . . . are full of beauties and information."—*Outline of a Course of Eng. Read.*, ed. 1853, 64.

3. *Rambles and Reveries*, 1841, 12mo. Composed of materials which will be found in Nos. 1 and 4. 4. *Thoughts on the Poets*, 1846, 12mo; 3d ed., 1816, 12mo; again, 1849, 12mo; Lon., 1849, 4p. 8vo; N. York, 1851, 12mo. See No. 3. In German, trans. by Dr. Emil Müller, of Leipzig, Marburg, 1856, 12mo; commended by *Leipziger Lit. Jour.*, May 2, 1857. For notices of the original, see *Lon. Lit. Gaz.*, 1847, 637, 1850, 80, and *Lon. Athen.*, 1847, 596.

"His Thoughts on the Poets contain passages which are the perfection of that sort of writing."—*Dr. R. W. Griswold: Poets and Poetry of America*, 4th ed., 1852, 43.

5. *Artist Life; or, Sketches of [23] American Painters*, N. York, 1847, 12mo.

"The classical volume of Mr. Tuckerman will prove an advantageous work to all who study the achievements of American pictorial genius."—*Dr. J. W. Francis: Old New York*, ed. 1858, 286.

"Worthy of its author's high reputation."—*N. York Lit. World*.

See, also, *South. Quar. Rev.*, xv. 323; *Ch. of Eng. Quar. Rev.*, April, 1854. 6. *Characteristics of Litera-*  
2406

ture Illustrated by the Genius of [22] Distinguished Men, Phila., 1849, 12mo. Second Series, 1851, 12mo. The first series was commended by *South. Quar. Rev.*, N. York *Lit. World*, &c. A notice of both series occurs in *Lon. Athen.*, 1851, 878. 7. *The Optimist; a Series of Essays*, N. York, 1850, 12mo.

"Among the Essayists in America, Tuckerman perhaps deserves the highest distinction. The 'Optimist' is marked by nice analysis, delicate discrimination, a gentle taste, harmonious style, and a pleasant discursive vein of thought."—*South. Quar. Rev.*

8. *The Life of Silas Talbot, a Commodore in the Navy of the United States*, 1850, 18mo. See *Irving's Life of Washington*, iii. 310. Tuckerman's Life of Talbot was warmly praised by Dr. Jared Sparks. 9. *Poems*, Boston, 1851, 16mo. The Spirit of Poetry, the principal poem in this book, was first published in 1843.

"They are for the most part expressions of graceful and romantic sentiment, but are often fruits of his reflection and illustrations of his taste."—*Dr. R. W. Griswold: Poets and Poetry of America*, 16th ed., 1855, 569, (q. v.)

See, also, Trübner's *Bibl. Guide to Amer. Lit.*, 1859, lix.; *N. Amer. Rev.*, lxxxii. 243, (by A. P. Penbody.) *Lon. Critic*, June 1, 1857. 10. A Memorial of Horatio Greenough, consisting of a Memoir, Selections from his Writings, and Tributes to his Genius, N. York, 1853, 12mo, pp. 216. Censured by *Lon. Athen.*, 1853, 1312; commended by *Amer. Pub. Circ.*, June 15, 1863, 109,—which urges the publication of Greenough's MS. Lectures on Art. 11. *Mental Portraits; or, Studies of Character*, Lon., 1853, 12mo. All, save the articles on Irving and Hawthorne, republished,—about half of them revised,—with other papers, in No. 11. *Mental Portraits* was commended by John Bull, (same art. in *Bost. Liv. Age*, xxxix. 354,) and *Lon. Lit. Gaz.*, 1853, 1041, and condemned by *Lon. Athen.*, 1853, 1289. 12. *Leaves from the Diary of a Dreamer*, 1853, 16mo, (William Pickering:) Anon. See *Hist. Mag.*, 1860, 57, 93. 13. *A Month in England*, N. York, 1853, 12mo; Lon., Dec. 1853, p. 8vo; N. York, 1856, 12mo. Commended by *N. Amer. Rev.*, lxxviii. 542, lxxxix. 514, (both by Dr. A. P. Penbody.) See, also, *Lon. Athen.*, 1854, 147, and *Lon. Lit. Gaz.*, 1854, 108; Hawthorne's *Our Old Home*, 500. 14. *Essays, Biographical and Critical; or, Studies of Character*, Boston, 1857, 8vo. See No. 11. In this volume there are thirty articles.

"I do not know when I have read any work more uniformly rich, full, and well sustained. The liberal, generous, catholic spirit in which it is written is beyond all praise. The work is a model of its kind."—*Washington Irving to H. T. Tuckerman, Sunnyside*, Jan. 20, 1857: *Irving's Life and Letters*, iv. (1862) 229.

"A work of the greatest merit."—*Hist. Mag.*, 1858, 95.

See, also, Francis's *Old New York*, 80, 238, 353, 363; *N. Amer. Rev.*, lxxxix. 406, (by E. A. Duyekink;) *Amer. Pub. Circ.*, 1857, 5; *Putnam's Month. Mag.*, 1857; *Lon. Lit. Churchman*. 15. *The Character and Portraits of Washington*, Illustrated with all the Prominent Portraits, Proofs on India paper, N. York, 1859, 4to, pp. 104, 150 copies. The text was originally appended to *Irving's Life of Washington*, vol. v., 1859.

"May 1, 1859, [Washington Irving] read Henry T. Tuckerman's account of the Portraits of Washington, in the Appendix to the fifth volume. Pronounced it quite an acquisition."—*J. M. Irving's Life and Letters of Washington Irving*, iv. 281.

"An instructive enumeration and description of the portraits of Washington, preceded by an extremely judicious essay on his character."—*Edward Everett: Life of Washington*, 1860, 262, n.

See, also, *Hist. Mag.*, 1859, 376, and *The Character of Washington*, in *N. Amer. Rev.*, July, 1856, 1-30, (by H. T. Tuckerman.) 16. *The Rebellion: its Latent Causes and True Significance; in Letters to a Friend Abroad*, 1861, sq. 16mo, pp. 48.

"A very thorough and careful analysis of certain secondary causes of the rebellion."—*Dr. A. P. Penbody: N. Amer. Rev.*, Jan. 1862, 171.

17. *A Sheaf of Verse Bound for the Fair*, 1864, p. 40, pp. 48. This contribution to the New York Metropolitan Fair for the benefit of the United States Sanitary Commission contains fifteen of his fugitive poems.—*Sunnyside, The Funeral of Crawford, The Siege of Rome, Ode on the Regeneration of Italy*, (which has been translated into Italian,) &c. 18. *America and her Commentators; with a Critical Sketch of Travel in the United States*, 1864, cr. 8vo. Commended by *N. Amer. Rev.* and *Evangel. Quar. Rev.*, both Oct. 1864; *Atlantic Mon.*, Jan. 1865, &c. Since this volume appeared, W. H. Dixon, (New America, Lon., 1867, 2 vols. 8vo,) *The Marquis of Lorne, (A Trip to the Tropics and Home through America*, 1867, 8vo,) and Sir C. W. Dilke, (*Greater Britain*;

a Record of Travel in 1866 and 1867, 1867, 2 vols. 8vo.) have given us their impressions of America. 19. Old New York; or, Reminiscences of the Past Sixty Years, by the Late John W. Francis, M.D., LL.D.; with a Memoir of the Author by Henry T. Tuckerman, N. York, 1865, 4to; 1. p., 100 copies, \$12. T. H. Morrell, Jan. 1869, 356, with extra title-pages and 158 plates, extended to two vols., Levant morocco, \$128. New edit., 1866, cr. 8vo, \$2.50.

20. The Criterion; or, The Test of Talk about Familiar Things: a Series of Essays, 1866, 16mo, pp. 377; Lon., The Collector: Essays on Books, Authors, Newspapers, Pictures, Inns, Doctors, Holidays, &c., with Introduction by Dr. Doran, J. C. Hotten, 1868, cr. 8vo. Commended by Atlantic Mon., May, 1866; censured by The Round Table, May 10, 1866. See, also, Lon. Athol., 1866. 21. Maga Papers about Paris: with an Appendix containing a Report on the Great Exposition of 1867, N. York, 1867, 16mo, pp. vi., 101, (Putnam's Railway Classics.) Republished from Putnam's, Atlantic Mon., Knickerbocker, and Continental Mon. Magazines.

22. Book of the Artists: American Artist Life; comprising Biographical and Critical Sketches of American Artists: Preceded by an Historical Account of the Rise and Progress of Art in America: with an Appendix containing an Account of Notable Pictures and Private Collections, G. P. Putnam & Son, 1868, r. 12mo, \$3.50; 1. p., for illustration, r. 8vo, 150 copies, folded, \$10, cloth, \$11; largest p., with photographs, 4to, 25 copies, folded, \$30. Photographic Portraits of Thirty Eminent Artists to illustrate Tuckerman's Book of the Artists, 1868, r. 8vo. See reviews in Atlantic Mon., Feb. 1868, and Lippincott's Mag., April, 1868.

Mr. Tuckerman edited The Boston Book, First Series, 1836, (see Lon. Athen., 1838, 388.) and The Philadelphia Book, 1836; contributed A Sketch of American Literature—translated and published in Germany—to the Amer. ed. of Shaw's Outlines of English Literature, Phila., 1852, &c., 12mo, (see SHAW, THOMAS DEBB, No. 1, and A Smaller History of English and American Literature, for the Use of Schools, Edited by William Smith, LL.D., and Henry T. Tuckerman, N. York, 1876, pp. 266;) the article on Irving, and part of the article on Everett, to Homes of American Authors, N. York, 1854, 8vo; to Lyrics of Loyalty, Dec. 1863, 2mo; papers to The Token, (see GOODWIN, SAMUEL GRISWOLD, p. 700;) a poem on the Scenery of the Connecticut River to Rev. T. Starr King's White Hills, 1860; articles to Appleton's New American Cyclopaedia, and to the following periodicals: N. Amer. Rev.; Amer. Quar. Rev.; Amer. Rev.; Method Quar. Rev.; Democrat. Rev.; N. York Quar. Rev.; Chris. Exam.; N. Englander; Knickerbocker Mag.; Graham's Mag.; Putnam's Mag.; Godey's Lady's Book; N. York Lit. World; South. Lit. Mess.; Harper's Mag.; Cosmopolitan Art Jour., (from which his paper on Art in America—1859—was repub. in pamphlet form in Memo. China, 1859;) Atlantic Monthly; Continental Monthly; Boston Transcript; Hours at Home, &c. Introductory Essays from his pen have been prefixed to American editions of the Works of Mrs. Hemans, Goldsmith, Southey, and Wordsworth.

The citation of a few opinions—foreign and domestic—on Mr. Tuckerman's literary characteristics, with references to other sources of information, will appropriately conclude this notice of a gentleman equally admired as an author and respected as a man.

"One of the most elegant and discriminating critics of the day."—DR. R. W. GRISWOLD: *Poets and Poetry of England*, 4th ed., 1854, 272. See, also, his *Prose Writers of America*, 4th ed., 1862, 551.

"H. T. Tuckerman is a genial and appreciative writer, combining extensive scholarship with elevated sentiment and feeling."—MRS. A. O. L. BERRY: *Hand-Book of Univ. Lit.*, 1860, 542.

No more interesting and instructive books can be found in the literature than Tuckerman's *Thoughts on the Poets*, The *Elements*, Characteristics of Literature, and *Essays*, Biographical and Critical. The two latter would be excellent books for the higher classes in schools; and the four should be in every district library in the land."—C. D. CLEVELAND: *Compend. of Amer. Lit.*, 1860, 675, n.

"He is an agreeable essayist and a pleasing poet. The tendencies of his mind are strongly opposed to the false and chilling philosophy which sees nothing good but in material things which have a market value."—CHARLES KNIGHT: *Half-Hours with the Best Authors*, Third Quarter, Thirty-Fourth Week, No. 282: *A Defence of Enthusiasm*, (by H. T. Tuckerman.)

"One of the most imaginative and sympathetic of American critics, and a refined and elegant writer. His essays and reviews show a liberal cultivation of mind and heart."—*Hand-Book of Amer. Lit.*, (W. and R. Chambers, Lon. and Edin., Second Period.

"Mais c'est surtout par ses ouvrages de critique littéraire, artistique, historique que M. Tuckerman s'est fait connaître comme un des plus habiles essayists de son pays."—VAPARAU: *Dict. Univ. des Contemp.*, Paris, 1858, 1690.

See, also, *Revue des Deux Mondes*, (same art. in *Ampère's Promenades*); Duyokinck's *Cyc. of Amer. Lit.*, ii. 582; *Men of the Time*, N. York, 1852, 506; *South. Quar. Rev.*, July, 1850; *Lon. Leader*, Nov. 1853.

**Tuckerman, Joseph, D.D.**, uncle of the preceding, b. in Boston, 1778; graduated at Harvard College, 1798; was pastor of a Unitarian church at Chelsea from 1801 to 1830, and from the last date until a short time before his death, which occurred at Havana, Cuba, April 20, 1840, devoted his energies to the arduous duties of the Ministry at Large among the poor of Boston.

1. Funeral Oration on the Death of Gen. Washington before the Boston Mechanic Association, Boston, 1800, 8vo.

2. A Sermon before the Ancient and Honourable Artillery Company, 1804, 8vo.

3. Seven Discourses on Miscellaneous Subjects, making No. XVIII. of the "Christian Monitor," 1811, 12mo.

4. A Sermon at the Ordination of Rev. Samuel Gilman, Charleston, S.C., 1819, 8vo.

5. Two Sermons preached at Marblehead, Salem, 1820, 8vo.

6. A Sermon on the 20th Anniversary of his Ordination, Bost., 1821, 8vo.

7. A Discourse before the Society for Propagating the Gospel, Cambridge, 1821, 8vo.

8. Sermon at the Ordination of Rev. Orville Dewey, New Bedford, 1824, 8vo.

9. Letter on the Principles of the Missionary Enterprise, Bost., 1826, 12mo.

10. "Extract from an Address," &c., 1826, 12mo.

11. Quarterly Reports as Minister at Large, 1826-1827.

12. Semi-annual Reports, &c., 1828-1833. These were collected in "Mr. Tuckerman's Semi-annual Reports," which passed to a second edition, 1832, 12mo.

13. A Letter to the Hon. Harrison Gray Otis, respecting the House of Correction and Common Jail in Boston, 1830, 12mo.

14. Prize Essay on the Wages paid to Females, Phila., 1830, 12mo.

15. Report of the Commissioners appointed by the Order of the House of Representatives on the Pauper System of the Commonwealth, Bost., 1832, 8vo.

16. Report on a Farm-School, 1832, 8vo.

17. A Letter to the Executive Committee of the Benevolent Fraternity of Churches on the Ministry at Large, 1834, 8vo.

18. A Sermon at the Ordination of C. F. Barnard and F. T. Gray as Ministers at Large, 1834, 8vo.

19. The 1st Annual Report of the Association of Delegates from the Benev. Societies of Boston, 1835, 12mo.

20. Scenes and Characters illustrating Christian Truth, No. IV. "Gleams of Truth; or, Scenes from Real Life, 1835, 18mo; 2d ed., 1835. Name in German, "Strahlen der Wahrheit, von Joseph Tuckerman," (accompanied by a Tale by Mrs. Follen,) ins Deutsche übertragen von Dr. E. Freisleben, Leipzig, 1837, pp. 128, 18mo.

21. A Letter respecting Santa Cruz as a Winter Residence, addressed to Dr. John C. Warren, 1837, 8vo.

22. The Principles and Results of the Ministry at Large in Boston, 1838, 12mo, pp. 327.

23. Introduction to the Amer. translation of Degerando's *Visitor of the Poor*, 1832, 30 pp. 12mo. Reviewed in N. Amer. Rev., xxxvi. 90.

"I was unwilling to withhold my tribute to the great excellencies of his character, his zeal in all good works, and his diffusive benevolence."—JUDAH STORR: *Life and Letters*, ii. 372.

"His craving for usefulness, his need of action, and his love of truth were all gratified. His object [the relief and benefit of the poor] met with the highest recognition at home and abroad; and his nature thus found at last the free scope and ample inspiration required for one to whom sympathetic activity and earnest devotion were alike an instinct of character and a demand of conscience."—HENRY T. TUCKERMAN: *Sprague's Annals*, viii., Unitarian, 1866, 354, (q. v.)

See, also, A Discourse on Joseph Tuckerman, D.D., by W. E. Channing, D.D., Bost., 1841, 12mo; Memoir of Joseph Tuckerman, D.D., of Boston, (U.S.) Lon., 1849, 8vo, (by Mary Carpenter, daughter of Rev. Leat Carpenter, of Bristol, England); Willard's *Memories*, ii. 15, 53, 162, 245; *Chris. Rev.*, vii. 137; *Life and Letters of Joseph Story*, i. 46, ii. 367-372. The Tuckerman Institute of Liverpool commemorates his virtues in England.

**Tuckerman, Samuel Parkman**, Mus. Doc., b. in Boston, 1819; received his degree from Dr. Sumner, Archbishop of Canterbury, by special decree, after an exercise in eight real parts was approved by three of the most prominent English musicians. He spent five years in England, engrossed with his musical studies. Among his works are *The Episcopal Harp*, Cathedral Chants, a collection of psalm and hymn tunes, anthems, chants, &c., including the whole of the music used in Trinity Church, New York, during the time of Dr. Hodges, and three complete morning services, consisting of *Te Deum* and *Jubilate*, and *Te Deum* and *Benedictus* in the different keys of F, E flat, and C. He was co-author with S. A. Bancroft and K. K. Oliver of *The National Lyre: a Collection of Psalm and Hymn Tunes*.

**Tuckett, Charles, Jr.**, of the British Museum. Specimens of Ancient and Modern Bookbinding, Lon., 1846, r. 4to, 4 Parts in 4 vols. Mr. Tuckett, who is the author of a plan for staining designs on leather for ornamental bookbinding, &c., was to have supplemented this work by *A History of Bookbinding from the Earliest Period*,—which we hope yet to see, (1870.)

**Tuckett, Elizabeth**, a Friend. Example and Precept, 1831, 18mo, pp. 54.

**Tuckett, Captain Harvey Garnett Phipps**, 11th Regt. Hussars, after fighting a duel with his late commander in India, James Thomas Brudenell, seventh Earl of Cardigan, (1797–1868,) in 1841 emigrated with his wife, the cause of the contest, to Philadelphia, where they resided until his death, Jan. 1854.

1. *India Revenue System as it is*, Lon., 1840, 8vo.  
2. *Practical Remarks on the Present State of Life Insurance in the United States, showing the Evils which Exist, and the Rules for Improvement; and the Tables of Associated Actuaries*, 14th ed., Phila., 1851, 8vo.  
3. *Where to Go and What to Pay in London*, 1851, 12mo.

"He almost immediately after his arrival [in Philadelphia] began the publication of 'Tuckett's Monthly Insurance Journal,' a small folio paper devoted to the principles of insurance, as its name implies. During the few years of its existence [the vol. for 1862 is in the Phila. Library] he conducted it with rare ability, and a curious fidelity to the interests of the insured as well as of the companies." &c.—*Atlantic Monthly*, March, 1868: *The Sequel to an Old English State Trial: q. v.* for an interesting account of Cardigan, (tried for the murder,) who led the famous charge of the "gallant six hundred" at Balaklava. Tuckett, and his widow, who closed her chequered career in Colorado.

**Tuckett, J. R.** Urbino; or, The Vaults of Loppino: a Novel, 1813, 3 vols. 12mo.

**Tuckett, John**. Devonshire Pedigrees, Lon., 4to, Part 1, 2, 1859.

**Tuckett, John Debell**, of Looe, England, a Friend. An Inquiry into the Past and Present State of the Labouring Population and Pauperism of England, &c., Plymouth and Lon., 1845, 8vo; Lon., 1846, 2 vols. 8vo.

**Tuckett, Philip Debell**, of London, a Friend. Prize Designs for Covered Homesteads, &c., Lon., 1862, 8vo.

**Tuckey, Captain James Hingston**, R.N., b. at Greenhill, Ireland, 1776: d. whilst exploring the river Congo, 1816. 1. *Account of a Voyage to establish a Colony at Port Philip, in Bass's Strait, N. S. Wales*, Lon., 1805, 8vo.

"This volume contains a judicious account of Brazil."—*Pinkerton*.

2. *Maritime Geography and Statistics*, 1815, 4 vols. 8vo. 3. *Narrative of an Expedition to Explore the River Zaire, usually called the Congo, &c., with the Journal of Professor Smith*, 1818, 4to.

"An important and valuable addition to the records of African discovery."—*Lon. Quar. Rev.*

"Natural history was especially advanced by this unfortunate expedition."—*Stevenson's Cat. of Voy. and Trav.*, No. 637.

See, also, Dibdin's Lib. Comp., ed. 1825, 462; *Fosteriana*, 456.

**Tuckey, Mary B.** 1. *The Great Exemplar: Christ our only Saviour; a Poem*, 1840, 32mo, (Irish Rol. Tract Soc.) 2. *Old James, the Irish Pedlar*, Dublin, 1852, sq.

**Tuckfield, Mrs. Hippiusley**. 1. *Education for the People*, Lon., 1839, fp. 8vo. 2. *Letters to a Clergyman on the Education of the Lower Orders*, 1840, fp. 8vo; re-issue, 1850.

"They contain, in a small compass, matter of the deepest import."—*Westm. Rev.*, No. 67.

3. *Evening Readings for Day Scholars*, 12mo, in Pts., 1841–43.

**Tuckmann, L. M.** *Practical Grammar of the German Language*, Lon., 1854, 12mo; 2d ed., 1860, 12mo.

**Tuckney, Anthony**, b. at Kerton, near Boston, England, 1599, was educated at, and became Fellow and tutor of, and in 1645 Master of Emmanuel College, Cambridge; Vice-Chancellor of Cambridge, 1648; Master of St. John's College, 1653; Regius Professor of Divinity, 1655; resigned, 1661: d. 1670. 1. *Sermon*, Jer. viii. 22, Lon., 1643, 4to. 2. *Five Sermons*, Acts ix. 31, and 1 *Sermon*, 2 Tim. i. 13, 1656, 12mo. 3. *Forty Sermons*; Pub. by his Son, Jonathan Tuckney, M.A., 1676, 4to. 4. *Prælectiones Theologicæ; Latin Pieces*, Amst., 1679, 4to.

"Dr. Tuckney's Prælectiones are an inestimable treasure."—*DR. COTTON MATHER*.

5. *Eight Letters to Dr. Benj. Whichcote*, written 1651, appended by S. Salter, D.D., to his ed. of Whichcote's Aphorisms, 1753, 8vo. See Bickersteth's C. S., 4th ed., 278. For notices of this learned Calvinist; see Calamy's Nonconformists; Life, by Dr. Salter, prefixed to No. 5; Chalmers's Biog. Diet., xxx. 64.

**Tuckwell, Rev. W.**, late Fellow of New College, Oxford, and Head-Master of the College School, Taunton. 1. *First Latin Grammar*, in three Parts, ea. cr. 8vo, Oxf., 1863. 2. *Practical Remarks on the Teaching of Physical Science in Schools*, Lon., 1865.

**Tuday, Thomas**, Mus. Doc., organist of King's College, Cambridge, 1671, Professor of Music at Oxford, 1705, and subsequently Organist and Composer Extraordinary to Queen Anne, collected for Lord Oxford the scores of English music in the Harleian Collection, No. 7337 *et seq.*, in Brit. Mus. One of his anthems will be found in Dr. Arnold's Collection of Cathedral Music. He composed other anthems, &c.

**Tuder, A.** *My Own Philology*, in Two Parts, ea. 8vo, Lon., 1866.

**Tudor, Henry**, Barrister at Law, London. 1. *Narrative of a Tour in North America, &c.: with an Excursion to Cuba*, Lon., 1834, 2 vols. p. 8vo.

"The very great merits of Mr. Tudor's work," &c.—*Lon. Mon. Rev.*, 1834, i. 297.

"His style is verbose and wearisome."—*Lon. Athen.*, 1834, 64.

See, also, 117: *Lon. Gent. Mag.*, 1834, ii. 451, and Prescott's Mexico, Index, and Miscell., ed. 1855, 358. 2. *Domestic Memoirs of a Christian Family resident in Cumberland*, 1847, 8vo; 1852, 12mo.

**Tudor, J.** See TUPPEN, MARTIN FARQUHAN, No. 16.

**Tudor, Rev. John**, conductor of The Morning Watch, or Quarterly Journal of Prophecy and Theological Rev., Lon., 8vo, 1829 *et seq.*

"A publication, in ability, inconsistency, and fierceness, worthy of Cromwell's camp."—*Edin. Rev.* See, also, Lowndes's Brit. Lib., 963.

**Tudor, John**. *Primeval Language of Man*, Lon., 1862, cr. 8vo.

**Tudor, Owen**. *Pancharis: The First Book*. Containing the Preparation of the Love between Owen Tudor and the Queen, long since intended to her Maiden Majesty: and now dedicated to the Invincible James, &c., Lon., 1603, 8vo, 41 leaves.

"This is a remarkable poem, whether we consider its rarity, its subject, its treatment, or its author. Only a single copy of it is believed to exist, and that is in the Bodleian Library. The main subject is Owen Tudor, the second husband of Katherine, wife of Henry V., and the author, Hugh Holland, [q. v.] who wrote lines on Shakespeare, prefixed to the folio of 1623, and a 'Cypress Garland' on the death of James I., besides a few other productions."—J. P. COLLIER: *Bibl. Act. of Early Eng. Lit.*, 1865.

**Tudor, Owen Davies**, of the Middle Temple, Barrister-at-Law. 1. *Selection of Leading Cases in Equity*, with Notes, Lon., 1850, 2 vols. r. 8vo, (vol. i. in conjunction with Frederick Thomas White;) 2d ed., 1851, 2 vols. r. 8vo. Amer. ed., by J. I. Clark Hale and H. A. Wallace, Phila., 1849, 2 vols. 8vo, (same in Phila. Law Lib., vols. lxxv. lxx., lxxi.) 2d ed., 1852, 3 vols. 8vo; 3d ed., 1859, 3 vols. 8vo. Commended by Law Mag., xlii. 200: *Jur.* 13, Pt. 2, 332; *Law Times*, xvi. 117; *Leg. Obs.*, Nov. 23, 1850; *Amer. Law Jour.*, Nov. 1849. See, also, Hill on Trustees, Pref.; Smith, John William, No. 4. 2. *New Chancery Acts and New Orders for 1852*, Lon., 1852, 12mo. 3. *Law of Charitable Trusts*, 1854, p. 8vo; 2d ed., 1862, p. 8vo. 4. *Treatise on the Contract of Partnership*; trans. from the French of R. J. Pothier, with Notes, 1854, 8vo; Phila., 1854, 8vo, (same in vol. lxxxii. of Phila. Law Lib.) Commended by *Leg. Obs.*, *Jur.*, and *Law Times*.

"The writings of Pothier have not been received as Law, but they have obtained a similar honour; for more than three-fourths of the civil code have been extracted literally from his Treatises."—M. DUPIN, (AÎNÉ.)

5. Selection of Leading Cases on the Law relating to Real Property, Conveyancing, and the Construction of Wills and Deeds; with Notes, Lon., 1856, r. 8vo; 2d ed., 1863, r. 8vo, £2 2s. Amer. ed., by Henry Wharton, Phila., in prep., 1864. 6. Selection of Leading Cases on Mercantile and Maritime Law; with Notes, Lon., 1860, r. 8vo; 2d ed., 1862, r. 8vo. Amer. ed., by J. I. Clark Hare, Phila., in prep., 1864.

**Tudor, Rev. Richard.** The Decalogue Viewed as the Christian's Law, with Special Reference to the Questions and Wants of the Times, Lon., 1862, cr. 8vo.

**Tudor, William,** son of John Tudor, graduated at Harvard College, 1769; studied law with John Adams, practised, and was raised to the bench; d. July 8, 1819. 1. Oration, Boston Massacre, Bost., 1779, 4to. 2. Gradual Address, Soc. of Cincinnati of Mass., 1790, 4to. 3. Discourse, Mass. Char. Fire Soc., 1798, 8vo. See SEWELL, JONATHAN, LL.D. See Memoir of Hon. William Tudor, from the Mass. Hist. Soc. Coll., viii., Second Ser., 1826, 8vo, pp. 11: Works of John Adams.

**Tudor, William,** son of the preceding, was b. in Boston, Jan. 28, 1779; graduated at Harvard College, 1796; was sent on mercantile agencies to Europe in 1800 and 1810, and to the West Indies, 1805; U. States Consul at Lima and the ports of Peru, 1823, and Chargé d'Affaires at Rio Janeiro, 1827; d. of a fever at Rio Janeiro, March 9, 1830. 1. Oration at Boston, July 4, 1809, Bost., 1809, 8vo; 2d ed., 1809, 8vo. 2. Discourse, Humane Society, 1817, 8vo. 3. Letters on the Eastern States, N. York, 1820, 12mo; 2d ed., Bost., 1821, 8vo. Anon.

"The work evidently of a scholar and a gentleman, of an impartial observer, a temperate champion, a liberal opponent, and a correct writer."—EDWARD EVERETT. *N. Amer. Rev.*, xi., (July, 1829,) 68-103.

Also reviewed in *Chris. Mon. Spr.*, iii. 565. 4. Miscellaneous, by the Author of Letters on the Eastern States, 1821, 12mo. From his contributions to The Monthly Anthology and The North American Review. 5. The Life of James Otis, of Massachusetts, &c., 1823, 8vo. See OTIS, JAMES; add to commendations: Quincy's Hist. of Bost. Athen., Biog. Notices, 59; E. Everett's Orations, ii. 110. 6. Gobel Teir, 1829, 12mo. Anon. This political allegory was written at Rio Janeiro. Tudor was a contributor to The Monthly Anthology; the founder and for the first two years the editor of the North American Review, and the author of three-fourths of its first four volumes,—in all, of sixty of its articles; the writer of Phi Beta Kappa Addresses for Harvard College, 1810 (published but not delivered) and 1815, (published in N. Amer. Rev., ii. 13-32); a contributor to The Literary Miscellany, &c.; and—greatest of his many honourable distinctions—the originator of the Bunker Hill Monument. For notices of his Life, see Quincy's Hist. of Bost. Athen., Biog. Notices, 54-63; Duyekink's Cyc. of Amer. Lit., ii. 268; Willard's Memoirs; Loring's Hundred Boston Orators, 333; Webster's Works, Webster's Private Correspondence, i. 459-463; E. Everett's Orations; N. Amer. Rev., xxxix. 298, (by J. G. Palfrey,) lxiv. 181, (by S. Willard;) Blackw. Mag., xvii. 202, (by John Neal;) Hist. Mag., 1861, 345.

"William Tudor, an accomplished scholar, a distinguished writer, a most amiable man."—DANIEL WEBSTER: *Works*, ed. 1851, i. 84.

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"The elegant pen of Mr. William Tudor."—EDWARD EVERETT: *Orations*, ii. 110.

See, also, N. Amer. Rev., Jan. 1865, 318, (The Semi-Centenary of the North American Review.)

Mr. Tudor left many valuable MSS.; and we renew the plea ineffectually urged many years since (i.e. in 1851, *ut supra*) by Josiah Quincy, (b. Febr. 4, 1772; d. July 1, 1864,) that, "at some not far distant day, what remains of his writings will be put in possession of the public." The collection should be prefaced by a copious Memoir, illustrated by notices of Tudor's early contemporaries.

**Tuel, J. E.** 1. Historical Analysis of the Eastern War. 2. History of the Diplomatic Policy of the Mexican War. 3. Illustrated History of the War in Italy, N. York, 1859.

**Tufnell, F.** Gentleman's Pocket Farrier, Bost., 1832, 18mo.

**Tufnell, Dr.** Treatment of Aneurism by Compression, Dublin, 8vo.

"A good and useful book."—*Brit. and For. Med.-Chir. Rev.*

Also commended by Amer. Jour. of Med. Sci., &c.

**Tufnell, Henry.** See LEWIS, SIR GEORGE CORNELL WALL, Bart., M.P., No. 2.

**Tuft, Joseph.** Oration, July 4, at Charlestown, 1814, 8vo.

**Tufts, Cotton, M.D.** b. at Medford, Mass., 1731, d. 1815, was the author of the instructions to the representatives of Weymouth against the Stamp Act. See Thacher's Amer. Med. Biog., ii. 149-52; Funl. Ser., by Rev. J. Norton, Bost., 1816, 8vo.

**Tufts, Henry.** A Narrative of the Life, Adventures, Travels, and Sufferings of Henry Tufts, Compiled from his Own Mouth, Dover, N.H., 1807, 12mo.

**Tufts, James.** Sermon on Rev. Luke Whitcomb; with Biog. Sketch by Rev. H. Beckley, Bratt., 1821, 8vo.

**Tufts, John,** minister of the Second Church in Newburyport, Mass., d. 1759. 1. Humble Call to Archippus; Sermon, Bost., 1729, 16mo. 2. Introduction to the Singing of Psalm-Tunes, with a Collection of Tunes in Three Parts, 8th ed., 1731, 16mo.

**Tufts, Joshua,** Preacher of the Gospel at Narragansett, issued at Portsmouth, N.H., July 20, 1757, Proposals for Printing by Subscription A Survey of the Bible; or, The Holy Scriptures in a Chain, 4to. See Amer. Pub. Circ., Oct. 15, 1863, 425.

**Tufts, Marshall.** 1. Treatise on the Nature and Effects of Heat, &c., Camb., (Mass.) 1827, 8vo. 2. Principles of Natural and Metaphysical Philosophy, &c., 1829, 8vo.

**Tugwell, Rev. George.** 1. Woodleigh; or, Life and Death, Lon., 1855, 12mo. 2. Manual of the Sea Anemones commonly found on the English Coast, 1857, p. 8vo. 3. North Devon Hand-Book; Edited, 1857, 12mo. 4. On the Mountain; being the Welsh Experiences of Abraham Black and Jonas White, Esqrs., Moralists, Photographers, Fishermen, and Botanists; with Col'd Illust., 1862, cr. 8vo. 5. North Devon Scenery-Book, with Col'd Illust., Ilfracombe, 1863, p. 8vo.

**Tugwell, Lewis.** New Method of Slatting and Constructing the Roofs of Houses; Nic. Jour., 1803.

**Tuite, Lady,** niece to the Countess-Dowager of Moira. Poems, 1796, 8vo.

**Tuite, Lady.** 1. Edwin and Mary; for Youth, 2d ed., Lon., 1838, tp. 8vo. 2. Reclaimed Family, 1838, tp. 8vo.

**Tuke, Daniel Hack, M.D.,** son of Samuel Tuke, (*infra*) and late Visiting Medical Officer to the York Retreat, subsequently of Falmouth, England. 1. Prize Essay on the Progressive Changes which have taken place since the Time of Pinel in the Moral Management of the Insane and the Various Contrivances which have been adopted instead of Mechanical Restraint, Lon., 1854, 8vo. 2. Asylums of Holland, their Past and Present Condition, 1854, 8vo. 3. Biography of William Tuke, the Founder of the York Retreat; Printed at the York Retreat, 1856, 8vo. 4. With BUCKNILL, JOHN CHARLES, M.D., late Medical Supt. of the Duvon Co. Lunatic Asylum, subsequently Visitor to the Chancery Lunatics, and Editor of the Journal of Mental Science, 1855 *et seq.*, Manual of Psychological Medicine, Lon., 1858, 8vo; Phila., 1858, 8vo; 2d ed., Lon., 1862, 8vo.

"Worthy of acceptance as a standard text-book."—DR. D. T. BROWN: *Not. in Beck's Med. Jurisp.*, 11th ed., 1861, i. 716. See, also, 740, 741, 747.

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Also commended by Westm. Rev., Dublin Quar. Jour., and Edin. Mon Jour.

Dr. Bucknill is the author of: I. Unsoundness of Mind in Relation to Criminal Acts, 1854, 12mo. II. The Psychology of Shakespeare, 1859, 8vo. Commended by Macmillan's Mag., Lon. Sat. Rev., and Lon. Spec. See, also, Lon. Athen., 1859, ii. 397, 464. III. Remarks on the Medical Knowledge of Shakespeare, 1860, 8vo. Condemned by Lon. Athen., 1860, i. 713.

Dr. Tuke has also published: 5. On the Canon of the New Testament, Lithographed, Bristol, (1860.) 6. Insanity among Women; Englishwoman's Journal, May, 1861. 7. Artificial Insanity, Lon., 1865, 8vo. 8. The Pleas of Insanity in Relation to the Penalty of Death; Social Science Review, 1866. Also, papers in Asylum Journal of Mental Science, &c.

**Tuke, Esther**, wife of William Tuke, (*infra*), d. 1794, aged 67. 1. To the Magistrates and Inhabitants of the City of York, (about Illuminations), *s. l. et a.*, *sed* 1789, 4to. Anon. 2. To Friends of York Quarterly Meeting, *s. l. et a.*, *sed* 1792, fol., 1200 copies. Again, Bristol, *s. a.*, fol. 3. An Address to the Inhabitants of the City of York; with some Remarks on the Late Illumination, and the Excesses attending it; By a Lover of Peace and Order, *s. a.*, *sed* circa 1794, 12mo. Anon. Again, without the words the City of York, *s. l. et a.*, 12mo.

**Tuke, Henry**, of York, England, son of William Tuke, (*infra*), d. 1814, in the 60th year of his age and 35th of his ministry in the Society of Friends. 1. Remarks on Collections, *s. l. et a.*, *sed* 1793, r. 4to. 2. To Friends attending the Yearly Meeting in London, (Respecting Elections,) York, *s. l.*, 1796, fol. 3. The Faith of the People called Quakers in Our Lord and Saviour Jesus Christ, set Forth in Various Extracts from their Writings, Lon., 1801, 8vo; 2d ed., *Dubl.*, 1801, 12mo; 2d ed., enlarged, York, 1810, 16mo; 3d ed., enlarged, York, 1812, 12mo. See *Chris. Observ.*, 1804, iii. 73-74, (by Henry Tuke). 4. The Principles of Religion, as Professed by the Society of Christians usually called Quakers: written for the Instruction of their Youth, and for the Information of Strangers, Lon., 1805, 12mo; 2d ed., *Dubl.*, 1805, 12mo; 3d ed., Lon., 1805, 12mo; reprinted, 1805, 12mo; N. York, 1805, 12mo; 4th ed., York, 1811, 16mo; 5th ed., 1812, 12mo; 6th ed., 1814, 12mo; 7th ed., 1819, 12mo; 8th ed., 1823, 12mo; 9th ed., 1827, 12mo; 10th ed., 1829, 12mo; 11th ed., 1842, 12mo; 12th ed., Lon., 1852, 3p. 8vo. In German, 1818, 8vo, and 1847, 12mo. In French, Lon., 1823, 12mo, and 1851, 12mo. In Danish, Stavanger, 1844, 12mo. There are also Extracts from Tuke's Principles, in Spanish. See *Life and Corresp.* of William Allen, year 1822.

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"This Collection is not a unique Report of all Henry Tuke's Works, but several sets of most of his principal books and tracts were put together with the above general title-page to the whole."—*Joseph Smith's Cat. of Friends' Books*, Lon., 1867, ii. 828.

I regret that I had not the advantage of this excellent Catalogue—which was not printed until I had completed the alphabet—at an earlier stage of my labours. Place next to Smith's Catalogue and Sewal's History, The London Friends' Meetings, showing the Rise of the Society of Friends in London; the Progress and the Development of its Discipline; with Accounts of the Various Meeting Houses and Burial Grounds, their History and General Associations: Compiled from Original Records and other Sources by William Beck and T. Frederick Ball, 1870, or. 8vo. See, also, A Biographical Sketch of Henry Tuke, by Lindley Murray, York, 1815, 12mo; Burlington, N.J., 1816, 12mo; 2d ed., York, 1827, 12mo.

**Tuke, Henry**, of York, England, son of Samuel Tuke, (*infra*), d. 1855, aged 41. 1. Short Notice of John Lilburne, York, *s. a.*, *sed* circa 1845, 12mo. 2. What is a Blockade? *s. a.* 3. The Trial of Thomas Hymans; or, Judicial Oaths Considered, 1849, 12mo. No. 27 of York Tract Association Series. 4. Short Notice of Tyndal and Frith, *s. a.* He published many tracts, 1840-50. See *Annual Monitor*, 1856.

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4. Large Map of Yorkshire, 1816. Still one of the best. He also contributed to miscellaneous publications.

**Tuck, Richard**. Divine Comedian; or, The Right Use of Plays, improved in a Sacred Tragi-Comedy, Lon., 1672, 4to.

"This Play was first called The Soul's Warfare, and is grounded on the Danger of the Soul in this World."—*Watt's Bibl. Brit.*

**Tuke, Sir Samuel**, a Colonel of Horse under Charles I., d. 1673. The Adventures of Five Hours: a Tragi-Comedy, 2d ed., Lon., 1662, 4to; 1663, fol.; 1664; 1704, 4to. And in *Dodley's Old Plays*, vol. xii. Altered from the Spanish by request of Charles II.

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**Tuke, Samuel**, of York, son of Henry Tuke, and formerly "the philanthropic and sensible Director of the York Retreat," (Dr. Burrows, *ut infra*), d. 1857. 1. Remarks on the Observations made on the Discipline of the Quakers by the Monthly Reviewers in their Examination of William Rathbone's Narrative and Memoir, [by "Amicus,"] with a Postscript on the Critical Reviewer's Notice of the Memoir, [by Philo.] Lon., 1806, 8vo. 2. Description of the Retreat, an Institution near York, for Insane Persons of the Society of Friends; containing an Account of its Origin and Progress, the Modes of Treatment, and a Statement of Cases, York, 1813, 8vo; l. p. r. 4to; Phila., 1813, 12mo.

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See, also, Dr. Burrows's *Com. on Insan.*, 1828, 29, 548, 608, 681, 689; *Life and Corresp.* of William Allen, year 1820.

3. Practical Hints on the Construction of Pauper Lunatic Asylums, &c., York, 1815, 8vo; N. York, 1815, 12mo. See *Lon. Quar. Rev.*, xv. 387; *Insanity and Madhouses*, by David Uwins, M.D.; No. 12, *infra*.

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"Mr. Samuel Tuke is a tea-dealer of York, son of the late Mr. Henry Tuke; this gentleman is as much distinguished for his zeal and devotion to the general welfare of mankind as for his attachment to the sect of which he is a member; he is well known in his native country for his liberality and philanthropy, as well as for the great interest he has taken in the care of the Retreat, an asylum for the insane of the Society of Friends, near York, and justly celebrated both at home and abroad for the excellence of its management, of which he has published an interesting account."—*Addresses, &c.*, No. 8, *supra*.

**Tuke, Sarah**, daughter of William Tuke, (*infra*) was b. at York, England, 1756; married Robert Gribb, of Clunmel, Ireland: d. 1790, aged about 31, and was interred in Friends' burying-ground in Cork.

We find the following under GRUBB, SARAH, in Joseph Smith's Catalogue of Friends' Books, 1867, i. 876-77. 1. *The Christian's Duty Briefly Set Forth*, Gillingham, s. a., 8vo. Anon. 2. *A Serious Meditation; or, A Christian's Duty Fully Set Forth*, circa 1790, 4to. Anon. Reprinted, s. a., 4to. 3. *Some Remarks (or Observations) on Christian Discipline as it respects the Education of Youth*, Lon., 1795, 12mo; with her name, 1798, 12mo; without her name, 1810. See; new ed., York, 1842, 8vo. 4. *A Letter to the Monthly Meeting of Old Meldrum, Scotland: From the Journal of Sarah (R.) Grubb, Gloucester, 1866, 16mo.* See *Some Account of the Life and Religious Labours of Sarah Grubb*, with an Appendix, containing an Account of Ackworth School, [or, in some copies, "the Schools at Ackworth and York,"] Observations on Christian Discipline, and Extracts from many of her Letters, (edited by Lindley Murray,) Dublin, 1792, 12mo; 2d ed., Lon., 1794, r. 12mo, and on superfine paper, 1794, 8vo; 3d ed., 1796, 12mo; 4th ed., miscalled 3d ed., being a reprint of the Dublin edition of 1792, Belfast, 1837, sm. 8vo. See, also, *The Life of Sarah Grubb*, in *The Friends' Library*, Phila., 1848, vol. xii.

**Tuke, Thomas**. "Minister of God's Word at St. Giles-in-the-Fields, London. 1. *The Picture of a True Protestant*, Lon., 1609, 16mo. 2. *A Very Christian, Learned, and Briefe Discourse concerning the True, Ancient, and Catholike Faith*, 1611, 16mo. 3. *The Picture of a Picture; or, The Character of a Painted Woman*, s. l. et c., a sheet. Bodleian, (Malone.) 4. *A Treatise against Painting and Fluctuating of Men and Women.*

Against { Murder and Poisoning;

Pride and Ambition;

Adulterie and Witchcraft,

And the Route of all these, Disobedience to the Ministry of the Word. Whereunto is added *The Picture of a Picture; or, The Character of a Painted Woman*, 1616, 4to, 14 leaves. In verse. Bodleian, (Malone.) Ingles, 1592, 9s.; Gordonstoun, 2221, £2 8s.; Sir F. Freeling, 2246, £1 7s.; Heber, Pt. 6, 3676, 10s. 6d.; Bright, 5690, mor., £2 4s.; Bliss, Pt. 2, 2147, 19s.; Sothby's, April, 1863, £1 11s.; J. Lilly, (1870), p. 37, £2 12s. 6d.

"A very rare and curious book, particularly the last portion, in which allusion is made to the murder by poison of Sir Thomas Overbury, in the Tower of London, Mrs. Turner, and others, implicated therein."—J. LILLY: *ut supra*.

5. *Conjunction of Christ and a Christian*, 1617, 8vo. 6. *Concerning the Holy Eucharist, and the Popish Broad-en God, to the Men of Rome, as well Laiques as Cleriques*, s. a., 1625, 4to, 14 leaves. In verse. Bodleian, (Malone.) Lon., 1636, 4to. Skogg, 1835, £1 10s.

"We cannot avoid the conviction that the writer was a very old man, indulging his fancy for rhyming controversy at the expense of his readers."—J. P. COLLIER: *Bibl. Accl. of Early Eng. Lit.*, 1865.

Mr. Collier thinks that both of the impressions were privately printed at the expense of the author.

**Tuke, William**, founder of the York Retreat for the Insane, was b. at York, 1732; d. June 6, 1822, aged about 90. 1. Letter from William Tuke (to Reuben Haines) On the Death of John Woolman, (York, 10th mo. 26th, 1772;) Comly's Miscellany, vol. viii. 229, Phila., 1836, 12mo. 2. Several Letters on the Abuses of the York Asylum. See *A Complete Collection of the Papers respecting the York Lunatic Asylum*, Published Originally in the York Newspapers during the Years 1813, 1814, and 1815. Nil Desperandum, York, 1816, 8vo. See, also, *A Memorial of York Monthly Meeting*, held the 14th of 5th Month, 1823, concerning William Tuke, (an Elder,) 1823, 8vo.

"The commencement of improvements in the internal management of our lunatic asylums, and the actual treatment of their inmates, may be dated from the foundation of the Retreat by the Society of Friends. It is a curious coincidence that the origin of the Retreat was coeval with the liberation by Pinel of the lunatics of Bicêtre; the two events had no connection. The foundation of the Retreat was suggested by some complaints relative to a female belonging to the Society of Friends, who had been confined and died in York Asylum. It was opened in 1793, under the direction of the Tukes of York, whose name will be handed down among those of the benefactors of mankind."—*Lon. Quar. Rev.*, Oct. 1844, 321.

"About the time when Pinel's great work of reformation was effected in France, and many patients were liberated after being chained for many years, a similar work was providentially commenced in a provincial city of England. . . . Of this admirable asylum the chief promoter was the late William Tuke, of York. . . . And for readers desirous to know the views which ought to prevail in all lunatic asylums, I could not, even now, refer to any work in which they are more perspicuously explained than in Samuel Tuke's account of the Retreat. [See Tuke, Samuel, No. 2.] In the valuable works of Pinel and his learned successor Esquirol, we find graphic descriptions of all varieties of mental disorders, and lucid views of treatment; but in none are the details of management, economic, medical, and moral, of an institution for the insane, to be found more convincingly set forth than in the works of Samuel Tuke. . . . All of us who have followed in the path of William and Samuel Tuke, at however great a distance, must ever gratefully acknowledge the extent of our debt to them. It is true that neither they nor Pinel ventured wholly to abolish mechanical coercion: this was left for Charlesworth to attempt, and for Gardner Hill to carry out at Lincoln, and for Hanwell to confirm on the largest scale; but when the emanation produced by the changes made in asylums during the last twenty years has subsided, every historian of these establishments must point to Pinel and to Tuke as the men who led the way for the more complete system of non-restraint."—Dr. JAMES COVELL: *The Treatment of the Insane without Mechanical Restraints*, 1856, deny 8vo.

**Tuld, George**. *Chromatography; a Treatise on Colours and Pigments*, Lon., 1811, 8vo.

**Tulhame, Mrs.**—an English chemist, author of an *Essay on Combustion*. See Mrs. Hale's *Woman's Record*, 850.

**Tulk, Alfred**. 1. With HENFREY, ARTHUR, (*supra*) *Anatomical Manipulation*, Lon., 1814, fp. 8vo. 2. *Elements of the Comparative Anatomy of the Vertebrate Animals*, by R. Wagner, M.D.: Ed. from the German, 1815, 8vo. See *Lon. Athen.*, 1841, 173.

**Tulket, Marmaduke**. *Topographical, &c. Account of the Borough of Preston, Lancaster*, Lon., 12mo.

**Tull, Jethro**, the inventor of the drill and horse-hoeing husbandry, b. about 1680, d. 1740, cultivated Prosperous Farm, near Hungerford, on the borders of Oxfordshire and Berkshire. 1. *Specimen of a Work on Horse-Hoeing Husbandry*, Lon., 1731, 4to. 2. *New Horse-Hoeing Husbandry*, 1733, fol. (Supp., 1738;) 1739, fol.; 1751, fol.; 1753, fol.; 1762, 8vo; 1772, 8vo. In French, by M<sup>re</sup> Duhamel. In English, new ed., by William Cobbett, 1822, 8vo; 1829, 8vo.

"From this famous book I learned all my principles relative to farming, gardening, and planting. It really, without a pun, goes to the root of the subject."—CONNERT.

See the introduction to his edition, and his *Cottage Economy*,—where he also recommends Tull's book. See, also, *Tillage a Substitute for Manure*; based on Jethro Tull's System of Successive Corn-Growing, by Alex. Burnett, M.A., 1859, 12mo. For notices of Tull, see *Lon. Gent. Mag.*, xxiv.; Chalmers's *Biog. Diet.*, xix. 69; Francis Forbes's *Extensive Practice of the New*

Herbandry, 1778, 8vo; Donaldson's *Agr. Biog.*, xlviii.; H. C. Carey's *Prin. of Social Sci.*, ii. 25.

"The name of Tull will ever descend to posterity as one of the greatest luminaries, if not the very greatest benefactor, that British agriculture has the pride to acknowledge."—DONALDSON: *sub supra*.

**Tullamore, Lord.** Analysis of Turf-Ashes; Trans. Irish Acad., 1799.

**Tulley, John,** "New England Astrologer," an emigrant from England, was from 1681 until his death, at Middletown, Conn., 1701, a compiler of almanacs. See *Cat. Lib. Mass. Hist. Soc.*, 1860, ii. 505.

**Tullidge, H. H.** Pulmonary Consumption, Lon., 1817, 8vo.

**Tullidge, Rev. Henry,** b. in Portsmouth, England, 1812, graduated at Union College, Schenectady, 1830, and at (Episcopal) Gen. Theolog. Sem., N. York, 1834. Triumphs of the Bible; with the Testimony of Science to its Truth, N. York, 1863, 12mo. An excellent book: commended by Evangel. Quar. Rev., July, 1863, 601. See, also, Amer. Presby. and Theolog. Rev., July, 1863.

**Tullie.** See, also, TULLEY.

**Tullie, or Tully, George,** son of Isaac Tullie, or Tully, of Carlisle, became Rector of Gateside, and Subdean of York, and d. 1695. He published treatises against the Romanists, &c., 1686-91, and was one of the translators of Plutarch's *Morals*, Cornelius Nepos, and Suetonius. He is best known as the author of *Discourse of the Government of the Thoughts*, 1693, '94, 8vo. Commended in Chilcot's *Practical Treatise concerning Evil Thoughts*, 3d ed., Lon., 1869, sq. See Bliss's *Wood's Athen. Oxon.*, iv. 423.

**Tullie, or Tully, Isaac,** of Carlisle. Narrative of the Siege of Carlisle in 1644 and 1645, now First Printed; to which are added a Preface, &c., by S. Jefferson, Carlisle, 1840, p. 8vo. See *Lon. Athen.*, 1841, 954.

**Tullie, or Tully, Thomas, D.D.,** b. in Carlisle, 1620, entered of Queen's College, 1634, and there became tutor and preacher; Principal of Edmund Hall about 1657; Dean of Ripon, 1675; d. Jan. 4, 1675-6. 1. *Brief Relations of the Present Troubles in England*; out of French, Oxon., 1645, 4to. Anon. 2. *Logica Apodeictica*, &c., 1662, 8vo. 3. *Letter on a Prophecy*, Lon., 1660, 4to. 4. *Euchiridion Didacticum*, &c., Lon., 1673, 8vo; Editio quarta, Oxon., 1683, sm. 8vo. 5. *Justificatio Paulina*, &c., sine Oportibus, &c., 1674, 4to. Against Bull's *Harmonia Apostolica* and Baxter's *Aphorisms on Justification*; both these authors responded. See Nelson's *Life of Bull*; Bickersteth's *C. S.*, 4th ed., 459. Tullie answered Baxter in—*A Letter to R. Baxter*, &c., 1675, 4to. See Bliss's *Wood's Athen. Oxon.*, ii. 1055.

"This Dr. Tully was a pious man and many ways very learned."—*Wood: Athen. Oxon.*, Bliss's ed., li. 1060.

**Tulloch, Major-General Sir Alexander Murray, K.C.B.,** b. in Scotland, 1803, and educated at Edinburgh, and in the senior department of the military college at Sandhurst, entered the army as ensign 45th Foot in 1826; made colonel, 1854; received the order of the Bath after conducting, in conjunction with Sir John McNeill, G.C.B., the commission of inquiry sent to the Crimea in 1855; d. May, 1861. He was author of *Statistical Reports on the Health of the Army*, (having been Military Superintendent of Out-Pensioners in the War Department,) 1839 *et seq.*, and of the following: *The Crimean Commission and the Chelsea Ward*, Lon., 1857, 8vo. See *Lon. Athen.*, 1857, 175; Remarks by Com.-Gen. Filder on a Pamphlet by Col. Tulloch, &c., 1857, 8vo.

**Tulloch, John, D.D.,** b. in Perthshire, 1823; entered St. Andrew's, 1837; took a charge in Dundee, and was ordained there, 1844; presented to the parish of Kettis, Forfarshire, 1849; Principal of, and Primarius Professor of Theology in, St. Mary's College, St. Andrew's, since 1854. 1. *Theological Tendencies of the Age*; Inaugural Lecture at St. Andrew's, Edin., 1854, 8vo.

"An able and philosophical discourse."—*Lon. Lit. Gaz.*, 1853, 106.

"An instructive sketch."—*FARRAR: Crit. Hist. of Free Thought*, 1863, Lect. VIII., p. 99.

"The style has nowhere any particular merit."—*Westm. Rev.*, April, 1855, (*Contemp. Lit.*).

2. *Theism: the Witness of Reason and Nature to an All-Wise and Beneficent Creator*, 1855, cr. 8vo; N. York, 1855, 12mo. See THOMSON, ROBERT ARTHUR. No. 3; *Lon. Lit. Gaz.*, 1855, 423. 3. *Leaders of the Reformation: Luther, Calvin, Bèrmer, Knox*, Edin., 1859, cr. 8vo; Bos., 1859, 12mo; 2d ed., Edin., 1860, cr. 8vo. Commended by *Lon. Athen.*, 1860, li. 748; N. Amer.

*Rev.*, lxxxix. 552; Peter Bayne, (in *Edin. Witness*), Dr. R. S. Mackenzie, and H. T. Tuckerman.

4. *English Puritanism and its Leaders: Cromwell, Milton, Baxter, Bunyan*, 1861, cr. 8vo.

"He confines himself to the judicious use of the materials already contributed by others."—*Lon. Athen.*, 1861, i. 689.

5. *Beginning Life: Chapters for Young Men on Religion, Study, and Business*, Dec. 1862, cr. 8vo; 6th 1000, Jan. 1863; new ed., 1865, cr. 8vo; Cin., 1866, 16mo.

"Principal Tulloch's excellent work for young men."—*Edin. Rev.*, Oct. 1862.

"It might have been more profitable if it had been translated into plain English."—*Lon. Athen.*, 1862, i. 388.

6. *The Christ of the Gospels and the Christ of Modern Criticism: Lectures on M. Kennan's "Vie de Jésus"*, Camb. and Lon., 1864, sm. cr. 8vo; with an Introduction by Rev. J. W. Wiley, M.D., D.D., Cin., 1865, 16mo.

"Amongst direct answers to M. Renan this volume will not easily be surpassed."—*Lon. Reader*, 1864, li. 75.

As an historical authority, Dr. Tulloch has been taken to task in *The Case for the Crown in re "The Wigtown Martyrs"* proved to be Myths, versus Wodrow and Lord Macaulay, Patrick the Pedlar, and Principal Tulloch, by Mark Napier, [p. 1399, *supra*.] Sheriff of Dumfriesshire, Edin., 1863, 8vo, pp. 142: see *Lon. Reader*, 1863, i. 384.

Dr. Tulloch has contributed to *Brit. Quar. Rev.*, *N. Brit. Rev.*, &c., and is the author of the articles *Guosticism*, *Gregory of Nazianzus*, and *Neander*, in *Encyc. Brit.*, 8th ed., vols. x., xi., and xvi., 1856, '58.

**Tulloch, Mad. Sophie.** *Anecdotes pour les Enfants, tirées de l'Histoire de l'Angleterre*, Lon., 1853, 16mo.

**Tullock, D.** *The Gold Diggings of Victoria*, in Five Views, Lon., 1853, ob., £1 1s.

**Tully.** See, also, TULLIE.

**Tully, J. D.** *History of the Plague in Malta, Corfu, &c.*, Lon., 8vo.

**Tully, John.** See TULLY, JOHN.

**Tully, Joseph B.,** b. at Tully, co. Cavan, Ireland, 1833, and graduated at the Normal School, Dublin, 1857, was admitted to the New York Bar, 1858. Author of *The Columbian Educational Series*, viz.: 1. *Primary Spelling-Book*, N. York, 1858, 12mo. 2. *Columbian Spelling-Book*, 1858, 12mo. 3. *First Reading-Book*, 1860, 21mo. 4. *Second Reading-Book*, 1860, 21mo. 5. *Third Reading-Book*, 1860, 12mo. 6. *Fourth Reading-Book*, 1860, 12mo. 7. *A Treatise on English Orthoepy, and Pronouncing Dictionary of Difficult Words*; in preparation.

**Tully, Richard,** British Consul at Tripoli. Narrative of a Ten Years' Residence at the Court of Tripoli, Lon., 1816, 4to; 2d ed., 1817, 4to; 1818, 2 vols. 8vo; 1819, 2 vols. 8vo.

"Much curious information on the domestic life and manners."—*Stevenson's Cat. of Voy. and Trav.*, No. 601.

Also commended by *Eccl. Rev.*

**Tully, Thomas,** chaplain to Bishop Rainbow. 1. *Answer to the Discourse of the Culiary of the Clergy*, 1688, 4to. 2. *Serm. at the Funeral of Bishop Rainbow*, Lon., 1688, 12mo. Added to the *Life of Bishop Rainbow*, by Jonathan Banks, 1688, 8vo.

**Tully, William, M.D.,** b. in Saybrook, Conn., 1785, graduated at Yale College, 1806, was for many years President of the Medical School at Castleton, Vermont, and Professor there of the Theory and Practice of Medicine; Professor of *Materia Medica* and Therapeutics in the Medical Institution of Yale College, 1829-42; d. in Springfield, Mass., 1850. *Materia Medica*; or, Pharmacology and Therapeutics, Springfield, 8vo: vol. i. Part 1, 1857; Part 2, 1858. All published. He contributed papers to medical, &c. journals, and assisted Drs. Webster and Goodrich in Webster's *Dictionary of the English Language*, editions 1840 and 1847.

**Tunnard, W. H.** *A Southern Record: The History of the 3d Regiment Louisiana Infantry*; Containing a Complete Record of the Campaigns in Arkansas and Missouri, &c. &c., Baton Rouge, La., 1866, 12mo.

**Tunnicliff, Jabez,** Minister of the Gospel at Call Lane Chapel, Leeds, England. See his *Life and Labours*, by Rev. H. Marles, Leeds, 1865, p. 8vo; *Band of Hope Annual*, 1865, 16mo.

**Tunnicliff, William,** Land-Surveyor. 1. *Topographical Survey of the Counties of Stafford, Chester, and Lancaster*, Norw., 1787, 8vo. 2. *Topographical Survey of the Counties of Hants, Wilts, Dorset, Somerset, Devon, and Cornwall*, Salisbury, 1791, 8vo.

**Tunstall, or Tonstall, Cathbert,** b. at Hatchford, Yorkshire, 1474 or 1475, was educated at Oxford, Cambridge, and Padua, (where he became LL.D.) Vicar-

**General to the Archbishop of Canterbury, (Warham,) and Rector of Harrow-on-the-Hill, 1511; Preb. of Lincoln, 1514; Archdeacon of Chester, 1515; Master of the Rolls, 1516-22; Commissioner to Spain, 1516, and again 1517; Preb. of York, 1519; Preb. and Dean of Salisbury, 1521; Bishop of London, 1522; Lord Privy Seal, 1523-30; sent to the continent on diplomatic missions, 1525, 1527, 1529; Bishop of Durham, 1530; deprived by the Court of King's Bench on charge (not proof) of treason, 1552; reinstated by Mary, 1553; deprived by Elizabeth for refusing the oath of supremacy, and committed to the charge of Dr. (afterwards Archbishop) Parker, at Lambeth, July, 1559, and d. there, Nov. 18 of the same year. 1. In Laudem Matrimonii, Oratio, Lon., 1518, 4to; Basil, 1519, 4to. 2. De Arte Supputandi Libri Quatuor, Lon., 1522, 4to; a copy on vellum is in the Pub. Lib. of Cambridge; Paris, R. Steph., 1538, 4to; Argent., 1544, 12mo, 1551, 12mo. Other edits., in England, Strasburg, &c. This is one of the first treatises on arithmetic pub. in England. See Sim. Gryneus's *Prof. to Euclid in Greek*; Dihdin's *Typ. Antiq.*, ii. 478, and his *Lib. Comp.*, 573; Granger's *Comp. to Brit. Almanac*, 1837. 3. Sermon before Henry VIII. on the Royal Supremacy, Lon., 1539, 4to; 1633, 4to; with Introduction by Archdeacon Pott, 1823, 12mo. See *Strype's Memorials*. 4. Confutatio Cavillationum quibus SS. Eucharistice Sacrament., &c., Paris, 1532, 4to. 5. De Veritate Corporis et Sanguinis Domini Nostri Jesu Christi in Eucharistia Lib. 2. Lutet., 1554, 4to. A notice of this defence of transubstantiation will be found in Carleton's *Life of Bernard Gilpin*. 6. Compendium in decem Libros Ethicorum Aristotelis, Paris, 1554, 8vo. 7. Contra Impios Blasphematores Dei Prædestinationis Opus, Antv., 1555, 4to. 8. Certaine godly and deuout Prayers in Latin; and trans. into English by Thomas Paynell, Clerke, Lon., 1558, 16mo. 9. A Letter written by Cuthbert Tunstall, &c., and John Stokesley, &c., to Reginalde Pole, Cardinal, &c., 1600, 8vo. 1679, 4to; also s. a., 4to. Reprint in Knight's *Life of Erasmus*.**

For notices of this ripe scholar and excellent private, see Tanner, Bale, Pitts, Foxe's *Acts and Monuments*, *Strype's Crammer*, *Strype's Parker*, *Strype's Grindal*, *Burnet's Reformation*, *Biles's Wood's Athen. Oxon.*, *Fiddes's Walsley*, *More's Life of Sir T. More*, *Gilpin's Life of Gilpin*, *Gilpin's Latimer*, *Granger*, *Dodd's Ch. Hist.*, *Collier's Ch. Hist.*, *Biog. Brit.*, *Hume's England*, *Hutchinson's Durham*, *Lodge's Illustrations*, *Chalmers's Biog. Diet.*

"He was a papist only by profession; no way influenced by the spirit of papery; but he was a good Catholic, and had true notions of the genius of Christianity. He considered a good life as the end, and both as the means."—WILLIAM GILPIN: *Life of Bernard Gilpin*, (Tunstall's nephew.)

"There was scarce any kind of good literature in which he was not excellent. He was a very good Grecian and Hebraist, an eloquent rhetorician, a skilful mathematician, a noted civilian and canonist, and a profound divine."—WOOD: *Athen. Oxon.*, Biles's ed., i. 306.

His friend Erasmus declared that he excelled all his contemporaries in the knowledge of the learned languages, and Sir Thomas More, who knew him well, avows that no man surpassed him in erudition, virtue, and amiability. Pace thus links Tunstall in honourable conjunction with Latimer:

"Viri clarissimi, et undernque doctissimi: quorum præfectorum est prudentia, probitas vite, morumque honestas, ut vix dici possit in doctrina magisteriorum mores, an morum doctrinam erunt."—*De Præceptoribus et Doctrina percipitur*, 90.

**Tunstall, James, D.D.**, b. about 1710, was educated at St. John's College, Cambridge, of which he became Fellow and Principal Tutor; Rector of Sturmer, Essex, 1739; Public Orator of the University, 1741; Rector of Great Chart, Kent, and Vicar of Minster in Thanet, 1744; Vicar of Rochdale, Lancashire, 1757; d. 1772.

1. *Epistola ad Virum eruditum Conyers Middleton*, Cant., 1741, 8vo. See No. 2. 2. *Observations on the Epistles between Cicero and M. Brutus*, &c., Lon., 1741, 8vo.

"It was never be answered."—JEREMIAH MARKLAND.

See MIDDLETON, CONYERS, D.D., No. 13. Nos. 1 and 2 have shaken the faith of the learned in the authenticity of these Epistles. 3. *Sermon*, 1746, 4to. 4. *Clandestine Marriages*, 1755, 8vo. 5. *Marriage in Society* stated, &c., 1755, 8vo. 6. *Academica: Part the First: Discourses on Natural and Revealed Religion*, 1750, 8vo. 7. *Lectures [27] on Natural and Revealed Religion*, 1765, 4to.

"A useful treatise."—*Crit. Rev.*

He contributed some critical emendations to *Duncombe's Horace*. See *Nichols's Lit. Anec.*

**Tunstall, James, M.D.** 1. *Rambles about Bath, &c.*, Lon. and Bath, 1847, 12mo; 2d ed., 1848, 12mo; 3d ed., 1852, 12mo. See *Lon. Lit. Gaz.*, 1847, 556; *Lon. Athen.*, 1847, 701. 2. *The Bath Waters, their Uses and Effects*, 1850, p. 8vo; 2d ed., 1861, p. 8vo. 3. *Climate of Bath in Reference to Pulmonary Consumption*, 1853, fp. 8vo.

**Tunstall, Marmaduke**. *Account of several Lunar Rainbows*; *Phil. Trans.*, 1783.

**Tunstall, William**. *Ballads, and some other Occasional Poems*, by W. T., in the *Marshalsea*; For the Benefit of the Author, 1716, 8vo. See *PARKYNS, SIR THOMAS*, No. 1.

**Tuomey, M.**, Geologist of South Carolina, and subsequently of Alabama, was at the time of his death Professor of Geology and Agricultural Chemistry in the University of Alabama. 1. *Report on the Geology of South Carolina*, Columbia, S.C., 1848, 4to. 2. *First Biennial Report on the Geology of Alabama*, Tuscaloosa, 1850, 8vo. 3. With *HOLMES, PROFESSOR F. S.* *Fossils of South Carolina*, Charleston, 4to, Parts 1-10, 1855-57.

**Tuomy, Martin, M.D.**, of Dublin. *Treatise on the Principal Diseases of Dublin*, Dublin, 1810, 8vo.

**Tupper, Ellen Isabelle, Mary Frances, and Margaret Elenore**, daughters of Martin Farquhar Tupper, D.C.L., (*infra*) published in 1864, Lon., fp. 8vo. *Poems by Three Sisters*: New Edition, with some Added Translations from the Swedish, [by members of the Royal Family of Sweden.] and a Frontispiece by one of the Sisters, Jan. 1866, fp. 8vo, pp. lx., 239. Each of them contributed to *Dr. Rogers's Lyra Britannica*: see 2d ed., 1868, 561-66.

**Tupper, F. B.** *Chronicles of Castle Cornet, Guernsey*, 2d ed., Guernsey, 1851, 12mo.

**Tupper, James Perchard, M.D.** 1. *Essay on the Probability of Sensation in Vegetables, &c.*, Lon., 1811, 8vo; 1814, 8vo. 2. *Inquiry into Dr. Gall's System concerning Innate Dispositions, &c.*, 1821, 8vo.

"It is hastily and rather carelessly written."—*Lon. Mon. Rev.*, 1821, i. 416.

**Tupper, Margaret Elenore**. See *TUPPER, ELLIS ISABELLE*.

**Tupper, Martin Farquhar, D.C.L.**, eldest son of the late Martin Tupper, Esq., surgeon, was b. in London, 1810; educated at the Charter-house and at Christ Church, Oxford, (where he graduated 1831,) and was subsequently called to the Bar at Lincoln's Inn. Instead of practising law, Mr. Tupper has found a more congenial field in literature. He resides on his handsome country-seat of Albury, in Surrey, the owner of which, it is said, is soon to be complimented by a baronetage. His first volume was a collection of poems, published anonymously in 1822. He has since given to the world: 2. *Proverbial Philosophy: A Book of Thoughts and Arguments originally treated*, Lon., 1838, 12mo; Second Series, 1842, 12mo; together, 30th ed., 75th 1000, 1857, p. 8vo; 115th 1000, 1865, sq. 16mo. Sale in America to 1863,—edits. 4to, 8vo, 12mo, 16mo, 24mo, and 32mo, in N. York, Boston, Phila., and Rochester,—over 500,000 copies.

Illustrated ed., Lon., 1854, '59, '66, 4to. Library ed., new ed., 1860, cr. 8vo. Pocket ed., new ed., 1866, fp. 8vo. Illustrated eds., Phila., sm. 4to, and N. York, 8vo. In French, Lon., 1851, fp. 8vo. 1853, fp. 8vo; Phila., 12mo. There have been several French translations, by George Metivier, &c.

On the appearance of the first series, the *London Athenæum* (1838, 287) expressed the opinion that *Proverbial Philosophy* was not "a book likely to please beyond the circle of a few minds as eccentric as the author's." The unlooked-for popularity of the work, and the later effusions of the successful author, have failed to convert the critics of this periodical to faith in Mr. Tupper's poetical genius: see 1857, 1553; 1860, i. 611, 821; 1861, i. 98, et *infra*. On the other hand, *The London Literary Gazette*, in a notice of the 21st edition, remarks that

"The popularity of the 'Proverbial Philosophy' is a gratifying and healthy symptom of the present taste in literature, the book being full of lessons of wisdom and piety, conveyed in a style startling at first by its novelty, but irresistibly pleasing by its earnestness and eloquence."—1855, 739.

See, also, *South. Quar. Rev.*, v. 262, xi. 244; *N. Amer. Rev.*, July, 1864, 246, (by J. R. Lowell.)

*Proverbial Philosophy*, Third Series, Lon., May, 1868, cr. 8vo.

"A great man once put the wisdom of his life into sayings which the world has chosen to call by this happy name; but from his usage it would seem that a proverb is a short word, a terse and easy phrase, clear to the eye and the mind. The lines in which the Allary Solomon dispenses his eccentric wisdom seem to be of another kind. They are not short. They are not sharp. They are not clear. On the contrary, they are so exceedingly serpentine, so flabby, and so obscure, as to make one doubt whether the Hebrew king was an adept in the lighter branches of his art. He certainly fell far below this imitator in his comical effects. You cannot get a laugh out of Solomon; while in reading Tupper it is just impossible to be grave. Was it not Lord Russell who defined a proverb as the wisdom of many in the wit of one? Mr. Tupper, we suspect, could tell his lordship that a proverb means the 'folly of many for the profit of one'; but in doing so he would have to confess how long he has been laughing at an unuspicious world. . . . On the whole, this third series of 'Proverbial Philosophy' is weak, twaddling, and insincere, and therefore, we suppose, will find the same sort of public which has bought the previous works."—*Lon. Athen.*, May, 1867.

3. *Geraldine, a Sequel to Coleridge's Christabel*, with other Poems, Lon., 1838, p. 8vo; Phila., 32mo; Bost., 1846, 12mo. See No. 12.

"Our wonder is, how, with his feeling of the beauty of Christabel, he could have so hurried and mangled it in his unfortunate sequel."—*John Wilson: Blackw. Mag.*, Dec. 1838, 835-852; and in *Wilson's Works*, iii., 1857, 344-372.

"A failure, as feeble as it is ambitious."—*Lon. Athen.*, 1838, 835.

4. *Modern Pyramid to Commemorate a Septuagint of Worthies*, Lon., 1839, p. 8vo. See No. 12. 5. *An Author's Mind; or, The Book of Title-Pages*; edited by M. F. Tupper, Esq., M.A., 1841, p. 8vo; Phila., 1847, 12mo. Condemned by *Lon. Athen.*, 1842, 338. 6. *The Crook of Gold; a Rural Novel*, Lon., 1844, cr. 8vo; N. York, 1845, 12mo; Lon., 1849, sq. 16mo; 1852, 12mo; 1853, sq.; Phila., 1866; with *The Twins and Heart*, new edits., Lon., 1849, p. 8vo; Phila., 1851, 12mo. 7. *Heart; a Social Novel*, Lon., 1844, 12mo; N. York, 1845, 12mo; Lon., 1849, sq.; 1853, 12mo. See Nos. 6, 8. 8. *The Twins; a Domestic Novel*, 1844, 2 vols. p. 8vo; N. York, 1845, 12mo; Lon., 1853, 12mo; with *Heart*, 1849, sq. 16mo; N. York, 12mo; Phila., 1866. See Nos. 6, 7. 9. *A Thousand Lines now First Offered to the World We Live In*, Lon., 1845; Phila., 1846, 12mo; N. York, 12mo; with *Haecceus*, 12mo. See No. 12. 10. *Probabilities: an Aid to Faith*, Lon., 1847, 12mo; 1851, fp. 8vo; 1854, fp. 8vo. On the Christian Evidences: commended by *Lon. Chris. Remem.* 11. *Haecceus: Sundry of my Lyrics Hitherto*, 1848, 12mo; Bost., 1848, 12mo. See Nos. 9, 12.

"A genuine poet and an original thinker."—*Lon. Lit. Gaz.*, 1848, 435.

12. *Ballads for the Times: Geraldine, A Modern Pyramid, Haecceus, A Thousand Lines, and other Poems*, Lon., 1850, 12mo; 2d ed., 1851, fp. 8vo; 1852, fp. 8vo. 13. *King Alfred's Poems in English Metres*, 1851, fp. 8vo. 14. *Hymn for All Nations*, 1851, in *Thirty Languages*, 1851, 8vo. 15. *Farley Heath: a Record of Roman Remains*, Guilford, 1851, p. 8vo. 16. *With TUDOR, J. Surrey; St. Martha's, a Poem, &c.*, 1851, p. 12mo. 17. *Dirge for Wellington*, Lon., 1852. Condemned by *Lon. Athen.*, 1852, 1035. *Lon. Critic*, 1852, 619, and *Lon. Lit. Gaz.*, 1852, 728. 18. *Batch of War Ballads*, 1854, fp. 19. *Duoden Ballads for the Times*, 1854, fp. 20. *Lyrics of the Heart and Mind*, Dec. 1854, fp.; 2d ed., 1855, fp. 8vo. 21. *Paterfamilias's Diary of Every-Body's Tour*. 22. *Out and Home; with a Few other Memorials of the Late William George Tupper*; edited by his Brother, 2d ed., 1856, fp. 8vo. Commended by *Eng. Church.*, *Lon. Lit. Gaz.*, *Lon. Press*, and *Lon. M. Post*. 23. *Rides and Reveries of the Late Mr. Æsop Smith*, Edited by Peter Query, F.S.A., 1857, p. 8vo; rod. to 6s., 1861. Commended by *Lon. M. Post* and *Lon. Sun*. 24. *Stephen Langton; or, The Days of King John*, Dec. 1858, 2 vols. p. 8vo; Revised, 1863, fp. 8vo.

"An admirable historical romance."—*Lon. Post*.

Also commended by *Lon. Sun* and *Lon. M. Advert.*

"For a novel, the book is heavy; but, like all the productions of the author of 'Proverbial Philosophy,' it seems born to inevitable success. The present is a 'new edition revised.'"—*Lon. Reader*, 1863, ii. 408.

25. *Some Verse and Prose about National Rifle Clubs*, 1858, 12mo; 3d ed., 1859.

26. *Three Hundred Sonnets*, 1860, sm. 4to. Commended by *Lon. Globe*, *Lon. Observer*, &c.; ridiculed by *Lon. Athen.*, 1860, i. 611, ii. 821.

27. *Our Greeting to the Princess Alexandra*, 1863. See *Lon. Reader*, 1863, i. 292.

Collective editions of his works in America: *Complete Works*, Phila., 1851, 4 vols. 12mo; Hartford, 2 vols. 8vo;

*Poetical Works*, Phila., 1849, '64, 12mo; N. York, 8vo, 12mo, 18mo, and 32mo; Bost., 12mo. *Poetical Works and Proverbial Philosophy*, N. York, 2 vols. in sm. 8vo, and 1865, 2 vols. 32mo. Also *Gems from Tupper*, edited by R. R. Raymond, 12mo.

28. *Cithara: a Selection from the Lyrics of Martin F. Tupper*, 1863, cr. 8vo, pp. xi., 350. Contains about 200 of his poems.

29. *Ode for the Three-Hundredth Birthday of Shakespeare*, April 23, 1864. 30. *Alfred; a Patriotic Play*, in Five Acts, Manches., 1865. 31. *Selections from the Works of Martin F. Tupper, M.A., D.C.L., F.R.S., of Christ Church; Containing Selections from all the Issued Poetical Works, together with Some Poems Never Before Published*, Lon., 1866, r. 16mo, pp. viii., 239, (Moxon's Min. Poets;) rod. to 4s., 1869.

32. *Raleigh: His Life and Death; an Historical Play*, 1866. Not extravagantly praised by *Lon. Sat. Rev.*, Feb. 24, 1866. 33. *Tupper's Protestant Directory*, cr. 8vo, two edits. in 1868.

"A brochure of Anti-Ritualistic satire, which will, no doubt, put an effectual stop to all Romanizing practices."—*Lon. Book-seller*, May 1, 1868, 292.

34. *Our Canadian Dominion: Half a Dozen Ballads about a King for Canada*, 1868, 8vo. With prose comments "to the effect that, as he fears the Canadians may some day wish to separate from the mother-country, he has written these ballads to prevent the catastrophe."

Thus the critics will make game of Mr. Tupper: *The Saturday Review*, about Jan. 1867, boasted, "With the exception of two young ladies,—both, we may safely state, under twenty,—we never met any one who pleaded guilty to the possession of one of Mr. Tupper's works;" "The English critics," writes one in 1870 "are felicitating themselves on an accident that recently happened to Mr. Martin F. Tupper, by which his right hand was disabled;" "The Round Table, of New York,—I am obliged to confess that my countrymen are not guiltless herein,—late in 1867 thought it 'a matter for no little patriotic exultation that as yet Mr. Tupper's third series' was 'without an American publisher.' Indeed, in 1870 the *London Times* came to the rescue by the rather tarry suggestion that Mr. Tupper, 'who for considerably more than a quarter of a century has occupied the position of chief butt for metropolitan critics and professional jokers, should be allowed to retire from that disagreeable eminence.'"

But, on the other hand, a number of the admirers of the famous proverbialist not long since (in 1867) exerted themselves to get up a testimonial in his honour; and one of these devotees—who, by the operation of a well-known law, became an imitator of that which he admired,—not perhaps without a willingness to share in the laurels which he was about to bestow—appeals in these soul-stirring—let us hope, pocket-stirring—strains to the gratitude of the nation:

"Give him back a title of the cost of those pearls of wisdom: Give it in postage-stamps, or, better, in post-office orders, Or cheque crossed Herries & Co., to account of the minstrel-divor."

N.B. The testimonial's form will probably be as simple As the bard's own simple taste,—namely, paid in cash in his order." *Lon. Spectator*.

35. *Twenty-one Protestant Ballads; Published from the Rock*, 1868, 8vo. Mr. Tupper's Hymn For All Nations, (No. 14, *supra*), Thanksgiving Hymn, and Trust in God, will be found in Dr. Rogers's *Lyra Britannica*, 2d ed., 1868, 559-61. He contributed to *Our Year*, by Walter Severn, 1864, sm. fol.; has written for several periodicals, and used some influence on behalf of *The Anglo-Saxon*, a short-lived magazine, vol. i., Lon., 1849, 8vo. In 1851 he paid a visit to the United States. In addition to the authorities already cited, see notices of his productions in *Eccles. Rev.*, 4th Ser., v. 40; *De Bow's Rev.*, xi. 12, (by J. G. Turner); *Internat. Mag.*, i. 2, (see, also, H. B. Wallace's *Lit. Criticisms*, 160;) *Holmes's Autocrat of the Breakfast-Table*, 1859, 307, 317, 361; *Lon. Reader*, 1865, i. 591; *Lon. Athen.*, Sept. 1865, (letter from Mr. Tupper); *Photog. Portraits of Men of Eminence*, vol. iii., 1865.

**Tupper, Mary Frances.** See TUPPER, ELLIN ISABELLE.

**Tupper, Rev. William George**, brother of Martin Farquhar Tupper, (*supra*), Ten Sermons, in Illustration of the Creed, Lon., 1853, 12mo. See TUPPER, MARTIN FARQUHAR, No. 22.

**Turbervil, Turbervil, or Turberville, Henry**, a zealous R. Catholic, chaplain to the Marquis of Wor-

sester during the Civil Wars. 1. *Manual of Controversies, clearly demonstrating the Truth of the Catholic Religion*, &c., Doway, 1854, 8vo; 1871, 8vo; Lon., 1886, 12mo. An answer to Bishop Bramhall, Dr. Hammond, &c. See THOMAS, WILLIAM, b. at Bristol, 1613. 2. *Abridgement of Christian Doctrine*, &c., Doway, 1876, 1887, 12mo; Lon., 1708. Frequently reprinted: N. York, 1855, 18mo. It is commonly called *The Doway Catechism*.

"The clergy had a great esteem for the author, and consulted him in all matters of moment."—DOB: *Church Hist.*

**Turberville, George**, b. at Whitchurch, Devonshire, about 1530, and educated at New College, Oxford, accompanied as secretary Sir Thomas Randolph to Russia, concerning which, see his three poetical epistles in Hakluyt's *Voyages*, i. 384. He was living in 1594, and is supposed to have d. about 1600.

1. *Epitaphs, Epigrams, Songs, and Sonets*, &c., Lon., 1567, sm. 8vo. Repub. by J. P. Collier, 1867, 4to. There was an earlier edition. See Collier's *Bibl. Accl. of Early English Lit.*, 1865, ii. 450-53. 1570, sm. 8vo; 1575, 8vo. Repub. in Chalmers's *Brit. Poets*. See Brydges's *Cens. Lit.* 2. *Heroicall Epistles of the learned Poet Publins Onidius Naso*: in English Verse, set out and Translated, 1567, 8vo; 1569, 8vo; 1600, 8vo; also s. a. See Warton's *List. of Eng. Poet.* 3. *The Ecloges of the Poet B. Muntuan Carmelitan*; turned into English Verse, &c., 1567, 12mo. 4. *The Booke of Faulconrie, or Hawking*, 1575, 4to, with Many New Additions, 1611, 4to: J. Lilly's *B. A.-C.*, 1869, £4 4s. The poem on Hawking, by Gascoigne, was repub. from this, with notes, in *Cens. Lit.* 5. *The Noble Art of Venerie, or Hunting*, 1576, 4to. This is also ascribed to C. Burke and to George Gascoigne. Repub. with additions, 1611, 4to: B. Quaritch's *Cat.*, Jan. 1870, with No. 4, 1611, 4to, £10 10s. See Drake's *Shaksp.* and his *Times*, i. 257; Watt's *Bibl. Brit.* 6. *Tragicall Tales*, Translated, &c. out of Sundrie Italian, &c., 1578, 16mo; with Epitaphs and Sonnets, 1587, sm. 8vo; with a Prefatory Notice, 50 copies privately printed, Edin., 1837, 4to. J. Lilly's *B. A.-C.*, 1869, cloth, £1 11s. 6d.; calf extra, £2 2s. 7. *Essays, Political and Moral*, 1608, 8vo. Probably his. He left a MS. Translation (now in the Bodleian Library) of Tasso's *Jerusalem Delivered*. This, which is in the octavo stanza, Mr. Wiffen (see his *Pref. Dissert.* on his own translation) pronounces to occupy, "in merit, a middle station between those of Fairfax and Carew." For other notices of Turberville, see Bliss's *Wood's Athen. Oxon.*, i. 627; Phillips's *Theat. Poet. Anglic.*, by Brydges, 117; Herbert's *Ames*, 943, 945, 977, 1053, 1164; W. C. Hazlitt's *Hand-Book*, 610; Dibdin's *Lib. Comp.*, ed. 1825, 695; Ritson's *Bibl. Poet.*, 368; Ellis's *Specimens*; Bohn's *Lowndes*, 2719. As a poet, Dr. Drake does not allow him a high place:

"Occasional felicity of diction, a display of classical allusion, and imagery taken from the amusements and customs of the age, are not wanting; but the warmth, the energy, and the enthusiasm of poetry are sought for in vain."—*Shaksp. and his Times*, i. 458.

**Turberville, Dr.** *Medical Papers in Phil. Trans.*, 1684.

**Turberville, T. C.** *Worcestershire in the Nineteenth Century*, Lon., 1853, p. 8vo. Condemned by Lon. *Athen.*, 1853, 560.

**Turbilly.** On the Cultivation of Waste and Barren Lands, 1796.

**Turcan, John.** *Practical Baker and Confectioner's Assistant*, Lon., 12mo. Commended.

**Turck, L.** *Clinical Researches on Diseases of the Larynx*, Lon., 1862, 8vo.

**Turell, Ebenezer**, b. in Boston, Mass., 1702, graduated at Harvard College, 1721, was ordained pastor of a church at Medford, Mass., 1724, and retained this connection until his death, 1778. He married a daughter of Dr. Benjamin Colman: see TURKILL, JANE. 1. *Serm. at Ordination of Rev. S. Cooke*, Bost., 1740, 8vo. 2. *Dialogue about the Times*, 1742, 8vo. 3. *Life and Character of the Rev. Benjamin Colman*, 1749, 8vo. See Duyckinck's *Cyc. of Amer. Lit.*, i. 73, 125.

**Turell, Jane**, a daughter of Benjamin Colman, D.D., (*supra*), b. in Boston, 1703; married Ebenezer Turell, (*supra*, q. v.) 1726; d. 1735. See *Reliquiæ Turellæ*, et *Lachrymæ Paternæ*: two Sermons, &c., by Benjamin Colman, D.D., &c.; to which are added some Large Memoirs of her Life and Death, by her Consort, the Rev. Mr. Ebenezer Turell, M.A., &c., Bost., 1735, 8vo. Reviewed in *N. Amer. Rev.*, xciii. 22, (by Wm. H. Whitmore.) The Memoirs were also pub. separately,

1735, 8vo. See Duyckinck's *Cyc. of Amer. Lit.*, i. 124. A notice of Jane Turell, Anne Bradstreet, and Anne Eliza Bleeker, by Prof. Wilson, will be found in *Noctes Ambros.*, Feb. 1831: *Blackw. Mag.*, xxix. 230-284.

**Turford, Hugh**, a Schoolmaster, and Friend, d. Jan. 1712-13. *The Grounds of a Holy Life*, &c., Lon., 1702, sm. 8vo; 9th ed., Lon., 1769, 12mo; 11th ed., Phila., 1782, 24mo; N. York, 1828, 12mo; 20th Lon. ed., 1836, sm. 12mo. For other editions, translations, &c., see J. Smith's *Cat. of Friends' Books*, 1867, ii. 832-35.

**Turgot**, author of *Historia Dunelmensis Ecclesiæ* (see SIMON OF DURHAM) and of some other writings, was made prior of the monastery of Durham, 1087; subsequently Archdeacon of Durham: Bishop of St. Andrew's, 1109; d. 1115. See Wright's *Biog. Brit. Lit.*, A.-N. P., 70-73.

**Turk, D. G.** *Treatise on the Piano-Forte*.

**Turle, James**, Organist of Westminster Abbey. 1. With TAYLOR, PROFESSOR EDWARD, *Art of Singing at Sight*, Lon., 1846, sq. 8vo; 1855, sq. 2. *Psalmes and Hymns, Anthems*, &c., 1848, ob. sm. fol. 3. *Psalmes and Hymns for Public Worship*, &c.; Revised and Edited, 1863, '64, '69, imp. 16mo. 4. *Hymns for Public Worship*, &c.; Revised and Edited, 1863, imp. 16mo. 5. *Psalter and Canticles with Chants*, 1865, 16mo. 6. *Child's Own Tune-Book*, 1865, ob. See, also, WILBYE, JOHN, No. 1.

**Turler, Jerome.** *The Traveller of Jerome Turler*, Lon., 1575, 16mo.

**Turmine, H. T. A.** *Rambles in the Isle of Sheppy*. Kent, Lon., 1843, 12mo.

**Turnbull.** *Bits of the Tarantula*; *Ess. Phys. and Lit.*, 1771.

**Turnbull, Major.** *Sketches in Delhi*, taken during the Siege, 15 plates, and letter-press, Lon., 1858; 4to.

**Turnbull, Mrs. A. C.** *Song of Azrael, and other Poems*, Lon., 1839, 12mo.

**Turnbull, Alexander.** *Arithmetic made Easy*, Lon., 12mo.

**Turnbull, Alexander, M.D.** 1. *Painful and Nervous Diseases*, Lon., 8vo. 2. *Treatment of the Eye by Prussic Acid*, p. 8vo. 3. *Effects of Veratria*, Lon., 1834, 8vo; Phila., 1838, 8vo. 4. *Medical Properties of Saba-dilla Seeds*, &c., Lon., 1835, 12mo. 5. *Medical Properties of the Rannunculaceæ*, &c., 1835, 12mo; Phila., 1838, 8vo. 6. *Uses of Aconitum Napellus and Aconitine*, &c., Lon., 1835, 12mo. 7. *Use of Delphinium Staphisagria*, &c., 1835, 12mo.

**Turnbull, Andrew Hugh.** *Tables of Compound Interest and Annuities*, Lon., 1863, 8vo.

**Turnbull, Charles.** *Perfect and Easy Treatise of the Use of the Celestial Globe*, Lon., 1597, 8vo. See Bliss's *Wood's Athen. Oxon.*, i. 755.

**Turnbull, David.** 1. *Narrative of the French Revolution of 1830*, Lon., 8vo.

"This interesting volume."—*Lon. Globe*.

2. *Travels in the West: Cuba*; with Notices of Porto Rico and the Slave-Trade, 1840, 8vo. Commended by Lon. *Athen.*, 1840, 227, and Lon. M. Chron.

**Turnbull, Gavin.** *Poetical Essays*, Glasg., 1788, 8vo.

**Turnbull, George.** *Tetragonismum Pseudographum Apodixia Cathol.*; sive *Apologia pro Disputatione de formalis Objecto Fidei*, Aberd., 1631, 8vo.

**Turnbull, George, LL.D.** 1. *Philosophical Enquiry*, &c. 2. *Christian Philosophy*. See Works of Jonathan Edwards. 3. *Christianity neither False nor Useless*, 1732, 8vo. 4. *Impartial Enquiry into the Moral Character of Jesus Christ*, 1740, 8vo. 5. *Treatise upon Ancient Painting*, 1741, fol.

"Important, on account of the engravings from ancient paintings, now mostly unknown."—C. O. MÜLLER.

6. *Observations on Liberal Education*, 1742, 8vo. 7. *Curious Collection of Ancient Painting, with Historical and Critical Observations*, 1744, fol. Contains 64 large engravings. 8. *Methodical System of Universal Law*, &c., by J. G. Heinemann; Trans., with a Discourse, 1751, 2 vols. 8vo.

**Turnbull, Gordon.** 1. *Letters to a Young Planter*. 2. *Apology for Negro Slavery*, 2d ed., Lon., 1786, 8vo. See Lon. Mon. Rev., lxxvi. 78. 3. *Narrative of the Revolt and Insurrection in the Island of Grenada*, 1796, 8vo.

**Turnbull, Rev. J.** *Sketches from Real Life*, Lon., 1839, 8vo.

**Turnbull, James, M.D.** *Physician to the Liverpool Royal Infirmary.* 1. *Tabular View of the Diseases of the Lungs*, Lon., 1846, r. 8vo.



"Will prove useful to many."—*Med.-Chir. Rev.*

2. *Inquiry how far Consumption is Curable*, 2d ed., 1850, 8vo; 3d ed., 1859, 8vo.

"The views indicated are sound and judicious."—*Med. Times and Gaz.*

See, also, *A Brief and Intelligible View of the Nature, Origin, and Cure of Tubercular or Scrofulous Disease*, by John Fendy, M.D., Phila., 1870.

3. *Treatise on Disorders of the Stomach, &c., and on Diet*, 1856, 8vo.

**Turnbull, Misses Jane M. C. and Marian**, travelled "twenty-six thousand miles in search of the new, the beautiful, and the instructive," (Lon. M. Advert.,) and subsequently gave to the world *American Photographs: Travels*, Lon., 1859, 2 vols. p. 8vo.

"Replete with lively and entertaining sketches of American manners, sayings, and doings."—*Nar. and Milit. Gaz.*

"Very pleasant gossiping volumes."—*Lon. Critic.*

**Turnbull, John**. *Voyage Round the World in the Years 1800-1804*, Lon., 1805, 3 vols. 8vo; 2d ed., with a Continuation, 1813, 4to.

"One of the most interesting books of travel which have appeared for many years."—*Edin. Rev.*, Jan. 1807, 332.

It should accompany the voyages of Cook and Vancouver.

**Turnbull, Joseph**. 1. *Laws of Christ*, Lon., 1832, 12mo. 2. *Second Letter of Paul to the Corinthians*; *Trans.*, 1849, 4to, pp. 24. 3. *Epistles of St. Paul*; *Trans.* from the Greek, with Crit. Notes, &c., 1854, 8vo. 4. *The Epistles and the Revelation: an Original Trans.* from the Greek, with Crit. Notes, &c., 1858, 8vo, pp. 106. 5. *The Seven Epistles of James, Peter, John, and Jude, and the Revelation*; *Trans.* from the Greek, with Crit. Notes, &c., 1858, 8vo, pp. 106. 6. *The Seven Epistles of James, Peter, John, and Jude, and the Revelation*; *Trans.* from the Original Greek, with Crit. Notes, &c., 1858, 8vo, pp. 64.

**Turnbull, Laurence**, b. in Scotland, 1821; emigrated to the United States, 1833; graduated in Philadelphia—in the College of Pharmacy, 1841, and in Jefferson Medical College, 1845. 1. *The Electro-Magnetic Telegraph; with an Historical Account of its Rise and Progress and Present Condition*, Phila., 1851, 8vo; 2d ed., 1854, 8vo. Commended by many English and American authorities. See *Lon. Quar. Rev.*, July, 1854, art. v. 2. With MACRAE, WILLIAM C., *Telegraphic Engineer, Railroad Accidents and the Means by which they may be prevented*, 1854, 8vo, pp. 64. 3. *Whooping-Cough*, 1855, 8vo. Commended. 4. *Defective and Impaired Vision, with the Clinical Use of the Ophthalmoscope in its Diagnosis and Treatment*, 1865, 8vo. Edited, with Additions on Hearing, Defects of Sight, (see JONES, T. WHARTON, No. 6,) 1859, 12mo; and contributed to *Phila. Med. and Surg. Reporter*, *Phila. Med. Examiner*, *N. Amer. Med.-Chir. Rev.*, *Amer. Jour. of Pharmacy*, *Jour. of Franklin Institute*, &c.

**Turnbull, Marian**. See TURNBULL, MISSES JANE M. C. and MARIAN.

**Turnbull, P.** *Cursory View of Fiefs or Tenures*, 8vo.

**Turnbull, Peter Evan**. *Austria: Being a Narrative of Travels, with Remarks on the Social and Political Condition of that Country*, Lon., 1839, (some 1840,) 2 vols. 8vo.

"Mr. Turnbull, in his valuable work," &c.—*Lon. Quar. Rev.*, lxxxiv. 448.

"We want more such books."—*Lon. Athen.*, 1840, 71. See, also, 108; *Blackw. Mag.*, xlviii. 487.

"One of the best English books extant on the social and political condition of Austria. . . . A recent traveller of great intelligence and of a high moral tone."—2 *Kent, Com.*, 196, n. 210, n. 8th ed., 1854.

**Turnbull, Richard**, minister of St. Mary Colechurch, London, 1592: d. between 1598 and 1604. 1. *Exposition upon the Canonial Epistle of St. James*, Lon., 1591, 8vo; 1606, 4to. 2. *Exposition upon the Canonial Epistle of St. Jude*, 1591, 8vo; 1606, 4to. 3. *Exposition upon Psalm xv.*, 1606, 4to. See Bliss's *Wood's Athen. Oxon.*, i. 752.

**Turnbull, Robert, D.D.**, pastor of the First Baptist Church, Hartford, Conn., formerly pastor of the Howard Street Church, Boston, was b. in Whiteburn, near Edinburgh, 1809; graduated at Glasgow University, and studied also at Edinburgh; emigrated to the United States, 1832. 1. *Genius of Scotland*, N. York, 1846, 12mo; 6 edits. to Sept. 15, 1860. 2. *Pulpit Orators of France and Switzerland*, 1849, 12mo; Lon., 1848, 12mo. 3. *Genius of Italy*, N. York, 1849, 12mo; Lon., 1849, p. 8vo; 4th ed., N. York, 1856, 12mo.

"Dr. Turnbull gives us the orange-groves, and the fountains, and the gondolas, and the frescoes, and the ruins, with touches of personal adventure and sketches of biography, and glimpses of the life, literature, and religion of modern Italy, seen with the quick, comprehensive glances of an American traveller, impulsive, inquisitive, and enthusiastic."—*New York Literary World*.

Also commended by *Democrat. Rev.* 4. *Theophany; or, The Manifestation of God in Christ*, Hartford, 12mo; With a Review of Dr. Bushnell's *God in Christ*, 12mo. 5. *Christ in History*, Bosl., 1855, 12mo; 2d ed., 1860, 12mo.

"As a treatise at once profoundly philosophic and reverently Christian, this work merits the warmest commendation."—A. P. PEARSON, D.D.: *N. Amer. Rev.*, xci. 147. See, also, lxxix. 261, and lxxxv. 237, by the same.

"An interesting and sometimes eloquent exposition."—*Evangel. Rev.*, April, 1860, 599.

Also commended by Bishop Meade (in his *Bible and the Classics*) and other Americans, and some foreign authorities.

6. *Life Pictures: from a Pastor's Note-Book*, N. York, 1857, 12mo.

"It is a precious contribution to religious literature and to the Christian evidences."—A. P. PEARSON, D.D.: *N. Amer. Rev.*, lxxxv. 237-254.

"A rich cluster of gems for many a reader."—*Chris. Rev.*

The *London Athenaeum* (1857, 790) commends only the "excellent spirit of the work."

He translated, prefixing an Introduction and adding notes, *Vinot's Vital Christianity*, Bosl., 1845, 12mo; *Edin.*, 1846, cr. 8vo; *Glasg.*, 1846, 12mo; also included in *Vinot's Miscellanies*, N. York, 12mo. He edited for two years *The Christian Review*, and has contributed to *Bibl. Sacra*, *Bibl. Repos.*, *Chris. Rev.*, &c. See, also, HAMILTON, SIR WILLIAM.

**Turnbull, Robert J.**, of South Carolina. Visit to the Philadelphia Prison, Lon., 1797, 8vo; in French by Petit-Radel, Paris, 1800, 8vo. Highly commendatory of the Pennsylvania system: see GRAY, FRANCIS CALLEY, LL.D.

**Turnbull, Robert T.**, "reputed the ablest writer in favor of the principle of nullification," (*Amer. Almanac*, 1834, 318; d. in Charleston, S.C., 1835, aged 60.

**Turnbull, S. H.** *Practice of the District Courts of the State of New York; the Acts Relative to the Marine Courts*, N. York, 1864, 12mo; 2d ed., 1867, 12mo.

**Turnbull, W. P.**, Fellow of Trinity College, Cambridge. *An Introduction to Plane Co-ordinate Geometry*, Camb. and Lon., 1867, 8vo.

**Turnbull, William, M.D.** 1. *Letter to Mr. Clark on Mercury*, Lon., 1783, 12mo. 2. *Inquiry into Zues Veneris*, 1786, 8vo. 3. *Case of Extra-Uterine Gestation*, 1791, fol.; also in *Mem. Med.*, 1792. 4. *Chirurgical Diseases: from the French of Chopart and Desault*, &c. 1797, 2 vols. 8vo. 5. *Rules, &c. for Ruptures*, 1798, 8vo; 8th ed., 1806, 12mo. 6. *Naval Surgeon*, 1806, 8vo; also papers in *Mem. Med.*, 1792-'95. After his death appeared, *The Medical Works of the Late Dr. William Turnbull; with a Life of the Author by [his son] William Turnbull*. A.M., 1805, 12mo.

**Turnbull, William**, son of the preceding, (q. v.)

**Turnbull, William**. 1. *Treatise on Strength of Timber*, Lon., 8vo. 2. *Treatise on Cast Iron Beams and Columns*, 8vo. 3. *Sections of Cast Iron Beams*, 8vo. 4. *Essay on the Air Pump and Atmospheric Railway*, 1817, 12mo.

**Turnbull, Colonel William**, Topog. Engineer U. S. Army, a native of Maryland, cadet at West Point, Sept. 1814. Report on the Survey and Construction of the Potomac Aqueduct, Wash., 1838, 8vo, pp. 18; 21 plates in fol.

**Turnbull, William Barclay David Donald**, Advocate, b. in Edinburgh, 1811, called to the Bar of Scotland, 1832, and to that of England, 1856, was for several years Secretary of the Society of Antiquaries in Scotland; founded the Abbotsford Club in 1833, and was its Secretary until 1841; d. April 22, 1863. He edited the following works: 1. *The Blame of Kirk-Buriall*, by William Birnie, Lon., 1833, 8vo. 2. *Account of the Monastic Treasures Confiscated at the Dissolution of the Various Houses in England*, by Sir John Williams, *Edin.*, 1836, 4to, (Abbotsf. Club.) 3. *Compota Domestica*, 1273-1463, 1836, 4to; with Emendations, 1841, 4to, (Abbotsf. Club.) 4. *Anatomic of Abuses*, by Philip Stubbes, Lon., 1836, 8vo. 5. *Romance of Bevis of Hampton*, *Edin.*, 1837, 4to, (Mait. Club.) 6. *Miscellany of the Abbotsford Club, Containing Original Papers, Chiefly Relating to the History and Literature of Scotland*; Edited by James Maidment and W. B. D. D. Turn-

ball, vol. 1, 1837, 4to. Fac-similes of Autographs, (Abbotsf. Club.) 7. Account of the Families of Birnie and Hamilton, of Broom Hill, 1838, 4to. Privately printed: 60 copies. 8. Report of the Trial of Humphreys, claiming of the Barloun of Stirling, for Forgery, 1839, 8vo. See SWINSON, ARCHIBALD, No. 6. 9. Arthur and Merlin, 1839, 4to, (Abbotsf. Club.) 10. Horæ Successivæ, by Bishop Joseph Henshaw, D.D., Lon., 1839, 18mo. 11. Legendæ Catholicæ: a Lytle Boke of Seyntlie Gestes, Edin., 1840, sq. 4to: 50 copies. 12. Romance of Guy of Warwick, 1840, 4to, (Abbotsf. Club.) 13. Char-tularies of Bulmerino and Landores, 1841, 4to, (Abbotsf. Club.) 14. Extracta e variis Chronicis Scocie, 1842, 4to, (Abbotsf. Club.) 15. Fragmenta Scota-Monastica, by a Delver into Antiquity, 1842, 8vo: 70 copies, one l. p., one on vellum. 16. Vision of Tundale, &c., 1843, 8vo. One copy on vellum: presented by the editor to Mr. Eylon: priced in J. R. Smith's O. B. Circ., Dec. 7, 1859, £7 17s. 6d. 17. Domestic Details of Sir David Hume, of Crossrig, 1843, 8vo. 18. Factum of the Earl of Arran, 1843, 8vo. 19. Gardoyne's Garden of Grave and Godlie Flowers, 1845, 4to, (Abbotsf. Club.): 20 copies on large drawing-paper. 20. British American Association and Nova Scotia Baronets, 1816, 8vo. 21. Sir Thomas More's Dialogue of Comfort against Tribulation, 1847, 8vo. 22. Chann of Molyneux Disney to the Barony of Hussey. 23. Memoranda of the State of the Parochial Registers of Scotland, 1849, 8vo. 24. The Poetical Works of the Rev. Robert Southwell: Now First Completely Edited, Lon., 1856, 8p. 8vo, (J. R. Smith's Lib. of Old Authors.) See Lon. Athen., 1859, ii. 391, 431. 25. The Poetical Works of William Drummond of Hawthornden, 1856, 8p. 8vo, (J. R. Smith's Lib. of Old Authors.) 26. The Complete Works of Rev. Richard Crashaw, Canon of Loretto: Now First Completely Edited, 1858, 8p. 8vo, (J. R. Smith's Lib. of Old Authors.)  
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27. The Bunk of the Cronichis of Scotland, r. 8vo, vols. i., ii., iii., 1858-60: see STEWART, WILLIAM. He has translated

28. Letters of Mary Stuart, Queen of Scotland: Selected from the "Recueil des Lettres de Marie Stuart," &c., by Prince Alexander Labanoff, 1849, 8vo. See MARY, QUEEN OF SCOTS. STRICKLAND, AGNES, No. 13.

29. Audin's History of Luther, 1851, 2 vols. 8vo. He published An Abbotstord Garland, 1856, and Ane Garlande of Ye Abbotstorde Clobbe, 1857. See Lon. Gent. Mag., 1851, ii. 522, notice of Mr. Turnbull's antiquarian library, for sale: Lon. Reader, 1863, ii. 698. In 1859 Mr. Turnbull was appointed by the Master of the Rolls (Sir Samuel Romilly) Calenderer of the Foreign State Papers from the accession of Edward VI. to the Revolution of 1688; but this office, the duties of which would have occupied many years, he resigned in 1861 (after the publication in February of the same year of one volume, containing the calendars of the reigns of Edward and Mary) in consequence of Protestant opposition.—Mr. Turnbull being a Roman Catholic. Respecting this matter, consult Lon. Athen., 1859, ii. 399, 431, 568; 1860, ii. 127; 1861, i. 159, 263; Lon. Times, Feb. 1861, (letters of Lord Shaftesbury and Mr. Turnbull:) Lon. Reader, 1865, i. 399.

**Turnbull, William P., LL.D.** The Birds of East Pennsylvania and New Jersey, 1869, 8vo, pp. 50.

"A valuable catalogue."—*Amer. Lit. Gaz.*, June 1, 1869.

**Turner.** Duty of High Constables of Hundreds, Petty Constables, Tithingmen, &c., 1761.

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**Turner, Rev. Baptist Noel.** Songs of Solymun; or, New Version of the Psalms of David, Lon., 1824, 8vo. Other works: see Watt's Bibl. Brit.

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**Turner, Charles,** minister of Duxbury, Mass., d. 1816, published several sermons, 1760-83. See Cat. of Lib. of Mass. Hist. Soc., 1860, ii. 506.

**Turner, Charles, LL.D.** Philosophical Inquiry into the Properties of Nature, Lon., 1804, 8vo.

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**Turner, Charles.** Assize Sermon, Lon., 1810, 4to.

**Turner, Charles Edward,** Professor of English Literature in the Imperial Alexander Lyceum, St. Petersburg. Our Great Writers: a Course of Lectures upon English Literature, with Numerous Quotations and Analyses of the Principal Works, 8vo: vol. i., St. Petersburg, 1864.

**Turner, Charles Tennyson.** See TENNYSON, ALFRED, D.C.L.: TENNYSON, CHARLES. Sonnets by the Rev. Charles Turner, Camb. and Lon., Macmillan, 1864, 8p. 8vo, pp. viii., 101.

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**Turner, Daniel.** History of the Westminster Forum, Lon., 1781, 2 vols. in 1, 8vo.

**Turner, Dawson,** an eminent botanist, was b. at Great Yarmouth, England, Oct. 1775; entered of Pembroke College, Cambridge, 1793, but did not graduate; on the death of his father succeeded him in his banking-house in Yarmouth; d. July, 1838. See Lon. Athen., 1838, ii. 82, (Obituary.) 1. Synopsis of the British Fuci, Yarmouth, 1802, with col'd plates, 2 vols. 12mo: l. p., 50 copies, 8vo. 2. Muscologie Hibornice Spicilegium, with 16 col'd plates, 1801, cr. 8vo. Privately printed: 250 copies. 3. With DILLWYN, LEWIS W., Botanist's Guide through England and Wales, Lon., 1805, 2 vols. 8vo. 4. Natural History of Fuci or Sea-Woods; being Coloured Figures and Descriptions of the Plants referred by Botanists to the Genus Fucus; in Latin and English; with 258 tinted figures 1808-10, 4 vols. 4to, £14 14s.; col'd, £21; l. p., 25 copies, r. fol., £36. Very valuable.

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der, (now in the British Museum,) Great Yarmouth, 1843, r. 8vo; 1851, (some 1852,) r. 8vo. Privately printed. 10. Guide to the Historian, &c. towards the Verification of MSS., Yarmouth, 1848, r. 8vo. Privately printed. Pub. Lon., 1853, r. 8vo. 11. Sepulchral Reminiscences of a Market Town, in the Church of St. Nicholas, Great Yarmouth, with Appendix of Genealogies, &c., Yarmouth, 1848, 8vo; fine paper. He edited a new edition of John Ives's *Garranonum of the Romans*, Lon., 1803, 8vo; appended A Catalogue, &c. to Samuel Woodward's *Norfolk Topographer's Manual*, 1842, r. 8vo, and contributed to Sir J. E. Smith's *English Botany and to Trans. Ann. Soc.* See, also, COTMAN, JOHN SELL; PINKERTON, JOHN, No. 24; RICHARDSON, RICHARD, M.D. A portion (numbering nearly 8000 volumes) of his library was sold in 1853, (see *Lon. Athen.*, 1858, ii. 83;) and other portions, (including nearly 40,000 letters and other MSS.), which produced £6558 8s., June 6, 1859 *et seq.*, (see Dibdin's *Lib. Comp.*, Pref., xxi.; *Lon. Gent. Mag.*, 1843, ii. 385; *Lon. Athen.*, 1859, i. 817; *Lon. Critic*, June 11 *et seq.*, 1859.) To the catalogues of these books and MSS. should be added Outlines in Lithography, from a Small Collection of Pictures in the Collection of Dawson Turner, Esq., of Yarmouth, the Outlines executed by his family, with Historical Descriptions, Yarmouth, 1840, r. 4to, or sm. fol., 51 plates. Privately printed: 100 copies. Evans, 1842, £25: now worth perhaps £4 to £5. See *Diary*, &c. of H. C. Robinson, ed. Bost., 1870, ii. 66.

**Turner, Mrs. Dawson**, wife of the preceding, and her daughters, (Miss S. H. Turner, &c.) enriched by drawings and etchings many of the volumes in Dawson Turner's library, &c. Mrs. Turner's etchings—portraits, antiquarian views in Norfolk, &c., 1814, &c.—are highly prized by amateurs. See COTMAN, JOHN SELL; SNOBERT, FREDERICK, No. 27; TURNER, DAWSON, No. 5 *et infra*.

**Turner, Rev. Dawson William**, D.C.L., late Demy and Exhibitioner of Magdalene College, Oxford, and Head-Master of the Royal Institution School, Liverpool. 1. Notes on Herodotus, Original and Selected from the Best Commentators, Lon., 1848, 8vo; 2d ed., 1852, p. 8vo, (Bohn's *Philol. Lib.*, iii.) Commended by *Lon. Athen.*, 1848, 627; *Lon. Lit. Gaz.*, 1848, 72; *Lon. Exam.*; *Lon. Times*, Jan. 31, 1848. 2. Heads of an Analysis of Roman History, 1830, sp. 8vo; 2d ed., 1851, sp. 8vo.

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**Turner, E. S., and Turner, F. J.** The Maid of Orleans, and other Poems, Trans. from Schiller, Lon., 1842, 12mo. The lover of Schiller must have the edition of his poems illustrated by photographs issued by the Cotta'sche Buchhandlung, Stuttgart, 1860-61.

**Turner, Sir Edward**, Knt., Speaker of the House of Commons. 1. Two Speeches, Lon., 1861, 4to. 2. Speech to the King, 1862, 4to.

**Turner, Edward**. Statutes of the Mississippi Territory, &c., Natchez, 1816, 8vo. Contains the acts in force, 1798-1816.

**Turner, Edward**, M.D., b. in Jamaica, 1797; studied chemistry at Edinburgh and Göttingen; returned to Edinburgh, 1824, and gave lectures on chemistry; Professor of Chemistry at University College, London, 1829, until his death, Feb. 12, 1837. See *Lon. Gent. Mag.*, 1837, i. 434, (Obituary.)

1. Introduction to Chemical Combinations, Lon., 18mo.

2. Elements of Chemistry, 2d ed., Edin., 1827, 8vo; Lon., 1828, 8vo; 3d ed., 1831, 8vo; 1834, 8vo; 6th ed., by J. Liebig, M.D., Wilton G. Turner, [his brother], and William Gregory, M.D., 8vo, in 3 Parts, 1837-42; 7th ed.,

with Two Supplements, 1842, 8vo, and 8th ed., 1847, 8vo, both by Liebig and Gregory: Amer. edits.: 3d, 4th, 5th, and 6th,—8vo, Phila., 1839, '31, '35, '40,—by Franklin Bache, M.D.; also by James B. and R. E. Rogers, 8vo, by Johnston, 12mo; last Amer. ed., 1856. In the highest repute: see *Edin. Med. and Surg. Jour.*, Jan. 1, 1833, and Jan. 1, 1848; *Lon. Chemist*, Jan. 1, 1841; *Chem. Gaz.*, Dec. 1, 1842; *N. Amer. Rev.*, xxxiv. 86, (by W. C. Fowler,) i. 516; GREGORY, Wm., M.D., No. 11. The 3d ed., Edin., 1827, 8vo, was reviewed in *N. Amer. M. and Surg. Journal*, viii., 1829, (by F. Bache, M.D., *supra*.)

Dr. Turner contributed to the *Trans. Royal Soc. of Edin.*, *Trans. Roy. Soc. of London*, and to scientific periodicals, and pub. some mineralogical articles in the *Penny Cyclopædia*.

**Turner, Mrs. Elizabeth**, d. at Whitchurch, Sloop, 1846, in her 72d year. 1. Blue Bell: Tales and Fables in Verse, Lon., 1838, 12mo. 2. The Crocus; in Verse, 1844, 18mo. 3. The Daisy; or, Cautionary Stories in Verse, new ed., Dec. 1849, 18mo. She also pub. *The Cowslip*, and other juvenile works.

**Turner, F. J.** See TURNER, E. S.

**Turner, Francis**, Preb. of St. Paul's, 1669; Master of St. John's College, Cambridge, 1670; Dean of Windsor, 1683; Bishop of Rochester, 1683; trans. to Rochester, 1684; one of the seven bishops who refused to read the Declaration, May 18, 1688; deprived for not taking the oath, 1689; d. 1700. 1. Vindication of the Late Archbishop Suerstoff and his Brethren, &c. 2. Animadversions on The Naked Truth. Anon. 3. Letters to the Clergy of his Diocese. 4. Brief Memoirs of Nicholas Ferrar; 2d ed., by T. M. Macdonough, 1837, 12mo. He also published some sermons, 1681-95. See BISHOP'S Wood's *Athen. Oxon.*, iv. 545; Burnet's *Own Times*; Bentham's *Ely*; Lord Macanlay's *Hist. of Eng.*, ch. xiv., xvi., xvii.

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**Turner, Rev. George**, of the London Missionary Society. Nineteen Years in Polynesia: Missionary Life, Travels, and Researches in the Islands of the Pacific Lon., 1860, 8vo.

"A manly simplicity is one of Mr. Turner's characteristics."—*Lon. Athen.*, 1861, i. 464.

**Turner, George**, Head-Master of Queensbury (late Queen's Head) School, Halifax. The Pupil, Teacher's and Student's Hand-Book of Scripture, Lon., 1864, 12mo.

"To teachers and students the work will be of great service."—*Lon. Reader*, 1864, i. 832.

**Turner, George J.** See RUSSELL, JAMES, No. 2.

**Turner, Sir Gregory O. Page**, Bart., 1785-1843, in 1820 published, in 1 vol. 8vo, some topographical memoranda of the county of Oxford. He was a contributor to *Lon. Gent. Mag.*, q. v., 1843, ii. 93, (Obituary.)

**Turner, Hatton**, Prince-Consort's Own Rifle Brigade. Astra Castra: Experiments and Adventures in the Atmosphere, (with upwards of 100 engravings and photo-zincographic plates, produced under the superintendence of Col. Sir Henry James, R.E.,) Lon., 1865, r. 4to, £1 15s.

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"It is a work which a future D'Israeli will certainly enrol among his 'Curiosities of Literature.'"—*Lon. Reader*, 1865, ii. 874.

**Turner, Henry**, a Unitarian, b. 1792; minister of Bradford, 1813, and of Nottingham, 1817; d. 1822. *Rebus*, Nawa, 1822, 8vo. Commended by Lon. Mon. Rebus. See, also, *Chris. Exam.*, ii. 386.

**Turner, Henry G.** *Spiritualism: a Paper Read before the Eclectic Association of Melbourne*, Melbourne, 1869, 8vo; pp. 20. See, also, *The Reality of Spirit Communication with Man*; being a Reply to Mr. H. G. Turner, 1869, 8vo, pp. 16.

**Turner, J. A.** 1. *Cotton Planter's Manual*, N. York, 1832, 2mo. See N. Amer. Rev., lxxiv. 477. 2. *Discovery of Sir John Franklin, and other Poems*, Montgomery, Ala., 1858, 16mo.

**Turner, Rev. J. B.** *An Answer to the Difficulties in Bishop Colebro's Book on the Pentateuch*, Lon., 1863. See *Lon. Reader*, 1863, i. 139.

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**Turner, J. M.** *Sermons on The Lord's Day*, Lon., 12mo.

**Turner, Jacob.** *Genealogy of the Descendants of Humphrey Turner, with Family Records*, Bost., 1852, 4to. See Whitmore's H.-B. of Amer. Genealog., 88.

**Turner, Sir James**, b. in Scotland, 1614, led the life of a soldier both on the continent and in Great Britain. *Memoirs of his Own Life and Times, 1632-1670*; ed. by Thomas Thomson, Edin., 1829, 4to. (Bannatyne Club.) Reviewed in *Edin. Rev.*, li. 38-64. He left other MS. works which have not been printed.

**Turner, Sir James.** *Pallas Armata: Military Essays of the Ancient Grecian, Roman, and Modern Art of War*, Lon., 1683, fol.

**Turner, James**, President of the Royal College of Veterinarian Surgeons. 1. *Treatise on the Foot of the Horse*, &c., Lon., 1832, r. 8vo. 2. *Register of Experiments on Living Animals*, 8vo, Pts. 1, 2, 3, 1830-47: 1858, 8vo, pp. 124.

**Turner, Joann.** See *Memoirs of*, by Mary Wills, Lon., 12mo.

**Turner, John**, Fellow of Christ's College, Cambridge. *Sermons and Theological Treatises, 1679 et seq.* See Watt's Bibl. Brit.; Darling's Cyc. Bibl., i. 3001; COWARD, WILLIAM, M.D.

**Turner, John, D.D.**, Vicar of Greenwich. *Sermons and Theological Treatises, 1709 et seq.* See Watt's Bibl. Brit.; Darling's Cyc. Bibl., i. 3004; Blakey's Hist. of Philos. of Mind, iii. 24.

**Turner, John.** *De Febre Britannica Anni 1712 Schediasma*, Lon., 1713, 4to.

**Turner, John.** *Paper in Trans. Hort. Soc.*, 1815.

**Turner, John.** *Tables of Longitude*, Lon., r. 8vo.

**Turner, John.** 1. *Manual of Instruction in Vocal Music*, 2d ed., Lon., 1835, 12mo; Bost., 1836, 18mo; Lon., 1844, 12mo. 2. *Class Singing-Book for Schools*, 1844, 2 Parts, ea. 8vo.

**Turner, John.** *Intellectual English Grammar*, Lon., 1843, 18mo.

**Turner, John.** *Hand-Books of School Chronology*, Lon. and Glasg., 1853, ea. 12mo.

**Turner, Jonathan Baldwin**, formerly Professor of Rhetoric and Belles-Lettres in Illinois College, was b. 1805. 1. *Mormonism in all Ages*, N. York, 1842, 18mo. 2. *Church of Christ versus Hierarchies*, Bant., 1845, 18mo. Also public addresses and papers in New Englander, College Review, agricultural journals, &c.

**Turner, Joseph Mallord William**, the most eminent of modern English landscape and marine painters, the son of a hair-dresser, was b. June, 1775, at No. 26, Maiden Lane, Covent Garden, London, and d. at Chelsea, Dec. 19, 1851. He left his pictures and drawings (his collection consisted of 19,331 works of art) to the nation; his funded property was appropriated to found an asylum at Twickenham for decayed artists. But see *Lon. Gent. Mag.*, 1856, i. 388. Respecting his biography,—which does not enter into the plan of our work,—ample details will be found in authorities cited below: respecting his paintings, we shall render a service to the lover of art by the enumeration of volumes in which they have been engraved, &c. 1. *Liber Studiorum: Illustrative of Landscape Compositions; viz., Historical,*

*Mountainous, Pastoral, Marine, and Architectural*, Lon., 14 Parts, 5 plates ea., with extra plate: 71 plates in all, (instead of 100, as intended,) Lon., 1809-18. Most of the plates in this work were engraved by his own hand. Re-issue, 14 Parts, 5 plates ea., £7 7s., 1857 et seq. (Selections from, being 15 lithographs fol., £1 1s., 1859.) Photographs from the Original Drawings: 1st Series, 30 subjects, £3 13s. 6d., Dec. 1861; 2d Series, 21 subjects, £3 5s., Nov. 1862. See *Lon. Athen.*, 1860, i. 394; 1861, i. 775, ii., 738, 852; 1862, i. 296, 334, 363, ii., 670, 849. Re-issue of the complete series, 71 plates, in fac-simile of the originals, by the autotype process, Oct. 1869, imp. 4to. 1st Ser., 23, 2d Ser., 24, 3d Ser., 24, plates. See No. 23, *infra*. 2. *Picturesque Views on the Southern Coast of England, with Descriptive and Historic Illustrations*, 16 Parts, 5 plates ea., by G. and W. B. Cooke, 1814-27, (some 1832,) 4to, £10 10s.; 1. p., sm. fol., £14 14s.; with India proofs, 25 sets, £24; largest paper, 6 copies, fol., (for the artists—none for sale;) the 1. p. were soon worth £40, (*Rev. S. Prince*, Dec. 1836, 1138, £10;) and one of the largest paper was sold at auction for upwards of 50 guineas. The etchings (61 only) to same, of which six sets exist, should accompany the largest paper. See Nos. 17, 21; STANFIELD, CLARKSON, No. 1. 3. *Picturesque Tour of Italy: see HAKEWILL, JAMES*, No. 3. 4. *Views in Sussex, with Descriptions by Reinagle*, Part 1, (all pub.), 5 engravings by Cooke, 1819, r. fol. 5. *Views in Yorkshire*, 20 engravings, 1820, r. fol. India proofs, £21. 6. *Plymouth Castle and Sound*, engraved by W. B. Cooke, 1820-23. 7. *Ports of England*, 6 engravings by T. Lupton, 1826, fol., £1 17s. 6d.; some India proofs. 8. *River Scenery in England, from Drawings by Turner and Girtin, with Descriptions by Mrs. Holland*, 7 Parts, 3 plates ea., 1827, 4to, £3 10s.; 1. p., with India proofs, sm. fol., £4 16s. See No. 23, *infra*. To No. 8 add—9. *Picturesque Views in England Sixty Years since, from Drawings by Turner and Girtin, with Descriptions by Thomas Miller*, 20 plates, 1854, imp. 8vo. 10. *Views in England and Wales, with Descriptions and Historic Illustrations by H. E. Floyd*, 24 Parts, 88 plates, 1832, r. 4to, £21; 1. p., sm. fol., £31 10s.; with India proofs, £37 16s.; *Rev. S. Prince*, Dec. 1865, 1139, £26 10s. Reviewed in *Eclec. Rev.*, June, 1838, (by John Foster.) See No. 23, *infra*. 11. *Annual Tour, comprising Wanderings by the Loire, by Leitch Ritchie*, 20 plates, 1833, 8vo, £1 1s.; 1. p., r. 8vo, £2 2s.; largest paper, fol. See No. 12. 12. *Annual Tour, comprising Wanderings by the Seine, by Leitch Ritchie*, 40 plates, 1834-35, 8vo, £2 2s.; 1. p., r. 8vo, £4 4s.; largest paper, fol. Nos. 11 and 12 contain 61 plates, though described as above. New ed. of Nos. 11 and 12, *Liber Fluviorum; or, River Scenery in France*, 63 plates, by Willmore Goodall, &c., with Descriptive Letter-Press by Leitch Ritchie, and a Memoir of J. M. W. Turner, R.A., by Alarie A. Watts, 1852, imp. 8vo, £1 11s. 6d. See *Lon. Athenaeum*, 1861, ii. 765. 17. *Hand-Book of Travel round the Southern Coast of England, with 35 engravings after Turner*, Collins, &c., r. 8vo. See Nos. 2, 21. 18. *Six Unpublished Views in the Isle of Wight*, engraved by Landseer, fol.: some India proofs. 19. *Turner and Buckler's Views in Richmondshire, with Descriptions by Dr. T. D. Whitaker*, (q. v., No. 9,) 32 engravings by Heath, Landseer, &c., 1843, fol., £3 3s.; 1. p., r. fol., India proofs, £5 5s. See No. 23, *infra*. 20. *Scotland Delineated in a Series of Views by Turner*, D. Roberts, &c., atlas fol.: see LAWSON, JOHN PARKER. 21. *Antiquarian and Picturesque Tour, by Land and Sea, round the Coast of England, with 84 plates, by Turner, Collins, &c.*, 1849, r. 4to, £3; gilt edges, £3 3s. See Nos. 2, 17. 22. *Turner and his Works: a Biography, Illustrated by Examples from his Pictures and Critical Remarks on his Principles and Practice, by John Burnet, F.R.S.*: with Memoir of Turner by Peter Cunningham, 1852, 4to, £1 11s. 6d., (1. p., 50-copies, atlas 4to;) Re-edited, with an Appendix, by Henry Murray, F.S.A., 1859, 4to, 12s. 23. *The Harbours of England, 12 plates, by Thomas Lupton: with Illustrative Text by John Ruskin*, 1856, imp. 4to, £2 12s. 6d. Reviewed in *Lon. Athen.*, 1856, 921.

"Messrs. Marion, Son & Co., . . . are about to publish photographs of Turner's 'Harbours,' and 'River Scenery,' which will be reproduced under the care of the Misses Hortholme, to whom we are indebted for the reproduction of Turner's 'Liber Studiorum,' his 'England and Wales,' and his Illustrations to Whitaker's 'History of Richmondshire.'"—*Lon. Reader*, 1866, ii. 458.

24. *Notes on the Turner Gallery: see RUSKIN, JOHN*, No. 16. 25. *The Turner Gallery: a Series of Sixty Engravings from the Works of the Late J. M. W. Turner*,





**Turner, Samuel, b. 1789**, distinguished himself in the East India service under Warren Hastings; returned to England, and d. 1801. Account of an Embassy to the Court of the (Tien) Lama in Tibet, &c.; with Views by Lieut. S. Davis, and Observations by Mr. Robert Saunders, Lon., 1800, 4to; 1 p., r. 4to. In French by Casters; in German by Sprengel.

“Without comparison, the most valuable work that has yet appeared on Tibet.”—PINKERTON.

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“Among the most perfect of those which relate to the northern parts of India.”—*Dibdin's Lib. Comp.*, 427.

Turner contributed to *Trans. Asiatic Soc.*, vols. i. and iv. One of his two papers in vol. i. (his interview with the Teshoo Lama) was repub. as a pamphlet at Oxford in 1798.

**Turner, Samuel.** Mite for the Treasury: Religious Letters, Lon., 2 Pts., 8vo.

**Turner, Samuel Hulbeart, D.D., b. in Philadelphia, Jan. 23, 1790**; graduated at the University of Pennsylvania, 1807; was ordained in the Prot. Epis. Church, deacon, 1811, priest, 1814; pastor of a church in Chesterton, Kent co., Md., 1812-17; in the summer of 1818 appointed, by the Society for the Advancement of Christianity, (Philadelphia,) Superintendent of Candidates for the Ministry; Oct. 8, 1818, elected Professor of Historic Theology in the General (Episcopal) Seminary, New York; removed with the institution to New Haven, 1820, and returned with it to New York, 1821, and Dec. 19 of the same year was made Professor of Biblical Learning and Interpretation of Scripture in the newly-organized General Theological Seminary, which consisted of the former and the N. York Diocesan Seminary combined; retained this connection (and also the professorship of Hebrew Language and Literature in Columbia College, from 1831) until his death, December 21, 1861. His works are highly esteemed for their learning, accuracy, and candour. 1. *Notes on the Epistle to the Romans*, N. York, 1824, 8vo. Commended by Horne's Bibl. Bib., 320, and N. Amer. Rev., xvii, 409. 2. With WHITTINGHAM, WILLIAM R., D.D., *Introduction to the Old Testament: Trans. from the Latin and German Works of John Jahn, Ph.D., &c.*, 1827, 8vo. See Horne's Bibl. Bib., 159. 3. *Introduction to Sacred Philology and Interpretation*, by Dr. G. J. Planck; Trans. from the Original German. Enlarged, with Notes, 1834, 8vo; Edin., 1831, 12mo. (Edin. Bibl. Cal., vii.) 4. *Companion to the Book of Genesis*, N. York, 1841, 8vo. Commended by N. Amer. Rev., lxxix, 255. 5. *Biographical Notices of some of the Most Distinguished Jewish Rabbies, and Translations of Portions of their Commentaries and other Works; with Illustrative Introductions and Notes*, 1847, 12mo. See NORDHEIMER, ISAAC, Ph.D. “To the correctness of some of the translations we can testify. . . . The notes of the translator are excellent.”—Rev. JAMES M'LANOCK, D.D.: *Church Rev.*, April, 1848.

6. *Parallel References Illustrative of the New Testament*, 1848, 12mo. 7. *Essay on our Lord's Discourse at Capernaum*, recorded in the Sixth Chapter of St. John; with Structures on Cardinal Wiseman's Lectures on the Real Presence, and Notices of some of his Errors, both of Fact and Reasoning, 1851, 12mo; 2d ed., 1851, 12mo. Commended by Method. Quar. Rev., vi, 24, &c. 8. *Thoughts on the Origin, Character, and Interpretation of Scripture Prophecy; Seven Discourses*, 1852, 12mo; 2d ed., 12mo. Commended by J. Murdock, D.D., and N. Amer. Rev. 9. *St. Paul's Epistle to the Hebrews*, in Greek and English; with an Analytical and Exegetical Commentary, 1852, 8vo; 3d ed., 1859, 8vo. Commended by Rev. Drs. E. Robinson and J. Murdock; N. Amer. Rev., lxxix, 255; Amer. Theolog. Rev., Feb. 1860, 174, &c. See No. 10. 10. *Do Romans*, 1853, 8vo; 3d ed., 1859, 8vo. Commended by N. Amer. Rev., lxxix, 255, and Amer. Theolog. Rev., 1860, 174. (Also pub. separately, *Questions on the Author's Commentaries on Romans and Hebrews*, 8vo, pp. 252.) 11. *Do Ephesians*, 1856, 8vo.

“A very useful edition for the general reader.”—C. J. ELICOTT, D.D.: *Comment. on the Epistles*, 1862.

Also commended by N. Amer. Rev., lxxxi, 273. 12. *Do Galatians*, 1856, 8vo; 1860, 8vo. Commended by N. Amer. Rev., lxxiv, 273. 13. *Teachings of the Master, by a Disciple*, 1859, 12mo. The first copies were issued without, later copies with, the author's name. 14. *Spiritual Things Compared with Spiritual; or, The Gospel and Acts Illustrated by the Use of Parallel References*, 1859, 12mo. Commended by Amer. Theolog. Rev., Feb. 1860, 174, &c. 15. *The Gospels according to the*

*Anglo-Saxon and the Tables of Contents*, 1859, 12mo. Dr. Turner also published an *Introductory Discourse at New-Haven, Hartford, 1820*, 8vo, *The Claims of the Hebrew Language and Literature*, Andover, 1831, 8vo, and other discourses, addresses, &c.; contributed to Bibl. Repos., &c., and corrected and prepared for the press Jaeger's Translation of C. P. Moritz's *Mythological Fictions of the Greeks and Romans*, N. York, 1830, 12mo. See, also, SCHROEDER, JOHN FARRERICK, D.D., No. 2. For further notices, see *A Sermon Commemorative of the Life and Services of the Rev. Samuel H. Turner, D.D.*, by the Rev. Samuel R. Johnson, D.D., with the Funeral Address, Dec. 24, 1861, by Bishop Potter, 1862, 8vo, pp. 38; Dr. J. W. Francis's *Old New York*, ed. 1858, 179; Horne's Bibl. Bib., 351; N. Amer. Rev., xlv, 531, (by Moses Stuart.)

“His sketch of St. Paul's life and character, in the imposing volume, ‘The Saviour with his Apostles and Prophets,’ edited by Bishop Wainwright, furnishes a specimen of his power to succeed in the more ornate and eloquent style when he saw fit to attempt it. The *Chronicon* of Eusebius closed the list; and he had several other works nearly ready for the press. Among his manuscripts, his full, exact, and elaborate exposition of Messianic texts; his large notes upon the Gospels; his notes upon the Epistles to the Corinthians, with other portions unfolded, and single difficult passages interpreted, besides many elaborate sermons, involving important discussions, with a memoir of certain passages of his personal theological history, must all combine to furnish much valuable material for future publication.”—Rev. Dr. S. R. JOHNSON: *ubi supra*.

16. *Anthiography of the Rev. Samuel H. Turner, D.D.*, 1862, 12mo.

“Dr. Turner stands by common consent at the head of the expositors of Scripture in the Protestant Episcopal Church. In the range and accuracy of his Biblical learning he has no equal in that church, and few in other churches take higher rank.”—*Amer. Theolog. Rev.*, (Presbyterian,) Feb. 1860, 174.

“We have more than once expressed our high sense of Professor Turner's merits as a Biblical critic. We can hardly conceive of a more mutual equilibrium than exists in his mind between reverence and learning, faith and freedom, loyalty to the voice of revelation, and fearless inquiry as to what that voice actually utters and means.”—A. P. PEABODY, D.D., (Unitarian;) *N. Amer. Rev.*, Jan. 1857, 273.

“Dr. Turner and myself have corresponded for at least twenty-five years. He is a ripe and good scholar, and most worthy man. . . . All of his publications are valuable.”—Rev. T. H. HORNE, D.D., (Church of England;) *Letter to S. AUGUST ALLEN, London, Aug. 31, 1858*.

**Turner, Sharon, b. in London, Sept. 24, 1768**, after many years of successful practice as an attorney in the Temple, in 1829 retired to Winchmore Hill, where he resided until within a few weeks of his death, which occurred in London, Feb. 13, 1847. See *Lon. Gent. Mag.*, 1847, i. 434, (Obituary.)

He is best known by his *History of England from the Earliest Period to the Death of Elizabeth*, which consists of the following portions, separately published: 1. *History of the Anglo-Saxons; comprising the History of England from the Earliest Period to the Norman Conquest*, Lon., 1799-1805, 4 vols. 8vo; 2d ed., 1807, 2 vols. 4to; 3d ed., 1820, 3 vols. 8vo; 4th ed., 1823, 3 vols. 8vo; 5th ed., 1828, 3 vols. 8vo; 6th ed., 1836, 3 vols. 8vo; 1839, 3 vols. 8vo; Paris, (Baudry,) 1840, 3 vols. 8vo; Phila., 1841, 3 vols. 8vo; 7th ed., Revised by [the author's son] the Rev. Sydney Turner, Lon., 1852, 3 vols. 8vo.

“So much new information was probably never laid before the public in any one historical publication.”—ROBERT SOUTHBY: *Letter to John May, Aug. 5, 1805: Southey's Life and Correspond.*, ch. xi.

“Though apparently a most patient antiquarian, his imagination is so active that his style is unexpectedly loaded with metaphors to a degree that is not only inconsistent with historic composition, but with all composition.”—PROF. SMYTH, *Lect. on Mod. Hist.*, Lect. V. See, also, Lect. VIII.

It is commended in *Courtenay's Life of Sir W. Temple*; *Dibdin's Lib. Comp.*, ed. 1825, 151, 154, 245; A. Cunningham's *Biog. and Crit. Hist. of Lit.*, &c.; Warren's *Introduct. to Law Stu.*, 2d ed., 245; Hoffman's *Leg. Stu.*, xxxiv, 146; and N. Amer. Rev., iv, 249; and commended, with qualifications, in *Edin. Rev.*, iii, 360, (by Mr. Cohen, afterwards Sir F. Polignac;) and in *Spalding's Hist. of Eng.*, *Lit.*, ch. xv. See, also, *Lon. Gent. Mag.*, 1847, i. 137, PALGRAVE, SIR FRANCIS, K.H., No. 4, (quotation from *Edin. Rev.*, iv, 535.) A notice of vol. i. in the *Critical Review* for Jan. 1800, assailing the authenticity of some ancient British poems, elicited from Mr. Turner—2. *A Vindication of the Genuineness of the Ancient British Poems of Aneurin, Taliesin, Ilywarch, Ilen, and Merddin, with Specimens of the Poems*, 1803, 8vo, pp. 284. This *Vindication*, which was appended to the successive editions of his *History of the Anglo-Saxons*, was unfavourably noticed in *Edin. Rev.*, iv, 249.

1298-206, and in Thomas Watts's *Sketch of the History of the Welsh Language and Literature*, Reprinted separately from C. Knight's "English Cyclopædia," xxiii. On the other hand, George Ellis styles Turner "the able and successful champion of Welsh literature." 3. *History of England from the Norman Conquest to the Year 1509*, (i.e. styled *History of England during the Middle Ages*, comprising the Reigns from William the Conqueror to the Accession of Henry VIII., &c.) 1814-15-23, 3 vols. 4to; 2d ed., 1825, 5 vols. 8vo; 3d ed., 1830, 5 vols. 8vo; 5th ed., Revised by the Rev. Sydney Turner, 1853, 4 vols. 8vo.

"Many curious particulars may be collected, and much instruction may be derived, from his learned and often amusing work."—PROF. SMYTH: *Lect. on Mod. Hist.*, Lect. V.

4. *History of the Reign of Henry VIII.*; comprising the Political History of the Commencement of the English Reformation, (being the First Part of the Modern History of England,) 1826, 4to; 3d ed., 1828, 2 vols. 8vo.

"A small part of Henry's reign occupies the great bulk of the work, while the remainder is dispatched in a few pages."—ROBERT LEMON, (p. 1083, *supra*), as quoted by T. Moore: *Moore's Menagerie*, vii. 390.

"We will venture to assert that not ten persons in the realm have had the patience to toil through half the wearisome length of its seven hundred pages."—*Lon. Mon. Rev.*, Jan. 1827, 1.

"The circumspet and conscientious Sharon Turner."—W. H. PRESCOTT: *Miscell.*, ed. 1855, 101.

"Thank you for your new History, which I have read with great attention, great pleasure, and great advantage . . . I could wish that the style had in some places been less ambitious."—ROBERT SOUTHBY, Nov. 12, 1826: *Southey's Life and Correspond.*, ch. xxx.

5. *History of the Reigns of Edward VI., Mary, and Elizabeth*, (being the Second Part of the Modern History of England,) 1829, 4to; 1829, 2 vols. 8vo; 2d ed., 1835, 2 vols. 8vo.

"Turner's History of England, [i.e. Nos. 3, 4, 5, *supra*], though distinguished by the same research and acuteness, [as No. 1, *supra*], is not of equal merit; and, unfortunately the peculiarities and uncouthness of its style, as well as a strange attempt to introduce novelty in spelling, have hindered the work from acquiring the popularity which it really deserves."—SIR ARTHUR ALISON: *Hist. of Eng.*, 1815-1862, ch. v.

See, also, ALISON'S *Essays*, 1850, iii. 425.

"Turner's History of England down to the lives of the Tudors is replete with Anglo-Saxon and other ancient learning; and it is written with dignity, purity, and eloquence. Turner surpasses Hume in the depth and extent of his researches, and in the spirit and tenor of his moral reflections."—CHANCELLOR KEAT: *Course of Eng. Read.*, ed. 1853, 22.

See, also, Southey's *Life and Correspond.*; Prescott's *Miscell.*, ed. 1855, 101, 429, his *Ford*, and *Is.*, ch. xvi. n., and MITCHELL, WILLIAM, M.P., p. 1334, (quotation from Prescott.) Dibdin's *Lit. Comp.*, 246; Disraeli on *Lit. Char.*; Marsh's *Lects. on Eng. Lang.*, Lect. VII.; *Lon. Quar. Rev.*, 1. 273; *Edin. Rev.*, iii. 17, (by Dr. John Allen); *Blackw. Mag.*, xxix. 510; *Lon. Gent. Mag.*, 1834, ii. 485.

Mr. Turner also published—6. *Inquiry respecting the Early Use of Rime*, 1820, 4to. From *Archæol.*, xiv. 168, 204. Noticed in *Edin. Rev.*, iv. 205, n. 7. *Sacred Meditations and Devotional Poems*, by a Layman, 1810, 12mo. See Southey's *Life and Correspond.*, ch. xvi. 8. *Prolusions on the Recent Greatness of Britain; on Modern Poetry; and on the Present Aspect of the World*, 1819, 12mo. 9. *The Sacred History of the World, Attempted to be Philosophically Considered, in a Series of Letters to a Son*, 1832, &c., 3 vols. 8vo; vol. i., 2d ed., 1832, 8vo; 6th ed., 1836, 3 vols. 8vo; N. York, 1838, 3 vols. 18mo; 8th ed., edited by the Rev. Sydney Turner, *Lon.*, 1848, 3 vols. p. 8vo. Reviewed in *Brit. Crit.*, xii. 648. *Fraser's Mag.*, iii. 629, xi. 497; *Amer. Mon. Rev.*, i. 301. See, also, Morell's *Hist. of Mod. Philos.*, 2d ed., 1. *Introd.*, 29, n.; *Lon. Lit. Gaz.*, 1832, 129. 10. *Richard the Third; a Poem*, 1845, 1p. 8vo. Reviewed in *Lon. Gent. Mag.*, 1845, ii. 153. Mr. Turner takes a favourable view of Richard's character: see HALSTED, CAROLINE ADELIA, No. 4.

He also contributed two or three articles to the *London Quarterly Review*. Mr. Turner was in receipt of a literary pension of £200 per annum from the government.

Turner, Rev. Sydney, son of the preceding, b. about 1814, and educated at Trinity College, Cambridge, for many years Resident Chaplain to the institution of the Philanthropic Society for the Reformation of Juvenile Offenders at Red Hill; in 1857 was appointed Inspector of Reformatories in England and Scotland. Reformatory Schools: a Letter to C. B. Adlersley, Esq., M.P., 1855, 8vo. See, also, TURNER, SHARON, Nos. 1, 3, and 9.

Turner, Sir T. H., R. Army, d. 1853, served with distinction in Egypt, and carried off from there the Rosetta Stone. 1. *Short Account of Ancient Chivalry and the Description of Armour*, 1799, 8vo. 2. *Thoughts and Anecdotes, Military and Historical*; Trans. from the French, 1811, 8vo. Also archaeological contributions to the Soc. of Antiq., London.

Turner, Thomas, b. 1591; Dean of Rochester, Feb. 1641-2; nominated Dean of Canterbury, Jan. 1643-4, and entered into possession, 1660; d. 1672. He published a sermon on Matt. ix. 13. See Todd's *Deans of Canterb.*; Funl. Serin. by Du Moulin.

Turner, Thomas, d. about 1680. 1. *Case of the Bankers and their Creditors*, *Lon.*, 1674, 4to; 2d ed., 1675, 4to; 3d ed., 1675, 4to. 3. *Joyful News of Opening the Exchequer*, 1677, 4to. The Rights of the Bishops, &c., 1680, was ascribed both to him and to Bishop Thomas Barlow. See Bliss's *Wood's Athen. Oxon.*, iii. 1269.

Turner, Thomas, b. 1645; Preb. of Ely, 1686; President of Corpus Christi College, Mar. 13, 1687-8; d. 1714. Sermon on Is. i. 26, *Lon.*, 1685, 4to. See Bentham's *Ely*.

Turner, Thomas. 1. *Practical Treatise on the Arterial System*, *Lon.*, 1825, 8vo. 2. *Outlines of a System of Medico-Chirurgical Education*, 1827, 8vo.

Turner, Thomas. Land-Measurer's Ready Reckoner, new ed., *Lon.*, 1830, 8vo; again, *Marlboro'*, 1862, 8vo.

Turner, Thomas. 1. *Law of Copyright in Designs in Art*, &c., *Lon.*, 1849, 8vo. 2. *Counsel to Inventors*, &c., 1850, 12mo. 3. *Letter on the Collegiate Parish Church of Manchester*, &c., 1850, 8vo. 4. *Law of Patents and Registration of Inventions*, &c., 1851, 8vo.

Turner, Thomas. Metrical Version of the Book of Psalms, *Lon.*, Parts 2, 3, ea. 8vo, 1856; complete, 1859, 8vo, pp. 271.

Turner, Thomas. 1. With CRAMPTON, THOMAS, *Geographical Reading Book*, *Lon.*, 1857, sq. 16mo. 2. With CRAMPTON, THOMAS, *First English Reading-Book*, 1858, 18mo.

Turner, Thomas Hudson, a distinguished archaeologist, b. in London, 1815, became a printer; was for some time in the Record Office in the Tower; subsequently assisted Mr. Tyrrell, City Remembrancer, in collecting MS. materials for a History of London; afterwards became Secretary to the Archaeological Institute; d. Jan. 17, 1852. See *Lon. Gent. Mag.*, 1852, ii. 205. He was the author of *Some Account of Domestic Architecture in England, from the Conquest to the End of the Thirteenth Century*, &c., Oxford, 1851, 8vo. Commended by *Lon. Gent. Mag.*, 1851, ii. 397; *Lon. Athen.*, 1851, 573, 600; *Lon. Architect*; *Lon. Lit. Gaz.*, 1851, 387, (with qualifications,) &c. The work was continued by John Henry Parker, (*supra*) under the name of The Editor of "The Glossary of Architecture," as follows: vol. ii., *The Fourteenth Century*, 1855, 8vo. Commended by *Chris. Rememb.*, April, 1853, and *Archæologia Cambrensis*. Vol. iii., *From Richard II. to Henry VIII.*, 2 Parts, ea. 8vo, 1859. The work is sold together, bound in 4 vols. 8vo, with a General Index, £3 12s., (J. H. and J. Parker, Oxf. and Lon.) It should accompany Parker's and Rickman's architectural works.

"It is a work of thorough research and first-rate authority on a deeply interesting and important subject."—*Sci. Rev.*, Nov. 26, 1859.

See, also, *Lon. Athen.*, 1853, 850; *Lon. Gent. Mag.*, 1859, ii. 97, 207, 504; *Lon. Rev.*, Oct. 1859; *Nat. Rev.*, Jan. 1860; *Lon. Guardian*, Mar. 21, 1860.

Turner edited *Manners and Household Expenses of England in the Thirteenth and Fifteenth Centuries*, illustrated by Original Records, Roxburghe Club, 1841, sm. 4to; presented by Beriah Botfield, Esq., (commended by *Lon. Athen.*, 1851, 573 *et ante*;) and contributed papers to the *Archæological Journal*, *Archæologia Eliana*, vol. iii., and *Lon. Athenæum*. See, also, FISHER, JONAS, 1459-1535.

Turner, W. *Life of Archbishop Anselm*, *Lon.*, 1850, cr. 8vo.

Turner, William, M.D., M.P., one of the English Reformers, and an eminent naturalist, became Preb. of York, Feb. 12, 1549-50; Dean of Wells, 1550, (twice deprived and twice restored, 1553, 1560;) d. 1568. Among his works are: 1. *The Huntynge and Fyndynge out of the Romish Fox*, &c., by Will. Wroughton, Basil, 1543, 8vo; Amended and Curtailed: with a Short Account of the Author Prefixed, by Robert Potts, A.M., *Lon.*, 1851, 8vo. See *Lon. Gent. Mag.*, 1851, i. 400. 2. *Avium*

**Præcipuarum Historia, &c.**, Collen, 1544, 8vo. 3. **The Rescuyge of the Romish Fox, &c.**, by Wulffiam Wraghton, Winchester, 1548, 12mo. 4. **New Herball, Book I.**, Lon., 1551, fol.; **Books I. and II.**, Collen, 1562, fol.; **Books I., II., III.**, 1568, fol.

"Unquestionably the earliest writer among us that discovered learning and critical judgment in the knowledge of plants."—*Pultney's Sketches*, (p. v.)

"Dr. Turner's Book of Herbs will always grow green, and never wither as long as Dioscorides is held in mind by us mortal wights."—*Dr. Bulleyn*.

Other works.

A letter of his on British fishes is prefixed to his friend Gesner's *Historia Animalium*. See notices of Turner and his works in *Bliss's Wood's Athen. Oxon.*, i. 361; *Strype's Parker*; *Fuller's Worthies*; *Ward's Gresham Professors*; *Richmond's Fathers*, iv.; *Tracts of the Anglican Fathers*, ii.; *Bohn's Lowndes*, 2725; *Hazlitt's Hand-Book*, 1867, 617.

**Turner, William**, tutor to the children of Philip Henry, (p. 825, *supra*.) and subsequently Vicar of Walberton, Sussex. 1. *History of all Religions in the World*, in 2 Parts, Lon., 1695, 8vo. 2. *Complete History of the Most Remarkable Providences*, both of Judgment and Mercy, &c., 1697, fol. Very curious. 3. *Essay, &c.*, being an Introductory Discourse to the History, &c., (No. 1.) 1698, 8vo. See *Life of Philip Henry*; *Life of Matthew Henry*; *Dutton's Life*.

**Turner, William**. *Sound Anatomized*; in a Philosophical Essay on Music, Lon., 1721, 4to.

**Turner, William**, of Wakefield, a Unitarian. *Sermons on Various Subjects*, Lon., 1793, 8vo. Commended by *Lon. Mon. Rev.* and by *Brit. Crit.*, ii. 286.

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**Turner, William**, Master of the Free School at Colchester. *Exercises to the Latin Accidence and Grammar*, new ed., Lon., s. n., 12mo.

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**Turner, William**. *Triumph of Young Physic*; or, Chrono-thermal Facts, N. York, 1817, 8vo. Also, *Introductio, and Notes to the Principles of the Chrono-thermal System of Medicine*, by S. Dickson, M.D., (p. 502, *supra*.) N. York, 1850, 8vo; 5th ed., Lon., 1845, 8vo; N. York, 1845, 8vo. See *N. Amer. Rev.*, lxxiii. 534.

**Turner, William**, Demonstrator of Anatomy in the University of Edinburgh. 1. *Atlas of Human Anatomy and Physiology*: Selected and Arranged under the Superintendence of John Goodsir, with Hand-Book, Edin., 1838. Commended by *Lon. Med. Times and Gaz.*, *Lon. Athen.*, &c. 2. *Lectures on Surgical Pathology*; Revised by William Turner, 1863, 8vo. 3. *The Anatomical Memoirs of John Goodsir, Late Professor of Anatomy in the University of Edinburgh*: Edited by William Turner, M.B., his Successor in the Same Chair; with a Biographical Memoir by Henry Lonsdale, M.D., formerly Lecturer on Anatomy, with 14 plates, &c., 1869, 2 vols. demy 8vo.

**Turner, William Henry**, M.D. *Essays on Subjects of Miscellaneous Literature*, Lon., 1803, 12mo; 1808, 8vo.

**Turner, William M.**, M.D., of Petersburg, Va. *El Khads, the Holy*; or, *Glimpses of the Orient*, Phila., Dec. 1860, 8vo.

**Turner, William Wadden**, b. in London, 1810, and brought to the city of New York, 1818, apprenticed himself to a printer, 1829, and soon became distinguished for his attainments in modern and Oriental tongues: instructor in Hebrew and Cognate Languages in the Union Theological Seminary of New York, 1842-52; Librarian of the Patent Office, Washington, from 1852 until his death, Nov. 29, 1859. He was the Recording Secretary of the National Institute for the Promotion of Science. He assisted in the valuable Hebrew manuals noticed on pp. 1432-33, (see *NORDHEIMER*, ISAAC, Ph.D., Nos. 2, 3, 4.) and in both editions—N. York, 1848, 8vo, Bost., 1859,

8vo—of *J. R. Bartlett's Dictionary of Americanisms*; and aided Dr. P. J. Kaufmann in the translation from the 12th German edition of *F. Mackeldey's Compendium of Modern Civil Law*, vol. i., Lon., 1845, 8vo; translated from the German *F. Von Raumer's America and the Americans*, N. York, 1845, &c., 8vo; translated from the German letters D to Z, both inclusive, (see *ROBBINS*, REV. R. D. C.), of *Freund's Latin-German Lexicon* for E. A. Andrews's *Latin-English Lexicon*, 1851, 8vo, (see *Editor's Preface*;) arranged and superintended the publication of works on the Indian languages (such as *Riggs's Dacotah Grammar and Dictionary, &c.*) issued by the Smithsonian Institution, and the *Yoruba Grammar and Dictionary, &c.*, published by the same, and aided in other philological works; contributed to the *Transactions of the American Ethnological and Oriental Societies*, the *Iconographic Encyclopædia*, *Bibliotheca Sacra*, *Literary World, &c.* See, also, *TRÄNNEN*, NICOLAS, No. 3. "A Supplement, embodying the valuable materials collected by the Abbé Brasseur de Bourbourg on his various journeys through Mexico and Central America, is preparing for publication."—*Advert. by Trübner & Co.*, March 1, 1864.

For notices of this eminent scholar, see *Men of the Time*, N. York, 1852, 500; *Eulogy*, by C. C. Felton, in *Smithsonian Report*, 1859, 104; *Hist. Mag.*, 1860, 27, 47, 128, 180, 255; *Amer. Theolog. Rev.*, Feb. 1860, 170; *Supp. to Duyekink's Cyc. of Amer. Lit.*, 1866, 74.

**Turner, William W.**, of Eatonton, Putnam co., Georgia. *Jack Hopeton and his Friends*; or, *The Adventures of a Georgian*, N. York, 1860, 12mo.

**Turner, Wilton C.** See *TURNER*, EDWARD, M.D., No. 2.

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**Turnor, Edmund**. *Collections for the History of the Town and Sake of Grantham*, Lon., 1806, imp. 4to. *Paper on an Earthquake in Phil. Trans.*, 1792, and three antiquarian papers in *Archæol.*, 1785, '94, 1803.

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**Turold, a trouvère, temp. Stephen**, was the author of "the earliest-known romance in the Anglo-Norman language,"—the *Chanson de Roland*. See *La Chanson de Roland, ou de Ronoveaux, du XI<sup>e</sup> Siècle*, publiée pour la première fois, d'après le Manuscrit de la Bibliothèque Bodléienne à Oxford, par Francisque Michel, Paris, 1837, 8vo; *Wright's Biog. Brit. Lit.*, A.-N. P., 120.

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**Turton, Sir Thomas**. 1. *Address on the Dealers in Corn*, Lon., 1800, 8vo. See McCulloch's *Lit. of Polit. Econ.*, 73. 2. *Speech on Motion of Lord Falkstone*, 1808, 8vo.

**Turton, Thomas, D.D.**, b. Feb. 25, 1780, and educated at Cambridge; became Fellow and Tutor of Catherine Hall; Lucasian Prof. of Mathematics, Cambridge, 1822; Preb. of Lincoln, 1827; Preb. of Peterborough and Dean of Peterborough, both in 1830; Dean of Westminster, 1842; Bishop of Ely, 1845; d. Jan. 7, 1864. 1. *Remarks upon Evanson's Preface to his Translation of Knittel's New Criticisms on 1 John v. 7*, by Clemens Anglicanus, Lon., 1829, 8vo. He published three other tracts on 1 John v. 7: see Horne's *Bibl. Bib.*, 183-4. 2. *The Text of the English Bible Considered*, Camb. and Lon., 1833, 8vo; 2d ed., 1834, 8vo. In answer to Thomas Curtis: see Horne's *Bibl. Bib.*, 190. 3. *Thoughts on the Admission of Persons, without Regard to their Religious Opinions, to Certain Degrees in the Universities of England*, Camb., 1834, 8vo, pp. 28; 1835, 8vo. 4. *Natural Theology Considered with Reference to Lord Brougham's Discourse on that Subject*, Camb., 1836, 8vo. See Fraser's *Mag.*, June, 1836. 5. *The Roman Catholic Doctrine of the Eucharist: The Scriptural Argument Considered*, in Reply to Dr. Wiseman's Argument from Scripture, 1837, 8vo. 6. *Observations on Dr. Wiseman's Reply*, &c., 1839, 8vo. See WISEMAN, NICOLAS, D.D., Nos. 4, 5. See, also, WILSON, WILLIAM.

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See, also, N. Brit. Rev., Nov. 1854, (The Wonders of the Shore.) New ed., by J. E. Gray, 1857, cr. 8vo. He contributed to the *Mag. of Nat. Hist.*

**Tuson, E. W. A.**, Chancellor of the Imperial Austrian Consulate-General in London. *British Consul's Manual*, Lon., 1836, 8vo, pp. 568.

**Tuson, Edward W.**, formerly Surgeon to the Mid-dlesex Hospital, London. 1. *Myology*, Lon., 1828, fol.; Supp., 1828, fol. Commended by *Med.-Chir. Rev.* and *Lon. Lancet*. 2. *Anatomy of the Gravid Uterus*, 1828, fol. 3. *Anatomy, &c. of Inguinal and Femoral Hernia*, 1834, fol. Commended by *Med. Quar. Rev.* and *Med. Gaz.* 4. *Compendium of Anatomy*, 18mo. 5. *Dissector's Guide*, 12mo; with Addits. by Winslow Lewis, Boat., 1833, 12mo. 6. *Curvature of the Spine, &c.*, Lon., 1841, 8vo. See *Lon. Athen.*, 1841, 270. 7. *Structure, &c. of the Female Breast*, 1846, 8vo. 8. *Spinal Debility*, 1861, 8vo.

**Tuson, Frederick Edward**, of St. John's College, Cambridge; Rector of Southwick, Sussex, 1839; Vicar of Monsey, Gloucestershire, 1843. *Sermons*; Designed chiefly for Parochial and Practical Use, Brighton, 1843, 12mo.

**Tuson, Richard V.**, Professor of Chemistry and *Materia Medica* at the Royal Veterinary College, London. *A Veterinary Pharmacopoeia*, including the Out-lines of *Materia Medica* and *Therapeutics*, Lon., Nov. 1869, p. 8vo.

**Tusser, Thomas**, b. about 1516, at Epsom, Essex, "was successively a musician, schoolmaster, serving-man, husbandman, grazier, poet, more useful in all than thriving in any vocation," (Fuller's *Worthies*, ed. 1840, i. 518), and d. in London, probably between 1579 and 1585. 1. *A Hundred Good Points of Husbandrie*, Lon., 1557, 4to; 13 leaves. This first ed. was repub. in Brydges's *Brit. Bibliog.* in 1810: some copies were struck off separately in 4to, on vellum, 8vo. New ed. of 1st ed., 100 copies printed at his private press by C. Clark, 1834, 4to, pp. 33: see *Lon. Lit. Gaz.*, 1838, 691. Other edits.: 1561, 4to; 1562, 4to; 1584, 4to; 1570, 4to: this ed. differs from the preceding and succeeding edits.: *Bibl. Anglo-Poet.*, 743, £15 15s.; 1571, 4to; *Bibl. Anglo-Poet.*, 744, £10 10s. 2. *Five Hundred Points of Good Husbandry*, vited to as many of Good Huswiferie, &c., (with his *Metrical Autobiography*), 1573, 4to, 98 folios, six and a half quatrains on a page; 1577, 4to: a paginary reprint of the ed. of 1573: 1580, 4to: the first complete ed., and the last pub. in his lifetime; 1585, 4to; 1586, 4to; *Bibl. Anglo-Poet.*, 745, £6 6s., 746, £7 7s.: resold, Saunders, in 1818, £1 16s.; 1590, 4to; 1593, 4to; 1597, 4to; 1599, 4to; *Edin.*, 1699, 4to; *Lon.*, 1600, fol.; 1601, 4to; 1610, 4to; 1614, 4to; 1620, 4to; 1630, 4to; 1638, 4to; 1672, 4to. With Notes, &c., by William Mavor, LL.D., 1812, 8vo; 1. p., 4to: best ed. Some of the Five Hundred Points of Good Husbandry, new ed., Oxf., 1818, 18mo. A new edition of the Five Hundred Points, by Mr. Arber, is in preparation, (1870.)

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**Tusser Redivivus**. The Calendar of the Twelve Months, with Notes, published in as many Numbers, by Daniel Hilman, a Surveyor of Epsom in Surrey, Lon., 1710, 8vo, pp. 150; 1714, 8vo: the ed. of 1710 with a new title-page.

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**Tutchin, John**, a political writer, sentenced by Jeffries to be whipped, d. 1707. 1. *The Unfortunate Shepherd*; a Pastoral, 1685, 8vo. Printed in a collection of his poems. 2. *Herolek Poem on King William III.*, &c., Lon., 1689, 4to. 3. *Search after Honesty*, 1697, 4to. 4. *New Test of the Church of England's Loyalty*, 1702, 4to. 5. *Observer*, fol., vols. i.-iii., 1705. See Swift's Works; Bowles's *Pope's Works*; *Biog. Dramat.*; Hallam's *Constit. Hist. of Eng.*

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**Tuthill, Mrs. Jackson Villiers**, a cousin of the late Jane Porter. *Songs of Past Hours*, Lon., 1852, p. 8vo. See *Lon. Lit. Gaz.*, 1852, 393.

**Tuthill, Louisa Caroline, nee Higgins**, a native of New Haven, Conn., was married in 1817 to Cornelius Tutbill, (editor of *The Microscope and The Christian Spectator*), who d. in 1825, aged 29. Our enumeration of editions of her works (we omit a number, some of which were pub. anonymously) extends to Nov. 15, 1863. 1. *Ancient Architecture*, N. Haven, 1830, sm. 4to. 2. *Calisthenes*, Hartford, 1831, 16mo. 3. *Young Lady's Home*, N. Haven, 1811, 12mo. 4. *I will be a Lady*, Bost., 1815, 16mo; 40 edits. 5. *I will be a Gentleman*, 1846, 16mo; 40 edits. 6. *Onward! Right Onward!* 1847, 18mo; 22 edits. 7. *Any Thing for Sport*, 1847, 18mo; 20 edits. 8. *Boarding-School Girl*, 1848; 22 edits. 9. *A Strike for Freedom*, 1848; 20 edits. 10. *History of Architecture*, Phila., 1848, 8vo. *Success in Life Series*, N. York, 4 vols., 12mo, 4 edits. of each, viz.: 11. *The Lawyer*, 1850; 12. *The Merchant*, 1850; 13. *The Artist*, 1851; 14. *The Mechanic*, 1851. 15. *Braggadocio*, 1851, 16mo; 6 edits. 16. *Queer Bonnets*, 1852, 16mo; 6 edits. 17. *Tip Top; or, A Noble Aim*, 1853, 16mo; 6 edits. 18. *Beautiful Bertha*, 1855, 16mo; 6 edits. 19. *Joy and Care; a Book for Young Mothers*, 1855, 16mo. 20. *Reality; or, The Millionaire's Daughter*, 1856, 12mo. 21. *Get Money*, 1858, 16mo; 6 edits. 22. *Edith, the Backwoods Girl*, 1859, 16mo; 6 edits. 23. *I will be a Soldier*, Bost., 1862; 4 edits. 24. *I will be a Sailor*, 1863, 16mo. These books have been reprinted in England. 25. *Romantic Belinda; a Book for Girls*, 1864, 13mo. 26. *The Top Story-Books for Boys*, N. York, 1865, 3 vols., 12mo. 27. *The Top Story-Books for Girls*, 1865, 3 vols., 12mo. 28. *True Manliness; or, The Landscape-Gardener; a Book for Boys and Girls*, Bost., 1865, 16mo. 29. *The Young Lady at Home and in Society*, N. York, 1869, 12mo.

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Edited: 30. *Young Lady's Reader*, New Haven, 1840, 12mo. 31. *Mirror of Life*, Phila., 1848, 8vo. 32. *My Little Geography*, (by her daughter), 1848, 16mo. 33. *Caroline Porches, Condensed*, N. York, 1860, 12mo. 34. *Beauties of De Quincy*, Bost., 1861, 12mo. See, also, *RUSKIN, JOHN*, Nos. 21, 23. She has also contributed to annuals and other periodicals.

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**Tuttlet, Laurence**, b. at Colyton, Devonshire, 1825, and educated at Christ's Hospital and King's College, London, after studying medicine, was ordained by the Bishop of London, 1848, and presented to the perpetual curacy of Lea Marston, Warwickshire, 1854. 1. *Household Prayers for Working-Men*, Lon., 1861, '64,

fp. 8vo. 2. *Counsels of a Godfather*, 1863, fp. 8vo; 2d ed., 1870, fp. 8vo. 3. *Germs of Thought on the Sunday Special Services*, 2 Parts, 12mo, 1863-64; 2d ed., in 1 vol., 1867. 4. *Through the Clouds: Thoughts in Plain Verse*, Birm., 1866, 12mo. 5. *The Life to which we are Called; Seven Sermons*, Lon., 1867, 12mo. 6. *Tracts for the Family*, 1867, 12mo. 7. *True Penitent: Psalms vi., xxxii., xxxvii., li., cii., cxxx., cxliii.*, 1868, 12mo. 8. *Services and Reading in Prolonged Sickness*, 1868, 12mo. Three of his hymns will be found in *Rogers's Lyra Britannica*, 2d ed., 1868, 566-69.

**Tuttle, Charles Wesley**, b. in West Newfield, Maine, 1829; Assistant Observer in the Observatory of Harvard College, Oct. 1850-May, 1854: admitted to the Suffolk Bar, 1857, and to the Bar of the U.S. Supreme Court, 1861. Contributed papers to the *Astronomical Journal*, &c., and delivered oral Lectures on Astronomy which have been highly commended. For notices of his astronomical discoveries, see *Annals Harv. Coll. Observ.*, vol. I., ii.

**Tuttle, Emma**. See *TUTTLE, HUDSON*, No. 3.

**Tuttle, Horace Parnell**, brother of Charles Wesley Tuttle, (*supra*) b. in West Newfield, Maine, 1837; Acting Assistant in the Observatory of Harvard College, 1857-62; served in the 44th Regt. Mass. Volunteers, 1862-63; Acting Assistant Paymaster U.S. Navy, 1863, Assistant Paymaster, 1864, and Full Paymaster, 1866. Contributed to various *Astronomical Transactions*, periodicals, &c. Accounts of his many astronomical discoveries, which have gained him great reputation at home and abroad, will be found in *Annals Harv. Coll. Observ.*, and the Reports of the Directors, 1857 et seq. See, also, *Bost. Sat. Eve. Press*, April 4, 1863, (biographical notice of Mr. Tuttle,) and *Lon. Reader*, 1864, i. 109. The Imperial French Academy in 1859 awarded to him the Lalande Prize of Astronomy for his discoveries in 1858.

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**Tutty, William**. *Two Serms.*, Lon., 1741, 8vo.

**Tuvar, L.** *Collection of Tales and Legends of the English Lakes, &c.*, Lon., 1852, 12mo.

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**Twain, Mark, i.e. Clemens, Samuel Langhorne**, b. at Florida, Monroe co., Missouri, 1835, has gained great reputation as a humourist. 1. *The Celebrated Jumping Frog of Calaveras County, and other Sketches*, by Mark Twain; Edited by John Paul, N. York, 1867, 16mo, pp. 198; Lon., Routledge, 1867, 12mo. 2. *The Innocents Abroad; or, The New Pilgrims' Progress*; by Mark Twain, Hartford, 1869, 8vo, pp. 651. Illustrated. This volume combines, very happily, amusement and instruction. Edited *Daily Enterprise*, Virginia City, Nevada, and *Daily Express*, Buffalo, N. York; contributed to *N. York Tribune*, *Daily Alta California*, *San Francisco*, *The Galaxy*, *Packard's Monthly*, *N. York Herald*, &c.: co-editor of *The Galaxy*, April, 1870.

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**Twamley, Josiah**. *Dairying Exemplified; or, The Business of Cheesemaking, &c.*, Warwick, 1784, 8vo.

"Many judicious suggestions."—*Donaldson's Agr. Biogr.* xvi.

**Twamley, Louisa A.** See *MEREDITH, MRS LOUISA A.*, and add—7. *Some of My Bush Friends in Tasmania: Native Flowers, Berries, and Blossoms, Drawn from Life, Illustrated in Verse, and Briefly Described*, Dec. 1859, fol. A 2d series is in preparation, (1864.) 8. *Over the Straits, a visit to Victoria and Melbourne in 1856*, Dec. 1860, p. 8vo. 9. *Loved and*



Lost! told in Gossip Verse, Dec. 1860, sq. 8vo. See, also, *Roscoe, Thomas*, No. 14.

**Tweddell, George Markham**, of Stokesley, Yorkshire. 1. *Shakespeare: his Times and Contemporaries*, Lon., 1852, 12mo; 2d ed., in ten Parts, 1862. Useful. 2. *Visitor's Hand-Book to Redcar, Coatham, and Saltburn by the Sea*, 2d ed., Redcar, 1864, 12mo.

**Tweddell, John**, b. 1769, at Threepwood, Northumberland, gained the highest classical honours in the University of Cambridge, and in 1769 was elected a Fellow of Trinity College; studied law at the Middle Temple; embarked for Hamburg, Sept. 24, 1795; d. at Athens, whilst engaged in classical researches, July 25, 1779, and was buried within the precincts of the temple of Theseus. 1. *Prolusiones Juveniles Præmiis Academicis dignatæ*, Lon., 1793, 8vo.

"*Eruditionem ejus exquisitam ex prolusionibus juvenilibus perspexit.*"—*C. H. Hymne to Bishop Burgess*. See, also, *Blackw. Mag.*, vii. 179.

2. *His Remains: being a Selection of his Letters, &c., his Prolusiones Juveniles, &c., with a Biog. Memoir* by Rev. Robert Tweddell, 1815, 4to; 2d ed., 1816, 4to. Reviewed in *Edin. Rev.*, xxv. 285, and *Lon. Quar. Rev.*, xiv. 225. To this volume add Appendix, 1815, 4to, Addenda, 1816, 4to, and publications noticed in Bohn's *Lawdæ's*, 2729, and *Lon. Quar. Rev.*, xiv. 257, respecting the mysterious disappearance of Tweddell's MSS. and drawings. See, also, *Chalmers's Biog. Diet.*, xxx. 111, *Field's Life of Parr*, ii. 415, and *Brit. Critic*, v.

"Whose 'Prolusiones Juveniles' not only gave promise of an intellectual harvest as rich as abundant, but whose Travels in the East were the theme of general admiration and praise."—*Dr. DAVIN Lit. Reminisc.*

**Tweddell, Rev. Robert**. See **TWEDDELL, JOHN**, No. 2, and references there given.

**Tweed, Benjamin F.**, and **Barry, J. S.** *The Musical Supplement and Congregational Melodist*, Bost., 1864, ob. 12mo. See, also, **TOWEN, DAVID BATES**, Nos. 7, 8.

**Tweed, Dalc.** *Teacher's and Pupil's Assistant*, Albany, 1820, 18mo.

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**Tweed, J.** *Homilies on the Sermon on the Mount*, Lon., 1867, p. 8vo.

**Tweed, J. P.**, Fellow and Tutor of Exeter College. 1. *The Last Change which Suffices Best: Two Letters on the Examinations to the Rev. the Vice-Chancellor, Oxf.*, 1861, 8vo, pp. 34. 2. *Our Law Professorships and the Claims of the School of Law and Modern History: a Letter to the Rev. the Vice-Chancellor, Oxf. and Lon.*, 1863, 8vo.

**Tweed, John**. *The Redeemer; a Poem*, Lon., 1791, 8vo.

**Tweed, John**. *Regimen and Diet*, Chelmsford, 12mo.

**Tweedie, Alexander, M.D.**, Consulting Physician to the Fever Hospital; Examiner in Medicine in the University of London. 1. *Clinical Illustrations of Fever*, Lon., 1830, 8vo. Phila., 1841, 8vo. 2. With **FORDER, JOHN, M.D.**, and **CONOLLY, JOHN, M.D.**, co-editor of the *Cyclopædia of Practical Medicine*, Lon., 1833-35, 4 vols. r. 8vo. See **DRUGLISON, ROBLEY, M.D.**, LL.D., Editor of: No. 8. To this work there were 67 British and Irish contributors. See *Lon. Athen.*, 1835, 736. 3. *A System of Practical Medicine*, Arranged and Edited, 1840, 5 vols. 8vo. (vols. 1.-v. of *Tweddell's Library of Medicine*;) with Notes by W. W. Gerhard, M.D., Phila., 1842, 3 vols. 8vo. 4. *Continued Fevers: Lectures*, Lon., 1863, 8vo.

**Tweedie, Charles**. 1. *The Conduct of Great Britain Vindicated*, 1790, 8vo. 2. *Reflections on the Present Crisis of Public Affairs*, 1803, 8vo.

**Tweedie, James**. *Hints on Temperance and Exercise*, Lon., 1799, 8vo.

**Tweedie, W. K.**, D.D., pastor of the Free Tolbooth Church, Edinburgh. 1. *Atonement the Hope of Christ's People*, Lon., 1843, 14mo; 1856, 18mo. 2. *Sacrament of Baptism*, 1844, 18mo. 3. *Calvin and Servetus: from the French, &c.*, Edin., 1846, fp. 8vo. 4. *Life of the Rev. J. Macdonald*, 2d ed., Lon., 1849, p. 8vo. 5. *Man by Nature and by Grace*, Edin., 1850, 12mo. 6. *Lights and Shadows in the Life of Faith*, Lon., Dec. 1851, 12mo; 1856, 12mo; 1858, 12mo. 7. *Seed-Time and Harvest*, 1852, 12mo; Bost., 1854, 16mo; 1863, 16mo. 8. *Morn of Life*, 1854, 16mo. 9. *Glad Tidings; or, The Gospel of Peace*, Lon., 1852, 12mo; Bost., 1854, 16mo. 10. *Lamp to the Path, Jeh.*, Dec. 1853, 12mo; Bost., 1854, 16mo; Lor., 1863, fp. 8vo. 11. *Hand of God in*

*War*, Edin., 1854, 18mo. 12. *Balm from Gilead*, 1854, 32mo. 13. *Early Choice*, Lon., 1855, 12mo; 1856, cr. 8vo; Phila., 1850; Lon., 1861, p. 8vo; 1862, p. 8vo. 14. *Man and his Money*, Dec. 1855, cr. 8vo. 15. *Rivers and Lakes of Scripture*, Dec. 1856, r. 8vo. 16. *Home; a Book for the Family*, 1857, p. 8vo; Dec. 1858, p. 8vo; 1861, cr. 8vo. 17. *The Peace of God in the Words of Jesus*, Dec. 1857, 12mo; 2d 1000, 1861, fp. 8vo. 18. *Daily Duty; a Book for Girls*, new ed., 1858, 18mo. 19. *Ruined Cities of the East*, Dec., 1858, 12mo; June, 1859, fp. 8vo; Bost., 1859, 16mo; Lon., 1864, '87, 12mo. 20. *Jerusalem and its Environs*, Dec. 1859; Bost., 1860, 16mo. 21. *Daily Devotion*, Lon., 1861, fp. 8vo. 22. *Parables of Our Lord*, 1861, fp. 8vo. 23. *Pathways of Many Pilgrims*, 5th ed., 1861, 12mp. 24. *Satan as Revealed in Scripture*, Edin., 1862, fp. 8vo. 25. *Life and Works of Earnest Men*, 1863, cr. 8vo; Edited by Rev. I. W. Wiley, M.D., D.D., Cin., 1864. Extracts.—*Heroes for the Truth*, Phila., 1864, pp. iv., 245. 26. *Lakes and Rivers of the Bible*, Lon., 1864, fp. 8vo; Cin., *Rivers and Lakes of Scripture*, 1870, 16mo. 27. *Youthful Diligence and Future Greatness: a Book for the Young*, Lon., 1866, fp. 8vo. Edited Select Biographies for the *Wodrow Society*, Edin., 1845-47, 2 vols. 8vo; contributed an Introduction to Isaac Watt's *Catechism of Scripture History*, 1857, 12mo, and a Preface to Rev. Thomas Brooks's *Apples of Gold*, &c., 1859, 12mo.

**Twedy, Henry**. *Paralysis and Neuralgia, their Prevention and Cure*, 2d ed., Lon., 1857, 8vo.

**Twells, Rev. Henry**, Head-Master of the Godolphin Foundation School, Hammersmith. *Poetry for Repetition*, Edited, Lon., 1859, 18mo; 7th ed., 1864, 18mo.

**Twells, John**. *Grammatica Reformata; or, A General Examination of the Art of Grammar*, Lon., 1688, 8vo.

**Twells, Leonard, D.D.**, Vicar of St. Mary's, Marlborough; Rector of St. Matthew, Friday Street, and St. Peter, Cheap, London, 1737; one of the Lecturers of St. Dunstan's-in-the-West; d. Feb. 19, 1741-42. 1. *A Critical Examination of the Late New Text and Version of the New Testament, &c.*, Parts 1, 2, Lon., 1731, 8vo; Part 3, 1732, 8vo. See **MAZE, WILLIAM**. This was trans. into Latin by Wolfius, and inserted in vol. v. of the *Curse Philologicæ*. 2. *Vindication of the Gospel of St. Matthew*, 1732, 8vo; Supp., 8vo. 3. *Answer to the Inquiry into the Meaning of the Demoniacs in the New Testament*, (by Dr. Sykes), 1737, 8vo. 4. *Answer to the Further Inquiry, &c.*, 1738, 8vo.

"Dr. Twells endeavours to prove that the demons spoken of in Scripture were fallen angels, and that the demoniacs were persons really possessed."—*Orme's Bibl. Bib.*, 441.

See, also, 352, and **PURCOCK, EDWARD, D.D.** 5. *Twenty-Four Sermons*, 1743, 2 vols. 8vo. For notices of Twells, see *Nichols's Lit. Ance.*; *Nichols's Illust. of Lit.*; *Bibl. Top. Brit.*, No. 2.

**Twells, Philip, and Hall, F. J.** *Chancery Reports temp. Lord-Chan. Cottonham*, from 12 and 13 Vict., 1849, to 14 Vict., 1850, Lon., 1850-51, 2 vols. 8vo.

**Twemlow, Major-General George**, late Brigadier commanding at Aurungabad. 1. *Considerations on Tactics and Strategy*, 2d ed., Lon., 1855, cr. 8vo; 3d ed., 1856, 8vo.

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2. *Facts and Fossils to Prove the Deluge of Noah*, 1868, 8vo. His Firm Belief in the Deluge, 8vo, Nos. 1, 2, appeared, Guildford, 1866.

**Twentyman, Elizabeth Ann**. *Poems*, Lon., 1868, 12mo.

**Twentyman, Rev. J.** *Exhortation to a Devout Behaviour in the Church*, Lon., 1791, 8vo.

**Twici, William**, Huntsman to King Edward II. *The Art of Hunting; with Preface, Translations, Notes, and Illustrations* by H. Dryden, Davenport, 1843, 4to. A few copies privately printed by Sir H. Dryden, Bart.

**Twigger, Jon**. *Familiar Illustrations of Christianity*, Lon., 12mo.

**Twine**. See **TWYNE**.

**Twining, Daniel**. See **TWINING, THOMAS**, No. 1. **Twining, Elizabeth**, of Troy, New York, a Friend, d. 1827. *Some Account of the Religious Exercises and Travels of Elizabeth Twining, late Wife of Stephen Twining, (formerly Elizabeth Baldwin;) begun about the Year 1811, in the 19th Year of her Age; Comly's Miscell.*, v. 49, Phila., 1834, 12mo.

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3. Readings for Visitors to Workhouses and Hospitals, Selected, Dec. 1865, sm. p. 8vo. 4. Morning and Evening Prayers for Workhouses, 1866, 12mo.

**Twining, Richard.** Pamphlets on East India Company topics, &c., 1794-96. See *Watt's Bibl. Brit.*

**Twining, Richard, Jr.** *Renewal E. I. Co.'s Charter*, 1813, 8vo.

**Twining, Thomas.** *Avesbury in Wiltshire*, the Remains of a Roman Work erected by Vespasian and Julius Agricola, *Lon.*, 1723, fol.

**Twining, Thomas, b.** in London, 1734, and educated at Sidney College, Cambridge, became Rector of White Nolfey, Essex, 1768, Rector of St. Mary's, Colchester, 1770, and d. 1801. 1. *Aristotle's Treatise on Poetry*, Trans., with Note on the Translation and Two Dissertations on Poetical and Musical Imitation, *Oxf.*, 1789, 4to; 2d ed., with improvements and additions by the author, ed. by his nephew, Daniel Twining, *Lon.*, 1812, 2 vols. 8vo.

"The Notes of Twining are very learned; and, considered as a translation of a Greek original, his work, I believe, is not surpassed by any translation in the English language."—*Dr. Parr*.

"His admirable translation."—*J. Boswell, Jr.: Croker's Boswell's Johnson*, ed. 1848, i. 8vo.

"His Notes and Dissertations are worthy of the attention of every one who studies the theory of poetry and music."—*Knight's Eng. Cyc., Biog.*, vi., 1858, 211.

See, also, *Disraeli's Amén. of Lit.: The Faery Queen*, n.; and *Blackw. Mag.*, xxxi. 156. 2. *Short History of the Pharisees*, 1790, 12mo. 3. *Abuse of Reason*, 1790, 4to. 4. *Serm.*, 1 Pet. ii. 17, Coleridge, 1794, 8vo.

**Twining, Thomas, a** Baptist minister at Trowbridge, Wilts. XVI. *Serm.*, with a Biog. Preface by Dr. J. Toulmin, 1801, 8vo. Commended by Toulmin.

**Twining, Thomas.** Letter on the Danger of interfering in the Religious Opinions of the Natives of India, 1808, 8vo.

**Twining, William, b.** in Nova Scotia, was educated at London, entered the medical department of the Royal Army, 1812, and d. in Calcutta, 1835. 1. *Clinical Illustrations of the More Important Diseases of Bengal*, Calcutta and *Lon.*, 1832-35, 2 vols. 8vo. See *Thomson, William, M.D.*

"Of the highest authority."—*Knight's Eng. Cyc., Biog.*, vi., 212.

2. *Practical Account of the Epidemic Cholera*, *Lon.*, 1833, 12mo. He contributed to the *Trans. Med. Soc. of Calcutta*, &c.

**Twining, William, M.D.**, d. 1848, aged 35. Account of Cretinism and the Institutions for its Cure, on the Abendberg, *Lon.*, 1843, 12mo. See *Lon. Gent. Mag.*, 1849, 211, (Obituary.)

**Twins.** See **Twins**.

**Twisden, Rev. John F.**, Professor of Mathematics in the Staff College. 1. *Elementary Examples in Practical Mechanics*, *Lon.*, 1860, cr. 8vo. Commended by *Lon. Athen.*, 1860, ii. 591. 2. *Elementary Introduction to Practical Mechanics*, 1868, '67, cr. 8vo.

**Twisden, Sir Roger.** See **Twisden, Sir Roger**.

**Twisleton, Hon. Edward Turner Boyd**, youngest son of the late Archbishop Twisleton, and brother of the 13th Lord Saxe and Sale, b. 1809, and

educated at Winchester and Trinity and Balliol Colleges, Oxford, was called to the Bar at the Inner Temple, 1835; was Assistant Poor-Law Commissioner in England, 1839; a Commissioner of Inquiry into the Scotch Poor-Laws, 1843; and Chief Commissioner of Poor-Laws in Ireland, 1845-49. He was appointed one of the Oxford University Commissioners, 1855; a Commissioner of Inquiry into the English Public Schools, 1861; and has been one of the Civil Service Commissioners since 1862. (*Men of the Time*, 1868, 792.)

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**Twisleton, Hon. and Rev. Archdeacon Thomas James, D.D.**, father of the Hon. E. T. B. Twisleton. *Sermon*, Col. ii. 8, *Lon.*, 1801, 8vo.

**Twiss, Francis**, father of the succeeding, educated at Cambridge, d. 1827, in his 69th year. A Complete Verbal Index to the Plays of Shakespeare, adapted to all the Editions, &c., *Lon.*, 1805-7, 2 vols. 8vo, pp. 1180, £3 3s., 750 copies, of which 542 were destroyed by fire in 1807. *Boswell*, 2847, £7 2s. 6d.; *Puttick's*, June, 1800, £2 11s. See **CLARKE, MARY COWDEN**. Twiss's Index was commended by *Lon. Mon. Rev.*, Feb. 1807, 222, but most furiously attacked, as an irreligious waste of time, in *Eccl. Rev.*, iii. 75; see Sir T. N. Talfourd's *Miscell. Writings*, (Modern Periodical Literature: from *New Mon. Mag.*)

**Twiss, Horace**, son of the preceding, and a nephew of the celebrated Mrs. Siddons, b. 1786, was called to the Bar by the Hon. Society of the Inner Temple, 1814; K. C., 1827; elected M.P. for Wootton Bassett, 1820 and 1826, for Newport, 1830, and for Bridport, 1835; Counsel for the Admiralty and Judge-Advocate of the Fleet under Lord Liverpool; Under-Secretary for the Colonies, 1828; Vice-Chancellor of the Duchy of Lancaster, 1844. d. May 4, 1849. For many years he supplied the Parliamentary Summary for the *London Times*, and contributed to other periodicals. See *Lon. Gent. Mag.*, 1849, i. 619, (Obituary.) 1. *The Influence of Prerogative*, 1812, 8vo. 2. *Selection of Scottish Melodies*, &c., and Words by Horace Twiss, Esq., 1814. 3. *The Carib Chief; a Tragedy*, in Five Acts, 1810, 8vo; 3d ed., 1819, 8vo.

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4. *Inquiry into the Means of Consolidating and Digesting the Laws of England*, 1826, 8vo. Replied to: see **UNICLACK, CROFTON**, No. 2. 5. *Conservative Reform*; being Outlines of a Counter-Plan, 1832, 8vo. 6. *The Public and Private Life of Lord-Chancellor Eldon*, including his Correspondence and Selections from the Anecdote-Book written by Himself, *Lon.*, 1844, 3 vols. 8vo; *Phil.*, 1844, 2 vols. 8vo; 2d ed., *Lon.*, 1844, 3 vols. 8vo; 3d ed., 1845, 2 vols. p. 8vo. Undertaken at the request of the grandson and heir of Lord Eldon. His receipts on sale are said to have amounted to two thousand guineas, (*Lon. Athen.*)

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Also reviewed in *Westm. Rev.*, xlii.; *N. Brit. Rev.*, ii.; *Brit. Quar. Rev.*, i. 277; *Eccl. Rev.*, 4th Ser., xvi. 718; *Law Rev.*, i. 249; *Lon. Gent. Mag.*, 1845, i. 3; *Fraser's Mag.*, Aug. 1844, 212; *Lon. Athen.*, 1844, 637, 663; *Lon. Lit. Gaz.*, 1844, 441; *Lon. Times*, July 8 and Aug. 28, 1844; *Spec. Exam.*, M. Post, and M. Chron., all 1844; *Chris. Rev.*, x. 181, (by S. F. Smith), and *Democrat. Rev.*, xvii. 94. See, also, *Lon. Gent. Mag.*, 1848, ii. 566. For notices of Lord Eldon, see also Lord Brougham's *States. Time Geo.* III., ii. 50-66, and his *Contrib. to Edin. Rev.*, i. 463; *Diaries and Corresp. of Rt. Hon. George Rose*, 1859, 2 vols. 8vo; *Lord Campbell's Lives*

of the L. Chan.; Memoirs of T. Moore; Lon. Quar. Rev., lxxv. 32, (by Sir T. N. Talfourd, and repub. in his Miscell. Writings); Law Rev., 1839: Law Rev., ii. 276, iii. 354; General Index to Blackw. Mag., vols. i.-l.; COOPER, GEORGE, No. 3; PELLEW, HON. GEORGE, D.D., No. 1; ROSS, GEORGE, No. 1; SCOTT, JOHN, D.C.L., M.P., EARL OF ELDON; SURTEES, WILLIAM EDWARD, D.C.L., No. 2.

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**Twiss, Richard**, uncle of the preceding, b. 1747, a lover of literature, music, and chess, d. in Somers Town, 1821. He "ruined an ample hereditary fortune" by a "speculation of making paper from straw." See *Lon. Gent. Mag.*, 1821, i. 284, (Obituary,) 1849, i. 649. 1. *Travels through Portugal and Spain in 1772 and 1773; Illustrated with Copper Plates and an Appendix*, Lon., 1775, 4to, some l. p.; *Dubl.*, 1775, 2 vols. 12mo: an incorrect edition. Also in French and in German.

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See, also, *Lon. Mon. Rev.*, 1775, ii. 193.

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2. *Tour to Ireland in 1775*, Lon., 1776, 8vo. Several Dublin edts.,—though very unpopular in Ireland.

"None here [in Ireland] thank him for his remarks, and few approve of his book."—*(Elstob's) Trip to Kilkenny*, Lon., 1778, 12mo.

Reviewed in *Lon. Mon. Rev.*, 1779, i. 191. Twiss's Tour elicited, An Heroic Epistle from Donna Teresa Prima y Ruiz of Murcia to R. Twiss, with Notes by Himself, *Dubl.*, 1776, 8vo; *Lon.*, 1777, 4to. A satire after the manner of the Heroic Epistle to Sir William Chambers. Twiss responded in—3. An Heroic Answer from Richard Twiss, Esq., to Donna Teresa Prima y Ruiz, *Dubl.*, 1776, *Lon.*, from 3d Dublin ed., 1774, 4to. 4. *Chess*, *Lon.*, 1787–89, 2 vols. 8vo. Anon.

"The following trifle is offered to chess-players as a compilation of all the anecdotes and quotations that could be found relative to the game of chess; with an account of all the chess books which could be procured."—*Preface to vol. i.*

See *Lon. Mon. Rev.*, 1787, ii. 312, and 1789, ii. 364, and Allen's Life of Philidor, edits. 1855 and 1863, *passim*. Twiss devotes more than half of vol. ii. of No. 6 to a continuation of Chess.

5. *A Trip to Paris in July and August, 1792*, 8vo, pp. 181. Anon. Ascribed to Twiss by *Lon. Mon. Rev.*, Jan. 1793, 65–68.

6. *Miscellanies*, 1805, 2 vols. 8vo.

"If all the pieces be not equally amusing or instructive, few will be found tiresome, and none uninteresting to the interests of good morals."—*Lon. Mon. Rev.*, 1806, ii. 82.

**Twiss, Sir Travers**, D.C.L., son of the late Rev. Robert Twiss, LL.D., was b. in Westminster about 1810; graduated with high honours at University College, Oxford, 1830, and subsequently became Fellow and tutor of his college, Public Examiner at Oxford in Classics and Mathematics, 1835–39: called to the Bar at Lincoln's Inn, 1840, and subsequently admitted as an Advocate in Doctors' Commons; Professor of Political Economy in the University of Oxford, 1842–47; Commissary-General of the City and Diocese of Canterbury, 1849; Vicar-General of the Archbishopric of Canterbury, 1852; Professor of International Law in King's College, London, 1852–55; Regius Professor of Civil Law in the University of Oxford, 1855; Chancellor of the Diocese of London, 1858; and subsequently created a Queen's Counsel and elected a Bencher of Lincoln's Inn; Advocate-General, Aug. 1867: Knighted, Nov. 1867.

1. *Niebuhr's History of Rome*, [vols. i.–iii.] Epitomized, with Chronological Tables and an Appendix, Oxford, 1837, 2 vols. 8vo; 1845, 8vo. Commended in Warren's

*Law Stu.*, 2d ed., 186, and *Lon. Athen.* and *Lon. Lit. Gaz.* 2. *Livii Historia, ex Recensione Drakenborchii et Kreyssig*; *Annotaciones Crevierii, Strothii, Rupertii, Raschig, Niebuhr, Wachsmuthii, et suas addidit Travers Twiss*, J.C.B. Coll. Univ. Oxon. Socius et Tutor; Cum Indice amplissimo, 1841, 4 vols. 8vo. See *BRILLAN, D., M.D.*, No. 10.

"This is the best and most useful edition of Livy ever published in octavo, and is preferred at all our universities and classical schools."—*H. G. Bohn's Advert.*

3. *On Certain Tests of a Thriving Population: Four Lectures*, 1845, 8vo. 4. *The Oregon Question Examined in Respect to Facts and the Law of Nations*, *Lon.*, 1846, 8vo; *N. York, The Oregon Territory, its History, Discovery, &c.*, 1846, 12mo.

"Mr. Greenhow's work has been exposed and answered ably and succinctly by Mr. Falconer, and more at large by Dr. Twiss of the Commons, whose work is and will continue to be valuable, independently of the Oregon question, as an able discussion of several important points of the law of nations."—*Lon. Quar. Rev.*, lxxvii. 567.

"It is a full, elaborate, and impartial examination of that question in all its bearings,—the ablest publication on the subject that has appeared on either side of the Atlantic."—*Lon. Athen.*, 1846, 701.

5. *View of the Progress of Political Economy in Europe since the Sixteenth Century; Lectures*, 1846–47, *Lon.*, 1847, 8vo.

"Professor Twiss's work must hold an honoured place in every economic library."—*Lon. Athen.*, 1847, 926.

Also commended by *Lon. Lit. Gaz.*, *Lon. Spec.*, and *Jerrold's Newspaper*.

6. *On the Relations of the Duchies of Schleswig and Holstein to the Crown of Denmark and the Germanic Confederation, and on the Treaty-Engagements of the Great European Powers in Reference thereto*, 1848, 8vo.

"The work displays equal ability and discretion."—*Lon. Lit. Gaz.*

"As a treatise on an international question, the book is one of great merit."—*Lon. Spectator*.

See, also, *Lon. Athen.*, 1848, 792.

For other pamphlets on this question, which resulted in hostilities between Austria, Prussia, and Denmark, (Jan. 1864,) see *Lon. Reader*, 1864, i. 204, 217.

7. *The Letters Apostolic of Pope Pius IX., considered with Reference to the Law of England and the Law of Europe*, 1851, 8vo. See *Lon. Quar. Rev.*, lxxxix. 451; *Observations on the Arguments of Dr. Twiss, &c.*, by George Bowyer, M.P., D.C.L., 1851, 8vo; *Bowyer, George, M.P., D.C.L.*, No. 4. 8. *Letter on Law Studies*, 1856, 8vo. 9. *Two Introductory Lectures on the Science of International Law*, 1856, 8vo. 10. *The Law of Nations considered as Independent Political Communities*, Oxford, 2 vols. 8vo: vol. i., Part 1, *On the Rights and Duties of Nations in Time of Peace*, July 10, 1861.

"It is lucid and orderly in the arrangement of its facts, and appears to omit nothing that can throw light upon the practice of nations."—*Lon. Law Mag.*, Nov. 1861.

"A work the erudition and power of which will add to its writer's high and well-earned reputation."—*Lon. Athen.*, 1861, ii. 878.

"When he has occasion to treat of purely American questions, he commits very serious blunders."—*N. Amer. Rev.*, Jan. 1862, 265.

Vol. ii., Part 2, *On the Rights and Duties of Nations in Time of War*, Oct. 20, 1863.

"This second volume will amply sustain the reputation earned for Dr. Twiss by his former one."—*Lon. Reader*, 1863.

11. *Liber Niger Admiraltatis*; Edited, (Record Pub.,) in press, 1870, imp. 8vo.

**Twiss, William, D.D.**, a learned Nonconformist and Calvinist, b. at Newbury, Berkshire, 1775, and educated at, and Fellow of, New College, Oxford, became Chaplain to the Princess Elizabeth, (afterwards Queen of Bohemia,) and Curate of Newbury, and in 1843 Prolocutor of the Westminster Assembly of Divines; d. 1846. 1. *Discoverie of D. [Dr. Thomas] Jackson's Vaniety*, 1631, 4to. 2. *Vindicia Gratie, Potestatis ac Providentie Dei*, Amst., 1632, 4to; 1648, fol. 3. *Dissertatio de Scientia Media tribus Libris absoluta*, Arnhamii, 1639, fol. 4. *Of the Morality of the Fourth Commandment*, *Lon.*, 1641, 4to. 5. *Treatise of Reprobation*, 1646, 4to. 6. *The Riches of God's Love unto the Vessels of Mercy consistent with his Absolute Hatred or Reprobation of the Vessels of Wrath, &c.*, Oxf., 1653, fol. See *GOODWIN, JOHN*, No. 4; *HOWARD, SAMUEL*, No. 1. Recommended by Dr. John Owen. Other works. *Opera*, Amst., 1652, 8 vols. fol. He assisted Sir Henry Savile in his edition of Bradwardin's *De Causa Dei contra Pelagium*, and left a number of works in MS.

"The truth is, there's none almost that have written against Arminianism since the publishing any thing of our author, but have made very honourable mention of him, and have acknow-

judged him to be the mightiest man in those controversies that his age hath produced."—Wood: *Albem. Oxon.*, Biles's ed., iii. 371. (q. v.)

"His plain preaching was good, solid disputing better, pious living best of all good."—Fuller: *Worthies*, ed. 1840, i. 134.

See, also, Clark's *Lives*; Wordsworth's *Eccles. Biog.*; Joseph Mede's *Works*.

**Twittie, Thomas.** 1. *Concio ad Clerum*, 1 Pet. iii. 8, Oxon., 1640, 4to. 2. *Serm.*, Acts xvi. 30, 31, 1643, 4to.

**Twopenny, Richard.** *Dissertations on some Parts of the Old and New Testaments which have been supposed Unsuitable to the Divine Attributes*, Lon., 1824, 8vo.

**Twycross, Ed.** 1. *Mansions of England and Wales*, (Lancashire), Lon., 1847-48, 3 vols. r. 4to, £9 9s. 2. *Seats of Hertfordshire delineated*, 1850, imp. fol.

**Twycross, Rev. J.** See WORDSWORTH, CHRISTOPHER, D.D., No. 28.

**Twyne, Brian**, grandson of the succeeding, b. 1579, in 1605 became Probationer Fellow of, and in 1614 Greek Reader in, Corpus Christi College, Oxford, and afterwards Vicar of Rye; under direction of Laud, drew up the University statute, for which, in 1634, he was made Custus Archivorum (founded for him) at Oxford, and held this post until his death, 1644.

*Antiquitatis Academicæ Oxoniensis Apologia*, in tres Libros divisa, Authore Briano Twyno, Oxon., 1608, sm. 4to.

"In eo libro, præter subactissimum iudicium, etiam varia lectionis indicia passim sparguntur."—Wood: *Hist. and Antiq. Oxon. Lib.*, h. 211.

"Very amply refutes all Dr. Caim's [see CAUS, JOHN] arguments for the seniority of his Cantabrigians."—BISHOP STROTTON: *Eng. Hist. Lib.*, ed. 1778, 127.

See, also, Bliss's *Wood's Athen.* Oxon., iii. 108; Smith's *Univ. College*; Strype's *Parker*; Letters by E.M. Persons, 1813, 3 vols. 8vo.

**Twyne, John**, grandfather of the preceding, educated at New Hall, Oxford, became Head-Master of the Free School at Canterbury, and in 1553 mayor of the city; d. 1581. De Rebus Albionis Britannicis atque Anglicis Commentariorum Libri duo, Lon., 1590, 8vo.

"John Twyne . . . appears indeed to have been a man of extraordinary knowledge in the histories and antiquities of this kingdom."—BISHOP NICOLSON: *Eng. Hist. Lib.*, ed. 1770, 3.

He bequeathed some MSS. to Corpus Christi College. See Bliss's *Wood's Athen.* Oxon., i. 463; Warton's *Eng. Poet*.

**Twyne, John**, son of the preceding, was the author of some verses prefixed to books.

**Twyne, Lawrence**, brother of the preceding, was the author of some encomiastic verses prefixed to books.

"Lawrence Twyne is celebrated as the translator of the original story on which Shakespeare's 'Pericles' was founded, under the title of 'The Pattern of Painfull Adventures' the earliest impression we have seen of it was by W. Howe, in 1576, 4to."—J. P. COLLIER: *Bibl. Act. of Early Eng. Lit.*, 1866, voc. Phæar and Twyne.

The *Pattern of Painfull Adventures*, Containing the most excellent, pleasant, and variable Historie of the strange accidents that befell unto Prince Apollonius, the Lady Lucina his wife and Tharsia his daughter. Wherein the vicissitude of this world, and the feeble state of mans life are lucly described. Gathered into English by Lawrence Twyne, Gentleman, [of All Soules' College, Oxford, L.L.B.] Imprinted at London by William How, 1576, 4to.

"No copy of so early an impression is, it is believed, known; but it was probably once in existence, for in that year it was licensed to How in the following terms: [xvii Julij, 1576.] William Howe. Recyved of him, for his license to ymprint a booke intituled the most excellent, pleasant, and variable Historie of the strange adventures of Prince Apollonius, Lucina his Wife, and Tharsia his Daughter. . . . vijld. Imprinted at London by Valentine Blinnes for the Widow Newman, n.d., [but circa 1593,] 4to. Uttersen, 27 7s. This edition is republished (but not accurately) in *Shakespeare's Library*."—W. C. HAZLITT: *Hand-Book*, 1867, 10.

**Twyne, Thomas, M.D.**, brother of the preceding, Probationer Fellow of Corpus Christi College, Oxford, 1564, d. 1613, aged 70, wrote and translated a number of tracts, &c., (some poetical,) q. v. in Bliss's *Wood's Athen.* Oxon., ii. 130. See, also, Watt's *Bibl. Brit.*; Gough's *Topog.*; Warton's *Eng. Poet.*; Collier's *Bibl. Act. of Early Eng. Lit.*, ed. N. York, 1866, iii. 189, iv. 179; Hazlitt's *Hand-Book*, 1867, 620; PHAEO, THOMAS, No. 3.

**Twysden, John**, brother of the succeeding, was a physician and mathematician. 1. *Disquisition touching the Sibylla and the Sibylline Writers*, &c., Lon., 1662, 8vo. 2. *Medicina Veterum Vindicata; or an Answer to*

Mr. Needham's Book entitled *Medulla Medicinæ*, 1666, 8vo. 3. *Use of the General Planisphere called the Annalemma in Astronomy*, 1685, 4to.

**Twysden, Sir Roger**, a profound antiquary, b. 1597, was confined seven years in prison for his loyalty to Charles I.; d. 1672. 1. *Historiæ Anglicanæ Scriptores decem*, &c., ex vetustis Manuscriptis, nunc primum in Lucem editi, adjectis variis Lectionibus Glossario Indiceque copiosa, Lon., 1652, 2 vols. fol. Marquis of Townshend, 3260, £9. Large or fine paper, £12 12s. See SELDEN, JOHN, No. 22; SOMMER, WILLIAM, No. 6. Not completed. See FULMAN, WM., No. 3; GALE, THOMAS, D.D.; SAVILE, SIR HENRY, No. 2; Dibdin's *Lib. Comp.*, 161-2.

"Even the Puritans themselves, affecting to be *Mæcenasæ*, with Cromwell at their head, displayed something like a patriotic ardour in purchasing copies of this work as soon as it appeared."—HEARNE: *Pref. to Tho. Otterbourne et Johan. Withamstedæ*, 16-24.

2. *Historical Vindication of the Church of England in the Point of Schism*, as it stands separated from the Roman, and was Reformed, 1<sup>st</sup> Elizabeth, 1657, 4to, some 1. p.; 1675, 4to. Ed. for the Syndics of the University Press, (by Prof. G. E. Corrie, p. 430, *supra*.) Camb., 1847, 8vo. Contains additions from the author's notes. Highly commended in Bishop Nicolson's *Eng. Hist. Lib.*, ed. 1776, xvi.: see, also, SANDERS, NICHOLAS, D.D., No. 11. See KEMBLE, JOHN MITCHELL; SPELMAN, SIR HENRY, Knt., No. 10; WYAT, GEORGE; *Archæologia Cantiana*, vol. iii. *et ante*, (Sir Roger Twysden's Journal.) Notices of "this truly learned and religious Baronet" (Bishop Nicolson's *Eng. Hist. Lib.*, 96) will be found in Betham's *Baronetage* and Collins's *Baronage*.

**Tyas, G.** *Narrative of the Battle of Wakefield*, Lon., 1854, 8vo.

**Tyas, Rev. Robert**, Queen's College, Cambridge. 1. *Drawing Book of Trees*, Lon., 4 Parts, 1841. 2. *The Wild Flowers of England*, 12mo: Series 1, 1848; new ed., 1. p., p. 8vo, 1859; 1860; Series 2, 1851; Series 3, 1854; together, 1. p., p. 8vo, 1860. Commended by Court Jour., &c. 3. *Sentiment of Flowers; or, Language of Flowers*, 11th 1000, 1853, 32mo. Commended by *Floricult. Mag.* 4. *Flowers of Heraldry*, 1851, 12mo; 1854, 12mo. 5. *Flowers from the Holy Land*, 1851, 12mo. 6. *Parochial Serms.*, Dec. 1852, p. 8vo. 7. *Flowers from Foreign Lands*, 1853, 12mo. 8. *Beautiful Birds*, 12mo: vols. i., ii., 1854; vol. iii., Dec. 1859.

**Tye, Christopher**, Mus. Doc., musical instructor to Prince Edward and perhaps other children of Henry VIII., and organist to the Chapel Royal under Elizabeth, composed many services and anthems of four and five parts. 1. *A Notable Historye of Nastagio and Traversari*, no less Pittefull than Pleasant; out of Italian, Lon., 1569, 12mo. This is a poetical version of Boccaccio's Theodore and Honoria. Tye uses the same verse which he employs in—2. *The Autes of the Apostles translated into Englyshe Metre*, &c., 1553, sm. 8vo. Bindley, £8 15s. Again, same date. Contains chaps. i.-xiv. inc. only: all that Tye completed. For specimens of this performance, which was sung for a time in the royal chapel of Edward the Sixth, see Warton's *Hist. of Eng. Poet.*, ed. 1840, iii. 167-70. See, also, 377. We are assured that Dr. Tye,

"if compared with his contemporaries, was perhaps as good a poet as Sternhold, and as great a musician as Europe then could boast."—DR. BAKER: *Hist. of Music*.

See, also, Hawkins's *Hist. of Music*; Brit. Bibliography; Fuller's *Worthies*.

**Tyerman, Daniel.** 1. *Two Serms.*, Lon., 1807, 8vo. 2. *Religion for the Aged*, 1814, 8vo. 3. *Essay on Baptism*, 12mo. 4. *Essays on the Wisdom of God*, 1818, 8vo. See *Journal of Voyages and Travels*, by the Rev. D. Tyerman and George Bennet, Esq., of the London Miss. Soc., 1821-29, 1831, 2 vols. 8vo; Doct., 1832, 3 vols. 12mo; 2d ed., Lon., 1841, imp. 8vo. Commended by Imp. Mag. and Lon. Lit. Gaz. Also reviewed in Amer. Quar. Rev., xii.

**Tyers, Thomas**, b. 1726-1787, a great favourite in the literary circles where Johnson reigned supreme, was a son of the original embellisher of Vauxhall Gardens, and until 1785 himself a joint-proprietor thereof. 1. *Political Conference*, Lon., 1780: 2d ed., 1781, 8vo.

"Discovers a considerable share of learning, various knowledge, and discernment of character."—BOSWELL: *Life of Johnson*, year 1778. See Croker's ed., Index.

2. *Historical Rhapody on Pope*, 2d ed., 1782, 8vo. 3. *Historical Essay on Mr. Addison*, 1783, 8vo. 4. *Biographical Sketch of Dr. Samuel Johnson*, 8vo, pp. 27.

"An entertaining little collection of fragments."—*Boswell*, *not supra*.

5. *Conversations Political and Familiar*, 1784, 8vo. Anon. See *Nichols's Lit. Anec.*, vii. 430, 496, (Index); *Chalmers's Biog. Dict.*, xxx. 126.

**TYLEE, J. P.** *Observations on Galvanism*, Lon., 1848, 12mo.

**Tyler, Alexander.** *Memoirs, &c.* of Thon the Great, third of that Name, present King of Poland, Edin., 1685, 4to. *Bibl. Anglo-Poet.*, 755, (q. v.) £3 13s. 6d.

**Tyler, Bennet, D.D.**, a native of Middlebury, Conn., graduated at Yale College, 1804, was for fourteen years pastor of the church in South Britain, Conn.; President of Dartmouth College, 1822-28; pastor of the Second Congregational Society in Portland, Me., (succeeding Dr. E. Payson,) 1828-34; President of and Professor of Christian Theology in the Theological Institute of Connecticut at East Windsor from 1834 until a short time before his death, May 14, 1858. The Sufferings of Christ confided to his Human Nature, Hartford, 12mo. See, also, *NETTLETON, ASAHIEL*; *SPRING, GARDINER, D.D.*; *TAYLOR, NATHANIEL W., D.D.* After his death appeared *Lectures on Theology*; with a Memoir by Rev. Nahum Gale, D.D., May, 1859, 8vo. Reviewed in the *New Englander*, Aug. 1859, by Prof. Lawrence, of East Windsor.

**Tyler, Edward Royall**, the founder, editor, and proprietor of *The New Englander*, graduated at Yale College, 1825, was a minister in Middletown, and then in Colebrook, and d. 1848, aged 48. See *N. Englander*, vi. 603, (Obituary, by L. Bacon.)

**Tyler, Rev. George P.** Edited Revised Edition of *Encyclopedia of Religious Knowledge*, (see *NEWTON, J. BROWN*), Brattle, 1858, r. 8vo; last ed., 1863, r. 8vo, pp. vi., 1275. Invaluable.

**Tyler, James Endell, b.** at Monmouth, 1789, was educated at Oriel College, Oxford, where he became Fellow, Dean, and Tutor; Rector of St. Giles-in-the-Fields, London, 1826; Canon-Residentiary of St. Paul's, 1846; d. 1852. 1. *Indices Attici*, Lon., 1824, 12mo. 2. *On the Origin, Nature, and History*, 1834, p. 8vo; 2d ed., 1835, p. 8vo.

"His work is almost exclusively that of a divine and scholar, and is more half sermon, half memoir, than a well-digested argument addressed to a specific end."—*Edin. Rev.*, lxx. 447.

"It is rather an historical sketch not indeed very complete, of the practice of oaths, than a philosophical inquiry into their use and obligation."—*Edin. Rev.*, lxx. 200.

3. *Conversations of a Father with his Children*, 5th ed., 1840, 2 vols. 18mo. 4. *Henry of Monmouth*, (Henry the Fifth,) 1838, 2 vols. 8vo.

"His book is a failure."—*Lon. Gent. Mag.*, 1838, ii. 284.

"It will be found useful to the generality of readers."—*Lon. Ath.*, 488.

See, also, 465, and *Brit. Crit.*, xxv. 96.

5. *Primitive Church Worship*, 1840, 8vo; 1847, 8vo.

"Distinguished for the accuracy of its research, the fairness of the reasoning, and the truly Christian spirit in which it is written."—*Lon. Gent. Mag.*, 1841, i. 165.

6. *A Father's Letters to his Son on Confirmation*, 1843, 12mo. 7. *Worship of the B. V. Mary in the Church of Rome*, 1844, 8vo; 1847, 8vo. 8. *Image-Worship of the Church of Rome*, 1847, 8vo.

"It is a valuable assemblage of citations and arguments."—*Lon. Gent. Mag.*, 1848, ii. 391.

9. *Meditations from the Fathers of the First Five Centuries*, 1849, 2 vols. 12mo. 10. *Rector's Address to his Parishioners*, 1851, 8vo. 11. *The Christian's Hope in Death*; Serms., 1852, 8vo. He also published some single sermons, 1828-37, and, it is believed, several anonymous works. See *Lon. Gent. Mag.*, 1852, i. 194, (Obituary.)

**Tyler, John**, Preb. of Hereford, 1688; Dean of Hereford, 1692; Bishop of Llandaff, 1706; d. 1724. 1. *Serm.*, 1 John iii. 3, Lon., 1694, 4to. 2. *Serm.*, *Eccles.* viii. 14, 1707, 4to.

**Tyler, John, b.** in Charles City county, Va., 1790; M.C., 1816, '17, '19; Governor of Virginia, 1825, '26; U.S. Senator, 1827, '33; Vice-President U.S., 1841, and President, 1841-45; d. Jan. 19, 1862. *Lives and Speeches*, N. York, 1844, 8vo. Occasional addresses, speeches, &c., pub. separately. See *Peole's Index to Period. Lit.*, 1865, 489.

**Tyler, Mrs. M. W.** *Book without a Title*; or, *Thrilling Events in the Life of Mira Dana*, Rost., 1855, 12mo.

**Tyler, O. B.** *Doctrines and Practice of the Christian Life*, Lon., 1862, 12mo.

**Tyler, Captain R. E.** *Questions of the Day*: No. 1, *Indian Revenue from India Opium*, &c., Lon., 1857, 8vo.

**Tyler, Ransom Hubert, b.** in Leyden, Mass., 1815; Judge in Fulton co., N. York, 1851-56, and 1863 *et seq.* 1. *The Bible and Social Reform*; or, *The Scriptures as a Means of Civilization*, Phila., 1868, 12mo. See *Evangel. Rev.*, (Gettysburg,) xii. 451. 2. *American Ecclesiastical Law: The Law of Religious Societies, Church Governments and Creeds, Disturbing Religious Meetings, &c.*, Albany, 1866, 8vo. 3. *Commentaries on the Law of Infancy*, 1868, 8vo. Edited *The Oswego County Gazette*, and contributed to the *New York Observer*, &c.

**Tyler, Robert**, son of President John Tyler, (*supra*.) 1. *Ahasuerus*; a Poem, by a Virginian, N. York, 1842, 12mo. 2. *Dent*; or, *Medora's Dream*; a Poem, 1843.

**Tyler, Royall, b.** in Boston, Mass., about 1756; graduated at Harvard, 1776; was for six years Associate Judge, and from 1800 to 1806 Chief Justice, of the Supreme Court of Vermont; d. 1826. 1. *The Contract*; a Comedy, Phila., 1790, 8vo. Produced April, 1786. 2. *May-Day*; or, *New York in an Uproar*; a Comedy. Produced May, 1786. 3. *The Georgia Spec.*; or, *Land in the Moon*; a Comedy. Produced 1797. 4. *The Algrigie Captive*; or, *The Life and Adventures of Doctor Updike Underhill, Six Years a Prisoner among the Algerines*, Walpole, N.H., 1797, 2 vols. At least two edits. 5. *Reports of Cases in the Supreme Court of Vermont from 1800 to 1803*, N. York, 1809-10, 2 vols. 8vo.

These Reports "have been found to be so inaccurately and unfaithfully reported that they are rarely cited, and never relied on as authorities, even in our own courts; nor are the decisions made while he presided in the court at all regarded as law in Vermont."—3 *Griff. L. R.*, 2, n. 4 *Chanc.*, 28.

He was the author of a number of poems contributed to *The Farmer's Weekly Museum*, and to *The Port-Folio*, (see *The Spirit of The Farmer's Museum and Lay Preacher's Gazette*, Walpole, N.H., 1801, 12mo.) *Columbian Centinel*, *New England Galaxy*, and *Polyanthus*, and left some unpublished dramatic productions. See *Duyekinek's Cyc. of Amer. Lit.*, ii. 415; *Hall's Hist. of East Vermont*, 1858, 8vo; *Buckingham's Personal Memoirs*, i. 56, 59; *Buckingham's Spec. of Newspaper Lit.*; *Dunlap's Amer. Theatre*, 72-3; *Kettell, Specimens*.

"Royall Tyler had few equals, no superiors, among the wits of his day, a more marked distinction, probably, than he possessed either at the bar or on the bench."—A. P. FRASER, D.D.: *N. Amer. Rev.*, July, 1868, 281.

"He was a man of elegant manners, fine literary taste, and a learned Judge."—WILLIAM WILLIS: *Law, The Courts, and the Lawyers of Maine*, 1863, 165.

**Tyler, Samuel.** *Astronomy*, N. York.

**Tyler, Samuel.** *Ready Tax-Maker*, Claremont, N.H.

**Tyler, Samuel, LL.D.**, b. 1809, in Prince George county, Maryland, was admitted to the Bar of Frederick City, 1831, and still (1870) retains this connection. In 1852 he was elected one of the Commissioners to simplify the Pleadings and Practice in all the Courts of the State, and in this capacity rendered valuable services. 1. *Discourse on the Baconian Philosophy*, Balt., 1844, 12mo; 2d ed., 1846, 12mo; again, N. York, 12mo. 2. *Robert Burns as a Poet and as a Man*, 1848, 12mo. Reviewed in *Prince. Rev.*, xxi. 251. 3. *The Progress of Philosophy in the Past and in the Future*, Phila., 1858, 12mo; 2d ed., 1868. Composed of two articles—revised and modified—originally published in *South. Presby. Rev.*, Nov. 1856, and *Prince. Rev.*, Oct. 1856.

"Mr. Tyler is second to no American metaphysical writer of the present generation."—*Prince. Rev.*

"The first philosopher in America."—*South. Presby. Rev.*, Jan. 1859.

"A gentleman alike distinguished as an advocate and writer on philosophy. His last work, on the Progress of Philosophy in the Past and Future, entitles him to a place among the profoundest writers on philosophy. His friend the late Sir William Hamilton acknowledged his great merits."—Dr. FRANCIS LEESEN: *On Civil Liberty and Self-Government*, ed. 1859, 199, n.

See, also, the Rev. F. Wharton's *Theism and Skepticism*. Among his articles in periodicals are *The Aesthetic Influence of Nature*, (*Chris. Rev.*, Jan. 1856,) *The Theory of the Beautiful*, (*South. Quar. Rev.*, April, 1856,) *Sir William Hamilton*, (*Prince. Rev.*, Oct. 1859,) and *God and Revelation*, (*Prince. Rev.*, Jan. 1862.) See, also, the list in the notice of Mr. Tyler in *Duyekinek's Cyc. of Amer. Lit.*, 1856, ii. 519.

**Tyler, Thomas.** 1. *Jehovah the Redeemer God*, Edin., 1864, cr. 8vo. 2. *Christ the Lord, the Revealer of God, and the Fulfillment of the Prophetic Name Jehovah*; with a Reply to Bishop Colenso on the Name "Jehovah," 1863, cr. 8vo.

**Tyler, W. S., D.D.**, b. at Hartford, Penna., 1816; graduated at Amherst College, 1839; taught in Amherst



Academy one year, and was tutor in Amherst College two years; studied theology at Andover; Professor of Greek and Latin in Amherst College, 1836, and of Greek alone, (Graves Professor,) 1847 to the present, (1870.) 1. The Germania and Agricola of Caius Cornelius Tacitus, [in Latin,] with Notes, for Colleges, N. York, 1847, &c., r. 12mo. A Life of Tacitus is prefixed. Commended by N. Amer. Rev., lxxv. 509, Professors Felton, Owen, Taylor, &c. See, also, N. Englander, vi. 302. (by T. A. Thatchor;) Bibl. Sacra, v. 380. 2. The Histories of Caius Cornelius Tacitus, [in Latin,] with Notes, for Colleges, 1849, &c., 12mo. Commended by Professors Hackett, Taylor, and Sturges. 3. Prayer for Colleges, 1855, 12mo; three edits. in 6 weeks: enlarged, 1861, 12mo. 4. Memoir of Rev. Henry Lubdell, M.D., Missionary at Mosul, Bost., 1859, 12mo. 5. Plato's Apology and Crito, [in Greek,] with Notes, N. York and Lon., 1860, 12mo. Mainly a reprint of Stallbaum's third ed., 1846. 6. The Theology of the Greek Poets, Bost., 1867, 12mo. Also wrote a prize tract for Amer. Tract Soc., and contributed to Bibl. Repos., Method. Quar. Rev., Amer. Theolog. Rev., &c.

**Tylor, Charles.** 1. Historical Tour in Franconia in the Summer of 1852, Lon., 1852, 18mo.

"Literally 'there is nothing in it.'"—*Lon. Athen.*, 1853, 18.

2. Memoir and Diary of John Yeardley, Minister of the Gospel. Edited, 1859, 8vo.

3. With BACKHOUSE, JAMES, Life and Labours of George Washington Walker, late of Hobart Town, Tasmania, 1862, p. 8vo.

"This work contains not a few hair-breadth 'escapes and stirring incidents.'"—*Lon. Dial.*

**Tylor, Edward B.** 1. Aunhuac; or, Mexico and the Mexicans, Ancient and Modern, Lon., 1861, 8vo. 2. Researches into the Early History of Mankind, &c., 1865, 8vo.

**Tymme, or Timme, Rev. Thomas.** See TIMME.

**Tymms, Samuel.** 1. The Family Topographer: being a Compendious Account of the Ancient and Present State of the English Counties, Lon., 1832, (some 1837,) 43, 7 vols. 4p. 8vo. Commended by *Lon. Lit. Gaz.*, 1831, 728, and 1832, 504. 2. Account of St. Mary's Church, Bury St. Edmund's, 1818, 4to: Part 4, 1854, 4to.

**Tymms, W. R.** The Art of Illuminating, as practised in Europe from the Earliest Times; Illustrated by Borders, Initial Letters, and Alphabets; Selected and Chromo-lithographed by W. R. Tymms; with an Essay and Introduction by Matthew Digby Wyatt, Architect, plates in colours and gold, on vellum paper, in imp. 8vo Parts, 1849-60: complete, £3 10s. 6d. Reviewed in *Lon. Athen.*, 1861, i. 496.

**Tyndale.** See, also, TISDAL.

**Tyndale, John,** minister of George Street Chapel, Oxford. The Man of God: a Manual for Young Men contemplating the Christian Ministry, Lon., 1850, 4p. 8vo: red. to 2s., 1862.

"An inestimable treasure."—*Dr. J. PYE SMITZ.*

**Tyndale, John Warre,** Barrister-at-Law. 1. Burger and Brighton Leonora, Lon., 1816, ob. 4to. 2. The Island of Sardinia, 1849, 3 vols. p. 8vo.

"We confidently recommend the three volumes on Sardinia to the general reader."—*Blackw. Mag.*, lxxi. 47.

"The modern state [of Sardinia] will be found neither inaccurately nor imperfectly given."—*Lon. Gent. Mag.*, 1849, i. 452.

"A very complete history."—*Lon. Lit. Gaz.*, 1848, 818.

Also reviewed in *Edin. Rev.*, xc. 213.

3. Anecdotes and Adventures of the Austrian Army during the Hungarian Campaign; by an Eye-Witness; Edited, 1837, cr. 8vo.

**Tyndale, T. W.** Navigation Acts, 3 Geo. IV., cc. 42-45, with Notes, &c., Lon., 1823, 12mo. See, also, TRYWITT, ROBERT PHILIP, No. 1.

**Tyndale, or Tindale, William,** otherwise **Hitchins,** the Reformer, translator, and martyr, was b. about 1477 to 1484, according to Foxe about the borders of Wales, according to other biographers at Hunt's Court, parish of Nibley, Gloucestershire, and was educated at Oxford and Cambridge. After acting as tutor to the children of Sir John Welch, where he exposed himself to danger by his advocacy of the doctrines of the Reformation, he came to London, unsuccessfully sought admission into the household of Cuthbert Tunstall, Bishop of London, and subsequently became an inmate of the family of Humphrey Mummeth or Monmouth, (a merchant and alderman,) who entertained him for six months and then settled upon him ten pounds per annum to support him in Germany. Settling at Antwerp, he busied himself in a translation of the

New Testament from the Greek into English, the publication of which exposed him to a savage persecution, which resulted in his being strangled and burnt for heresy, under an imperial decree, at Vilvoorden, six miles from Brussels, October 6, 1536. He was the author of a number of theological works, already noticed: see Fox, or FOXE, JOHN; FRITH, or FRITH, JOHN; RUSSELL, THOMAS. Since Russell's publication, new editions of Tyndale have appeared, viz.: I. Doctrinal Treatises, and Introductions to Different Portions of the Holy Scriptures: Edited for the Parker Society by the Rev. Henry Walter, B.D., F.R.S., Camb., 1848, 8vo. II. Expositions and Notes on Sundry Portions of the Holy Scriptures, together with the Practices of Prelates; Edited for the Parker Society by the Rev. H. Walter, 1849, 8vo. III. An Answer to Sir Thomas More's Dialogue: The Supper of the Lord after the True Meaning of John 6 and 1-Cor. 11; and William Tracy's Testament Expounded, 1850, 8vo. See, also, Richmond's Fathers, i. 1; Tracts of Angl. Fathers, ii. 7.

Of Tyndale's translation of the New Testament the first quarto edition was printed, it is believed, in 1525, and, it would appear, at Cologne, in the office of Peter Quentell, finished at Worms by Peter Schoeffer. Only a fragment of a copy, 31 leaves, (in the Grenville collection, British Museum,) is known to be in existence. The first octavo edition, 1525 or 1526, (of which only two copies, one in the Baptist Museum, Bristol, the other in the Library of the Chapter of St. Paul's,—both imperfect,—are known to be extant,) is supposed to have been printed at Worms by Peter Schoeffer: Reprinted, with a Memoir of Tyndale's Life and Writings, &c., by George Offor, Lon., (S. Bagster,) 1836, cr. 8vo; 1 p., sm. 4to. A copy with red borders to every page, the portrait printed, initials illuminated, Luscombe, in 1854, morocco joints, in a mahogany box, £7 7s. See *Lon. Gent. Mag.*, 1837, i. 176, 1851, ii. 303; DAPNEY, J. P. There is a lithographic fac-simile reprint of this first octavo edition, with an Introduction by Francis Fry, F.S.A., Bristol, printed for the Editor, 1862, sm. 8vo, £8, 177 copies, of which 26 are in quarto. A few copies are on old paper, a few on vellum, and a few illuminated like the original one in the Baptist College.

"Though it is far from a perfect translation, yet few first translations will be found preferable to it. It is astonishing how little obsolete the language of it is, even at this day; and in point of perspicuity and noble simplicity, propriety of idiom, and purity of style, no English version has yet approached it."—*DR. ALEX. GORDON: Prospect, for a New Trans. of the Holy Bible*, 1788, 4to, 88.

"What he undertook was to be admired as glorious; what he performed, to be commended as profitable; and wherein he failed is to be excused as pardonable."—*FULLER: Church History*, book v.

"He, by God's Word and Spirit's inspiration,  
The Gospel light respread throughout our nation."  
QUARLES.

"Tyndale's translation of the New Testament is the most important philological monument of the first half of the sixteenth century, perhaps I should say of the whole period between Chaucer and Shakespeare, both as a historical relic, and as having more than any thing else contributed to shape and fix the sacred dialect and establish the form which the Bible must permanently assume in an English dress."—*Geo. P. MARSH: Lects. on the English Language*, 1864, Lect. V. See, also, *Lects. VII., XII., XVIII., and Note, XXVI., XXVIII., and XXXI.*

Tyndale's translation, with his latest revisions, (1534, 12mo,) was republished in The English Hexapla, 1841, 4to, (Bagster.) See, also, A Collation of Tyndale's Version [1534] with the Authorized Version [1611] of the New Testament, by Wilmot Marsh, Chester, 1848, 8vo, and The Gothic and Anglo-Saxon Gospels in Parallel Columns, by J. Bosworth, D.D., Lon., 1865, 8vo.

His translation of The Pentateuch into English was Emprinted at Marlborough in the Land of Hesse, in the Vyre of our Lorde MCCCCXXX. A copy which had been Heber's was resold, Gardner, July, 1854, for £150; and another copy, (see Amer. Pub. Circ., Aug. 1, 1863, 271, by J. Sabin,) at Bishop Daly's sale, Sotheby, June 26, 1858, for £150.

For particulars respecting Tyndale, his writings, and the editions of his translations of the Testament, Pentateuch, &c., we refer to Tanner; Bile's Wood's Athen. Oxon., i. 94; Foxe's Acts and Mon.: Biog. Brit.; Lives of Tyndale by Rev. H. Walter and George Offor, (ubi supra); Wordsworth's Eccles. Biog.; Dryden's Pref. to Religio Laici; Abp. Newcome's Eng. Bibl. Trans.; Johnson's Hist. Acct. of Eng. Trans. of the Bible; Lewis's Hist. of the Trans. of the Bible into English; Cotton's List of Edits. of the Bible in English; Anderson's An-

nals of the Eng. Bible; Dibdin's Herbert's Ames, Bibl. Decam., Bibl. Spenser, Edes Althorp., and Lib. Comp.; Towley's Illust. of Bibl. Lit.; Horne's Intro. to Study of the Bible; Bishop Marsh's Divinity Lects., No. XIV.; Beloe's Anec.; Hist. Acct. of Eng. Versions of the Scrip. prefixed to The English Hexapla, 1841, 4to; Watt's Bibl. Brit.; Len Wilson's Cat.; Bohn's Lowndes, 1827 (Pentateuch) and 2611 *et seq.* (Testament.) 2732-33, (Tyndale); Chester's John Rogers; N. Brit. Rev., v.; Brit. Quar. Rev., iii. 447; Prince. Rev., x. 321; Chris. Rev., iii. 130; N. Amer. Rev., lxvii. 322, (by C. E. Norton); Lon. Athen., 1862, i. 193, ii. 214; Lon. Reader, 1865, i. 571, ii. 14, (Offor's copies of Tyndale's Testament, &c.) See, also, notices of undescribed editions in Cat. of the Library of George Offor, 1865, Nov. 273, 283 *et seq.* ROBERTS, JOHN: ROY, or ROYE, WILLIAM. Only a few years ago, (*i.e.* on the 29th of May, 1863), there was laid at Nibley Knoll, Gloucestershire, the place where the reformer and martyr is supposed to have first seen the light, the foundation-stone of a column to his memory.

**Tyndall, John, LL.D.**, Professor of Natural Philosophy in the Royal Institution of Great Britain and in the Government School of Mines, was for some years employed on the Geological Survey of the United Kingdom. 1. The Glaciers of the Alps: being a Narrative of Excursions and Ascents; An Account of the Origin and Phenomena of Glaciers; and an Exposition of the Physical Principles to which they are related, Lon., July, 1860, p. 8vo; Bost., Oct. 1860, 12mo.

"Professor Tyndall is as vigorous a writer as he is a walker."—*Lon. Athen.*, 1860, i. 282.

"To elegant and agreeable narrative Professor Tyndall has superadded the latest and soundest scientific information."—*Lon. Lit. Gaz.*, 1860.

See, also, reviews in *Edin. Rev.*, Jan. 1861, and *N. Amer. Rev.*, Jan. 1863, and consult: Reply to Professor Tyndall's Remarks in his Work "On the Glaciers of the Alps," relating to Rendu's "Théorie des Glaciers," by James David Forbes, D.C.L., *Edin.*, 1860, 8vo; *Edin. Rev.*, Jan. 1861, (Forbes and Tyndall on the Alps and their Glaciers); *Lon. Quar. Rev.*, July, 1863, (Glacial Theories); *Lon. Athen.*, 1858, ii. 49; 1860, ii. 422, 453; 1861, ii. 759, 808; Occasional Papers on the Theory of Glaciers, by J. D. Forbes, 1859, 8vo, (reviewed in *Lon. Athen.*, 1859, i. 478); Peake, *Peaks, Passes, and Glaciers*, 5th ed., 1860, p. 8vo; 2d Series, 1862, 2 vols. 8vo.

2. Mountaineering in 1861: a Vacation Tour: including the Ascent of the Weisshorn, a Passage of the Old Weisssthor, &c., *Lon.*, 1862, sq. cr. 8vo.

"The story of the ascent is graphically narrated. . . . Professor Tyndall's chief infirmity appears to be in his style, and that only occasionally."—*Lon. Athen.*, 1862, i. 589, 590.

He also contributed to Vacation Tourists and Notes of Travel in 1860.—No. 9, Lauwinen Thor.

3. Heat considered as a Mode of Motion; being a Course of Twelve Lectures delivered at the Royal Institution of Great Britain in 1862, 8vo, 1863: 3d ed., 1868; N. York, 12mo, 1863. Translated into several foreign languages in the same year.

"Dr. Tyndall's is the first work in which the undulatory or mechanical theory of heat has been placed in a popular light."—*Lon. Reader*, 1863, ii. 465.

See, also, 65, and *N. Amer. Rev.*, Oct. 1863, 402, (by Wm. T. Brigham.) Also reviewed ("a very lucid and able review," M. J. M. Rankine, *Lon. Reader*, 1863, ii. 732) in *Blackw. Mag.*, Dec. 1863.

4. On Radiation: the "Rede" Lecture, *Lon.*, May 16, 1865, 1866, p. 8vo.

5. Sound: a Course of Eight Lectures, 1867, p. 8vo; 2d ed., 1869; N. York, 1867, 8vo. 6. Natural Philosophy in Easy Lessons, *Lon.*, 1869, 12mo. See *Lon. Times*, Nov. 1869, or *Amer. Lit. Gaz.*, Jan. 15, 1870, 181. Contributor to *The Fortnightly Rev.*, &c.

**Tyng, Dudley Atkins, LL.D.**, the son of Dudley Atkins, and a descendant of Governor Dudley, (1576-1852,) graduated at Harvard College, 1781; changed his name on inheriting the large estates of James Tyng, of Tyngabourough, Mass.: was U. States Collector of Newburyport; subsequently succeeded Ephraim Williams as Reporter of the Supreme Court of Massachusetts, and creditably discharged the duties of that post until his death, in 1829. A notice of his character, by his friend John Lowell, will be found in *Collec. Mass. Hist. Soc.*, 3d Series, vol. ii. See, also, Parson's *Memoir of Chief Justice Parsons*, 1839, 423. Cases Argued and Determined in the Supreme Judicial Court of the Commonwealth of Massachusetts, Sept. 1804-Mar. 1822, 17 vols. 8vo, (vol. i. by Ephraim Williams), Newburyport, Exeter, Northamp., and Boston, 1805-23; with Notes, &c., by

Benj. Rand, 17 vols. 8vo, Boston, 1828-39; also 1838-46. See *MERCALZ, THOMAS*, Nos. 1, 2.

"The high character of these Reports, for sound and varied learning, is well known,"—*Marrin's Leg. Bibl.*, 700.

See, also, 1 *Amer. Jur.*, 182, xviii. 280, 402; 7 *N. Amer. Rev.*, 184, (by T. Metcalf,) xviii. 371, (by C. Cushing;) Story's *Miscell. Writings*, ed. 1853, 288.

**Tyng, Dudley Atkins**, a son of Stephen Higginson Tyng, D.D. (*infra*), was b. in Prince George co., Md., 1825; graduated at the University of Penna., 1843; ordained, 1846; was assistant to his father at St. George's Church, New York, and subsequently had charge of Episcopal parishes at Columbus, Ohio, Charlestown, Va., Cincinnati, Ohio, and (from 1854 until his death, 1858) Philadelphia, Penna. 1. Vital Truth and Deadly Error, 1852, 12mo. 2. Children of the Kingdom: or, Lectures on Family Worship, 1854, 12mo; N. York, 1853, 18mo; *Lon.*, God in the Dwelling, 4th ed., Dec. 1859. 3. Our Country's Troubles: Sermons, Nos. I. and II.: I., Phila., 1856; N. York, 1864; II., Phila., 1857; N. York, 1864. See *The Child of Prayer: a Father's Memorial to the Rev. Dudley A. Tyng, A.M.*, by Stephen H. Tyng, D.D., N. York, 1858, 32mo; *Lon.*, 1858, 18mo; 1862, 18mo. See, also, STOCKTON, THOMAS HEWLINGS, D.D., No. 2.

**Tyng, Hattie**, of Wisconsin. Poetical pieces: see Wm. T. Coggeshall's *Poets and Poetry of the West*, Columbus, Ohio, 1860, r. 8vo.

**Tyng, Stephen Higginson, D.D.**, a son of Dudley Atkins Tyng, LL.D. (*supra*), was b. at Newburyport, Mass., 1800; graduated at Harvard College, 1817; was ordained in the Prot. Epis. Church, 1821; Rector of St. George's Church, Georgetown, D.C., 1821-23; of Queen Ann's parish, Prince George co., Md., 1823-29; of St. Paul's Church, Philadelphia, 1829-33; of the Church of the Epiphany, Philadelphia, 1833-45; and of St. George's Church, city of New York, 1845 to the present date, (1870.) 1. Lectures on the Law and the Gospel, Phila., 1832, 8vo; 6th 1000, N. York, 1854, 8vo. 2. Memoir of the Rev. G. T. Bebell, 2d ed., Phila., 1836, 12mo. An enlarged ed. of the Memoir prefixed to Bebell's Sermons, 1835, 2 vols. 8vo. 3. Sermons preached at the Church of the Epiphany, 1839, 8vo; repub. as *The Israel of God*, 6th 1000, (in all.) N. York, 1854, 8vo; *Lon.*, 1846, 18mo; 1850. 4. Recollections of England, N. York, 12mo; *Lon.*, 1847, 12mo. Noticed in *Lon. Athen.*, 1847, 663. 5. Christ is All; a Course of Sermons, N. York, 1852, 12mo. Four edits. to 1864. 6. A Lamb from the Flock, 1852, 18mo. 7. Christian Titles: a Series of Practical Meditations, 1853, 16mo; *Lon.*, 1853, 16mo. 8. Fellowship with Christ, N. York, 1851, 12mo. 9. The Rich Kinsman; or, The History of Ruth, 1855, 16mo; *Lon.*, 1855, 16mo. 10. Memoir of the Rev. E. P. J. Messenger, N. York, 1857, 24mo. 11. The Captive Orphan: Esther, Queen of Persia, 1859, 12mo. 12. Forty Years' Experience in Sunday-Schools, 1860, 16mo; *Edin.*, 1860, 18mo. 13. Guide to Confirmation, N. York, 18mo. 14. Vow Assumed, 18mo. 15. Prayer-Book Illustrated by Scripture, 8 vols. 18mo. 16. The Reward of Meekness, 1867, 24mo. 17. The Feast Enjoyed, 1868, 24mo. 18. The Spencers, 1870. He is also the author of many addresses, single sermons, &c., published 1838-64; edited *The Bible Companion*, contributed Prefaces to *The Four Gospels*, or *Light in the Dwelling*, 1849, 8vo. Memoir of Rev. E. Bickersteth, by Rev. T. R. Berks, 1851, 12mo, and Memoir of Rev. W. Johnson, 1853, 8vo. See, also, QUINTON, JOHN ALLAN; SEYMOUR, MICHAEL HORAT; No. 5; TYNG, DUDLEY ATKINS; WALDRON, WILLIAM WATSON. He contributed to *The Man of Business*, 1857, 24mo, and has been editor of *The Episcopal Recorder*, *The Protestant Churchman*, and *Theological Repository*. A sketch of this eloquent orator will be found in *Fowler's American Pulpit*, 1859, 421-46.

**Tynley, Robert, D.D.** Two Sermons, *Lon.*, 1609, 4to. **Tynte, Charles John Kemeys, M.P.**, b. in the county of Somerset, 1800. Sketch of the French Revolution, 1831. Other writings. See *Dict. Univ. des Contemp.*, par H. Vapereau, Paris, 1858, 1693.

**Typing, William.** 1. Discourse of Eternity, Oxf., 1633, 4to; *Lon.*, 1646, 8vo. 2. Father's Council, 1644, 8vo. 3. Preachers' Plea: Smallness of their Maintenance, 1646, 8vo.

**Tyree, Rev. Cornelius**, of Powhatan, Virginia. *The Living Epistle; or, The Moral Power of a Religious Life*; with an Introduction by the Rev. Dr. Fuller, of Baltimore, N. York, 1859, 18mo.

**Tyrel, J. de Poix.** 1. Grammar of Household

Words in English and French, Lon., 1861, 12mo. Do. in Four Languages, English, German, French, and Italian, 1861, ob. 12mo.

**Tyrie, James.** Refutation of one Answer made by Schir John Knows to one Letter sent by James Tayre, Paris, 1573, 8vo.

**Tyro, T. T.** Tyros Raring Megge planted against the Wall of Melancholy: One Booke cut into Two Deeds, Lon., 1598, 4to. Bindley, Pt. 4, 700, £13 5s.

**Tyrrill, Anthony.** See **TEDDER, WILLIAM.**  
**Tyrrill, Frederick,** Senior Surgeon to the Royal London Ophthalmic Hospital, and Surgeon to St. Thomas's Hospital. On Diseases of the Eye, Lon., 1840, 2 vols. 8vo. "Written in a perspicuous style, and abounds in practical information."—*Dubl. Jour. of Med. Sci.*

**Tyrrill, G.** See Memoir of, by C. S. Bird, Lon., 1867, 8vo.

**Tyrrill, G. W.** 1. Church Ritual Illustrated with Reference to Objections, Lon., 1840, 12mo. 2. Fellow-Travellers; or, Married Life, 1853, sq.

**Tyrrill, Henry.** History of the War with Russia, Lon., 36 r. 8vo Parts, in 3 vols., 1856-57. A supplementary volume—History of the Russian Empire—was to follow this.

**Tyrrill, James,** a grandson of Archbishop Usher, was b. in London, 1612; admitted to Queen's College, Oxford, 1637, and subsequently was called to the Bar in the Inner Temple; devoted his life to letters, and d. 1718. He was a zealous Whig. 1. Patriarcha non Monarchia, Lon., 1651, 8vo. An answer to Filmer's Patriarcha. 2. Political Dialogues, I.-IX., 1691-92, 4to; X., 1693, 4to; XI., XII., XIII., 1694, 4to; I.-XIII., 1694, 4to; XIV., 1695, 4to; I.-XIV., Bibliotheca Politica: or, An Enquiry into the Ancient Constitution of the English Government, &c., 1718, fol., some l. p.; 1727, fol., pp. 780.

"A perfect mine of constitutional learning, which the student will be very fortunate if he can succeed in obtaining."—*S. WARE: Law Stu.*, 2d ed., 1815, 2vo.

3. Brief Disquisition of the Law of Nature according to the Principles laid down in Cumberland's Latin Treatise on that Subject, &c., 1692, 8vo; 2d ed., 1701, 8vo. 4. General History of England, both Ecclesiastical and Civil, from the Earliest Accounts of Time to the Reign of King William III., (only completed to the end of Richard II.) 3 vols. fol.: i., 1696, (some 1697, some 1698); ii., 1700; iii., 1701. The work is sometimes bound in four, sometimes in five, volumes.

"Tyrrill, as strenuous on the Whig as Brady was on the Tory side, thought it necessary to refute the author's representations of the latter in five folio volumes. . . . Of a work so diffuse as to be almost equally useless to the learned and the unlearned, since it would save time to read the original writers, it is needless to say much. We have heard Tyrrill praised by a competent judge for his industry and fairness in the detail of constitutional antiquities."—*DR. JOHN ALLEN: Edin. Rev.*, lib. 10.

"He was a learned man, although he runs counter now and then to usually-received opinions."—*T. HEARN: Pref. to Benedict. Abbas*, xi.

Locke also commends him. He contributed a Dedication to Charles II. to Usher's Power Communicated by God to the Prince, &c., 1661, 4to, and a Defence of Usher to Parr's Life of that prelate, 1686, fol. See *Bliss's Wood's Athen. Oxon.*, iv. 520; *Biog. Brit.*; *Bp. Nicolson's Eng. Hist. Lib.*, ed. 1776, 61; *Dibdin's Lib. Comp.*, 213.

**Tyrrill, John.** Suggestions sent to the Commissioners on the Laws of Real Property, Lon., 1829, 8vo. Privately printed.

**Tyrrill, John.** Consumption: Why so Fatal, Lon., 1835, 8vo.

**Tyrwhitt, R. E.** 1. Baptism; a Sermon, Oxf., 1838, 8vo. 2. Sermons, chiefly Expository, 1847, 2 vols. 8vo.

**Tyrwhitt, Richard St. John,** Vicar of St. Mary Magdalene, Oxford. 1. Sermon, Offertory, Oxf. and Lon., 1839, 8vo. 2. Sermon, Penitence and Confession, 1859, 8vo. 3. Five Sermons, War, 1859, 12mo. 4. Two Sermons, Herodias—Against Vanity, 1859, 12mo. 5. Three Sermons, On Public Worship, 1860, 8vo. 6. Concerning Clerical Powers and Duties, Relig., &c., &c., 1861, 8vo. 7. Schooling of Life, 1864, 12mo. 8. Hand-Book of Pictorial Art, Oxf., 1868, 8vo.

**Tyrwhitt, Robert.** Baptismal Faith; Sermon, Lon., 1804, 4to.

**Tyrwhitt, Robert Philip,** of the Middle Temple, Barrister-at-Law. 1. With **TRYPDALE, T. W.** Digest of the Public General Statutes, 1224-25-1821 inc., Lon., 1822, 2 vols. 4to. Supp. to 6 Geo. IV., 1826, 4to. 2. Reports Cts. of Exch. and Exch. Chamber, 1830-35, 5 vols. r. 8vo, 1831-36. Continued, with **GRANGER, T. C.**, 1836-36, r. 8vo, 1837. 3. Summary of the Law of Mo-

dern Pleading, 1846, 12mo. See, also, **DICKINSON, WILLIAM; PRIDEAUX, HUMPHREY, D.D.**, No. 5.

**Tyrwhitt, Thomas,** one of the most eminent of modern critics, was b. in London, 1730; educated at Eton and Queen's College, Oxford, and in 1755 became a Fellow of Merton College; Under-Secretary of War, 1756, and Clerk of the House of Commons, 1762 to 1768, when he resigned, and passed the remainder of his life in literary retirement; Curator of the British Museum, 1781; d. 1786.

1. Epistle to Florio [Mr. Ellis] at Oxford, Lon., 1719, 4to. Anon. Repub. in *The Crypt*, N. S., No. VIII., and in *Lon. Gent. Mag.*, 1835, ii. 595. 2. Translations in Verse, 1752, 4to: Pope's Messiah and Phillips's Splendid Shilling in Latin, and the Eighth Iambic Ode of Pindar in English. 3. Observations and Conjectures on some Passages of Shakespeare, Oxf., 1766, 8vo. Anon. 4. Proceedings and Debates in H. of Commons in 1629, 1621, Oxf., 1766, 2 vols. 8vo. 5. Fragmenta duo Plutarchi, Lon., 1773, 8vo. 6. Chaucer's Canterbury Tales; (see **CHAUCER, GOSFRED**.) Lon., 1775-78, 5 vols. 8vo; 2d ed., Oxf., 1798, 2 vols. 4to, £2 2s.; 1. p., £4 4s.; 1822, (Pickering,) 5 vols. p. 8vo, £2 12s. 6d.; 1. p., 50 copies; £5 5s.; 1830, (Pickering,) 5 vols. p. 8vo, £2 12s. 6d.

"Il y a été tiré de cette dernière édition deux exempl. sur pap. de Chine, et deux sur Vélin. Un des derniers, 30 liv. Harlot, et 25 liv. en 1851."—*REVUE: Mon. de Lib.*, 5th ed., i. 1825.

Prof. Childs, of Cambridge, Massachusetts, is said to be employed on a new edition. 7. Dissertatio de Babrio, Fabularum Æsopiarum Scriptore, 1776, 8vo. Other learned classical works, &c., for which see authorities cited below. His notes on Euripides are, in the opinion of Dr. Harwood, the most valuable part of what is called Musgrave's edition. (see **MUSGRAVE, SIR SAMUEL, M.D.**;) he contributed much useful matter to Stevens's and Reed's Shakespeare of 1778 and 1785, and published several excellent papers in the *Archæologia*, &c. After his death appeared—8. Aristotelis de Poetica Liber, Græce et Latine: Lectionem constituit, Versionem redivit, Animadversionibus illustravit Thomas Tyrwhitt, curante T. Burgess et J. Randolph, (Oxonii, 1791, 4to, 1. p., 30 copies, fol. Bishop Randolph's 1. p. copy was sold, at his sale in 1814, for £37 16s., and was afterwards bought for the library at Chatsworth for £60. See *Dibdin's Lib. Comp.*, ed. 1825, 682, n. *Ibid.*, 1794, 8vo, some fine paper; 1806, 8vo, some l. p.; 1817, 8vo, some l. p.

"A modest, ingenious, and skilful critic."—*DR. HARWOOD.*  
9. Thomas Tyrwhitt Conjectura in Æschylum, Euripidem, et Aristophanem: accedunt Epistolæ diversorum ad Tyrwhittum, 1822, 8vo; some l. p. The editors promised a volume of Adversaria collected from his MSS., but this we still (1870) lack.

"He was an honour to his age and country, not more for his extensive erudition, his fine genius, and deep and solid judgment, than for the candour, elegance, and probity of his manners, his unassuming modesty and simplicity of character, and distinguished virtues."—*BRONF. PERCY*, Aug. 31, 1786: *Nichols's Hist. of Lit.*, vol. 1858, 222.

See, also, **Index**, and *Nichols's Lit. Anec.*, iii. 147-151, and vii. 431, 696; *H. Walpole's Letters*, ed. 1861; *Drake's Shakspeare*, and his *Times*; **CHARRETON, THOMAS.**

**Tyso, Joseph.** 1. Inquiry after Propheetic Truth, Lon., 8vo. 2. Elucidation of the Prophecies; being an Exposition of the Books of Daniel and the Revelation, 1838, 8vo. 3. Defence of the Personal Reign of Christ, 1841, 12mo.

**Tyson, A. G.** 1. Student's Friend; a System of Short-Hand, Lon., 1838, 12mo. 2. Essay on the Poetic and Musical Customs of the Ancients, 2d ed., 1853, 12mo.

**Tyson, Edward, M.D.**, an eminent comparative anatomist, b. in Somersetshire, 1649, was educated at Magdalene Hall, Oxford, and at Cambridge; settled in London, where he became Physician to the Bridewell and Bethlem Hospitals, Reader of Anatomy at Surgeons' Hall, and Gresham Professor of Medicine: d. 1708. 1. Philosophical Essay concerning the Rhythms of the Ancients, Lon., 1669, 4to. 2. Phocæna; or an Anatomy of a Porpoise dissected at Gresham College, &c., Lon., 1680, 4to. See *Philos. Collee.*, No. 2, an. 1681, (by Robt. Hooke.) 3. Several Anatomical Observations, Lon. and Oxf., 1680-1703, fol. 4. Carigucya, seu Marsupiale Americanum; or the Anatomy of an Opussum dissected at Gresham College, Lon., 1698, 4to. 5. Orang-Outang, sive Homo Sylvestris; or the Anatomy of a Pigmie compared with that of a Monkey, an Ape, and a Man: with a Philological Essay concerning the Pygmies, the Cynocephalia, the Satyrs, and Sphinges of the Ancients, wherein it will appear that they were all either Apes or Monkeys, 1699, fol.; some thick paper. To 2d ed.

was added *Vipera Candisora Americana*; or the Anatomy of a Rattle-Snake. The Anatomy of the Pygmie "is Tyson's best and most valuable work. . . . It was a chimpanzee; and the later labours of Professors Owen and Vrolik, though they have added to what Tyson described, have proved the complete accuracy of nearly all his observations. . . . Haller, with full justice, says, 'We have nothing in comparative anatomy that can be compared to this work, excepting the works on insects,' by which last he probably means those of Swammerdam."—*Knights' Eng. Cyc., Biog.*, vi. 1858, 219.

See, also, William Lawrence's *Lects. on Physiology, Zoology, &c.*

Tyson contributed to S. Collins's *System of Anatomy*, Ray's *Synopsis Methodica Quadrupedum*, and Willoughby's *Historia Piscium*, and many papers to *Phil. Trans.*, 1678-1704, and translated *Ephemeris Vita*, 1681, 4to, from the Belgic of Swammerdam. See Bliss's *Wood's Athen. Oxon.*, iv. 780; Masters's *Hist. of C. C. C.*; *Watt's Bibl. Brit.*

**Tyson, Elisha.** See *Life of Elisha Tyson, the Philanthropist, by a Citizen of Baltimore*, Balt., 1825, 12mo.

**Tyson, James, M.D.**, b. in Philadelphia, 1841, graduated at Haverford College, Penna., 1860, and M.D. at the University of Pennsylvania, 1863. The Cell-Doctrine: its History and Present State: to which is added a Copious Bibliography of the Subject, Phila., 1870, 12mo, pp. 150. Contributed to *Amer. Jour. Med. Sci.*, *N. York Med. Record*, and *Jour. of Acad. of Nat. Sci. of Phila.*

**Tyson, James.** *Brief and Historical View of the Causes of the Decline of the Commerce of Nations*, 1812, 8vo.

**Tyson, James L., M.D.** *Diary of a Physician in California, including Notes on the Journey, &c.*, N. York, 1850, 8vo.

**Tyson, Job R., LL.D.**, b. in Philadelphia, 1804; M.C. from that city, 1855-57; d. 1858. 1. Essay on the Penal Laws of Pennsylvania, Phila., 1827, 8vo. 2. Address before the Apprentices' Library Company of Phila., 1830, 8vo. 3. Annual Discourse before the Historical Society of Penna., 1831, 8vo. 4. Memoir of T. C. James, M.D., 1838, 8vo. 5. Lottery System of the U. States, 3d ed., 1837, 8vo. 6. Discourse on the Integrity of the Legal Character, 1839, 8vo.

"This neat and scholar-like performance," &c.—*Q. L. R.*, 348. See, also, 61 *N. Amer. Rev.*, 224.

7. Social and Intellectual State of the Colony of Pennsylvania prior to 1743, 1843, 8vo. 8. Discourse on the 200th Anniversary of the Birth of William Penn, 1841, 8vo. 9. Letters on the Resources and Commerce of Philadelphia, &c., 1852, 8vo. Other pamphlets and contributions to periodicals, reports, &c. He meditated a History of the American Colonies: see *Internat. Mag.*, ii. 456, iii. 179. See, also, Philadelphia Book, 1836, 361.

**Tyson, Rev. Michael**, b. 1719, and educated at Bene't College, Cambridge, became Rector of Lambourne, Essex, 1776; d. 1780. He was the author of *An Ode on the Birth of the Prince of Wales, An Ode on Peace*, papers in *Phil. Trans.*, Archæol., &c. He was an excellent draughtsman and engraver. See Nichols's *Lit. Anec.*, vii. (Index) 431, 697; Nichols's *Illustr. of Lit.*, viii. (Index) 111.

**Tyson, Philip T.** *Geology and Industrial Resources of California*; with Official Reports, Balt., 1851, 8vo. Reviewed in *N. Amer. Rev.*, lxxv. 277-90. See, also, *Lon. Gent. Mag.*, 1852, i. 61.

**Tyson, Raymond.** *Lecture, History of Staten Island, Staten Island*, 1812, 8vo.

**Tyson, Rev. W.** *Imputed Righteousness; or, The Scripture Doctrine of Justification*, Lon., 1859, 12mo.

**Tyson, William.** From about 1826 until his death (Sept. 30, 1851, aged 63) editor of *The Bristol (England) Mirror*, edited and contributed to *The Bristol Memorialist*, assisted in a *Life of Chatterton*, and other works, &c. See *Lon. Gent. Mag.*, 1851, ii. 602.

**Tysilio**, a bishop, and the son of Brookmael-Yscythroc, Pfince of Powis, is the reputed author of *Brut-y-Brenhin*; or, *The History of the Kings of Britain*: see *Welsh Archæology*, vol. ii.; *Rowlands, PERKIN*, No. 8.

**Tytler, Alexander Fraser**, eldest son of William Tytler, (*infra*) was b. in Edinburgh, Oct. 15, 1747; educated at the High School of Edinburgh, at Kensington, and at the University of Edinburgh; called to the Bar, 1770; in 1780 Conjoint Professor, (with John Pringle), and in 1786 sole Professor, of Civil History and Greek and Roman Antiquities in the University of Edinburgh, and until 1801 devoted himself to the duties of this post;

Judge-Advocate of Scotland, 1790; raised to the Bench of the Court of Session, as Lord Woodhouselee, 1802; Lord of Justiciary, 1811; d. Jan. 8, 1813.

1. Supplement to Lord Kames's *Dictionary of Decisions* to 1778, Edin., 1778, fol.; 2d ed., 1797, fol. Supplement to 1796, 1797, fol. See *HOMER, HENRY*, No. 3.

2. *Plan and Outlines of a Course of Lectures on Universal History, Ancient and Modern*, 1782, 8vo. The Lectures themselves (*Universal History, from the Creation of the World to the Beginning of the Eighteenth Century*) were not published until 1834, (some 1835,) 6 vols. 18mo, Lon., (Murray's Fam. Lib., xli.-xlvii. inc., 30s.; red. to 21s., 1849; 6 vols. 18mo, N. York, (Harper's Fam. Lib.;) Bost., 1853, 2 vols. 8vo; N. York, 1856, 2 vols. 8vo.

"Had the manuscript been entrusted to a competent editor, it might have been made the foundation of a valuable and standard work, instead of being, as it now is, a disgrace to our country and our age."—*Lon. Athen.*, 1854, 606. See, also, 368, 503.

3. *Essay on the Principles of Translation*, 1701, 8vo; 2d ed., 1797, 8vo; 3d ed., Edin., 1813, 8vo; 5th ed., 8vo. Commended. 4. *Essay on the Military Law and the Practice of Courts-Martial*, 1800, 8vo; Dublin, 1800, 12mo; 3d ed., by Charles James, Edin., 1812, 8vo; new ed., Lon., 1844, 8vo.

"A clear and sensible exposition."—*LORD COCKBURN; Mem. of his Own Time*, 1856, ch. iv.

5. *England Profiting by Example; or, The Question Considered Whether Scotland has Gained or Lost by the Union*, Edin., 1799, 8vo. 3000 sold on the day of publication.

6. *Elements of General History, Ancient and Modern*, 1801, 2 vols. 8vo; 1805, 2 vols. 8vo; Phila., 1809, 8vo; 5th ed., Edin., 1812, 2 vols. 8vo; 1818, 2 vols. 8vo; with Continuation by T. Robbins, N. York, 1819, 12mo; with Continuation to 1820, by E. Nares, D.D., Lon., 1820-22, 3 vols. 8vo; 9th ed., by Nares, 1825, 3 vols. 8vo; also by Nares, Concord, Mass., 1828, 12mo; 10th ed., with Nares's Continuation, Lon., 1831, 3 vols. 8vo; 1840, 8vo; 1843, 8vo; 1855, 8vo. Other editions, with Continuations: 1840, 8vo; 1842, 18mo; 1847, 12mo; 1852, 18mo; by T. E. Tomlins, 1844, r. 8vo; Dec. 1855, 8vo; by Rev. Brauden Turner, (*q. v.* No. 2), 1845, 12mo; 6th ed., 1858, 12mo; another ed., Edin., 1848, '51, '53, '59, '62, all 24mo; Questions on, N. York, 1821, 18mo; Lon., 3d ed., 1842, 8vo; by Leamy, 2d ed., 1847, 8vo. Pub. separately, with Continuations: *Elements of Ancient History*, Edin., 1818, 12mo; 4th ed. by 1858, 12mo; *Elements of Modern History*, 1847, 12mo; 5th ed. by 1858, 12mo.

7. *Memoirs of the Life and Writings of the Hon. Henry Home of Kames, &c.*, 1807, 2 vols. 4to, £3 3s.; Supp., 1810, 4to, 6s.; 1. p., 3 vols. r. 4to; 2d ed., 1814, 3 vols. 8vo.

"There is a singular contrast between the biographer and his hero. The latter was a metaphysician without literature; the former is a man of letters without philosophy, and hostile to it."—*SIR JAMES MACKINTOSH; Lit.*, ch. viii.

"A finished example of what may be called transparent diction."—*JOHN FORTER; Phil. Rev.*, July and Aug., 1807; repub. in his *Crit. Essays*, 1856, l. 79.

But Mr. Foster protests against "this mode of raising a large and costly book by collecting a heap of heterogeneous materials."

Would not a new edition, copiously indexed, be a valuable aid to the student of Scotch manners and letters "Sixty Years Since"?

8. *Historical and Critical Essay on the Life and Writings of Petrarch*: with a Translation of a Few of his Sonnets, 1810, 8vo; Lon., 1810, 8vo; Edin., 1812, 8vo.

He was the author of Nos. 17, 37, 59, and 79 of *The Mirror*, and of Nos. 7, 9, 21, 44, 67, 70, and 79 of *The Lounger*; of a sketch of Robert Dundas of Arncliffe in *Trans. Edin. Soc.*, 1788, and of other papers in the *Trans.*, and edited, with a Dissertation, Notes, Life, &c., *Derham's Physico-Theology*, Lon., 1798, 2 vols. 8vo. See, also, GREGORY, JOHN, M.D.

For notices of this excellent man, see ALISON, ARCHIBALD; Chambers's and Thomson's *Biog. Diet. of Em. Scots.*, ed. 1855, iv. 385; Kneyc. Brit., 8th ed., xxi., 1860, 410, (by Rev. J. W. Burgon, Fellow of Oriol College, Oxford;); Nichols's *Illustr. of Lit.*, viii. (Index) 121; Boswell's Johnson, year 1773; Lord Cockburn's *Mem. of his Own Time*.

At his mountain retreat near Edinburgh he exercised a liberal hospitality,—it would appear, greatly to the profit of his guests:

"Mr. Mackenzie, returning from his lordship's literary retirement, meeting Mr. Alison, finely said that he hoped he was going to Woodhouselee; for no man could go there without being happier, or return from it without being better."

**Tytler, Alexander Fraser**, third son of the preceding, rose to eminence in India, and facilitated honourable imitation by his *Considerations on the Present Political State of India*, &c., intended chiefly as a Manual of instruction in their Duties for the Servants of the Company, Lon., 1815, 2 vols. 8vo; 2d ed., 1816, 2 vols. 8vo.

**Tytler, Miss Ann Fraser**, eldest sister of the preceding. 1. *Mary and Florence*; or, *Grave and Gay*, new ed., Lon., 1849, fp. 8vo; Bost., 16mo; 14th ed., Lon., 1868, fp. 8vo. 2. *Mary and Florence at Sixteen*, new ed., 1846, fp. 8vo; Bost., 16mo; last ed., Lon., 1868, fp. 8vo. 3. *Leila*; or, *The Island*, new ed., 1849, fp. 8vo; N. York, 1853, 16mo; last ed., Lon., 1868, fp. 8vo; Bost., 1861, 16mo. 4. *Leila in England*: a Continuation of "Leila; or, The Island," new ed., Lon., 1850, fp. 8vo; N. York, 1853, 18mo; last ed., Lon., 1868, fp. 8vo. 5. *Leila at Home*: a Continuation of "Leila in England," Dec. 1851, fp. 8vo; N. York, 1853, 18mo; Bost., 16mo; last ed., Lon., 1868, fp. 8vo.

"These works are excellent."—*Lon. Quar. Rev.*

"Her inimitable stories."—*Rav. J. W. Benson: Encyc. Brit.*, 8th ed., xxi., 1860, 411.

6. *Common Sense for Housemaids*, 3d ed., 1857, 12mo.

**Tytler, C. E. F.** 1. *New View of the Apocalypse*, Part 2, Edin., 1853, 8vo. 2. *Apocalyptic Roll the Title-Deed of the Church*, 1867, 8vo.

**Tytler, H. W.**, M.D., d. in Edinburgh, 1808, aged 56. 1. *The Works of Callimachus*, translated into English Verse, &c., Lon., 1793, 4to, pp. 268.

"The first translation of a Greek Poet published by a Native of Scotland; and it was characterized as an excellent performance, with many learned and judicious notes."—*Nichols's Lit. Ance.*, ix. 198.

See, also, *Lon. Mon. Rev.*, 1793, ii. 138; *Blackw. Mag.*, xxxiv. 129, 400.

2. *Pedotrophica*; or, *The Art of Nursing and Rearing Children*: a Poem, in Three Books, translated from the Latin of Senevole de Ste. Marthe, with Medical and Historical Notes, with Life of the Author, &c., Lon., 1797. Commended by *Brit. Critic*, xi. 70. He was also the author of the *Voyage Home* from the Cape of Good Hope, of articles in *Lon. Gent. Mag.*, &c., and translated the Seventeen Books of the *Punies of Silius Italicus* into English Rhyme: this MS., noticed in *Lon. Gent. Mag.*, lxxv. 709, (see, also, *Nichols's Lit. Ance.*, ix. 735.) has never been published, (May, 1870.)

**Tytler, J.**, an eminent Orientalist: see *Lon. Athen.*, 1849, ii. 628.

**Tytler, James**, a scholar whose extraordinary attainments were rendered almost proofless to himself by imprudence and intemperance, was b. in Fern, Scotland, 1747, and received a surgical and chemical education; to avoid political prosecution, (he belonged to "The Friends of the People,") emigrated in 1792 or 1793 to Ireland, and about 1796 to America; drowned in a clay-pit near Salem, Mass., Jan. 1801. 1. *Essays on the Most Important Subjects of Natural and Revealed Religion*, Edin., 1772, 8vo. Set up without MS., and printed, by the author, (in the Sanctuary of Holyrood House,) a common practice with Tytler. 2. *Letter to Mr. John Barclay on the Doctrine of Assurance*. 3. *System of Geography*, 1788, 8vo. 4. *History of Edinburgh*, 12mo. 5. *Geographical, Historical, and Commercial Grammar*, 2 vols. 8vo. 6. *Review of Ditchken's Theory of Inflammation*, 12mo. 7. *Remarks on Mr. Pinkerton's Introduction to the History of Scotland*, 8vo. 8. *Poetical Translation of Virgil's Eclogues*, 4to. 9. *Answer to Paine's Age of Reason*, 10. *On the Excise*, 8vo. 11. *System of Surgery*, 3 vols. 12. *Treatise on the Plague and Yellow Fever*, Salem, Mass., 1799, 8vo. He also printed one vol. of an abridgment of the *Universal History*; was the author of a number of anonymous works; contributed largely to *Encyc. Brit.*, 2d ed., 1773-83, and some articles to 3d ed., 1788-97; and was connected with the *Weekly Review*, *Weekly Mirror*, 1780, *Observer*, 1786, *Gentleman's and Lady's Mag.*, and *The Historical Register*, and contributed to *Edin. Mag.*, *Edin. Eight-Day Mag.*, *Edin. Post*, &c., and was the author of the popular song, *The Pleasures of the Abbey*, (Holyrood,) *I canna Come Ika Day to Wao*, &c. See *Chambers's* and *Thomson's Biog. Dict. of Em. Scots.*, ed. 1857, iv. 391.

**Tytler, Miss Margaret Fraser**. 1. *Tales of the Great and Brave*, Lon., 1st Ser., 1838, fp. 8vo; 3d ed., 1847, fp. 8vo; 2d Ser., 1843, fp. 8vo; new ed., (both series?) 1861, fp. 8vo. Commended by *Caledonian Mercury*, &c. 2. *Tales of Many Lands*, 1839, fp. 8vo; new ed., 1847, fp. 8vo; 1863, '67, 12mo. Commended by *Lon.*

*Spec.* 3. *Hymns and Sketches in Verse*, 1840, sq. 16mo; again, 1850, sq. 16mo. Commended by *Lon. Argus*. 4. *My Boy's First Book*, 1840, sq. 16mo. 5. *Do. Second Book*, Dec. 1841, sq. 16mo. 6. *Tales of Good and Great Kings*, 1845, fp. 8vo; 1861, fp. 8vo. 7. *The Wonder-Seeker*, 1845, fp. 8vo; last ed., Edin., 1859, 12mo. Commended by *Lon. Athen.* and *Lon. Spec.* 8. *The Wooden Walls of Old England*; or, *Lives of Celebrated Admirals*, Lon., 1847, fp. 8vo; last ed., 1864, fp. 8vo. 9. *Little Fanny's Journal*, Edin., 1851, sq.

**Tytler, Patrick Fraser**, the youngest child of Alexander Fraser Tytler, Lord Woodhouselee, was b. in Edinburgh, August 30, 1791; educated at the High School of Edinburgh, at Chobham, and at the University of Edinburgh; admitted into the Faculty of Advocates, 1813; travelled in France with William and Archibald (afterwards Sir Archibald) Alison, and David Anderson of Moredun, and contributed some chapters to *Travel in France* in 1814-15, Edin., 1816, 2 vols. 8vo, (by Sir A. Alison;) d., after a life of great literary industry, at Malvern, on Christmas Eve, 1819.

1. *Life of James (Crichton) of Cluny*, commonly called *The Admirable Crichton*, with an Appendix of Original Papers, Edin., 1819, 8vo; 2d ed., 1823, 12mo.

"A memoir which is extremely interesting and beautiful in every respect."—*Blackw. Mag.*, v. 335.

2. *An Account of the Life and Writings of Sir Thomas Craig of Riccarton*, 1823, 12mo. 3. *Life of John Wicliffe*, with an Appendix and List of his Works, Lon., 1826, sm. 8vo, pp. 207. Anon. 4. *History of Scotland*, (from 1149 to the Union of the Crowns in 1603,) Edin., 9 vols. demy 8vo: vol. i., 1826; ii., iii., 1829; iv., 1831; v., 1834; vi., 1837; vii., 1840; viii., 1842; ix., 1843; 2d ed., 1841-43, 9 vols. p. 8vo, £2 14s.; red. to £2 5s., 1845, also 1850, (Index, p. 8vo, 1850, 2d ed., 1851, 5s.) 3d ed., 1815, (some 1846,) 7 vols. demy 8vo, £4 4s., (Index, 8vo, 3d ed., 1851, 5s.) new eds., 1804-65, 4 vols. 8vo; 1866, 10 vols. p. 8vo. See REID, ALEXANDER, LL.D.

Mr. Tytler undertook this work at the request of Sir Walter Scott, who reviewed (with mingled censure and praise) vols. i. and ii. in the *Quarterly Review* for November, 1829, 328-59, and "meant to criticise the work throughout in similar detail." (Lockhart: *Life of Scott*, ch. lviii. n.) In his *History of Scotland*, Sir Walter remarks that "the tenor of the work in general reflects the highest honour on Mr. Tytler's talents and industry." Vol. vii. was reviewed in the same periodical for March 1841, 303-44, by Lord Mahon, who predicted that the work would "become, and long remain, the standard history of Scotland." See, also, Dec. 1839, 53.

"He possesses in a very high degree many of the qualities of a great historian—Indefatigable in industry, accurate in detail, trustworthy in spirit, he unites with these qualities—which are the foundation of history—the poetic temperament and fervent spirit which are essential to the superstructure. . . . The defect of his work . . . is that it contains too many quotations from original documents, or letters, in the text."—SIR ARCHIBALD ALISON: *Hist. of Europe*, 1845-1852, ch. v.

See, also, *Alison's Essays*, 1850, ii. 363, iii. 425.

"The excellent historian of Scotland."—WILLIAM H. PRESCOTT: *Philip II.*, i. Pref. vii.

"It is honourably distinguished for the industry and variety of its independent researches."—PROF. WILLIAM SPALDING: *Hist. of Eng. Lit.*, ch. xvi.

See, also, *Westm. Rev.*, xiii. 292, xxxix. 328; *Lon. Athen.*, 1834, 402; 1840, 693; 1856, 1457; 1859, i. 481; *Edin. Rev.*, lxxxix. 435; *Lon. Gent. Mag.*, 1841, ii. 41; 1842, ii. 43; Tytler's *History of Scotland Examined*: a Review, 1848, 12mo.

5. *Lives of Scottish Worthies*, Lon., 1831-33, 3 vols. 18mo; 1840, 2 vols. 18mo; 1844, 3 vols. 18mo; 1845, 3 vols. 18mo, (Murray's Fam. Lib., xxii., xxiv., xxxvii.)

"Distinguished by great candour and no common research."—ALLAN CUNNINGHAM: *Biog. and Crit. Hist.*, &c.

6. *Historical View of the Progress of Discovery on the More Northern Coasts of America, from the Earliest Period to the Present Time*: with Descriptive Sketches of the Natural History of the North American Regions, &c., Edin., 1832, (some 1833,) sm. 8vo; 1849, sm. 8vo, (Edin. Cab. Lib., ix.) N. York, 1833, 18mo; 1839, 18mo; with Continuation by R. M. Ballantyne, Edin., 1854, p. 8vo. Commended by *New Mon. Mag.*, *Lon. Athen.*, &c. 7. *Life of Sir Walter Raleigh*, Edin., 1833, sm. 8vo; 2d ed., 1833, sm. 8vo; 1836, sm. 8vo; 1839, sm. 8vo; 1851, sm. 8vo; 1853, sm. 8vo.

"Full and satisfactory."—ALLAN CUNNINGHAM: *Biog. and Crit. Hist.*, &c.

But Mr. I. Disraeli, (in *Lon. Gent. Mag.*, 1833, i. 593,) *Edin. Rev.*, lxxi. 5, and *N. Brit. Rev.*, May, 1855, art. 1, do not find the book quite "satisfactory." *Tyt's Edin.*



*Mag.*, *New Monthly Mag.*, *Lon. Gent. Mag.*, 1833; i. 428, and five other authorities before us, commend the work.

8. *Life of King Henry the Eighth*, 1837, sm. 8vo; 1849, sm. 8vo; 1851, sm. 8vo, (Edin. Cab. Lib., xxii.) 9. *England under the Reigns of Edward VI. and Mary*, with the Contemporary History of Europe, illustrated in a Series of Original Letters never before Printed, &c., Lon., 1839, 2 vols. 8vo.

"Our extracts have sufficiently exemplified the historical value of the documents in Mr. Tytler's work, and proved its importance as a collection of materials for English history."—*Edin. Rev.*, lxx. 446-65.

"Tytler's valuable work."—WILLIAM H. PRESCOTT: *Philip II.*, i. 216, n.

See, also, 211, n.; *Lon. Quar. Rev.*, lxx. 52-76; *N. Amer. Rev.*, lxxvii. 493-522, (by J. Foster Kirk;) *Lon. Athen.*, 1860, i. 303.

In early life he contributed to *Edin. Mag.*, *Blackwood's Mag.*, and Thomson's *Select Melodies of Scotland*, Edin., 1822-25, 6 vols. r. 8vo; he was the author of the article *Scotland* in *Encyc. Brit.*, 7th ed., (see *Lon. Quar. Rev.*, lxx. 62;) and in conjunction with Mr. Hug, of Newliston, and Adam Urquhart, edited *Memoirs of the War carried on in Scotland and Ireland, 1689-91*, by Major-General Hugh Mackay,—presented to the Bannatyne and Maitland Clubs in 1833. He wrote a number of songs adapted to his own voice, and with these, and a ready and nimble wit, was wont to delight his friends. In politics he was a Conservative; in religion, an Episcopalian. In 1844 he was complimented by a royal pension of £200 per annum for "literary services to the country." Notices of Mr. Tytler, a worthy son of a worthy sire, will be found in Chambers's and Thomson's *Biog. Dict. of Em. Scots*, ed. 1855, v. 583-90, and in *Encyc. Brit.*, 8th ed., xxi., 1859, 412-15. The author of the last-named article has published a more extended sketch, (which we have not seen,) entitled *The Portrait of a Christian Gentleman: a Memoir of Patrick Fraser Tytler*, Author of the "History of Scotland;" by his Friend, the Rev. John W. Burgon, M.A., Fellow of Oriel College, Lon., March, 1859, cr. 8vo; 2d ed., Aug. 1859, cr. 8vo, pp. 372.

"A remarkable volume, which will draw future students of the 'History of Scotland' more closely to its author."—*Lon. Athen.*, 1859, i. 482.

Also reviewed in *Lon. Quar. Rev.*, July, 1859, 169-37; *N. Brit. Rev.*, Aug. 1859, 125-47; *N. Amer. Rev.*, Jan. 1860, 267.

**Tytler, Robert, M.D.** 1. *Disputatio Chemica Inaug. de Oxygenio*, Edin., 1807, 8vo. 2. *Permutation of Letters in the Arabic*; trans. from the Persian, Calcutt,

1810, 8vo; Lon., 1811, 8vo. 3. *Illustrations of Ancient Geography and History*, 8vo. 4. *Facts on Rice as Food*, 1833, 8vo.

**Tytler, Sarah.** 1. *Papers for Thoughtful Girls*, Lon., Dec. 1861, qr. 8vo; Bost., Dec. 1863, 16mo. 2. *Days of Yore*, Lon., 1864, 2 vols. cr. 8vo. 3. *Citoyenne Jacqueline*, 1865, 3 vols. p. 8vo. 4. *Sweet Couple*, 1866, p. 8vo. 5. *Huguenot Family*, 1867, 3 vols. p. 8vo. 6. *Diamond Rose*, 1867, p. 8vo. 7. *Girlhood and Womanhood*, 1869, p. 8vo. 8. *Noblesse Oblige*, 1869, 3 vols. p. 8vo.

**Tytler, William**, father of Alexander Fraser Tytler, Lord Woodhouselee, (*supra*) was b. in Edinburgh, Oct. 12, 1711; educated at the University of Edinburgh, was admitted into the Society of the Writers to the Signet in 1742, and continued the practice of the legal profession with success until his death, Sept. 12, 1792. An Historical and Critical Enquiry into the Evidence produced by the Earls of Murray and Morton against Mary Queen of Scots; with an Examination of the Rev. Dr. Robertson's Dissertation, and Mr. Hume's History, with Respect to that Evidence, Edin., 1760, 8vo; 2d ed., 1767, 8vo; 1772, 8vo; 4th ed., with large additions, Lon., 1790, 2 vols. 8vo. Also in French. He endeavours to prove that Murray, Morton, and their confederates, and not Mary, effected the murder of Darnley. The work was favourably reviewed by Dr. Johnson, (*Lon. Gent. Mag.*, 1760, 455,) Smollett, Dr. Douglas, Bishop of Salisbury, and in *Lon. Mon. Rev.*, 1760, ii. 50. Lord-Chancellor Hardwicke said that it was the most conclusive arrangement of circumstantial proofs he had ever seen.

"By far the ablest of the writings which the controversy produced was the 'Inquiry' of Mr. Tytler, a lawyer by profession, a man of strong prejudices but equally strong understanding, and a very diligent and accurate investigator of particular facts."—LORD BROUGHAM: *Lives of Men of Letters of the Time of Geo. III.*—Robertson.

"Mr. Tytler, the acute and able vindicator of Mary Queen of Scots."—Boswell: *Life of Johnson*, ch. xlvii.

See, also, ch. xiv., xlv., and Miscellaneous Remarks on The Enquiry into the Evidence against Mary Queen of Scots, 1784, 8vo; ROBERTSON, WILLIAM, D.D., No. 2; STRAUVAGE, WILLIAM; STRICKLAND, AGNES, No. 14. Mr. Tytler was the author of *The Lounger*, No. 16, and of A Dissertation on Scottish Music, first subjoined to Arnot's *History of Edinburgh*, 1779, 4to, and subsequently included in Tytler's edition of *King James's works*, (see JAMES I., KING OF SCOTLAND;) and he contributed three papers to *Trans. Soc. Antiq. of Scotland*, 1791-92. A Memoir of Tytler, by Mr. Mackenzie, was pub. in the *Trans. Royal Soc. of Edin.*, vol. vi. See, also, Forbes's *Life of Beattie*.

## U.

**Ubicini, M. A.** *Letters on Turkey*, Lon., 1856, 2 vols. p. 8vo.

**Udal ap Rhy.** Account of the Most Remarkable Places and Curiosities in Spain and Portugal, 1749, 8vo.

**Udall, Ephraim**, a son of John Udall, (*infra*) and Rector of St. Augustine's, Watling Street, London, d. 1647, although a Puritan, was a sufferer for his loyalty. 1. A Coal from the Altar. This is against sacrifice. 2. *Serm.*, Ps. xxix. 11, 1629, 4to. 3. *Communion Communion*, Lon., 1611, 4to. Recommends rails around communion tables.

**Udall, Henry**, of the Inner Temple, Barrister-at-Law. The New County Courts Act, 9 & 10 Vict., cap. 95, for Debts, Damages, &c., Lon., 1846, 12mo; 3d ed., 1847, 12mo. For notices, see 3 *Law Rev.*, 194, 10 *Jur.*, 415, *Leg. Obs.*, Nov. 14, 1816.

**Udall, John**, a learned Nonconformist, published six volumes of sermons, 1584, '86, '88, '89, all 8vo, and (assuming No. 1 to be his) the following: 1. A Demonstration of the Truth of that Discipline which Christ hath prescribed, &c., (1588,) 4to. For this, declared to be a seditious book, he was condemned to be hanged; after being "three years in durance," he died in prison about the end of 1592. 2. *Commentario on the Lamentations of Jeremy*, Lon., 1593, 4to. 3. *Key of the Holy Tongue*, &c., Leyden, 1593, 12mo. Said to be the first Hebrew Grammar in English. In the 2d ed. the Hebrew Dictionary is omitted. Respecting Udall and his works,

see *Biog. Brit.*; *State Trials*; *Life of Whitgift*; *Annals of Reformation*; Wood's *Athen. Oxon.*; Walker's *Sufferings*; Fuller's *Ch. Hist.*; Neal's *Puritans*; Watt's *Bibl. Brit.*; Hullam's *Constit. Hist. of Eng.*; Disraeli's *Quarrels of Authors*, (Martin Mar-Prelate;) *Lon. Quar. Rev.*, x. 104, (by R. Southey;) *Lon. Gent. Mag.*, lxxii., i. 316, 493, ii. 624.

**Udall, Nicholas**, b. at Hampshire, 1506, and educated at Corpus Christi College, Oxford, became Master of Eton School, subsequently Master of Westminster School, and in 1551 Canon of Windsor. He d. in 1564. He published translations from Erasmus and P. Martyr, was the author of Latin and English plays, (*De Papatu*, 1540, *Ezekias*, 1564, &c.,) some verses, &c., and is especially known by the following: 1. *Flores for Latin Spekyng*, Selected and Gathered out of Terence, and the same Translated into Englishes, Lon., 1533, 16mo; 1544, 8vo; 1568, 16mo; 1575, 12mo. Leland and Newton wrote encomiastic verses on this book. 2. *Ralph Royster Doyster: a Comedy*. Entered upon the books of the Stationers' Company, 1566. A copy without title-page is in the library of St. John's College.

"It was printed in 1565, but probably written not later than 1540. . . . Udall has lately become known . . . as the father of English comedy. . . . Ralph Royster Doyster, in spite of its title, is a play of some merit."—DALLAM: *Lit. Hist. of Europe*, 4th ed., 1864, iii. 441. See, also, ii. 166.

New edits., 1818, 8vo; 1821, 8vo; 1869, 12mo; (Arber's Eng. Reprints,) with the *Tragedie of Gorboduc*, by T.

**Norton** and **T. Sackville**, (see **DORSET**, **THOMAS SACKVILLE**, EARL OF.) Edited by **DURANT COOPER**, 1847, 8vo. (Shakspeare Soc.) See also, **Collier's Hist. of Dram. Poet.**, i. 144, 446-60; **STILL**, **JOHN**. Notices of **Udall** will be found in **Wilson's Arte of Logike**, 1567, 4to; **Tanner**; **Bale**; **Bliss's Wood's Athen. Oxon.**, i. 211; **Chalmers's Biog. Diet.**; **Watson's Hist. of Eng. Poet.**; **Lon. Gent. Mag.**, lxxx.; **Eastwood and Wright's Bible Word-Book**, 1866, Prof. vii. **Udall** was not unwilling to reward his boys by penning plays for their performance; but one of the most famous of his pupils, **Thomas Tusser**, bears plaintive evidence that in handling the rod he was, at least on one memorable occasion, equal to his famous Westminster successor, **Dr. Busby**:

"From Paulus I went, to Eton sent,  
To learn straightwales the Latin phrases,  
Where fifty-three stripes given to me  
At once I had  
The fault but small, or none at all,  
It came to pass thus beat I was;  
See, **Udall**, see, the merite of thee  
To me, poore lad!"

*Metricul Autobiography*: see **TUSSER**, **THOMAS**.

Little did the stern pedagogic suppose, as the "poore" country "lad" trembled in his vigorous grasp, that the sound of that day's chastigation would be echoed in future ages, so long as men should admire and compare the Georgics of **Virgil** and the Husbandry of **Tusser**.

**Udall, W.** See **STRANGE**, **WILLIAM**.

**Udny, George**. View of Executory Interests. **Lon.**, 1857, 8vo.

**Ulrich, L.** Which Wins, Love or Money? **Lon.**, 1861, 8vo.

**Ulrich, Marquis of**. See **CLANRICARDE**.

**Ullathorne, W. B.**, D.D., Roman Catholic Bishop of Birmingham. 1. Sermons with Prefaces, **Lon.**, 1842, 8vo. 2. Discourse, Acts xiii. 28, 1850, 8vo. 3. The Holy Mountain of La Salette: a Pilgrimage of the Year 1851, 1th ed., 1855. Censured by **Edin. Rev.**, July, 1857, art. i. 4. The Immaculate Conception, 1855, 8vo. 5. The Question of the Pontifical States, 1860, 8vo.

**Ulloustone, J. Till**. Pocket Ribband Machine for charging a Phial with Electricity: **Nie. Jour.**, 1799.

**Ulrich, Rev. John**. b. in Lebanon co., Penna., 1838; entered the Lutheran ministry, 1833; was stationed at Woodstock, Va., 1833-34, at Carlisle, Pa., 1834-42, at Petersburg, Va., 1842-55, at Shippensburg, Pa., 1855-59, at Carlisle, Pa., 1859 until his death, May 16, 1862. 1. Signs of the Times: a Sermon, 1855, 8vo. 2. Charge, Gettysburg, 1863, 8vo. 3. Peace of the Church: a Discourse, Chambers, 1856, 8vo. See **Evangel. Quar. Rev.**, Jan. 1862, 298, (by Prof. M. L. Steever.)

**Umfreville, Charles**, Vicar of Bradfield, &c. 1. Sermon, 1736, 8vo. 2. Eighteen Sermons, 1739, 8vo. 3. Discourses, **Lon.**, 1739, 8vo.

**Umfreville, Edward**. *Lex Coronatoria*; or, The Office and Duty of Coroners, **Lon.**, 1761, 2 vols. 8vo.; by **J. B. Grindon**, Bristol, 1822, 8vo.

**Umfreville, Edward**. Present State of Hudson's Bay, **Lon.**, 1790, 8vo. See **Maine Hist. Soc. Coll.**, art. xi.

**Umpton, or Unton, Sir Henry**. See **UNTON**.

**Umsted, Mrs. Lillie Devereux**, a daughter of **George Pollok Devereux**, and descended paternally from **Baron Pollok**, Governor of North Carolina, and maternally from **Dr. Jonathan Edwards**, was b. in Raleigh, N. Carolina, 1831, and married in 1855 **Frank G. Q. Umsted**, of Philadelphia, who d. in 1859. 1. Southwold; a Novel, N. York, 1859, 12mo.

"The story is weak, foolish, and melodramatic."—**Lon. Athen.**, 1859, i. 710.

2. Rockford; or, Sunshine and Storm, 1863, 12mo. Contributed to *Atlantic Monthly* and *Harper's Magazines*, N. York Evening Post, &c.

**Underdown, M. M.**, Barrister-at-Law. New Law of Art Copyright, **Lon.**, 1863, 12mo.

**Underdown, Thomas**. 1. The Excellent History of Thebes and Amurath, &c.; Written in English Meter, **Lon.**, 1666, 8vo. 2. Ouid his Inuective again at Ibis; Translated into English Meter, &c., 1669, 8vo; 1677, sm. 8vo, pp. 181. *Bibl. Anglo-Poet.*, 767, £10 10s. 3. An Ethiopian Historie, written in Greeke by **Heliodorus**, &c., 1587, 4to.

**Underhill, Cave**. Win Hir and Take; or, Old Fools will be Meddling: a Comedy, **Lon.**, 1691, 4to.

**Underhill, Edward Bean**, LL.D., Secretary of the Baptist Missionary Society. 1. Struggles and Triumphs of Religious Liberty, N. York, 1851, 12mo; 1854, 12mo. 2. The West Indies: their Social and Religious Condition, **Lon.**, 1862, 8vo. Commended by National

Review. Also reviewed in *Brit. Quar. Rev.*, April, 1862, and *Lon. Athen.*, 1862, i. 222.

**Underhill, John**, a captain in the wars with the Indians in Massachusetts, d. at Oyster Bay, L.I., about 1672. News from America, &c., **Lon.**, 1638, sm. 4to. Should have a folding plate of an Indian Encampment. North, Pt. 3, 592, £1; **J. Sams**, 1860, 2510, £13 15s. During the sale, this last copy was recognized by the person who sold it to Mr. Sams for 5s., he having bought it for sixpence.

**Underwood, Rev. Almon**. *Millennial Experiences*; or, The Will of God known from Moment to Moment, **Bost.**, Oct. 1860, 12mo.

**Underwood, Benjamin**, Preb. of Ely, 1780, d. 1815, aged 80. Religion and Charity; a Sermon, 1804, 4to.

**Underwood, C. W.** Manual of Arithmetic, **Camb.**, 1860, 8vo.

**Underwood, Edward**, Vicar of Pritlewell, Essex. 1. *Celeus Triumphatus*; or, Moses Vindicated, **Lon.**, 1732, 8vo. 2. The Abuse of Liberty the Decay of Christianity, 1737, 8vo. Vindicates the divinity of Christ. Very rare.

**Underwood, Henry J.** 1. Elevations, &c. of the Church of St. Mary, at Littlemore, Oxfordshire, **Oxf.**, 1815, 4to. 2. Views of Oxford Parish Burial-Grounds, 1816, fol.; 1850, fol.

**Underwood, J. W.** 1. Introduction to Latin Hexameters, **Lon.**, 12mo. Key, 12mo. 2. Medical Student's Guide to Translation of Latin Prescriptions, (*Hamiltonian*), 18mo; new ed., 1861, 18mo.

**Underwood, M.**, M.D. Medical Appointment Book, **Lon.**, 1818, 12mo; again, 1850, 1851.

**Underwood, Michael**, M.D. 1. Surgical Tracts, **Lon.**, 1783, 8vo; 2d ed., 1788, 8vo; 1789, 8vo. 2. Diseases of Children, 1781, 8vo. 1789, 2 vols. 12mo; 1795, 2 vols. 12mo; 1797, 3 vols. 12mo; 8th ed., by **S. Merriam**, M.D., 1827, 8vo; new ed., **Philad.**, 1842, 8vo; 10th ed., by **Henry Davies**, M.D., 1846, 8vo.

**Underwood, T.** Poems: see **Watt's Bibl. Brit.**

**Underwood, T. H.**, d. at San Francisco, 1863. Our Flag: a Poem, in Four Cantos, N. York, 1862, 8vo.

**Underwood, T. R.**, an artist and naturalist, author of *Memorable Events in Paris during the Capitulation of 1814*, d. 1835.

**Ungewitter, Francis**, LL.D. Europe, Past and Present: a Comprehensive Manual of European Geography and History, N. York, 1850, 8vo.

**Ungewitter, G. G.** 1. Plans and Designs for Gothic Furniture, **Lon.**, 1837, fol. 2. Designs for Tombs, 1837, fol.

**Uniacke, Crofton**. 1. Letter to the Lord Chancellor on a Code of the Laws of England, **Lon.**, 1825, 8vo; **Bost.**, 1827, 8vo. 2. Letter to **Horace Twiss**, being an Answer to his Inquiry, &c., 1826, 8vo. See **Twiss**, **HORACE**, No. 4.

**Unsworth, William**. Self-Culture and Self-Reliance, **Lon.**, 1861, p. 8vo.

**Unton, or Umpton, Sir Henry**, a descendant of **Edward III.**, and ambassador of **Queen Elizabeth** to France, (where, in 1492, he challenged the Duke of Guise for slandering his royal mistress,) d. in the camp of the King of France before Lofear, and was buried at **Faringdon**, Berks, July 8, 1596. His Correspondence, 1591-92, Edited by **Rev. Joseph Stevenson**, was pub. **Lon.**, 1847, 4to. (*Roxburghe Club*.) See **Nichols's Progresses of Q. Elizabeth**; **Fuller's Worthies**; **Brydges's Peerage**; **Lon. Gent. Mag.**, 1796, 13, 1669; 1835, ii. 226, 472; *Fyncebrin nobilissimum ac prestantissim. Equitis D. Henrici Untoni*, &c., **Oxonie**, 1596, 4to; **Bindley**, Pt. 2, 1225, £3 3s. A copy is in the British Museum.

**Unwin, John**. The Irish Revival, **Lon.**, 1860, 12mo.

**Unwin, Jos.** Materialism Refuted, **Lon.**, 8vo.

**Unwin, Rev. William J.** Educational works: see **S. Low & Co.'s British Catalogues**, 1857, '62, '64; **Warren**, **J. K.**, No. 1.

**Upcher, Miss Frances**. 1. Stories on the Commandments, **Lon.**, 1838, sq.; last ed., 1858, sq. 2. *Edith Templeton*, 1848, 16mo; last ed., 1858, 16mo. 3. *Lays of the Boudoir*, 1847, 8vo. 4. *All for the Best*, 1852, 16mo.

**Upcott, William**, b. in Oxfordshire, 1779, was at first the assistant of **R. H. Evans**, and subsequently of **Mr. Wright**, both booksellers: Assistant Librarian of the London Institution, 1806 to May 30, 1834; d. at **Ilington**, Sept. 23, 1845. 1. A Bibliographical Account of the Principal Works relating to English Topography,

Lon., 1818, 3 vols. 8vo, 200 copies, £3 15s.; 1. p., imp. 8vo, 50 copies, £7 17s. 6d. The chief authority on this subject. Add to it, Zeilleri Topographia Universalis Germaniae, Hollandiae, Helvetiae, Galliae, Italiae, &c., with Index, Frankfurt, 1640-1726, 31 vols. sm. fol. 2. Original Letters, Manuscripts, and State Papers: Collected by William Upcott, Islington. Privately printed, 1836, r. 4to.

"His collection (in 1836) comprised thirty-two thousand letters, exclusive of manuscripts, illustrated with three thousand portraits. . . . His collection never has been and most probably never will be rivalled."—*Lon. Gent. Mag.*, 1845, ii. 540. (Obituary.) (g. n.)

This catalogue formed the text of an article in *Lon. Quar. Rev.*, lviii. 414-64, (Manners of the Eleventh and Twelfth Centuries.) The bibliographer should add to No. 2, Catalogue of William Upcott's Collection of Manuscripts and Autograph Letters, 1846, 8vo, (3 days' sale.) See, also, CARTER, EDMUND; EVERLYN, JOHN: *Lon. Gent. Mag.*, 1857, i. 384, (by J. G. Nichols;) Goodhugh's Lib. Comp., 95.

Upcott was one of the compilers of A Biographical Dictionary of Living Authors of Great Britain and Ireland, 1816, 8vo, which has been ascribed (see *Notes and Queries*, x. 451, xi. 31) to John Watkins and Frederick Shoberl, and also to the Rev. David Rivers, of Highgate, London. Now, as the publisher's advertisement (before us) states that "several eminent men have together bestowed a laborious application of three years in the compilation of the Dictionary," it is quite likely that each of the above had a hand in it. In Bohn's *Lowndes*, Part 1, (1857,) 205, A-C are ascribed to Upcott, and the remainder to Shoberl.

**Uplike, Wilkins**, a member of the Rhode Island Bar, was b. in North Kingston, R.I., Jan. 8, 1786. 1. *Memoirs of the Rhode Island Bar*, Bost., 1842, 8vo. 2. *History of the Episcopal Church in Narragansett, Rhode Island*, N. York, 1847, 8vo, pp. 533. See MACFARRAN, JAMES, D.D., No. 2.

"Replete with information regarding the early history of Rhode Island."—R. B. HAZARD, JR.

"Uplike's agreeable volume."—G. C. VERPLANCE: *Sprague's Annals*, v., *Episcopates*, 316.

**Upland, George**, D.D., b. near Guilford, Surrey, England, 1706; emigrated to the U. States, 1802; M.D., 1816; ordained, 1818; Rector of St. Luke's, N. York City, 1819-27; of St. Thomas's, N. York City, 1827-30; of Trinity, Pittsburgh, Pa., 1830-49; Bishop of Indiana, Dec. 16, 1849. 1. *The Last Hundred Years: a Lecture*, Lit. Soc. Western Univ. of Pennsylvania, Pittsb., 1845, 8vo. 2. *Manual of Devotions for Domestic and Private Use*, N. York, 1863, 12mo. Based upon THORNTON, HENRY, No. 3. Also occasional sermons, addresses, &c.

**Upham, Rev. A. S.** Works of: see Method. Quar. Rev., vi. 248.

**Upham, Albert G.**, M.D. Family History: *Notices of the Life of John Upham*, the First Inhabitant of New England who bore that Name, &c., Concord, N.H., 1845, 12mo, pp. 92.

"The author has collected much which will interest any one of the name."—W. H. WATKINS: *Amer. Gen.*, 1802, 48.

**Upham, Charles Wentworth**, a son of Judge Joshua Upham. (1741-1808,) was b. in St. John, New Brunswick, 1802; graduated at Harvard College, 1821; was settled over the first (Congregational) Church, Salem, Mass., 1824; relinquished the ministry, "on account of loss of voice," 1844; a member of the 33d Congress; and has filled other public posts.

1. *Letters on the Logos*, Bost., 1828, 12mo. 2. *Principles of Congregationalism*, Salem, 1829, 8vo. 3. *Lectures on Witchcraft*, comprising a History of the Delusion in Salem in 1692, Bost., 1831, 18mo; 2d ed., 1832, 12mo; again, 1835, 12mo. See *Chris. Exam.*, xi. 240, (by F. Parkman;) E. Everett's *Orations*, ii. 129. Salem Witchcraft; with an Account of Salem Village, and a History of Opinions on Witchcraft and Kindred Subjects, Oct. 1867, 2 vols. p. 8vo. See Lippincott's *Mag.*, June, 1868, 675. 4. *Discourse at the Funeral of Rev. John Prince*, Salem, 1836, 8vo. See, also, *Amer. Jour. of Sci.*, xxxi. 201; *Mass. Hist. Soc. Coll.*, vol. v., Ser. 3. Reviewed in *Chris. Exam.*, xxi. 179, (by J. Walker.) 5. *Life, Explorations, and Public Services of John Charles Fremont*, Bost., 1856, 12mo, pp. 356; 50th 1000 same year. See *N. Amer. Rev.*, lxxxiii. 554, (by A. P. Peabody.) Also author of the *Life of Sir Henry Vane*, in Sparks's *Amer. Biog.*, iv. 35-403; (commended by *Lon. Athen.*, 1850, 224;) *Life of J. Q. Adams*, in Nat. Port. Gallery, 1859, (see Everett's *Orations*, ii. 555;) *Life of Hugh Peters*; *Lectures on Sir George Downing*, (see 2498.

Everett's *Orations*, i. 184, 185;) *Oration*, July 4, 1842, 8vo, (see *Chris. Exam.*, xxxiii. 124;) *Oration before the New England Society*, Dec. 22, 1846, N. York, 1847, 8vo, (see *Lon. Athen.*, 1847, 1030;) single sermons, addresses, &c., and twelve papers in *N. Amer. Rev.*, 1823 *et seq.* He edited *The Life of General George Washington*, Written by Himself, *Lon.*, 1825, 2 vols. 12mo, and 1852, 2 vols. p. 8vo, ("a work which is at once judicious and useful," *Lon. Athen.*, 1852, 425; but see 2 Kent, *Com.*, 8th ed., 1854, 469, n.) and was for some time editor of *The [Unitarian] Christian Review*. See Duyckinck's *Cyc.* of Amer. Lit., Supp., 89.

**Upham, Edward**, a bookseller of Bath, and in 1809 mayor of that city, d. there, 1834. See *Lon. Gent. Mag.*, 1834, i. 336, and *Lon. Athen.*, 1834, 88. (Obituaries.) 1. *Memoranda illustrative of the Tombs and Sepulchral Decorations of the Egyptians, &c.*, 1822. 2. *Rameses, an Egyptian Tale; with Historical Notes of the Era of the Pharaohs*, *Lon.*, 1824, 3 vols. 8vo. Anon. 3. *Karmath: an Arabian Tale*, 1827, 12mo. 4. *History and Doctrine of Buddhism, &c.*, with 43 lithographic prints, 1829, imp. 4to, £3 3s.; col'd, £5 5s.

"We think it beyond comparison the most curious book that has ever reached Europe from the East."—*Lon. Weekly Rev.*, Feb. 28, 1829.

5. *History of the Ottoman Empire to 1828*, 12mo, (Constable's Miscell.) 6. *The Mahavansi, the Rājā-Ratnācarī, and the Rājā-Vallī, forming the Sacred and Historical Books of Ceylon*; also, a Collection of Tracts illustrative of the Doctrines and Literature of Buddhism: Translated from the Singhalese, 1833, 3 vols. 8vo.

"This work of Mr. Upham's contains so much precious information regarding the Philosophical and Literary History of Buddhism, that it is impossible for it to be too much appreciated."—*Journal des Savans*.

He was a contributor to the *Asiatic Journal*, *Lon. Gent. Mag.*, &c. See, also, HIGGINS, GUYON; PRINCE, JOHN.

**Upham, Francis W.**, LL.D. *The Wise Men: Who they were, and how they came to Jerusalem*, N. York, 1870, 12mo. He considers that they were Magi from Babylonia, moved by predictions current in Persia.

**Upham, J. B.** *Acoustic Architecture*, N. Haven, 1853, 8vo.

**Upham, Nathaniel G.**, formerly a Justice of the Supreme Court of New Hampshire. An Address on the Subject of Rebellion, Slavery, and Peace, delivered at Concord, N.H., March 2, 1864, Concord, 1864, 8vo, pp. 40.

"Sound, persuasive, eloquent."—*N. Amer. Rev.*, xcvi. 613.

**Upham, Mrs. P. L.** 1. *Sacred Meditations*, Bost., new ed., N. York, 4mo. 2. *Letters of Madame Guyon*, Bost., 1855. See UPHAM, THOMAS COGSWELL, D.D. 3. *The Power of Faith; a Narrative of Sarah Jordan*, 1858.

**Upham, Thomas Cogswell**, D.D., a son of Nathaniel Upham, "J.C., of Rochester, N.H., was b. in Deerfield, N.H., Jan. 30, 1799; graduated at Dartmouth College, 1818, and at the Theological Seminary at Andover, 1821; remained a year or more at Andover as Assistant Instructor in Sacred Literature; ordained pastor of the Congregational Church in Rochester, N.H., 1823; Professor of Mental and Moral Philosophy and Instructor in Hebrew at Bowdoin College, Sept. 1824 to July, 1867.

1. *Biblical Archaeology*, by John Jahn, D.D., Translated, with Additions and Corrections, Andover, 1823, 8vo; 1832, 8vo; 1839, 8vo; 5th ed., (stereotyped,) N. York, 1849, 8vo; Andover, 1853, 8vo; Oxford, 1856, 8vo; 1837, 8vo; 1838, 8vo; 1840, 8vo; *Lon.*, 1839, 8vo, (Ward's Lib. Stand. Div., xvii.)

"A faithful translation."—*Horne's Bibl. Lib.*, 375.

"One of the best specimens of a clear, simple, and dignified translation."—*Ibid. Rep.*

2. *Ratio Disciplina; or, The Constitution of the Congregational Churches*, Portland, 1829, 12mo; new ed., 12mo. 3. *Elements of Mental Philosophy*, (Embracing the Two Departments of the Intellect and the Sensibilities, was subsequently added to the title,) Portland and Bost., 1831, 2 vols.; 2d ed., Bost., 1833, 2 vols. in 1, 8vo; 3d ed., Portland, 1837, 2 vols. 8vo; 1839, 2 vols. 8vo; N. York, 1843, 2 vols. 12mo; 1848, 2 vols. 12mo; 1869, 2 vols. 12mo. Questions on, by Rev. C. Soule, Portland, 12mo.

"His work is comprehensive, systematic, and judiciously arranged; and the general impression which the work leaves upon the mind is that there is a healthy spirit of philosophical discussion pervading the whole."—*BLAKE: Hist. of the Philos. of Mind*, 1850, iv. 620.

"Admirably adapted for an elementary work; and we think

circulation in this country would contribute to revive and invigorate a taste for the cultivation of sound philosophy. We earnestly recommend it to the attention of the student of mental science."—*Brit. Quar. Rev.*, v. (1847) 118.

Also highly commended by Amer. Bibl. Repos., 2d Ser., v. 478, N. York Rev., Jan. 1840; and by Professors Caldwell, W. H. Allen, Pond, Weld, Packard, Fiske, &c. See, also, N. Amer. Rev., ii. 240, iii. 520; Meth. Quar. Rev., i. 263, and Lit. and Theol. Rev., iv. 621; Evangel. Quar. Rev., (Gettysburg,) Jan. 1870, 152. Abridgment, Designed as a Text-Book for Academies and High Schools, 1848, 12mo; 1851, 12mo. Translated into Armenian by Cyrus Hamlin, D.D., and used as a text-book in the Protestant Armenian schools in the East. 4. A Philosophical and Practical Treatise on the Will; forming the Third Volume of a System of Mental Philosophy, Portland, 1834, 8vo; N. York 1851, 12mo. See Amer. Bibl. Rep., vii. 330, N. Amer. Rev., iii. 520, and Lit. and Theol. Rev., ii. 148. To Nos. 3 and 4 add No. 6. 5. The Manual of Peace, 1836, 8vo. See N. Amer. Rev., xlv. 27, (by A. H. Everett.) 6. Outlines of Imperfect and Disordered Mental Action, 1840, 18mo; 1843, 18mo; 1848, 18mo, (Harper's Fam. Lib., c.) See No. 4. 7. Principles of the Interior or Hidden Life, 8th ed., 1848, 12mo; 1854, 12mo; 1856, 12mo; 9th ed., Liverp., 1853, 1p. 8vo; 10th ed., 1857, 1p. 8vo; 12th ed., 1860, 1p. 8vo. See Chris. Exam., xl. 39. (Upham on Perfectionism: by J. Walker.) In some of his views Dr. Upham harmonizes with the mystics, Theuber, Suso, Gerson, and the author of the Theologia Germanica. 8. American Cottage Life: a Series of Poems illustrative of American Scenery and of the Associations, Feelings, and Employments of the American Cottager and Farmer, 2d ed., 1850, 8vo; 4th ed., Portland, 1852, 16mo. 6 edits. 9. A Treatise on Divine Union, Bost., 1851, 12mo; new ed., 12mo; Lon., 1858, 12mo. 4 edits. 10. Religious Maxims having a Connection with the Doctrines and Practice of Holiness, 2d ed., with Additions, Phila., 1854, 16mo. 11. Life and Religious Opinions and Experience of Madame de la Mothe Guyon; together with some Account of the Personal History and Religious Opinions of Fenelon, Archbishop of Cambray, N. York, 1847, 2 vols. 12mo; 1851, 2 vols. 12mo; 1854, 2 vols. 12mo; 1855, 2 vols. 12mo; Ed. and Revised by an English Clergyman, Lon., 1854, 8vo; 1856, cr. 8vo; 1858, p. 8vo; 1859, p. 8vo.

"An interesting and instructive book. . . . He has availed himself conscientiously of the best materials within his reach. His style is plain and equable,—almost too much so."—*Brit. Quar. Rev.*, (same in Lay Acc. xxviii. 707.)

"So carefully and completely has he executed his task, and so free is his work from those faults to which the nature of his subject is peculiarly liable."—*Lon. Athen.*, 1851, 1196.

12. Letters, Aesthetic, Social, and Moral, written from Europe, Egypt, and Palestine, Brunswick, 1855, 12mo; "private edition," 400 copies. 2d ed., Phila., 1857, 12mo; new ed., 1865, 8vo. Reviewed in N. Amer. Rev., lxxxi. 203, (by A. P. Penbody.) 13. The Life of Faith, in Three Parts: embracing some of the Scriptural Principles or Doctrines of Faith, new ed., N. York, 1856, 12mo; Liverp., 1859, 12mo. 14. Life of Madame Catherine Adorna: including some Leading Facts and Traits in her Religious Experience; together with Explanations and Remarks tending to illustrate the Doctrine of Holiness, Bost., 18mo. N. York, 1856, 16mo. 15. A Method of Prayer: an Analysis of the Work so entitled by Madame de la Mothe Guyon, Lon., 1859, 12mo. Professor Upham is also the author of a Prize Essay on a Congress of Nations, (pub. in Prize Essays, &c., Bost., 1840, 8vo,) and of articles in Amer. Bibl. Repos., N. Amer. Rev., Guide to Holiness, &c. A brief notice of Professor Upham will be found in the last-named periodical for Jan. 1856.

**Upham, Timothy**, first minister of Deerfield, N.H., d. 1811, aged 63, published a Masonic Discourse, 1792. See N. Eng. Genealog. Reg., vol. i.

**Uppington, Henry**. 1. Compendious Method of Writing, Lon., 12mo. 2. Whether Music is necessary to the Orator? Phil. Mag., 1817.

**Upjohn, Richard**, an eminent American architect. Designs for Rural Architecture, N. York, 1852, ob. 4to. Commended. See, also, Plans for Churches, by Upjohn, Renwick, &c., large 4to.

**Upjohn, William**, Vicar of Field Dalling and Binham. Discourse on the Parables: Intended for Domestic Reading, Wells, 1824, 3 vols. 8vo.

**Upsdale, T.** The Terrestrial Globe, Lon., 1780, 12mo.

**Upshur, Abel Parker**, b. in Northampton co., Va., 1780; Secretary of the Navy, 1841, and of State, 1843; killed on board the U.S. steamer Princeton, by the ex-

plosion of a cannon, Feb. 28, 1844. He was the author of A Brief Inquiry into the True Nature and Character of our Federal Government, (a review of STORY, JOSEPH, LL.D., No 5,) Petersburg, 1840, 8vo, Phila., 1863, 8vo, and of articles in periodicals. See Rev. C. C. Butler's Address at the Funeral of Abel P. Upshur, T. W. Gilmer, and others, Washington, 1844, 8vo.

**Upton**. Letters on Evangelical Truth, Lon., 12mo.

**Upton, Mrs. Catherine**. Miscellaneous Pieces in Prose and Verse, Lon., 1784, 4to.

**Upton, Emory**. A New System of Infantry Tactics, Double and Single Rank, N. York, 1867, 8vo.

**Upton, Francis H.** 1. Treatise on the Law of Trade-Marks, &c., Albany, 1860, 8vo. 2. The Law of Nations affecting Commerce during War, with a Review of Prize Courts, N. York, 1861, 8vo; 3d ed., 1863, 8vo.

**Upton, J.** Case of Pomphigus; Mem. Med., 1792.

**Upton, James**, 1670-1749, Master of the Grammar-School of Taunton, Rector of Monksilver, &c. 1. De Arte Poetica à Aristotele, Camh., 1696, 8vo.

"L'édit. de Goulston [p. 713, *supra*] reproduit le texte de celle de Sylburg, (1684) elle a servi de base à celle de Cambridge, 1696, in-8, donnée par Upton, qui y a joint les notes de divers commentateurs et les siennes."—*Bruker: Man.*, 5th ed., i. 477.

2. Dionysius Halicarnassensis de Structura Orationis Liber, (Gr. et Lat.,) ex Recensione Jac. Uptoni, &c.; cum Notis Integris Fr. Sylburgi selectique Memor., Lon., 1702, 8vo; some 1. p. An excellent edition. 3. Roger Ascham's Schoolmaster, with Notes and Additions, 1711, 8vo; some 1. p.; again, 1743. 4. *Ποικίλη Ιστορία, sive novus Historiarum Fabellarumque Delectus, à Græcis Scriptoribus, cum Versione et Notis Jac. Uptoni*, 1726, 8vo.

"A very useful and much approved selection of passages from Greek authors, with a Latin translation."—*Chubb's Biog. Dict.*, xxx. 154.

Also, several single sermons, (1729, &c.,) and a Latin ode in Lon. Gent. Mag., Oct. 1737.

See Harwood's Alumni Eton.; Memoir by Toulmin; Lon. Gent. Mag., lx., lxxii.

**Upton, James**. Serin., Acts xx. 36-38, 2d ed., Lon., 1796, 8vo.

**Upton, John**, son of James Upton, *supra*, (q. r. for references,) was elected Fellow of Exeter College, 1728; became Preb. of Rochester, Jan. 19, 1736-7, and subsequently Rector of Great Missington; d. 1780. 1. Epistetus: quæ supersunt Dissertationes ab Arrino collectæ, nec non Enchiridion et Fragmenta, Gr. et Lat., &c.; Recensuit, Notis et Indice illustravit Ioannes Uptonus, Lon., 1739-41, 2 vols. 4to; some 1. p.

"Belle édition, fort estimée."—*Bruker: Man.*, 5th ed., ii. 1013. "This is perhaps the most perfect edition that was ever given of a Greek ethical writer."—*Dr. Harwood*.

2. Critical Observations on Shakespeare, Lon., 1746, 8vo; 2d ed., with Alterations and Additions,—omitting a Reverie,—1748, 8vo. Not commended by Johnson in his Preface to his edit. of Shakespeare. See, also, *Spenser, Edmund*: Chronological Catalogue of Spenser's Works; Blackw. Mag., xxxvi. 423.

**Upton, Nicholas**. Nicholai Uptoni de Studio Militari Libri quatuor: Johann. de Bado Aureo Tractatus de Armis: Henrici Spelmanii Aspillogia; Edwardus Bisseys e Codicibus MSS. primus Publici Juris fecit, Notisque illustravit, Londini, 1661, fol. Very valuable, J. Lilly's Cat., s. a., *red* 1857, p. 76, (the great Earl of Clarendon's copy.) £5 5s. See, also, *BERNERS*, or *BARNES*, JULIANA.

**Upton, Mrs. Rebecca A.** Home Studies, Bost., 1856, 16mo; new ed., The Housekeeper and Gardener, 1858, 16mo.

**Upton, Robert**. 1. Poems on several Opinions, Lon., 1788, 8vo. 2. A Collection of Songs sang at Vauxhall, 1798, 8vo.

**Upton, Wheelock S., and Jennings, Nordler R.** Louisiana Civil Code; with Annotations, N. Orleans, 1838, 2 vols. 8vo; 1839, 8vo.

**Upton, William M.** Geometria Viadicata, Lon., 1847, 8vo.

**Urbino, Madame L. B.** 1. Sunshine in the Palace or Cottage, Bost., 1854, 12mo; new ed., Esther Le Gendre, 12mo. 2. Village Teacher: or, Miss Kate, 18mo. 3. With DAY, PROFESSOR HENRY, and others, Art Recreations, 1861, 12mo.

**Urchard, Sir Thomas**. See UNCHART.

**Urcultu, Don José de**. 1. Gastronomía, 6 los Placeres de la Mesa: Poems, Lon., 12mo. 2. Grammatica Inglesa, nueva edición, 1841, 12mo; Phila., 12mo. 3. Spanish Grammar, 12mo. See VINGUT, FRANCISCO JAVIER.

**Ure, Alexander, M.D.** Practical Compendium of the Materia Medica, &c. for Diseases of Infancy and

"An everlasting monument of the author's good services, to the Church of Ireland."—BISHOP NICOLSON.

8. SS. Polycarpi et Ignatii Epistolæ una cum Veteri Vulgata Interpretatione Latina, ex trium MSS. Codicum collatione restituta, Oxon., 1644, (some 1648,) 4to; cum Appendice Ignatiana, Lon., 1647, 4to.

"La meilleure édition qui ait encore paru de ces lettres."—BAZIER: *Man.*, 5th ed., iii. (1802) 404.

Cave and Harles warmly commend this edition.

9. Body of Divinitie, &c., 1645, fol.; 1647, fol.; 1648, fol.; 1649, fol.; 1653, fol.; with No. 6, 1658, fol.; 1670, fol.; 1677, fol.; with Life of the Author, 1702, 4to, (some edits. contain No. 6.) Revised, Corrected, and Broken into Chapters, &c. by the Rev. H. Robinson, D.D., 1841, 8vo. Published without his approbation: part of it was denied to be his.

"Orthodox and excellent, and accommodated with the most agreeable texts of Scripture upon every article."—CORRIG MATHES.

"Usher's Body of Divinity, though never revised by him, is full of valuable theology."—LOCKHART.

"It is in general instructive, and clears up some important points of difficulty."—DR. E. WILLIAMS: *C. P.*, 5th ed., 300.

There is, also, Archbishop Usher on the Sacraments, extracted from his "Body of Divinity," 1838, 8p. 8vo.

"Well worthy of perusal."—LOWND'S *Brit. Lib.*, 781.

10. Tractatus de Romanæ Ecclesiæ Symbolo Apostolicæ Veteris, abisque Fidei Formulæ, &c., 1647, 4to; cum Chronologia Sacra, à Tho. Barlow editus, Oxon., 1660, 4to. A learned account of the Apostles' Creed. 11. De Mæcedonum et Asianorum Anno Solari, &c., 1648, 8vo. See No. 12. 12. Annales Veteris et Novi Testamenti, à prima Mundi Origine deducti ad Initia Imperii Vespasiani, Lon., 1650-54, 2 vols. fol. (In English, 1658, fol.) Idem, æquidem ejusdem J. Usseri Tractatus duo, viz.: Chronologia Sacra Veteris Testamenti; Dissertatio de Mæcedonum et Asianorum Anno Solari: cum Indicibus, Opera et Studio A. Lubini, Paris, 1673, fol., (with a fine brilliant portrait by Landry.) Idem, æquidem trius ejusdem Opuscula de Chronologia Veteris Testamenti: de Mæcedonum et Asianorum Anno Solari: et de Romanæ Ecclesiæ Symbolo Apostolicæ Veteris, abisque Fidei Formulæ: una cum Vita, à Tho. Smitho conscripta, Genevæ, 1722, fol., singl. l. p. Optima editio. The only addition to the Geneva ed. is the Distributio de Symbolis: otherwise the Paris and Geneva edits. are the same, the latter ed. having taken the indexes from Lubin's ed. Each of the edits. contains all of Usher's chronological works. Other edits.: Brunæ, 1686, fol.; Veronæ, 1741, fol. The chronology of Usher is followed in the margins of our larger Bibles.

"I have with no small eagerness and delight turned over these your learned and accurate Annals, wondering not a little at that your indefatigable labour which you have bestowed on a work fetched together out of such a world of monuments of antiquity; whereby your Grace hath better merited the title of *Xaκpεpεος* and *θρασyρος* than those on whom it was formerly bestowed."—BISHOP HALL to Archbishop Usher, on the receipt of a copy *ex dono auctoris*.

"Along with the reading of the historical books of the Scripture I would recommend Usher's Annals, which is a work perfect in its kind, and which well digested will give a very sound knowledge of the history of the world, sacred and profane, to the destruction of the second temple; which knowledge will upon innumerable occasions be of unspeakable use."—DR. WOTTON: *Thoughts, &c. of Studying Divinity*.

"This book is indispensable to the study of sacred chronology. There is none like it in the English language. Its value cannot be too highly appreciated."—DR. S. DAVENPORT.

"This is a work of great labour and research, which has been followed by the greater part of modern chronologists, though the system of Dr. Hales (see Hales, Wm., D.D., No. 2) is perhaps more correct."—ORME'S *Bibl. Bib.*, 442.

"This has been the chronology generally adopted by English historians, as well as by Bossuet, Calmet, and Rollin, so that for many years it might be called the orthodox scheme of Europe. No former annals of the world had been so exact in making dates and connecting sacred history with profane. It was, therefore, exceedingly convenient for those who, possessing no sufficient leisure or learning for these inquiries, might very reasonably confide in such authority."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, iii. 256.

See, also, Robert Walker's Analysis, &c. of Historical Time, 1798, 8vo.

"1764, March 15, [I read] Dissertation on the Chronology of Usher. The Abbé Richer again. This man is a fool. Wherefore so much rage against the Jews and Protestants in treating a question of criticism? He rejects the chronology of the Jews, because it came from the schools of Tiberias and is approved by a Protestant bishop."—GIBSON: *Miscell. Works*, (Extracts from the Journal,) ed. 1807, 649.

13. Epistolæ ad Ludovicum Capellum de Variantibus Textus Hebraici Lectionibus, Lon., 1652, 4to; 1655, 4to.

14. De Græcæ Septuaginta Interpretum Versione Synagoga, cum duplici Editione Græcæ Libri Estheræ et

Cap. VI. et XVIII. Judicium, 1655, 4to; 1665, 4to; Lipsiæ, 1695.

"The first writer who instituted a systematic inquiry into the Septuagint version was Archbishop Usher. . . . This is a work of great merit; it displays much original inquiry, and may be regarded as the ground-work of later publications of the Septuagint."—BISHOP MARSH: *Lect. on Divinity*, Part II., 2d ed., 1811, Lect. XII., 121.

He published other works, and others of his appeared after his death: we notice—15. Eighteen Sermons, with Preface on his Life by S. Gower, Lon., 1660, 4to. A vol. of "Twenty Sermons" was pub. 1677, fol., 1678, fol.; again,—really nineteen sermons,—with No. 6, with Life of the Author, (Rel. Tract Soc.,) 18mo, 1831, 1847, and 1853.

"Truly valuable, practical, and experimental Sermons, taken in short-hand at Oxford. Eighteen of these Sermons were printed in 4to, (1690,) and they have been republished by the Tract Society."—BICKERSTAFF'S *C. S.*, 4th ed., 406. See, also, 246.

16. The Power Communicated by God to the Prince, and Obedience required of the Subject, with a Preface by Bishop Sandersun, 1661, 4to; 1683, 12mo; 1710, 8vo.

17. Opuscula duo, nunc primum Latine edita: De Episcoporum et Metropolitano Origine. [in English, Oxf., 1611.] et de Asin Proconulari, [in English, Oxf., 1643, sm. 4to, and in Oxford Collec. of Voyages and Travels, vol. i.:] Accessit Veteris Ecclesiæ Gubernatio Patriarchalis ab E. Brewwood descripta, &c., Lon., 1687, 8vo; 1688, 8vo. 18. Historia Dogmaticæ Controversiæ inter Orthodoxos et Pontificios de Scripturis et Sacris Vernaculis, digestis et Notis atque Auctario locupletavit Henrici Wharton, 1690, 4to.

"Usher's rare and ornate *Historia Dogmaticæ* displays an astonishing acquaintance with ecclesiastical writers of every age, and is intended to show that it was the universal practice of the ancient Christians to read and circulate the Scriptures in the vernacular tongue."—DR. JAMES TOWSE.

"Displays as much as any of the other writings of Usher his very extensive erudition."—ORME'S *Bibl. Bib.*, 413.

"He shows himself fully competent to meet the Romanists in all their subtleties."—BICKERSTAFF'S *C. S.*, 476.

It is asserted (see Lownd's *Brit. Lib.*, 1068) that the use of the Latin language in the Church services was not introduced until the reign of Charlemagne, (crowned A.D. 800.) See, also, BERNARD, NICOLAS, D.D., for other posthumous publications of works by Usher. The only collective edition of Usher's Whole Works, edited, vols. i.-xiii. by Professor C. R. Elrington, D.D., vols. xiv.-xvi. by J. H. Todd, D.D., was pub. (save vol. xiv., which appeared in Aug. 1862) Dublin University Press, 1841-48, 16 vols. 8vo, £9 12s.; to which add (vol. xvii., June, 1864) Index to the whole. A few copies of the edition were taken off for presents (none for sale) on large paper, r. 8vo. When a set of this kind is to be had, secure it. Contents: Vol. i., (also issued separately, 1848; see REID, JAMES SEATON, D.D., No. 2.) Life by C. R. Elrington, D.D.; Account of the Commencement, 18th Aug. 1614; Declaration of Articles of Religion; Articles of Religion, 1615; Review of the Bishopric of Meath and Clonmacdonagh; Controversy between the Archbishops of Armagh and Dublin touching the Primacy; Tyrrell's Vindication of Usher. Vol. ii., De Christianarum Ecclesiarum Successione et Statu; Sermon before the House of Commons, 18th Feb. 1620; Speech, 22d of Nov. 1622; Sermon on the Universality of the Church of Christ, 20th June, 1624. Vol. iii., Answer to a Challenge made by a Jesuit in Ireland; Catalogue of the Authors here alleged. Vol. iv., Götteschalei et Prædestinationis Controversia ab eo Moise Historin; Discourse of the Religion anciently professed by the Irish and British; Veterum Epistolarum Hibernicarum Syllogæ; Immanuel, or the Mystery of the Incarnation. Vol. v., Britannicarum Ecclesiarum Antiquitates, esp. 14-17; Index Chronologicus. Vol. vi., Disquisition touching Asia; The Original of Bishops; Judgment of Dr. Rainoldes touching Episcopacy; Dissertatio non de Ignatii solum et Polycarpi Scriptis, &c.; Præfationes in Ignatium; De Romanæ Ecclesiæ Symbolis, &c.; De Mæcedonum et Asianorum Anno Solari; De Editione Septuaginta Interpretum, &c.; Epistolæ ad L. Capellum de Variantibus Textus Hebraici Lectionibus; Epistolæ Gul. Eyro ad Usserium. Vols. viii., ix., Annales Veteris Testamenti. Vol. x., Annales Novi Testamenti. Vol. xi., Annales Novi Testamenti; Collatio Annorum; The Principles of Christian Religion; Doctrine of Christian Religion; The Power of the Prince; Original of Corbes, Heronaches, and Termon Lands; First Establishment of English Laws and Parliaments in Ireland; Of the Imperial Laws in Great Britain and Ireland; Chronologia Sacra, esp. 1-8. Vol. xii., Chronologia Sacra, esp. 9-13,



*pass posterior; Historia Dogmatica Controversiarum Orthodoxarum et Pontificiarum de Scripturis et Sacris Vernaculis; De Pseudo-Dionysii Scriptis; De Epistola ad Laodicenses; The Reduction of Episcopacy; Judgment of Archbishop of Armagh on Apos. xvii. and xviii.; What is meant by the Beast; Intent and Extent of Christ's Death; Answer to Exceptions; Letter to Dr. Briggs concerning the Sabbath; Letter to Mr. Ley and Dr. Heylin. Vol. xiii., Sermons, 1-15. Vol. xiv., Tractatus de Controversiis Pontificiis; Prælectiones Theologice. Vol. xv., Letters, 1-198. Vol. xvi., Letters, 199-461. Vol. xvii., General Index, title-pages, &c. See Blackw. Mag., xxvi. 160; Liv. Age, xvii. 206, (from Lon. Spec., 1818.)*

In addition to the Lives of Usher already noticed, (see FIELD, RICHARD, D.D.; SELDEN, JOHN,) we append the following references: Latin Lives of him in Dr. Bates's *Collectio Bateana* and Dr. Thomas Smith's (see No. 12, *supra*) *Vitæ Eruditissimorum*; English Lives of him in *Biog. Brit.* and Chalmers's *Biog. Diet.*; notices in Camden's *Britannia*; Burnet's *Life of Bishop Bedell*; Bohn's *Londres's Bibl. Man.*; Hallam's *Constit. Hist. of Eng.*, and his *Lit. Hist. of Europe*; *Eclæ. Rev.*, 4th Ser., xxv. 344; *Dubl. Univ. Mag.*, xvii. 161, 458, xviii. 152; *Blackw. Mag.*, xxv. 396, 619, xxvi. 151, 159, xli. 482; *N. Amer. Rev.*, Jan. 1862, 129; BERNARD, NICHOLAS, D.D.; SANDERSON, ROBERT, D.D. As a boy he was a marvel of erudition, and, when only about twenty years of age,

"having met with Stapleton's *Fortress of Faith*, he tasked himself to read the Fathers thoroughly, being resolved to examine the truth of that learned Author's quotations from them. He spent eighteen years in this study without interruption, only by way of refreshment spending some hours occasionally in searching into and collecting the antiquities of his country. . . . In prosecuting this study, his method was to make notes and observations upon their writings, taking them in order, and making the passages which were genuine, and which spurious and forged. In this compassed time he not only read the Greek and Latin Fathers, but most of the considerable Schoolmen and Divines from the first to the thirteenth century. He intended to have published these collections under the title of *Bibliotheca Theologica*, after a book of that title published by one Johannes Molanus, Professor of Divinity at Louvain."—*Biog. Brit.*, 2d ed., vol. vi., Part I. (1763,) 406-7.

The MS. of this work he confided on his death bed to Dr. Gerard Langbaine, (p. 1057, *supra*;) but he also died without completing it. Dean Fell then endeavoured, but in vain, to have it prepared for the press; and it now reposes in the British Museum. Will not the syndics of the Dublin University Press confide it to a competent editor and give it to the world, from which it has too long been withheld?

We have omitted one reference, and an important one: in Blount's *Censura Cælorum Auctorum*, 1630, fol. 701-4, will be found many eulogies (chiefly in Latin and from foreign scholars) on the erudition of the great archbishop. It is asserted that he was solicited to accept a professor's chair at Leyden, and was invited by Cardinal Richelieu to settle in France, with a promise of protection in the exercise of his religion.

—Archbishop Usher, that prodigy of learning and industry."

—BISHOP NICHOLAS: *Irish Hist. Lab.*, ed. 1776, Appendix, 65.

—"The most profoundly learned offspring of the Reformation."

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"The most skillful of primitive antiquity; the unanswerable defender of the orthodox religion."—*University of Oxford*, 1644.

"Usher is the great luminary of the Irish Church; and a greater no Church can boast of,—at least in modern times."—DR. JOHNSON: *Croker's Boswell*, t. xxiv.

"He was one of the most wonderful men of that wonderful age. . . . His writings . . . contain an invaluable mass of historical and ecclesiastical information and of controversial and practical divinity."—BICKNISTON: *Christian Student*, 245, 246.

"Jacobus Usherius vester lectionis et eruditiois Theologus, inque Antiquitate Ecclesiastica versatissimus."—VOET: *Theol. de Angel.*

"Reverendissimus Antistes Jac. Usherius, Arch. Armachanus, vir summa pietate, iudicio singulari, usque ad miraculum doctus, et literis severioribus promovendis natus."—JOHANNES SELDEN: *Marmor. Arundel.*

"The writings of our Irish primate Usher, who maintained the antiquity of his order, but not upon such high ground as many in England would have desired, are known for the extraordinary learning, in which he has perhaps never been surpassed by an English writer. But for judgment and calm appreciation of evidence the name of Usher has not been altogether so much respected by posterity as it was by his contemporaries."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, ii. 265.

Five autograph letters of Archbishop Usher to Sir Henry Spelman were sold by Puttick & Simpson, Lon-

don, Aug. 14, 1863, for £22 15s.: see Lon. Reader, 1863, ii. 199.

**Usher, James**, a descendant of the preceding, b. about 1720, in the county of Dublin, was successively a farmer, a linen-draper, a priest of the Church of Rome, and a school-teacher, (for a time in partnership with Mr. John Walker, author of the *Pronouncing Dictionary*, &c.), and d. 1772. 1. *New System of Philosophy*, founded on the Universal Operations of Nature, Lon., 1764, 8vo. He censures Locke, as leaning too much towards naturalism. 2. *Clio; or a Discourse on Taste*: addressed to a Young Lady, 1772, 2 vols. 8vo. To this was subsequently added an Introduction to the Theory of the Human Mind, which Thomas Green tells us (see his *Extracts from the Diary of a Lover of Lit.*, 1810, 128) he "read with much interest." 3. *An Elegy, &c.*, 8vo. Privately printed: 1860, with MS. notes by Porson, £3 10s. Usher was a contributor to *The Public Ledger*. See *European Mag.*, 1796.

**Usher, James**. Poems: Buonaparte, the Royal Exchange, &c., Lon., 1842, 8vo.

**Usher, R.** Essays on the Dwellings of the Poor, &c., Lon., 1861, 8vo.

**Usher, W. R.** 1. *Cottage Life and Rural Scenery*; a Poem, Lon., 12mo. 2. *Twin Foundlings*; a Poem, 12mo.

**Usher, William, M.D.** See GLIDDON, GEORGE R.; MORTON, SAMUEL GEORGE, M.D.; NOTT, JOSIAH, M.D., No. 2: *Westm. Rev.*, April, 1856, (Types of Mankind.)

**Usko, John F.**, Rector of Orsett, Essex, a native of Russia. Brief Narrative of his Travels and Literary Life, 1808, 12mo.

**Ussher, Henry, D.D.**, a Senior Fellow of Trinity College, Dublin, and first Astronomer Royal of Ireland, was a lineal descendant of Archbishop Usher. Eight astronomical papers in *Trans. Irish Acad.*, 1788-90: see Watt's *Bibl. Brit.*

**Ussher, or Usher, James, D.D.** See USHER.

**Ussher, John**. Journey from London to Persopolis: including Wanderings in Daghestan, Georgia, Armenia, Kurdistan, Mesopotamia, and Persea, with cold Illustrations, Lon., 1865, r. 8vo, £2 2s.

**Ussher, Sir Thomas**, son of Henry Ussher, D.D., (*supra*), was b. 1779: entered the Royal Navy, 1791: Rear-Admiral of the Blue, 1816: d. Jan. 6, 1848. See O'Hyrne's *Naval Biog. Diet.*, 1849, 1220. A Narrative of Events connected with the First Abdication of the Emperor Napoleon, &c., *Dubl.*, 1841, 12mo. Noticed in *Lon. Athen.*, 1841, 47, 71.

**Ustonsop, Onesimus**. True Art of Angling, Lon., 1776.

**Utterson, Mrs.** Tales of the Dead: principally translated from the French, Lon., 1813, 8vo. See *Lon. Quar. Rev.*, xxi. 319, (Popular Mythology of the Middle Ages.)

**Utterson, Edward Vernon**. 1. *The History of the Valiant Knight Arthur of Little Britain*, &c., Lon., 1811, 1to; 50 copies on 1 p., £8 ss. See BERNERS, JOHN BOURCHIER, *Lon.*, No. 2. Noticed in *Lon. Quar. Rev.*, lxxiv. 176. 2. *Select Pieces of Early Popular Poetry*: republished from Early-Printed Copies in the Black Letter, Lon., 1817, 2 vols. cr. 8vo, (Pickering;) 1825, 2 vols. 8vo.

"The learned and accomplished editor deserves every commendation."—*Blackw. Mag.*, Jan. 1818, 370.

See, also, MERVILLE, JOHN HERMAN, No. 1.

**Utterton, Frances Anne**. Biographical Sketches of Twenty-Three Great Emperors, Kings, and Conquerors, &c.: Edited by her brother, the Rev. J. S. Utterton, M.A., Vicar of Farnham, Surrey, Lon., 1859, cr. 8vo. "Calculated to create an appetite for whole histories."—*Lon. Athen.*, 1859, ii. 299.

**Utterton, J. S.** Charge at the Primary Visitation of Archdeaconry of Surrey, Lon., 1860, 8vo. See, also, UTTERTON, FRANCES ANNE.

**Utting, Brooke**. Guide to Great Yarmouth, Lon., 1846, 8p. 8vo.

**Uvedale**. Memoirs of Philip de Commines, Lon., 1712, 2 vols. 8vo; 2d ed., 1720, 2 vols. 8vo. Royal 8vo, in the Military Classics, 1817. See, also, SCOBLE, ANDREW R., No. 3.

**Uvedale, or Udall**. See UDALL.

**Uvedale, Christian, M.D.** Construction of the Nerves, &c., *Lon.*, 1758, 8vo.

**Uvedale, Robert, LL.D.**, a learned botanist, b. in Westminster, 1612, Master of the Enfield Grammar-School about 1670, translated the *Life of Dion* published

in the English version of Plutarch's Lives called Dryden's translation, Lon., 1688-86, 5 vols. 8vo. See Bohn's Lowndes, 1891. A number of his MS. letters will be found in Brit. Mus., Bibl. Sloan., 4064, Plut., 28 F. See Hutchin's Dorsetshire; Pulteney's Sketches.

**Uvedale, Robert.** 1. Sermon, 1800, 8vo. 2. Exam. of Bp. Lowth's Objections to Leland's Account of William of Wykeham, 1801, 8vo. He prepared some works on Hebrew, which he was unable to bring to the press: see Lon. Gent. Mag., lxvi. 465, lxxi. 147, lxxii. 316, 624.

**Uwins, David, M.D., b.** in London, 1780, Physician to the City Dispensary. 1815, and to the Peckham Lunatic Asylum, 1828, d. 1837. See Lon. Gent. Mag., 1837, ii. 542, (Obituary.)

1. Modern Medicine, Lon., 1808, 8vo. 2. Cursory Observations on Fever, 1810, 8vo. 3. Modern Maladies and Present State of Medicine, 1818, 8vo. 4. On Indigestion, 8vo. 5. Compendium of Medical Theory and Practice, 12mo. 6. Nervous and Mental Disorder, 1830,

8vo. 7. Disorders of the Brain, &c., called Mental, 1833, 8vo. He published a pamphlet on Homeopathy; was the author of the medical articles in Dr. Gregory's Dictionary of Arts and Sciences, 1806, 2 vols. 4to; contributed to Lon. Quar. Rev., July, 1816, 387, an excellent article on Insanity and Madhouses, and to same, July, 1818, 357, a History of Smallpox and Vaccination: published medical essays, entitled Reports, (begun by Dr. Reid,) in the Monthly Magazine, and edited the Medical Repository.

**Uwins, Mrs. Thomas.** Memoir of Thomas Uwins, Late Keeper of the Royal Galleries and the National Gallery, &c.: with Letters, &c. and Correspondence, &c., Lon., 1858, 2 vols. p. 8vo. Commended by Lon. Sun and Lon. Telegraph. See, also, Lon. Athen., 1858, ii. 714, and Bentley's Quar. Rev., Mar. 1859. See notices of Uwins in Knight's Eng. Cyc. Biog., vi., 1858, 243, and Blackw. Mag., xlii. 315, xlviii. 264, i. 346.

## V.

**Vaché, Alexander F.** Letters on Yellow Fever, Cholera, and Quarantine, to the Legislature, &c., N. York, 1852, 8vo.

**Vacher, T. B.** 1. Parliamentary Companion, Westminster, 18mo, 1815-61. 2. Pocket Digest of Stamp Duties, 5th ed., 1861, fp. 8vo.

**Vaiden, Thomas J., M.D.** 1. Medical Companion, N. York, 1852, 8vo; Second Series, 1852, 8vo. 2. Rational Religion and Morals, 1852, 8vo. 3. America Vindicated, 1855, 12mo.

**Vail, Alfred.** 1. Description of American Electro-Magnetic Telegraph, 1845, 8vo. 2. American Electro-Magnetic Telegraph, with Reports of Congress, Phila., 1845, 8vo. See Whitmore's Amer. Genealog., 1862, 223.

**Vail, Eugene A.,** Citoyen des Etats-Unis, &c. 1. Réponse à quelques Imputations contre les Etats-Unis. Paris, 1837, 8vo, pp. 36. 2. Notice sur les Indiens de l'Amérique du Nord, 1839, 8vo, pp. 244. 3. De la Littérature et des Hommes de Lettres des Etats-Unis d'Amérique, 1847, 8vo, pp. 617. Contains the names of about two hundred authors, &c.

"Little more than a catalogue raisonné of men and books."

—N. Amer. Rev., lvi. 624.

**Vail, Thomas H.** The Comprehensive Church: or, Christian Unity, Hartford, 18mo. Reviewed in Chris. Exam., xxxi. 128.

**Vaill, Rev. Stephen M.** 1. Ministerial Education in the Methodist Episcopal Church, Boston, 1853, 12mo. 2. Life in Earnest: or, Memoirs and Remains of Rev. Zenas Caldwell, 12mo.

**Vaillant, John,** Barrister-at-Law. 1. Scripture compared with itself in Proof of the Trinity, Lon., 1819, 8vo. See, also, DYER, Sir JAMES.

**Vairac, M.** History of the Revolutions of Spain, Lon., 1724, 5 vols. 8vo.

**Vaisey, J. S.** See SEGGEN, Sir EDWARD BURTON-SHAW, No. 16.

**Valangin, Francis De, M.D., of London.** Treatise on Diet, or Management of Human Life, Lon., 1768, 8vo.

**Valdez, F. T.** Six Years of a Traveller's Life in Western Africa, Lon., 1861, 2 vols. 8vo.

**Vald, Rev. Dr.** 1. Logic in Miniature, Lon., 1838, 18mo. 2. Rhetoric in Miniature, 1838, 18mo.

**Vald, Rev. B.** 1. Universal History, Explanatory of Passages of Scripture, Lon., 8vo. 2. Prayer-Book, 1857, 8vo.

**Vale, G.** 1. Fanaticism, its Sources and Influence illustrated in the Case of Matthias, &c.; a Reply to W. L. Stone, N. York., 1833, 12mo. See STONE, WILLIAM LEETE, No. 3. 2. Life of Thomas Paine, &c., 1841, 8vo; 1850, 8vo. 3. On the Spirit of the Times, and other Tracts, 1846, 12mo.

**Valency, M.** L'Entente Cordiale; or, Self-Interpreting Guide to Paris, Lon., 1855, 12mo.

**Valentia, George Annesley, Viscount,** afterwards Earl of Mount Norris. Voyages and Travels to India, Ceylon, the Red Sea, Abyssinia, and Egypt, in the Years 1802, 1803, 1804, 1805, and 1806, with 69 plates, Lon., 1809, 3 vols. r. 4to, £9 9s.; 1 p., imp. 4to, 2504

with proofs, 50 copies, £15 15s.; 2d ed., 1811, 6 vols. (also in 3 vols.) 8vo, with plates in atlas 4to. See SALT, HENRY.

"It is not possible for a person to travel so long in such countries without collecting information of a novel and important kind: such there is in this work on antiquities, geography, manners, &c.; but it might all have been compressed in one-third of the size."—Stevenson's Cat. of Top. and Trav., No. 134.

It was reviewed in Lon. Quar. Rev., ii. 88, (by R. Southey,) in Ecler. Rev., Aug., Sept., and Oct. 1809, (by John Foster: see, also, Fosteriana, 1858, 49,) and in Lon. Mon. Rev., lxii. 113, 225.

**Valentine, Dr. D. W.** 1. Budget of Wit and Humor, Phila., 12mo. 2. Comic Lectures, N. York, 12mo. 3. Valentine's Yankee Hill's Metamorphoses, 12mo.

**Valentine, David T.,** for many years Clerk of the Common Council of the City of New York. 1. Manual of the Corporation of the City of New York, N. York, annually, 1841-64, 24 vols. 18mo and 12mo.

"The value of these manuals, for their historical matter, is now recognized, and sets are sought for with avidity."—Hist. Mag. (N. York.) 1860, 191.

See, also, 1861, 159; 1862, 197; Internat. Mag., iii. 179.

"The excellent Manual prepared by Mr. Valentine."—GEOFFREY ORPKE, Mayor of New York, May 15, 1862.

2. History of the City of New York, 8vo; vol. i., 1853; vol. ii., 1790-1855, 1856. Mr. Valentine contributed a map of old New York to New York City during the American Revolution, N. York, Dec. 1861, 4to, pp. 195, (Mercantile Lib. Assoc.)

**Valentine, H.** The Comic Dictionary, 1848, 12mo.

**Valentine, Henry.** Private Devotions, Lon., 1654, 8vo; in Welch by G. L., 1655, 8vo.

**Valentine, J. S.,** The Assistant Engineer, by George Kennic, Esq., with 120 illustrations, 1848, 8vo.

**Valentine, John.** Elements of Practical Harmony, Lon., 8vo.

**Valentine, Laura.** The Girl's Own Book; Re-edited, with 200 engravings by J. Gilbert, &c., Lon., 1863, sq.

**Valentine, Rev. M.,** Lutheran pastor, Reading, Penna.; elected President of Pennsylvania College, Gettysburg, May 15, 1868. The Relations of the Family to the Church, 1860.

**Valentine, Mrs. Richard.** 1. Reading and Teaching, Lon., 1859, 18mo. 2. Baby Bianca: a Venetian Story, 1861, fp. 8vo. 3. Leighton Manor, 1862, 18mo. 4. Cottage Readings, 1863, fp. 8vo.

**Valentine, Mrs. S.** 1. Beatrice, Lon., 1850, 18mo.

**Valentine, Thomas.** Three Sermons, Lon., 1642, 47, ca. 4to.

**Valerius, John.** Postures of Johan Valerius, born without Arms, 4to. White Knight's, 4430, £3 13s. 6d.

**Valery, A. C. P.** 1. Guide to Italy; trans. by C. E. Clifton, Lon., 1839, p. 8vo. 2. Italy and its Comforts, 1841, 12mo. 3. Curiosities and Anecdotes Italiennes, 1842, 8vo.

**Valetta, N.** Account of the Eruption of Mount Vesuvius in 1707; Phil. Trans., 1713.

**Valia, Anglica Wallace.**

**Vallancey, (originally Vallence,) Charles, LL.D., b. 1722, General in the Engineer Department of the Royal Army, 1803, d. at Dublin, Aug. 1812, although by birth an Englishman, is best known as an enthusiastic student of the antiquities of Ireland, where he resided the greater part of his life. 1. Essay on Fortification; from the French, Duhi., 1757, 8vo. 2. The Field Engineer; from the French of M. le Chevalier de Clairac, &c., Duhi., 1759, 8vo; 1760, 8vo. 3. Collectanea de Robus Hibernicis, 8vo, 1770-1804, Parts 1-14, bd. in 4 vols., followed by vols. v. and vi. Some copies of vol. i. (bound) are dated 1786. It consists of treatises (by Vallancey, the editor, and others) on Irish coins, the literature, geography, history, and other antiquities of the country. See Bohn's *Lives*, 2749. It is not without value, but must not be relied on as a guide.**

"It is a difficult and rather unpleasant task to follow a writer so rambling in his reasonings and so obscure in his style: his hypotheses are of a visionary nature."—*Gleaner PATRIZ.*

Vallancey (vol. vi.) disagrees with Petrie, and agrees with O'Brien, in his view of the Round Towers of Ireland.

"I had heard a good deal of the wild fancies of this book, but never read it before. At first it rather amused me; but after getting through a volume I was oppressed by weariness."—*SIR J. MACKINTOSH: Life, i. ch. ix., (1808.)*

See, also, Sir Robert Peel's Cat., (Bibliotheca Hibernica.) There has been recently published Lectures on the MS. Materials of Ancient Irish History, by Eugene O'Curry, M.R.I.A., Professor of Irish History and Archaeology in the Catholic University of Ireland, 1861, 8vo, pp. 750, with 26 plates of fac-similes.

4. Essay on the Antiquity of the Irish Language, &c., 1772, 8vo, pp. xli., 63; 1818, 2vo; 1822. 5. Grammar of the Hiberno-Celtic or Irish Language, with an Essay on the Celtic Language, 1773, 4to: best ed.: again, 1782, 8vo. Very rare. 6. Essay towards illustrating the Ancient History of the Britannie Isles, by C. V., Lon., 1786, 8vo. 7. Vindication of the Ancient Kingdom of Ireland, Duhi., 1786, 8vo. This is No. xiv. of No. 3, *supra*.

"A work of uncommon sagacity and erudition, and as entertaining as it is instructive."—*EDMUND BECKER.*

See *Lon. Gent. Mag.*, 1787, 252, (by Richard Gough.)

8. The Ancient History of Ireland proved from the Sanscrit Books of the Bramins of India, 1797, 8vo, pp. 30. Privately printed. 9. Prospectus of a Dictionary of the Language of the Aire Gali, or Ancient Irish, compared with the Language of the Cuth, or Ancient Persians, with the Hindostanee, the Arabia, and Chaldean Languages, &c., 1802, (some 1803,) 4to.

"To expose the continual error of his theory will not cure his inveterate disease. It can only excite hopes of preventing infection by showing that he has reduced that kind of writing to absurdity, and raised a warning monument to all antiquaries and philologists that may succeed him."—*Edin. Rev.*, April, 1803, 117. See, also, 128.

"His philological system has been exploded."—*Lon. Athen.*, 1861, ii. 809.

He contributed to *Trans Irish Soc.*, *Oriental Collections*, and *Archæologia*. See *Lon. Gent. Mag.*, 1812, ii. 289, (Memoirs.)

"General Vallancey . . . though a man of learning, wrote more nonsense than any man of his time, and has unfortunately been the occasion of much more than he wrote."—*Lon. Quar. Rev.*, April, 1814, 213.

"I would write to Colonel Vallancey, the antiquary, at once, but he is so belaboured in his writings that I fear he would load me with fables."—*John Pinkerton to Bishop Percy, Nov. 19, 1785: Nichols's Hist. of Lit.*, viii. 113. See, also, 122.

"The multitudinal views and theories of Colonel Vallancey and his followers."—*Bishop Percy to John Pinkerton, ubi supra*, 136.

See, also, *Index*, 111; *Nichols's Lit. Anec.*, vi. 278, viii. 160, 610; *Edin. Rev.*, April, 1834, 143.

**Vallans, William**, a native of Hertfordshire, apparently an acquaintance of Camden and other antiquaries. 1. Tale of Two Swans, Lon., 1590, 4to, pp. 24. Repub., with notes, in Hearne's ed. of Leland's *Itinerary*, vol. v. It is a poetic fiction, in blank verse, describing the situation and antiquities of several towns in Hertfordshire. 2. The Honourable Prentice, showed in the Life and Death of Sir John Hawkwood, &c., 1615, 4to, 5 sheets; 1616, 4to, 5 sheets.

"A history held by many to be a romance, but which proves the writer a diligent researcher into ancient records."—*Warton: Hist. of Eng. Poet.*, ed. 1840, iii. 70. (q. v.)

**Vallas, A.** Resolution of Numerical Equations. N. York, 1855, 8vo.

**Vallé, Henrietta F.** Autumnal Leaves: Poems, Lon., 1837, p. 8vo.

**Vallet, E. B.** Synoptical Table of the Genders of French Substantives, Lon., 1853, 18mo.

**Vallette, Elie.** Deputy Commissary's Guide within the Province of Maryland, &c., Annapolis, 1774, 8vo. One of the earliest books printed in Maryland.

**Valman, Karl.** Amadeus; or, A Night with the Spirit, N. York, 1852, 8p. 8vo.

**Valpe, Girolamo.** Home and the Priest; an Italian Tale, Lon., 1860, 3 vols. p. 8vo.

**Valpy, Abraham John**, second son of the Rev. Richard Valpy, D.D., after a thorough classical education under his father and at Pembroke College, Oxford, became a publisher and bookseller in London, and continued his business with great success until 1837 or 1838, when he retired to private life. He died in St. John's Wood Road, London, Nov. 19, 1851, in his 68th year.

Among the works edited and published by him are the following: Edited in the original: 1. Epistles of Cicero, 1804, 12mo; 2d ed., 1810; 3d ed. 2. Brotier's Tacitus, 1812, 5 vols. 8vo; 1. p., r. 8vo; new ed., 1839, 4 vols. 8vo; in English, 3 vols. p. 8vo. 3. Virgil, 1814, 8vo; 2d ed., 1817. 4. Horace, 1814, 12mo. 5. Sallust, 1817, 12mo. 6. Terence, 1817, 12mo. 7. The Pamphleteer, Mar. 1813–Dec. 1828, 8vo, 58 Parts, in 29 vols. 8. Family Classical Library: a Series of English Translations of the Most Valuable Greek and Latin Classics, with Biographical Sketches, Notes, &c., 1830-34, 52 vols. 18mo, £11 14s. See *Blackw. Mag.*, xxxii. 165, 505, 807. 9. The Classical Journal, Mar. 1810–Dec. 1829, 8vo, 80 (with Suppls., 82) Parts, in 40 vols. 10. Elements of Hebrew Grammar, by J. P. Gyles, 1811, 8vo; 1816, 8vo. 11. Eutropius, ed. by C. Bradley, about 1815, 12mo. 12. Æsop's Fables, about 1815. 13. Plautus, about 1815, 12mo. 14. French Pronouncing Dictionary, by William Smith, about 1815, 8vo. 15. The-saurus Græcæ Linguae ab H. Stephano constructus; Editio Nova Auctoris et Emendatoris, curante E. H. Barker, 1815-25, fol., 39 Parts, in 8 vols., 39 guineas; 1. p., 78 guineas.

It incorporates the Appendices of Asken and Scott, and includes Tabulari Glosaria Græco-Latina, and has much additional matter.

"Cette édition est assez belle, et elle renferme de nombreuses additions; mais elle n'a pas été dirigée avec assez de critique."—*BURGESS: Mon.*, 5th ed. ii. (1861) 1079, (q. v.)

See, also, BARKER, EDWARD HENRY.

A new edition of Stephen's *The-saurus* was pub. at Paris, A. F. Didot, 1831-64, 8 vols. fol.

16. Auctores Classici Latini, cum Notis Variorum et in Usum Delphini, 1819-50, 141 vols. 8vo, £145 7s.; 1. p., 1. 8vo, 282 guineas. See DYCK, GEORGE. A list of the authors in this collection will be found in the Supplement to Mose's Classical Manual.

"We allude to a precious scheme of Mr. Valpy's, now in progress, of republishing the very worst edition of the Latin Classics. This indefatigable and zealous printer does not seem to have had the remotest idea that the value of the original Delphine editions consisted almost entirely in their scarcity,—a merit which his own publication of course cannot possess. The Regent Classics are minute volumes, with short prefaces in bad Latin by a Mr. Carolus Code."—*HISLOP BLONFIELD: Lon. Quar. Rev.*, xxii. (Jan. 1840) 302, n.

At the end of the Preface to the collection is a Latin tribute to Mr. Dyck for his great industry and critical acumen.

"The unhappy scriber finds he has got only two-thirds of Cicero,—the very author on whose name rests the literary character of the Augustan age." See *Lon. Gent. Mag.*, *ubi infra*.

17. The Museum, weekly, Jan. 1822-Dec. 1825. Edited successively by Peter Bailey, George Soane, and Mr. Graham, who was shot in a duel in the United States. 18. Epitome of English Literature; or, A Concentration of the Matter of Standard English Authors, 1831 *et seq.* As portions of the Philosophical Series, Paley's Moral Philosophy and Locke on the Human Understanding appeared. 19. The Plays and Poems of Shakespeare, &c., with 171 plates, 1832-34, 15 vols. 8p. 8vo. Frequently reub. from 1840 to 1864 by H. G. Bohn. 20. Book of Common Prayer, with Notes, (by his brother, Rev. G. Valpy, 1836. He was also the publisher of CHOLY, REV. GEN., LL.D., No. 14, of HERMES, THOMAS STUART, D.D., Nos. 3 and 4, of VALPY, REV. EDWARD, Nos. 3, 4, and 5; and of some of his brother Rev. F. E. J. Valpy's school-books, and of other works. Notices of Mr. Valpy will be found in *Lon. Gent. Mag.*, 1855, i. 204, (Obituary), and in *Nichols's Lit. Anec.*, ix. 759, (see, also, vii., *Index*.)

**Valpy, Rev. Edward**, brother of Richard Valpy, D.D., educated at Trinity College, Cambridge, after being for several years assistant in his brother's school at

Reading, became Master of the Grammar-School at Norwich. He was also Rector of All Saints', Thwaite, and Vicar of St. Mary's, Walsham, Norfolk. He d. in 1832, in his 69th year.

1. *Elegantia Latine*; or, Rules and Exercises illustrative of an Elegant Latin Style, Lon., 1803, 12mo; 11th ed., 1837, 12mo. Key, 1838, 12mo. 2. *Second Latin Exercises*; an Introduction to No. 1, 7th ed., 1846, 12mo. 3. *H KAINH ΔΙΑΘΗΚΗ*: Novum Testamentum, cum Notis Theologicis et Philologicis, 1816, 3 vols. 8vo, 1 p., r. 8vo, (in later edits. the Notes were trans. into English;) 1826, 3 vols. 8vo; 1831, 3 vols. 8vo; 5th ed., 1847, 3 vols. 8vo. Highly commended by Bishop Huntingford and Dr. T. H. Horne, (Bibl. Bib., 31, 300.) See, also, Orme's Bibl. Bib., 443; Lon. Lit. Gaz., 1836, 304; Bloomfield, S. T.; Middleton, Thomas Fankhawe, D.D. 4. *Vetus Testamentum ex Versione Septuaginta Interpretum juxta Exemplar Vaticanum, ex Editione Holmesii et Lamberti Bos*, 1819, 8vo.

"Very correctly printed."—*Horne's Bibl. Man.*, 47.

5. *Homer's Iliad*, complete; with English Notes and Questions to the First Eight Books; Text of Heyne, 1819, 2 vols. in 1, r. 8vo; 5th ed., 8vo. 6. *Concise View of the Doctrine of the Greek Article*, from Bishop Middleton's Treatise, 1829, 8vo.

"A useful Epitome, including a few additional observations from later writers."—*Bickerdell's C. S.*, 4th ed., 386.

**Valpy, Rev. F. E. J.**, of Trinity College, Cambridge, youngest son of Richard Valpy, D.D., and his successor as Head Master of the Reading Grammar-School, &c. 1. *Fundamental Words of the Greek Language*, Lon., 1826, 8vo; 2d ed., 1853, 12mo. 2. *Greek Exercises*, 12mo; 5th ed., 1845, 12mo. Key, 12mo. 3. *Greek Delectus*, 12mo; Bost., by Rev. J. T. White; new ed., Lon., 1865, 12mo. Key, 1865, 12mo. 4. *Second Greek Delectus*, 1837, 8vo; 5th ed., 1816, 8vo. 5. *Latin Delectus*, 12mo; by Rev. J. T. White, new ed., 1841, 12mo; 1863, 12mo. Key, 12mo. 6. *Second Latin Delectus*, 2d ed., 1843, 8vo. 7. *Etymological Dictionary of the Latin Language*, 1828, 8vo. See *Lon. Gent. Mag.*, 1828, i. 430. 8. *Course of Nature Urged on Principles of Analogy*, 1839, 12mo. 9. *Gradus ad Parnassum*, (Whitaker's ed.), 6th ed., 1844, r. 12mo. 10. *Virgilian Hours*, 1850, sq. 11. *Etymology of Words of the Greek Language*, in Alphabetical Order, 1860, sm. 4to. He edited Brasse's *Greek Gradus*, 2d ed., 1841, 8vo. Other publications.

**Valpy, Rev. G.** See VALPY, ABRAHAM JOHN, No. 20.

**Valpy, Richard, D.D.**, b. in the island of Jersey, 1754, and educated at Pembroke College, Oxford, became Rector of Stradishall, Suffolk, 1787, and from 1781 until about six years before his death (which occurred Mar. 28, 1836) was Head-Master of the Reading Grammar-School.

1. *Poetical Blossoms*, Guild., 1772, 4to. 2. *Elements of the Latin Language*, Lon., 1782, 12mo; 11th ed., 1814, 12mo; new ed., 1817, 12mo; again, 12mo. 3. *Two Assise Sermons*, 1793, 8vo. 4. *Poetical Chronology of Ancient and English History*, 1793; 6th ed., 1812, 12mo; new ed., 12mo. 5. *Elements of the Greek Grammar*, 1805, 8vo; many edits.; by C. Anthon, N. York, 12mo, and Phila., 12mo; new ed., Lon., 1851, 8vo; last ed., 1864, cr. 8vo.

"Very useful."—*BISHOP BLOWFIELD*: *Lon. Quar. Rev.*, xxii. 248.

6. *New Latin Vocabulary*, 4th ed., 1811, 12mo; 13th ed., 1848, 12mo. 7. *Twelve Sermons*, 1811, 2 vols. 8vo. 8. *Address from a Clergyman to his Parishioners*, 1810, 8vo; 8th ed., about 1836, 12mo. 9. *First Exercises to be translated into Latin*, 6th ed., 1813, 12mo; new ed., 1846, 18mo. 10. *Latin Dialogues*, 3d ed., 1813, 12mo; 7th ed., 1842, 12mo. 11. *Delectus Sententiarum Græcarum*, 2d ed., 1814, 12mo. 12. *Delectus Sententiarum et Historiarum*, 16th ed., 1815, 12mo; new ed., 1848, 12mo. Key, by a Private Teacher, 1841, 12mo; new ed., by W. R. Bardon, 1846, 12mo. 13. *New English Reader*, 2d ed., 12mo. 14. *Elements of Mythology*, 8th ed., 1841, 12mo. Other publications, among which are several plays altered from Shakespeare. See *Lon. Gent. Mag.*, 1838, i. 553. (Obituary;) *Nichols's Lit. Anec.*, ix. 757; *West's Bibl. Brit.*; Preface to Talfourd's *Ion*, 1836, 8vo.

"There may have been scholars of more extensive learning than Dr. Valpy, but there has rarely, if ever, lived a better schoolmaster."—*SIR T. N. TALFOURD*. See *Lon. Lit. Gaz.*, 1864, 254.

**Valton, Rev. John.** *Life and Labours*, by him-

self, Lon., 12mo. See his *Life*, by Rev. Joseph Sutcliffe, N. York, 18mo.

**Value, Victor**, for many years a teacher of French in Philadelphia. 1. *Ollendorff's New Method of Learning French*; with Value's System of French Pronunciation, his Grammatical Synopsis, &c., N. York, 1850, 12mo. 2. *French Prosody*, (in French,) Phila., 1858.

**Van Alstine, N.**, Lutheran pastor, West Sandlake, N. York, editor of the *Lutheran Herald*, Fort Plain, N. York. *Modern Universalism at War with the Bible*, Balt., 1847, pp. 465.

**Van Amringe, William F.** *An Investigation of the Theories of the Natural History of Man*, by Lawrence, Prichard, and others, &c., N. York, 1848, 8vo.

**Van Arsdale, Henry, M.D.** *Microscopic Anatomy of the Human Body in Health and Disease*, N. York, 1855, 2 vols. 8vo.

**Van Buren, Martin, b.** at Kinderhook, Columbia co., N. York, Dec. 5, 1782, d. there, July 24, 1862, was Vice-President of the United States, 1832-36, President, 1836-40, and held other important public posts. Many of his speeches, &c. were published. See his *Life*, &c., by W. Holland, 1836, 12mo; by D. Crockett, 1836, 12mo; by M. Dawson, 1840, 18mo; by W. L. Mackenzie, (with Butler and Lloyd), 1816, 2 vols. 8vo; *Lives of*, in *Nat. Port-Gallery*, iii., and in *New Amer. Cyc.*, xvi.; *Ben-ton's Thirty Years in the Senate*, and his *Debates*; *Parton's Life of A. Jackson*, i., xx., xxi., xxii., xxv.; *Webster's Works*, Index; *Life of W. Irving*, Index; *Pool's Index to Period.*, lit., 535. In the month after his death was published, *Martin Van Buren: Lawyer, Statesman, and Man*, by William Allen Butler, (p. 316, *supra*), N. York, 1862, 18mo. *An Inquiry into the Origin and Course of Political Parties in the United States*, by Martin Van Buren: Edited by his Sons, 1867, 8vo.

**Van Buren, W. H., M.D.** 1. With ISAACS, C. E., M.D., Bernard and Huette's *Illustrated Manual of Operative Surgery and Medical Anatomy*, Edited, N. York, 1855, 8vo, some with coloured plates. 2. *C. Morel's Compendium of Human Histology*, Lon., 1861, r. 8vo. 3. *Contributions to Practical Surgery*, Phila., 1865, 8vo.

**Van Butchell, S. J.** *On the Cure of Fistula, Piles, &c.*, 11th ed., Lon., 1819, 8vo; new ed., 1859, 18mo.

**Van Cott, J. M.** *Strictures on the Judiciary System of the Proposed Constitution*, N. York, 1816, 8vo.

**Van Dam, Rip.** *Reads of Articles of Complaint against Governor Crosby, &c.*, Bost., 1731, fol.

**Van De Graff, J. S.** *Treatise on the Location of Railway Curvatures*, N. York, 1836, 12mo.

**Van Densen, Increase and Maria.** *Spiritual Delusions; being a Key to the Mysteries of Mormonism*, N. York, 8vo.

**Van De Velde, Lieutenant C. W. M.** 1. *Narrative of a Journey through Syria and Palestine in 1851-52*, Edin. and Lon., 1854, 2 vols. 8vo. Commended by *Lon. Lit. Gaz.* and *Lon. D. News*. Censured by *Lon. Athen.*, 1854, 935. See, also, 1089. 2. *Plan of the Town and Environs of Jerusalem, &c.*, (plan tol., mounted in 4to,) 3 plans, 4to, Gotha, 1858. 3. *Map of the Holy Land*, in cloth case, Lon., 1859.

**Van Doren, Rev. W. H.** *Mercantile Morals: Thoughts for Young Men entering Mercantile Life*, N. York, 1852, 16mo.

**Van Dyk, Harry Stoe**, b. in London, 1798, d. 1828. 1. *Theatrical Portraits*, with other Poems, Lon., 12mo. 2. *The Gondola*; a Poem, 12mo. 3. *Songs set to Music*. See, also, BOWRING, SIR JOHN, No. 3.

**Van Dyke, Abraham.** *Christian Union*; or, Argument for the Abolition of Sects, N. York, 1835, 12mo.

**Van Dyke, Rev. H. J.**, a Presbyterian divine. *The Character and Influence of Abolitionism; a Sermon delivered in Brooklyn*, Dec. 1860, 8vo.

**Van Evrie, John H., M.D.**, b. in the city of New York, 1816, graduated at Geneva, N. York, 1837. *Negroes and Negro Slavery: the first an Inferior Race, the latter its Normal Condition*, N. York, 12mo, 1861; 2d ed., 1862; 3d ed., 1863. Ridiculed by Prof. Huxley both in his *Lecture before the Royal College of Surgeons*, Feb. 18, 1864, and in the *Lon. Reader*, 1864, i. 334; see, also, 367. It was warmly commended by several American papers. Co editor of the *New York Day-Book*.

**Van Hagen, Mrs. H.** 1. *Walks and Scenes in Galilee, Judea, &c.*, Lon., 1836, 12mo. 2. *Evenings in the Land of Uz*, 1843, 12mo; 3d ed., 1845.

**Van Heuvel, J. A.** *Narrative of Enterprises in Search of the City of El Dorado*, N. York, 1844, 8vo.

**Van Heythuysen, F. M.** 1. *Rudiments of the*

**Laws of England**, Lon., 1812, 8vo. 2. **Equity Draftsman**, 1861, 4. 8vo; N. York, 1819, 8vo; 2d ed., by Edward Hughes, Lon., 1828, 2 vols. r. 8vo; N. York, 1832, 8vo; 1842, 8vo; 4th Amer. ed., by a Member of the Phila. Bar, Phila., 1861, 8vo. 3. **Essay upon Marine Evidence in the Courts of Law and Equity**, Lon., 1819, 8vo. 4. **Constitution of Great Britain**, 12mo. 5. **Epitome of a Law Library**, containing Rudiments of English Law, 1826, 8vo. See also, SHEPPARD, WILLIAM, No. 11.

**Van Homrigh, Esther, or Vanessa**, (see SWIFT, JONATHAN, D.D.) was the author of some verses which Leigh Hunt (Men, Women, and Books, ii.) pronounces "not very good." Yet the Ode to Spring is not without merit. See Mrs. Hale's Woman's Record, 442; Dyce's Specimens of British Poetesses, Lon., 1827, cr. 8vo.

**Van Hoven, Joshua**. 1. Letters on the Jewish Poor, 1800, 8vo. 2. Letter to A. Goldsmith, Esq., 1802, 8vo.

**Van Kleeck, R. B.**, D.D. Address, Funeral of H. W. Brinsmade, Troy, 1852, 8vo.

**Van Laun, Henri**. 1. Grammar of the French Language, Lon., 1863, two Parts, ca. cr. 8vo; 1. Accidence; 2. Syntax. 2. Leçons graduées de Traduction, &c., 2d ed., 1863, cr. 8vo.

**Van Lennep, Rev. H. J.**, (for many years a missionary in Asia.) Travels in Little-Known Parts of Asia Minor, Lon., 1870, 2 vols. cr. 8vo.

**Van Lennep, Mary Elizabeth**, daughter of the Rev. Dr. Hawes, was b. in Hartford, Conn., 1821; married to Rev. H. J. Van Lennep, 1843; d. at Constantinople, 1844. See Memoirs of, by her Mother, Hartford, 12mo; new ed., 1861, 12mo.

**Van Mildert, William**, D.D., b. in London, 1765, and educated at Queen's College, Oxford, became Rector of Braden, Northamptonshire, 1795; Rector of St. Mary-le-Bow, London, 1796; Vicar of Farningham, Kent; Preacher of Lincoln's Inn, 1812; Regius Prof. of Divinity at Oxford, 1813; Bishop of Llandaff, 1819; Dean of St. Paul's, 1820; Bishop of Durham, 1826; d. 1836.

1. Historical View of the Rise and Progress of Infidelity, Boyle Lect., 1802-5, Lon., 1806, 2 vols. 8vo; 2d ed., 1807, (some 1808), 2 vols. 8vo, (Appendix also sold separately.) 3d ed., 1820, 2 vols. 8vo; 1825, 2 vols. 8vo; 4th ed., 1831, 2 vols. 8vo; 5th ed., 1838, (some 1839), 2 vols. 8vo. Commended by Lon. Mon. Rev., and classed by Bishop Monk among "the ablest theological pieces in our language."

"Its value is chiefly in the literary matter collected in the notes."—A. A. FARRAR: *Crit. Hist. of Free Thought*, 1863, Preface. See, also, Lect. 1, n., and Lect. VIII., Note 49.

2. Inquiry into the General Principles of Scripture Interpretation; Hampton Lect., 1814, Oxf., 1815, 8vo; 3d ed., Lon., 1838, 8vo. Commended as "an invaluable work." 3. Fifty Serms. before the Hon. Society of Lincoln's Inn, 1812-19, 1831, 2 vols. 8vo; 2d ed., 1832, 2 vols. 8vo; Oxf., 1834, 2 vols. 8vo; 1838, 8vo. 4. Serms. on several Occasions, and Charges to the Clergy, with a Memoir by Cornelius Ives, 1838, 8vo. See, also, WATERLAND, DANIEL, D.D. See Lon. Gent. Mag., 1836, i. 525, (Obituary); Baker's Northamptonshire, Part 4; Darling's Cyc. Bibl., i. 2042.

"The writings of Bishop Van Mildert may indeed be recommended to students as a text-book of divinity. The perspicuity of his style, the exact propriety of his words, and the sound orthodoxy of his doctrine cannot fail to command the respect and rivet the attention of the reader."—*Chris. Rememb.*

**Van Ness, Captain W. W.** The National School for the Soldier; an Elementary Work on Military Tactics, N. York, 1832, 12mo.

**Van Ness, Judge William P.** 1. Examination of Charges against Anton Burr, &c.; by Aristides, N. York, 1803, 8vo. 2. With WOODWORTH, JOHN, Laws of New York, 36th Session, with Notes, &c., Albany, 1813, 2 vols. 8vo. 3. Reports of Two Cases in the Prize Court for N. York District, N. Y., 1814, 8vo. 4. Concise Narrative of General Jackson's First Invasion of Florida and his Immortal Defence of New Orleans, 2d ed., 1827, 8vo. "One of the most shrewd and sagacious men whom New York ever produced."—Dr. HAMMOND: *Political Hist. of N. York*.

See, also, Randall's Life of Jefferson, ii. 1858, 573, n.; Life of W. Irving, i. 227, iv. 81.

**Van Nest, Abraham R.**, D.D. Life and Letters of George W. Bethune, D.D., N. York, Dec. 1867, r. 12mo, and cr. 8vo. New edition of Dr. Bethune's Theology, or Lectures on the Heidelberg Catechism, Dec. 1867, 2 vols. cr. 8vo.

**Van Norman, Rev. Daniel C.**, LL.D., b. at Neilson, Western Canada, 1815; graduated at the Wesleyan

University, 1838; since 1857, Principal of the Van Norman Institute for Young Ladies in the city of New York. With PUSOL, LOUIS, Complete French Class-Book, N. York, Nov. 1860, 8vo.

"This book is a signal instance of compression without blame-worthy omission."—A. P. PEARBODY: *N. Amer. Rev.*, July, 1861, 285.

Contributor to several periodicals.

**Van Oven, Barnard**, M.D. On the Decline of Life in Health and Disease, Lon., 1853, 8vo.

**Van Rensselaer, Cortlandt**, D.D., a son of Stephen Van Rensselaer, was b. in Albany, 1808; graduated at Yale College, 1827; admitted to the Bar, 1834; ordained in the Presbyterian Church, 1835; pastor of the Presbyterian Church, Burlington, N. Jersey, 1836; Cor. Sec. Board of Education of the Presbyterian Church, 1846 until his death, July 24, 1860. He was the editor of The Presbyterian Magazine, and of The Home, the School, and the Church, or, The Presbyterian Education Repository, 1850 *et seq.*, and author of many sermons, discourses, educational reports, and other pamphlets, &c. See, also, WEBSTER, RICHARD. After his death appeared a selection from his published writings, under the title of Miscellaneous Sermons, Essays, and Addresses, edited by his Son, C. Van Rensselaer, Phila., 1861, 8vo.

"They bear the impress of his vigorous intellect, and illustrate his various reading, his manly independence, his genuine patriotism, and his unswerving devotion to the cause and kingdom of the Redeemer."—HENRY A. BOARDMAN, D.D.

See, also, N. Amer. Rev., July, 1861, 286. (by A. P. Pearbody, D.D.) Memoirs of S. Grellert, Phila., 1860, ii. 486, n.; Eccl. Mag. of For. Lit., Dec. 1860, (portrait.)

**Van Rensselaer, Jeremiah**, M.D. Lectures on Geology in the New York Athenaeum, 1825, N. York, 1825, 8vo. See U.S. Lit. Gaz., ii. 287.

**Van Rensselaer, Solomon**, b. in Rensselaer co., N. York, 1774; served with distinction under General Wayne, 1794; Adjutant-General of N. York, 1801-10, and 1813; M.C., 1819 to 1822, when he became postmaster at Albany; d. 1852. Narrative of the Affair at Queenstown in the War of 1812, &c., N. York, 1836, 8vo.

**Van Rymdsdyk, John and Andrew**. Museum Britannicum, or, A Display, in 52 Plates, of Antiquities, &c. in the British Museum, Lon., 1778; 2d ed., by P. Boyle, 1791, fol.

**Van Sandan, A.** Suggestions for Enfranchising Copyhold Property, Lon., 1839.

**Van Santvoord, Rev. C.** Discourses on Special Occasions, and Miscellaneous Papers, N. York, 1856, 12mo.

**Van Santvoord, George**, District Attorney of the County of Rensselaer, New York, a member of the N. York Assembly from Columbia co., 1852, and from Rensselaer co., 1856, was accidentally killed on the railroad near the East Albany depot, Mar. 7, 1863. 1. The Indiana Justice, Lafayette, 1845, 8vo. 2. Life of Algernon Sidney: with Sketches of some of his Contemporaries, and Extracts from his Correspondence and Political Writings, N. York, 1851, 12mo.

"The whole book is thirty years behind the present state of our knowledge of the man and his times."—*Lon. Athen.*, 1852, 379.

3. Treatise on the Principles of Pleading in Civil Actions under the New York Course of Procedure; Albany, 1852, 8vo; 2d ed., 1855, 8vo; Appendix, 1858, 8vo. 4. Sketches of the Lives and Judicial Services of the Chief Justice of the Supreme Court of the United States, N. York, 1854, 8vo; 4th ed., 8vo. Contents: Jay, Ellsworth, Rutledge, Marshall, and Taney. 5. Treatise on the Practice in the Supreme Court of the State of New York in Equity Actions and Special Proceedings, Albany, 1860, 8vo; Appendix, 8vo; vol. ii., 2d ed., 1863.

**Van Schnack, Mrs. E. T.** A Woman's Hand; or, Plain Instructions for Embellishing a Cottage, Albany, 16mo.

**Van Schnack, Henry C.** 1. The Life of Peter Van Schnack, LL.D., embracing Selections from his Correspondence and other Writings during the American Revolution and his Exile in England, by his Son, N. York, 1842, 8vo. Reviewed in N. Amer. Rev., iv. 97, (by Charles Francis Adams.) See, also, iv. 89, 93, (by the same.) and lix. 261, (by J. Saline.)

Dr. Van Schnack (q. v.) was an American Tory of great respectability.

2. Henry Cruger, the Colleague of Edmund Burke in the British Parliament; a Paper read before the N. York Historical Society, Jan. 4, 1859, N. York, 1859, 8vo, pp. 67.



**Van Schaack, Peter, LL.D.** The Laws of the Colony of New York from the Year 1691 to 1773 inclusive. N. York, 1773, 2 vols. fol. See VAN SCHAAK, HENRY C., No. 1.

**Van Solinger, Henry M.** Inaug. Diss. on Worms, at Queen's College, N.J., N. York, 1792, 8vo.

**Van Trusedale, Peleg.** Life and Adventures of Major Sherman Potter, N. York, 1858, 12mo. Said to be a very amusing Yankee biography.

**Van Vechten, Jacob, D.D., b. in Catskill, Greene co., N. York, 1788;** graduated at Union College, 1800. 1. The Extent of Christ's Atonement, 1821, 8vo. 2. Sermon on Missions, 1822, 8vo. 3. Memoirs of John M. Mason, D.D., S.T.R., with Portions of his Correspondence, N. York, 1856, 8vo, pp. vii., 159.

**Van Voorhies, W.** Oration, Society of California Pioneers, San Francisco, 1853, 8vo.

**Van Vost, H. C.** Oration on Death of H. White, Albany, 1845, 8vo.

**Van Wageningen, J. H.** Sermon delivered in the Reformed Dutch Churches around Poughkeepsie, 1839, 8vo.

**Van Wart, Irving, Jr.** The Golden Cross, and other Poems, N. York, 1870, sm. 4to.

**Van Winkle, C. S.** Printer's Guide, N. York, 1836, 12mo.

**Van Worrell.** Dutch and Flemish Painters of the Old School, Lon., 12mo.

**Van Zandt, Nicholas Biddle,** for 56 years a clerk under the U.S. Government, d. May, 1863, at Grand Rapids, Michigan. Full Description of each Lot of the Military Lands between the Mississippi and Illinois River, Washington, (P. Force), 1828, 12mo.

**Vanderdaalen, C. C.** 1. Peace Sermon, N. Haven, 1834, 8vo. 2. Oration, Alumni of Rutgers College, 1837: see Amer. Mon. Mag., xii.

**Vanbrugh, George,** Rector of Knighton, Lancashire, of the same family as the succeeding. 1. Discourse on the Lord's Supper, Lon., 1794, 8vo. 2. Sermon, 1794, 8vo. 3. Thoughts on the Sabbath, &c., 2d ed., 1801, 8vo. 4. Sermons, Liverpool, 1804, 8vo.

**Vanbrugh, Sir John,** a descendant of a Flemish family, was b., according to the memoir prefixed to the collection of his plays, 1759, 2 vols. 12mo, in the parish of St. Stephen's, Wallbrook, London, 1666; entered the army as an ensign at the age of nineteen, and rose to the rank of captain; was for some time imprisoned in the Bastille; by the nomination of the excellent John Evelyn, was made Secretary to the Commissioners for completing Greenwich Hospital, 1695; Clarenceux King-at-Arms, 1705-26; knighted, 1714; Comptroller of the Royal Works, Jun. 6, 1714-15; Surveyor of the Works at Greenwich Hospital, Aug. 17, 1716; d. Mar. 26, 1726. Vanbrugh acquired distinction as a dramatic author and as an architect. The plays—all comedies, save The Country House, which is a farce—which appeared under his name are the following: 1. The Relapse; or, Virtue in Danger, 1697, 4to. Altered by Sheridan, 1777, to A Trip to Scarborough, 1781, 8vo. 2. The Provok'd Wife, 1697, 4to. 3. Asop, in two Parts, 1697, 4to. Plot from the French. 4. The Pilgrim, 1700, 4to. From Fletcher. 5. The False Friend, 1702, 4to. 6. The Confederacy, 1705. Plot from the French of Dancour. 7. The Concoct, 1706. Not printed. Adapted from Molière. 8. Squire Treeloby, 1706. Pub. 1734, 8vo. Adapted from Molière. 9. The Mistake, 1706, 4to. Adapted from Molière. 10. The Country House, (1715,) 12mo. 11. A Journey to London: left unfinished: completed by Cibber, (who assures us that he did not alter a word of the original), and published as The Provoked Husband, 1728, 8vo. Collective editions of his Plays, (to those of 1759 and 1776 an Account of his Life and Writings was prefixed,) each in 2 vols. 12mo, were published in 1780, 1735, 1759, and 1776. See, also, CONGREVE, WILLIAM; FARQUHAR, GEORGE: this volume was first published in 1840, r. 8vo. To Vanbrugh's Short Vindication of The Relapse and The Provoked Wife from Immorality and Profaneity, by the Author, 1698, 8vo, and the response to it, we have already alluded, (COLLIER, JEREMY, p. 400.) That neither the "Author" nor any other champion could successfully "vindicate" the indecency of these pieces will be readily granted. In his Asop, and A Journey to London, he seems disposed to make some atonement for his offences against morality and common propriety.

"Sir John Vanbrugh has spirit, wit, and ease; but he is to the last degree gross and indelicate. He is one of the most im-

moral of all our comedians. His 'Provoked Wife' is full of such indecent sentiments and allusions as ought to explode it out of all reputable society. His Relapse is equally censurable; and these are his only two considerable pieces."—DR. BEAR, Lects. on Rhét. and Belles-Lettres, Lect. XLVII.

"Vanbrugh, who wrote with more nature and fire, though with more faultless art and precision, (than Congreve.)"—BENTLEY, Lect. 7: Hist. of England: George I. Notes.

"Vanbrugh and Farquhar, inferior to Congreve in real wit, and falling into the next period, were perhaps his equals in the composition of acting plays."—SIR WALTER SCOTT: Essay on the Drama, in Enryc. Brit., and in his Prose Works.

"Vanbrugh comes next, and holds his own fully with the best. He is no writer at all, as to more authorship; but he makes up for it by a prodigious fund of comic invention and ludicrous description, bordering on caricature. Though he did not borrow from him, he was much more like Molière in genius than Wycherley was, who professedly imitated him. He has none of Congreve's graceful refinement, and as little of Wycherley's serious manner and studied mould into the springs of character; but his exhibition of it in dramatic contrast and unlooked-for situation, where the different parties play upon one another's failings and into one another's hands, keeping up the jest like a game at battledore and shuttlecock, and urging it on to the utmost verge of laughless extravagance, in the more eagerness of the day, is beyond that of any other of our writers."—HARRIS, 1337: Lects. on the Eng. Comic Writers, Lect. IV.: On Wycherley, Congreve, Vanbrugh, and Farquhar.

"In humorous conception our admirable play The Provoked Husband, the best parts of which are due to Vanbrugh, seems to equal any thing he [Molière] has left. . . . The Relapse and The Provoked Wife of Vanbrugh have attained a considerable reputation. In the former, the character of Amanda is interesting; especially in the momentarily wavering and quick recovery of her virtue. This is the first homage that the theatre had paid, since the Restoration, to female chastity; and, notwithstanding the waning tone of other characters, in which Vanbrugh has gone so great lengths as any of his contemporaries, we perceive the beginnings of a reaction in public spirit which gradually reformed and elevated the moral standard of the stage. The Provoked Wife, though it cannot be said to give any proofs of this sort of improvement, has some merit as a comedy; it is witty and unimpaired, as Vanbrugh usually was; the character of Sir John Brute may not have been too great a caricature of real manners such as survived from the debased reign of Charles, and the endeavor to expose the grossness of the older generation was itself an evidence that a better path had been given to social life."—HALLAM: Lit. Hist. of Europe, 4th ed., 1864, iii. 614, 628.

"Vanbrugh almost as great a genius as ever lived. Sir John Brute—And this woman will get a husband!—Confederacy, from the French with so much the air of an original! Who would have thought it?"—CHARLES JAMES FOX, Recollec. by S. Rogers, 1859, 32.

"How Van wants grace, who never wanted wit!"—POPE.

As an architect Sir John is best and most favourably known by the lofty piles of Blenheim and Castle Howard. His edifices did not escape the witteisms of the satirists of the day, and the poetical shafts of Dean Swift and Dr. Abel Evans (p. 564, *supra*) formed a permanent judgment, from which they will never be displaced, in his castle-walls. But the "goose pie" and the "mouse-trap" similitudes of the former were far less happy than Evans's famous epitaph:

"Lay heavy on him, Earth, for he  
Laid many a heavy load on thee!"

But in some of these "heavy loads" great merits have been recognized:

"To speak of Vanbrugh in the language of a painter, he had originality of invention; he understood light and shadow, and had great skill in composition. . . . Vanbrugh's fate was that of the great Perinelli. Both were the objects of the petulant sarcasms of factious men of letters, and both have left some of the latest monuments which, to this day, decorate their several countries,—the facade of the Louvre, Blenheim, and Castle Howard."—SIR JOSHUA REYNOLDS: Works.

"The heaviness and coarseness of Blenheim Castle have been greatly criticised; perhaps too severely. We may be too much bigoted to Greek and Roman architecture. . . . What made Vanbrugh ridiculous was his applying to small houses a style of architecture which could not possibly succeed but in a large one. In a small house, where the grandeur of a whole cannot be attempted, the eye is at leisure to contemplate parts, and meets with frequent occasion of disgust."—WILLIAM GILPIN: Observations on the Mountains and Lakes of Cumberland and Westmoreland.

"Vanbrugh's faults were generally those of Michael Angelo: He was a painter's architect, and did not understand beauty of proportion and detail so well as the pictorial arrangement of lights and shadows; to procure which, in the *inquieto*, it is almost necessary to part with all the higher beauties of architecture."—PROF. WILLIAM HENNING, of King's College, London: Enryc. Brit., 8th ed., iii. 1833, 465, art. Architecture.

See, also, respecting Vanbrugh, Cibber's Lives; Biog. Dramat.: Noble's College of Arms; Swift's Works; Vitruvius Britannicus; A. Cunningham's Lives of the Painters; Neale's Lects. on Eng. Poet., Lect. IV.; Enryc. Brit., 8th ed., xxi., 1860, 615, (by Arthur Aschpitol, F.S.A., &c.); Blackw. Mag., vi. 662, ix. 282, x. 129, 297, x. 34; Lon. Gent. Mag., lxvii. 74; Lon. Athen., 1861, i. 83. It is but fair to add that both Swift and Pope expressed

repentance (see their Preface to their Miscellanies) for their "raillery" against "Sir John Vanbrugh, who was a man of wit and humour."

**Vance, Alexander.** 1. *Romantic Episodes; or, Chivalric and Mediæval France; to which are appended some few Passages from Montaigne: Now done into English.* Lon., 1861, p. 8vo. A selection from Brantôme, Froissart, Sully, Commines, &c. Commended by *Lon. Sat. Rev.* 2. *The History and Pleasant Chronicle of Little Jehan de Saintre, and of the Lady of the Fair Opunin: Done into English.* 1862, p. 8vo.

**Vance, Robert.** *Feelings of Man in his Passage from the State of Nature to the State of Grace.* 1844. 18mo; 2d ed., Dubl., 1863, 8vo.

**Vance, William Ford,** formerly Assistant Curate of St. John's, Bedford Row, London, since 1853 Incumbent of Cosely, Staffordshire. 1. *XVII. Plain Discourses on Experimental and Practical Christianity.* Lon., 1827, 12mo and 8vo. 2. *XIX. Serms.,* 1829, 8vo.

"All of them scriptural in sentiment and popular in style."—*Lon. Church Mag.*

3. *XXIX. Serms., with A Voice from Mines and Furnaces, Walsleyclump,* 1853, 8vo. His daughter, Mrs. Vance, is the author of *Ledsdale Grange*, published in the *Leisure Hour*, 1862.

**Vancouver, Charles.** 1. *General View of the Agriculture of the County of Essex.* Lon., 1794, 4to. 2. *Do. of Devon.* 1807, 8vo. 3. *Do. of Hampshire and Isle of Wight.* 1811, 8vo.

"These reports are done in a superior manner."—*Donaldson's Agr. Inq.*, 74.

**Vancouver, George,** b. about 1750, entered the navy in his thirteenth year, served as midshipman in the *Resolution* in Cook's second voyage, (1772-79,) and in his third voyage, (1776-80,) Lieutenant, 1780; appointed to the command of the *Discovery* and the *Chatham*, 1791; Post Captain, 1794; d. 1798. At the time of his death he had printed to p. 408 of vol. iii. (the remainder was prepared for the press by his brother John) of the following work: *A Voyage of Discovery to the North Pacific Ocean and Round the World, in which the Coast of North West America has been carefully Examined and accurately Surveyed. Undertaken with a View to ascertain the Existence of any Navigable Communication between the North Pacific and North Atlantic Oceans. Performed in the Years 1790, '1, '2, '3, '4, and '5.* Lon., 1798, 2 vols. 4to, with a vol. of Maps and Charts, fol., 26 ff.; in French, Paris, 1799, 3 vols. 4to, and a vol. of Maps and Charts, fol.; now ed. in English, Lon., 1801, (some 1802,) 6 vols. 8vo. The 4to and 8vo edits. should accompany the corresponding volumes of *Hawkesworth's* and *Cook's Voyages*; see *COOK, JAMES*.

"This great voyage was performed with admirable skill, discipline, perseverance and success."—*CHANCELLOR KER, Course of Nat. Hist.*, vol. 1863, 76.

Respecting Vancouver, see *Knight's Eng. Cyc.*, 1869, vi. (1858) 267, and references there cited, and *Murray's Discoveries*, &c. in N. America.

**Vancouver, John.** *Causes of Poverty, &c.*, 1796, 8vo.

**Vandeburgh, C. F.** *Mariner's Medical Guide.* Lon., 8vo.

**Vandeleur, Lieut.-Col. John O.** *Duty of Officers commanding Detachments.* Lon., 1801, 8vo.

**Vauden Plank, John,** b. in London, 1815, is the author of a number of papers on the *Constitutions of Natal*, published at Pietermaritzburg.

**Vaudenhoff, George,** late of the Theatres Royal, Javert Garden, and Haymarket, London, a son of John M. Vaudenhoff, the actor, (see *Dict. of Contemp. Biog.*, 1861, 378, and obituary notices in *Lon. Gent. Mag.*, 1861, ii. 576, and *Lon. Athen.*, 1861, ii. 482,) deserted the law for the stage, where he became well known on both sides of the Atlantic. He is or was recently (see *Lon. Athen.*, 1861, ii. 493) engaged in London in giving instruction to clergymen, &c. in elocution. 1. *A Plain System of Elocution*; 2d ed., *The Art of Elocution*; new ed., N. York, 1846, 12mo; 3d ed., 1847, 12mo; again, 1851, 12mo; Lon., 1853, 12mo; 1855, 12mo; 1860, 12mo; 1861, 12mo. Commended by *Lon. Lit. Gaz.*, *Athen.*, *Exam.*, *Spec.*, *Guardian*, &c. 2. *Leaves from an Actor's Notebook; with Reminiscences and Chit-chat of the Green Room and the Stage in England and America.* N. York and Lon., Oct. 1860, 12mo; 2d ed., Nov. 1860, 12mo. Written in the U. States. Noticed in *Lon. Athen.*, 1850, ii. 698. 3. *Dramatic Reminiscences; or, Actors and Actresses in England and America*; Edited, with Preface, by Henry Seymour Carleton, Lon., 1859, p. 8vo. 4.

*Clerical Assistant: an Elocutionary Guide*, 1862, 12mo. 5. *A Lady's Reader; with Rules for Reading Aloud*, 1862, 12mo.

**Vander Noodt, or Vandernote, John.** *The Governance and Preservation of them that fear the Plague.* Lon., 1569, 16mo. See, also, *SPENCER, EDMUND*.

**Vanderburgh, F., M.D.** *An Appeal for Homœopathy.* N. York, 1844, 8vo.

**Vanderkemp, F. A.** 1. *Lof Rede op George Washington, te Oldenbarneveld.* New York, Amsterdam, 1800, 8vo. 2. *Oration: Emancipation of the Dutch from French Tyranny.* Utica, 1814, 8vo.

**Vanderkiste, Rev. R. W.** 1. *Six Months' Mission among the Dens of London.* 3d ed., Lon., 1853, 12mo; 1854, 12mo; 1860, 12mo. See *Lon. Reader*, 1864, ii. 609. 2. *Heathenism and Intemperance in Australia.* 1858, 12mo. 3. *Lost—But Not Forever: My Personal Narrative of Starvation and Providence in the Australian Mountain Regions.* 1863, fp. 8vo.

**Vanderlint, Jacob.** *Money Answers All Things.* Lon., 1734, 8vo. Commended by *Dugald Stewart* in the Appendix to his *Life of Adam Smith*. See, also, *McGulloch's* *Lat. of Polit. Econ.*, 162.

**Vanderstegen, William.** 1. *The Salt Duty*, 1793, 8vo. 2. *Reply to a Refutation of No. 1.* 1793, 8vo. 3. *Present State of the Thames and Canal and River Navigation.* 1794, 8vo.

**Vanderstop, Cornelius.** See *RANSAY, ALLAN*, No. 10.

**Vanderstraeten, F.** 1. *Improved Agriculture, &c.* Lon., 1816, 8vo. 2. *Van Diemen's Land and Guide to Emigrants.* 12mo.

**Vane, Ben.** *Treatise on the British Nail Trade.* Lon., 1811, ob. 4to.

**Vane, Charles William, K.G., third Marquess of Londonderry.** See *LONDONDERRY*.

**Vane, Guy.** *Second Essay on the Catholic Religion.* Lon., 1728, 8vo.

**Vane, Sir Henry,** the Younger, son of Sir Henry Vane, of Hallow, Kent, was b. 1612; became a gentleman commoner of Magdalen College, Oxford, about 1628; gave offence to the court and church by his puritanical tendencies, and in consequence thereof emigrated to New England, 1635, was elected Governor, 1636, and returned to England, 1644; made Co-treasurer and subsequently sole Treasurer of the Navy, which office, then worth £30,000 per annum, he voluntarily relinquished; knighted and M.P., 1640; became a leader of the Independents, but disapproved of the military dictation to Parliament, and of the execution of Charles I.; opposed Cromwell, and by him was imprisoned in Carisbrook Castle; unjustly sentenced and executed for high treason, at the instigation of the despicable Charles II., June 11, 1662. He was the author of a number of theological and political works, of which a list will be found in *Upham's* *Life of Vane*, (see *UPHAM, CHARLES WESTWORTH*), 401-3. Among these are: 1. *The Retired Man's Meditations; or, The Mystical and Power of Godliness shining forth in the Living World, &c.* Lon., 1655, 4to.

"An obscure book on the mystery of Godliness, of which all that we understand is excellent, and we may, therefore, infer that the vein of the rest is good."—*GEORGE BUCKLEY, N. Amer. Rev.*, xxxvii. 128 *q. v.* for a vigorous defence of Vane against the charge of fanaticism.

2. *Of the Love of God and Union with God*, 1657, 4to.

"I was of opinion that the subject-matter of it was of so delicate a nature that it required another kind of preparation of mind, and, it may be another kind of diet, than men are ordinarily supplied with."—*EARL OF CLARENDON*.

3. *A Needful Corrective; or, Balance in Popular Government, &c.* 4to. 4. *Epistle General to the Mystical Body of Christ on Earth, &c.*, 1662, 4to. 5. *The Face of the Times, &c.*, 1662, 4to. See his *Life, Death, and Gospel Principles*, with his *Tryal*, 1662, 4to; his *Life and Death*, 1662, 4to, pp. 163; his *Life and Death*, (by George Sikes,) 1662, 4to; his *Tryal*, 1662, 4to; *Bliss's Wood's Athen. Odon.*, in. 578; *Biog. Brit.*; *Clarendon's Rebellion*; *Burnet's Own Times*; *Don Juan Lamberto*, 1661, 4to; *Regicides no Saints nor Martyrs*, 1700, 8vo; *Sylvester's Baxter: Bireh's Lives*; *White Locke's Memorials*; *Rushworth's Colln.*; *Ladlow's Memoirs*; *Neal's New Eng.*; *Collins's Peerage*; *Westm. Rev.*, viii. 349, xvii. 103; *Eccle. Rev.*, 4th Ser., vii. 609; *Lon. Gent. Mag.*, 1828, i. 401; *Democrat Rev.*, xxvi. 513; *Eccle. Mag.*, xi. 66; *Atlantic Month.*, Mar. 1862, 393; *Hist. Mag.*, Sept. 1862, 279.

When he died,—it is the eulogium of an eminent

living historian,—“one of the greatest and purest of men that ever walked the earth, to adorn and elevate his kind, had left the world which was not worthy of him.” (John Forster.)

“This man, so celebrated for his parliamentary talents and for his capacity in business, has left some writings behind him; they treat, all of them, of religious subjects, and are absolutely unobjectionable. No traces of eloquence, or even of common sense, appear in them.”—HUME: *Hist. of Eng.*, ch. lxiii. See, also, chap. lvi. and lxii.

“The royalists have spoken of Vane with extreme dislike; yet it should be remembered that he was not only incorrupt, but disinterested, inflexible in conforming his public conduct to his principles, and averse to every sanguinary or oppressive measure: qualities not very common in revolutionary chiefs, and which honourably distinguished him from the Lamberts and Hasleriges of his party.”—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, u. 328.

“Sir Henry Vane was one of the most profound minds that ever existed,—not inferior, perhaps, to Bacon. Milton has a fine sonnet addressed to him,—

“Vane, young in years, in sage experience old.”

His works, which are theological, are extremely rare, and display astonishing powers. They are remarkable as containing the first direct assertion of the liberty of conscience. He was put to death in a most perfidious manner.”—SIR J. MACKINTOSH: *Conversations with A. H. Everett*: *Amer. Rev.*, xxxv 418, n.

See, also, Mackintosh's *Miscell. Works*, ed. 1854, ii. 184.

“The discernment and eloquence of Vane,”—LORD MACAULAY: *Edin. Rev.*, liv. 519; *Lord Nugent's Memoirs of Hampden*.

“Any time might have produced George Fox and James Nayler. But to one time alone belong the fanatic delusions of such a statesman as Vane, and the hysterical tears of such a soldier as Cromwell.”—LORD MACAULAY: *Edin. Rev.*, liv. 456; *Southey's Edition of the Pilgrim's Progress*.

**Vane, Lionel.** Letters to a Gentleman, Lon., 1753, 8vo.

**Vane, Thomas, D.D.**, educated at Cambridge, became chaplain to Charles I., embraced the R. Catholic faith, and travelled in France and Italy. 1. Vindication of the Council of Lateran, Paris, 1611, 8vo. 2. A Lost Sheep returned Home, 1615, 8vo; 1648, 8vo.

**Vanessa.** See VAN HousHOUGH, ESTHER.

**Vanhaccken, Arnold.** The Wonders of the Tomb, 1762, fol. The fish (9 plates) are well done.

**Vanherman, F. H.** How to Paint a House; or, Every Man his own House-Painter and Colourman, Lon., 1845, 12mo; new ed., 1859, 12mo.

**Vannier.** French Pronunciation and Spelling, N. York, 16mo.

**Vane, Robert.** On a Substance like Butter falling from the Air: *Phil. Trans.*, 1696.

**Vans, William.** New Edition of his Demand on Stephen Codman, &c., Bust., 1824, 8vo. See an Exposition of the Pretended Claims of, &c., 1837, 2 vols. 8vo.

**Vansittart, Henry**, Governor of Bengal, was lost in the Aurora frigate in the Mozambique Channel, about Jan. 1771. 1. Narrative of the Transactions in Bengal from the Year 1769 to 1764, during the Government of Mr. Henry Vansittart: published by Himself, Lon., 1766, 3 vols. r. 8vo, l. p. 2. Letter to the Proprietors of the East India Stock, 1767, 8vo.

“Vansittart, with fair intentions, was a feeble and inefficient ruler.”—LORD MACAULAY: *Edin. Rev.*, lxxiv. 160; *Warren Hastings*.

See, also, *Blackw. Mag.*, xx. 697.

**Vansittart, Nicholas, Lord Bexley**, youngest son of the preceding, was b. 1766; Chancellor of the Exchequer, 1812-23; raised to the peerage, 1823; d. 1851. He was the author of a number of political and financial pamphlets, q. v. in *Lon. Gent. Mag.*, 1851, i. 431. (Obituary.) See, also, *Life and Corresp. of William Allen*; *Blackw. Mag.*, xxxi. 610.

**Vansittart, William**, Vicar of White Waltham, Berks. 1. New Translation of the 49th Psalm; with Remarks, Critical and Philological, on Leviathan, Job 41st, Lon., 1810, 8vo. Commended in Orme's *Bibl. Bib.*, 444. 2. Observations on Select Passages of the Old Testament, founded on a Personal of Parson's Travels from Aleppo to Bagdad, Oxford and Lon., 1812, 8vo. 3. Cain and Lamech; or, The Comparative Numbers of Seven and Seventy Times Seven, illustrative of the 16th, the 23d, and the 24th Verses of the 4th Chapter of Genesis, Lon., 1824, 8vo.

**Vander, John Michael.** Present State of Egypt, Englished by M. D., Lon., 1678, 8vo.

**Vansommer, James.** 1. Fluctuations in Three per Cent. Consols, 1789-1833, Lon., 4to. 2. The Minister, and other Poems, 1840.

**Vauxem, Lardner.** Geology of New York, Third

District, Albany, 1842, 4to, (vol. xi. of *Natural History of the State of New York*, 1842-54, 19 vols. 4to.)

**Vanzee, Maria.** Fate, or Spong Castle, Lon., 1804, 12mo.

**Vardans, Anglice Ward.**

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**Vardon, Edward Bowman.** Sermon, Lon., 1826, 8vo.

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**Varley, Mrs.** 1. Engineer's Manual of Mineralogy and Geology, Lon., 1846, 12mo. 2. Rudimentary Geology, Parts 1 and 2, ea. 12mo, 1848.

**Varley, Isabella.** Ivy Leaves; Poems, Lon., 1845, 12mo.

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“A mass of very sound and useful information.”—*Donaldson's Agr. Mag.*, 59, (p. r.)

2. Schemes offered to the Legislature, &c., Lon., 1775, 8vo.

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**Varnum, James Mitchell**, 1740-1790. See Blake's *Biog. Dict.*, 13th ed., 1856, 1265. Case of Trevett vs. Weeden, for refusing Paper Bills at par with Specie, Providence, 1787, 8vo.

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**Vasey, C.** The Teeth and their Preservation, Lon., 1850, fp. 8vo.

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**Vaughan, A. S.**, pastor Third German Reformed Congregation, York, Penna. The New Altar: an Earnest and Practical Examination of Ritualism, York, 1868.

**Vaughan, Benjamin, LL.D.**, b. on the island of Jamaica, 1751, d. at Hallowell, Me., 1835, gave a part of his fine library to Bowdoin College. See *FRANKLIN*.

**BENJAMIN**, (p. 631.) *Collec. Maine Hist. Soc.*, vol. vi., 1859, (by R. H. Gardiner.)

**Vaughan, C. M.** *Words from the Poets*, Lon., 1867, 18mo.

**Vaughan, C. R.**, pastor of the First Presbyterian Church, Lynchburg, Virginia. *The Character of the Church of Rome: a Sermon*, Phila., 8vo.

**Vaughan, Charles John**, D.D., b. about 1817, and educated at Rugby and Trinity College, Cambridge. (Senior Classic and Chancellor's Medalist,) of which he was a Fellow for several years; held the living of St. Martin's, Leicester; Head-Master of Harrow School, 1844-59; refused the bishopric of Rochester, 1860, and shortly afterwards became Vicar of Doncaster; Master of the Temple, 1869. He is also Chancellor of York Cathedral, and Chaplain-in-Ordinary to the Queen. He married a daughter of the late Dr. Stanley, Bishop of Norwich. 1. *Sermons on Several Occasions*, Lon., 1816, 8vo. 2. *XXX. Sermons in the Chapel of Harrow School*, 1847, 8vo. Second Series, 1853, 8vo. 3. *Nine Sermons at Harrow, &c.*, 1849, 12mo. 4. *Personality of the Tempter*, and other Sermons, 1851, 8vo. 5. *Sermons in the Parish Church of St. Martin's, Leicester*, 2d ed., 1853, 8vo. 6. *Notes for Lects. on Confirmation*, Camb., 1859, fp. 8vo; 6th ed., 1864, fp. 8vo. 7. *Ἡ ΠΡΟΣ ΡΩΜΑΙΟΥΣ ΕΠΙΣΤΟΛΗ*: St. Paul's Epistle to the Romans, [in Greek:] with [English] Notes, 1859, 8vo; 3d ed., 1870, cr. 8vo. 8. *Memorials of Harrow Sundays: Sermons*, 1859, cr. 8vo; 4th ed., 1864, cr. 8vo. 9. *Revision of the Liturgy: Five Discourses*, 2d ed., 1860, cr. 8vo. 10. *Epiphany, Lent, and Easter Sermons*, 1860, cr. 8vo; 3d ed., 1868, cr. 8vo. (The Eight Sermons added to 1st ed. sold sep.). 11. *Four Sermons before the Univ. of Cambridge*, 1861, cr. 8vo. 12. *Revised Code of the Committee of Council on Education*, 1861, cr. 8vo. 13. *Lessons of Life and Godliness: Sermons at Doncaster*, Dec. 1861, fp. 8vo; 3d ed., 1861, fp. 8vo. 14. *Words from the Gospels: Second Series of Sermons at Doncaster*, 1863, fp. 8vo; 2d ed., 1863, fp. 8vo. 15. *The Book and the Life: Four Sermons at Cambridge*, 1862, fp. 8vo. 3d ed., 1864, fp. 8vo. 16. *Expository Lects. on Philipians*, Nov. 1862, cr. 8vo; 2d ed., 1863, fp. 8vo. 17. *Lects. on the Revelation of St. John*, 1863, 2 vols. cr. 8vo; 3d ed., 1869, 12mo. 18. *Plain Words on Christian Living*, 2d ed., 1865, fp. 8vo; 3d ed., 1869, fp. 8vo. 19. *Quietness and Confidence the Strength of the Church: a Sermon*, 1864, 8vo. 20. *Rubrical Modification not Liturgical Change*, 1864, 8vo. 21. *Son, Thou art Ever with Me: a Sermon*, 1864, 8vo. 22. *Epistles of St. Paul for English Readers*, r. 8vo; Part I., First Epistle to the Thessalonians, 1864. 23. *The Church of the First Days: Lects. on the Acts*, fp. 8vo. Ser. I., The Church of Jerusalem, 1864; 2d ed., 1865. Ser. II., The Church of the Gentiles, 1865. Ser. III., The Church of the World, 1865. 24. *Life's Work and God's Discipline: Three Sermons*, 1865, fp. 8vo. 25. *Free and Open Worship in the Parish Churches of England: a Sermon*, 1865, fp. 8vo. 26. *Christ the Light of the World*, 1865, fp. 8vo; 1869, fp. 8vo. 27. *Characteristics of Christ's Teaching*, 1866, fp. 8vo; 2d ed., 1869, fp. 8vo. 28. *Wholesome Words of Jesus Christ: Four Sermons in 1866*, 1867, fp. 8vo; 2d ed., 1869, fp. 8vo. 29. *Voices of the Prophets: or, Faith, Prayer, &c.*, 1866, sm. 8vo; 2d ed., 1869, sm. 8vo. 30. *Twelve Discourses on Subjects connected with the Church of England*, 1867, fp. 8vo. 31. *For of Faith: Four Sermons*, 1869, fp. 8vo. 32. *Lessons of the Cross and Passion: Six Lects.*, 1869, fp. 8vo. 33. *Christ the Precursor of the Congregation*, 1869, cr. 8vo. 34. *Earnest Words for Earnest Men*, 1869, fp. 8vo. 35. *Last Words in the Parish Church of Doncaster*, 1870, cr. 8vo; 3d 1000, Mar. 1870, cr. 8vo. Also, single sermons, Preface to Rays of Sunlight for Dark Days, 1861, r. 16mo, 4th ed., 1864; and contributions to Good Words, &c. See, also, *PEROWE, JOHN*, No. 4. Some of the above have been highly commended. An estimate of his writings will be found in *London Reader*, 1863, ii. 662.

**Vaughan, Charles Richard**, Fellow of All Souls' College, Oxford. *Narrative of the Siege of Zaragoza*, 2d ed., 1809, 8vo; 5th ed., 1809, 8vo.

"A very simple and well-written narrative."—*LONDON BUREAU: Edin. Rev.*, xv. 241; republ. in his *Contrib. to Edin. Rev.*, 1856, iii. 222.

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of Plato; Translated into English, with an Analysis and Notes, Camb., 1852, p. 8vo; 3d ed., 1866, fp. 8vo. 2. *Sermons on the Resurrection*, 1860, fp. 8vo. 3. *Sermons on Sacrifice and Propitiation*, 1861, fp. 8vo. 4. *Elements of our Christian Faith; Two Sermons, &c.*, 1863, 8vo. 5. *Christian Evidences and the Bible: Sermons, &c.*, May, 1865, fp. 8vo; 2d ed., Oct. 1865, fp. 8vo.

**Vaughan, E.** See JACKSON, THOMAS, D.D.

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**Vaughan, Edward**. See VAUGHAN, SIR JOHN.

**Vaughan, Edward Thomas**, Vicar of St. Martin and All Saints', Leicester, and Rector of Foston, Leicestershire. 1. *Affectionate Addresses to his Parishioners*, 1806, 8vo. 2. *Three Sermons*, Lon., 1811, 8vo. 3. *Luther on the Bondage of the Will*, trans., with Preface and Notes, 1823, 8vo. 4. *Calvinistic Clergy Defended*, 8vo. 5. *Clergyman's Appeal to his Hearers*, 12mo. 6. *Church's Expectations*, 8vo. See Remarks on, by a Layman, Ross, 1831, 12mo. 7. *Eight Sermons on the Eleventh Chapter of St. Matthew's Gospel*, 1840, 8vo. 8. *Twenty-Three Expository Sermons*, 1843, 12mo. 9. *University and Parochial Sermons*, 1850, fp. 8vo. Also, single sermons, 1805-38. See, also, ROBINSON, THOMAS.

**Vaughan, Francis**. *Disipp. de Cephalugia*, Lugd. Bat., 1692, 1to.

**Vaughan, Henry**, Vicar of Penteg, 1643; d. about 1661. 1. *Sermon*, Milt. v. 20, Oct., 1644, 8vo. Other sermons. 2. *Conference with J. Tombes on Infant Baptism*, Lon., 1656, 4to.

**Vaughan, Henry**, called "The Sibrist," was b. at Newton St. Bridget, Brecknockshire, 1621, and educated for some time in London, where his father desired him to study the municipal law; "afterwards applying his mind to the study of physic, became at length eminent in his own country for the practice thereof, and was esteemed by scholars an ingenious person, but proud and humorous." (*Wood's Athen. Oxon.*) d. 1695. 1. *Poems*, with the tenth Satyre of Juvenal Englished, Lon., 1616. 2. *Olor Isaacus: a Collection of some Select Poems and Translations*, 1630, 8vo; 1651, sm. 8vo, pp. 170. *Bibl. Anglo-Poet.*, 772, £3 3s. Reviewed in *Lon. Retrospect. Rev.*, iii. 336-54. 3. *Silex Scutillans; or, Sacred Poems and Private Ejaculations*, sm. 8vo; Part I, 1650, pp. 110; Part 2, 1650, pp. 110. Both, *Bibl. Anglo-Poet.*, 773, £2 12s. 6d. New ed., with Memoir by H. P. Lyte, Pickering, 1847, fp. 8vo; Boston, 1854, 16mo; 1856, 16mo; Lon., Private altered to Poems, 1848, 12mo; 1 p., cr. 8vo. See *Lon. Athen.*, 1859, i. 45; *Church Mon.*, Mar. 1863.

"Preserving all the piety of George Herbert, they have less of his quaint and fantastic turns, with a much larger infusion of poetic feeling and expression."—*LYTE*.

4. *The Mount of Olives; or, Solitary Devotions*, 1662, 8vo. 5. *Flores Solitudinis, or Certain Rare and Elegant Pieces*, 1654, 12mo. In *Wood's Athen. Oxon.* (q. r. for his translations) it is stated that his *Thalia Rediviva*, Poems, was ready for the press in 1673.

"He is one of the hardest even of the interior order of the school of conceit; but he has some few scattered thoughts that meet our eye amidst his harsh pages like wild flowers on a barren heath."—*CAMPBELL: Essay on Eng. Poet.*, ed. 1848, 247.

On this criticism see *Blackw. Mag.*, xviii. 131.

"Vaughan's 'Heaven in Prospect' should never be omitted from any collection of poems of a religious character."—*Lon. Reader*, 1863, i. 153.

See, also, respecting Vaughan, *Ellis's Specimens*; *N. Brit. Rev.*, x. 24, (same in *Eccles. Mag.*, xvi. 648;) *Lon. Athen.*, 1860, ii. 552.

**Vaughan, Henry**. 1. *Hemlock Water-dropwort*; *Phil. Trans.*, 1698. 2. *Swallowing Fruit Stones*; *Ibid.* **Vaughan, Henry**, Vicar of Cruckhewel, South Wales, and minister of Park Chapel, Chelsea. 1. *XXIII. Sermons*, Lon., 1833, 8vo. 2. *Nine Sermons on the Fruits of the Spirit*, and Three Discourses, 1837, 8vo. See, also, *Thoughts on the Fruits of the Spirit*, 1847, 32mo; and *Memoirs and Remains of Henry Vaughan*, 1841, cr. 8vo, pp. 659; privately printed: noticed in *Lon. Lit. Gaz.*, 1841, 576.

**Vaughan, Henry Halford**, Regius Professor of History in the University of Oxford. Oxford Reform and Oxford Professors, Oxford, 1854, 8vo.

"Which we commend for perusal."—*Mon. Lit. Gaz.*, 1864, 128.  
In 1857 Prof. Vaughan was employed on a treatise on *Man's Moral Nature*, not yet (1870) published.

**Vaughan, Herbert.** The Cambridge Grissette: a Tale of Student Life, Lon., 1862, sq. 16mo.

**Vaughan, J., M.D.** Two Cases of the Hydrophobia, &c., 2d ed., Lon., 1778, 8vo. See *Lon. Mon. Rev.*, 1778, i. 334.

**Vaughan, J. S.** Fiery Circle, Glasg., 1868, 18mo.

**Vaughan, James.** 1. Children's Sermons, preached in Christ Church, Brighton, 3d ed., Lon., 1868, p. 8vo. 2. Sermons preached in Christ Church, Brighton, 1867-68, 1868, 12mo. 3. Do. in 1868, 12mo, 1870.

**Vaughan, Sir John,** b. at Trowwood, Cardiganshire, 1603, and educated at Christ Church, Oxford; was admitted to the Inner Temple, 1621; M.P. for the town of Cardigan, 1640, and for Cardiganshire, 1661; knighted, Serjeant-at-law, and Lord Chief-Justice of the Common Pleas, all in 1668; held the last-named office until his death, Dec. 16, 1674. The present Earl of Lisburn (Ernest Augustus Vaughan, b. 1800) is a descendant of Sir John Vaughan. Reports and Arguments, &c. in the Common Pleas, [17 Car. II.—26 Car. II., 1665-1674,] &c., published by his Son, Edward Vaughan, Esq., Lon., 1677, fol.; 2d ed., with References, 1706, fol.

"Some of the cases were wrote out by himself, and corrected, and received his last hand; and they are good and methodical discourses, and give a true picture of his mind. But there are others, and that of Sheppard's Doubtful I take to be one, that were only taken from loose notes, and which he intended to have perfected if he had lived. This I say without reflection on so learned a man."—*Thorp, C. J.*: see 12 Amer. Jur., 61, and Wallace's Rep., ed. 1846, 210.

"The Reports of Chief-Justice Vaughan contain some very interesting cases, . . . and they are distinguished for great variety of learning."—1 Kent, Com., 486.

See, also, 2 Vesey, 281; Eunomus, 27; Bridgman's Leg. Bibl., 345; 6 M. J. M., 177; N. Amer. Rev., xxx. 154, (by P. Cruise); Hallam's Constit. Hist. of Eng., 7th ed., 1851, iii. 9. Respecting Vaughan, see Burnet's Own Times, Granger's Biog. Hist. of Eng., and authorities cited below.

"He was a person of great worth, an eminent lawyer, and every way a most accomplished gentleman."—*Wood's Athen. Oxon.*, Bliss's ed., in 1626.

"A consummate common-law judge. . . . Vaughan, who was one day, as Chief Justice, inquiring such persons by establishing the independence of juries."—*LORD CAMPBELL: Chief Justices*, ch. xlii, (*Lord Kenyon*) and ch. xvi, (*C. J. Hale*).

**Vaughan, John,** M.D., b. in Chester co., Penna., 1775, removed in 1799 to Wilmington, Del., where he practised with great reputation; d. 1807. 1. Chemical Syllabus. 2. Observations on Animal Electricity, in Explanation of the Metallic Operation of Dr. Perkins. Wilming., 1797, 8vo. Advocates the Tractors. Contributed to Carver and Cathall's Poets, &c. on the [Yellow] Fever, Phila., 1802, 8vo, and to Phila. Med. Museum and N. York Med. Repos. See, also, SMITH, HUGH, M.D., No. 3. A notice of Vaughan will be found in Thacher's Amer. Med. Biog., ii. 1-1.

**Vaughan, Mrs. Mary C.** Woman's Work in the Civil War, by L. P. Brockett, M.D., and Mrs. Mary C. Vaughan, Phila., 1867.

**Vaughan, Rice,** of Gray's Inn. 1. Practien Walham; or, The Proceedings of the Great Session of Wales, Lon., 1672, 12mo. 2. Discourse of Coin and Coinage, 1675, 12mo; 1696, 12mo.

"A political discourse on the advantages and disadvantages in trade by the rise and fall of the current species."—*INSUPR NICOLSON: Eng. Hist. Lib.*, d. 1770, 204.

"It is a valuable treatise, superior to any other that had then been published on the same subject."—*McCulloch's Lit. of Polit. Econ.*, 155.

**Vaughan, Ro.** The Little World, or a Lively Description of all the Parties and Properties of Man; a Poem, Lon., 1612, 4to.

**Vaughan, Robert.** A Dialogue defensuio for Women agaynst malicyous Detractores, (or the Faucon and the Pye,) Lon., 1542, 4to. Augus, 1498, £20 9s. 6d. In alliterative verse: "supposed to be an answer to The Booke named the Scoule Howse of Women."

**Vaughan, Robert,** of Merionethshire, d. 1666. British Antiquities revived; or, A Friendly Contest touching the Sovereignty of the three Princes of Wales in Ancient Times, &c., Oxf., 1662, 4to.

"Wherein are a great many very pretty remarks and discoveries."—*BISHOP NICOLSON: Eng. Hist. Lib.*, ed. 1770, 32.

He translated into English (and left in MS.) The Annals of Wales; and some notes of his appeared in FOWELL, DAVID, No. 1. "See Bliss's Wood's Athen. Oxon., iii. 728.

**Vaughan, Robert, D.D., b. 1795,** was educated for the pulpit at Bristol; became pastor of the Independent Chapel at Kensington, and was for some years Professor of Ancient and Modern History in London University, (now University College;) President of the Lancashire Independent College, Manchester, 1842-57; d. June 30, 1868. He was the originator, and from the first number, Feb. 1845, to Oct. 1865, the able editor, of The British Quarterly Review. In 1865 he paid a visit to the United States, of which he gives an account in The British Quarterly Review for October of that year. 1. Life and Opinions of John de Wycliffe, D.D., illustrated principally from his Unpublished Manuscripts, &c., Lon., 1828, 2 vols. 8vo; 2d ed., 1831, (some 1832,) 2 vols. 8vo; Abridged, 1843, 12mo.

"The most complete and satisfactory view of Wycliffe's life and character that has yet been exhibited."—*Edin. Rev.*, lvi. (Oct. 1832) 223.

Commended in Ch. of Eng. Mag., Nov. 1828, Ch. of Ireland Mag., New Month. Mag., and Week. Rev. See, also, review in Brit. Crit., v. 3-9.

The author has superseded this by, John de Wycliffe: a Monograph; including an Account of the Wycliffe MSS., 1854, sm. 4to. Commended by N. Brit. Rev., Eccl. Rev., Lon. Athen., Lon. Lit. Gaz., &c. See, also, W. W. Shirley's ed. of Pascenli Zizaniorum Magistri Johannis Wyclif, Introduction: Wycliffe, his Biographers and Critics, (by Dr. Vaughan,) in Brit. Quar. Rev., Oct. 1858, (repub. in pamphlet form,) Lon. Athen., 1861, i. 529.

2. Memorials of the Stuart Dynasty, (1603-1688,) 1831, 2 vols. 8vo. Commended by Lon. New Month. Mag. and Lon. Lit. Gaz. 3. Christian Warfare Illustrated, 1832, 12mo and 8vo; 1851, 18mo. 4. Causes of the Corruption of Christianity, 1831, 8vo, (Congreg. Lect., II.) Commended by Lon. Spec. Reviewed in Brit. Crit., xvii. 106. 5. Thoughts on the Past and Present State of Religious Parties in England, 1838, 12mo; 2d ed., r. 12mo. Commended by Congreg. Mag., Evangel. Mag., &c. 6. Protectorate of Oliver Cromwell, and the State of Europe during the Early Part of the Reign of Louis XIV., 1838, (some 1839,) 2 vols. 8vo.

"These volumes are highly important."—*New Mon. Mag.*

7. History of England under the House of Stuart, (1603-1688,) 1840, 2 vols. 8vo, (Lib. of Use. Knowl.) Reviewed in Eccl. Rev., 4th Ser., ix. 249. 8. Congregationalism; or, The Polity of Independent Churches viewed in its Relation to the State and Tendencies of Modern Society, 1842, r. 12mo; 2d ed., 1842, r. 12mo.

"An admirable essay."—*Tail's Mag.*

Reviewed in Eccl. Rev., 4th Ser., xii. 60. 9. The Modern Pulpit viewed in its Relation to the State of Society, 1842, r. 12mo.

"It is indeed a book for the age."—*Scotch Reformer's Gaz.*

Reviewed in Lon. Lit. Gaz., 1842, 901.

10. The Age of Great Cities; or, Modern Civilization viewed in its Relation to Intelligence, Morals, and Religion, 1842, r. 12mo; 2d ed., 1843, r. 12mo.

"The production of a superior mind, directed by impulses both exalted and benevolent."—*Edin. Rev.*

Reviewed in Lon. Athen., 1843, 33. See, also, McCulloch's Lit. of Polit. Econ., 356. 11. Protestant Nonconformity, 1843, 8vo. This is an Inaugural Discourse delivered at the opening of the Lancashire Independent College. 12. The Age and Christianity; Six Lectures, 1849, p. 8vo; 1853, p. 8vo. 13. Popular Education in England; with a Reply to the Letters of Mr. Baines, 1846, 8vo. See Lon. Athen., 1847, 566. 14. Essays on History, Philosophy, and Theology: Selected from Contributions to the British Quarterly Review, 1849, 2 vols. 8vo, 9s.; red. to 6s., 1853.

"Full of thought, close in matter, and accomplished in style."—*Lon. Spectator*.

"The articles on Puritan literature and history are especially remarkable."—*Lon. Athen.*, 1849, 953.

15. Letter and Spirit: a Discourse on Modern Philosophical Spiritualism in its Relation to Christianity, 1849, 8vo and 12mo; 1851, 8vo.

"Fitted for popular usefulness."—*Chris. Observer*.

"A vigorous and elegant discourse."—*Lon. Athen.*, 1850, 71.

16. Revolutions in English History, 3 vols. 8vo: vol. I., Revolutions of Race, 1859; N. York, 1860; now ed., Lon., 1865. Commended by Westm. Rev., Blackw. Mag., Lon. Athen., 1859, ii. 10, and N. Amer. Rev., April, 1860, 558. Also reviewed in Lon. Gent. Mag., 1859, ii. 128, (see WYCLIFFE, JOHN, &c.) and Edin. Rev., July, 1860, art. vi. Vol. II., Revolutions in Religion, Lon., 1861. Commended by Lon. Athen., 1861, i. 223. Also reviewed in Brit. Quar. Rev., July, 1861, and Blackw. Mag., Aug.



1661. Vol. iii., *Revolutions in Government*, 1863. Vols. i., ii., iii., 3d ed., 1867.

"The author has shown a patient, a learned, a truthful, a cold, and an investigating spirit. He is thoughtful, he is erudite, he is tasteful; and though he writes generally plainly, yet his style becomes occasionally vivacious, graphic, and picturesque."—*Lon. Reader*, 1863, ii. 698: notice of vols. i., ii., iii.

17. *English Nonconformity*, 1862, 8vo. (Bicentenary Memorial Volume.) See *Lon. Athen.*, 1862, ii. 204. 18. *The Way to Rest: Search after Religious Truth*, 1866, 12mo. 19. *Ritualism in the English Church in its Relation to Scripture, Piety, and Law*, 1866, 12mo. See, also: I. *The Law of Ritualism*, by the Rt. Rev. J. H. Hopkins, D.D., LL.D., Bishop of Vermont, N. York, 1866, 12mo; II. *True Protestant Ritualism; being a Review of "The Law of Ritualism,"* by the Rev. C. H. Hall, D.D., Phila., 1867, sm. 8vo; III. *VAUGHAN, CHARLES JOHN, D.D., No. 20.* 20. *Milton's Paradise Lost, with Designs by Gustave Doré; Edited, with Notes and a Life of Milton*, Lon., Cassell, 1866, imp. fol., £5. 21. *Church and State Questions*, 1867, p. 8vo. 22. *Daily Prayer Book for the Use of Families*, 1867, sq. 16mo. He also published a number of single sermons, lectures, addresses, &c. See, also, PUSEY, EDWARD BOUVIER, D.D., No. 32; VAUGHAN, ROBERT ALFRED, No. 3; Robert Vaughan: a Memorial, 1869, sp. 8vo.

**Vaughan, Robert Alfred**, son of the preceding, b. 1823, and educated at the London University and Lancashire Independent College, entered the Independent ministry, and was for two years an assistant of William Jay (p. 957, *supra*) at Bath, and for five years longer exercised his clerical functions at Bath, d. Oct. 1857.

1. *The Witch of Endor, and other Poems*, Lon., 1844, 12mo, pp. 71. See *Lon. Athen.*, 1844, 1862, and *Brit. Quar. Rev.*, i. 326. 2. *Hours with the Mystics: a Contribution to the History of Religious Opinions*, 1856, 2 vols. sp. 8vo; 2d ed. Revised and Augmented by the Author, 1860, 2 vols. cr. 8vo.

"It should be read by every one who is desirous of observing dispassionately the phenomena of religious and spiritual condition."—*Westm. Rev.*, April, 1856. *Contemp. Lit.*

"The author undertook a task of no small audacity, and has, on the whole, executed it well."—*Lon. Athen.*, 1856, 1857.

"On mystics generally, consult the interesting work of the lamented Rev. R. A. Vaughan."—A. S. FAIRBairn: *Crit. Hist. of Free Thought*, 1863, Lect. I. n.

See, also, *N. Amer. Rev.*, Jan. 1863, 271, (by A. P. Peabody, D.D.), and Oct. 1863, 399, (by Rev. J. H. Ward.)

3. *Essays and Remains*, by the Rev. Robert Alfred Vaughan; Edited, with a Memoir, by [his father] Rev. Robert Vaughan, D.D., 1858, 2 vols. p. 8vo, pp. 720. (Memoir also separately, Camb., 1864, p. 8vo.)

"Deserving of collection and of careful reading."—*Lon. Gent. Mag.*, 1858, i. 427, (p. 3.)

"Nothing can be more sincere, more grave, less exaggerating for sorrow's sake,—and, thus, more touching,—than the manner in which this Memoir is executed. . . . We close these volumes feeling that we have lost an honest and gifted fellow-worker in Robert Alfred Vaughan."—*Lon. Athen.*, 1858, i. 628.

See, also, FAIRBairn's *Crit. Hist. of Free Thought*, Lect. II., Note 10, and Lect. VI., notes.

"It is little to say that he had attained an intellectual stature to which it belated me to be looking upwards. I hardly know to what he might not have been equal."—SIR JAMES STEPHEN.

**Vaughan, Rowland**, a courtier, soldier, and farmer, is known as the author of a work on draining, entitled *Most Approved and Long Experienced Water Workes*, s. o., 4to, pp. 136: *Bibl. Anglo-Poet.*, 955, £3 8s.; again, 1610, 4to. Interspersed with poetry. See Donaldson's *Agri. Biog.*, 16; Collier's *Bibl. Acet. of Early Eng. Lit.*, 1865.

**Vaughan, Rowland**, translated from English into Latin: *The Practice of Piety*, 2d or 3d ed., Lon., 1656, 8vo, and *The Catechism of Dr. James Usher*, 1658, 8vo. See Wood's *Athen. Oxon.*

**Vaughan, Mrs. S. A.**, of Richmond, Virginia. *The A-B-C-darian: Speller, Reader, and Definer*, 4 vols., Richmond, 1854. Commended by H. W. Hilliard, S. W. Seton, &c.

**Vaughan, S. T.** *The Parting and the Meeting; a Poem*, Lon., 1841, p. 8vo.

**Vaughan, Samuel.** *Appeal to the Public*, Lon., 1770, 8vo.

**Vaughan, Thomas**, b. 1621, twin-brother of Henry Vaughan the Silurist, (*supra*), and also educated at Jesus College, Oxford, of which he became Fellow, after officiating as Rector of St. Bridget, Brecknockshire, retired to Oxford, where he became famous as a disciple and teacher in the school of Cornelius Agrippa. He died in

Oxfordshire, Feb. 27, 1665, "as it were suddenly, when he was operating strong mercury, some of which by chance getting up into his nose killed him."

"He was a great chymist, a noted son of the fire, an experimental philosopher, a zealous brother of the Rosie-Crucian fraternity, an understander of some of the Oriental languages, and a tolerable good English and Latin poet. . . . Stiles himself, in all or most of his writings which he published, Eugenius Philalethes."—Wood: *Athen. Oxon.*, Bliss's ed., iii. 722, 726, (q. v.)

1. *Anthroposophia Theomagica*, Lon., 1650, 8vo. 2. *Anima Magica Abscondita*, 1650, 8vo.

"It is joyed with the former book, and they go both together." But published separately. Vaughan having reflected on the *Psychodia Platonica*, &c. of Dr. Henry Moore, (p. 1361, *supra*), the latter responded in *Observations upon Anthroposophia Theomagica and Anima Magica Abscondita*, by Alazonomastix Philalethes, 1650, 8vo. Vaughan replied in—3. *The Man-Mouse taken in a Trap*, &c., 1650, 8vo. Moore rejoined in—*The Second Lash against Vaughan's Anthroposophia*, Camb., 1651, 8vo; and Vaughan returned to the charge in—4. *The Second Wash; or, The Moore scoured once more*, &c., Lon., 1651, 8vo. Vaughan also published—5. *Magia Adamica*, &c., 1650, 8vo. 6. *Lumen de Lumine*, &c., 1651, 8vo. 7. *Aula Lucia*, by S. N., 1652, 8vo. 8. *Euphrates*, 1655, 8vo. He contributed A Large Preface to *The Fame and Confession of the Fraternity of R. C.*, commonly of the Rosie Cross, 1652, 8vo, translated into English H. Nollis's *Chymist's Key*, 1655, and left in MS. several Latin poems.

**Vaughan, Thomas.** *Grammar of the Turkish Language*, Lon., 1709, 8vo.

**Vaughan, Thomas.** *Three single serms.*, 1734, '44, '47.

**Vaughan, Thomas.** *Long Livers: a Curious History of such Persons of both Sexes who have lived several Ages and grown young again, with the Real Secret of Rejuvenescency*, &c., Lon., 1722, 8vo.

**Vaughan, Thomas.** 1. *Love's Metamorphoses; a Farce*, 1776. Not printed. 2. *The Hotel; a Farce*, 1776, 8vo. 3. *Love's Vagaries; a Dramatic Piece*, 1791, 8vo. To him were ascribed—4. *Deception: a Comedy*, 1781, not printed, and—5. *Fashionable Follies; a Novel*. See *Biog. Dramat.*

**Vaughan, Thomas.** *Address at the Birmingham Royal School of Medicine and Surgery*, Oxf., 1838, 8vo.

**Vaughan, Thomas Wright.** *View of the Present State of Sicily*, Lon., 1811, 4to. *Condemned by Lon. Mon. Rev.*, 1812, 11-11.

**Vaughan, Virginia.** 1. *Maaprat; from the French of George Sand*, Bost., 1870, 16mo. 2. *Antonia; from the French of George Sand*, 1870, 16mo.

**Vaughan, W.** *History of Cardinal Ximenes; from the French*, 1671, 8vo.

**Vaughan, Walter.** *Adventures of Five Englishmen from Palo Cordero in the East Indies*, Lon., 1714.

**Vaughan, Walter, M.D.**, of Rochester, England. 1. *Exercitationes Anatomicae*, Edin., 1790, 8vo. 2. *Exposition of the Principles of Anatomy and Physiology*, Lon., 1791, 2 vols. 8vo. 3. *Essay, Philosophical and Medical, concerning Modern Clothing*, 1792, 8vo. 4. *Evidence of the Supreme Efficacy of the Yellow Bark*, 1795, 8vo. 5. *Account of the Flesh of a Sheep*, 1813, 8vo. 6. *Essay on Headaches and their Cure*, 1825, 8vo. *Papers in Mem. Med. and Med. Trans.*

**Vaughan, Rev. Walter Arnold.** 1. *Are you going to be Confirmed? I don't. Know*, Lon., 1857, 12mo, pp. 23. 2. *Question on the Doctrines of Baptism and of Laying on of Hands*, 1858, 12mo, pp. 11.

**Vaughan, Sir William**, b. 1577, at Golden Grove, Caermarthenshire, and younger brother to the first Earl of Carbery, (see TAYLOR, JEREMY, D.D.) became a commoner of Jesus College, Oxford, 1591, LL.D., Oxon., 1605, and in 1628 was living at Cambriol, Newfoundland, where he founded a settlement to draw emigrants, for which purpose he published his *Golden Fleece*. He subsequently returned to Great Britain. 1. *Varia Poemata de Sphararum Ordine*, &c., Lon., 1589, 8vo. 2. *Anticicuta Canticorum Salomonis*, &c., 1597, 8vo. 3. *Poemata continent. Ecom. Roberti Cunnitis Essex.*, 1599, 8vo. 4. *The Golden Grove, moralized in three Bookes*, 1600, 16mo; 2d ed., 1608, 8vo.

"It is one of the best, also, which has thrown light upon the manners and diversions of its age."—DR. DEARKE: *Shakspeare and his Times*, i. 514.

5. *Directions for Health*, 1617, 8vo; 6th ed., 1626, 4to; 1633, &c. We suppose this to be our present author's. 6. *Cambrensiensium Caroleia*, 1625, 8. o. According to

Baker, printed in 1630. 7. The Golden Fleece, divided into three Parts, &c., by Orpheus Junior, 1626, 4to. Sir A. Boswell, £4 13s.

"Altogether, the work is one of the most curious and singular of the time; a compound of truth and fiction, of quaint prose and still quaint verse. . . . The map, by Captain John Mason, who spent seven years in the country, is very rarely to be found in the book."—*Rich: Cat. of Books rel. prin. to America, 1600-1700, 1832, 45.*

See, also, Brydges's Brit. Bibliog., ii. 274. 8. The Arraignment of Slander, Perjury, Blasphemy, &c., 1630, 4to. Gordonstoun, 231s. £3. 9. The Newlander's Cure, 1630, 12mo. In the introductory letter he gives some account of his settlement at Newfoundland, and of other experiences. Noticed in N. Amer. Rev., No. XII., Mar. 1817, (by W. Tudor.) 10. The Church Militant, 1610, sm. 8vo. Bibl. Anglo-Poet., 771, £2 2s. In early life he published Commentaries on, and Paraphrase of, Juvenal and Persius, and Ragguaglio e Avvisi from Parnassus, translated from the Latin of Boccacini. For notices of Vaughan, see Bliss's Wood's Athen. Oxon., ii. 444, and Purchas's Pilgrimage, iv. 1888.

**Vaughan, William.** Disputatio Medica de Febre continuata, 1671, 4to.

**Vaughan, William.** See Memoir of; with Miscellaneous Pieces relative to Docks, Commerce, &c., Lon., 1839, 8vo. A list of a number of his separate publications will be found in Watt's Bibl. Brit.

**Vaughton, John.** Sermon on Justification, 1694, 8vo.

**Vaunberger, C. G.** 1. The Piano-Forte; from the German of D. G. Turk, Lon., 1804, 8vo. 2. Progressive Lessons for Beginners.

**Vaurin, M.** Instructions on the Holiness and Dignity of the Sacrament of Matrimony, Phila., 18mo.

**Vaus, Vaux, or Vaulx, Laurence.** See Vaux, LAURENCE.

**Vautot, Thomas, Mus. Bac.** The First Set: Being Songs of divers Ayres and Natures of Five and Six Parts: Apt for Voyels and Voyces, Lon., 1619, 4to.

**Vauts, Moses A.** The Husband's Authority unveiled, or whether it be lawful for a Good Man to beat a Bad Wife, Lon., 1650, 4to.

**Vaux, Calvert,** a partner of the late Andrew Jackson Downing (*supra*) at Newburgh, and his successor in business. Villas and Cottages: a Series of Designs prepared for Execution in the United States: Illustrated by 300 Engravings, N. York, 1857, 8vo. Revised and Enlarged, 1863, 8vo; 1867, r. 8vo.

"The entire work is characterized by a keen perception of fitness and utility, classic and elegant taste, and clearness and explicitness in detail."—*N. Amer. Rev.*, lxxxv. 276.

**Vaux, Edward, Lord Vaux of Harwedon,** succeeded his grandfather, William, Lord Vaux; married Elizabeth, daughter of Thomas, Earl of Suffolk; dying without heirs in 1661, the title became extinct. He translated The Life of St. Paul from the French, (pub. and dedicated to his lordship by F. D.,) 1653, 2mo. See Park's Walpole's R. and N. Authors, iii. 67.

**Vaux, Edw.** Sunday Exercises on the Collects, Lon., 12mo.

**Vaux, F. B.** Domestic Pleasures; or, The Happy Fireside: Illustrated by Interesting Conversations, Lon., 1816, 12mo.

"The fair author of this volume has provided instructive amusement," &c.—*Lon. Mon. Rev.*, 1816, i. 320.

**Vaux, Frederick W.** Rambles in the Pyrenees, and a Visit to San Sebastian, Lon., 1838, p. 8vo.

"Sprightliness of style, rather than novelty of subject."—*Lon. Athen.*, 1838, 400.

**Vaux, George.** See ELKE, JOSEPH.

**Vaux, J. E.** Presence of the Whole Congregation at the Holy Eucharist, Lon., Dec. 1860, 8vo.

**Vaux, James Hardy,** of a good family by his mother's side, and b. 1782, has told his own career in *Members of the First Thirty-Two Years of the Life of James Hardy Vaux, a Swindler and Pickpocket; now Transported for the Second Time, and for Life, to New South Wales; Written by Himself*, Lon., 1810, 2 vols. 12mo. Edited by Barron Field. (Reviewed in *Lon. Month. Rev.*, 1819, iii. 259; *Lon. Lit. Gaz.*, 1819, 53, 67, 84. His *Memoirs*, &c., 1827, 12mo and 18mo.)

**Vaux, John.** Almanack for the Year 1662, 8vo.

**Vaux, Vaulx, or Vaus, Laurence,** educated at Queen's College and Corpus Christi College, Oxford, about 1540, applied himself to divinity, and was ordained priest, being pronounced "vir eximius doctrinæ pro instruendâ in fide catholica juventute;" was imprisoned as a Roman Catholic propagandist at Westminster, and d. in confinement, 1570.

1. A Catechisme, some 12mo, some 8vo, Lon., 1567; Antw., 1574; other edits., 1583, 1599, &c. Appended to some edits. of the Catechism are several treatises. See Bliss's Wood's Athen. Oxon., i. 384.

**Vaux, Nicholas, Lord Vaux,** d. May 14, 1824, son of Sir William Vaux of Harwedon, is reckoned by Pottenham, (*The Arte of English Poesie*, 1589, 4to.) Wood, (Athen. Oxon.: see Bliss's ed., i. 41,) and others, among the poets, thus confounding him with his son Thomas, Lord Vaux, (q. v.)

"If this nobleman (Nicholas) was a poet, which is much to be doubted, his productions have not been discovered."—*Dr. Bliss: ubi supra*. See Shakespeare's Henry VIII.

**Vaux, Richard,** son of Roberts Vaux, (*infra*) b. in Philadelphia, 1817; was Recorder of that city, 1842-47, and Mayor of the same, May, 1856-May, 1858. 1. Some Remarks on the Writ of Habeas Corpus, &c., Phila., 1843, 8vo. Repub. in—2. Reports of some of the Criminal Cases on Primary Hearing before Richard Vaux, Recorder of the City of Philadelphia; together with some Remarks on the Writ of Habeas Corpus, &c., 1846, 8vo. 3. Penal: an Element in Social Science: Prepared for Nat. Assoc. for the Promotion of Social Sciences, held in London, July, 1862: American edit., 1862, 8vo, pp. 31. Also, twenty-eight Annual Reports (8vo, 1842-70) of the Inspectors of the State Penitentiary for the Eastern District of Pennsylvania to the Legislature: three Annual Reports (8vo, 1863-65) of the Directors of Girard College to City Councils; the three Annual Reports (1859-62) of the Committee of Correspondence of the Grand Lodge of Free Masons of Pennsylvania; History of the First Hose Company of Philadelphia, founded 1803; a biographical notice of John Price Wetherill, 1853, (in Historical Sketches of the Formation and Founders of the Philadelphia Hose Company, 1851, 8vo, pp. 93-4) Essays on Penal Science, 1868, '69, and papers on Masonic Symbolic Teaching by Signs, &c., 1870; and a number of Addresses, Lectures, papers on social science, critical and humorous essays, &c. A biographical sketch of Mr. Vaux (with portrait) was published in the Democrat. Rev., xxi. 187.

**Vaux, Roberts,** the descendant of an ancient family which he emigrated to England (where the name had long been eminent: see VAUX, LAURENCE; VAUX, THOMAS, LORD VAUX) in 1600, b. in Philadelphia, Jan. 21, 1786, at an early age devoted himself to those philanthropic pursuits which enlisted his zealous interest during the whole course of his active and most useful life. To his freely-conferred and self-denying exertions the causes of public education, the maintenance and instruction of the blind, deaf, and dumb, the care of the insane, prison-discipline, the relief and employment of the poor, the reformation of the vicious, and other excellent objects were more largely indebted than to any other citizen of his native State. Nor should his interest in the subjects of internal improvements and penal codification—on which he corresponded with De Witt Clinton and Edward Livingston—and agriculture fail of an honourable record. For a short time before, and at the time of, his death, Jan. 6, 1836, he was one of the Associate Justices of the Court of Common Pleas. Judge Vaux was a member of the religious Society of Friends.

1. Eulogium on Benjamin Ridgway Smith, Phila., 1809, 8vo. 2. Memoirs of the Lives of Benjamin Lay and Ralph Sandiford, 1815, (some 1816,) 12mo; Lon., 1816, 12mo. 3. Memoirs of the Life of Anthony Benson, Phila., 1817, 12mo; with alterations, York, 1817, 12mo; in French, Paris, 1821, 12mo, and Lon., 1824, 12mo. 4. Address before the Philadelphia Society for the Promotion of Agriculture, Phila., 1825, 8vo. 5. Notices of the Original and Successive Efforts to Improve the Discipline of the Prison at Philadelphia, and to Reform the Criminal Code of Pennsylvania, 1826, 8vo, pp. 76. 6. Letter on the Penitentiary System of Pennsylvania, addressed to William Roscoe, 1827, 8vo. See, also, Observations, &c. on Punishment, by John Sergeant, Esq., and Col. S. Miller, in Letters to Roberts Vaux, 1828, 8vo; Letter to Roberts Vaux on the Advantages of the Pennsylvania System of Prison Discipline, by Edward Livingston, 1828, 8vo. 7. Discourse before the Historical Society of Pennsylvania, 1827, 8vo. See, also, N. Amer. Rev., xxiii. 278, 283, (by Jared Sparks.) Other publications: see Smith's Cat. of Friends' Books, 1867, ii. 842.

"It is not saying too much of Roberts Vaux to style him the Howard of his day and country. Those who knew him well fully endorse this high eulogy."—*Blake's Biog. Dict.*, 13th ed., 1866, 1208, (q. v.)

See, also, *Memoir of Roberts Vaux*, by Thomas McKean Pettit, 1840, 8vo, and *Eminent Philadelphians*, 1859, 922.  
 "Roberts Vaux, well known in his life for intelligent philanthropy and active benevolence, and not forgotten now."—*SIXTH GEORGE FISHER: Oration on the Centm. Anniv. of the Foundation of Germantown Academy*, April 21, 1860, 1860, 8vo, 10.

Of this excellent man it may truly be said that "he delivered the poor that cried, and the fatherless, and him that had none to help him: the blessing of him that was ready to perish came upon him, and he caused the widow's heart to sing for joy." Let the names of such be held in everlasting remembrance.

**Vaux, Vaulx, or Vaus, Thomas, Lord Vaux of Harwedon**, the son of Lord Nicholas Vaux, (q. v.), to whom his poems have been incorrectly been ascribed, attended Cardinal Wolsey in his embassy to the Emperor Charles V. in 1527; took his place in Parliament as a Baron, 1530; accompanied Henry VIII. to Calais and Boulogne, 1532; Knight of the Bath, 1533; surrendered the office of Captain of the island of Jersey, 1536; d. early in the reign of Philip and Mary. Brydges and Ritson hint that, after all, it may be William, Lord Vaux, (eldest son of this nobleman,) who was really the poet known as Lord Vaux. But the current of critical opinion runs in favour of Lord Thomas. A number of Lord Vaux's poems will be found in *Tottell's Surrey*, (see HOWARD, HENRY, No. 1.) *The Paradyse of Daynty Devises*, 1578, &c., (see EDWARDS, RICHARD,) and later collections. (See below.) Among the best-known of his pieces are *The Assault of Cupid*, *The Aged Lover Renounceth Love*, *No Pleasure without some Paine*, *Of the Instability of Youth*, *Of a Contented Minde*, *Of Belyng Asked the Occasion of his White Hende*.

"Piers Plowman was full plaine,  
 And Chaucer's sprete was great;  
 Ertle Surrey had a goodly yeime,  
 Lord Vauxe the marke did beat."

T. CHURCHYARD: *Pref. to Skelton's Works*, 1568, 8vo.

"In the same time, or not long after, [Surrey and Wyatt,] was the Lord Nicholas [Thomas] Vaux, a man of much facility in vulgar makings, [vulgar poems.]"—*PETTERMAN: Arte of English Poesie*, 1589, 4to.

"The compositions of Lord Vaux are uniformly of a moral and pensive cast, and breathe a spirit of religion and resignation often truly touching, and sometimes bordering on the sublime."—*DR. DRAKE: Shakspeare and his Times*, i. 715.

See, also, *Bliss's Wood's Athen. Oxon.*, i. 41; *Park's Walpole's R. and N. Authors*, i. 236, 309; *Brydges's Phillips's Theat. Poet. Anglic.*, 48; *Brydges's Brit. Bibliog.*, vols. i. and iii.; *Poet. Reg.*, 1810, 195, (by Brydges); *Watson's Eng. Poet.*, ed. 1810, iii. 51, 53, 54, 63, 186; *Ritson's Bibl. Poet.*, 379; *Percy's Reliques*; *Anderson's Brit. Poets*; *Ellis's Spec.*; *Campbell's Spec.*; *Lodge's Portraits*; *Blackw. Mag.*, xlv. 456, 457, 458. Respecting the various branches of this noble—indeed, royal—family, see *Sketch of a Genealogical and Historical Account of the Family of Vaux, Vaux, or De Vallibus*; now represented in Scotland by Vaus Agnew, of Barnbarrow, &c., in the County of Wigton, Scotland, Pembroke, 1800, 4to, pp. 36. Privately printed: a few copies only.

**Vaux, Thomas.** 1. *Relative Taxation*, &c., Lon., 1823, 8vo. 2. *Outlines of a New Plan of Tilling and Fertilizing Land*, 1840, 8vo.

"He fails to induce any new modes that are more eligible than the already known means of proceeding."—*Donaldson's Agr. Biog.*, 125.

**Vaux, William, Lord Vaux.** See VAUX, THOMAS, LORD VAUX.

**Vaux, William.** *Right Serms. on Baptism and The Lord's Supper*: Bampton Lect., 1826, Oxf., 1826, 8vo; Lon., 1827, 8vo.

**Vaux, William Sandys W.**, b. 1818, and educated at Balliol College, Oxford, where he graduated B.A. 1840, entered the employment of the British Museum in the Department of Antiquities in 1841, and was appointed to the keepership of the Department of Coins and Medals, Jan. 1861, (see *Lon. Athen.*, 1862, ii. 50.) He is President of the Numismatic Society. (see *Lon. Athen.*, 1861, ii. 850.) and a co-editor of *The Numismatic Chronicle and Journal of the Numismatic Society*, (see *Lon. Gent. Mag.*, 1861, i. 690, and *Lon. Athen.*, 1862, i. 758.) 1. *Nineveh and Persopolis: an Historical Sketch of Ancient Assyria and Persia, with an Account of the Recent Researches in those Countries*, Lon., 1850, pp. 3vo; 3d ed., 1851, p. 8vo; 4th ed., 1855, p. 8vo. Translated into German. Commended by *Lon. Gent. Mag.*, 1850, ii. 61, *Lon. Athen.*, 1850, 730, *Lon. Lit. Gaz.*, 1850, 385, 500, and 1851, 234, and seven other authorities before us. Respecting *Nineveh*, &c., see LAYARD, AUSTEN HENRY, D.C.L.,

M.P. 2. *Hand-Book to the Antiquities in the British Museum: being a Description of Greek, Assyrian, Egyptian, and Etruscan Art Preserved there*, 1851, p. 8vo.

"A book to read at home, and to be turned to good account within the walls of the Museum."—*Lon. Athen.*, 1851, 1017.

See, also, *Lon. Lit. Gaz.*, 1851, 589, and *Lon. Quar. Rev.*, Jan. 1853, art. vii., (*The British Museum*.) 3. *The World Encompassed by Sir Francis Drake, &c.*, collated with an Unpublished MS. of Francis Fletcher, Chaplain to the Expedition; with Appendices and Introduction, 1854, 8vo, (Hakluyt Soc. Pub.) Reviewed in *Lon. Athen.*, 1854, 1013. See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the *Classical Dictionaries*.) No. 3.

**Vavasour, Lady.** *My Last Tour and First Work; or, A Visit to the Baths of Wildbad and Rippoldsau*, Lon., 1842, 8vo. Commended by *Lon. Athen.* and *Lon. Atlas*.

**Vavasour, P., M.D., and Edwards, H. M., M.D.** *Manual of Materia Medica and Pharmacy*, Phila., 1829, 8vo.

**Vasie, William, and Millar, Rev. James, M.D.**, (p. 1281, *supra*.) *Observations on Tunnels under Navigable Rivers*, Edin., 1807, 8vo.

**Veal, Edward.** 1. *Serm.*, 1691, 4to. 2. *Five Discourses*, 1703, 12mo. 3. *Two Discourses*, 1705, 12mo.

**Veal, John.** *Record and Writ Practice of the Court of Chancery. Act 5 and 6 Viet., c. 103, 2d ed.*, Lon., 1845, 12mo.

**Veale, W.** *The Chipped Jewel; a Prize Essay on the Lord's Day*, Bath, 1851, fp. 8vo.

**Vedder, David**, b. in the parish of Burness, Orkney, 1790; rose from the post of cabin boy to the captaincy of a ship; subsequently entered the revenue service, and from 1820 until about two years before his death, at Newington, near Edinburgh, Feb. 11, 1854, was a Tide-Surveyor of Customs. 1. *The Covenanters's Communion*, and other Poems, Edin., 1826. 2. *Oradian Sketches: Legendary and Lyrical Pieces*, 1832, 12mo. 3. *Memoir of Sir Walter Scott*, with critical Notices of his Writings, Dundee, 1832, 12mo. 4. *Poems, Legendary, Lyrical, and Descriptive*, 1842, fp. 8vo.

"What the author calls 'Poems' are but rhymes at best, and not always that."—*Lon. Athen.*, 1842, 989.

5. *The Pictorial Gift-Book of Lays and Lithography*, Edin., 1848, 4to. The illustrations are by his son-in-law, Frederick Schenck, the lithographer. 6. *The Story of Reynard the Fox; a New Version; Illustrated by Gustav Cauton, of Munich*, 1852, 4to. The lithographs are by Schenck and MacFarlane.

"He has kept pretty close to the ordinary versions. . . . By far the best edition of this famous story yet presented in English."—*Lon. Lit. Gaz.*, 1852, 780. See, also, 1853, 109.

Vedder contributed to *George Thomson's Musical Miscellany*, *Blackie's Book of Scottish Song*, *Robertson's Whistlebinkie*, *Geikie's Etchings*, and a number of periodicals.

"As a poet and prose writer his powers were of no ordinary kind. He added to strong, unstrained sense much fancy and humour. If not a maker in the full extent of that name, he had unquestionably a true natural vein."—*REV. GEORGE GILFILLAN, in Chambers's and Thomson's Biog. Dict. of Em. Scots*, ed. 1855, v. 592, (q. v.)

**Vedderburn.** See VEDDERBURN.

**Veel, Robert**, entered of St. Edmund Hall, Oxford, 1663, aged 15; published a number of tracts, and the following: 1. *New Court Songs and Poems*, by R. V., Lon., 1672, 8vo. 2. *Poor Robin's Intelligence*, fol., weekly, 1672, 73, &c. See *Bliss's Wood's Athen. Oxon.*, iii. 1028.

**Veicht, Robert.** *Effects of Lightning*: *Phil. Trans.*, 1761.

**Veil, Charles Maria De.** See DE VEIL.

**Veitch, Mrs. Agnes.** 1. *Tinsel and Gold*; or, *What Girls should Learn*; a Tale, Lon., 1860, sm. p. 8vo. See *Lon. Athen.*, 1860, ii. 670. 2. *Woodruff, or Sweetest when Crushed*; a Tale, 1863, fp. 8vo.

**Veitch, Rev. Charles.** *Strictures on Wordsworth's Sermon on Evangelical Repentance*, 1813, 8vo.

**Veitch, James, M.D.** *Non-Contagious Nature of Yellow Fever*, 1818, 8vo.

**Veitch, John**, b. in Peebles, Scotland, 1829; entered the University of Edinburgh, 1845, and passed through the regular curriculum, (completed in 1851,) gaining honours especially in logic and moral philosophy; in 1855-56 acted as assistant to Sir William Hamilton, and subsequently to his successor, Professor Fraser, until 1860, when he was appointed by the University Court of St. Andrews to the professorship of Logic,

**Metaphysics, and Rhetoric in the University of St. Andrews, which office he held until 1864.**

1. *Discourse on the Method of Rightly Conducting the Reason, and Seeking Truth in the Sciences*; by **Descartes**; Translated from the French, with an Introduction, Edin., 1850, 12mo. See No. 2.

"An introduction which contains one of the most acute and sound expositions of the principles of that philosophy with which I am acquainted."—**PROF. H. L. MANSEL.**

See, also, Edin. Rev., Jan., 1852.

2. *The Meditations, and Selections from the Principles of Philosophy, of Descartes*; Translated from the Latin and Collated from the French; with Preface, Appendix, and Notes, with 2d ed. of No. 1, 1853, 12mo.

"The translation appears to be executed with care, skill, and literal truth,—possessing that elegance of writing and limpidity of style which so greatly distinguish the original."—*Lon. Athen.*, 1853, 960.

3. With **MANSEL, REV. H. L.**, Edited *Lectures on Metaphysics and Logic* by Sir William Hamilton, Bart., (q. v.) *Metaphysics*, 1859, 2 vols. 8vo; Bost., 1859, r. 8vo; 2d ed., Edin., Nov. 1861, 2 vols. 8vo; *Logic*, 1860, 2 vols. 8vo; Bost., 1860, r. 8vo.

"The editors have done their part of the work in the best style of laborious and conscientious workmanship."—*Lon. Athen.*, 1860, ii. 925. See, also, 746, 751, 792, 798.

The editorial execution of the *Lectures on Metaphysics* (those on Logic were not then published) was commended by Prof. A. C. Fraser, Count de Rémusat, and Samuel Tyler, all 1859. The student should add to these volumes and to those noted on page 777, *supra*, The *Metaphysics* of Sir William Hamilton, by Frances Bowen, Bost., 1861, 12mo; The *Logic* of Sir William Hamilton, by Henry N. Day, D.D., L.L.D., Cin., 1863, 12mo. Read, also, the *Lives* of Hamilton in Brit. *Controversialist*, Jan. and Feb. 1861, (by Samuel Neil,) and *Edinburgh Essays*, 1856, 241, 300, (by T. S. Baynes.) To Rev. Dr. H. L. Mansel's works (p. 1215) add—*The Limits of Religious Thought*, 1858, 8vo, 4th ed., 1859, p. 8vo, (and pamphlets—see SMITH, GORDON, L.L.D.—and papers elicited thereby;) *Metaphysics: or, The Philosophy of Consciousness*, 1860, p. 8vo. Mr. Veitch's *Memoirs of Stewart* have been already noticed. (STEWART, DUGALD.)

In 1859 there were published Testimonials bearing on the Qualifications of John Veitch, M.A., for the Chair of Logic in the University of Aberdeen: these consisted of letters of the most complimentary character from Victor Cousin, Count de Rémusat, Dr. Ch. A. Brandis, Professors A. C. Fraser, H. Mansel, George Wilson, Samuel Tyler, and eleven others. In Sept. 1864 he was elected to the Chair of Logic in Glasgow University. Mr. Veitch's *Memoir of Sir William Hamilton* was published by Blackwoods, Edin., May, 1869, 8vo. See, also—*An Examination of Sir William Hamilton's Philosophy and of the Principal Philosophical Questions in his Writings*, by John Stuart Mill, 2d ed., Lon., 1863, 8vo; Bost., 1865, 2 vols. 8vo. Reviewed in N. Brit. Rev., Sept. 1865. 11. *The Philosophy of the Conditioned*: Sir William Hamilton and John Stuart Mill: Reprinted, with Additions, from the Contemporary Review, by the Rev. H. L. Mansel, B.D., Waynflete Professor of Philosophy, Oxford, Lon., 1866, p. 8vo; N. York, 1866, pp. vii, 189. See *Contemp. Rev.*, Westminster, and Fraser's *Mag.*, all Jan. 1866; *STURTEG. JAMES HUTCHINSON.*

• **Veitch, W. D.** Notes from Journal of F. M. Flad: Sketch of Abyssinian Church, Lon., 1860, 12mo.

**Veitch, William.** See **MACGRIE, THOMAS, D.D.**

**Veitch, Rev. William.** 1. *Greek Verbs, Irregular and Defective*, Edin., 1848, p. 8vo; new ed., 1852. Commended by Class. Mus., Lon. Athen., and Lon. Spec. 2. *Homer's Iliad*; Greek; Edited, 1849, 12mo; new ed., 1860, 12mo. See, also, SANDFORD, SIR DANIEL KEYTE, Knt., D.C.L., M.P., No. 5.

**Velasquez Cadena de la Mariano**, Professor of the Spanish Language and Literature in Columbia College, New York. 1. *Spanish Phrase-Book*, N. York, 1849, r. 18mo. 2. *Easy Introduction to Spanish Conversation*, 1850, 18mo; last ed., 1859, 12mo. 3. *New Spanish Reader*, N. York, 1850, 12mo; last ed., Lon., 1863, p. 8vo. 4. *Pronouncing Dictionary of the Spanish and English Languages*, N. York, 1852, r. 8vo; last ed., Lon., 1863, r. 8vo. Abridgment, N. York, 1852, 12mo; last ed., Lon., 1863, or. 8vo. See, also, SIMONÉ, THÉODORE, No. 3.

**Velley, Thomas.** *Coloured Figures of Marine Plants found on the Southern Coast of England*; Latin and Eng., (Pt. 1, Bath, 1796, fol.) Lon., 1796, fol. Also, two papers in Trans. Linn. Soc., 1799.

**Velthausen, Jo. Casp.**, one of his Majesty's German chaplains. 1. *Exercitationes Criticæ in Jobi Casp.*, 19, 23, 29, Lemgov., 1722, 12mo. 2. *Observations on Various Subjects*, Lon., 1773, 8vo. He was one of the editors of *Commentationes Theologicæ*, Lips., 1794-99, 6 vols. 8vo. A Supp. appeared Helmst., 1800-2, 3 vols. 8vo. See *Watt's Bibl. Brit.*, voc. Kuinuel, Chr. Fr.

**Velvod.** See **WELWOOD, WILLIAM.**

**Venable, Charles S.** *Bourdon's Arithmetic*, Phila., 1858.

**Venables, Rev. Edmund**, of Bonchurch. 1. *The Castle of Hurstmonceaux and its Lord*, Lon., 1851, 8vo. 2. *With other Eminent Local Naturalists, Guide to the Isle of Wight, its Approaches and Places of Resort*, 1860, fp.

"A very agreeable volume."—**PETER CUNNINGHAM.** *Letters of Horace Walpole*, ed. 1861, ii. 200, n.

"One of the best-executed specimens of the kind that have fallen under our critical notice."—*Lon. Nat. Rev.*, 1860.

See, also, Lon. Reader, 1863, ii. 404. 3. *Wieseler's Chronological Synopsis of the Four Gospels*, Camb., 1864, 8vo. See *Ellicott's Lects. on the Life of our Lord*; Lon. Reader, 1864, i. 681. See, also, SMITH, WILLIAM, L.L.D., (editor, &c. of the *Classical Dictionaries*), No. 4.

**Venables, George Stovin.** *The Italian War*, 1848-9, and the *Last Italian Poet*: Three Essays by the Late Henry Lushington, [p. 1144, *supra*], Chief Secretary to the Government of Malta: with a Biographical Preface, Lon., 1859, or. 8vo. Commended by Lon. Sat. Rev. and Lon. Exam., both 1859. Mr. Venables is a contributor to *The Victoria Regia* and *Macmillan's Magazine*.

**Venables, Rev. J.** Paper in Trans. Hort. Soc., 1816.

**Venables, Rev. R. Lister**, married a Russian lady, and on a visit to her relations acquired materials for his *Domestic Manners of the Russians*, in a Series of Letters describing a Year's Residence in that Country, chiefly in the Interior, Lon., 1839, p. 8vo; 2d ed., 1856, p. 8vo.

**Venables, Colonel Robert**, served in the Parliament Army from 1642: Governor of Chester, 1644, and of Tarvin, 1645: Commander-in-Chief of the forces in Ulster, Ireland, 1649, (see *A Historic or Briefe Chronicle of the Chief Matters of the Irish War*, Lon., 1650;) co-commander with Admiral Penn of the fleet for the conquest of Hispaniola, 1654, and, in consequence of the non-success of that expedition, imprisoned, with Penn, in the Tower. *The Experienced Angler; or, Angling Improv'd*: being a General Discourse of Angling, Lon., 1662, 8vo; 2d ed., 166-, 12mo; 3d ed., (which forms the 3d part of the 5th ed. of Walton and Cotton,—the whole called *The Universal Angler*), 1668, 12mo; 4th ed., 1676, 12mo; 5th ed., 1683, 12mo; 6th ed., with a Memoir of Colonel Robert Venables, by J. H. Burn, (q. v.) 1825, (some 1827,) fp. 8vo; 1 p., India proofs, 8vo.

"Since my reading whereof I cannot look upon some notes of my own gathering [his *Complent Angler*] but methinks I do puerilia tractare."—ISAAC WALTON: *Letter to Venables before the publication of V's Experi. and Angler.*

See *Zonck's Life of Walton*; Bethune's *Walton's Complete Angler*, 1852, 12mo, General Index.

**Venables, Robert.** 1. *On Dropsies*, Lon., 1824, 8vo. 2. *On Diabetes*, 1825, 8vo. 3. *Chemistry and Toxicology*, 1831, 18mo. 4. *Gregory's Conspectus*, chap. i.-xxiii. inc., Inter. Trans., 1836, 12mo. See *GREGORY, JAMES, M.D.*, No. 2. 5. *Urinary Analysis*, &c., 2d ed., 1843, 12mo; 1850, fp. 8vo. 6. *Asiatic Cholera*, 4th ed., 1848, 12mo. 7. *Urinary Cabinet*, 1847, 12mo.

**Venables, Robert H.** See **TURNER, SAMUEL, No. 1.**

**Venables, William.** *Memory, and other Poems*, Oxf., 1816, 8vo, pp. 60. Privately printed.

**Vencer, John**, Rector of St. Andrew, Chichester. 1. *Exposition of the 39 Articles*, Lon., 1725, 8vo; 2d ed., 1730, 2 vols. 8vo. 2. *New Exposition of the Book of Common Prayer*, 1727, 8vo; with Notes, 1833, 18mo. The last ed. was by T. K.,—i.e. Thomas Kelly, (1772-1855,) afterwards Lord Mayor of London; of whom our friend Dr. T. H. Horne sent us a glowing eulogy.

**Veneroni, John**, a native of Verdun, Secretary-Interpreter to the King of France. 1. *Dictionnaire Ital., Fr., Allem. et Lat., Franc.*, 1700, 4to. 2. *Dict. Ital.-Fr. et Fr.-Ital.*, 1708, 4to; Lon., 1723, 2 vols. 4to; Paris, 1723, 2 vols. 4to. 3. *Trans. of the Select Fables, with a German version*, Augs., 1709, 4to. 4. *Le Maître Italien*, 1710, 12mo; Amst., 1721, 8vo; Lyons, 1803, 8vo; in English, Lon., 1721, 8vo; 1791, 12mo; by D. Ronna, 1846, 12mo. 5. *Dict. Manuel Fr., Ital., Allem. et Russe*, Moscou, 1771, 8vo. See, also, *KOSTZKI, P. L.*, No. 4. He pub. translations of Bontivoglio's and Loredano's

Letters, the Italian on one side. See Chalmers's Biog. Diet., xxx. 285.

**Venn, Henry, b.** at Barnes, Surrey, 1725; entered of Jesus College, Cambridge, 1742; became Fellow of Queen's College, and Curate of Clapham; Vicar of Huddersfield, Yorkshire, 1759; Rector of Yelling, Huntingdonshire, 1770; d. at Clapham, 1797. He published some single sermons and pamphlets, and the following: 1. *Serms.*, Lon., 1759, 8vo. 2. *The Compleat Duty of Man; or, A System of Doctrinal and Practical Christianity*, &c., 1763, 8vo. Often republ. in 12mo and 8vo: 1790, 8vo, some thick paper. Late edits., 1820, 8vo; 1835, 12mo; with Memoir, 1838, 12mo; with Memoir by Rev. Henry Venn, (*infra*), Dec. 1839, 12mo; with Essay by Rev. John Brown, 1819, 12mo; with Memoir, 1859, 12mo. *The Whole Duty of Man* (see HAWKINS, W. B.) was intended to counteract Antinomian principles; the *New Whole Duty of Man*—which Bickersteth (*ubi infra*) styles "a very dangerous and unsound book"—was designed to refute its predecessor; whilst (according to Bickersteth)

"In Venn's *Complete Duty of Man* we return again to the principles of the Reformation. It exhibits clearly justification by faith, and the vital doctrines of the gospel. But, though doctrinally an improvement, it is yet defective as a complete substitute in the statement of practical duties."—*Christian Student*, 4th ed., 328.

"Consists of animated popular addresses on the several parts of Christian faith and practice, in a strain truly evangelical."—*DR. E. WILLIAMS*.

3. *Mistakes in Religion Exposed*, in an Essay on the Prophecy of Zacharias, 1771, 8vo; 1807, 12mo; and other edits. He contributed a Preface to Abraham Booth's *Reign of Grace*, 1768, 8vo. An obituary notice of Venn was pub. in *Lon. Gent. Mag.*, 1797, ii. 618.

See *The Life and a Selection from the Letters of the Late Rev. Henry Venn, &c.* the Memoir by the Late Rev. John Venn, [his son:] Edited by the Rev. Henry Venn, [his grandson,] Perpetual Curate of St. John's, Holloway, &c., 1834, 8vo; 1836, 8vo; 5th ed., 1839, fp. 8vo; Phila., 1819, 12mo; 7th ed., Lon., 1853, 12mo.

"Eminently useful"—*Bickersteth's C. C.*, 4th ed., 527.

Commended in *Edm. Rev.*, lxxv. 521, (by Sir J. Stephen, republ. in his *Essays*); see, also, lxxxix. 45, and *Lon. Gent. Mag.*, 1834, ii. 616. See MIDDLETON, CONYERS, D.D., (p. 1275, *supra*.)

**Venn, Henry**, grandson of the preceding, (*q. v.*) and son of the succeeding, Perpetual Curate of St. John's, Holloway, and Fellow of Queen's College, Cambridge. 1. *Serms.*, 1 Cor. xi., 12: Academicall Studier, Camb., 1828, 8vo. 2. *The Missionary Life and Labours of Francis Xavier*, from his Own Correspondence, Lon., 1862, p. 8vo. Reviewed in *Horn* and *For. Rev.*, Jan. 1863, art. viii. He contributed a Recommendatory Notice to the Memoir of Rev. J. J. Weitbrecht, new ed., 1857, 8vo, and is author of one of the Three Sermons on the Death of Bishop Daniel Wilson, 1858, 8vo. See, also, PELHAM, HON. AND REV. JOHN T.

**Venn, John**, son of Henry Venn, of Barnes, (*q. v.*) b. at Clapham, 1759, and educated at Sidney Sussex College, Cambridge, was instituted to the living of Little Dunham, Norfolk, 1783; became Rector of Clapham, 1792, and d. there, 1813. *Sermons*, with Memoir, Lon., 1814, 2 vols. 8vo; vol. iii., 1816, 8vo; 1816, 3 vols. 8vo; 1818, 3 vols. 8vo; 1819, 3 vols. 8vo; 1822, 3 vols. 8vo; 5th ed., 1827, 2 vols. 8vo; 1828, 2 vols. 8vo.

"One of the best and greatest men, one of the most eminent and useful ministers, whom we have ever known."—*HORN PARSON: Funeral Serms.*

**Venn, John**. 1. *Christian Ministry and Church Membership*, Lon., 12mo: Part I., 1842. 2. *Discussion with Rev. James Waterworth*, Hereford, 1844, 8vo. 3. *Assertions of a R. C. Priest Examined*, &c., 1845, 8vo.

**Venn, Joseph**. Two *Funeral Serms.*, Lon., 1697, sm. 8vo.

**Venn, Richard**, father of Henry Venn, of Barnes, and Rector of St. Antholin's, London, d. 1740. *Tracts and Serms. on Several Occasions*, 1740, 8vo.

**Venn, Thomas**. *Military and Maritime Discipline*, in Three Books, &c., Englished, &c., Lon., 1672, fol.

**Vennard, Richard**, of Lincoln's Inn. *The Right Way to Heaven; and the True Testimonie of a Faithfull and Loyall Subject*, Lon., 1601, 4to, pp. 72: *Bibl. Anglo-Poet.*, 774, 27 7a. Republ. in *Nichols's Progresses of Q. Elizabeth*, vol. iii.

**Venner, Richard**, Rector of St. Mary's, Warwick. *Panoplia; or, The Whole Armour of God*, &c., Lon., 1662, 8vo.

**Venner, Samuel**. *British Merchant's Assistant;*

*or, A Compleat View of the British Customs*, Edin., 1766, fol.

**Venner, Tobie, M.D.**, b. 1777, and educated at St. Alban's Hall, Oxford, practised at Bridgewater, and lastly at Bath, and d. 1860. 1. *Via recta ad Vitam longam*, Lon., 1620, 4to; 1622, 4to; with other tracts pub. before separately, (*e.g.*: *Fume of Tobacco*, 1621, 4to; *Bathes at Bath*, 1628, 4to; and in *Hart. Miscell.*, vol. ii.,) 1638, 4to; 1650, 4to. See Bliss's *Wood's Athen. Oxon.*, iii. 491; Aikin's *Biog. Mem. of Med.*; Watt's *Bibl. Brit.*

**Venner, William**. *Bean of Brightness; or, A Disputation between Venice, Paris, and London*, Lon., 1611, 4to.

**Venning, John**, one of two philanthropic brothers, British subjects, for many years settled as merchants at St. Petersburg, in the decline of life "returned to his own country to enjoy a more tranquil autumn and a respected age." See *Memorials of John Venning, Esq.*, with Numerous Notices from his Manuscript relative to the Imperial Family of Russia, by Thulia S. Henderson, Lon., 1862, 12mo.

"May be ranged on the shelf of the library which contains the *Life of Elizabeth Fry* and the *Journals of William Allen*."—*Lon. Athen.*, 1862, ii. 241.

See, also, *Life of Walter Venning*, by Richard Knill, 8vo.

**Venning, Miss Mary Anne**. 1. *Simple Pleasures*, 1811, 12mo. 2. *Utility*, 1815, 12mo. 3. *Rudiments of Conchology*, 12mo. 4. *Rudiments of Mineralogy*, 12mo.

**Venning, Ralph**, b. about 1620, became Lecturer of St. Olave's, Southwark, from which he was ejected for Nonconformity, 1662, and was subsequently co-pastor of a congregation in Idine Street, London; d. 1673. 1. *Orthodox and Miscellaneous Paradoxes*, 1647, 12mo; 7th ed., 1657, 18mo; new ed., 18mo. 2. *Things worth Thinking on*, 12mo. Many edits. 3. *Warning to Backsliders*, 1651, 4to. 4. *Sin the Plague of Plagues*, 1660, 8vo; 1669, sm. 8vo. 5. *His Remains, or, Christ's School*, 1675, 8vo; new ed., 1825, 12mo. Four other publications. See his *Milk and Honey*, N. York, 32mo. He was one of the compilers of the *English Greek Lexicon*, pub. 1661, 8vo. See *Calamy's Nonconformists*; *Granger's Biog. Hist. of Eng.*

**Venning, Walter**. See VENNING, JOHN.

**Ventonillae, L. T.**, b. at Calais, 1796, emigrated to England, 1816, and from 1830 until his death, in London, Mar. 2. 1834, was Professor of the French Language and Literature in King's College, London. He died in the communion of the Church of England. 1. *Choix des Classiques Français*, Lon., 18mo, 24 Pts. 2. *French Librarian or Literary Guide*, &c., 1829, 8vo, pp. 536.

"We cannot do better than recommend this valuable work."—*Lon. Lit. Gaz.*, 1829, 582.

3. *Watson's Apology for the Bible*, Translated into French, 1829, 12mo, pp. 169.

"A masterly translation."—*Lon. Gent. Mag.*, 1834, i. 658.

4. *Bouquet Littéraire*, 18mo. 5. *Introductory Lecture delivered in King's College*, London, 1831, 8vo. 6. *Rudiments of the French Language*, new ed., by J. A. Watter, 1849, 12mo. 7. *French Poetry for Children*, with English Notes, 5th ed., 1859, 18mo. 8. *Moreaux d'Histoire*, new ed., 1827, 18mo. 9. *Livre de Classe*, with English Notes, new ed., 1841, 12mo. He edited the following works of Voltaire: 10. *Pierre le Grand*, 1834, 2 vols. 18mo; 11. *Histoire de Charles XII*, 1834, 2 vols. 18mo; 12. *Choix des Tragédies*, 1837, 2 vols. 18mo. Obituary notices of M. Ventonillae will be found in *Lon. Lit. Gaz.*, 1834, 177, and *Lon. Gent. Mag.*, 1834, i. 658.

**Ventris, Sir Peyton, Knt.**, Justice of the Common Pleas. Reports, in two Parts: I., in K. B. 20 Car. II.—36 Car. II.—II., in C. P. 21 Car. II.—3 Will. III., Lon., 1696, fol.: 2d ed., 1701, fol.; 3d ed., with References by Serj. Richardson, 1716, fol.; 4th ed., with Addit. References, 1726, fol.

**Ventum, Mrs. Harriet**. 1. *Solenn*, 5 vols. 2. *Amiable Tutorate*, 12mo. 3. *Justina*, Lon., 1801, 4 vols. 12mo. 4. *Surveys of Nature: a Sequel to Mrs. Trimmer's [No. 3] Introduction*, 1802, 12mo. 5. *Interesting Traits*, 1804. 6. *Dangers of Infidelity*, 1812, 8 vols. 12mo. 7. *Good Aunt*, 1813, 12mo.

**Venturoli, G.** 1. *Elements of Practical Mechanics*, by Cresswell, Lon., 8vo. 2. *Theory of Mechanics*, by Cresswell, 8vo.

**Vers, A.** *Inquiry into Speculative and Experimental Science*, Lon., 1856, 8vo.



**Vernacrus, C. S.** Council of Constance; Martyrs of Fifteenth Century, Lon., 12mo.

**Vere, Merlino.** Nativity of Charles Gustavus, King of Sweden, astrologically handled, Lon., 1689, 4to.

**Verax, Theophilus.** See WALKER, CLEMENT.

**Verdon.** The Converted Jew; a Poem, Lon., 12mo.

**Vere, Anne, Countess of Oxford,** eldest daughter of William Cecil, Lord Burleigh, and married at fifteen to Edward Vere, Earl of Oxford, (*infra*,) was the author of some verses published in John Soothern's (*q. v.*) *Pandora*. She died June 6, 1588. See Park's Walpole's R. and N. Authors, ii. 27.

**Vere, Sir Aubrey De.** See DE VERE, SIR AUBREY: add Poems, 1854. 12mo. May Carols, 1857, 12mo. Dramatic Works, 1859, 2 vols. 12mo. Julian the Apostate, and The Duke of Mercia: Historical Dramas, 1859, 12mo.

**Vere, Aubrey De.** 1. The Sisters, Inisfail, and other Poems, Lon., 1861, fp. 8vo. See Lon. Athen., 1861, ii. 112. 2. The Infant Bridal, and other Poems, 1863. See Lon. Reader, 1864, i. 544.

**Vere, Charles.** 1. Pocket Gambist: Foreign Exchanges, Lon., 1836, 12mo. 2. Tables of Foreign Monies, 12mo.

**Vere, Edward, seventeenth Earl of Oxford,** b. 1540 or 1541, d. 1604, famous for the prodigality of his living, was the author of some comedies, not extant, and a number of poems. For specimens of the latter, see *Paradise of Dainty Devises*, (see EDWARDS, RICHARD,) eds. 1576, 1579; *Caroline's Comforts*, 1576; *Breton's Bourne of Delights*, 1579; *Sidney's Astrophel and Stella*, 1591, &c.; *Phoenix Nest*, 1593; *England's Parnassus*, 1600; *England's Helicon*, 1600; *Brydges's Phillips's Theat. Poet. Anglic.*, 87; *Percy's Reliques*; *Ellis's Spec.*; *Walpole's Works*, i. 552; *Park's Walpole's R. and N. Authors*, ii. 122. See, also, *Camden's Eliz.*; *Wilson's Hist. of G. Brit.*; *Collins's Hist. Coll.*; *Dugdale's Baronage*; *Wood's Fasti Oxon.*; *Biog. Brit.*; *Brit. Bibliog.*, vols. i. and iii.; *DIsraeli's Curios. of Lit.*, ed. 1851, 260.

"His poetry was much admired in his own time."—*Str. S. E. Brydges's Phillips's Theat.*, 87.

**Vere, Sir Francis,** 1554–1608, son of Geoffrey de Vere, (third son of John de Vere, fifteenth Earl of Oxford,) and one of the most distinguished of English soldiers, recorded his military achievements in *The Commentaries of Sir Francis Vere*, being diverse Pieces of Service wherein he had Command, written by Himself in Way of Commentary: Published by William Dillingham, D.D., Camb., 1657, fol.; some l. p. Marquis of Townshend, 3267, 215 15s. See *Lloyd's Worthies*; *Fulder's Worthies*; *Biog. Brit.*; *Peck's Cromwell Collec.*; *Lodge's Illustr.*

**Vere, Horace.** *Guineard*; or, *The Mysterious Accusation*: a Novel, 1809, 2 vols. 12mo.

**Vere, Sir Horatio,** 1565–1635, youngest brother of Sir Francis Vere, and also a famous soldier. 1. *Pro Vere Autumni Lachrymæ*, in the *Memoria of Sir Horatio Vere*, by George Chapman, Lon., 1622, 4to. 2. *Elegies celebrating the Happy Memory of Sir Horatio Vere*, Baron of Tisbury, &c., Lon., 1642, sm. 8vo. See *Biog. Brit.*; *Lodge's Illustr.*; *Brit. Bibliog.*, vol. ii.

**Vere, James.** *Physical Essay and Moral Enquiry into the Causes of that Internal Restlessness and Disorder in Man*, which has been the Complaint of all Ages, Lon., 1776, 12mo. In this he was assisted by Dr. Owen, Vicar of Edmonton.

**Veredius, Simon De.** *Epistolæ Latine conscribendis Libri V.*, Lon., 1592, 4to.

**Vereker, Hon. Henry Prendergast, LL.D.,** a resident at Rio Grande do Sul. *The British Shipmaster's Hand-Book to Rio Grande do Sul*, Lon., 1861, fp. 8vo.

**Vereist, Harry,** Governor of Bengal, 1766–1769. *View of the Rise, Progress, and Present State of the English Government in Bengal*, including a Reply to the Misrepresentations of Mr. Bolts and other Writers, Lon., 1772, 4to.

"A dispassionate observer."—*MALCOLM's Life of Lord Clive*.

Commended in *McCall's Lit. of Polit. Econ.*, 104. See, also, *Blackw. Mag.*, xx. 697.

**Verey, Joseph.** 1. *Tales for the Twilight*, Lon., 1858, p. 8vo. 2. *Up in the Clouds*, 1841, fp. 8vo. 3. *Roland the Painter; a Romance*, 1862, 12mo. 4. *The Guardian Angel, and other Poems*, 1863, fp. 8vo. 5. *Who was to Blame?* 1865, 2 vols. p. 8vo. 6. *Martyrs to Fashion*, 1868, 3 vols. p. 8vo. 7. *Lost Footsteps*, 1869, 8 vols. p. 8vo.

**Vergani, M. A.** 1. *Racconti istorici, &c.*, 3d ed., 1818

Par., 1817, 12mo; new edition, Lon., 1849, 12mo. 2. *Grammaire Italienne*, Par., 1823, 12mo. 3. *Italian and English Grammar*, by Guichet, 12mo. Key, 12mo. 4. *French Grammar Simplified*, 12mo.

**Verger, S. Du.** *Admirable Events, &c.*; from the French of Bishop J. P. Camus, Lon., 1639, 4to.

**Vergerius, Paul.** *The Royal Cuckold, or Great Bastard*: from the German, Lon., 1693, 4to.

**Vergilius, or Virgilius, Polydorus,** b. at Urbino, Italy, in the 15th century, having been sent before 1503 to England by Pope Alexander VI. to collect the papal tribute, remained there, and became Rector of Church Langton, Leicestershire, Archdeacon of Wells, Prob. of Hereford, and Prob. of London, all in 1507; Prob. of St. Paul's, 1513; returned to Urbino, and d. there, 1555.

1. *Proverbum Libellus*, 1498; 2d ed., Venice, 1500, 4to; with No. 3, Basel, 1541, 8vo. Other eds. See No. 2. Notices of this work will be found in the Letters of Erasmus, and in the Preface to No. 2. 2. *De Rerum Inventoribus Lib. III.*, 1499; Strasbourg, 1509; extended to Lib. VIII., Lon., 1517, fol.; Amst., 1761, 12mo. With No. 1, *Adagia et De Rerum Inventoribus*, Basel, 1522, fol.; 1525, fol.; 1536, 12mo; Genev., 1609, 12mo, (et *Dialogi De Prodigis*, Amst., Elzevir, 1671, 12mo;) Ital., da Pietro Laura, Ven., 1543, 1550, 8vo; in English, by John Bale, *temp. K. Ed. VI.* ("in old and rude English;" *Wood's Athen. Oxon.*;) in English, abridged by John Langley, Lon., 1610, 8vo; 1551, 8vo; a. c., 16mo. *Polydori Virgilii de Rerum Inventoribus*, translated into English by John Langley, with an Account of the Author and his Works by Wm. A. Hammond, M.D., N. York, 1863, r. 8vo. (Agathynian Club.) *De Rerum* was also pub. with other matter, Argent., 1608, 12mo; et Alex. Sardi, &c., Lond., 1586, 12mo. See, also, *Parnaso Español*, vol. ix., 1778; on which vide Ticknor's *Hist. of Span. Lit.*, ed. Bost., 1863, iii. 63, n. 3. *Joannis Chrysostomi de Perfecto Monacho*, Paris, 1528. See Nos. I.–IV., *Dialogi de Prodigis*, Basel, 1531, 1533, 1552, 8vo; Lond., 1553, 12mo. Ital., per Damiano Maraffi, Lion., 1554, 8vo. The Latin was also pub. with his *De Patientia, De Vita Perfecta, and De Mendaciis*, Basel, 1545, 8vo. See, also, No. 2. 5. *Historia Anglica Libri XXXVI.*, Basel, 1533, fol.; 1534, fol.; 1536, fol.; 1546, fol.; 1555, fol.; 1556, fol.; Gandavi, 1596, 8vo; 1556–57, 2 vols. 12mo; Basel, 1557, fol.; 1570, fol.; 1583, fol.; Lond. Bat., 1549, 8vo; 1557, 8vo; 1649, 8vo; ed. optima, 1651, 8vo. See, also, A Translation of Polydore Vergil's History of the Reigns of Henry VI., Edward IV., and Richard III., from a MS. in the Royal Collection, British Museum; Edited by Sir Henry Ellis, K.H., F.R.S., Sec. S.A., Lon., 1844, sm. 4to. (Camden Soc. Pub., xxix.) Polydore Vergil's English History: vol. i., to the Conquest; Edited by Sir Henry Ellis, K.H., F.R.S., Sec. S.A., 1846, sm. 4to. (Camden Soc. Pub., xxxvi.) So far as regards literary merit, Vergil perhaps stands at the head of the English Latin historians.

"Polydore Vergil was the most accomplished writer for elegance and clearness of style that his age afforded. So much the severest enemy he had has acknowledged of him; and on this score alone some have unreasonably extolled him. But there is so little of the other more necessary qualifications of a good historian—truth and fair dealing—in all his twenty-six books, that he has been justly condemned by our critics; and it is no wonder that some of them have expressed an indignation suitable to the abuses put upon their country."—*Brian Nicolson's Eng. Hist. Lib.*, ed. 1776, 87. See, also, 31, 102, 152.

"Polydorus, ut homo Italus, et in robis nostri Homines, et (quod caput est) neque in Republica versatus, nec magni aliqui, vel Judicii, vel ingenii; paucæ ex multis delibans, et falsa plerumque pro veris amplexus, Historiam nobis reliquit, cum cetera mendaciam, tum exultantiam, et jejuna conscriptum."—*SIR HENRY ELLIS: Epist. Dedi. ad 3 Script. post Italiam*.

Humphrey Lloyd and others also attack Vergil, and Caius (De Antiq. Cantab.) states it as a thing "not only reported, but even certainly known, that Polydore Vergil, to prevent the discovery of the faults in his History, most wickedly committed as many of our ancient and manuscript histories to the flames as a wagon could hold." According to another account,—we vouch for neither of these stories,—he sent the original documents from which he prepared his History to Rome. His History was undertaken at the command of Henry VIII. It is thought to be unjust to the Reformers. Bale says that Vergil, though a Roman Catholic, approved of the marriage of ecclesiastics and disapproved of the worship of images. Passages in his book *De Rerum Inventoribus* are condemned in the *Indices Librorum Prohibitorum et Expurgatorum*. He published the first ed. of *Gildas's Epistola*: see GILDAS. See *Genl. Dict.*; *Tiraboschi*; *Nichols's Leicestershire*; *Burnet's Own Times*; *Bliss's*

Wood's Athen. Oxon., i. 13, 23, 190; Dibdin's Typ. Antiq., i. xlv., xlv., his Bibliog. Decan., ii. 469, his Bibliomania, and his Lib. Comp., ed. 1825, 204; Lon. Quar. Rev., lxxii. 315.

**Vericour, L. R. De**, Professor of Modern Languages and Literature in the Queen's University, Ireland. See **De Venicour, L. R.**: add The Gladiator of Ravenna, from the German of Kalm, 1859, p. 8vo. See *Dubl. Univ. Mag.*, Jan. and Nov. 1859. Life and Times of Dante, 1858, p. 8vo; 1861, p. 8vo.

"Affords valuable assistance to the student of Dante."—*Lon. Athen.*, 1861, i. 466.

**Verity, Robert, M.D.** Changes produced in the Nervous System by Civilization, Lon., 1838, 8vo; 2d ed., 1839, 8vo.

**Verity, V.** Poetical Works, Lon., 8vo: vol. i., 1867.

**Verlander, H. J.** 1. Bride of Rougemont: the Cross and the Medal, Lon., 1866, 12mo. 2. William of Normandy, and Henry II., Plays, 1868, 12mo.

**Verlander, Hen.** Vestal, and other Poems, Lon., 8vo.

**Vermilye, Rev. A. G.** See *Collect. Mass. Hist. Soc.*, vol. vi. art. vii.

**Vermilye, Thomas E., D.D.**, of Albany, N. York. 1. Introd. Address to Course of Lectures, Albany, 1837, 8vo. 2. Sermon at Dedication of Third Ref. Prot. Dutch Church, Albany, 1838, 8vo. Other single sermons, &c.

**Vermuden, Sir Cornelius**, Knt., a Dutchman by birth, was a colonel in the army of Cromwell. 1. A Discourse touching the Drayning the great Fennes lying within the severall Counties of Lincoln, Northampton, &c., Lon., 1642, 4to. See Donaldson's Agr. Biog., 21. 2. Sir C. Vermuden's Agreement with K. Charles (the First) for Draining Hatfield Chase, &c., Doncaster, 1794, 8vo.

**Vernati, Sir Philiberte.** Medical, &c. papers in Phil. Trans., 1665, 69, 77.

**Verner, James.** Syrian Snare and European Nations, Lon., 1860, 8vo.

**Verneval, F. T. A. C.** See *SERENA, J. J. DE V. Y.*

**Verney, Lady.** 1. Hints on Arithmetic, Lon., 1851, 12mo. 2. Practical Thoughts on the First Forty Chapters of the Book of the Prophet Isaiah, 1855, cr. 8vo.

**Verney, Edmund Hope, R.N.**, b. 1838, is the son and heir of Sir Harry Verney, (*infra*). The Shannon's Brigade in India, &c., 1857-1858, Lon., 1862, r. 8vo. See *Lon. Athen.*, 1862, i. 528.

**Verney, George S. T. P., Lord Willoughby de Broke**, Canon of Windsor, 1701; Dean of Windsor, Mar. 1713-14; d. 1728. 1. Sermon, Job ii. 10, Lon., 1705, 4to. 2. Sermon, Acts xx. 35, 1712, 4to.

**Verney, Sir Henry, née Calvert**, b. 1801, late of the Royal Army, was M.P. 1832-41, 1847-52, and 1857. The Journal and Correspondence of General Sir Harry Calvert, Bart., G. C. B. and G. C. H., Adjutant-General of the Forces under H.R.H. the Duke of York; comprising the Campaigns in Flanders and Holland in 1793-4: Edited by his Son, Sir Harry Verney, Bart., Lon., 1853, 8vo.

"Sir Harry Verney has performed his duties of editor very well. . . . Creditable to all persons concerned in its production."—*Lon. Athen.*, 1853, 1285, 1286.

**Verney, Sir Ralph, Knt.**, M.P. for Aylesbury in the Long Parliament, took notes in the House on slips of paper folded on his knee: these at length have been given to the world, viz.: Notes of Proceedings in the Long Parliament: Printed from the Original Pencil Memoranda taken in the House by Sir Ralph Verney, Knight, now in the Possession of Sir Harry Verney, Bart.: Edited by John Bruce, Esq., F.S.A., Lon., 1845, sm. 4to, (Camden Soc. Pub.)

"They come upon us fresh from that scene of high debate, carrying with them the very marks of strife."—*J. HILL BURTON: The Book-Hunter: Book-Tub Ltd.*, 1863.

Add to this Letters and Papers of the Verney Family, down to the End of the Year 1639: Printed from the Original MSS. in the Possession of Sir Harry Verney, Bart.: Edited by John Bruce, 1853, sm. 4to, (Camden Soc. Pub.)

"A very interesting collection."—*Lon. Athen.*, 1853, 581. See, also, 614.

**Vernon, B. J.** Early Recollections of Jamaica; with Trifles from St. Helena, Lon., 1848, 12mo.

**Vernon, Christopher.** Considerations for Regulating the Exchequer, &c., Lon., 1642, 8vo; again, Exchequer Opened, 1661, 12mo.

**Vernon, E. R.** Narrative of Royal Scottish Volunteer Review, Lon., 1860, 8vo.

**Vernon, Edward**, an English admiral, b. at West-

minster, 1684, d. at his seat at Naeton, Suffolk, 1757, was the son of James Vernon, Secretary of State, (*infra*). 1. New History of Jamaica, from the Earliest Account to the Taking of Porto Bello, Lon., 1740, 8vo. 2. Original Papers relating to the Expedition to Panama, 1744, 8vo, pp. 224. 3. Specimen of Naked Truth, 8vo. 4. Some Seasonable Advice from an Honest Sailor, 8vo. 5. Original Letters to an Honest Sailor, (1746,) 8vo, pp. 94. See Rich's Bibl. Amer. Nova, i. 83. The Life of Admiral Vernon, by an Impartial Hand, was pub. 1758, 12mo. See, also, Charnock's Biog. Navalis. The unfortunate attempt on Carthage, in 1741, is recorded by Smollett (who was present in the fleet as a surgeon or surgeon's mate) in his Roderick Random. See, also, his History of England. There has recently appeared Ver-non, Semper. Viret: Memorial of Admiral Vernon: from Contemporary Authorities, by William F. Vernon: Printed for Private Circulation, Lon., 1861. Reviewed in *Lon. Athen.*, 1861, ii. 76.

**Vernon, Edward Johnston**, of Magdalene Hall, Oxford, Guide to the Anglo-Saxon Tongue; on the Basis of Professor Bask's Grammar, &c., Lon., 12mo, 1846, '50, '55, '60, '65: 12mo, Bost. Commended by *Lon. Gent. Mag.*, 1847, i. 178, &c.

**Vernon, Rt. Hon. Edward Venables, D.C.L.**, youngest son of George, first Lord Vernon, was b. at Sudbury Hall, Derbyshire, 1757, and educated at Christ Church, Oxford: Prob. of Gloucester and Canon of Christ Church, 1785; Bishop of Carlisle, 1791; Archbishop of York, 1807; d. Nov. 5, 1847. See *Lon. Gent. Mag.*, 1818, i. 82, (Obituary.) He published only three single sermons, 1794, '99, 1821.

**Vernon, Francis.** 1. Oxonium, Poema, Oxon., 1667, 4to. 2. Observations during Travels; Phil. Trans., 1676.

**Vernon, G. W., and Scriven, J. B.** Irish Reports: King's Courts, Dublin, with Select Cases in II. of Lords, T. T. 26 to T. T. 28 Geo. III., (1786-88,) *Dubl.*, 8vo, 2 Parts, 1787-89; in 1 vol. 8vo, 1790. See *ANDREWS, GEO.*

**Vernon, Rev. George.** Letter concerning some of Dr. Owen's Principles, &c., Lon., 1670, 4to. Anon. See *HEYLIN, or HEVLIN, PETER, D.D.*, No. 16. The Life was also pub. separately, 1682, sm. 8vo.

**Vernon, George John Warren, fifth Lord**, b. at Stapleford Hall, 1803; succeeded his father, 1835; gained great distinction as one of the most learned students of Dante; d. 1866. To him we are indebted for—1. I primi sette Canti dell'Inferno di Dante, secondo il Testo del Padre Lombardi, disposto in Ordine grammat. e corred. di brevi Dichiarazioni da Lord Vernon, Firenze, 1842, large 8vo, pp. cxxi., 93. With a portrait of Dante after Giotto, and the genealogical tree of the Alighieri family. 2. Petri Alighieri super Dantis ipsius genitoris Comœdium Commentarium, nunc primum in lucem editum consilio e sumptibus G. J. Baronis Vernon, curante Vicentino Nannucci, Florentini, apud Gulielmum Piatti, MDCCCXXXV., large 8vo, pp. dxxi., 741. With two fac-similes. 3. Chiosso sopra Dante, Testo inedito ora per la prima volta pubblicato per Cura ed a Spese di Lord Vernon, Firenze, Piatti, 1846, large 8vo. With fac-simile. This commentary is attributed to Jacopo Alighieri, Dante's second son. 4. Comento alla Cantica dell'Inferno di D. A. di Autore anonimo, 1845. 5. Le prime quattro Edizioni della Divina Commedia letteralmente ristampate per Cura di H. H. Warren, Lord Vernon, Londra, dai torchi di Carlo Whittingham, 1858, large 4to, or fol.; edited by Antonio Panizzi.

"Edition d'une exécution splendide sur beau papier vélin fort. Il n'en a été tiré que cent exemplaires, et elle n'a pas été mise dans le commerce."—*BIBLIOT. MAN.*, 5th ed., ii. 509.

See, also, *Lon. Athen.*, 1850, i. 530, where "the extreme faithfulness" with which Signor Panizzi has discharged his editorial duties is warmly commended. It is known that Pietro Fraticelli, of Florence, to whom the students of Dante are under such great obligations, (see *Lon. Athen.*, 1861, i. 459,) has long been employed on a Life of Dante, illustrated by documents. See, also, *ROSSETTI, DANTE GABRIELLE*.

**Vernon, Henry.** Willnot Warwick, 2d ed., Lon., p. 8vo.

"A novel of a very superior order."—*Lon. Genl. Mag.*

**Vernon, J. R.** 1. Sermons, Lon., 1824, 8vo. 2. Sermons, 1837, 8vo.

**Vernon, James.** Travels through Denmark and some Parts of Germany in 1702, Lon., 1707, 8vo.

**Vernon, James**, Secretary of State under William 2519

and Mary, 1697-1700. Letters illustrative of the Reign of William III., addressed to the Duke of Shrewsbury by James Vernon, Esq.; edited by G. P. R. James, Lon., 1841, 8 vols. 8vo. Reviewed in *Boloc. Rev.*, 4th Ser., ix. 297, and *Lon. Athen.*, 1841-43.

"This most valuable correspondence cannot be used to good purpose by any writer who does not do for himself all that the editor ought to have done."—*LORD MACAULAY: Hist. of Eng.*, v. ch. xxiv., n.

**Vernon, John.** Compiest Compting House, Lon., 1678, 8vo; 3d ed., *Dubl.*, 1741, 12mo.

**Vernon, or Veron, John Senonoy.** See **VERON**.

**Vernon, Ruth.** Greatness in Little Things; or, Wavside Violets, Cin., 1856, 12mo.

**Vernon, Thomas,** a lawyer, and, according to Lord Kenyon, "the ablest man in his profession," was at one time secretary to the Duke of Monmouth, and subsequently M.P. for Whitechurch, 1710, '13, '14, and '22. He d. at his seat, Twickenham Park, Aug. 22, 1726. After his death the MSS. of his Reports became the subject of a suit in chancery (see *Atcherly v. Vernon*, in 10 Mod., 529, 530) between his widow, his residuary legatee, and his heir-at-law: therefore, by order of Lord Macaulay, the papers were confided to the editorial care of William Melmoth and William Peere Williams for publication. They appeared as follows: Reports of Cases in Chancery from 23 Ch. II. to 5 Geo. I., Lon., 1726-28, 2 vols. fol.; again, 1736, 2 vols. fol. This edition was so inaccurate that, at the suggestion of Lord Eldon, Mr. John Raithby published a new edition, 1806-7, 3 Parts, 2 vols. r. 8vo; 3d ed., 1828, 2 vols. r. 8vo; Brookfield, 1829, 2 vols. 8vo. Lord Eldon (16 Vesey, Jr., 24) says Raithby's Vernon is a very valuable edition.

"The volumes have, therefore, much more value now than when first published: but . . . they are often extremely meagre and incorrect."—*Wallace's Reporters*, ed. 1855, 310, (q. n.)

"Vernon's Reports are the best of the old reports in chancery. . . . In 1806 Mr. Raithby favoured the profession with a new and excellent edition of Vernon. . . . These reports include part of the judicial administration of Lord Nottingham and the whole of the time of Lord Somers; but they give us nothing equal to the reputation of those great men. They bring the series of equity decisions down to the conclusion of Lord Chancellor Cowper's judicial life."—1 *Kent, Com.*, 492.

See, also, Marvin, *Leg. Bibl.*, 709; 1 J. B. Moore, 702; 2 Ves., 610; 3 Ves. Jr., 14; 8 D. & E., 266; *Cases temp. Talbot*, 64; 1 H. Black., 326-91 Comp., Mees. & Ros., 538; 1 Atk., 556; 8 Turn., C. C., 266; 16 *Law Mag.*, 287; *Parsons's Sel. Cases in Eq.*, 385; *Campbell's Lord Chan.*; *Hardwicke's Tribes of Wales*, 110, n.; *Pope's Works*; *Noble's Cont. of Granger*, vi. 207; *Woolrych's Judge Jeffreys*.

**Vernon, William,** a private soldier in the Old Buffs. Poems on Several Occasions, Lon., 1758, 12mo.

**Vernon, William F.** See **VERNON, EDWARD**.

**Veron, or Vernon, John Senonoy,** Preb. of London, 1559, d. 1563, published many treatises, translations, &c. against Romanism, (q. n. in *Walt's Bibl. Brit. and Lowndes's Bibl. Man.*) Lon., 1548-62. Also, *A Dictionnaire Latine et Anglee*, 1575, 4to. Newly Corrected and Enlarged by R[odolphus]. W[addington], 1584, 4to.

**Veroni, P. Z. E.** See **ZOTTI, ROMUALDO**, Nos. 7, 9.

**Verplanck, Gulian Crommelin, LL.D.,** b. in the city of New York, 1786; graduated at Columbia College, 1801, and soon after his admission to the Bar passed several years in Europe; was a candidate of the Malcontents for the New York Legislature, and a member thereof in 1820; Professor of the Evidences of Christianity in the General Protestant Episcopal Seminary, New York, 1822; member of Congress from the city of New York, 1825-33, and subsequently a member of the New York Senate; President of the Commissioners of Emigration, &c.; Vice-Chancellor of the University of New York from 1829 until his death, March 18, 1870. 1. Anniversary Discourse before the New York Historical Society, Dec. 7, 1818, N. York, 1818, 8vo, pp. 121; 2d ed., 1821, 8vo. In this able Discourse he treats of the Early European Friends of America. See notice of it in *N. Amer. Rev.*, viii. 414, (by Judge Davis); *Amer. Whig Rev.*, iv. 357; *Analoe. Mag.*, xiii. 138; *Blackw. Mag.*, xvii. 202, (by John Neal); *Dr. J. W. Francis's Old New York*, ed. 1858, 75; *Life and Letters of W. Irving*, 1862, i. 240. 2. The Bucktail Bards: containing The State Triumvirate, a Political Tale; and the Epistles of Brevet Major Pindar Puff, 1819, 18mo. Anonymous: but believed to be chiefly, at least, by Verplanck. 3. *Proœs Verbal of the Ceremony of Installation*, 1820. This anonymous brochure, which is a spoof celebration of the inaugura-

tion of Dr. Hosack as President of the New York Historical Society, is also attributed to Verplanck. 4. Address, American Academy of Fine Arts, 1824, 8vo. 5. Essays on the Nature and Uses of the Various Evidences of Revealed Religion, 1824, 8vo, pp. 267.

"An able and earnest protest against the exclusive preference assigned by many writers, twenty years since, to the external or historical evidences of Christianity as compared with the internal."—*BISHOP ALONZO PORTER: Hand-Book for Readers*, 1848, 291.

6. Essay on the Doctrine of Contracts: being an Inquiry how Contracts are affected in Law and Morals by Concealment, Error, or Inadequate Price, 1825, 8vo, pp. 234. This was elicited by the case of *Laidlow v. Organ*, (where the vendee took advantage of the ignorance of the vendor,) reported in 2 *Wheat.*, 195. See, also, Wheaton's statement of the case in 22 *N. Amer. Rev.*, 259. Wheaton (p. 273) calls Verplanck's essay "one of the most original and interesting publications upon the theory of jurisprudence that has recently appeared."

"Verplanck's beautiful speculations on the theory of the Law of Contracts."—*HENRY WHEATON: Letter to B. F. Butler, of New York: Lawrence's Notice of Wheaton*, prefixed to his Elements of Internat. Law, edite. 1855 and 1863.

But see a review of its doctrines in 2 *U. S. L. J.*, 202. See, also, *Amer. Quar. Rev.*, i. 106; *Story's Bills*, 537, n.; *Sampson's Discourse and Corresp.*, 154; *Lawrence's Wheaton's Elem. of Internat. Law*, ed. 1863, xxxv. 7. Discourses and Addresses on Subjects of American History, Arts, and Literature, 1833, 12mo, pp. 257.

"Mr. Verplanck's mind is deeply imbued with much reading in the best authors; his argument is never weak, and he evinces a judgment in a remarkable degree calm and unprejudiced. His style is pure, perspicuous, and beautifully elaborate; not always, perhaps, sufficiently spirited and flowing, and sometimes cumbersome and heavy."—*New York Review*.

8. Lecture, Mechanics' Institute, N. York, 1833, 8vo.

9. The Right Moral Influence and Use of Liberal Studies; a Discourse at Geneva College, 1833, 8vo.

10. Influence of Moral Causes upon Opinion, Science, and Literature; an Address at Amherst College, Amherst, 1834, 12mo.

11. The Advantages and Dangers of the American Scholar; a Discourse at Union College, N. York, 1836, 8vo.

12. Shakespeare's Plays, with his Life; Illustrated with many hundred Wood-Cuts, executed by H. W. Hewet, after Designs by Keuny Meadows, Harvey, and others; Edited, with Critical Introductions, Notes, &c., Original and Selected, in 8 vo Parts, 1844-Dec. 1846; bound in 3 vols. r. 8vo, 1847. Commended by E. P. Whipple in *N. Amer. Rev.*, lxvii. 88; also in Whipple's *Essays and Reviews*, ii. 209. See, also, HUNSON, HENRY NORMAN. 13. *Garriek: his Portrait in New York: its Artist and History*, N. York, 1857, sm. 4to, pp. 32. With photograph of the portrait. Anon. Of this brochure, privately printed, 100 copies were struck off.

Mr. Verplanck published other addresses, biographical sketches, &c., legislative reports, speeches, and papers, and was a contributor to the *Analectio Magazine*, (signature V.) *N. Amer. Review*, *Goodrich's Token*, *Sprague's Annals*, &c. Of *The Julianian* (see *SANDS, ROBERT C.*, where note his *Memoir of Sands*) he wrote nearly one-half.

"I know no one to whose taste I would more thoroughly defer."—*WASHINGTON IRVING*, London, Aug. 12, 1819; *Life and Letters*, i. 430.

"A sound, beautiful writer."—*JOHN NEAL: Blackw. Mag.*, xvii. (Feb. 1825) 202.

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See, also, *Griswold's Prose Writers of America*; *Duyokinck's Cyc. of Amer. Lit.*; *Lon. Athen.*, 1835, 803, (by Rev. T. Flint); *Bancroft's U. States*, i. 170; *Francis's Old New York*, ed. 1858, 70, 179, 308; *Life and Letters of W. Irving*, 1863-64, Index.

**Verrall, William,** Master of the White Hart Inn, Lewes, Sussex. Compiest System of Cookery, Lon., 1759, 8vo.

"His style affords a very singular example of the facetious and familiar manner of writing."—*Lon. Mon. Rev.*, 1759, i. 634, (q. n.)

Thomas Gray's copy, enriched by six pages of his MS. notes on the fly-leaves, &c., was sold in May, 1860, (sale of *Mitford's Library*), for £2 11s.: very cheap.

**Verrall, C.** The Spine: its Curvatures and other Diseases, Lon., 1851, 8vo.

**Verschoyle, Hamilton,** minister of the Episcopal Chapel, Upper Baggot Street, Dublin, &c. 1. XXVII. Sermon, *Dubl.*, 1843, 12mo.

"We gladly commend them to our readers."—*Church Mon. Rev.*

2. XX. Sermons on the Lord's Prayer, &c., 1846, 8p. 8vo.

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3. Bond of Perfection, 1849, 8vo; red. to 2s. 6d., 1862. 4. Sermon on Consolation of Rt. Rev. B. Cromyn, D.D., 1857, 8vo. 5. Sermons, 1862, 12mo.

**Verstegan, Richard**, a native of London, educated at Oxford, after declaring himself a Roman Catholic, took up his residence at Antwerp, where he subsequently prospered as a printer. He is supposed to have died about 1635. He was a draughtsman and painter, and illustrated some of his own books. 1. The Post for diners Partes of the World, Lon., 1576, 8vo. See the titles in Watt's Bibl. Brit., nom. Rowlands, Richard, the publisher of the work. 2. Theatrum Crudelitatum Hæreticorum nostri Temporis, (Auctore Rich. Verstegan,) Antw., 1587, 4to; 1592, 4to; 1601, 4to. With curious copper-plates representing the execution of the martyrs—Jesuits, &c.—under Queen Elizabeth. In French, Anvers, 1592, 4to; 1607, 4to. 3. Odes: in Imitation of the Seven Penitential Psalms, with sundry other Poems and Ditties tending to Devotion and Pietie, s. l., sed Antwerp? 1601, pp. 120: Bibl. Anglo Poet., 776, three leaves in MS., £12 12s.; Lloyd, 1187, £20 10s. See Brydges's Cens. Lit., ed. 1805-9, ii. 95. 4. A Dialogue of Dying Well; Translated from the Italian of Don Peter of Lucca, Antw., 1603, 8vo. 5. A Restitution of Decayed Intelligence in Antiquities, concerning the Most Noble and Renowned English Nation, 1605, 4to: best ed., having the most and the best plates: 2d ed., Lon., 1628, 4to, some l. p.: 3d ed., 1634, 4to; 1652, 8vo; 1653, 8vo; 1655, 8vo; 1673, 8vo; 1674, 8vo. See Retrospec. Rev., viii. 55.

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6. The Sundry Successive Regal Governments of the Realm of England, Antwerp, on a large sheet, with cuts. He also published a volume of poetry in the Flemish language, and is supposed to have written the English verses to Otto Venemus's *Armorum Emblematum*. Antwerp, 1608, 4to, with 121 plates. See Watson's Quodlibets, 257: Bliss's *Wood's Athenæ Oxon.*, ii. 39a: Biog. Brit.; Strype's *Annals*, vol. iii., and his ed. of Stow's Survey of London, ed. 1720, book ii. 8; Dodd's *Ch. Hist.*

**Vertenil, L. A. De.** Trinidad: its Geography, Natural Resources, &c., Lon., 1858, 8vo.

**Vertue.** Rhymes from Italy, in Letters, Lon., p. 8vo.

**Vertue, George**, an eminent engraver and antiquary, b. in London, 1684: d. 1756. 1. The Heads of the Kings of England, and other Illustrious Persons, drawn and engraved, Lon., 1736. 2. Description of the Works of W. Hollar, with some Account of his Life, 1745, 4to: 2d ed., 1759, 4to. 3. Catalogue and Description of King Charles the First's Capital Collection of Pictures, &c., 1757, 4to. 4. Catalogue of the Curious Collection of Pictures of George Villiers, Duke of Buckingham, &c., 1758, 4to. 5. Catalogue of the Collection of Pictures, &c. belonging to K. James II., &c., 1758, 4to. The advertisements prefixed to Nos. 2, 3, and 4 were written by Horace Walpole. See full titles and list of prints by Vertue in Lowndes's *Bibl. Man.*; and see a complete list of his prints, and notices of the artist, in Walpole's *Catalogue of Engravers*. 6. Anecdotes of Painting: see WALPOLE, RT. HON. HORACE, EARL OF ORFORD, No. 5. See, also, SIMON, THOMAS, No. 2.

Among the best-known of his prints are the twelve heads of distinguished poets, the portraits of Charles I. and sufferers in his cause, with their characters from Clarendon subjoined, and those which illustrate TINDAL, NICHOLAS, No. 3. See his Dissertation on the Monument of Edward the Confessor in *Archæologia*, i. 32, 1770.

Copious notices of Vertue will be found in Nichols's *Lit. Anec.*, (see vii. 434, 701: Index.) and Nichols's *Illustr. of Lit.*, (see viii. 112: Index.) See, also, Chalmers's *Biog. Diet.*, xxx. 321: Walpole's *Letters*, ed. 1861.

"Vertue, a strict Roman Catholic, was raised by the illuminating and liberal patronage of Somers from poverty and obscurity to the first rank among the engravers of the age."—*Lord Macaulay: Hist. of Eng.*, iv. ch. xx.

In the Catalogue of Dawson Turner's Autographs, sold, June 6-10, 1859, No. 517 represents Vertue's Manuscript Collections relative to the Fine Arts, 13 vols. fol.,

10 vols. 4to, and 8 vols. 8vo: an autobiography, in his own hand. At the Strawberry Hill sale these MSS. were priced £180.

**Vertue, Henry.** 1. Christ and the Church; or, Parallels, Lon., 1659, 4to. 2. Plea for Peace; in a Sermon.

**Very, Jones**, b. at Salem, Mass., 1813; graduated at Harvard, 1836, and was subsequently Greek tutor in the University. *Essays and Poems*, Bost., 1839, 16mo.

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See, also, *N. Amer. Rev.*, Jan. 1863, 132, (by Rev. W. R. Alger.) Contributed to *The Salem Gazette*, *Register*, and *Mon. Religious Mag.*, (Boston.)

**Very, Lydia L. A.** Poems, Bost., 1856, 12mo.

**Very, N.** Renunciation of Free-Masonry, Worcester, 1830, 12mo.

**Veryard, Eli, M.D.** Remarks taken in a Journey through the Low Countries, France, Italy, and Part of Spain, &c., Exeter, 1701, fol.

**Vesey, Francis, Sr., M.D.** Reports of Cases in Chancery in Time of Lord-Chancellor Hardwicke, from 1746 to 1755, Lon., 1771-73, 2 vols. fol.; 3d ed., 1787, (some 1788,) 2 vols. 8vo; Dublin, 1788, 2 vols. 8vo; 4th ed., by Robert Belt, Lon., 1818, 2 vols. r. 8vo; Supp., by R. Belt, 1817, r. 8vo; 2d ed., 1825, r. 8vo; Reports and Supp., Phila., 1831, 3 vols. 8vo. Belt's ed. was pub. at the expense (£200) of Lord Eldon: see *Twiss's Life of Eldon*, iii. 183.

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**Vesey, Francis, Jr.** 1. Reports of Cases in Chancery, 29 Geo. III., 1789—£402, Lon., 1795, 6 vols. fol. Ditto, 29 Geo. III., 1789-56 (Geo. III., 1817, 1801-22, 19 vols. r. 8vo; (Index, &c., 1822, r. 8vo;) with Notes, &c., by E. D. Ingraham, Phila., 1821-23, 20 vols. 8vo, (or with Vesey and Beaumont's Supp., 1822, 3 vols. in 2, and Hovenden's Supp., 1828, 2 vols., 24 vols. 8vo;) 2d ed., Lon., 1827, 19 vols. r. 8vo, (Table and Index, 1833, r. 8vo;) Supp. by J. E. Hovenden, 1827, 2 vols. r. 8vo, (see FORRESTER, ALEXANDER.) from last Lon. ed., with the Notes of F. Vesey, Jr., and Digested Index, and the Extensive Annotations of J. E. Hovenden, &c., by Charles Sumner and J. C. Perkins, Bost., 1844-45, 20 vols. 8vo. To these 20 vols. add No. 2.

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See, also, 2 *Moll.*, 287; 1 *Mad. Ch.*, Pref., 16; 3 *Law Rev.*, 364; 20 *Law Mag.*, 351; 3 *Leg. Obs.*, 324; and *Bost. Law Rep.*, 1845, where the excellence of Mr. Sumner's Notes is pointed out.

2. With BEAMES, JOHN, Reports of Cases in Chancery, 52 Geo. III., 1812-55 Geo. III., 1814, Lon., 1813-15, 3 vols. in 2, r. 8vo; 2d ed., 1818, 3 vols. r. 8vo; by E. D. Ingraham, Phila., 1822, 3 vols. in 2, 2vo. See No. 1. 4. Case upon the Will of the Late Peter Thellusson, with the Arguments and Decision of Chancery, Lon., 1799, 8vo.

**Vesey, John**, Dean of Cork; Bishop of Limerick, 1672; Archbishop of Tuam, 1678; d. about 1716. 1. Sermon, Ps. cxxii. 6, Dublin, 1693, 4to. 2. Sermon, Ps.

**Vezil.** 6, 7, 1684, 4to. 3. *Serm.*, Pa. off. 13, Lon., 1689, 4to. 4. *Serm.*, Jud. xvii. 6, 1693, 4to.

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**Vethake, Henry**, LL.D., b. in the colony of Essequibo, Guiana, South America, removed at the age of four years to the United States; graduated at Columbia College, New York, and subsequently studied law; was for about a year teacher of mathematics in Columbia College; Prof. of Mathematics and Natural Philosophy in Rutgers College, 1813; Prof. of Mathematics, Natural Philosophy, and Chemistry in the College of New Jersey, at Princeton, 1817-21; Prof. of Mathematics and Natural Philosophy in Dickinson College, Carlisle, 1821; again Prof. of Natural Philosophy at Princeton; Prof. in the University of New York, 1832; President and Prof. of Intellectual and Moral Philosophy in Washington College, Lexington, Va.; Prof. of Mathematics in the University of Pennsylvania, 1836 until 1853, when he was transferred to the chair of Intellectual and Moral Philosophy; Vice-Provost, 1846; Provost, 1854-59; Prof. of the Higher Mathematics in the Polytechnic College, Philadelphia, 1859; d. 1866, aged 74. 1. The Principles of Political Economy, Phila., 1838, 8vo, pp. 415; 2d ed., 1844, 8vo. This work embodies the substance of his lectures during many years. Commended by *Lon. Mon. Rev.*, 1838, ii. 393-401; less favourably noticed by *N. Amer. Rev.*, xlvii. 246-50.

Dr. Vethake published a number of occasional addresses on education, &c., contributed to periodicals, and edited, and wrote most of the articles, in vol. xiv. (Supplementary Volume) of the *Encyclopædia Americana*, (see *LIEBER*, FRANCIS, LL.D., p. 1096.) 1847, r. 8vo. See, also, MACCULLOCH, JOHN RAMSAY, No. 8: to this he made numerous additions.

**Vetromile, Eugene**, S. J., Indian Patriarch. Indian Good Book, for the Benefit of the Abnaki Indians, 2d ed., N. York, 1857, 18mo, pp. 448. Contains the Ritual of the R. Catholic Church in the various dialects of the Abnakis. Also, religious pamphlets in Indian dialects. Respecting Vetromile, see *Maine Hist. Coll.*, vol. vi. art. ix.

**Veysie, Daniel**, Fellow of Oriel College, Oxford, Rector of Plymtree, Devon. 1. *Serm.* against Unitarianism, Oxf., 1791, 8vo. 2. Doctrine of the Atonement Illustrated and Defended; Eight Serms. at Bampton Lect., 1795, 8vo.

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3. *Serm.* on Justification, Exeter, 1709, 8vo. 4. Examination of Mr. now Bishop, Marsh's Hypothesis on the Origin of the Three First Gospels. 5. Preservative against Unitarianism, Exeter, 1809, 8vo. 6. Defence of No. 5, 1810, 12mo. 7. Of the Greek Prepositive Article, its Nature and Uses, Oxf., 1810, 8vo. Commended by Dr. Parr.

**Vials, Edmund**. Scripture Weights, Measures, and Money reduced to the Imperial Standard of the Weights and Measures and the Sterling Money of England, Lon., 1826, 8vo, pp. 19.

**Vials, William**, d. in London, 1845, published a pamphlet on Loan Societies and Schools of Design.

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**Vicars, John**, a violent Presbyterian writer, b. in London, 1582, educated at Christ's Hospital, London, and Queen's College, Oxford, was until near his death, 1652, Usher of Christ's Hospital. 1. Prospective Glasse to look into Heaven, Lon., 1618, 4to. 2. England's Hallelujah, 1631, 4to. 3. Jehovah's Jireh: God in the Mount; or, England's Remembrancer; being the First and Second Part of a Parliamentary Chronicle, 1641, 4to; 1642, 4to; 1644, 4to. See Nos. 4, 5. 4. God's Arke overtopping the World's Waves; or, The Third Part of the Parliamentary Chronicle, 1646, 4to. See No. 5. 5. The Burning Bush not Consumed; or, The Fourth and Last Part of the Parliamentary Chronicle, 1646, 4to. Nos. 3, 4, and 5, together, under the title of *Magnalia Dei Anglicani*; or, England's Parliamentary Chronicle, 1646, 4to.

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See, also, Dibdin's Lib. Comp., ed. 1825, 199. 6. *Prodigies and Apparitions*; or, England's Warning Pieces, (1643?) 12mo. 7. England's Worthies, 1647, 8vo, with 18 portraits after Hollar, &c.: Bindley, Pt. 3, 1720, £10 16s.; 1817, 8vo: 40 copies, and 3 on 1. p. 4to; 1845, r. 12mo, or sq. 8vo, 6s. Also in Smecton's Tracts, 1819, 4to. 8. Coleman Street Conventicle Visited, 1648, 4to. A savage attack on John Goodwin, (p. 704, *supra*), with a portrait of that zealous divine. Vicars was also a poet. For fuller lists of his works, see Bliss's Wood's Athen. Oxon., iii. 308, Watt's Bibl. Brit., and Bohn's Lowndes, 2767. See, also, Chalmers's Biog. Diet., xxx. 332; PRYNN, WILLIAM; Dr. Grey's ed. of Hudibras.

**Vicars, Vicartius, Vicarsus, or De Vicariis, Thomas**, Fellow of Queen's College, Oxford, 1616, and subsequently Vicar of Cockfield, Surrey, published *Manuductio ad Artem Rhetoricam*, Lon., 1621, 8vo, and some theological treatises, q. v. in Bliss's Wood's Athen. Oxon., ii. 413.

**Vicars, Thomas**. The Surgeon's Directory, Lon., 1651, 8vo.

**Vicary, Rev. M.** 1. Notes of a Residence at Rome in 1816, Lon., 1847, p. 8vo; 2d ed., 1819, fp. 8vo. 2. *Pencilings in Poetry: a Series of Poems*, 1857, p. 8vo.

"With a little more care and polish, the 'Pencilings in Poetry' would contain verse of which a good poet need not be ashamed."—*Westm. Rec.*, April, 1857: *Contemp. Lit.*

**Vicary, Thomas**, Sergeant-Surgeon to Henry VIII., Edward VI., Mary, and Elizabeth, and Chief Surgeon of St. Bartholomew's Hospital. 1. A Treasure for Englishmen; containing the Anatomie of Man's Bodie, Lon., 1548, 1587, 1596, 1598, 1613, 1626, 1636, 4to; with other medical and surgical tracts, 1577, 12mo: 1633, 4to. The titles vary. See Aikin's Biog. Mem. of Med.: Ames's Typ. Antiq.

**Viccars, John**, probably the same who became Rector of South Farnbridge, Essex, 1610, was educated at Cambridge and Oxford, and subsequently studied on the Continent. Decem in Palmaris, sive Commentarius ex decem Linguis, MSS. et impressis, Heb., Arab., Syriac., Chald., Rabbini. Græc., Rom., Ital., Hispan., Gallic., Lon., 1639, fol.; 1655, fol. There are also specimens from the Coptic and Persian.

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**Vickers, Thomas**. Levinz's Reports, 3d ed., 1800, 3 vols. 8vo. See LEVINZ, SIR CRESWELL, Knt., No. 1. See, also, TREMAINE, SIR JOHN.

**Vickers, William**, Archdeacon of Salop. 1. Explanation of the Ten Commandments, Lon., 1847, 12mo. 2. Serms. in Shropshire, 1853, sm. 8vo.

**Victor, Benjamin**, Irish Laureate, and Manager of the Theatre Royal, Dublin, d. 1778. 1. The Widow of the Wood, Lon., 1753, 12mo. See Lowndes's Bibl. Man., and Hooten's Ill.-B. of Topog., (1863,) 7240. 2. History of the Theatres of London and Dublin, 1750-70, &c., 1761-71, 3 vols. sm. 8vo. See OULTON, WALLLEY CHAMBERLAIN. 3. Original Letters, Dramatic Pieces, and Poems, 1776, 3 vols. 8vo. See Biog. Dramat. See BOYLE, CAPTAIN ROBERT: but Bohn (in his ed. of Lowndes) ascribes this to William Rufus Chetwood.

**Victor, Mrs. F. F.** The River of the West: Life and Adventures beyond the Rocky Mountains, Hartford, Conn., 1870, 8vo.

**Victor, Rev. Henry Hasted**. Parochial Minister's Manual for Visiting the Sick, Lon., 1839, 12mo.

**Victor, Metta Victoria, née Fuller**, b. in Erie, Penna., 1831, and married to the succeeding in 1856; at fourteen wrote a number of tales and poems, and at sixteen was known as the "Singing Sibyl" of Willis and Morris's Home Journal.

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by Mrs. Mark Peabody, N. York, 1860, 12mo; 4th ed., 1863. The following—9-18—appeared in Beadle & Co.'s series of 12mo novels: 9. Alice Wilde; 10. The Backwoods Bride; 11. Uncle Ezekiel; 12. Maum Guinea; 13. Unionist's Daughter; 14. Gold-Hunters; 15. Jo Daviess' Client; 16. Myrtle; 17. Emerald Necklace; 18. Laughing Eyes; and others. Of these, 9-18, (issued both in N. York and London,) nearly 300,000 were sold in America and England up to April 1, 1861. Prepared the following for Beadle & Co.'s Series of Family Hand-Books: 19. Cook's Manual; 20. Recipe Book; 21. Housewife's Manual; and others. Add—22. Who Was He? a Story of Two Lives, Beadle, (1866,) 8vo. 23. The Dead Letter; an American Romance, Beadle, 1866, 8vo; 1867, 12mo. Assistant editor of U.S. Journal, 1857-60; edited Home Monthly Magazine, 1859-61; contributor of reviews, poems, &c. to the Cosmopolitan Art Journal, 1858-60, of humorous papers and tales to Godey's Lady's Book, 1858-61, of tales to Harper's Magazine, and of articles to other periodicals.

**Victor, Orville James**, was b. in Sandusky, Ohio, 1827. 1. Some Facts and Reflections for the Consideration of the English People, N. York and Lon., 1861, 12mo, pp. 48. 2. History, Civil, Political, and Military, of the Southern Rebellion, from its Incipient Stages to its Close, N. York, sup. r. 8vo, vol. i., 1862; 16th 1000 before Jan. 1, 1864; vol. ii., 1863; 11th 1000 before Jan. 1, 1861; vols. iii., iv., 1868. This work has elicited warm commendations from many sources. 3. Incidents and Anecdotes of the War, 1863, sm. 8vo. 4. History of American Conspiracies, &c., 1760-1860, Jan. 1861, 8vo. The following—5-8—appeared in Beadle & Co.'s (N. York) Dime Biographical Library, (No. 1, 1861,) in 12mo volumes: 5. Garibaldi; 6. Winfield Scott; 7. Anthony Wayne; 8. John Paul Jones; and others. Editor of Beadle's Dime Publications, 1860-64. Contributor to Graham's Magazine, Ladies' Repository, &c., 1846-50; editor of Sandusky Daily Register, 1852-56; editor of Cosmopolitan Art Journal, 1857-61; contributor of political and other papers to several New York periodicals.

**Victor, William B.** Life and Events, Cin., 1859, 8vo.

**Victoria Alexandrina, Queen of the United Kingdom of Great Britain and Ireland**, the only child of Edward, Duke of Kent, the fourth son of George III., and of Maria Louisa Victoria, a daughter of Francis, Duke of Saxe-Coburg-Saalfeld, was b. at Kensington Palace, May 24, 1819, and ascended the throne June 20, 1837. See ROWAN, MISS FRANCESCA MACLEAN, Nos. 7, 8, since which we have to record: 1. The Early Years of His Royal Highness the Prince Consort; Compiled, under the Direction of Her Majesty the Queen, by Lieutenant-General the Hon. Charles Grey, Lon., Smith, Elder & Co., demy 8vo: 1st ed., 5000, Aug., 2d ed., 7000, Sept., 3d ed., Oct., 1867. Popular edit., 1869, or. 8vo. It was said that the profits—£2500 to June, 1869—were appropriated to the establishment of school and college bursaries for the benefit of well-deserving scholars in the district around Balmoral, the Queen's Scottish residence. Republished N. York, 1867, 12mo. Mr. John Plummer was employed to prepare an abridgment to be printed in embossed letters for the use of the blind.

2. Leaves from the Journal of Our Life in the Highlands from 1848 to 1861: to which is Prefixed and Added Extracts from the Same Journal, giving an Account of Earlier Visits to Scotland, and Tours in England and Ireland, and Yachting Excursions; Edited by Arthur Helps, Lon., Smith, Elder & Co., Dec. 1867, 8vo. Proceeded in March, 1867, by 40 copies privately printed. Popular edit., 1868, or. 8vo. Republished N. York, 1868, 12mo. Photographs to illustrate the work, 42 Views, by G. N. Wilson, Lon., 1868, £1 5s. Illustrated edition, Jan. 1869, r. 4to.

"The Illustrations have been selected, by the Royal permission, from the Private Collection of Her Majesty, and comprises Eight Engravings on Steel, from Pictures by Sir Edwin Landseer, R.A., Carl Haag, and other Artists, Two Interior Views of Balmoral in Chromolithography, and upwards of 80 highly-finished Engravings on Wood of Scenery, Places, and Persons mentioned in the work. The Queen has also been pleased to sanction the introduction of a few Few-Similes of Sketches by Her Majesty."—Smith, Elder & Co.'s Advert.

An edition in the Mahratta language, to appear at Bombay, was announced in 1869. See Lon. Quar. Rev., (old,) Jan. 1868: N. Brit. Rev., Mar. 1868.

**Vidal, E. E.** Picturesque Illustrations of Buenos Ayres and Monto Video, consisting of 24 Coloured Views,

with Descriptions, &c., Lon., 1820, r. 4to, £4 4s.; 1 p., fol., £6 6s.

**Vidal, Mrs. F.** 1. Tales of the Bush, 3d ed., Lon., 1846, 18mo. 2. Winterton; a Tale, 1846, fp. 8vo. 3. Esther Morle, and other Tales, 1847, 18mo. 4. Cabramatta Store and Woodleigh Farm, 1849, r. 18mo. 5. Home Trials: Tales, 1858, 18mo. 6. Ellen Raymond, or, Ups and Downs: a Novel, 1859, 3 vols. p. 8vo. 7. Bengala, or, Some Time Ago; a Tale, 1860, 2 vols. fp. 8vo.

"An interesting, well-written story."—Lon. Athen., 1860, 1, 542.

8. Florence Tomplar, 1862, 12mo. 9. Lucy Helmore, 1863, fp. 8vo.

**Vidal, Rev. James.** Jesus God and Man; an Exposition of Psalms cxi. and cxli., Lon., 1863, fp. 8vo.

**Vidal, Owen Emeric, D.D.**, Bishop of Sierra Leone, 1852, d. at sen. Dec. 23, 1851, aged 35. Parish Sermons, preached for the most part at Trinity Church, Upper Dicker, Sussex, Lon., 1852, 12mo.

"Excellent, and full of the Gospel of the Grace of God."—Quar. Jour. of Theoph.

"We have met with few modern sermons equal to these."—Lon. Lit. Gaz.

See, also, CROWTHER, S.

**Vidal, Robert Studley, d.** Nov. 2, 1841, aged 71. See Lon. Gent. Mag., 1843, i. 208, (Obituary.) See GILBERT, SIR GEOFFREY OF JEFFRAY, No. 14; MACLAINE, ARCHIBALD, D.D., No. 2; WATKINS, CHARLES, No. 1.

**Vidaurre, Manuel Lorenzo De.** 1. Cartas Americanas, Politicas y Morales, que contienen muchas Reflexiones sobre la Guerra civil de las Americas, Philadelphia, 1823, 2 vols. 8vo. 2. Efectos de las Facciones en los Gobiernos, Bost., 1828, 8vo.

**Vide, V. V.** American Tableaux, No. 1: Sketches of Aboriginal Life, N. York, 1846, 12mo.

**Vidi, Mr. Frank.** The Underground Mail Agent, Illust. by White, Phila., 12mo.

**Vidian, Andrew.** The Exact Pleader; or, A Book of Entries of Pleadings in Court of K. B., Lon., 1684, fol.

"Vidian was well known to be a good Clerk, and a curious observer of what passed here."—1 Shower, 111.

**Vidler, William.** Letters on Restoration, Lon., 1803, 8vo. See, also, WINCHESTER, ELHANAN, No. 3, and *finis*.

**Viele, Egbert L.**, b. in Waterford, N. York, 1825; graduated at West Point, 1847; served in the Mexican War; State Engineer of N. Jersey, 1853; Engineer-in-Chief of the Central Park, N. York, 1856; Brigadier-General of Volunteers, Aug. 17, 1861. 1. Civic Clean Timors, Bost., 1859. 2. Central Park, N. York, 1859, 8vo. 3. Prospect Park, Brooklyn, 1860, 8vo. 4. Topography and Hydrography of New York, 1860, 8vo. 5. Complete Hand-Book for Active Service, 1861, 12mo; Richmond, Va., 1862. Commended. 6. With HASKINS, CHARLES, Lloyd's Military Campaign Chart, N. York, 1861, pp. 12.

"These maps form by far the best geographical apparatus for the elucidation of our contemporary history that we have yet seen."—N. Amer. Rev., Oct. 1861, 585.

Contributor to Trans. of Amer. Geog. Soc., of N. Jersey Hist. Soc., and of N. Jersey Nat. Hist. Soc.

**Viele, Teresa**, wife of the preceding, was b. in N. York, 1832. Following the Drum: a Glimpse of Frontier Life, N. York, 1858, 12mo. Lively sketches of camp-life.

**Vierne, M.** Career of a Rising Man; a Novel, Lon., 1855, 3 vols. or. 8vo.

**Vieussens, A.**, a Florentine, resident in England, and in the British service. 1. Italy and the Italians in the Nineteenth Century, Lon., 1824, (some 1825,) 2 vols. 12mo. Commended by Lon. Lit. Gaz., 1829, 499, 517. 2. History of Switzerland, Lon., 1840, 8vo. (Lib. U. K.) 3. Military Memoirs of the Duke of Wellington, 1841, 8vo. 4. Napoleon Bonaparte, his Sayings and Deeds, 1846, 2 vols. 18mo. 5. Buildings and Revolutions of Paris, 1848, 3 vols. 18mo.

**Viever, Rev. A.** Explosions in the Air; Phil. Trans., 1739.

**Vieyra, Dr. Antonius**, b. at Estremoz, Portugal, 1712, d. at the College of Dublin, where he had long been King's Professor of Spanish and Italian, 1797. See Lon. Gent. Mag., 1797, ii. 615, (Obituary.) 1. Dictionary of Portuguese and English, Lon., 1773, 2 vols. 4to; 1794, 2 Pts. 4to; 1805, 2 vols. 8vo; 1808, 2 vols. 8vo; 1809, 2 vols. 8vo; by J. P. Aillaud, 1811; 1813, '18, 2 vols. 8vo; by Do Cantal, 1827, 2 vols. 8vo; another ed., Paris, 1837, 2 vols. 12mo; by Da Cunha,

**Lon.**, 1840, 2 vols. 8vo. Abridged by Do Canto, 1826, '45. sq. 12mo. 2. Portuguese Exercises, 12mo. 3. Portuguese Grammar, 1777, 8vo; 12th ed., 1858, 12mo. 4. Animadversiones Philologicæ in nonnulla Coraui Loca, &c., *Dubl.*, 1779, '85, 4to. 5. Brevis Clara, facilis ac jucunda, non solum Arabium Linguam, sed etiam hodiernam Persicam, addiscendi, Methodus, 1789, 4to.

**Viger, James**, an eminent archaeologist, b. in Montreal, Canada East, 1787, d. at the same place, Dec. 12, 1858, published some treatises on the parishes of Montreal, &c., *q. v.* in *Hist. Mag.*, (N. York,) 1859, 128.

**Vigier, John**. Elements of Spanish Grammar, 1810, 12mo.

**Vigne, Godfrey T.**, of Lincoln's Inn, died whilst the MS. of his last work (No. 4) was passing through the press. 1. Six Months in America, *Lon.*, 1832, 2 vols. cr. 8vo; *Philin.*, 1833, 18mo.

"We think that even at the other side of the Atlantic he may expect full justice to be done to the candour and manliness which he has exhibited on all occasions."—*Lon. Mon. Rev.*, 1832, ii. 132.

*See*, also, *Edin. Rev.*, iv. 479.

2. Personal Narrative of a Visit to Ghuzni, Kabul, and Afghanistan, *Lon.*, 1840, 8vo. 3. Travels in Kashmir, Ladak, Iskardo, &c., 1842, 2 vols. 8vo; 2d ed., 1844, 2 vols. 8vo; red. to 21s., 1848. 4. Travels in Mexico, South America, &c., 1863, 2 vols. p. 8vo.

"A pleasantly-written narrative of travel in a most interesting and little-known region."—*Lon. Reader*, 1864, i. 70.

**Vignoles, Charles**, Civil Engineer. 1. Observations on the Floridas, N. York, 1823, 8vo, pp. 197. 2. Map of the Shadow-Path thrown across Spain by the Total Eclipse of the Sun, July 18, 1860, &c.; with Printed Observations, *Lon.*, 1860, r. 8vo, case.

**Vigor, Rev. T. Stenhouse**. *See* STENHOUSE, SIR JAMES, M.D.

**Vigors, Nicholas Aylward**, D.C.L., an eminent zoologist, b. 1787, at Old Leighton, Carlisle, was M.P. for the town of Carlisle, 1832 to 1835, and for the county of Carlisle, 1835 until his death, Oct. 26, 1840. Inquiry into the Nature and Extent of Poetic License, *Lon.*, 1810, (some 1811,) r. 8vo; 2d ed., 1813. He was Secretary of the Zoological Society, 1826–33, and contributed many valuable papers to its Transactions, to those of the Linnean Society, and to the *Zoological Journal*. *See* *Lon. Gent. Mag.*, 1840, ii. 659, (Obituary.)

**Vilant, Nicolas**, Regius Prof. of Mathematics in the University of St. Andrews. Elements of Mathematical Analysis, abridged, *Edin.*, 1798, 8vo.

**Villanueva, L. J.** Phœnician Ireland, by H. O'Brien, *Lon.*, 8vo.

**Villette, Rev. John**, Ordinary of Newgate. 1. Annals of Newgate; or, Malefactors' Register, *Lon.*, 1776, 4 vols. 8vo. Written in conjunction with others. *See*, also, SANDERS, ROBERT, No. 2. 2. Genuine Account of the Behaviour and Dying Words of William Dodd, LL.D., (p. 608, *supra*;) 1777, 8vo.

**Villette, Lieut.-Gen.**, Governor of Jamaica. *See* A Short View of the Life and Character of, with Letters, by Thomas Bowdler, *Lon.*, 1815, 8vo.

**Villiers, Rt. Hon. Charles Pelham**, M.P., next brother to the fourth Earl of Clarendon, (*q. v.*), was b. 1692, and made a privy-councillor, Dec. 1852.

"To Mr. Charles Villiers the public owe thanks for speeches on Free-trade legislation to allow more of free trade to authors might be worthy of his attention."—*Lon. Gent. Mag.*, Jan. 1860, 20; *Literature in the Cabinet*.

**Villiers, George**, second Duke of Buckingham, b. in London, 1627, educated at Christ Church, Oxford, d. of a fever in the house of one of his tenants at Kirkby Moorside, (not in "the worst inn's worst room," as Pope romances in his Moral Essays,) April 16, 1688, was the author of *The Rehearsal*, a Comedy, *Lon.*, 1672, 4to, *The Battle of Sedgemoor*, a Farce, 1707, 8vo, 1714, (*The Chances*, 1682, 4to, is an alteration of Beaumont and Fletcher's *Chances*, and *The Restoration*, 1714, 8vo, is not his,) some poems, prose tracts, speeches, &c., *q. v.* in Park's *Walpole's R. and N. Authors*, iii. 301–15. The admirable comedy of *The Rehearsal*, (in which he is said to have had assistance,) and the portrait (Zimri) it provoked from a great humor, we have already noticed, (*Dryden*, *JOHN*, p. 523, *supra*.) A collection called his Miscellaneous Works was published 1704, 8vo; his Works, so styled, ("a bookseller's miscellany, containing various poems and speeches of all times," Horace Walpole, *ubi supra*), 1715, 2 vols. 8vo; Works, 1721; Works, (said to contain his genuine works,) *Edin.*, 1754, (Ruddiman.) But the best edition is the following: Works, containing

his Plays and Miscellanies in Prose and Verse, with Explanatory Notes and Memoirs of the Author, (by T. Evans,) *Lon.*, 1775, 2 vols. 12mo; on India paper, Steevens, 1227, 18s.

"His poems, which indeed are not very numerous, are capital in their kind; but what will immortalize his memory while our language shall be understood or true wit relished is his celebrated play of *The Rehearsal*; a comedy which is so perfect a master-piece in its way, and so truly an original," &c.—*18440* *Revs: Biog. Dramat.*, i. Part 2, 1812, 730.

"He had so vitiated a taste, and so vulgar a style, that, except his *Pindaric on Lord Fairfax*, the following [*To His Mistress*] is perhaps the only effort of his muse which can be selected without conferring blame on the selector."—*Park: Walpole's R. and N. Authors*, iii. 314.

*See*, also, Bliss's *Wood's Athen. Oxon.*, iv. 207; *Biog. Brit.*; *Gibber's Lives*; *Maty's Review*, iv. 425; H. Walpole's *Letters*, ed. 1861, vii. 309; *Venetus, George*, No. 4; Poems and Songs relating to George Villiers, Duke of Buckingham, [father of the above,] and his Assassination by John Felton; ed. by F. W. Fairholt, 1850, p. 8vo, (Percy Soc. Pub.) *see* *Lon. Athen.*, 1850, 1276.

"A man so various, that he seem'd to be  
Not one, but all mankind's epitome,  
Stiff in opinions, always in the wrong,  
He's every thing by starts, and nothing long;  
But in the course of one revolving moon  
Was chymist, fiddler, statesman, and buffoon."

*Dryden: Absalom and Achitophel.*

**Villiers, George William Frederick**, fourth Earl of Clarendon. *See* CLARENDON.

**Villiers, Hon. Henry Montagu**, D.D., brother of the fourth Earl of Clarendon, (*q. v.*), was b. in London, 1813; became Bishop of Carlisle, 1856; Bishop of Durham, 1860; d. Aug. 9, 1861. *See* *Lon. Gent. Mag.*, 1861, ii. 324, (Obituary.)

1. Sermons, at St. George's, Bloomsbury, *Lon.*, 1845, 12mo. 2. Young Professor; Eight Lects. on Confirmation, 1816, 12mo. 3. Word of God; Serms., 1849, 12mo. 4. Sermon, Zach. i. 5, 1851, 8vo. 5. Family Prayers for Four Weeks, 1853, 12mo; 4th ed., 1862, 12mo. 6. Principle and Practice, new ed., 1855, 18mo. 7. Charge to the Clergy of Carlisle, 1858, 8vo. He contributed a Preface to the English translation of Boucher's Prize Essay on Man's Right to God's Word, Dec. 1847, p. 8vo.

**Villiers, Jacob**. Vocabularium Analogicum; or, The Affinity between the English, French, and Latin Alphabets, digested, *Lon.*, 1680, 8vo.

**Vilvain, Robert**, a native of Exeter, entered of Exeter College, 1593, at 18, and elected Fellow, 1599; practised medicine at Exeter; d. 1662. 1. Theorematum Theologia: Theological Treatises, in Eight Theses of Divinity, *Lon.*, 1654, 4to. Chiefly a compilation. 2. Compend of Chronography, Adam to Christ, 1654, 4to. 3. Enchiridium Epigrammatum Latino-Anglicum: an Epitome of Æsop, Englished out of Latin, &c.; besides a Parcel of 76 Fragments, 1651, sm. 8vo, pp. 404. *Bibl. Anglo-Poet.*, 777, £2 2s. 4. Short Survey of our English Julian Year, &c.; on one side of a sheet. *See* Bliss's *Wood's Athen. Oxon.*, iii. 631.

**Vinall, J.** Sermons, *Lon.*, 1861, 8vo.

**Vince, Samuel**, a native of Framingham, Suffolk, entered of Caius College, Cambridge, 1775; was elected Fellow of Sidney Sussex College; Plumian Professor of Astronomy and Experimental Philosophy, Cambridge, 1796; presented successively to the rectory of Kirkby Bedon, Norfolk, the vicarage of South Creek, and the archdeaconry of Bedford; d. 1821. 1. Elements of Conic Sections, *Cambr.*, 1781, 8vo; *Lon.*, 1782, 8vo. 2. Treatise on Practical Astronomy, 1790, 4to. 3. Plan of a Course of Lectures on the Principles of Natural Philosophy, 1793, 8vo. 4. Complete System of Astronomy, *Cambr.*, 3 vols. 4to: i., 1797; ii., 1799; iii., (commended by Prof. John Playfair in *Edin. Rev.*, April, 1809, 64.) 1808; 2d ed., with additions, 1814, 3 vols. 4to. 5. Credibility of Christianity Vindicated, 1798, 8vo; 2d ed., 1809, 8vo. 6. Treatise on Plane and Spherical Trigonometry, 1800, 8vo; 2d ed., 1805, 8vo. 7. Observations on Hypotheses on Gravitation, 1806, 8vo. 8. Confutation of Atheism from the Laws and Constitution of the Heavenly Bodies; in Four Discourses, (on Ps. xiv. i and xix. 1,) 1807, 8vo. *See* *Lon. Gent. Mag.*, 1834, ii. 227. 9. Propagation of Christianity, 1807, 8vo. 10. Elements of Arctography, 1810, 8vo. 11. Divisions among Christians: a Charge, 1811, 8vo. *See*, also, WOOD, JAMES. A notice of Vince will be found in *Lon. Gent. Mag.*, 1821, ii. 643, (Obituary;) and a list of papers of his, contributed to *Phil. Trans.*, *Nic. Jour.*, *Trans. Irish Acad.*, and *Trans. Soc. Edin.*, occurs in Watt's *Bibl. Brit.*

**Vincent, A.** Introduction to Arithmetic, 1816, 8vo.

**Vincent, A.** Grammaire Française, Résumé de, Lon., 1862, 8vo.

**Vincent, Augustine,** Windsor Herald temp. James I., published a work, (l. p., Gordonstoun, 2318, £6 16s. 6d.,) already noticed, (see BROOKS, RALPH,) which, according to Sir N. H. Nicolas, (*ubi infra*,) "displays great industry and skill," and compiled above 230 volumes of pedigrees. See Memoirs of Augustine Vincent, by N. H. Nicolas, Lon., 1827, or. 8vo, pp. 120.

"May indeed be fairly considered rather as a biographical review of the leading heralds of the era than merely a detail of Vincent's personal history."—*Lon. Gent. Mag.*, 1827, i. 342.

For notices of Vincent's Discoverie of Errours, see Moulle's Bibl. Herald., 89, 92, and Peacham's Complete Gentleman, 176. Vincent had a son John, also a herald, who left in MS. Herologia Anglica, (No. 8467 of Wood's MSS. in the Ashmolean Museum,) of which see notices in Moulle's Bibl. Herald., 95. See, also, H. Walpole to Sir H. Mann, April 2, [i.] 1750.

**Vincent, Benjamin,** Assistant Secretary and Keeper of the Library of the Royal Institution of Great Britain. 1. New Classified Catalogue of the Library of the Royal Institution of Great Britain, Lon., 1857, 8vo, pp. xxii., 928. Supersedes HARRIS, WILLIAM, (q. v.) 2. Haydn's Dictionary of Dates, (see HAYDN, JOSEPH, No. 1.) 8vo; 12th ed., 1866, 8vo; Authorized American edition, with Supplement [also sold separately] relating chiefly to American Topics, and a Copious Biographical Index, by G. P. Putnam, A.M., [q. v. No. 6.] N. York, G. P. Putnam & Son, 1847, p. 8vo, pp. 60, 100, viii., 833; Harpers, 1869, 8vo, pp. 511; 13th ed., Lon., 1868, 8vo. Add to it: Haydn's Universal Index of Biography, from the Creation to the Present Time, &c.; edited by J. Bertrand Payne, Lond., Moxon, 1870, 8vo. See THOMAS, JOSEPH, M.D., No. 6.

**Vincent, Sir Francis, tenth Baronet,** b. 1803, M.P. for St. Alban's, 1832-35. Arrindell; a Tale of the French Revolution, Lond., 1840, 3 vols. p. 8vo.

"The sensible but ponderous pages of Arrindell."—*Lon. Athen.*, 1840, 772.

**Vincent, Francis,** of Wilmington, Delaware, b. in England, 1822, was for many years editor of The Blue Hen's Chicken, published 1813 *et seq.* at Wilmington, Delaware. 1. Vincent's semi-Annual Register, Jan.-July, 1860, Phila., 8vo, pp. 662, 1860. Unfortunately, not continued. 2. Essay recommending the Union of Great Britain and her Colonies and the United States, and the Final Union of the World into One Great Nation, Wilmington, 1848, pp. 10. 3. A History of the State of Delaware, from its First Settlement until the Present Time, containing a Full Account of the First Dutch and Swedish Settlements, with a Description of its Geography and Geology, Phila., 8vo, in Nos., 1870.

**Vincent, G. G.** 1. Explanation of Moral Rights, Lon., 8vo. 2. Explanation of Morality, 8vo. 3. Law of the Human Judgment, with Sequel, 8vo. 4. The Moral System, 2 vols. 8vo; i., 1811; ii., 1816; Appendix, 8vo, 1850. See Lon. Lit. Gaz., 1816, 719. 5. Evidence in Human Nature of a Future State, 1853, 12mo. 6. Science of Moral Nature, 1855, 8vo.

**Vincent, Humphrey.** The Cobler's Sermon Cried Down, or the Sum of his Two Sermons, Lon., 1640, 4to.

**Vincent, J. H.** Little Footprints in Bible Lands; with Introd. by T. M. Eddy, D.D., N. York, 1861.

**Vincent, J. P.** Observations on some of the Parts of Surgical Practice, Lond., 1817, 8vo.

**Vincent, John.** See VINCENT, AUGUSTINE.

**Vincent, Rev. John.** Fowling; a Poem, 1808, 8vo; 2d ed., 1812.

**Vincent, John,** chaplain at Fort William, Bengal. Serms. on Prac. Subjects, Lon., 1814, (some 1815,) 8vo.

**Vincent, John.** See HESTINGTON, JEDEDIAH VINCENT, No. 5.

**Vincent, John,** Architect. Country Cottages: a Series of Designs for an Improved Class of Dwellings for Agricultural Labourers, Lon., 1860, imp. 4to or fol.; 2d ed., 1861. Noticed in Lon. Athen., 1860, n. 194.

**Vincent, L.** New Geographical Exercises, Lon., 1808, 4to.

**Vincent, Marvin R., and Lewis, Charlton T.,** Professors in Troy University, N. York. John Albert Bengel's Gnomon of the New Testament; a New Translation, Phila., 2 vols. 8vo; i., 1860; ii., 1862.

"The translators have proved themselves fully equal to the immense task of rendering the book into elegant English."—*Presty. Quar. Rev.*, July, 1862, 168.

"This edition of the Gnomon is the best that has appeared. The editors have performed their labour with ability, care, and fidelity."—*Evangel. Quar. Rev.*, Oct. 1862, 151.

Also commended in N. Amer. Rev., xcv. 277, (by A. P. Peabody, D.D.)

On the other hand, a learned American critic, in a letter now before us, finds grave faults in vol. i., (all then pub.,) charges the translators with "taking unwarrantable liberties with the original, the English translators, and the public," and much prefers the translation (the first in English) Revised and Edited by Rev. A. R. Fausset, (trans. by A. R. Fausset, J. Bardinell, J. S. Bryce, and W. Fletcher,) Edin., 1857-58, 5 vols. 8vo.

**Vincent, Matthew.** Sermons, Lon., 12mo.

**Vincent, Nathaniel,** educated at Oxford; ejected in 1662, for Nonconformity, from the living of Langley-March, Buckinghamshire; d. 1697; published a number of sermons and theological treatises. 1. The Confession of a Sinner, Lon., 1669, 8vo. 2. The Spirit of Prayer, 1674, 77, 81, &c., 8vo; Phila., 32mo; by Bennet, Lon., 18mo.

"There are other valuable practical Treatises by him."—*Bickersteth's C. S.*, 4th ed., 563.

3. A Hell and Heaven upon Earth; or, A Discourse concerning Conscience, 1676, 8vo. 4. True Touch-Stone, 1681, 8vo. 5. Good of Afflictions, 1693, 8vo. 6. Cure of Distractions, 1695, 8vo. Other treatises and sermons; see Bliss's Wood's Athen. Oxon., iv. 617. He contributed a paper to Phil. Trans., 1685, and edited Morning Exercises against Popery, 1675, 4to.

**Vincent, P.** Lamentations of Germany, Lon., 1638, 8vo.

**Vincent, Rev. Philip,** visited New England in 1637. History of the Pequot War; in Collec. Mass. Hist. Soc., vol. vi., 3d Ser. See a Biog. Notice of Vincent in same, vol. i., 4th Ser.

**Vincent, Sir R.** See HAWKE, HON. MARTIN BLANDER.

**Vincent, Richard.** Christian Education; a Sermon, Lon., 1858, 8vo.

**Vincent, S.** See SWEET, GEORGE, No. 5.

**Vincent, Thomas,** brother of Nathaniel Vincent, (*supra*,) and also educated at Oxford, was ejected in 1662, for Nonconformity, from St. Mary Magdalene Church, London, and preached at Moxton until his death, 1678. During the plague in London in 1665 he was noted for his benevolent ministrations to the sufferers. 1. God's Terrible Voice in the City by Plague and Fire, Lon., 1667, 8vo; 1668, 8vo, 13 edits. before 1671. With Pref. by Dr. J. Evans, 1722, 12mo. Since repub. See extracts in Brydges's Reserata, iii. 89-106. 2. Of Christ's Certain and Sudden Appearance to Judgment, 1667, 8vo; 1669, 12mo; 6th ed., 1683; 10th ed., Glasgow, 1723, 12mo. Since repub. 3. Fire and Brimstone, &c., Lon., 1670, 8vo. 4. Explanatory Catechism, 1673, 8vo; 1704, 12mo; last ed., 1818, 18mo. 5. True Christian's Love of the Unace Christ, 1677, 12mo; 1684, 12mo.

"There are various excellent practical works by him."—*Bickersteth's C. S.*, 4th ed., 563.

See a list of his treatises and sermons in Bliss's Wood's Athen. Oxon., iii. 1174. He had controversies with William Penn and Dr. William Sherlock.

"Vincent was a worthy, humble, eminently pious man, of sober principles and great zeal and diligence."—*Calamy: Ejected Ministers*, v. 32.

**Vincent, William,** of Gray's Inn, i. e. HOLCROFT, THOMAS, (*supra*,) Plain and Succinct Narrative of the Late Riots and Disturbances in the Cities of London and Westminster and Borough of Southwark, Lon., 1780, 8vo. See Jeaffreson's Novels and Novelists, 1858, i. 293.

**Vincent, William, D.D.,** b. in London, 1739, and educated at Westminster School and at Trinity College, Cambridge, of which he was elected Fellow, 1761; became Usher of Westminster School, 1762; Second Master, 1771; Rector of Allhallows the Great and Less, London, 1778; Head-Master of Westminster School, 1788; Pref. of Westminster, 1801; Dean of Westminster, 1802; d. 1815.

1. De Legionis Manliana Quæstio, ex Livio desumpta, et Rei Militaris Romanæ Studiosius proposita, Lon., 1793, 4to. Commended.

2. The Origination of the Greek Verb; an Hypothesis, 1794, 8vo. 3. The Greek Verb Analyzed: an Hypothesis, 1795, 8vo. 4. The Voyage of Nearchus from the Indus to the Euphrates, &c., 1797, 4to. See No. 5. 5. The Periplus of the Erythraean Sea, in two Parts, 4to: 1, 1800; 2, 1800. Both repub., with No. 4, under

the title of History of the Commerce, Navigation, and Discoveries of the Ancients in the Indian Ocean, 1807, 2 vols. 4to, £4 4s. Contains contributions by Bishop Horsley, Prof. Heyne, Sir H. J. Brydges, Sir Gore Ouseley, Dr. Schneider, Niebuhr, Rennell, Dr. Burney, &c. See WALKER, WILLIAM.

"A most valuable contribution to the geography of antiquity and the history of commerce."—*McCulloch's Lit. of Polit. Econ.*, 148.

Also commended by Annual Rev., Lon. Mon. Rev., Malta-Brun's Univ. Geog., Rees's Cyc., Penny Cyc., &c.

There should accompany it—8. The Voyage of Nearchus and the Periplus of the Erythrean Sea: translated from the Greek (with the text) by W. Vincent, D.D., Oxf., 1809, 4to. 7. Defence of Public Education, Lon., 1802, 8vo; 2d ed., 1802, 8vo. To this he was indebted for the deanery of Westminster. He also published some pamphlets and single sermons, and contributed Notes to Gibbon's Inquiry into the Circumnavigation of Africa, (see Gibbon's Miscell. Works, 1814, 5 vols. 8vo.) to Nichols's Lit. Anec., five papers to the Classical Journal, and many articles to the British Critic. After his death appeared—8. XXXIX. Sermons on Faith, Doctrine, and Public Duties, &c., 2 vols. 8vo: I. With a Life of the Author by the Rev. Robert Nares, 1817. II. With a Preliminary Discourse: Published by Lieut.-Gen. Wm. Thornton, 1836.

"Chiefly calm and argumentative."—*Brit. Mag.*

"His language was chaste, his composition elegant."—*Annals Biog.*, vol. 1.

For notices of Dr. Vincent, see Life by Nares, *ubi supra*, and Class. Jour., Nos. xxvi. and xxvii., by Nares, (and Chalmers's Biog. Diet., xxx. 371-87; Lon. Gent. Mag., lxxxv., ii. 573, 633, and lxxxvii., i. 83; Nichols's Lit. Anec., vii. (Index) 435, 701; Nichols's Illust. of Lit., viii. 112, (Index).)

"A gentleman of very considerable erudition, diligence, ability, and most exemplary conduct."—*Pursuits of Lit.*, ed. 1812, Dial. Third, Note 28.

"Dr. Vincent was one of the soundest scholars in Europe, an admirable critic, and a most accomplished geographer."—*BELOZ.*

**Vine, Rev. H.** Pleasant Fruits: Tales, &c. for the Young, Collected and Edited, Lon., 1857, 18mo.

**Viner, Charles**, d. at Aldershot, Hampshire, June 5; 1756, already noticed under BLACKSTONE, SIR WILLIAM, was, according to the gentleman first named, employed for more than half a century on A General Abridgment of Law and Equity, Alphabetically Digested under Proper Titles, with Notes and References to the Whole, Aldershot, 1742-51, 25 vols. fol.; to which (making 24 vols.) is added An Alphabetical Index to all the Abridgments of Law and Equity, &c., by Robert Kelham, Lon., 1748, fol. Viner had his work printed in his own house, from paper (marked with the numbers of the volumes, or the letters C V.) manufactured for the purpose. It is based upon Rolle, (see ROLLE, SIR HENRY, No. 1;) and, as D'Anvers's translation concludes with Extinguishment, (see p. 475, *supra*.) Viner began at Factor, and, after concluding the alphabet, proceeded to the title Abatement and worked up to his starting point. 2d ed., Lon., 1791-91, 21 vols. r. 8vo. To which add a Supplement by Several Gentlemen in the Respective Branches of the Law, (J. E. Watson, S. Comyn, J. Sedgwick, H. Aleock, J. Wyatt, J. Humphreys, A. Anstruther, and M. Nolan,) 1792-1806, 6 vols. r. 8vo. The vol. known as Viner on Evidence is vol. xii. of his Abridgment, which was sold separately.

"When a question of Evidence of any novelty or difficulty arises, fall not to search the 12th vol. of the last edition of Viner's Abridgment."—*PROFESSOR W. WINTERK.*

We quote some opinions on Viner's Abridgment:

"Brother Viner is not an authority. Cite the Cases that Viner quotes—that you may do."—*FOSTER, J.*

"Notwithstanding all its defects and inaccuracies, it must be allowed to be a necessary part of every lawyer's library."—*HARVEY: 3 Co. Litt.*, p. 4, note 3.

"The writer who abridges least is most to be relied on: hence Viner, as the repository of certain and ample information, is, perhaps, of all others, except the books of reports, the safest for reference."—*HOFFMAN: Leg. Nov.*, 388. See the note to this.

"He [the young practitioner] will find a great deal of important matter there which cannot be found elsewhere without great difficulty and inconvenience."—*WARREN: Law Stu.*, 2d ed., 1845, 780.

"It is a cumbersome compilation, by no means accurate or complete in its citations, and difficult to use. . . . It often rewards the labor when all other resources have failed the diligent searcher for authorities."—*JUNIOR STORY: 26 N. Amer. Rev.*, 9; republ. in his Miscell. Writings, ed. 1852, 688, 389.

See 6 N. Amer. Rev., 74; (republished in his Miscell. Writings, 88.)

"A convenient part of every lawyer's library; . . . but, after

all that can be said in its favour, it is an enormous mass of crude, undigested matter, and not worth the labour of the compilation."—*1 Kent, Com.*, 510.

"Read Viner's title of Pleadings yesterday and to-day. It is not so copious nor so instructive as what Bacon says under the same title."—*DARWIN WINTER: Diary*, Sept. 24, 1804: *Winter's Priv. Correspond.*, 1857, i. 179.

See, also, Pref., 18 Viner; Wooddesson's Elem., 175; 1 Co. Lit., 45 a; Marvin's Leg. Biffl., 711; 2 Vea, Jr., 159; Sch. & Lef., 380; 1 Burr., 364; 1 Leg. Rep., 298. Respecting Viner, see Lon. Gent. Mag., 1758, 314; 1758, 336, 337, 541; Gibbon's Miscell. Works, ed. 1837, 34; Story's Miscell. Works, 389. The Vinerian professors have been: 1758, W. Blackstone, D.C.L.; 1760, Robert Chambers, Knt., B.C.L.; 1777, Richard Wooddesson, D.C.L.; 1793, James Blackstone, D.C.L.; 1824, Philip Williams, B.C.L.; 1843, John Robert Kenyon, D.C.L.

**Vines, C.** 1. Dictionary Appendix and Orthographer. Lon., 1834, 12mo; 1853, fp. 8vo; 22d 1000, fp. 8vo. 2. Key to Keuth's Treatise on the Globes, now ed., 1851, 12mo. 3. Thunderbolt for Rome, 1857, 12mo.

**Vines, R.** Treatise on Diseases of the Horse, Lon., 8vo.

**Vines, Richard**, a famous Presbyterian preacher and scholar, b. at Blaxton, Leicestershire, and educated at Magdalen College, Cambridge, became Rector of Weddington, Warwickshire, and subsequently minister of St. Clement Dane's and Vicar of St. Lawrence Jewry, London; one of the Assembly of Divines, 1641; in 1645 appointed Master of Pembroke Hall, Cambridge, which, with the living of St. Lawrence Jewry, he resigned in 1650 on account of the Engagement; d. 1655. 1. Serms., Lon., 1644, 4to. 2. Hearse of Robert Earle of Essex and Ewe, in a Sermon at his Funerall, Lon., 1646, 4to. Towneley, Pt. 2. 1559, £1 3s. 3. Twenty Sermons on the Lord's Supper, 1657, 4to; 2d ed., 1660, 4to; 1670; 1677. (Commended by Baxter and Dr. Burgess. 4. Serms., Twelve, with his Funl. Sermon by T. Jacob, 1658. 5. Thirty-two Serms. on John vi. 41. 1662, 4to. 6. Serms., 1667, 8vo. He published some single sermons, and a tract on His Majesty's Concessions, &c., reprinted 1660, sm. 4to. See Clark's Lives; Fuller's Worthies; Nichols's Leicestershire, art. Hinckley; Peck's Desiderata; Gray's Examen of Neal, i. 414.

"He was a burning and shining light, mighty in the Scriptures, and an interpreter one of a thousand."—*DR. THOMAS JACOB.*

"Not a week before his death, preaching in St. Gregory's, a rude fellow cried out unto him, 'Lift up your eye, for I cannot hear you!' To which Mr. Vines returned, 'Lift you up your ears, for I can speak no louder!'"—*Fuller's Worthies*, ed. 1840, ii. 210.

**Vines, W. R.** English-Latin and Latin-English Pocket Dictionary, Lon., 32mo; new ed., 1860, 32mo.

**Viney, Rev. Josiah.** 1. The Past and the Future, Lon., 1849, fp. 8vo. 2. The Prison Opened, 1854. 3. Gleanings among the Sheaves, 1863, 18mo.

**Vingut, Francisco Javier**, Professor of the Spanish Language and Literature in the University of New York, b. in Trinidad de Cuba, 1823, after 1848 resided in the city of New York, where he published the following works: 1. Spanish Grammar, on Ollendorff's Plan, 12mo. 2. Spanish and English Phrase-Book, 12mo. 3. Spanish Reader and Translator, 1855, 12mo. 4. El Maestro de Francés, 1855, 12mo. Key, 1855. 5. El Maestro de Inglés, 1855, 12mo. Key, 1855. 6. Le Maître d'Espagnol, 1855, 12mo. Key, 1855. 7. Lector y Traductor Inglés, 1855, 12mo. 8. With others, Gems of Spanish Poetry, 1855, 12mo. Edited Nueva Gramática Inglesa de Ureñu, enlarged; and La Indiana and La Aurora, newspapers published in English and Spanish.

**Vingut, Mrs. Gertrude Fairfield**, a native of Philadelphia, youngest daughter of Sumner Lincoln Fairfield, (*supra*.) and wife of the preceding. 1. Irene; or, The Autobiography of an Artist's Daughter, and other Tales, Bost., 1841, 8vo. She has since written a novel, entitled—2. Madeline. 3. Naomi Torrento: The History of a Woman, N. York, 1844, 12mo. Edited Gems of Spanish Poetry, N. York, 1855, 12mo.

**Vinje, A. O.**, Advocate before the High Courts of Justice, Christiania, came from Norway to Great Britain in 1850, and is, or was in 1863, a resident of Edinburgh. A Norseman's Views of Britain and the British, (in letters, Feb. 2-May 27, 1863,) Edin., 1863, cr. 8vo, pp. 1:3.

"Readable and interesting, and not unfrequently amusing."—*Lon. Reviewer*, 1863, i. 575.

**Vink.** Voyage to Australasia in 1663. See Callander's Voyages, ii. 420.

**Vining, Pamela S.**, of Missouri. Postical pieces. See **Wm. T. Coggeshall's Poets and Poetry of the West**, Columbus, O., 1860, r. 8vo.

**Vincent, Geoffrey**, (Galfridus de Vico Salvo.) See **GEOFFREY DE VINCENT**; **Rerum Anglic. Script. Veteres**, vol. ii. (ed. Gale,) 1687, fol.; Dibdin's Lib. Comp., ed. 1825, 163, n.

**Vint, Rev. W.** Edited **B. Pietet's Theologia Christiana**, 4th ed., 1820. See, also, **TOWERS, JOSEPH LOMAS**, No. 1.

**Vinton, Alexander H.**, M.D., D.D., a divine of the Protestant Episcopal Church, successively stationed in Boston, Philadelphia, and New York, has published a volume of **Sermons**, Phila., 1855, 8vo, 4th ed., Bost., 1867; single sermons, &c.; and contributed to **Lectures on the Evidences of Christianity**, Phila., 1855, 8vo; the **Amer. Church Quar. Rev.**, &c. See, also, **The Christian Sabbath**, N. York, 1862, 12mo.

**Vinton, Francis**, D.D., b. in Providence, R.I., 1809; graduated at West Point, (rank each year one of the five hundred and eighty.) 1830, at the Law School, Harvard University, 1833, and at the General Theological Seminary, N. York, 1839; was a Lieutenant U. S. Army, 1830-39; Civil Engineer on several railroads, 1830-34; ordained in the Prot. Episcopal Church, deacon, 1839, priest, 1840; elected Bishop of Indiana, and declined, 1847; Rector of Grace Church, Brooklyn Heights, 1847 to 1855, and Assistant Minister of Trinity Church, N. York, 1855 to the present date, (1870.) Professor of Ecclesiastical Policy and Law in the Episcopal General Theological Seminary, New York, March, 1869. He has published **Arthur Tremaine, or Annals of Cadet Life**, 1830, and single sermons, pamphlets, &c., 1810-64; contributed to **Lectures on the Evidences of Christianity**, Phila., 1855, 8vo, &c. (see, also, **Fast-Day Sermons**, N. York, 1861, 12mo.) and delivered public lectures on **Dante, The Gentleman**, &c. We notice especially his excellent **Oration on The Annals of Rhode Island and Providence Plantations**, N. York, 1863, 8vo.

"It abounds in historical facts, and is copiously illustrated with notes of great interest and value."—**J. R. BARTLETT: Bibliog. of Rhode Island**, 1861, 8vo, 206.

We apply the same language to Mr. Bartlett's book.

**Vinton, Frederic**, an industrious bibliographer, formerly connected with the Public Library of the City of Boston, deserves honorable notice as one of the compilers of the Indexes to the excellent Catalogues of that institution.—viz.: I. Index to the Catalogue of a Portion of the Public Library of the City of Boston, Arranged in the Lower Hall, 1858, r. 8vo, pp. iv., 204; II. Index to the Catalogue of Books in the Upper Hall of the Public Library of the City of Boston, 1861, r. 8vo, pp. vii., 902; III. Index to the Catalogue of Books in the Bates Hall of the Public Library of the City of Boston: First Supplement, 1866, r. 8vo, pp. iv., 718, 21.

Mr. Vinton is now pursuing his useful labours in the Library of Congress at Washington, D.C. (see **SPENCER, A. R.**) Let us hope that the treasures of that too-much-neglected collection will be rendered so easily accessible that it can no longer be said, "The American Congressmen reads nothing but the newspapers,"—and those only of his own party.

**Vinton, Rev. John Adams**, b. in Boston, 1801; graduated at Dartmouth College, 1823, and at the Theological Seminary, Andover, 1831. 1. **The Vinton Memorial**, comprising a Genealogy of the Descendants of John Vinton, of Lynn, 1618, also, **Genealogical Researches of Several Allied Families**, &c., Bost., 1858, 8vo, pp. 532.

"This is another of our most finished genealogies," &c.—**Whitmore's H.-B. of Amer. Genealog.**, 1862, 142, (q. v.)

Also commended by **Hist. and Genealog. Reg.**, July, 1858, &c.

**Genealogical Sketches of the Descendants of John Vinton, of Lynn, 1618; and of Several Allied Families**, &c., 1858, 8vo, pp. 236. This is a portion of the preceding book, re-paged.

2. **The Giles Memorial: Genealogies of the Giles, Gould, Holmes, Jemison, &c. Families**, 1864, 8vo, pp. 600. 3. **The Sampson Family in America**, 1861, 8vo, pp. 144. 4. **Deborah Sampson, the Female Soldier of the Revolution; a Reprint of the Rare Edition printed at Dedham, Massachusetts, in 1797, with List of Subscribers; with an Introduction and Notes by John Adams Vinton**, 1866, 4to; 250 copies. Contributed to **Boston Traveller**, **Boston Recorder**, **Congregationalist**, **Christian Mirror**, and **Vermont Chronicle**.

**Vinton, Samuel F.**, b. in South Hadley, Massu-

chusetts, 1792; graduated at Williams College, 1814; M.C., 1823-37 and 1843-51. **Argument for Defendants in the Case of Virginia vs. Garner and others for an Alleged Abduction of Slaves**, 1845, 8vo. Also, single speeches in Congress, &c.

**Violet, Thomas**, Goldsmith, of London, published treatises against the transportation of gold and silver, &c., Lon., 1613-63, q. v. in **Watt's Bibl. Brit. and Lowndes's Bibl. Man.**

**Vipre, N. X.** **Growth of Wine in England**, Lon., 1788, 8vo.

**Virey, Jul. Jos.** **Natural History of the Negro Race**; Extracted by J. H. Guenebalt, Charleston, 1837, 8vo.

**Visconti, E. L.** On the **Elgin Marbles**, with Canova's Letter, Lon., 8vo; in French, 8vo.

**Vitalia, Ordericus**. See **ORDERICUS VITALIS**; **Cave**, vol. ii.; **Nicolson's Eng. Hist. Lib.**; **Mancroft's Hist. Anglie**, 1807, 4to.

**Vitus**. See **WHITE, RICHARD**.

**Vitus**. See **WHITE, THOMAS**.

**Vivian, Rev. E.** **Climate of Torquay**, Lon., 1846, 8vo. Edited **Cavern Researches**, by the Late J. MacFenry; from the Original Manuscript Notes, Lon., 1859, 8vo. Reviewed in **Lon. Athen.**, 1859, i. 571.

**Vivian, George**. 1. **Scenery of Portugal and Spain**; 31 lithographic views, Lon., 1838, imp. fol., £1 4s. 2. **Views from the Gardens of Rome and Albano**, by Harding, 1818, fol., £5 5s.

**Vivian, Rev. Richard**. 1. **Letter on Friendly Societies**, &c., Lon., 1816, 8vo. 2. **Thoughts on Poor Rates**, 1817, 8vo.

**Vivian, Thomas**, Vicar of Cornwood. 1. **Expos. of the Catechism of the Church of England**, Lon., 1770, 12mo. Many edits.

"One of the best explanations of the Church Catechism,—lively, evangelical, and simple."—**Hickes's C. C.**, 465.

2. **Dissertation on the XIII. Chapter of the Revelation of St. John**, 1781. 3. **Book of the Revelation of St. John the Divine Explained**, Plymouth, 1785, 8vo.

**Vivian, William**. **Contemplation; or, A Christian's Wanderings**, Lon., 8vo.

**Vivien, A. T.** **Londres. Guide des Etrangers à**, Lon., 1862, 12mo, case.

**Viviguis, P. De, M.D.** **Description of the Four Situations of a Gouty Person**, Lon., 1774, imp. 8vo.

**Vizard, John**. 1. **Principles in Philosophy and Divinity**, Lon., 12mo. 2. **Comment on Exodus xii. 1-8**, 12mo. 3. **An Opening of the Mystery of the Tabernacle**, 1838, 12mo.

**Vieland, J.** 1. **Theory**, &c. of French, Lon., 1846, p. 8vo. 2. **Petit Manuel Français**, 1849, 16mo; last ed., 1861, 16mo. 3. **Italian Grammar**, 1850, 12mo; 2d ed., 1851, 12mo. 4. **French Grammar**, 2d ed., 1854, 18mo. 5. **Theory**, &c. of German, 1851, 12mo; 2d ed., 1861, 12mo. 6. **Stepping-Stone to Translating Conversational French**, 1861, 12mo. Other publications.

**Voddam, Adam**. See **GOMAY**.

**Voe, Thomas Farrington De**, b. 1811, in Yonkers, N. York, and since 1815 a resident of the city of N. York. 1. **The Market-Book: containing an Historical Account of the Public Markets in the Cities of New York, Boston, Philadelphia, and Brooklyn**, N. York, 2 vols. 8vo: i., 1852, p. 621.

"This is a most curious contribution to local history; . . . it was well worth the writing; and the task could not have fallen into better hands than those of the pains-taking, industrious, and discriminating author of this work."—**Hist. Mag.**, 1862, 104.

2. **The Market Assistant**, 1867, cr. 8vo.

**Voecker, Dr. Augustus**. 1. **Artificial Manures**, Lon., 1857, 8vo, pp. 18. 2. **Chemistry of Food**, 1857, 8vo, pp. 54. See, also, **Agr. Soc. Jour.**, xxi., Part 1, 1859.

**Vogan, Robert**. **Anatomy and Diseases of the Testis**, Lon., 1838, 12mo.

**Vogan, Thomas Stuart Lyle**, b. about 1800, graduated at St. Edmund's Hall, Oxford, 1824, became Preb. of Chichester, Vicar of Potter Higham, &c., and, in 1843, Vicar of Walsberton, Sussex; d. 1867. 1. **Serms.**, Oxl., 1837, 8vo. 2. **Principal Objections to the Doctrine of the Trinity**, &c.; Eight Serms. at Bampton Lect., 1837, 8vo.

"It is indeed impossible to imagine a series of criticisms better arranged or more cogently applied."—**Ch. of Eng. Quar.**, 2d Ser.

"The most complete and satisfactory manual of the evidences for the doctrine of the Trinity."—**Brit. Mag.**

3. **Nine Lects. on the Sacrament of the Lord's Supper**, 1849, 8vo. He has also published a pamphlet on: **Lights on the Altar**, &c.



**Vogdes, William, LL.D.**, b. in Philadelphia, 1802; admitted to the Philadelphia Bar, 1832; Professor of Mathematics in the Philadelphia Central High School, Sept. 1838 to 1862. 1. *United States Arithmetic*, Phila., 1845, 12mo, (Answers, 12mo.) 230,000 copies sold to April, 1860. New edit., by Samuel Alsop: First part also pub. separately, as *Vogdes and Alsop's Elements of Practical Arithmetic*. 2. *Elementary Treatise on Mensuration and Practical Arithmetic*, 1845, 12mo, (Key, 12mo.) 115,000 sold to April 24, 1860. Both of the above have been highly commended.

**Vogel, A. P.** *On Equations*, Lon., 1846, r. 8vo.

**Vogel, Dr. Edward**, sent out by the British Government to join Dr. Barth after the loss of his colleagues Overmann and Richardson, perished in Africa. See his exploring journals to Central Africa, and account of his fate, in Hermann Wagner's *Book of Journeys and Discoveries*, Series Third, Leipzig, 1859.

**Vogelbach, J.**, Lutheran pastor, Philadelphia. 1. *Kurzgefasste Deutsche Sprachlehre zum Gebrauch für Schulen und Privatunterricht*, New Berlin, 1838, pp. 194. 2. *Abschiedsrede an die St. Michaels Gemeinde in Harrisburg*, Sept. 9, 1847. 3. *Leichenrede zum Andenken des ehrw. J. Weiman*, 1859. Editor of *Zeichen der Zeit*, Allentown, 1856.

**Voight, F.** *Atlas of Ancient Geography, for Schools and Colleges*, Lon., 1862, r. 8vo.

**Voison, E. J.** *Key to Chabaud's French Exercises*, Lon., 12mo.

**Volant, F., and Warren, J. R.** *Economy of Cookery*, Lon., 1860, fp. 8vo. See, also, SOYER, ALEXIS.

**Volpe, Girolamo**, an Italian Protestant, residing in England. 1. *Memoirs of an Ex-Capuchin*, [Vincenzo Crespi:] or, *Scenes of Modern Monastic Life*, Lon., 1853, fp. 8vo.

"A very interesting narrative."—*Lon. Lit. Gaz.*, 1853, 1025.

2. *Italian Grammar for Eton*, 1862, 12mo. See, also, WARREN, SAMUEL, D.C.L., No. 9.

**Volscenus, Florentinus**. See WILSON, FLORENCE.

**Von Buskirk, Rev. L.**, Lutheran pastor, New York. *Sermons*, 1797, pp. 123.

**Von Gumpach, Johannes**. 1. *Practical Tables for the Reduction of Mohammedan Dates to the Christian Calendar*, Lon., 1856. See *Lon. Athen.*, 1856, 865. 2. *True Figure and Dimensions of the Earth*, 1861, 8vo; 2d ed., 1862, 8vo. See *Lon. Athen.*, 1861, ii. 687; 1862, ii. 375. 3. *Baby Worlds: an Essay on the Nascent Members of our Solar Household*, 1863, 8vo.

**Von Hoxar, Henry**, Lutheran pastor, Baltimore. *Two Questions on Romanism*, Balt., 1855, pp. 51.

**Von Moschzisker, Franz Adolph, M.D.**, b. at Lemberg, Galicia, 1824; graduated at Vienna and Leipzig, and served in the Austrian Army; Professor of, and Clinical Lecturer on, Diseases of the Eye and Ear, in the Philadelphia University of Medicine and Surgery, Dec. 1866. 1. *A Guide to German Literature; or, Manual to Facilitate an Acquaintance with the German Classic Authors*, Lon., 1850, 2 vols. fp. 8vo; red. to 9s., 1852. 2. *The Study of Modern Languages*, 1850, fp. 8vo. In German. 3. *A Guide to the German Language*, 1851, fp. 8vo. See *Lon. Athen.*, 1851, 1045. 4. *A Guide to the Diseases of the Eye and their Treatment*, Balt., 1856, fp. 8vo. 5. *The Ear: its Diseases and their Treatment*, Phila., 1861, 12mo. 6. *On Eye and Ear Diseases, Throat Diseases in General, &c.: a Book for the People*, 1865. Contributor to periodicals in Germany, England, and America.

**Von Steinwehr, Adolph W. A. F.**, b. at Blankenburg, Germany, 1822; graduated at the Military Academy, Brunswick, Germany, 1841. 1. *Outline Maps for Schools*, Phila., 1868. 2. *The Continents: a Brief Investigation of their Physical Features*, 1868, 12mo. 3. *Warren's Physical Geography*, Revised edition, 1869, 4to. 4. With Buxton, D. G., *A Primary Geography*, Cin., 1870, 4to. 5. With Buxton, D. G., *An Intermediate Geography: with Lessons on Map Drawing*, 1870, 4to. 6. *A School Geography: Embracing a Mathematical, Physical, and Political Description of the Earth*, 1870, 4to.

**Vores, Rev. Thomas**. See *Loving Counsels: being*

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*Recollections of Sermons preached by the Late Rev. Thomas Vores, Lon., 1858, 12mo; 2d ed., 1859, 12mo. 3d ed., 1860, sm. or. 8vo. Second Series, 1863, sm. or. 8vo.*

**Vose, George L.**, Civil Engineer. *Hand-Book of Railroad Construction; for the Use of American Engineers*, Bost., 1857, 12mo.

"A manual of this sort ought to be in the hands of every man who holds a place of trust in the affairs of any of our railways."—*N. Amer. Rev.*, lxxxv. 274.

Contributor to *Mathematical Monthly*, (Cambridge)

**Vose, John**, b. in Bedford, N. H., 1768; graduated at Dartmouth College, 1795; Preceptor in Atkinson Academy, 1795-1816; Principal of Pembroke Academy, 1820-31; returned to Atkinson, 1831, and there remained until his death, 1840. 1. *System of Astronomy*, Concord, 1827, 8vo. 2. *Compendium of Astronomy*, 1832. Also, orations, &c., 1805, '13, '27. See *N. H. Repos.*, July, 1846.

**Votier, John**. *Vox Dei ad Hominis: God's Call from Heaven, &c.*, 1658, sm. 8vo. Very rare.

**Vought, John G.** *Treatise on Bowel Complaints*, Roches., 1823, 12mo.

**Vowell, John**. See HOOKER, or VOWELL, JOHN, M.P.

**Vowells, John**. Attempt to show the Nature of the Oath of Canonical Obedience of the Clergy, 1801, 8vo.

**Voysey, Rev. Charles**. *The Sling and the Stone*, Lon., 4 vols. p. 8vo: i., 1863; 2d ed., 1869; ii., 1868; iii., iv., 1869. See *Defence of, on the Hearing of the Charges of Heresy preferred against him in the Chancery Court of York*, 1869, 8vo.

**Vrooman, Ada Eugenie**, b. in New York, 1846, has contributed many prose and poetical articles to periodicals. Her *Zenobia* and her *Cleopatra* have been called "wonderful productions for a young woman, exhibiting a knowledge of the human heart seldom given to a female." Why not as often to a "female" as to a male? A volume of Miss Vrooman's Poems has been promised.

**Vulliamy, B. L.** *Some Considerations on the Subject of Public Clocks*, Lon., 1828, 4to.

**Vulliamy, Lewis**. *Examples of Ornamental Sculpture and Architecture*, Lon., (1824,) Nos. 1-6, sup. r. fol.; 1. p., imp. fol., on India paper.

**Vulliamy, Benjamin**. Means to obtain an Overflowing Well: *Phil. Trans.*, 1797, and *Nic. Jour.*, 1798.

**Vyllagon, Sir Nicholas**. *Lamentable and Piteous Treatise*, Lon., 1542, 8vo. See Lowndes's *Bibl. Man.*

**Vyner, Robert T.** *Notitia Venetica: a Treatise on Fox-Hunting*, Lon., 1847, r. 8vo.

**Vyse, Charles**, teacher at Vauxhall. 1. *Tutor's Guide*, 1770, 12mo. Key, 1773, 12mo. 2. *Geographical Grammar*, 1774, 12mo. 3. *New London Spelling Book*, 1777, 12mo; last ed., 1864, 12mo. At the sale of the Robinsons, the copyright of this was sold for £2500, with an annuity of 50 guineas to the author. 4. *Lady's Accountant*, 12mo. 5. *Young Arithmetician*, 12mo.

**Vyse, General Howard**, "carried on some very spirited and extensive operations for solving the long-disputed question as to the interior of the Pyramids," and published the results in *Operations carried on at the Pyramids of Gizeh in 1837: with an Account of a Voyage into Upper Egypt*; Illustrated by J. S. Perring, (g. v.) Lon., 1840, imp. 8vo, £2 10s.; Appendix, 1842, imp. 8vo, £1 1s.

"The late General Vyse's excellent work."—*Encyc. Brit.*, 8th ed., 1855; *Egypt*, (by R. S. Poole.)

**Vyse, William, LL.D.**, Rector of Lambeth. *Fast Serms.*, Dent. xxiii. 9, Lon., 1778, 4to.

**Vyvyan, Sir Richard Rawlinson**, eighth Baronet, b. at Trelowarren, 1800, M.P. for Bristol, &c., 1825-47. See Index to *Blackw. Mag.*, vols. i. to l. Letter on the Subject of Prison Discipline, 1845, 8vo. See *Law Rev.*, v. 152.

**Vyvyan, Rev. Thomas G.**, Fellow of Gonville and Caius College, Cambridge, edited *Rev. Harvey Goodwin's* (p. 704, *supra*) *Problems and Examples*, Camb., 8vo, and *Rev. W. W. Hutt's Solutions of Goodwin's Collection of Problems and Examples*, 8vo. Author of *Elementary Analytical Geometry*, Camb. and Lon., 1867, p. 8vo.

**Waagen, Gustav Friedrich**, b. at Hamburg, 1794, for many years Director of the Royal College of Paintings at Berlin, and from 1844 Professor of Art History in the University of Berlin, d. at Copenhagen, July 16, 1868, has forever connected himself with English collections of art (and therefore shall not be excluded from a register of English letters) by the following excellent books. 1. *Works of Art and Artists in England*, Lon., 1838, 3 vols. p. 8vo. See *Lon. Quar. Rev.*, June, 1838, 131; *Edin. Rev.*, July, 1838, 384; *Lon. Athen.*, 1838, 162, 191; *Lon. Lit. Gaz.*, 182, 199. 2. *Treasures of Art in Great Britain*, 1854, 3 vols. 8vo. See *Lon. Quar. Rev.*, April, 1854, art. vi.; *Lon. Athen.*, 1854, 517, 551, 622, 718; *Lon. Lit. Gaz.*, 1851, 389, 419, 444; *Notes and Q.*, 1854. See No. 3. 3. *Galleries and Cabinets of Art in Great Britain*, 1857, 8vo. This is a supplement to No. 2. See *Lon. Athen.*, 1857, 1457. 4. *The Manchester Exhibition, 1857*, 12mo, pp. 89. See *Lon. Athen.*, 1857, 978. See, also, *Lon. Art Jour.*, 1857: *The Exhibition of Art Treasures*, (by Dr. Waagen.) Of Dr. Waagen's other works there have also appeared in English—5. *Peter Paul Rubens, his Life and Genius*; from the German of Dr. Waagen, by Robert R. Noel, Esq.; Edited by Mrs. Jameson, 1840, sq. 8vo. See *Lon. Athen.*, 1810, 339. 6. *Hand Book of Painting: The German, Flemish, and Dutch Schools*; Based on the Hand-Book of Kugler, [see EASTLAKE, SIR CHARLES LORR, No. 2.] Enlarged, and for the most part Re-written, by Dr. Waagen; with Illustrations, 1860, 2 vols. cr. 8vo.

"Really a new and very superior work, as far as research and wider experience could render it so."—*Lon. Athen.*, 1860, ii. 288. See, also, 753.

Of Dr. Waagen's *History of Painting*, a translation into French, by L. Hymans and J. Petit, in three volumes, was announced some years since. The following important work is now (1870) in preparation: *A Critical and Commercial Dictionary of the Works of Painters*, comprising 8800 sale notes of pictures and 980 original notes on the subjects and styles of various artists who have painted in the schools of Europe between a.p. 1250 and 1850, by P. P. Segnier. To be published by Longmans & Co.

**Wace, Master**, Anglo-Norman poet, b. in the island of Jersey about 1112, was a canon in the cathedral church of Bayeux from 1161 to 1171, and is supposed to have d. in England about 1184. 1. *Le Roman de Rou, et des Ducs de Normandie*, par Robert Wace, Poète Normand du XIIe Siècle, publié pour la première fois d'après les Manuscrits de France et d'Angleterre, avec des Notes pour servir à l'Intelligence du Texte, par Fred. Pluquet, (et Auguste Le Prevost.) Rouen, éd. Frère, (Paris, de l'imprim de Crapet) 1827, 2 vols. 8vo, 20 fr.

"Il a été tiré 60 exemp. sur papier Vêlin jésu, 40 fr.; 3 en jésu de Hollande et 2 sur papier Hollando un peu plus petit. Un des trois sur Gr. Pap. avec fig. coloriées et rehaussées d'or, ayant du plus les *Ornements de Supplément* ci-dessous, également en pap. de Hollande, 130 fr. Le Prevost, en 1857. Première édition complète d'un des productions les plus remarquables de notre ancienne littérature; on n'en avait encore publié que des fragments."—*Brunet. Man.*, 5th ed., v. (1864) 1391.

See, also, *For. Quar. Rev.*, ii. 82; *Blackw. Mag.*, xxxix. 817, xl. 278.

There has recently appeared, *The Conquest of England*, from Wace's Poem, now first Translated into English Rhyme, by Sir Alexander Malet, Bart., (H.B.M.'s Minister-Plenipotentiary to the Germanic Confederation,) Lon., Dec. 1860, 4to, £2 2s. This includes the *Fraeco-Norman* text of Wace, as edited by Pluquet, with the Notes of Edgar Taylor, Le Prevost, &c., and is illustrated by photographs from the Bayeux Tapestry, executed by Herr Albert, of Munich.

2. *Roman de Brut*, publié pour la première fois d'après les Manuscrits des Bibliothèques de Paris, avec un Commentaire et des Notes par M. Le Roux de Liacé, Rouen, éd. Frère, 1836-38, 2 vols. 8vo.

"Publication importante: 20 fr.; Gr. pap. vélin, tiré à 40 exempl., 45 fr. L'appendice, contenant la description du manuscrit, n'a paru qu'après le 2e volume. Il a été tiré dix exemplaires sur pap. jésu de Hollande, (70 fr. Labédoyère en 1862.) un seul sur papier carré anglais, et 3 sur papier coquille azure."—*Brunet: ibid supra*.

See, also, LAYANON; TAYLOR, EDGAR, No. 4; Introduction, p. 20, *supra*; and the notices of these and other works of Wace in Wright's *Eng. Brit. Lit.*, A. N. P.,

205; Knight's *Eng. Cyc.*, Biog., vi., 1858, 458; Arolmol., vols. xii., xiii., (by M. De La Rue;) Brunet's *Man.*, *ibid supra*.

**Wacker, Jacob David**, M.D. *Inaugural Essay on Hydrocephalus Internus*, Phila., 1806, 8vo.

**Wackerbarth, A. D.** *Beowulf, an Epic-Poem*: Translated from the Anglo-Saxon, Lpp., 1849, fp. 8vo.

**Wackerbarth, F. D.** 1. *History of the Church to the Reformation*, N. York, 1834, 8vo. 2. *Music of the Anglo-Saxons*, Lon., 1837, 8vo. 3. *Egyptian Bondage; or, A Second Call to Union*, 1842, 8vo. 4. *Lyra Ecclesiastica*; with an English Translation, fp. 8vo. Part I, 1842; Second Series, 1843.

**Wackerhagen, Augustus**, D.D., Lutheran pastor, Clermont, N. York. *Kurzer Inbegriff der Glaubens- und Sittenlehre*, Phila., 1804, 12mo.

**Wadd, William**, Surgeon-Extraordinary to George IV., d. 1829, aged 52. 1. *On Stricture of the Urethra*, Lon., 1809, 8vo; 2d ed., 1811, 8vo. 2. *Cursory Remarks on Corpulence*; by a Member of the College of Surgeons, 1810, 8vo, pp. 44; 3d ed., with his name, 1817, 8vo, pp. 129; new ed., 1833. See reviews in *Lon. Gent. Mag.*, 1810, i. 153; 1817, i. 332; *Blackw. Mag.*, xvii. 69. See No. 8, *infra*. 3. *Cases of Diseased Bladder and Testicle*, 1815, 4to. Reviewed in *Lon. Gent. Mag.*, 1816, i. 240, (by Mr. Hills.) 4. *Cases in Surgery on the Malformation and Diseases of the Head*, 1819. 5. *Nugæ Chirurgicæ; or, A Biographical Miscellany, Illustrative of a Collection of Professional Portraits*, 1824, 8vo, pp. 280. Reviewed in *Lon. Gent. Mag.*, 1824, i. 340, and *Blackw. Mag.*, xvii. 69. 6. *Nugæ Canonice; or, Epitaphian Mementos, in Stone Cutter's Verse, of the Medici Family of Modern Times*; by Unus Quorum, 1827, 8vo, pp. 70. Reviewed in *Lon. Gent. Mag.*, 1827, i. 212. 7. *Memoiradupis, Maxims, and Memoirs*, 1827. Reviewed in *Lon. Gent. Mag.*, 1827, ii. 533. 8. *Comments on Corpulency, Lineaments of Leanness, Mem. on Diet and Dietetics*, 1828, 8vo. See No. 2. Reviewed in *Lon. Gent. Mag.*, 1828, ii. 342; and see same for 1829, ii. 562, for Obituary of Mr. Wadd.

**Waddel, George**. 1. *Remarks on Mr. [Thomas] Imnes's Critical Essay on the Ancient Inhabitants of the Northern Parts of Britain, or Scotland*, Edin., 1733, 4to. 2. *Animadversiones Criticæ in Loca quedam Virgilii, Horatii, Ovidii et Lucani*, 1734, 12mo.

**Waddel, Moses**, D.D., b. in Iredell co., N. Carolina, 1770, graduated at Hampden Sidney College, 1791; President of Franklin College, Georgia, 1819-29; d. at Wellington, S. Carolina, 1840. *Memoirs of the Life of Miss Caroline E. Such*, N. York, 1810, 12mo. See *Memoirs, &c.* of S. Grellet, Phila., 1860, ii. 187.

**Waddell, Captain**. *Voyage towards the South Pole*, 1822-23.

"This was a private trading voyage. Captain Waddell penetrated the Antarctic Sea to latitude 74, which was three degrees further south than Cook or any preceding navigator had penetrated."—CHANCELLOR KEST: *Course of Eng. Read.*, ed. 1853, 77.

**Waddell, Mose Masterton**, a minister of the United Secession body of Dissenters from the Kirk of Scotland, and a missionary at Jamaica, and subsequently at Old Calabar, Upper Guinea, has related a portion of his experience in *Twenty-Nine Years in the West Indies and Central Africa: a Review of Missionary Work and Adventures*, 1829-58, Lon., 1863, p. 8vo, pp. 631.

"He says much that is curious, instructive, valuable. But his work is, as it were, an unthrashed corn-stack."—*Lon. Reader*, 1863, i. 780.

**Waddell, John**. *Effects of Lightning in destroying the Polarity of the Mariner's Compass*; *Phil. Trans.*, 1749.

**Waddell, Rev. P. Hatley**, LL.D. 1. *Sojourn of a Sceptic in the Land of Darkness*, Edin., 1849, p. 8vo. 2. *Church of the Future*; a Discourse, 1862, p. 8vo. 3. *Christ of Revelation and Reality*; a Discourse, 1863, p. 8vo. 4. *The Life and Works of Robert Burns*; Critical and Analytical Edition, Glasgow, Wilson, Oct. 1860, 2 vols. 4to, £1 10s.

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**Waddell, Thomas.** Officers of Prayer; embracing all the Devotional Parts of Scripture, Lon., 1846, 8vo.

**Waddell, William Henry,** Professor of Ancient Languages in the University of Georgia. A Greek Grammar for Beginners, N. York, 1869, 12mo, pp. 104.

**Waddie, Charles.** Wallace: or, The Field of Stirling Bridge: an Historical Play, in Five Acts, (in verse,) Edin., 1868, 12mo.

**Waddie, Eden.** The Maid of Norway; a Romantic Comedy, in Five Acts, Lon., 1859, 12mo.

"A more tedious and artificial composition never called itself a comedy."—*Lon. Athen.*, 1859, i. 356.

**Waddilove, Alfred, D.C.L.** 1. Digest of Cases decided in the Court of Arches, &c., Lon., 1849, r. 8vo. 2. Church Patronage, Historically, Legally, and Morally Considered, 1854, p. 8vo. 3. Act to Amend the Law relating to Probates, &c., 1857, 8vo, pp. 90; with the Rules and Orders, 1858, 8vo. 4. The Laws of Marriage and the Laws of Divorce of England, 1864, 8vo.

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**Waddilove, W.** System of Discriminating Duties, Lon., Dec. 1847, 4to.

**Waddilove, Rev. W. J. D.** 1. Canadian Clergy Reserves, New-on-Tyne, 1840, pp. 46. See Rich's Bibl. Amer. Nov., ii. 334. 2. Lamp in the Wilderness, 1847, cr. 8vo. See, also, SRAWART, Hon. CHARLES JAMES, D.D.

**Wadding, Luke,** b. at Waterford, Ireland, 1588, was admitted to the order of St. Francis, 1605; founded the College of St. Isidore, 1625; Procurator for the Franciscans at Rome, 1630-34; Vice Commissary of the Franciscans, 1645-48; died, shortly after refusing a cardinal's hat, Nov. 18, 1657, and was buried in the chapel of St. Isidore. See Harris's Ware's Ireland.

1. Calasio Concordantia Bibliorum, Hebraice et Lat., Romæ, 1621, 4 vols. fol. Calasio died at Rome whilst Wadding was there, leaving this work in MS. Wadding procured and superintended the publication, and prefixed to the text a learned treatise, De Hebraicæ Lingue Origine, Præstantia et Utilitate. A better edition of the Concordance was published by Romaine, (ROMAINE, WILLIAM.) 2. Opusculum St. Francis, Libri tres, Antw., 1623. 3. Legatio Philippi III. et IV., Regum Hispaniæ, ad Sanc. D.D. Paulum V. et Gregorium XV. et Urbanum VIII., Papas, pro definienda Controversia Immaculate Conceptionis B. Mariæ Virginis; per Illust. Antonium a Trejo, Louvaine, 1624, fol. This was preceded by three pamphlets of his on this point. 4. Annales Minorum, in quibus res omnes 3 Ordinis Franciscanorum tractantur, Lugd., 1625-40, 8 vols. fol.; Romæ, 1634, 8 vols. fol. Epitome, &c., P. Haroldi, (Hilberni Limericensis,) 1662, 2 vols. fol. P. Silvestre-Castel translated this abridgment into French, Toulouse, 1680 &c., 8 vols. in 4, 4to. New ed. of the whole work, enlarged, Annales Minorum, seu Historiarum Ordinum a S. Francisco Institutorum; editio secunda studio Jos. Mar. Fonseca, Romæ, 1731-47, 22 vols. fol. Wadding's work terminates with vol. xvi., pub. 1737: the others appeared: xvii., xviii., 1741; xix., 1745; xx., 1791; xxi., 1814; xxii., 1847. To which add xxiii., 1859; xxiv., 1860. See Gibbon's Decline and Fall, ch. lxi., n.; Le Scapèum, 1854, 49-55, (by Dr. Ant. Ruhnd.) Brunet's Man., 5th ed., v. (1861) 1398. 5. Vita B. Petri Thomæ Aquitani Carmelitæ, Lugd., 1637, 8vo. 6. Scriptores Ordinis Minorum, quibus accedit Syllabus eorum qui ex eodem Ordine pro Fide Christi fortiter occurrerunt, &c., Romæ, 1660, fol. Liber rarissimus. Nova editio, 1806, fol. To which add, Supplementum et Castigatio ad Scriptores, &c., Opus posthumum F. J. Hyacinthi Starabæ, 1806, fol.

"Dès le P. Jean-François de Saint Antoine avait fait paraître à Salamancque, en 1726, un premier supplément in 4. L'ouvrage de Wadding, que plus tard il retrouva, avec son supplément, dans sa Bibliothèque universelle de Matriti, 1732-33, 3 vol. in fol."—BRUNET: *ubi supra*.

We have already noticed (p. 532, *supra*) Wadding's ed. of Duns Scotus: there was extracted from this, Vita Joannis Duns Scoti, &c., Montibus, typis F. Waudrui, 1844, 12mo.

**Wadding, Peter,** a native of Ireland. Tractatus de Incarnatione, Antw., 1636.

**Waddingham, Rev. T.** Geometrical Treatise on Conic Sections, Lon., 1867, 8vo, pp. 66.

**Waddington, Charles,** of the E. I. Co.'s Engi-

neers, contributed to LEYDEN, JOHN, M.D., No. 7, a Memoir on the Map in that volume.

**Waddington, Edward, D.D., Bishop of Chichester,** 1724; d. 1731. 1. Sermon, 1 Cor. iv. 1, Lon., 1718, 8vo. 2. Sermon, Luke xxii. 32, 1721, 8vo. 3. Sermon, Jer. xvi. 14, 15, 1729, 4to.

**Waddington, George, D.D.,** b. about 1793; educated at, and Fellow of, Trinity College, Cambridge; was made Dean of Dublin in 1840; d. July 21, 1869. 1. A Visit to Greece in 1823 and 1824, Lon., 1825, p. 8vo; 2d ed., 1825, p. 8vo.

"Unquestionably by far the most impartial and valuable picture yet given to the public of the Greek Revolution and its present aspects."—*Lon. Lit. Gaz.*, 1825, 113. See, also, 134, 151, 165.

2. Sermon, (Commemoration,) Camb., 1828, 8vo. 3. Present Condition and Prospects of the Greek or Oriental Church, &c., Lon., 1829, p. 8vo; new ed., 1854, sp. 8vo. Commended by Oriental Review. 4. History of the Church from the Earliest Ages to the Reformation, 1833, 8vo, (Lib. U. K.) New York, 1834, 8vo; 2d ed., enlarged, Lon., 1835, 3 vols. 8vo.

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"A compendious and useful narrative."—*Lon. Quar. Rev.*, July, 1851. *Latin Christianity*.

"There are some good remarks on Julian in Waddington's Church History, ch. viii."—FARRAR: *Crit. Hist. of Eve Thought*, 1863, Lect. II., n.

See, also, Schaff's Hist. of the Christian Church and his Hist. of the Apostolic Church; and add to No. 4 Chronicles of the Ancient British Church previous to the Arrival of St. Augustine, A.D. 596, 2d ed., p. 8vo. See Notes and Queries, July 21, 1869, p. 1. 5. History of the Reformation on the Continent, (also styled History of the Church during the Reformation,) 1841, 3 vols. 8vo.

"These volumes would more properly have been designated the 'Life and Times of Martin Luther': they are in the main an elaborate defence of the career of the great Reformer."—*Lon. Athen.*, 1841, 301. See POTOCK, N.

6. Three Lectures on National Education, 1845, 8vo. See, also, HANBY, BARNARD.

**Waddington, John.** 1. Hebrew Martyrs, Lon., 1811, 18mo. 2. Emmaus: or, Communion with the Saviour at Eventide, 1846, fp. 8vo. See, also, PENNY AR HENRY, JOHN.

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**Waddington, Robert.** 1. Longitude and Latitude of a Ship at Sea, 1763, 4to; Suppl., 1764, 4to. 2. Sea Officer's Companion, 1751, 4to; Bath, 1778, 4to. 3. Treatise on the Longitude, &c., Lon., 1773, 4to. 4. Epitome of Navigation, 1777, 4to.

**Waddington, Rodolphus.** See VERON, or VERNON, JOHN SEMONYS.

**Waddington, Samuel Ferrand, M.D.** The Metaphysic of Man: from the German of J. C. Goldbeck, Lon., 1806. Also political, &c. pamphlets, 1796-1812, &c. in Watt's Bibl. Brit.

**Waddy, Richard.** Christian Soldier's Manual, Leeds, 1815, 12mo.

**Waddy, S. D.** Charges at Western Methodist Conference, 1860, 8vo.

**Wade.** Catalogus Plantarum Indigenarum in Comitatu Dublinensi, 1794, 8vo.

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**Wade, Edward.** See PARKER, ANARA J., LL.D., No. 2.

**Wade, George.** Doctrine of the Trinity, &c., Lon., 1722, 8vo.

**Wade, Henry,** Hon. Sec. to the Wear Valley Angling Association. Halsey ou; or, Red Fishing with Fly, Minnow, and Worm, with coloured plates, Lon., 1861, or 8vo.

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2. *Vocabulary of the Sgau Karen Language*, 1849, 8vo, pp. 1024.

**Wade, J. A.** *Hand-Book to the Piano-Forte*, Lon., 1842, 4to; 1844, 4to; by J. Burnett, 1852, 4to. Other musical and poetical publications, *q. v.* in London Catalogues. See, also, *Weston*, E. J., No. 5.

**Wade, J. A.** *Systematic Zoology*. Grammar, and Synopsis of Natural History, Lon., 1842, fol.

**Wade, James A.**, of Darnick, co. of Roxborough, Scotland. *History of St. Mary's Abbey, Melrose; The Monastery of Old Melrose; and the Town and Parish of Melrose*; with numerous Illustrations by the Author, Lon., 1861, cr. 8vo.

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**Wade, John, V.-P.** *Institut d'Afrique*, (Historical Section.) Paris. 1. *History of the Middle and Working Classes*, (also styled *History and Philosophy of the Productive Classes*), Lon., 1833, 12mo, 1842. (Chambers's People's Edits.) See *Lieber's Essays on Prop. and Lab.*, ed. 1854, 190, n. 2. *Cabinet Lawyer*, 11th ed., Lon., 1817, r. 18mo; 24th ed., 1868. 3. *British History Chronologically Arranged*, 1839, 8vo; 5th ed., 1817, 8vo, pp. xii.; 1240. Commended by *Lon. Mon. Rev.*, *Times*, *Spec.*, &c. But see *Lon. Athen.*, 1839, 946. 4. *Unreformed Abuses in Church and State*, 1819, 1p. 8vo. 5. *Junius*, 1830, 2 vols. p. 8vo. See *JUNES*, pp. 1002, (iv.) 1004, (1850.) *Lon. Quar. Rev.*, Dec. 1831, 91, (same in *Bost. Liv. Age*, xxvii, 385.) *Dud. Univ. Mag.*, xl. 20, (same in *Bost. Liv. Age*, xxvii, 385; by William Dowe.) 6. *England's Greatness*, 1836, 16mo.

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**Wade, John.** *Baptism of the Spirit*, Lon., 1811-42, 2 vols. 12mo.

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**Wade, Robert.** Senior Surgeon to the Westminster Dispensary. *Structure of the Urethra; its Complications and Effects*, &c., Lon., 8vo, 1810; 2d ed., 1819. 3d ed., 1852; 4th ed., 1860.

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**Wade, Rev. Thomas.** *Notes on the Gospel of St. John, as Translated by "Five Clergymen,"* Lon., 1857, r. 8vo, pp. 37.

**Wade, Thomas Francis**, Chinese Secretary to H.B.M. Legation at Peking. 1. *Hsin Ching Lu, Hong Kong*, 1859, 4 vols. fol., £2 2s. 2. *Yu Yen Tzu-Erh Chi: a Progressive Course Designed to Assist the Student of Colloquial Chinese*, &c., Lon., 1867, (Hong Kong?) 8 Parts, 4 vols. imp. 4to, £5 5s. 3. *Wen Chien Tzu-Erh Chi: a Series of Papers Selected as Specimens of Documentary Chinese*, &c., imp. 4to: vol. i., and Part 1 of the Key, 1867, £1 16s.

**Wade, W. M.** *Walks in Oxford*, Oxf., 1817, 2 vols. 8vo, £1 1s.; 1 p., £1 12s.; 2d ed., 1818, 12mo.

**Wade, W. M.** *Redeeming the Time; a Serin.*, 1820.

**Wade, Walter, M.D.** 1. *Plantæ Rariores in Hibernia inventæ*, Dubl., 1804, 8vo. 2. *Lectures on the Meadow and Pasture Grasses*, 1808, 8vo, pp. 100.

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3. *Sketch of Lectures on Artificial or Sown Grasses*, 1808, 8vo, pp. 55. 4. *Quercus, or Oaks; from the French of Michaux, Histoire des Chênes de l'Amérique Septentrionale; with Notes*, &c., 1809, r. 8vo, pp. 73.

**Wadesworth, or Wadsworth, James.** See **WADSWORTH**.

**Wadley, J. W.** *Letter on Vaccination*, Lon., 1803, 8vo.

**Wadstrom, C. B.** 1. *Observations on the Slave-Trade*, &c., Lon., 1789, 8vo. 2. *Essay on Colonization*, &c., 2 Parts 4to, 1794-95.

**Wadsworth, Benjamin, D.D.**, b. at Milton, Mass., 1669; graduated at Harvard College, 1690; ordained, 1696, and ministerially connected with the First Church, Boston, from this time until 1725; President of Harvard College, 1725 until his death, Mar. 16, 1737. He published many sermons and theological treatises, 1700-1725, *q. v.* in *Sprague's Annals*, i., Trin. Congreg., 220. See, also, *Quincy's Hist. of Harvard Univ.*, Index.

**Wadsworth, Benjamin, D.D.**, b. at Milton, Mass., 1750; graduated at Harvard College, 1769; was ordained pastor of the church in Danvers, Mass., 1772, and retained this connection until his death, Jan. 18, 1826. He published single sermons, 1782-1821, and a Eulogy on George Washington, Salem, 1800, 8vo. See *Sprague's Annals*, ii., Trin. Congreg., 31.

**Wadsworth, Charles, D.D.**, a Presbyterian divine, settled successively at Troy, Philadelphia, San Francisco, and again, 1869 *et seq.*, at Philadelphia, has published a number of single sermons; and a volume of his Sermons preached in Calvary Church, San Francisco, was published at San Francisco in 1869, 12mo. See *Bungay's Off Hand Takings*, (1851,) 378.

**Wadsworth, G.** *Factor's Guide to Cast Plate-Glass*, Lon., 1817, 8vo.

**Wadsworth, or Wadesworth, James**, left the Church of England for the Church of Rome, returned to the former, and wrote against the latter. 1. *Copies of Letters on Religion between J. Wadesworth and Wm. Bedell, Bishop of Kilmore*, Lon., 1621, 4to. See *Lowndes's Brit. Lib.*, 1008. 2. *Present Estate of Spain*, 1630, 4to. 3. *English Spanish Pilgrime*, 1630, 4to. 4. *Further Observations of the English Spanish Pilgrime*, 1629, 30, 4to. *Memoirs*, &c., 1674, 4to; 1680, 8vo. 5. *European Mercury: from the Italian*, 1641, 8vo. 6. *The Civil Wars of Spain; from the Original of P. del Sandoval*, 1652, fol.

"A rênegade proselyte-turncoat, of any religion, and every trade, now living, (1655,) a common hackney to the basest ecclesiastical bayliffs."—*ANON.*—*SARGENTON: Retiga and Death of K. James*, 1655, year 1629, 491. Quoted twice, with evident satisfaction, by *Anthony Wood*: see his *Athen. Oxon.*, Buse's ed., ii. 662, iii. 110, 139, 1677.

**Wadsworth, Joseph.** XVI. *Lectures on the Apocalyptic Epistles addressed to the Seven Churches of Asia: Lille*, 1825, 12mo.

**Wadsworth, Olive A.** *Bill Riggs, Junr.: the Story of a City Boy*, Bost., 1869, 18mo.

**Wadsworth, Thomas**, 1630-1676, a Nonconformist divine, minister of Newington Butts and of St. Lawrence, Pountney. 1. *Faith's Triumph over the Fears of Death*, Lon., 1670, 8vo. 2. *Immortality of the Soul Explained and Proved by Scripture and Reason*, 1670, 8vo.

"Contains satisfactory evidences of the intermediate state."—*Dickens's G. N.*, 455.

3. *Two Serms. on 1 Pet. iii. 18-20*, with a Preface by R. Baxter, 1677, 8vo. Other treatises. His Remains were published after his death, with Life prefixed. See, also, *Calamy and Clark's Lives*, 1684, fol.

**Waser, Lionel**, made several voyages to the South Sea; in 1677 embarked for Bantam; sailed with Linen and Cook, buccaneers; subsequently officiated as surgeon to the expedition of Dampier (DAMPPIER, CAPT. WM.) across the Isthmus of Darien, and was left among the Indians on account of a wound he received by the explosion of some gunpowder, or in consequence of a quarrel with Dampier; returned to London in 1690, and related his experience in *A New Voyage and Description of the Isthmus of America*, Lon., 1699, 8vo, 14 maps and 3 plates; 1704, 8vo; in French, par M. de Montirat, Paris, 1706, 12mo; in French, Paris, Collin, 1700, 12mo. "Une traduction Française se trouve aussi avec celle du voyage de Dampier, imprimée à Amsterdam en 1795 in 12," (Brunet.)

"Lionel Wafer, a traveller possessed of more curiosity and intelligence than we should have expected to find in an associate of buccaners, discovered there (in the Isthmus of Darien) a race of men, few in number, but of a singular make."—ROBERTSON: *Hist. of America*, book iv.

For his voyage to Magellanica in 1685, see Callender's *Voyages*, ii. (1766) 673.

Wafeler, Myrth, Preb. of Winchester, 1600. Apology for Dr. D. Featley, Lon., 1634.

Wageby, John de. See WALTER, W. JOSEPH, No. 1.

Wagener, Professor W. L. The First Discovery of America, and its Early Civilization; trans. and enlarged, N. York, 1863.

Wager, Lewis. A New Enterlude entreating of the Life and Repentance of Marie Magdalene, Lon., 1667, 4to. MS. copy by Ritson, Roxburghe, 5991, £1 10s.

Wager, W. A very merry and pythie Comedie, called The longer thou livest, the more Foole thou art, Lon., s. a., 4to.

Waghorn, Thomas, R.N., originator of the Overland Mail to India, was b. at Chatham, Kent, 1800; entered the navy, 1812; became lieutenant, 1842; d. at Pentonville, London, Jan. 7, 1850. 1. Overland Guide to India by Four Routes, Lon., fp. 8vo, 1842; new ed., 1846. See T. Moore's *Memoirs*, vii. 20. 2. Letter on Steam Navigation, 1846, 8vo. See Lon. Athen., 1846, 759. 3. On Emigration to Australia, 1848, 8vo. See Lon. Athen., 1848, 281. See Lon. Gent. Mag., 1850, i. 217. (Obituary.) On Nov. 20, 1869, a monument was erected on the Isthmus of Suez to the memory of this enterprising and energetic man.

Wagner, Alice B. Introduction to Widow Bedott Papers, Lon., 1856, 12mo.

Wagner, Professor G. H. New and Easy Method of Learning the German Language, Phila., 8vo: Part 1, 1847.

Wagner, George, Incumbent of St. Stephen's Church, Brighton. 1. Serms. to Children, Brighton, 1852, 18mo; 3d ed., 1858. 2. Children's Wishes, 1854, 18mo; 10th ed., 1870. 3. Children's Temptations: Addresses, Lon., 1859, 18mo. 4. Serms. on the Book of Job, 1860, p. 8vo; 1864, p. 8vo. 5. Wanderings of the Children of Israel, 1861, cr. 8vo. 6. Lects. for Lent and Passion Week, 1863, cr. 8vo. See SIMKINSON, JOHN NASSAU, No. 1.

Wagner, Orlando Henry. Chronological Key to Ancient and Modern History, Lon., Dec. 1864, cr. 8vo.

Wagner, William, the munificent founder of the Wagner Free Institute of Science, Philadelphia, and a native of Philadelphia, is the author of papers on fossils and shells, published in *Jour. of Acad. of Nat. Sci.*, vol. viii., Part 1, Jan. 1838, and in London, June, 1841. See First Annual Announcement of the Wagner Free Institute, Phila., 1855, 8vo.

Wagstaff, or Wagstaffe, John, of Oriel College, Oxford, d. 1677. 1. Historical Reflections on the Bishop of Rome, &c., Oxon., 1660. 2. Question of Witchcraft Debated, 1669; 8vo; 1671, 8vo. See Bliss's *Woods's Athen. Oxon.*, iii. 1113.

Wagstaff, Simon. (i.e. Swift, Jonathan, D.D.) Complete Collection of Genteel and Ingenious Conversation, Lon., 1738, 8vo.

Wagstaff, or Wagstaffe, Thomas, b. 1645; Rector of Martin Thorpe, Rutlandshire, 1669; Chancellor and Preb. of the Cathedral of Lichfield, and Rector of St. Margaret Pattens, London, all in 1684; deprived at the Revolution as a Nonjuror; consecrated Bishop of Ipswich among the Nonjurors, 1693; d. 1712. He published some single sermons, political tracts, &c., and the following: 1. Vindication of King Charles the Martyr; proving that his Majesty was the author of *EXCERPTA BACCHUS*, &c., Lon., 1693, 8vo; 2d ed., 1697, 8vo; 3d ed., 1711, 4to. See No. 2. A synopsis will be found in Burton's *Genuineness of Clarendon's Rebellion*.

"Let it be very specially observed, that those who decided the question practically (against the authorship of Charles) in 1690 were within twelve years of the truth; while fifty years had passed before the greater part of the traditional and hearsay stories ranged on the opposite side were brought together by Wagstaffe."—*Sir J. Mackintosh: Eng. Rev.*, xiv. 25, (see, also, 16, 29, and 30.) republ. in his *Miscell. Works*, ed. 1854, iii. 508.

See GAUDEN, JOHN, D.D.

2. Defence of the Vindication, &c., (No. 1,) 1690. See SANCROFT, WILLIAM, D.D.; *Biog. Brit.*: Gen. Dict., (by Salmon); Nichols's *Lit. Anec.*, 4th (Index) 439, 703; Chalmers's *Biog. Diet.*

Wagstaff, William R., M.D. 1. History of the

Society of Friends, 8vo: Part 1, N. York and Lon., 1845. 2. Diseases of the Mucous Membrane of the Throat, and their Treatment by Topical Medication, 1851, p. 8vo.

Wagstaffe. On Reclaiming Waste Lands; Nic. Jour., 1809. See Donaldson's *Agr. Biog.*, 76.

Wagstaffe, Christopher. Life and Adventures of Christopher Wagstaffe, Gent., Grandfather to Tristram Shandy, &c., Lon., 1763, 2 vols. sm. 8vo. A reprint of Dutton's *Voyage round the World*, 1691, 12mo, with the object of showing that Sterne used it as the ground-work of *Tristram Shandy*. See Nichols's *Dutton's Life and Errors*, p. xiii.

Wagstaffe, Thomas. Piety Promoted, in Brief Memorials, &c. of several of the People called Quakers, Lon., in Pts.: viii., 1774, '75, 12mo; ix., 1796, '98, 12mo; xii., 1774. Contains nearly 20 lives of American Friends. See, also, ed. of N. York, 1823, 12mo; J. Smith's *Cat. of Friends's Books*, 845.

Wagstaffe, William, M.D., Physician of St. Bartholomew's Hospital, b. in Cullington, Bucks, 1685, d. at Bath, 1725. He published a Letter to Dr. Freind on the Small-Pox, Lon., 1722, 8vo. See, also, DRAKE, JAMES, M.D. After his death appeared a collective edition of his *Miscellaneous Works*, 1726, 8vo.

"Most of these tracts were written in his early years, and without his name. He was also the author of two scarce little volumes called 'Annotations on the Tatler,' frequently quoted in the various editions (1786, 6 vols. sm. 8vo, &c.) of that periodical paper."—*Chalmers's Biog. Diet.*, xxx 461.

See, also, Nichols's *Lit. Anec.*, vii. (Index) 439, 703.

Wailen, Benjamin L. C., b. in Columbia co., Georgia, 1797, emigrated to the Mississippi Territory, 1807, and subsequently became Geologist to the State of Mississippi. Report on the Agriculture and Geology of Mississippi; embracing a Sketch of the Social and Natural History of the State, Jackson, Miss., 1854, 8vo. Also, agricultural addresses, 1841, '2, '3, and papers in *Scientific American*, N. Orleans Delta, &c.

Wainwright, Arnold. See RUTT, JOHN TOWIL, No. 2.

Wainwright, Jeremiah, M.D. 1. Mechanical Account of the Non Naturals, Lon., 1707, 8vo; 2d ed., 1708, 8vo; 1717, 8vo; with No. 2, 1737, 8vo; in Latin, by J. S. Mureau, Avig., 1748, 12mo. 2. Anatomical Treatise of the Liver, Lon., 1722, 8vo. See No. 1.

Wainwright, Latham, of Emmanuel College, Cambridge, and Rector of Great Brickhill, Bucks, &c. 1. Sermon, Lon., 1810, 4to. 2. Sermon, 1811, 8vo. 3. Literary and Scientific Pursuits of Cambridge, 1815, 8vo. 4. Observations on the Wesleyan Methodists, 1818, 8vo. See, also, PALEY, WILLIAM, D.D.

Wainwright, William. Elements of Human Happiness, Lon., 1857, 8vo.

Wainhouse, Richard. 1. Sermon on Rebellion, 1 Tim. vi. 5, 1745, 8vo. 2. Sermon on Rebellion, 2 Tim. ii. 24, 1745, 8vo; 1757, 4to.

Wainhouse, William. Poetical Essays in Latin and English, 1796, 8vo.

Wainman, William. Ready Reckoner of Weights &c., Lon., 12mo.

Wainwright, John. 1. Historical and Topographical Introduction to a Knowledge of the Ancient State of the Wapentake of Strafford and Tickhill, &c., Sheffield, 1829, 4to.

Wainwright, John, an American author. Julius Caesar: Did He Cross the Channel? Reviewed, Lon., 1869. See SUTKINS, SCOTT F., No. 5.

Wainwright, John Howard, a native of New York, and son of Bishop J. M. Wainwright, (*infra.*) 1. Rip Van Winkle; an Opera Libretto, N. York, 1855. 2. Rhymings, 1860, 12mo.

"There is much natural sentiment and instinctive grace of expression in these effusions."—H. T. TUCKERMAN.

See, also, RICE, GEORGE EDWARD, No. 2. Contributed to *Kuickerbocker Mag.* and to *N. York Evening Post*.

Wainwright, Jonathan Mayhew, D.D., D.C.L., Oxon., a son of Peter Wainwright, and a grandson of Jonathan Mayhew, D.D., was b. in Liverpool, England, 1792, and came to the United States when eleven years of age; graduated at Harvard College, 1812, and was Tutor of Rhetoric and Oratory there, 1815-17; ordained deacon in the Prot. Epis. Church, 1816; Rector of Christ Church, Hartford, 1818; Assistant Minister of Trinity Church, N. York, 1819-21; Rector of Grace Church, N. York, 1821-34; Rector of Trinity Church, Boston, 1834-47; Assistant Minister of Trinity Church, N. York, (having immediate charge of St. John's Chapel,) from 1837 until his death; and from Nov. 9, 1852, until his



death, Sept. 21, 1853, Provisional Bishop of New York. 1. Chants adapted to the Hymns in the Morning and Evening Service of the Protestant Episcopal Church, 1819. 2. Music of the Church, N. York, 1828: new ed., 1850, ob. 8vo. 3. Four Sermons on Religious Education and Filial Duty, 1829, 12mo; new ed., 1850, 12mo. 4. Lessons on the Church. 5. Order of Family Prayer, 1845, &c., 12mo. See No. 6. 6. Short Family Prayers, 1850, &c., 12mo; with No. 5, Bost., 1861, 12mo. 7. With MURLENS, WILLIAM A., D.D., The Choir and Family Psalter, N. York, 1851, 4to. 8. The Pathways and Abiding-Places of Our Lord, illustrated in the Journal of a Tour through the Land of Promise; with 18 Land-scape Views, 1851, sm. 4to; Lon., 1853, 12mo, (cheap ed.)

"One of the most attractive of all that have appeared upon its ever-engrossing subject."—*Internat. Mag.*, Dec. 1850, 475.

9. The Land of Bondage, its Ancient Monuments and Present Condition; being the Journal of a Tour in Egypt: with 28 engravings, N. York, 1852, sm. 4to. Edited: 10. Life of Bishop Heber, by his Widow, 1830, 2 vols. 8vo. 11. American Illustrated Prayer-Book. 12. Our Saviour with Prophets and Apostles; with 18 engravings, 1850, imp. 8vo. See TURNER, SAMUEL HULBEART, D.D. 13. The Women of the Bible; with 18 engravings, 1853, imp. 8vo. See, also, MARSHALL, THOMAS WILLIAM; RAVENSCROFT, JOHN STARK, D.D. He also published a number of single sermons, and papers in periodicals, and contributed a Prefatory Note to Rev. W. H. Havergal's History of the Old Hundredth Psalm Tune, 1851, 8vo, pp. 74. See, also—14. Controversy between Rev. Drs. Wainwright and [George] Potts: "There cannot be a Church without a Bishop," 1841, 8vo. Originally published in N. York newspapers. See, also, The Controversy Reviewed, &c., 1841, 8vo. After his death appeared—15. A Memorial Volume: Thirty-four Sermons by the Rt. Rev. J. M. Wainwright, D.D., &c.; Edited by his Widow, 1856, 8vo. Includes a Preface and Funeral Address by Edward Y. Higbee, D.D., (for twenty years the associate of the deceased), and a Memoir by Bishop Doane. The printing of the volume was superintended by Jesse Ames Spencer, D.D., (*supra*). In 1858 a church, erected in the city of New York in memory of this excellent man, was consecrated.

"I had the privilege of some acquaintance with Bishop Wainwright from an early period of my ministry, and was always impressed with his fine, gentlemanly bearing, his simple yet highly-cultivated manners, and his great general intelligence, as indicated by the aptness and richness of his conversation. No one, I think, could have known him even casually without learning the secret of his great popularity in every circle in which he moved."—WILLIAM B. SEWAGE, D.D.: *Annals*, v., *Episcopalianism*, 638-47, (q. v.)

See, also, S. G. Goodrich's Recollections, ii. 109; Mem. of Sydney Smith, Lett. 556; N. Amer. Rev., lxxvii. 430. (by George E. Ellis.)

A Life of Bishop Wainwright, by Rev. John N. Norton, (*supra*), was pub. N. York (Gen. P. E. S. S. U. and C. B. Soc.) in 1858.

"Mr. Norton has made his narrative attractive to the young and not uninteresting to the old."—*Hist. Reg.*, 1859, 130.

**Wainwright, Samuel**, Vicar of Holy Trinity, York. 1. Voices from the Sanctuary, Lon., 1861, p. 8vo. 2. Christian Certainty, Dec. 1864, 8vo.

**Wainwright, Thomas Griffith**, a contributor to the London Magazine, (see his sketch of Hood—paper styled Janus Weatherbound, &c.—in the No. for Jan. 1822,) to whose criminal career a reference will be found in Talfourd's Final Memorials of Lamb. See, also, Hood's Works, ed. by Epes Sargent, vol. vi., Appendix.

**Waisbrooker, Lois**. Suffrage for Women; The Reasons Why, St. Louis, 1869, fp. 8vo. For the other side, see WHITE, CARLOS.

**Waistell, Charles**, Chairman of the Committee of Agriculture of the Society of Arts, contributed agricultural papers to Nic. Jour., 1805, '10, '12. After his death appeared his Designs for Agricultural Buildings, Edited by [his nephew] Joseph Jopling, Lon., 1826, r. 8vo. Commended by Brit. Farm. Chron., Gardener's Mag., &c., and censured by Donaldson's Agr. Biog., 116.

**Wait, Daniel Guilford**, LL.D., of St. John's College, Cambridge, for some time Curate of Puckle Church, near Bristol, and in 1819 made Rector of Blagdon, Somerset; d. 1850, aged 61. 1. Defence of a Critique on the Hebrew Word Nachash, against the Hypothesis of Adam Clarke, 1811, 8vo. 2. Inquiry respecting the Religious Knowledge which the Heathen Philosophers derived from the Jewish Scriptures, 1813, 8vo. 3. Comparison of Certain Traditions in the Talmud, Targumia,

and Rabbinical Writers, with Circumstances that occurred in the Life of our Saviour, Camb., 1814, 8vo.

"Very learned and curious."—*Orme's Bibl. Bib.*, 404.

4. Jewish, Oriental, and Classical Antiquities; containing Illustrations of the Scriptures, and Classical Records, from Oriental Sources, 1823, 8vo.

"That coincidence the author has satisfactorily shown by various examples."—*Horne's Bibl. Bib.*, 392.

5. Sermons on the Patriarchal, Mosaic, and Christian Dispensation, &c., 1827, 8vo. Dr. Townley, in his version of the More Nevechim, acknowledges his obligations to these sermons. 6. Introduction to the Writings of the New Testament, by Dr. Leonard Hög; from the German, Lon., 1827, 2 vols. 8vo.

"Dr. Wait has added numerous notes. . . . Some parts of his work, however, evidently show that he was not sufficiently acquainted with the German language."—*Horne's Bibl. Bib.*, 100.

See Lon. Quar. Rev., xliii. 118, n.

Moses Stuart's translation of this work, Andover, 1836, 8vo, has been pronounced "in every respect preferable to that of Dr. Wait."

7. Selection from the Psalms, Prepared for Congregational Use, 1818, 18mo.

**Wait, Nicholas**. Incombustible Cloth; Phil. Trans., 1685.

**Wait, Rev. Robert**. The Gospel History, from the Texts of the Four Evangelists; with Notes, &c., Lon., 1765, 8vo.

**Wait, Rev. William**. The Last Days of a Person who had been Thomas Paine's Disciple, 1802, 8vo.

**Wait, William**, Counsellor at Law. 1. The Law and Practice in Civil Actions and Proceedings in Justices' Courts and on Appeals to the County Courts in the State of New York, Albany, 1865, 2 vols. 8vo; 2d ed., 1867, 2 vols. 8vo. 2. Digest of New York Reports, N. York, Dec. 1869, r. 8vo. He is engaged on a work on Practice, (1870.)

**Waite, Mrs. C. V.**, wife of a United States Judge in Utah Territory. The Mormon Prophet and his Harem; or, An Authentic History of Brigham Young, his Numerous Wives and Children, N. York, 1866, 12mo. See SMITH, JOSEPH.

**Waite, George**. 1. Critical Inquiry on the Teeth, Lon., 180. 2. Surgeon-Dentist's Manual, 12mo; Phila., 1830, 18mo. 3. The Guns, Lon., 1835, 12mo; with W. C. Wells's Essay on Dew, Phila., 1838, 8vo.

**Waite, J.** Law of Christian Liberty; a Sermon, Southampton, 1862, 12mo. Mr. W. is one of the Committee on the new Commentary on the Holy Scriptures suggested by the Rt. Hon. J. R. Denison, Speaker of the House of Commons: see Lon. Reader, 1863, ii. 574.

**Waite, Rev. J. J.**, d. 1869, and **Gauntlett, J. J.** The Hallelujah, or Devotional Psalmody, Lon., r. 8vo; 1. p., imp. 8vo: Part 1, 1849; 2, 1851.

**Waite, S. C.** Graceful Riding, Lon., 1859, 12mo.

**Waite, Thomas**. Sermon, Tit. i. 7, Lon., 1728, 4to.

**Waite, Thomas, LL.D.**, b. 1776, became Curate of Wellington; was Principal of the Grammar-School on Lewisham Hill, 1815-33; Rector of High Helden, 1833, and of Great Chart, 1835; d. 1841. 1. Vindictive Ecclesiastice; a Sermon, 1811, 8vo. 2. XL Sermon, Explanatory and Critical, on the XXXIX. Articles, 1826, 8vo.

"His object is to show that they are neither Calvinistic nor Arminian, but scriptural."—*Baker's Cath. C. S.*, 4th ed., 467.

"Full of good sense and good feeling."—*Lon. Mon. Rev.*

**Waithman, Robert, M.P.**, 1818, &c., and Lord Mayor of London, 1823; d. 1833, in his 70th year. See Lon. Gent. Mag., 1833, i. 179, (Obituary), 634.

1. War the Cause of the Secrecy, &c., Lon., 1800, 8vo. 2. Letter to the Governors of Christ Church Hospital, 1808, 8vo.

**Waitz, T.** Introduction to Anthropology, Lon., 1863, 8vo.

**Wake, Lady**. Bible Readings, &c.; being a Simple Commentary on the Four Gospels, 1800, sq. 12mo: Part 1, 1849; 2, 1850; 3, 1851, all in 4 vols. in 2, 1855.

**Wake, C. St. John**. Chapters on Man: with the Outlines of a Science of Comparative Psychology, &c., Lon., 1868, ob. 8vo, pp. viii., 344.

**Wake, Sir Isaac**, b. at Billing, Northamptonshire, 1575, was elected Honorary Fellow of Merton College, Oxford, 1598, and Public Orator, 1604; knighted, 1619; was ambassador at Venice, Savoy, and other courts; M.P. for Oxford, 1621; d. at Paris, 1632. He published a number of political Discourses, Funeral Orations, &c., but is best known for his Latin account of King James's visit to Oxford: *De Platonico; sive de Potentissim*

**Principis Jacobi Britanniarum Regis ad Academiam Oxoniensem adventu**, Aug. 27, 1605, Oxon., 1607, 4to; 1615, 12mo; 1627, 18mo; 1635, 12mo; editio sexta, 1663, 12mo.

One of the most curious passages is that which relates to the little spectacle exhibited at St. John's College when James entered the University from Woodstock; and it is the more remarkable as it is supposed to have given rise to the Macbeth of Shakespeare, which did not appear till a year afterwards."—*Sir E. E. Brydges*.

See this passage cited, and a list of Wake's other works, in Bliss's *Wood's Athen. Oxon.*, ii. 539-41. See, also, Lloyd's *Worthies*; Fuller's *Worthies*; Johnson and Steevens's *Macbeth*, notes at end.

**Wake, James.** See SWINBURNE, HENRY, LL.D., No. 1.

**Wake, Robert.** Four single sermons, 1704, '12, '13, '25.

**Wake, Robert.** Southwold and its Vicinity Described, Yarmouth, 1840, cr. 8vo.

**Wake, William, D.D.** b. at Blandford, Dorsetshire, 1657; entered of Christ Church, Oxford, 1672; became Preacher to Gray's Inn; Rector of St. James's, Westminster, 1693; Dean of Exeter, 1701; Bishop of Lincoln, 1705; Archbishop of Canterbury, Jan. 16, 1715-16; d. Jan. 24, 1736-7, and was buried at Croydon.

1. Exposition of the Doctrine of the Church of England in the Articles proposed by M. de Meaux, [Bossuet,] with an Account of his Books, Lon., 1686, 4to: anon.; Defence of it against the Bishop of Condom, Meaux, 1688, 4to: anon.; 1687, 4to, anon.; with the Defence, 1687, 4to: anon.; Second Defence of the same against Meaux, 1688, 4to. Also in Gibson's *Preservative*, xii. 47. See a notice of it in Le Clerc's *Bibl. Univ.*, xi. 458. 2. Present State of the Controversies between the Churches of England and Rome; or, an Account of Books on both Sides, 1687, 4to. Anon. Continuation, 1688, 4to. Anon. 3. Preparation for Death, 1687, 21mo: anon.; 4th ed., 1688; 1721. 4. Sermons and Discourses on Several Occasions, 3 vols. 8vo: i. 1690; 2d ed., 1716, 1737; ii. 1702, 1722, 1737; iii. 1722. 5. The Genuine Epistles of the Apostolical Fathers, St. Clement, St. Polycarp, St. Ignatius, St. Barnabas, the Pastor of Hermai; an Account of the Martyrdoms of St. Ignatius and St. Polycarp: Translated, with a Preliminary Discourse, 1693, 8vo; Edin., 1708; 2d ed., Lon., 1710, 8vo; 3d ed., 1719, 8vo; 4th ed., called the best, 1737, 8vo; 1799, 8vo; N. York, 1810, 8vo; Lon., 1817, 8vo; 1818, 8vo; 1833, 8vo; called 7th ed., 1840, 8vo; 1842, 8vo; 1843, 8vo; 1846, 8vo; Dec. 1860, cr. 8vo. In these translations he was assisted by Dr. Grabe, editor of the Septuagint. The volume is commended by Bishops Cleaver and Watson, and Dr. T. H. Horne.

"The translation seems to be faithfully executed. In the Preliminary Discourse the archbishop enters largely into the question of the authenticity and integrity of the documents, and contends strongly that they are all of primitive and apostolical antiquity."—*Orme's Bibl. Brit.*, 344.

6. The Authority of Christian Princes over their Ecclesiastical Synods Asserted, &c., 1697, 8vo. See No. 9. 7. Principles of the Christian Religion Explained; being a Commentary on the Church Catechism, 1697, 8vo; 1699, 8vo; 1700, 8vo; 3d ed., 1708, 8vo; 4th ed., 1720, 8vo; 6th ed., 1751, 12mo; 1769, 12mo; with Proofs, by the Rev. Frederick Twissleton, LL.B., 1817, 8vo; 1827, 8vo.

"A work highly deserving of notice."—BISHOP WATSON.

8. Appeal to all the True Members of the Church of England in Behalf of the King's Ecclesiastical Supremacy, &c., 1698, 8vo. Against the Municipium. 9. Vindication of No. 6, &c., 1701, 8vo. See ATTERBURY, FRANCIS. The Convention controversy employed a number of able pens. 10. The State of the Church and Clergy of England, &c. Historically Deduced, 1703, fol.

"Written in a puerile spirit."—*Bickerstaff's C. S.*, 514.

Other publications. See Tracts on Popery, from Burnet, Wake, Patrick, &c., others, 1839, 8vo. See Bliss's *Wood's Athen. Oxon.*, iv. 657. *Blackburne's Confessional*, 1766; Mosheim's *Ecc. Hist.*, Maclane's trans., Appendix, iv., 1788; Atterbury's *Corresp.*; Burnet's *Own Life*; Whiston's *Life*, Gibson's *Preservative*, vi. 148, x. 1, xi. 1, xii. 47, xlii. 1; Nichols's *Lit. Anec.*, vii. (Index) 440, 793; Nichols's *Illust. of Lit.*, viii. 112, (Index); Chalmers's *Biog. Diet.*, x. 464-76; Darling's *Cyc. Bibl.*, i. 3983; STALLINGFLEET, EDWARD, D.D., (quotation from Hallam.)

**Wake, William Robert,** Rector of Great Bromley. 1. Two Sermons on the Times, 1793, 4to. 2. New and Literal Version of the Psalms into Modern Language,

according to the Liturgy Translation; with Copious Notes and Illustrations, Bath, 1793, 2 vols. 8vo.

"This work will not afford the reader much satisfaction. A free translation of a translation is likely to be far enough from the original text. The notes are valuable."—*Orme's Bibl. Brit.*, 455.

"This book will, we doubt not, be well received among persons of some education."—*Brit. Crit.*, O. S., iv. 311.

3. Letter to the Solicitor-General on a Late Trial, 1805, 8vo.

**Wake, William Rowland.** Poems, 1800, 8vo.

**Wakefield, Ben.** Warbling Muse, or Treasures of English Poetry, containing upwards of 700 Songs, Lon., 1749, 12mo.

**Wakefield, Daniel,** second son of Priscilla Wakefield, (*infra*). 1. Essay on Political Economy, Lon., 1804, 8vo. 2. Public Expenditure apart from Taxation, 8vo. Other publications on finance: see Watt's *Bibl. Brit.*

**Wakefield, E. T.** Plea for Free Drinking-Fountains in the Metropolis, Lon., 1850, 8vo.

**Wakefield, Edward,** eldest son of Priscilla Wakefield, (*infra*). d. 1854, aged 86. Account of Ireland, Statistical and Political, Lon., 1812, 2 vols. 4to, £8 6s.

"The best and most complete work that has appeared on Ireland since the publication of Young's Tour."—McCulloch's *Lit. of Polit. Econ.*, 1845, 218.

"His manner is that of the Tours of Arthur Young,—lively, dogmatical, and disorderly."—*Sir J. Mackintosh: Edin. Rev.*, xx. 349-60.

"Extremely valuable."—*Dublin's Lib. Comp.*, ed. 1825, 203.

"Not well arranged."—*Stevenson's Cat. of Voy. and Trav.*, No. 540.

See, also, Moore's *Memoirs*, iv. 129, 136.

**Wakefield, Edward Gibbon,** son of the preceding, and founder of the New Colonization System and the New Zealand Association, (see WAKEFIELD, EDWARD JERNINGHAM,) accompanied the Earl of Durham to Canada as his private secretary in 1839; afterwards resided in the South of France, and subsequently removed to New Zealand, where he d. (in Wellington,) May 16, 1862, aged 66. When about thirty-one, he acquired an unenviable notoriety by a Scotch marriage (pronounced by the English Parliament null and void) with a girl of fifteen, of which the particulars are detailed in—*Trial of Edward Gibbon Wakefield, &c. for a Conspiracy, and for the Abduction of Miss Ellen Turner, the Only Child and Heiress of William Turner, Esq., of Shrigley Park, in the County of Chester, Lon., 1827, p. 8vo.* See, also, *Edin. Rev.*, xlvii. 100; *Blackw. Mag.*, xxi. 522, xxii. 63, xliii. 520, xlvii. 100.

1. Tracts relating to the Punishment of Death in the Metropolis, Lon., 1831, 8vo. 2. England and America: a Comparison of the Social and Political State of the Two Nations, Lon., 1833, 2 vols. p. 8vo; N. York, 1834, 8vo. Anon. See McCulloch's *Lit. of Polit. Econ.*, 94; *Lon. Athen.*, 1833, 705; *Lon. Lit. Gaz.*, 1833, 692. 3. View of the Art of Colonization, 1833, 8vo; 1849, 8vo. See, also, SMITH, ADAM, LL.D., No. 2.

**Wakefield, Edward Jerningham,** son of the preceding, in 1839 accompanied his uncle, Colonel William Wakefield, in the pioneer settlement of New Zealand, and after his return to England (in 1844) published *Adventures in New Zealand from 1839 to 1844: with some Account of the Beginning of the British Colonization of the Islands*, Lon., 1845, 2 vols. 8vo; 11 illustrations, 15 plates, lithographed from Original Drawings, imp. fol.; £3 3s.; col'd. £4 12s. 6d.

"The most complete and continuous history of British colonization in New Zealand which has appeared."—*Lon. Sprc. Ser.*, also, *Lon. Athen.*, 1845, 534.

**Wakefield, Eliza.** Charades from History, Geography, &c., Lon., 18mo, Ser. 1, 2, 1837.

**Wakefield, Fel.** Plan of Colonial Surveying, Lon., 8vo.

**Wakefield, Gilbert,** b. Feb. 22, 1756, in the parsonage house of St. Nicholas of Nottingham, and the third son of the Rev. George Wakefield, rector of that parish, was educated at, and in 1776 became Fellow of, Jesus College, Cambridge; in 1778 became Curate of Stockport, Cheshire, and Curate of St. Peter's, Liverpool, and in the next year took the post of classical tutor in the Dissenting Academy at Warrington, which he held until the dissolution of the establishment in 1783; from 1784 to 1790 resided at Nottingham, (deserting the Church of England in 1786,) where he taught school; from July, 1790, to June, 1791, was classical tutor in the Dissenting Academy at Haquey; from May 30, 1790, to May 29, 1801 was imprisoned in Dorchester jail for "a seditious libel" (A Reply to some Parts of the Bishop of

*London's Address to the People of Great Britain*, Lon., 1798, 8vo, pp. 51,) during which his political friends presented him with £5000 as an evidence of their sympathy and esteem; d. in London, Sept. 9, 1801. After his desertion of the Church of England, of which he became a bitter assailant, he never joined any religious society; and in his Enquiry into the Expediency and Propriety of Social Worship (1791, 8vo: 3d ed., 1792) he advocated the negative with no little asperity: see *Lon. Mon. Rev.*, 1792, i. 435. This tirade was answered by Dr. Disney, Mr. Wilson, Eusebia, and others.

¶ Gilbert Wakefield was a diligent and, we believe, a sincere inquirer after truth, but he was unhappily so trained in temper and habits of mind as to be nearly certain of missing it, in almost every topic of inquiry. . . . He was as violent against Greek accounts as he was against the Trinity, and mathematized the final V as strongly as Episcopacy.—*Hist. Crit.*, xxvi.

1. *Poemata Latine partim scripta, partim reddita: quibus accedunt quaedam in Q. Horatium Flaccum. Observationes criticae*, a Gilberto Wakefield. Cantab., 1776, 4to; 8 copies l. p. 2. *New Translation of the First Epistle to the Thessalonians*, Warrington, 1781, 8vo. 3. *New Translation of the Gospel of St. Matthew with Notes*, 1782, 4to. Severely criticised in *Lon. Mon. Rev.*, O. S., lxi, 48-59. 4. *Enquiry, &c. concerning the Person of Jesus Christ*, Svo: vol. 1, Lon., 1781. 5. *P. Virgilli Maronis Georgicon, Lib. IV., illustrabit, explicabit, emendabit*, Cant., 1788, 8vo: some l. p. 6. *New Translation of those Parts only of the New Testament which are wrongly Translated in our Common Version*, Lon., 1783, 8vo, pp. 111. Without comment. 7. *Silva Critica: sive in Auctores Sacros Profanosque Commentarius Philologicus*, Svo, 3 Parts: 1, Cantab., 1789; 2, 1790; 3, 1792; 4, Lon., 1793. . . . 1795.

"The design of Mr Wakefield in the plan of this work was the union of theological and classical learning;—the illustration of the Scriptures by light borrowed from the philology of Greece and Rome, as a probable method of recommending the books of revelation to scholars."—*Horn's Bibl. Bib.*

"Some of the emendations are too conjectured, and discover the natural oddness of the author; but his criticisms often afford a clear and happy solution of difficult points which have hitherto proved unsolvable. The complete work is now [1824] become scarce."—*Orme's Bibl. Bib.*, 455.

See, also, *Lon. Mon. Rev.*, N. S., vii, 34, viii, 36, l. xvi, 235; an Examen of the work, by H. C. A. Haendel, in four small tracts printed at Götting, in 4to, 1798-1801.

8. *Translation of the New Testament*, Lon., 1791, (some 1792,) 3 vols. 8vo. 2d ed., with Improvements, 1795, 2 vols. r. 8vo. Cambridge, Mass., 1820, r. 8vo.

"His translation generally preserves the vernacular idiom of the language, but is never to be depended on where the peculiar doctrines of Christianity are concerned."—*Orme's Bibl. Bib.*, 455.

"Deeply fractured by his creed."—DR. LATHESCE.

See, also, *Lon. Mon. Rev.*, N. S., viii, 241-47, xx, 225. 9. *Memoirs of his Life*, written by Himself, Lon., 1792, 8vo. See *Rev. John Town*, No. 2. 10. *Evidences of Christianity*, 1793, 8vo. 11. *Examination of the Age of Reason*, 1791, 8vo; 2d ed., 1794. See No. 15; *PAINE*, THOMAS: *Lon. Mon. Rev.*, N. S., xv, 339. 12. *Remarks on the General Orders of the Duke of York to his Army*, 1794, 8vo. 13. *Horatii Flacci quæ supersunt, &c.*, 1791, 2 vols. 12mo; l. p., 8vo. 14. *Tragediarum Græcarum Delectus, &c.*, in *Scholarum Usum, cum Notis*, (Gr. et Lat.), 1791, 2 vols. sm. Svo: l. p., 8vo. Contents: The Eumenides. Trachiniae, Philoctetes, Hercules Furens, Alceste, and Ion. See *Lon. Mon. Rev.*, N. S., xix, 136; 15. Reply to Paine's Second Part of the Age of Reason, 1795, 8vo. See *Lon. Mon. Rev.*, N. S., xix, 161; No. 11, *supra*. 16. *Poetical Translations from the Ancients*, 1785, 12mo. Chiefly from Horace and Juvenal. 17. *Bionis et Moschi Idyllia*, Gr., illustrabat et emendabat, 1795, 8vo.

"A beautiful and correct edition, printed without accent, &c. 8vo, demy 8vo, and royal 8vo. Large paper, in 4to."—*Laurie's's Bibl. Man.*

18. *D. Virgilli Maronis Opera: emendabat et Notulis illustrabat*, 1796, 2 vols. 12mo; some l. p.

"His ravages on Virgil and Horace, in his late editions of them, are often as shocking to taste as to truth."—*Parnassus of Lat.*, ed. 1812, Dial. Second, 111. See, also, 206.

19. *T. Lucretii Cari de Rerum Naturâ Libros Sex, &c.*; et cum Animadversionibus Ricardii Bentleii, non ante vulgatis, aliorum subinde miscuit Gilbertus Wakefield, 1796-97, 3 vols. 4to, £5 5s.; l. p., 50 copies, imp. 4to, or sm: fol., £21. Many copies were destroyed by fire. Of the l. p., very beautiful, Heathcote's copy was sold for £50 8s., and for another Mr. Drummond paid Mr. Payne £70. The collations are said to be inaccurate, and the commentary has been characterized as

more prolix than judicious. See the review in the *Classical Journal*, by Peter Elmsley; *Porson*, RICHARD, No. 14. But it was highly praised by German critics. Editio altera ad Exemplar Gilberti Wakefield, cum ejusdem et R. Bentleii Notis, Glasguae, 1813, 4 vols. 8vo, £3 3s.; l. p., r. 8vo, £6 6s. Of the portion of vol. iv. containing the *Variae Lectiones*, 24 copies were struck off on 4to, to range with the original ed. of 1796-97.

"Beyond a doubt, the best critical edition of Lucretius extant. It is a faithful reprint of that of Gilbert Wakefield, [1796-97.] containing in addition the collation of the Editio Princeps, and the modified notes of Bentley, which Wakefield had left untouched."—*DUNDAS*.

Dr. Busby, in his English translation of Lucretius, 1813, 2 vols. 4to, according to the (London) Quarterly Review, xi. 103, is largely indebted for "poetical illustration" to "the mine of Wakefield." The scholar must also procure Titi Lucretii Cari de Rerum Naturâ Libri Sex, with a Translation and Notes by H. A. J. Munro, M.A., Fellow of Trinity College, Cambridge, Camb., 1865, 2 vols. 8vo.

"A new edition of Lucretius, with a literal translation and a whole volume of notes, will supersede all its English predecessors, and proves that scholarship is not so dead among us as it sometimes is supposed to be. The book is that of a learned and industrious scholar, and his short introduction bears ample testimony to the zeal and patience with which he has collated manuscripts, compared and examined the works of past and present critics and commentators, and spared no pains to make his work as trustworthy and complete as possible."—*Westm. Rev.*

"Every part of his work affords ample proof that he has shunned no exertion to render himself thoroughly qualified for the successful performance of his useful task; and he has accomplished it in such a manner as to reflect honour upon English scholarship. He has produced a work which may take rank with the best German editions of ancient authors, and will long serve as a standard authority."—*Lon. Athenæum*, Jan. 1865.

20. In Euripidis Hecubam Londini nuper publicatam Diatribe extemporaria, 1797, 8vo. On Porson's Hecuba: see *Porson*, RICHARD, No. 12, and the critique in *Lon. Mon. Rev.* (which also reviews this of Wakefield's) there indicated.

Porson treated the first named of these critics with little respect: for on being asked for a thrust with a sentiment from Shakespeare he gave "Gilbert Wakefield: 'What's Hecuba to him, or he to Hecuba?'" and, says Dr. Thomas Young, "there was quite as much of truth as there was of neatness in the application."

21. Letter to W. Witherstone, Esq., on the Subject of his Late Publication, 1797, 8vo. See *WATKINS*, JOHN, LL.D., No. 4; *WITHERSTONE*, WILLIAM, No. 2. Other publications of Wakefield's are noticed in his Life by Dr. Young in *Encyc. Brit.*, 7th and 8th editt., (same in Young's Works, 1835, vol. iii.) See, also, No. 9, *supra*, Sketch by Dr. Aikin; Chalmers's Biog. Diet.; Watt's Bibl. Brit.; Robin's Lawndes; Nichols's Lit. Anec., vii. (Index) 440, 703; Nichols's Illust. of Lit., viii. 112; (Index) Sir J. Mackintosh's Life, i. ch. v.; *Sunthey's Life*, i. ch. v.; *Green's Diary of a Lover of Lit.*, 1810, 4to, 63, 68; Catalogue of his Library, 1802, 8vo; *Blackw. Mag.*, xix, 864, 865, (same in Wilson's Works, viii. 95, 96.) xxx. 115, xxxiv. 379; *BRUCKNER*, JOHN; *GRAY*, THOMAS, (p. 729, No. 11); *POPE*, ALEXANDER: I. CHRONOLOGICAL LIST OF POPE'S PUBLICATIONS: II. COLLECTIVE EDITIONS OF POPE'S WORKS, iv.; *THOMSON*, CHARLES; *WATKINS*, JOHN, LL.D., No. 4.

After his death appeared—22. Correspondence of the Late Gilbert Wakefield, B.A., with the Late Right Hon. Charles James Fox, in the Years 1796-1801, chiefly on Subjects of Classical Literature, 1813, 8vo, pp. 232. Reviewed in *Lon. Quar. Rev.*, ix. 313-23. (by J. W. Ward, afterwards Earl Dudley.) See, also, Ward's *De Clifford*; T. Moore's *Memoirs*, iv. 228.

We quote a few opinions on the general characteristics of Wakefield:

"A writer certainly of classical taste and of elegant attainments. . . . Whose professed attachment to truth and candour was too often biased by prejudice and disgraced by sarcasm."—*DR. LATHESCE*.

"Wakefield possessed an exquisite taste and a most inveterate fancy, as a critic; and his grievances that he should ever have misapplied his powers to politics and religion."—*GREEN: Diary of a Lover of Lit.*, 63.

"He wanted time and patience for that discrimination which would have made his conjectures fewer, instead, but more probable, and his principles more exact. [yet] I shall ever think of him as one of the best scholars produced by my own country in my own age."—*DR. P*.

See Wakefield's *Memoirs*, 2d ed., ii. 437-53. Heyne and his pupil Jacobus recommended him highly.

"Partly from imperfections in the manner in which he had

been educated, partly from defects of mental character, he was not, and never could have become, either a profound or a refined scholar. Both his Latin style and his English are vicious and barbarous in the extreme."—*Knight's Eng. Cyc.*, *Biog.*, vi., 1858, 47, (p. v.)

"He had the pale complexion and mild features of a saint, was a most gentle creature in domestic life, and a very amiable man; but when he took part in political or religious controversy his pen was dipped in gall."—H. C. Robinson: *Diary, &c.*, ed. Boet., 1870, i. 38. See Index.

**Wakefield, J. M.** Historical and Scientific Questions to Crossley, Lon., 1846, 12mo; 1855.

**Wakefield, Priscilla**, daughter of Daniel Bell, and great granddaughter of Robert Barclay, author of *The Apology*, was b. at Tottenham, 1751; married to Edward Wakefield, 1771, and d. at Ipswich, 1832. 1. *Mental Improvement*, Lon., 1794, 2 vols. 12mo; Phila., 1819, 12mo; 11th ed., Lon., 1820, 18mo. 2. *Leisure Hours*, 1794, 2 vols. 18mo; 1796, 2 vols. 12mo; 6th ed., 18mo. 3. *Juvenile Anecdotes*, 1795, 18mo; last ed., 1847, 18mo. 4. *Introduction to Botany*, 1796, 12mo; Phila., 1811, 12mo; 11th ed., Lon., 1841, p. 8vo. 5. *Reflections on the Female Sex*, 1798, &c., 8vo. 6. *Juvenile Travellers*, 1801, 12mo; 18th ed., 1842, 18mo. 7. *Family Tour*, 1804, 12mo; Phila., 1804, 12mo; 15th ed., Lon., 1841, 12mo. 8. *Domestic Recreation*, 1805, 18mo; Phila., 1805, 12mo; Lon., 1807, 2 vols. 18mo; 1818, 18mo. 9. *Excursions in North America*, Lon., 1806, 12mo; 3d ed., 1819, 12mo. 10. *Sketches of Human Manners*, 1807, 12mo; 5th ed., 18mo. 11. *Variety*, 1809, 12mo. 12. *Perambulations in London*, &c., 1810, 12mo, 2d ed., 1814, 12mo. 13. *Instinct Displayed*, 1811, &c., 12mo; Phila., 1816, 12mo; 3d ed., Lon., 1818, 12mo. 14. *Traveller in Africa*, Lon., 1814, 12mo. 15. *Introduction to Insects*, 1816, 12mo. 16. *Memoir of William Penn*, 1816, 12mo. 17. *Traveller in Asia*, 1817, 12mo. See *Lon. Gent. Mag.*, 1832, ii. 650, (Obituary.)

**Wakefield, Robert**, according to Wood "the greatest linguist of his time," was b. in the North of England, and educated at Cambridge and on the Continent; taught Greek, Hebrew, Chaldaic, and Syriac in France and Germany; in 1519 left his Hebrew professorship at Louvain, returned to England, and became chaplain to Dr. Pace; opened a public lecture in Greek at Cambridge in 1524, made by Henry VIII., whom he favoured, after opposing, in the affair of his divorce from Katherine; Professor of Hebrew at Oxford, 1530; Canon of Wolsey's College, 1532; saved Hebrew and Greek MSS. at the dissolution of the lesser monasteries in 1536; d. in London, Oct. 8, 1537. 1. *Oratio de Laudibus et Utilitate trium Linguarum Arabicæ, Chaldaicæ et Hebræicæ atque Idiomatibus Hebræicis quæ in utroque Testamento inveniuntur*, Londini, apud Winandum de Worde, (1524), 4to. The first book printed in England in which the Hebrew and Arabic characters—these were evidently cut in wood—were used. The author complains that he was obliged to omit his whole third part because the printer lacked Hebrew type. See Dibdin's *Typ. Antig.*, ii. 254. 2. *Kotser Codicis, quo præter Ecclesiæ Sacrosanctæ Decretum, probatur Conjugium cum Fratre carnaliter cognita, illicitum omnino*, &c., 1528, 4to; 1625, 4to. In favour of Henry's divorce, and the same that Bale and Pits call *De non duceuda Fratris*. 3. *Paraphrasis in Librum Koheleth (quem vulgo Ecclesiastem vocant) succincta, clara atque fidelis*, s. a., 4to. 4. *Syntagma de Hebræorum Codicum In corruptione*, s. l. et a., 4to. By De Worde. Liber rarissimus.

Some other productions are ascribed to him. See Tanner; Bale; Pits; Leland; Wood's *Hist. Ant. Univ. Oxon.*, ii. 251, &c.; Wood's *Athen. Oxon.*, by Bliss, i. 102; Dodd's *Ch. Hist.*; Phillips's *Cardinal Pole*; Cole's *MS. Athen. in Brit. Mus.*

"Rob. Wakefield is a person of excellent learning as well in divinity as in wonderful knowledge of many and divers languages."—DR. RICHARD PACE.

**Wakefield, S.** *Complete System of Christian Theology*, N. York, 1863, 4to.

**Wakefield, Thomas**, brother of Gilbert Wakefield, (*supra*), made minister of Richmond, Surrey, 1776, d. 1808. 1. *Serm.*, 1808. 2. *Address of Volunteers*, 1803. See *Memoir of him* by Rev. Dr. Charles Symmons.

**Wakeley, Andrew**. *Mariner's Compass Rectified; Corrected, &c.* by James Atkinson, Lth., 1694, 8vo.

J. F. J. The F. of Methodist

**Bishop Asbury's Travelling Companion and Executor of his Last Will and Testament**; Edited, 1855. 4. *Anecdotes of the Wesleys: Illustrative of their Character and Personal History*; with an Introduction by the Rev. J. McClintock, D.D., LL.D., 1869; Lon., 1869, or. 8vo. He is now (1870) employed upon a work on Wesley and the Wesleyans.

**Wakeley, Robert T., M.D.** 1. *Woman and her Secret Passions*, N. Y., 1855, 12mo. 2. *Young Woman's Medical Companion*, 1856.

**Wakeman, Edward**. *Pattern of Ecclesiastical Ordination*; a Discourse, Acts xiii. 4, 5, Lon., 1664.

**Wakeman, George**, b. at Greenfield Hill, Conn., 1841, d. in the city of New York, 1870, was for some years a co-editor of the *New York World*, and a contributor to the *Galaxy*, &c. In 1868 he was appointed stenographer for the New York Senate, and was noted for his efficiency in that department.

**Wakeman, J.** *The Mysterious Parchment*, Lon., 1855, 12mo.

**Wakeman, Robert, D.D.** *Sermons*, 1605–20.

**Wakeman, Thomas**. See MORGAN, OCT.

**Wakeman, W. F.** 1. *Hand-book of Irish Antiquities, Pagan and Christian*, Dublin, 1848, 12mo.

"A careful compilation."—*Lon. Athen.*, 1848, 1063.

2. *Archæologia Hibernica*, 1849, p. 8vo.

**Waker, N.** *Way to Life and Death; a Serm.*, Lon., 1655, 8vo.

**Wakley, Thomas**, an eminent surgeon in London, founder, proprietor, and from its commencement (1823) editor of *The Lancet*, (of which Dr. Bennett is, or was, co-editor) was b. 1795, and sat as M.P. for Finsbury, 1835–52. Use of Glycerine for Deafness, edited by Dr. W. Robertson, Lon., 1851, p. 8vo; 1854, 8vo.

**Walbeck, William**. *Tales, &c. in Verse*, Lon., 1788, 8vo.

**Walbey, Mrs. R. D.** 1. *Brief Essays*. 2. *Thoughts in Metre*, Lon., 1860, or. 8vo. See *Lon. Critic and Lon. Globe*.

**Walbran, C. J.** *Dictionary of Quotations from Shakespeare*, Lon., 1849, 12mo.

**Walbran, John Richard**. 1. *On Oath taken by Members of the Parliament of Scotland*, Lon., 1851, 4to. 2. *Excavations now in Progress at Fountain's Abbey*, 1854, 8vo. 3. *Memorials of the Abbey of St. Mary of Fountains*; Collected and edited, 1864, 8vo. (Surtees Soc.) "This, the last publication of the Surtees Society, is also by far the most important."—*Lon. Reader*, 1864, i. 180.

See, also, 1865, ii. 404, for a notice of Mr. Walbran's History (in Reports and Papers of the Architectural Societies of the Counties of York, Lincoln, Bedford, Worcester, and Leicester, for A.D. 1864) of the Cistercian House of Ryland.

**Walcot, H.** *Sea Water made Fresh and Wholesome*, &c., 1696, fol.; 1702, 4to.

**Walcot, James**. *New Pilgrim's Progress; or, The Pious Indian Convert*, Lon., 1748, 12mo.

**Walcot, Thomas**, executed for high treason, 1683. See *Speeches, &c.* of Lord Russell, T. Walcot, &c., 1683, fol., and their Trial, 1683, fol.

**Walcot, William**. *Copy of a Charter of Insuperimus in the Tower*; Archæol., 1804.

**Walcott, John**, of Bath, England. 1. *Flora Britannica Indigena*, Lon., 1778, 8vo. 2. *Descriptions and Figures of Petrifications found in the Quarries, &c. near Bath, Bath, (1779), 8vo.* 3. *Figures, Descriptions, &c. of Exotic Animals comprised under the Classes Amphibia and Pisces of Linnaeus*, Lth., 1788, 4to. 4. *Synopsis of British Birds*, 1789–92, 2 vols. sm. 4to, 25 copies.

"The plates were subsequently destroyed. The figures I know to be genuine, and to be in general copied from the Birds in the Leveian Museum."—MS. note by Mr. Donovan.

**Walcott, Mackenzie Edward Charles**, son of Admiral Walcott, (M.P. for Christ Church, Hants.) was b. 1822, and educated at Winchester College and at Exeter College, Oxford; was for some years Curate of St. Margaret's, and subsequently of St. James's, Winchester. He is Precentor and Prebendary of Chichester Cathedral, and a member of many learned societies. 1. *History of St. Margaret's Church, Westminster*, Lon., 1848, 8vo. 2. *Westminster: Memorials of the City, &c.*, 1850, demy 8vo; 2d ed., 1851. Commended by *Lon. Athen.*, 1850, 685. 3. *Hand-Book for the Parish of St. James's, Westminster*, 1850, 12mo. Not commended by *Lon. Athen.*, 1850, 1278. 4. *The English Ordinal: its History, Validity, and Catholicity*, 1851, 8vo. 5. *W. Walcott, Wykeham and his College*, 1852, demy 8vo, 18mo, 1852, 24.

"In this Mr. Walcott has exercised much industry, and he has here, as in his former works, made good use of contemporary documents."—*Lon. Athen.*, 1853, 309.

"The idea and execution of the Book of Rugby is taken from the instructive but somewhat silly work of Mr. Walcott on William of Wykeham and his Colleges."—*Lon. Quar. Rev.*, Oct. 1857, art. ii. *Tom Brown's School-Days*.

See, also, *Lon. Gent. Mag.*, 1862, ii. 222, 462. 6. The English Episcopate: Part 1, Diocese of London. See *Lon. Gent. Mag.*, 1858, ii. 76. 7. Guide to the Cathedrals of England and Wales, 1858, 12mo, pp. 152; 2d ed., The Cathedrals of the United Kingdom, 1859, 12mo, pp. 380; 1861, 12mo. Commended by *Lon. Athen.*, 1858, ii. 303, *Eng. Churchman*, and *Lon. Guardian*. Not so favourably noticed by *Lon. Gent. Mag.*, 1858, ii. 516. 8. The South Coast of England, from the Resolvers to the Land's End, 1859, 8vo; or sold in four parts, viz.: 1, Kent; 2, Sussex; see *Lon. Athen.*, 1861, ii. 287; 3, Hants and Dorset; 4, Devon and Cornwall. 9. The Minsters and Abbey Ruins of the United Kingdom, Dec. 1859, 8vo; 1861, 8vo; red. to 2s. 6d., 1861. 10. The East Coast of England, from the Thames to the Tweed, 1861, 8vo; or sold in three parts, viz.: 1, Essex, Suffolk, and Norfolk, 1860; commended by *Lon. Athen.*, 1860, ii. 255; see, also, 1861, ii. 80; 2, Lincolnshire and Yorkshire, 1861; 3, Durham and Northumberland, 1861. 11. Guide to the Lakes, Mountains, and Northwest Coast of England, 1860, 8vo. 12. Conventional and Church Arrangement, 1861, 8vo. Commended by *Lon. Gent. Mag.*, 1861, ii. 549; commended, with slight qualifications, by *Lon. Reader*, 1863, i. 197. See, also, *Lon. Athen.*, 1861, ii. 612, 850. 13. The Interior of a Gothic Minster; a Lecture, 1864, 8vo.

"A valuable addition to his long list of previous works."—*Lon. Reader*, June 18, 1861, 777.

14. Precincts of a Gothic Minster, 8vo. 15. History of Battle Abbey, Sussex, 3d ed., 8vo. 16. Memorials of Stamford, 8vo. 17. Memorials of Chester, Manchester, St. Asaph, and Bangor, Chester, 1865, 8vo. 18. Memorials of Carlisle, Lon., 1865, 8vo. 19. Memorials of Exeter, Exeter, 1865, 8vo. 20. Memorials of Chichester, Chichester, 1865, 8vo. 21. Cathedralia: a Constitutional History of the Cathedrals of the Western Church, Lon., Dec. 1865, 8vo.

"He seems to have spared neither time nor labour."—*Lon. Reader*, 1865, ii. 746.

22. Memorials of Worcester, Birm., 1866, 8vo. Commended by *Lon. Athen.*, 1866, ii. 432. 23. Cathedral Cities of England and Wales, Lon., 1866, 6 vols. 8vo: i., Rochester; ii., Salisbury; iii., Winchester; iv., Oxford; v., Lincoln; vi., Bath. 24. Memorials of Canterbury, 1868, 8vo. 25. Sacred Archaeology: a Popular Dictionary of Ecclesiastical Arts and Institutions, from Primitive to Modern Times, 1868, 8vo, 18s. He also published a number of sermons and poems, and contributed to *Proceed. Roy. Soc. of Lit.*, and of *Instit. of Brit. Architects*, to *Ch. of Eng. Quar. Rev.*, *Church Fam. Mag.*, *Englishman's Mag.*, *Gent. Mag.*, *Notes and Queries*, *Once a Week*, &c.

**Wald, Robert.** Tragedy of Christopher Love at Tower Hill, Lon., 1660, 4to.

**Waldack, Charles.** Treatise on Photography, 4th ed., Cin., 1865, 12mo.

**Waldegrave, James Waldegrave, second Earl of,** 1713-1763, left some interesting MSS. relative to the latter part of the reign of George II., which have since appeared under the title of *Memoirs from 1764 to 1758*, Lon., 1821, sm. 4to, pp. 176. See *HOLLAND, HENRY RICHARD VASSALL*, third Lord. Reviewed in *Lon. Quar. Rev.*, xvi. 392, (by J. W. Croker,) and in *Edin. Rev.*, xxxvii. 1, (by Rev. Sydney Smith.)

"Very deserving of perusal. . . Characters are given, and well drawn; the style is very easy, clear, and idiomatic."—*Smyth's Lect. on Mod. Hist.*, Lect. XXVIII.

"A clear, full, and trustworthy narrative."—*Knight's Eng. Cyc.*, *Eng.*, vi. 1608, 477.

**Waldegrave, Hon. and Rt. Rev. Samuel, D.D.** son of the eighth Earl Waldegrave, b. 1817, graduated at Balliol College, Oxford, as a double first-class, 1836; Bishop of Carlisle, 1860; d. Oct. 2, 1869. 1. Way of Peace; or, Teaching of Scripture concerning Justification, in Four Sermons at Oxford, Lon., 1843, 8vo; 2d ed., 1852, 12mo; 3d ed., with Two Sermons, 1861, 8vo; 4th ed., 1866, 8vo. 2. New Testament Millenarianism; Bampton Lect., 1855, 8vo; 2d ed., 1866, p. 8vo. 3. Words of Eternal Life: in Eighteen Sermons, 1864, 8vo. Other publications. He contributed a Preface to the London ed. of Bishop McVine's *True Temple*, and a Preface to Foxe's *Book of Martyrs*.

**Walden, J. H.** Soil Culture, containing a Comprehensive View of Agriculture, &c., New York.

**Walden, Rev. Treadwell, b.** at Walden, N. York, 1830; graduated at the Prot. Epis. General Theological Seminary, 1853. Sunday-School Prayer Book, Bost., 1862, 16mo; 1863, 16mo. Edited *Lays of a Lifetime*; the poems of a sister, Mrs. Sophia Walden Cooke, N. York, 1859, 4to. Contributed to *Putnam's*, the *Atlantic*, *Continental*, and *Church Monthly Magazines*.

**Waldensis, Thomas**, son of John Netter, was b. at Walden, Essex, about 1367; received his education among the Carmelites in London and at Oxford; took the habit of the Carmelites, and became provincial of his order, which post he held for sixteen years: was sent ambassador to the Council of Pisa by Henry IV. in 1409, and was ambassador to the Council of Constance in 1415; was a member of the Privy Council of, and Confessor to, Henry V., (who died in his arms at Vincennes in 1422,) and also Confessor to Henry VI., and d. in France, whilst in attendance on the latter, Nov. 2, 1430. *Sacramentalis Volumen Doctrinalis Antiquitatum Fidei Ecclesie Catholice contra Wittelevistas, Lutheranos, aliosque Hæreticos*, Paris, 1521-23, 3 vols. fol.; idem, *Opus de Sacramentis et de Sacramentibus, in quo Doctrina antiquitatum Fidei Ecclesie Catholice contra Wittelevistas et eorum aseclos Hæreticos continetur*, 1532, 3 vols. fol.; idem, *Sacramentalis*, 1556-57, 2 vols. fol. It was also republ. at Saumur. Idem, ex editione J. B. Rubei, Venetis, 1571, 3 vols. sm. fol.

"Bonne édition de cet ouvrage, dont les exempl. sont plus rares que recherchés. Il devait y avoir une quatrième partie, mais elle n'a pas été donnée."—*Reuss's Mag.*, 6th ed., v. (1863) 831.

This is his chief work, and until a late day, certainly, the only one which was printed. But see *WYCHEFFE, JOHN DE*. Bishop Russel, of Lincoln, left a MS. digest of it, which is, or was, in the library of University College, Oxford. See *Tanner*; *Balp*; *Pitts*; *Churton's Life of Smyth*, 134; *Foller's Worthies*, ed. 1840, i. 517.

**Walden, James.** Child's Directory, Lon., 1776, 12mo.

**Waldie, Charlotte A.**, sister of John Waldie, of Hendersyde Park, near Newcastle, was married to Mr Eaton, of Stamford, England. 1. *Rome in the Nineteenth Century*, Edin., 1820, 3 vols. 8vo; anon.; 2d ed., 1822, 3 vols. p. 8vo; 3d ed., Lon., 1823, 3 vols. p. 8vo; 5th ed., Revised by the Authoress, 1853, 2 vols. p. 8vo, (Bohn's *Illustr. Lib.*, xviii., xviii.) 6th ed., 1860. Commended by *Westm. Rev.*; *Lon. Mon. Rev.*, Dec. 1821, 341; *Lon. Lit. Gaz.*, 1821, 65, 86, 100, and 1852, 416; *Lon. Athen.*, 1852, 627; *Holland's Six Months in Italy*, 552. 2. *The Days of Battle, or Quatre Bras and Waterloo*; by an Englishwoman resident in Brussels in June, 1815, 1853, p. 8vo, (H. G. Bohn.) See *WALDIE, JANE*.

**Waldie, F. A.**, sister of the preceding. *Sketches descriptive of Italy in 1816-17; with a Brief Account of Travels in Various Parts of France and Switzerland*, Lon., 1820, 4 vols. 8vo. Anon.

"We are happy to . . . welcome her performance as a proof of the talents of our countrywomen."—*Lon. Mon. Rev.*, April, 1821, 371.

**Waldie, Jane**, sister of the two preceding, married in 1823 to Captain Watts, R.N., d. July 6, 1826, aged 35. *Continental Adventures; a Novel*, Lon., 1826, 3 vols. p. 8vo. See *Lon. Lit. Gaz.*, 1826, 369, 390. In the *Obituary Notice of Mrs. Watts* in *Lon. Gent. Mag.*, 1826, ii. 184, the two works recorded under *WALDIE, CHARLOTTE A.*, are attributed to this lady; but in *Bohn's Lowndes*, Part 10, (1864,) 2807, we find as we have registered.

**Waldo, Albigeance, M.D.**, b. in Pomfret, Conn., 1750, served for some years as surgeon in the Revolutionary Army, d. 1794, left surgical, poetical, and other papers in MS. His *Diary kept at Valley Forge, 1777-1778*, was pub. in *Hist. Mag.*, 1801, 129-34, 169-72. See also, 104-7, (a notice of Dr. W., by Mr. Amos Perry,) *Mass. Spy*, Feb. 13, 1794; *The Amer. Mod. Blog.*, ii. 158-58.

**Waldo, John.** Rudiments of English Grammar. See T. Jefferson's letter to the author, Aug. 16, 1813, in *Randall's Life of Jefferson*, iii. 391.

**Waldo, Samuel Putnam.** 1. *Tour of James Monroe, President of U. States, in 1817; with Sketch of his Life*, Hartford, 1818, 12mo. 2. *Memoirs of General Andrew Jackson*, 2d ed., 1820, 12mo. 3. *Life and Character of Stephen Batur, &c.*, 2d ed., Middletown, 1821, 12mo. 4. *Biographical Sketches of Com. N. Biddle, J. Paul Jones, E. P. Noble, and A. Murray*, Hartford, 1823, 12mo.



**Waldron, Francis Godolphin**, an actor, editor of the Literary Museum, Lon., 1792, 8vo, and The Shakespearean Miscellany, 1802, 4to, and editor or author of The Biographical Mirror, 1793, 4to, was the author of a number of dramatic pieces, &c., q. v. in Biog. Dramat., Watt's Bibl. Brit., and Bohn's Lowndes, (Shakespeare), 2323, 2325.

**Waldron, George**. 1. *Complent Works*; containing his Poems, Tracts, Political and Historical, and a Description of the Isle of Man, Oxf., 1731, fol.; some 1. p. 2. *Isle of Man, History and Description of its Antiquities*, &c., Lon., 1744, 8vo. Used by Scott in Peveril of the Peak, q. v. Notes, and Notes in his Poetical Works, and Cat. of the Lib. at Abbotseford, 1838, 261.

**Waldron, William Watson**, Secretary of the First Vestry. Huguenots of Westchester (New York) and Parish of Forlham; with Introduction by Rev. Stephen H. Tyng, D.D., New York, 1864, pp. 126.

**Wale, B. B.** The Heart's Memories: Rhymes and Ballads, Lon., 12mo.

**Wale, E. W.**, D.D. Essay on the Nature, Age, and Origin of the Sanscrit Writing and Language, Dublin, 1838, 4to.

"Dr. Wale is an Impugner of Sanscrit antiquity."—*Lon. Lit. Gaz.*, 1839, 22, (q. v.)

**Wale, James**. Tables for Architects, &c., Lon., 1851, 8vo.

**Waleby, Clara**. Daughter of the South, Lon., 1854, 2 vols. p. 8vo.

**Wales, Elkanah**, b. 1588, for fifty years minister of Putney, co. of York, was ejected 1662, and d. 1669. Mount Eball Levelled; or, Redemption from the Curse: on Gal. iii. 13, Lon., 1659, 8vo; with the Life of the Author, 1823, 12mo.

**Wales, Philip S.**, M.D., Surgeon United States Navy. Mechanical Therapeutics: a Practical Treatise on Surgical Apparatus, Appliances, and Elementary Operations, &c., Phila., 1867, 8vo. Commended by Cin. Lancet and Observ., Nashville Med. and Surg. Jour., Boston Med. and Surg. Jour., and Amer. Jour. Med. Sci., all Jan. 1868, Humboldt Med. Archives, Pacific Med. and Surg. Jour., St. Louis Med. Rep., and Leavenworth Med. Herald, all Feb. 1868, N. York Med. Rec., Mar. 1868, and N. York Med. Jour., May, 1868.

**Wales, Samuel**, D.D., b. 1718, graduated at Yale College, 1767, and was tutor there, 1769-70; pastor of the Congregational Church at Milford, Conn., 1770-81; Prof. of Divinity in Yale College, 1781-93; d. Feb. 18, 1791. The Dangers of our National Prosperity; Connecticut Election Sermon, 1785, Hartford, 1785, 8vo, pp. 38. See Sprague's Annals, i. Trm. Congreg., 710-13.

**Wales, William**, b. about 1734, was sent to Hudson's Bay to observe the transit of Venus over the sun, 1769; accompanied Captain Cook in his second voyage, 1772-75, and in his third voyage, 1776-80; and after his return was appointed Mathematical Master of Christ's Hospital, and Secretary to the Board of Longitude; and held these posts until his death, 1798.

1. Ode to the Rt. Hon. William Pitt, Lon., 1762, fol. 2. General Observations made at Hudson's Bay, &c., 1772, 4to. 3. The Two Books of Apollonius concerning Determinate Sections, 1772, 4to. 4. Original Astronomical Observations in Course of a Voyage [with Cook] in 1772-75, 1777, 4to: in conjunction with BAYLY, WILLIAM, (q. v.) 5. Observations on a Voyage with Captain Cook, 1777. 6. Remarks on Mr. [J. George] Forster's Account of Captain Cook's Last Voyage, 1778, 8vo. This elicited a Reply to Mr. Wales's Remarks, by George Forster, 1778, 4to. 7. Inquiry into the Present State of Population in England and Wales, &c., 1781, 8vo. 8. Astronomical Observations made in the Voyages of Byron, Wallis, Carteret, and Cook, 1788, 4to. 9. Method of finding the Longitude at Sea by Time-Keepers, &c., 1794, 8vo. He contributed to the Ladies' Diary, Phil. Trans., &c., and is supposed to have been the author of one of the dissertations on the Chronological History of the Pleiades, annexed to Dr. Vincent's Catalogue of Neæchus. See Hutton's Dict., ed. 1815; Lon. Gen. Mag., lxviii.

**Waley, A.** Historical Recollections of the Reign of William IV., including the Parliamentary Reformation of Great Britain and Ireland, Lon., 1860, 2 vols. p. 8vo.

**Waley, Jacob**. See SMITH, JOHN, and WILLIAM, NO. 1; WRIGHT, THOMAS COOKS.

**Walford, Edith**. See WELLINGTON, ARTHUR WELLESLEY, DUKE OF.

**Walford, Rev. Edward**, son of the Rev. William 2338

Walford, of Hatfield Peverell, Essex, and great-grandson (through his mother) of Sir William Pepperell, Bart., (supra,) was b. at Hatfield, 1823, and educated at the Charter-House, and at Balliol College, Oxford, where he graduated B.A. in classical honours in 1845, and proceeded M.A. in 1847. He was for some time (1846 et seq.) Assistant Master of Tunbridge School, and has subsequently been employed in preparing private pupils for Oxford.

1. *Progressive Exercises in Latin Elegiac Verse*, Lon., 1847, 12mo; 10th ed., 1863, 12mo. And Key. 2. *Second Series*, 4th ed., 1863, 12mo. And Key. 3. *Hints on Latin Writing*, 1854, 8vo; 3d ed., 1859, 8vo. 4. *Progressive Exercises in Latin Prose Composition*, 1854, 12mo. And Key. 5. *Hand-Book of the Greek Drama*, 1856, fp. 8vo. 6. *Shilling Latin Grammar*, 1856, 12mo. 7. *Progressive Exercises in Latin Hexameter and Lyric Verse*, 12mo. 8. *Palaestra Musarum: a Series of Classical Examination Papers*, 8vo. 9. *Venetice: Carmen Latinum*. 10. *Outline of Grecian History*, new ed., Dec. 1864, (Price's Series.) Classical Cards, (11 to 20, inclusive.) 11. *Latin Accidence*. 12. *Greek Accidence*. 13. *Greek Accents*. 14. *Latin Prosody*. 15. *Greek Prosody*. 16. *Latin Syntax*. 17. *Greek Prepositions*. 18. *Latin Propositions*. 19. *Greek Syntax*. 20. *English Grammar*. 21. *In What Sense is it a New Commandment that Christians should love One Another? Denyer Theological Prize Essay*, Oxford, 1849. 22. *Holiness of a Christian Child*; on Baptism, Lon., 1850, 12mo. Hardwicke's Manuale, (23-31 inclusive.) 23. *Shilling Commercial Directory and City Guide*, 32mo, 1856, &c. 24. *Blue Books for the People*, 12mo: No. 1, *Army Education*, 1857. 25. *Electoral Representation of the United Kingdom*, r. 16mo. 26. *Shilling Peerage*, 32mo, 1857-70. 27. *Shilling Baronetage*, 32mo, 1857-70. 28. *Shilling Knighthood*, 32mo, 1857-70. 29. *Shilling House of Commons*, 32mo, 1857-70. 30. *Records of the Great and Noble*, 32mo, 1857. 31. *Annual Biography*, fp. 8vo, 1856, &c. 32. *Titles of Courtesy*, 12mo, 1859. 33. *Handy Book of the Civil Service*, fp. 8vo, 1860. 34. *County Families of the United Kingdom*, imp. 8vo, 1860; 5th ed., 1869, £2 10s. See Lon. Athen., 1860, ii. 124; Lon. Gent. Mag., 1861, i. 625. 35. *Life of the Prince Consort*, Dec. 1861, 12mo. 36. *Men of the Time: a New Edition*, Lon. and N. York, 1862, cr. 8vo, pp. vi, 842. Commended by Notes and Queries; consigned by Lon. Athen., 1862, i. 294. Edited: 37. *Butler's Analogy and Sermons*, with Notes and Analysis, Lon., p. 8vo, (Bohn's Stand. Lib.) 38. *Politics and Economics of Aristotle*: new Trans., with Analysis and Notes, p. 8vo, (Bohn's Class. Lib.) 39. *Ecclesiastical History of Sozomen*; revised Trans., with notes, p. 8vo, (Bohn's Eccles. Lib.) 40. *Ecclesiastical History of Sozomen*, 324-440, and the Ecclesiastical History of Philostorgius; revised Trans., with Notes, p. 8vo, (Bohn's Eccles. Lib.) 41. *Ecclesiastical History of Theodoret and Evagrius*; revised Trans., with Notes, p. 8vo, (Bohn's Eccles. Lib.) 42. *The Poetical Works of Robert Herrick*, containing his "Hesperides" and "Noble Numbers": with a Biographical Memoir, 1859, p. 8vo, pp. 620. Also edited Mackenzie's Educational Series, (43-47, inclusive.) 43. *Mackenzie's Tables*. 44. *Murray's Grammar*. 45. *Mayor's Spelling*, Parts 1 and 2. 46. *Walkinghame's Arithmetic*, Parts 1 and 2. 47. *Geography*. Edited other works. Add: 48. *Photographic Portraits of Men of Eminence*, monthly Nov., 1864 et seq. 49. *Memoir of Lord Palmerston*, 1865, fp. 8vo. 50. *Progressive Exercises in Greek Iambic Verse*, 1867, 12mo. 51. *Representative Men in Literature, Science, and Arts*, with Photographic Portraits, 1867. See, also, PEARSON, JOHN, D.D., No. 1, vi.

Also author of the biographies accompanying Maull & Polybian's Photographs of Living Celebrities, 4to, 1857-59; of many lives in Knight's English Cyclopædia and in the Imperial Dictionary of Biography, Times, Illustrated London News, Morning Post, Morning Chronicle, Morning Herald, Daily Telegraph, Star, &c. Contributor to Anthologia Oxoniensis, Dublin Review, Gentleman's Magazine, Eliza Cook's Journal, &c. Editor and proprietor of the Court Circular, 1858-59; sub editor of Once a Week from the beginning to 1863; editor of The Gentleman's Magazine, Dec. 1865 to March, 1866, and of The Register, July, 1869, et seq.

**Walford, Flora**. Sketches from Flemish Life, Lon., 1843, fp. 8vo. See Oliphant Hamet's Hand-Book for Fictitious Names, 1868, 16mo.

**Walford, Frederick**. 1. *Treatise on the Law*

respecting Parties to Actions, Lon., 1842, 2 vols. 12mo; 1845, 2 vols. 12mo.

"This is the most complete and valuable treatise upon Parties to Actions."—*29 Law Mag.*, 354.

2. Summary of the Law of Railways, 1845, 12mo; 2d ed., 1846, 12mo; Bost., 1850, 12mo.

"We do not recommend Mr. Walford's work as a safe guide on matters of legal liability; but as a practical work on the statute law on the subject, and on the practice of Railway law, we think it has great merit."—*36 Law Mag.*, 179.

**Walford, Henry**, of Wadham College, Oxford. Extracts from Cicero, Narrative and Descriptive, with English Notes, Lon., 1809, 2 Parts, ex. sp. 8vo, (Clarend. Press Series.)

"A useful construing-book."—*Lon. Bookeller*, Mar. 1, 1870.

See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the Classical Dictionaries.) No. 3.

**Walford, J. G.** The Laws of the Customs; compiled by direction of the Lords Commissioners, &c., Lon., 1846, 8vo.

**Walford, Thomas**. 1. Scientific Tourist through England, Wales, and Scotland, Lon., 1818, 2 vols. 12mo. 2. Do. in Ireland, 12mo. Papers in Archæol., 1770, 1803, and Trans. Linn. Soc., 1807.

**Walford, W.** Lectures on the Evidence and Nature of Christianity, 1804, 8vo.

**Walford, William**, b. at Bath, 1773, and educated for the Independent ministry at Homerton College, was settled as pastor at Stow Market, and afterwards at Yarmouth; was for sixteen years Classical and Hebrew Tutor at Homerton College, subsequently pastor at Hackney and Uxbridge; d. June 22, 1850.

1. Manner of Prayer, Lon., 1830, 6p. 8vo. 2. Catechism of Christian Evidences, Truths, and Duties, 18mo. "Adapted to be exceedingly useful."—*Christian Witness*.

3. Book of Psalms: a New Translation, with Notes, Explanatory and Critical, 1837, 8vo. "Many difficult or obscure passages are here happily elucidated."—*Horn's Bibl. Rev.*, 280.

"His explanatory notes are clear, and almost without exception cast light upon the passage."—*Trinity Rev.*

4. Curæ Romanæ: Notes on the Epistle to the Romans, with a Revised Translation, 1846, 1p. 8vo.

"So original in its plan, mysterious in its execution, elegant in its style, and devout in its spirit."—*Biblical Rev.*

"It deserves a place on the expository shelf."—*Lon. Gent. Mag.*, 1846, i. 617.

After his death appeared—5. Autobiography of the Rev. William Walford: Edited, with a Continuation, by [Rev.] John Stoughton, 1851, 1p. 8vo. Reviewed in *Edin. Rev.*, 4th Ser., xlix. 530; *N. Brit. Rev.*, xv., (same in *Lit. Agr.* xlix. 529); *Lon. Gent. Mag.*, 1851, ii. 170.

"This is a most valuable piece of biography, particularly to the psychologist and all interested in the workings of a mind under the influence of disease."—*Weston's Psychol. Jour.*

**Walden, Peter**. Extracts from the Diary of the Rev. Peter Walden, Nonconformist Minister, for the Years 1725, 1729, and 1730; with Notes by William Dobson, Lon., 1866, 12mo.

"The intelligent editor . . . has rendered good service in putting before the world this simple record of a simple chronicler in by-gone days."—*Lon. Athen.*, 1869, ii. 424.

**Walker**. Experiments, &c. on Sound; *Phil. Trans.*, 1698.

**Walker**. Colombia: being a Geographical, Statistical, &c. Account of that Country, Lon., 1822, 2 vols. 8vo; in Spanish, 1822, 2 vols. 8vo.

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**Walker, A.** Popery opposed to Knowledge, Morals, Wealth, &c. of Mankind, 2d ed., Lon., 1851.

**Walker, A. F.** The Vermont Brigade in the Shenandoah Valley, Burlington, 1870, 12mo.

**Walker, Adam**, a well known inventor and Lecturer on Natural and Experimental Philosophy, b. in Westmoreland, d. at Richmond, 1821, aged 90. Among his works are: 1. Ideas suggested in an Excursion through Flanders, Germany, Italy, and France, Lon., 1791, 8vo. 2. Remarks made in a Tour from London to the Lakes of Westmoreland and Cumberland in 1791; with a Sketch of France, 1792, 8vo. 3. Treatise on Geography, &c., 12mo. 4. Westmoreland Dialect; Kendal, 1799, 12mo. 5. System of Familiar Philosophy, in

Twelve Lectures, 1799, 4to; 2d ed., 1802, 2 vols. 4to. See *Lon. Gent. Mag.*, 1821, i. 183, (Obituary.)

**Walker, Adam**. Journal of Two Campaigns in Michigan and Indiana Territories, Keene, N.H., 1816, 12mo.

**Walker, Alexander**. 1. Political and Military State of Europe, Lon., 1807, 8vo. 2. The Archives of Universal Science, 1810, 3 vols. 8vo.

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**Walker, Mrs. Alexander**. Female Beauty as Preserved and Improved by Regimen, Cleanliness, and Dress, &c.; all that regards Regimen and Health revised by Sir Anthony Carlisle; with col'd plates, Lon., 1837, p. 8vo; N. York, 12mo.

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**Walker, Alexander**, an American journalist. 1. Authentic Narrative, &c.; Jackson and New Orleans, N. York, 1856, 12mo.

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2. Life of Andrew Jackson, Phila., 1860, 12mo.

**Walker, Amasa**, LL.D., Lecturer on Political Economy in Amherst College. 1. With CAENOR, WILLIAM B., and FLINT, CHARLES L., (q. v.) Transactions of the Agricultural Societies of Massachusetts, for the Years 1817 to 1853, Bost., 1848-54, 7 vols. 8vo. 2. The Science of Wealth; a Manual of Political Economy, 4th ed., 1867, 8vo. Other publications.

**Walker, Ann**. Dr. Trueman's Visit to Edinburgh, 1840, &c., Edin., 1841.

**Walker, Anne**. Sketch of Ancient Geography, with Biographical, &c. Notes, Lon., 1837, 12mo.

**Walker, Anthony**, D.D., Curate to Dr. John Gauden, and Rector of Tyfield. 1. Pinnetus Unigeniti et Spes Resuscitandi, Lon., 1604, 4to. 2. Sermon at the Funeral of Mary Boyle, Countess of Essex, &c., 1678, 8vo; with portrait of the Countess, by White, 1680, 12mo; 1687, 12mo. 3. True Account of the Author of a Book entitled *Exton Banbury*, &c., 1692, 4to. See GAUDEN, JONAS, D.D., and Bohn's *Lives*, 723; *Edin. Rev.*, xlix. 30, (by Sir J. Mackintosh.)

**Walker, Anthony**. Life of Elizabeth Walker, 1694, 4to.

**Walker, B. J.** Code of Signals for the Mercantile Navy, Lon., r. 8vo.

**Walker, C. E.** Wallace: a Historical Tragedy, in Five Acts, Lon., 1820; Balt., 1823, 12mo.

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**Walker, C. E.** History of the Litany, Lon., 1847, 12mo.

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**Walker, Cynthia Charles**. Genuine Memoirs of Mrs. Sarah Pryde, usually called Sally Salisbury, &c., Lon., 1723, 8vo, p. vii, 70; also entitled *Authentic Memoirs of the Late, &c. of Sally Salisbury*, 1723, 8vo, pp. 150, also titled, *pistole*, &c.

**Walker, Charles**. Irem; a Poem, Lon., 1853, 12mo.

**Walker, Charles**. Three Months in an English Monastery: a Personal Narrative, Lon., 1864, 8vo.

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Reviewed in *Lon. Reader*, 1864, i. 771.

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4. A Treatise on Electricity, in Theory and Practice, by Auguste de la Rive, Late Professor in the Academy of Geneva; Trans. for the Author, 3 vols. 8vo: i., 1853; ii., 1855; iii., 1858.

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Mr. Walker edited The Electrical Magazine, Lon., 8vo: vol. i., 1845. See also, LARDNER, REV. DIONYSIUS, LL.D., No. 14.

**Walker, Clement**, a native of Cliffe, Dorsetshire, a royalist and Churchman, acted with the Presbyterians, and became M.P. for Wells, 1640; for writing the First and Second Parts of his History of Independency, was imprisoned by Cromwell in the Tower, 1649, and d. there, 1651. The Complete History of Independency, 1646–60, 4to, in four Parts: 1, 1661; 2, 1661; 3, 1660; 4, (by T. M.), 1660. The first edits. of Parts 1, 2, and 3 (all 4to, 1648–49–51) vary (in titles, &c.) from the reprints: see Wood, Lowndes, and Watt, (*infra*.)

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He published several political pamphlets. See Bliss's Wood's Athen. Oxon., iii, 292; State Trials, iv, 185; Watt's Bibl. Brit.; Bohn's Lowndes, 2810; FIENNES, NATHANIEL.

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**Walker, George**, an eminent Puritan, b. at Hawkhead, Lancashire, 1581, and educated at St. John's College, Cambridge, was from 1614 until his death, in 1651, Rector of St. John the Evangelist, Watling Street, London. He was one of the Assembly of Divines in 1645, a witness against Land, and held public disputations with Edward Norrice, (see Lowndes's Brit. Lit., 1069,) John Fisher, and other Romanists, (see Watt's Bibl. Brit.) In addition to the tracts just referred to, and some sermons, he published: 1. Socinianism in the Fundamental Point of Justification Discovered and Confuted, Lon., 1641, sm. 8vo. 2. Doctrine of the Holy Weekly Sabbath, 1641, 4to. 3. God made Visible in all his Works, 1644.

"He was a man of a holy life, humble heart, and bountiful hand."—*Walker's Worthies*, ed. 1844, ii, 209.

See, also, Brook's Puritans; Chalmers's Biog. Diet.

**Walker, George.** Anglo-Tyrannus, Lon., 1650, 4to.

**Walker, George, D.D.**, the heroic defender of Londonderry after it had been basely abandoned by its governor, was b. in Tyrone, of English parents, and educated at the University of Glasgow; was Rector of Donoughmore, near Londonderry, when James laid siege to that city; successfully resisted the royal army, and was rewarded by the thanks of the House of Commons, the degree of D.D. from Oxford, and £5000 and nomination to the bishopric of Derry from William III.; killed at the battle of the Boyne, July 1, 1690, "while exhorting the colonists of Ulster to play the men."

He published a True Account of the Siege of Londonderry, &c., Lon., 1692, 4to, Edin., 1698, 8vo, and A Vindication of the True Account, Lon., 1699, 4to. Other

tracts were published on this subject, some of which will be found in A Collection of Papers relative to the Siege of Derry, &c., Londonderry, 1794, 8vo. See, also, MACKENZIE, JOHN; The Power of Protestant Religious Principle in producing a National Spirit of Defence exemplified in the Diary of the Siege of Londonderry, Lond., 1788, 8vo; and the accounts in Harris's Ware, Noble's Granger, Birch's Tillotson, Smollett's England, Macaulay's England, tit. chaps. xii., xv., xvi. A lofty pillar on the walls of Londonderry still attracts the attention of the stranger:

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**Walker, George**. See BOYS, WILLIAM.

**Walker, George**, a bookseller, published a number of novels, poems, &c., 1792-1813, *q. v.* in Watt's Bibl. Brit. His Three Spaniards, 1800, 3 vols. 12mo, is still in circulation.

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3. Address delivered before the Alumni of Harvard College, July 16, 1863; Camb., 1863, 8vo. 4. Memoir of Josiah Quincy; from Proceed. of the Mass. Hist. Soc., 1866-1867, 1867, 8vo, pp. 76. Also, single sermons, &c. See HAMILTON, SIR WILLIAM, p. 777; STEWART, DUGALD, No. 11. (add 1850, &c.) From Jan. 1, 1831, to Mar. 1, 1839, Dr. Walker was either sole or joint editor of *The Christian Examiner*, to which he has always been a frequent contributor. He has delivered three series of Lectures on Natural Religion, (see Griawald's *Prose Writers of America*, 4th ed., 1852, 18, 441,) and a Course of Lowell Lectures on the Philosophy of Religion, (see Duyckiuck's *Cyc. of Amer. Lit.*, 1856, i. 14.)

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**Walker, James Bradford Richmond**, b. in Taunton, Mass., 1821, graduated at Brown University, 1841, and at Andover Theological Seminary, 1846: was pastor of the Elm Street Congregational Church, Bucksport, Me., 1847-53, and of the Second Congregational Church, Holyoke, Mass., 1853-64. 1. *Memoir of the Walkers of the Old Plymouth Colony*, &c., Northrup, 1861, 8vo. Vol. ii. in prep., 1866. See Whitmore's *H.-B. of Amer. Genealog.*, 1862, 171. 2. *The Genealogy of John Richmond*, &c., 8vo: in prep., 1866.

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*Exam.*, *Chris. Regis.*, and *Chris. Inquirer*. See *Memoir of James P. Walker*; with Selections from his Writings, 1869, 12mo, pp. 262.

**Walker, Jason F.** *Faith. Serm. of F. E. Stowe*, 1853, 8vo.

**Walker, John**, Curate of Woodhay, Hants. *The Antidote; a Discourse on Government*, Lon., 1684, 8vo.

**Walker, John, D.D.**, a native of Devonshire, educated at, and Fellow of, Exeter College, Oxford, M.A. 1699, became Rector of St. Mary-the-More, Exeter; d. about 1730. 1. *An Attempt towards Recovering an Account of the Numbers and Sufferings of the Clergy of the Church of England, Heads of Colleges, Fellows, Scholars, &c., who were Sequestered, Harassed, &c. in the Late Times of the Grand Rebellion*; occasioned by the Ninth Chapter (now the Second Volume) of Dr. Calamy's *Abridgement of the Life of Mr. Baxter*: together with an Examination of that Chapter, Lon., 1714, fol., some 1 p.: Williams, 1930, morocco, £6 10s. Epitomized by the Author of the "*Annals of England*," 1862, 8p. 8vo. Abridged by Whitaker, 1863, cr. 8vo. Extracts from the Original will be found in *Voice of the Church*, 1840, 2 vols. r. 8vo. See, also, WYATT, GEORGE. Dr. Edmund Calamy, thus attacked, responded in *The Church and the Dissenters compared as to Persecution*, in some Remarks on Dr. Walker's Attempt, &c., 1719, 8vo. The Rev. John Withers also replied to Walker; and Neal, in his *History of the Puritans*, does not spare him. See, also, Brydges's *Cens. Lit.*: Hallam's *Constit. Hist. of Eng.*, 7th ed., 1851, ii. 166; *English Nonconformity*, by Robert Vaughan, D.D., 1862, 8vo; Lon. Athen., 1862, ii. 804. Watt (*Bibl. Brit.*) attributes to the author of *An Attempt* (whom he styles Vicar of Ledbury, Hertfordshire) two single sermons, each 1710, 8vo, and *Conscience Displayed*, 1729, 8vo.

**Walker, John.** 1. *Medicinal Well*; Phil. Trans., 1757. 2. *Eruption of Solway Moss*; Phil. Trans., 1772.

**Walker, John.** On the Ancient Camelot and the Piets: see *Archæol.*, i., 1770, 230.

**Walker, John**, b. at Colney Hatch, Middlesex, 1732, in early life an actor, left the stage in 1767, and, in conjunction with James Usher, (*supra*), opened a school at Kensington Gravel Pits, which, after two years' trial, he relinquished in favour of public lectures on elocution; and these he delivered with great reputation in England, Scotland, and Ireland; d. 1807. He was educated a Presbyterian, but became a strict Roman Catholic. 1. *A General Idea of a Pronouncing Dictionary of the English Language; on a Plan entirely New*, &c., Lon., 1771, 4to. See Lon. Mon. Rev., 1774, i. 348. An advertisement at the end states that the Dictionary is ready for the press, to be published in 2 vols. 4to, at one guinea and a half subscription; but subscribers were not abundant, and seventeen years elapsed before it made its appearance: see No. 8. 2. *Dictionary of the English Language, answering at once the Purposes of Rhyming, Spelling, and Pronouncing; on a Plan not hitherto attempted*, &c., 1775, 8vo. See Lon. Mon. Rev., 1775, i. 391. Often repub. in Great Britain and America as *A Rhyming Dictionary*: last Lon. ed., 1865, 12mo. See *Lects. on the Eng. Lang.*, by G. P. Marsh, Lect. XXIII.

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3. *Elements of Elocution*, 1781, 2 vols. 8vo; 2d ed., 1799, 8vo; 6th ed., 1820, 8vo; 1824, 12mo; 1838, 8vo. Repub. in America. Commended by Lon. Crit. Rev. 4. *Hints for Improvement in the Art of Reading*, Lon., 1783, 8vo. 5. *Rhetorical Grammar*, 1785, 12mo, (see Lon. Mon. Rev., 1785, ii. 290;) 1801, 8vo; 4th ed., 1807, 8vo; 6th ed., 1816, 8vo; 1823, 8vo. Repub. in America. 6. *English Classics Abridged*; repub. Lon., 12mo. 7. *Melody of Speaking Delicately: or, Elocution taught, like Music, by Visible Signs*, 1787, 8vo, pp. 70. 8. *Academic Speaker*, 1788, 12mo, (see Lon. Mon. Rev., 1789, ii. 172;) again, 1789, 12mo; 1801, 12mo; 1830, 12mo. 9. *Critical Pronouncing Dictionary and Expositor of the English Language*, 1791, 4to, £1 3s., (see Lon. Mon. Rev., 1791, iii. 35;) again, 1797, 4to; 1802, 4to; 1807, 8vo; 1810, 4to; 1818, 8vo; 1821, 8vo; 1823, 8vo; 1829, 8vo; 1833, 8vo; 33d ed., (with Key, No. 10, *infra*, which is appended to many of the later eds.,) 1839, 8vo; 34th ed., 1847, 12mo; 35th ed., 1856, 8vo;



36th ed., 1862, 8vo. Often repub in America. We notice some more of the late British editions: I. By B. H. Smart, Lon., 1846, 8vo; 3d ed., 1849, 8vo; 6th ed., 1860, 8vo. Epitomized by Smart, 1840, 16mo; Revised, 1846, fp. 8vo; 1860, fp. 8vo. Appendix to Walker's Dictionary, by Smart, 1840, 8vo. II. By J. Davenport, 1847, 18mo; 1856, 1860, 18mo; 1864, 18mo. III. By J. Davis, Belfast, 1849, 8vo; Lon., 1860, 8vo. IV. By P. A. Nuttall, 1855, fp. 8vo; 1860, fp. 8vo; 1866, 18mo and 12mo. V. By Francis E. Sowerby, 1861, 8vo. VI. Walker and Webster Combined, by John Longmuir, M.A., L.L.D., 1864, 8vo; 1865, 8vo; 1866, 8vo and 18mo. See, also, JAMESON, R. S.; KNOWLES, JAMES, No. 2; SMITH, REV. THOMAS, No. 7. See the Prefaces to these editions and to the dictionaries of Todd, Latham, Webster, Worcester, &c., and many of the articles on philology in encyclopædians and the Edinburgh, Quarterly, North American, &c. Reviews, and various works on the English Language, for opinions on the merits and demerits of Walker's system. 10. Key to the Classical Pronunciation of the Greek and Latin Proper Names, &c.: to which is added A Complete Vocabulary of Scripture Proper Names, &c., 1798, 8vo, pp. 166, (see Lon. Mon. Rev., 1798, ii. 47;) 2d ed., 1801, 8vo; 1807, 7th ed., 1822, 8vo; 1821, 12mo; 1830, fin. 8vo; 1832, 12mo; 1856, 8vo; Edited by Rev. William Trollope, 1833, 8vo. Also published as an Appendix to No. 9, and had under contribution by the dictionaries of Webster, Worcester, &c. 11. Teacher's Assistant in English Composition; or, Easy Rules to writing Themes, &c., 1801, 12mo, pp. 250, (see Lon. Mon. Rev., 1801, ii. 315;) last ed., English Themes and Essays, 10th ed., 1812, 12mo; 11th ed., 1835, 12mo. 12. Outlines of English Grammar, 1800, 12mo; 1810, 12mo. For notices of Walker, see Chalmers's *Eng. Dict.*, xxx. 499, (Aikin's) *Athenæum*, 3; Lon. Gent. Mag., lxxvii.

**Walker, John, M.D.**, Professor of Natural History in the University of Edinburgh. 1. *Classes Fossilium*, &c., Edin., 1787, 8vo. 2. *Institutes of Natural History*, 1792, 8vo. 3. *Essays on Natural History and Rural Economy*, 1812, 8vo. Posthumous. 4. *Economic History of the Hebrides and Highlands of Scotland*, 1812, 2 vols., 8vo.

**Walker, John, M.D.** 1. *Elements of Geography*, &c., 1796, 8vo. 2. *Dissertations on the Venous Trunk*, &c., 1796, 8vo. 3. *Fragments of Letters*, &c., Lon., 1802, 8vo.

**Walker, John.** 1. *Motion of Sap in Trees*; Trans. Soc. Ed., 1788. 2. *Case of Petechiæ sine Febre*; Ann. of Med., 1797.

**Walker, John.** *The Itinerant*, Lon., 1799, fol., 180 plates. See Bohn's *Laws*, 2813.

**Walker, John**, Fellow of New College, Oxford, was Vicar of Honechurch, Essex, from 1819 until his death, April 5, 1831, aged 61. He published the following among other works: 1. *Curia Oxoniensis*, 8vo. Three edts. 2. *Oxoniana*: being Selections from Books and Manuscripts deposited in the Bodleian Library, Lon., (1807,) 4 vols., 12mo. 3. *Selection of Curious Articles from the Gentleman's Magazine*, 1809, 3 vols., 8vo. (see Lon. Gent. Mag., 1809, ii. 840;) 2d ed., Oxf. and Lon., 1811, 3 vols., 8vo, and vol. iv., 8vo; 3d ed., Lon., 1811, 4 vols., 8vo. The design of this work was suggested by Gibbon, the historian, to John Nichols: see Nichols's *Lit. Ance.*, v. 557.

"Accompanied with great judgment, in 4 vols., by the Rev. John Walker."—J. B. Nicolson, *Illust. of Lit.*, vol. 11.

1000 copies were sold in a few months. 4. *Letters written by Eminent Persons*, &c.: from the Originals in the Bodleian Library and Ashmolean Museum, &c., 1813, 2 vols. in 3, 8vo. Mr. Walker was one of the original proprietors of the Oxford Herald, and for several years assisted in its editorial department. See Lon. Gent. Mag., 1831, i. 474, (Obituary.)

**Walker, John**, Fellow of Trinity College, Dublin, and a clergyman of the Established Church, was expelled from the University of Dublin about 1800, and originated "The Church of God." He d. Oct. 27, 1833, in his 60th year. 1. *The First, Second, and Sixth Books of Euclid's Elements, demonstrated in General Terms*, Dublin, 1808, 8vo. 2. *Supplementary Annotations on Livy*, designed as an Appendix to the Editions of Drakenborch and Crevier, &c., Glog., 1822, 8vo; new ed., Lon., 1844, 8vo. He edited an edition of Livy, in 7 vols., 8vo, for the University of Dublin. Commended. 3. *Lucianus, Dialogi Selecti*, Gr. et Lat., 1822, 12mo; some without Lat.: noticed in Lon. Lit. Gaz., 1822, 363, 374. New edts.: with Mythological Index and Lexicon,

Dubl., 1846, 12mo; with Notes by G. B. Wheeler, Lon., 1848, 42mo; with Notes and Lexicon by Henry Edwards, 1848, 12mo; 1859, 12mo. 4. *Plane Geometry and Trigonometry*, new ed., Lon., 1844, 8vo. A short biographical notice of Walker occurs in Lon. Gent. Mag., 1835, ii. 540, (Obituary.) Subsequently appeared—5. *Essays and Correspondence of the late John Walker*, by William Burton, 1838, 2 vols., 8vo; Index, 8vo. See Lon. Lit. Gaz., 1835, 5.

**Walker, John.** 1. *Arithmetic*, Lon., 12mo, and Key. 2. *Philosophy of Arithmetic*, 8vo.

**Walker, John.** *Commentary on Logic*, Lon., 12mo.

**Walker, John, M.D.**, b. 1750, at Cuckermouth; d. June 23, 1830; published a *Universal Gazetteer* and an *Atlas*. At the time of his death he was head of the Vaccine Institution. See *Life of John Walker, M.D.*, by John Epps, M.D., Lon., 1831, (some 1832,) 8vo, 12s.; l. p., 15s.

**Walker, John**, Surgeon to the Manchester Eye Institution. 1. *Principles of Ophthalmic Surgery*, Lon., 1831, fp. 8vo.

"Exceedingly concise and comprehensive."—*Lon. Med. Gaz.*

"A very meritorious performance."—*Lancet*, Oct. 17, 1835.

2. *Philosophy of the Eye*, 1837, p. 8vo. See Lon. Athen., 1837, 584, and Dr. Ryan's *Med. and Surg. Jour.*

3. *Oculist's Vade Mecum*, 1843, 12mo; 2d ed., 1857, 12mo.

"Embodying the result of twenty years' experience."—*Lon. Med. Gaz.*

"An excellent practical digest."—*Med. Char. Rev.*

**Walker, John**, Geographer to the Honourable East India Company. 1. *Sailing Directions for the English Channel and Coast of France*, 8vo, with Chart, Lon., 1844. 2. *Map of India, showing British Territories*, on 6 sheets, 4to.; in case, 52s. 6d.; on rollers, 63s. 3. *Atlas of India, Revised*, 1857, fol. 4. *Atlas of India, China, and Japan*, 26 col'd Maps, Revised.

**Walker, John M.** 1. *Similarity in Virtue between the Cornus Florida and Sericea, and the Cinchona Officinalis of Lamarck*, Phila., 1803, 8vo. 2. *Modus Operandi of Astringent Vegetables in preventing Putrefactive Fermentation*, 1803, 8vo.

**Walker, Joseph.** *Answer to the Bishop of Condom's [Bossuet] Exposition of the Doctrine of the Catholic Church upon Matters of Controversie*, Dublin, 1676, 12mo.

**Walker, Joseph Cooper**, a native of Dublin; in early life employed in his Majesty's Treasury of Ireland; subsequently travelled in Italy; d. at St. Valeri, near Bray, Ireland, April 12, 1810.

1. *Historical Memoirs of the Irish Bards*, &c., Dublin, 1786, 4to; Lon., 1786, 4to. See No. 2.

"It must be owned that a wildness of conjecture and a boldness of assertion (in their defence unexplained) run through this book."—*Lon. Mon. Rev.*, 1787, ii. 429.

This reviewer was criticised by a writer in Lon. Gent. Mag., 1788, 30s, who quotes from a complimentary notice of the work in the *Elemeridi Laterale di Roma* for Mar. 1787. See also, Lon. Gent. Mag., 1787, 34. 2. *Historical Essay on the Dress of the Ancient and Modern Irish*, &c., Dublin, 1788, 4to; Lon., 1788, 4to; 2d ed. at Nos. 1 and 2, complete in 2 vols., 8vo, Dublin, 1818.

"A work of taste and ingenuity."—*Str. & Port's Catalogue*.

3. *Historical Memoir of Italian Tragedy, from the Earliest Period to the Present Time*, &c., by a Member of the Arcadian Academy of Rome, Lon., 1799, 4to. 4. *Historical and Critical Essay on the Revival of the Drama in Italy*, 1805, 8vo. After his death appeared—5. *Memoirs of Alessandro Tassoni*, edited by [his brother] Sam. Walker, 1815, p. 8vo.

"Many interesting particulars respecting Tassoni, accompanied with contemporary literary history and much sound criticism. . . . No other reference can be better be wanting."—*Chalmers's Eng. Dict.*, xxix. 151. Tassoni.

He also contributed several valuable papers to Trans. Irish Acad., 1789-90, 1805. For notices of Walker, see Lon. Gent. Mag., 1787, 34, (same in Nichols's *Lit. Ance.*, ix. 634;) 1833, i. 505; Nich. as a *Illustr. of Lit.*, vii. 681, viii. (1858) 14, &c. Pinkerton, *Corresp.*, ed. by D. Turner; *Corresp.* of the Abate Cesarotti.

**Walker, Josiah, M.D.**, of Leeds. 1. *Essay on the Waters of Harrogate and Thorp-arch*, in Yorkshire, &c., Lon., 1784, 8vo. 2. *Caprum Ammoniacum in the Chorea Sancti Vitis*; *Med. Com.*, 1785. 3. *Atrophia Lactæa*; *Mem. Med.*, 1789.

**Walker, Josiah.** Professor of Humanity in the University of Glasgow. 1. *Monody on John Thurlow, Esq.*, 1782, 4to. 2. *Ode addressed to the Society of Universal Good-Will*, 1785, 4to. 3. *The Defence of Order: a Poem*, Edin., 1802, 8vo; 3d ed., 1803. This

collected an amusing article from Lord Brougham (which the critic derived nearly sixty-five years) in *Edin. Rev.*, July, 1863, 421.

**Walker, Maynard Chamberlain**, a Dublin barrister. 1. *Speech*, 1780, 8vo. 2. *Equity Pleading's Assistant*, Lon., 1786, 2 vols. 8vo. 3. *Subjects on Divinity and Morality*, 1801, 12mo.

**Walker, Norman L.**, a minister of the Free Kirk, settled at Dysart, co. of Fife, Scotland. 1. *Life in the Spirit: a Memorial of the Rev. Alexander Anderson*, Lon., 1858, 12mo; 2d ed., 1859, 12mo. 2. *Christ at Sychar: an Episode in our Lord's Ministry*, Lon., 1864, 8vo.

"An excellent specimen of devout portraiture."—*Lon. Reader*, 1864, i. 520.

**Walker, Obadiah**, b. at Worsbrough, Yorkshire, 1616, and educated at University College, under the tuition of Abraham Woodhead and Mr. Anderson, and was chosen Fellow, 1635; took his Master's degree, 1638; entered into holy orders, and acquired great reputation as a tutor; expelled from his Fellowship by the parliamentary visitors, 1649, and retired to Rome; reinstated in his Fellowship at the Restoration, and soon afterwards, in the capacity of travelling tutor, paid another visit to Rome, from which he returned in 1665; Master of University College, 1676; on the accession of James II., in 1685, declared himself a papist; opened a Romish chapel for public use in his college, August 15, 1686, and in the next year set up a press, and issued therefrom tracts (chiefly written by Abraham Woodhead) against the established religion; disowned as Master of University College, Feb. 4, 1689; subsequently examined at the Bar of the House of Commons, when he denied that he had ever changed his religion, and was remanded to the Tower on a charge of treason, but was soon released on bail; spent the rest of his life in retirement, and partly abroad, and d. at London, in the house of his old pupil, Dr. Radcliffe, who had long been the principal contributor to his support, Jan. 21, 1699. 1. *Some Instructions concerning the Art of Oratory*, Lon., 1659, 8vo; 2d ed., Oxf., 1682, 8vo. 2. *Of Education*, especially of Young Gentlemen; in two Parts, 1673, 8vo; anon.: 4th ed., 1683. Other edits. 3. *Artis Rationis*, Lib. tres, 1673, 8vo. 4. *Paraphrase and Annotations upon the Epistles of St. Paul to the Romans, Corinthians, and Hebrews*, 1674, 8vo; 1675, 8vo. Also attributed to Dr. Fell. 5. *Paraphrase and Annotations on the Epistles of St. Paul to the Galatians, Ephesians, Philippians, Colossians, Thessalonians, Timothy, Titus and Philemon*, *&c.*, *&c.*, 8vo. Anon. 6. *Proportions concerning Optic Glasses*, Oxon., 1679, 4to. 7. *God's Benefits to Mankind*, 1680, 4to. 8. *Historical Narrative of the Life and Death of our Saviour Jesus Christ*; in two Parts, 1685, 4to. The sale prohibited by the vice-chancellor, "as savouring of popery." 9. *Some Instructions in the Art of Grammar*, Lon., 1691, 8vo. 10. *The Greek and Roman History*, illustrated by Coins and Medals, &c.; in two Parts, 1692, 8vo. He contributed the Description of Greenland to Pitt's English Atlas, Oxf., 1680, 4to. See, also, *SKELMAN, SIR JOHN*, No. 6. Nos. 7 and 8, *supra*, were ascribed to Abraham Woodhead, (*infra*), but Walker claimed them in his examination. See Bliss's *Wood's Athen. Oxon.*, iii. 1160-61, iv. 438-43, 1061, (Index.) *Biog. Brit.*; *Smith's Univ. College*, 254; *Lysons's Environs*, iii.; *Malone's Dryden*, i. 422; *Lon. Gent. Mag.*, lvi., lxxvii.; *Lord Macaulay's England*, ch. vi., viii., xv.

**Walker, Put., and Shields, Mrs.** *Lives of the Scottish Covenanters*, Lon., 2 vols. 8vo.

**Walker, Peter.** *History and Habits of Animals*, with Special Reference to the Animals of the North American Continent, and those mentioned in the Scriptures, Phila., 1859, sq. 12mo.

**Walker, Ralph.** *Journal*. 1. *Treatise on Magnetism*, &c., Lon., 1794, 4to. 2. *Treatise on the Magnet or Natural Loadstone*, &c., 1798, 8vo.

**Walker, Richard.** 1. *Account of Discoveries in the Production of Artificial Cold*, &c., Oxf., 1796, 8vo. 2. *Memoirs of Medicine*, Lon., 1789, 8vo. 3. *Observations on Carrots in the Cure of Ulcers and Sores*, 1806, 8vo. *Papers in Phil. Trans.*, 1789-1801, and *Phil. Mag.*, xlii. 8.

**Walker, Richard**, Fellow of Magdalen College, Oxford. *Flora of Oxfordshire and its Contiguous Counties*, with an Introduction to Botany, Oxf., 1833, 8vo.

"A very valuable addition to our local Flora."—*Lon. Lit. Gaz.*, 1833, 406. See, also, *ZOOER, RICHARD*, No. 1.

**Walker, Robert**, divine of the Church of Scotland, b. in the Canongate, Edinburgh, 1716, and educated

at the University of Edinburgh, became minister of Straiton, 1738; minister of South Leith, 1746; called to the Collegiate charge of the High Church, Edinburgh, (where Dr. Hugh Blair was his colleague), 1754; d. 1783. 1. *Sermon*, Matt. vi. 6, 1748, 4to. 2. *Sermons on Practical Subjects*, Edin., 1764-65, 2 vols. 8vo; new edits.: 1772, 3 vols. 8vo; 1775, 3 vols. 8vo; new edits., To which is Prefixed a Character of the Author by Hugh Blair, D.D.: 1783-84, 3 vols. 8vo; 1785, 3 vols. 8vo; 1791, 3 vols. 8vo; 1792, 3 vols. 8vo; Edin. and Lon., 1796, 4 vols. 8vo; Albany, 1797, 4 vols. 8vo; Lon., 1806, 4 vols. 8vo; 1811, 2 vols. 8vo; 1815, 3 vols. 8vo; 1816, 3 vols. 8vo; Glasg., 1818, 2 vols. 8vo; Lon., 1827, 8vo; 1828, 8vo. With Introd. by the Rev. G. B. Cheever, D.D., edited by the Ministers' Lib. Assoc., N. York, 1851, 8vo, pp. 422.

"Walker, by the elegance, neatness, and chaste simplicity of composition in his sermons, and by the uncommon grace and energy of his delivery, rose to a high and justly-acquired reputation."—*DR. BLAIR*.

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**Walker, Robert, M.D.** *Inquiry into the Small-Pox*, Medical and Political, Lon., 1790, 8vo. Criticised in *Alex. Aberdour's Observations on the Small-Pox*, Edin., 1791, 8vo.

**Walker, Robert**, Rector of Shengham, Norfolk. *Analysis of Researches into the Origin and Progress of Historical Time*, &c., Lon., 1798, 8vo.

**Walker, Robert**, Senior Minister of the Canon-gate, Edinburgh. 1. *Sermons*, Edin., 1791, 8vo. 2. *Observations on the Natural Character of the Dutch*, &c., Lon., 1794, 8vo.

**Walker, Rev. Robert.** *Two Letters to the Freeholders of Cornwall on Doctrines of F. Gregor*, 1812, 8vo.

**Walker, Robert.** 1. *Truth of Christianity proved from Ancient Prophecies*. 2. *Facts, &c. tending to prove the Truth of Revelation*, Truro, 12mo.

**Walker, Robert.** 1. *Elements of Theory of Mechanics*, Lon., 8vo. 2. *Text-Book of Mechanical Philosophy*, 8vo; Part 1, *Mechanics*, 1851; Part 2, *Hydrostatics*, 1852.

**Walker, Rev. Robert.** *The Physical Constitution of the Sun: with an Appendix on the Phenomena observed in Spain during the Eclipse of July 18*, Lon., Sept. 1860, 8vo.

"This is a discourse delivered by Prof. Walker to the British Association in June; the reader will not get more or better information on recent heliology in any accessible shape, if in any shape at all."—*Lon. Athl.*, 1860, n. 531.

**Walker, Robert Francis**, Curate of Puteleigh. 1. *Memoir of the Life and Writings of J. A. Bengel*, from the German of J. C. F. Bark, Lon., 1837, 8vo. Commended by *Lon. Educ. Rev.* 2. *Memoir of Hilman Ernest Ranschenbusch*; trans., 1843, 8vo.

**Walker, Robert J.**, b. at Northumberland, Pennsylvania, 1801; graduated at the University of Pennsylvania, 1819; admitted to the Pittsburgh Bar, 1821; removed to Mississippi, 1825, and was U.S. Senator from that State, 1836-42; Secretary U.S. Treasury, 1845-49; Governor of the Territory of Kansas, 1857; d. 1869. 1. *Reports of Cases adjudged in the Supreme Court of Mississippi*, June Term, 1818-Dec. Term, 1832, Natchez, 1834, 8vo. 2. *Argument on the Mississippi Slave Question*, Phila., 1841, 8vo. Also speeches, official reports, &c., and (among other articles in the same periodical, 1862-61) *Letters on the Finances and Resources of the United States in The Continental Monthly*, 1863-64; repub. in London, 4 pamphlets, 8vo, 1863-64. See *Lon. Reader*, 1863, ii. 61, 282; 1864, i. 106, 777. For notices of Mr. Walker, see *Democrat. Rev.*, xvi. 157, and with portrait, xx. 377; and see articles on his Treasury Reports in *Amer. Whig Rev.*, iii. 335, (by H. Greeley,) iv. 10, (by C. Colton,) v. 313, (by R. Fisher;) *Hunt's Mag.*, xviii. 181, (by G. Tucker;) *South. Quar. Rev.*, ix. 392. "Of great activity and adroitness in affairs."—*DANIEL WEBSTER: Works*, 1851, v. 340.

"One of our strongest and most accomplished writers in Political Economy."—*DR. H. W. GARNWOLD: Review of Daykin's Cyc. of Amer. Lit.*, 1850, 8vo, 28.

**Walker, S.** See *Memoir of*, by his Sister, Lon., 12mo.

**Walker, Rev. S. A.** 1. *Missions in Western Africa*, Lon., 1845, 8vo. 2. *Church of England Mission in Sierra Leone*, 1846, 8vo. 3. *Parable of the Rich Man and Lazarus Examined*, 1850, 12mo. 2. *The Popes: their*

**Authority and Aim, 1861, 12mo.** 5. Romanizing Tendencies detected in the Assertion of a Power in the Clergy of the Church of England to hear Confessions and to forgive Sins: a Reply to the Rev. Canon Madan, 1859, or. 8vo. 6. Christian Soldier Ready: 12 Lectures, 1860, or. 8vo.

**Walker, S. G.** Practical Introduction to Hebrew, &c., Lon., 1833, 8vo. See Brit. Mag., May, 1833, 586.

**Walker, Samuel.** Reformation of Manners promoted by Argument; in Several Essays, Lon., 1711, 8vo.

**Walker, Samuel, b.** at Exeter, 1714, and educated at Oxford, was for many years Curate of Truro, Cornwall; d. at Blackheath, 1761. 1. Funeral Sermon, 1 Sam. xx. 3, 1753, 8vo. 2. The Christian; being a Course of Practical Sermons, Lon., 1755, 12mo; 1756, 12mo; 5th ed., with Preface by Rev. Thomas Adam, 1758, 12mo; 1811, 12mo; 1835, 12mo; 1838, 32mo; with an Essay by the Rev. C. Simcoe, 1841, 12mo. 3. Two Fast Sermons, 1756, 8vo. 4. Fifty-Two Sermons on the Baptismal Covenant, the Creed, the Ten Commandments, and other Important Subjects of Practical Religion, 1753, 2 vols. 8vo; 1778, 2 vols. 8vo; 1789, 2 vols. 8vo; Aberdeen, 1810, 8vo. Corrected and Revised by Rev. Samuel Burder, Lon., 1810, 2 vols. 8vo; with IV. Sermons on the Creed, by John Lawson, and a Brief Introductory Memoir, by E. Bickersteth, 1830, 8vo.

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**Walker, Sayer, M.D.** 1. Sermon, Lon., 1790, 8vo. 2. Treatise on Nervous Diseases, 1796, 8vo. 3. Observations on the Constitution of Women, &c., 1802, 12mo. 4. Incysted Dropsy: Mem. Med., 1799.

**Walker, Sears Cook,** an eminent astronomer, b. at Wilmington, Mass., 1805; graduated at Harvard College, 1825; taught school in Philadelphia, 1828-36; Actuary of the Pennsylvania Co. for the Insurance of Lives and Granting Annuities, 1836-45; engaged in the Washington Observatory, 1845 to 1847, and from 1847 until his last illness had direction of the Longitude Department of the Coast Survey; d. at the house of his brother, Timothy Walker, (*infra*) East Walnut Hills, near Cincinnati, Jan. 30, 1853. He edited an American edition of Herschel's Astronomy, and was the author of many valuable astronomical and scientific papers, reports, &c., published in the Smithsonian Contributions to Knowledge, Trans. Amer. Phil. Soc., records of the Coast Survey, Astronomical Journal, Journal of the Franklin Institute, and other scientific periodicals on both sides of the Atlantic. See An Address in Commemoration of Sears Cook Walker, delivered before the Amer. Assoc. for the Adv. of Sci., April 19, 1854, by Benjamin Apthorp Gould, Jr., Camb., 1854, 8vo, pp. 28; N. Amer. Rev., lvi. 109, and Oct. 1867; E. Everett's Orations, ii. 637, iii. 456; Bouvier's Familiar Astronomy, (Note 16, Neptune,) 263; Parsons's Memoir of Chief-Justice Parsons, 282.

**Walker, Rev. T.** Compend Manual of Devotion, Lon., 1761, 12mo.

**Walker, Thomas.** Answer to Mr. Fitzgerald's Appeal to the Gentlemen of the Jockey Club, Lon., 1775, 8vo.

**Walker, Thomas,** of Dundonald. Essays and Sermons on Doctrinal and Practical Subjects, Edin., 1782, 12mo.

**Walker, Thomas.** Review of some of the Political Events which have occurred in Manchester, Lon., 1794, 8vo.

**Walker, Thomas.** Essay on the Manufactures of Ireland, Dubl., 1798, 8vo.

**Walker, Thomas,** a portrait-painter of Hull. Treatise on the Art of Flying by Mechanic Means only, Lon., 1810, 8vo.

**Walker, Thomas,** Barrister-at-Law. 1. Two Original Essays, &c., 2d ed., Lon., 1836, 8vo; 5th ed., 1847, 8vo; 1850, p. 8vo. 2. Observations on Pauperism, 1826, 8vo.

**Walker, Thomas.** Art of Dining and of Attaining High Health, Phila., 1837, 12mo.

**Walker, Rev. Thomas H.** 1. Companion for the Afflicted, 2d ed., Lon., 1845, 12mo; N. York, 42mo. 2. Good Servants, Good Wives, and Happy Homes, Lon., 1862, p. 8vo. See Lon. Athen., 1862, ii. 843.

**Walker, Thomas Larkins,** a pupil of the elder Pugin, d. at Hong Kong, China, Oct. 10, 1860. See Pugin, Augustus, No. 3; Lon. Athen., 1838, 618; Lon. Gent. Mag., 1861, i. 337, (Obituary.) He also published History of St. Margaret Stoke, Golding, 1844, 4to.

**Walker, Timothy, LL.D.,** elder brother of Sears Cook Walker, (*supra*), was b. at Wilmington, Mass., 1802; graduated at Harvard College, 1826; teacher of mathematics at the Round Hill School, Northampton, 1826-29; emigrated to Cincinnati, 1830, and was admitted to the Ohio Bar, 1831; in 1833 assisted Judge Wright in establishing the Cincinnati Law School, (in 1835 made a part of Cincinnati College,) which was for some years under Professor Walker's exclusive charge; President Judge of the Hamilton County Common Pleas, 1842; first editor of the Western Law Journal, (No. 1, 1843,) and for several years co-editor and a contributor to its columns; d. Jan. 15, 1856.

1. Elements of Geometry, 2d ed., Bost., 1830, 12mo; 3d ed., 1831, 12mo.

"His plan is simple and natural, his explanations are clear, his original demonstrations are ingenious, and his illustrations easy and familiar."—*C. C. FETTER, N. Amer. Rev.*, xxx. 396.

2. Address at the Miami University, Cin., 1832, 8vo.

3. Introductory Lecture on the Dignity of the Law as a Profession, 1837, 8vo.

"This Lecture contains a bold and spirited outline of the various branches of legal science, and of the subjects with which the law is conversant."—*19 Amer. Jur.*, 248.

4. Introduction to American Law: designed as a First Book for Students, Phila., 1837, 8vo; 2d ed., Cin., 1844, 8vo; 3d ed., Bost., 1855, 8vo; 4th ed., Enlarged and thoroughly Revised by Edward L. Peirce, 1860, 8vo; 5th ed., Revised by J. Bryant Walker, of the Cincinnati Bar, 1869, 8vo.

"As a general outline of American law, it is entitled to full public approbation."—*PROFESSORS JOSEPH STORY and SIMON GREENLEAF.*

See, also, 18 Amer. Jur., 375; 1 Southwest. Law Jour., 116; 45 N. Amer. Rev., 483. See, also, Analysis of American Law: a Practical Hand-Book for Students, by Thomas W. Powell, Phila., 1870, 8vo.

"Mr. Powell, in his Analysis of American Law, has provided, as it were, a map of the country, by the aid of which a traveller may pursue his journey with confidence and comparative ease."—*R. S. MACKENZIE, D.C.L.*

5. Discourse on the History and General Character of the State of Ohio, before the Ohio Historical and Philosophical Society, Columbus, O., 1838, 8vo, pp. 27. 6. Oration on John Quincy Adams, Cin., 1848, 8vo. 7. Oration on the Reform Spirit of the Day, before the Phi Beta Kappa Society of Harvard University, Bost., 1850, 8vo. Much admired: "especially popular in the various colleges throughout the land." 8. Oration on the Life and Public Services of Daniel Webster, Cin., 1852, 8vo. Also, occasional speeches, &c., and articles in N. American Review, &c. He translated Elements of Natural Philosophy, by E. S. Fischer; Translated into French by M. Hot, and now Translated from French into English; Edited by John Parrier, Bost., 1827, 8vo. A biographical notice of Judge Walker will be found in Livingston's Law Mag., Part 4, June, 1852.

"Besides being a first-rate scholar, and a fine writer, and a very learned lawyer, he was a man of great integrity and great purity of character, and was highly respected by all who knew him."—*S. G. CROSSLAND, LL.D.: Letter to the Author of this Dictionary, July 18, 1864.*

**Walker, W.,** of Cheswick. Sermon, Phila., 23, Lon., 1614, 4to.

**Walker, W.** Essay on Draining Land by the Steam Engine, Lon., 1813, 8vo. See Donaldson's Agr. Biog., 106.

**Walker, W. E.,** Zeller's Philosophy, or Science Complete in Art of Ciding, Lon., 1839, r. 8vo.

**Walker, W. F.** 1. Arithmetic, Troy, 1841, 8vo. 2. Geometry, by Kendall, Phila., 12mo.

**Walker, W. S.** Analysis of the Drainage Act, Edin., 1847, 8vo.

**Walker, Captain W. M.,** Commander U.S. Navy. Notes on Screw Propulsion, N. York, 1861, 8vo. From Atlantic Monthly, Mar. 1860.

**Walker, William.** The Iovrnall, or Dayly Register, &c., Lon., 1601, 4to. See Bohn's Towns, 2814; Bibl. Grenville, 846; Brunet's Man., 5th ed., v. 1404.

**Walker, William**, a native of Lincolnshire; educated at Trinity College, Cambridge; resigned the mastership of South Grammar-School for that of Grantham, where he had Isaac Newton for his scholar. He also held the living of Colsterworth. Died 1684, aged 61. See Bliss's Wood's Athen. Oxon., iii. 407; Lon. Gent. Mag., 1772, 522. 1. Treatise of English Particles, Lon., 1655, 8vo; 1663, 8vo; 1686, 8vo; 11th ed., 1695, 8vo; 1720, 8vo. 2. Treatise of English and Latin Phraseology, 1655, 8vo; 1670, 8vo. 3. Explanation of the Rules of the Royal Grammar, 1670, 8vo. 4. Phraseologia Anglo-Latina, 1672, 8vo. 5. Modest Plea for Infants' Baptism, Camb., 1677, 12mo. 6. *Baptismus Adversus*: The Doctrine of Baptism, Lon., 1678, 8vo. 7. English Examples of the Latin Syntax, 1683, 8vo. 8. Some Improvements in the Art of Teaching, 1693, 8vo. 9. Troposchematologiae Rhetoricæ Libri duo, 1703, 12mo. 10. Improvements on the Art of Speaking, 1717, 8vo.

**Walker, William**, Lecturer on Astronomy. Epitome of Astronomy, with the New Discoveries, 1798, 8vo.

**Walker, William**. Useful Hints on Ventilation, Manchester, 1850, 12mo.

**Walker, William**. Magnetism of Ships and the Mariner's Compass, Lon., 1853, 12mo.

**Walker, William**. Free Trade; a Paper read before the Brit. Assoc. for Adv. of Science, Lon., 1858, 8vo, pp. 23.

**Walker, William**. The War in Nicaragua, by General William Walker; Written by Himself, Mobile, 1860, 12mo. See Hist. Mag., 1860, 159; WELLS, WILLIAM V.

**Walker, William, Jr.** Memoirs of the Distinguished Men of Science of Great Britain Living in the Years 1807-8; with an Introduction by Robert Hunt; Compiled and Arranged, Lon., 1862, 8vo; 2d ed., 1864, 8vo. Intended to accompany Walker & Son's engraving of The Distinguished Men of Science of Great Britain Living in 1807-8, assembled at the Royal Institution. See Lon. Athen., 1862, ii. 247; Lon. Reader, 1864, ii. 11.

**Walker, William Henry**, Chaplain to St. George's Hospital, London; edited Sermons on Various Subjects and Occasions, by Rev. William Jones, of Nayland, Lon., 1820, 2 vols. 8vo.

**Walker, William Johnson, M.D.**, an eminent surgeon of Boston, Mass.; graduated at Harvard College, 1810. Essay on the Treatment of Compound and Complicated Fractures: an Address before the Mass. Med. Soc., Bost., 1845, 8vo. In 1861 Dr. Walker gave property, estimated to be worth \$90,000, to establish professorships in mathematics in Williams, Amherst, and Tufts Colleges.

**Walker, William Sidney**, b. at Pembroke, 1795, was educated at Eton and at Trinity College, Cambridge, of which he became a Fellow, and died, after a life of embarrassments, (greatly alleviated by W. M. Praed and other friends,) in 1816. 1. *Gustavus Vasa*, and other Poems, Lon., 1813, 8vo. Chiefly composed at Eton School. 2. Poems from the Danish, Selected, and Illustrated with Historical Notes, by A. Anderson; Translated by W. S. Walker, 12mo; Phila., 1816, 12mo. 3. The Appeal of Poland; an Ode, Camb., 1816, 8vo. 4. *Corpus Poetarum Latinorum, Cantabrigiæ et Londini*, 1827, 8vo; Londini, 1848, 8vo; 1854, 8vo, pp. vi., 1209. A valuable collection. Since his death have appeared— 5. Poetical Remains; Edited, with a Memoir of the Author, by the Rev. J. Moultrie, M.A., Rector of Rugby, (p. 1382, *supra*), 1852, 12mo. Reviewed in Lon. Athen., 1852, 794; Lon. Lit. Gaz., 1852, 571; Lon. Spec., 1852, (same in Bost. Liv. Age, xxiv. 464.) 6. Shakespeare's Versification and its Apparent Irregularities, explained by Examples from Early and Late English Writers; Edited by W. Nansom Lettson, ("The recent and accomplished translator of the *Nibelungenlied*,"—Lon. Athen., 1852, 795.) 8vo, 1854; 2d ed., 1857; 3d ed., 1859.

"The reader of Shakespeare would do well to make himself acquainted with this excellent little book, previous to entering upon the study of the poet."—*N. W. Singer: Pref. to his New Edition of Shakespeare*.

"Hardly what the title might lead one to expect. . . . It is a mass of quotations, useful for reference, but not adapted for ordinary reading."—*Lon. Athen.*, 1854, 1087.

See, also, *Lon. Lit. Gaz.*, 1854, 1029; No. 7, *infra*. 7. A Critical Examination of the Text of Shakespeare; with Remarks on his Language and that of his Contemporaries, together with Notes on his Plays and Poems; Edited by W. Nansom Lettson, 1859, (same 1864), 3 vols. 8vo, pp. 1050.

"Mr. Walker's learning and acuteness as a Shakespearean critic are well understood. . . . Future editors and commentators will be bound to consult these volumes and consider their suggestions."—*Lon. Athen.*, 1859, ii. 609.

"A valuable addition to our Philological literature."—*Lon. Lit. Gaz.*

"Mr. Walker's Works undoubtedly form altogether the most valuable body of verbal criticism that has yet appeared from the pen of an individual."—*Mr. Dyce's Pref. to vol. i. of Shak.*, 1864.

See, also, Howard Stannton's *Shaksp.*, 1866, iii. 792; Lon. Reader, 1865, ii. 600.

In early life Walker was one of the Cambridge contributors to Knight's Quarterly Magazine, (see Lon. Athen., 1852, 794; and Charles Knight's *Passages of a Working Life*.) See, also, Macmillan's Mag., April, 1863, art. v.: Two Unpublished Poems by the Late W. Sidney Walker.

**Walkinghame, Francis**. 1. Arithmetic: new edits.: by Langford, Lon., 12mo, and Key; Smith, 12mo, and Key; J. Black, 1843, 12mo, and Key, 1854, 12mo, (Key by Maynard, 1846, 12mo); Nicholls, 1848, 12mo, and Key; Taplin, new ed., 1849, 12mo, and Key; Barker, new ed., 1851, 12mo, and Key; Birkin, 1851, 12mo, and Key; Crosby, 1851, 12mo, and Key; J. Butler, 1851, 12mo, 1863, 12mo, and Key, 1863; W. Nicholson, Halifax, 1858, 12mo, and Key. See Lon. Athen., 1862, i. 754. Fraser, 1851, 12mo, and Key, 1852. 2. Tutor's Assistant: new edits.: N. York, 12mo; by John Fraser, Lon., 1851, 12mo; 1852, 12mo; 1860, 12mo; J. W. Taplin and Anthony Peneock, 1860, 12mo; R. Mongan, 1865, 12mo. Also Modernized by Leithbridge. See, also, ORD, WILLIAM; PENEOCK, REV. THOMAS, No. 2.

**Walkington, Thomas, D.D.** 1. The Optic Glasses of Humors, by T. W. Oxford, Oxf., s. a., 12mo; Lon., 1607, 8vo; 1639, sm. 8vo; 1661, 12mo. Also ascribed to Thomas Wilbie and to Thomas Wombwell. See Farmer on the Learning of Shakespeare, ed. 1821, 55, 56, n. 2. Rabboni: Mary Magdalen's Tears; Sermon, John xx. 16, 1620, 8vo; 1623, 12mo.

**Walkington, W. R.** The Piccolomini; Translated from the German of Schiller, Lon., 1862, 8vo. Noticed, with Dr. A. Buckheim's Schiller's Wallenstein, 1862, 12mo, in Lon. Athen., 1862, ii. 491.

**Walkley, Thomas**. Catalogue of the Nobility of England and Ireland, with the Addition of the Baronets of England, &c., by T. W., Lon., 1630, 4to. Frequently republ., with variations in the title-page, &c., 1632, 8vo; 1634, 8vo; 1635, 8vo; 1640, 8vo; 1642, 8vo; 1647, 8vo; 1652, 8vo; 1653, 8vo; 1658, 4to.

**Wall, Dr.** Experiments on the Luminous Qualities of Amber, Diamonds, and Gum Lac; Phil. Trans., 1708.

**Wall, Adam**. Account of the Different Ceremonies observed in the Senate House of the University of Cambridge, Camb., 1798, 8vo.

**Wall, Alfred H.** Manual of Artistic Colouring as Applied to Photographs, Lon., 1861, 8vo.

**Wall, Charles**. 1. Mother's Book of Education, Lon., 12mo. 2. Orphan's Isle; a Tale for Youth, 1838, 12mo. 3. Practical Logic, 1838, 18mo. 4. Grammatical Spelling-Book, 1842, 12mo; 3d ed., 1852, 12mo; red. to 1s., 1853.

**Wall, Charles William, D.D.**, Senior Fellow of Trinity College, and Professor of Hebrew in the University of Dublin, and subsequently Vice-Provost of Trinity College, Dublin. 1. Examination of the Ancient Orthography of the Jews, and the Original State of the Text of the Hebrew Bible, Lon., 3 vols. 8vo: Part First, [all published,] containing an Enquiry into the Origin of Alphabetic Writing; with which is incorporated an Essay on Egyptian Hieroglyphics, 1835; Part 3, vol. i., 1856. He maintains that alphabetic writing was a divine revelation. See Edin. Rev., lxi. 82; Dubl. Univ. Mag., xvi. 130; Brit. Mag., Jan. 1836, 64, 65; Lon. Athen., 1844, 821. 2. Proofs of the Interpolation of the Vowel Letters in the Text of the Hebrew Bible, and Grounds thence derived for a Revision of its Authorized English Version, Dubl., 1857, 8vo, pp. 634. See Westm. Rev., Oct. 1857, (Contemp. Lit.).

**Wall, G. P.**, of the Government School of Mines, and Sawkins, J. G., (see MAYNE, BRANTZ, No. 5.) Report of the Geology of Trinidad; or, Part 1 of the West India Survey, Lon., 1861, r. 8vo.

**Wall, James W.**, b. in Trenton, New Jersey, 1820; U.S. Senator, 1862-63. Author of Foreign Etchings, or Outline Sketches of the Old World's Pleasant Places, published in Burlington, N.J., 1855; Essays on the Early English Poets; Address before the Montgomery County Agricultural Society, Phila., 1860, 8vo; articles in Knickerbocker Magazine; speeches, &c.

**Wall, John, D.D.** Prob. of Oxford, 1632; d. 1666, aged 78; published a number of sermons, &c., 1623-62, q. v. in *Watt's Bibl. Brit.*

**Wall, John, M.D.**, b. at Powick, 1708, practised with great reputation in Worcester, was also distinguished as a chemist, painter, and philanthropist, and d. at Bath, 1776.

1. *Medical Tracts, Collected and Republished by [his son] Martin Ward, M.D., Oxf., 1780.* See *Lon. Mon. Rev.*, 1780, i. 77. He contributed to *Phil. Trans.*, 1744-58. A Letter of his will be found in *Med. Trans.*, 1785. See, also, *WALL, MARTIN, M.D.*, No. 3. Notices of Dr. Wall will be found in Nash's *Worcestershire*, and *Chalmers's Hist. of Oxford*.

**Wall, John.** Farmer's Assistant, Cork, 8vo.

**Wall, Martin, M.D.**, son of John Wall, M.D., (q. v.) and Clinical Professor at the University of Oxford.

1. *Dissertations on Select Subjects in Chemistry and Medicine*, Lon., 1783, 8vo. 2. *Clinical Observations on Opium in Low Fevers, &c.*, Oxf., 1786, 8vo; 2d ed., 1786, 8vo. See *Nichols's Lit. Anec.*, iii. 697. 3. *Malvern Waters*; being a Republication of Cases formerly Collected by John Wall, M.D., and now Illustrated with Notes, 1806, 8vo.

**Wall, Moses.** *The Hope of Israel*, by Manasseh ben Israel; with Discourses by Moses Wall, Amst., 16—; Lon., 1651, 4to.

**Wall, Richard.** *On Breeding Horses*, Lon., 1768, 8vo.

**Wall, Richard.** *Religious Education of the Middle Classes: Oxford Regulations*, Lon., 1858, 8vo.

**Wall, Thomas.** 1. *Comment on the Times*, Lon., 1658, 8vo. 2. *God's Holy Order in Nature*, 1690, 4to. 3. *Infant Baptism from Heaven*, 1692, 12mo. A defence of *WALL, WILLIAM, D.D.*, No. 2.

**Wall, W.** *New System of the French Disease*, Lon., 1696, 8vo.

**Wall, W. E.** *Christ Crucified; an Epic Poem*, Lon., 8vo.

**Wall, William, D.D.**, b. 1646; Vicar of Shoreham, Kent, for 52 years; d. there, 1728, aged 82. 1. *Infant Baptism Asserted and Vindicated*, 1674, 8vo. 2. *Baptism Anatomized*, Lon., 1691, 12mo. See *WALL, THOMAS*, No. 3. 3. *Conference between Two Men that had Doubts about Infant Baptism*, 2d ed., 1706, 24mo; 9th ed., 1809. 4. *History of Infant Baptism, in Two Parts*, 1705, 2 vols. 8vo; with Additions, 1707, 4to; 3d ed., 1709, 8vo; 4th ed., 1720, 2 vols. 8vo; to which add *Defence of the History of Infant Baptism against the Reflections of Mr. Gale*, [see *GALE, JOHN*, No. 1.] and others, 1720, 8vo. Wall's History and his Defence were republished, but not correctly, Lon., 1819, 3 vols. 8vo; again, with Gale's Reflections, the whole edited by Henry Cotton, D.C.L., Oxf. Chr. Press, 1836, 4 vols. 8vo; 2d ed., 1844, (some 1845), 4 vols. 8vo; 3d ed., 1862, 2 vols. 8vo. To these should be added, *Lawfulness of Infant Baptism*, with an Examination of Mr. Gale's Reflections and Dr. Wall's History of Infant Baptism, by Richard Owen, Lon., 1721, 8vo. See *PELAGIUS*, No. 7; *SPENCER, REV. W. H.*; *STOKES, JOSEPH*, No. 2. See, also, *GAL. WALLI Historia Baptismi Infantum*, Latine vertit, Observationes item nonnullas, et Praefationem, quas aliqua sui parte ad C. Loenium pertinet, addidit J. L. Schlosser, Hamburgi, 1748-53, 2 vols. 4to. Wall's History (reviewed in *Nouv. de la Rép. des Lettres*, xxxi. 363, 363) was rewarded by the degree of D.D. from the University of Oxford. It is still considered the best work on the subject. Gale, Whiston, and Crosby, his opponents, unite in commending his candour and piety. After his death appeared—5. *Brief Critical Notes*, especially on the Various Readings of the New Testament Books, Lon., 1730, 8vo. See No. 6. 6. *Critical Notes on the Old Testament*, 1734, 2 vols. 8vo.

"This [Nos. 5 and 6] is a valuable work, which explains many difficult expressions. . . . The notes are generally short and critical, but very apposite."—*Orme's Bibl. Bib.*, 456.

See, also, his *Dissuasive from Schism*, in *Wordsworth's Christian Institutes*, iii. 453. For notices of Dr. Wall, see *Crosby's Baptists*; *Atterbury's Epistolary Correspondence*, v. 302.

**Wallace, Lady.** 1. *The Ton; a Comedy*, Lon., 1788, 8vo. 2. *The Whim; a Comedy*, 1795, 8vo. Other publications, q. v. in *Watt's Bibl. Brit.*

**Wallace, A.** Surgeon and Engineer. *Ventilation of Railway Cars*, Quebec, 1862, sq. 12mo, pp. 9.

**Wallace, Rev. Adam**, of the Philadelphia Conference. *The Parson of the Islands; a Biography of*

the Rev. Joshua Thomas; with an Introduction by the Rev. James A. Massey, Phila., 1861, 16mo.

**Wallace, Rev. Alexander.** 1. *The Gloaming of Life; a Memoir of James Stirling*, Glasg., 1857, 12mo. 2. *Poems and Sketches*, 1862, 4to.

"Hopeless enough in a literary point of view."—*Lon. Athen.*, 1862, i. 301.

**Wallace, Alexander.** *The Bible and the Working Classes*, Edin., 1853, 12mo; 6th 1000, 1861, fp. 8vo.

**Wallace, Alexander W.**, M.D. *Readings for the Sick-Room*, Lon., 1864, 16mo.

**Wallace, Alfred Russell**, an eminent traveller and ornithologist, who has enlarged our knowledge of the Moluccas, Celebes, New Guinea, South America, &c. 1. *Palm Trees of the Amazon and their Uses*, Lon., 1853, 8vo. 2. *Narrative of Travels on the Amazon and Rio Negro, &c.*; with Remarks on the Vocabularies of Amazonian Languages, by R. G. Latham, M.D., F.R.S., 1853, r. 8vo. See, also, *The Andes and the Amazon*, by James Orton, M.A., N. York, 1870, cr. 8vo.

"A narrative no reader will peruse without pleasure."—*Anal. of Nat. Hist.*

Also commended by *Britannia, Globe, Atlas, &c.* See *Lon. Lit. Gaz.*, 1854, 262, 739. 3. *The Melay Archipelago: The Land of the Orang-utan and the Bird of Paradise; a Narrative of Travel, 1854-1862, with Studies of Man and Nature, with 9 Maps and 50 Illustrations*, 1869, 2 vols. cr. 8vo; N. York, 1869, cr. 8vo.

"We are supplied with a description of adventures passed in strange lands as interesting as that to be obtained in the most popular works of travel; whilst for scientific result we know no work of its sort that has appeared for years which is to be compared to it."—*Lon. Bookseller*, April 1, 1869.

He is a contributor to the *Journals of the Anthropological Society, &c.*

His large collection of fishes was burned at sea. See H. W. Bates's *Naturalist on the River Amazons*, Lon., 1863, 2 vols. p. 8vo, and Professor and Mrs. Agassiz's *Journey in Brazil*, Bost., 1868, 8vo.

**Wallace, Benjamin, D.D.**, b. at Eric, 1810, d. at Philadelphia, 1862, was editor of the *Presbyterian Quarterly*, No. 1, (1852,) to No. 41, (July, 1862,) contributor to *Bibliotheca Sacra, &c.*, and published two single sermons. See *Presby. Quar. Rev.*, Oct. 1862, 281-305, (Obituary.)

**Wallace, Cranmore.** *Geography of New Hampshire*, Bost., 1829, 18mo.

**Wallace, Edward.** 1. *The Last Man, and Minor Poems*, Lon., 1839, 8vo. 2. *The Age of Lead; a Satire (verses)*, 1810. See *Lon. Athen.*, 1810, 493.

**Wallace, Edward J.**, Barrister-at-Law, Bombay. *The Oregon Question determined by the Rules of International Law*, Lon., 1846, 8vo, pp. 39. See *Lon. Quar. Rev.*, lxxvi. 364.

**Wallace, Ellen.** *The clandestine Marriage, and The Sisters*, Lon., 1810, 3 vols. p. 8vo. Noticed in *Lon. Athen.*, 1810, 817.

**Wallace, F.** *The Happy Family*, Lon., 1849, 8vo.

**Wallace, George**, son of Robert Wallace, D.D., (*infra*). 1. *System of the Principles of the Law of Scotland*, Edin.: vol. i., 1760, fol. All pub. 2. *Thoughts on the Origin of Feudal Tenures and the Descent of Ancient Peerages in Scotland*, 1783, 4to; 2d ed., *Nature and Descent of Ancient Peerages connected with the State of Scotland, &c.*, 1785, 8vo. Valuable. 3. *Prospects from Hills in Fife; a Poem*, 1800, 8vo. See Dr. Alex. Carlyle's *Autobiography*, 1861.

**Wallace, Henry E.**, b. in Philadelphia, 1814. *Philadelphia Reports: Containing the Decisions published in the Philadelphia Legal Intelligencer from 1850 to 1858*, Phila., 8vo, 2 vols., 1855-59; vol. iii., iv., 1862-64. Co-editor of *Penna. Law Jour.*, 1842 *et seq.*, and editor of *Phila. Legal Intelligencer*, (established by him in 1844,) 1854-64 *et seq.* To Wallace's Reports add, *Reports of Election, Equity, and other Important Cases Argued and Determined principally in the Courts of the County of Philadelphia*, by F. Carroll Brewster, Phila., vol. i., 1869.

**Wallace, Horace Binney**, youngest son of John Bradford Wallace, and nephew of Horace Binney, was b. in Philadelphia, Feb. 26, 1817; studied for two years at the University of Pennsylvania, and graduated at Princeton, 1835; studied medicine, chemistry, and law, but never practised either; travelled in Europe, 1849-50, and 1852, and d. at Paris, Dec. 16, 1852. To Mr. Wallace's services to the literature of the law (written between his 27th and 32d years,) we have already re-



ferred, (see HARR, J. I. CLARKE, and WALLACE, HORACE BINNEY:) these annotations are characterized by an eminent authority as

"The fruits of an accomplished a legal mind as any man in any country at his early age has shown. . . . There is not a note or remark in the whole body that does not show the mind of a lawyer, imbued with the spirit of the science, instinctively perceiving and observing all its limitations, its harmonies, its modulations, its discords, as a cultivated ear perceives, without an effort, what is congruous or incongruous with the harmonies of sound."—HORACE BINNEY. see Cleveland's Comp. of Amer. Lit., 1850, 702.

Also highly commended by Bost. Law Journal, N. Amor. Rev., lxxxi. 220, &c. Mr. Wallace's early death prevented the preparation of a series of volumes on Civil Law, Commercial Law, and perhaps other subjects, which we have every reason to think would have been highly valued by the profession. At the age of twenty-one he published a novel entitled Stanley; or, The Recollections of a Man of the World, Phila., 1838, 12mo, which, ignorant of the authorship,—for it appeared anonymously,—we remember reading with great interest. He also contributed largely to periodicals, (see, also, GUSWOLD, RUFUS WILSON, D.D. No. 10;) and some of the articles thus given to the world will be found in two volumes published since his death, viz.:

1. Art and Scenery in Europe: with other Papers; being chiefly fragments from the Portfolio of the late Horace Binney Wallace, Esquire, of Philadelphia, Phila., 1855, 12mo; enlarged and stereotyped, 1856, 12mo.

"The book was a surprise to all except the circle of his familiar friends. It exhibits so much taste and sensibility, such power of thought and flowing richness of style, that it has at once placed him among the eminent writers of the day."—N. Amor. Rev., lxxxi. 220, (by S. G. Fisher.)

"The style is elegant, fanciful, and easy, indicating an amateur's fondness for technicalities, but dignified by no affectation."—Lan. Athen., 1856, 780. See, also, Putnam's Mag., June and Sept. 1856.

2. Literary Criticisms, and other Papers, by the late Horace Binney Wallace, Esquire, of Philadelphia, 1856, 12mo; revised, 1856, 12mo.

"A volume which does the highest credit to the author as a man of pure taste, correct judgment, and finished scholarship."—C. D. CLEVELAND: Comp. Amer. Lit., 1850, 505, n.

See, also, 703; Lan. Athen., 1856, 863; Knickerbocker Mag., July, 1856; N. York Criterion, 1856, i. 373; Sprague's Annals, v., Epistolary, 311, (letter of Horace Binney, Esq.) Mackenzie's ed. of Maginn's Shakesp. Papers, 1856, 135, n. Notices of Mr. Wallace will be found in Amer. Law Reg., vol. i., 1853, 310, and Brawn's Forum, i. 242, 491. See, also, the eulogy of Auguste Comte, Pref. tome 3me du Systeme du Politique Positive, xvii.

"It is one of the few in this our day and generation who can appreciate the solution of a black-letter question."—Letter of Chief-Justice Gibson, of Pennsylvania, July 7, 1851.

"The development of great characters has always been one of my most favourite studies; and I doubt whether history displays, at thirty years of age, a loftier nature, or one more usefully or profoundly cultivated."—DANIEL WEBSTER: quoted in Knickerbocker Mag., July, 1856.

"In him heart, intellect, and character united in so rare combination and harmony, that he would have aided powerfully in advancing the difficult transition through which the nineteenth century has to pass. . . . I do not exaggerate his merits in ranking him as the equal of the greatest American statesmen."—Auguste Comte: ubi supra.

Wallace, Rev. J. A., of the Free Church of Scotland, settled at Hawick, co. of Roxburgh. 1. Seven Churches of Asia Considered, Lon., 1842, 8vo. 2. Pastoral Recollections, 8vo, 1842: 1854; 3d Series, 1864. They extend over a period of 30 years. 3. Testimonies in Favour of the Free Church of Scotland, 1844, 12mo. Also, Introductory Notice to A Pastor's Legacy, Edin., 1844.

Wallace, Rev. J. A. Child's Catechism of Scripture History. Charleston, S.C., 1856, 18mo.

Wallace, Mrs. J. P. Girls at School, N. York, 18mo.

Wallace, James, D.D., minister of Kirkwall, Orkney. Description of the Islands of Orkney, &c., Edin., 1693, 12mo. 2d ed., with Additions by James Wallace, M.D., (his son, infra) Lon., 1700, 8vo.

Wallace, James, M.D., son of the preceding. (q. v.) History of the Kingdom of Scotland, from Fergus I. to the Commencement of the Union, Dublin, 1724, 4to. Also, medical, &c. papers in Phil. Trans., 1700.

Wallace, James, Surgeon R. Navy, of Glasgow. 1. Diseases of Lisbon. 2. Voyage to India in 1824, Lon., 1824, 8vo. 3. Letters on the Study of Medicine, &c., 1828, 8vo.

Wallace, James, D.D., Prof. of Mathematics in

Columbia College, N. York; Georgetown College, D.C., and College of S. Carolina; d. in S. Carolina, 1861; published a Treatise on the Globes, and a Treatise on Practical Astronomy.

Wallace, James Westwood, M.D. Inaug. Physiological Dissertation on the Catamenia, &c., Phila., 1793, 8vo. Contributor to Coxe's Med. Museum and his Amer. Dispensatory.

Wallace, John. 1. Cellina; a Play, 8vo. 2. Merchant of Guadeloupe; a Play, 1802, 8vo.

Wallace, Rev. John, LL.D., Author of article Geography in Encyc. Brit., 8th ed., vol. x., (1856.)

Wallace, John Bradford, father of Horace Binney Wallace and John William Wallace, and a man of the most estimable qualities, was b. in Somerset co., New Jersey, Aug. 17, 1778; graduated with the first honours at Princeton, 1794; was admitted to the Bar of Pennsylvania, 1797; d. in Philadelphia, Jan. 7, 1837. 1. Reports of Cases adjudged in the Circuit Court of the United States for the Third Circuit, May and October Sessions, 1801, (as the Court was organized under the judiciary system of the elder Adams,) Phila., 1801, 8vo; 2d ed., (with the addition of two new cases,) 1838, 8vo.

"Mr. Wallace's Reports ended with a single number, [May Session,] leaving us only to regret that he who has shown us how well he could report, has not gratified the public expectation in respect to the same court since Judge Washington presided in it."—1 Hall's Jour. of Jurisp., 415. See, also, Marvin's Leg. Bibl., 716, 720, and Wallace's Reports, 3d ed., 340, n.

2. Remarks upon the Law of Bailment, 1810, 8vo, pp. 39. Privately printed after his decease. Edited Abbot on Shipping, about 1802, 8vo, and contributed articles in defence of the old Federal party to periodicals. A Memoir of this excellent man, by his widow, was privately printed in 1818, Phila., 8vo, pp. 27.

Wallace, John William, son of the preceding, b. in Philadelphia, Feb. 17, 1813; graduated at the University of Pennsylvania, 1833; Master in Chancery for the Supreme Court of Pennsylvania; Reporter of the Supreme Court of the United States in place of Judge Black, (who resigned,) March 21, 1861 69 et seq. 1. The Reports, Chronologically Arranged; with Occasional Remarks upon their Respective Merits, 1843, 8vo; 2d ed., 1815, 8vo; 3d ed., 1855, 8vo, pp. 424. A work of great value, already referred to: see BURNHAM, RICHARD WHALLEY.

"A very useful and well prepared work. . . . Some such work as this is essentially necessary to guard against the indiscriminate reception of the old Reports, especially the Chancery Reports, as authority."—HORACE BINNEY. Argument in the Case Vidal v. the City of Philadelphia, Sup. Ct. of U.S., 1844, 88, n.

"It is a valuable and solid contribution to the stock of professional learning; and no lawyer ought to remain ignorant of its contents."—PROF. S. GREENLEAF.

"Mr. Wallace's interesting and instructive work."—FRAN. THOMPSON PARSONS.

"The fullest account which has yet been given of the Reports—their chronological order, their respective merits, the history, public and private, of the volumes, with biographical sketches of the authors—is presented in an American work, 'The Reports, Chronologically Arranged; with Occasional Remarks on their Respective Merits.' The author (Mr. Wallace) spent a considerable time at Lincoln's Inn, and at the Temple, London, from the libraries of which he collected much history hitherto not generally known. In the case of Farrell vs. Hilditch, 94 English Common Law, p. 885, the work received from the judges of the court of common pleas, sitting in banc at Westminster, the characterization of 'highly valuable and interesting,' and one to which 'they could not refrain from referring' on a question involving the reputation of one of the early English reporters."—2 Bouvier's Law Dict., 443, 12th ed., 1868, art. Reports.—very valuable.

"Mr. Wallace's excellent volume on the Reports."—AMER. LAW REV., Boston, April, 1868.

Also commended by 6 L. R., 425; 12 Law Rev., 261; Marvin's Leg. Bibl., 147, 715, (see, also, vi.)

2. Cases in the Circuit Court of the U. States for the Third Circuit, from April Session, 1842, to Nov. Session, 1853; with an Appendix in vol. i., 1849-54, 2 vols. 8vo. 3. The Want of Uniformity in the Commercial Law between the Different States of our Union; a Discourse before the Law Academy, (of Philadelphia,) 1851, 8vo. 4. Pennsylvania as a Borrower, 1863, 8vo, pp. 60. 5. Address delivered at the Celebration by the New York Historical Society, May 20, 1863, of the Two Hundredth Birthday of Mr. William Bradford, who introduced the Art of Printing into the Middle Colonies of British America, Albany, J. Munuell, 1863, r. 8vo, pp. 114, with Fac-Similes appended. See Hist. Mag., 1863, Index. 6. Cases Argued and Adjudged in the Supreme Court of the United States, Washington, D.C., 8vo: vol. i., Decem-

ber Term, 1863, 1864; vol. II., December Term, 1864, 1865. See Amer. Law Rev., Boston, No. 2, Jan. 1867, art. i., (Wallace's Reports.) Edited British Crown Cases Reserved: Being Cases Reserved for Consideration and Decided by the Twelve Judges of England and Ireland, from 1799 to 1852, by Russell & Ryan, Moody, Jebb, Denison, and Denison & Pearce, 1859-53, 6 vols. 8vo. Since the death of H. B. Wallace, in 1852, Mr. J. W. Wallace has edited Smith's Leading Cases, (see SMITH, JOHN WILLIAM, No. 4.) and American Leading Cases, 4th ed., 1857, 2 vols. 8vo.

**Wallace, John Young, M.D.** Medical Dissertation, Phila., 1831, 8vo.

**Wallace, Johnson Robert.** New System of Midwifery, in Four Parts, Lon., 1769, 4to.

**Wallace, Rev. M. A.** Hymns of the Church, The Nativity, and other Poems, Bost., 1853, 12mo.

**Wallace, M. A.** Well! Well! a Tale founded on Fact, N. York, 1856, 8vo.

**Wallace, Lady Maxwell.** 1. The Princess Hec; a Legend; Trans. from the German. Lon., 1855, imp. 16mo. 2. Clara; or, Slave-Life in Europe; with a Preface by Sir Archibald Alison, Bart., 1856, 3 vols. p. 8vo. Anon. This is a translation of Herr Hackländer's Europäische Sklavenleben. See Lon. Athen., 1856, 222. 3. Voices from the Greenwood: Tales adapted from the Original, 1856, imp. 16mo. 4. Frederick the Great and his Merchant; Trans. and Edited, 1859, 2 vols. p. 8vo. 5. Schiller's Life and Works, by Emil Pallaske, 1859, 2 vols. p. 8vo. See Lon. Athen., 1859, ii, 660. 6. The Castle and the Cottage in Spain; Trans. from the Spanish, 1861, 2 vols. p. 8vo. 7. Letters from Italy and Switzerland, by Felix Mendelssohn Bartholdy; Trans. from the German. Jan. 1862, cr. 8vo; 2d ed., July, 1862, cr. 8vo; Phila., 1864, 16mo. See No. 9. 8. Will o' Wispas; or, Lights and Sprites; Trans. from the German, 1862, imp. 16mo. 9. Letters of Felix Mendelssohn Bartholdy, from 1833 to 1847; Edited by Paul Mendelssohn Bartholdy, of Berlin, and Dr. Carl Mendelssohn Bartholdy, of Heidelberg; with a Catalogue of all his Musical Compositions, compiled by Dr. Julius Rietz; Trans. from the German. See, 1863, cr. 8vo; Phila., 1864, 16mo, pp. 421. A supplement to No. 7. See also, No. 13, and The Life of F. M. Bartholdy, from the German of W. A. Linsupadius, by W. L. Gage, N. York and Phila., 1865, 12mo.

"There is no leaving this book, which is fuller of artistic precept, and record of practice, and personal indications of character, than any collection of musical letters which, till now, has seen daylight."—*Lon. Athen.*

Nos. 7 and 9 are highly commended by the Atlantic Monthly, Jan. 1865, 126. 10. The Letters of Wolfgang Amadeus Mozart, 1769-1791; Translated from the Collection of Ludwig Nohl. Lon., 1865, 2 vols. cr. 8vo; N. York, 1866, 2 vols. 16mo. 11. Beethoven's Letters, 1790-1826. Translated from the Collections of Nohl and Von Kuchel, Lon., 1866, 2 vols. cr. 8vo; N. York, 1866. 12. Letters of Distinguished Musicians, [Bach, Gluck, Haydn, Mendelssohn, and Weber;] Translated, 1867, p. 8vo. 13. Reminiscences of F. M. Bartholdy, by Elise Palko; from the German, with Additional Letters, Lon., Dec. 1868, p. 8vo.

**Wallace, R. G.** 1. Fifteen Years in India, Lon., 1823, 8vo. Anon. 2. Memoirs [geographical] of India, 1824, 8vo.

**Wallace, Robert,** of Moffat, Scotland. Three single sermons, 1731-16. See Watt's Bibl. Brit.; Darling's Cyc. Bibl., i. 3094.

**Wallace, Robert, D.D.,** b. 1697, in Perthshire, and educated at the University of Edinburgh, became minister of Moffat, 1723, and one of the ministers of the Greyfriars Church, Edinburgh, 1733; d. 1771. 1. Dissertation on the Numbers of Mankind in Ancient and Modern Times, &c., Edin., 1753, 8vo. Anon. Also in French, under the inspection of Montesquieu. 2d Eng. Ed., with Life of the Author, Edin., 1809, 8vo. In the Appendix he attacks Hume's Essay of the Populousness of Ancient Nations, (in his Political Discourses, 1752, 8vo.)

"He wholly failed to shake its foundations, or to prove, in opposition to Hume, that Europe was more populous in ancient than in modern times."—McCulloch: *Lit. of Polt. Econ.*, 257, (p. v.)

Yet Wallace's work was highly commended by Dr. Parr (see Lon. Gent. Mag., 1849, i. 352) and Dr. Price, (see Price's Four Dissertations.) See also, Rousseau's Confessions; Gibbon's D. and F., ch. xlv., n.; and Life and Corresp. of David Hume, by J. H. Burton, 1846, 2 vols. 8vo.

2. Characteristics of the Present Political State of Great Britain, Lon., 1758, 8vo. 3. Various Prospects of Mankind, Nature, and Providence, 1761, 8vo. Commended by Dr. Parr, (see Bibliotheca Parriana, by H. G. Bohn, 460.) and reviewed by Sir T. N. Talfourd in Retrospec. Rev., ii. 185, (repub. in Talfourd's Crit. and Miscell. Writings, Phila., 1852, 73.) Talfourd appends to a quotation from the work, "To this passage the gloomy theories of Mr. Malthus owe their origin."

"It has been alleged," says Mr. McCulloch, "that Malthus was under considerable obligations to some of Wallace's speculations; and no doubt they may have afforded him hints, though of a less palpable kind than those afforded by the works of James Stuart, Franklin, Townsend, Bruckner, and others."—*Lit. of Polt. Econ.*, 257.

See also, Hazlitt's Spirit of the Age, and Sir A. Alison's Hist. of Europe, 1815-1852, ch. v.

Some of Wallace's views have since been urged by Godwin, Morgan, Thompson, Owen, and others. He published several single sermons.

"The learned and ingenious Dr. Wallace."—DUGALD STEWART: *Account, &c. of Dr. Wm. Robertson.*

See Chambers's and Thomson's Biog. Dict. of Em. Scots., ed. 1855, iv. 415; Darling's Cyc. Bibl., i. 3094; Autobiography of Dr. Alex. Carlyle, 1861.

**Wallace, Robert.** Letter to Sir E. B. Sugden on the Causes of Appeal to the House of Lords, &c., Edin., 1830, 8vo. Commended by Law Chron., May, 1830.

**Wallace, Robert, M.A.** of the University of Glasgow, and Collegiate Tutor to the University of London, d. Nov. 16, 1858. See Lon. Athen., 1859, i. 731. 1. Guide to Modern Geography, Lon., 32mo. 2. Tables of Logarithms of Numbers, 24mo. 3. Treatise on Geometry, 12mo. 4. Universal Calculator's Pocket-Guide, 1839, 32mo. 5. Pocket-Guide to Commercial Book-Keeping, new ed., 1841, 32mo. 6. Elements of Algebra, 2d ed., 1841, 8vo. 7. Practical Engineer's Pocket-Guide, 1841, 32mo. 8. Mathematician's Pocket-Guide, new ed., 1844, 32mo. 9. Mechanic's Guide, new ed., 1844, 32mo. 10. Dissertation on the True Age of the World, 1844, 8vo. 11. Anti-Trinitarian Biography, 1850, 3 vols. 8vo. 12. Elements of Arithmetic, 1852, 12mo; 1858, 12mo. 13. Outline of Descriptive Geography, 1856, 18mo; by J. Gilbert, 1864. 14. Elements of Geometry, 1857, 12mo. 15. History of the Steam Engine, new ed., 1859, 12mo. Editor of Public Instructor, &c., 4to, Part 1, 1858, and co-editor (with Professors De Laune and H. Bridgeman) of Cassell's French Dictionary, new ed., 1859, 8vo.

**Wallace, Rufus A., M.D.** Medical Dissertation, Lexington, 1831, 8vo.

**Wallace, S.** Portraits of Mothers, Lon., 1850, 18mo.

**Wallace, Mrs. Sarah S. T.** 1. Julia's Visit. 2. Rosalie's Lesson, Phila., 18mo. 3. Boys of Wyoming Valley, 18mo. 4. Child's Mission, 18mo.

**Wallace, Thomas, Surgeon.** Farrier's and Horseman's Complete Dictionary, Lon., 1759, 8vo.

**Wallace, Thomas, M.D.** Inaugural Dissertation, Edin., 1787.

**Wallace, Thomas.** 1. Essay on the Manufactures of Ireland, Dubl., 1798, 8vo. 2. Variations of English Prose from the Revolution; Trans. Irish Acad., 1796.

**Wallace, Rt. Hon. Thomas.** Speech in H. of Commons on Transmutations in the Carnatic, 1808, 8vo.

**Wallace, Thomas, LL.D.** 1. Observations on the Discourse of Natural Theology by Lord Brougham, Lon., 1831, (some 1835), 12mo. Additional Observations, Dubl., 1835, 12mo. See Fraser's Mag., June, 1836.

**Wallace, Rev. Thomas.** 1. Guide to the Christian Ministry, 1849, p. 8vo. 2. Pencilings from our Note-Book, 1850, 18mo. 3. Heavenly Home, 1850, 18mo. 3d ed., 1852, 18mo. 4. Devotional Retirement, 1857, p. 8vo; red. to 3s. 6d., 1861.

**Wallace, Thomas Sneyd.** Sermons, Doctrinal, Practical, and Consolatory, Liverp., 1863, pp. 8vo.

**Wallace, William, Advocate.** Decisions of the Court of Sessions, Jan. 1772-Jan. 1776, Edin., 1784, 2 vols. fol.

**Wallace, William, LL.D.,** b. at Dysart, Fifeshire, 1768; after some experience as a bookbinder and shopman, during which he taught himself mathematics and Latin and French, was appointed Assistant Professor of Mathematics in the Academy at Perth, 1794; one of the Mathematical Masters in the Royal Military College at Great Marlow, 1803, and Lecturer on Astronomy, 1813; Professor of Mathematics in the University of Edinburgh, 1819-38; d. April 28, 1843. 1. New Book of Interest, Lon., 1794, 8vo. 2. Treatise on Conic Sections, 8vo. 3. Geometrical Theorems and Analytical

**Formulse**, 1839, 8vo. He contributed Additions to Playfair's Elements of Geometry, (11th ed., by Rev. P. Kelland, Edin., 1859, 12mo.) and mathematical papers to *Trans. Soc. Edin.*, *Leybourne's Mathemat. Repos.*, *Gent. Mathemat. Companion*, *Trans. Roy. Astronom. Soc.*, *Edin. Encyc.*, and 4th ed. of *Encyc. Brit.* The articles Algebra, Conic Sections, Fluxions, Geometry, and Squaring, (Arch. is by him and J. Robison,) in *Encyc. Brit.*, 8th ed., are his. See Chambers's and Thomson's Biog. Diet. of Em. Scots., ed. 1855, v. 592.

**Wallace, William, M.D.**, of Dublin. 1. Sulphureous Fumigations in Rheumatism, &c., *Dubl.*, 1820, 8vo. 2. Medical Powers of Chlorine Gas on the Liver, 1822, 8vo. 3. Physiological Enquiry respecting Moxa, 1827, 8vo. 4. Clinical Lectures, 1833. 5. Treatise on the Venereal Disease, *Lon.*, 1833, 8vo.

**Wallace, William**, of the 15th Hussars. See *Memoirs of Lon.*, 1821, 8vo.

**Wallace, William**, Barrister-at-Law. *Memoirs of the Life and Reign of George IV.*, *Lon.*, 1831-32, 3 vols. 8vo. Commended by *Lon. Atlas*.

**Wallace, William**. The Laws which regulate the Deposition of Lead Ore in Veins; Illustrated by an Examination of the Geological Structure of the Mining Districts of Alston Moor, *Lon.*, 1861, 8vo.

"We believe the facts recorded in it to be in the highest degree valuable."—*Lon. Review*.

"All who are interested in such subjects will find these pages instructive."—*Lon. Athen.*, 1861, ii. 657.

**Wallace, William Clay, M.D.**, of New York. 1. Treatise on the Eye, *N. York*, 1834, 12mo; 1839, 12mo; 1841, 12mo; 4th ed., 1846, 12mo. 2. Structure of the Eye, with Reference to Natural Theology, 1836, 12mo. 3. Accommodation of the Eye to Distances, 1850, 8vo.

**Wallace, William Ross**, b. in Lexington, Kentucky, 1819, and educated at the Bloomington and South Hanover Colleges, in Indiana, has for many years past practised law in the city of New York. 1. *Alban*: a Poetical Romance, *N. York*, 1848, 12mo. 2. *The Loved and the Lost*, (a prose and poetical work.) 3. *Meditations in America*, and other Poems, 1851.

"They are mostly marked by a certain grandeur of thought and eloquence of expression."—*Dryden's Cyc. of Amer. Lit.*, ii. 602.

Reviewed, (favourably,) with extracts, in *Internat. Mag.*, Nov. 1851, 441, (by R. W. Griswold.) Edgar A. Poe (see his *Literati*) and other critics have warmly commended Wallace's poetry.

"Wallace's Poems are marked by a splendour of imagination and effluence of poetic diction which show him the born poet."—*WILLIAM CULLEN BRYANT*.

4. *The Liberty Bell*: a Poem, illustrated by John A. Hows, 1862. Edited Beadle's Dime Military Song-Book, 1861, 12mo.

Specimens of his poetry will be found in *Griswold's Poets and Poetry of America*; *Coggeshall's Poets and Poetry of the West*; *Frank Moore's Lyrics of Loyalty*, 1864, and his *Songs of the Soldiers*, 1861. One of the most popular of his patriotic effusions is his *Keep Step to the Music of the Union*: a National Hymn; with Music by George F. Bristow, Dec. 1861. He has been a contributor to *Harper's* and the *Union Magazines*, *Journal of Commerce*, *N. York Courier*, &c.

**Wallace, William Vincent**, a musical composer and performer, b. at Waterford, Ireland, 1815, is distinguished as the author of the operas *Maritana*, *Matilda of Hungary*, *Lurleigh*, *Maid of Zurich*, *Gulnare*, and *Olga*; and wrote and adapted many marches, polkas, fantasias, variations, &c. It is said that "his violin and piano have been heard with admiration in almost every latitude in the civilized globe." Died in 1865. See *Memoirs of him*, by M. A. Pougin, Paris, 1866.

**Wallbridge, Art.** 1. *Bizarro Fables*, *Lon.*, 1842, 12mo. 2. *Jest and Earnest*, 2d ed., 1843, 12mo; new ed., 1848. 3. *Sequential System of Musical Notation*, 2d ed., 1844, 4to. 4. *Two Days at Torrington Hall*, 1845, 8vo; with No. 5, &c., 1851, 12mo. 5. *Council of Four*, 4th 1000, 1848, 18mo. See No. 4. 6. *Miscellanies*, 1851, 12mo.

**Wallbridge, E. A.** See *SMITH*, Rev. JOHN.

**Wallen, W.** *History and Antiquities of the Round Church at Little Maplestead*, Essex, *Lon.*, 1836, 8vo.

**Waller, Charles, M.D.**, Lecturer on Midwifery at St. Thomas's Hospital, London. 1. *Elements of Practical Midwifery*; or, *Companion to the Lying-in Room*, *Lon.*, 1829, 12mo; 4th ed., 1858, 12mo.

"Students and practitioners in midwifery will find it an invaluable pocket-companion."—*Lon. Med. Times and Gaz.*

2. *Treatise on the Womb*, 1840, 8vo, with treatises of 2549

*M. Lisfranc* and *J. D. Ingleby*, all in 1 vol., *Phil.*, 1842, 8vo.

**Waller, Edmund**, the son of Robert Waller, and a connection by marriage (through his uncle, William Hampden, father of the famous John Hampden) of Oliver Cromwell, b. at Coleshill, Hertfordshire, March 3, 1605; inherited whilst yet in his boyhood an estate of £3500 a year; received his education at Eton and King's College, Cambridge; commenced his legislative career (so it is alleged) as a member for Amersham of the third Parliament of James I., which met in January, 1621, and concluded a long service as a representative of Saltash in the first and only Parliament of James II., which convened on his accession in May, 1685; was married to his first wife, Anna Buiks, "a great heiress in the city," July 15, 1631, and after her early death wooed unsuccessfully, in poetical numbers, (as *Sacharissa*.) Lady Dorothy Sidney, (who married in 1639 Henry Lord Spencer, subsequently Earl of Sunderland, and in 1652 Robert Smythe, Esq.,) eldest daughter of the Earl of Leicester; again invoked his muse, and, with like ill success, chanted the praises (as *Amoret*) of Lady Sophia Murray; consoled himself for his double—at least—disappointment by the hand and heart of Miss Mary Bresse or Breaux, who in one sense, certainly, satisfied his ambition and brought him "family," for she presented him, at due intervals, with five sons and eight daughters; in 1643 was detected in a plot for the re-establishment of the authority of Charles I., was imprisoned for a year and fined £10,000, and only saved his life by abject submission, betrayal of his friends, and exile from his home; about 1653 was permitted to return to England, and became a great favourite with Cromwell, who often visited the poet's mother (always a professed royalist) at her house at Beaconfield: in 1654 celebrated the praises of Cromwell in A Panegyric to my Lord Protector, and in 1660 welcomed his royal successor by verses To the King upon his Majesty's Happy Return; died at Beaconfield, October 21 1687. Editions of his Poems, (some containing also his Speeches, *Lit.*, &c.): I. First genuine ed., *Lon.*, printed by T. W. for Humphrey Mosley, 1645, sm. 8vo, pp. 98. II. Printed for T. Wallkey, 1615, sm. 8vo. III. I. N. for Hu. Mosley, 1615, sm. 8vo. IV. 1664, 8vo, some l. p. V. 1668, 8vo. VI. 1682, 8vo. VII. 5th ed., with Additions. VIII. 1686, 8vo. IX. 1693, 8vo. X. 6th ed., 1691, 8vo. XI. 1698. XII. 1705, 8vo. XIII. 8th ed., by Tonson, with 11 plates, 1711, 8vo; l. p. r. 8vo. Stanley, 409, £4 8s. Two of the portraits represent Waller; one in his 23d, one in his 76th, year. See *Dublin's Lib. Comp.*, 732. XIV. Tonson, 1712, 18mo, some thick paper. XV. 10th ed., 1722, 12mo. XVI. Tonson, 1730, 12mo. XVII. 1744, 12mo. XVIII. 1758, 12mo. XIX. With Life, by P. Stockdale, 1772, 12mo. XX. 1796, 18mo. XXI. 1807, 18mo. XXII. Chiswick, Whittingham, 1829, 2 vols. 12mo. XXIII. Edited by Robert Bell, with Biography and Notes, 1853, 8vo. XXIV. With Denham's Poems, Edited by Rev. R. Gillman, with Biographical and Critical Notes, *Edin.*, 1857, demy 8vo. The favourite editions are Nos. XIII. and XXV. The Works of Edmund Waller, Esq., in Verse and Prose, published by Mr. Featon, *Lon.*, 1729, (some 1730,) 4to, with portrait of Waller by Vertue, and other embellishments. See *Dublin's Lib. Comp.*, 733. To these should be added, *The Passion of Dido for Æneas*, as it is incomparably express in the Fourth Book of Virgil, translated by Edmund Waller and Sidney Godolphin, Esqrs., 1658, sm. 8vo. Some of his speeches were published separately from his poems. "He was joined with Lord Buckhurst in the translation of *Cornellius's Pompey*, and is said to have added his help to that of Cowley in the original draught of the *Rehearsal*." His poems are chiefly brief and occasional, though among them is a description of *Divine Love*, in six cantos.

"The characters by which Waller intended to distinguish his writing are sprightliness and dignity: in his smaller pieces he endeavours to be gay; in the larger, to be great. Of his airy and light productions the chief source is gallantry, that attentive reverence of female excellence which has descended to us from the Gothic ages. As his poems are commonly occasional, and his addresses personal, he was not so liberally supplied with grand as with soft images; for beauty is more easily found than magnanimity. The delicacy which he cultivated restrains him to a certain nicety and caution, even when he writes upon the slightest matter. He has, therefore, in his whole volume nothing burlesque, and seldom anything ludicrous or familiar. He seems always to do his best; though his subjects are often unworthy of his care. . . . But of the praise of Waller, though much may be taken away, much will remain; for it cannot be denied that

he added something to our elegance of diction, and something to our propriety of thought; and to him may be applied what Tasso said, with equal spirit and justice, of himself and Guarini, when, having perused the 'Pastor Fido,' he cried out, if he had not read 'Aminta' he had not excelled it."—Dr. JOHNSON: *Life of Waller*, in his *Lives of Eng. Poets*, P. Cunningham's ed., 1854, i. 230, 260.

Read the whole of this Life and Mr. Cunningham's Illustrative Notes.

"Waller was the first refiner of English poetry, at least of English rhyme; but his performances still abound with many faults; and, what is more material, they contain but few and superficial beauties. Gaiety, wit, and ingenuity are their ruling character. They aspire not to the sublime, still less to the pathetic. They treat of love without making us feel any tenderness, and abound in panegyric without exciting admiration. The panegyric, however, on Cromwell contains more force than we should expect from the other compositions of this poet."—HUME: *Hist. of England*, ch. lxi. *The Commonwealth*. See, also, ch. lvi.

With like carelessness Bishop Atterbury, who meditated an edition of Waller's Poems, tells us (Preface to Waller's Poems, 1690) that Waller was "the parent of English verse, and the first that showed us that our tongue had beauty and numbers." Surely it was not reserved for the poets of "Charles's days" to make this pleasing discovery. Dryden, Prior, and Pope are among the eminent critics who commend the sweetness of Waller's verse; and in other respects, also, he has been advantageously compared with some of his contemporaries:

"Waller has a more uniform elegance, a more sure facility and happiness of expression, and, above all, a greater exemption from glaring faults, such as pedantry, extravagance, conceit, quaintness, obscurity, ungrammatical and unmeaning constructions, than any of the Caroline era with whom he would naturally be compared. We have only to open *Curew* or *Lovelace* to perceive the difference; not that Waller is wholly without some of these faults, but that they are much less frequent. If others may have brighter passages of fancy or sentiment, which is not difficult, he husbands better his resources, and, though left behind in the beginning of the race, comes nearer to the goal. . . . In his numerous poetry he has little passion or sensibility; but he is never free and petulant, never tedious, and never absurd. His praise consists much in negations; but, in a comparative estimate, perhaps negations ought to count for a good deal."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, iii. 472. See, also, 42, 484.

"Waller, whom you proscribe, sir, owed his reputation to the graces of his manner, though he frequently stumbled, and even fell flat; but a few of his smaller pieces are as graceful as possible: one might say that he excelled in paintings, in exact, but could not succeed in portraits in soft, large air life."—HORACE WALPOLE to J. Pinkerton, (on his *Horace's Letters*.) *Letters*, ed. 1801, viii. 564.

His latest critic concludes his survey with these remarks:

"There are not, perhaps, two hundred really good lines in all Waller's poetry. Extravagant conceits, feeble verses, and defective rhymes are constantly recurring, although the poems, being mostly short, are not tedious. Of elevated imagination, profound thought, or passion, he was utterly destitute; and it is only in detached passages, single stanzas, or small pieces, finished with great care and elegance, as the lines on a lady's girdle, those on the dwarfs, and a few of the lyrics, that we can discern that play of fancy, verbal sweetness, and harmony which gave so great a name to Waller for more than a hundred years."—ROBERT CARVER: *Life of Waller*, in *Eng. Brit.*, 8th ed., xxi., 1860, 691.

"Waller was smooth, but Dryden taught to join  
The varying pence, the full resounding line,  
The long majestic march, and energy divine."—POPE.

See, also, Keaton's Life: Biog. Brit.; Clarendon's Rebellion; Burnet's Own Times; May's Hist. of Parl.; Noble's Cromwell; Letters by E. Persons; Dryden's Pref. to his Fables; Pope's Essay on Criticism, line 361; Spence's Anec.; Boswell's Johnson; Creasy's Eminent Etonians; Memoirs of Mrs. Jane Turell; Edin. Rev., July, 1835, 302. (Sir J. Mackintosh's Hist. of the Revolution,) and July, 1837, 33. (Lord Bacon.)—both repub. in Macaulay's Essays,—and Oct. 1839, 197. (Life and Times of Richard Baxter,) repub. in Sir J. Stephen's Essays; Blackw. Mag., xli. 792, xlii. 462; N. Amer. Rev., Oct. 1860, 376. (by G. E. Rice.) Recollected by S. Rogers, 1859, 34, 70. Sir B. Burke's Viciis of Families, &c., (The Double Sojourn of Genius at Beaconsfield,) 1859; SANDYS, GEORGE, No. 4; SPENSER, EDMUND, (quotation from Dryden on the Faerie Queene.)

**Waller, Essex.** A Trip to Portsmouth; or, The Wife's Election; a New Farce, Gosport, 1710, 4to; 1822, 8vo: 100 copies.

**Waller, G.** Soldier's Destiny, Lon., 1850, 12mo; 1854, 18mo.

**Waller, J. A.** British Domestic Herbal, Lon., 8vo, 18s.; coloured, £1 10s.

**Waller, J. G.** Minéralogie; ou Description générale des Substances du Règne Minéral, Paris, 1755, 2 vols. 8vo.

**Waller, J. G. and J. A. B.** Series of Monumen-

tal Brasses, Edw. I. to Elizabeth, &c., Lon., fol., Parts 1-10, ea. 6s., i. p., 8s., 1841-44. See Lon. Lit. Gaz., 1842, 311.

**Waller, Jocelyn.** Notes biographiques, Quebec, 1831, 8vo.

**Waller, John Francis, LL.D., b. in Limerick, Ireland, 1810; graduated at Trinity College, Dublin, 1831; called to the Irish Bar, 1833; Vice-President Royal Irish Academy, 1864.** 1. *The Slingsby Papers: a Selection from the Writings of Jonathan Freke Slingsby*, Dublin and Lon., 1852, fp. 8vo; 2d ed., Dublin, 1863, fp. 8vo. Originally published in Dublin Univ. Mag. Noticed in Lon. Athen., 1852, 484. 2. *Poems*, Dublin and Lon., 1854, fp. 8vo; 2d ed., Dublin, 1863, fp. 8vo. Noticed in Lon. Athen., 1854, 333. (same in Bost. Liv. Age, xli. 319.) See, also, Irish Quar. Rev., iv. 237. 3. *The Dead Bridal*, Lon., 1856, fp. 8vo. He was for many years editor of, and a large contributor (as Jonathan Freke Slingsby, Iota, and anonymously) to, the Dublin University Magazine, and has contributed to other periodicals, &c.; edited and wrote many of the articles in *The Imperial Dictionary of Universal Biography*, Glasgow, (Wm. Mackenzie,) 6 vols. imp. 8vo, (vol. vi., 1866;) and edited, with Introductions and a Life, *The Works of Oliver Goldsmith*, Lon., Cassell, 1864, imp. 8vo, and the *Illustrated Family Moore*, Mackenzie, 1866, 4to; and contributed to Cassell's Biographical Dictionary, 1869, imp. 8vo. See, also, SWIFT, JONATHAN, D.D., (p. 2315, *supra*.)

**Waller, John Lightfoot, LL.D., an eminent Baptist divine, b. in Woodford co., Kentucky, 1809; d. 1854; was connected as editor and contributor with The Baptist Banner (afterwards styled The Baptist Banner and Western Pioneer, and, still later, The Western Recorder) and Western Baptist Review, (afterwards styled The Christian Repository.)** See Sprague's Annals, vi., Baptist, 837-45.

**Waller, L. A. B.** See WALLER, J. G.

**Waller, Ralph.** See Remains of, Edited by Rev. W. Cooke, Lon., 1850, 12mo.

**Waller, Richard.** Essays of Natural Experiments: from the Italian, Lon., 1684, 4to. Other publications, q. r. in Watt's Bibl. Brit.

**Waller, Sir Waller, M. P., an eminent commander of the parliamentary forces during the Great Rebellion, was b. 1597; educated at Hart Hall and Magdalen Hall, Oxford; d. 1668.** 1. *Divine Meditations upon Several Occasions*, with a Daily Directory, Lon., 1680, 8vo; 1839, 12mo.

"A plain, rational book, but, in any except a very regular life, difficult to practise."—Dr. JOHNSON: *Boswell*, ch. lxxiv.

2. *Vindication of his Character, &c.*; now first Published, &c., 1793, 8vo. Valuable and interesting. See Lon. Crit. Rev., 1793. Several of his Letters, &c. were separately published, 1643-48. See Bliss's Wood's Athen. Oxon., vii. 814. Kierulf's Survey, 1847, 8vo; Warner's Hist. of Bath: Disraeli's Quarels of Authors.

**Waller, Sir William**, son of the preceding, educated at Wadham College, Oxford, an "active man against the papists." 1. *Impartial, &c. Account of the Divers Popish Books, &c. taken at the Savoy, &c.*, Lon., 1678, 4to. 2. *Tragical History of Jeter, &c.*, 3d ed., 1680, 8vo, 1683. Said to be "translated from Sir William's French copy, by an impartial pen." See Bliss's Wood's Athen. Oxon., iii. 818.

**Waller, William.** Essay on the Value of the Mines of Sir C. Price, Lon., 1698, 8vo.

**Walley, John**, a Judge of the Superior Court of Massachusetts, d. 1712, aged 68. His *Journal of the Expedition to Canada* in 1690 was published in Hutchinson's History. See Rev. E. Pemberton's Funl. Sermon on J. Walley, Bost., 1712, 4to.

**Walley, Thomas**, minister of Barnstable, Mass., d. 1679, aged 61. Balm in Gilead to Heal Zion's Wounds; Election Sermon, Camb., 1670, 4to.

**Wallich, G. C., M.D., Naturalist to the Expedition for the Survey of the Proposed Telegraph Route to America and Ireland, Greenland and Labrador.** 1. *Notes on the Presence of Animal Life at Vast Depths in the Sea, &c.*, Lon., 1860.

"These brief notes disclose new facts."—Lon. Athen., 1860, 832. See, also, 875.

2. *The North Atlantic Sea-Bed: being an Analysis of Soundings obtained on Board H.M.S. Bulldog, &c.*, 1862-63, 2 Parts, 4to.

"Dr. Wallich has made excellent use of his opportunities."—Lon. Athen., 1862, ii. 456. (notice of Part 1.) See, also, 1863, i. 100, 193, 236.

**Wallich, Nathaniel, M.D.**, the eminent Superintendent of the Calcutta Botanic Garden, was b. at Copenhagen, 1786; went to India, 1807; d. in London, 1854. 1. *Tentamen Floræ Nepalensis Illustratæ*, Calcutta and Serampore, 1824-26, fol.: Nos. 1, 2, 26 plates. All published. 2. *Numerical List of Dried Specimens of Plants in the East India Company's Museum*, Lon., 1828, fol., pp. 268. Printed in lithography. 3. *Plantæ Asiaticæ Rariores*, 1829-33, imp. fol., 12 Parts, bound in 3 vols., 1830-32, with 300 col'd plates, £36: 250 copies. Reduced, H. G. Bohn, £21. B. Quaritch's Cat., Jan. 1870, 711, in Parts, £12; half mor., £16. Invaluable. He contributed to *Trans. Asiatic Soc. of Calcutta*, Sir W. J. Hooker's *Jour. of Botany*, and the *Linnæan Trans.* See, also, ROXBURGH, WILLIAM, M.D., No. 4. See obituary notices in *Lon. Gen. Mag.*, 1854, ii. 84, *Lon. Athen.*, 1854, 556, and *Lon. Lit. Gaz.*, 1854, 422.

**Wallin, Benjamin**, b. in London, 1711, became pastor of a Baptist congregation at Mase Pond, London, 1741, and retained this connection until his death, 1782. 1. *The Christian Life*, Lon., 1746, 8vo. 2. *Evangelical Hymns and Songs*, 1750, 8vo. See Rogers's *Lyra Brit.*, 2d ed., 1868, 571. 3. *Experience of the Saints*, 1763, 8vo. 4. *Lectures on Primitive Christianity*, 1769, 8vo. 5. *Superabounding Grace*, 1775, 12mo. Other publications. See *Watt's Bibl. Brit.*

**Wallinger, J.** Sermons, Lon., 1846, 8vo.

**Wallinger, J. A.** Apples of Gold in Pictures of Silver, Bath, 1849, 32mo.

**Wallingford, John.** *Chronica*: see GALE, THOMAS, D.D.

**Wallington, Nehemiah.** *Diary kept during the Troublous Times of Charles I.*: Now first Published from the Original in the British Museum; Edited by Miss Webb, Lon., 1870, 2 vols. cr. 8vo.

**Wallis.** New Poetical Cards, Lon., 1841, in case.

\* **Wallis, Edward.** *Tentamen Sophisticum*; or, A Chemical Essay, Lon., 1767, 8vo.

**Wallis, George.** *The Mercantile Lovers; a Dramatic Satire*, Lon., 1775, 8vo.

**Wallis, George, M.D.** Lecturer on the Theory and Practice of Physic, d. 1802. 1. *Essay on Bleeding in Pregnancy*, Lon., 1778, 8vo; 2d ed., 1781, 8vo. 2. *Nosologia Methodica Oculorum*; from the Latin of P. B. de Sauvages, 1785, 8vo. 3f. *Annual Oration*, 1790, 4to. 4. *Art of Preventing Diseases and Restoring Health*, 1793, 8vo; 2d ed., 1796, 8vo; 1798, 8vo. 5. *Essay on the Gout*, 1798, 8vo. See, also, MOTHERBY, GEORGE, M.D.; SYDENHAM, THOMAS, M.D.

**Wallis, George**, Keeper of the Art Division, South Kensington Museum, London. 1. *Schools of Art, their Constitution and Management*, Birmingham, 1857, 8vo, pp. 86. 2. *The Royal House of Tudor: a Series of Biographical Sketches, with 28 Portraits*, Lon., 1865, demy 8vo.

**Wallis, Hannah.** *The Female's Meditations*, Lon., 1787, 4to.

**Wallis, Rev. J. P.** *Plea for Kenilworth*. See, *Know Thyself!* being a Letter to the Rev. J. P. Wallis in Reply to his *Plea for Kenilworth*, Kenil., 1858, 8vo, pp. 32.

**Wallis, John, D.D.**, an eminent mathematician, astronomer, and decipherer, b. at Ashford, Kent, 1616; was entered of Emmanuel College, Cambridge, 1632, and afterwards became Fellow of Queen's College; ordained, 1640, and became chaplain to Sir Richard Darley and Lady Vere; obtained the living of St. Gabriel, Fenchurch Street, London, 1643, and exchanged it for St. Martin's, Ironmonger Lane; Secretary to the Westminster Assembly of Divines, 1644; Savilian Professor of Geometry at Oxford, 1649, and Keeper of the University Archives, 1658; at the Restoration confirmed in the academical offices just named, and made one of the royal chaplains; and in 1661 selected as one of the divines appointed to review the *Book of Common Prayer*; d. Oct. 28, 1703.

1. *Grammatica Lingue Anglicanæ*, &c., Oxf., 1653, 8vo; 1664, 8vo; 1674, 8vo; 1675, 8vo; editio sexta, (optima,) Lon., 1765, 8vo. This last ed. was pub. at the request of Thomas Hollis: see Bohn's *Lowndes*, Pt. 10, (1864,) 2817. 2. *Arithmetica Infinitorum*, 1655, 4to. Prefixed is a treatise on conic sections, treated in a new light.

"The book, next to the elements, which was put into his [Isaac Newton's] hands was Wallis's *Arithmetica Infinitorum*, a work well fitted for suggesting new views in geometry and calling into activity the powers of mathematical invention. Wallis had effected the quadrature of all those curves in which

the value of one of the co-ordinates can be expressed in terms of the other without involving either fractional or negative exponents. Beyond this point neither his researches nor those of any other geometer had yet reached, and from this point the discoveries of Newton began."—PROF. JOHN PLAYFAIR: *Encyc. Brit.*, Dissert. Fourth, 8th ed., (1858,) 634. See, also, ix. 671, xx. 623, and Index.

Wallis next pub. some tracts against Hobbes, (q. v. in the list of his works—of which we only notice a part—in *Watt's Bibl. Brit.*.) already referred to, (HOBBS, THOMAS;) these he did not republish in 12, *infra*. 3. *Cono-Cuneus*; or, Shipwright's Circular Wedge, 1663. 4. *Archimedis Arenarius ex Dimensio Circuli*, Gr. et Lat.; et in *Eutocii Ascaloni. Comm. in eundem*, Oxon., 1666, 8vo; 1676, 8vo. 5. *De Estu Maris Hypothesis Nova*, 1668. 6. *Mechanica, sive de Motu Tractatus Geometricus*, in 3 partib., 4to, Lon., 1669-70-71.

"Wallis appears to have been the first writer who, in his *Mechanica*, published in 1669, founded an entire system of statics on the principle of Galileo, or the equality of the opposite momenta."—PROF. PLAYFAIR: *Encyc. Brit.*, *ubi supra*, 631.

7. *Observations concerning the Swiftness of Sound*, 1672, fol. 8. *Claudii Ptolemæi Opus Harmonicum*, Gr. et Lat., 1680, 4to; cum Appendice, Oxon., 1682, 4to. 9. *Treatise of Algebra*, both Historical and Practical, Lon., 1685, fol. *Watt's Bibl. Brit.* gives an ed. 1673, fol., but this we deem an error. This treatise appears in Latin, with additions, in No. 12, *infra*.

"It is the first work in which a copious history of the subject was mixed with its theory. The defect of this history has been adverted to in *Vista*, col. 370; but, when this is passed over, it may safely be said that the algebra of Wallis is full of interest, even at the present time, not only as an historical work, but as one of invention and originality."—*Knigh's Eng. Cyc.*, *Biog.*, vi. (1858,) 501.

"Wallis, in his *History of Algebra*, ascribes to Harriot a long list of discoveries which have been reclaimed for Cardan and Vietæ, the great founders of the higher algebra, by Cossali and Montucla."—HALLAM, *Lit. Hist. of Europe*, 4th ed., 1854, iii. 182. See, also, i. 456, ii. 221.

10. *Institutio Logicæ ad Communem Usus accommodata*, Oxon., 1687, 8vo; editio quinta, 1729, 8vo.

"Not only of the highest excellence, but is perhaps, owing to the change of notation and methods in mathematics, the only work of Wallis on the elements of a subject which we would now recommend a student to read."—*Knigh's Eng. Cyc.*, *ubi supra*, col. 502.

"Was much more run upon than its excellence deserved."—*Encyc. Brit.*, 8th ed., xxi. (1800,) 691.

"Not rising above a humble mediocrity, even at the date of its composition."—SIR WILLIAM HAMILTON: *Lects. on Logic*, 1860, Lect. 11.

See, also, *Lects.* XIV., XVIII., XX.; HALLAM's *Lit. Hist. of Europe*, 4th ed., iii. 302.

11. *Theological Discourses*; containing VIII. Letters and III. Sermons concerning the Trinity, and XIV. Discourses and Sermons on Several Occasions, Lon., 1692, 4to. Some, at least, of these had been pub. before. The Eight Letters concerning the Blessed Trinity were repub., with Preface by T. Flintoff, 1840, p. 8vo. 12. *Opera Mathematica et Miscellanæ*, Oxon., 3 vols. fol.: i., 1695; ii., 1693; iii., 1699. See No. 2.

"Collection recherchée, et aujourd'hui assez rare: le prix en varie de 40 à 60 fr. Vend 27 flor. Meerum, et même 91 fr. Lahey; 51 fr. et 39 fr. deux exemplaires Labri, en 1857."—BRUNER: *Manuel*, 5th ed., v. (1864,) 1466.

13. *Sermons*, now first Printed from the Original Manuscripts; to which are Prefixed Memoirs of the Author, &c., and Introduced, by the Rev. C. E. De Coetlogon, Lon., 1791, 8vo. See, also, HORROX, JEREMIAH. For notices of Wallis, see, in addition to authorities already quoted, *Biog. Brit.*; *Genl. Diet.*; Pref. to *Hewne's Langtoft's Chron.*; *Bliss's Wood's Athen.* Oxon.; *Thomson's History of Roy. Soc.*; *Chalmers's Biog. Diet.*; *Nichols's Lit. Anec.*, vii. (Index) 442, 704; *Nichols's Illust. of Lit.*, vii. 113, (Index); *Thos. Taylor's trans. of Aristotle*, vol. vi.; *Corresp. of Scientific Men of the Seventeenth Cent.*, Oxf., 1841, 2 vols. 8vo.

**Wallis, Rev. John**, b. in Cumberland, 1714, d. at Norton, 1793. 1. *Letters to a Pupil on entering into Holy Orders*. 2. *Miscellany in Prose and Verse*, Newc., 1748, 2 vols. 3. *Natural History and Antiquities of Northumberland*, &c., Lon., 1769, 2 vols. 4to, £2 2s.; 1 p., r. 4to, £4 4s. See *Nichols's Literary Anecdotes*, vii. (Index) 704; *Hutchinson's Cumberland*; *Lon. Genl. Mag.*, lxxii.

**Wallis, John**, a London bookseller. 1. *London*; Abridged from Pennant's *London*, Lon., 1781, 12mo; 3d ed., 12mo. 2. *The Holy Bible, for the Use of Families*, Illustrated from the Works of the Most Approved Commentators, &c., 1809, or 8vo; 1 p., r. 8vo. Anon.

"He [Wallis] selected and edited the Notes as far as the Song of Solomon; . . . and the remainder of the Notes, from Isaiah to



the end of the New Testament, was supplied by T. H. Horne."—*S. H. Abens to S. Austin Albhane, May 2, 1831.*

See, also, HORNE, THOMAS HARTWELL, D.D., No. 5.

**Wallis, John, and Adlum, John.** Map of the Ronda, &c. of Pennsylvania, &c., circa 1790, fol.

**Wallis, John.** Dendrology; demonstrating that Trees and Vegetables are nourished independently of the Earth, Lon., 1833, 8vo.

**Wallis, John.** LYNE, JAMES, No. 2, was edited from his MS. Notes.

**Wallis, John E.** See LELAND, CHARLES G., (p. 1082.)

**Wallis, Joseph.** The Northamptonshire Farrier; or, A Threefold View of the Life of Joseph Wallis, Lon., 1857, fp. 8vo.

**Wallis, N.** Carpenter's Treasure, Lon., 1774, 4to.

**Wallis, Ninian.** Britannia Libera; or, Narrative of the Antiquity, Purity, &c. of the British Churches, Dubl., 1710, 4to.

**Wallis, R. P.** Clotilde; a Metrical Romance, Lon., 1856, 12mo.

**Wallis, Ralph.** 1. More News from Rome, 1666, 4to. 2. Room for the Cobbler of Gloucester and his Wife, &c., Lon., 1668, 4to. See The Life and Death of Ralph Wallis, late Cobbler of Gloucester, &c., 1670, 4to.

**Wallis, Richard.** London's Armoury accurately delineated, Lon., 1677, fol.

**Wallis, Rev. Richard.** The Happy Village; a Poem, 1801, 4to.

**Wallis, Captain Samuel,** Extra-Commissioner Royal Navy, d. 1795. Voyage round the World in the Years 1766, 1767, and 1768: in Hawkesworth's Voyages, 1773, 361, and Kerr's Voyages, vol. xii. See Knight's Eng. Cyc., Biog., vi., 1858, 502.

**Wallis, Severn Tenckle,** b. in Baltimore, 1816, graduated at St. Mary's College, 1832, studied law with William Wirt, (see Kennedy's Wirt, ii. 409,) and was admitted to the Baltimore Bar.

1. Glances of Spain; or, Notes of an Unfinished Tour in 1847, N. York, 1849, 12mo; 3d ed., 1850; 3d ed., 1854.

"An acute and accessible book"—*Ticknor's Rev. of Span. Lit.*, ed. 1863.

Commented by Lon. Int. Gaz., 1849, 956, and condemned by Lon. Athen., 1850, 865.

2. Spain: her Institutions, Politics, and Public Men, Bost., 1853, 16mo. Commended by several American papers.

"So far an improvement on its predecessor in that it has fewer elaborate displays of levity, and is less spleenetic in its tone."—*Lon. Athen.*, 1854, 11.

3. Discourse on the Life and Character of George Peabody, delivered in the Hall of the Peabody Institute, Baltimore, Feb. 18, 1870, and repeated, Feb. 25, before the Senate and House of Delegates of Maryland, at their Invitation, Balt., 1870, 8vo.

Numerous pamphlets, &c. on legal and other subjects.

**Wallis, T.** The Pathway to Please God, Lon., 1583, 16mo.

**Wallot, J. William.** Observations on the Transit of Mercury: from the French; Phil. Trans., 1784.

**Walls, George, D.D.,** Prob. of Worcester. Five single sermons, 1681-1715.

**Wallys, Philip.** About New York: an Account of what a Country-Boy saw in a Visit to the City; illust. by Paul Duggan, N. York, 1857, 16mo.

**Walmsley, Charles, D.D.,** a mathematician and astronomer, b. 1721, was a monk of the Benedictine order, and took the degree of Doctor in Theology at the Sorbonne; Bishop in the R. Catholic Church and Vicar Apostolic of the Western District of England, 1756; d. at Luth, 1797.

1. Analyse des Mesures des Rapports et des Angles, ou Réduction des Intégrales aux Logarithmes et aux Arcs de Cercle, Paris, 1749, 4to. This is an explanation and extension of Roger Cotes's Harmonia Mensuratum. 2. The Theory of the Motion of the Apisides in General, and of the Apisides of the Moon's Orbit in Particular; in Latin, 1749, 8vo; in English, Lon., 1754, 8vo. See No. 3. 3. De Inaequalitatibus Motuum Lunarum, Florence, 1758, 4to.

"He produced in 1740, at the early age of 27, a correct analytical investigation of the motion of the Lunar Apogee, which he extended and completed in 1752."—*See JOHN LEBLANC: Encyc. Brit.*, Disert. Fifth, 8th ed., i. (1853) 780.

4. The General History of the Christian Church from her Birth to her Final Triumphant State in Heaven,

divided into Seven Ages, and deduced chiefly from the Apocalypse, by Pastorini, Lon., 1771, 8vo: Dubl., 1794, 8vo; 4th ed., 1800, 8vo; 5th ed., with Additions, Remarks, and Emendations by the Author; 1812, 8vo; 1816, 8vo. In French, 1777, and again in 1790, 3 vols. 12mo. See Faber's Sacred Calendar; Lowndes's Brit. Lib., 953, 1283. He contributed astronomical papers to Phil. Trans., 1758, '61, and was one of the mathematicians employed in regulating the calendar in England preparatory to the change of the style, which took place in 1752. Some of his MSS. containing accounts of his travels, &c. perished in a fire at Bath (the fruits of a disgraceful so-called "anti-popish" riot) in 1780.

**Walmsley, Edw.** Physiognomical Portraits of One Hundred Distinguished Characters, with Biographical Notices in English and French, Lon., 1824, 2 vols. r. 8vo, £10 10s.; 1 p., India proofs, imp. 4to, £21. See Brunet's Man., 5th ed., iv. (1862) 626.

**Walmsley, T.** Twelve Select Views in the Isle of Wight, Lon., 1810-15; some col'd.

**Walmsley, Hugh Mullencux,** Colonel in the Turkish Horse, Ottoman Army. 1. Journal of a Bashibazouk, Lon., 1857, 12mo.

"Disposed to be lively, and remembers some amusing gossip of the late war."—*Lon. Athen.*, 1857, 1175.

2. Sketches of Algeria during the Kabyle War, 1858, p. 8vo.

"Mr. Walmsley breaks fresh ground."—*Lon. D. News.*

"He writes with a vigorous simplicity and an enjoyment of the scene," &c.—*Lon. Athen.*, 1858, ii. 619.

3. The Chasseur d'Afrique, and other Tales, 1864, p. 8vo; 2d ed., 1865.

"Illustrated by some admirable photographs."—*Brit. Jour. of Photog.*, 1865.

**Walmsley, John.** Plane Trigonometry and Logarithms, for Schools and Private Students, Lon., 1865, 12mo.

**Walmsley, Thomas.** Inaugural Essay on Glandular Appetency, or the Absorption of Medicines, Phila., 1803, 8vo.

**Wain, Robert,** 1765-1836, a member of a family (now, 1870, represented by S. Morris Wain and Edward Wain) which for nearly two hundred years has occupied distinguished positions in the legal and mercantile circles of Philadelphia, and M.C., 1798-1801, gained great credit as the author of the answer put forth by the Pennsylvania Society for the Encouragement of Manufactures to the Boston Anti-Protective Report of Henry Leo. He also published Seven Letters to Elias Hicks, (q. v.), which "attracted great attention at the time, and were supposed to have had an excellent effect in confirming the faith of many in the original doctrines of the Society of Friends." See Eminent Philadelphians, 1859, 928-32.

**Wain, Robert, Jr.,** 1797-1824, a native of Philadelphia, and son of the preceding. 1. The Hermit in America, on a Visit to Philadelphia; Edited by Peter Atall, Phila., 1819, 12mo. 2. American Birds: a Satire, 1820, 12mo, pp. 80. In this poem the author of The Columbiad, and Humphreys, L. M. Sargent, and Knight, are not commended. 3. Sisyphe Opus; or, Touches at the Times, with other Poems, 1820, 12mo. 4. The Hermit in Philadelphia; Second Series; containing some Account of Young Belles and Coquettes, Dandies and Ruffians, Long Branch Letters, Lotteries, Gambling, &c.; by Peter Atall, 1821, 12mo. 5. Life of the Marquis de la Fayette, 1825, (some 1826,) 12mo, pp. 505. 6. Account of the Asylum for the Insane near Frankford, 1825, 12mo. He also published, in quarto numbers, a History of China, the result of a visit to that country; edited, after the third volume, the Biography of the Signers, contributing several of the Lives which appeared in the subsequent portion of the series, (see SANDERSON, JOHN, No. 1,) and wrote many articles for periodicals. See Kettell's Spec. of Amer. Poet., iii. 213; Duyckinck's Cyc. of Amer. Lit., ii. 257; Eminent Philadelphians, 1859, ii. 937; Philadelphia Book, 1836, 62.

**Walne, D. Henry,** Consulting Surgeon to the General Hospital, London. Cases of Dropsical Ovaria removed by the Large Abdominal Section, Lon., 1843, 8vo, pp. 72. Commended by Brit. and For. Med. Rev., Dubl. Jour. of Med. Sci., North. Jour. of Med., and Lon. Med. Times.

**Walpole, B. C.** Recollections of the Life of the Rt. Hon. C. J. Fox, Lon., 1806, 12mo; with the Character of Mr. Fox, by R. B. Sheridan, N. York, 1807, 12mo. Noticed in Lon. Mon. Rev., 1806, iii. 319.

**Walpole, Frederick, b.** 1822, Lieutenant R.N., 1845, is the third son of Horatio Walpole, third Earl of

Orford, (creat. 1806.) 1. Four Years in the Pacific, in Her Majesty's Ship Collingwood, from 1844 to 1848, Lon., 1849, 2 vols. 8vo: 2d ed., 1851, 2 vols. 8vo.

"Of the better order of professional literature."—*Lon. Athen.*, 1849, 856.

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See, also, *Lon. Quar. Rev.*, Jan. 1854, art. iii., (The Missions of Polynesia.)

2. The Assassins or Assassins; with Travels in the Further East in 1850-51; Including a Visit to Nineveh, 1851, 3 vols. 8vo. See *Lon. Athen.*, 1851, 1194, and *N. Amer. Rev.*, xlii. 343, n., (by Rev. C. H. Brigham;) Woon, O. C., M.D.

**Walpole, Rt. Hon. Horace, (Horatio), Earl of Orford**, considered by most of his contemporaries and biographers to have been the third and youngest son of Sir Robert Walpole (*infra*) by Catherine Shorter, his first wife, was born October 6, 1717, and educated at Eton and at King's College, Cambridge; travelled for two years on the continent. (see GRAY, THOMAS,) and on his return home, September, 1741, took his seat as M.P. for Callington; exchanged for Castle Rising, 1744, and from 1754 to 1768, when he retired from Parliament, represented King's Lynn. By the favour of his reputed father, he enjoyed for many years before his death three sinecure offices, Usher of the Exchequer, Comptroller of the Pipe, and Clerk of the Estreats,—the profits of which (several thousands of pounds per annum) enabled him to enlarge his Strawberry Hill residence (purchased in 1747) from a cottage to a Gothic villa, and to fill it with works of art,—many of them of great value and rarity. In 1791, by the death of his nephew George, third Earl of Orford, he succeeded to the title and estates of his family; but, with his usual affectation, he appeared rather to despise than to value his new honours,—never took his seat in the House of Lords, and, to avoid the use of his title, sometimes signed himself, The Uncle of the late Earl of Orford. He died at his house in Berkeley Square, London, March 2, 1797, in his 80th year. He was never married.

I have remarked that Horace Walpole was considered by most of his contemporaries and biographers to have been the son of Sir Robert Walpole. The inference from this statement will naturally be that there were some who thought otherwise. My explanation shall be conveyed in the words of Walpole's latest editor:

"It is said that, latterly, Sir Robert Walpole and his wife did not live happily together, and that Horace, the youngest, was not the son of the great Prime Minister of England, but of Carr Lord Hervey, elder brother of Pope's antagonist, and reckoned, as Walpole records, of superior parts to his celebrated brother, John. The story rests on the authority of Lady Louisa Stuart, daughter of the minister Earl of Bute, and grand-daughter of Lady Mary Wortley Montagu. She has related it in print in the *Introductory Anecdotes to Lady Mary's Works*; and there is too much reason to believe that what she says is true."—*PETER CUNNINGHAM: Pref. to his ed. of Walpole's Letters*, 13 Sept. 1858, q. v. for Mr. Cunningham's reflections on this delicate theme.

Was it so then, indeed, that this eager retailer of scandal appertaining to so many great families was himself, all unconsciously, ("for we have no evidence whatever that a suspicion of spurious parentage ever crossed the mind of Horace Walpole."—Cunningham, *ubi supra*.) so vulnerable in the very tenderest point? It may be so; but I am bound to say that Mr. Cunningham's reasons for crediting Lady Stuart's story appear to me altogether inconclusive.

The portrait of Horace has often been sketched, and perhaps never so vividly as by a great artist lately withdrawn from us in the prime of his wonderful powers:

"He was, unless we have formed a very erroneous judgment of his character, the most eccentric, the most artificial, the most fastidious, the most capricious, of men. His mind was a bundle of inconsistent whims and affectations. His features were covered by mask within mask. When the outer disguise of obvious affectation was removed, you were still as far as ever from seeing the real man. He played innumerable parts, and over-acted them all. When he talked misanthropy, he out-timed Timon. When he talked philanthropy, he left Howard at an immeasurable distance. He scoffed at Courts, and kept a chronicle of their most trifling scandal,—at Society, and was blown about by its slightest veerings of opinion,—at Literary Fame, and left fair copies of his private letters, with copious notes, to be published after his decease,—at Rank, and never for a moment forgot that he was an Honourable,—at the practice of Entail, and tasked the ingenuity of conveyancers to tie up his villa in the strictest settlement.

"The conformation of his mind was such that whatever was little seemed to him great, and whatever was great seemed to him little. Serious business was a trifle to him, and trifles were his serious business. To chat with blue-stockings,—to

write little copies of complimentary verses on little occasions,—to superintend a private press,—to preserve from natural decay the perishable topics of Ranelagh and White's,—to record divorces and beds, Miss Chudleigh's absurdities and George Selwyn's good sayings,—to decorate a grotesque house with pie-crust battlements,—to procure rare engravings and antique chimney-boards,—to match odd gaintlets,—to lay out a mass of walks within five acres of grounds,—these were the grave employments of his long life. From these he turned to politics as to an amusement. After the labours of the print-shop and the auction-room, he unbent his mind in the House of Commons. And, having indulged in the recreation of making laws and voting millions, he returned to more important pursuits,—to researches after Queen Mary's comb, Wolsey's red hat, the pipe which Van Tromp smoked during his last sea-fight, and the spur which King William struck into the flank of Sorrel."—*LORD MACAULAY: Edin. Rev.*, Oct. 1833, (lviii.) 227, 228; repub. in his *Essays*.

Against this verdict Miss Mary Berry (see her Advertisement in Walpole's Letters, 1840, 6 vols. 8vo) earnestly protests: yet Macaulay's sketch agrees very well with Walpole's portrait by his own hand:

"I am certainly the greatest philosopher in the world, without ever having thought of being so; always employed, and never busy; eager about trifles, and indifferent to every thing serious. Well, if it is not philosophy, at least it is content."—*Letter to Hon. H. S. Conway, Aug. 18, 1774*, Cunningham's ed., 1861, vi. 109. See also, extracts from his Letters, *infra*.

"Horace Walpole was an agreeable, lively man, very affected, always aiming at wit, in which he fell very short of his old friend George Selwyn, who possessed it in the most genuine but indescribably degree."—*LORD OSBORNE: Walpole's Letters*, Cunningham's ed., 1861, v. 256, n.

Walpole was the last surviving disciple of the school of St. Erasmus, Charrleix, &c.—a tribe of philosophers who united study with amusement, and sentiment with vivacity; but in him the levity of the French Epicureans was invigorated by the masculine strength of the British character."—*WALSHAM*.

"His figure," remarks Miss Hawkins, in the reminiscence of her early residence at Twickenham, "was not merely tall, but, more properly, long and slender to excess; his complexion, and particularly his hands, of a most unhealthily paleness. His eyes were remarkably bright and penetrating, very dark and lively; his voice was not strong, but his tones were extremely pleasant, and, if I may so say, highly gentlemanly. I do not remember his common gait. He always entered a room in that style of affected delicacy which fashion had then made almost natural: *chapeau bras* between his hands, as if he wished to compress it, or under his arm; knees bent, and feet on tiptoe, as if afraid of a wet floor. His dress in visiting was most usually, in summer, when I most saw him, a lavender suit, the waistcoat embroidered with a little silver, or of white silk worked in the tambour, partridge silk stockings and gold buckles, ruffles and frill generally lace. I remember, when a child, thinking him very much under-dressed if at any time, except in mourning, he wore hemmed cambric. In summer no powder, but his wig combed straight and showing his very smooth, pale forehead, and quoned behind; in winter, powder."

"In the evening," says Madame D'Arbly, "came in Mr. Walpole; gay, though caustic; polite, though sneering; and entertainingly idiosyncratic. I like and admire, but could not love nor trust him."

Let us quote something better, from one who knew him better:

"The affections of his heart were bestowed on few, for in early life they had never been cultivated; but they were singularly warm, pure, and constant; characterized not by the ardour of passion, but by the constant pre-occupation of real affection. . . . To the friends of his own election his devotion was not confined to professions or words: on all occasions of difficulty, of whatever nature, his active affection came forward in defence of their character or assistance in their affairs."—*MISS BERRY: Advertisement, &c., ubi supra*. See BERRY, MARY.

Ample materials for the formation of an intelligent estimate of Walpole's character will be referred to below.

1. *Ædes Walpolianæ*; or, A Description of the Collection of Pictures at Houghton Hall in Norfolk, the Seat of Sir Robert Walpole, Earl of Orford, (drawn up in 1743,) Lon., 1747, 4to: 200 copies, privately printed; 2d ed., with Additions, 1752, 4to; 1767, 4to. A notice of this collection, which was sold by the third Earl of Orford to the Empress of Russia, will be found in Beloe's *Anec.*, i. 58-61. See Walpole's Letters, ed. 1861, ii. 117, 170, 174. 2. Letter from Xo-Ho, a Chinese Philosopher at London, to his Friend Lien-Chi at Peking, 1757, fol., 6d. 5 edits. in a fortnight.

"An ingenious satire on our late political revolution, and particularly on the inconstant disposition of the English nation."—*Lon. Mon. Rev.*, 1767, i. 469.

In this year he erected the press at Strawberry Hill, at which most of his own productions and some works of other authors were printed.

3. *Fugitive Pieces in Verse and Prose*, Strawberry Hill, 1758, 8vo, pp. 192: 200 copies. See *Lon. Quar. Rev.*, April, 1853, art. iii. 4. Catalogue of the Royal and Noble Authors of England, with Lists of their Works, Strawberry Hill, 1758, 2 vols. sm. 8vo: 300 copies, (the Postscript, *infra*, should be added;) Lon., 1759, 2 vols.; Dublin, 1759, 2 vols. in 1; Strawberry Hill,

1787, 4to; Edin., 1792, 2 vols. 12mo; Lon., 1796, 8vo; Edin., 1796, 8vo. 2000 copies had been printed, and 900 dispersed, by Jan. 12, 1759. Enlarged and Continued to the Present Time by Thomas Park, F.S.A., with 150 Portraits, Lon., 1806, 5 vols. 8vo, £7 7s.; 1 p., 4to, £15 15s.; and six copies with proofs before letters, £21. See *Lon. Gent. Mag.*, 1835, i. 663. Postscript to Mr. Walpole's Catalogue of Royal and Noble Authors of England, Strawberry Hill, 1786, sm. 8vo, pp. 18. 40 copies. To which add—J. Remarks on Mr. Walpole's Catalogue of Royal and Noble Authors of England, Part 1, Lon., 1739, sm. 8vo; II. Observations on the Account given of the Catalogue of Royal and Noble Authors of England, &c. &c. in article vi. of the Critical Review, No. XXV., Dec. 1738, 8vo, 1759.

"The villanous book that has been published to defend me against the Critical Review. . . . To-day I am told that it is that puppy Dr. Hill who has chosen to make war with the Magazines through my sides."—*Walpole's Letters*, ed. 1861, iii. 209.

"If it would not look too vain, I would tell you that it was absolutely undertaken and finished within five months. Indeed, the faults in the first edition [300 copies, *ut supra*] and the deficiencies show it was, I have just printed another, more correct."—*Walpole to Sir H. Mann, Christmas-Day, 1758: Letters*, ed. 1861, iii. 190.

"I did give much offence to some persons who yeasted with those genealogical duties, by my 'Catalogue of Royal and Noble Authors'; but I did not (say a straw)."—*To Rev. Dr. J. Warton, Dec. 9, 1784. Letters*, ed. 1861, viii. 523. See also, v. 83, 88, vii. 130, 366, vii. 57, 320, ix. 103, 131, 134, 178, 342, 432, 495.

"My Catalogue I intended should have been exact enough in style: it has not been thought by some: I tell you that you may not trust me too much. Mr. Gray, a very perfect judge, has sometimes censured me for parliamentary phrases, familiar to me as your Scotch law is to you."—*Horace Walpole to Dr. Wm. Robertson, Mar. 4, 1759: Robertson's Account of Robertson*.

"An author who has illustrated many passages in the English History, and adorned more."—*Dr. Robertson: Hist. of Scotland*, book viii. n.

"The lively and curious recitations of Walpole."—*Gibbon's Mem. of my Life and Writings*, July 26, 1762.

"I cannot leave the 'Royal and Noble Authors' without expounding the extraordinary chain of errors which an examination of the subject has detected in that work."—*J. G. Nichols: J. Lon. Gent. Mag.*, 1832, ii. 498, (q. r.)

See also, E. Wynne's Miscellany, (1765, 8vo.) Tract No. VI., by Sergeant W. Wynne: Gifford's Ben Jonson, vol. ix.; N. Amer. Rev., Jan. 1865, 230.

5. Anecdotes of Painting in England, with some Account of the Principal Artists, and Luculent Notes on other Arts, collected by George Vertue, and now digested and published from his Original MSS., with a Catalogue of Engravers, Strawberry Hill, 1762-71, '63, 5 vols. 4to; 2d ed., 1765-71, '63, 5 vols. 4to; 3d ed., with Additions, Lon., 1782, 5 vols. sm. 8vo; 4th ed., with Additions, 1786, 5 vols. sm. 8vo; 5th ed., with Additions, and above 150 portraits and plates, (see DALLAWAY, JAMES, No. 6,) 1826-28, 5 vols. r. 8vo, £10 10s.; with India proofs, £15 15s.; some 1 p., proofs. Revised, with Additional Notes, by Ralph N. Wornum, Esq., 1839, 3 vols. 8vo; 1849, 3 vols. 8vo; 1862, 3 vols. demy 8vo, (Bohn's Eng. Gent. Lib.)

The Catalogue of Engravers who have been born or resided in England; digested from the MSS. of Mr. George Vertue: To which is added an Account of his Life and Works, pub. separately, Strawberry Hill, 1763, 4to; 1765, 4to; Lon., 1782, sm. 8vo; 1794, 8vo; is also pub. as vol. v. of the uniform editions enumerated above. See collation of editions in Bohn's Lowndes, 2819-20. See also, EDWARDS, EDWARD; RICHARDSON, JONATHAN, No. 8; SAINT BARBE, CHARLES; *Lon. Mod. Rev.*, xxvi. 30, 37, 64; *Edin. Rev.*, lix. 53; *Retrospect. Rev.*, xv. 415; *Lon. Gent. Mag.*, 1828, i. 431.

"The first edition of the 'Anecdotes' was of three hundred, of the two first volumes; and of as many of the third volume, and of the volume of 'Engravers.' Then there was an edition of three hundred of all four. . . . Of my new fourth volume I printed [about Oct. 1, 1780] six hundred; but, as they can be had, I believe not a third part is sold. This is a very plain lesson to me, that my editions sell for their curiosity, and not for any merit in them; and so they would if I printed Mother Goose's Tales, and last of a few. As my 'Anecdotes of Painting' have been published at such distant periods, and in three divisions, complete sets will be seldom seen; and, if I am humbled as an author I may be vain as a printer; and when one has nothing else to be vain of, it is certainly very little worth while to be proud of that."—*To Rev. W. Coles, Nov. 30, 1780: Letters*, ed. 1861, vii. 467.

"In a work that comprehends so much biography as my 'Anecdotes of Painting,' it would have been impossible, even with much more diligence than I employed, not to make numberless mistakes. It is kind to point out to me those errors; and to the world it is justice."—*To John Nichols, in the Criticism on Nichols's History on Walpole's Anecdotes*, Oct. 31, 1781; *Letters*, *ut supra*, viii. 99. See also, 100, 123.

"I do not doubt that there is a swarm of diminutive inaccuracies in my 'Anecdotes'—well, if there is, I beseech from leave of correction to the microscope intellects of my continuators. I took dates and facts from the sedulous and faithful Vertue, and plucked myself on little but on giving an idea of the spirit of the times with regard to the arts at the different periods."—*To Rev. W. Coles, Feb. 15, 1782: Letters*, *ut supra*, viii. 108. See also, 223, 226, n., 228, 314.

"I detained my own volume of 'Painters' for nine years, though there is certainly no abuse in it. But it should not satisfy the children of some of those artists."—*To Dr. J. Warton, Dec. 9, 1784: Letters*, *ut supra*, viii. 533.

"When the 'Anecdotes of Painting' became so ridiculously dear, which happened by collectors of portraits cutting out the prints, and using the text, I suppose, for waste paper, I printed a small edition without prints, at half a crown a volume. . . . These 'Anecdotes' are the only thing I ever published of any use."—*To the Countess of Osnory, Sept. 15, 1780: Letters*, *ut supra*, ix. 110.

See also, iii. 199, 224, 289, 303, 365, 366, 395, 474, 481, n., 488, 494, 506, iv. 150, 176, 177, v. 267, 270, 271, 280, 461, vi. 220, 291, 292, vii. 440, 443, 445, 446, 447, 452, 460, 471, viii. 51, 69, ix. 154, 165. See also, A New History of Painting in Italy, from the Second to the Sixteenth Century, by J. A. Crowe and G. B. Cavalcaselle, Authors of The Early Flemish Painters, (Dec. 1856, p. 8vo), 1864-66, 3 vols. 8vo.

6. The Castle of Otranto; a Story translated by William Marshal, Gent., from the original Italian of Onuphrio Muralto, Canon of the Church of St. Nicholas at Otranto, (Dec. 24, 1764.) 1765, 8vo: 500 copies; 2d ed., with a sonnet to Mary Coke, signed H. W., and a second preface, (April 11,) 1765, sm. 8vo: 500 copies; 3d ed., 1766, 8vo; 5th ed., 1780, sm. 8vo; 6th ed., Parma, by Bodoni for J. Edwards, Lon., 1791, 8vo, 1 p., r. 8vo, or sm. 4to: 6 copies on vellum: Junot, 85, £29 9s.; Christie's, in 1804, £13 2s. 6d.; Edwards, 165, £29 8s.; Lon. 1796, 8vo; on vellum: Charlin, 60 francs; Gallatin, 5f francs; 1801, 12mo; Edin., 1811, 4to; Lon., 1823, 8vo; 1840, fp. 8vo; 1845, 12mo; Phila., 1854, 12mo; Edin., 1858, 12mo; Lon., 1859, em. 4to; 1860, cr. 8vo; 1861, fp. 8vo. See also, REEVE, CLARA, No. 3. Le Château d'Otrante; Traduit par M. E., Amst., 1767, 2 vols. 12mo.

"March 13, 1767.—A bad translation of 'The Castle of Otranto' into French was published at Paris this month."—*HORACE WALPOLE: Short Notes of my Life*.

Il Castello di Otranto Storia gotica, stampato sotto l'Ispezione di Giov. Serrac, Londra, Molini, 1795, r. 8vo.

Robert Jephson's play of The Count of Narbonne was founded on The Castle of Otranto: see Walpole to Jephson, Jan. 25, 27, 1780, in *Letters*, ed. 1861, vii. 316, 318. See also, viii. 91, 106, 137, 300.

"How do you think he has employed that leisure which his political frenzy has allowed of? In writing a novel, entitled the 'Castle of Otranto'; and such a novel that no boarding-school Miss of thirteen could get through with without yawning."—*Gilly Williams to George Selwyn, March 19, 1765*.

"Such a frantic thing as 'The Castle of Otranto.' It was fit for nothing but the age in which it was written."—*HORACE WALPOLE to Hannah More, Nov. 15, 1781: Letters*, *ut supra*, viii. 524.

See also, iv. 319, 327, 328, 331, 332, 336, 343, 373, v. 108, n., 109, 112, vii. 51, 111, 167, ix. 76, 99, 440.

"The first romance in our language."—*LORD BYRON*.

"The actors in the romance are strikingly drawn, with bold outlines becoming the age and nature of the story. Feudal tyranny was perhaps never better exemplified than in the character of Manfred. . . . The applause due to chastity and precision of style, to a happy combination of supernatural agency with human interest, to a tone of feudal manners and language sustained by characters strongly drawn and well discriminated, and to unity of action, producing scenes alternately of interest and of grandeur,—the applause, in fine, which cannot be denied to him who can excite the passions of fear and of pity,—must be awarded to the author of The Castle of Otranto."—*SIR WALTER SCOTT: Biog. Notices of Eminent Novelists: Horace Walpole*. See also, his Life of Clara Reeve.

"What I will venture to call a master-piece. . . . Where a beautiful imagination, supported by strength of judgment, has enabled the author to go beyond his subject, and effect the full purpose of ancient tragedy."—*HISGR WARDROUN: Note to Pope's Imit. of Horace*, Book 2, Ep. I., v. 146.

"A series of supernatural appearances put together under the most interesting form imaginable."—*BARON DE GRIEUX*.

"Read the Castle of Otranto, which grievously disappointed my expectations."—*Green's Theory of a Lover of Lit.*, 1810, 4to, 22.

"The Castle of Otranto (which is supposed to have led the way to this style of writing) is, to my notion, dry, meagre, and without effect. It is done upon false principles of taste. The great hand and arm which are thrust into the court-yard, and remain there all day long, are the pasteboard machinery of a pantomime; they shock the senses, and have no purchase upon the imagination. They are a matter-of-fact impossibility; a fixture, and no longer a phantom. Quod sic mibi ostendit incredulitas odis."—*HAZLITT: Lects. on the Comic Writers*, Lect. VI.: On the English Novelists. See also, Dunlop's Hist. of Fiction; Masson's Brit. Novelists, Lect. II.; *Encyc. Brit.*, 8th ed., xix. 276; *Romance*.

7. An Account of the Giants lately Discovered; in a Letter to a Friend in the Country, 1766, 8vo. Humorous. See *Lon. Mon. Rev.*, 1766, ii. 240. 8. The Mysterious Mother; a Tragedy, Strawberry Hill, 1768, 8vo: 50 copies: privately printed; *Lon.*, 1781, 8vo; *Dubl.*, 1791, 8vo: a surreptitious edition.

"It is certain that I am sincerely modest about it, for I not only never thought of its appearing on the stage, but have not published it. It has indeed received greater honours than any of its superiors; for Lady Di Beauclerk has drawn seven scenes of it, that would be fully worthy of the best of Shakespeare's plays,—such drawings that Salvator Rosa and Guido could not surpass their expression and beauty. I have built a Closet on purpose for them here at Strawberry Hill. It is called the Beauclerk Closet; and whoever sees the drawings allows that no description comes up to their merit; and, then, they do not shock and disgust, like their original."—*To Sir H. Mann, Oct. 31, 1779: Letters*, ed. 1861, vi. 265.

See, also, v. 95, 108, 165, 196, 204, 337, 340, 420, n., vi. 182, n., 302, 311, vii. 34, n., 41, 43, n., 136, 139, 202, 417, viii. 28, 34, 36, 37, n., 43, 44, 45, 59, 428, 429, ix. 113, 165, 210, n., 288, 370, 430, 435. Notices of this tragedy (utterly unfit for publication) will be found in Nichols's *Illustr. of Lit.*, viii. 243; Green's *Diary of a Lover of Lit.*, 43; Southey's *Life and Corresp.*, ch. iii.; Scott's *Essay on the Drama*; *Lon. Mon. Rev.*, 1797, ii. 248; *Lon. Gent. Mag.*, 1797, 849; *Blackw. Mag.*, ix. 281.

9. Historic Doubts on the Life and Reign of King Richard the Third, 1768, 8vo and 4to. Two edits. this year; 1st ed., 1250. To this add: I. An Answer to Mr. Horace Walpole's Historic Doubts, &c., or an Attempt to confute him from his own Arguments, by F. W. G. (Midickins), 1768, 4to. Commended by *Lon. Mon. Rev.*, 1768, i. 401. II. Some Remarks on Mr. Walpole's Historic Doubts, &c., by the Rev. Robert Masters, 1772, 4to. (in *Archæologia*, vol. ii.) III. Free and Candid Remarks on Mr. Horace Walpole's Historic Doubts, &c., St. Christopher, 1791, 4to. IV. A Supplement to the Historic Doubts on the Life and Reign of Richard III., with Remarks on some Answers to that Work; Printed from a MS. in Eton College Library; Edited by Dr. Hawtrey for the Philobiblion Society, and not published, *Lon.*, 1860–61, sm. 4to. (vol. vi.)

"The 'Historic Doubts' are an acute and curious example how minute antiquarian research may shake our faith in the facts most pointedly avowed by general history. It is remarkable also to observe how, in defending a system which was probably at first adopted as a mere literary exercise, Mr. Walpole's doubts acquired, in his own eyes, the respectability of certainties, in which he could not brook controversy."—*SIR WALTER SCOTT: Biog. Notices*, &c.: *Horace Walpole*.

See, also, Walpole's *Letters*, ed. 1861, v. 77, 81, 83, 84, 88, 90, 101, 108, 114, n., 271, n., 425, 426, 434, 455, 457, 469, vi. 294, 299, 304, 312, 315, 345, 414, 503, vii. 110, 117, n., 413, 460, ix. 434.

The Historic Doubts were reviewed in *Lon. Mon. Rev.*, 1768, i. 114, (favourably.) and in *Mém. litt. de la Grande Bretagne*, vol. ii., by David Hume: see, also, Hume's *England*, ch. xxvi., Note M.; Green's *Diary of a Lover of Lit.*, 124; *N. Amer. Rev.*, xxix. 30, (and in W. H. Prescott's *Miscell.*, ed. 1855, 101;) *Buc. or Buck. Sir George: HALSTED, CAULING AMELIA*, No. 4. 10. Miscellaneous Antiquities, Strawberry Hill, 1772, 4to. Nos. 1 and 2. 11. Description of the Villa of Horace Walpole at Strawberry Hill, 1772, 4to: 2d ed., 1774, 4to: 100 copies, and 6 on l. p.; 3d ed., 1784, 4to: 200 copies, and 12 on l. p., r. 4to: an illustrated copy in Lilly's *Cat.*, July, Aug. 1857, p. 30, £31 10s. See Walpole's *Letters*, ed. 1861, vii. 478, viii. 478, 507, ix. 58, 111, 244, 525. 12. Letter to the Editor of the *Miscellanies* of Thomas Chatterton, 1779, 8vo, pp. 65. See Walpole's *Letters*, ed. 1861, ix. 380, 492, 495; CHATTERTON, THOMAS. 13. Hieroglyphick Tales, 1785, 8vo: seven copies. 14. Essay on Modern Gardening, with a Translation in French by the Duke of Nivernois, 1785, 4to: 400 copies, 200 of which went to France; 1801, 4to. Also republ. at end of Dallaway's and Wornum's edits. of *Anecdotes of Painting*.

"It is the translation of my 'Essay on Modern Gardens' by the Duc de Nivernois. I believe I mentioned it to your Ladyship. You will find it a most beautiful piece of French, of the genuine French spoken by the Duc de la Rochefoucault and Madame de Sévigné."—*To the Countess of Ossory, Sept. 17, 1785: Letters*, ed. 1861, ix. 12. See, also, 16, 66.

15. Hasty Productions, by Lord Orford, Norwich, 1791, 8vo: 25 copies, some of which were burnt by his executor, Mrs. Damer, the productions being "clever but very free." He also published a number of political tracts, &c., (see Bohn's *Lowndes*, 2820, 2822,) wrote Nos. vi., viii., x., xiv., xviii., ciii., cix., and cxcv. of *The World*, and the concluding *World Extraordinary*, containing the character of Henry Fox, afterwards Lord Holland, and

was the author of some poetical pieces in Dodsley's Collection.

Walpole projected a complete edition of all his works from the Strawberry Hill press, and about 1770 *at seq.* prepared there two volumes which are included in—16. The Works of Horatio Walpole, Earl of Orford, illustrated with upwards of 150 Portraits, edited by Robert Berry, &c., (see BERRY, MARY,) *Lon.*, 1798, 5 vols. 4to, £10 10s.; l. p., r. 4to, £21. Sir M. M. Sykes, Pt. 2, 644, in hog-skin, £24 13s. 6d. For contents and notices of this edition, see *Lon. Mon. Rev.*, 1798, ii. (xxvi.) 323, iii. (xxvii.) 31, 171, 271. 17. Reminiscences, Written in 1788, for the Amusement of Miss Mary and Miss Agnes B—y, 1805, fol.: 25 copies privately printed from No. 16, at the expense of Lord Frederick Campbell. Illustrated with 200 portraits, Stowe, 5733, £15 15s. Lord Orford's Reminiscences, *Lon.*, Sharpe, 1818, 12mo, pp. 120. Horace Walpole's Reminiscences, and Walpoliana, *Bost.*, 1820, 12mo. In Cunningham's ed. of Walpole's *Letters* these Reminiscences will be found in vol. i., pp. lxxxvii., cxlv. In 1840 Mary Berry edited, for the first time, the sixty letters addressed by Walpole to (his two "wives," as he called them) Agnes and herself: see 17, WALPOLE'S LETTERS AND CORRESPONDENCE, No. VII. Walpole left many other MSS., and from these have been published from time to time many volumes, which we shall classify as: 17. WALPOLE'S LETTERS AND CORRESPONDENCE; 18. WALPOLE'S MEMOIRS AND JOURNAL.

17. WALPOLE'S LETTERS AND CORRESPONDENCE.

I. Letters to George Montagu, Esq., from the Year 1736 to 1770, *Lon.*, 1818, 4to; l. p., imp. 4to, £3 3s.; 2d ed., 1819, 4to. Reviewed in *Lon. Quar. Rev.*, xix. 118, (by J. W. Croker;) *Edin. Rev.*, xxxi. 80; *Lon. Mon. Rev.*, xc. 1; *Blackw. Mag.*, iii. 162; *Lon. Lit. Gaz.*, 1818, 85, 99, 118, 134.

II. Letters to the Rev. William Cole and others, from the Year 1745 to the Year 1782; Now first Published from the Originals in the British Museum, 1818, 4to; l. p., r. 4to; l. p., 1824, r. 4to. Reviewed in *Lon. Mon. Rev.*, xc. 1; *Lon. Lit. Gaz.*, 1819, 17, 34. See COLE, WILLIAM.

III. Private Correspondence (1735–1797) of Horace Walpole, Earl of Orford; now first Collected, 1820, 4 vols. 8vo; 2d ed., 1837, 4 vols. 8vo; 3d ed., 1837, 3 vols. 8vo.

IV. Letters to the Earl of Hertford during his Lordship's Embassy in Paris; to which are added Letters to the Rev. Henry Zouch, 1825, 4to. Reviewed in *Lon. Mon. Rev.*, cviii. 32; *Lon. Lit. Gaz.*, 1825.

V. Letters to Sir Horace Mann, [1741–1760.] British Envoy at the Court of Tuscany: Now first Published from the Originals in the Possession of the Earl of Waldegrave; Edited [with a Memoir] by Lord Dover, 1833, 3 vols. 8vo; 2d ed., 1833, (some 1834,) 3 vols. p. 8vo; 3d ed., 1834, 3 vols. p. 8vo; N. York, 1833, 2 vols. 12mo. Reviewed in *Edin. Rev.*, lviii. 227, (by Lord Macaulay,—and in his *Essays*,—see BERRY, MARY;) *Westm. Rev.*, xix. 301; *Lon. Mon. Rev.*, cxxii. 221; *Lon. Gent. Mag.*, 1834, i. 22, 130, 364; *Lon. Athen.*, 1833, 354, 382, 397; *Lon. Lit. Gaz.*, 1833, 337, 356, 374, 458.

VI. Letters to Sir Horace Mann, &c., 1760 to 1785; Now first Published from the Original MSS.; Concluding Series, *Lon.*, 1843–44, 4 vols. 8vo; *Phila.*, 1844, 2 vols. 8vo. Reviewed in *Lon. Quar. Rev.*, lxxii. 516, and lxxiv. 395, (both by J. W. Croker;) *Lon. Gent. Mag.*, 1843, ii. 227; *N. Amer. Rev.*, lxi. 422, (by C. F. Adams.)

VII. Letters, including Numerous Letters now first Published from the Original Manuscripts, (arranged Chronologically, with Explanatory Notes; edited by John Wright,) *Lon.*, Bentley, 1840, 6 vols. 8vo, £4 4s.; again, 1844, 6 vols. 8vo; again, 1846, 6 vols. 8vo, £3 3s.; *Phila.*, 1842, 4 vols. 8vo. Contains I., II., IV., V., and some (to Mary and Agnes Berry, &c.) before unpublished. Reviewed in *Lon. Athen.*, 1840, 68, 206, 365, 548, 709, 942, 962; *Lon. Lit. Gaz.*, 1840, 50, 163, 307, 445, 766, 827; *N. Amer. Rev.*, lv. 1, (by C. F. Adams.)

VIII. Letters addressed to the Countess of Ossory, from the Year 1769 to 1797; Now first Printed from Original MSS.; Edited, with Notes, by the Rt. Hon. R. Vernon Smith, M.P., *Lon.*, April, 1848, 2 vols. 8vo; 2d ed., Dec. 1848, 2 vols. 8vo. Reviewed in *Edin. Rev.*, lxxxviii. 339, (name in *Bost. Liv. Age*, xx. 29;) *Lon. Quar. Rev.*, lxxxiii. 110, (by J. W. Croker;) *Lon. Athen.*, 1848, 458, 483, 506; *Lon. Lit. Gaz.*, 1848, 306, 325, 357.

IX. The Correspondence of Horace Walpole, Earl of Orford, and the Rev. William Mason; Now first Published from the Original MSS.; Edited by the Rev. J.

Mitford, 1850, (some 1851,) 2 vols. demy 8vo. Reviewed in *Lon. Quar. Rev.*, lxxxix. 135; *Lon. Gent. Mag.*, 1851, ii. 46; *Lon. Athen.*, 1851, 493, 520, 548; *Lon. Lit. Gaz.*, 1851, 339, 403; *Lon. Exam.*, 1851, (same in *Bost. Liv. Age*, xxix. 563.)

But all former collections of Walpole's Letters were superseded by—

X. THE Letters of Horace Walpole, Earl of Orford; Edited by Peter Cunningham; Now first Chronologically Arranged, (with nearly 50 portraits after Reynolds, Romney, Gainsborough, &c., engraved on steel,) Bentley, 1857-58, 9 vols. 8vo, 10s. 6d. ea.; Bohn, (*Eng. Gent. Lit.*, i.-ix.,) 1861, 9 vols. demy 8vo, 9s. ea.

"In addition to the series of 'Letters by Walpole' already in print, (and forming nearly 20 volumes in 4to and 8vo, as originally published,) this new edition includes numerous [117] important letters, now for the first time communicated to the Editor from the original MSS. in possession of various families of distinction, (and 36 letters now first collected.) By the advantage of a chronological arrangement of the entire correspondence, it forms a complete domestic history of English society, fashion, art, and literature, chronicled by a writer of unsurpassed wit and unflagging brilliancy during three-quarters of the last century. The voluminous Notes of Agost, Ellis, Mitford, and others, combined with those of the present Editor throw all possible light on the transactions of the bygone days which live again in the pages of their accomplished historian and annalist."—*Advertisement*, 1858.

See reviews of this edition in *Lon. Athen.*, 1856, 1227; 1857, 7-2, (vols. i., ii.); 1858, i. 223, (vols. iii., viii.); 1859, i. 112, (vol. ix.,) 1860, i. 317; 1861, i. 61; *Lon. Quar. Rev.*, Jan. 1857; *Bentley's Quar. Rev.*, Mar. 1859; *Manches. Rev.*, Sat. Rev., &c.

See, also, the following notices of Walpole's Letters as contained in previous collections: Green's *Diary of a Lover of Lit.*, 125; Hallam's *Lit. Hist. of Europe*, 4th ed., 1854, iii. 138, 435; *Life of Sir J. Mackintosh*, i. ch. viii.; Mary Berry's *Eng. and France*; *Edin. Rev.*, n. 239, (by T. Brown, M.D.,) Kin. 208, (by Lord Jeffrey,) *Lon. Quar. Rev.*, xxx. 558, (by Sir Walter Scott:) *Blackw. Mag.*, iv. 10, 118, xlv. 401; *Lon. Gent. Mag.*, 1833, i. 590; *Fraser's Mag.*, 1854, (same in *Bost. Liv. Age*, xlv. 183;) *N. Amer. Rev.*, lxxv. 154, 155, (by E. P. Whipple;) *South. Lit. Mess.*, x. 7; *Ecce. Mag.*, xv. 186; *Amlec. Mag.*, xvi. 1; *Museum*, xxiii. 157; *Selec. from For. Jour.*, 10, 167.

"Mr. [Richard] Bentley, and that Walpole was the best letter-writer that ever took pen in hand; that he wrote with the greatest ease, unobscured, with company in the room, and even talking to other people at the time."—WILLIAM COLE: *Athen. Cantab.*; *Nichols's Illust. of Lit.*, vii. 373.

I add some quotations:

"Incomparable letters."—LORD BYRON: *Pref. to Marino Faliero*.

"The best letter-writer in the English language."—SIR WALTER SCOTT: *Lt. of Horace Walpole*.

"His epistolary talents have shown our language to be capable of all the graces and of all the charms of the French of Madame de Sévigné."—MISS BERRY.

"Of letter-writers by profession we have, indeed, few; although Horace Walpole, bright, fresh, quaint, and glittering as one of his most precious lyrics of Dresden china, is a host in himself."—MISS MITCHELL: *Recorder of a Lit. Life*, ch. xxxv.

"Read, if you have not read, all Horace Walpole's letters, wherever you can find them: the best will ever published in the shape of letters."—REV. SYDNEY SMITH: *Edin. (No. 186) to Edin. Davenport, Foston*, Nov. 10, 1820; *Memo. of Rev. S. Smith*, ii.

"Walpole's Letters are generally considered as his best performances, and we think, with reason. His faults are far less offensive to us in his correspondence than in his books. His wild, absurd, and ever-changing opinions about men and things are easily pardoned in familiar letters. His bitter, scolding, depreciating disposition does not show itself in so unmitigated a manner as in his 'Memoirs.' A writer of letters must be civil and friendly to his correspondent, at least, if to no other person."—LORD MACAULAY: *Edin. Rev.*, lvi. (Oct. 1833) 240.

"But it is not, we say, for the mere merits of his style that Walpole's Letters are, we think, destined, more surely perhaps than any other work of his or our age, to immortality; it is because these Letters are in fact a *chronicle*—much more minute and particular than *Holinshead* or *Hall*—of every occurrence and of every opinion which attracted or deserved public attention, either at home or abroad, during one of the busiest half-centuries of European history. . . . Walpole's great History of his Own Times."—Rt. Hon. J. W. Croker: *Lon. Quar. Rev.*, lxxii. (Sept. 1843) 517, and lxxxix. (Sept. 1848) 118.

"I refrain to quote from Walpole regarding George, for those charming volumes are in the hands of all who love the gossip of the last century. Nothing can be more cheery than Horace's Letters. Fiddles sing all through them: wax-lights, fine dresses, fine jokes, fine plates, fine equipages, glitter and sparkle there; never was such a brilliant, jiggling, smirking Vanity Fair as that through which he leads us. Hervey, the next great authority, is a darker spirit."—THACKERAY: *George the Second*.

"Compare Walpole's Letters in Mr. Cunningham's excellent new edition."—THACKERAY: *The Virginians*, vol. ii. ch. xxx., n.

I read through the whole of these Letters,—from the

front cover of vol. i. to the back cover of vol. ix., not omitting even the Rev. Mr. Mason's, which are about as affected and stupid as any that I remember. My time I cannot recall; but I may, by this hint, save somebody else's. Skip Mason's.

#### 18. WALPOLE'S MEMOIRS AND JOURNAL.

I. *Memoirs of the Last Ten Years [1751-1760] of the Reign of King George II.*; from the Original MSS., (edited by Lord Holland,) 1822, (some 1828,) 2 vols. r. 4to, £5 5s.; same, save some misprints, and Edited, with a Preface and Notes, by the late Lord Holland, on title-page 1846, (some 1847,) 3 vols. 8vo. Reviewed in *Edin. Rev.*, xxxvii. 1, (by Rev. Sydney Smith;) *Lon. Quar. Rev.*, xxvii. 178, (by J. W. Croker;) *Lon. Mon. Rev.*, xxvii. 1; *Lon. Gent. Mag.*, 1822, i. 235; *Lon. Athen.*, 1846, 1013, 1043, 1069, 1119; *Lon. Lit. Gaz.*, 1846, 921. See, also, T. Moore's *Memoirs*, iv. 225, 303, vi. 79, *Blackw. Mag.*, xi. 370, 470.

"Have you read Lord Orford's *Memoirs of his own Time*? It is read and lived, but serves, I think, to show how little those who live in public business, and of course in constant agitation and intrigue, know about the real and deep progress of opinions and events."—SIR WALTER SCOTT: *Lockhart's Scott*, ch. iv.

II. *Memoirs of the Reign of King George III.*, [from his accession to 1771:] Now first Published from the Original MSS.; Edited, with Notes, by Sir Denis Le Marchant, Bart., 1845, (some 1847,) 4 vols. 8vo; *Phila.*, 1845, 2 vols. 8vo; 2d ed., *Lon.*, 1851, 4 vols. 8vo. Reviewed in *Lon. Quar. Rev.*, lxxvii. 253, (by J. W. Croker;) *Blackw. Mag.*, lvii. 353, (same in Sir A. Alison's *Essays*, iii. 310;) *Dubl. Univ. Mag.*, xxv. 227, xxvi. 327; *Lon. Athen.*, 1845, 831, 855, (see, also, 1846, 1294; 1860, i. 716;) *Lon. Lit. Gaz.*, 1845, 559; *N. Amer. Rev.*, lxi. 422, and lxii. 269, (both by C. F. Adams;) U. B. Walpole's *Lit. Criticisms*, 124. See, also, HERVEY, JOHN.

"Walpole's Correspondence and Memoirs, in many respects, are highly valuable, and will always be referred to, as throwing much important light on the parliamentary and court transactions of the middle of the eighteenth century."—SIR ARCHIBALD ALISON: *Essays*, 1850, i. 325.

III. *Journal of the Reign of King George the Third, from the Year 1771 to 1783*; being a Supplement to his Memoirs: now first Published from the Original MSS.; Edited, with Notes, by Dr. Doran, *Lon.*, 1859, 2 vols. demy 8vo.

"These volumes abound in literary and social gossip."—*Notes and Queries*.

"They are prejudiced, incomplete, angry,—not always torn out by after-facts; but they have a genuine stamp on them, and Horace Walpole's seal was, in regard to the device and sharpness of impression, no common one."—*Lon. Athen.*, 1859, i. 148. See, also, ii.

Dr. Doran does not find Walpole's MS. *Commonplace-Book*, evidently intended for the press, of a proper character for publication.

To Walpole's Letters and Correspondence, and his Memoirs and Journal may be added—*Memoirs of Horace Walpole and his Contemporaries*, including Numerous Original Letters, chiefly from Strawberry Hill; Edited by Elmi Warburton, 1831, 2 vols. 8vo; red. to 4s., 1853. Condemned by *Lon. Gent. Mag.*, 1851, ii. 45; *Lon. Athen.*, 1851, 429; *Lon. Lit. Gaz.*, 1851, 251, 403.

For further notices of Horace Walpole, see Park's Walpole's R. and N. Authors, iv. 370; Lord Dover's *Memoir*, (*anprez.*) *Nichols's Lit. Anec.*, vii. (Index) 443, 704, *Nichols's Illust. of Lit.*, viii. 113, (Index;) *Chalmers's Plog. Diet.*; *Cunningham's Biog. Hist. of Eng.*; *Lon. Gent. Mag.*, 1797, 256, 707, 790, (Obituary;) *Letters of Mad. du Deffand to Horace Walpole, &c.*, ed. by Miss Berry, 1810, 4 vols. 12mo; in French, 1812, 4 vols. 8vo; *Corresp. of the Countess of Suffolk*; *Croker's Boswell's Johnson*; *Preface to The World*; *Schlosser's 19th Cent.*, ii. 72; *Disraeli's Calam. of Authors*, and his *Miscell.*, i. *Lit.*; *Cressy's Etimologies*; *Lord Mahon's History of Eng.*; *Hallam's Const. Hist. of Eng.*; *C. Knight's Once Upon a Time*; *Dugald Stewart's Robertson*; *Lord Brougham's Men of Letters*, (Robertson;) *Bohn's Lowndes*, 1016, (Hentzner,) 1834; *Lon. Quar. Rev.*, xc. 311, (Walpole's Garland, 1761, MS.) *Brit. Quar. Rev.*, April, 1858; *Bentley's Quar. Rev.*, No. 1, 1859, 227; *Dubl. Univ. Mag.*, Nov. 1858, and April, 1859; *Selec. Rev.*, 4th Ser., xxx. 683; *Blackw. Mag.*, xi. 206, xxix. 301; *Fraser's Mag.*, xxvii. 629, xxviii. 15; *Democrat. Rev.*, xiv. 353; *Museum*, xxiii. 467; *Lon. Athen.*, 1851, 573, and 1857, 1357; *EVERLYN, JOHN*; *HARBERT, LORD EDWARD*, No. 8; *MIDDLETON, CONYER*, D.D., No. 14; *PINKERTON, JOHN*, No. 17; *WILLIAMS, ROBERT FOLKSTONE*, No. 12.

Respecting Strawberry Hill, see Lysons's *Environ.*



Mrs. Stone's Chron. of Fashion.—English Society, 2d ed., 1846, ii. 134-158; G. and P. Wharton's Wits and Beaux of Society, ii.; Rohu's Lowndes, 2530; Catalogue of the Pictures and Drawings in the Holbein Chamber at Strawberry Hill, 1760, 8vo, and sm. 8vo; Catalogue of Books, Tracts, and small detached Pieces Printed at the Press at Strawberry Hill, 1810, 4to: 20 copies privately printed; Catalogue of the Classic Contents of Strawberry Hill, 1842, 4to: an illustrated copy, John Allan's sale, 1861, \$132, \$200. See, also, Lon. Gent. Mag., (The Treasures of Strawberry Hill,) 1842, ii. 16, 147, 237, 377, 477, 599; Bibl. Heber., Part 8, 2692; sale of Walpolians, the property of the late G. C. Bedford, by Christie Manson, and Woods, Mar. 1, 1861, (see Lon. Crit., Feb. 16, 1861, 224, &c.) and No. 11, *supra*.

"In his multitudinous collection nothing was incongruous, nothing out of place; every thing was well arranged, every thing was complete in its way. Some things might be fancied, some trifling; yet all gave evidence of good taste, of refined intellect, and of a range of thought, of occupation, of amusement, far, far higher than could be challenged by any other votary of fashion of that time. Horace Walpole was himself a living specimen of the rarity which he prized. Strawberry Hill and its master were alike unique."—Mrs. Stone: *Chronicles of Fashion*,—English Society.

Walpole's professed estimate of his own pursuits, and of his productions, was sufficiently humble:

"Every thing," he writes to Cole, in 1781, "tells me how silly I am! I pretend to reason, and yet am a virtuoso!"

"In my latter age," he confesses to Pinkerton, "I discovered the futility both of my objects and writings: I felt how insignificant is the reputation of an author of mediocrity, and that, being no genius, I only added one more name to a list of writers that had told the world nothing but what it could not as well be without."

And again, when quoting Pope's description of the wits of Charles's days, "The mob of gentlemen who write with ease," he adds, "Into that class I must sink: and I had rather do so imperceptibly, than to be plunged down to it by the interposition of the hand of a friend who could not gainst that sentence."

And when declining a eulogistic dedication of Beloe's Aulus Gellius, (Dec. 2, 1797,) he thus addresses the translator:

"Next to being ashamed of having good qualities bestowed on me to which I should have no title, it would hurt me to be praised on my erudition, which is most superficial, and on my trifling writings, all of which turn on most trifling subjects. They amused me while writing them, may have amused a few persons, but have nothing solid enough to preserve them from being forgotten with other things of as light a nature."—*Walpole's Letters*, Cunningham's ed., 1861, ix. 448.

"It is most true, sir, that so far from being prejudiced in favour of my own writings, I am persuaded that, had I thought early as I think now, I should never have appeared as an author. . . . I know how trifling my own writings are, and how far below the standard that constitutes excellence: as for the shades that distinguish the degrees of mediocrity, they are not worth discrimination."—*To J. Pinkerton*, Oct. 27, 1784: *Letters*, ed. 1861, viii. 615. See, also, 208, 209, 210, 260, 288.

"I have been so foolish as to be an author, (of which I most heartily repent.) It is not only exposing oneself, but giving others an opportunity to expose one; and therefore, being already one of that general set of fools, it matters little if I am raised to my particular class. . . . A name so insignificant as mine, and which will every day grow more obscure, or be remembered only by my follies."—*To the Earl of Harcourt*, Sept. 1, 1787: *Letters*, *ut supra*, ix. 105.

"I have several reasons for lamenting daily that I ever was either author or editor. . . . I have been long vexed at the ridiculous prices given for my editions. It could not be flattering to the vainest author or editor upon earth; for their dearness is solely to be attributed to their severity; and a collector who pays extravagantly for a rare book will never read in it, or allow anybody else; for the virgin purity of the margin is as sacred with him as the text."—*To the Countess of Ossory*, Sept. 15, 1787: *Letters*, *ut supra*, ix. 110. See, also, 133, 164, 449.

I was to give some extracts exhibiting his own estimate of his character:

"Unalterable in my principles, careless about most things below essential, indulging myself in trifles by system, annihilating myself by choice, but dealing fully at an unseasonable age, I contrive to pass my time agreeably enough, yet are its termination approach without anxiety. This is a true picture of my mind."—*To Hon. H. & Conway*, June 20, 1776: *Letters*, *ut supra*, vi. 353.

"I would fling up my patent to-morrow if it was capable of making me do one servile act, if it deterred me one moment from following the dictates of conscience and friendship. Both in Parliament and out of it, I will say and do what I think right and honest. I was born free, and I will live and die so, in spite of patents and places. I may be ruined, as Mr. Conway has been, but I will preserve my honour inviolate. If I did not, I might receive you here with more magnificence, but I had rather receive you, as I hope to do, without a blush. You know the passion I have for Strawberry Hill; but, trust me, at this moment I know I could with pleasure see it sold, if reduced to it by suffering for my country and my principles."—*Letters*, *ut supra*, iv. 244.

"It was always Walpole's foible to declaim a professed result of public favour, for which, however, he earnestly laboured. . . . There was much affectation in this, which accordingly met the reward which affectation usually brings; as Walpole seems to have suffered a good deal from the criticism which he affected to despise, and occasionally from the neglect which he appeared to court."—Sir Walter Scott: *Life of Walpole*.

"That feeble writer (Horace Walpole) has too long incumbered our libraries with his masses of cobwebs, his ponderous volumes of flimsy effusions."—Dr. Thomas Brown: *Edin. Rev.* n. (April, 1803) 238.

"It is the fashion to underrate Horace Walpole: firstly, because he was a nobleman, and secondly, because he was a gentleman; but, to say nothing of the composition of his incomparable letters, and of the *Castle of Otranto*, he is the *Ultimus Romanorum*,—the author of the *Mysterious Mother*, a tragedy of the highest order, and not a pulling love-play. He is the father of the first romance and of the last tragedy in our language; and surely worthy of a higher place than any living writer, be he who he may."—Lord Byron: *Preface to Marino Faliero*, 1820.

"What, then, is the charm, the irresistible charm, of Walpole's writings? It consists, we think, in the art of amusing without exciting. He never convinces the reason, nor fills the imagination, nor touches the heart; but he keeps the mind of the reader constantly attentive and constantly entertained. . . . No one who has written so much is so seldom tiresome. In his books there is scarcely any of those passages which in our school-days we used to call sky. Yet he often wrote on subjects which are generally considered as dull,—on subjects which men of great talents have in vain endeavored to render popular. . . . He rejects all that is in itself amusing, or what can be made so by the artifice of his diction. The course of murels of antiquarian learning he abandons to others, and sets out an entertainment worthy of a Roman epicure,—an entertainment consisting of nothing but delicacies,—the brains of singing birds, the rite of mullets, the sunny halves of peaches. . . . We own that we expect to see fresh Humes and fresh Burkes before we again fall in with that peculiar combination of moral and intellectual qualities to which the writings of Walpole owe their extraordinary popularity."—Lord Macaulay: *Edin. Rev.*, viii. (Oct. 1833) 236, 238, 239.

I am now (1870) able to make a valuable addition to my Walpoliana, viz.: Extracts from the Journals and Correspondence of Miss Berry, from the Year 1783 to 1852: Edited by Lady Theresa Lewis, Longmans, 1865, 3 vols. 8vo; 2d ed., 1866, 3 vols. 8vo. Reviewed in *Edin. Rev.*, Oct. 1865, *Lon. Quar. Rev.*, No. cxxxvii., Jan. 1866, *Brit. Quar. Rev.*, Jan. 1866, *Lon. Reader*, 1865, ii. 391, 421, 452. To my article BERRY, MARY, I add that she wrote in 1801 a comedy in five acts, called *Fashionable Friends*, which was produced at Strawberry Hill in 1801, (Prologue and Epilogue by Joanna Baillie,) and subsequently on a public stage. She survived Walpole nearly fifty-six years, dying Nov. 21, 1852, in her 90th year, (b. March, 1763.) Agnes Berry died Jan. 1852, in her 88th year, (b. May, 1761.) Few women moved so long and so acceptably in fashionable society, and knew so many distinguished persons, as Mary and Agnes Berry. For Walpole's first notice of them, see his letter to the Countess of Ossory, Oct. 11, 1788, (*Letters*, ed. 1861, ix. 152, 163, *et seq.*) For an obituary notice of Miss Berry, see *Gentleman's Magazine*, 1853, i. 96.

Did Horace Walpole wish to marry Mary Berry? It is taken for granted that he did. Lady Lewis remarks,

"It has often been a matter of speculation whether Lord Orford's great attachment to Miss Berry had ever led to any explicit declaration of a wish to obtain her consent to their union in marriage. Notwithstanding the frequent professions of equal attachment to both sisters, it is easy to see throughout the correspondence that Miss Berry herself was his first object. The dread of being thought ridiculous by playing the part of a more than septuagenarian lover no doubt acted as a constant check upon the indulgence of such hopes as he might have reasonably entertained as a younger man; and so entirely dependent was he on the society of Miss Berry and his sister for what remained to him of pleasure in life, that, even if impelled by the wish to secure to himself the absolute right to her companionship and attentions as a wife, he probably feared to lose her friendship by proffering the hand she might not accept; yet it was admitted by those best entitled to know, that at one time Miss Berry was conscious that the choice was within her power; but she clung to his friendship too warmly and too sincerely not to sedulously guard him from the expression of any feeling she could not fully return. She accepted his friendly affection without reserve. He was spared the mortification of ever learning from her lips that more he could never expect."—*Extracts*, *et.*, *ut sup.*, ii. 20.

Now, I am satisfied that Walpole had no intention that his hand should follow his heart. He writes to them, October 10, 1790, "As wives and darling children I have loved and do love you; and, charming as you both are, I have no occasion to remind you that I am past seventy-three." He writes to the Countess of Ossory, May 29, 1792, "In short, they are extraordinary beings, and I am proud of my partiality for them; and since the ridicule can only fall on me, and not on them, I care not a

know for its being said that I am in love with one of these people shall choose which it is as much with both as either; and I am infinitely too old to regard the gain or loss."

"And why should he," writes Mary Berry to a friend, "when, without the trouble or the ridicule of a marriage, he enjoys almost as much of my society, and every comfort from it, that he could in the nearest connexion? As the willing offering of a grateful and affectionate heart, the time and attentions I bestow upon him have hitherto given me pleasure. Were they to become a duty, and a duty to which the world would attribute interested motives, they would become irksome." Doubtless she would have refused any proffer of the kind: her heart belonged to General O'Hara. To our references we add Pegge's *Anec. of the Eng. Lang.*, ed. by Rev. H. Christmas, Appendix iii.: Notes from a MS. of Horace Walpole, Earl of Orford, on the Names of Localities in London, 1844, 8vo, Lon. Quar. Rev., No. clxxxiv., April, 1853, art. iii., (The Old Countess of Desmond); Blackw. Mag., Mar. 1865, (Etoniana); Historical Gleanings: a Series of Sketches by J. E. T. Rogers, 1869, cr. 8vo; Notes and Queries, 1849-70; SELWYN, GEORGE; WILLIAMS, SIR CHARLES HANBURY, No. 3.

Nor must I omit to notice: *Lettres de la Marquise du Deffand à Horace Walpole*, écrites dans les Années 1766 à 1780, auxquelles sont jointes des Lettres de Madame du Deffand à Voltaire, écrites dans les Années 1759 à 1775, publiées d'après les originaux déposés à Strawberry-Hill: Nouvelle Edition, augmentée des Extraits des Lettres d'Horace Walpole, revues et complétées sur l'édition originale de Londres, 1810, et précédées d'une Notice sur Madame du Deffand par M. A. Thiers, Paris, Firmin Didot, 1861, 2 vols.

"The biographical history of the letters addressed to Horace Walpole is worth a passing notice. He left them, when bequeathed to his friend Miss Mary Berry, to whom they were published in London in 1810, [4 vols. 8vo.] The following year they were also published in Paris, and since then there have been, we believe, three editions, the last in 1827. It was to that of 1824 that M. Thiers, who was then winning his literary spurs, wrote the biographical notice republished as a preface to the two volumes we have before us."—*Lon. Rev.*, 1861, n. 329.

The first French edition is dated 1812, 1 vols. 8vo. the 2d ed., 1821, (with a new title page, 1827,) 4 vols. 8vo. The London edition was reviewed in *Edin. Rev.*, Feb. 1811, 290-311, and in *Lon. Quar. Rev.*, May, 1811, 498-528, (by J. W. Croker.) This beautiful, brilliant, frivolous, and unprincipled old woman died in 1780, aged 83. May her "tribe" decrease!

**Walpole, Horatio, Lord Walpole**, brother of Sir Robert Walpole, and also a distinguished statesman, was b. 1678, and d. 1757. He was the author of Answer to the Latter Part of Bolingbroke's Letters on the Study of History, *Lon.*, 1762, sm. 4to, privately printed, 2d ed., 1763, 8vo, and of some anonymous political pamphlets pub. 1730 *et seq.* His Letter on Proposed Alterations of the Thirty Nine Articles, written in 1741, was pub. King's Lynn, 1863, 8vo. See Park's Walpole's R. and N. Authors, iv. 225; Smollett's Eng. Reign Geo. II.: COXE, WILLIAM, No. 16; some 1. p., and three copies on largest paper; 2d ed., 1808, 2 vols. 8vo; 3d ed., 1820, 2 vols. 8vo. Horace calls his uncle's style "the worst in the world."

**Walpole, Michael**. Theological treatises, *q. v.* in Bohn's *Lawnces*, 2823.

**Walpole, Sir Robert, first Earl of Orford**, brother of the preceding, and an eminent statesman, was b. 1676, and d. 1745. He was the author of twelve or more pamphlets, (*q. v.* in Park's Walpole's R. and N. Authors, iv. 196,) and aided in or revised others. See *Crit. Hist. of his Administration*, 1743, 8vo; *Le Testament politique du Chev. Walpole*, Amst., 1767, 3 vols., (by J. H. Gouvert or Maubert); Smollett's *Hist. of Eng.*; H. Walpole's *Reminiscences*; Walpoliana, 1783, 1to, privately printed by Lord Hardwicke, (see *Cens. Lit.*, iv. 149; *Restituta*, iv. 370.) Burke's *Appeal from the New to the Old Whigs*, (and Burke's Works, ed. 1852, iv. 437, v. 287;) Smyth's *Lects. on Mod. Hist.*, Lect. XXVI.; Hallam's *Constit. Hist. of Eng.*; May's *Constit. Hist. of Eng.*, 1861-63, 2 vols. 8vo; *Edin. Rev.*, lxxi. 179, (repub. in Lord Brougham's *Contrib. to Edin. Rev.*, 1856, i. 133, and in his *States. Geo. III.*, ed. 1856, ii. 441;) *Edin. Rev.*, lviii. 241, lxxiii. 561, lxxviii. 222, (all repub. in Lord Macaulay's *Essays*); Blackw. Mag., Index, vols. 1.-1.; COXE, WILLIAM, No. 12, where add: 2d ed., omitting the State Papers, 1800, 3 vols. 8vo; 3d ed., with a Selection from the State Papers, and some Additional Letters, 1816, 4 vols. 8vo, some fine paper; BOLINGBROKE,

HENRY ST. JOHN, VISCOUNT, (p. 216;) JOHNSON, SAMUEL, LL.D., (p. 690;) MURRAY, WILLIAM.

"The prudence, steadiness, and vigilance of that man, joined to the greatest possible lenity in his character and his politics, preserved the crown to this royal family, and with it their laws and liberties to this country."—ROBERT BURKE. *Appeal from the New to the Old Whigs*, 1791, 8vo.

"Few men ever reached and maintained for so many years the highest station which the citizen of a free state can hold, who have enjoyed more power than Sir Robert Walpole, and who have left behind them less just cause of blame or more monuments of the wisdom and virtue for which his country has to thank him."—LORD BROUGHAM: *Edin. Rev.*, lxxi. 179.

"He retired, after more than twenty years of supreme power, with a temper not soured, with a heart not hardened, with simple tastes, with frank manners, and with a capacity for friendship. No stain of treachery, of ingratitude, or of cruelty rests on his memory."—LORD MACAULAY: *Edin. Rev.*, lviii. 242.

"The fact of a man with an estate of about 2000*l.* a year at first, and which never rose to much above 4000*l.*, having lived extravagantly, and amassed above 200,000*l.*, is not at all explained by Mr. Coxe; and it is mainly on this expensive living and accumulation of fortune that the suspicions which hang over his memory rest."—LORD BROUGHAM: *States. Time of Geo. III.*, ed. 1855, i. 312, n.

But hear something on the other side:

"His enemies pay him the compliment of saying, 'They do believe now that he did not plunder the public, as he was accused (as they accused him) of doing, he having died in such circumstances' . . . It is certain he is dead very poor: his debts, with his legacies, which are trifling, amount to fifty thousand pounds."—*Horace Walpole to Sir H. Mann*, April 15 1745: *Letters*, ed. 1861, i. 349.

"He was born to 2000*l.* a year, left a nominal estate of 8000*l.*, and died 50,000*l.* in debt."—*To Rev. W. Mason*, April 18, 1777: *Letters*, *ut supra*, vi. 430.

"My father's whole collection, [of pictures,] of which alone he had preserved the prices, cost him 40,000*l.*, and after his death there were three sales of pictures, among which were all the long-lengths of Vandyke but three."—*To Rev. W. Cole*, July 12, 1770: *Letters*, *ut supra*, vi. 227.

The remainder of the collection was, in 1779, sold to the Emperor of Russia for £10,555. So there was a great profit on the pictures. Horace describes his late father—or, to be perfectly safe, I will say the late premier—in terms which provoke a smile:

"To content myself to the views of the excellent man, the glory of human nature, who made us all what we are, has been constantly one of the principal objects of my whole life. . . . My father is ever before my eyes,—not to attempt to imitate him, for I have none of his matchless wisdom, or unassailed virtue, or heroic firmness, but sixty-two years have taught me to gaze on him with ten thousand times the reverence that—I speak it with deep shame—I felt for him at twenty-two, when he stood before me."—*To the Earl of Orford*, Oct. 5, 1778, and to Sir H. Mann, Aug. 19, 1779: *Letters*, *ut supra*, vii. 132, 243. See, also, 483, viii. 531, ix. 486.

"After much unjust abuse heaped upon him, there seems now to be a great disposition to bestow upon him unqualified praise. He was probably the most dexterous party leader we have ever had,—equally skilled to win royal favour, to govern the House of Commons, and to influence, or be influenced by, public opinion."—LORD CAMPBELL: *Lives of the Lord Chancellors: Lord Hardwicke*, ch. cxxiv., n. (q. v.)

"But certainly the most remarkable example of the evils produced by popular interference with the foreign policy of the State is afforded by the Spanish armament at the close, and which occasioned the close, of Sir Robert Walpole's glorious, because peaceful, administration; and this, as already remarked, is also the most glaring instance upon record of the mischiefs produced by party. The public voice was raised by the incentives of faction to clamour for war, or at least to complain of alleged maltreatment experienced by smugglers in the Spanish Settlements, marauding under the English flag. Walpole was driven from power and succeeded by his adversaries, who afterwards declared privately, as Mr. Burke has recorded, that their only motive for raising the outcry against keeping the peace was the hopelessness of being enabled by any other means to overthrow his long-continued ministry."—LORD BROUGHAM: *Hist. and Polit. Discert.*, ed. 1857, 95.

"He cared for letters no more than his master did; he judged human nature so meanly that one is ashamed to have to own that he was right, and that men could be corrupted by means so base. But with his luring House of Commons he defended liberty for us; with his incredulity he kept Church-craft down. There were persons at Oxford as double-dealing and dangerous as any priests out of Rome; and he routed them both. He gave Englishmen no conquests, but he gave them peace, and ease, and freedom; the three per cents nearly at par, and wheat at five and six and twenty shillings a quarter."—TRICKENBURY: *George the Second*.

See, also, Lord Mahon's *Hist. of Eng.*, i. 1836, 62, (and *Lon. Quar. Rev.*, lvii. 339,) and *Miscellanies* by Earl Stanhope, 1863, p. 8vo; Historical Gleanings: a Series of Sketches—Montagu—Walpole—Adam Smith—Cobbett, by J. E. T. Rogers, 1869, cr. 8vo; Historical Sketches of the Reign of George II., by Mrs. Oliphant, *Edin.* and *Lon.*, 1869, 2 vols.; Walpole, or, Every Man has his Price: a Comedy in Rhyme, by Lord Lytton, 1870, cr. 8vo; HERVEY, JOHN; PULTENEY, WILLIAM, EARL OF BATH.

Let us leave him with a good word:

"He was fit from governing by corruption. He governed by party attachments. The charge of systematic corruption is less applicable to him, perhaps, than to any minister who ever served the crown for so great a length of time."—**EDMUND BURKE**

*Appeal from the New to the Old Whigs*

**Walpole, Rev. Robert**, of Trinity College, Cambridge. 1. *Isabel*, from the Spanish of Garcilaso de la Vega, with other Poems, and Translations from the Greek, Italian, &c., Lon., 1805

"We may venture to assert that not a line in this publication is faithfully translated from the Spanish."—**Edin Rev**, vi 201

2. *Comicum Graecorum Fragmenta quodam*, Lon., 1805, 8vo. Reviewed in *Lon Mon Rev*, 1806, i 225

3. *Specimens of Scarce Translations of the Poets of the Seventeenth Century, from the Latin Poets to which are added Miscellaneous Translations from the Greek, Spanish, Italian, &c.* 1805, 12mo, pp 176. See *Lon Mon Rev*, 1806, iii 408. 4. *With Unwoven Sm Wit. LIAM, Herculanensis*, or, Archaeological and Philological Dissertations containing a Manuscript found among the Ruins of Herulanensis 1810, 4to, pp 214. Reviewed in *Lon Quar Rev* in 1. *Lin Rev* xvi 369. 5. *Memoirs relating to European and Asiatic Turkey*. Edited from Manuscript Journals, 1817 (some 1818), 4to, pp xxii, 607. Reviewed in *Lon Quar Rev* xix 243, *Lon Mon Rev*, 1819, ii 266-72. See No 6. 6. *Travels in Various Countries in the last being a Continuation of Memoirs relating to European and Asiatic Turkey*. Edited, 1820, 4to. Reviewed in *Lon Mon Rev*, xxvii 262. See also *Jour des Savants*, 1819, 1820, 1821, *Stevensons Cat of Voy and Trav*, Nos 277, 278

Among the authors of the MSS pub in Nos 5 and 6 are Mr Morrill, Dr Northrop, Professor Carlyle, Mr Dawson, Capt Light Dr Hume, Lord Aberdeen, Mr Haygarth, Mr Wilkins, Mr Browne, Col Leake, Col Squire Dr E D Clark and Mr Fazakelly

**Walpole, Rt. Hon. Spencer Horatio**, M P, great grandson of Sir Robert Walpole, first Earl of Orford, and late secretary of State for the Home Department, &c., b 1806 and educated at Trinity College Cambridge, has published *Exclusion no Intolerance*, (highly commended in *Lon Gent Mag*, 1860, ii 125,) and other addresses. He is an excellent classical scholar

**Walpole, Hon. Thomas**. Letter to the Governor of the Bank, Strawberry Hill, 1781 4to

**Walpole, W. W.** *Who Did It?* a Novel, Lon., 1865, 3 vols p 8vo

**Walpoole, George Augustus**. *New British Traveller*, Lon., 1794 11

**Walrond, Henry**. *Arithmetical Tables*, Lon., 1663, 8vo.

**Walrond, John**. *Texts relating to the Deity of the Son and Holy Ghost*, Lon., 1720 8vo. Anon

**Walsall, John**. *Serm at Pauls a Crown*, Lon., 1578

**Walsall, Samuel**. *Serm on Fanny lin* 4, 1615 4to

**Walsh, Mrs.** *The Off ors Daughter, or, A Visit to Ireland* a Novel, 4 vols 12mo

**Walsh, E.** 1. *With DAVID J. Reliques of Irish Jacobite Poetry*, Lon., 8vo. Parts 1, 2 1804 2. *Irish Popular songs with English Metrical Translation*, 1801, 12mo

**Walsh, Edward**, M D, R A, a native of Waterford, Ireland d 1842 1. *Bagatelles or, Poetical Sketches*, Dubl 1793 8vo 2. *Narrative of the Expedition to Holland 1799* Lon., 1800 4to

**Walsh, F. W., and Drury, W. B.** *Reports H Ct of Chancery* comp L C Plunkett, Dubl, 1839-42, 2 vols 8vo

**Walsh, Hy.**, of Christ Church, Warminster, England. 1. *One Catholic and Apostolic Church*, Lon., 1838, 8vo. 2. *Practical Commentary on the Four Gospels in Lectures*, 1847, 8vo. Privately printed.

**Walsh, J.** *Collector of the Choicest Songs and Dialogues*, Lon., s a 11

**Walsh, Rt. Hon. John Edward**, LL.D., b in Ireland, 1816, and educated at Trinity College, Dublin, was admitted to the Bar, 1839 Q.C. 1857, Attorney-General for Ireland, 1866, and from Oct. 1866 until his death, Oct 20, 1869, Master of the Rolls in Ireland.

"He has written 'Justice of the Peace for Ireland' published in 1844, (see *Wux E.*) 'Reports in Chancery Irish' in 1845-8, and 'Ireland Sixty Years Ago' in 1847.—*Men of the Time*, 1868, 1866

**Walsh, John Henry**. 1. *Manual of Domestic Economy*, Lon., 1858, '57, '58, fp. 8vo. 2. *Economical Housekeeper*, 1857, '60, fp. 8vo. 3. *Manual of Domestic Medicine and Surgery*, 1857, '65, '69, fp. 8vo. 4. *English Cookery Book*, 1858, '59, fp. 8vo. 5. *Manly Exer*

ercises, 1853, 18mo. Also the following, under the name of Stonehenge: 6. *The Grayhound*, 1853, '54, sq. or 8vo.

See *Lon Reader*, 1864, B. 699. Superseded Blaine's

*Rural Sports*. 7. *Manual of British Rural Sports*, 1856, '57, 12mo; N York, 1856, 12mo; 8th ed., Lon., 1868, sq. or 8vo.

8. *The Dog in Health and Disease*, Lon., 1859, 8vo. 9. *The Shot-Gun and Sporting Rifle*, 1860, '62, or 8vo.

10. *With Lutton, I J.*, *The Horse in Stable and Field*, 1861, '62, '65, 8vo, with Notes and Additions by R. McClure, M D, V S, and with an Essay on the American Trotting Horse, by Ellwood Harvey, M D, Phila., 1869, 12mo.

11. *Riding and Driving*, Lon., 1863, 18mo. 12. *With Wood, J G.*, *Archery, Fencing, and Broadsword* 1863, 18mo

**Walsh, Rev. J. Johnston**, sole surviving member of the Fetteburgh Mission (Hindustan) of the Board of Foreign Missions of the (American) Presbyterian Church. A Memorial of the Fetteburgh Mission and her Martyred Missionaries Phila 1849 or 8vo

**Walsh, J. P.** *Paradise Lost and Paradise Regained*, Lon 1842 12mo

**Walsh, John**, a distinguished Fellow of the Royal Society. 1. *On the Electric Property of the Torpedo*; *Phil Trans*, 1773, Abr, xiii 469. 2. *Of Torpedoes found on the Coast of England* ib, 1774

"The first person who made a series of experiments on the torpedo was Mr Walsh.—*Amec Brit* 8th ed viii (1855) 672. See also 173 '74 and 1, 738

**Walsh, Sir John**, M P. 1. *Poor Laws in Ireland*, Lon., 1840 8vo

"Incarniparaly the best pamphlet in opposition to the project for introducing p. laws into Ireland.—*McCallach's Lit of Polit Econ* 1841 311

2. *On the Present Balance of Parties in the State*, 1832 8vo

"Sir John's admirable treatise.—*Blackw Mag* xxxi 427

See also xxvii 761, xxix 662 xxx 391

3. *Chapters of Contemporary History* ed, 1836, 8vo. Reviewed in *Idin Rev* liiii 239 *Westm Rev*, xxv.

4. *Practical Results of the Reform Act of 1832*, 8vo, 1860. He considers the results "evil" See *Lon. Athen* 1860 i 573

**Walsh, M. McN.** *The Lawyer in the School Room* Comprising the Laws of all the States on Important Educational Subjects N Y, 1847, 12mo

**Walsh, Michael**, a native of Ireland, d at Amesbury Mass 1940 age 177 1. *New System of Mercantile Arithmetic* Newburyport 1801 8vo from id Newburyport 1 Northampton Ms 1807 12mo. Boston, 1826, 8vo. 2. *New Syst of Book Keeping* 1826 12mo

**Walsh, Michael**. *Speeches, Poems and other Writings* N York 1813, 8vo

**Walsh, Peter**, a learned Roman Catholic, a native of Moortown, co of Kildare Ireland was a friar of the Franciscan order, and professor of divinity at Louvain. He was loyal to the English crown and disclaimed the Pope's supremacy in temporal. He d in London, 1687.

1. *Letter to the Catholics of England*, &c., secretly printed 1674, 8vo. 2. *History and Vindication of the Loyal Formulary or Irish Remonstrance*, 1674, fol

*Lilly's Cat*, 1839 p 21, 212 12s. Abp Tomlinson's sale, in 1861, £5 8s. (*Lilly*) 3. *A Prospect of the State of Ireland from the Year of the World 1756 to the Year of Christ 1652*, Lon 1682, 12mo. Comes down only to 1172

4. *Four Letters on several Subjects to Persons of Quality*, 1686, 12mo. Other works. See *Harris's Ware*, *Brokenby's Life of Dodwell*, *Bohn's Lowndes*;

**WILSON, ROBERT**

His principles were honest and loyal and he laboured with all his might to persuade the Irish Roman Catholics to submit to the king.—**SIR JAMES WARR**

"The honestest and wisest man I ever knew among them."—**BISHOP DUNN**. *Hist of his Own Times*, ed 1833, i 355, (p. 4)

**Walsh, Philip Pitt**, M D, of London, d. 1788.

*Practical Observations on the Puerperal Fever*, Lon., 1797, 8vo

**Walsh, Sir Robert**. *His Narrative and Manifest relating to the Plots in 1678*, Lon., 1679, fol

**Walsh, Robert**, LL.D, b in Baltimore, 1784, and educated at the Roman Catholic College at Baltimore and the Jesuit College at Georgetown, (where, when about twelve years of age, he delivered a poetical address before General Washington) after a residence of several years in Great Britain, France and other parts of Europe, in his 25th year settled in Philadelphia, and was admitted to the Bar, which he soon deserted for the more congenial pursuit of letters. In 1837 he removed to Paris, (where for many years he was United States Consul) and resided there until his decease, Feb. 7, 1869.

3. *A Letter on the Genius and Disposition of the French Government, including a View of the Taxation of the French Empire*, by an American recently returned from Europe, Phila., (Dec 1899,) 1810, 8vo, Balt, 1810, 8vo, Lon, 1810, 8vo, 6th ed, Phila. and Lon., 1810, 8vo, 12th Loh ed, (six weeks after first Lon ed) 1810 8vo

"We must all learn to love the Americans if they send us many such pamphlets as the present. The scope of the work is to persuade the people of America that their true interest lies in cultivating a cordial alliance with England and in avoiding all close relations with her enemy — Lord Jeffrey *Edin Rev.* xvi 1. See also xxxiii 423 (by Lord Jeffrey)

"The author (we believe, Mr. Walsh) has displayed an acute and comprehensive mind improved by much previous study" — *Lon Quar Rev.* iii 320

2 Correspondence respecting Russia between Robert Goodloe Harper and Robert Walsh, Jr, Phila., 1813, 8vo 3 *Essay on the future State of Europe* 1813, 8vo 4 *An Appeal from the Judgments of Great Britain respecting the United States of America* Part First (Containing an Historical Outline of their Merits and Wrongs as Colonies, and Structures on the Columns of British Writers, Phila. and Lon 1811) 8vo pp 512 21 ed, Phila., 1819, 8vo 2d Lon ed, 1820 8vo Reviewed in *N Amer Rev.* x 24 (by Edward Everett) *Edin Rev.* xxxiii 39a (by Lord Jeffrey) and requib in his *Contrib to Edin Rev.* 1833 799 ) In *Mon Rev.* xxi 297 See also, *Analc Mag.* xiv 472 xv 67, xvi 302, 303, *Blackw Mag* xvi 134 xvii 20 (by John Neal) *MANUSCRIPTS*, JOHN I. L. D., (p. 122) For this work he received the thanks of the Legislature of Pennsylvania by which copies were put on hand for the use of the members 5 *Didactic & Social Literature*, in *Politi al*, Phila 1836, 2 vols 8vo 8vo

"Full of light and his sayings" in a large variety of important subjects — *Edin Rev.* xxi 297 (by John Neal) "I am sure I used you better" — *J G PALMER* *N Amer Rev.* xl 20 (1)

Highly commended by A. Poe in his *Literati* Robert Walsh *Secul South Lit Mess* ii 399

Mr Walsh was editor of the *American Review of History and Literature* of which eight quarterly numbers (repub in *Edin Rev.*) were pub Phila 1811-12 of The *American Register* of which two volumes were pub 1817-18 of The *Philadelphia National Gazette* 1821 7 of The *Museum of Foreign Literature and Science* 1822 and of the *American Quarterly Review* 1827 7 22 vols II was a contributor to the *Port Folio* of *Delaware* a *Report* in the *Encyclopedia Americana* (in both of which he put his original sketches of eminent Americans) and was for many years Paris correspondent of the *National Intelligencer* and the *Journal of Commerce* He also edited with Biographical Sketches *American edition* of the *Speeches of George Canning*, Phila 1855 8vo and *Speeches of William Windham and William Huskisson* 1841, 8vo See also, *DAN FORD LARKIN*

Notices of Mr Walsh will be found in *Griswold's Pioneers of America* Duval's *Cyc of Amer Lit* *Blackw Mag* xvii 20 (by John Neal) *N Amer Rev.* xxi 254 (by J G Palmer) and *Hist Mag* 1849 (Ostuary) See also The *Philadelphia Book* 1816 72 *Works of J Jefferson* 1814 (concup of Sir J Sinclair, ii 55 *Memoir of the Rev Sydney Smith* 1855 2 vols 8vo *Protest M as Hist Soc* 1859-60, 1860, 8vo 231

**Walsh, Rev. Robert**, 11 D, Chaplain to the British Embassy at the Ottoman Porte 1 *Brief Notice of some Ancient Coins and Medals, as illustrating the Progress of Christianity in the Early Ages* 1828, 12mo pp 140, 2d ed, 1828 12mo 1 ed 1830, 12mo Favourably reviewed in *Lon Lit Gaz* 1828, 423, 439, 470 3 *Narrative of a journey from Constantinople to England*, 1828, 8vo Phila., 1828 12mo, 4th ed, Lon, 1830 12mo In French by MM Vilmain at Rives, Paris, 1832, 8vo Commended by *Lon Mon Rev.* 1828, ii 331, and *Lon Lit Gaz* 1828 421, 347 Also reviewed in *South Rev.* in 4 *Notices of Brazil* in 1828-29, *Lon*, 1830, 2 vols 8vo *Bost*, 1831, 2 vols 12mo

"A complete picture of the actual state of Brazil" — *Lon Mon. Rev.* 1830, ii 102

Also commended by *Lon Lit Gaz*, 1830, 188, 202, 222 Also reviewed in *Chris Exam*, xi 110, (by S Sewall) 5 *Residence at Constantinople*, Lon, 1836, 2 vols 8vo, 2d ed, 1838 2 vols 8vo Favourably reviewed in *Lon Athen.* 1836, 396, 414, and *Lon Lit Gaz*, 1836, 367, 341; less favourably in *Edin Rev.* lxiv 126, and *Lon Mon. Rev.* 1836, ii 506. Also reviewed in *Dubl. Univ Mag.* viii 196, *South Rev.* in 236, and *Museum*, xxvi 74. He contributed the letter press descriptions

**The Turkish Empire, Illustrated** (Napier's Constantinople, &c) from drawings by Thomas Allom, &c., reviewed in *Dubl. Univ. Mag.* xiii 137. See also, *WALSUNRON, JOHN*

**Walsh, Robert M.** 1. *Life of the Cardinal de Choiseux, Archbishop of Bordeaux*, by the Rev. J Hueb Dubourg, Trans from the French, Phila., 1839, 12mo; 1841, 12mo 2. *Sketches of Conspicuous Living Characters of France*, Trans., 1841, 12mo

**Walsh, T.** *Registry Cases in England*, Dubl, 1839, 8vo

**Walsh, Thomas.** *Nine Sermons*, 1764, 12mo.

**Walsh, Thomas**, Captain 53d Regt of Foot. *Journal of the Late Campaign in Egypt, &c*, Lon, 1801, 4to, 2d ed 1803, 4to In French, with Notes and Intro, Paris, 1823, 8vo Walsh's book disputes the assertions of Denon and other French writers A notice of it will be found in *Edin Rev.* ii 54, (by Rev Sydney Smith)

**Walsh, Thomas**, a Wesleyan *Sermons*, with Preface by J Morgan, Lon, 1810, 12mo See *MORSEY*, *REV JAMES* No 1 add, *N York* 18mo

**Walsh, Rev. Thomas.** *History of the Irish Hierarchy, with the Monasteries of each County, &c*, Lon, 1803 r 8vo *N York* 1804, r 8vo

**Walsh, William**, M.P., b 1663, and educated at Wadham College, Oxford Gentleman of the Horse to Queen Anne d March 1, 1707-8 1 *Dialogue concerning Women being a Defence of the sex*, Lon, 1691, 8vo The Preface is by Dryden 2 *Letters and Poems, Amorous and Gallant*, 1692, 8vo The above with other performances of his,—epitaphs, elegies, odes, songs, &c,—were included in the *Works of the Minor Poets*, 1749

He has more elegance than vigour and seldom rises higher than to be pretty —DR JOHNSON *Notes of the Eng Poets* Walsh's *Cunninghams* ed 1844 ii 5 see index

He was the friend of Dryden, and encouraged the youthful muse of Pope, and both of these great poets have sung his praises

William Walsh of Abbotley, Esq. who has so long honoured me with his friendship and who, without flattery, is the best critical criticism —*DANIEL JOHNSON* *Notes of the Eng Poets* Walsh's *At his house I got acquainted with Mr Walsh He used to encourage me much & say* *Byron's Anac* (q 1)

"So I late saw Walsh the muse's judge in friend, Who justly knew to blame or to commend" *For* *Essay on Criticism*, ii 729-30

See *Bowles's* *Pope* Walsh's *Essay on Pope*, *Bhes's*, *Wordsworth's* *Ox* ii 711 (Libby's *Lives*, *Malone's* *Dryden* *Bell's* *Dryden* *Moore's* *Byron*)

**Walsh, Rev. William.** 1 *Pneumatica*, s, or, A Series of Poems on the Eucharist, N York, 1805, 18mo. 2 *Practical Manual*, &c 1810, 12mo

**Walsh, William Pakenham**, Chaplain of Sandford 1 *Remains of the Venérable Henry Irwin*, with an Introductory Notice Lon, 1808, 12mo 2 *Six Discourses on Christ in Mission* Donnellan Lects for 1861, with Notes and Appendix, Dubl, 1862, 8vo

A complete and very effective survey —*Lon Athen.* 1869 ii 48

It is wise and thoughtful —*Lon Chris Observer*

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**Walshe, Mrs E. H.**, a native of Ireland, d 1869, aged 64 1 *From Dawn to Dark* in Italy, Lon Several translations into Italian, and editions printed at Florence, &c 2 *The Foster Brothers of Doom*, Lon. 3 *Golden Hills* 1 *The Manuscript Man*, o, The Bible in Ireland with a Memoir of the Author, 1870, or 8vo

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XXV. Rev J. Rennie 1836, 12mo 1839, 12mo; 1841-12mo, Manches, 1851, 12mo. See Blackw. Mag., xlv 187.

XXVI. Groombridge 1837 2 vols 24mo.

XXVII. Major's 4th ed. with new plates, drawn by J. Alsion and engraved by Willmore, Bogue 1844, fp 8vo 16s. r. 1 to 12 1847 1 p, r 8vo £1 16s. Of the 12 copper plates by Alsion and Willmore and also the 62 wood cuts illustrating Major's 3d ed. (XXIII supra), 12 sets were taken off 1847 9vo. See No. XXXII.

XXVIII. With Copious Notes for the most part Original A. Bibliographical Preface &c., by the American in Fisher (see BERNARD Groomer W. D. D.) &c., N. York, 1847 (also 1848 1852), 12mo or p 8vo, \$1 00, illust. \$175. antiquarian 1 p, r 8vo 50 copies, \$10. Andrew Wright June 1863 3932, illustrated and extended to 2 vols. New ed., 1865, 12mo.

In an estimate this work is by far the most complete that has yet appeared and exhibit a great amount of research. Jesse (1841) is in terms of commendation. Unfortunately, the note in the title page English that a copy of the publisher prohibited its sale in England and it is consequently not so well known as it is in the United States.—W. Jones & Private Labels 25 1/2 A. W. 1864 104.

XXIX. Causton 18 12mo 1853, 12mo.

XXX. By Major Bohn 1850 12mo 1854 12mo.

XXXI. By J. phemera (Edward Fitzgibbon, Esq., author of A Hand Book of Angling 1847, tp 8vo, 1848, 12mo, 1853, tp 8vo), 1854, p 8vo, 1854, 12mo, 1859, p 8vo.

XXXII. With Variorum Notes, &c., ed by Ed. Jesse, Esq., and H. G. Bohn 1854, illust. with upwards of 200 wood engravings and 26 steel engravings 1856, p 8vo (Bohn's Illust. Lib.) The plates and notes of Major's editions are incorporated in this edition. Price, 7s 6d, or without the steel engravings, 6s. See, also, Bohn's Lowndes 2529.

XXXIII. In German Hamburg, 1860.

XXXIV. Bell & Daldy, (Pocket Vols.) 1863, 32mo. See Lon. Reader 1863 n. 60.

XXXV. Bell & Daldy, (Illevis Series,) 1864, sm. fp. 8vo.

XXXVI. Little, Brown & Co. Boston Edited by John Major, with 72 engravings on steel and 74 wood cuts, 1867 18m. \$1 50 1 p, 100 copies, 8vo.

XXXVII. A Murray & Son's Reprints of edit. of 1653, 1869, or 8vo 1s.

I must give a few opinions on this charming pastoral:

"Whether we consider the elegant simplicity of the style, the ease and unaffected humour of the dialogue the lovely scenes which it delineates, the enchanting pastoral poetry which it contains, or the fine morality it so sweetly inculcates it has hardly its fellow among any of the modern languages.—Sir John Hawkins.

"Let me take this opportunity of recommending the amiable and venerable Jesse Walton's Complete Angler, a work the most singular of its kind, breathing the very spirit of contentment, of quiet, and of unaffected philanthropy and interspersed with some beautiful relics of poetry old songs, and ballads."—Rev W. L. Bowles. Bowdler's Page 1 125.

"Indeed, the Complete Angler, whether considered as a treatise on the art of angling or a beautiful pastoral abounding in exquisite descriptions of rural scenery, in sentiments of the purest morality, and in unaffected love of the Creator and his works, has long been ranked among the most popular compositions in our language.—Sir N. Harris Nicolas.

"Among all your quaint readings did you ever light upon Walton's Complete Angler? I asked you the question, and you said—

before. It breathes the very spirit of innocence, purity, and simplicity of heart: there are many choice old verses interspersed in it. It would Christianise every discordant angry passion. Pray make yourself acquainted with it!"—*Charles Lamb to Coleridge, Oct 28, 1798* *Tufour's Works of Lamb*, ed 1867, 18.

"Peter Garrick, the elder brother of David. I think he was an attorney, but he seemed to lead an independent life, and talked all about fishing. Dr Johnson advised him to read Walton's Angler, replying some verses from it."—*Flower MS*, in *Coker's Boswell's Johnson* (d 1848 415, n).

"Isaac Walton's (supra) Angler, which from the bare title might be thought only a sporting book but will be recognized by every student of English literature as one of the most precious gems in the language.—*Dr G W Bethune Adm't to the American Edition*

"Certainly it was not the least among the many excellencies of Isaac Walton's charming book that he helped to render popular so many pure and beautiful lyrics."—*Miss Mirford Lit Recollec* ch xv.

"Walton's Complete Angler published in 1653, seems by the title a strange choice out of all the books of half a century, yet its simplicity its sweetness its natural grace and happy intermixture of grave strains with the precepts of angling, have rendered this book deservedly popular and a model which one of the most famous among our literary scholars, and a successful disciple of Isaac Walton in his favourite art (Sir Humphry Davy) has not hesitated to imitate."—*HALLAM Lit Hist of Europe*, 4th ed 1854 iii 600.

See, also, Blakey's Lit of Angling 1856, 120, 136, 191, 331. Walton and Cotton's Club Rules and Regulations, privately printed, 1921 4to.,—published Pickering, 1840, 8vo. one copy on vellum. Pickering, Part 2, £2 10s. Waltonian Chronicle 1934, 12mo, A Journey to Beresford Hall, in Derbyshire the Seat of Charles Cotton, Esq., &c., by W Alexander, Esq., F.S.A., 1841, or 8vo, *Retrospect Rev* vi 356, *Lon Ont Mag*, 1832, i. 342, n, 416, *Edin Rev*, xlii 59. *Blackw Mag*, xiv 250, xlii. 304, *Fraser's Mag*, 1845, Knicker, xxx 331.

Isaac Walton, a Drama (still in MS.), priced by Pickering £2 12s 6d by Charles Dance, was performed at the Royal Olympic in London in 1839. See Specimens in Blakey's Lit of Angling 146. At the end of Blakey's volume, pp 293-75 will be found A Bibliographical Catalogue of Books on Angling by T Russell Smith. This is based on the Catalogue of Sir Henry Ellis published in the British Bibliographer in 1811, Pickering's Bibliotheca Piscatoria 1813 12mo, and the Waltonian Library appended to Dr Bethune's edition of the Complete Angler, 1847, pp 141-196. I add the titles of some books published within the last few years.

I. The Chronicle of 'The Compleat Angler' of Frank Walton and Charles Cotton. Being a Bibliographical Record of its Various Phases and Mutations, Editions, Illustrations, &c. &c., by Thomas Woodward 1964, sm 4to, 5s. Commended by *Lon Reader Aug 13 1964*, ii 196.

II. Tweed and Don, or, Recollections and Reflections of an Angler for the Last Fifty Years, by James Locke, Esq., 1860 or 8vo.

"Written in a true Waltonian spirit. A pleasing and instructive volume."—*Lon Times* Oct 17 1860.

III. The American Angler's Book, &c., by Thad Norris Phila 1864, sm 4to. See No VII, infra.

IV. Index to the Original and Inserted Illustrations contained in "The Complete Angler," (Walton and Cotton) Pickering, Publisher. Five Volumes, with 1026 Illustrations comprising Portraits, Views, Zoological Plates, Original Drawings, Oil Paintings, Pen-and-Ink Sketches, Coloured Engravings, &c &c., N. York. Privately Printed 1966, 4to 50 copies.

V. A Bibliographical Catalogue of the Waltonian Library belonging to the Estate of Robert W. Coleman, deceased, late of Cornwall, Lebanon County, Pennsylvania, N. York. printed for private circulation, 1866, r. 8vo, pp. 149. Worth in 1870 about \$3.

"The collection of the Waltonian Library was the life long labour of the late R. G. W. Bethune, deceased, from whose estate it was purchased by W. Coleman, who has added some what to it, and who had intended that it should become a complete Waltonian Library. This catalogue was prepared during Mr. Coleman's life time and I sincerely hope copies only have been printed in fulfilment of his cherished intention."

VI. A Book on Angling, with Plates, &c., Lon., Mar. 1867, p. 8vo, 15s.; 2d ed., Sept 1867, p. 8vo.

VII. American Fish Culture, by Thad Norris, Phila., 1866. See No. III., supra, ROOSEVELT, ROBERT B., Nos 1, 2; VANANDEL, ROBERT.

I conclude this division of my subject with a few lines which I think will not displease my "Waltonian" readers:

"I have been a great follower of fishing myself, and in its cheerful solitude have passed some of the happiest hours of a constantly happy life."—*Fahey's Natural Theology*.

## EDITIONS OF WALTON'S LIVES.

A Life of John Donne, D.D., prefixed to his *Eighty Sermons*, 1640, fol.; 2d ed. of Life, 1653, 12mo. 2. *Reliquiae Wottonianae*, with Life of Sir Henry Wotton, 1651, sm, 8vo, 2d ed., 1654, 12mo; 3d ed., 1672, 8vo; 4th ed., 1685, 8vo. See Wotton, Sir Henry, No. 7. 3. Life of Richard Hooker, 1665, 12mo, 2d ed. in Hooker's Works, 1666, fol., and frequently since: see Bohn's Lowndes, 1107, HOOKER, RICHARD, (supra) Prefixed to Kible's edit. of Hooker's Works, 4th ed., Oxf., Clar. Press, 1861, 3 vols 8vo, or Kible's Notes, 2 vols. 8vo. Of Kible's Christian Year the sale had reached 250,000 copies by June, 1966. See, also, A Memoir of the Rev. John Kible, by the Rt Hon Sir J. T. Coleridge, 1869, 2 vols or 8vo, and in 1 vol or 8vo. 4. Life of George Herbert with his Letters, 1670, 12mo again, with The Temple &c., 10th ed., 1674, 12mo, and frequently since pub. with Herbert's writings see Bohn's Lowndes, 1018, HERBERT, GEORGE, (supra) The preceding Lives (Nos 1, 2, 3, and 4) were pub. together in one vol., 1670, sm 8vo; 4th ed., 1675, sm 8vo, 5th ed., 1679, sm. 8vo. 5. Life of Dr Robert Sanderson, Bishop of Lincoln, with some Short Tracts on Cases of Conscience, written by the said Bishop, 1678, 8vo, 1685, 12mo, and frequently with his Sermons. See SANDERSON, ROBERT, D.D., No 9, infra. Walton's Lives are all repub. in Wordsworth's Ecclesiastical Biography. It is to be regretted that Walton did not carry into execution his design of writing the Lives of Sir Henry Savile and John Hales.

## COLLECTIVE EDITIONS OF WALTON'S LIVES OF DONNE, WOTTON, HOOKER, HERBERT, AND SANDERSON.

I. With Notes and the Life of the Author by Thomas Zouch, D.D., York, 1796, 4to, 1 p., r. 4to. White Knight's, 4803 14 5s.

W. H. 14 July edit. by Dr Zouch.—*Lon Quar Rev*, iv. 98. See also *Lon Mon Rev* xxv 136.

II. Oxford (Clar. Press) 150. 2 vols. 1p. 8vo.

III. Zouch's 2d ed. to which is now first added Love and Truth (pub. separately by Zouch, 1790, 8vo) by Isaac Walton York 1807, 8vo. Love and Truth, in Two Modest and Peaceable Letters by R. W., Lon., 1640 4to, are ascribed to Walton by Archbishop Bancroft, but it is doubtful if Walton was more than the editor.

IV. Zouch's 3d ed. York, 1817, 2 vols. 8vo.

V. London 1823, 12mo.

VI. Oxford, Clar. Press 1824 8vo.

VII. Majors's ed. 1825, 12mo 14s. 1 p., with India proofs of 8vo, £2 2s. See *Lon Lit Gaz*, 1825, 551, 566, 597. Of the 11 portraits and 52 wood cuts, 6 sets of proofs before letters were taken off, 1925, 4to. This ed. was intended as a companion to Majors's ed. of The Complete Angler. It was repub. with a new set of plates Bogue 1844, 1p. 8vo, 14s., 1 p., £1 16s.

VIII. Pickering, 1827, 32mo and 48mo, some on India paper.

IX. Pickering, 1835, 2mo. An ed. of The Lives was pub. by Rivington, 5s. 6d.

X. Washbourne, 1838, p. 8vo, 9s.; 1848, p. 8vo, 9s.; 1 p., half mor., 15s. Founded on Major's ed., 1825, but with some variations. An ed. of the Lives was pub. 1840 12mo.

XI. W. Smith, 1845, med 8vo.

XII. With Zouch's Life of Walton, N. York, 1846, 12mo.

XIII. With Zouch's Life of Walton, N. York, 1848, 12mo or or 8vo.

XIV. Causton, 1852, p. 8vo.

XV. Cooke, (Univ. Lib.), 1853, r. 8vo.

XVI. New York, 1854, 12mo.

XVII. Washbourne, With an Original Memoir of Walton, by William Dowling, new illustrated edition, 1857, or 8vo, cl., 10s. 6d., half bd., 12s., calf antique, 15s.

XVIII. Groombridge (Min. Class. Lib.) 1859, 2 vols. 32mo.

XIX. With Zouch's Life of Walton and Illustrative Notes, Bost., 1860, 12mo, 1862, 12mo: see N. Amer. Rev., xxi 577.

XX. Bell & Daldy, (Pocket Vols.) 1864, 32mo. Intended as a companion to ERRORS OF THE COMPLETE ANGLER, &c., supra, No. XXIV.

XXI. Bell & Daldy, (Elzevir Series,) 1864, sm. 1p. 8vo.

XXII. Society for the Propagation of Christian Knowledge, red to 3s., 1869, 12mo.

Some opinions on Walton's Lives will probably be expected:



"Isaac Walton, adorned with a guileless simplicity of manner, abounds from every good man the tribute of applause. It was his ambition to commend to the reverence of posterity the merits of those excellent persons, whose comprehensive learning and exalted piety will ever endear them in our memories."  
—*Dr. Zouch*.

"These Lives, in the estimation of an eminent prelate, 'not only do ample justice to individual piety and learning, but throw a mild and cheerful light upon the manners of an interesting age, as well as upon the venerable features of our mother-church. . . . Dr. Zouch's ample notes unite rich instruction and very agreeable entertainment.'"  
—*Bishop Jebb*.

"To swell the lists of eulogists of these delightful pieces of biography . . . were an idle and perhaps unprofitable task. . . . Dr. Zouch (as his Life of Sir Philip Sidney, 1806, in 4to, too palpably testifies) was not a fit editor of Walton."—*Dr. Dimsin: Lib. Comp.*, ed. 1825, 626, n.

"He [Dr. Johnson] talked of 'Isaac Walton's Lives,' which was one of his most favourite books. Dr. Donne's Life he said was the most perfect of them."—*Boswell: Life of Johnson, Croker's ed.*, 1818, 452. See, also, *Index*.

"The Tragedy of Othello, Plato's records of the last four scenes of the career of Socrates, and Isaac Walton's Life of George Herbert are the most pathetic of human compositions."—*Wm. Wordsworth: Memoirs by C. Wordsworth*.

"Biography, considered as an art, has been destroyed by the greatest of all biographers, James Boswell. His success must be forgotten before Plutarch or Isaac Walton will find either rivals or imitators."—*Sir J. Stephen: Edin. Rev.*, lxvii, 180.

Mr. Hallam, (*Lit. Hist. of Europe*, 4th ed., 1851, ii, 25, n.) questioning some stories in the Life of Hooker, remarks that Walton "seems to have been a man always too credulous of anecdote." See, also, *Blackw. Mag.*, xiv, 309, 312, xlviii, 201; *Amer. Mon. Rev.*, iii, 30.

"There are no colours in the fairest sky  
So fair as these. The feather whence the pen  
Was shaped that traced the lives of these good men,  
Dropped from an angel's wing. With moistened eye  
We read of faith and purest charity  
In statesman, priest, and humble citizen.  
Oh could we copy their mild virtues, then  
What joy to live, what blessedness to die!  
Methinks their very names shine still and bright  
Apart—like glow-worms in the woods of spring,  
Or lonely tapers shooting far a light  
That guides and cheers—or seen, like stars on high,  
Satellites burning in a lucid ring  
Around meek Walton's heavenly memory."

WORDSWORTH.

Walton was also the author of several sets of verses prefixed to volumes published by his contemporaries, and of some other minor literary performances: see the Life of Isaac Walton, including Notices of his Contemporaries, by Thomas Zouch, D.D., 1823, (some 1824), fp. 8vo, 1. p., 4to, 1826, 12mo; and Works by, and ascribed to, Isaac Walton, in Bethune's ed. of *The Complete Angler*, 1847, &c., 199–203. See, also, *CHALKHILL, JOHN*, (repub. by S. W. Singer, Chiswick, 1820, 12mo), proved by Sir N. H. Nicolas to have been a relation of Walton's second wife, (a copy of *Thealma and Clearchus* is priced in *Bibl. Anglo-Poet.*, 120, £8 8s.) *SKEPPINGTON, Sir JOHN*. We add to our references *Bowles's Life of Bishop Ken*; *Imp. Dict. of Univ. Biog.*, vi., 1866; *Dubl. Univ. Mag.*, xx, 432, 537; *U. S. Lit. Gaz.*, i, 233; *Amer. Whig Rev.*, i, 384.

"Happy Old Man! whose worth all mankind knows  
Except thyself,—who charitably shows  
The ready way to virtue and to praise,  
The way to many long and happy days."

THOMAS FLATMAN, died 1672.

"Not many English authors have possessed a more attractive or more strictly idiomantic style, nor many have exhibited a wider variety of expression, than Isaac Walton; but Walton had no classical learning, and his orthography *hagoes* for *hath* got (Complete Angler, edition of 1653, p. 160) shows that he knew as little of French."—*G. P. Marsh: Lects. on the Eng. Lang.*, 1860, Lect. IV.

I am pleased to be able to conclude this article by the announcement that Walton's townsmen of the present generation (I write in 1870) propose to pay a long-neglected debt of their predecessors, by erecting in Stafford a memorial to one who did so much to commemorate the virtues and accomplishments of his own contemporaries.

Walton, J., and Henry, J. *New System of Teaching Arithmetic*, (with or without Key), Lon., 1848, 12mo.

Walton, J. H. *Hereafter*, Lon., 1860, 12mo.

Walton, Jonathan, D.D., Rector of Birdbrook, Essex, and Rural Dean, b. 1774, d. 1846. 1. *Serm.*, 1810, 8vo. 2. *Serm.*, 1813, 8vo. 3. *LV. Serms.*, 1822, 2 vols. 8vo. 4. *Lects. on Repentance, the Prodigal Son, &c.*, 1833, 12mo. Commended by Lon. Chria. Rememb. 5. *The Glory of the Latter House*; a *Serm.*, 1842, 8vo. See *Lon. Gent. Mag.*, 1846, t. 645, (Obituary.)

Walton, W. L. *Amateur's Drawing-Book*, Lon., 1848, ob. fol. Commended by Lon. Lit. Gaz. and Lon. M. Post.

Walton, William, British Resident at St. Domingo, d. at Oxford, 1857, aged 73. 1. *Present State of the Spanish Colonies*, Lon., 1810, 2 vols. 8vo. Reviewed, not favourably, in *Edin. Rev.*, xvii, 372, and *Lon. Quar. Rev.*, vii, 235. 2. *Historical Account, &c. of Peruvian Sheep*, 1811, (some 1812), 8vo. 3. *Sketch of the United States of America, 1800–1810*, by Le C. F. de Beaujour; trans., 1814, 8vo. Reviewed in *N. Amer. Rev.*, ii, 68. 4. *Exposé of the Discontents of Spanish America*, 1814, 8vo. 5. *Inquisition Unmasked*; by D. A. Puigblanch; trans., 1816, 2 vols. 8vo. 6. *Memoirs of the Ionian Islands*, by Genl. G. de Vaudoncourt, 1816, 8vo. 7. *State of the Philippine Islands*; by T. de Comyn; trans., 1821, 8vo. 8. *Report on Minas in Hayti*, 1825, 8vo. 9. *Memoir on Slavery in Brazil*, by J. B. d'A. Silva; trans., 1826, 8vo. 10. *Spain*; or, Who is the Lawful Successor to the Throne, 1834, 8vo. 11. *Revolutions of Spain, 1808–1836, &c.*, 1837, (some 1838), 2 vols. 8vo.

"Throws a flood of light on the real nature of the contest now raging in the Peninsula," &c.—*Blackw. Mag.*, xli, 576, (by Sir A. Alison, and repub. in his *Essays*, 1850, ii, 382.)

12. *The Alps: its Naturalization in the British Isles, &c.*, 1814, fp. 8vo. He contributed to *Reviews* and *Magazines*. See *Lon. Gent. Mag.*, 1857, ii, 98, (Obituary.)

Walton, William. *Calculator's Sure Guide* or *Reckoner*, Lon., 8vo.

Walton, William, of Trinity College, Cambridge. 1. *Problems in Theoretical Mechanics*, Camb., 1842, 8vo; 2d ed., 8vo. 2. *Treatise on the Differential Calculus*, 1846, 8vo. 3. *Collection of Problems in Hydrostatics and Hydrodynamics*, 1847, 8vo; 2d ed., 1856, 8vo. 4. *Problems in Plane Co-ordinate Geometry*, 1851, 8vo. 5. With MACKENZIE, C. F., of Chius College, *Problems and Riders*, 1854, 8vo. 6. With CAMPION, W. M., of Queen's College, *Problems and Riders*, 1857, 8vo. 7. *Collection of Problems in Elementary Mechanics*, 1858, 8vo. 8. *Edited The Mathematical and other Writings of Robert Leslie Ellis*; with a Biog. Memoir by the Very Rev. Harvey Goodwin, D.D., Dean of Ely, 1864, 8vo. See, also, GREGORY, DUNCAN FARQUHARSON.

Walton, William C. See *Life of*, by J. W. Danforth, Hartford, 1837, 12mo; *Chris. Quar. Spec.*, x, 193, (by E. G. Smith.)

Waltz, E. L., Lutherap pastor, Hamburg, Penna. *Erklärung des Calenders, nebst Unterricht über die Himmelskörper*, Reading, 1830, pp. 315.

Walwin, William. 1. *Wiles*; or, *The Manifestations Manifested*, Lon., 1649, 4to. 2. *Juries Justified*; or, *An Answer to Henry Robinson's Seven Objections against Juries*, 1661, 4to. See ROBINSON, HENRY, No. 6.

Walworth, Rev. C., a Roman Catholic divine, a brother of the Order of Paulists, in the city of New York, is a son of Reuben Hyde Walworth, (*infra*.) The Gentle Skeptic; or, *Essays and Conversations of a Country Justice on the Authenticity and Truthfulness of the Old Testament Records*; Edited, N. York, 1863, 12mo, pp. 368; 2d ed., 1864, 12mo. This answer to Bishop Colenso was commended in *N. Amer. Rev.*, xviii, 282, (by A. P. Peabody, D.D.)

Walworth, Mansfield Tracy, of the New York Bar, brother of the preceding, was b. in Albany, 1830, and graduated at Union College, 1849.

1. *The Mission of Death*; a Novel, N. York, 1858, 16mo; 12 edits. to April, 1863; Lon., 1854, 18mo. 2. *Lulu*; a Tale of the National Hotel Poisoning, N. York, 1863, 12mo; 1864, 12mo. 3. *Hotspur*; a Novel, 1864, 12mo. 4. *Stormcliff*; a Novel, 1866, 12mo. 5. *Warwick*; or, *The Lost Nationalities of America*; a Novel, 1869, 12mo. Contributor to *Metropol. Mag.*, and author of lectures (some published) before literary associations. He is, or was, engaged upon *The Lives of the Chancellors of New York*.

Walworth, Reuben Hyde, LL.D., b. in Bosrah, Conn., 1788, was appointed a Master in Chancery, and a County Judge in 1811; served as an officer of Volunteers in the War of 1812, and in 1814, at the siege of Plattsburg, was Acting Adjutant-General of United States forces; was M.C. during the 17th Congress, 1821–22; a Circuit Judge in N. York, 1823–28, and Chancellor of the State of N. York, 1828–48; d. at Saratoga, New York, Nov. 28, 1867.

1. *Rules and Orders of the Court of Chancery of the State of New York, as Revised and Established by Chancellor Walworth, &c.*, Albany, 1829, 8vo. Revised edits.: 1834, 8vo; 1837, 8vo; 1839, 8vo; 1844, 8vo. 2. *Hyde Genealogy*; or, *The Descendants in the Female as well as in the Male Line from William Hyde of New*



with, 1864, 2 vols. 8vo, pp. 1446, with 22 steel portraits, \$12. He contributed articles on the De Lamater Family and the Mason Family to *N. Eng. Hist. and Genealog. Register*, vols. xiv. and xv. His Decisions whilst Circuit Judge will be found in Cowen's *Sup. Court Reports*, N. York, 1824-30, 9 vols. 8vo; his Decisions as Chancellor, in Paige's Reports, 1830-48, 11 vols. 8vo, and Barbour's Reports, 1847-49, 3 vols. 8vo; and most of his Opinions in the Court for the Correction of Errors, in Wendell's Reports, 1829-42, 26 vols., Hill's Reports, 1842-47, 7 vols. 8vo, and Denio's Reports, 1848-50, 5 vols. 8vo.

"No court was ever under the guidance of a judge purer in character or more gifted in talent than the last Chancellor of New York. . . . His matured decisions, embracing the whole circle of equity. . . . Never, perhaps, were so many decisions made where so few were inaccurate as to facts or erroneous in law."—*WILLIAM KENT: editorial note in 1 Kent, Com.*, 548, 8th ed., 1854.

"The late Justice Story declared him to be 'the greatest equity jurist now living'; and the late Chancellor Kent also bore the most ample testimony to the merits of his decisions."—*Men of the Time*, New York, 1848, 524.

**Walwyn.** Abstract of Small Debts Act, Lon., 1846, 12mo.

**Walwyn, Robert.** Particular View of the Fundamentals of Christian Religion, Part 2, Lon., 1660, 8vo.

**Walwyn, William.** God Save the King; or, A Sermon of Thanksgiving for his Majesty's Happy Return to his Throne, Lon., 1660, 4to.

**Walwyn, William.** Physick for Families, Lon., 1681, 8vo.

**Wampole, Jacob F.**, Lutheran pastor, Paxinos, Penna. Report on the Religious and General Condition of American Colleges, 1855.

**Wandesforde, Christopher, Viscount Castle-comer**, an eminent statesman, b. at Bishop Burton, Yorkshire, 1592, d. 1640. He left in MS. a religious work entitled Instructions to his Son, which was published by his (the author's) great-grand-son, Thomas Comber, LL.D., (p. 417, *supra*), Camb., 1777, 12mo. To this Comber added, Memoirs of the Life and Death of the Rt. Hon. the Lord-Deputy Wandesforde, 1778, 12mo. He also left MS. Remarks on the Bible, and Collections in Divinity, never published, and probably long since lost.

"In him [Wandesforde] is lost the richest magazine of learning, wisdom, and piety that these times could boast."—*EARL OF STRAFFORD, on his death*.

"A man of great prudence, moderation, integrity, and virtue."—*LOVELL: Prevalence of Ireland*, iii. 198.

See, also, Park's *Walpole's R. & N. Authors*, v. 183.

**Wanless.** Metre Psalm Tunes, 1702, 8vo.

**Wanley, Humphrey**, a learned antiquary, son of the succeeding, b. at Coventry, Mar. 21, 1671-2, after leaving the University of Oxford, became Secretary to the P.C.K. Society, and subsequently librarian to the Earls of Oxford, and d. whilst librarian to the second Earl, July 6, 1726. 1. *Grounds and Principles of the Christian Religion: out of French into English*, (revised by Dr. Stanhope,) Lon., 1704, 8vo. Often repub.

"A work highly deserving of notice."—*BISHOP WATSON*.

Whilst at Oxford, he assisted Mill (see MILL, JOHN, D.D.) in his Greek Testament, 1705, fol.; as under-keeper of the Bodleian Library, aided in making the indexes to the catalogue of MSS., and wrote the Latin preface thereof; in London became assistant to Dr. Hooke, and in this capacity drew up a catalogue of Anglo-Saxon MSS., translated by the care of Edward Thwaites into Latin.—*Catalogus Libb. Vet. Septentrionalium*.—and pub. as vol. iii. of HICKES, GEORGE, D.D., No. 4. He first began to compile the catalogue of Lord Oxford's MSS., and proceeded as far as No. 2407 of the present printed Catalogue: he also contributed a paper entitled *How to Judge of the Age of MSS., the Style of Learned Authors, Painters, Musicians, &c.*, to *Phil. Trans.*, 1705, *Abr.*, v. 227. See *Nichols's Lit. Anec.*, vii. (Index) 443, 705; *Nichols's Illust. of Lit.*, viii. 114, (Index); *Master's Life of Baker*, 27: Pref. to Cat. of the Harleian MSS., 1898, 3 vols. fol.; Letters from Em. Persons, 1811, 3 vols.; Original Letters by Sir H. Ellis, 1843, 4to, (Camden Soc. Pub.)

"But see yonder the rough rude features of Humphrey Wanley peering above the crowd. All hail to thy honest physiognomy—for thou wert a rare Hook-night in thy way and as long as the fame of thy patron Harley shall live, so long, honest Humphrey, dost thou stand a sure chance of living 'for aye' in the memory of all worthy bibliomania."—*DR. DISDIN: Bibliotheca*, ed. 1642, 346 (g. v.).

**Wanley, Nathaniel**, father of the preceding, b. at Leicester, 1653, and educated at Trinity College, Oxford,

became minister at Leby, Leicestershire, subsequently Vicar of Trinity Church, Coventry, and d. 1686. 1. *Ven Dei; or, The Great Duty of Self-Reflection upon a Man's Own Ways*, Lon., 1658. 2. *The Wonders of the Little World; or, A General History of Man*, 1678, fol.; 1774, 4to; 1788, 4to; 1796, 4to. With Additions, by William Johnston, 1806, 2 vols. r. 8vo.

"A work to be classed with Clark's 'Examples,' 2 vols. fol., or Turner's 'Remarkable Providences,' containing a vast assemblage of remarkable anecdotes, &c., many of which bear credulity on the stretch."—*CHAMBERS'S Biog. Diet.*, xxii. 94.

3. *The History of Man; or, The Wonders of Human Nature in Relation to the Virtues, Vices, and Defects of both Sexes*, 1704, 8vo.

**Wanostrocht, N.** 1. *French Grammar*, Lon., 1760, 12mo; Bost., 1819, 12mo; Phila., 12mo; 23d ed., by J. C. Tarver, Lon., 1855, 12mo; last ed., 1860, 12mo. 2. *Recueil Choisi, &c.*, 1785, 12mo; N. York, 1820, 12mo; Phila., 12mo; last ed., Lon., 1802, 12mo. 3. *Petit Tableau*, 1806, 12mo. Other works: see *Lon. Catalogues*, 1800-1855. Also, *On the Use of a Cricket-Bat, &c.*, 1845, 4to. See FELIX, N.,—*pseudonym*.

**Wansey, Henry**, a Wiltshire clothier. 1. *Journal of an Excursion to the United States of North America in the Summer of 1794*, Salisbury, 1796, 8vo; 2d ed., with Additions, 1798, 12mo. See *Collec. of N. Jersey Hist. Soc.*, v. (1858) 484.

"For his deficiencies in correctness of style and method, in deed, he has made amends by his diligence, having in a very short time collected much useful information."—*Lon. Mon. Rev.*, 1796, i. 424.

2. *Strictures on Wool and the Woollen Manufactory*, 8vo. 3. *Thoughts on Poor-Houses*, 1801, 8vo. 4. *Visit to Paris in 1814*, 8vo.

**Waple, Edward**, Preb. of Bath and Wells, 1677; Archdeacon of Taunton, 1682; Preb. of Winchester, 1690; d. 1712. 1. *Book of the Revelation Paraphrased*, 1693, 4to; 1715, 4to. 2. *Seventy Sermons*, 1714-18-20, 3 vols. 8vo; 2d ed., with Life, 1729, 3 vols. 8vo.

**Wapshare, James.** *Harmony of the Word of God in Spirit and in Truth*, containing the Epistles to the Romans and to the Corinthians, with a Spiritual Interpretation, Lon., 8vo; vol. i., 1849.

**Wapul, George.** *The Tyde Taryeth no Man: A most pleasant and merry Comedy, &c.*, Lon., 1576, 4to; *Bibl. Hebr.*, Part 1, 6410, £52 10s.; new ed., 1611, 4to. Repub. by J. P. Collier as No. 16 of his Illustrations of Early English Popular Literature, 1863, sm. 4to.

**Warrens.** *Anglicæ Ware.*

**Warburton, Acton.** *Rollo and his Race; or, The Footsteps of the Normans*, &c., Lon., 1576, 4to; 2d ed., Nov. 1848, 2 vols. p. 8vo. This journal of a tour in Normandy is reviewed unfavourably in *Brit. Quar. Rev.*, viii. 103, and *Lon. Athen.*, 1848, 237.

**Warburton, C.** *Sunshine and Shadow; a Novel*, Lon., 1856, 3 vols. p. 8vo.

**Warburton, Eliot Bartholomew George**, b. near Tullamore, Ire., and d. 1810, and educated at Queen's College and Trinity College, Cambridge; was called to the Irish Bar, but soon abandoned the law for the oversight of his Irish estates and the pleasures of society, foreign travel, and literature. He was lost in the Amazon Royal Mail steam-packet, destroyed by fire on the passage to the West Indies, Jan. 4, 1852. 1. *The Crescent and the Cross; or, Romance and Realities of Eastern Travel*, Lon., 1844, 2 vols. p. 8vo; N. York, 1845, 12mo; Providence, 1854, 12mo; 15th Lon. ed., 1859, p. 8vo; Phila., 1859, 12mo. Portions of this work were first pub. in *Dubl. Univ. Mag.*, (Episodes of Eastern Travel); and it was by the advice of the editor, Charles Lever, that the book was composed.

"Mr. Eliot Warburton, whose glowing descriptions of the East, rivalling those of Beckford himself, are so indelibly engraven on the national mind," &c.—*SIR A. ALISON: Hist. of Europe*, 1810-1852, ch. v.

See, also, KINGLAKE, JOHN WILLIAM.

"Eliot Warburton, seductive enchanter!"—*SIR E. G. E. L. LYTTON*.

Also commended by *Lon. Quar. Rev.*, lxxv. 532, lxxviii. 305, &c., *Lon. Spec.*, *Lon. Sun*, *Britannia*, &c. See, also, reviews in *Dubl. Univ. Mag.*, xxv. 116; *South. Quar. Rev.*, ix. 285; *Lon. Athen.*, 1844, 1041; *Lon. Lit. Gaz.*, 1844, 782, 802.

2. *Memoirs of Prince Rupert and the Cavaliers*, including their Private Correspondence: now first Published from the Original Manuscripts, Lon., 1849, 3 vols. 8vo.

"The story of the Cavaliers is told in these volumes with much spirit,—we wish we could add, with impartiality."—*Lon. Athen.*, 1849, 431.

"A work of very high literary character and lasting historical value."—*Lon. Lit. Gaz.*, 1848, 546. See, also, 872.

It was also commended by *Fraser's Mag.*, Bentley's *Bleed.*, *Lon. Spec.*, &c.

3, *Reginald Hastings; or, a Tale of the Troubles in 1641*, 1830, 3 vols. p. 8vo; N. York, 1850, 8vo; 4th *Lon. ed.*, 1851, 8vo.

"He treats us to high words and picturesque clothes,—but to little flesh and blood."—*Lon. Athen.*, 1850, 441.

Favourably reviewed by *Lon. Lit. Gaz.*, 1850, 242, (with qualifications.) *Lon. M. Herald*, &c.

4, *Darien; or, The Merchant Prince: a Historical Romance*, 1851, 3 vols. p. 8vo, N. York, 1852, 8vo, 5th *Lon. ed.*, 1860, p. 8vo. Commended by *Lon. Glob.*. He contributed to periodicals. See, also, *WALPOLE*, *RT. HON. HORACE*, (*HORATIO*) *EARL OF ORFORD*, *WARBURTON*, *MASON* (*FRANCE*), No. 1. A memoir of Mr. Warburton appeared in *Dubl. Unit. Mag.*, 1852, (same in *N. York Int. Mag.* v. 459.)

**Warburton, Major George**, brother of the preceding, for some time a resident of Canada and subsequently M. P. for Harwich, d. by his own hand, 1857, was the author of the following works: 1 *Hochelaga*, or, *England in the New World*, Edited by Elmet Warburton, Esq., 1846, 2 vols. p. 8vo, N. York, 1846, 12mo, 4th *Lon. ed.*, 1854, 12mo.

"*Hochelaga* is an aboriginal Indian name for Canada. We have no reason to doubt that the nameless writer is worthy of Mr. Warburton's friendship and the repose of our full confidence. We infer that in his work, in which he employed during several years in Canada. We were intent to recommend the work most heartily."—*Lon. Quar. Rev.* lxxviii 610 613, (same in *Brit. Lit. Ag.* xl 79.)

"The age and the life of an intelligent and unprejudiced traveller."—*Brit. Lit. Ag.* xl 41.

It was favourably reviewed in *N. Amer. Rev.*, lxxiv, 237 (by W. B. D. Pynchod,) and *Lon. Athen.*, 1846, 811, 833.

2 *The Conquest of Canada*, by the Author of "*Hochelaga*," 1849, 2 vols. p. 8vo, 2d ed., Dec. 1849 (1850), 2 vols. 8vo, N. York, 1850, 2 vols. 12mo, 1855, 2 vols. 12mo, 4th *Lon. ed.* 1000 with author's name, 1857, or 8vo.

"Written in an ornate and spirited style."—*Lon. Lit. Gaz.*, 1849, 475.

"One of the most valuable histories of modern times."—*Lon. Athen.*

3 *A Memoir of Charles Mordaunt, Earl of Peterborough and Monmouth*, with selections from his Correspondence, by the Author of "*Hochelaga*" and "*The Conquest of Canada*," 1851, 2 vols. p. 8vo. Commended, with a qualification, in *Lon. Athen.*, 1853, 639, commended with qualifications, in *Lon. Lit. Gaz.*, 1853, 591.

**Warburton, J.** *Roman History to the Destruction of the Greek Empire*, *Lon.* 1792, 12mo.

**Warburton, Joh.** *Disput. de Angina, Lugd. Bat.*, 1692, 4to.

**Warburton, John**, b. Feb. 1691–2, was created *Somerset Herald* June, 1720, and d. 1750. 1 *Map of Northumberland*, *Lon.* 1716. 2 *Map of Middlesex*, 1749, imp. atlas. He also pub. a *Map of Yorkshire*, &c. 3 *London and Middlesex Illustrated*, 1749, 8vo. In answer to John Anstis, who had attacked No. 2. 4, *Vallum Romanum*, or, *The History and Antiquities of the Roman Wall*, &c., 1753, 4to, 1754, 4to. He left a large collection of books, MSS., prints, &c., which were sold by auction, but many of the plays collected by him were burnt for waste paper by his cook: hence the note in *Bio.*, *Brit.* and other dramatic catalogues, (e.g. *Fox's*, *John*, Nos. 10, 13, p. 613, *supra*), "destroyed by Mr. Warburton's servant." See a list of those which thus perished, in *Lon. Gent. Mag.*, 1815, ii. 217, 424. For notices of Warburton see *Nichols's Lit. Anec.*, vii (Index) 446, 70; *Nichols's Illust. of Lit.*, ii. 59, iii. 424, 433, iv. 128. Noble's *College of Arms*.

**Warburton, John, Whitelaw, Rev. James, Walsh, Rev. Robert.** *History of the City of Dublin*, from the Earliest Accounts to the Present Time, *Lon.*, 1818, 2 vols. 4to, £5 5s., 1 p., imp. 4to, £8 8s.

"A book of great accuracy and research."—*Rev. Brown's* *Edin. Rev.*, xxxiv 220, and in *Smith's Works*, ed. 1854, ii. 148.

"Containing much useful and entertaining matter not to be found elsewhere."—*Lon. Athen.*

**Warburton, R. E.** 1 *Hunting Songs and Ballads*, *Lon.*, 1846, 4to, 2d ed., 1860, pp. 8vo. 2 *Three Hunting Songs*, with Illustrations by H. K. Browne, 1845, ob.

"As good as anything since 'Tom Moody.'"—*Lon. Athen.*, 1856, 760.

**Warburton, T. A.** *Equity Plender's Manual*, *Lon.*, 1850, 8vo.

**Warburton, William, D.D.**, b. December 24, 1698,

at Newark; left school (he was never at college) in 1715; served as an attorney's clerk until April, 1719; was admitted to one of the courts at Westminster, and for about four years practised as an attorney at Newark; received deacon's orders, 1723; became Vicar of Grycey, 1726, Rector of Burnt or Brant Broughton, near Newark, 1728; Chaplain to the Prince of Wales, 1738; Preacher to Lincoln's Inn, 1746; Prebendary of Gloucester, 1753; Chaplain-in-Ordinary to George II., 1754; Prebendary of Durham, 1755; Dean of Bristol, 1757; Bishop of Gloucester, 1759; d. at Gloucester, June 11, 1779.

When he first came to London (in 1726) he became intimate with Theobald, Concanen, and other antagonists of Pope, and cast in his lot with them, but a timely defence (in seven letters in *The Works of the Learned*, 1739–40) of *The Essay on Man* gained him the friendship of the poet, an introduction to Prior Park, and eventually the hand and fortune of Miss Gertrude Tucker, niece to Ralph Allen, the proprietor of that splendid estate. His marriage to Miss Tucker occurred in September, 1745; she inherited her uncle's property on his death, in 1764; in 1781 married the bishop's former chaplain, the Rev. John Stafford Smith, (who thus became owner of Prior Park) and in 1748 defrayed the expenses of Bishop Hurd's edition of her first husband's Works in 7 vols. 4to.

We have already so often had occasion to notice the literary friendships and quarrels of this doughty polemic, that a reference to a number of preceding articles (*ut supra*) will save the repetition of many statements which otherwise would naturally be expected in the present sketch. Among Warburton's publications are the following: 1. *Miscellaneous Translations*, in *Prose and Verse*, from Roman Poets, Orators, and Historians, *Lon.*, 1723, (some 1724), 12mo. Anon., and suppressed, but in *Tracts* by Warburton and a Warburtonian.

"This was Dr. Warburton's first Publication, is very scarce, and is bought up by his order, as often as it appears in any public Catalogue."—*MS. note by George Steevens in his copy.* See *Bibl. Patristica*, 227.

2 *Critical and Philosophical Enquiry into the Causes of Prodiges and Miracles*, as related by Historians, 1727, 12mo. Anon., and suppressed, but in *Tracts* by Warburton and a Warburtonian.

3 *The Alliance between Church and State; or, The Necessity and Equity of an Established Religion and a Test Law demonstrated from the Essence and End of Civil Society, upon the Fundamental Principles of the Law of Nature and Nations*, 1736, 8vo. anon.; 2d ed., 1741, 8vo. 3d ed., 1748, 8vo., 4th ed., 1766, 8vo.

"His work is one of the finest specimens that are to be found, perhaps, in any language of scientific reasoning applied to a political subject."—*Bishop Horsley's Review of the Case of the Protestant Dissenters*, 1786.

"Of the minor works of Warburton perhaps the most useful, at this time unquestionably the most important and interesting, is '*The Alliance between Church and State*.' This acute and comprehensive work."—*Rev. T. D. Whitaker's* *Lon. Quar. Rev.* vi 402.

"His once famous book on '*The Alliance between Church and State*' in which all the presumption and ambition of his nature was first made manifest."—*Lord Jeffrey's* *Edin. Rev.* iii 345.

Mr. Gladstone (*The State in its Relations with the Church*, 1838, 8vo) remarks that the propositions of this "work generally are to be received with qualification," and he coincides with Bolingbroke in the opinion that Warburton's whole theory rests on a fiction. (See review of Gladstone's *Church and State* in *Lord Macaulay's Essays*.) See, also, *Lon. Mon. Rev.*, xxxiv. 89; 1 *Co. Int.*, Hargrave's note, L. 2, c. 3, sect. 96.

4 *The Divine Legation of Moses Demonstrated, on the Principles of a Religious Deist, from the Omission of the Doctrine of a Future State of Rewards and Punishments in the Jewish Dispensation: in Six Books*: Books I., II., III., in 1 vol. 8vo, Jan. 1787–8; 2d ed., Nov. 1718, 8vo; 3d ed., 1742, 8vo, 4th ed., 1755, 2 vols. 8vo, (reviewed in *Lon. Mon. Rev.*, xii. 294); 5th ed., 1766, 2 vols. 8vo, (reviewed in *Lon. Mon. Rev.*, xxxv. 226). Books IV., V., VI., in 1 vol. 8vo, 1741; 2d ed., 1742, 8vo; 3d ed., 1758, 2 vols. 8vo, (reviewed in *Lon. Mon. Rev.*, xix. 321, 417; see, also, 436); 4th ed., 1765, 5 vols. 8vo, (reviewed in *Lon. Mon. Rev.*, xxxiii. 127, 169).

Books VII. and VIII. never appeared. Book IX. was first published in Warburton's Works, 1788, 7 vols. 4to, and republished in the Supplemental volume to his Works, 1788, 8vo, (which contains, also, *Three Sermons*, *Directions for the Study of Theology*, and *Remarks on Neal's History of the Puritans*: see *NAL*, *DARWIN*), and in the new edition of his Works, 1813, 12 vols. 8vo.

The tenth, being the last and best, edition of the Divine Legation, to which is prefixed a Discourse by way of General Preface, containing some Account of the Life, Writings, and Character of the Author, by Richard Hurd, D.D., Lord-Bishop of Worcester, carefully revised, with General Index, &c., by James Nicholls, was published 1845, (some 1846,) 3 vols. 8vo. £1 7s. A French translation of book iv., sect. ii.-vi.,—*Essai sur les Hiéroglyphiques des Egyptiens*, &c.,—was published at Paris, 1744, 2 vols. 12mo.

Perhaps no work in English Theology has attracted more attention among the learned than The Divine Legation of Moses. In describing its design and character I shall adduce the language of some of Warburton's best reviewers:

"We are now to consider this mighty man more distinctly in his works. Of these the most illustrious, and alone sufficient to confer immortality on any name, is The Divine Legation of Moses, a work so original in its conception, so vigorous in its execution, enlivened by so many sallies of an exuberant imagination, and diversified by so many entertaining episodes and excursions, that, after having struggled through the first impediments of prejudice and detraction, it took its place at the head,—we do not say of English theology only,—but almost of English literature.

"To the composition of this prodigious performance Hooker and Stillingsfleet could have contributed the erudition, Chillingworth and Locke the acuteness, Taylor an imagination even more wild and copious, Swift, and perhaps Enoch, the sarcastic vein of wit; but what power of understanding, excepting that of Warburton, could first have amassed all these materials and then compacted them into a bulky and elaborate work so consistent and harmonious? The principle of the work was no less bold and original than the execution. That the doctrine of a future state of reward and punishment was omitted in the books of Moses, had been insolently urged by infidels against the truth of his mission, while divines were feebly occupied in seeking what was certainly not to be found there otherwise than by inference and implication. But Warburton, with an intrepidity unheard of before, threw open the gates of his camp, admitted the host of the enemy within his works, and beat them on a ground which was now become his and theirs. In short, he admitted the proposition in its fullest extent, and proceeded to demonstrate that from that very omission, which, in all instruments of legislation merely human, had been industriously avoided, that a system which could dispense with a doctrine the very bond and cement of human society must have come from God, and that the people to whom it was given must have been placed under his immediate superintendence. . . . Warburton's Divine Legation is one of the few theological, and still fewer controversial, works, which scholars perfectly indifferent to such subjects will ever read with delight."—REV. T. D. WHITAKER, D.D.: *Lon. Quar. Rev.*, vii. 397, 398, 399.

This review has been highly commended:

"So masterly a piece of criticism has rarely surprised the public in the leaves of a periodical publication."—I. D'ISRAELI: *Quarrels of Authors: Warburton*.

"An article of uncommon ability."—*Chalmers's Biog. Dict.*, xxi. 106, n.

I continue my quotations respecting The Divine Legation:

"A work in all views of the most transcendent merit, whether we consider the invention or the execution. A plain, simple argument, yet perfectly new, proving the divinity of the Mosaic law, and laying a sure foundation for the support of Christianity there, is drawn out to great length by a chain of reasoning so elegantly connected that the reader is carried along with it with ease and pleasure; while the matter presented to him is so striking for its own importance, so embellished by a lively fancy, and illustrated from all quarters by exquisite learning and the most ingenious disquisition, that in the whole compass of modern or ancient theology there is nothing equal or similar to this extraordinary performance."—BISHOP HURD: *Discourse, &c. on Warburton*, 1794, 4to.

"So many beautiful thoughts, such an ingenious illustration of them, such a clear connection, such a deduction of notions, and so much learning upon so useful a subject, all expressed in proper and fine language, cannot but give an intelligent reader the greatest satisfaction."—BISHOP FRANCIS HARE.

"I am well informed that Warburton said of Johnson, 'I admire him, but I cannot bear his style,' and that Johnson, being told of this, said, 'That is exactly my case as to him.' The manner in which he expressed his admiration of Warburton's genius and of the fertility of his materials was, 'The table is always full, sir. He brings things from the north and the south, and from every quarter. In his 'Divine Legation' you are always entertained. He carries you round and round, without carrying you forward to the point; but then you have no wish to be carried forward.' He said to the Rev. Mr. Strahan, 'Warburton is perhaps the last man who has written with a mind full of reading and reflection.'"—BAYLY: *Life of Dr. Johnson*, ch. lxxi.

"On the learned Warburton, then in the outset of his fame, Bentley remarked, on the perusal of vol. i. of The Divine Legation, it is said that there seemed to be in him a voracious appetite for knowledge, but he doubted if there was a good digestion."—RICHARD COMPTON: *Memoirs*, 1806. See MILTON, JOHN, (p. 187).

"Warburton's Divine Legation delighted me more than any book I had yet [at 18] read. . . . The luminous theory of hieroglyphics, as a stage in the progress of society between picture-writing and alphabetic character, is perhaps the only addition made to the stock of knowledge in this extraordinary work; but

the uncertain and probably false suppositions about the symbolism of the ancient philosophy and the object of the mysteries (In reality, perhaps, somewhat like the freemasonry of our own times) are well adapted to rouse and exercise the adventurous genius of youth."—SIR JAMES MACGILLIVRAI: *Life*, ch. i.

"Warburton, with all his boldness and ingenuity, was not profoundly read in the Greek philosophers: he caught at single sentences which favoured his own views, rather than fully represented the spirit and opinions of his authors. The great proof of the discernment of Warburton was his dim second-sight of the modern discoveries in hieroglyphics," &c.—H. H. MILMAN, D.D.: *Life of Gibbon*, 1839, 8vo, 223.

See, also, his *Hist. of Lat. Chris.*, vol. viii. b. xiv. ch. viii.

"The Divine Legation of Moses is a monument, already crumbling into dust, of the vigour and the weakness of the human mind. If Warburton's new argument proved any thing, it would be a demonstration against the legislator who left his people without the knowledge of a future state. But some episodes of the work, on the Greek philosophy, the hieroglyphics of Egypt, &c., are entitled to the praise of learning, imagination, and discernment."—EDWARD GIBSON: *Miscell. Works*, ed. 1837, 88, n.

It will be remembered that Gibbon wrote his *Critical Observations on the Design of the Sixth Book of the Æneid* (repub. in his *Miscellaneous Works*, ed. 1837, 670-692) to confute a hypothesis of Warburton's in the Divine Legation: see GIBSON, EDWARD, (p. 662;) Field's *Memoirs of Dr. Parr*, i. 263.

"His 'Divine Legation of Moses,'—the most learned, most arrogant, and most absurd work which has been produced in England for a century."—LOUIS JEFFREY: *Edin. Rev.*, xlii. 346.

"Parts of his system are true, and important, and well supported; but his main principle is a fallacy: unfounded in itself, and incapable of demonstrating the Divine Legation of Moses, were it even true."—ORNE: *Hibb. Bib.*, 457.

"To any one who had read the extracts in the last Note, but still more to one who was familiar with the ancient writers from whose works they are taken, it might appear quite impossible that a question should ever be raised upon the general belief of antiquity in a Future State, and the belief of some of the most eminent of the philosophers, at least, in a state of rewards and punishments. Nevertheless, as there is nothing so plain to which the influence of a preconceived opinion and the desire of furthering a favourite hypothesis will not blind men, and as their blindness in such cases bears even a proportion to their learning and ingenuity, it has thus fared with the point in question, and Bishop Warburton has denied that any of the ancients, except Socrates, really believed in a future state of the soul individually and subject to reward or punishment. He took up this argument because it seemed to strengthen his extraordinary reasoning upon the Legation of Moses. It is therefore necessary first to state how his doctrine bears upon that reasoning.

"His reasoning is this. The inculcating of a future state of retribution is necessary to the well-being of society. All men and especially all the wisest nations of antiquity, have agreed in holding such a doctrine necessary to be inculcated. But there is nothing of the kind to be found in the Mosaic dispensation. And here he pauses to observe that these propositions seem too clear to require any proof. Nevertheless, his whole work is consumed in proving them, and the conclusion from the whole, that therefore the Mosaic law is of Divine original, is left for a further work, which never appeared; and yet this is the very position which all, or almost all, who may read the book, and even yield their assent to it, are the most inclined to reject. Indeed, it may well be doubted if this work, learned and acute as it is, and showing the author to be both well read and well fitted for controversy, ever satisfied any one, except, perhaps, Bishop Hurd, or ever can demonstrate any thing so well as it proves the preposterous and perverted ingenuity of an able and industrious man.

"That such was very far from being the author's opinion, we have ample proof. He terms his work 'A Demonstration.' He describes his reasoning 'as very little short of mathematical certainty,' and 'to which nothing but a mere physical possibility of the contrary can be opposed;' and he declares his only difficulty to be in 'telling whether the pleasure of the discovery, or the wonder that it is now to make, be the greater.' Accordingly, in the correspondence between him and his friend Bishop Hurd, the complete success of the 'Demonstration' is always assumed, and the glory of it is made the topic of endless and even mutual gratulation, not without pity and even vituperation of all who can remain dissatisfied, and who are habitually and complacently classed by name with the subjects of Pope's well-known satire.

"The two things which the author always overlooked were the possibility of the human law-giver making an imperfect system, and of sceptics holding the want of the sanction in question to be no argument for the divine origin of the Mosaic law, but rather a proof of its flowing from a human and fallible source. . . . It seems, therefore, not too much to say that the 'Divine Legation' does not more completely fail in proving the grand paradox which forms the main object of the argument, and which has been parodied by Soame Jenyns in his most judicious defence of Christianity, than it does in supporting the minor paradox which is taken up incidentally as to the real opinions of the ancients, and which, it must be admitted, is indeed quite unnecessary to the general argument, and as little damages it by its entire failure as it could help it by the most entire success."—LOUIS BRUGNANI: *Discourse on Nature's Theology*, Note IX., p. 167, 174, ed. Lon. and Glasg., 1854; and in *Paley's Nat. Theol.*, ed. Lon., 1855, Note IX., 20, 212.

See, also, Gibbon's *Decline and Fall*, notes to ch. xv.

Edin. Rev., xli. 56; Robertson's Hist. of America, Note CL.; Prescott's Mexico, ch. iv., notes; Russell's Conn. of Soc. and Prof. Hist.; Coleridge's Table-Talk; T. Taylor's trans. of Plato, 1804, 5 vols. 4to; Green's Diary of a Lover of Lit., 1810, 4to; Wall's Elem. of the Ancient Orthog. of the Jews, &c., 1835, 8vo; Dr. Samuel Lee's translation of Job, 1837, 8vo; Farrar's Crit. Hist. of Free Thought, Lect. II., Note 12, Lect. IV., and Lect. VIII., Notes 49, 50; Whately's Dissect. Third in vol. i. of Encyc. Brit., 8th ed., 1853, 447-545; Alger's Hist. of Doc. of Future Life, 1864, Indexes; Edin. Rev., xlv. 107, 111, lxiv. 82; Lon. Quar. Rev., xxxviii. 309, (by Rev. J. J. Blunt;) Blackw. Mag., xxiv. 816; BATE, JULIUS; BOTT, THOMAS; GARNETT, JOHN, D.D.; GREY, RICHARD, D.D.; JORTIN, JOHN, D.D., No. 6; LOWTH, ROBERT, D.D., No. 4; MIDDLETON, CONYERS, D.D., (p. 1275); PRABSON, JOHN NORMAN, No. 1; PETERS, CHARLES, No. 1; ROMANE, WILLIAM; STEBBING, HENRY, D.D., (Rector of Rickingham), and Stebbing's Tracts, 1766, 263-453, 586-616; TOWNE, JOHN, Nos. 1 and 3; TAYLOR, JOHN, LL.D., No. 9; TILLARD, J., Nos. 1, 2; TOWNE, JOHN, Nos. 1, 3; WEBB, PHILIP CARTERET, No. 1; WILSON, ANDREW, M.D., No. 7. See, also, Bohn's Lowndes, Part 10, (1864,) 2833; Controversial Tracts occasioned by Warburton's Divine Legation.

Warburton, who afterwards complained that his work was fallen upon in so outrageous and brutal a manner as had scarcely been pardonable had it been "The Divine Legation of Mahomet," replied to his critics in the two following books: 5. Remarks on several Occasional Reflections, in Answer to Dr. Middleton, Dr. Pococke, Dr. H. Grey, and others: serving to explain and justify divers Passages in the 'Divine Legation,' &c., 1746, 8vo. 6. Part 2, in answer to the Rev. Doctors Stebbing and Sykes, 1746, 8vo. 7. Shakespear Plays, with a Comment and Notes by Pope and Warburton, (the editor,) 1747, 8 vols. 8vo, £2 8s. Originally announced in The Works of the Learned for Jan. 1739-40.

"Such is the felicity of his genius in restoring numberless passages to their integrity, and in explaining others which the author's sublime conceptions or his licentious expression kept out of sight, that this fine edition of Shakspeare must ever be highly valued by men of sense and taste; a spirit congenial to the author breathing throughout, and easily atoning for the little mistakes and inadvertencies discoverable in it."—BISHOP HURD: *Discourses*, &c. on Warburton.

"Is it possible that the man who wrote this should ever have read The Cause of Criticism? [See EDWARDS, THOMAS.] And, on the other hand, is it to be supposed that he who took so lively an interest in the literary fortunes of his friend should not have read them?"—REV. T. D. WHITAKER: *Lon. Quar. Rev.*, vii. 300.

"He [Hurd] cites up Warburton's preposterous notes on Shakspeare, which would have died of their own folly though Mr. Edwards [in his Cause of Criticism] had not put them to death with the keenest wit in the world. But what signifies any sense when it takes Warburton for a pattern, who, with much greater parts, has not been able to save himself from, or rather has affectually involved himself in, numberless absurdities?—who proved Moses's legation by the sixth book of Virgil?—a miracle, [Julian's Earthquake], by proving it was noise? and who explained a recent poet [Pope] by metaphysical notes ten times more obscure than the text?"—HORACE WALPOLE to REV. HENRY ZOUCH: *Letters*, ed. 1801, iii. 201. See, also, ii. 166, 257, v. 366.

"This edition, founded on Pope's, is thought to be the worst of all, and was never esteemed. The editor does little more than make his author a stalking-horse for the display of his own learning; though some of his conjectures and illustrations are happy."—BOHN'S LOWNDES, Part 8, (1864,) 2260: *Shakspeare*.

Of all the commentators upon Shakspeare, Mr. Douce thinks that Warburton "was surely the worst." See, also, Dr. Johnson's Preface to his ed. of Shakspeare, to Macbeth, and his notes, *passim*; Nichols's Lit. Anec., v. 569, and Index; Edin. Rev., xlii. 300, (by Lord Jeffrey); Blackw. Mag., x. 180; JOHNSON, SAMUEL, LL.D., (p. 976); PRE, HENRY JAMES, LL.D., M.P., No. 10; THEOBALD, LEWIS. 8. Julian; or, A Discourse concerning the Earthquake and Fiery Eruption which defeated that Emperor's Attempt to rebuild the Temple at Jerusalem, &c., 1750, 8vo. This edition is valuable as containing the introduction on the uses of the Fathers. 2d ed., 1781, 8vo. Elicited by MIDDLETON, CONYERS, D.D., No. 37.

"My chief purpose here is to prove the numerous interpositions of Providence in defeating Julian's attempt."—Preface, p. 2.

"The gravest, the least eccentric, the most convincing of Warburton's works."—REV. T. D. WHITAKER: *Lon. Quar. Rev.*, vii. 404.

"Cannot be read without the impression that no supernatural incident, unrecorded by holy writ, has equal pretensions to credibility, or greater need to be satisfied with its champion."—REV. J. J. BLUNT: *Lon. Quar. Rev.*, xxxviii. 310.

See, also, GIBSON'S *Decline and Fall*, ch. xxiii., &c.; *Lon. Mon. Rev.*, iii. 70, 241.

9. The Principles of Natural and Revealed Religion: Sermons, 1753-54, 2 vols. 8vo, (see *Lon. Mon. Rev.*, viii. 1:) to which add—vol. iii., Sermons on Various Subjects and Occasions, 1767, 8vo. 10. The Doctrine of Grace, 1762, 2 vols. 12mo; 2d ed., 1763, 12mo; 3d ed., 1763, 12mo. This elicited A Letter to Dr. Warburton by John Wesley, 1763, 8vo; Observations on some Fatal Mistakes in "The Doctrine of Grace," &c., by George Whitefield, 1763, 8vo; see, also, ANDREWS, JOHN; PAYNE, JOHN, No. 2.

"Of all Warburton's works, The Doctrine of Grace is that which does least honour to his heart, and perhaps, though written with all his native spirit, to his head."—REV. T. D. WHITAKER: *Lon. Quar. Rev.*, vii. 408.

"He [Dr. Johnson] called Warburton's 'Doctrine of Grace' a poor performance, and so, he said, was Wesley's Answer. 'Warburton,' he observed, 'had laid himself very open.'"—BOWRING: *Life of Dr. Johnson*, ch. xxxiii.

"That it is possible to have all the powers of Warburton, and be greatly in the dark on the truths of the gospel, is made sufficiently evident by his Treatise on the Doctrine of Grace."—BICKERSTETH'S *C.S.*, 4th ed., 300.

See, also, *Lon. Mon. Rev.*, xxvii. 369, 399, xxix. 426, 428.

For notices of other literary labours of Warburton, see BOLINGBROKE, HENRY ST. JOHN, VISCOUNT; BURROUGHS, SAMUEL; COCKBURN, MRS. CATHERINE, (the Preface to the Remarks is by Warburton); CLARENDON, EDWARD HYDE, EARL OF; CONCANEN, MATTHEW; EVANS, AESTER OR RICE, (and TAYLOR, HENRY, an Arian, No. 3); JARVIS, CHARLES, (the additional sheet to Jarvis's Preface is by Warburton); POPE, ALEXANDER: II. COLLECTIVE EDITIONS OF POPE'S WORKS, i.: 7. THE DUNCIAD; 8. AN ESSAY ON MAN.

A collective edition of Warburton's Works, edited by Bishop Hurd, was published at the expense of the author's widow (*ut supra*) in 1788, 7 vols. 4to: 250 copies. In the same year appeared A Supplemental Volume of Bishop Warburton's Works, being a Collection of all the now Pieces contained in the Quarto Edition, 1788, 8vo. To the 7 vols. 4to, 1788, must be added, Discourse by way of General Preface to the Quarto Edition of Bishop Warburton's Works, containing some Account of the Life, Writings, and Character of the Author, (by Bishop Hurd,) 1794, 4to: 250 copies, privately printed. See Nichols's Lit. Anec., v. 639. Add also the two following:

I. Tracts by Warburton and a Warburtonian, [Dr. Hurd,] not admitted into the Collections of their Respective Works, 1789, 8vo: see PARR, SAMUEL, D.D., No. 5.

II. Letters from a Late Eminent Prelate [Warburton] to one of his Friends, [Hurd,] Kidderminster, (1806,) 4to; 2d ed., Lon., 1809, 8vo; 3d ed., 1809, 8vo; N. York, 1809, 8vo. Reviewed in *Edin. Rev.*, xlii. 342, (by Lord Jeffrey, and repub. in his Contrib. to *Edin. Rev.*, 1853, 880;) *Lon. Quar. Rev.*, ii. 401, (by Rev. T. D. Whitaker.) See, also, *Lon. Mon. Rev.*, 1809, iii.; and *Lon. Gent. Mag.*, 1835, i. 18, 354, 355.

A new edition of Warburton's Works, with Hurd's Discourse (1794, 4to) prefixed, was pub. Lon., 1811, 12 vols. 8vo. Contents: Vol. I., Life; Divine Legation of Moses, Books 1, 2, Sect. 3; II., Divine Legation, Book 3, Sect. 4-6; III., Divine Legation, Book 3, Sect. 1-6; IV., Divine Legation, Book 4, Sect. 1-6; V., Divine Legation, Book 5, Sect. 1-6, Book 6, Sect. 1-4; VI., Divine Legation, Book 6, Sect. 5, 6, Book 9, Chap. 1-6; VII., Alliance between Church and State; Postscript and Index; VIII., Julian's Attempt to Rebuild the Temple at Jerusalem; The Doctrine of Grace; IX., X., Sermons; Discourse on the Lord's Supper; Directions for the Study of Theology; XI., Vindication from Webster's Aspersions; Commentary on Pope's Essay on Man; Remarks on Tillard's Book; Remarks on Several Occasional Reflections, Parts 1, 2; XII., Remarks on Several Occasional Reflections, concluded; Letter to the Editor of the Letters on the Spirit of Patriotism; View of Lord Bolingbroke's Philosophy; Remarks on Hume's Natural History of Religion; On Neal's History of the Puritans; Letter concerning Literary Property; Appendix: being Letters between Dr. Middleton and Warburton, and Lowth and Warburton. From the review of this edition (or vol. i.-vi. of it) in *Lon. Quar. Rev.*, vii. 383, by Rev. T. D. Whitaker, we have had occasion more than once to quote. To these 12 vols. should be added—I. The Tracts, 1789, 8vo, and—II. Letters, 1809, 8vo, *ut supra*. 1. Warburton's Letters to the Rt. Hon. Charles Fox from



7752 to 1779, 1812, 4to, pp. 105; privately printed by Lord Hardwicke; and the following volumes: \*

IV. A Selection from the Unpublished Papers of the Right Reverend William Warburton, D.D., Late Lord-Bishop of Gloucester, by the Rev. Francis Kilvert, M.A. 1841, 8vo. Reviewed in *Lon. Gent. Mag.*, 1841, i. 339. (See, also, ii. 485.) *Lon. Athen.*, 1841, 219; *Lon. Lit. Gaz.*, 1841, 183.

V. *Memoirs of the Life and Writings of the Right Rev. Richard Hurd, D.D., Lord Bishop of Worcester, with a Selection from his Correspondence and other Unpublished Papers, by the Rev. Francis Kilvert, M.A., 1860, 8vo. Reviewed in Lon. Athen., 1860, i. 1, 8, Lon. Sat. Rev., &c.* Gray characterized Hurd as "the last man in England who left off stiff topped gloves"

VI. The Life of William Warburton, Lord-Bishop of Gloucester from 1760 to 1779 with Remarks on his Works, by the Rev John Selby Watson, 1867, 5to This book seems to have been elicited by the following

A good life of Warburton, embracing the literary history of the period in which he lived, and to his immediate contemporaries, is much to be desired. —*Notes and Queries*, 3<sup>rd</sup> ed. 5to, vol. ii. 99

Mr Watson's volume has been well received

"Exhaustive treatment is the capital recommendation of this life. We have here on one tale consigned to posterity all that it can want to know about the Divine Legation its author, his quarrels and his friendships."—*Ion. Reader* 1893. [11]

"Mr Watson's character of his hero is drawn with a firm and not a very tender hand. A question remains whether such a man as he has painted was worth the zeal, labour, patience and ability which Mr Watson has expended on the picture." - *Lon Athen*, 1863, p. 147. Also reviewed in *Edin Rev*, July, 1866, art. i.

In the preparation of a new edition of his *Life*, it is to be hoped that Mr Watson will be permitted the use of the Pope and Warburton Correspondence, consisting of about 150 letters mostly unpublished, acquired in the year 1864 by the British Museum.

We should not omit to state that Warburton, in his lifetime, gave £100 as a foundation for the Warburtonian Lectures on Prophecy: see lists of those that have been published, in Hume's Bibl. Bib. 232-34, Bohn's Lowndes, 2324, Darlings's Cyc. Bibl., i. 3102. For further notices of Warburton, see the biographical sketches in Chalmers's Biog. Diet., xxvi. 100-122 and Enycy. Brit., 4th ed., xvi. (1860) 728-31, (by David Irving, J.L.D.) and the following authorities: Warburtoniana, Nichols's 1792, 8vo. Lit. Ance., vii. (Index) 446-52 705-6. Nichols's Illust. of Lit., vol. 114, (Index.) Disjecti's Quartalet of Authors. Warburton and his Quarrels and Index. Spence's Ance., by Singer: Field's Lib. of Parr. Watkins's Ance. of Diet. Char., 1808, 8vo. Pettigrew's Mem. of D. C. Lettsom 1817, 8 vols. 8vo. Mathias's Parents of Lit. C. Account of Dr John Erskine by Sir H. M. Wellwood Bart, D.D., 1819, 8vo, 42-64, 164-86. Miscell. Works of Sir J. Mackintosh; Private Correspondence of D. Garrick, 1831-32, 2 vols. Imp. 4to. Now's Mem. of Countess of Huntingdon ch. viii.; Watt's Bibl. Brit. Darlings's Cyc. Libl., i. 1099, Lowndes's Brit. Lib. 362 447, 619, 739, 843, 896 913, 982, 1166 1205. W. Strong's Cat. of Eng. Divinity, 1820, 389 93. Gibbon's Decline and Fall, ch. xl. n. n. Lon. Genl. Mag., 1779, 327 (Obituary), 351, Edin. Rev., xxi. 496, Lon. Quar. Rev. xxix. 314, n.; Blackw. Mag., ii. 637, (by Prof. J. Wilson.) viii. 243 xi. 476, (by Prof. Wilson.) xii. 104 xiv. 21, 736, xviii. 587. Method. Quar. Rev., a. 606, (by J. A. Devinney.) CUDWORTH, RALPH; TOUR, JONATHAN, Nos. 1, 2, WILKES, JOHN, No. 2; WITTELL, THOMAS, No. 3.

WARRURTON'S LITERARY CHARACTERISTICS.

"He joined to a most athletic strength of body a prodigious memory, and to both a prodigious industry. He had read all most constantly fourteen or fifteen hours a day for twenty five or thirty years and had spent together as much learning as could be crowded into a head. In the case of my acquaintance with him I consulted him once or twice—not often, for I found this man of learning of as little use to me as to the owner. The man was conversative enough but nothing was distinct in his mind. How could it be otherwise? He never spared time to think—all was employed in reading, his reason had not the pull of common mechanism. When you present such or such a case, his answer to your question with precision, but when you asked this man a question he overwhelmed you by pouring forth all that the several terms or words of your question recalled to his memory, and it he omitted any thing it was the very thing to which the sense of the whole question should have led him and confused him. To ask him a question was to wind up a spring in his memory, that rolled on with vast rapidity and confused noise till the force of it was spent and you went away with all the noise in your ears, stunned and unminded. I never left him that I was not ready to say to him, 'What time shall I travel to your master's servant.'"—Lord B.

LINCOLN: Essay on the Study of History: Bellingham's Works, 1754, 2 vols. 4to, 11 BBL

"He was a man of vigorous faculties, a mind fervid and vehement, supplied by incessant and unlimited inquiry with wonderful extent and variety of knowledge, which yet had not oppressed his imagination nor clouded his perspicacity. To every work he brought a memory full-taught, together with a fancy fertile of original combinations, and at once exerted the powers of the scholar, the reasoner, and the wit. But his knowledge was too multifarious to be always exact, and his pursuits too eager to be always cautious. His abilities gave him a haughty confidence, which he disclaimed to conceal or modify and his impatience of opposition disposed him to treat his adversaries with such contemptuous superiority as made his readers commonly his enemies, and excited against the advocate the wish of some who favoured the cause. He seems to have adopted the Roman emperor's determination, *cedere dum videtur*—he used no allurments of gentle language, but wished to

His style is copious without selection and forcible without neatness. He took the words that presented themselves, his diction is coarse and impure and his sentences are unmeasured."

—1841-42 *Life of Dr. F. J. Ford* *John Cunningham*  
ed 1841 in 68 See, also, Index, and Croker's Boswell's John-  
son Index

Mr. Walburton is the greatest general critic I ever knew; the most capable of seeing through all the possibilities of things."

— POPE, *Science Amplified by Science*, ed. 1841, vol. 3, 327

\* The learning and abilities of the author [of *The Divine Legation*] had raised him to a just eminence, but he resigned the dictation and transport of the world of literature. The real merit of

tator and tyrant of the world of literature. The real merit of Wailurton was degraded by the pride and presumption with which he pronounced his infallible decrees in his polemic journals, as if he were antagonistic without any consideration, and in the way of flattening the heads of the malignant and the Delaney (friendship) exalting the master critic far above Aristotle and I myself, assaulted every modest dissenter who refused to crenell the oracle and to adore the idol. In a land of liberty such dejection must provoke a general opposition, and the deed of opposition is as common as useful or impartial. — EDWARD GIBB, *Maxwell Works*, ed. 1875, 870. See also 22 870

<sup>1</sup> With all grace and vigorous knowledge so various and genius so splendid Warton might justly have laughed at the censure of his contemporaries upon his want of skill in verbal criticism and his want of practice in Latin composition.—Dr Parr. *Bibliotheca Patena*. 643

"The English language, even in its widest extent cannot furnish passages more strongly marked either by grandeur in thought or by felicity in expression than are to be found in the works of Bishop Watcuth." —DR. PARR

"Warburton's love of praise &c is well known His levity, dissipation and selfishness have often been exposed His love of a story and of the marvellous was certainly stronger than his attachment to truth While his talents will always be admired his character will never be respected —Otter *Bibl* *Bibl* 47

The currents of life had drifted Wauburton on divinity as his profession but nature designed him for a satirist and the propensity was too strong to yield even to the study of the Gospels" — SIR J. STEPHEN *John Ruskin* [xvii] 507

The first name that occurs to us of one who combined this original strength with the acquired scholarship is Gi t i u s C u d - w o r t h had both Chillingworth had both Brian Walton had both Samuel Clarke had both Warburton had pre eminently both. — DR. THOMAS (HALLAM) *World*, iii, 267

"The most dogmatical and arrogant of disputants"—Sir J  
MACKINTOSH *Edin Rev*, xlv 7, and in his Works, ed 1854, 1  
500

"A divine of almost unvalled erudition (Justin excepted) in his day — H. H. MURMAN *Hist of Lat Chris*, vol viii b. xiv. ch viii. n

"Warburton we think was the last of our great divines—the last, perhaps of any profession—who united profound learning with great powers of understanding, and along with vast and varied stores of acquired knowledge possessed energy of mind enough to wield them with ease and activity. The days of the Cudworths and Barrow, the Hook and Tylers, are gone by."

He was not only the last of our reasoning scholars, but the last also we think of our powerful polemics. His breed, too, we take it, is extinct, and we are not sorry for it. The truth is that this extraordinary person was a Giant in literature—with many of the virtues of the Gigantic creature "—Lord ~~Byron~~ *Byron* *Ess* xii (Jan 1808) 343, 344, 345

The intimacy existing between Pope and Warburton—greatly, as we have seen, to the advancement of the fortunes of the latter—is an interesting chapter of literary history, and we shall doubtless gratify our readers by quoting a letter from the admiring poet to the doughty polemic, after Warburton's return from a visit of nearly a fortnight to Twickenham:

"It is true that I am a very unpunctual correspondent, though no unpunctual agent or friend, and that, in the commerce of words, I am both poor and lazy. Civility and compliment generally are the goods that letter-writers exchange, which, with honest men, seems a kind of illiterate trade, by having been for the most part carried on and carried further by designating me. I am therefore reduced to plain inquiries, how my friend does, and what he does; and to repetitions, which I am afraid to use him with, *how much I love him*. Your two kind letters gave me real satisfaction, in hearing you were safe and well, and in knowing me you took kindly my unskilled endeavors to prove my esteem for you, and delight in your conversation. Indeed, my languid state of health, and frequent despondency of spirits, together



with a number of dissipation, *et alia negotia dentem*, all conspire to shew a fairness and cool appearance over my conduct on those I least love, which I perpetually feel and grieve at, but, in earnest, no man is more deeply touched with merit in general, or with particular merit towards me, in any one. You ought therefore in both views to hold yourself what you are to me in my opinion and affection, so high in each that I may perhaps seldom attempt to tell it you. The greatest justice and favour too that you can do me is to take it for granted.

"Do not therefore commend my talents, but instruct me by your own. I am not really learned enough to be a judge in works of the nature and depth of yours. But I travel through your book [The Divine Legation, &c.] as through an amusing scene of ancient Egypt or Greece struck with veneration and wonder at every step wanting an instructor to tell me all I wish to know. Such you prove to me in the walks of antiquity, and such you will prove to all mankind. But with this additional character more than any other searcher into antiquities that of a genius equal to your pains and of a taste equal to your learning. I am greatly obliged to you for what you have projected at Cambridge in relation to my Essay, [a translation of it into Latin prose suggested by Pope] that I might be in the way which did originally and discovered actually in a manner animate all your goodness to me, the passion you entertain of my honest intentions in this, and your zeal to a more extensive and more irreligious man [see Pope Alexander p. 163. *supra*]. I was very sincere with you when I told you I was in a notion of my own character a poet and I think I may presently only say, I shall die in it. This I think, I tell but that I hope sometimes to hear you say all will now be settled and only now and then hear the best I can tell you of myself. —*Pope's Works* Roscoe's ed. 1847 viii 418

**Warcup, Rodolph.** Translation of August Marlot's *Prayers in the Psalms*. Lon. 1571 16mo

**Warcup, Edmund.** Italy in its Original Glory Ruins and Revivals, Lon., 1660 fol. See, also, Watts's *Bibl. Brit.*

**Ward, 1.** Greek Grammar. Lon., 12mo. 2. Latin Grammar. 12mo

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**Ward, Lord.** 1. With CUNNINGHAM T., Justice of Peace and Parish Officer with Precedents (also sold sep.) 1780 vols 8. 2. Practical Justice of Peace. Published by J. Cunningham 1762 2 vols 8vo

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**Ward, Aaron,** b. at Sing Sing N York 1794, served as captain in the U. S. Army in 1817 and subsequently 1. a major general in the N York militia, and was M. C. 20 18 1-7 1841-43 d. at Georgetown, D. C. 11th 27 1867. See *Democrat Rev.* Jan 1861, 70. Around the Pyramids: a Sketchy Book of Travel and Adventure comprising a Tour in the Holy Land and through Portions of Europe and Africa, N York 18 3 12mo

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See, also Pope Alexander p. 1629, (this edition is commended by Lon. Bookeller, July 1, 1869)

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"It is well prepared in every respect." —*Hist. Mag.* 1858 84. See Whitmore's II B of Amer. General, 1862, 42, 115, 192; TRASK WILLIAM BLAKE

**Ward, Artemas,** a *nom de plume* of Charles F. Browne, a native of Watford, Maine, who was connected with The Cleveland Plaindealer, Vanity Fair, &c., and acquired great reputation as a humorist. After brilliant successes as lecturer in America and England, he died at Southampton, England, March 6, 1867. 1. Artemas Ward His Book, N York, 1862, 12mo, 1865, 12mo, Lon. 1865, or 8vo. An edition by Beeton, and another by J. C. Hotten, which led to a lawsuit, (see Lon. Reader, 1865, i 310, ii 303, 357, 459) 250,000 sold by Dec. 1869. 2. Artemas Ward. His Travels "Among

the Mormons," and "On the Rampage," Edited by H. F. Hingston, J. C. Hotten, 1865, or. 8vo; N. York, 1866, 12mo; Montreal, 1866, 8vo. 3. Artemas Ward. His Book of Gosses, Edited by J. C. Hotten, Lon., 1865. See, also, Betsy Jane Ward: Her Book of Gosses, N York, 1866, 12mo; Lon., Routledge, 1867. 4. Artemas Ward among the Fenians, Edited by J. C. Hotten, 1865, 8vo, pp. 76. 5. Artemas Ward in London, and other Papers, N. York, 1867, 12mo, Lon., 1870, sq. 16mo. 6. Artemas Ward's Lecture at the Egyptian Hall, with 35 Pictures from his Amusing Panoramas, and other Relics of the Humorist, Edited by T. W. Robertson, J. C. Hotten, 1869, N York 1869 12mo. He contributed to Punch, Sept 1 1866 *et seq.* A memorial bust, price one guinea, by Gdowski, a Polish sculptor, was offered to his London friends in Sept 1867

**Ward, Austin N.** The Husband in Utah or, Rights and Scenes among the Mormons. Edited by Maria Ward, (y. c.) N York 1857 12mo Lon. 1857, 12mo.

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**Ward, Ebenezer.** The South Eastern District of South Australia its Resources and Requirements, Adelaide 1869 4to with Map pp. 96

**Ward, Edmund.** Account of the River St John, with its Tributary Rivers and Lakes, Fredericton, N B., 1841 8vo

**Ward, Edward,** better known as Ned Ward, b. in Oxfordshire probably about 1660, was for many years a noted tavern keeper and poet in London, where he d. 1711. Among his publications are 1. The London Spy, Lon. 1695-1700 fol., 1709, 2 vols 8vo 1718, 8vo. Complete in 18 Parts 4th ed. 1733 12mo 1755 8vo. This compilation contains Ned Ward's famous Voyage to New England and a description and character of Boston about 1690. —*HENRY STUBBS Hist. Historica* 1870, 241

2. Hudibras Revisited, or a Burlesque Poem on the Times 4to vol. 1, in 12 Parts 1705-7 vol. II, in 12 Parts, 1707 2d ed. of Part I, with an Apology &c., 4to, 1708, 1e1 4to 1715. For publishing this he was fined 40 marks and condemned to stand twice in the pillory. 3. Complaint and Humorous Account of all the Remarkable Clubs and Societies in London and Westminster, 7th ed., 1700 12mo. His Secret History of Clubs was pub. 1709, 8vo. 4. Vulgar Britannicus 5 Parts in 1 vol., 2d ed., 1710 8vo 31ed 1711 8vo. 5. Nuptial Dialogues and Debates 1710 2 vols 8vo 1723, 2 vols 8vo, 1724, 2 vols 8vo 1737 2 vols 12mo 1799, 2 vols 12mo. 6. Life and Adventures of Don Quixote merrily Translated into Hudibrastick Verse, 1711-12, 2 vols. 8vo, Edin., 1804 12mo

His best version of Don Quixote. —*Retrospect Rev.* III, (1821) 136

"A pretty ample full of coarse jests not found in the original." —*GEORGE LICKNER Hist. of Spain* Lat. 31 Amer. ed., 1808, III, 440

7. History of the Grand Rebellion Digested into Verse, 1713 3 vols 8vo. 8. The Whigs Unmasked, 1713, 8vo 9th ed., 1714 8vo. See others in Bohn's Lowndes vol. 1, 250, and Publ. Anglo-Poet, 841-451. And see WARD Vm. In Notice of this humble imitator of Hudibras will be found in Cræber's Lives Jacobus Lives, Big Danto Bowles's Pope, (he is impaled in The Dunciad, Cant. I, line 233.) Appleby's Journal, Sept 28, 1731, (where is his posthumous will.) Blakey's Lit. of Angling, 173. Retrospect Rev., III 318, 326, Lon. Gent Mag. 1857, II. 355

"His works give a complete picture of the mind of a vulgar but acute Cockney. His sentiment is the pleasure of eating and drinking, and his wit and humour are equally gross; but his descriptions are at all curious and full of life, and are worth preserving, as being at one of the manners of the times." —*THOMAS CAMPBELL Essay on English Poetry*, 1848, 255

**Ward, Edward,** minister of Iver, Bucks. 1. The

**Recher**, consisting of Pieces in Prose and Verse, 1812, 12mo. 2. *Prædicationes et Hymni*, 2d ed., Uxb., 1831, 12mo. 3. *Pastoral Addresses*, 1800-1838, 2d ed., Lon., 1837, 24mo.

**Ward, Rev. F. de W.**, b. at Bergen, N. York, 1812, and graduated at Union College and Princeton Theological Seminary, was for ten years a missionary (A.B.C.F.M.) in S. India. 1. *India and the Hindoos; being a Popular View of the Geography, History, Government, Manners, Customs, Literature, and Religion of that Ancient People, &c.*, N. York, 1850, 12mo: Hartford, 1864, 12mo. Repub. in London and Glasgow. Commended. 2. *Christian Gift; or, Pastoral Letters upon Character, Piety, &c.*, 32mo. 3. *Summer Vacation Abroad, in Notes of a Visit to England, Scotland, Ireland, France, Italy, and Belgium*, new ed., 1865, 12mo. 4. *Historical Collections of the Junior Pioneer Association of the City of Rochester and Monroe County, N.Y.: an Address*, 1860, 8vo, pp. 48. Descriptive of the city of Rochester. He is also the author of several works in the Tamil language.

**Ward, Mrs. F. Marshall.** 1. *Claude Spencer: Waddles; Gerty Ross; and Little Blue-Coat Boy*, Lon., 1869, r. 16mo. 2. *Through Life and Beyond; and Paul Fenton*, 1870, sm. 8vo.

**Ward, F. O.** *Outlines of Human Osteology*, Lon., 24mo; 2d ed., 1858, 32mo.

**Ward, G.** *Decreto del P. Ejecutivo sobre pagarés adelantados. Representación al Congreso de varios comerciantes contra esta medida. Contestación del S. Secretario de Hacienda y Replica á Su Sra.*, Caracas, 1833, 4to, pp. 51.

**Ward, G. G.** *Essay on the Lever*, Lon., 1820, 8vo.

**Ward, G. R. M.**, Late Fellow of Trinity College, and Deputy High Steward of the University of Oxford, has translated the following volumes: 1. *Statutes of All-Souls' College*, Lon., 1843, 8vo. 2. *Statutes of All-Souls' and Magdalene Colleges*, 1843, 8vo. 3. *Statutes of Corpus Christi College*, 1843, 8vo. 4. *Oxford University Statutes*, 8vo: vol. i., 1845, (see Sir Wm. Hamilton's Discussions, notes); vol. ii., with Mr. Helywood, 1851. See, also, *Early Cambridge University and College Statutes, from the 13th to the 16th Century*, in English, Collected by James Heywood, 1855, 2 vols. 8vo; Waicher, Thomas, No. 40.

**Ward, George Atkinson**, grandson of the lady (a niece of the author) to whom the MSS. of the following work was transmitted by Judge Curwen. *Journal and Letters of the Late Samuel Curwen, Judge of Admiralty, &c.: an American Refugee in England from 1775 to 1784, &c.*, N. York, 1842, 8vo; 4th ed., Bost., 1864, 8vo. Reviewed in N. Amer. Rev., lvi. 89, (by C. F. Adams), and Lon. Athen., 1843, 207. See, also, *Chris. Exam.*, xxiij. 259; *South. Lit. Mess.*, xlii. 48, 422; N. Amer. Rev., lix. 261, 279, (by L. Sabine), c. 288; *Dickens's Household Words*, May and June, 1853.

**Ward, George Sturton**, Mathematical Lecturer in Magdalene Hall, and Public Examiner in the University of Oxford. *The Propositions of the Fifth Book of Euclid, Proved Algebraically; with an Introduction, Notes, and Questions*, Oxf. and Lon., 1862, cr. 8vo. Noticed in Lon. Reader, 1863, i. 77, and Lon. Athen., 1863, i. 152.

**Ward, H. D.** *Good Tidings: The Kingdom of Heaven at Hand*, N. York, 1838, 12mo.

**Ward, Hamnel.** *Scrim.*, Ephes. iii. 8, Lon., 1674, 4to.

**Ward, Mrs. Harriet**, wife of Captain Ward, 91st Regiment. 1. *Five Years in Kaffirland; with Sketches of the Late War in that Country*, Lon., 1848, 2 vols. p. 8vo; 3d ed., 1850, p. 8vo, (John's Shill. Series, xxix.)

"The fullest, clearest, and most impartial account of the Cape of Good Hope and of the recent war that has yet come before the public."—*Nat. and Milit. Gazette*.

2. *Helen Charteris*, 1848, 3 vols. p. 8vo; 4th ed., 1852, 12mo. 3. *Memoirs of Colonel Tidy*, 1849, p. 8vo. 4. *Isabel Lytle*, 1851, 12mo; 1857, 12mo; 1862, fp. 8vo. Noticed in Lon. Athen., 1851, 1020. 5. *Hester Fleming*, 1854, 12mo. 6. *Lissy Dorian*, 1854, 12mo. 7. *Hardy and Hunter; a Boy's Own Story*, 1858, fp. 8vo. Edited Emigration; or, *Book of the Cape*, 1849, p. 8vo; 1851, p. 8vo: see *Narran, Lieut.-Col. Ellis*, No. 6.

**Ward, Henry.** *Dramatic Works and Poems*, 1746, 8vo.

**Ward, Henry Dana**, a renouncing Mason of New York. 1. *Freenasonry; its Pretensions, &c.*, by a Master-Mason, N. York, 1818, 8vo. 2. *The Anti-Masonic Review and Magazine*, 1828-30, 2 vols. 8vo. See *Gowen's Cat. of Books on Free Masonry, &c.*, 1858, 87.

**Ward, Sir Henry George, G.C.M.G.**, only son of Robert Plumer Ward, (q.v.), was b. about 1798 to 1799, and as early as 1815 commenced his diplomatic career on the Continent; British Charge-d'Affaires in Mexico, 1825-27; M.P. for St. Alban's, 1832-37, and for Shaftesbury, 1837-49; Secretary to the Admiralty, 1846-49; Lord High Commissioner of the Ionian Islands, 1849-55; Governor of Ceylon from Feb. 1855 until the summer of 1860, when he succeeded Sir Charles Trevelyan as Governor of Madras. He d. at Madras, of cholera, Aug. 2, 1860, a few days after his arrival. Mexico in 1827, Lon., 1828, 2 vols. 8vo; 2d ed., enlarged; *Travels in Mexico*, 1825-27, &c., 1829, 2 vols.

"The most systematic and complete work of which we are in possession respecting Mexico."—*Lon. Lit. Gaz.*, 1829, 520.

"Two of the most oppressive and unreadable volumes which we have ever encountered."—*Lon. Mon. Rev.*, 1828, ii. 316.

It was commended by Westm. Rev., ix. 480, Lon. Athen., and Swinson's Discourse on the Study of Natural History. It was also reviewed in *South. Quar. Rev.*, xii. 330, and in *Amer. Quar. Rev.*, which (iv. 85) commended the first edition, but (vii. 450) censured the additions in the second edition. See, also, *Blackw. Mag.*, xxvii. 236. Recent mining-operations in Mexico have enhanced the value of the work. The Views noticed below (WARD, Mrs. Sir Henry George) must accompany Ward's Mexico. Sir H. G. Ward was the originator and editor of *The Weekly Chronicle*, and its proprietor from its establishment until May, 1849. He was also an active promoter of railway enterprises. See *Lon. Gent. Mag.*, 1860, ii. 432, (Obituary.)

**Ward, Mrs. Sir Henry George**, the second daughter of Sir John Edward Swinburne, Bart., and b. 1798, was married to the preceding in 1824. 1. *Six Views of the Most Important Towns and Mining Districts upon the Table Land of Mexico*, drawn by Mrs. H. G. Ward, and engraved by Mr. Pye, with a Statistical Account of each, Lon., 1829, ob. 4to. 2. *Views of Jalapa, Guadalupe, Tlalpuexahua, and other Parts of Mexico*, 1829, 4to: 19 plates.

**Ward, Hugh**, Dean of Dublin, in Latin, *Vardæus Hugo, Hibernicus*, in *Lovanienſi Collegio S. Antonii de Padua, F. F. Min. Hibernorum* strict. observ. Guardianus et S. T. Professor et Hagiographus. 1. *Vita, Passio et Miracula S. Rumoldi*, Arch. Dubl. J. V. W. Decano Capituli Metrop. Mechlin. Autore, Mechlinæ, 1634, 4to. 2. *Sancti Rumoldi Martyris incoliti*, Archiep. Dublin., &c., Acta, Martyrium, Liturgia, Antiqua et Patria, &c. Notis illustrata, &c. per R. P. F. Hingonem Vardæum, Hibernum: Opus posthumum, nunc recens a V. A. P. F. Thoma Sirino, Lovanii, 1662, 4to. Liber rarissimus. See, also, *FLEMING, PATRICK*.

**Ward, James.** *Representations of Cattle, Sheep, Pigs, Horses, &c. at Present in this Island*, Lon., 1795, 4to.

**Ward, James.** 1. *Bank of England Justified*, Lon., 1847, 8vo. 2. *Refutation of Louis Blanc*, Lon., 1848, 12mo. 3. *Life of the Duke of Wellington*, 1852, sq. 4. *Adolphe Renouard*, 1852, p. 8vo. 5. *History of Gold*, 1853, 12mo. 6. *Flax: its Cultivation and Preparation*, 1854, 12mo. 7. *The World and its Workshops*, 1854, 12mo.

**Ward, James Harman**, b. in Hartford, Conn., 1806; entered the U.S. Navy, 1823; lieutenant, 1831; commander, 1833; killed in an attack on Matthias Point, on the Potomac, June 27, 1861. 1. *Elementary Course of Instruction in Naval Ordnance and Gunnery*, Phila., 1851, 8vo; new ed., N. York, 1861, 8vo. 2. *Steam for the Million*, new ed., 1860, 8vo. 3. *Manual of Naval Tactics*, 1859, 8vo. See *Lon. Athen.*, 1860, i. 685.

**Ward, James W.**, b. at Newark, N. Jersey, 1817, associate editor (with John A. Warden, M.D.) of the *Botanical Magazine and Horticultural Review*, (Ola., 1854 et seq.) is the author of many papers on subjects of natural history, and of articles in prose and poetry, in periodicals, and has published a number of poems, &c.

**Ward, John.** *The First Set of English Madrigals to 3, 4, 5, and 6 Parts*, 1613, 4to.

**Ward, John**, Trooper under the Earl of Bedford. *An Encouragement to Warre; or, Bellum Parliamentale, &c. l. et a.*, (1642,) 4to. *Bibl. Anglo-Poet.*, 380, 43 3a. Some copies have an engraved title-page, *The Christians Incouragement earnestly to contend for Christ his Gospel, &c.*, 1643, 4to.

**Ward, John**, of Ipswich. 1. *Serm.*, Ps. lxxvii. 1, Lon., 1644, 4to. For this he was presented with the

Shanks of the House of Commons by Sir Roger North.  
2 Serms., Dent. xaxiii. 16, 1644, 4to.

Ward, John. Diary of the Rev. John Ward, A.M.,  
Vicar of Stratford-upon-Avon, Extending from 1648 to  
1679; From the Original MSS., &c., Arranged by  
Charles Severn, M.D., Lon., 1839, 8vo, pp. 315. See  
Lon. Gent. Mag., 1839, ii. 63; Lon. Athen., 1839, 319,  
and Lon. Lit. Gaz., 1839, 261.

Ward, John, of Chester. 1 Compendium of Al-  
gebra, 2d ed., Lon., 1699, 12mo. 2 Clavis Usuræ, &c.,  
1710, 12mo. 3 Longitude at Sea 1714, 8vo. 4 Young  
Mathematician's Guide, 4th ed., 1724, 8vo. 1728, 8vo.

Ward, John, LL.D., b. in London about 1679,  
was for some years a clerk in the Navy Office. In 1710  
opened a school in Moorfields. In 1720 became Professor  
of Rhetoric in Gresham College. d. at his apartments  
in Gresham College Oct. 31 1758. 1 History of the  
Lives of the Professors of Gresham College to which is  
Prefixed the Life of the Founder Sir Thomas Gresham  
with an Appendix Lon., 1710 fol., some 1 p. 2 Four  
Essays on the English Language 1718 8vo. 3 System  
of Oratory, 1739 2 vols. 8vo. Dr Priestley was indebted  
to this work. 4 Dissertations on Several Passages of  
Scripture 1761-64 2 vols. 8vo.

"He everywhere discovers the greatest veneration for the au-  
thority and the doctrines of revelation. — *Crom's Bibl. Hib.* 468

See Remarks on Dr Ward's Dissertations, (vol. 1.)  
1762 8vo. 1 quib. in Tardner's Works, last vol. Other  
publications. See his Life by Dr Birch pub. by Mr  
Maty, 1768 8vo. Nichols's Lat. Anc. vii (Index) 413,  
706. Nichols's Illust. of Lat. vii 114, (Index) Chal-  
mers's Biog. Dict. xxi 17. Watts's Bibl. Port. Orig.  
Letters of Tim. J. M. with Notes by Sir Henry Ellis,  
1817 4to. (Camden Soc.)

Ward, John. History of the Borough of Stoke-  
upon-Trent 1843 r. 8vo. £1 1s. 1 p. imp. 8vo. £2  
2s. See 1 H. Burton's Park Hunter 1862 p. 8vo. Part 2

Ward, Rt. Hon. John William, M.P. b. 1781,  
succeeded his father as Earl Dudley 1817 and d. March  
6, 1843. He had an annual income of an estate valued  
at £81,000 per annum. See Lon. Gent. Mag., 1833, i.  
367 (Obituary). Among his contributions to the London  
Quarterly Review are the following: vii 26 (Rousseau's  
Letters on Reform) vii 213 (Reid's Memoirs of the  
Life of John Hume Burke) ix 207 (Rogers's Poems)  
ix 317 (The Policy of Mr. Walsfield and Mr. Fox)  
x 401 (Miss Lettworth's Patronage). After his death  
appeared Letters of the Earl of Dudley to the Bishop of  
Llandaff (Coppleston) Lon. Feb. 1840 8vo. 2d ed., Dec.  
1840, 8vo. Bishop Coppleston had prepared a second  
volume of Letters for publication the objections of  
Earl Dudley's executors (who remonstrated against the  
publication of the first volume) prevented their seeing  
the light. See Preface to the Letters and review of the  
volume in Lon. Quar. Rev. lxxvii 117. Notices of Earl  
Dudley will be found in Blackw. Mag., xxvii 612, xxviii  
27, xxix 110, 477, xxxvii 20, xxxix 131, xxxxi 564, xliiii  
364.

"Ward is one of the best informed men I know, and, in a  
tense tête à tête the most agreeable companion. — Lord  
Brough. *Conversations with the Countess of Blessington*

Ward, Joseph. Four single sermons, 1748, '7, '9,  
'60, 8vo. 4to.

Ward, Julia Rush, a daughter of Mr B. C. Cutler,  
of Boston was b. in that city 1796 married to Mr  
Samuel Ward banker, of New York, 1812 d. 1821. She  
was the author of a number of occasional poems. See  
Howe, Mrs. Julia Ward. Mrs. Howe has recently  
published Lullaby Lyrics, Bos., 1866, 12mo, and From the  
Oak to the Olive, 1868, 12mo.

Ward, Rev. Julius H., of Cheshire, Conn. See  
PERCIVAL, JAMES GATES, M.D.

Ward, Luke. See FENTON, EDWARD.

Ward, M. A. The Queen Bee, or, A Fete to the  
Mosses, Lon., 1819 16mo. A child's book.

Ward, Mabella Ann. Kate Dashaway. an Auto-  
biography of a "First Young Lady," &c., (in verse,) 1865.

Ward, Mrs. Maria. Female Life among the Mor-  
mons, a Narrative of Many Years' Personal Experience;  
by the Wife of a Mormon Elder, recently from Utah, N.  
York, 1856, 12mo. See N. Amer. Rev. xiv 192, (by Rev.  
G. H. Brigham). See, also, WARD, ANNETTE N.

Ward, Mary. Original Poetry, 1868, 8vo.

Ward, Matthew F., of Louisville, Kentucky, d.  
1863. 1 Letters from Three Continents, N. York, 1851,  
12mo; 2d ed., 12mo. 2 English Items or, Microscopic  
Views of England and Englishmen, 1853, 12mo. See

Trial of M. F. Ward for the Murder of W. H. G. Butler,  
1854, 8vo.

Ward, Michael, M.D. Facts establishing the  
Efficacy of Opium Frictions in Spasmodic and Febrile  
Diseases, Manchester, 1809, 8vo. See, also, Med. and  
Phys. Jour., i. 441.

Ward, Milton, published a volume of poetry, most  
of it composed at fifteen, at Hanover, N. H., 1826. See  
Kettell's Spec. of Amer. Poetry, and N. Amer. Rev.,  
xvix 493, (by S. A. Elliot,) where his poem of The Lyre  
is praised.

Ward, Nathaniel, a son of Samuel Ward, D.D.,  
Ipswich, (infra,) was b. at Haverhill, Suffolk, England,  
about 1570, entered of Emmanuel College, Cambridge,  
1596 and received his degree of A.M., 1603, for a time  
practised law, and then travelled on the Continent, be-  
came preacher at St. James's, Duke Place, London, 1626,  
and was afterwards Rector of Standon Massey; was  
suspended by Laud for nonconformity, 1633, and in 1634  
became pastor of Agawam, or Ipswich, Massachusetts;  
was the author of the Body of Liberties, (see GRAY,  
FRANCIS CARTER, LL.D., No. 10.) the first code of laws  
established in New England, (adopted in 1641) returned  
to England in 1643 became minister of Sheffield, Essex,  
and retained this connection until his death, in 1657.

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shillings. — WILKINSON LUBOR. N. Amer. Rev. No. 3, (Sept. 1815),  
287, 303.

See also, Month Anthology, Lon., May, 1809, — Re-  
trospective Review, — (by J. G. Cogswell.) Lon. Quar.  
Rev. x 112 (by R. Southey.) O. Rich. Cat. of Books,  
1500 1700, 18 2, 8vo, No. 256, Hist. Mag., 1839, 115;  
BRADSHIRE ANN.

2 Mercurius Anti-mechanicus, or the Simple Cobbler's  
Boy with his Lap full of Cavates &c. by Theodora de  
la Guard in Jan., 1618, 4to. Roxburgh, 6649, 16s. 6d.  
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Ward see Duyckinck's Cyc. of Amer. Lit., i. 9, 18, 194;  
Sprague's Annals, i. Erin Congreg., 49.

"One of them, [Samuel Ward's sons] lately dead, was bene-  
ficed in Essex and filled with the counsel of the poet,

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"What doth forbid but one may smile  
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hath in a jesting way in some of his books delivered much  
smart truth of the present time," — THOMAS JULLES Worthen,  
ed. Lon. 1840 in 167.

The clergy of Nathaniel Ward whose wit made him known  
to more Englishmen than one. — CORROD MATHER Magnalia, ed.  
Hartford 1856 i. 542.

A Memoir of the Rev. Nathaniel Ward, A.M., Author  
of the Simple Cobbler of Agawam in America, with  
Notices of his Family by John Ward Dean, Albany, J.  
Munsell, 1868 8vo. Mr Ward was furnished with new  
materials by Col. Joseph L. Chester, (see ROGERS, JOHN,  
and the Rev. Thomas W. Davids, of Colchester, author  
of the Annals of P. Angelical Non-conformity.

Ward, Nathaniel. Memoir on Strangulated Hernia,  
2d ed., Lon. 1810, 8vo.

Ward, Nathaniel Bagshaw, a member of the  
Royal College of Surgeons, for 40 years Vaccinator to the  
National Vaccine Establishment, b. about 1790, d. 1864.  
On the Growth of Plants in Closely Glazed Cases, Lon.,  
1842, 8vo. 2d ed., 1852 p. 8vo. 3d ed., 1854, p. 8vo.

"Instructive in the information it presents, and delightful  
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Ward, Ned. See WARD, EDWARD.

Ward, Ned., Jr. The Comforts of Matrimony, &c.,  
in Verse, Lon., 1760, 12mo.

Ward, R. Remarks upon a Late Dissertation on  
Hair Dressing, Lon., 1768, 8vo.

Ward, Richard. 1. On the Gospel of Matthew,  
Theological, Dogmatical, and Evangelical, 1640, fol. 2.  
The Chiefest Divine Virtues Epitomized: Faith, Hope,  
and Charity, Lon., 1655, 8vo.

Ward, Rev. Richard, d. 1884. *Two Treatises on Wit, Wit, and the Tongue and Speech*, Lon., 1873, 8vo.  
 Ward, Richard, Rector of Ingoldby. *Life of the Learned and Pious Dr. Henry More*, Lon., 1710, 8vo.  
 Ward, Richard, Perpetual Curate of Christ Church, Skipton. *Sermons at Skipton, Leeds, 1843*, 12mo.

Ward, Robert. *Animadversions of Warre*, Lon., 1689, fol.

Ward, Rev. Robert. *Example of Christ enforced as a Motive to Benevolence*, Lon., 1801, 8vo.

Ward, Robert Arthur, Solicitor. 1. *Treatise on Investments*, Lon., 1851, 12mo., 2d ed., 1852, 8vo.

"Supplies full and satisfactory information"—*Lon. Lit. Gaz.*, 1852, 600.

2. *North of England Directory*, Newcastle-on-Tyne, 1851, 12mo. 3. *Notes on Joint Stock Companies*, 1855, 8vo.

Ward, Robert Plumer, (Plumer was added after his marriage, in 1828, to Mrs. Plumer Lawin,) the son of John Ward, a Spanish merchant, resident at Gibraltar, by his wife Rebecca Raphael, a Spanish lady, was b. in London, 1765, passed his early boyhood at Gibraltar, returned to England when about eight years of age, and was educated at Christ Church, Oxford, called to the Bar by the Hon. Society of the Inner Temple, 1790, M.P. for Cookermouth, on the nomination of William Pitt, 1802-5, Under-Secretary of State in the Foreign Department, 1805-6, M.P. for Haslemere, 1807-20, and a Lord of the Admiralty, 1807-11, Clerk of the Ordnance, 1811-23, Auditor of the Civil List, 1823-31, granted a pension of £1000, 1828, d. at the residence of his father-in-law, Lieut.-Gen. Sir George Anson, Governor of Chelsea Hospital, Aug. 13, 1846, aged 81. 1. *An Enquiry into the Foundation and History of the Law of Nations in Europe, from the Time of the Greeks and Romans to the Age of Grotius*, Lon., 1793, 2 vols. 8vo, Dublin, 1793, 2 vols. 8vo.

"He who should take it up with the expectation of finding in it authoritative dicta upon any point in question would be disappointed, while the lover of history will be agreeably surprised to find himself wandering, and wandering with profit through the most flowery paths of the history of the middle ages"—*Mrs. E. Phipps' Memoirs of Ward*, i. 16.

This may remind the reader of Canning's remark that Ward's law-books were as pleasant as novels, and his novels as dull as law books. Mr. Phipps observes that the *Enquiry* was favourably noticed by the *Annual Register*; it was also commended, as "replete with various and extended erudition" by *Lon. Month. Rev.*, 1796, iii. 381, and (see *Lon. Quar. Rev.*, lxxviii. 245) is quoted as a text book both by Martens and Mr. Justice Story.

"In a late publication, from the title of which some attention to dates might have been expected, we are told that 'Hobbes's book *De Cive* appeared but a little before the treatise of Grotius,' whereas, in point of fact, Hobbes's book did not appear till twenty-two years after it. A few copies were indeed printed at Paris, and privately circulated by Hobbes as early as 1642, but the book was not published till 1647 (see *An Inquiry into the Foundation and History of the Law of Nations in Europe*, &c., by Robert Ward of the Inner Temple Esq. London 1795.) This inaccuracy, however, is trifling when compared with those committed in the same work in stating the distinguishing doctrines of the two systems"—*Douglas Stewart's Dialectic Poet*, *Swiss Brit.*, 8th ed. i. 80, n.

2. *A Treatise of the Relative Rights and Duties of Belligerent and Neutral Powers in Maritime Affairs, in which the Principles of the Armed Neutralities, and the Opinions of Hubner and Schlegel, are fully discussed*, Lon., 1801, 8vo pp. 190. See, also, CROKE, ALEXANDER, LL.D.; No. 3 *infra*.

3. "Exhausted all the law and learning applicable to the question"—*1 Ann. Com.* L. 8.

4. *An Essay on Contraband being a Continuation of the Treatise of the Relative Rights and Duties, &c.*, 1801, 8vo, pp. 83. This and No. 2 are noticed, not without censure, in *Lon. Mon. Rev.*, 1801, ii. 307. 5. *View of the Relative Situations of Mr. Pitt and Mr. Addington previous to and on the Night of Mr. Patten's Motion; by a Member of Parliament*, 1804, 8vo; 2d ed., 1804, 8vo. This elicited a Letter to Robert Ward, Esq., M.P., &c., 1804, 8vo. See *Lon. Mon. Rev.*, 1804, i. 328, ii. 249. 6. *An Inquiry into the Manner in which the Different Wars of Europe have commenced during the Last Two Centuries*, 8vo. Intended as a justification of Pitt's capture of the Spanish treasure ships, October 5, 1804: see accounts of this sad affair in *Lon. Gent. Mag.*, 1804, 1805, 1806, 1194.

7. *Tremaine; or, The Man of Refinement*, 1825, 3 vols. p. 8vo. Anon. 1806 copies were sold in six weeks. 3d ed., 1825, 3 vols. p. 8vo; 4th ed., 3 vols. p. 8vo, new ed., 1844, 3 vols. p. 8vo.

"No one can read 'Tremaine' without being persuaded that it affords most useful and practical lessons of conduct."—*Lon. Quar. Rev.*

Earl Spencer and others strove to discover the name of the author, (confidently declared to be the Rt. Hon. Richard Eyder;) but of this the publisher (Henry Colburn) was ignorant. It was reviewed in *Westm. Rev.*, iv. 293; *Blackw. Mag.*, xvii. 518; *Lon. Mon. Rev.*, 1825, ii. 249, and *U. S. Lit. Gaz.*, iii. 121. See, also, *Lon. Quar. Rev.*, xxvi. 269, lxxvii. 270. No. 7, *infra*. 7. *De Vere; or, The Man of Independence*; by the Author of Tremaine, 1827, 4 vols. p. 8vo, 3d ed., 1837, 3 vols. p. 8vo, red. to 12s., 1841; N. York, 2 vols. 12mo.

"The excellence of *De Vere*, as of Tremaine, must be sought for in detached delineations—in sketches that might have been presented in many other forms of composition at least as advantageously as in this. The author wants the power of moulding from discordant materials a harmonious whole. Many of his pages deserve to go down to posterity in the 'Elegant Extracts,' but his books appear to us to have no chance of ever being printed in the 'Novalis' Library."—*Lon. Quar. Rev.*, xxxvi. 270. See, also, lxxvii. 271.

"The extravagantly overrated—the heavy, imbecile, pointless but still will written, sensible and, we may even add not disagreeable—Tremaine and *De Vere*"—*Blackw. Mag.*, xxvi. 662. See also, xlii. 792.

On the other hand, the *Lon. Mon. Rev.* (1827, ii. 8) thinks that there is "an order of minds . . . who will look upon this picture, as they did upon Tremaine, in the light of a most precious legacy from an artist of the very highest order" and the *Lon. Lit. Gazette* (1827, 197, 209) ventures "to pronounce Tremaine and *De Vere* to be two most delightful works in the class to which they belong."

"The author of *De Vere* has shown his unquestionable title to rank among the true historical painters of manners and human nature."—*New Month Mag.*

"His admirable *De Vere*"—*Ion. Athen.*, 1838, 929.

See also, CANNING, GEORGE.

8. *Illustrations of Human Life*, Lon., 1817, (some 1838) 3 vols. p. 8vo. 2d ed., 1843, 3 vols. p. 8vo. Commended by *Lon. Messenger* and *Lon. Sun*. See, also, *Lon. Athen.*, 1817, 192. A part was repub. as *Fielding, or Society*, Phila., 1817, 12mo. 9. *An Historical Essay on the Real Character and Amount of the Precedent of the Revolution of 1688 in which the Opinions of Mackintosh, Price, Hallam, Mr. Fox, Lord John Russell, Blackstone, Burke, and Locke, the Trial of Lord Russell, and the Merits of Sidney, are Critically Considered*, Lon., 1838, 2 vols. 8vo.

"This is a conservative Pamphlet in the disguise of an Historical Essay. The author is apparently one of those unhappy persons whose part of mind has been disturbed by Reform."—*Edin. Rev.*, lxxii. 416.

Also condemned by *Lon. Athen.*, 1838, 161. See, also, *Lon. Quar. Rev.*, lxxviii. 274.

10. *Pictures of the World at Home and Abroad*, 1839, 3 vols. p. 8vo, 2d ed., 1843, 3 vols. p. 8vo. This work consists of three tales, viz. *Sterling*, *Penrddock*, or *The High Minded*, and *Rheinfort*, or *The Enthusiast*, each in one volume. Noticed in *Lon. Athen.*, 1838, 929, and *Lon. Lit. Gaz.*, 1839, 603. 11. *De Clifford*, or, *The Constant Man*, 1841, 4 vols. p. 8vo; Phila., 1841, 3 vols. 12mo.

"De Clifford is a very agreeable and clever novel, and really wonderful as the work of a man of seventy six."—*Lon. Quar. Rev.*, lxxvii. 276.

See, also, PATMORE, PETER GEORGE, No. 4. A brief biographical sketch of Mr. Ward was pub. in *Lon. Gent. Mag.*, 1846, ii. 650. See, also, *Lon. Lit. Gaz.*, 1846, 740, (and *Boat Liv. Age*, xi. 239.) Burke's Gentry of England. In 1850 appeared *Memoirs of the Political and Literary Life of Robert Plumer Ward, Esq., &c.* with Selections from his Correspondence, Diaries, and Unpublished Literary Remains, by the Honourable Edmund Phipps, 2 vols. 8vo.

"We congratulate Mr. Phipps on the general discretion, delicacy, and sweetness of literary execution which he has brought to his dutiful labour as editor and biographer."—*Lon. Quar. Rev.*, lxxvii. 276.

"There are a number of particulars brought forward, which throw great light upon some of the most memorable passages of our public affairs from the beginning of the present century."—*Lon. Lit. Gaz.*, 1850, 407. See, also, 420.

Also commended by *Blackw. Mag.*, lxxviii. 216. The *Lon. Gent. Mag.* (1850, ii. 157) does not think so highly of Mr. Phipps's labours. The work was also reviewed in *Lon. Athen.*, 1850, 653, and *Lon. Examiner*, 1850. Mr. Phipps remarks,

"The remaining portion of Mr. Ward's diary, though embracing many curious and interesting political details, and professedly intended for publication, appears to me to comprehend a period too recent to make its continuance expedient."—*vol. ii.*, 101.

We trust that when the fire burns a little lower—

"Incendens per ignem  
Suppositos claret delosus!"—

the remainder of the Diary will be given to the world, (1870.)

Ward, S. G. Essays on Art, by Goethe; Translated, N. York, 1845, 2s; 12mo.

Ward, S. H. 1 Natural History of Man, Lon, 1850, 8vo 2 Healthy Respiration, 1855, 12mo

Ward, S. R. Autobiography of a Fugitive Negro, Lon., 1855, or 8vo

Ward, Samuel, a native of Haverhill, Suffolk, educated at Sidney College, where he was chosen Fellow, became Lecturer at Haverhill, 1607, and afterwards minister of one of the churches of Ipswich, prosecuted for Puritanism, 1634, and retired to Holland, where he died about 1640. A collective edition of his Works—sermons and theological treatises—was pub. Lon., 1675 (some 1636 sm. 8vo, with a leaf with two wood cuts and the following verses

"Watch Warr, and keep thy garments tight,  
For I come Thine I ke at Midnight  
All seeing I ver slumming, Lo! I  
Be thou my Watch He is thy Warr"

His best known production is *Woe to Drunkards* a Sermon on Provverbs xxiii 29 2 1642, sm 8vo (See Duyckinck's Cyc of Amer Lit i 13) This and his Works are both rare. Adams's Practical Works Complete, and Sermons and Tractises by Samuel Ward, Edin 1704 8vo (Nichols's Stand Dis Puritan Period) 'He had a sanctified heart, yet in his design to express his pictures of sinners, in his heart in little he let—Thomas Fuller *Worthies* 1640 in 186

Dr Doddridge also commends his compositions. See, also Notes and Queries Jan 4 1864, i, (The Career of Samuel Ward of Ipswich)

Ward, Samuel, D.D., a native of Bishops Middleham, Durham, was educated at Christ's College, Cambridge and chosen Fellow of Emmanuel College. Master of Sidney Sussex College 1600. Archdeacon of Taunton 161. Preb of York Feb 21, 1617-19 Vice-Chancellor of Cambridge 1620. Regent Professor of Divinity at Cambridge 1622 in the Religion adhered to Charles I and therefore was deprived of his mastership and professorship plus forced and imprisoned in great poverty Sept 7 1643. 1 Concio in Phil ii 12, 13 Lon 1626 4to 2 Suffragium Collegiale Theologorum, &c, et Concio in Phil ii 12, 1, 1627, 4to 11 3 8vo 3 Magnific Reluctorum Theologorum, Tropologium &c 16 7, 8vo After his death appeared 1—4 Dissertatio inter eum et Thomam Gatakerum de Baptismatis Infantibus Vi et Efficacio, Ed by Seth Ward, 1652, 8vo 5 Opera nonnulla, viz Determinationes Theologorum, &c Ed by Seth Ward, 1655 101 Many of his letters will be found in Archbishop Usher's Life and Letters. See also Fuller's Hist of Cambridge. Fuller's Worthies Walker's sufferings, Lloyd's Memoirs (Chalmers's Biog Diet xxvi 127

Ward, Samuel. The Wonders of the Loadstone, Lon 1610

Ward, Rev. Samuel. 1 Natural History of Fishes, Lon, 1770 2 vols 12mo 2 Modern System of Natural History 1775-77 12 vols 12mo

Ward, Samuel, Jr. Address, Stuyvesant Institute, N York, 18 7 8vo

Ward, Samuel. Lyrical Recreations, N York and London, 1861 pp xvi, 269.

Ward, Seth, D.D. b at Buntingford, Hertfordshire, 1647, (Wood) or 1618 (Pope), was entered of Sidney College, Cambridge, 1612, and chosen Fellow, 1640, Savilian Professor of Astronomy at Oxford, 1649-61, elected Principal of Jesus College, but supplanted by Francis Howell, 1657. President of Trinity College, Oxford, 1659, but gave place to the former president, Dr. Hannibal Potter, 1660, Rector of St Lawrence Jewry, 1660, Precentor of St Peter 1660, Preb of Exeter 1660, Dean of Exeter, 1661 Bishop of Exeter, 1662 Bishop of Salisbury, 1667 Chancellor of the Order of the Garter, 1671, Preb of Salisbury, 1672, Archdeacon of Wilts, Feb. 8, 1674-5 Preb of Winchester, 1676, Chancellor of Salisbury, 1681 Treasurer of Salisbury, Jan 15, 1686-7; survived the loss of his mental faculties, and d. Jan. 4, 1689, in his 72d year. 1. Philosophical Essay on the Being and Attributes of God, Immortality, and Scripture, Oxf., 1662, 8vo 1655, 8vo. 2. Proleptic de Cometis, &c., 1663, 4to See ROGER, LAWRENCE. 3. Idea Trigonometrica Demonstrata in Usus Juventutis, 1664, 4to. 4. Vindicta Academicarum, containing some brief Anti-

adversaries upon Mr. John Wallis's Book, entitled, *Examen Academicarum*, 1664, 4to. 5. *Is Thomas Hobbes Philosophicus Exorcistio* Epistolico, ad D. Joh. Wallisium, S.T.D., Guardianum Coll. Wadham, &c, 1666, 8vo. 6. *Astronomia geometrica, ubi Methodus proponitur quæ Primarium Planetarum Astronomia, sive Elliptica, sive Circularis, possit geometrice absolvi*, Lon., 1694, 8vo He pub. a number of occasional sermons and of these seven were pub together in one vol., 1678, 8vo; 2d ed., 1674, 8vo See Bliss's Wood's Athen Oxon., iv 246; Blog Brit Hutton's Diet, Keil's Astronomy, Granger's Warton's Bathurst D Israeli's Quarrels of Authors; Pope, WALTON, M.D., No. 6, WARD, SAMUEL, D.D., Nos 4 and 5

"Vir prudens plus, ingenuus, nec mathesei solum, sed et omni patris literarum genere, cultissimus," &c.—Oudemort: *Curia Mathematica*, Pref

Both in mathematics and philosophy, and in the strength of judgment and understanding one of the first men of his time.—BISHOP BURKE *Hist of his Own Times*, ed Oxf, 1833, iii 144

Ward, Stephen S. Paper in Mein Med, 1792. Ward, T. Wallis's Home Exercises, Manches., 12mo, Part 2, 1462

Ward, T. Outline Facts of Chemistry, &c., Manches., 1866 2 Pts, 12mo

Ward, T. W. The Redoubt, and other Poems, Lon., 1552 12mo

Ward, Thomas, a schoolmaster, b at Danby Castle, Yorkshire, 1652 became a Roman Catholic, and resided for some years at Rome had a commission in the Pope's Guards and served against the Turks, in the reign of James II returned to England and rode in the King's Guards after the Revolution retired to Flanders, d. at Saint Germain's 1709 1 The Errata of the Protestant Bible or The Truth of the English Translations Examined, 1st ed pub anon in reign of James II, 2d ed., 1685, 4to, Lon, 1737, 4to. Dubl, 1807 4to Phila, 1824, 8vo, N York, 8vo, new ed., with the Preface of the Rev Dr L. & a Vindication by Dr Milner in Reply to Grier Dubl, 1841 8vo

"Ward's Errata was answered in all its principal parts, before it was ever printed, since it is professedly extracted from Dr. or Mr. Gregory's Mutua-Dicta of the Munford Corruptions of the Bible's pictures &c printed at Rhims in 1682; which was answer 1 paragraph by paragraph by Dr W. Fulke (see ELKE, WM DD N C) and others.—Lowndes's *Brit Lib*, 106.

See, also An Answer to Ward's Errata of the Protestant Bible by Richard Grier, D.D., Dubl, 1812, 4to, some 1 p, (a very satisfactory reply) Lowndes's *Brit Lib*, 106.) Lon 1817 4to HAMILTON, GEORGE, Nos 3 and 4 RYAN EDWARD, D.D., No 3

2 Monomachia or, A Duell between Dr Tenison, Pastor of St Martin's London and a Catholick Soldier, 1657 4to 3 Some Queries to the Protestants concerning the English Reformation 1697, 4to Reprinted and Answered, 1686, 4to, pp 48 4 Speculum Ecclesiasticum. A Free of Life, or, The Church of Christ Taken from a large copper cut New ed., Balt 6 England's Reformation from the Time of King Henry VIII to the End of Oates's Plot a Poem, in four Cantos, Hambourg, 1710, 2 vols in 1, 4to Lon, 1711, 2 vols 8vo, 1719, 2 vols sm 8vo Adorned with copper plates, 1747, 2 vols. sm 8vo 1st ed. Dubl, 1791 8vo, 1804, 2 vols 18mo; Dubl, 1811 12mo Balt, 15mo

"I sing the deeds of great King Henry,  
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Whence England's Common Prayer Book sprung,  
What Canticles in Kirk are sung"

"The limit of of Hindu law is tolerably successful, and there is a considerable share of humorous wit and finesse, but not enough to atone for the many misrepresentations of fact, and the malignant tendencies of the whole"—*Chalmers's Biog Diet*, xxxi 137

Full of imprints at use put in a strain apt enough to take with those who are disposed to divert themselves with a show of wit and humour dressed up to make the Reformation appear both odious and ridiculous.—BISHOP BURKE

Thomas Ward has behaved since than those of consequence and dulness to answer for his work being written throughout with an utter disregard to truth and falsifying or concealing facts, just as it suited the purpose of the author. . . . Those readers who can tolerate a work which burlesques martyrdom and makes merry with excommunications will find it not destitute of humour and ingenuity.—*Edwarp Rev*, iii 328, 329

See, also, Lon Gent Mag, lvi 1028, liv 252.

7. The Controversy of Ordination Truly Stated, Lon., 1719, 8vo This eloquent treatises on both sides. He left in MS (in the English College at Douay) A Confutation of Dr Burnet's Exposition of the Thirty-Nine Articles never published. See Dodd's Church Hist., vol. ii.



**Ward, Thomas.** Sermon, Pa. ch., Lon., 1835, 8vo.  
**Ward, Thomas, M.D.**, a son of General Thomas Ward, and b. at Newark, New Jersey, 1807, was educated at Princeton and at Rutgers Medical College, New York. *Parnassus* a Group of Poems touching that River; with other Musings, by Flaccus, N. York, 1842, 12mo. Noticed in *Guswold's Poets and Poetry of America*, Poe's *Literati*, Duyckinck's *Cyc. of Amer. Lit.*, and *Knickerbocker Magazine*. Dr Ward has contributed to the *Knickerbocker*, N. York American, &c.

**Ward, Thomas.** War Lyrics, N. York, (1865.) 8vo, pp. 16. Privately printed.

**Ward, Townsend**, a native of Philadelphia author of *The Insurrection of the Year 1794 in the Western Counties of Pennsylvania*, in *Mem. Hist. Soc. of Penna.*, Phila., vol. vi., 1855, 117-182, ("which has thrown still more light upon that event." Henry D. Gilpin.) *Biographical Account of Richard Smith*, *ibid.* vol. vii., 1859, and *Letters*, (signed "Logan,") &c., *York Literary World*, &c.

**Ward, Valentine.** Collection of Hymns, new ed., Glasg., 1811, 18mo.

**Ward, W.** French Importer's Ready Calculator, N. York, 1844, 8vo.

**Ward, W. P.** Ancient Record of Isle of Man, Lon., 1837, 12mo.

**Ward, William.** Treatise on the Method of Breeding, Breaking, and Training Horses, 1776, 8vo. See *RAREY, JOHN*.

**Ward, William.** 1. Essay or Grammar, Lon., 1765, 4to. 1778, 4to. 2. Grammar of the English Language, York, 12mo. See, also, *RAMSAY, ALAN*, No. 10.

**Ward, William.** 1. Plain Account of the Conversion and of the Doctrines contained in St. Paul's Epistle to the Romans, 1797, 8vo. 2. Life of the Rev. C. Farmer, 1801, 12mo. 3. Discourses on Prophecy, the Millennium, &c., 1805, 8vo. 4. Fulfillment of Revelation or, Prophetic History, in which Important Periods are noticed, from this Year 1820 to 1830, Lon., 1820, 6 vols. 8vo. 5. Events of the Seventh Trumpet, 8vo. 6. Apology &c. on the Coming of our Lord, 8vo.

**Ward, William**, b. at Derby, England, 1769, resided in India as a Baptist missionary from 1799 to 1819, when he visited England after travelling on the Continent and in America returned to Serampore in 1821 and d. there, of the cholera March, 1822.

1. Account of the Writings, Religion and Manners of the Hindoos, including Translations from their Principal Works, Serampore at the missionary press 1811, 4 vols. 4to, 2d ed., A View of the History, Literature, and Religion of the Hindoos &c. 2 vols. 4to. vol. i. 1818, ii., 1815; 3d ed., Lon., 4 vols. 8vo. vol. i. ii., 1817 iii., iv., 1820, 4th edition, (in which Mythology is substituted in the title for Religion) arranged according to the order of the original work printed at Serampore, Lon., 1822 3 vols. 8vo, 5th ed., Madras, 1863, 8vo. Introduction separately, 1844, 8vo, pp. viii., 85. Abridged, in All Religions, &c., Hartford, 1823, 12mo. The first edition and vols. i. and ii. of the third edition were reviewed by James Mill in *Edin. Rev.* xvi. (Feb. 1816) 377. See, also, *Rosenmüller Alte u. Neue Morg.*

"Ward's work, according to Wilson and others is coloured by prejudice and his translations are not trustworthy."—*Edin. Lit. & Sci. J.* of a *Pictorial Lib.*, 1864 No. 1442.

2. Farewell Letters [XVI] to Friends in Britain and America, on Returning to Bengal in 1821, Lon., 1821, 12mo. N. York, 1821 12mo. See *Memoirs of Ward*, by Samuel Bennett 1821, 12mo. *Life and Times of Carey, Marshman, and Ward* embracing the History of Serampore Mission, by John (Jark) Marshman, 1859, 2 vols. 8vo, (reviewed in *Lon. Quar. Rev.*, Oct. 1859 same in *N. York Eccl. Mag.* Jan. 1860) abridged, *Story of the Lives, &c.*, 1868, or 8vo. 1861 or 8vo, Abridged, *Life and Labours of Carey, Marshman, and Ward*, N. York, 1867. See, also, N. Haven *Christ. Mon. Spec.*, iv. 92, *John Foster's Life*, &c., and *The History of India*, by J. C. Marshman, Lon., p. 8vo. vol. i., ii., in 1867.

**Ward, William.** Treatise on Legacies, or Bequests of Personal Property, Lon., 1829, r. 8vo, in *Phila. Law Lib.*, xviii., 1837, 8vo.

**Ward, William George**, b. 1812, graduated in classical and mathematical honours at Christ Church, Oxford, 1834, was afterwards elected Fellow of Balliol College, and was for some years Mathematical Tutor of his College; shortly after publishing his *Ideal of a Christian Church*, succeeded to the Roman Catholic Church, and has been for some time Professor of Dogmatic The-

ology in the R. C. College of St. Edmund's, near Ware, Herts.

1. *The Ideal of a Christian Church, considered in Comparison with Existing Practice*, &c., Lon., 1844, 8vo, (sold immediately), 2d ed., 1844, 8vo; red. to 6s. 6d., 1846. Reviewed in *Lon. Quar. Rev.*, lxxv. 149, and *Brit. Quar. Rev.*, i. 37. See, also, *Edin. Rev.*, lxxx. 309. Recent Developments of Puseyism, (by Henry Rogers.) The book was condemned in convocation at Oxford, Feb. 13, 1845, and the author was degraded: see *Edin. Rev.*, lxxxi. (April, 1845) 385. Oxford and Mr. Ward. See *Litt.*, ARCHIBALD CAMPBELL, D.D., D.C.L., No. 2. 2. Address to Members of Convocation in Protest against the Proposed Statute, 1845, 8vo, pp. 55. 3. The Anglican Establishment contradicted, in every Principle of its Constitution, with the Church Catholic of every Age, 1850, 8vo, pp. 143. 4. Three Letters to the Editor of the *Guardian*, 1852, 8vo. 5. On Nature and Grace, 1860, 8vo. Dedicated to Cardinal Wiseman. This is vol. 1 of a contemplated comprehensive work on Moral Theology.

**Ward, William Henry.** The Tree of Life in the Paradise of God and the Fice of Knowledge of Good and Evil in the Garden of Eden, &c., Lon., 1861, cr. 8vo.

**Ward, William T.** 1. Observations on Tetanus, Lon. 4to. 2. On Distortions of the Spine, Chest, and Limbs, 1822, 8vo. 2d ed. 1810, 8vo.

**Warde, J. H. J.** Catchment of Equitation for the Use of Cadets, Lon. 1851, 1p. 8vo.

**Warde, John.** (see of, with the *Alum Works*, Lon., 1727, 4to.)

**Warde, Richard.** Man's Terrene Refuge Shighed, &c., Lon., 1611, sm. 8vo.

**Warde, William.** 1. *Secrets &c. in Physick from the French of D. Alexis*, in 4 Parts, Lon., 1715, 4to, 1862—64, 4to. 1866 4to. 1715 4to. 1850 4to. 2. *Three Sermons by Calvin*, Loughdid 1862 16mo. 3. *Treatise of Astrology from Arcanum or Alcanim*, 1611 8vo.

**Warde, William.** 1. *Two Sermons*, Dent xviii. 59, 50, Lon., 1807, 8vo. 2. *Scim*, *llcs.* iv. 2, 3, 1613, 8vo.

**Wardell, J.** Antiquities of the Borough of Leeds, Lon., 1811, 8vo. 7s. 6d. 1 p. r. 8vo. 12s.

**Warden, Alexander J.** *Lincoln Trade, Ancient and Modern*, Lon., 1861 8vo.

**Warden, David Baillie**, a native of Ireland, graduated M.D. at the New York Medical College. Secretary of the U. States Legation under General Armstrong at Holland and for about forty years before his death Consul and Secretary of U. States Legation at Paris, d. in that city in 1845, aged 67.

1. Inquiry concerning the Intellectual and Moral Faculties and Literature of Negroes, Trans. from H. Gifford, Brooklyn 1810 8vo. 2. On the Origin, Nature, Progress, and Influence of Consular Establishments, Paris, 1811, 8vo, pp. 531. In French, by Moitteux, 1811, 8vo.

The labour of Warden and Borel has been bestowed in part, upon good materials, but their researches whatever the merit they may possess have produced only partial and very limited results.—*Edin. J.* Jan. 215.

See also *Lon. Mon. Rev.*, lxxx. 543, xciii. 115.

3. Chorographical and Statistical Description of the District of Columbia 1816 8vo. 4. Statistical, Political, and Historical Account of the United States of North America, Edin., 1819, 3 vols. 8vo. In French, Paris, 1820, 5 vols. 8vo. In German, Ilmenau, 1824, 8vo.

"With all these defects however, it contains more information about the United States of America than is to be found in any other work and is very deserving our attention."—*Am. & Exrpt. A. Amer. Rev.*, xii. (July, 1821) 62.

Also reviewed in *Lon. Mon. Rev.*, xciii. 113, 375. See, also, Warden Refuted being a Defence of the British Navy, &c., by William James, (p. 962, *supra*), Lon., 1819, 8vo, pp. 48.

5. *Bibliotheca Americo Septentrionalis* being a Choice Collection of Books, &c. relating, &c. to America, &c., (Paris) 1820, 8vo, pp. 147. Privately printed. This is a catalogue of his own library, (containing nearly 1200 volumes) which was purchased in 1823 by S. A. Bhot, Esq., of Boston, for \$5000, and presented to Harvard College. 6. *L'Art de Vérifier les Dates*: Chronologie historique de l'Amérique, Paris, 1826—44. 10 vols. 8vo. See Rich's *Bibl. Amer. Nova*, ii. 191, and for the complete series, old and new, see Brunet's *Manuel*, 5th ed., i. (1860) 514. 7. *Bibliotheca Americana*, &c., 1831, 8vo, pp. 140, 1840, 8vo, 3 leaves and pp. 124. This collec-

tion (2155 volumes, 21 atlases, 121 maps, 9 medals, and 3 engravings) was purchased for the New York State Library at Albany for \$4000. See Trübner's Bibl. Guide to Amer. Lit., ed. 1859, xiv, cxvii. 8. History of the Silk Bill; in a Letter to Peter S. Duponceau, Phila., 1837, 8vo. He contributed a Dissertation [a part of which appeared as Recherches sur les Antiquités de l'Amérique, Paris, 1827, 4to] sur l'Origine de l'ancienne Population des Deux Amériques et sur les divers Antiquités de ce Continent (see Prescott's Mexico, Appendix, Part 3) to Antiquitates Mexicanæ, Paris, 1834-36, 2 vols. r. fol.; see Rich's Bibl. Amer. Nova, ii. 253; Brunet's Manuel, i. 322. For a notice of Warden, see S. G. Goodrich's Recolles., ii. 243.

**Warden, John**, a divine of the Church of Scotland. A System of Revealed Religion, digested under Proper Heads, and composed in the Express Words of Scripture, &c.: Revised and published by his Son, the Rev. John Warden, Minister of the Gospel in Canongate, Lon., 1769, 4to; 2d ed., 1819, 2 vols. 8vo; 3d ed., 1843, 8vo.

"This work is exceedingly valuable as a commonplace-book, or harmony of passages of Scripture."—*Horne's Bibl. Bib.*, 373.

Also recommended by Drs. Robertson, (the historian,) Hugh Blair, J. Erskine, G. Wishart, &c., and by Dr. E. Williams in his C. P., 5th ed., 367.

**Warden, Robert B.**, late Justice of the Supreme Court of Ohio. A Familiar Forensic View of Man and Law, Columbus, O., 1860, 8vo, pp. 548. Commended by N. Amer. Rev., April, 1860, 568, (by A. P. Penbody, D.D.): not commended by Lon. Athen., 1860, i. 682. The Westminster Review for July, 1860, allows the volume some merits, but pronounces it "somewhat too diffuse and artificial in its style." He edited vol. ii. of Ohio State Reports, New Series, 1853-54, 2 vols. 8vo.

**Warden, William**, Surgeon on board H.M.S. the Northumberland. 1. Letters written on board His Majesty's Ship the Northumberland and at Saint Helena; in which the Conduct and Conversations of Napoleon Buonaparte and his Suite during the Voyage, and the first Months of his Residence in that Island, are faithfully Described and Related, Lon., 1816, 8vo; Phila., 1817, 12mo. Censured by Lon. Quar. Rev., xci. 208-224; see, also, Blackw. Mag., xiii. 695. The volume elicited Letters from the Cape of Good Hope, in Reply to Mr. Warden: with Extracts from the Great Work now compiling for Publication under the Inspection of Napoleon, Lon., 1817, 8vo, pp. 206; N. York, 1817, 12mo. Censured by Lon. Quar. Rev., xvii. 506-530, which ascribes these Letters to the Count de Las Casas. See Oliphant Hamet's Hand-Book for Fictitious Names, 1868, 161.

**Warder, John A., M.D.**, Professor of Chemistry in the Ohio Medical College, was b. in Philadelphia, 1813, and removed to Ohio in 1830. 1. Hedge Manual: a Complete Treatise on Hedges, Evergreens, and all Plants suitable for American Hedging, &c., N. York, 1858, 12mo. 2. American Pomology: Part 1, Apples, with 290 Illustrations, 1867, 12mo, pp. vii., 744. He translated Trouessart and Belloc on Laryngeal Phthisis, &c., Phila., 1839, 8vo, (Daughlison's Med. Lib.), edited The Botanical Magazine and Horticultural Review, (see WARD, JAMES W.), and has contributed to medical, agricultural, and horticultural periodicals, &c. See, also, PARKER, E. and C.

**Warder, Joseph.** The True Amazon; or, Monarchy of Bees, &c., Lon., 1720, 8vo; 1742, 12mo; 1749, 8vo.

**Wardlaw, Gilbert**, of Edinburgh. 1. Three Discourses on Prayer, Edin., 1829, 18mo; Boet., 1830, 12mo. 2. Experimental Evidence that Christianity is Divine, Lon., 1849, 12mo.

**Wardlaw, Henry**, Bishop of St. Andrews from 1404 until his death, in 1440, and founder of the University of St. Andrews, is said by Dempster to have written a book De Reformatione Cleri et Oratio pro Reformatione Conviviorum et Luxus: but this seems to have been only a speech on the sumptuary laws, delivered by him in Parliament. See Chambers's and Thomson's Blog. Diet. of Em. Scotsmen, ed. 1855, iv. 417.

**Wardlaw, Ralph, D.D.**, a great-grandson of Ebenezer Erskine, (p. 561, *supra*), and a descendant in a direct line, on his mother's side, of James V., King of Scotland, was b. at Dalkeith, Scotland, Dec. 22, 1779; entered the University of Glasgow, 1791; attended the divinity hall of the Scotch Secession Church at Selkirk, 1798-1800; was ordained pastor of a newly-formed Congregational church in Glasgow, Feb. 16, 1803, and re-

tained this connection until his death, and from 1837 until his death, Dec. 17, 1853, was Professor of Systematic Theology in the Independent Glasgow Theological Academy. 1. Collection of Hymns for Public Worship, Edited, Glasg., 1803; 10th ed., 1841, 24mo. See Rogers's Lyra Brit., 2d ed., 1846, 572. 2. Lectures on Infant Baptism, 1807. 3. Sermons, Edin., 1809, 8vo. 4. Discourses on the Principal Points of the Socinian Controversy, Glasg., 1814, 8vo; Andover, 1815, 8vo; 5th ed., Lon., 1837, (some 1838,) 8vo; Glasg., 1838, 8vo. This elicited, A Vindication of Unitarianism, by the Rev. James Yates, Glasg., 1815, 8vo; Boet., 1816, 8vo; 2d ed., Glasg., 1818, 8vo; Sequel, 2d ed., Lon., 1818, 8vo; 4th ed. of Vindication, (including most of the Sequel,) 1850, 8vo.

"An able defence of Socinian doctrine."—W. L. ALEXANDER, D.D.: *Encyc. Brit.*, 8th ed., xxi. (1860) 208.

Wardlaw responded in—5. Unitarianism Incapable of Vindication, 1816, 8vo; Andover, 1817, 8vo.

"In these [three] volumes the reader will find some of the ablest discussion on the subjects of the Unitarian controversy which has appeared for many years."—*Orme's Bibl. Bib.*, 459.

See, also, Chris. Mon. Spec., ii. 617; Strictures on Mr. Yates's Vindication of Unitarianism, by John Brown, D.D., of Biggar, (Glasg., 1815, 8vo. 6. Expository Lectures on the Book of Ecclesiastes, 1821, 2 vols. 8vo; 2d ed., 1838, 2 vols. 12mo; 3d ed., 1869, demy 8vo. "A very practical and edifying work."—*Hickeseth's C. S.*, 4th ed., 402.

"Few men could have introduced the great topics of Christianity into such a work so admirably as Dr. Wardlaw has done."—*Orme's Bibl. Bib.*, 459.

7. Dissertation on Infant Baptism, 1825, 12mo and 8vo; 3d ed., Boet., 1832, 12mo; 3d ed., Glasg., 1846, (some 1847,) 8vo; 1851, 12mo. Compare with HALLEY, ROBERT, D.D., No. 2. 8. Man Responsible for his Belief: Two Sermons: in Answer to Lord Brougham's Inaugural Discourse, 1825, 18mo; N. York, 1826, 8vo; with two more Sermons, Glasg., 1827, 12mo. 9. XVII. Sermons, Edin., 1829, 8vo.

"The sterling product of critical scholarship, deep reflection, and mature experience."—*Eccl. Rev.*

10. Friendly Letters to the Society of Friends, Lon., 1830, 12mo; 1836, 12mo. 11. Two Essays on the Assurance of Faith, and on the Extent of the Atonement and Universal Pardon, Glasg., 1830, 12mo; N. York, 1830, 12mo; Lon., 1831, 12mo; Edin., 1832, 12mo. 12. Discourses on the Sabbath, 1832, 12mo. 13. Civil Establishments of Christianity Tried by the Word of God, 1832. 14. Christian Ethics; or, Moral Philosophy on the Principles of Divine Revelation, (Congreg. Lects., vol. i.) Lon., 1833; 2d ed., 1834, 8vo; with an Introductory Essay by Leonard Woods, D.D., N. York; 12mo: 3d ed., Lon., 1836, (some 1837,) 8vo; 4th ed., 1844, 8vo; 1852, 8vo. Reviewed in Chris. Quar. Spec., vii. 392, (by N. Porter, Jr.): Chris. Exam., xix. 1, (by O. Dowe); N. Amer. Rev., xli. 340, (by C. Dunkin.) See, also, A Letter by William Youngman, 8vo; Morell's Hist. and Crit. View of Spec. Philas., 2d ed., ii. 366; Blakey's Hist. of Philos. of Mind, iv. 89; *Encyc. Brit.*, 8th ed., xv. (1858) 555, n. 15. National Church Establishments Examined: in Eight Lectures in London, April and May, 1839, (1839,) r. 8vo: 1841, 8vo.

"A logical and unanswerable refutation of Dr. Chalmers and other opponents of the voluntary system."—*The Deputes*.

16. Lectures on Female Prostitution in Glasgow, Glasg., 1842, 8vo; 2d ed., Lon., 1843; Glasg., 1851, 12mo; N. York, 12mo. 17. Discourses on the Atonement, Lon., 1843, 8vo; 4th ed., 1844, 8vo; Glasg., 1851, 12mo. Commended by Evangel. Mag., 18. Life of Joseph, and the Last Days of Jacob, Lon., 1845, 8vo; Glasg., 1851, 12mo. 19. Congregational Independence, Lon., 1848, 12mo. 20. Essay on the Miracles, Edin., 1852, 12mo; Lon., 1853, 12mo; N. York, 1853, 12mo. This was his last publication. He published other works, original hymns, articles in periodicals, &c. See, also, CLARK, SAMUEL, D.D.; MACALL, ROBERT L., No. 1; PATNE, GEORGE, D.D., I.L.D., No. 7; PLATT, THOMAS PELL, No. 5; REID, REV. JOHN; WATT, CAPTAIN I. His Essay prefixed to Bishop Hall's Contemplations, 1837, 2 vols. 8vo, 1850, 8vo, has been admired. Since his death the following have appeared: Posthumous Works; 21. Systematic Theology: a Complete Course of Polemic Divinity: Edited by the Rev. J. R. Campbell, M.A., Edin., 1856-57, 3 vols. demy 8vo, 364; 2d. to 16s. 1860; 1865, 8vo, 7s. 6d. Commended by Brit. Quar. Rev., Irish Eccles. Gaz., and Brit. Banner.

The following are edited by the author's son, the Rev. J. E. Wardlaw, A.M.: 22. Figures on the Book of Pro-

verse, 1861, 3 vols. cr. 8vo; 2d ed., 1869, 3 vols. cr. 8vo, (called Post. Works, i., ii., iii.) 23. Lectures on the Epistle to the Romans, 1861, 3 vols. cr. 8vo; 2d ed., 1869, 3 vols. cr. 8vo, (called Post. Works, iv., v., vi.) 24. Lectures on the Prophecies of Zechariah, 1862, cr. 8vo; 2d ed., 1869, cr. 8vo, (called Post. Works, vii.) 25. Lectures on the Epistle of James, 1862, cr. 8vo; 2d ed., 1869, cr. 8vo, (called Post. Works, viii.) See Memoirs of the Life and Writings of Dr. Wardlaw, by W. L. Alexander, D.D., 1858, 8vo; Lon. Gent. Mag., 1854, i. 653, (Obituary); Chambers's and Thomson's Biog. Dict. of Em. Scots., ed. 1855, v. 595; Knight's Eng. Cyc., Biog., vi., 1858, 525; Gilliland's First Gallery of Lit. Portraits, (Edward Irving and the Preachers of the Day.)

Archbishop Magee remarked that Dr. Wardlaw "treats whatever he handles with singular clearness and good sense." This we deem very high praise. His correspondence would be a valuable contribution to modern Scotch ecclesiastical history: we hope that it will not be withheld from the public, (1870.)

**Wardle, Charlotte.** St. Alban's; or, The Cursing Well: a Poem, 1814, 8vo.

**Wardle, Gwyllym Lloyd,** a native of North Wales. 1. Letter to Lord Ellenborough, 1809, 8vo. 2. Charges against H.R.H. the Duke of York, 8vo.

**Wardle, Ralph,** of Thatchem. 1. Lectures on the Dispensations of God with Adam, Newbury, 1823, 12mo. 2. Essay on Regeneration, 1837, 12mo.

**Wardle, W.** Editor of Memory Tablets of Garden Walk: The Flower Garden, Lon., 1864, 8vo.

**Wardleworth, T. H.** Essay on Secale Cornutum, Lon., 1840, 12mo.

**Wardrop, James, M.D.,** of Edinburgh, subsequently of London, and Surgeon to George IV.; d. 1869. 1. Observations on Inflammations of the Eyes, &c., Edin., 1807, 8vo. 2. Essay on the Pathology of the Human Eye, 1808, 8vo. 3. Essays on the Morbid Anatomy of the Human Eye, 1808, 2 vols. r. 8vo; 2d ed., Lon., 1813, 2 vols. r. 8vo; 1834, 2 vols. r. 8vo. See Lon. Mon. Rev., 1809, ii. 47. 4. Observations on Fungus Hæmatodes, or Soft Cancer, Edin., 1809, 8vo; Lon., 1809, 8vo. 5. On the Effect of Aqueous Humour in some Diseases of the Eye, 1811, 8vo. 6. History of James Mitchell, a Boy born Blind and Deaf, &c., 1813, 4to. 7. The Works of Matthew Baillie, M.D.; with a Life of the Author, 1825, 2 vols. 8vo. The Life was also privately printed, 1825, r. 8vo. 8. Treatment of Aneurism and its Cure by a New Operation, 1828, r. 8vo. 9. Treatise on the Curative Effects of Blood-Letting, 1835, (some 1836,) p. 8vo; Phila., 1837, 8vo, (Dunglison's Med. Lib.) 10. Nature and Treatment of Diseases of the Heart, Lon., 1837, 8vo; 2d ed., 1851, 8vo; N. York, 8vo; Edin., 1859, demy 8vo. See Lon. Athen., 1837, 925.

**Wardroper, William.** The Structure, Diseases, and Treatment of the Teeth, Lon., 1838, 8vo; 3d ed., 1844, 8vo.

**Ware, Major,** of Warehill, Herts. Squibs and Crackers, 1812, 8vo.

**Ware, Mrs.,** wife of the preceding. Poems, consisting of Originals and Translations from the Greek, Latin, and Italian Languages, 1809, sm. 8vo.

**Ware, Ashur, LL.D.,** b. in Sherburne, Mass., Feb. 10, 1782; graduated at Harvard College, 1804, was Greek Tutor there from 1807 to 1811, and Greek Professor from 1811 to 1815; admitted to the Suffolk Bar, 1816; removed to Portland, and admitted to the Cumberland Bar, 1817; Secretary of the State of Maine, 1820-21; Judge of the U. States Court for Maine District, 1822-62 *et seq.* Reports of Cases Argued and Determined in the District Court of the United States for the District of Maine, from 1822 to 1830, Portland, 1839, 8vo; 2d ed., with Cases in 1854 and 1855, Bost., 1856, 8vo. Very valuable for points of admiralty practice, &c. See 22 Amer. Jur., 42; 3 L. R., 281. This must be supplemented by Reports of same Court, 1839-49, by E. H. Davis, Portland, 1849, 8vo.

Other opinions of Judge Ware will be found in the Law Reporter, &c. He contributed articles on Admiralty Jurisdiction, Duty of Masters of Vessels, Privileged Debts, &c., to Bouvier's Law Dictionary, new ed., 1867, 2 vols. r. 8vo; Introductory Remarks to Maine Hist. Collee., vol. i., 1831; in early life was co-editor of The Boston Yankee, and editor of The Eastern Argus; and published Orations, July 4, 1816, Bost., 8vo; July 4, 1817, Portland, 8vo; Phi Beta Kappa, Brunswick, 1827, 8vo. See Listing's Hundred Boston Orators, 1854, 382; Willis's Law, Courts, and Lawyers of Maine, 1863, 634-46.

**Ware, Harriet.** See WAYLAND, FRANCIS, D.D., LL.D., No. 12.

**Ware, Henry, D.D.,** b. in Sherburne, Mass., 1766; graduated at Harvard College, 1786, and then assumed charge of the town-school of Cambridge; pastor of the Congregational church at Hingham, 1787-1805; Hollis Professor of Divinity at Harvard, 1806-1840; d. July 12, 1845. The election of Dr. Ware to the Hollis Professorship was considered "a triumph of the Unitarian over the Orthodox portion of the Congregationalists, and consequently excited much opposition from the latter." See Duyckinck's Cyc. of Amer. Lit., ii. 174; N. Amer. Rev., ix. 43, (by A. P. Peabody.)

1. Letters to Trinitarians and Calvinists; Occasioned by Dr. [Leonard] Wood's Letters to Unitarians, Camb., 1820, 8vo; 3d ed., 1820, 12mo. Dr. Woods responded in—Reply to Dr. Ware's Letters to Trinitarians and Calvinists, Andover, 1821, 8vo. Dr. Ware replied in—2. Answer to Dr. Woods's Reply, Camb., 1822, 8vo, and—3. Postscript to Answer, 1823, 8vo. See Chris. Disc., ii. 393. 4. Inquiry into the Foundation, Evidences, and Truth of Religion, 1842, 2 vols. 8vo; Lon., 1842, 2 vols. 12mo. Reviewed in Chris. Exam., xxxii. 86, (by F. Parkman.) He also published a number of sermons, &c. See a Discourse on the Life and Character of the Rev. Henry Ware, D.D., &c., by John G. Palfrey, D.D., LL.D., Camb., 1845, 8vo, pp. 37. Reviewed in N. Amer. Rev., lxii. 180, (by Francis Bowen.) See, also, Chris. Exam., xl. 94, (by F. Parkman,) xl. 270, (by E. B. Hall;) Sprague's Annals, viii., Unitarian, 1865, 199.

**Ware, Henry, Jr., D.D.,** son of the preceding, was b. in Hingham, Mass., 1794; graduated at Harvard College, 1812; pastor of the Second Congregational (Unitarian) Church, Boston, 1817-30; travelled in Europe, 1829-30; Parkman Professor of Pulpit Eloquence, and Pastor, in the Divinity School at Harvard, 1830-1842; d. Sept. 22, 1843.

Among his publications are: 1. Poem on the Celebration of Peace, Camb., 1815, 8vo. 2. The Vision of Liberty; an Ode, Bost., 1824, 8vo, pp. 12. 3. Hints on Extemporaneous Preaching, 1824, 18mo; Lon., 1830, 18mo; Edin., 1836, 12mo. See, also, RIPLEY, HENRY J., D.D., No. 3; STURTEVANT, S. T., D.D., No. 2. 4. Recollections of Jotham Anderson, about 1824. 5. Discourses on the Offices and Character of Jesus Christ, Bost., 1825, 12mo; 2d ed., 1826, 12mo; Lon., 1831, 12mo. Reviewed in Chris. Mon. Spec., viii. 199, (by Edward Beecher;) Amer. Month. Rev., iii. 255. 6. Sermons on Small Sins, Bost., 1827, 12mo. 7. On the Formation of the Christian Character, Camb., 1831, 18mo. Many edits. in America and G. Britain: last Amer. ed., with the Progress of the Christian Life, in one vol., 1861. See, also, Nos. V., VI., *infra*. See Spirit of Pilg., v. 271. 8. The Life of the Saviour, 1832, 18mo; 5th Lon. ed., 1849, 24mo; new ed., N. York, 1868. This appeared in a series (4 vols.) edited by him, entitled Ware's Sunday Library. 9. The Feast of the Tabernacle; a Poem, Camb., 1837. 10. Scenes and Characters illustrating Christian Truth; edited, Bost., 18mo; Lon., 1837, 2 vols. 18mo. He published many single sermons, &c., and contributed to North American Review, Christian Disciple, &c. A selection from his writings (Works of Henry Ware, Jr.) was published by his successor in the Second Church, Chandler Robbins, D.D., Bost., 1846-47, 4 vols. 12mo, (Munroe & Co.;) Lon., 1848, 4 vols. 8vo, (J. Chapman;) 1849, 8vo, pp. 752, (Simms & M.) Reviewed in Chris. Exam., xlii. 409, (by A. P. Peabody.) The following are published separately by Munroe & Co., Boston: I. Discourses, 2 vols. 12mo. II. Life of the Saviour, 18mo. III. Life of Noah Worcester, D.D., 12mo. IV. Life of Joseph Priestley, LL.D., 12mo. V. Christian Character, 20th ed. by April 1, 1869, 18mo. VI. Progress of the Christian Life, 18mo. VII. Hints on Extemporaneous Preaching, 18mo. VIII. Memoir of Oberlin, 16mo. The same firm publishes A Memoir of the Life of Henry Ware, Jr., D.D., by his brother, John Ware, M.D., (*infra*), 1845, (some 1846,) 12mo; new ed., 1846, 2 vols. 12mo; 1849, 2 vols. 12mo; Lon., 1846, 2 vols. p. 8vo, (J. Chapman.) Reviewed in N. Amer. Rev., lxii. 195, (by Francis Bowen;) Chris. Exam., xxv. 228, (by F. Parkman.) See, also, xxv. 267, xxvi. 252; N. Englander, viii. 250; English Prospective Rev.; Griswold's Poets and Poetry of America; WARE, MARY-LOVELL.

"Few persons have enjoyed so wide an influence, and none have directed their powers to the attainment of nobler and purer ends."—FRANCIS BOWEN: N. Amer. Rev., lxii. 311.



Book of the Lockes, 323; Whitmore's Amer. Geneal, 1862, 37.

Ware, Katherine Augusta, a daughter of Dr Rhodes, was b in Quincy, Mass, 1797, married to Charles A Ware, US Navy, 1819, removed to Europe in 1839, and remained there until her death, at Paris, in 1843. *The Power of the Passions, and other Poems*, Lon , 1842, p 8vo

<sup>b</sup> This lady is, if we mistake not a frequent and popular contributor to the *W. Review* and periodicals of her country. Though not the greatest of its singers she is certainly not the least sweet'—*Lon Athen* 1842 745

She edited a literary periodical, *The Bower of Taste*, published at Boston, 1828 *et seq*. See Griswold's *Female Poets of America*.

**Ware, Martin, Jr., and Fowler, J. R., II** n  
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**Ware, Mary Lovell**, a daughter of Mark Pickard was b in Boston 1748 married to Rev Henry Ware Jr, D D (*supra*) 1427, and d 1449 See Memoir of Mary L Ware wife of Henry Ware Jr, by Rev Edward B Hall, Boston 1852 12mo 8th ed 1866 12m) Reviewed in N Amer Rev, lxxvii 165-173 (by Mrs C M Kirkland)

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Ware, Thomas. Life of, by Himself, N York  
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Ware, William, brother of Henry Ware Jr D D (born), was b at Hingham Mass 1797 graduated at Harvard College, 1816 pastor of the Unitarian church Chambers Street New York 1821 1836 and of the West Cambridge Unitarian Church Dec 1847-July, 1849; travelled in Europe 1849-1849 1 Feb 19, 1852 1 Letters of Lucius M Pitts from Palmyra to his Friend Marcus Curtius, at Rome now first translated and Published, N York, 1837 2 vols 12mo 1h, like No 2, like originally published without his name, is fictitious A portion of it first appeared in The Knickerbocker Magazine. It was republished in London under its proper name, 1838, 2 vol 12mo, and subsequently in London as Zenobia, or The Fall of Palmyra and under this title, which was adopted by the author there have been a number of editions in N York, 2 vols 12mo and 1 vol 12mo, and London, 2 vols 24mo, and 1 vol 12mo, last ed., 1868, p. 81o.

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*N Amer Rev*, xiv 800 391, 406.

See, also, iv 258, (by J. Palfrey,) Knickerbock Mag., vii 75, 215, 316, ix 458. Chris Exam, xlii. 98, (by J S Dwight ) N York Rev, 1837, Westm Rev, xviii. 430, Lon Lit Gam, 1838, 468, Nos 2 and 3, infra

2 Probus or, Rome in the Third Century in Letters from Lucius M Piso, from Rome to Fausta the Daughter of Gracchus, at Palmyra, N York, 1838, 2 vols 12mo See No 1, to which this is a sort of sequel. Probus was commended by Ion Athen 1839 777 and Ion Lit Gaz, 1838, 512 It was subsequently repub in London (also—for the author adopted the new title—in N York 2 vols 12mo and 1 vol 12mo) as Aurelian, or Rome in the Third Century Rome and the Early Christians Low, 1868 p 8vo. Of Nos 1 and 2 an English critic remarks

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**Wareing, William.** Practice of the Court of Common Pleas at Lancaster in Personal Actions and Ejectments Lon 1837 8vo

Wares, G., Jr. Sketches, &c on Dancing, 1805,

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Warfel, Linda. Early Efforts, (poems,) Phila,  
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**Warfield, Catherine Ann**, wife of Elisha Warfield of Lexington Kentucky See L. E. Mrs. ERYAN PRACY (deceased) Mary Forrest a Woman of the South Distinguished in Literature, N York, 1860, sm 4to, Wm T Coggeshall's Poets and Poetry of the West, Columbus, O. 1860 r 8to Mrs Warfield has since published without her name, The Household of Boue-rie or The Flux of Gold a Romance, by a Southern Lady N York 1860, 2 vols 12mo which is highly praised by Anna Cora Ritchie, Marton Harland, and Harriet E Prescott She has recently published The Romance of the Great Seal. 1867. 8vo

Warford, William, entered of Trinity College, Oxford, 1576, became a Fellow, 1579, a Jesuit, 1594, and died at Valladolid, Spain 1608 1 Briefs Instruction, eds by Geo Doulye, Seville, 1600, 12mo, 2d ed., Leovaine 1604, 12mo, St Omers, 1617. 2 Brief Treatise of Penance, 1624, 8vo Andromari, 1633, 16mo See Bliss's Wood's Athen Oxon, ii. 48, Behn's Lowndes, Part 10. (1864.) 2482.



Waring, Thomas. Answer to Certain Editions and Jesuitical Questions, &c, Lon., 1651, 4to.

**Waring, Thomas S., M.D., and Logan, Samuel, M.D.,** prepared for publication, *Outlines of a Course of Lectures on the Principles and Practice of Surgery*, by E. Geddings, M.D., Charleston, 1858, 8vo.

**Waring, William.** Three papers on Mills, in *Trans. Amer. Soc.*, vol. iii. 144, 185, 319.

**Waring, William.** *Complete Dictionary of Music*, Lon., 1779, 8vo.

**Warrington, Robert.** *Chemical Tables*, Lon., ob. 12mo. See PEREIRA, JONATHAN, M.D., No. 5.

**Wark, Dr. David.** 1. *On Furze in Fencing*; *Phil. Trans.*, 1761. 2. *Earthquakes*; *Ess. Phys. and Lit.*, 1771.

**Warkworth's Chronicle**, from 1461 to 1474; Edited by J. O. Halliwell, Esq., F.R.S., &c., Lon., 1839-40, sm. 4to, (Camden Soc. Pub., x.)

"A good authority."—J. FOSTER KIRK: *Hist. of Charles the Bold*, ii. (1864) 101, n.

**Warly, John.** 1. *The Reasoning Apostate*, Lon., 1877, 8vo. 2. *Treatise on Human Reason*, 8vo.

**Warrington, E.** *Railroad Mismanagement: its Evils and Remedy*, Lon., 1858, 8vo.

**Warrington, G.** 1. *Fall of Leicester*; a Dramatic Poem, 2d ed., Lon., 1842, 8vo. 2. *Contrast*; a Tale, 1844, 18mo.

**Warrington, William,** a R. Catholic priest. *Moderate Defence of the Oath of Allegiance*, 1612, 4to.

**Warmstreit, Gervase.** *Virescit Vulnere Virtus: England's Wound and Cure*; in *Verse*, 1628, 4to.

**Warmstry, Thomas, D.D.** 1. *Pax Vobis*, Lon., 1641, 4to. 2. *Speech*, 1641, 4to. 3. *Ramus Olivæ*, Oxon., 1642, 4to. 4. *Answer to W. Bridges*, 1643, 4to. 5. *Baptised Turk*; or, *Conversion of Signior Rilep Dandado*, Lon., 1658, sm. 8vo.

**Warne, J. A.** *Phrenology in the Family*, Lon., 1843, r. 8vo.

**Warne, Jonathan.** 1. *The Babel of Quakerism thrown down*; or, *The Errors, &c. of R. Barclay's Apology*, &c., Lon., 1739, 8vo. 2. *The Church of England turned Discenter at last*, 2d ed., 1740, 8vo. Anon.

**Warne, Rev. Joseph A.,** editor of the Baptist Edition of the *Comprehensive Commentary*, Phila., 6 vols. sup. roy. 8vo. Commended by eight American Baptist divines.

**Warneford, Lieutenant, R.N.** 1. *Tales of the Coast Guard*, Lon., 1856, 12mo; 1863, fp. 8vo. 2. *Tales of the Slave Squadron*, 1860, 12mo. 3. *Cruise of the Blue Jacket*, and other Sea-Stories, 1861, fp. 8vo. 4. *Hunning the [American] Blockade*, 1863, 12mo. These books are ascribed to RUSSELL, WILLIAM HOWARD, LL.D., (*supra*.)

**Warneford, John,** Fellow of Corpus Christi College, Oxford, Rector of Basingham, Lincolnshire, and in 1761 appointed Camden Professor of History, Oxford. *Sermons on several Subjects and Occasions*, Oxf., 1776, 2 vols. sm. 8vo.

**Warneford, Richard.** *Sermons*, York, 1757, 2 vols. 8vo.

**Warner.** *Defence of the Doctrine and Holy Relics of the Roman Catholic Church.*

**Warner.** *Address to the University of Oxford*, Lon., 1730, 8vo.

**Warner, Anna B.,** a younger sister of Susan Warner, (*infra*.) 1. *Dollars and Cents*, by Amy Lothrop, N. York, 1852, &c., 2 vols. 12mo; last ed., 1863, 12mo; Lon., 1853, (3 edits.) &c., 12mo. See Hart's *Female Prose Writers of America*, 432; N. Amer. Rev., lxxvi. 112. 2. *My Brother's Keeper*, by the Author of "*Dollars and Cents*," N. York, 1855, 12mo, and 2 vols. 12mo; Lon., 1855: cr. 8vo. (Nisbet: reprinted from "*Excellor*,") 12mo, (Knight;) 12mo, (Routledge.)

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4. With WARNER, SUSAN, *Say and Seal*, Lon., 1860 Mar., 12mo and p. 8vo, April, 12mo, May, 12mo: sale in a few weeks, over 30,000; Phila., Mar. 29, 1860, 2 vols. 12mo. Repub. in Germany.

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**Warner, Biddulp.** 1. *The Coquette*; a Novel, Lon., 1858, p. 8vo. 2. *Adrift*; or, *The Fortunes of Connor Blake*, 1860, cr. 8vo.

**Warner, D. C., M.D.** *Family Dentist*, N. York, 12mo.

**Warner, Miss Eliza A.,** of Northampton, Mass. 1. *Tom Tracy*, Phila., 1862, 18mo. 2. *The Young Wife*, 1863, 18mo. 3. *The Red House*, 1864, 18mo. 4. *The Old Flag*, 1864, 18mo. 5. *The Little Sunbeam*, and other Stories, 1866, 18mo. 6. *Eleanor*; an Autobiography, 1866, 18mo. 7. *Ben Boland's Garden*, 1868, 18mo.

**Warner, Ferdinand,** LL.D., b. 1703, became Vicar of Ronde, Wiltshire, 1730, and Rector of St. Michael Queenhithe, London, 1746, to which last preferment was added the rectory of Barnes, Surrey, in 1758; d. of gout (see No. 8. *infra*) in or soon after 1767. 1. *System of Divinity and Morality*; in a Series of [135] Discourses, &c., Lon., 1750, (some 1751,) 5 vols. 12mo; 2d ed., 1756, 4 vols. 8vo; 1758, 4 vols. 8vo; 1767, 4 vols. 8vo.

"The finest miscellany of its kind that was ever published."—*Lon. Mon. Rev.*

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**Warner, Harriot W.** *Autobiography of Charles W. Caldwell, M.D.*, with a Preface, Notes, and Appendix, Phila., 1855, r. 8vo, pp. 454.

"A pure example of poetry, old-fashioned American style."—*Lon. Athen.*, 1855, 1080.

**Warner, Henry W.** 1. *Discourse on Legal Science*, N. York, 1833, 8vo. 2. *Liberties of America*, 1853, 8vo; Lon., 1853, p. 8vo. See, also, SWANSTON, CLEMENT TUDWAY, No. 1.

**Warner, J. L.** *Utrum Augustus bene de Populo Romano meruerit*, Lon., 1861, 12mo.

**Warner, J. S.** *Isabel de Cordova*, N. York and Lon., 1862, 12mo, (Beadle's Amer. Lib.)

**Warner, J. W.** *Emigrant's Guide and Citizen's Manual*, N. York, 1848.

**Warner, James F.** 1. *Primary Note Reader*; or, *First Steps in Singing at Sight*, N. York, 12mo. 2. *Universal Dictionary of Musical Terms*, Bost., 1842, 8vo. 3. *Rudimental Lessons on Music*, N. York, 1845, 18mo. 4. *Godfrey Weber's General Music-Teacher*; from 3d German ed., with Notes and Additions, Bost., 1841, 2 vols. 8vo. 5. *Theory of Musical Composition*; *Trans.* from the German of Von Weber; with Additions and Notes, N. York, 1842, 8vo.

**Warner, John,** was elected demy of Magdalene College, Oxford, 1599; made Perpetual Fellow, 1605; Dean of Lichfield, 1633; Bishop of Rochester, Jan. 14, 1637-8; and d., 1666. He was a loyalist, and suffered during the usurpation. 1. *Church Lands not to be Sold*, Lon., 1648, 1646, 4to. 2. *Letter to Dr. Jeremy Taylor concerning the Chapter of Original Sin in the Unum Necessarium*, 1658, 8vo. Repub. in Taylor's Works;

see TAYLOR, JEREMY, D.D.: Editions of Jeremy Taylor's Works, vii. He also published several sermons. See Bliss's Wood's Athen. Oxon., iii. 731; Burnet's Own Times; Biog. Brit.; Fuller's Worthies; Barwick's Life; Lysons's Environs; Chalmers's Hist. of Oxford; Bonney's Life of Jeremy Taylor; Nichols's Illust. of Lit., vi. 616, 628.

**Warner, John.** Discourse on Faith, Oxon., 1657, 8vo.

**Warner, John**, a native of Warwickshire, Professor of Divinity at Douay College, in 1663 became a Jesuit, and taught divinity at the College of Liège; on the accession of James II. was made his confessor; after his fall accompanied him to Ireland, and finally to St. Germain, and d. there, 1692.

1. Stillingeet still against Stillingeet, &c., 1675, 8vo.
2. Ecclesie Primitivæ Clericus, ejus Gradus Educatio, Tonsura, Chorus, Vita Communis, Vota, Hierarchia, expouitur, Per sup., sine loco aut typ., 1686, 4to. Privately printed. Liber rarissimus.

**Warner, John**, D.D., son of Ferdinando Warner, LL.D., Rector of Hockliffe and Chalgrave, Bedfordshire, 1771; d. 1800, aged 64.

Metronaristion; or, A New Pleasure, Recommended in a Dissertation upon a Part of Greek and Latin Prosody, Lon., 1797, 8vo.

"A curious, rational, and convincing treatise on the pronunciation of the Greek and Latin languages."—Dr. VALLER. "This work is teasingly written; but it convinces me."—Green's Diary of a Lover of Lit., 1810, 4to, 209.

He was the author of the Memoirs of Mekerchus in the Gentleman's Magazine. See Nichols's Lit. Anec., ii. 416, 417, 644, ix. 198, 199–201, 283, 286.

**Warner, John**, of the Inner Temple, Barrister-at-Law. See SANDERS, FRANCIS WILLIAMS, No. 1.

**Warner, John**, 1. Studies in Organic Morphology, Phila., 1837. 2. New Theorems, Tables, and Diagrams for the Computation of Earthworks, 1863, 8vo.

**Warner, Joseph**, b. in the island of Antigua, 1717, was for some years Lecturer on Anatomy at St. Thomas's Hospital; in 1716 joined the royal army in Scotland, and was subsequently for 44 years Surgeon to Guy's Hospital; d. 1801.

1. Cases in Surgery; with Introductions, Operations, and Remarks, &c., Lon., 1754, 8vo; 3d ed., 1760, 8vo; 4th ed., 1784, 8vo. See Lon. Gent. Mag., xxiv. 389.
  2. Description of the Human Eye and its Adjacent Parts, 1773, 8vo; 2d ed., 1776, 8vo.
  3. Account of the Testicles, 1774, 8vo; 1779, 8vo. See Lon. Gent. Mag., xlv. 181.
- Also, eleven medical papers in Phil. Trans., 1750–70. See Chalmers's Biog. Diet., xxi. 162.

**Warner, or WARNERUS, Levinus**. 1. De Vitæ Terminis, ex Arabum et Persarum Scriptis, Amst., 1642, 8vo. 2. Compendium Historiarum eorum quæ Mohammedani de Christo, &c., Lugd. Bat., 1643, 4to. 3. Epistola Valedictoria, &c., 1644, 4to. 4. Proverbiorum Persicorum Centuria, cum Versione et Notis, 1644. 5. Dissertatio de Karais: in Ugolinius, Thesaurus Antiquitatum, (Venet., 1744–69, 84 vols. fol.) xxii. 487.

**Warner, Munson**. Three single sermons, 1745–46, ea. 8vo.

**Warner, Rebecca**. 1. Letters from Baxter, Prior, &c.; with Notes, 8vo. 2. Epistolary Curiosities, consisting of Unpublished Letters of 17th Cent., illust. of the Herbert Family, Bath, 1818, 8vo.

**Warner, Richard**, b. 1711, and educated at Wadham College, Oxford, had law-chambers in Lincoln's Inn, but resided chiefly on his estate at Woodford Green, Essex, where he d. 1775. 1. Letter to David Garrick, Esq., concerning a Glossary to the Plays of Shakespeare &c., Lon., 1768, 8vo. The original MS. of this Glossary, (never pub.), in 71 vols. 4to, is in the British Museum, (MS. Addit., 10, 152–10,542), where also are the MS. of the Letter and an interleaved copy of Tenson's ed. of Shakespeare with MS. notes by Warner. He left many of his interleaved editions of Shakespeare, (of whom he projected a new edition, but resigned in favour of Steevens,) with other books, to Wadham College.

2. Plantæ Woodfordienses, Lon., 1771, sm. 8vo. Appendix, 1784, sm. 8vo, pp. 12.

"This book was never published, but a few copies were given to the author's friends."—Goulet.

Additions to Warner's Plantæ Woodfordienses were pub. by Mr. Forster in 1784.

See, also, THROUSTON, BONWELL, No. 2. See FULTENEY'S Botany; Lysons's Environs; Nichols's Lit. Anec., iii. 74, 75, viii. 590, ix. 642.

**Warner, Richard**, b. 1763, for 23 years Curate of

St. James's Church, Bath, and subsequently Rector of Chelwood, Somerset, and Great Chalfeld, Wilt., d. 1857.

1. Hampshire: extracted from Domesday Book; with an Accurate English Translation, a Preface, and an Introduction, &c., and Glossary, Lon., 1789, 4to. Repub. in some copies of No. 7.
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38. The Diary of an Aged Parson, (Sept. 1, 1848,) 4to. Poetical. Privately printed. He was the author of other poetical pieces, issued Omnium Gatheram, (a periodical, praised by Dr. Parr,) and published a number of occasional sermons. See Lon. Gent. Mag., 1858, i. 101, (Obituary); Watt's Bibl. Brit.; Darling's Cyc. Bibl., i. 3109.

**Warner, S. A.** Narrative of Circumstances connected with my Mode of National Defence, Lon., 1849, 8vo.

**Warner, Susan**, elder sister of Anna B. Warner, (*supra*), is a daughter of Henry Warner, a member of the Bar of the city of New York. 1. The Wide, Wide World, by Elizabeth Wetherell, N. York, 1850, 2 vols. 12mo, last ed., 1864, 12mo; Lon., 1851, 2 vols. 12mo; 1853, 13 edita.; last ed., 1864, fp. 8vo. It was asserted

that the sale to April, 1860, had been 500,000 copies. 6th ed. in French, 1864. Also translated into German and Swedish. See No. 2. See, also, Lyrics from "The Wide, Wide World," The Poetry by W. H. Bellamy, Music by C. W. Glover, N. York, 1853, sq. 8vo. This vol. contains six lyrical pieces founded on passages in The Wide, Wide World.

2. *Queechy*, by Elizabeth Wetherell, 1852, 2 vols. 12mo; last ed., 1864, 12mo; Lon., 1852, 2 vols. p. 8vo; 1853, 7 edits.; last ed., 1864, cr. 8vo. Many thousands sold in America and G. Britain. Trans. into French, German, and Swedish. Notices of Nos. 1 and 2 will be found in N. Brit. Rev., Westm. Rev., N. Amer. Rev., lxxvi., Lon. Athen., 1856, 1163; Hart's Female Prose Writers, 421; Tribner's Bibl. Guide to Amer. Lit., ed. 1859, liv. See, also, notices of No. 1 in Lon. Lit. Gaz., 1852, 157, and Lon. Athen., 1860, i. 441; and notice of No. 2 in Lon. Athen., 1852, 574. 3. *American Female Patriotism; a Prize Essay*, by Elizabeth Wetherell, N. York, 1852, 32m. 4. *The Law and the Testimony*, by the Author of "The Wide, Wide World," 1853, 8vo; Lon., 1853, 8vo. This is a collection of "passages in the Bible having a bearing upon particular specified subjects or points of doctrine; such as the Divine Nature, Divinity of the Saviour, God's Omniscience," &c. Upon the value of such a work it is not necessary to expatiate. 5. *The Hills of the Shatemuc*, by the Author of "The Wide, Wide World," N. York, 1856, 12mo, (10,000 sold on the day of publication;) Lon., 1856, fp. 8vo, and 8vo; Paris, 1856. Commended by many American newspapers.

"We regret to say that all the promise contained in the earlier works of this writer appears to have evaporated."—*Lon. Athen.*, 1856, 1163.

6. *The Golden Ladder: Stories illustrative of the Eight Beatitudes*, by the Author of "The Wide, Wide World," &c., Lon., Nov. 1862, fp. 8vo; 5th 1000, Dec. 1863, fp. 8vo. 7. *The Old Helmet*, by the Author of "The Wide, Wide World," Lon., Nov. 1863, 2 vols. p. 8vo; last ed., 1864, cr. 8vo; Leipzig, 1863; N. York, Dec. 4, 1863, 2 vols. 12mo; 2d ed., Dec. 23, 2 vols. 12mo; last ed., 1864, 2 vols. 12mo. See, also, WARNER, ANNA B., Nos. 3 and 4.

**Warner, Thomas.** Bible Soc. Sermon, Hudson, 1817.

**Warner, Warren.** *Experiences of a Barrister*, N. York, 1852, 8vo.

**Warner, William, b.** in Oxfordshire, probably about 1558, and educated at Magdalene College, Oxford, became an Attorney of the Common Pleas; d. Mar. 9 or 10, 1608-9.

1. *Pan his Syrinx or Pipe*, compact of Seven Reedes, including in one, Seven Tragical and Comical Arguments, Lon., (1584,) 4to. Heber, Part 8, 2930, £10 5s. Again, Syrinx, &c., 1597, 4to. White Knight's, 4604, £6; Roxburghe, 6375, £16 5s. 6d.

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"Many parts of Warner's *Albion's England* are extremely worthy of preservation, but the following episode, [Argente and Curan,] although it has been reprinted, is so very beautiful that I cannot consent to omit it."—*Dr. Bliss: Wood's Athen. Oxon.*, i. 788.

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See, also, *Brydges's Phillips's Theat. Poet. Anglie.*, 215; *Cooper's Musaei Lib.*; *Percy's Reliques*; *Ellis's Spec.*; *Ritson's Bibl. Poet.*; *Collier's Bibl. Acct. of Early Eng. Lit.*, 1865.

3. *Menachmi*, [from Plautus,] a pleasant and fine-concoited Comedie, written in English by W. W., 1595, 4to. From this play Shakspeare derived his plot of the *Comedy of Errors*. *Inglish's Old Plays*, 115, £8 15s. It is reprinted in *Nichols's (Steevens's) Six Old Plays*, 1779, 2 vols. sm. 8vo. See, also, *Warton's Hist. of Eng. Poet.*, iii. 381; *Allot, Robert: England's Parusaeus*, No. 39; *Wentzen, William*.

**Warner, John.** *On the Cultivation of Flax, the Fattening of Cattle*, &c., Lon., 1816, 8vo; 2d ed., 1847, 8vo. See *Donaldson's Agr. Biog.*, 134.

**Warner, Miss.** *Hebert Lodge*, 1810, 3 vols. 12mo.

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See, also, *Nicholson, John*, No. 3.

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1860. 2. The Promises of Jesus Christ, Illuminated, Dec. 1860, 4to; 2d ed., 1861.

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**Warren, D.** Synopsis of the Genealogical Descent of Queen Victoria, Lon., 1819, 8p. 8vo.

**Warren, David M.,** a native of Worcester, Mass., for some years a member of the firm of H. Cowperthwait & Co., publishers, of Philadelphia, d. in Baltimore, 1861, aged 41. Warren's Geographical Series, Phila., (J. B. Cowperthwait,) viz.:

1. Primary Geography, with 19 col'd electrotyped Maps, and Engravings, min. 4to, pp. 88; last ed., 1864.

2. Common School Geography, with 27 col'd copper-plate and electrotyped Maps, drawn by James H. Young, and Wood Engravings, 1. 4to, pp. 100, 1857; last ed., 1864. Most of the text is by Arthur Sumner, who likewise aided in No. 3.

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4. Geographical Question-Book, last ed., 1861.

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**Warren, E. T.,** an English musician, published *Reliques of Ancient Music*, and a monthly collection, and also an annual collection, of Catches and Glee.

**Warren, Edward.** Caleb's Inheritance in Canaan by Grace, not Works; in answer to a Book of the Doctrine of Baptism and Distinction of the Covenants, by Thomas Panton, Lon., 1856, 4to.

**Warren, Edward, M.D.,** a brother of John Collins Warren, M.D., (q. v.), graduated at Harvard College, 1804. 1. Sketch of the Progress of the Cholera in America, Bost., 1832, 8vo. 2. Boylston Prize Dissertation for 1838 and 1839: on Scrofula, Rheumatism, and Erysipelas Inflammation, 1810, 8vo. (Dunglison's Amer. Med. Lib.) Contributed to *Bost. Med. and Surg. Jour.*, 1830 *et seq.*, *Amer. Jour. of Med. Sci.*, *N. Eng. Quar. Jour. Med. and Surg.*, *N. Amer. Rev.*, *Chris. Exam.*, and *Boston Daily Traveller*.

**Warren, Edward, M.D.,** of Edenton, North Carolina, author of No. 2, and LEE, EDWIN, author of No. 1. 1. The Effects of Climate on Tuberculous Disease; 2. The Influence of Pregnancy on the Development of Tubercles, Phila., 1857, imp. 8vo, pp. 73, 42. (Fiske Fund Prize Essays.)

**Warren, Edward,** a native of Palmyra, Maine, is the author of *Some Account of the Lethæon; or, Who is the Discoverer?* Bost., 1847, 8vo, and other pamphlets (also articles in *Bost. Med. Jour.*, &c.) in defence of the claims of Dr. Morton (see MORTON, W. G. T.; and WELLS, HORACE) to the ether discovery; and has contributed to *Amer. Theolog. Rev.*, *N. Amer. Rev.*, &c.

**Warren, Erasmus, D.D.** Single sermons, &c., 1684-93, q. v. in Wall's Bibl. Brit.

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**Warren, George.** 1. Commentary on Disorders

of the Head, Lon., 8vo. 2. Disquis. on Nature of Animals, 8vo.

**Warren, George John, fifth Lord Vernon.** See VERNON.

**Warren, Major-General Gouverneur Kemble,** b. at Cold Spring, N. York, 1830; graduated at West Point Military Academy, 1850. 1. Report on Improvement of Des Moines and Rock Island Rapids of the Mississippi River in 1853; in U.S. Congress. Doc., Washington, D.C., 1854, 8vo. 2. Explorations in the Dakota Country in 1855; Ex. Doc. No. 76, 1st Sess., 34th Congress. 3. Exploration of the Country between the Missouri and Platte Rivers, &c.; in a Topographical Survey, 1857, 8vo. Reviewed in *N. Amer. Rev.*, lxxxvii. 66. 4. Explorations in Nebraska and Dakota in 1856-57; published with the Ann. Rep. of the Sec'y of War in 1858. 5. Pacific Rail Road Reports, part of vol. i., all of vol. ii., with maps. 6. Battle of Five Forks, Virginia, N. York, 1866, 8vo.

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Mr. Warren has contributed Illustrations to The Parables, 1858, sq. 4mo, Lockhart's Ancient Spanish Ballads, new ed., 1858, 4to, Davis's Memorials of Knightbridge, 1859, &c.

**Warren, Ira, M.D.,** a native of Hawkesburg, Canada; studied at Brown University and at Keuyon College. 1. Causes and Cure of Puseyism, Bost., 1847, 8vo. 2. The Household Physician, 1859, sup. r. 8vo; 2d ed., 1863. Sale to 1864, 30,000. Contributor to The Christian Witness, Mon. Epis. Observer, and subsequently editor of The Christian Alliance, and The Family Visitor.

**Warren, Israel Perkins,** Secretary of the American Tract Society, instituted in Boston, 1811, and editor of its publications, was b. in Boston, 1814, and graduated at Yale College, 1838. 1. The Sisters; a Memoir of E. H., A. A., and S. F. Dickerman, Bost., 1859, &c., 12mo. 2. Sadduceism; a Refutation of the Doctrine of the Annihilation of the Wicked, 1860, &c., 16mo. 3. The Snow-Flakes; a Chapter from the Book of Nature, 1863, sq. 8vo. 4. The New Testament, with Notes, Pictorial Illustrations, and References; vol. I., The Four Gospels, 1868. Also, many tracts and pamphlets. Editor of (monthly papers of the Amer. Tract Soc.): I. Tract Journal; II. Child at Home; III. Christian Banner; IV. The Freedman; aggregate monthly circulation of the four, 400,000 copies.

**Warren, Lieut.-Col. J.** Collection of Memoirs on the Various Modes according to which the Natives of the Southern Part of India divide Time, &c., Madras, 1825, 2 Parts, in 1 vol. 4to.

**Warren, Hon. J. Leicester.** Essay on Greek Federal Coinage, Lon. and Camb., 1863, 8vo. See, also, History of Federal Government, by Edward A. Freeman, (p. 636, *supra*), 8vo; vol. i., 1863; noticed in Lon. Reader, 1863, i. 209.

**Warren, J. R.** See SOYER, ALEXIS; VOLANT, F.  
**Warren, Mrs. Jane S.** The Morning Star: History of the Children's Missionary Vessel, &c., Bost., 1860, 18mo.

**Warren, John.** Sermon, Essay xxxviii. 1, Lon., 1618, 4to.

**Warren, John, D.D.,** b. 1670; Preb. of Exeter, 1709; d. 1736. 1. Sermon, Heb. iii. 17, 1716, 8vo. 2. Sermons, with Account of the Author, by R. Warren, Lon., 1739, 2 vols. 8vo. Commended.

**Warren, John, LL.D.,** Archdeacon of Worcester, 1775; Bishop of St. David's, 1779; trans. to Bangor, 1783; d. 1800. He published six single sermons, 1777-92.

**Warren, John, M.D.,** of Taunton. Two Cases of Painful Constipation; *Med. Com.*, x. 255, 1786.

**Warren, John, M.D.,** brother of General Joseph Warren, (*infra*), was b. in Roxbury, 1753; graduated at Harvard College, 1771, and was Professor of Anatomy



and Surgery there from 1783 until his death, in 1815. He published several orations, addresses, &c., and contributed to *Med. Com.*, *Mass. Med. Soc.*, *New Eng. Jour. of Med. and Surg.*, and *Mem. of Amer. Acad. of Arts and Sciences*. See Thacher's *Amer. Med. Biog.*, ii. 254-271; *Amer. Quar. Reg.*, xiii. 85; *Cat. of the Lib. of the Mass. Hist. Soc.*, ii. 566. See BARTLETT, JOSHUA.

"Dr. Warren has just claims to be ranked among the distinguished men of our country for his spirit as a patriot, his virtues as a man, and his pre-eminent surgical skill."—JOSHUA QUINCY: *Hist. of Harvard Univ.*, ii. 307.

"Dr. John Warren, who is believed to have had but one equal and no superior among the American surgeons of his day."—A. P. FRASER, D.D.: *N. Amer. Rev.*, April, 1864, 461, (q. v.)

**Warren, John.** The Cuneologist, Bost., 1834, sq. 8vo.

**Warren, Rt. Hon. Sir John Borlase,** Bart., G.C.B., M.P., Rear-Admiral of the Blue, b. 1754, d. 1822, is understood to have been the author of *A View of the Naval Force of Great Britain*, Lon., 1791, 8vo. Anon. See Knight's *Eng. Cyc.*, Biog., vi., 530.

**Warren, John Collins, M.D.**, son of John Warren, M.D., of Roxbury, was b. in Boston, Aug. 1778; graduated at Harvard College, 1797; became Adjunct Professor, 1806, Hersey Professor, 1815, and Emeritus Professor, 1847, of Anatomy and Surgery in Harvard College; Surgeon of the Massachusetts General Hospital, 1821-53; President of the Massachusetts Medical Society, 1832-36; President of the Massachusetts Temperance Society, and also President of the Boston Society of Natural History; d. May 4, 1856. 1. *Cases of Organic Diseases of the Heart*, Bost., 1809, 8vo; 1811, 8vo. 2. *Description of an Egyptian Mummy*, 1821, 8vo. 3. *Comparative View of the Sensorial and Nervous Systems in Man and Animals*, 1822, 8vo. 4. *Some Account of the Medical School in Boston and of the Massachusetts General Hospital*, 1824, 8vo. 5. *Letter to Hon. I. Parker on the Dislocation of the Hip Joint, &c.*, Camb., 1826, 8vo. 6. *Description of the Siamese Twins*, Bost., 1829, 8vo. 7. *Surgical Observations on Tumours; with Cases and Observations*, 1837, 8vo; Lon., 1839, 8vo. Commended by *N. Amer. Rev.*, xlv. 230, and Trübner's *Bibl. Guide to Amer. Lit.*, ed. 1859, lxix. 8. *Physical Education and the Preservation of Health*, Bost., 1846, 18mo; 3d ed., 18mo. 9. *Etherization; with Surgical Remarks*, 1848, 8vo. 10. *Effects of Chloroform and of Strong Chloric Ether as Narcotic Agents*, 1849, 8vo. 11. *Remarks on the Use of Alcohol in the Preparation of Medicines*, 1849, 8vo. See No. 16. 12. *On the Prevention of Constipation*, 1850, 8vo. See No. 16. 13. *Address before the American Medical Association at Cincinnati*, 1850, 8vo. 14. *Description of a Skeleton of the Mastodon Giganteus of North America*, 1852, 4to, pl. 27, pp. 219. Privately printed and gratuitously distributed (chiefly through the Smithsonian Institution) to universities and learned societies; 2d ed., published, 1855, (some 1856,) 4to, pl. 30, pp. 270, \$7.50.

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See, also, *N. Amer. Rev.*, xvii. 70, (by C. H. Hill.)

19. *The Great Tree on Boston Common*, 1855, 8vo. He contributed many papers to *Med. Com.*, *Mass. Med. Soc.*, *N. Eng. Med. Jour.*, *Bost. Med. and Surg. Jour.*, *Amer. Jour. of Med. Sci.*, *Proceed. Bost. Soc. of Nat. Hist.*, *Proceed. Amer. Acad. of Arts and Sci.*, *Med.-Chir. Trans.*, (London,) *Amer. Traveller*, &c.; and was co-editor of *The Month. Anthol.* and *Bost. Rev.*, 1804, and of *The Gospel Advocate*, 1821-22. See *New Jersey Med. Reporter*, Aug. 1854; *Tryon's List of Amer. Writers on Recent Conchology*, 1861, 67; *Lon. Quar. Rev.*, lxxxvi. 23, (same art. in *N. York Eccl. Mag.*, xix. 500, and *Bost. Liv. Age*, xxiv. 290;) *Lon. Athen.*, 1837, 751, (also *Frederick's Mexico*, 23d ed., iii. 401, n.); *E. Everett's Orations*, ii. 11, iii. 323; *Quincy's Hist. of Harvard*

*Univ.*, ii. 305, 306, 366. See, also, *The Life of John Collins Warren, M.D.*; Compiled, chiefly from his Autobiography and Journals, by his brother, Edward Warren, M.D., Bost., 1860, 2 vols. 8vo, pp. 420, 382.

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**Warren, John Esaias.** 1. *Para; or, Scenes and Adventures on the Banks of the Amazon*, N. York, 1851, 12mo. 2. *Vagabundo; or, The Attaché in Spain*, 1851, 12mo.

**Warren, Jonathan Mason, M.D.**, a son of John Collins Warren, M.D., and a Surgeon of the Massachusetts General Hospital, born in Boston, Mass., d. in that city, 1867.

1. *Rhinoplastic Operations, or the Restoration of Parts lost by Accident or Disease*, Bost., 1840, 8vo. Also, papers upon the same subject in *Bost. Med. and Surg. Jour.*, March, 1837, May, 1840, and March, 1843.

2. *An Account of Two Remarkable Indian Dwarfs, known as the "Aztec Children"*, Boston, 1851, 8vo. Published also in part in the *Amer. Jour. of Med. Sci.*, Phila., April, 1851.

3. *Recent Progress in Surgery: The Annual Address delivered before the Massachusetts Medical Society*, Bost., May 25, 1864, Bost., 1864, 8vo.

4. *Surgical Observations, with Cases and Operations; Illustrated*, 1867, 8vo, \$10.

Papers communicated to Medical Journals and Transactions, most of which have been published also as separate pamphlets:

5. *On Enlargement of the Tonsils, attended with Deformity of the Chest*; Phila. *Med. Exam.*, 1839.

6. *Division of the Sterno-Mastoid Muscle for Wry-Neck*; *Bost. Med. and Surg. Jour.*, Sept. 29, 1841.

7. *Cases of Strangulated Hernia*, *New Eng. Quar. Jour. of Med. and Surg.*, Bost., July, 1842.

8. *Fissure of the Soft and Hard Palate, with an Account of a New Operation, and Reports of Cases*, *N. E. Quar. Jour. of Med. and Surg.*, Bost., April, 1843, and *Amer. Jour. of Med. Sciences*, Phila., April, 1848, and October, 1863.

9. *Ligature of both Carotid Arteries for a Remarkable Erectile Tumour*; *Am. Jour. of Med. Sciences*, Phila., April, 1846.

10. *On the Inhalation of Ether*; *Bost. Med. and Surg. Jour.*, March, 1847.

11. *Foreign Bodies in the Air-Passages*; *Bost. Med. and Surg. Jour.*, 1847.

12. *Operation for Artificial Anus*; *Am. Jour. Med. Sci.*, Phila., 1848.

13. *Ligature of the Left Subclavian Artery for Subclavian Aneurism*; *Am. Jour. Med. Sci.*, Phila., 1849.

14. *Lithotomy and Lithotomy, with Remarks on the Use of Ether in those Operations*; *Am. Jour. Med. Sci.*, Phila., 1849.

15. *Cases of Occlusion of the Vagina relieved by an Operation*; *Am. Jour. Med. Sci.*, Phila., 1853.

16. *Facts and Observations on Cancer*; *Transactions of the Am. Med. Assoc.*, vol. vi., 1853.

17. *Tumours in the Parotid Region*; *Bost. Med. and Surg. Jour.*, May 14, 1857.

18. *Dislocation of both Thighs*; *Bost. Med. and Surg. Jour.*, June, 1857.

19. *Excision of the Knee-Joint*; also, *Cases illustrative of Dr. Barton's Operation for Straightening a Bent Limb by the Excision of a Wedge-shaped Piece of Bone from the Femur*; *Bost. Med. and Surg. Jour.*, June, 1858.

20. *Supposed Encephaloid Testicle: a Case of Hernioprodis*; *Am. Jour. Med. Sci.*, Phila., 1859.

21. *Amputation at the Hip-Joint for a Large Osteo-Sarcomatous Tumour of the Femur*; *Bost. Med. and Surg. Jour.*, April, 1859.

22. *On Perineal Section*; *Am. Jour. Med. Sci.*, Phila., April, 1861.

23. *Cases in Surgery: Gun-Shot Wounds; Plural Births*; *Bost. Med. and Surg. Jour.*, 1862.

24. *Two Cases of Lithotomy in Young Persons, with Remarks on Operations for Stone in the Bladder*; *Bost. Med. and Surg. Jour.*, March 10, 1864.

25. *Hypertrophic Elongation of the Cervix Uteri*; *Am. Jour. Med. Sci.*, Phila., Jan. 1864.

26. *On Neuralgic Affections following Injuries of the Nerves*; *Am. Jour. Med. Sci.*, Phila., April, 1864.

**Warren, Joseph, M.D.**, was b. in Roxbury, Mass., 1740; graduated at Harvard College, 1759; was made Major-General in the American Revolutionary Army, June 14, 1775, and killed four days later, at the battle of Bunker Hill, whilst fighting as a volunteer. 1. Oration delivered March 5, 1772, at the Request of the Inhabitants of the Town of Boston, Bost., 1772, 4to, pp. 18. 2. Oration delivered March 6, 1775, at the Request of the Inhabitants of the Town of Boston, 1775, 4to, pp. 23. These are both in commemoration of the Boston Massacre, March 5, 1770. He also published patriotic poems (*Free America*, &c.) and prose papers in the journals. See *Life of Joseph Warren*, by Alexander H. Everett, L.L.D., in *Sparks's Amer. Biog.*, x. 91-183; *Elliot's New Eng. Biog. Dict.*; *Biog. Sketch of General Joseph Warren*, by a Bostonian, 1857; *Thacher's Amer. Med. Biog.*, ii. 161-170, (by S. L. Knapp, and from *Bost. Mon. Mag.*, June, 1826;) Oration at the Reinterment of the Remains of General Joseph Warren, Boston, April 8, 1776; 2d ed., 1776, 4to, pp. 13; *Bunker Hill*; or, *The Death of General Warren; an Historic Tragedy*, by John Burk, N. York, 1817, 12mo, pp. 44; *Reminiscences of General Warren and Bunker Hill*, by Wm. H. Sumner, Bost., 1858, 8vo, pp. 16; *Address at the Laying of the Corner-Stone of the Bunker Hill Monument*, by Daniel Webster, 1825, 8vo; *E. Everett's Orations and Speeches*, Index; *Epes Sargent's poem*, *The Death of Warren*; *Letters of John Adams*; *South. Lit. Mess.*, i. 749; *Histories of the United States*; *Life and Times of Joseph Warren*, by Richard Frothingham, (*supra*), 1865, 8vo. Highly commended.

**Warren, Rev. Joseph.** 1. *Glance Backward at Fifteen Years of Missionary Life in North India*, Phila., 1855, 12mo. 2. *Poor Blind Sally*, 32mo.

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**Warren, Josiah.** *Equitable Commerce: a New Development of Principles, proposed as Elements of New Society*, 2d ed., Utopia, O., 1849, 8vo, pp. 63.

**Warren, Mercy**, a sister of James Otis, (p. 1467, *supra*), and like him, a zealous patriot, was b. at Barnstable, Mass., 1728, married James Warren about 1751, and d. 1814.

1. *The Adulator: a Tragedy as it is now Acted in Upper Servin*, Bost., 1773, 8vo, pp. 30. See No. 2. 2. *The Group*, as lately acted, and to be re-acted to the Wonder of all Superior Intelligences, nigh Head quarters at Amblyne, 1775, 8vo, pp. 22. This and No. 1, both political satires at the expense of the Royalists, and both commended by Alexander Hamilton and John Adams, (see *Adams's Works*, x. 355,) were republished in—3. *Poems, Dramatic and Miscellaneous*, 1790, 12mo. 4. *History of the Rise, Progress, and Termination of the American Revolution, interspersed with Biographical, Political, and Moral Observations*, 1805, 3 vols. 8vo.

"It will always be consulted as one of the most interesting original authorities upon the Revolution."—*Dr. R. W. GREENWOLD: Female Poets of America*, 2d ed., 1853, 25, (q. r.)

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See, also, *Mrs. Hale's Woman's Record*, 546; *Mrs. Elliot's Women of the Revolution*; *N. Amer. Rev.*, lxxviii. 415, (by Mrs. Elliot); *Duyckinck's Cyc. of Amer. Lit.*; *Travels through the United States by the Duke de la Rochefoucault Liancourt*, Lon., 1799, 2 vols. 4to; 2d ed., 1800, 4 vols. 8vo. Why is not Mrs. Warren's correspondence with the eminent leaders of the Revolution and others given to the public?

**Warren, N. B.** *The Holidays: Christmas, Easter, and Whitsuntide: their Social Festivities, Customs, and Carols*; Illustrated, N. York, 1869, sm. 4to.

**Warren, O. G.** *Supernatural Theology and Life in the Spheres*, deduced from alleged Spiritual Manifestations, N. York, 8vo.

**Warren, Pelham, M.D.**, a physician to St. George's Hospital, London, 1803-1816; d. 1835, in his 58th year.

He published two papers in *Med. Trans.*, vol. ii., 1813, 188, 233. See *Lon. Gent. Mag.*, 1836, i. 436, (Obituary.)

**Warren, Peter.** *Making Russian Potash*, Lon., 1763, 8vo.

**Warren, Richard, D.D.**, Archdeacon of Suffolk, 1745. 1. *Answer to A Plain Account of the Lord's Supper*, 8vo, three Parts and an Appendix, Camb., 1736-37. See *HOADLY, BENJAMIN, D.D.*; *Darling's Cyc. Bibl.*, i. 3112; *Rickersteth's C. E.*, 4th ed., 462. 2. *Sermon*, 1 Tim. iv. 16, 1746, 4to.

**Warren, Richard, S.T.P.** *Hieroglyphs in Aurea Carmina Commentarii*, Gr. et Lat., &c., una cum Notis subjunctis, (C. Ashton;) edidit R. W., Lon., 1742, 8vo. l. p., r. 8vo, Didot, 88 francs.

"Belle édition, donnant un texte habilement rétabli avec les secours des manuscrits."—*BREXER Manuel*, 5th ed., iii. (1802) 156.

See, also, *Harwood's Classics*. The text is said to be restored in more than 200 places.

**Warren, Richard, M.D.**, b. at Cavenish, Suffolk, 1731, became Physician to George III., 1762, and to the Prince of Wales, 1787; d. 1797. He published two papers in *Med. Trans.*, vol. i. 407, and ii. (1772) 68. See *Lives of Brit. Physicians*, new ed., Lon., 1857, 18mo.

**Warren, Robert, D.D.**, Rector of St. Mary, Stratford, Bow, Middlesex. 1. *Fifty-two Practical Discourses*, Lon., 1723, 3 vols. 8vo; 1. p., r. 8vo; 1739, 3 vols. 8vo; 1748, 3 vols. 8vo; 4th ed., 1752, 3 vols. 8vo. 2. *Impartial Churchman*, 1728, 8vo. 3. *Domestic Temple, or Family Preacher*, 1747, 12mo. Also several occasional sermons, 1710-37.

**Warren, Robert R., and Drury, William B.** *Reports High Ct. of Chancery*, temp. Ld. Ch. Sugden, Nov. 1811-June, 1843, Dubl., 1843-46, 4 vols. 8vo. Continued by Drury, 1843-44, 8vo, 1851. See, also, *WALSH, F. W.*

**Warren, Samuel.** *Of an Earthquake between Margate and Dover*; Phil. Trans., 1756.

**Warren, Samuel, LL.D.**, of Donbighshire, formerly a Wesleyan minister, but for many years a clergyman of the Church of England; Incumbent of All Souls' Church, Manchester.

1. *Chronicles of Wesleyan Methodism*, Lon., 1827, 2 vols. p. 8vo. 2. *Memoirs and Select Letters of Mrs. Ann Warren*, [wife of S. Warren, LL.D.;] with Biographical Sketches of the Family, 2d ed., 1832, 12mo. Commended by *Wesley. Method. Mag.* 3. *Sermons on Various Subjects*, 1833, 12mo; 2d ed., with an additional sermon, Edin. and Lon., 1848, cr. 8vo.

"The style of the preacher is clear, his doctrine is evangelical, and his spirit is devout."—*Brit. Quart. Rev.*, viii. 564.

Also commended by *Lon. Lit. Gaz.*, 1818, 375.

4. *Laws and Regulations of the Wesleyan Methodists*, 1835, 12mo. See *Lon. Athen.*, 1835, 352.

**Warren, Samuel, D.C.L., Q.C.**, M.P., son of Samuel Warren, LL.D., (*supra*), b. in Donbighshire, 1807, after studying medicine at the University of Edinburgh, (where in his first year he obtained prizes for Poetry and an Essay on Comparative Jurisprudence,) entered himself as a student at the Inner Temple in 1823, and practised as a special pleader from 1831 to 1837, when he was called to the Bar; became Queen's Counsel, 1851; Recorder of Hull, 1854; M.P. for Middlesbrough, Feb. 1856, and re-elected, 1857, but vacated his seat in 1859 on being appointed by Lord Chelmsford a Master in Chancery, (£2000 per annum.) In politics he is a Conservative, and has long strenuously supported Lord Derby in the pages of *Blackwood's Magazine*.

1. *Passages from the Diary of a Late Physician*, (from *Blackwood's Magazine*, Aug. 1830-Oct. 1831,) N. York, 1831, 2 vols. 12mo; Edin. and Lon., 1832, 2 vols. 8vo; 5th ed., 1838, 2 vols. 8vo, and vol. iii., (from *Blackw. Mag.*, Sept. 1832-Aug. 1837,) 1838, 1p. 8vo; new edts. of the whole, N. York, 3 vols. 18mo; Edin. and Lon., 1842, 2 vols. 8vo; 1848, 2 vols. 8vo; 1853, p. 8vo; also in 2 vols. 8vo, 12s., and in 1 vol. cr. 8vo, 5s. 6d.; Illust. ed., Nov. 1863, cr. 8vo, pp. xvi., 768, 7s. 6d. In French, by M. Philardèle Chasles. Warmly commended by the Oxford and Cambridge Review, *Lon. Quar. Rev.*, lvi. 527, and *Blackwood's Magazine*, xxxviii. 40; warmly censured by *British Quarterly Review*, vii. 381, *Lon. Athenaeum*, 1855, 311, and in *Jefferson's Novels and Novelists*, ii. 400. 2. *Popular and Practical Introduction to Law Studies*, Lon., 1835, 8vo; Phila., 1836. (In *Law Lib.*, xiv. 8vo.) N. York, 1837, 8vo; 2d ed., Entirely Remodelled, Rewritten, and greatly Enlarged, Lon., 1845, 8vo; with an Amer. Introd. and Ap-

pendix by T. W. Clerke, N. York, 1846, (some 1846), 8vo; 3d ed., Lon., 1863, 2 vols. 8vo, pp. xxxviii., 1668, £2 12s. 6d. Edited, with Alterations and Additions, by Isaac Grant Thompson, Albany, 1870, 12mo. Notices of this work (all, or almost all, highly commendatory) will be found in *Law Times*; *Lon. Times*; 9 *Jurist*, 403, and x. 13; 10 *Leg. Obs.*, 68, 163, and xxx. 338; 20 *Law Mag.*, i. 239, and N. S., iii. 281; 8 *Law Rep.*, 434; 2 ed., L. J., 527; 6 *Amer. Law Mag.*, 477; *Marvin's Leg. Bibl.*, 719; *Oxf. and Camb. Rev.*; *Lon. M. Herald*; 38 *Blackw. Mag.*, 38, and lviii. 300; 56 *Lon. Quar. Rev.*, 521. The work was commended by Chancellor Kent, and by Richard Preston, (see *Law Studies*, 2d ed., 578,) and the introductory general chapters (*vide ibid.*, 5, n.) were praised by Mr. Justice Allan Park.

"I must express my sincere admiration of this work. For the improvement of the education of students-at-law and the direction of their studies, it is admirably planned, and so far as I have been able to examine it, equally well executed."—*Opinion of the Late Lord Chancellor*. Quoted in *Advert.* in *Lon. Book-seller*, Feb. 1, 1870, 118. See p. 119 for notices of Cases and Opinions on Constitutional Law, and Various Points of English Jurisprudence, Collected and Digested from Official Documents and other Sources, with Notes, by William Forsyth, M.A., Q.C., &c., 1860, 1. 8vo.

\* Commendation of Warren's *Law Studies*, therefore, was general: it was not, however, universal: e.g. H. B. Wallace, (*Literary Criticisms*, 146.) who condemns the plan rather than the book, and *Law Review*, iii. 67, whose "objections apply to almost every part of the book, to its general style and scope." Place by the side of Warren a book *The First Book of the Law*, Explaining the Nature, Sources, Books, and Practical Applications of Legal Science and Methods of Study and Practice, by Joel Prentiss Bishop, (*supra*), Bost., 1868, 8vo.

3. Select Extracts from Blackstone's Commentaries, carefully adapted to the Use of Schools and Young Persons, 1837, 12mo; 1839, 12mo. Prepared in conjunction with John William Smith: see 61 *Blackw. Mag.*, 142. Very successful. See 17 *Law Mag.*, 228; 4 *Jurist*, 644; No. 15, *infra*. 4. The Opium Question, 1840, 8vo. Four edits. within the year. 5. Ten Thousand a Year, (from *Blackwood's Magazine*, Oct. 1839–Aug. 1841.) Edin. and Lon., 1811, 3 vols. p. 8vo: 1st ed. sold in two or three weeks; Phila., 1841, 8vo; Edin. and Lon., 1815, 3 vols. pp. 8vo: 1819, 3 vols. pp. 8vo; 1854, 2 vols. pp. 8vo, 9s.; also in 3 vols. pp. 8vo, 18s.; Phila., 1855, 2 vols. 8vo. In French, by Guiffrey, 1855. In Russian, 1856. Commended by *Revue des Deux Mondes*; *Law Rev.*, iii. 67; *Wallace's Lit. Criticisms*, 146. See, also, *Brit. Quar. Rev.*, vii. 385; *N. York Rev.*, ix. 169; *Lon. Athen.*, 1855, 311. 6. Now and Then, Edin. and Lon., 1817, 8vo; 1st ed. sold in two days; 1848, p. 8vo and 8vo; *N. York*, 1848, 12mo; Edin. and Lon., 1849, r. p. 8vo, 21s.; 1850, r. p. 8vo, 10s. 6d.; 1853, pp. 8vo, 6s.; 1854, cr. 8vo, 2s. 6d. Commended by *Brit. Quar. Rev.*, vii. 390; *Law Rev.*, viii. 257; *Lon. Times*, Sun, &c. Condemned by *Lon. Athen.*, 1848, 30, and 1855, 312.

7. The Moral, Social, and Professional Duties of Attorneys and Solicitors, 1848, pp. 8vo; *N. York*, 1849, 12mo; 2d ed., Edin. and Lon., 1852, pp. 8vo. The enlargement of four lectures delivered in the Hall of the Incorporated Law Society: published at the request of the Council. Commended by *Law Rev.*, ix. 157, and *Lon. Lit. Gaz.*, 1848, 679. 8. Letter to the Queen on a Late Court-Martial, 1850, 8vo. See *Law Rev.*, x. 374; *Lon. Lit. Gaz.*, 1850, 20. 9. The Lily and the Bee: an Apologue of the Crystal Palace, (in broken lines, unrhymed,) 1851, pp. 8vo, 5s., also in cr. 8vo, 2s.; *N. York*, 1851, 18mo; with Notes and a Prelim. Dissert., Edin. and Lon., Dec. 1854, pp. 8vo. In Italian, by Girolamo Volpe, Il Giglio e l'Ape, Lon., 1852, 12mo. The Lily and the Bee was commended by *Lon. Lit. Gaz.*, 1852, 481, (with qualifications,) and *Dubl. Warder*, condemned by *Lon. Athen.*, 1851, 1041, and 1855, 312, and in *Jeaffreson's Novels and Novelists*, ii. 401. 10. The Queen or the Pope: the Question considered in its Political, Legal, and Religious Aspects, in a Letter to S. H. Walpole, 1851, 8vo. 11. Manual of the Parliamentary Law of the United Kingdom, 1852, r. 12mo; 1857, cr. 8vo, 25s. Commended by *Leg. Observ.*, *Jurist*, and *Law Mag.* It was followed by—12. Manual of the Law and Practice of Election Committees, being the concluding portion of a "Manual of Parliamentary Election," 1853, r. 12mo, 15s. Commended by *Leg. Observ.*, M. Herald; *Sun*, *John Bull*, and *Examiner*. 13. Intellectual and Moral Development of the Present Age, Edin. and Lon., 1853, pp. 8vo; 3d ed., 1854, p. 8vo. Commended by *The Sun*; con-

demned by *Lon. Athen.*, 1853, 1449. 14. *Miscellanies*, Critical, Imaginative, and Juridical, (from *Blackwood's Magazine*.) Dec. 1854, 2 vols. cr. 8vo, 5s. Commended by *Lon. Athen.*, 1855, 312. Works of Samuel Warren, D.C.L., 1854–55, (Wm. Blackwood & Sons,) 5 vols. cr. 8vo, 24s. Contents: Vol. i., Passages from the Diary of a Late Physician. Vols. ii., iii., Ten Thousand a Year. Vol. iv., Now and Then; The Lily and the Bee; The Intellectual and Moral Development of the Present Age. Vol. v., *Miscellanies*, (from *Blackwood's Magazine*.) See *Lon. Lit. Gaz.*, 1854, 16, 706, and *Lon. Athen.*, 1855, 311. Works of Samuel Warren, D.C.L., Leipzig, 1844–51, 7 vols. 16mo, (Tachnitz.) 15. *Blackstone's Commentaries*, Systematically Abridged and Adapted to the Existing State of the Law and Constitution, with Great Additions, 1855, p. 8vo, pp. 888, 18s.; 2d ed., 1856, p. 8vo, 18s. See *Warren's Law Studies*, 2d ed., 777, and *Law Rev.*, iii. 77, n. Commended by *Leg. Observ.*; *Law Times*; *Law Mag.*, (Quarterly); *Blackw. Mag.*, lxxviii. 199; *Lon. Athen.*, 1857, 368; M. Herald; M. Chron.; M. Advert.; *Standard*; *Press*; *Spec.*; *Bell's W. Mess.*; *Ch. and St. Gaz.*; *Camb. Chron.*; *Liverp. Standard*. 16. *Labour: its Rights, Difficulties, Dignity, and Consolations*, 1856, 8vo. See, also, PHILLIPS, CHARLES.

"Mr. Warren has taken a lasting place among the imaginative writers of this period of English history. He possesses in a remarkable manner the tenderness of heart and vividness of feeling, as well as powers of description, which are essential to the delineation of the pathetic, and which, when existing in the degree in which he enjoys them, fill his pages with scenes which can never be forgotten."—SIR ARCHIBALD ALISON: *Hist. of Europe*, 1815–1852, ch. v.

See, also, *Photographic Portraits of Men of Eminence*, vol. ii.

Warren, Samuel Edward, C.E., Professor of Descriptive Geometry and Geometrical Drawing in the Rensselaer Polytechnic Institute, Troy, New York, was b. at West Newton, Mass., 1831, and graduated C.E. at the Rensselaer Polytechnic Institute, 1851. 1. *General Problems from the Orthographic Projections of Descriptive Geometry*, N. York, 1860, 8vo. Commended by *N. Amer. Rev.*, xcii. 279. 2. *Student's, Draftsman's, and Artisan's Manual*, 1861, 12mo; 1864, 12mo; 1867, 12mo. 3. *Manual of Elementary Problems in the Linear Perspective of Form and Shadow*, 1863, 12mo. 4. *Manual of Drafting Instruments and Operations, in Four Divisions*, 1865, 12mo. 5. *Notes on Polytechnic or Scientific Schools in the United States*, 1866, 8vo, pp. 88. 6. *Elementary Plane Problems*, 1867, 12mo. 7. *General Problems of Shades and Shadows*, 1867, 8vo. 8. *Higher Linear Perspective*, 1868, 8vo. 9. *Elements of Machine Construction and Drawing*: in prep., 1870. Contributions to *Jour. of Franklin Institute*, *Troy Times*, *Waltham Sentinel*, &c.

Warren, Rev. T. A. Poem on the Church at Gally Hill, Lon., 1812, 4to.

Warren, T. Robinson, b. in the city of New York, 1828, has in the various capacities of traveller, ship-captain, and merchant gathered during nine years' explorations the materials of his *Dust and Foam*; or, *Two Continents and Three Oceans: Being Wanderings in Mexico, South America, the Sandwich Islands, Philippines, China, East and West Indies, Australia, Polynesia, &c.* *N. York*, Nov. 27, 1858, 12mo; 2d ed., Jan. 1859, 12mo.

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It was commended by *Lon. Lit. Gaz.*, 1859, i. 142, (with qualifications), Wm. H. Prescott, H. T. Tuckerman, &c.

Warren, Thomas, Rector of St. Elizabeth, Jamaica. Sixteen Sermons, 1809, r. 8vo.

Warren, Thomas Alston. 1. Address on Inoculation, Lon., 1803, 8vo. 2. *Beneficence*, 1803, 4to. 3. *Sermon*, 1805, 8vo.

Warren, W. Twelve Years with the Children. Motives and Echoes in Morals and Mission Work, Portland, (Me.) 1870, 16mo.

Warren, William. A pleasant new Fancie of a Fondling's Device, intitled and said, The Nurserie of Names, Lon., 1581, 4to. White Knight's, 4606, £18 18s., Heber, Pt. 4, 2867, £5 12s. 6d.

"Only two copies of this singular production are known."—*Collins's Bibl. Act. of Early Eng. Lit.*, 1865, (q. v.)

Warren, Rev. William. 1. *School (Geography and Atlas*, Portland, Me., 12mo. 2. *Questions to Smith's*

**Geography**, 12mo. 3. **Household Consecration and Baptism**. 4. **The Spirit's Sword**, Bost., 18mo.

**Warreniana**, with Notes, Critical and Explanatory; by the Editor of a Quarterly Review, Lon., 1824, 8vo; Bost., 1824, 12mo; 1851, 12mo. A jeu d'esprit, in verse, after the manner of the Rejected Addresses, (see SMITH, HORACE,) containing puffs of Robert Warren's blacking, in imitation of the styles of Gifford, Wordsworth, Hogg, Southey, Byron, Coleridge, &c.

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See, also, **Blackw. Mag.**, xli. 109; **Lon. Lit. Gaz.**, 1824, 81.

**Warreniana** was written by William Frederick Deacon, (b. in London, 1799, d. 1845,) who also published *Hacho*; or, *The Spell of St. Wilton*, (a poem in imitation of Scott); *The Déjeûner*; or, *Companion for the Breakfast-Table*, (a daily two-penny sheet, all written by himself, which lived a year); *The Exiles of Erin*; or, *The Sorrows of a Bashful Irishman*, 2 vols. p. 8vo, and other volumes; started a *London Magazine*, No. 2,—in rivalry with John Scott,—which soon died; contributed largely to *Blackwood's Magazine*; and for some years before his death was literary critic of the *London Sun* newspaper. See *Talfourd's Memoir*, (DEACON, W. F.) **Lon. Critic**, 1852, 179.

**Warrick, or Warwick, Christopher**. See **WARWICK**.

**Warrinder, Thomas**. *The Origin of Temples or Churches*, &c.; a Sermon, Lon., 1736, 8vo. Anon.

**Warringer, Francis**. *Journal of a Cruise in the United States Frigate Potomac round the World*, in 1831-1834, N. York, 1835, 12mo.

**Warrington, George Booth, Earl of**, d. 1758. See **BOOTH**; *Walpole's R. and N. Authors*, iv. 237.

**Warrington, Rev. George**. *De Salskeld*; or, *The Knight of the White Rose*; a Pastoral Tale, 1811, 4to.

**Warrington, Henry Booth, Lord Delamere and Earl of**. See **BOOTH**; *DELAWARE*; *Paik's Walpole's R. and N. Authors*, iii. 318.

**Warrington, Joseph, M.D.**, of Philadelphia. 1. *Oration on the Improvements in Medicine*, Phila., 1837, 8vo. 2. *Treatise on the Uterus*; from the French of F. Duparcque, 1837, 8vo. 3. *Nurse's Guide*, 18mo. 4. *Obstetric Catechism*, 1832, 12mo; 1853, 12mo; 1856, 12mo.

**Warrington, W.** *History of Stained Glass, from the Earliest Period of the Art to the Present Time*, illustrated by Coloured Examples of Entire Windows in the Various Styles, with 25 coloured plates, one plate nearly four feet in length, Lon., 1818, imp. fol. 3 Parts, 26 6s.; or in 1 vol., half morocco, 48 8s. 200 copies. Published under the patronage of Her Majesty. It is "the best guide extant for distinguishing the various ages of glass painting." The author "has executed some of the finest stained glass windows in the kingdom." See *WILSON, CHARLES*.

**Warrington, Rev. William**, Chaplain to the Earl of Beshborough. *History of Wales*; with an Appendix, Lon., 1786, 4to; 2d ed., 2 vols. 8vo; 3d ed., 1791, 2 vols. 8vo; 1805, 4to; Brecon, 1823, 2 vols. 8vo.

"Mr. Warrington has the merit of being the first writer who has attempted to clothe the history of Wales in an agreeable dress; and we have pleasure in adding that, in our judgment, the undertaking is very successfully executed."—*Lon. Mon. Rev.*, 1786, ii. 2.

**Warrino, Guiliam de**. See **WARREN, WILLIAM**.

**Warry, G. D.** *Law of Railway Rating*, Lon., 1866, 12mo.

**Warschawski, P. I. J.** *Progressive Hebrew Course and Music of the Bible*; comprising a Series of Easy Reading Lessons, Hebrew and English Exercises, and an Analytical Index, with Illustrations of the Tonic Accents employed in the Old and New Testament Scriptures, and Specimens of Temple Music, Lon.: in prep., 1870.

**Warter, John Southey, M.D.** *Observations in Medicine*; or, *The Art of Care-taking*, &c., Lon., 1805, 8vo.

**Warter, John Wood**, Vicar of West Tarring, Sussex, formerly Chaplain to the British Embassy, was b. 1806, and graduated B.A. at Christ's Church, Oxford, 1827. 1. *Plain Practical Sermons*, (53,) Lon., 1844, 2 vols. 8vo. Commended. 2. *Teaching of the Prayer-Book*, 1845, 8vo. 3. *Plain Christian's Manual*, 1850, 18mo and 12mo. 4. *Protestant's Manual*; or, *Plain Sermons*, 1851, 18mo and 12mo. 5. *Parochial Frag-*

*ments*, 1853, 8vo. 6. *Extremes Meet*; a Fragment, 1850, 8vo. 7. *The Sea-Board and the Down*; or, *My Parish in the South*; by an Old Vicar, 1860, 2 vols. sm. 4to.

"We advise all our readers to peruse the book at their leisure, and, if their tastes are at all like ours, they will derive neither their time nor their money ill bestowed."—*Lon. Gent. Mag.*, 1860, ii. 684.

8. *The Last of the Old Squires*; a Sketch by Cedric Oldacre, Esq., 2d ed., April, 1861, 8vo. 9. *"Wise Saws and Modern Instances"*; Pithy Sentences, 1861, 16mo. Other publications, including a number of occasional sermons. See, also, **SOUTHEY, ROBERT, LL.D.**, Nos. 49, 55, 56.

**Warton, John, D.D.**, eldest son of the succeeding, (q. v.) *Death Bed Scenes and Pastoral Conversations*, by the Late Dr. John Warton; Ed. by Rev. William Wood, D.D., Lon., 1820, 4 vols. 8vo; Ed. by the Author's Sons: 1827, 4 vols. 8vo. 3d ed., 4 pocket vols.; 4th ed., 3 pocket vols.; 1828-29, 6 vols. sm. 8vo; 1830, 4 vols. 18mo. Second Series, Ed. by his Sons, 1832, 8vo; 1838, 8vo. New ed. of both series, Ed., with Life, by his Sons, 1811, 4 vols. 8vo, £1 4s., or in 8vo, £2 8s. Commended by many; censured by others:—*q. v.* **Eeles, Rev.**, Mar. 1828. See, also, **Lon. Lit. Gaz.**, 1832, 457; **Phil. Museum**, ix. 411.

**Warton, Joseph, D.D.**, eldest son of Thomas Warton, Vicar of Basingstoke, (*infra*) was b. at Dunsford, Surrey, 1722; went to Oriel College, Oxford, 1740; Curate at Basingstoke, 1744-46; Rector of Winslade, and married Miss Damon, 1748; travelled with his patron, the Duke of Bolton, (see **GAY, JOHN**, p. 657,) 1751; Rector of Tanworth, 1754; Second Master of Winchester School, 1755-66, and Head-Master, 1766-93; Chaplain to Sir George Lyttelton, 1756; married Miss Nicholas, 1772; Presb. of London, 1782; Presb. of Winchester, 1789; d. 1800.

1. *Odes on Various Subjects*, Lon., 1718, 4to, pp. 47; Salisbury, 1794, 8vo. Repub. in *Shurpe's ed. of the Poets*. 2. An Ode, occasioned by reading Mr. West's Translation of Pindar, 1749, fol., pp. 8. 3. *The Works of Virgil in Latin and English*, &c.: The *Æneid* translated by the Rev. Christopher Pitt; the *Eclogues* and *Georgics*, with Notes on the whole, by the Rev. Joseph Warton, with several Observations, &c., and three Essays on Pastoral, Didactic, and *Æneid* Poets, by the Editor, 1753, 4 vols. 8vo; 1763, 4 vols. 8vo; 1778, 4 vols. 8vo; without the Latin text, (which is very incorrect,) 1763, 4 vols. 12mo. Other edits., 1770, 4 vols. 12mo; 1778, 4 vols. 12mo; 1790, 3 vols. 18mo. See **PITT, CHRISTOPHER**, No. 3.

"In the work now before us we have an elegant edition and excellent translation of all Virgil's works. . . . That Mr. Warton has far surpassed all who have gone before him in the same task, in regard to rendering the author's sense with exactness and perspicuity, will, we are persuaded, be readily allowed by every candid reader that is capable of judging; nor is this his only merit: there is a classical purity and correctness in his style, and an easy, harmonious flow in his construction."—*Lon. Mon. Rev.*, 1764, i. 161.

"To every classical reader Warton's Virgil will afford the richest fund of instruction and amusement."—*Rev. JOHN WOOL: Hist. Memoirs of Warton*, 28.

"Warton's translation (of the *Georgics*) may in many instances be found more faithful and concise than Drayden's; but it wants that elastic and idiomatic freedom by which Dryden reconciles us to his faults and exhibits rather the diligence of a scholar than the spirit of a poet."—*THOMAS CAMPBELL: Specimens*, 664.

He published a collection of his father's poems, (see **WARTON, THOMAS**); contributed to the *Gentleman's Magazine*, 1739, &c., and *Dodley's Museum*, 1746, &c.; wrote twenty-four numbers of *The Adventurer*, 1753-56; published an Essay on the Genius and Writings of Pope, and an edition of Pope's Works, (see **POPE, ALEXANDER**: II. *COLLECTIVE EDITIONS OF POPE'S WORKS*, V.) and left unfinished an edition of Dryden's Works. After his death, some of the fruits of this task appeared, in Dryden's Poetical Works, with Notes by the Rev. Joseph Warton, D.D., the Rev. John Warton, M.A., [his eldest son,] and others, 1811, 4 vols. 8vo; see, also, **DRYDEN, JOHN**, (p. 525, *supra*.) This was published by the Rev. John Warton, (*supra*.) who proposed to follow it by selections from the correspondence of his father and uncle, Joseph and Thomas Warton; but these never appeared. In early life he meditated a history of the revival of literature; about 1784 he issued proposals for, and announced as preparing for the press, a history of Grecian, Roman, Italian, and French Poetry, in Four Parts, 2 vols. 4to; he also desired to complete his brother's (see **WARTON, THOMAS, D.D.**) History of English Poetry; but these three important designs came

**Daughter.** See *Biographical Memoirs of the late Rev. Joseph Warton, D.D., Master of St. Mary Winton College; Prebendary of Winchester Cathedral; and Rector of the Parishes of Wingham and Upham, Hants: to which are added a Selection from his Works, and a Literary Correspondence between Eminent Persons, referred by him for Publication, by the Rev. John Wool, M.A., late Fellow of New College, Oxford; Rector of Blackford, Somerset; and Master of the Free Grammar-School of Mithurst, Sussex, 1806, 4to, pp. 426. Reviewed in Lon. Mon. Rev., 1807, i. 225.*

"A second volume, which it is intended to publish with all convenient speed, will include Dr. Warton's Life of Virgil, his three Essays on Pastoral, Epic, and Dramatic Poetry, his papers in *The Adventurer*, a continuation of the Correspondence, and a Supplement."—*Ubi supra*, 226.

This volume never saw the light. For other notices of Warton, see Verses to the Memory of Joseph Warton, D.D., &c., by Richard Mant, Oxford, 1800, 4to; Lon. Gent. Mag., 1800, i. 287, (Obituary,) 1845, ii. 460; Nichol's Lit. Ance., vii. (Index) 454, 706; Nichol's Illust. of Lit., viii. 115, (Index); Drake's Essays Illust. of the Rambler, Adventurer, and Tatler, 1810, ii. 112; Brydges's Censura Literaria, ed. 1815, iv. 340; Campbell's Specimens; Symonds's Life of Milton; Croker's Boswell's Johnson; Mathias's Pursuits of Literature; Chalmers's Eng. Poets, 1810, 21 vols. r. 8vo; D'Israeli's Curiosities of Literature, Pref. of 1839; D'Israeli's Quarrels of Authors; Wm. H. Prescott's Miscellanies, ed. 1855, 412; Lon. Quar. Rev., xii. 384, (by Rev. T. D. Whitaker); Encyc. Brit., 8th ed., xxi. (1860) 733, (by David Irving, LL.D.)

**Warton, Thomas**, father of the preceding and of the succeeding, was a Fellow of Magdalene College, Oxford, and Professor of Poetry in that university, 1718–28, and afterwards Vicar of Basingstoke, Hampshire, and Cobham, Surrey. After his death, in 1716, his son Joseph published, by subscription, Poems on Several Occasions, by the Rev. Thomas Warton, Lon., 1748, 8vo. The volume concludes with two poems on the death of the author: one by his daughter Jane, (d. 1809, aged 87,) the other by Joseph, the editor. See Nichol's Lit. Ance., ii. 373, vi. 168, 169, 171; H. F. Cary's Lives of English Poets, 1846, sp. 8vo.

"This elder Warton has certainly as just a claim to be ranked among the collected English poets, as several who seem to be permanently placed there. Mr. Cary has praised his translation from Fracastor; and we select the following little poem [An American Love Ode] for the clearness and sweetness of its expression, as worthy of attention."—*Lon. Gent. Mag.*, 1846, ii. 348. See PARKER, SAMUEL.

**Warton, Thomas**, son of the preceding, was b. at Basingstoke, 1728; admitted a commoner of Trinity College, Oxford, 1743, and succeeded to a Fellowship, 1751; Professor of Poetry at Oxford, 1757–67; instituted to the living of Kiddington, 1771, and presented to the donative of Hill Farrance, 1782; Camden Professor of Ancient History at Oxford, and Poet-Laureate, both in 1785, and retained these posts until his death, May 21, 1790.

1. The Pleasures of Melancholy, 1747. Anon.: a poem. 2. The Triumph of Isis, occasioned by Isis, an Elegy, 1749: again, 1753. An answer to Mason's Isis, an Elegy, Lon., 1749, 4to. 3. Newmarket; a Satire, 1751, 4to. 4. Edited The Union; or, Select Scots and English Poems, Edin., 1753, 12mo. Anon. Three edits. It includes several of his own poems. 5. Observations on the Faerie Queene of Spenser, Lon., 1754, 4to, (reviewed in Lon. Mon. Rev., 1754, ii. 112;) 2d ed., 1762, 2 vols. 8vo, some 1 p.: Hilbert, 8465, £5 5s.; 1807, 2 vols. 8vo. Much of this is incorporated in Todd's edition of Spenser. A portion of Warton's Notes will be found in Essays on Gothic Architecture, by the Rev. T. Warton, Rev. J. Bentham, Captain Grose, and the Rev. J. Milner, 1800, 8vo; noticed in Lon. Mon. Rev., 1801, i. 88. See, also, CARTER, JOHN.

"You have shown to all who shall hereafter attempt the study of our ancient authors the way to success, by directing them to the perusal of the books which those authors had read."—DR. JOHNSON: Letter to Warton, July 16, 1754; Boswell's Johnson, ch. xl.

"I am extremely pleased with T. Warton's new edition of his Observations."—BENJAMIN WARRINGTON, Nov. 30, 1762; Letters of a Late Em. Prebend, No. clvii.

See, also, Nichol's Lit. Ance., v. 653, n.; Blackw. Mag., xxxvi. 412, (by Prof. Wilson); Wm. H. Prescott's Miscell., ed. 1855, 447, 451, n.

It elicited The Observer Observed; or, Remarks upon a Certain Curious Tract entitled "Observations on the Faerie Queene of Spenser," 1756, 8vo. Anon. This

Abusive, ungentlemanly, rhapsody was written by William Huggins, (p. 910, *supra*), who had engaged Warton in the translation of Ariosto, but cancelled the bargain, and thus attacked Warton, because he ranked Spenser above Ariosto.

"Huggins was master of the subject, but wanted expression. Mr. Warton's knowledge of it was then imperfect, but his manner lively and elegant. Johnson said, 'It appears to me that Huggins has ball without powder, and Warton powder without ball.'"—Boswell's Johnson, ch. lxx.

6. Inscriptionum Romanorum Metricarum Dolectus, accedunt Notulae, 1758, 4to. Nos. 41, 44, 45, and 47, avowedly by a friend in Italy, are his own. Reviewed in Lon. Mon. Rev., 1758, ii. 159. It was repub. in 5th edition, 1802, 2 vols. 8vo, of his Poetical Works. 7. Description of the City, College, and Cathedral of Winchester, (1760,) 12mo. Anon. 8. A Companion to the Guide, and A Guide to the Companion, (1760,) 12mo. Anon. This burlesque of Oxford Guides and Companions soon reached a third edition, and was again pub., Oxf., 1806, 8vo. 9. Life and Literary Remains of Ralph Bathurst, M.D., Dean of Wells, and President of Trinity College in Oxford, Lon., 1761, 8vo. See Granger's Biog. Hist. of Eng., 5th ed., 1824, v. 24; Recollec. by S. Rogers, 1859, 179, n. 10. The Oxford Sausage; or, Select Poetical Pieces written by the Most Celebrated Wits of the University of Oxford, 1764, 12mo: anon.; s. a., 12mo: 1777, 12mo: 1814, 8vo: 1 p., r. 8vo: 1815, p. 8vo. The Preface and several of the poems are Warton's,—who published it.

"The best ingredients of this poetical Sausage are so very old, and the rest are so very insipid, that, on the whole, we think it but an ordinary piece of cookery."—*Lon. M. M. Rev.*, 1764, n. 232.

11. Anthologie Græce, Oxon., 1760, 8vo. To this he contributed an elegant Preface and some brief annotations, and prepared it for the press. 12. Theocritii Syracensii quæ supersunt, cum Scholiis Græcis auctoribus, Emendationibus et Animadversionibus in Scholia Editoris et Joannis Toupi, &c.; Edidit Thomas Warton, Oxon., 1770, 2 vols. 4to. To this add TOUR, JONATHAN, No. 3. See Bohn's Lowndes, Part 9, (1862), 2661.

Warton's Theocritus, a beautiful edition, with valuable notes, was reviewed in Lon. Mon. Rev., 1770, ii. 1–10, 81–93, 230–236. See, also, Didot's Introd. to the Classics, and his Lib. Comp., ed. 1825, 626, and Moss's Man. of Class. Bibliog.

"The best publication that ever came from the Clarendon Press."—J. TOUR: Letter to Warton.

"This is a very splendid edition; and, after a careful perusal, I can pronounce it as correct as splendid. Every lover of Greek Literature is under great obligations to the very learned and ingenious Mr. Warton for this magnificent edition of Theocritus, and for several other immortal productions. Every body allows the Preface to be a beautiful and interesting composition."—DR. HAYWOOD: View of the Classics.

"The scholar are not conveniently disposed for the purpose of reference; and, in the opinion of Harles, as well as Brunck, the editor has not to the full extent availed himself of all the valuable materials that were within his reach."—DAVID IARVIS, LL.D.: Life of Warton, in Encyc. Brit., 8th ed., xxi. (1860) 735.

13. Life of Sir Thomas Pope, Founder of Trinity College, Oxford, &c., Lon., 1772, 8vo. There are copies on fine paper, and on thick writing-paper. New ed., 1780, 8vo. Originally contributed to Biographia Britannica, vol. v. (1760) 3101–3404. See Lon. Mon. Rev., 1772, i. 549; D'Israeli's Quarrels of Authors, (Political Criticism on Literary Criticisms.)

"Yet certainly nothing is ever lost,—as you may find in Mr. Warton's new Life of Sir Thomas Pope, which has resuscitated more notions and more notions than Birch's Life of Tillotson or Lowth's William of Wykeham."—HORACE WALPOLE to Rev. Wm. Mason, May 9, 1772: Walpole's Letters, Cunningham's ed., 1801, v. 386. See Chalmers's Hist. of Oxford; Hallam's Lit. Hist. of Europe, ed. 1854, i. 340, n.

14. The History of English Poetry, from the Close of the Eleventh Century to the Commencement of the Eighteenth Century, &c., 4to: vol. i., 1774; 2d ed., 1775; vol. ii., 1778; vol. iii., 1781; A Fragment or First Portion of a Fourth Volume, pp. 88. To which add—An Index to the History of English Poetry, (compiled by Thomas Fillingham, 1800,) 4to, and RITSON, JOSEPH, No. 5. New impression, A. Murray & Son, Feb. 1870, cr. 8vo, 10s. 6d. "A careful reprint of text, notes, and index of edition of 1781, 3 vols. 4to." (Advertisement.)

Warton brings his History down to the early part of the 17th century. It was thought, (see Nichol's Illust. of Lit., viii. 372) that Ritson's ferocity drove him from the track. In 1785, when he published Milton's Juvenile Poems, he promised the speedy publication of vol. iv.; and in 1791, in his volume of Poems, vol. iv., to be com-



pleased by his brother, Joseph Warton, was again announced for speedy publication, (see, also, in Wool's *Life of Joseph Warton*, a letter of the latter, dated 1792.) Subsequently Thomas Park, an able hand, was employed upon a continuation; and as late as 1826, Robert Southey (see his *Life and Correspondence*, ch. xxix.: Letter to G. C. Bedford, Feb. 18, 1826) was engaged to finish the work in three or four volumes octavo, at £500 each. But this design also came to naught. For reviews and notices of the first edition, see: of vol. i., *Mon. Rev.*, 1774, i. 289, 417; *Gent. Mag.*, xlii. 370, 425, 466, 522; of vol. ii., *Mon. Rev.*, 1778, ii. 132, 211, 321; *Gent. Mag.*, xlviii. 201, 225, 269; of vol. iii., *Mon. Rev.*, 1781, i. 81, 161; *Gent. Mag.*, li. 181, 228, 265. See, also, *Gent. Mag.*, li. 16, 517, 571, 575, liii. 42, 45, 126, 281, 416, 585, 765.

A New Edition, carefully Revised, with Numerous Additional Notes by the Late Mr. Ritson, the Late Dr. Ashby, Mr. Douce, Mr. Park, and other Eminent Antiquaries, and by the Editor, (Richard Price, q. v.) was pub. in 1824, 4 vols. 8vo. Again: From the Edition of 1824, &c., Now further improved by the Corrections and Additions of several Eminent Antiquaries, (edited by Richard Taylor, q. v.), 1840, 3 vols. 8vo, £1 16s. This should be incorporated in a new edition continuing the History to the year 1850.

"To be published early in November next, [1870.] in four volumes, 8vo, with a portrait after Reynolds, fifty copies on large paper, number with Bind's Populæ Antiquities of Great Britain, Warton's History of English Poetry, reprinted from the edition of 1824, collated with that of 1840, with a large body of new Notes, and other Additions of importance and special value, by several eminent Antiquaries. To be edited by W. Carew Hazlitt. Among the improvements introduced may be mentioned a thorough revision of the portions relating to CHAUCER and PECKHAM, a Dissertation on the *Saxon Saga*, and a new chapter on *SPERSEA*."—*Advert. of Alfred Russell Smith*, London, Cat. No. 1, February, 1870.

Pope, Gray, and Mason each meditated a History of English Poetry. To Warton's volumes should be added, Remarks upon the Eighth Section of the Second Volume of Mr. Warton's History, (by Dr. Woodward, of Bristol,) 1780, 8vo, and also the History of Scottish Poetry, by David Irving, LL.D.: Edited by John Aitkin Carlyle, M.D.; with a Memoir and Glossary, Edin., 1861, 8vo, 16s.

"A work which, though neither profound nor brilliant, will never mislead the inquiring student."—*Lon. Ath.*, 1861, n. 609, (q. v.)

We address some opinions on Warton's History:

"The progress of romance and the state of learning in the middle ages are illustrated by Mr. Thomas Warton with the taste of a poet and the minute diligence of an antiquarian."—*Grimm's Decline and Fall*, ch. xxxvii, n.

See, also, ch. xlii. n., and Brydges's *Phillips's Theat. Poet. Anglie*, vii. 1x.

"A work of great size, and, partially speaking, of great interest, from the period of which we treat, our fancy delighted with beautiful imagery and with the happy analysis of ancient tale and song but certainly with very vague ideas of the history of English poetry. The error seems to lie in a total neglect of plan and system; for, delighted with every interesting topic which occurred, the historical poet pursued it to its utmost verge, without considering that these digressions, however beautiful and interesting in themselves, abstracted alike his own attention and that of the reader from the professed purpose of his book. Accordingly, Warton's History of English Poetry has remained, and will always remain an immense commonplace-book of memoirs to serve for such an history."—*SIR WALTER SCOTT: Edin. Rev.*, iv. (April, 1804) 1-3.

See, also, vii. (Jan. 1806) 389, also by Sir Walter Scott. "An immense treasury of materials."—*WILLIAM GODWIN: Life of Chaucer*.

"His diligence is indefatigable, and his learning stupendous; but I believe every reader, except a mere antiquary, will regret that, instead of a regular progressive history, he did not adopt the form of a critical dissertation, interspersed with anecdotes. His taste, which is frequently limited under piles of enormous erudition, should have had a firmer scope."—*GREEN: Diary of a Lover of Lil: Lon. Gent. Mag.*, 1844, i. 10.

"The most singular combination of extraordinary talents and attainments, uniting the deep and minute researches of the antiquary with the elegance of the classical scholar and the skill of the practised writer; the style vigorous and manly, the observations acute and just, and the views of the subject extensive and accurate. . . . His consummate taste and discriminating judgment may on all occasions be implicitly trusted."—*SIR S. BARNARD: BARNARD*.

"Well, I have read Mr. Warton's book; and shall I tell you what I think of it? I never saw so many entertaining particulars crowded together with so little entertainment and vivacity. The facts are overwhelmed by one another, as Johnson's sense is by words: they are all equally strong. Mr. Warton has amassed all the parts and learning of four centuries, and all the impression that remains is, that those four ages had no parts or learning at all. There is not a gleam of poetry in their coin positions between the Scolds and Chaucer. . . . I have dipped

into Mr. Warton's second volume, which seems more uninteresting than the former. . . . I have very near finished Warton, but, antiquary as I am, it was a tough achievement. He has dipped into an incredible ocean of dry and obsolete authors of the dark ages, and has brought up more rubbish than riches; and the latter chapters, especially on the progress and revival of the theatre, are more entertaining; however, it is very fatiguing to wade through the muddy poetry of three or four centuries that had never a poet."—*HORACE WALPOLE to Rev. W. Chis.*, April 7, 1774, and to *Rev. W. Mason*, April 8, 1778; and April 18, 1788: *Walpole's Letters*, ed. 1801, vi. 72, vii. 50, 54.

"In this latter author's [Warton's] antiquarian mud we see already above knee-deep, and we must on as fast as we are able. . . . I trust that posterity (if posterity deserves it) will be blessed with some future anecdotal like one I could name, . . . that will select out of those three quaterns, Anecdotes of English Poetry, in two or three small octaves, about the size, for instance, of the 'Royal and Noble Authors'; and should this be the case, our Oxonian will not have written in vain."—*Rev. W. Mason to Horace Walpole*, March 29, 1781: *Walpole's Letters*, ed. 1801, xiii. 18, n. See, also, iv. vi. 431, n. (*Mason to Walpole*).

"He loved poetry dearly, and he wrote its history well; that book being a mine."—*PROF. WILSON: Blackw. Mag.*, xxx. 483: *An Hour's Talk about Poetry*.

"We have nothing historical as to our own poetry but the prolix volumes of Warton. They have obtained, in my opinion, full as much credit as they deserve: without depreciating a book in which so much may be found, and which has been so great a favourite with the literary part of the public, it may be observed that its errors as to fact, especially in names and dates, are extraordinarily frequent, and that the criticism, in points of taste, is not of a very superior kind."—*HALLAM: Lit. Hist. of Europe*, Preface to the First Edition, 1837-39, 4 vols. 8vo.

See, also, 4th ed. 1854, i. 79, n. 310, 345, ii. 209; Knight's *Eng. Cyc. Biog.*, v. 105, vi. 534; Wm. H. Prescott's *Miscellanies*, ed. 1855, 246, 412, 615, 636, 641; Ticknor's *History of Spanish Literature*, ed. 1863, iii. 390, n.; Price's *Pref. to ed. of 1824*, and Taylor's *Pref. to ed. of 1810*.

15. Poems: A New Edition, with Additions, Lon., 1777, 8vo. Although called a "new edition," yet only seven of these poems had before appeared: nearly three times that number are here first published. The volume was reviewed in *Mon. Rev.*, 1777, i. 331. Other editions were pub. in 1778, 1779, 1780, 1791, 8vo, (reviewed in *Mon. Rev.*, 1793, i. 271;) and these were followed by The Poetical Works of the Late Thomas Warton, B.D., &c., Fifth Edition, Corrected and Enlarged, [see No. 6.] &c.: together with Memoirs of his Life and Writings, and Notes Critical and Explanatory, by Richard Mant, 1802, 2 vols. 8vo; i. p. r. 8vo. See notices of this edition in *Gent. Mag.*, 1803, i. 329, 396, 498, 510. It was reviewed in *Edin. Rev.*, ii. (April, 1803) 250, (by Mr. Murray.) In both of these periodicals fault is found with Warton's biographer. See, also—I. The Poetical Works of Gualsmith, Collins, and Thomas Warton; with Lives, Critical Dissertations, and Explanatory Notes, by the Rev. George Gillman, Edin., 1853, (some 1854,) demy 8vo, (J. Nichol.) II. The Poetical Works of Thomas Gray, Thomas Parnell, William Collins, Matthew Green, and Thomas Warton; Edited by the Rev. Robert Aris Wilmshurst, Lon., 1854, 12mo, (Routledge & Co.) Reviewed in *Athen.*, 1854, 1040, and *Gent. Mag.*, 1857, i. 566. His poems are repub. in Chalmers's *British Poets*, 1810, 21 vols. r. 8vo. III. The Hamlet: an Ode written in Whychwood Forest: by Thomas Warton; Illustrated with Etchings by Birket Foster, 1858, 8vo, (Low.) New ed., Dec. 1861, or 8vo.

"He was a genuine poet, in its strictest sense. I remember, some years ago, when it was the fashion to deny him genius; but I am utterly at a loss to guess what meaning those who denied genius to T. Warton could affix to the term."—*SIR S. E. BAYNESS: Phillips's Theat. Poet. Anglie*, lxi. n.

"If we judge of him by the character of the majority of his pieces, I believe that fifty out of sixty are such that we should not be anxious to give them a second perusal."—*THOMAS CAMPBELL: Specimens*, (q. v.)

"Tom Warton was one of the finest fellows that ever breathed, and the gods had made him poetical, but not a poet."—*PROFESSOR WILSON: Blackw. Mag.*, xxx. 483: *An Hour's Talk about Poetry*.

But in the same periodical, xlv. 565-572, (A Glance over the Poetry of Thomas Warton,) a more favourable verdict is recorded: The Pleasures of Melancholy, (composed in his 17th year,) The Crusade, The Grave of King Arthur, The Hamlet, the Lines Sent to a Friend on his Leaving a Favourite Cottage in Hampshire, The Progress of Discontent, (written in his 18th year,) "the best imitation of Swift," says his brother, Joseph Warton, "that has yet appeared." &c., are instanced as specimens of his poetical powers.

"A noticeable peculiarity of Warton is seen in his love of compound words and alliteration. Poetry has always been enriched by the former. A compound word sometimes succeeds two pictures in one frame. Homer is an example: who does

not watch the tossing of Hector's plume in the wayward breeze on the mountain-top? English fancy presents choice specimens in the "silver-sanded" shore of Drayton, the "opal-coloured" morn of Sylvester, the nightingale's "love-laboured" note of Milton, and the "purple-streaming" anemist of Thomson. The treasure-houses of Spenser and Shakspeare are piled with these jewels. Warton seldom equalled his masters, and his attempts are not happy. No ear is satisfied with "nectar-trickling" or "woodbine-manifested." A compound epithet should be a portrait, a landscape, or a moral."—B. A. WILLMOT: *Poetical Works of Gray, &c., ut supra.*

See, also, Boswell's Johnson, years 1777 and 1780; J. Warton's ed. of Pope's Works, vi. 328; Southey's Life and Correspondence, chs. xi., xxv.; Quar. Rev., xi., 501. (by R. Southey;) Gent. Mag., lvii. 569, 688; Blackw. Mag., Index to vols. i.-l., 1855, 562. 16. Enquiry into the Authenticity of the Poems attributed to Thomas Rowley, 1782, 8vo; 2d ed., 1782, 8vo. See Mon. Rev., 1782, ii. 161; Gent. Mag., 1803, i. 396; CHATTERTON, THOMAS, (p. 373, *supra*.)

"Mr. Warton's answer to Milles and Bryant is come out. There is good in it, but he does not unfold his arguments sufficiently, and, I think, does not take off one or two of Bryant's strongest arguments. . . . It is no wonder that Mr. Warton's answer appeared flat to me; it certainly is not the best answer that has appeared."—*Horace Walpole to Rev. W. Mason, March 23, 1782: Letters*, ed. 1861, viii. 186.

17. Specimen of a History of Oxfordshire, (being the History and Antiquities of Kiddington,) 1782, 4to; privately printed: 25 copies; 2d ed., published, Corrected and Enlarged, 1783, 4to; 3d ed., (revised through the press by Sir Henry Ellis,) 1815, 4to; 1. p., r. 4to. Commended as "a model for topographical compilations." Reviewed in Mon. Rev., 1783, i. 398, and Gent. Mag., iii. 244. 18. Poems upon Several Occasions, English, Italian, and Latin, with Translations, by John Milton, viz.: Lyoidas, Allegro, Il Penseroso, &c.; with Notes, &c., 1785, 8vo. Reviewed in Mon. Rev., 1788, ii. 12, 342; Gent. Mag., iv. 290, 374, 457; see, also, 513, and lvi. 211. Second edition, with many Alterations and large Additions, 1791, 8vo. Reviewed in Mon. Rev., 1793, i. 24-34; Gent. Mag., lxiii. 746. See, also, A Letter to the Rev. Mr. T. Warton on his Late Edition of Milton's Juvenile Poems, 1785, 8vo, (see MILTON, JONN, p. 1312, *supra*;) Green's Diary of a Lover of Lit., 1810, 4to, 182, 235; Dr. Symonds's Life of Milton; Hallam's Lit. Hist. of Europe, 4th ed., 1854, iii. 55; Southey's Life and Correspondence, ch. xv.; T. Moore's Memoirs, iv. 258; N. Amer. Rev., xxxviii. 128, (by George Bancroft.) Both the first and second editions of these Poems must be in the Milton library. It is to be regretted that Warton failed to carry out his design of a second volume, comprehending Paradise Regained and Samson Agonistes, on both of which he left notes.

"The Biographer [of Bishop Shirley; see HILL, THOMAS] remarks: 'Among the many books sent to him from home to assist his studies, one is mentioned which contributed in a remarkable degree to his success. It was T. Warton's edition of Milton's minor poems. The study of this volume improved his taste for modern Latin composition, and seemed to give him a new insight into its mechanism. For, on the same principle that it requires less effort to copy a piece of masonry than to observe in the first instance and reproduce the peculiarities of the original, he found it easier to catch the classical turn of thought and expression from a modern imitation than from an ancient model.' The truth of the general theory here advanced, as well as the choice of the particular example, may be questioned. Does Archdeacon Hill know the opinions of the great scholars on the continent of that time on Milton's Latin poetry?—how it was received by Housman and others? If not, let him turn to Bannerman's 'Styllogæ Epistolæ.' To this portion of his duty T. Warton was not equal. His 'History of English Poetry' is admirable; nor could all Milton's sentences and knowledge impugn it. His poems are worthy of high praise, particularly his academical ones, and perhaps he was the first among our poets who adorned his poetry by the imagery of the monastic ruin, the gothic shrine, and the picturesque beauties of our ancient architecture; but he should not have modelled as an *eddy* with the ancient languages. He was but a moderate Latin scholar, and wretchedly imperfect in Greek. The scholars of Leipsic laughed at the Theoretice of Oxford, and it would too much shock the pride of our university scholarship if we were to recite the language that they used. This edition of Milton by Warton might be usefully reprinted, with corrections and very many necessary additions."—*Lon. Gent. Mag.*, Dec. 1849, n. (Rev. John Mitford.)

Since our Life of Milton (pp. 1296-1324, *supra*) was stereotyped, the following important works have appeared: I. The Life of John Milton, narrated in Connection with the Political, Ecclesiastical, and Literary History of his Time, by David Masson, Camb. and Lon., 8vo, vol. i., 1808-1839, pp. 780, Dec. 1858: II. Original Papers illustrative of the Life and Writings of John Milton, now first Published from MSS. in the State Paper Office; Edited by W. D. Hamilton, 1860, sm. 4to, (Camden Soc.) III. John Milton and His Times; an Historical Novel,

by Max Ring; Translated from the German by F. Jordan, N. York, 1868, 8vo. Warton was the author of *The Idler*, Nos. 32, 93, and 96; and a contributor to Dodsley's Museum and to The Student, or Oxford and Cambridge Miscellany. In his History of English Poetry he promised a History of Gothic Architecture; but this never appeared. In addition to Mant's Memoirs of Warton, *ubi supra*, see Baldwin's Lit. Jour., 1803; Gent. Mag., 1790, i. 480, (Obituary:;) Nichols's Lit. Anec., vii. (Index) 455, 707; Nichols's Illust. of Lit., viii. 115, (Index:;) Chalmers's Biog. Diet., xxxi. 167-185; Austin and Ralph's Poeta-Laureate, 1853, 316-332; Encyc. Brit., 8th ed., xxi. (1860) 734, (by David Irving, LL.D.:) D'Israeli's Quarrels of Authors, and his Curious of Lit., Preface, 1839; Dibdin's Lib. Comp.: Campbell's Specimens; Drake's Essays; Illust. of the Rambler, Adventurer, and Idler, 1810, ii. 166-219; Coleridge's Biog. Lit.; Gibbon's Decline and Fall, ch. lxx., n., (on the Office of Poet-Laureate:;) THORNTON, BONNELL.

"The Wartons, both as critics and as poets, were of considerable service in discrediting the high pretensions of the former race, and in bringing back to public notice the great stores and treasures of poetry which lay hid in the records of our older literature."—*Lord Jeffrey: Edin. Rev.*, xxvii. 7; republ. in his Contributions to Edin. Rev., Edin., 1851, 77.

The collector of old English literature must not fail to secure the Warton Club publications, edited by Halliwell, Wright, &c., 8vo, 1855-56, 4 Parts: only a few copies, privately printed for the members.

**Warwick, Mary Boyle, Countess of**, thirteenth child of the "Great Earl of Cork," and the wife of Charles, Earl of Warwick, d. 1678, aged 53. 1. Occasional Meditations: subjoined to WALKER, ANTHONY, D.D., No. 2. See, also, Park's Walpole's R. and N. Authors, iii. 214. 2. Autobiography, (1671-74;) edited by T. C. Croker, Esq., Lon., 1848, p. 8vo, (Percy Soc., lxxvi.) 3. Memoir of, with her Diary, 1847, 12mo, (Rel. Tract Soc.)

**Warwick, Robert Rich, Earl of**. See RICH, ROBERT.

**Warwick and Brooke, Earl of**. See SKERRES, OLIVIA WILLMOT.

**Warwick, Rev. Arthur**. Spare Minutes; or, Resolved Meditations and Premeditations and Premeditated Resolutions, Lon., 1634, 12mo; 1635; 4th ed., 1636, sm. 12mo; 6th ed., 1637, 32mo; 1610; 1611, 16mo; 1674; Amst., 1680, sm. 8vo; Lon., 1799, 12mo; Republ. from 6th ed., Lon., 1821, sq. 12mo, (Southern's Antiq. Classics.)

"The style of his work is as singular as its spirit is excellent. . . . He comprised great wisdom in a small compass. His life seems to have been as full of worth as his thoughts, and as brief as his book."—*Retrospect. Rev.*, ii. (1820) 45.

**Warwick, or Warrick, Christopher**. Medical papers in Phil. Trans., 1742, '44, '50. See WATT'S BIBL. BRIT.

**Warwick, Eden**. 1. The Poet's Pleasance; or, Garden of All Sorts of Pleasant Flowers, which our Pleasant Poets have, in Past Time, for Pastime planted, Lon., 1847, sq.; red. to 21s., 1849. 2. Nasology; or, Hints towards a Classification of Noses, 1848, p. 8vo.

"Mayhap there is more meant in it than is said in it; 'quoth my father 'Learned men, brother Toby, don't write dialogues upon long noses for nothing.'"—*THEATRUM SATUR.*

Noticed in Lon. Quar. Rev., xc. 75; Lon. Athen., 1848, 823; Lon. Lit. Gaz., 1848, 385.

"We hardly know whether to admire most the ingenuity or the humour of the author who has illustrated his subject with such witty remark and philosophic reflection."—*Britannia.*

**Warwick, Sir Philip, M.P.**, b. 1608, d. Jan. 15, 1682-3, adhered to the royal family during the Rebellion. 1. Letter to Mr. Lenthall, showing that Peace is better than War, 1646, 8vo. Anon. 2. Discourse of Government, &c.; published with a Preface by Dr. Thomas Smith, (Rabbi Smith, *supra*;) Lon., 1694, 8vo. See Granger's Letters, pp. 385, 387, 389, and Granger's Biog. Hist. 3. Memoires of the Reign of King Charles I., with a Continuation to the Happy Restauration of King Charles II., 1701, 8vo; 2d ed., 1702, 8vo; 3d ed., 1703, 8vo; Edin., 1813, 8vo; 1. p., r. 8vo.

"May be worth reading."—*BISHOP WARBURTON: Letters to a Late Km. Prelate*, No. lxi.

"In this ardent and curious book are preserved more personal anecdotes of interesting characters during the Civil War than in any other work."—*SIR WALTER SCOTT.*

In addition to authorities above cited, see Lon. Gent. Mag., ix.: Chalmers's Biog. Diet., xxxi. 198.

**Warwick, Rev. Thomas**. 1. The Rights of Sovereignty Asserted; an Ode, Lon., 1777, 4to. 2. Edwy; a Dramatic Poem, 1784, 8vo. 3. Abelard to Eloisa; an Epistle, with Sonnets and a Rhapsody, 1784, 4to; 2d ed., 1785.

**Warwick, W. A.** House of Commons, as elected the 14th Parliament of the United Kingdom, Lond., 1841, 12mo. Commended by Lon. Athen., and Lon. Lit. Gaz.

**Warwick, Wilm.** Life and Remains of, Lond., 8vo.

**Wase, Christopher, b.** at Hackney, Middlesex; was admitted scholar of King's College, Cambridge, 1645, and afterwards became Fellow; schoolmaster at Dedham, near Colchester, Essex, 1655; Master of the Free School at Tunbridge, Kent, probably about 1660; elected Superior Beadle of Law in the University of Oxford, 1671; d. 1690. 1. *Hugonis Grotii baptizatorum Puerorum Institutio*, (from the original Latin verse into Greek verse,) Lond., 1647, 8vo; 2d ed., 1650; 3d ed., 1668. 2. *Electra* of Sophocles, &c., (in English verse,) at The Hague, 1649, 8vo. 3. *Gratii Fulvia Cynegeticon; a Poem on Hunting*, by Gratius, &c., 1654, 8vo. 4. *Essay on Practical Grammar*, 1660, 8vo. 5. *Dictionarium Minus; a Compendious Dictionary, English-Latin and Latin-English*, 1662, 4to; 1675, 8vo. This is a Compendium of Calpine, but "done with so much judgment that one can hardly find any thing in it which savourth of barbarism." (Dr. Littleton: Pref. to his Latin Dictionary.) 6. *Cicero against Catiline*, in Four Inveective Orations, &c.; done into English, 1671, 12mo. 7. *History of France under Mazarine*; from the Latin of Benjamin Priolo, 1671, 8vo. 8. *Considerations concerning Free Schools as settled in England*, Oxf., 1678, 8vo. 9. *Observationes Nominae*, 1685, 4to. 10. *Christophori Wasi Senarius, sive de Legibus et Licentia Veterum Poetarum*, 1687, 4to. See, also, SPELMAN, SIR JOHN, No. 6.

"Christopher Wase was one of the most eminent Philologists which England could boast of in the last age."—JOHN LOVEDAY: *Archæol. Lit. Amr.*, iii. 169.  
"That eminent philologist."—HEARNE: *Leland's Itin.*, viii. 20, (Disconise.)

See, also, HEARNE's Life of Alfred; Walker's Sufferings; Harwood's Alumni Etonenses; Chalmers's Biog. Diet., xxxi. 199.

**Wash, Henry, and Marison, T. R.** Evening Lessons for Home Work, Lond., 1858, 18mo.

**Washbourne, Rev. Daniel.** See REYNOLDS, EDWARD, D.D., No. 6.

**Washbourne, John.** Bibliotheca Gloucestrensis, Gloucester, 1825, three Parts in 1 vol. 4to; 1 p., imp. 4to, £4 4s. See Bohn's *Lovinses*, 902.

**Washbourne, Thomas, D.D.** entered a commoner of Balliol College, Oxford, 1622; was admitted to the reading of the sentences, 1636; Preb. of Gloucester, 1660; d. 1687, aged 50. *Divine Poems*, Lond., 1631, 12mo; Milford, April, 1860, £2. He published some single sermons. See Bliss's *Wood's Athen. Oxon.*, iv. 212; *Lon. Gent. Mag.*, 1834, ii. 375.

**Washburn, Daniel**, a divine of the Prot. Epis. Church, b. in Otsego county, N. York; graduated at Union College, 1815. 1. *Sermon on the Trinity*, Pottsville, 1833, 8vo. 2. *The Man of God who was Disobedient unto the Word of the Lord*; a Sermon, (on Bishop Ives,) Phila., 1854, 8vo. 3. *Thanksgiving Sermon*, 1863, 8vo. 4. *Episcopacy set forth by the Apostles of Christ*, &c.; a Sermon, Ashland, Pa., 1869, 8vo. Contributions to educational works and to periodicals.

**Washburn, Emma G.** See *Memoirs of*, by her Father, Hartford, 18ma.

**Washburn, Emory, LL.D.**, b. in Leicester, Mass., 1800; graduated at Williams College, 1817; admitted to the Bar, 1821; resided at Leicester, 1821-28, and at Worcester, 1828-56; Judge of the C. C. Pleas of Mass., 1844-48; in House of Rep. of Mass. three years, and in its Senate three years. Governor of Massachusetts, 1854-55; University Professor of Law in Harvard University, 1856-69 et seq. 1. *Topographical and Historical Sketches of the Town of Leicester, Mass.*, Worcester, 1826, 8vo. From Worcester Mag., ii. 65-128. 2. *Sketches of the Judicial History of Massachusetts from 1630 to 1775*, Bost., 1840, &c., 8vo, pp. 407.

"It is a conscientious and judicious compilation from original sources, both in print and in manuscript, written in a good style, and we should judge, with great accuracy of statement and carefulness of detail."—*N. Amer. Rev.*, liv. 500.

3. *An Address commemorative of the Part taken by the Inhabitants of Leicester, Mass., in the Events of the Revolution*, delivered July 4, 1849, 1849, 8vo, pp. 48. 4. *Brief Sketch of the History of Leicester Academy*, 8vo, Part 1, 1855, pp. 158. 5. *Address at the Social Festival of the Bar of Worcester County*, February 7, 1856, Worcester, 1856, 8vo, pp. 73. Contains a history of the Bar, and notices of its members, for twenty-five years. 6. Ad-

dress at the Celebration of the Two Hundredth Anniversary of the Incorporation of Bridgewater, Mass., June 3, 1856, Bost., 1856, 8vo, pp. 63. 7. *Historical Sketches of the Town of Leicester, Mass., during the First Century from its Settlement*, 1860, 8vo, pp. 467.

"He has studied the annals of his native town with filial affection, and he has drawn from his large stores of general historical knowledge many interesting details for the further elucidation of his subject."—*N. Amer. Rev.*, xci. 266, (by C. C. Smith, of Boston.)

"One of the best local histories that has appeared."—*Hist. Mag.*, Mar. 1861, 92.

8. *Treatise on the American Law of Real Property*, 1860-62, 2 vols. 8vo, pp. 688, 771; 2d ed., 1864, 2 vols. 8vo; 3d ed., 1868, 3 vols. 8vo.

"It must undoubtedly become the standard text-book for the student of this branch of the law."—*Amer. Law Rev.*

"A book adequate in the wants of the American lawyer, as well as the American student."—*Phila. Leg. Intell.*

"The best American text-book we have seen on the Law of Real Property."—*Upper Canada Law Jour.*

9. *Professional Training as an Element of Success and Conservative Influence*; a Lecture, 1861, 8vo, pp. 24. 10. *Treatise on the American Law of Easements and Servitudes*, Phila., 1863, 8vo; 2d ed., Bost., 1867, 8vo.

"In comprehensiveness and accuracy it is without a rival, and none of the published works on the same or kindred subjects can compare with it in research or ability."—WILLIAM CURTIS NOTES, 1863.

"Highly creditable to the author, who, by his valuable Treatise on Real Estate, had taken position as one of our most accurate and reliable legal writers. . . . Mr. Washburn's Treatise is indispensable to the American practitioner."—*Amer. L. & Com.*, Oct. 1, 1867.

He has also published many addresses, lectures, speeches, &c., and articles in *N. Amer. Rev.*, *Buckingham's N. Eng. Mag.*, *Worcester Mag.*, *Amer. Jurist*, *Law Reporter*, &c.; and contributed an Introduction to Rev. C. Durfee's *History of Williams College*, Williamstown, Mass., Bost., 1860, 8vo.

**Washburn, Joseph**, Minister of Farmington, Conn., graduated at Yale College, 1793, d. 1805. A vol. of his sermons, 12mo, was published after his death.

**Washburn, Peter T.** 1. *Digest of all the Cases decided in the Supreme Court of the State of Vermont as reported in N. Chipman's, Tyler's, Brayton's, D. Chipman's, and Aiken's Reports, and the First 15 Volumes of the Vermont Reports; together with many Manuscript Cases not hitherto reported*, Woodstock, 1845, 8vo.

"The volume is carefully prepared, in which the dicta of the Judges are distinguished from the points decided."—*5 Law Rep.*, 522.

2. *Digest of all the Cases decided in the Supreme Court of the State of Vermont as reported in Vols. 16 to 22, inclusive, of the Vermont Reports; together with many MSS. Cases not hitherto reported; being a Supplement to the Digests of the Previous Volumes of the Vermont Reports*, 1852, 8vo. 3. *Reports of Supreme Court of Vermont*, 8vo, vols. xvii.-xxiii., both inclusive. See SHAW, B.; SLADE, WILLIAM, JR., No. 3; WESTON, WILLIAM.

**Washburne, W. T.** Fair Harvard, N. York, Dec. 1869, 12mo.

**Washington, Bushrod**, son of John A. Washington, (younger and favourite brother of General George Washington, who bequeathed Mount Vernon to the subject of this notice,) was b. in Westmoreland county, Virginia, June 5, 1762; educated at William and Mary College, and subsequently served in the Revolutionary army; appointed by President Adams Associate Justice of the Supreme Court of the United States, Dec. 20, 1798, and held this post until his death, at Philadelphia, Nov. 26, 1829.

1. *Reports of Cases argued and determined in the Court of Appeals of Virginia from F. T. 1790 to F. T. 1796*, Richmond, 1798-99, 2 vols. 8vo; 2d ed., Phila., 1823, 2 vols. 8vo. 2. *Reports of Cases determined in the Circuit Court of the United States for the Third Circuit, from 1803 to 1827*; Edited by Richard Peters, Jr., (q. v.), 1826-29, 4 vols. 8vo; again, 1852, 4 vols. 8vo.

"I have never thought that his Reports of his own decisions did him entire justice; while they in no adequate manner at all fully represent his judicial powers or the ready command he held of his learning in the law."—HORACE BINNEY: *Bushrod Washington*, Phila., 1858, 8vo, (privately printed,) 27, (q. v.) See, also, MARVIN's *Leg. Bibl.*, 720.

To the above must be added (for Judge Washington's decisions) Peters's *Reports Circuit Court of U. States for Third Circuit*, 1819, 8vo. In addition to Mr. Binney's admirable portrait, *ut supra*, see the Sketch by Judge Story in his *Miscell. Writings*, ed. 1852, 808, and in his

Life and Letters, ii. 29, (see, also, Index.) Ann. Reg., v. 267; Niles's Reg., xxi. 1, 70; HOPKINSON, JOSEPH.

Washington, E. K. Echoes of Europe; or, Word-Pictures of Travel, Phila., 1860, 8vo. See National Quar. Rev., Sept. 1860.

Washington, George, fourth son of Augustine Washington, was b. on Pope's Creek, county of Westmoreland, Virginia, Feb. 22, 1732, N.S.; Surveyor of Lord Fairfax's lands on the Potomac River, 1748; Military Inspector, with the rank of Major, to protect the frontiers of Virginia against the French and Indians, 1751; Adjutant-General, 1752; Commissioner to the French on the Ohio, 1753; Lieutenant-Colonel for the defence of Virginia, 1754; Aide-de-Camp to General Braddock at the battle of Monongahela, July 9, 1755; Commander-in-Chief of the Virginia Forces, Aug. 14, 1755-Dec. 1758; elected to the Virginia House of Burgesses, 1757, when absent with the army, and took his seat, 1759; married to Mrs. Martha Custis, widow of Colonel John Custis, of Virginia, Jan. 6, 1759; Member of the Virginia Conventions on the points at issue between Great Britain and the Colonies, 1774; Member of the first Continental Congress, September, 1774; member of the second Continental Congress, May 10, 1775; Commander-in-Chief, June 17, 1775; Commander of the army at Cambridge, July 3, 1775; invested by Congress with dictatorial powers, Dec. 27, 1776; bids farewell to his fellow-officers in the city of New York, Dec. 4, 1783; resigns his commission, Dec. 23, 1783; Delegate to the General Convention at Philadelphia to form a Constitution, and elected President of the Convention, May, 1787; President of the United States, March 4, 1789-March 4, 1797; publishes his Farewell Address, Sept. 19, 1796; Commander-in-Chief of the Armies of the United States, July 3, 1798; d. at Mount Vernon, after two days' illness, Dec. 14, 1799. Many notices of biographies of Washington, his writings, and histories illustrative of his career, will be found on preceding pages, (see references below :) to these, after citing some works most appropriately recorded here, we shall make additions.

1. Journal of Major George Washington, Williamsburg, 1754, 8vo; Lon., 1754, 8vo. Reprinted, N. York, 1865, 8vo, \$1.50, 1 p., \$3, (Sabin's Reprints.) See the translation of the Journal of Major Washington in Mémoire concernant le Précis des Faits, avec Pièces justificatives, pp. 73-100, Paris, 1756, 8vo. 2. Letters from General Washington to several of his Friends, in the Year 1776, 8vo, 1777; s. l., 1778, 8vo. Repub. in Epistles, Domestic, Confidential, and Official, from General Washington; Written from 1776 to 1783, N. York, 1796, 8vo; Lon., 1796, 8vo, pp. 303; 1797, 8vo. Of these, the following, published both in the Letters and in the Epistles, were pronounced by Washington, in a letter to the Secretary of State in 1797, to be forgeries: a letter to Lund Washington, June 12, 1776; a letter to John Parke Custis, June 18, 1776; letters to Lund Washington, July 8, July 16, July 15, and July 22, 1776; a letter to Mrs. Washington, June 24, 1776.

3. His Official Letters to the American Congress written during the War between the United Colonies and Great Britain, Boston, 1795, 2 vols. 12mo; Lon., 1795, 2 vols. 8vo; N. York, 1796, 2 vols. 8vo; Bos., 1796, 2 vols. 12mo.

"It may, perhaps, be hazarded as a general remark, that great men are commonly distinguished by a peculiar simplicity of style; . . . and this is eminently the literary character of the official letters of Washington, here presented to the public. In this view, they afford an excellent specimen of the proper style for letters or papers on public transactions."—*Lon. Mon. Rev.*, Dec. 1796, 589.

A few words on Washington's style as a writer may appropriately be introduced here:

"In public, when called on for a sudden opinion, he was unready, short, and embarrassed. Yet he wrote readily, rather diffusely, in an easy and correct style. This he had acquired by conversation with the world, for his education was merely reading, writing, and common arithmetic, to which he added surveying at a later day. His time was employed in action chiefly, reading little, and that only in agricultural and English history."—*THOMAS JEFFERSON: Letter to Dr. Walter Jones, Jan. 1814: Tucker's Life of Jefferson.*

"He read little, but with close attention. Whatever he took in hand he applied himself to with ease; and his papers which have been preserved show how he almost imperceptibly gained the power of writing correctly,—always expressing himself with clearness and directness, often with felicity of language and grace."—*GEORGE BANCROFT: Hist. of the United States*, vol. vii., 1868.

See, also, Irving's *Life of Washington*, and N. Amer. Rev., April, 1858, 356, (by Henry T. Tuckerman.)

4. His Will, &c., N. York, 1800, 8vo; Lon., 1800, 8vo.

5. His Letters to Sir John Sinclair, in Fac-Simile, Lon., 1800, 4to; Washington, 1844, 4to. See No. 6. 6. His Letters to Arthur Young, Esq., 1801, 8vo. His Letters to Arthur Young and Sir John Sinclair, Alexandria, 1803, 8vo, pp. 128. His Letters on Agriculture to Arthur Young and Sir John Sinclair: Edited by Frank H. Knight, Washington, 1847, 8vo. His Agricultural Correspondence, N. York, 4to. 7. Monuments of Washington's Patriotism: containing a Fac-Simile of his Public Accounts kept during the Revolutionary War, &c., Washington, 1838, fol., pp. 90; 4th ed., 1844, fol.

8. His Revolutionary Orders issued during the Years 1778, 1780, 1781, and 1782; selected from the MSS. of John Whiting, and edited by his Son, Henry Whiting, Lt.-Col. U. S. Army, N. York, 1844, 8vo; 1846, 8vo.

9. Washington's Farewell Address to the People of the United States, 1850, large 4to. With preface, appendix, and two portraits of Washington. Privately printed.

"Edition de luxe, dont toutes les pages sont entourées de bordures. Elle a été faite aux frais et par les soins de M. James Lenox, de New York, d'après le manuscrit autographe de Washington, dont il a conservé les variantes. L'appendice se compose de documents qui proviennent que Washington est véritablement l'auteur de l'Adresse et que le manuscrit est bien de sa main. Il n'a été tiré de ce livre que 54 exemplaires de format in-fol. et 176 en in-4, qui tous ont été distribués en présent par l'honorable éditeur."—*BANCROFT: Manuel*, 3th ed., v. (1864) 1420.

The original MS. was purchased by Mr. Lenox at auction for \$2500.

There have been many editions of the Farewell Address: among the last is an illuminated edition, printed in colours, on plate paper, with arabesque designs and views of Mount Vernon, Phila., (Deveraux & Co.) 1860, 4to. All who would understand the history of this admirable valedictory must carefully peruse An Inquiry into the Formation of Washington's Farewell Address, (by Horace Binney, LL.D., of Philadelphia,) Phila., 1859, pp. 250.

"All the known facts of the case are brought together and set forth with great acuteness and precision by Honourable Horace Binney, one of the most distinguished jurists of America."—*Ac.—EDWARD EVERETT: Life of Washington*, in *Encyc. Brit.*, 8th ed., xxi. (1860) 759.

See, also, *Lon. Quar. Rev.*, May, 1860; (same in *Bost. Liv. Age*, June 2, 1860,) by Sir J. T. Coleridge: Prescott's Philip II., ed. 1864, ii. 299, n.

10. Diary of Washington: from the First Day of October, 1789, to the Tenth Day of March, 1790; from the Original Manuscript, now first printed, N. York, 1858, r. 8vo, pp. 89. Privately printed for the Bradford Club: 100 copies, John Allan, 1864, 3148, illust. with 31 plates, \$50.

"It is a most characteristic revelation of the private life of its author, at a time which bore the full fruit of his sagacity and experience."—*Hist. Mag.*, 1858, 285.

11. The Diary of George Washington, from 1789 to 1791; embracing the Opening of the First Congress, and his Tours through New England, Long Island, and the Southern States: Together with his Journal of a Tour to the Ohio in 1753; Edited by Benson J. Lossing, N. York, Dec. 1860, r. 8vo, 100 copies. See Cat. of T. H. Morrell, Jan. 12th, 13th, and 14th, 1869, 574-578.

We append the references promised above: ANDERSON, JAM., LL.D.: BANCROFT, AARON; CONRY, JOHN; EDMONDS, CYRUS R., No. 1; GIBBS, GEORGE, No. 2; GLASS, FRANCIS; GOODRICH, SAMUEL GRISWOLD, (p. 703); HEADLEY, REV. JOEL TYLER, Nos. 6, 16; HILLARD, GEORGE STILLMAN, No. 8; IRVING, WASHINGTON, (pp. 937, 944;) add vol. v., 1859: all the vols. repub. in London: to reviews, add *Lon. Gent. Mag.*, 1856, ii. 551; *Lon. Athen.*, 1857, 1051; *N. Amer. Rev.*, April, 1858, (by G. W. Greene); KIRKLAND, MRS. CAROLINE M., No. 12; MACGUIRE, E. C.; MARSHALL, JOHN, LL.D.; NORTH-MORE, THOMAS, No. 5; PARKINSON, RICHARD, No. 2; PAULING, JAMES KIRKE, No. 17; PICKELL, JOHN; RANSAY, DAVID, M.D., No. 10; REEVE, HENRY, No. 2; ROGERS, GEORGE, No. 2; RUSH, RICHARD, No. 3; SCHROEDER, JOHN FREDERICK, D.D., Nos. 8, 9; SIMPKINSON, JOHN NARRAU, No. 2; SPARKS, JAMES, LL.D., Nos. 10, 15; THORNTON, REV. THOMAS; TUCKERMAN, HENRY THEODORE, No. 15; UPHAM, CHARLES WESTWORTH; WRENS, MASON L., No. 2. To these we add R. W. Griswold's *Illustrated Life of Washington*, continued by B. J. Lossing, 1857-59, &c.; R. W. Griswold's *Republican Court*, 1854, 4to; 1856, 4to; *Histoire de Washington*, &c., par Cornelius De Witt, précédée d'une Etude historique sur Washington, par M. Guizot, 1855, 8vo; *Histoire de Jefferson*, par C. De Witt, 1861; *John Frost's Pictorial Life of Washington*, 1859, 8vo; E. Cecil's *Life of Washington for Children*, 1859, 16mo; J. N. Norton's

**Life of Washington, 12mo; E. Everett's** *Life of Washington, 1800, 12mo, from Envoys Brit., 8th ed., xxi. (1860) 740-766: commended in N. Amer. Rev., Oct. 1860, 580, (by C. C. Felton); E. Everett's Mount Vernon Papers, 12mo, and his Orations and Speeches, 3 vols. 8vo; Br. J. Lossing's Mount Vernon and its Associations, Historical, Biographical, and Pictorial, 1859, sm. 4to; new ed., The Home of Washington and its Associations, with 150 Engravings, 1864, sm. 4to; commended in N. Amer. Rev., Jan. 1860, 280, (by A. P. Peabody, D.D.); Recollections and Private Memoirs of Washington, by his Adopted Son, George Washington Parke Custis, with a Memoir of the Author, by his Daughter, and Illustrative and Explanatory Notes, by Benson J. Lossing, 1860, 8vo, pp. 614; reviewed in Lon. Athen., 1860, i. 614; Washington: his First Campaign, &c.; the whole arranged by N. B. Craig, 1818, 8vo; Washingtoniana, 1800, 12mo; 1802, 8vo; sold in New York in 1864 for \$30; ed. Balt., 1800, 12mo, privately reprinted, N. York, 1865, 8vo, 100 copies, \$7.50, and l. p. 4to, 50 copies, \$15; Eulogies and Orations on the Life and Death of Washington, 1800, 8vo; Religious Character of Washington, 1863, a tract, pp. 24, and in a vol.; M. C. Conklin's Memoirs of the Mother and Wife of Washington, 1850, pp. 8vo; G. W. Greene's Biographical Studies, 12mo; Sir J. Sinclair's Correspondence; Tucker's Life of Jefferson; Randall's Life of Jefferson; John Adams's Letters and Mrs. Adams's Letters; Duyckinck's Cyc. of Amer. Lit.; T. Moore's Memoirs; G. T. Curtis's Hist. of the Constitution. Nat. Portrait-Gallery, vol. i.; Bibl. Bibliographique, par E. M. Oettinger, 1850, r. 8vo; Prof. Smyth's Lects. on Mod. Hist. and his French Revolution; Bohn's Lawndes, 2859; vols. of Collee. Mass. Hist. Soc. and of Proceed. Mass. Hist. Soc., and Cat. of Lib. of Mass. Hist. Soc.; Memoirs of Hist. Soc. of N. York, of Pennsylvania, Maine, &c.; E. Watson's Men and Times of the Revolution; J. F. Watson's Annals of Philadelphia, and his Annals of N. York; Personal Recollections of the American Revolution, Edited by Sidney Barclay, 1859, 12mo; True Stories of the Days of Washington, 1860, 12mo; E. J. Lossing and E. Williams's Nat. Hist. of U. States, 1855, 2 vols. r. 8vo, and their Statesman's Manual, new ed., 1859, 4 vols. r. 8vo; Young's American Statesman, 8vo; Diary of the Amer. Revolution, Edited by Frank Moore, 1860, 2 vols.; The Treason of Charles Lee, by George H. Moore, 1860. Histories of the United States, by Bancroft, Botta, Gordon, Graham, Hamilton, Hildreth, and others, and literature of the American Revolution generally; Catalogues of the Astor, Congress, Harvard, New York State, Philadelphia, and the various Historical Societies' and other Libraries; Catalogue of the Entire Library of Andrew Wight, of Philadelphia, 1864, 8vo, pp. 279 288, Nos. 3961-4050; Cat. of T. H. Morrill, Jan. 1869, pp. 143-161, Nos. 559-660; Cat. of John A. Rice, March, 1870, pp. 477-504, Nos. 2370-2524. See, also, Indexes to Edin. Rev., Lon. Quar. Rev., For. Quar. Rev., Westm. Rev., Eccl. Rev., Blackw. Mag., Dubl. Univ. Mag., Lon. Athen., N. Amer. Rev., Amer. Quar. Rev., N. York Rev., Chris. Rev., Democrat. Rev., Amer. Whig Rev., Meth. Quar. Rev., Amer. Quar. Obs., South. Lit. Mess., Hist. Mag., Hunt's Mug., Amer. Eccl. Mag., Niles's Reg., Carey's Museum, Amer. Almanac, Liv. Age, Poole's Index to Period. Lit., 1850, 503-4; Whipple's Character and Characteristic Men, 1867, 293; (N. York) Catholic World, Nov. 1867, (unpublished letters of Washington to Count de Castellux.) See Washington's Words to Intending English Emigrants, Lon., 1860, 12mo. I should be glad to see (what I have no space to give) a complete WASHINGTON BIBLIOGRAPHY brought up to 1870, supplemented by opinions of eminent authorities on his character and services. For a few of such opinions I must endeavour to find a place:*

"Washington, the dictator, has shown himself both a Fabius and a Camillus. His march through our lines is allowed to have been a prodigy of generalship. In one word, I look upon a great part of America as lost to this country. . . . How frantically have the French acted, and how rationally the Americans! But Franklin and Washington were great men. None have appeared yet in France. . . . How different are English and French! How impetuous are the Americans! How unlike the villain Mirabeau to Washington!"—*Horace Walpole to Sir H. Mann, April 8, 1777, to Hon. H. S. Conway, July 1, 1790, and to the Countess of Osborn, April 30, 1791; H. Walpole's Letters*, ed. 1861, v. 423, ix. 247, 310. See, also, 392.

"On receiving intelligence of Washington's death, on the 15th of December, 1799, Napoleon not only went into mourning himself, but caused the whole army to do the same, by issuing the following order of the day:

"Washington is dead. That great man fought against ty-

ranny; he consolidated the liberties of his country. His memory will ever be dear to the French nation, as to all freemen in both the old and new worlds, and especially to the soldiers of France, who, like him and the American soldiers, fight for equality and liberty."—*Speech of Prince Napoleon Joseph Charles Paul Bonaparte, at Ajaccio, 1865.*

"He was indeed, in every sense of the words, a wise, a good, and a great man. . . . His was the singular destiny and merit of leading the armies of his country successfully through an arduous war for the establishment of its independence; of conducting its councils through the birth of a government, now in its forms and principles, until it had settled down into a quiet and orderly train; and of scrupulously obeying the laws through the whole of his career, civil and military, of which the history of the world furnishes no other example."—*THOMAS JEFFERSON: Letter to Dr. Walter Jones, Monticello, Jan. 1814: Tucker's Life of Jefferson.*

"Washington's fame will go on increasing until the brightest constellation in yonder heavens is called by his name."—*THOMAS JEFFERSON: Randall's Life of Jefferson*, i. 355. See, also, Jefferson's Notes on Virginia.

"The character of Washington,—in war, in peace, and in private life, the most sublime on historical record."—*WM. H. PHILLIPS: N. Amer. Rev.*, Jan. 1841, 102; repub. in his *Miscellaneous*, ed. 1855, 338.

"Glory, that blatant word which haunts some military minds like the bay of the trumpet, formed no part of his aspirations. To act justly was his instinct, to promote the public weal his constant effort, to deserve the 'affection of good men' his ambition."—*WASHINGTON LIVING: Life of Washington*, vol. iv.

"In the possession of that mysterious quality of character manifested in a long life of unblemished service, which, call it by whatever name, inspires the confidence, commands the respect, and wins the affection of contemporaries, and grows upon the admiration of successive generations, forming a standard to which the merit of other men is referred, and a living proof that pure patriotism is not a delusion, nor virtue an empty name, not one of the sons of men has equaled George Washington."—*EDWARD EVERETT: Everet's Hist.*, 8th ed., xvi. (1860) 765.

"A civil war better than assaunt and massacre; it has a system of discipline, it has laws, duties, and virtues; but it must end in military despotism. The example of Washington is salutary."—*SIR JAMES MACKINTOSH: Quær.*, July 4, 1811: *Memoirs*, ii. ch. iv.

"A character, of virtues so happily tempered by one another, and so wholly unalloyed by any vices, is hardly to be found in the pages of history."—*CHARLES JAMES FOX: Hist. of the Early Part of the Reign of James the Second*, introd. chap., 1808, 8vo.

"To be the first man, (not the Dictator), not the Sylla, but the Washington, or Aristides, the leader in talent and truth, is to be next to the Divinity."—*LORD BYRON's Journal: Moore's Life of Byron*, after Letter DXVIII.

"I have a large acquaintance among the most valuable and exalted classes of men; but you are the only human being for whom I ever felt an avowed reverence. I sincerely pray God to grant a long and serene evening to a life so gloriously devoted to the universal happiness of the world."—*THOMAS (afterwards LORD CHANCELLOR) ERSKINE: London, 15 March, 1795: Sparks's Writings of Washington*, i. 485, c. v.

"The news of Hamilton's death produced as great a consternation in his party, according to Charlevoix, as if their whole army had been cut off. . . . He had, indeed, left none his like behind him. . . . England missed the sobriety, the self-command, the perfect soundness of judgment, the perfect rectitude of intention, to which the history of revolutions furnishes no parallel, or furnishes a parallel in Washington alone."—*LORD MACARTHY: Lord Nugent's Memoirs of Hamilton: Edin. Rev.*, Dec. 1831, 547, 550; repub. in his *Essays*.

"In modern times, Washington, I believe, was the greatest man, and next to him, William the Third."—*HENRY GRATTAN: Recollec.* by Samuel Rogers, 1859, 102.

"Washington, the Chief of a nation in arms, doing battle with distracted parties; calm in the midst of conspiracy; serene against the open foe before him, and the darker enemies at his back; Washington, inspiring order and spirit into troops hungry and in rage, strong by ingratitudes, but betraying no anger, and ever ready to forgive; in defeat invincible, magnanimous in conquest, and never so sublime as on that day when he laid down his victorious sword and sought his noble retirement,—here, indeed, is a character to admire and revere: a life without a stain, a fame without a flaw. *Quislo faceretis parentem?*"—*Thackeray's Virginians*, (Sir George Warrington,) ch. lxxxvii.

"Which was the most splendid spectacle ever witnessed,—the opening feast of Prince George in Lund, or the resignation of Washington? Which is the noble character for after-ages to admire,—you frillie dancing in lace and spangles, or yonder hero who sheathed his sword after a life of spotless honour, a purity unapproached, a rourage indomitable, and a consummate victory? Which of these is the true gentleman?"—*THACKERAY: George the Third*.

"The disinterested virtue, prophetic wisdom, and imperturbable fortitude of Washington."—*SIR ANCHIBALD ALISON: Hist. of Europe, 1789-1815*, ch. lx.

"To George Washington nearly alone in modern times has it been given to accomplish a wonderful revolution, and yet to remain to all future times the theme of a people's gratitude, and an example of virtuous and beneficent power."—*LORD JOHN (afterwards EARL) RUSSELL: Life and Times of Charles James Fox*, vol. i., 1859.

"He did the two greatest things which in politics man can have the privilege of attempting. He maintained by peace that independence of his country which he had acquired by war. He founded a free government in the name of the principles of order, and by reestablishing their away. . . . He deserved and enjoyed both success and repose. Of all great men, he was the



most virtuous and the most fortunate. In this world God has no higher favours to bestow."—M. GUIZOT: *Essay on Washington*, Millard's translation.

See, also, Guizot's work On the Causes of the Success of the English and American Revolutions.

"Washington, after having raised a nation to independence, slept peacefully, as a retired magistrate, under his paternal roof, amid the regrets of his countrymen and the veneration of all people. . . . His glory is the common patrimony of increasing civilisation. His renown rises like one of those sanctuaries whence a stream pure and inexhaustible flows forth forever for the solace of the people."—VISCOUNT DE CHATEAUBRIAND: *Parallel between Washington and Napoleon*, in his *Travels in America and Italy*, vol. i., and in his *Memoirs*, in *Blackw. Mag.*, Dec. 1834, 809, 810.

"How grateful the relief which the friend of mankind, the lover of virtue, experiences, when, turning from the contemplation of such a character, [Napoleon,] his eye rests upon the greatest man of our own or of any age; the only one upon whom an epithet so thoughtlessly lavished by men to foster the crimes of their worst enemies, may be innocently and justly bestowed! . . . This is the consummate glory of the great American—"a triumphant warrior where the most sanguine had a right to despair; a successful ruler in all the difficulties of a course wholly untried; but a warrior whose sword only left its sheath when the first law of our nature commanded it to be drawn, and a ruler who, having tasted of supreme power, gently and unostentatiously desired that the cup might pass from him, nor would suffer more to wet his lips than the most solemn and sacred duty to his country and his God required. . . . It will be the duty of the Historian and the Sage, in all ages, to omit no occasion of commemorating this illustrious man; and until time shall be no more will a test of the progress which our race has made in wisdom and in virtue be derived from the veneration paid to the immortal name of Washington."—LORD BROUGHAM: *Educ. Rev.*, Oct. 1838, 261, 262, (*Requis of George the Third and Fourth's Political Characters*); repub. in his *Hist. Sketches of Statesmen*, who flourished in the Time of George III., ed. 1856, ii. 271, 274, and in his *Contrib.* to the *Edinburgh Review*, 1856, i. 344, 345.

See, also, ii. 163, 193, iii. 480; his Inaugural Address as Chancellor of the Edinburgh University, May, 1860, (pub. in the *London Times*); and *Edin. Rev.*, xii. 438. See, also, A Preliminary Investigation of the Alleged Ancestry of George Washington, &c., showing a Serious Error in the Existing Pedigree, by J. L. Chester, Bost., 1866, 8vo, pp. 23. The writer "proposes to review the Washington pedigree more at large, and to present other more reasonable theories as to the true ancestry of the American President." (P. 20.)

Add to Washingtoniana: The Fairfaxs of England and America in the Seventeenth and Eighteenth Centuries, including Letters from Hon. William Fairfax, President of Council of Virginia, and His Son Col. George William Fairfax and Rev. Bryan, Eighth Lord Fairfax, the Neighbours and Friends of George Washington; by Edward D. Neill, author of "Terra Mariva," etc., Albany, Joel Munsell, 1868, pp. 234.

**Washington, Henry A.**, Professor of History and Constitutional Law in the College of William and Mary, Virginia. See JEFFERSON, THOMAS, (p. 959.) (noticed in Randall's *Jefferson*, 367, ii. 444, &c.); *South. Lit. Mess.*, April, 1860, 251. (posthumous.)

**Washington, Jacob.** *De laude Roterdami*, Rotterdam, 1707, 4to.

**Washington, John, R.N.**, Hydrographer to the British Admiralty, entered the navy, 1812, and was made captain, 1842. A list of his contributions to the *Jour. of the Roy. Geograph. Soc.* will be found in Knight's *Eng. Cyc.*, Biog., vi. (1858) 550. See, also, O'Byrne's *Nav. Biog.*, 1849, 1254.

**Washington, Joseph**, of Gray's Inn, a collateral ancestor of George Washington, (*supra*.) 1. Exact Abridgment of the Statutes to 1687, (Lon., 1689, 8vo; 1698, 8vo; 1700, 8vo; 1701, 8vo; 1704, 8vo. Continued by Henry Boulton: to 2d Anne, 1701, 8vo; to 6th Anne, 1708, 2 vols. 8vo. 2. Observations upon the Ecclesiastical Jurisdiction of the Kings of England, &c., 1689, 8vo. Said by Watt's *Bibl. Brit.* to be anon., but ascribed by it to Richard Washington. See Coke's 1st Inst., Hargrave & Butler's ed., 134 a. n. 1 and 2. Joseph Washington translated a portion of Lucian's Dialogues, and translated other works, (among these is said to be Milton's *Pro Populo Anglicano Defensio contra Salmatili Defensionem Regiam*.) and is supposed to be the author of what are sometimes called Colquitt's Reports, and the editor of the 3d edition of Keilway's Reports, 1688, fol. See Thoresby's *Hist. of Leeds*, 97; Toland's *Life of Milton*, 84; Sparks's *Life of General George Washington*, App., 560-1; Wallace's *Reporters*, 3d ed., 1855, 85, 227.

**Washington, T., the Younger.** *The Navigations, Peregrinations, & Voyages made into Turkie by Nicholas Nicholas, Dauphinois, &c.*; Translated out of the French,

Lon., 1585, 4to. Towsley, Part 1, 714, £5. Also in Osborne's *Voyages*, i. (1746) 552. See Bohm's *Lowndes*, 1679; Brunet's *Man.*, 5th ed., iv. (1862) 67.

**Washington, William.** *Inaugural Dissertation on the Disease commonly called Diabetes*, Phila., 1802, 8vo.

**Wasse, Joseph**, b. in Yorkshire, 1672, and educated at Queen's College, Cambridge, became Rector of Aythya, Northamptonshire, 1711; d. 1738. Under the influence of Clarke and Whiston, he became an Arian. 1. *Salustianus cum Notis Variorum*, acced. *Fragmenta Hist. Vet.*, recensuit Jos. Wasse, Cantab., 1710, 4to, some 1. p.

"An excellent edition, enriched with the entire Notes of Hicetius, Rivinus, Ciceronius, Gruter, Curcio, Maminius, Putschius, and Douss; and with selections from the Notes of Castaldi, Popma, Palmer, Uram, Gronovius, Victorius, &c., together with those of the learned editor himself."—Watt's *Bibl. Brit.*

"An excellent edition, the merits of which have been long acknowledged by the literary world. Wasse compiled the text from a careful investigation of nearly eighty MSS. and some very ancient editions. A 'Lexicon Sallustianum' is added to the work."—DR. DUNN: *Introductio to the Classics*.

2. *Thucydides Libri VIII.* [Gr. et Lat.] cum Adnotationibus integris H. Stephani et Joh. Hudsoni; recensuit, et Notas suas addidit, Jos. Wasse; editionem curavit, eunusque Animadversiones adiecit Car. Andr. Dukerus; acced. Scholia Græcæ, variae Lectiones, &c., Amstelod., 1731, fol.; some on very large paper. This was long called editio optima. It was republ. Glasgow, (Foulis,) 1759, 8 vols. 12mo. See Brunet's *Manuel*, 5th ed., v. (1863) 845. The editions of Bekker, Berlin, 1821, 3 vols. 8vo; Pappo, Leipzig, 1821-40, 11 vols. 8vo; Haase, 1820, 2 vols. 8vo. Lon., 1823, 3 vols. 8vo; S. T. Bloomfield, Lon., 1830, 3 vols. p. 8vo, 2d ed., 1812-43, 2 vols. 8vo; T. Arnold, Oxon., 1831-35, 3 vols. 8vo, new ed., Lon. and Oxon., 1848-51, 3 vols. 8vo; Goeller, editio secunda, Lon., 1835, 2 vols. 8vo, Leipzig, 1836, 2 vols. 8vo; Haase, Paris, 1841, r. 8vo, and Koek, Leipzig, 1845, 8vo, and other modern impressions, must be compared with Wasse and Duker's volume, the text, scholia, and notes of which have been republished from time to time by later editors.

Wasse rendered important assistance to Kuster in his *Suidas*, Cantab., 1705, 3 vols. fol., some 1. p. (the best edition before that of Gaisford), and was a large contributor (too large for the success of the work) to the *Bibliotheca Literaria*: a Collection of Inscriptions, Medals, Dissertations, &c., Lon., 1722-24, 4to, 10 Nos. in 1 vol., which the classical scholar should receive. Dra. Jebb, Wotton, Penree, and others contributed to it: see Boswell's *Johnson's Diary*, Aug. 10, 1774, ch. xvi. He also published three papers in *Phil. Trans.*, 1721, '25, '35, '36. Whiston calls him "more learned than any bishop in England since Bishop Lloyd," and tells us that Bentley said of him, "When I am dead, Wasse will be the most learned man in England." See Nichols's *Lit. Anec.*, vii. (Index) 456, 707; Nichols's *Illustr. of Lit.*, ix. 113, (Index); *Lon. Gent. Mag.*, lxxvii.; Chalmers's *Biog. Diet.*, xxxi. 210.

**Wasse, W., LL.D.**, Vicar of Hedon and Preston in Holderness. 1. Annotations on the Gospel of St. Matthew, Wakefield, 1832, 8vo. 2. *Family Prayers*, Lon., 12mo. 3. *Prayers for Young Persons*, 12mo.

**Wassett, J.** *Young Artist's Assistant*, Lon., 1810.

**Wasson, David A.** *Installation Sermon*, 1863, 8vo.

**Wastell, Simon.** 1. *A True Christians Daily Delight*, &c., in English Verse, Lon., 1623, 24mo. *Bibl. Anglo-Poet.*, 877, £5 5s. 2. *Microbiblion*, or the Bibles Epitome: in Verse, 1629, 24mo. *Bibl. Anglo-Poet.*, 878, £4 4s. Founded on No. 1.

**Wastell, Henry.** *Observations on the Venereal Disease*, Lon., 1778, 8vo. Also two papers in *Mem. Med.*, 1792, '99.

**Wastell, Thomas.** See PARSONS, JOHN.

**Wastell, William.** *A West Wind; or, Off for London*; a Musical Farce, 1812, 8vo.

**Wastfield, Robert.** *Sober Words to all Magistrates in England*, 4to.

**Waston, Samuel.** *His Life, with his Works*, 1712, 8vo.

**Waterbury, Jared Bell, D.D.**, b. in the city of New York, 1799, graduated at Yale College, 1822. 1. *Advice to a Young Christian*, N. York, 1827, 18mo. Many edits. in America and England. 2. *The Brighter Age*; a Poem, Bost., 1830, 12mo. 3. *Considerations for Young Men*, N. York, 1836, 12mo. 4. *Happy Christian*, 1838, 12mo; Lon., 18mo; last ed., N. York, 1864. 5. *Book for the Sabbath*, 1840, 12mo; Lon., 1841, 18mo. 6. *Manual of Devotion*, Bost., 12mo. 7. *Sceptic Refuted*,

18mo. 8. *Sabbaths Abroad*, 12mo. 9. *True and False Courage*, 18mo. 10. *Bearing the Cross*, 18mo. 11. *Taking up the Cross*, 18mo. 12. *The Cross and Crown*, 18mo. 13. *Oak Street Corner*, 18mo. 14. *Little Foxes*, 18mo. 15. *Ball and Prayer-Meeting*, 18mo. 16. *Remains of Mrs. Catherine Winslow*, 1851, 18mo. 17. *Who are the Happy?* N. York, 1852, 18mo. 18. *Voyage of Life*, Bost., 1853, 12mo. 19. *Child of the Covenant*, 1855, 12mo. 20. *The Soldier from Home*, N. York, 1802, 32mo. 21. *Something for the Hospital*, 1862, 18mo. 22. *Mustered Out*, 1863, 32mo. 23. *The Officer on Duty*, 1863, 32mo. 24. *The Soldier on Guard*, 1863, 32mo. 25. *Something for the Knapsack*, 1863, 32mo. 26. *Children Led to the Saviour*, 1863. 27. *Sketches of [23] Eloquent Preachers*, 1864, 12mo. 28. *Southern Planters and the Freedmen*, 1865, 18mo. 29. *The Sea and the Sailors of the Bible*, 1865, 32mo. 30. *Cords of Love*, Bost., 1865, 18mo. 31. *A Precious Saviour*, N. York, 1866, 24mo. 32. *Memoir of Rev. John Scudder, D.D., Thirty-six Years Missionary in India*, 1870, 12mo.

See, also, **PRIME, SAMUEL INKERS, D.D.**, No. 8. He is editor of the *Patriot Orphan Home*, and has contributed to *Theolog. Rev.*, *Knickerbocker*, *N. York Observer*, &c.

**Waterfield, William.** *Indian Ballads*, and other Poems, Lon., 1868, cr. 8vo.

**Waterford, Marchioness of**, second daughter and co-heir of Lord Stuart De Rothesay, was b. 1816, and married the third Marquis of Waterford (b. 1811) in 1842. *The Babes in the Woods*: Illustrated by the Marchioness of Waterford, coloured in Fac Simile of the Original Drawings, Lon., 1860, imp. 16mo.

**Waterhouse.** 1. *Elementary and Practical Arithmetic*, and *Key*, Concord. 2. *Key to all Arithmetics now in Use*, Portland.

**Waterhouse, Benjamin, M.D.**, a native of Newport, R.I., studied medicine in London, Edinburgh, and at Leyden, where he graduated M.D. 1780; Professor of the Theory and Practice of Medicine in Harvard University, 1783-1812; d. at Cambridge, Mass., Oct. 2, 1846, aged 92. 1. *Dissertatio Medica de Sympathia Partium Corporis Humani*, Acad. Lugd. Bat., Apr. 1780, Lugd. Bat., 1780, 4to, pp. 38. See No. 8. 2. *Synopsis of a Course of Lectures on the Theory and Practice of Medicine*, Part I, Camb., 1786, 8vo. 3. *On the Principles of Vitality*, Bost., 1790, 4to. 4. *Rise, Progress, and Present State of Medicine*, 1792, 8vo. 5. *Prospect of Extirminating the Small-Pox*, 1800, 8vo; Part 2, Camb., 1802, 8vo. 6. *Heads of a Course of Lectures on Natural History*, 1810, 8vo. 7. *The Botanist*, Bost., 1811, 8vo. 8. *Oratio Inauguralis quæ in Acad. Harv. Cantab. Nov. ang., 1783, Cantab., 1829, 4to*, pp. 8. This and No. 1 are noticed in *N. Amer. Rev.*, xliii. 45, (by J. L. Kingsley). 9. *Journal of a Young Man of Massachusetts, &c.* (a novel founded on fact), Bost., 1816, 12mo. Other medical pamphlets. See, also, *JEXUS*, (p. 1004, col. 1, 1831.) A memoir of Dr. Waterhouse will be found in the *Polyanthos*, vol. ii. See, also, Pettigrew's *Mem. of Lettoun*, 1817, 3 vols. 8vo; *Jour. of Acad. of Nat. Sci., Phila.*, vol. i.; *Blackw. Mag.*, ii. 637, xvii. 203, (by John Neal); *Arnold's Hist. of Rhode Island*, vol. i., 1859, 523, n.; *Vinton's Oration on The Annals of Rhode Island*, &c., 1863, 39.

**Waterhouse, Rev. D.** *Epistolæ sex ad Amicum de Divinatione Christi*, Lon., 1763, 4to.

**Waterhouse, Dav.** *Cleophilus, Comœdia*, 1650, 4to; 1700, 4to.

**Waterhouse, Edward.** *Declaration of the State of the Colony and Affairs in Virginia*, Lon., 1622, sm. 4to. *Rieb's Cat. of Books*, 1500-1700, 165, (q. v.), £2 2s.

**Waterhouse, Edward, b. 1619; ordained, 1668; d. 1670.** 1. *Humble Apology for Learning and Learned Men*, Lon., 1653, 8vo. 2. *Two Contemplations*, 1653, 8vo. 3. *Discourse of the Piety, Policy, and Charity of Elder Times and Christians*, 1655, 12mo. 4. *Discourse and Defence of Arms and Armory*, 1660, 8vo. *Rare. Of little value.* See *Blaiss's Wood's Fasti Oxon.*, ii. 163, and *Moule's Bibl. Herald*, 148. 5. *Fortescutus Illustratus*, &c., 1663, fol.; see *FOURSCOTE, SIR JOHN*.

"Mr. Waterhouse, though a very prolix as well as an extravagant writer, one who too frequently exhausts himself and disgusts his readers by tedious, useless, and ill-fitted digressions, appears to have been a man of considerable learning, and his collections relating to the antiquities of our law may sometimes be resorted to with great advantage, and may very much facilitate the labours of more judicious and able inquirers." *MANEY: Notes on Ch. Lit.*, 17 a.

6. *Gentleman's Monitor*, 1665, 8vo. 7. *Short Narrative of the Late Dreadful Fire in London*, 1667, 8vo.

According to Dugdale, (*vide Wood, ut supra*.) Waterhouse was the author of *MORGAN, SYLVANUS*, No. 3. See *Lon. Gent. Mag.*, lxii. and lxvi.; *Chalmers's Biog. Dict.*, xxxi. 212.

**Waterhouse, G.** *Married and Single Woman's Medical Companion*, N. York, 1855, 12mo.

**Waterhouse, G. R.**, of the British Museum. 1. *Natural History of Marsupialia*, Edin., 1843, 12mo, (Naturalist's Lib., viii.; see *JARDINE, SIR WILLIAM*, Bart., No. 3.) 2. *Natural History of the Mammalia*, Lon., 8vo, in Parts, 1846-48; bound in 2 vols., 29s.; coloured, 34s. 8d.; vol. i., Marsupialia; vol. ii., Rodentia, 1867, 2 vols. 8vo, 32s.

"In the accuracy of its descriptions and the amount of its information it is unequalled."—*Lon. Athen.*, 1849, 1240, (q. v.)

See, also, *Lon. Lit. Gaz.*, 1847, 91.

**Waterhouse, Rev. Joseph**, fourteen years a Methodist missionary in Fiji. 1. *Vah-Ta-Ah, the Feejean Princess: with Illustrations of Feejean Life*, Lon., 1857, 18mo. 2. *The King and People of Fiji containing a Life of Thakombau, with Notices of the Fijians, their Manners, Customs, and Superstitions, previous to the Great Religious Reformation in 1854*, 1866, sm. p. 8vo. Reviewed in *Lon. Reader*, 1866, i. 88.

**Waterhouse, Samuel.** See *POWELL, THOMAS*.

**Waterhouse, Samuel.** *The Resources of Missouri*, St. Louis, 1868. 20,000 copies. Intended to promote immigration.

**Waterhouse, Thomas.** Four sermons, Lon., 1753, 8vo.

**Waterhouse, Thomas.** *Genealogical Account of the Royal House of Stuart from the Year 1043 down to the Present Period*, Grantham, 1826, 8vo.

**Waterland, Daniel, D.D.**, b. at Wasely, Lincolnshire, 1683, was educated at, and became, Feb. 1703-4, Fellow, and in 1713 Master, of Magdalene College, Cambridge; Rector of St. Austin and St. Faith, London, 1721; Chancellor of York, 1723; Canon of Windsor, 1727; Vicar of Twickenham and Archdeacon of Middlesex, 1730; d. 1740.

1. *Vindication of Christ's Divinity*, Lon., 1719, 8vo; 2d ed., 1719, 8vo; 3d ed., 1720, 8vo; 4th ed., 1721, 8vo. 2. *Second Vindication*, 1723, 8vo; 2d ed., 1731, 8vo. 3. *Further Vindication*, 1726, 8vo. 4. *Eight Sermons in Defence of the Divinity of our Lord Jesus Christ, preached at the Moyer Lecture, Camb.*, 1720, 8vo; Oxf., 1815, 8vo. See *CLARKE, SAMUEL, D.D.*; *TOMKINS, MARTIN*, No. 4; *WHITTY, DANIEL, D.D.*, No. 24.

4. *Case of Arian Subscription Considered*, Camb., 1721, 8vo; Suppl., 1722, 8vo. 5. *Five Letters to Wm. Staunton concerning the Trinity*, Lon., 1722, 8vo. 6. *Critical History of the Athanasian Creed*, 1724, 4to; 2d ed., 1728, 8vo; 1850, fp. 8vo, (See *P. C. K.*) 7. *Scripture Vindicated: in Answer to a Book entitled Christianity as Old as the Creation*, in 4 Parts, ea. 8vo, 1730-34. See *TINDAL, MATTHEW, LL.D.*, No. 6.

"A good account is here given of a great number of passages in the sacred writings, and his objections against them are fully obviated."—*DR. LELAND: Post. Writers*, *Loc. 1X*.

See, also, *Orme's Bibl. Bib.*, 460; *Horne's Bibl. Bib.*, 363; *Lowndes's Brit. Lib.*, 309, 1201; *Farrar's Crit. Hist. of Free Thought*, 1863, Notes, Lect. IV., n. 21, VIII., n. 43; *MIDDLETON, CONYERS, D.D.*, Nos. 8, 9, 10; *PEARCE, ZACHARY, D.D.*, Nos. 5, 6, 7. 8. *Nature, Obligation, and Efficacy of the Christian Sacraments Considered: and a Suppl.*, 1730, 2 vols. 8vo. 9. *Importance of the Doctrine of the Holy Trinity Asserted*, 1734, 8vo; 1803, 8vo. See, also, *Waterland on the Trinity*, with the Judgment of the Primitive Church on Christ's Divinity, 1810, 8vo. 10. *Review of the Doctrine of the Eucharist as laid down in Scripture and Antiquity*, Camb., 1737, 8vo; new ed., with Preface by the Bishop of Lincoln, (Dr. Jackson,) 1868, p. 8vo. Against the opinions of Hoady, Johnson, and Brett. See *Remarks on Dr. Waterland's Review*, by Thomas Brett, D.D., Lon., 1738, 8vo; and *Two Letters to Dr. Waterland in PRABUE, ZACHARY, D.D.*, No. 9. 11. *Regeneration Stated and Explained*, 1740, 8vo; with Introduction, Notes, Appendix, and Index, by C. I. Black, S.T.D., 1847, 12mo. Other publications. He also wrote against the opinions of John Jackson, Jonathan Jones, Edmund Law, A. A. Sykes, and Daniel Whitty. After his death appeared—12. *Sermons on several Important Subjects of Religion and Morality*, with two Tracts, published by Joseph Clarke, 1742, 2 vols.; 1776, 2 vols. 8vo.

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See *Biog. Brit.*; Wm. Strong's *Cat. of Divinity*, Exeter, 1829, Nos. 5120–5130\*, 6425–6429; *Darling's Cyc. Bibl.*, i. 3116; *Blackw. Mag.*, xxviii. 440, (same in *De Quincey's Philos. Writers*); BLAIR, JAMES; SKEL, JEREMIAH.

**Waterland, Theodoric**, D.D., Fellow of Magdalen College, Cambridge, Rector of St. Benet Fink, London. Sermon, (Accession,) Camb., 1716, 8vo.

**Waterman, Catherine H.** See *Estlin*: add *Flora's Lexicon: The Language of Flowers*, Dost., 12mo.

**Waterman, Elijah**, b. at Bozrah, Conn., 1769; graduated at Yale College, 1791; minister of a church at Bridgeport, Conn., 1806 until his death, Oct. 11, 1825; published an Oration, 1794; *Memoirs of Calvin*, 1813, 8vo; Calvin's Catechism, 1815; seven single sermons, 1800–1816, and prose and poetical pieces in periodicals. See *Sprague's Annals*, ii., Trin. Congreg., 341.

**Waterman, Jesse**. English Grammar, Phila., 18mo.

**Waterman, Joseph Aplin**, a preacher of the Methodist Protestant Church, b. at Cornish, N.H., 1798; d. at Oxford, Ohio, 1852; published some papers in *Method. Quar. Rev.*, *Western Recorder*, &c., and left some unfinished MSS. See *Sprague's Annals*, vii., Methodist, 807.

**Waterman, Thomas Glasby**, b. in the city of New York, 1788; graduated at Yale College, 1806; settled at Binghamton, N. York, 1813, and d. there, Jan. 8, 1862. He was a member of the N. York Legislature, and Judge of the Court of Common Pleas for Broome county. The *Justice's Manual*; or, A Summary of the Powers and Duties of Justices of the Peace in the State of New York, Albany, 1828, 8vo; 2d ed., 1829, 8vo.

**Waterman, Thomas Whitney**, son of the preceding, was b. at Binghamton, N. York, 1821; entered Yale College, 1838; travelled in Europe, 1842–44, (see some of his Letters in *Yale Literary Magazine*, &c.) admitted to the Bar, 1848, and still practises in the city of N. York, (1870.)

1. *Treatise on the Civil Jurisdiction of Justices of the Peace, to which are added, Outlines of the Powers and Duties of County and Town Officers in the State of New York*, N. York, 1849, 8vo. Commended by Judge Edmonds, and Messrs. Graham, Bosworth, and Tallmadge. 2. *American Chancery Digest: being an Analytical Index of all the Reported Decisions in Equity of the United States Courts, and of the Courts of the Several* 2003

States, to the Present Time; with Notes and a Copious Index, 3d ed., 1857, 3 vols. 8vo. 1st ed. was by J. D. Campbell and S. Cambrelong, 1828, 8vo; 2d ed. by Jacob D. Wheeler, 1841, 2 vols. 8vo. Waterman's ed., which, though ostensibly the 3d ed., is substantially a new work, was commended by Chancellor Walworth, Judge Sandford, U.S. Law Mag., &c. 3. *Treatise on the Civil and Criminal Jurisdiction of Justices of the Peace for the States of Wisconsin and Iowa; containing Practical Forms*, 1853, 8vo. 4. *Treatise on the Principles of Law and Equity which govern Courts in the Granting of New Trials in Cases Civil and Criminal*, 1855, 2 vols. 8vo. To this must be added, *New Trials*, by David Graham, Jr., 2d ed., 1855, 8vo. 5. *Digest of the Reported Decisions of the Superior Court and of the Supreme Court of Errors of the State of Connecticut, from the Organization of said Courts to the Present Time*, 1858, 8vo. 6. *A Treatise on the Law of Set-Off, Recoupment, and Counter-Claim*, 1869, 8vo. He edited ARCHBOLD, J. F., No. 3, 6th Amer. ed., 1853, 3 vols. 8vo; 7th Amer. ed., 1860, 2 vols. 8vo; *Chimes's New York Reports*, 3d ed., 1854, 3 vols. 8vo; *Hoffman's Chancery Reports*, 1853, 8vo. See, also, ADAMS, JOHN, No. 2; DAINT, J. H.; EDEN, HON. ROBERT HENLEY, No. 2; PAIGE, ALONZO C.; PAINE, ELIJAH, No. 1; PALEY, WILLIAM, No. 1; WENDELL, JOHN L., No. 1.

"**Waters**" professes to be a supernumerary member of the London Detective Police. 1. *Autobiography of an English Detective*, Lon., 1863, 2 vols. p. 8vo; N. York, 1864, 8vo, (Ascribed to William Howard Russell, LL.D.) Reviewed in *Lon. Reader*, 1861, i. 104. Under the same name appeared—2. *Diary of a Detective Police Officer*, N. York, 1861, 8vo; and—3. *The Experiences of a French Detective*, 1864, 8vo; and the same house (Dick & Fitzgerald) published—4. *Strange Stories of a Detective; or, Curiosities of Crime*, 1861, 8vo.

**Waters, A. T. Houghton**, M.D., Physician to the Liverpool Northern Hospital. 1. *The Anatomy of the Human Lung*, Lon., 1860, p. 8vo; Fothergillian Prize Essay, 1859.

"The best account that we have seen."—*Lon. Athen.*, 1860, ii. 232.

2. *Researches on the Nature, Pathology, and Treatment of Emphysema of the Lungs, and its Relations with other Diseases of the Chest*, 1862, 8vo. 3. *On Diseases of the Chest: Contributions to their Clinical History, Pathology, and Treatment: Part 1, Diseases of the Lungs; Part 2, Diseases of the Heart, and Thoracic Aneurism: both in 1 vol. 8vo*, Liverp., 1868.

**Waters, Abigail**. See *Memoirs of*, Bost., 18mo.

**Waters, C.** 1. *A Skeleton in Every House*. 2. *Two Love-Stories: an Anglo-Spanish Romance*, Lon., 1861.

**Waters, E.** *The Opera-Glass; or, A Narrative of the Proceedings respecting the King's Theatre*, 1808, 8vo.

**Waters, Edward Pye**, Curate of Great Barr, Staffordshire. *Sermons on Various Subjects*, Birm., 1800, 8vo.

"They exhibit considerable ingenuity, good sense, and ability, and are composed in an agreeable and impressive style."—*Lon. Mon. Rev.*

**Waters, G. J.** Address to Protestants on Papal Aggressions, Lon., 1851, 8vo.

**Waters, Horace**, musical composer and music-seller, of the city of New York. 1. *Sabbath-School Bell*, Nos. 1 and 2, N. York, 1858. Sale to April, 1863, about 800,000. 2. *Day-School Bell*, 1861. 3. *Golden Harp*, April, 1863. 4. *The Athensæum; or, Collection of Hymns and Tunes for Church and Sunday-School*, 1863, ob. 8vo. 5. *Heavenly Echoes: New Sunday-School Singing Book*, 1867, 16mo.

**Waters, John**. *The Refugees, and other Poems*, Lon., 1862. Condemned by *Lon. Athen.*, 1862, ii. 768.

**Waters, John**, was the *nom de plume* of Henry Cary, a native of Boston, for many years a merchant of the city of New York, who d. at Florence, Italy, 1858. The signature "John Waters" was well known to the readers of the New York American (under the editorship of Charles King) and *The Knickerbocker Magazine*, &c. for April and May, 1858, for notices of this author. See, also, *Duyckinck's Cyc. of Amer. Lit.*, ii. 297, and *Supp.*, 1866, 50.

**Waters, Nicholas Baker**, M.D., b. in Maryland, 1764, settled in Philadelphia, and in 1790 was married to Hester, daughter of David Rittenhouse, (*supra*;) d. 1796. *A System of Surgery; Extracted from the Works of Benjamin Bell, of Edinburgh; with Notes* (by John

James, M.D., *supra*) and Plates, Phila., 1791, 8vo. See *Tacher's Amer. Mod. Biog.*, ii. 170.

**Waters, Thomas.** *Recollections of a Policeman*, N. York, 1862, 8c., 12mo; Phila., 12mo.

**Waters, William.** *Expedition Calculator*, 1795, 8vo.

**Waterston, Anne C. Q.**, wife of the succeeding, and a daughter of Josiah Quincy, (1772-1864,) is the author of a volume of Verses by A. C. Q. W., Boston, 1863, sq. 8vo, pp. 74, privately printed: of articles in *The Atlantic Monthly*, (Jane Austen, Feb. 1863, Annesley Hall and Newstead Abbey, Feb. 1864;) and of a number of fugitive poems.

**Waterston, Robert C.**, b. in the State of Maine, 1812, but a resident of Boston from infancy, studied three years at Cambridge, and was ordained 1839; laboured for five years as minister-at-large, and has since had charge of several churches, being also actively engaged in various benevolent, educational, and literary associations. 1. *Thoughts on Moral and Spiritual Culture*, Bost., 1842, 16mo; 2d ed., 1844, 16mo; 3d ed., 16mo; Lon., 1843, 12mo; Belfast, Ireland, 1858, (N. S. S. Assoc.)

"Contains much that is good, with much that is fanciful."—*Lon. Athen.*, 1843, 1008.

It was reviewed in *Chris. Exam.*, xxxii. 126, N. Amer. Rev., liv. 486, (by G. S. Hillard,) and several favourable notices appeared in English periodicals.

2. *Arthur Lee and Tom Palmer; or, The Sailor Reclaimed.* Several edits. in Boston: *Illustr.*, Lon., 1845, (Chris. Tract Soc.) 3. *Address on the Life and Character of Thomas Sherwin*, delivered, Feb. 16, 1870, before the English High School Association, the Members of the School Board, and Teachers of the Public Schools of Boston, Bost., 1870, 8vo, pp. 74. He has also published numerous addresses, discourses, poems, &c., (see a list of some of these in *Cat. of Lib. Mass. Soc.*, 1860, ii. 574;) compiled a *Hymn Book* and a *Service-Book*; contributed to *N. Amer. Rev.*, *Chris. Exam.*, *Mon. Relig. Mag.*, *Amer. Mon. Mag.*, *Common-School Journal*, *Goodrich's Token*, *Religious Souvenir*, &c., and *Introductions to the Artist's Married Life, and the Life of Albert Durer*, 1861, &c.; and delivered Lectures upon *Civilization and Art*, (Lowell Course, 1861-62,) on his *Travels in Switzerland, Scotland, &c.*, on educational topics, &c.

**Waterston, William**, Accountant. 1. *Manual of Commerce*, Edin., 1810, sm. 8vo; last ed., 1865, fp. 8vo. Commended by *Encyc. Brit.*, *Westm. Rev.*, &c. 2. *Cyclopedia of Commerce, Mercantile Law, Finance, Commercial Geography, and Navigation*, &c., 1843, 8vo; last ed., with Supp. by P. L. Simmonds, Lon., 1863, 8vo, pp. iv., 1000, 16s. See *BURTON, JOHN HILL*; and *Cyclopedia of Commercial and Business Anecdotes*, by *Fraser Kirkland*, N. York, 1861, 2 vols. 8vo. Commended by *Westm. Rev.*, *Tait's Mag.*, *Lon. Athen.*, &c.

**Waterton, Charles**, of Walton Hall, near Wakefield, Yorkshire, a gentleman of fortune, b. 1782, the head of an ancient Roman Catholic family, (in the male line he traces back to Reiner, the son of Norman do Normanchi, who took the surname Waterton before A.D. 1170, and through his grandmother, of the father's side, he comes in a direct line from Sir Thomas More,) has acquired distinction as an enterprising traveller and zealous naturalist. 1. *Wanderings in South America, the North-West of the United States, and the Antilles, in the Years 1812, 1816, 1820, and 1824; with Original Instructions for the Perfect Preservation of Birds, &c. for Cabinets of Natural History*, Lon., 1825, 4to; 1828, 8vo; 4th ed., 1839, 8vo; 5th ed., 1851, 12mo; 6th ed., 1866, 12mo.

"A most delightful, original, and popular work."—*Wood's Ornithologist's Port-Folio*.

"We heartily recommend the book to our readers; it is well worth the perusal."—*REV. SYDNEY SMITH: Edin. Rev.*, Feb. 1826, 315.

"His book we may safely pronounce to be full not of amusement only, but of curious and useful information regarding the natural history, more particularly zoology, of the equinoctial regions of South America."—*Lon. Quar. Rev.*, Mar. 1826, 318.

Also commended by *Lon. Mag.*, N.S., No. 15; *Blackw. Mag.*, xix. 661, xx. 20; *Lon. Athen.*, 1844, 692. See, also, *Lon. Mon. Rev.*, cviii. 66; *Blackw. Mag.*, xxxi. 273; *Lon. Lit. Gaz.*, 1826, 4, 39, 56; *Phila. Mus.*, viii. 468, ix. 103.

2. *Ornithological Letter to William Swainson, Wakefield; 1837, 8vo.* 3. *Essays on Natural History, chiefly Ornithology; with an Autobiography of the Author and*

*a View of Walton Hall*, Lon., 1838, fp. 8vo; 3d ed., 1839, fp. 8vo; 6th ed., 1845, fp. 8vo; 1861, fp. 8vo; 1854, fp. 8vo. Originally pub. in *London's Mag. of Nat. Hist.* Commended by *Lon. Quar. Rev.*, June, 1838, 68, (W. J. Broderip;) *Lon. Gent. Mag.*, 1838, i. 618; *Lon. Mon. Rev.*, 1838, ii. 62; *Lon. Athen.*, 1838, 321; *Gardner's Mag.*, 1839, &c.

Second Series; with a Continuation of the Autobiography, 1844, fp. 8vo; 3d ed., 1846, fp. 8vo; 1851, fp. 8vo; 1854, fp. 8vo. Commended by *Blackw. Mag.*, lviii. 289; *Lon. Athen.*, 1844, 692, &c. See, also, *Lon. Lit. Gaz.*, 1844, 442, 461. Third Series; with a Continuation of the Autobiography, and a Portrait, 1857, fp. 8vo. See *George Head's Home Tour*, 1856, 8vo, 154; *Lon. Gent. Mag.*, 1857, ii. 643; *Lon. Reader*, 1863, ii. 344. The three letters of Mr. Waterton on The Gorilla, in the *London Athenaeum*, 1861, ii. 469, 509, 543, evince his lively interest, in his 80th year, in the favourite pursuits of his earlier days. Mr. Waterton on May 25, 1865, in his 83d year, was in a state of vigorous health; but on that day he fell from a bridge crossing a stream on his beautiful grounds, and died on the next day of the injuries thus received. See *Charles Waterton: his Home, Habits, and Handiwork*, by *Richard Hobson, M.D.*, Cantab., Leeds, Lon., 1865. A new edition of his *Essays*, (No. 3, *supra*), with a life by *Mr. Norman Moore*, is promised, (May, 1870.)

**Waterton, Edmund**, of Walton Hall, (*ut supra*.) See *Lon. Athen.*, 1863, i. 155, 229.

**Waterton, II.** *Treatise on Alkali as a Manure*, Lon., 1844, 8vo.

**Waterworth, Dr.** *Chalybeate Spring in the Isle of Wight*; *Thom. Ann. Philos.*, 1813.

**Waterworth, James**, brother of the succeeding, and also a Roman Catholic divine. 1. *The Faith of Catholics on Certain Points of Controversy confirmed by Scripture and attested by the Fathers of the First Five Centuries of the Church*; Compiled by the Rev. Joseph Berington [q. v.] and the Rev. John Kirk, 3d ed., Revised and Enlarged, Lon., 1846, 3 vols. 8vo. 2. *The Canons and Decrees of the Council of Trent Translated; To which are prefixed Essays on the External and Internal History of the Council*, 1848, 8vo. See, also, *Catholic Doctrine, as Defined by the Council of Trent, Expounded in a Series of Conferences delivered in Geneva*, by *Rev. A. Nampon, Soc. J.*, 1869; *Phila.*, 1869. He has also published a translation of *Veron's Rule of Faith, a Digest of the Penal Laws*, &c.

**Waterworth, William**, brother of the preceding, and also a Roman Catholic divine, was b. about 1812, and educated at Stonyhurst, became a Jesuit, and has served several missions in succession. 1. *On the Origin and Progress of the Reformation in England*, 1842, 8vo; *Phila.*, 1847, 8vo. 2. *England and Rome; or, The History of the Religious Connexion between England and the Holy See from the Year A.D. 179 down to the Reformation*, Lon., 1854, 8vo. Noticed in *Lon. Athen.*, 1854, 1303. 3. *Origin and Developments of Angloism*, 1855, p. 8vo. 4. *The Church of St. Patrick*, Lon., 1869, p. 8vo.

**Wates, R.** *Dialogue between Life and Death*, Lon., 1837, 12mo; 1679, 12mo.

**Wathen, George H.** 1. *Arts, Antiquities, and Chronology of Ancient Egypt; from Personal Observations in 1839*, Lon., 1843, r. 8vo.

"Every educated man who reads it, either for instruction or entertainment, must be interested in its rich and varied contents."—*Eclec. Rev.*

"Mr. Wathen has added no positive information to the accounts of Egyptian arts and antiquities published by Sir Gardner Wilkinson, Rosellini, &c."—*Lon. Athen.*, 1843, 588.

2. *The Golden Colony; or, Victoria in 1854. cr. 8vo, 1855.* The result of four years' residence at Victoria. Noticed by *Lon. Lit. Gaz.*, 1855, 629.

**Wathen, James.** *Journal of a Voyage in 1811 and 1812 to Madras and China*, Lon., 1814, 4to. Reviewed by *John Foster* in *Eclec. Rev.*, May, 1815; see *Forsteriana*, 1858, 313.

**Wathen, Jonathan**, Surgeon. 1. *Boerhaave's Academic Lectures on the Lues Venereae; from the Latin*, Lon., 1763, 8vo. 2. *Practical Observations on the Venereal Disease by Mercatorius*, 1765, 8vo. 3. *Instruments for Fractures*, 1767, 8vo; 1768, 8vo; 3d ed., 1781, 8vo. 4. *Tube for the Fistula Lacrymalis*, 1781, 4to; with *Dissert.* by *J. W. Phipps*, 1792, 8vo. 5. *Dissertation on the Cataract*, 1785, 8vo. Three papers in *Phil. Trans.*, 1755, *Med. Obs. and Inq.*, v. 187, and *Mem. Med.*, 1792.

**Watherston, J. H.** 1. *Art of Assaying Gold and Silver*, Lon., 1847, sp. 8vo. 2. *Gold Valuer and Art of Assaying*, 1852, p. 8vo. 3. *Letter to Mr. Gladstone*, 1861, 8vo.

**Watkin, Edward W.** *Trip to the United States and Canada, in a Series of Letters*, Lon., 1852, p. 8vo.

"It is quite refreshing to fall in with one who is content to say what he has to say in unadorned words and unlaboured sentences."—*Lon. Critic*, 1852, 230.

**Watkin, Rev. J. W.** *Brief Reply to Mr. Commissioner [Charles] Phillips's Vindication Thoughts on Capital Punishment*, Lon., 1853, 8vo. See **PHILLIPS, CHARLES**, No. 23.

**Watkins, Misses.** *Poems on Various Subjects*, 1812, 12mo.

**Watkins, C. R. W.** *Principles and Rudiments of Botany*, Lon., 1809, 12mo.

**Watkins, Charles**, of the Middle Temple. 1. *Treatise on Copyholds*, Lon., 1797-99, 2 vols. 8vo; 3d ed., by R. S. Vidal, 1821, 2 vols. 8vo; 4th ed., by T. Coventry, 1825, 2 vols. 8vo; new ed., by R. S. Vidal, 1826, 2 vols. 8vo.

"A valuable book."—*1 Part. Cour.*, 23.

2. *Essay towards a further Elucidation of the Law of Descents*, 1793, 8vo; 2d ed., 1801, 8vo; 4th ed., by J. Williams, 1837, 8vo.

"That excellent work."—*Note at end of 18th ed. of Co. Litt. with notes of Harpiss and Butler*.

"A very valuable treatise."—*1 Part. Cour.*, 40.

"Watkins's masterly treatise."—*Hoffman's Leg. Stu.*, 269.

Williams's ed. was commended by Lon. Jurist.

3. *Principles of Conveyancing*, 1800, 8vo; 2d ed., 1804, 8vo; by W. L. Keene, 1822, 8vo; 7th ed., by Richard Preston, Q.C., 1829, 8vo, and in Phila. Law Lib., vol. xx., 1838, 8vo; 8th ed., by John Merrifield, Lon., 1833, r. 8vo; 8th ed., (so called), by Henry H. White, 1838, 8vo; 9th ed., by H. H. White, 1845, 8vo.

"Mr. Watkins's Principles of Conveyancing has not yet lost all its popularity. It was a masterly and practical sketch; but it is meagre, and, having fallen quite behind the present law and practice, has been smothered in the modern editions by clouds of injudicious annotations." See 9 Jur., 11; 1 Law Mag., 67, 69; Marvin's Leg. Bibl., 720.

See, also, **GILBERT, SIR GEOFREY**, No. 11.

**Watkins, Charles Frederick**, ordained 1818, has been Vicar of Brixton, Northamptonshire, since 1828. 1. *The Human Hand, and other Poems*, 2d ed., Lon., 1852, 12mo. Not commended by Lon. Lit. Gaz., 1852, 182. 2. *Hesperos, and other Poems*, 12mo. 3. *Sacred Poems*, 8vo. 4. *Leading Causes of Pleasure and Delight, &c.*, 1841, p. 8vo. 5. *Lecture on Geology*, 1852, 8vo.

"The principles of the science are clearly and neatly expressed."—*Lon. Critic*, 1852, 228.

6. *The Twins of Fame; or, Wellington and Bonaparte*, Northamp., 1854, tp. 8vo.

"Parasus certainly does not lie within our reverend author's parish, and we only trust that his sermons are better than his poems."—*Lon. Athen.*, 1854, 938.

Also, occasional essays on gravitation, agriculture, meteors, &c.

**Watkins, F. W.** *Commercial and General London Directory and Court Guide*, Lon., r. 8vo, 1851, '52, '53, '54.

**Watkins, Francis.** *Particular Account of Electrical Experiments*, Lon., 1747, 8vo.

**Watkins, Francis.** *Sketch of Electro-Magnetism*, Lon., 8vo.

**Watkins, Captain Frederick, R.N.** *Young Naval Hero; or, Hints on Educating for the Royal Navy*, 1809, 8vo.

**Watkins, George.** *Complete English Brewer*, Lon., 1768, 12mo.

**Watkins, George.** See **WATKINS, ROBERT and GEORGE**.

**Watkins, Henry George**, Rector of St. Swithin and St. Mary Bethaw, London; d. 1850, aged 84. 1. *Hints on Female Domestic Servants*, Lon., 1816; new ed., 1847, 18mo. 2. *Advice to Apprentices, &c.* 3. *Sunday-School Tracts*, 1823-40, 4 vols. 12mo. 4. *Twenty Parochial Tracts*, 12mo. 5. *Domestic Comfort in Reference to Household Servants*. Also, occasional sermons, 1809-34. He was an energetic philanthropist. See Lon. Gent. Mag., 1850, i. 439; Darling's Cyc. Bibl., i. 3121.

**Watkins, John, LL.D.** 1. *Essay towards a History of Bideford, in the County of Devon, Exeter*, 1792, 8vo. 2. *Letter to Earl Stanhope*, 1794, 8vo. 3. *Collection of Essays, Moral, Biographical, and Literary*, 1796, 8vo. 4. *Word of Admonition to G. Wakefield*, occasioned by his Letter to Wm. Wilberforce, Esq., 1797, 8vo. See **WAKEFIELD, GILBERT**, No. 20; **WILBERFORCE, WILLIAM**, 2602.

No. 2. 5. *Universal Biographical and Historical Dictionary*, 1800, 8vo; 3d ed., 1806, 8vo; 1807, 8vo, (partially trans. into French by J. B. L'Ecuyer, Paris, 1808, 8vo); 1817, 1821, 8vo; 1825, 8vo; 1827, 8vo; new ed., (Longman,) s. a., 8vo, pp. 1181, £1 5s. 6. *Scripture Biography*, 1801, 8vo; 2d ed., 1809, 12mo; 3d ed., 1812, 12mo; 1827, 12mo; 1830, 12mo. 7. *Characteristic Anecdotes of Men of Learning and Genius, Natives of Great Britain and Ireland*, 1808, 8vo. See **BLACKW. MAG.**, viii. 243. 8. *History of our Lord and Saviour Jesus Christ Harmonized*, 1810, 8vo. 9. *Boydell's Illustrious Heads, from the Reign of Queen Elizabeth to William the Third; with Biographical Memoirs*, 1812, fol. 10. *Family Instructor; or, Scripture Readings for every day in the Year*, 1814, 3 vols. 12mo. 11. *Memoirs of the Public and Private Life of Rt. Hon. R. B. Sheridan*, 1816, 2 vols. 4to; 2d ed., 1817, 2 vols. 8vo; 3d ed., 1818, 2 vols. 8vo.

"A work neither of high pretension nor of felicitous execution."—*J. W. Croker's Lon. Quar. Rev.*, lxxxiii. 561.

See, also, **MOORE, THOMAS**, No. 25.

"All readers must object to his prolixity."—*Lon. Mon. Rev.*, 1819, ii. 226.

12. *Memoirs of H. M. Sophia Charlotte, Queen of Great Britain*, 1819, 8vo. 13. *Memoirs, Historical and Critical, of the Life and Writings of Lord Byron; with Anecdotes of some of his Contemporaries*, 1822, 8vo. Anon. Ascribed to Watkins in **BLACKW. MAG.**, xii. 109. 14. *Biographical Memoirs of Frederick, Duke of York and Albany*, 1827, 8vo. 15. *History of Scotland; from the Latin of George Buchanan, with a Continuation to the Present Time*, 1827, 8vo. 16. *Life and Times of King William, with a Memoir of Queen Adelaide and her Family*, 1831, 8vo. See, also, **LATIMER, HUGH**: add new ed., 1858, 2 vols. 8vo, (see, also, **TULLOCH, JOHN, D.D.**, No. 3.) **SHOENEL, FREDERICK**; **UNCOTT, WILLIAM**.

**Watkins, John.** 1. *Runnymede; or, The Magna Charta; a Tragedy*, Lon., 1846, 8vo. See, also, **ELLIOTT BURNET**.

**Watkins, Richard.** *Three sermons*, 1745-46-56, ea. 8vo.

**Watkins, Robert and George.** *Digest of the Laws of Georgia*, Phila., 1800, 4to. Not sanctioned by the Legislature. See **MARVIN'S LEG. BIBL.**, 721.

**Watkins, T. C.** *Portable Cyclopaedia by Mitchell*, Lon., 12mo.

**Watkins, Thomas.** *Rules for computing Accounts by Interest, &c.*: Phil. Trans., 1714.

**Watkins, Thomas**, Rector of Llandaflog and Vicar of Llandulley, d. 1829, aged 68. See **Lon. Gent. Mag.**, 1829, ii. 561, (Obituary.) *Travels [in 1787-9] through Switzerland, Italy, Sicily, the Greek Isles, to Constantinople, &c.*, Lon., 1792, 2 vols. 8vo; 2d ed., 1794, 2 vols. 8vo. Reviewed in **Lon. Gent. Mag.**, 1793, ii. 640. **Richard (Gough)**, and in **Lon. Mon. Rev.**, 1793, ii. 12.

**Watkins, Thomas.** *Treatise on Cucumbers and Melons*, Lon., 8vo.

**Watkins, Tobias, M.D.**, for many years United States Auditor of Accounts, d. at Washington, D.C., 1855, aged 75. 1. *Physiological Researches upon Life and Death; by Xav. Bichat; from the French*, Phila., 1809, 8vo. 2. *Memoir upon the Negotiations between Spain and the United States of America which led to the Treaty of 1819; by D. Luis de Onis; from the Spanish, with Notes*, Balt., 1822, 8vo.

"Nearly worthless."—**PARTON: Life of Jackson**, i. ch. xviii.

He conducted *The Baltimore Med. and Phys. Recorder*, Balt., 1809, 8vo, *The Portico*, 1816, 4 vols. 8vo, and, we believe, *The National Journal*, Washington, and contributed to periodicals.

"A man of good, sober talent; a fine reasoner; a classical writer."—**JOHN NEAL: Blackw. Mag.**, xvii. 203.

**Watkins, Rev. William.** *Treatise on Forest Trees*, Lon., 1753, 8vo.

"A sensible pamphlet."—*Wat's Bibl. Brit.*

**Watkinson, Edward, M.D.**, Rector of Little Chart, Kent. 1. *Essay on Economy*, 2d ed., Sheff., 1762, 12mo; 3d ed., Lon., 1762, 8vo; 4th ed., 1762, 8vo. 2. *Essay on Gratitude*, Sheff., 1763, 8vo. 3. *Exhortation to Beneficence*, York, 1768, 8vo. 4. *Frugality and Diligence Recommended*, 1766.

**Watkinson, John, M.D.** 1. *Examination of In-pollution*, Lon., 1777, 8vo. 2. *Philosophical Survey of the South of Ireland*, 1777, 8vo.

**Watkinson, Redford A.** *The End as foretold in Daniel; with an Exposition of some Numbers and the Chronology of the Hebrew Scriptures*, N. York, 1866, 12mo.



**Watkinson, William.** 1. *Of the Happiness of this our Age, &c.*; trans. from Rivius, Lon., 1578, 4to. 2. *Meditations on the XXXII. Psalm*; trans. from Sadoel, 1579, 8vo.

**Watkins, Rowland.** *Flamma sine Fume*; or Poems without Fictions, &c., by R. W., Lon., 1662, 12mo. Bibl. Anglo-Poet., 870, £4 14s. 6d.; Mitford, 1860, 19s.

**Watmough.** *Scribblings and Sketches, Diplomatic, Piscatory, and Oceanic*; by a Fisher in Small Streams, Phila., 1844, 8vo.

**Watmough.** *On Entire Sanctification*, Balt.

**Watmough, E.** *Poems*, Bost., 1851, 12mo.

**Watmuf, Hen.** *Gideon*; or, *The Humble Christian*, Lon., 1839, 2 vols. 12mo.

**Watman, William.** *The Fardle of Facions*, Lon., 1597, 16mo. Also in Hakluyt's *Voyages*, ed. 1809-12, 5 vols. 4to, vol. v. It is a translation from the *Omum Gentium Mores of Boemus*, 1520, fol. See, also, *Astron.*, Ed.

**Wats, Gilbert**, Fellow of Lincoln College, Oxford, d. 1657, translated into English Davila's History of the Civil Wars, and Bacon's *Treatise de Augmentis Scientiarum*, fol.

**Wats, James**, Fellow of Magdalene College, Cambridge. *The Controversie debated about Kneeling at the Sacrament*, Lon., 1621, 4to.

**Watson.** *Bible Lesson Book*, Lon., 1845, 12mo.

**Watson.** 1. *Wages Calculator*, Edited by Hugh Logau, Lon., 1860, 12mo. 2. *Family Expenditure Book for 1860, 1860, p. 8vo.* 3. *Do. for 1863, 1862, 8vo.*

**Watson**, Lieutenant 60th Rifles. *Lectures on Musketry Instruction*, Hythe, 1862, p. 8vo.

**Watson, A. Q.** *History of the Detection, &c. of John A. Murel, &c.*, Phila., 1856, 12mo.

**Watson, Alexander**, a deacon and tailor, d. at Aberdeen, Scotland, 1831, in his 87th year, was the author of *The Kail Brose of Auld Scotland*, *The Wee Wifie-kie*, and other songs.

**Watson, Alexander.** 1. *Compendium of the Diseases of the Human Eye*, 3d ed., Edin., 1830, 8vo. Commended by *Edin. Med. and Surg. Jour.*, No. 38, *Lancet*, No. 233, and *Lon. Med. Gaz.*, No. 29. 2. *Medical Legal Treatise on Homicide by External Violence*, 1836, 8vo. 3. *Essays on Surgical Pathology*, 4to: Part I, 1843.

**Watson, Alexander**, b. about 1815, graduated B.A. at Corpus Christi College, Cambridge, 1837, held the parochial cures of Bradstone, Devon, St. John's, Cheltenham, &c., in 1850 was appointed Vicar of St. Mary, near Torquay, and in 1858 became Incombe of Bedford Chapel, Bloomsbury.

1. *First Doctrines and Early Practice*, Lon., 1842, 18mo; 1850, 18mo. 2. *Letter to the Laity of the Church of England*, 1812, 8vo. 3. *Sermons for Young Churches*, 1842, 18mo. (Burns's *Cah. Ser.*, xxi.) 4. *The Prayer-Book a Safe Guide*, 1843, 12mo.

"Most ably and satisfactorily executed."—*Eng. Churchman*.

5. *Sermons [22] on Doctrine, Discipline, and Practice*, 1843, 8vo.

"The production of a sound and very zealous, an able and well-informed writer."—*Brit. Critic*.

6. *Catechism on the Common Prayer*, 1843, 18mo; 1856, 18mo. 7. *The Prayer-Book: Lent Sermons*, 1843, 12mo. 8. *Four lectures on Confirmation*, 1844, 18mo; N. York, 18mo. 9. *The People, Education, and the Church*, 1846, 8vo. 10. *Devout Churchman*, p. 8vo: vols. i., ii., 1847-48. 11. *Seven Sayings on the Cross*; Sermons, 1848, 8vo. 12. *Sermons on the Beatitudes*, 1850, 8vo. 13. *Churchman's Sunday Evenings at Home*, 2 vols. 8vo; 2d ed., 1851, 8vo.

"Sound and excellent."—*Church Intell.*, Nov. 29, 1843.

14. *Jesus the Forgiver and the Fulfiller of the New Law*, 1850, 8vo. 15. *Apology for the Doctrine of the Prayer-Book in Holy Baptism*, in Reply to "Rev. W. Goode," (q. v., No. 7.), 1850, 8vo. 16. Edited. *Sermons for Sundays, Festivals, and Fasts, and other Liturgical Occasions*; Contributed by Bishops and other Clergy of the Church of England: First Series, 1845, 8vo; Second Series, 1846, 3 vols. 8vo.

**Watson, Alexander.** *American Home Garden; Being Principles and Rules for the Culture of Vegetables, Fruits, Flowers, and Shrubbery*, N. York, 1850, 12mo; 1865, or. 8vo.

"Just the manual the country gentleman or intelligent ruralist need."—H. T. TUCKERMAN.

**Watson, B. L.** *Code of Signals for Vessels at Sea*, 6th ed., Lon., 1812, 8vo.

**Watson, Charles**, D.D., late minister of Hurn-tland, Scotland. 1. *Prayers for Young Persons*, Edin.,

18mo. 2. *Help to Family Prayer*, new ed., 1851, 12mo. 3. *Prayers for Families*, 12th ed., 1845, 12mo and 8vo, 13th ed., 1859, p. 8vo.

**Watson, Christopher.** *The Histories of the most famous and worthy Chronographer Polybius*; Englished by C. W., &c., Lon., 1568, 8vo. Bright, £4.6s. Now in the Grenville Collection. See Collier's *Bibl. Acct.* of Early Eng. Lit., 1865.

**Watson, Christopher.** *Catechisms*, Lon., 1579, 8vo.

**Watson, Daniel.** 1. *Sermon*, Isa. xlix. 6: *On Opcision of the Brief for the American Colleges*, Newc., 1763, 4to. 2. *Historical Catechism*; or, *Short Discourses*, Lon., 1769, 8vo.

**Watson, David**, one of the many "good fellows" upon whom a life of "pleasure" has entailed disgrace, misery, and want, was b. at Brechin, Scotland, 1710, and educated at St. Leonard's College, St. Andrews, where he became Professor of Philosophy; d. near London, 1756, and was buried at the expense of the parish. 1. *The Works of Horace*, translated into English Prose, with the Original Latin, &c., Lon., 1711, 2 vols. 8vo; 2d ed., 1717, 2 vols. 8vo; 3d ed., 1750, 2 vols. 8vo; 4th ed., Revised by Samuel Patrick, 1760, 2 vols. 8vo; Revised and Corrected by Wm. Crackelt, 1792, 2 vols. 8vo.

"For utility, this edition of Watson's has not been surpassed: besides the various articles mentioned in the title, it contains The Catalogue of Dr. Douglas's Collection of the [nearly 500] Editions of Horace, and the various Readings proposed by the celebrated Dr. Bentley."—*Wat's Bibl. Brit.*, voc. *Horatius*.

"What classic friend his alter'd Flaccus knows,

Disguised in Oldsworth's verse, and Watson's prose?"

*Nichols's Lit. Anec.*, i. 151, n.

See, also, *The Odes and Epodes of Horace*; a Metrical Translation into English, with Introduction and Commentaries, by Lord Lytton; with Latin Text from the Editions of Maene and Yonge, Edin. and Lon., 1869, or. 8vo; N. York, 1870, 12mo.

2. *Clear and Compendious History of the Gods and Goddesses and their Contemporaries*, 1752, 8vo; 2d ed., 1753, 12mo.

**Watson, Eben**, M.D., Lecturer on the Institutes of Medicine in the Andersonian University, Glasgow. *On the Topical Medication of the Larynx in Certain Diseases of the Respiratory and Vocal Organs*, Lon., 1854, 8vo.

**Watson, Edwin**, Archbishop of York. *Sermons*, 1585, 4to. *Sic in Heber's Cat.*, Part 2, 6419, (where it was sold for £2 3s.) but see SANDYS, or SANDES, EDWIN, D.D.

**Watson, Elkanah**, b. at Plymouth, Mass., 1758, in early life travelled in Europe, and published in London an account of his journey in the wilderness of New York; subsequently lived many years in Pittsfield, Mass.; removed to Albany in 1815, and to Port Kent, on Lake Champlain, in 1825, and d. there, 1842. 1. *Tour in Holland in MDCCCLXXXIV*; by an American, Worcester, 1790, 8vo. 2. *History of the Rise, Progress, and Existing Condition of the Western Canals in the State of New York*, Sept. 1788-1819, &c., Albany, 1820, 8vo, pp. 210. See *TROOP*, CAL. ROBERT, No. 1; N. Amer. Rev., xiv. 230, (by A. M. Patterson.) 3. *Rise, Progress, and Existing State of Modern Agricultural Societies*, 1820, 8vo. 4. *History of Agricultural Societies on the Modern Berkshire System*, 1820, 8vo. 5. *Men and Times of the Revolution*; or, *Memoirs of Elkanah Watson*; including *Journals of Travels in Europe and America from 1777 to 1842*; with his Correspondence with Public Men, and Reminiscences and Incidents of the Revolution; Edited by his Son, Winslow C. Watson, N. York and Lon., 1855, 8vo; 2d ed., illustrated with a portrait and 25 wood engravings, Nov. 1856, 12mo, pp. 157.

"This is decidedly the most entertaining autobiography of the days of Washington that has been printed since Gradyon's."—R. W. GUNSWOLD, D.D.

"A volume of wonderful interest."—*Kickerbocker*.

"So far as his own work goes, no novel which we have read of late years contains any thing like the same amount of entertainment."—*Westm. Rev.*, Oct. 1856.

See, also, *Lon. Athen.*, 1856, 1305; *Hist. Mag.*, 1857, 62; N. Eng. Hist. and Genealog. Reg., April, 1863; Duyckinck's *Cyc. of Amer. Lit.*, Supp., 1866, 58.

**Watson, F. P.** *Companion to the Planispherical Planetarium*, 1797, 8vo.

**Watson, F. P.** *Short Whist*, to which is added *Long Whist*, by Admiral Burney, 4th ed., Lon., 1846, 18mo.

**Watson, Frederick.** *Animal World Displayed*, Lon., 1754, 8vo. A compilation.

**Watson, Frederick.** Geographical Dictionary, Lon., 1773, fol.

**Watson, G. C., M.D.** Hints for Pedestrians, Practical and Medical, Lon., 1862, fp. 8vo; 3d ed., 1863, fp. 8vo.

"We can very cordially recommend Dr. Watson's book."—*Lon. Spectator*.

**Watson, G. W.** Sermons, Lon., 1855, 12mo.

**Watson, George,** Fellow and Tutor of University College, Oxford, d. 1773, published several single sermons, 1749-63, (see *Wat's Bibl. Brit.*, Jones's Lects. on the Fig. Lang. of Scripture,) four of which were republ. by J. M. Gutch, under the title of *Watson Redivivus*, Lon., Dec. 1860, 8vo. See *Lon. Gent. Mag.*, 1861, ii. 685.

**Watson, George.** See TAYLOR, GEORGE WATSON, Nos. 1, 2, 3.

**Watson, George.** Practical Sermons, Lon., 1842, 12mo.

**Watson, Gervas.** Genealogy of Jesus Christ, recorded by Saint Matthew and Saint Luke, Harmonised, and the Apparent Contradictions Reconciled, Hartford and Lon., 1833, 12mo.

**Watson, H. W., and Routh, E. J.** Cambridge Senate-House Problems for 1860, Camb., 1860, p. 8vo.

**Watson, Henry.** 1. *The Grete Shyppe of Fooles of this Worlde*: from the French, Lon., 1517, 4to. 2. *Ye Historye of Olyuer of Castille and the Fayre Helynye*: from the French, 1518, 4to. These were translated at the "commandement of his worshipfull mayster, Winkyn de Worde," who printed them.

**Watson, Colonel Henry,** b. about 1737, for ten years Chief Engineer of Bengal, Bahar, and Orissa, d. at Dover, England, 1786. Complete Theory of the Construction and Properties of Vessels, &c., from the French of Euler, Lon., 1776, 8vo; new ed., with Life of the Translator, 1790, 8vo. He was an excellent mathematician, and contributed to the *Ladies' Diary*, 1753 *et seq.*

**Watson, Henry.** Metrical papers in *Phil. Trans.*, 1769, 74.

**Watson, Henry C.,** b. in Baltimore, 1831, at an early age removed to Philadelphia, where he was connected with the North American Evening Journal, &c.; d., whilst editor of the Sacramento (California) Union, in 1869. 1. *Camp Fires of the Revolution*; or, *The War of Independence*, Phila., 1851, &c., r. 8vo; last ed., 1860, r. 8vo. 2. *Nights in a Blockhouse*; or, *Sketches of Border Life*, 1852, 8vo. 3. *Old Bell of Independence*; or, Philadelphia in 1776, 1852, 12mo. 4. *Yankee Tea-Party*; or, Boston in 1773, 1853, 12mo. 5. *Lives of the Presidents of the United States*, with an Introductory History of the United States, Bos., 1853, r. 8vo. 6. *Heroic Women of History*, Phila., 1853, 8vo. 7. *Ladies' Glee Book*, N. York, 1854, sm. 4to. 8. *Masonic Musical Manual*, 1856, 8vo. 9. *Universal Naval History*. 10. *Camp Fires of Napoleon*, Phila., 1856, 8vo. 11. *Romance of History*, as exhibited in the Lives of Celebrated Women, 12mo. He published several volumes of hunting adventure, and assisted John Frost (*supra*) in some historical works. See, also, MURRAY, HUGH, No. 11.

**Watson, Hewett Cottrell.** 1. *Remarks on the Geographical Distribution of British Plants*, Lon., 1835, 12mo. 2. *New Botanist's Guide to the Localities of the Rarer Plants of Great Britain*, 1835-37, 2 vols. 12mo. 3. *Statistics of Phrenology*, 1836, 12mo.

"An interesting little work to the phrenologist."—*Lon. Gent. Mag.*, 1837, i. 67.

4. *Cybele Britannica*; or, *British Plants and their Geographical Relations*, 4 vols. 8vo: i., 1847; ii., 1850; iii., 1852; iv., 1859.

**Watson, J.** Christian Sunday Monitor, Lon., s. a., 2 vols. 8vo.

**Watson, J. E.** Housewife's Directory; Domestic Economy, Lon., 1850.

**Watson, J. W.** 1. *Ministerial First-Fruits*; Twenty Practical Sermons, Lon., 1840, 8vo. 2. *Lazarus of Bethany*; Six Lectures on St. John ch. xi., 1841, 8vo.

**Watson, J. Y.** Progress of Mining in 1852, Lon., 1853, fp. 8vo.

**Watson, James,** a native of Aberdeen, established a printing-office in Edinburgh in 1695, struck off some beautiful Bibles, (1715, or. 8vo, and in 4to,) &c., and d. 1722. 1. *Choice Collection of Comic and Serious Scots Poems both Ancient and Modern*, by Several Hands, Edin., 8vo, in three Parts: i., 1706; again, 1713; ii., 1709; iii., ("the end of the first volume.") 1711. In all, pp. 404: all published. Reprinted in *Fac-Simile for Private Circulation*, Glasg., 1869, p. 8vo, 150 copies, and 2604

i. p., imp. 8vo, 15 copies. The small-paper are now (1870) worth £1 10s., the l. p. £3 15s. See *Alex. Campbell's* *Introduct. to Hist. of Poetry in Scotland*, 152. 2. *History of the Art of Printing*; containing an Account of its Invention and Progress in Europe, 1713, sm. 8vo; some l. p. Rare. Prefixed is his *Specimens of Types*, Biddin, 757, £1 15s. The preface is by John Spotswood.

**Watson, James.** Papers in *Med. Com.*, xi. (1786) 317, 323.

**Watson, James.** 1. *Treatise on the Law of Scotland respecting Succession as depending on Deeds of Settlement*, Edin., 1826, 8vo. 2. *Practical View of the Statute Law of Scotland*, 1424-1827, 1828, 2 vols. 8vo.

**Watson, James.** 1. *Ester*; an Epic Poem, Lon., 1845, 12mo. 2. *Angels' Theme*; a Poem, 1849, fp. 8vo.

**Watson, Rev. James,** of C. C. C. C., formerly Senior Mathematical Master of the Ordnance School, Culbaltoun. *Progressive Course of Examples in Arithmetic*; with Answers, Lon., fp. 8vo, 1855; 2d ed., 1861; 3d ed., 1863.

**Watson, James C.,** Director of the Observatory at Ann Arbor, Michigan, was b. of American parents, in Elgin co., Canada West, 1838; graduated at the University of Michigan, 1857, and was elected Professor of Astronomy in that institution, June, 1859. 1. *A Popular Treatise on Comets*, Phila., 1860, 12mo. 2. *Theoretical Astronomy*; Relating to the Motions of the Heavenly Bodies revolving around the Sun in Accordance with the Law of Universal Gravitation, &c.; with Numerical Examples and Auxiliary Tables, 1868, r. 8vo, pp. 602. Commended. Contributed to *Astronomische Nachrichten*, Altona, *Berliner Astron. Jahrbuch*, *Bulletin Heb. de l'Assoc. Sci. de France*, *Monthly Notices of Roy. Astron. Soc.*, London, *Astron. Jour.*, Cambridge, Mass., *Astronomical Notices to journals in Ann Arbor and Albany*, *Amer. Jour. of Sci. and Arts*, *Mich. Jour. of Educ.*, &c.

**Watson, James Madison.** 1. *Hand-Book of Calisthenics and Gymnastics*, N. York, Phila. and Lon., 1864, 8vo. Commended by *Amer. Lat. Gaz.*, 1864, 281, 324, *Lon. Reader*, 1864, ii. 380, *Mass. Teacher*, N. York Teacher, &c. 2. *Manual of Calisthenics*; a Drill Book, N. York, 1864, 8vo. 3. *Independent Readers*, 3d, 4th, and 6th, 1868-69. See, also, PARKER, RICHARD GREEN, No. 11.

**Watson, James V., D.D.,** b. in London, 1814, emigrated to America when six to eight years of age; became a Methodist Episcopal preacher in 1832; d. at Chicago, Oct. 17, 1856. 1. *Helps to the Promotion of Revivals*, N. York, 1856, 12mo. 2. *Tales and Takings*, Sketches and Incidents, from the Itinerant and Editorial Budget of Rev. J. V. Watson, 1857, 12mo. He was editor of *The Michigan Christian Advocate*, (Adrian,) 1847-52, and of *The North-Western Christian Advocate*, (Chicago,) 1852-56. A biographical sketch of this zealous divine, by Rev. E. Q. Fuller, was published in *The Ladies' Repository*, April, 1858, 236-240.

**Watson, John,** a priest, wrote about 1490 to 1500 a Latin theological tract entitled *Speculum Christiani*, of which see a specimen in *Warton's Hist. of Eng. Poet.*, ed. 1840, ii. 385.

**Watson, John.** *English Martyrologic*, by I. W., Lon., 1608, sm. 8vo; Downy, 1640, 8vo; 3d ed., 1672, 8vo. By some attributed to John Wilson.

**Watson, John, and Hawksbee, Francis.** *On Mr. Hawksbee's Medicine in Venereal Disease*, &c., Lon., 8vo, 1742-43.

**Watson, John,** Rector of Kirby-Cane, Norfolk. *Memoirs of the Family of the Stuarts*, Lon., 1683, 8vo, &c. Anon. Bishop Nicolson (*Scot. Hist. Lib.*, ed. 1776, 43) calls this author (whom he styles R. Watson) "a peevish and discontented writer."

**Watson, John,** b. in Cheshire, 1724, educated at, and Fellow of, Brazenose College, became Rector of Meningsby, Lincolnshire, 1766; Rector of Stockport, Cheshire, 1769; d. 1783.

1. *Discourse*, July 28, 1751, 8vo; 2d ed., 8vo. 2. *Apology for his Conduct*; and a Sermon, 1755, 8vo. 3. *Letter to the Clergy of the Church known by the name of Unitas Fratrum, or Moravians*, Lon., 1756, 8vo. 4. *History and Antiquities of the Parish of Halifax in Yorkshire*, 1775, 4to, £2 10s. 5. *History of the Ancient Earls of Warren and Surrey, and their Descendants to the Present Time*, Warrington, 1776, 4to, pp. 437: privately printed: 6 copies; 2d ed., enlarged, entitled *Memoirs*, &c., 1782, 2 vols. r. 4to; privately printed: 250 copies; a few with the arms embossed: Turnball, 1863, £6 15s. J. C. Brooke, *Somerset Herald*, assisted

in the Genealogical part. The chief object of the work (printed at the expense of the Warren family) was to support the claim of Sir George Warren, K.B., of Poynton, Cheshire, to the barony of Warren, vested in the ancient Earls of Warren, in Normandy, created by William the Conqueror Earls of Surrey. The evidence has been pronounced insufficient. See *Censura Literaria*, vol. iv. 389; *Moule's Bibl. Herald.*, 427, 441; *Retrospec. Rev.*, 2d Ser., ii. (1828) 527. Sir George Warren d. Aug. 30, 1801; see *Lon. Gent. Mag.*, 1801, ii. 861. Watson contributed some papers to the *Archæologia* (see *Wat's Bibl. Brit.*) and wrote some songs. See *G. Wakefield's Memoirs*; *Chalmers's Biographical Dictionary*, xxxi. 226.

**Watson, John.** *Universal Gazetteer*; or, *Modern Geographical Index*. &c., Lon., 1794, 8vo.

**Watson, John.** *Strictures on Book-Keeping*, Lon., 4to.

**Watson, John.** See *Memoir of*, by W. L. Alexander, Lon., 1815, 12mo.

**Watson, John, M.D.** b. in Londonderry, Ireland, 1807, emigrated to the State of N. York when about three years of age, and graduated M.D. at the College of Physicians and Surgeons of N. York, 1832; on the surgical staff of N. York Hospital, 1832-33; Physician of N. York Dispensary, 1834-35; Attending Surgeon of N. York Hospital, 1839-60 *et seq.*

1. *Lecture on Practical Education in Medicine, and on the Course of Instruction at the N. York Hospital*, N. York, 1816, 8vo. 2. *Thermal Ventilation and other Sanitary Improvements applicable to Public Buildings, and recently adopted at the N. York Hospital*; a Discourse, 1851, 8vo. 3. *The Medical Profession in Ancient Times*; an Anniversary Discourse, 1856, 8vo, pp. 226. Favourably reviewed in *Amer. Jour. of Med. Sci.*, Oct. 1856, 116, (by Alfred Stillé, M.D.) and commended by Dr. J. W. Francis in his *Old New York*, ed. 1858, 321, and in a letter, May 24, 1860, to the author of this Dictionary. See, also, *Life of Washington*, by E. Everett, N. York, 1860, 280. Dr. J. Warburton in *Requie*, of Edinburgh, characterizes it as "very far from accurate, though by no means uninteresting." "Uninteresting" (we read every word of it) it certainly is not. The author has, or had, in preparation, a second volume, carrying the subject through the Middle Ages. We trust yet to see this in print. See, also, *The History of Medicine*, by Edward Meyerson, Lon., 8vo, vol. i., 1861, and his *Researches in Paralysis*, 1864, 8vo. 4. *The Parish Will Case Critically Examined in Reference to the Mental Competency of Mr. Henry Parish to execute the Codicils appended to his Will; and Notes in Reply to an Article entitled "The Parish Will."* These constitute pp. 1-350 and 571-600 of *The Parish Will Case before the Surrogate of the City of New York, Medical Opinions*, &c., 1857, 8vo, pp. 600. To this vol. should be added, *The Parish Will Case in the Court of Appeals: The Statement of Facts, and the Opinion of the Court*, Aug. 1862, 8vo. The Court of Appeals, April, 1862, sustained the will, and disallowed the codicils made after the attack of paralysis. Dr. Watson is the author of many papers—essays, reports, and reviews—in the *U.S. Med. and Surg. Jour.*, *Amer. Jour. of Med. Sci.*, *Amer. Med. Times*, *N.Y. Jour. of Med. and Surg.*, *N.Y. Med. Gaz.*, *N.Y. Jour. of Med.*, *N.Y. Med. Times*, &c., and of contributions to occasional publications, Beck's *Elem. of Med. Jurisp.*, &c.

**Watson, John.** *Theory and Practice of the Art of Weaving by Hand and Power*, Lon., 1863, 8vo.

**Watson, John Fanning**, a native of Burlington co., New Jersey, was for some years a book-seller in Philadelphia, afterwards Cashier of the Bank of Germantown, and subsequently Treasurer and Secretary of the Phila. Germantown & Norristown Railroad; d. at Germantown, Dec. 23, 1860, in his 81st year.

1. *Annals of Philadelphia*, Phila., 1830, 8vo; 2d ed., 1844, 2 vols. 8vo; 1850, 2 vols. 8vo; with Appendix to 1857, 1857-58, 20 Nos., bd. in 2 vols. 8vo. New impression, 1868, 2 vols. 8vo. The first ed. of this very valuable work was reviewed in *Amer. Quar. Rev.*, Dec. 1830, 338-359, and *N. Amer. Rev.*, April, 1833, 359-395.

"Authentic, curious, and highly interesting."—*Resolution of the Hist. Soc. of Penna.*, 1830.

"Its author has done an important service to his country."—*Washington Review*.

Add to these volumes: I. *History of Independence Hall*, Philadelphia, by D. W. Belisle, 1850. II. *Views of the City of Philadelphia*, New York, 1860, 18mo. III.

*American Historical and Literary Curiosities*, by J. F. Watson and John Jay Smith, (q. v.) 2. *Historic Tales of Olden Time concerning the Early Settlement and Advancement of New York City and State*, N. York, 1832, 12mo, pp. 214. 3. *Historic Tales of Olden Time concerning the Early Settlement and Progress of Philadelphia and Pennsylvania*, Phila., 1833, 12mo. See *Amor. Mon. Rev.*, iii. 275. 4. *Annals and Occurrences of New York City and State in the Olden Time*, 1846, 8vo, pp. 390. He was engaged on a new edition of this work (left unpublished) a few months before his death. The student should not overlook the *History of the City of New York, from its Earliest Settlement to the Present Time*, by Mary L. Booth, N. York, 1859, 8vo, pp. 846. This work, the only complete History of the City of New York, has been highly commended, and at least five editions were issued up to 1861. Miss Booth has also published several translations from the French. Mr. Watson gave to the world, without his name, two or three theological publications, contributed to *Penna. Hist. Collec.*, &c., and left in MS. *Bible Thoughts and Researches*, and other productions of his leisure hours.

See *A Memoir of John Fanning Watson*, &c.: Prepared by Request of the Historical Society of Pennsylvania, and Read in their Hall, Feb. 11, 1861, by Benjamin Dorr, D.D., Phila., 1861, 8vo, pp. 88; 250 copies. See, also, *Hist. Mag.*, 1861, 81, 255; *Proceed. Mass. Hist. Soc.*, 1860-1862, 1862, 8vo, 207-212.

**Watson, John Forbes**, M.D., Bombay Army, Reporter to the Indian Government on the Products of India. 1. *The Food Grains of India*, Lon., demy 8vo: in prep. 2. *Food and its Influence on Man*, demy 8vo: in prep. 3. *Classified List of Contributions from the Indian Museum, London, to the New Zealand Exhibition*, 1865, Nov. 1864. 4. *Textile Manufacture and the Customs of the People of India*, 1867, 4to, 65s. 5. *Index to the Native and Scientific Names of Indian and other Eastern Economic Plants and Produce*; Originally Prepared under the Authority of the Secretary of State for India in Council, 1869, imp. 4to, 31s. 6d. 6. *With KAYE, JOHN WILLIAM, The People of India, a Series of Photographic Illustrations*, imp. 4to: vols. i., ii., 1869, 90s. To consist of eight vols.

**Watson, John James**, D.D., Archdeacon of St. Alban's, 1816. *Divine Commission and Perpetuity of the Christian Priesthood*; a Charge, Lon., 1839, 8vo.

**Watson, John Selby**, b. about 1815, graduated B.A. at Trinity College, Dublin, 1838, was ordained 1839, and, after holding one or two parochial charges, was appointed Head-Master of the Proprietary Grammar-School at Stockwell, Surrey. 1. *Geology; a Poem*, in Seven Books, Lon., 1844, 8p. 8vo. Noticed in *Lon. Athen.*, 1844, 549. 2. *Life of George Fox, the Founder of the Quakers*, 1860, p. 8vo. 3. *Songs of Strength, Wisdom, Patience*; Samson, Solomon, Job, 1861, p. 8vo. Noticed in *Lon. Athen.*, 1861, i. 293. 4. *Life of Richard Porson, M.A., Professor of Greek in the University of Cambridge from 1792 to 1808*, 1861, 8vo. It was commended by *Notes and Queries*, June, 1861, (on which see *Hist. Mag.*, Nov. 1861, 350); also reviewed by *Edin. Rev.*, July, 1861.

"We sincerely hope that it will not stand in the way of the production of a better work on the subject. Were we sure of this, we could welcome what is before us, in the mean time, as a chatty book about Porson and his belongings, which would have given a page or two merely to the Professor's tomb-stone, but to the Professor's tomb-stone's brother, if any details had been accessible."—*Lon. Athen.*, 1861, i. 690.

5. *Sir William Wallace, the Scottish Hero; a Narrative of his Life and Actions*, 1861, p. 8vo. 6. *Sallustii Catilina*; with Notes, Dec. 1865, 12mo. 7. *Sallustii Jugurtha*; with Notes, 1866, 8p. 8vo. 8. *Reasoning Power in Animals*, 1867, p. 8vo; N. York, 1869, 12mo. 9. *Biographies of John Wilkes and William Cobbett*, Lon., 1870, cr. 8vo. 10. *The Prometheus Vinotus of Æschylus*; Edited from the Text of Dindorf, with Explanatory Notes, 1870, 8vo. See, also, *WARRINGTON, WILLIAM, D.D.*

To Mr. Watson we are also indebted for the following\* volumes, each p. 8vo, of *Bohn's Classical Library*, (a Series of Literal Prose Translations of the Greek and Latin Classics): XXXV., *Lucræti*; XXXIX., *Sallust, Florus, and Velleius Paterculus*; LII., *Justin, Cornelius Nepos, and Entropius*; LXII., *Xenophon's Anabasis and Memorabilia*; LXIII., *With DARE, Rev. H., Xenophon's Cyropædia and Hellenica*; LXVIII., *Cicero on Oratory and Orators*; LXXI., *LXXVI., Quintilian's Institutes of Oratory*; LXXIX., *Xenophon's Minor Works*. Also,

in Bohn's Illustrated Library, p. 8vo, vol. xlii, Pope's Homer's Iliad.

**Watson, John T., M.D.** Dictionary of Poetical Quotations, Phila., 1837, &c., 12mo and 8vo; new ed., Poetical Quotations, &c., 1847, r. 8vo; new ed., New Dictionary of Poetical Quotations, 1865, 12mo. Book of Elegant Poetical Extracts, N. York, 1869, 12mo.

**Watson, John W.,** a native of the city of New York. Beautiful Snow, and other Poems, Phila., 1869, 16mo; new ed., 1870. See Amer. Lit. Gaz., May 1, 1869, 5.

**Watson, Jona.** Preparing for Home; Discourses on II. Cor. chap. v., Edin., fp. 8vo, 1860; 2d ed., 1861.

**Watson, Joseph, D.D.** Eight single sermons. 1717-35.

**Watson, Joseph, LL.D.,** teacher of the Deaf and Dumb Asylum, Kent Road, London, d. 1829, aged 61. See Lon. Gent. Mag., 1830, i. 183, (Obituary). Instruction of the Deaf and Dumb, Lon., 1809, 2 vols. 8vo. Commended by Lon. Mon. Rev., Dec. 1810, iii. 129, and Lon. Gent. Mag., 1810, ii. 635.

**Watson, Joshua, D.C.L.,** b. in London, 1776, d. at Clapton, Hackney, Jan. 30, 1855, was the author of many "good works," though no one of these was a book. He, however, caused to be republished several volumes: e.g., Jeremy Taylor's Letters on Poetry, his Introduction to his Holy Living, and a Selection from his Prayers, William Law's Letters to Hoadly, Bishop Patrick's Consolatory Discourses, Dean Stanhope's Holy Week, and Hele's Select Offices of Private Devotion. To some or all of these he devoted more or less of editorial care. See Lon. Gent. Mag., 1861, i. 648-652, (Obituary); Memoir of Joshua Watson, Edited by Edward Churton, Oxf. and Lon., 1861, 2 vols. p. 8vo; 2d ed., 1863, p. 8vo.

"A good man a life, well told."—Lon. Gent. Mag., 1860, i. 600.

See, also, ii. 182; and the notices in Lon. Athen., 1801, i. 303, and Lon. Chris. Rememb., July, 1861.

**Watson, Michael.** 1. Unio Sapientie, Brem., 1658, 16mo. 2. Theatrum Variarum Rerum, 1663, 8vo.

**Watson, Musgrave Lowthwaite,** a sculptor. See The Life and Works of, by Henry Lonsdale, M.D.; with Illustrations, Lon., 1860, r. 8vo.

"In a few weeks, if we are not much mistaken, it will be found in every large library and public reading-room in the queen-dom."—Lon. Bookseller, Dec. 12, 1866.

**Watson, P. W.** Dendrologia Britannica; or, Trees and Shrubs that will live in the Open Air of Britain throughout the Year, Lon., 1825, r. 8vo, 24 Nos., ea. with 8 coloured plates, 4s. 6d. ea., or bd. in 2 vols., £5 5s.

**Watson, Pat. Heron.** Modern Pathology, &c. of Venereal Diseases, Lon., 1861, 8vo.

**Watson, Richard, D.D.** 1. Historical Collections of Ecclesiastick Affairs in Scotland, Lon., 1657, 12mo. 2. Epistolaria Dintrie, &c.; editid R. Crighton, 1651, 8vo. Other works. See Bohn's Lowndes, Part 10, (1864), 2555. See WATSON, JOHN, Rector of Kirby-Cane, Norfolk.

**Watson, Richard, D.D.,** b. at Heversham, Westmoreland, 1737, was entered of Trinity College, Cambridge, 1754; obtained a scholarship, 1757, and a Fellowship, 1760; Professor of Chemistry, Cambridge, 1764; one of the Head Tutors of Trinity College, 1767; Regius Professor of Divinity, Cambridge, and Rector of Somersham, 1771; Prebendary of Ely, 1774; Archdeacon of Ely and Rector of Northwold, Norfolk, 1780; Rector of Knaptoft, Leicestershire, and Bishop of Llandaff, 1782; d. 1816.

1. Institutionum Chemicarum, Pars Metallurgica, Camb., 1768, 8vo. 2. Essay on the Subjects of Chemistry and their General Divisions, 1771, 8vo. 3. Two Sermons, 1776, 4to. 4. An Apology for Christianity; in a Series of Letters to Edward Gibbon, Esq., 1770, 12mo; 5th ed., Lon., 1791, 12mo; 6th ed., 1797, 12mo. Later edits. It was repub. in No. 7. See, also, No. 8; GRIBBON, EDWARD, (p. 602.)

"Dr. Watson, the most candid of my adversaries. . . . The keen and well-tempered weapon of Dr. Watson. . . . Dr. Watson's mode of thinking bears a liberal and a philosophic cast; his thoughts are expressed with spirit; and that spirit is always tempered by politeness and moderation. Such is the man whom I should be happy to call my friend, and whom I should not blush to call my antagonist."—GIBBON: *Miscell. Works*, ed. 1837, § 109, 751, 755, (p. v.)

See, also, Mathias's *Pursuits of Lit.*, Dial. III., n. 61.

5. Chemical Essays, 8 vols. 12mo: 1, ii., 1781, (rev. in Lon. Mon. Rev., 1781, ii. 47) iii., 1782, (rev. in Lon. Mon. Rev., 1783, i. 545); iv., 1786, (rev. in Lon. Mon. Rev., 1787, i. 32); v., 1787, (rev. in Lon. Mon. Rev., 1787, i. 469.) 2d ed., 1782-87, 5 vols. 12mo; 3d ed., 1784-87, 5 vols. 12mo; 4th ed., 1787, 5 vols. 12mo; 5th ed., 1787-89, 5 vols. 12mo; 6th ed., 1793, 5 vols. 12mo;

7th ed., 1800, 5 vols. 12mo. After the completion of volume fifth, he burnt his chemical manuscripts, from fear of being again tempted to resume the study:—"with the holy zeal of the idolaters of old, who had been addicted to curious arts, I have burned my books." (Preface to vol. v.)

"A collection of the most pleasing and informing treatises in natural philosophy which I ever read, or, I believe, ever were written."—MATHIAS: *Pursuits of Literature*, Pref. to Dial. I.

"The first and second volumes of Dr. Watson's Chemical Essays contain two valuable discourses on the discovery and composition of gunpowder. . . . On the different sorts of oils and bitumens, see Dr. Watson's (the present Bishop of Llandaff's) Chemical Essays, vol. iii. Essay I., a classic book, the best adapted to infuse the taste and knowledge of chemistry."—GIBBON: *Decline and Fall*, ch. iii., lxxv., notes.

"During his [Dr. Johnson's] illness [in 1783] Mr. Murphy visited him, and found him reading Dr. Watson's Chemistry: articulating with difficulty, he said, 'From this book he who knows nothing may learn a great deal, and he who knows will be pleased to find his knowledge recalled to his mind in a manner highly pleasing.' Life, p. 121."—CHICKER: *Boswell's Johnson*, ed. 1814, r. 8vo, 735, n. See, also, 692, n.

6. Collection of Theological Tracts, selected from Various Authors: for the Use of Young Gentlemen in the University, Camb., 1755, 6 vols. 8vo; 2d ed., Lon., 1791, 6 vols. 8vo, £3; 1. p. r. 8vo, £3 13s. 6d.

"These Tracts, with a few exceptions, are of a very liberal character as theological productions. . . . Bishop Watson would not allow that he was a Socinian himself; but neither would he admit that a Socinian was not a Christian. So, though he did not write Socinian books, he republished those of others, and recommended in his list the most celebrated of the *Protes Palani*. It is necessary to put the inquirer on his guard in reference to the bishop's reprints and recommendations."—ORME's *Bibl. Bib.*, 4th ed.

"It was an indication of the low state to which divinity had sunk that a Bishop of our Church, useful by his replies to Paine and Gibbon, should publish such a collection. . . . There is valuable learning enough, indeed, but little of that evangelical, experimental, and spiritual class of books which faithful ministers find so eminently useful, and much of that which is merely critical."—BICKERSTELL'S *C. S.*, 4th ed. 302.

See, also, Robert Hall's Works, 11th ed., 1853, iv. 166; Farrar's Crit. Hist. of Free Thought, 1863, Lect. VII., Note 50. A list of the Tracts will be found in Lowndes's Brit. Lib., 66, (see, also, 487.) and Darling's Cyc. Bibli., i. 3128.

7. Sermons on Public Occasions and Tracts on Religious Subjects, Camb., 1788, 8vo. Partly repubblications, No. 4, &c. 8. An Apology for the Bible; in a Series of Letters addressed to Thomas Paine, (q. v.) Lon., 1796, 12mo; New Brunswick, 1796, 12mo; Phila., 1796, 12mo; 2d ed., Lon., 1796, 12mo; 8th ed., 1799. Later edits. in G. Britain and America. See, also, SUMMERS, THOMAS OSWOLD, D.D., No. 3; VENTROUILLAC, L. T., No. 3. With No. 4, 1839, r. 8vo, (H. G. Bohn; also in his vol. of Christian Evidences, 1839, &c., r. 8vo;) with Two Sermons and a Charge in Defence of Revealed Religion, 1806, 8vo; 1816, 8vo; 1820, 8vo. The Two Sermons and a Charge were pub. 1797, 8vo; the Two Sermons, 1807, 8vo.

"An able and judicious answer to the contemptible work of a mischievous incendiary: it seems to have been singularly successful in producing clear and rapid conviction."—DR. THOMAS YONGE: *ubi infra*.

"This is certainly a very able defence of Revelation against many old and obvious objections very forcibly urged. . . . The inspiration of the Evangelists, the divinity of Christ, &c., are here kept back; and the case is argued as if the writers of the Gospels were ordinary biographers, Christ a mere mortal inspired, &c."—GREEN'S *Diary of a Lover of Lit.*, 1810, 4to, 16.

"Important, convincing, and eloquent Letters."—MATHIAS: *Pursuits of Lit.*, Dial. III., n. 61.

"Able answers, [Nos. 4 and 8.] but low theology."—BICKERSTELL'S *C. S.*, 4th ed. 470.

See, also, Blackw. Mag., xxvi. 866, (North.) 9. Address to the People of Great Britain, 1798, 8vo; fourteen regular editions, and many pirated ones. In support of the war against France. See RANBY, JOHN, No. 3; WAKEFIELD, GILBERT. 10. Substance of a Speech intended to have been spoken in the House of Lords, Nov. 22, 1803, 1803, 8vo; 2d ed., 1803, 8vo, pp. 46. On the apprehended invasion, &c. Reviewed unfavourably in Edin. Rev., Jan. 1804, 468, (by Lord Brougham, and repub. in his Contrib. to Edin. Rev., 1856, iii. 30.) 11. Thoughts on the Intended Invasion, 1803, 8vo. 12. Miscellaneous Tracts on Religious, Political, and Agricultural Subjects, 1815, 2 vols. 8vo. See Donaldson's Agr. Biog., 94. Other publications, q. v. in authorities at end of this article. After his death appeared—13. Anecdotes of the Life of Richard Watson, D.D., Bishop of Llandaff, written by himself at Different Intervals, and Revised in 1814; Published by his Son, Richard Watson, LL.B., Prebendary of Llandaff and Wells, 1817, 4to; 2d

ed., 1818, 2 vols. 8vo; Phila., 1818, 8vo. The first edition was sold in three days.

"Dr. Parr considers this book as a valuable record of sound, just, and reasonable opinions on all the greatest questions of the times, most intimately connected with the stability and prosperity of the church, with the honour and welfare of the nation, and with the improvement, the order, and happiness of the world."

"His autobiography affords a singular display of great talents, high independence, and disappointed pride."—*Orme's Bib. Bib.*, 409.

"It is our office to pronounce, upon the evidence now before us, on his own intrepid and faithful exhibition of himself; and sorry we are to say that, in point of self-ignorance, vanity, rancour, and disappointed ambition, united with great original abilities, our country, more various in its combinations of intellect and temper than any other, has produced nothing similar or second to it since the example of Swift; and for the quiet of this church and state, or rather for the sake of human nature, we sincerely and devoutly wish that it may never be our lot to annihilate upon a third."—Rev. T. D. WATKINS: *Lon. Quar. Rev.*, Oct. 1817, 233.

This has been called (see *Lon. Gent. Mag.*, 1822, i. 312, or Nichols's *Illustr.* of *Lit.*, viii. 631) a severe though just criticism.

Other opinions have been expressed:

"Treated with great ability, but with too much severity. His chief mistake, indeed, seems to have been that he expected his literary merits alone to secure his political advancement; farther than this, there is nothing disgusting, to a candid reader, in the sincerity with which he displays the consciousness of his own merits."—*Dr. Yarnall, ubi supra*.

See, also, De Quincey's *Lit. Reminis.*, vol. ii.: Society of the Lakes. The Anecdotes are favourably reviewed, and the character of the bishop highly praised, in *Edin. Rev.*, June, 1818, 206, (on which see *Blackw. Mag.*, iv. 314;) and other notices of the book will be found in *Lon. Mon. Rev.*, lxxv. 149, 225, *Lon. Lit. Gaz.*, 1818, i. 17, and *Chris. Mon. Spec.*, i. 117, 197. See, also, A Critical Examination of the Bishop of Llandaff's Posthumous Volume, entitled *Anecdotes of his Life*, 1818, 8vo, pp. 92, and the sketches of the bishop in *Lon. Gent. Mag.*, 1816, ii. 271. (Memoir.) Nichols's *Lit. Anec.*, vii. (Index) 157, 708; Nichols's *Illustr.* of *Lit.*, viii. 116, (Index); *Encyc. Brit.*, 8th ed., xvi. (1860) 772, (by Dr. Thomas Young, and in his *Works*, 1855, vol. iii.) See also, *Blackw. Mag.*, xxviii. 520, xli. 707, xlii. 18; *Darling's Cyc. Bild.*, i. 3127.

**Watson, Richard.** of Leeds. Sermon, 1814.

**Watson, Richard.** Prob. of Llandaff, 1813, Prob. of Wells, 1815, and son of the preceding, (q. v.)

**Watson, Richard.** b. at Barton, Lincolnshire, 1781, became a Methodist preacher at 15; at 19, published an *Apology for the People-called Methodists*, and soon afterwards joined, and for some years co-operated with, the Methodists of the New Connexion; in 1812 resumed his position in the Wesleyan body, and laboured with great zeal as Secretary of its Missionary Society; d. 1833. 1. *Defence of the Wesleyan Methodist Missions in the West Indies*, *Lon.*, 1817, 8vo. 2. *Remarks on the Eternal Sonship of Christ*, 1818, 8vo. In opposition to Dr. Adam Clarke, who made no reply. It was praised by Robert Hall. 3. *Theological Institutes*, 2d ed., 1824, 3 vols. 8vo; 1st Amer. from 3d *Lon.* ed., N. York, 1825, 3 vols. 8vo; new edits.: *Lon.*, 1830, 3 vols. 8vo; 1839, 3 vols. 8vo; 7th ed., 1846, 3 vols. 8vo; 8th ed., 1850, 4 vols. 12mo. New Amer. edits.: by T. O. Summers, D.D., Nashville, 8vo, pp. 771; by John McClintock, D.D., with a Copious Analysis, (see Analysis pub. separately, 1835, 18mo, pp. 228.) N. York, 2 vols. 8vo, pp. 1382. This is a standard work among the Methodists. See *Method. Quar. Rev.*, April, 1862.—*Metaphysics of Watson's Institutes*,—and Jan. 1864.—*Moral Philosophy of Watson's Institutes*,—both by Rev. B. F. Cocker, of Ypsilanti, Michigan. 4. *Conversations for the Young, designed to promote the Profitable Reading of the Holy Scriptures*, *Lon.*, 1830, 12mo; N. York, 12mo; 8th ed., *Lon.*, 1851, fp. 8vo. 5. *Life of the Rev. John Wesley, Founder of the Methodist Societies*, *Lon.*, 1831, 12mo; N. York, 1831, 12mo; *Lon.*, 1835, 8vo; 6th ed., 1839, 12mo; 1851, 12mo; Edited by the Rev. T. O. Summers, D.D., Nashville, 12mo. See *Summers, Robert, LL.D.*, No. 30. 6. *Universal Redemption of Mankind*, 5th ed., *Lon.*, 1846, 12mo. 7. *Biblical and Theological Dictionary*, 1831, r. 8vo; 2d ed., 1832, r. 8vo, pp. 1068; 1837, r. 8vo; 10th ed., 1850, r. 8vo. Amer. edits.: N. York, 8vo, pp. 1007; Edited by T. O. Summers, D.D., Nashville, 8vo, pp. 1113. See *Lowndes's Brit. Lib.*, 88. 8. *Sermons and Sketches of Sermons*, *Lon.*, 1834, 3 vols. 8vo; 2d ed., 1834, 3 vols. 12mo; N. York, 2 vols. 9. *An Exposition of the Gospels of St. Matthew and St. Mark, and of some other*

*Detached Parts of Holy Scripture*, *Lon.*, 1833, r. 8vo; 2d ed., 1835, r. 8vo; N. York, 8vo; 5th ed., *Lon.*, 1848, 12mo, 8vo, and r. 8vo.

"The sole object of this learned and original work is the elucidation of the Scriptures; and by this means to lay the foundation, rather than suggest those practical and pious uses to which they must be applied if they make us 'wise unto salvation.'"—*Harne's Bibl. Bib.*, 309, (q. v.)

See, also, SCOTCAT, HENRY.

After his death appeared: *The Works of the Rev. Richard Watson, with Memoirs of his Life and Writings*, by the Rev. Thomas Jackson, 1834-37, 13 vols. 8vo, £5 4s.: 2d ed., 1838, 12 vols. 12mo, £2 18s.

"This edition contains the whole of Watson's works except his *Biblical Dictionary* and his *Exposition of St. Matthew and St. Mark*. He was one of Wesley's ablest and most genuine disciples, and his writings are much admired by the Wesleyan Methodists."—*Lowndes's Brit. Lib.*, 88d.

See *Memoirs of his Life and Writings*, by the Rev. Thomas Jackson, 1834, 8vo; N. York, 8vo; 5th ed., *Lon.*, 1840, 12mo; Lite, by S. B. Wickens, N. York: BUNTING, JAMES, D.D.: *Fish's Pulpit Eloquence*, 1857, i. 423.

He possessed deep piety, a fine taste, great power of imagination, comprehensive theological knowledge, with a sound and discriminating judgment. His principal work, *Theological Institutes*, deserves to be carefully studied. His Sermons are rich in evangelical sentiment, and beautifully varied in their subjects; and his *Exposition of St. Matthew's Gospel* is an admirable specimen of sacred interpretation. It is replete with sound doctrine, and well adapted to promote the piety of the reader. The early death of such a man was a loss to the church at large; but he has left durable monuments of his sanctified intellect and pious zeal."—*Dr. E. Williams: Christian Preacher*, 5th ed. 367.

**Watson, Robert.** Double Almanack for 1800, *Lon.*, 1599, 8vo.

**Watson, Robert, M.D.** 1. *Life of Lord George Gordon*, *Lon.*, 1795, 8vo. 2. *Disease of the Skir: Phil. Trans.*, 1751.

**Watson, Robert, LL.D.** b. at St. Andrews about 1730; studied at the Universities of St. Andrews, Glasgow, and Edinburgh, and was licensed to preach; became Professor of Logic, Rhetoric, and Belles Lettres in the College of St. Salvador; and, on the death of Principal Tulloch, Nov. 1777, was promoted to be Principal of the United College of St. Leonard and St. Salvador, and at the same time succeeded Tulloch in the church and parish of St. Leonard's, on St. Andrews; d. Mar. 31, 1781. 1. *History of the Reign of Philip II., King of Spain, [1548-1598.]* *Lon.*, 1777, 2 vols. 4to; *Dubl.*, 1777, 2 vols. 8vo; 2d ed., *Lon.*, 1778, 2 vols. 4to; 3d ed., 1779, 3 vols. 8vo; 4th ed., 1785, (issue 1786,) 3 vols. 8vo; 5th ed., 1794, 3 vols. 8vo; 6th ed., 1802, 3 vols. 8vo; 7th ed., 1812, 3 vols. 8vo; N. York, 1818, 8vo; *Lon.*, 1839, 8vo; in French, by le Comte de Mirabeau et Durival, *Amst.*, 1778, 4 vols. 12mo. Also immediately translated into Dutch and German.

"Mr. Watson's book seems to be much esteemed."—*Dr. Johnson to Pymell, Eph. 18, 1777*.

"I am reading the *Life of Philip II.* by a Professor of St. Andrews. . . . To my utter astonishment, the man does not, as most biographers do when they write the life of a Charles I. or a Richard III., fall in love with his hero. On the contrary, he is so just and explicit, that I believe even Dr. Franklin would admit him to kiss his hand. But I have read only the first volume; the author may come about the second time of many a man is a contradiction to his first."—*Horace Walpole to the Countess of Ossington, Dec. 23, 1776. Letters*, ed. 1801, vi. 399. See, also, ROBERTSON, WILLIAM, D.D., p. 1828, *supra*, (quotation from Walpole.)

It was highly commended by *Lon. Mon. Rev.*, 1777, i. 241, 345, and *The Bee*, vols. vii. and viii. Later critics have not endorsed these eulogies:

"Dr. Robertson was followed by Mr. Watson, his ape. The dull Aberdeen professor just reached the elegant Principal's blunders in his *Philip II.*—a production at once clumsy and silly, that will shortly receive a due quietus in the great work on which Mr. Prescott has long been occupied."—*Lon. Quar. Rev.*, Jan. 1853, art. v.: *Clarendon-Life of Charles I.*

"The reign of Philip the Second . . . has become familiar to the English reader through the pages of Watson, who has deservedly found favour with the public for the perspicuity of his style,—a virtue, however, not uncommon in his day,—for the sobriety of his judgments, and for the skill he has shown in arranging his complicated story so as to maintain the reader's interest unbroken to the end. But the public, in Watson's day, were not very fastidious in regard to the sources of information on which a narrative was founded. Nor was it easy to obtain access to those unpublished documents which constitute the best sources of information. Neither can it be denied that Watson himself was not so solicitous as he should have been to profit by opportunities which a little pains might have put within his reach,—presenting in this respect a contrast to his more celebrated predecessor, Robertson; that he contented himself too easily with such cheap and commonplace materials as lay directly in his path; and that, consequently, the foundations of his history are much too slight for the superstructure."



For these reasons, the reign of Philip the Second must still be regarded as open ground for English and American writers."—**WILLIAM H. PERCOTT: Pref. to Hist. of the Reign of Philip the Second**, 111, iv., 1895.

"Watson's 'Reign of Philip the Second' might with equal propriety be styled 'The War of the Netherlands,' which is its principal burden."—**WILLIAM H. PERCOTT: N. Amer. Rev.**, July, 1897, 3. See, also, his *Macell.*, ed. 1895, 125, 642.

"Has been good-naturedly received by the world as an account of the times of Philip II."—**GEORGE TICKNOR: Duyckinck's Cyc. of Amer. Lit.**, 1856, ii. 237. See, also, No. 2, *infra*.

2. *History of the Reign of Philip the Third, King of Spain*, (1598–1621: books v. and vi. were added by the editor, William Thomson, I.L.D., *supra*.) 1783, 4to; Dublin, 1783; 2d ed., Lon., 1786, 2 vols. 8vo; 1793, 2 vols. 8vo; Greatly enlarged, 1808, 2 vols. 8vo; N. York, 1818, 8vo; Lon., 1830, 8vo; in French, by L. J. A. Bonnet, Paris, 1809, 3 vols. 8vo.

"The same diligent and faithful attention to facts, the same perspicuity of method, and the same simplicity of language, which characterized the *History of Philip*, (see our Review for April, 1777.) appear in an equal degree in Dr. Watson's part of the present work."—*Lon. Mon. Rev.*, 1783, ii. 59.

"These works [Nos. 1 and 2] are of very little value. Heavy and inelegant in style, and showing no evidence of a comprehensive or philosophic mind, they are worthless even as a collection of materials; Watson having seldom gone to the original sources of information. The works of Prescott and others have in fact entirely superseded them, even for the general reader."—*Knight's Eur. Cyc.*, *Biog.*, vi. (1858) 554.

See, also, *N. Amer. Rev.*, xlv. 207, (by W. H. Gardiner.)

"I have not forgotten the interest which Watson's histories of Philip II. and III. excited in me when a school-boy. They are books which I have never looked into since."—**ROBERT SOUTHY: Life and Correspond.**, l. c. xaviii.

See, also, Woodhouselee's *Lord Kames*; Boswell's *Johnson*.

**Watson, Robert Grant**, formerly attached to the British Legation at the Court of Persia. *A History of Persia from the Beginning of the Nineteenth Century to the Year 1858*; with a Review of the Principal Events that led to the Establishment of the Kajar Dynasty. Lon., 1866, demy 8vo. Reviewed in *Lon. Reader*, 1866, i. 245.

**Watson, Seth B., M.D.** *Hints towards the Formation of a More Comprehensive Theory of Life*; Edited, Lon., 1848, p. 8vo.

"This book is one of the finest of the late Mr. Coleridge's philosophical essays."—*Lon. Athen.*, 1849, 139.

**Watson, Thomas, D.D.**, Fellow, and in 1553 elected Master, of St. John's College, Cambridge, became Dean of Durham, 1553, and Bishop of Lincoln, 1557; deprived on the accession of Elizabeth, on account of denying the Queen's supremacy, and his adherence to Romanism, and was imprisoned until his death, which occurred at Wisbech Castle, Sept. 25, 1582. 1. *Two Notable Sermons before the Queen's Highness concerning the Real Presence*, Lon., 1561, 16mo; 1551, 4to. See *A Setting open of the Subtile Sophistry of Tho. Watson, D.D.*, which he used in his two Sermons, &c., by Robert Crowley, (p. 455, *supra*.) 1669, 4to. *Sothely*, 1854, £3 6s. 2. *Holmes and Catholyke Doctryne concerning the Seven Sacramentes*, 1558, 4to; 2d ed., 1558, 4to. Rare. He was the author of a Latin tragedy called *Absolon*, (greatly admired, but never published,) and is incorrectly credited, by Wood, Dodd, and others, with a translation of the *Antigone* of Sophocles, (see **WATSON, THOMAS**, No. 2.) Whilst Watson lived, says Dodd, "he was consulted and regarded as the chief superior of the English Catholic clergy." See Dodd's *Ch. Hist.*; Tanner's *Bibl. Brit.*; Bliss's *Wood's Fasti Oxon.*, i. 145; Nichols's *Lit. Anec.*, vi. 716.

**Watson, Thomas**, a native of London, spent some time at the University of Oxford; afterwards studied common law in the metropolis; published a number of Latin and English poems and translations; and d. 1591 or 1592. 1. *THE EKATOMIAΘIA, or Passionate Centurie of Love*, divided into Two Parts, Lon., (1581,) 4to. Heber, Part 4, 2870, £14; Bright, 5963, £25 10s. See extracts in *Brit. Bibliog.*, No. xii., (by Sir S. E. Brydges.) Ellis's *Spec.*, ii. 307; *Europ. Mag.*, Nov. 1810, 360; *Lon. Gent. Mag.*, 1846, i. 491. 2. *Sophocles Antigone*, Interprete Thoma Watsono, J. V. Strudivo, &c., 1581, 4to. See **WATSON, THOMAS, D.D.**, (*supra*.) Bliss's *Wood's Fasti Oxon.*, i. 145; Nichols's *Hist. of Lit.*, vii. 10. 3. *Amynas Thome Watson Londoniensis*, IV. studiosi, 1585, 16mo. 4. *Cogitatio Thome Watsoni Helous Raptus*, paraphraste Tho. Watsono Londoniensi, 1580, 4to. 5. *Medibæus Thome Watsoni, sine Ecloga in Obivum Domini Francisci Walsingham Equitis auri*, 1590, 4to. Bright, 5965, £4. He also pub. the *Eclogue* in English, 1590,

4to. 6. *Compendium Memoriarum Localium, &c.*, 8vo. Heber, Part 6, 3800, (q. v. for "Libellus rarissimus," &c.), £1 6s. 7. *The first set of Italian Madrigalls Englished*, 1590, 4to. 8. *Aminte Gaudia*, 1602, 4to. In Latin hexameters. Heber, Part 6, 3880, £2 15s. 9. *The Tears of Fancie*; or, *Love disdained*, in LX. Sonnets, by T. W., 1595, 12mo. Heber, Part 4, 2869, wanting four leaves, but with an imperfect copy of S. Daniel's *Complaint of Rosamond*, £8 12s.

He was also the author of a number of fugitive verses: see *The Phoenix Nest*, 1593; *England's Helicon*, 1600; *Davison's Poetical Rhapsodies*, 1611; *Collier's Bibl. Acct. of Early Eng. Poet.*, 1865.

(George Stevens (Reed's *Shaksp.*, i. 31) pronounces Watson "an elder and more elegant sonneteer than *Shakspere*;" Meres (*Wits Treasury*, 1598) remarks that, "as Italy had Petrarch, so England had Thomas Watson;" and Nash (*Have with you to Saffron Walden*, 1596) says that "for all things he has left few his equals in England;" but later critics have assigned a much lower rank—few, indeed, have troubled themselves to assign any rank at all—to this so greatly-lauded poet.

"Has he painted the natural emotions of the mind or the heart? Has he given

"a local habitation and a name" to those airy nothings which more or less haunt every fancy? Or has he not sat down rather to exercise the subtlety of his wit than to discharge the fulness of his bosom?"—*Sir S. E. Hughes: Brit. Bibl.*, No. xli. p. 4.

"Of the sonnets of Watson, which were published about 1581, we . . . shall merely add here, that neither in their structure, nor in their diction or imagery, could they be, or were they, models for our author; and are indeed greatly inferior, not only to the sonnets of *Shakspere*, but to those of almost every other poet of his day."—*Dr. Drake: Shaksp. and his Times*, ii. 54. See, also, i. 661.

See Bliss's *Wood's Athen.* Oxon., i. 601; Nash's *Epist. prefixed to Greene's Menaphem*; G. Harvey's *Four Letters*, &c., 1592, 4to; *Brydges's Phillips's Theat. Poet.*, 208; *Cens. Lit.*, ed. 1815; *Watson's Hist. of Eng. Poet.*, ed. 1840; *Lon. Gent. Mag.*, lxxvi. 610, 904, (by T. Park,) 1166, (by T. Park,) lxxvii. 668, (by T. Park.)

**Watson, Thomas.** See SMITH, or SMYTH, CAPTAIN JOHN, No. 1.

**Watson, Thomas**, educated at Emmanuel College, Cambridge, became Rector of St. Stephen's, Walbrook, 1616, and was ejected for Nonconformity, 1662; was minister of a congregation at Crosby Hall, 1673, and for several years following, and then retired to Essex, where he d. about 1689. Among his works are: 1. *Three Treatises and several Sermons*, 6th ed., Lon., 1660, 4to. 2. *Body of Practical Divinity*, consisting of above 176 Sermons on the Assembly's Catechism, 1692, fol.; 1734, 2 vols. 4to; Glasg., 1711, 4to; Lon., 1807, 2 vols. 8vo; 1809, 2 vols. 8vo; 1816, 4to; 1838, 1p. 8vo, r. 8vo; Phila., 1833, 8vo; N. York, 1845, r. 8vo.

"Very plain and pithy."—*Dr. E. Williams.*

3. *Discourses*, 1729, 2 vols. 8vo. There are also his *Sermons and Select Discourses*, Glasg., 1798, 2 vols. 8vo, and *Discourses on Important Subjects*, being his *Select Works*, Lon., 1821, 2 vols. 8vo; 1829, 2 vols. 8vo. 4. *Heaven Taken by Storm*, last ed., 1838, 18mo. This was the means of the conversion of Col. James Gardiner. See *DODDGE, PHILIP*, No. 18, 19. 5. *Divine Cordial*, &c., last ed., 1846, 1p. 8vo. See, also: 1. *Puritan Gems*; or, *Wise and Holy Sayings of the Rev. Thomas Watson, A.M.*, &c.; Edited and arranged by the Rev. John Adey. 3000 sold in less than two months. 11. *How to Read the Bible with most Spiritual Profit*, Phila., 1860.

"A man of considerable learning; a popular but judicious Preacher."—*CALAMY.*

"There are many excellent practical works by him."—*Bickertell's C. S.*, 593.

See, also, *Wilson's Dis. Characters*; *Watt's Bibl.*

**Watson, Thomas**, Bishop of St. David's, 1684, was deprived for simony, Aug. 3, 1699. Large Review of the Summary View exhibited against him, 1702, 4to; Epitomized, 1703, 4to.

**Watson, Thomas.** 1. *Intimations and Evidences of a Future State*, Lon., 1792, 8vo; 2d ed., 1808, 12mo. 2. *Popular Evidences of Natural and Revealed Religion*, 1805, 8vo. Commended by *Am. Rev.* and *Lon. Lit. Jour.* 3. *Plain Statement of Principles*, 1811, 8vo. 4. *Evangelical Principles Exemplified*, 1812, 12mo. See *YORK, Rev. GEORGE*, No. 2. 5. *Disquisitions illustrative of the Amiable Spirit of Christianity*, 1816, 8vo. 6. *Sermons on Various Subjects, with a Memoir*, 8vo.

**Watson, Thomas.** See **JAUDON, DANIEL.**

**Watson, Thomas.** *Compendium of General Knowledge*, Lon., 8vo.

**Watson, Thomas.** Plans, &c. of Wakefield Lunatic Asylum, Lon., fol.

**Watson, Thomas,** Vicar of East Farleigh, Kent, formerly minister of St. Philip's, Pentonville. 1. Discourses, [XXI.] Practical and Experimental, on the Epistle to the Colossians, Lon., 1833, 8vo; 3d ed., 1838, 8vo. 2. Spiritual Life Delineated, 1838, 12mo.

**Watson, Sir Thomas, M.D.,** Physician-Extraordinary to the Queen, late Physician to the Middlesex Hospital, &c., "a ripe scholar and the preëminently successful physician of his time," (Lon. Athen., 1862, i. 294.) Lectures on the Principles and Practice of Physic, delivered at King's College, Lon., 1843, 2 vols. 8vo; Phila., 1844, 8vo, (see GIBBS, ROBERT WILSON, M.D.: 3d ed., Lon., 1848, 2 vols. 8vo; 1850, 2 vols. 8vo; 3d Amer. ed., by D. Francis Condie, Phila., 1851, 8vo; 4th ed., Lon., 1857, 2 vols. 8vo, pp. 1880, £1 14s.; New Amer. ed., by D. Francis Condie, M.D., Phila., 1858, 8vo, pp. 1224; new ed. in prep., Lon., 1870.

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See, also, Dr. J. W. FRANCIS'S Old New York, ed. 1858, 319; Photographs of Eminent Medical Men, with Notices, Lon.: No. 1, 1865.

**Watson, Rev. Thomas.** Annals of the Ancient British Church, Lon., 1862, 12mo.

**Watson, Thomas.** John Watson, Hartford, Conn., and his Descendants, N. York, 1866, 8vo, pp. 47.

**Watson, Walker,** "the poet of Kirkintilloch," Dumfriesshire, Scotland, author of Jockie's Far Awa, and other popular songs, &c. at an advanced age in 1851.

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**Watson, William.** Amical Call to Repentance and the Practical Belief of the Gospel, Lon., 1691, 8vo.

**Watson, William, LL.D.,** Dean of Battel. The Clergyman's Law; or, Complete Incumbent, Lon., 1701, fol.; 2d ed., 1712, 2 vols. 8vo; 3d ed., 1725, fol.; 4th ed., Savoy, 1747, fol. Said to be the production of Mr. Watson, a barrister of York: see 1 Barr. 307; 2 Wils., 195; Blackst. Com., b. i. ch. xl., (where the earlier editions are commended.)

**Watson, William.** Rules and Orders in Common Places, M.T. 1654-M.T. 1736, 1738, 8vo; Cont. from E.T. 10 Geo. III. to the Present, &c., by George Stuebs, 1784, 4to.

**Watson, Sir William, M.D.,** an eminent botanist and electrician, b. in London, 1715; knighted, 1786; d. 1787. 1. Experiments and Observations on Electricity, Lon., 1745, 8vo; 3d ed., 1746, 8vo; Sequel, 1746, 8vo; 2d ed., 1746, 8vo. 2. Cause of Electricity, 1748, 8vo. 3. Experiments in Electricity, 1748, 8vo. 4. Electricity applied to Totanus, 1763, 4to. 5. Account of Experiments in Inoculating the Small Pox, 1768, 8vo. In German, Halle, 1769, 8vo. In Dutch, Amst., 1769, 8vo. He contributed medical, botanical, and other papers to

Phil. Trans., Med. Obs. and Inq., and Med. Trans. See Pulteney's Sketches; Thomson's Hist. of Roy. Soc.; Chalmers's Biog. Diet.; Watt's Bibl. Brit.

**Watson, William, Jr., M.D.** Treatise on Time, Lon., 1785, 8vo.

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**Watson, William Davy, Barrister-at-Law.** 1. Trevelthan; a Cornish Story, Lon., 1848, 3 vols. p. 8vo. Favourably noticed by Lon. Examiner, Lon. Observer, John Bull, and Britannia; less admired by Lon. Athen., 1848, 1297. 2. Cache-Cache; a Tale in Verse, 1862, fp. 8vo.

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**Watson, William Henry, b.** 1798, deacon of the Baptist Church at Walsworth, England, from 1833 until his death, 1868, was editor of The Teacher's Magazine, 1839-67, and Senior Secretary of the London Sunday-School Union. 1. The History of the Sunday-School Union, Lon., 1853, p. 8vo. 2. The First Fifty Years of the Sunday School Union, 1868, p. 8vo. 3. The Sunday-School Union: its History and Work; with a Memorial of the Author, by W. H. Groser, 1869, p. 8vo. Mr. Groser is the author of a number of valuable Sunday-school books: e.g., I. Our Work; II. Bible Months; III. The Teacher's Model and the Model Teacher; IV. Art of Picturing; V. The Teacher: His Books, and How to Read Them. Happy are they who thus, by instructing children in Sunday-schools, seek the blessing promised to those who "turn many to righteousness!"

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**Watson, Winslow Cossoul, son of Elkanah Watson, (q. v., No. 5),** was b. at Albany, N. York, 1803. 1. General View and Agricultural Survey of the County of Essex, Albany, 8vo. 2. Treatise on Practical Husbandry; a Prize Essay, 1854, 8vo; Part 2, 1855, 8vo. 3. Eulogy on Lieut. Col. G. T. Thomas, 22d Regt. N. York, Burling., (N.J.), 1862, 8vo. 4. Pioneer History of the Champlain Valley; being an Account of the Settlement of the Town of Willsborough, by William Gilliland, together with his Journal and other Papers, and a Memoir, Albany, 1863, 8vo, 200 copies, and 50 copies 1. p., r. 8vo. 5. The History of Essex County, New York, and Military Annals of Ticonderoga and Crown Point, together with an Account of the Services of the Troops of the County in the War of the Rebellion, and a General Survey of its Physical Geography, by its Mines and Minerals and Industrial Pursuits: in prep., 1870. Also, occasional addresses and other pamphlets, and religious, political, and agricultural papers in periodicals.

**Watt, Alexander.** 1. Denholm's Synopsis of Geography, new ed., Glasg., 1819. 2. Report on the Census of Levenshire, 1841, 8vo.

"A short but most valuable pamphlet."—*Blackw. Mag.*, 1. 650-673.

**Watt, Alexander.** Electro-Metallurgy, Lon., 1866, 12mo.

Watt, Mrs. F. Poem, Edited by J. T. B. Landon, 1853, 12mo.

Watt, Gregory, youngest son of James Watt, LL.D., b. 1777, d. 1804. Observations on Basalt, and on the Transition from the Vitreous to the Stony Texture which occurs in the Gradual Refrigeration of Melted Basalt; with some Geological Remarks; Phil. Trans., 1804, 278, and Nic. Jour., x 113, 1805.

"Abounds in acute observations and sagacious inferences"—*Sir Humphrey Davy Lect on Geology at Roy Inst.*, 1811

See Knight's Eng Cyc, Biog., vi. (1858) 567

Watt, Captain I. See Memoir of, with Letters on his Early Death, Preface by Wardlaw, Glasg., 1852, p. 8vo.

Watt, James, LL.D., who by "the improvement of the steam engine enlarged the resources of his country, increased the power of man, and rose to an eminent place among the most illustrious followers of science and the real benefactors of the world," (Lord Brougham inscription on Chantrey's statue of Watt in Westminster Abbey), was b. at Greenock, Jan. 19, 1736, d. at Hatfield, Staffordshire, Aug. 25, 1819

1. Account of the Navigable Canal proposed to be cut from the River Clyde to the River Carron, Lon., 1767, 4to  
2. Scheme for making a Navigable Canal from the City of Glasgow to the Monkland Coaliers, s. a, 4to pp. 12  
3. Report concerning the Harbour of Port Glasgow s. a, 4to, pp. 7.  
4. Thoughts on the Constituent Parts of Water and of Deplughicated Air, with an Account of some Experiments on that Subject, Phil. Trans., 1781, Abr., xv 553, 560  
5. On a New Method of Preparing a Test Liquor to show the Presence of Acids and Alkalis in Chemical Mixtures, ibid., 605  
6. Description of a Pneumatic Apparatus, with Directions for procuring the Facitious Airs, 2d ed., Lon., 1795, 8vo, pp. 49 The first ed. was pub. in the same pamphlet (Considerations, &c.) with a paper, Part I, by T. Beddoes, M.D., 1794, 8vo, 2d ed., with Part 3 by Beddoes and Watt, 1795, 8vo, 3d ed., Bristol, 1796, 8vo. See, also, Beddoes's Medical Cases and Speculations, including Parts 4 and 5 of Considerations, &c., by Beddoes and Watt 1796, 8vo. In 1814 Watt revised and enriched with valuable notes the article Steam and Steam Engine (originally contributed by Robinson, with some assistance from Watt to the Encyclopaedia Britannica) for Dr. John Robinson's System of Mechanical Philosophy, 1822, 4 vols. 8vo. For detailed accounts of Watt and his discoveries we refer to the following authorities

I. Correspondence of the Late James Watt on his Discovery of the Theory of the Composition of Water, with a Letter from his Son, [James Watt, Jr., infra.] Edited, with Introductory Remarks and Appendix, by J. P. Muirhead, Esq., F.R.S.E., Lon., 1848, 8vo, 10s. 6d. 1 p., 4to, 21 4s. Reviewed by Lord Jeffrey in Edin. Rev., Jan. 1848, (lxxxvii) 67-137. The Discoverer of the Composition of Water, Watt or Cavendish? his last paper in that periodical See, also, N. Brit. Rev., vol. vi

II. The Origin and Progress of the Mechanical Inventions of James Watt Illustrated by the Correspondence of his Friends and the Specifications of his Patents, by J. P. Muirhead, Esq., M.A., 1854, (some 1855), 3 vols. 8vo, £2 5s. 1 p., 4to, 24 4s. Reviewed by Brit. Quar. Rev., April, 1855, N. Brit. Rev., May, 1855, (same in Lit. Age, alt. 743), Lon. Athen., 1855, 30, Lon. Lit. Gas., 1855, 19, 54.

III. Life of James Watt, with Selections from his Correspondence, by J. P. Muirhead, 1859, 9vo, 16s., N. York, 1859, 12mo. 2d ed., Lon., 1859, 8vo 16s.

"James Watt the greatest name in the roll of English inventors left behind him a large store of valuable materials which have been published by his zealous relative Mr. Muirhead, who has now crowned his long labours by an elaborate 'Life of Watt,' the expansion of a former Memoir, which comprises all that we are likely to learn of a man to whom we mainly owe the greatest commercial and social revolution in the entire history of the world.—*Lon. Quar. Rev.*, Oct. 1858.

See, also, Lon. Athen., 1858, ii. 711, and Fraser's Mag., Mar. 1859, 819.

IV. Memorials of the Lineage, Early Life, Education, and Development of the Genius of James Watt; By George Williamson, Esq., Late Perpetual President of the Watt Club of Greenock; Printed for the Watt Club, 1856, 4to.

"Many interesting particulars about Watt's great-grandfather, mathematician and schoolmaster."—*Westm. Rev.*, Jan. 1864: *Contemp. Lit.*

V. Eloge historique de James Watt, par M. Arago, lu à la Séance publique de l'Académie des Sciences du 6 Décembre, 1834; Annuaire pour l'An 1839, (also in 1810

Arago's Biographies; see Powers, Rev. James M. English, with Memoir on Machinery, and Note, by Lord Brougham, 8d ed., Edin., 1839, 8p. 8vo; in English, with Memoir on Machinery, Lon., 1839, 18mo; in English, by J. P. Muirhead, with Additional Notes and an Appendix, 1839, 8vo. Reviewed in Edin. Rev., Jan. 1840, (lxxx.) 466-502, and Jan. 1848, (lxxxvii.) 67-137, (by Lord Jeffrey), Lon. Gent. Mag., 1841, ii. 453-487.

VI. Lives of Boulton and Watt; principally from the Original Scotch MSS.; Comprising also a History of the Invention and Introduction of the Steam Engine, by Samuel Smiles, with Portraits and Illustrations, 1866, r. 9vo. Reviewed in Lon. Reader, 1865, ii. 618. See, also, Rlin, Hugo, Nos. 5, 7. To these we add, James Watt and the Steam Engine, 1862 14mo, Encyc. Brit., 9th ed., Index, also xvi (1860) 773-777, by his son, James Watt, Jr., of Birmingham, and 777-778, by Lord Jeffrey (also pub. in The Scotsman, Sept. 4, 1819, and in Jeffrey's Contrib. to Edin. Rev., ed. 1854, 981, see, also, 41,) Knight's Eng Cyc, Biog., vi (1858) 555-566, and the articles Cavendish and Involucris in same work; Brewster's Edin. Encyc., Public Characters, 1802-3; Proceed of a Meeting relative to a Statue to Watt held at Freemasons' Tavern 1821, Lord Brougham's Philos. of Time Geo. III., ed. 1843, 25-67; Pursuit of Knowledge under Difficulties, ii. 241, Chambers's and Thomson's Biog. Diet. of Em. Scots, ed. 1855, ii. 422-432, Scott's Letter to Captain Clutterbuck, in the Introduct. to The Monastery Address to the Meeting of the Brit. Assoc., with Postscript by the Rev. W. Vernon Harcourt, 1840, (reviewed by Lord Jeffrey in Edin. Rev., lxxxvii. 67-137) Whewell's Hist. of the Indus. Sci., and his Philos. of the Indus. Sci., and Edin. Rev., lxxix. 302, (by Sir David Brewster) Life of Hon. Henry Cavendish, &c., by George Wilson, M.D., 1851, 9vo, (Cavendish Soc.) Discert. (Sixth) by J. D. Forbes D. C. L., in Encyc. Brit., 9th ed., i (1843) 791, Triumphs of Steam, Dec. 1848, sq. 16mo. Lon. Quar. Rev. Nov. 1848, Lon. Builder, 1849, 79, (Memorial lower Proposed) CAVENTISH, HON. HENRY, HUTTON, JAMES, M.D., LAYTON, JOHN EDWARD, No. 5

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But there are other marks of public appreciation besides peerages. When, in 1841, the University of Edinburgh ordered from Sir Francis Chantrey a statue of Watt,—making the sixth in Great Britain,—the Gentleman's Magazine (1841, i. 74) remarked, "Even the statues to the Duke of Wellington are fewer in number than those to plain James Watt." But the Duke of Wellington had more substantial honours and rewards than statues. In 1868 a statue of James Watt, eight feet three inches in height, of Sicilian marble, was erected in Birmingham. See Young, THOMAS, M.D., at end.

Watt, James, Jr., eldest son of the preceding, (q. v.), and successor to the manufactory and fortune of his father, was b. 1769, and d. unmarried at Aston Hall, near Birmingham, 1848. 1. Some Account of a Mine in which Aerated Barytes is found; Mem. of the Soc. of Manches., iii. 598, 600. 2. On the Effects produced by Different Combinations of the Terra Ponderosa given to

**Watt, James, M.D., Glasgow.** On the Ventilation of Mines, *Phil. Mag.*, xviii, 30, 1816.

**Watt, James Henry, an eminent line-engraver, b. in London, 1799, d. 1867,** was well known by his transcripts of Stothard's Procession of the Flitch of Bacon, The Highland Drovers' Departure, (after Landseer), May-Day in the Reign of Queen Elizabeth, (after Leslie), &c., and executed some portraits and book-plates. See *Men of the Time*, ed. 1865, 815.

**Watt, John, uncle of James Watt, LL.D., (supra), a surveyor, d. 1737,** left A Survey of the River Clyde from Glasgow to the River Clyde, which, several years after his death, was published by his brother James.

**Watt, John James, Surgeon, London.** 1. *Key-cloppadia of Surgery, Medicine, Midwifery, &c.*, Lon., 1806, sm. 8vo. 2. *Anatomico-Chirurgical Views of the Nose, Mouth, Larynx, &c.*, 1809, fol. 3. *Anatomico-Chirurgical Views of the Male and Female Pelvis*, 1811, fol. 4. *Medical Dictionary*, 2d ed., 1813, 12mo.

**Watt, Mark.** *Antidote to Atheism*, Edin., 1850, 12mo.

**Watt, Peter.** 1. *Theory and Practice of Joint Stock Banking*, Lon., 1836, 8vo; N. York, 1836, 12mo. 2. *Progress and Present State of the Science of Life-Insurance*, Lon., 1837, 8vo.

**Watt, Robert, M.D., b. in Ayrshire, 1774,** after working for some time as a farm-labourer and cabinet-maker, matriculated in the college at Glasgow in 1793, and went through the successive classes in the University from that time until 1797; was licensed to practise surgery and pharmacy, 1799, and in the same year set up as surgeon in Paisley; removed to Glasgow in 1810, and practised and lectured there with great success until 1817; d. at Glasgow, Mar. 12, 1819. He was President of the Faculty of Physicians and Surgeons of Glasgow, and Physician in the Glasgow Infirmary. 1. *Disp. Inaug. de Scariatina Anginosa*, Edin., 1803, 8vo. 2. *Cases of Diabetes, Consumption, &c.*, Paisley, 1808, 8vo. 3. *Catalogue of Medical Books*, Glasg., 1812, 8vo. 4. *Treatise on the History, &c. of Chincough*, 1813, 8vo. 5. *Rules of Life, &c.*, Edin., 1814, 12mo. Anon. He also published a paper on Chorea, in *Med.-Chir. Trans.*, v. p. 1, 1814, one on Vaccination, &c., in *Edin. Med. and Surg. Jour.*, 1814, and one on the Rainbow, in *Thomson's Ann. Philos.*, Feb. 1819, 131. 6. *Bibliotheca Britannica*; or, A General Index to British and Foreign Literature, 4to, in Two Parts: Authors and Subjects; in 11 Nos., £1 1s. ea.: 1-4, Glasg., 1819-20; 5-11, Edin., 1821-24: the whole in 4 vols., Edin., 1824. Vols. i. and ii. contain an alphabetical list of Authors and their works; vols. iii. and iv. contain an alphabetical classification of Subjects. Present value, (1870,) about £6 to £8, according to binding and condition.

"Although he had long laboured under that painful disease which we have spoken of, and of which he eventually died, it was not until the year 1817 that he totally discontinued his professional pursuits. . . . He had by this time brought his great work, the *Bibliotheca Britannica*, to a very considerable state of forwardness, and became interested in it and anxious for its completion. . . . He retired, therefore, with his family, to a small country-house about two miles from Glasgow, engaged several young men as amanuenses, [William Motherwell, the poet, Alexander, editor of *The Quaker*, &c.,] and devoted himself exclusively to the compilation."—*Chambers's and Thomson's Eng. Dict. of Em. Scots*, ed. 1855, iv. 437: *Robert Watt, M.D.*, (p. v.)

"Dr. Watt, the Author of the *BIBLIOTHECA BRITANNICA*, died when only a few of its sheets were printed off. He left the work, however, in such a state of forwardness as not to affect its completion. . . . In an undertaking of such magnitude, and so extensive in its scope,—having all the disadvantages of a first attempt, and the blunders and contradictions of numberless authorities to contend with,—many inaccuracies, doubtless, must have passed, and much must have been omitted. These every candid mind will make allowances for. If unwearied care and indefatigable labour for nearly twenty years—if the sacrifice of a useful life in the cause—was all that was necessary to render the *BIBLIOTHECA BRITANNICA* accurate and complete, there would now be little solicitude about its success."—*Proc.*, vol. 1.

"At his death, the publication of the *Bibliotheca* devolved upon his two eldest sons, who devoted themselves to its completion with filial enthusiasm. They were both young men of the most promising abilities; and it is to be feared that their lives were shortened by the assiduity with which they applied themselves to the important charge that was so prematurely laid upon them. John, the elder of the two, (who had been engaged on the work for the four years preceding his father's decease,) died in 1821, at the early age of twenty; James, his brother, tried to see the work completed, but died in 1823, leaving behind him the deep regrets of all who knew and could appreciate his high character and brilliant talents. The printing of the

*Bibliotheca* [which was delayed for nearly a year by the destruction of a portion of the MS. by robbers, who threw it into the fire for the purpose of lighting an apartment] was completed in 1824, in four large quarto volumes. The first division or portion of it was printed in Glasgow, and the second in Edinburgh. Messrs. Archibald, Constable and Company, of Edinburgh, purchased the whole for about £2000, giving bills to that amount; but before any of the bills were honoured the house failed, and thus the family of Dr. Watt was prevented from receiving any benefit from a work to which so many sacrifices had been made, and upon which all their hopes depended."—*Chambers's and Thomson's Dict.*, (ut supra), 439.

A melancholy sequel to this sad story has been recorded within the last few months:

"Miss Watt, the only surviving child of the greatest British bibliographer, Dr. Watt, has lately died at Glasgow, in a work-house. Hardly a fit place, this, for the country to let the daughter of such a man die in." &c.—*Lon. Reader*, May 25, 1864, 682, (p. v.)

"But in Bibliography let me not forget the notice and commendation of that wonderful work of the late Dr. WATT, called *Bibliotheca Britannica*. . . . Such a concentration of labour was hardly ever beheld; but the authors, Father and Son, both FALL VICTIMS to their zeal. . . . To say that such a work, on so stupendous a scale, should be faultless, would be equally rash and ridiculous. On the contrary, it contains numerous errors, and must not be unhesitatingly confided in. But its uses and advantages are manifest and indispensable. The history of the completion of this great labour is among the most curious on record."—*Dr. Dobson: Lib. Man.*, ed. 1825, Pref., xviii.

"After these imperfect observations on the utility and difficulties of Bibliography, the Editor will proceed to allude, in as few words as possible, to the plan and contents of Watt's '*Bibliotheca Britannica*,' to show in what points these volumes supply information which is not contained in that valuable compilation. In speaking of the *Bibliotheca Britannica*, no praise can be too high; for, notwithstanding its imperfections, it contains a mass of most valuable matter, disposed in such form as to be of great assistance to persons desirous of ascertaining what works have been written on a particular subject or by a particular author. It is obvious, however, that, from the very extensive plan adopted by Watt, his work must necessarily be incomplete in various points, which, though of minor detail, are of great importance. Thus, for instance, he gives neither the collation nor prices of books; nor does he afford a guide to the best authors on any particular subject, or to the best editions,—information of the highest value to foreigners and students. . . . A work of considerable labour, but which, like all bibliographical labours in this country, was of no pecuniary advantage to the compiler or his heirs: it is principally taken from Ames' *Typogr. Antiq.*, by Herbert and Dobbin, the *Monthly*, Edinburgh, and *Quarterly Reviews*, the catalogues of the British Museum, Bodleian and Advocates' Libraries, &c."—*W. T. Lowndes: Bibl. Man. of Eng. Lit.*, 1834, i. vii., and iv. 1914. Repub. in *Bohn's Townsh.*, 1857-64, 10 Parts, and Appendix, 1 vol. Large paper, 100 copies, 6 vols. r. 8vo.

To this excellent edition add: I. A Bibliographical and Critical Account of the Rarest Books in the English Language, Alphabetically Arranged, which during the Last Fifty Years have come under the Observation of J. Payne Collier, F.S.A., 1865, 2 vols. 8vo; N. York, 1866, 4 vols. or. 8vo, 75 copies l. p., and 5 copies l. p. on India paper. II. *Hand-Book to the Popular, Poetical, and Dramatic Literature of Great Britain, from the Invention of Printing to the Restoration*, by W. Carew Hazlitt, of the Inner Temple, Barrister-at-Law, Lon., 1807, 11 Parts, 8vo; 1 p., r. 8vo.

I continue notices of the *Bibliotheca Britannica*:

"No doubt chargeable with many positive errors, as well as with important deficiencies; but it is, notwithstanding both, a remarkable performance for an individual, and an aid of very considerable utility in many literary investigations. It cannot be relied upon as an authority, but it is serviceable as a guide or indicator."—*Knight's Eng. Cyc.*, Aug. vi. (1858) 500.

"A remarkable performance, despite of all its imperfections, and one on which Watt's name will live for centuries to come."—*Encyc. Brit.*, 8th ed., xxi. (1800) 778.

"Le plan de cette vaste compilation est non-seulement fort bien conçu; mais l'exécution même les détails laissent beaucoup à désirer, tant sous le rapport de l'exactitude qu'à cause des omissions." &c.—*Baume: Manuel du Libraire*, 6th ed., v. (1864) 1423, (p. r.)

See, also, *D'Israeli's Miscell. of Lit.*, (Of Voluminous Works incomplete by the Death of their Authors,) *Black's Mag.*, Aug. 1819, 553; Preface to this Dictionary, 5, 7.

**Watt, Susan.** *Animal's Friend*, Prose and Verse, Lon., 18mo.

**Watt, Thomas.** 1. *Grammar made Easy*, Edin., 1704, 12mo. 2. *Vocabulary, Latin and English*, 1735, 12mo.

**Watt, William.** *Remarks on Shooting, in Verse*, Lon., 1839, 12mo.

**Watt, William, Counsellor-at-Law.** *The Law and Practice in Civil Actions and Proceedings in Justice Courts, and on Appeal to the County Courts, in the State of New York, &c.*, Albany, 2 vols. 8vo: vol. i., 1855.

**Wattell, J.** *Natural History of Birds of Ireland*, Lon., 1858, 12mo.

**Watterson, Roger.** Practical Treatise on the Statutes for the Amendment of the Law of Property, &c., Lon., 1862, 12mo.

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**Wattiez, F. J.,** French Master in King's College School, London. 1 Colloquial Exercises on French Idioms, Lon., 1818, 12mo, 6th ed. pub. 2 English Phraseology, 1859, 8vo. See, also, VENTOUILLAT, L. T., No. 6.

**Watton, or Wotton, John.** Speculum Xpianum, Lon., a but shortly after 1480, 4to. Interpreted with English verse. It is "a sort of paraphrase on the decalog and the creed," after which follows another work *Alethorpe* 178, £4 13s. Maskell, 1854, £9 2s. 6d. Libri, 1859 £21 10s. See Dibdin's Typ. Antiq., ii. 13 1s.

**Watton, T.** Outline Charts of General History, Birm. 1849, fol.

**Watts, Miss.** 1 Ladies' Knitting and Netting Book, Lon., 1841-43, 3 series. ea. 12mo. 2 Selections of Knitting Netting and Crochet Work, 1843, sq. 12mo. 3 Illustrated Knitting Book, 1845 sq.

**Watts, A.** 1 Glasgow Bills of Mortality for 1811-2, Lon. 1844, 8vo. 2 Vital Statistics of Glasgow, 1844-5, 8vo, 1846.

**Watts, Mrs. Anna Mary.** See HOWITT, ANNE MARY. She has since contributed to The Victoria Regina edited by Miss A. A. Procter Lon., 1861, sup. r. 8vo.

**Watts, Alaric Alexander,** well known as a poet, editor, and journalist was b. in London, 1799. d. 1861. 1 Poetical Sketches, Lon., 1822, 12mo. privately printed published, 1823 12mo. 4th ed., 1824 12mo. 5th ed. 12mo. Commended by eleven authorities before us. See, also, No. 6. Ten Years Ago, 10 Octavia, Death of the First Born, Kirkstall Abbey Revisited, and I Think of Thee have been especially admired. The late Sir Robert Peel said, in 1826 that "to have written The Death of the First Born and My Own Fireside" would be an honourable distinction to any one. 2 Literary Souvenir a Cabinet of Poetry and Romance. 1 ftd., 1825-35, 11 vols. 18mo. This was a great favourite. See Blackw. Mag., xvii. 94 xix. 81, xxi. 101 xxiv. 98 xxvi. 94 xxxvii. 127, (see, also xiii. 460 xix. 893.) Lon. M. Rev. cxxvii. 279. Lon. Gent. Mag. 1835 i. 72. No. 6, m/a. 1 Poetical Album or Register of Modern Fugitive Poetry. First and Second Series, 1828-29, 2 vols. p. 8vo. 4 Scenes of Life and Shales of Character, 1831, 2 vols. p. 8vo. 5 Catalogue of Modern Art, and Literary Souvenir, (in verse and prose.) 1 ftd., 1833-37, 3 vols. 8vo. See Ecce Rex, 4th Ser., i. 78. 6 Lyrics of the Heart and other Poems, with 41 line engravings after Stothard, Westall, Litty, Leslie, Roberts, Danby &c., (Christmas, 1850, (dated 1851.) Longman, sq. or 8vo, boards, £1 11s. 6d. mor., £2 10s. India proofs, £3 3s. Engravings only, plain proofs, demy 4to, £2 2s. India proofs, colombar 4to, 50 copies, £5 5s. The volume is printed and embellished uniformly with Rogers's Italy and Poems Lyrics of the Heart, with 41 steel engravings. N. York (D. Appleton & Co.) 8vo, \$5, mor. \$7, with 11 engravings. Phila., (E. H. Butler,) 1852, 8vo, cl. \$3 7d. mor. \$1 10, of ex. \$6.

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"We close the book with the conviction that there has been no illustrated work of its class at all entitled to enter into comparison with it."—*Lon. Athen.*, 1860, 1878. See, also 1284, 1286, *Internat. Mag.*, iii. 46.

"In his 'Poetical Sketches,' an early work, as well as in his more recent 'Lyrics of the Heart,' Alaric Watts has given abundant proof, if not of high creative strength, of gentle passion, of cultivated intellect, and an eye and ear sensitively alive to all the genial impulses of nature, of 'home bread delights and heart-felt happiness.' —D. M. Horn. *Sketches of the Port. Lit.*, &c., 3d ed. 1856 290.

recent 'Lyrics of the Heart,' Alaric Watts has given abundant proof, if not of high creative strength, of gentle passion, of cultivated intellect, and an eye and ear sensitively alive to all the genial impulses of nature, of 'home bread delights and heart-felt happiness.' —D. M. Horn. *Sketches of the Port. Lit.*, &c., 3d ed. 1856 290.

Mr. Watts was editor of The Leeds Intelligencer, 1822-24 of The Manchester Courier, 1824-25, assisted in The London Standard, 1827, and 1841-47, started the United Service Gazette, 1839 and was its sole editor and manager until 1843 from 1842 to 1847, inclusive established or assisted in establishing, upwards of twenty conservative journals in town and country, several of which became very profitable to their proprietors after 1847 had no connection with the newspaper press. He published several volumes of prose without, his name. See also HOWLFS WILLIAM IREY at end; TURNER, JOSEPH MATTHEW WILLIAM, No. 12. For notices of Mr. Watt and his literary labours see Men of the Time, 1856 768 or 1859 77. FRASER Mag., xi. 652, (with portrait) xiii. 129 Allan Cunningham's Biog. and Crit. Hist. in Lon. Athen. 1844, 772 Howitt's Homes, &c. of the Poets, Concluding Remarks. In 1853 a pension of £100 per annum was conferred on him by the Queen.

**Watts, Mrs. Alaric Alexander.** See WATTS, MRS. ZITIAN.

**Watts, David Pike.** See SCENE ACCOUNT of the late David Pike Watts (father of Mrs. Russell of Ilam Hall Derbyshire.) Privately printed 1841 8vo.

**Watts, Elizabeth.** 1 Poultry Yard Hotel 1862, '66 67 70 tp. 8vo. 2 Flowers and the Flower Garden Lon., 1863, 86 tp. 8vo. Vegetables and Flowers, 1866 tp. 8vo. 4 Fish and How to Cook it 1866 tp. 8vo. 5 Orchard and Fruit Garden 1866 tp. 8vo. 6 Modern Practical Gardening 1867, tp. 8vo.

**Watts, Frederick,** late Reporter of the Supreme Court of Pennsylvania was b. in Carlisle Penna. 1801. Reports Supreme Court of Pennsylvania May 18 2-Sept. 1840 Phila. 1841 11 10 vls. 8vo. See also, RAWLEY WILLIAM J. N. 3. SIGNIFICANT HENRY I., 10 Amer. Jan. 109 MAYNARD T. B. B. 637, 722. Contributed to the Farm Journal &c.

**Watts, Gab.** 1 Instruction in Council Lon., 12mo. 2 Things Invisible and their Powers 12m.

**Watts, George,** of Christ Hall Cambridge Preacher of Lincoln's Inn London. 1 Sermon Lu. xii. 21 1721, 4to. 2 Sermon Ps. cxxv. 25 7 (C. Henry of Georgia in America) 1736, 4to. 3 1st Sermon, 1 Sam. vii. 25, 1742 4to.

**Watts, Giles.** 1 Dissertation on Revolution and Derivation Lon. 1734 8vo. 2 Reflections on Slow Labours &c., 1735 8vo. 3 Letter to Dr. Frewen on Inoculation, 1735 8vo. 4 Second Letter 1756 8vo. 5 vindication of the New Method for Inoculating, 1767, 8vo.

**Watts, Henry,** editor of the Quarterly Journal of the Chemical Society London. With the assistance of Eminent Contributors. A Dictionary of Chemistry and the Allied Branches of other Sciences founded on that of the Late Dr. Ure (and uniform with LEP, ANDRÉW, M.D., No. 6) 8vo, in monthly Parts, forming 3 vols., 1863-68 £7 3s.

Mr. Watts's Dictionary is already reckoned as the standard English work on chemistry. —*Daily Med. Press* 1860.

In Watts's Dictionary the reader will find a vast store of valuable matter theoretical and practical which the editor's extensive acquaintance with chemical literature so well enables him to give. —*Lon. Med. Times and Gaz.*

Also commended by Lon. Athen., 1863, and Lon. Reader, 1863, i. 245, ii. 112, 283, 473, 677. See, also, 1863 i. 402.

Mr. Watts translated from the German Leopold Gmelin's Hand Book of Chemistry, 1849 35, 9 vols. 8vo, (Cambridge Soc.) Edited and Enlarged with Appendix, the 2d ed. of Thomas Graham's Chemistry, (p. 718, supra,) 1856-58, 2 vols. 8vo. Amer. ed., by Robert Bridges, M.D. Phila., 1856-58, 2 vols. 8vo, translated and edited A History of Chemical Theory, from the Age of Lavoisier to the Present Time by Ad. Wurtz, Lou., 1869, or 8vo. and has assisted H. Bence Jones in the supervision of the late editions (10th ed., 1869, 12mo, by Robert Bridges, Phila., 1869, 12mo) of George Kown's Manual of Elementary Chemistry. See, also, RONALD, E. and RICHARDSON, THOMAS. Nor should the learner neglect The Student's Practical Chemistry a Text Book for Colleges and Schools, on Chemical Physics, including Heat, Light, and Electricity, and on Inorganic and Organic Chemistry, by Henry Morton, A.M., and Albert H.



Leeds, A.M. Professor in the Franklin Institute, Philadelphia, Phila., 1868.

Watts, Henry Edward. See TENNYSON, ALFRED, D.C.L. (p. 2373, *supra*.)

Watts, Isaac, D.D., b. at Southampton, July 17, 1674, studied from his 16th to his 19th year at an academy in London, kept by the Rev. Thomas Rowe, minister of the Independent Meeting-House in Haberdashers' Hall, and subsequently, at home, devoted two more years to his books; lived from 1696 to 1702 in the family of Sir John Hartopp, Stoke Newington, as tutor to his son; preached his first sermon July 17, 1698; in the same year was chosen assistant to Dr. Isaac Chauncy, pastor of the Independent congregation then meeting in Mark Lane, and on March 8, 1702, succeeded Dr. Chauncy in the pastoral office; was soon seized with a severe illness, which induced the congregation, June, 1703, to elect Samuel Price assistant minister, and this copartnership lasted for the rest of Watts's life; was attacked by a violent fever in 1712, and, on his partial recovery, (he never entirely recovered,) accepted an invitation to spend a week at the seat of his friend Sir Thomas Abney, (Lord Mayor of London in 1700,) at Theobalds, and remained at this delightful residence—preaching to and overlooking his congregation, or using his pen, as his health permitted—until his decease, Nov. 25, 1748. Sir Thomas died when the visit had extended over only about ten years; but the Doctor, who remained (not always willingly) a bachelor, spent twenty-six years more with the widow (who survived him a year) and her daughters.

"Here he enjoyed the uninterrupted demonstrations of the truest friendship. Here, without any care of his own, he had every thing which could contribute to the enjoyment of life and favour the unobscured pursuits of his studies. Here he dwelt in a family which, for purity, order, harmony, and every virtue, was a house of God. Here he had the privilege of a country retreat, the fragrant bowers, the spreading lawn, the flowery garden, and other advantages, to soothe his mind and aid his restoration to health; to yield him, whenever he chose them, most grateful intervals from his laborious studies, and enable him to return to them with redoubled vigour and delight."—Dr. JOHNSON, (*see his Memoirs of Watts*, 1780, 8vo.) quoted by Dr. Johnson in his *Lives of the Poets*, Cunningham's ed., 1864, ii. 250.

I. *Hymn Lyricist*: Poems, chiefly of the Lyric Kind, Lon., 1706, 12mo; 2d ed., 1709; 4th ed., 1722, 12mo; 7th ed., 1736; 8th ed., 1743, 12mo; 9th ed., 1751, 12mo; 1770, 12mo; 1779, 16mo; with a Memoir by Robert Southey, Esq., L.L.D., 1834, p. 18mo, (Sacred Classics, ix.); 1837, 12mo; same, with his Divine Songs, No. 6, *infra*, Boston, 1854, (some 1855, &c.), 16mo, (Little, Brown, & Co.'s Brit. Poets.). 2. *Hymns*, Lon., 1707, 12mo.

"A rare edition of his 'Hymns' is rarer than a first edition of the 'Pilgrim's Progress,' of which only one copy is known."—P. CUNNINGHAM: *ubi supra*, 254, n.

Repub. by Franklin in Philadelphia, 1741. 3. *Orthodoxy and Charity United*, 1707, 12mo; anon.; 1745, 8vo; Exeter, 1780, 8vo. 4. *The Psalms of David*, Lon., 1710, 12mo; Park, £6 12s. 2s.; 2d ed., 1719, 12mo; 7th ed., 1729, 12mo; Boston, 1741. *Psalms and Hymns*, 15th ed., Lon., 1748, 8vo. *Psalms, Hymns, and Spiritual Songs*, 27th ed., Boston, 1771-2, 12mo. *Hymns and Chanticles* Ysprydol Caerfyrddin, 1794, 12mo.

"In point of popularity his Psalms and Hymns far exceed all publications of the last century, and it is said that for many years past, *communibus annis*, nearly fifty thousand copies have been printed of these in Great Britain, Ireland, and America."—*Chalmers's Brit. Lit.*, xxxi. (1817) 253.

Later London editions:

I. "An admirably executed revision of Dr. Watts's Psalms and Hymns, by the late) Josiah Conder, was published at London, 1841, 18mo." (T. H. Horne, D.D., to S. Austin Allibone.)

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"Every Sabbath, in every region of the earth where his native tongue is spoken, thousands and tens of thousands of voices are raising the sacrifices of prayer and praise to God in the strains which he prepared for them a century ago; yea,

every day 'he is being read, yet speaketh,' by the lips of posterity in these sacred lays."—JAMES MONTGOMERY: *Introductory Essay prefixed to his Christian's Treasury*, 1823, 8vo. See, also, *Blackw. Mag.*, xlv. 392, (by Prof. Wilson.)

"For Dr. Watts Mr. Montgomery has claimed the honour of being 'almost the inventor of hymns in our language,' and the claim is not extravagant."—*N. Brit. Rev.*, Aug. 1837: Dr. Watts, (same in *Liv. Age*, iv. 641.)

"His ear was well tuned, and his diction was elegant and copious. But his devotional poetry is, like that of others, unsatisfactory. The paucity of its topics enforces perpetual repetition, and the sanctity of the matter rejects the ornaments of figurative diction. 'It is sufficient for Watts to have done better than others what no man has done well.'"—Dr. JOHNSON: *ubi supra*, 255, q. v. for comments on this much-criticized dictum. See, also, *Priscott's Mexico*, 23d ed., 1856, l. 63, n.: No. 10, *infra*.

5. *Guide to Prayer*, Lon., 1715, 8vo; 9th ed., 1751, 12mo. Later London edits.: 1840, 12mo; with Preface by Rev. R. Forbes, 1849, 32mo.

6. *Divine and Moral Songs for Children*, (1720,) 12mo. Often repub. in Great Britain, United States, &c. Later London editions: I. Edited by I. Colbin, 1830, 18mo; 1848, 18mo; 1852, 18mo; 1865, 18mo. II. With engravings after Stothard, 1832, 8vo, (Tilt.) III. Improved by John Scott, 2d ed., 1835; 1839, 12mo.

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IV. 1839, 8vo, (Houlston.) V. With 30 woodcuts by C. W. Cope, Dec. 1847, sq. 8vo; 1848, sq. 8vo; 1850, sq. 8vo; 1851, sq. 8vo. See *Lon. Athen.*, 1848, 11. VI. Printed on cloth, 1855, 12mo, (Low.) VII. 1857, 12mo, (Ward & Lock.) VIII. With coloured plates, 1861, 12mo, (Lon. Rel. Tract Soc.) IX. Illustrated, 1865, sq. 8vo, (Low.) X. 1866, 4to, (Nisbet.) XI. With 100 woodcuts by J. D. Cooper, Dec. 1865, sm. 4to. XII. 1869, sm. 4to, (Lon. Rel. Tract Soc.) XIII. 1869, sq., (Partridge.) See, also, No. 1: *Hymn Lyricist*. XIV. Set to Music for Children, by Mrs. Brent, 1848, r. 8vo, (Houlston.) XV. *Isaaci Wattail Carminum Fasciculus, qui inscribitur Divine Songs, Latine redditurum, Auctore E. C. Kemp, A.M.*, 1848. See *Lon. Athen.*, 1848, 1328.

"For children he descended to lay aside the scholar, the philosopher, and the wit, to write little poems of devotion, and systems of instruction adapted to their wants and capacities from the dawn of reason through its gradations of advance in the morning of life."—Dr. JOHNSON: *ubi supra*, 252.

"I am surprised at nothing which Dr. Watts did, but his Hymns for Children. Other men could have written as well as he in his other works; but how he wrote these Hymns I know not."—*Cecil's Remains*, 158.

See, also, *Lon. Reader*, 1864, ii. 538, 610.

7. *Sermons on Various Subjects, Divine and Moral*, 1721-23, 3 vols. 12mo; 3d ed., 1725, 3 vols. 12mo; 7th ed., 1752, 2 vols. 8vo. Later editions: 1772, 2 vols. 8vo; 1792, 2 vols. 12mo; 1796, 8vo; 1805, 2 vols. 12mo; 1808, 8vo; 1811, 8vo; 1814, 2 vols. 8vo; 1821, 2 vols. 12mo; 1826, 8vo. His sermon, entitled *A Rational Defence of the Gospel*, was repub., with a Preface by A. Alexander, N. York, 1831, 12mo. 8. *Logic*, or, *The Right Use of Reason in the Enquiry after Truth*, Lon., 1725, 8vo; 11th ed., 1760, 2 vols. 8vo. Later editions: 1782, 8vo; Edin., 1792, 12mo; Lon., 1793, 12mo; 1801, 8vo; 1805, 18mo; 1809, 12mo; Glasg., 1821, 12mo; Lon., 1822, 12mo; 1824, 12mo; 1825, 24mo, (Walker's Class.); 1830, 24mo, (Dove's Class.) In French, by Tissot of Dijon, Paris, 1846. See No. 26.

"Of his philosophical pieces, his *Logic* has been received into the universities, and therefore wants no private recommendation; if he owes part of it to Le Clerc, it must be considered that no man who undertakes merely to methodise or illustrate a system pretends to be its author."—Dr. JOHNSON: *ubi supra*, 253.

"Watts, when he does not bewilder himself and his readers in scholastic subtleties, . . . is a very judicious."—GRAY: *Dwelling of a Lover of Lit.*, 1810, 4to, 134, (q. v.)

"Il y a ainsi plus de méthode et de clarté peut-être dans la *Logique* de Watts que dans celle d'Arnauld."—*Traité de la Méthode de Watts's Logic*.

"This treatise is valuable."—HOFFMAN: *Leg. Sci.*, 719.

"The *Logic* of Watts, of Dapcan, and of others, are worth reading as books, but not as books upon Logic."—SIR WILLIAM RAMSAY: *Lect. on Logic*, (1860,) Lect. 18. See, also, Lect. 10.

"Not a very inviting treatise compared with that of Archbishop Whately; but easily comprehended, and not repulsive."—EDWARDS EVERTS: See *Atlantic Mon.*, Mar. 1865, 347.

9. *The Knowledge of the Heavens and Earth made Easy*; or, *The First Principles of Geography and Astronomy Explained*, 1726, 8vo; 8th ed., 1760, 8vo; "4th ed.," 1782, 8vo. 10. *Dissertations relating to the Christian Doctrine of the Trinity*, 1726, 2 vols. 12mo. See TONKINS, MARTIN, No. 4; *Chris. Disc.*, ii. 461.

"Few writers have been more useful, especially in Psalms and Hymns: a fine genius, and deep piety. He fell into some peculiar notions on the Trinity, and was answered by Athanasius

Taylor, Hutton, and Edwards. If the wise and good Dr. Watts were, he would take heed of such speculations on revealed things."—*Blackwell's C. S.*, 4th ed., 446.

On this subject, see Dr. Johnson's *Life of Watts*, with Additions, by Rev. Samuel Palmer, 1785, 8vo; 1791, 8vo; *Lon. Mon. Rev.*, lxi. 170; Chalmers's *Biog. Dict.*, xxi. 253. 11. Essays towards the Ennoblement of Charity Schools among the Dissenters, 1728, 8vo. 12. Treatise on the Love of God, and on the Use and Abuse of the Passions, 1729, 8vo; 1734, 12mo; 1780, 12mo; new ed., 18mo. 13. Catechisms for Children and Youth, 1736, 12mo. 14. Short View of the Whole Scripture History, in Questions and Answers, 1730, 12mo; 1783, 12mo. Later editions: I., 1825, 12mo. II., 1848, 12mo; 1857, 12mo; 1861, 12mo, (all by Longman.) III. With Introduction by W. K. Tweedie, Edin., 1849, 12mo; 1855, 12mo. IV., *Lon.*, 1851, 12mo, (Simpkin.) V., 1856, 32mo; 1857, 32mo, (both by Routledge.) VI., 1862, r. 18mo, (Tegg.) VII., 1863, 32mo, (Allman.) VIII., 1865, 12mo, (Simpkin.) IX., 1866, 32mo, (Routledge.) It was repub. in the United States. 15. Humble Attempt towards the Revival of Practical Religion, *Lon.*, 1731, 12mo. 16. Essays towards a Proof of a Separate State of Souls, 1732, 8vo. Also prefixed to No. 22. 17. Essay on the Freedom of Will in God and in Creatures, 1732, 8vo. 18. Philosophical Essays, 1733, 8vo; 1734, 8vo; 5th ed., 1793, 8vo; 1823, 12mo. 19. Reliquiæ Juveniles; or, Miscellaneous Thoughts in Prose and Verse, 1734, 12mo; 1766, 12mo; new ed., 8vo. 20. The Redeemer and the Sanctifier, 1736, 12mo; 1737, 12mo. Anon. 21. Essay on the Strength and Weakness of Human Reason, 1737, 12mo. 22. The Holiness of Times, Places, and People, under the Jewish and Christian Dispensations, Considered and Compared, 1738, 12mo. 23. The World to Come, 1738, 8vo; 1745, 2 vols. 8vo; 4th ed., 1759, 2 vols. 8vo; 1777, 8vo, (see No. 16.) Late editions: 1813, 2 vols. 8vo; 1814, 8vo; Oxf., 1816, 8vo; *Lon.*, 1818, 12mo. 24. On Civil Power in Things Sacred, 1739, 8vo. 25. Essay on the Ruin and Recovery of Mankind, 1740, 8vo. 26. Improvement of the Mind; or, Supplement to the Art of Logic, (No. 8, *supra*), 1741, 8vo; 4th ed., 1761, 8vo. Later London editions: 1782, 2 vols. 8vo; 1784, 2 vols. 8vo; 1787, 12mo; 1787, 8vo; 1789, 8vo; 1791, 12mo; 1801, 8vo; 1810, 8vo; 1811, 8vo; 1814, 24mo, (Walker's Class.); 1818, 12mo; with plates by Westall, 1821, 12mo, (Sharpe's Class.); 1826, 18mo; 1842, 18mo; Edin., 1868, 12mo, (Nimmo.) With Questions, N. York, 18mo; with Questions by J. Emerson, Bost., 18mo.

"Traduit en français, (par Daniel de Superville,) sous le titre de *Culture de l'Esprit*, Lausanne, 1702 ou 1782, in-12."—*BRUNET: Manuel*, 6th ed., v. (1804) 1424.

"Few books have been perused by me with greater pleasure than his 'Improvement of the Mind.' . . . Whoever has the care of instructing others, may be charged with diligence in his duty if this book is not commended."—*DR. JOHNSON: ubi supra*, 253.

"The justice of this commendation has generally been accredited to, although more recent inquiries have shown that some of the views of the mind in the book in question are defective."—*T. O. UPMAN, D.D.: Elements of Mental Philos.*, 2d ed., 1833, li. 75, n.

"In this work the student will find the soundest rules for the easy acquisition of knowledge. . . . We may add that the work is valuable, not merely as a guide to the improvement of the mind, but of the heart also; and as such will be found a useful monitor in regard to deportment in every relation of life."—*HOFFMAN: Leg. Sci.*, 729, 730.

"An excellent work. It is metaphysics carried into everyday life and practice."—*BLAKET: Hist. of Philos. of Mind*, iii. 244.

27. Glory of Christ as God-Man Unveiled, 1746, 8vo. 28. Useful and Important Questions concerning Jesus the Son of God, 1746, 8vo. 29. Evangelical Discourses, 1747, 8vo; 1791, &c., 8vo. See, also, HALYBURTON, THOMAS; ROWE, ELIZABETH, No. 5; SMITH, JEREMIAH, No. 4. He was the author of the first *Letter* and the *Psalms* in *The Spectator*, No. 461. Other publications. After his death appeared: 30. *Posthumous Works*; Published from his MSS. by David Jennings, D.D. and Philip Doddridge, D.D., 1773, 8vo; 1782, 8vo. 31. *Posthumous Works*; Compiled from Papers in Possession of his immediate Successor; Published by a Gentleman of the University of Cambridge, 1779, 2 vols. 8vo.

"A shameful attempt to impose upon the public."—*DR. GRAYSON*.

Reviewed in *Lon. Mon. Rev.*, 1797, li. 425. See, also, A Letter to the Author of *The Monthly Review*, &c., 1781, 8vo, pp. 23. 32. Nine Sermons preached in the Years 1718-19; Now first Published from MSS. in the Family of a Cotemporary Friend; with a Preface by John Pye Smith, D.D., Oxf., 1812, 8vo; N. York, 1813, 12mo. Among other selections from his works have

appeared: I. *Practical Works, with Life of the Author* by T. Williams, *Lon.*, 1805-6, 3 vols. 8vo, £1 12s.; 1. p., r. 8vo, £2 3s. II. *XXII. Select Discourses*, 1818, 8vo. III. *Christian Theology and Ethics, with Life by Mills*, 1830, 12mo. IV. *The Life and Choice Works of Isaac Watts, D.D.*, by D. A. Harsha, M.A., N. York, 1856, 12mo. Reviewed in *Chris. Exam.*, Sept. 1856, (by J. T. Buckingham.) His Essay on the Causes of Uncharitableness will be found in Sparks's Collection of Essays and Tracts in Theology, vol. vi.

#### COLLECTIVE EDITIONS OF WATTS'S WORKS:

I. By Drs. D. Jennings and P. Doddridge, *Lon.*, 1753, 6 vols. 4to. II. 1800, 7 vols. 8vo; 1. p., r. 8vo. III. Leeds, 1801, 7 vols. 8vo. IV. With Memoirs by the Rev. George Burder, *Lon.*, 1810, 6 vols. 4to, £9 9s.; 1. p., £12 12s. V. 1812-13, 9 vols. 8vo, £4 14s. 6d.; 1. p., r. 8vo, £6 6s. VI. Leeds, 1813, 9 vols. 8vo, £3 10s.; 1. p., r. 8vo, £4 14s. 6d. VII. *Lon.*, 1824, 6 vols. 4to, £4 1s.; 1. p., £9 9s.

In addition to the authorities already cited, see Sermons on his Death, by D. Jennings and S. Chandler, 1749, 8vo; The Life, Times, and Correspondence of Isaac Watts, D.D., by the Rev. Thomas Milner, 1834, 8vo; Wilson's Dissent. Churches; *Lon. Gent. Mag.*, 1846, i. 81, (account of his monument, erected, 1846, in the Abney Park Cemetery); *Chris. Disc.*, iii. 190; *Chris. Exam.*, xviii. 327, (by F. Parkmann); *National Mag.*, May, 1856, (Residence of Dr. Watts); Lecture on Dr. Watts, July 21, 1861, by the Rev. Edmund Kell, after the Inauguration of Dr. Watts's Statue [in the park of Southampton] by the Earl of Shaftesbury, July 17, with Lithograph of the Statue, *Lon.*, 1861, 8vo, (see *Lon. Athen.*, 1861, ii. 223, 324.) See, also, The Poet of the Sanctuary: a Centennial Commemoration of the Labours and Services, Literary and Devotional, of the Rev. Isaac Watts, by Josiah Conder, *Lon.*, 1851, 12mo.

"Your works have long been my delight and study, the favourite pattern by which I would form my conduct and model my style."—*Rev. James Hervey to Dr. Watts*.

"Few men have left behind such purity of character or such monuments of labours as play. He has provided instruction for all ages, from those who are hisping their first lessons, to the enlightened readers of Malbranche and Locke; he has taught neither corporal nor spiritual nature unexamined; he has taught the Art of Reasoning and the Science of the Stars. . . . As a poet, had he been only a poet, he would probably have stood high among the authors with whom he is now [in Johnson's *English Poets*, 1770-81] associated. . . . He is at least one of the few poets with whom youth and ignorance may be safely pleased; and happy will be that reader whose mind is disposed by his verse, or his prose, to imitate him in all but his nonconformity, to copy his benevolence to man, and his reverence to God."—*DR. JOHNSON: ubi supra*, 254, 255.

"He was not only a devout and zealous Christian, but a profound scholar, a natural philosopher, a logician, and a mathematician. His life and conversation exhibited a pattern of every Christian virtue. For my own part, I cannot but think this good man approached as nearly to Christian perfection as any mortal ever did in this sublunary state."—*DR. KNOX*.

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"The Independents, as represented by Dr. Watts, have a just claim to be considered the real founders of modern English hymnody. No doubt Watts's taste was often faulty, and his style unequal; but more hymns which approached to a very high standard of excellence might be found in his works than in those of any other single writer in the English language."—*SIR ROBERT PALMER, Q.C., M.P.: Lecture on English Church Hymnody*, 1866.

"If Mrs. Barbauld is to be called the Watts of female hymn-writers, Mrs. Steele's poems present many characteristics which remind one of Wesley and Cowper."—*Church Mon.*, (Boston,) July, 1865, 47: *Female Hymn-Writers*.

Twenty two of Watts's hymns will be found in Rogers's *Lyra Brit.*, 2d ed., 1868, 677-93.

"Dr. Watts's style is harmonious, florid, poetical, and pathetic; yet too diffuse, too many words, especially in his latter works; and his former are too much loaded with epithets; yet, on the whole, excellent. . . . All that he has written is well worth reading."—*DR. DODDRIDGE*.

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Watts, Isaac. Ship-Building, Theoretical and Practical, by Isaac Watts, Esq., C.B., W. J. M. Rankine, Esq., C.E., LL.D., Frederick K. Barnes, Esq., James Robert Napier, Esq.; with Contributions by Eminent Practical Ship-Builders; Corresponding and General Editor, W. J. M. Rankine, C.E., LL.D., F.R.S.S. L. and

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**Watts, J. W.** Christ the Consolation of his People, Lon., 1850, 18mo.

**Watts, Mrs. Jane.** See **WALDIE, JANE**  
**Watts, Jeffrey.** Vindication of the Church and Universities of England, Lon., 1657, 4to

**Watts, John, Jr., M.D.** See **STEVENS, ALEXANDER H., M.D.**

**Watts, John, Ph.D.** Facts of the Cotton Famine, Manchester, 1868, 8vo

**Watts, John George.** 1 *Clare, the Gold Seeker, The Elphin Revel, and other Poems* Lon., 1858, 12mo  
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3 *Tales and Songs, Musically Arranged*, 1862, 18mo, (Chambers's Lib for Young)  
4 *Pictures of English Life after Original Studies by R. Barnes and E. M. Wimperis, engraved by J. D. Cooper, with Descriptive Poems by J. G. Watts*, 1861, sm fol

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**Watts, Josh.** Remarkable Events in History of Man Lon., 8vo

**Watts, Louisa.** 1 *Pretty Little Poems for Pretty Little People* Lon., 1848, 2mo  
2 *Pretty Little Hymns for Good Little Children* 1850, 12mo

**Watts, R.** Schrevelius, Icticon Græco Latinum, Lon., 1810, 8vo

**Watts, R. G.** 1 *Consumption and its Cure* Lon., 1868, p. 8vo  
2 *Inhalation for the Cure of Diseases of the Lungs*, n. w. ed., 1869, or 9vo

**Watts, Richard.** *Young Man's Looking Glass*, &c. Lon., 1811, 8vo. *Heber*, Part 4, 1791, £1 10s

**Watts, Robert.** Fellow of St. John's College, Oxford  
1 *Sermon* Matt. xxviii 11-20 Lon., 1711, 8vo  
2 *Rule of the young Master, St. Mathias's Day, and Christmas* &c. 1712, 8vo

**Watts, Robert, Jr., M.D.** Professor of Anatomy in the College of Physicians and Surgeons, New York  
Editor of *The Dublin Director or Manual of Anatomy*, by Robert Harrison N. York, 12mo  
See also, *Harrison's Text Book of Practical Anatomy*, 8vo, and his *Surgical Anatomy of the Arteries*, 4th ed., Dubl., 1830, 12mo

**Watts, Stephen.** of Pennsylvania. *Essay on the Reciprocal Advantages of a Perpetual Union between Great Britain and her American Colonies*, Phila., 1766, 8vo  
He contributed to John Beveridge's *Epistola Familiaris et Alia quædam Miscellanea*, Phila., 1765, 8vo  
Later in life he removed to Louisiana, where he married a daughter of the Spanish Governor. See *J. F. Fisher's Early Poets of Pennsylvania*, in *Penna. Hist. Soc. Mem.* vol. 1, Part 2, p. 59

**Watts, Susanna.** 1 *The Selector*, 12mo.  
2 *Chinese Maxims trans. into Verse*, 1784, 12mo  
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**Watts, Thomas.** Senior Assistant Keeper in the Department of Printed Books, and also Chief Superintendent of the New Reading Room in the British Museum, has, during nearly thirty years' connection with that institution (he was appointed an officer in 1835), rendered to the literary public services of the most valuable character.

"Mr. Watts, (who is master of fourteen or fifteen different languages) by his able arrangements, has made easily accessible to the public the whole of the old library and also the very important additions to it purchased under Mr. Panthe's direction; from less than two hundred and fifty thousand volumes it has increased to upwards of half a million of books, in all branches of literature and science. The department of Hungarian, Polish, and Russian Literature claims distinct mention in collecting this, Mr. Watts's knowledge of those languages has

been of singular advantage, and the British Museum now possesses the finest collection of Hungarian, Polish, and Russian books out of the several countries where those languages are spoken. . . . Under Mr. Watts's very efficient administration, the New Reading-Room has become a centre of attraction to hundreds of readers, who daily prosecute their researches there."  
—*Thomas Hartwell Horne, D.D., Senior Assistant Librarian at the British Museum to S. Austin Alderson, Oct. 19 1856.*

See, also, *A List of the Books of Reference in the Reading Room of the British Museum*, 1859, 8vo, pp. xxxi, 413, Preface, xxvii, *Mechanics' Mag.*, 1838, (Letters on the British Museum,) and *Lon. Athen.*, 1861, I 764

To the above we add that in 1858 this distinguished linguist (who it is affirmed can answer every inquirer at the Museum in the "tongue wherein he was born") was elected a Foreign Member of the Hungarian Academy of Science and Literature,—the principal literary body in Hungary.

1 *A Letter to Antonio Panizzi, Esq., Keeper of the Printed Books in the British Museum, on the Reputed Fanciest Printed Newspaper "The English Mercury," 1598* Lon., 1839, r. 8vo, pp. 16. Privately printed 100 copies. Commendatory notices of this able piece of criticism will be found in *Lon. Athen.* 1839 948, *Lon. Gent. Mag.*, 1840, I 61, (see also, 1850 II 370) *D'Israeli's Curios of Lit.*, Postscript to Pref. to 12th ed., 1811, 3 vols. 8vo, *Nichols's Illust. of Lit.* viii 530, (see also, 519) *Quære Brit.*, 4th ed., xvi (1818) 180. See, also *Lon. Quar. Rev.*, July 1, 1855, art. vii *Knight's Pictorial Shakesp.* 2d ed., 1867, viii 505, (*William Shakespere a Biography*). In this Letter Mr. Watts proved that "The English Mercury" was a forgery in a further letter on the subject (Authenticity of the Fabricated "Earliest English Newspaper") in *The Gentleman's Magazine* for May, 1840, 485-491, he tells us that the manuscript (executed about 1710) of the "English Mercury" is in the handwriting of Philip Yorke, afterwards Lord of the Treasury, and bears two or three verbal corrections in the handwriting of Dr. Thomas Birch. See also, a letter of *Early Newspapers*, by Mr. Watts in *The Athenæum* 1862, II 147

2 *A Sketch of the History of the Welsh Language and Literature* Reprinted separately from C. Knight's "English Cyclopædia" (1861,) sm 4to, pp. 79. To this excellent Cyclopædia (to which I frequently have occasion to refer my readers) Mr. Watts contributed many articles, (*Libanus* &c.) Of his sketches, (chiefly of Spaniards, Hungarians, Danes, Poles, Swedes, and Russians) about one hundred and fifty in number, in the Biographical Division I am able to name only the following: *Clavigo*, (Samuel de Kirde Jorgen Jorgensen, Mickiewicz, Ochilsky, Tegner, and Thukomsky). The critical reader of these articles will agree with me that in an enumeration of the many languages of which Mr. Watts is master the English tongue (it is not always the case with the vernacular of a linguist) should occupy a conspicuous place. It is greatly to be desired that the whole of Mr. Watts's biographical articles just referred to (as well as any not published from the original Penny Cyclopædia) and those contributed by him to the Biographical Dictionary of the Society for the Diffusion of Useful Knowledge &c., should be offered to the public in a collective shape, to rank with—3. *Essays on Language and Literature* Reprinted, with Alterations and Additions, from the transactions of the Philological Society and elsewhere, in prep., 1868, 8vo. See also *Lon. Rev.*, Jan. 1855, art. II *Cardinal Mezzosanti*, and Note at end of the number, *Reviews*, CHARLES WILLIAM, D.D. No. 2

I must now add the name of Thomas Watts to the long list of those friends who have cordially encouraged me in those arduous literary labours the completion of which they were never to behold. He died, of disease in the breast, (induced by inflammation of the tumoral artery, caused by an accident whilst descending from his carriage at Bridgnorth, Shropshire,) at his residence in the British Museum, Sept. 9, 1869. From 1837 to 1857 he was an Assistant Librarian, from 1857 to 1866 Assistant Keeper of the Printed Books, and Superintendent of the Reading-Room, and from August, 1866, until his death, Keeper of the Printed Books, in the British Museum. Among his literary services should be enumerated papers in *The Spirit of Literature*, in 1830, entitled *Notes of a Reader's articles in The Mechanics' Magazine*, 1836-37, signed P. P. C. R., on the British Museum Library; contributions to *The Quarterly Review*, *The Athenæum*, *Proceedings of the Philological Society*, &c.; *bibliographies*

graphical notes in F. Lawrence's *Life of Fielding*, 1855, p. 879, and the suggestion (see *London Literary Gazette*, 1826, 224) which resulted in the formation of The Royal Geographical Society of England. The following statements of the invaluable results of his assiduous labours deserve a permanent record:

"In the course of the ten years from 1851 to 1860, inclusive, the number of separate books ordered at my suggestion cannot have been less than 80,000; and to select those orders required the examination of at least 600,000 titles of books, in Greek and Latin, in French, Italian, Spanish, and Portuguese, in German, Swedish, Danish, and Dutch, in Russian, Polish, Bohemian, and Hungarian. I have also had occasion to prepare lists of *desiderata* in Welsh, Icelandic, and Chinese, and I had the pleasure of drawing up, under your inspection, the first large list of American orders which was ever sent across the Atlantic from the Museum. . . . The object which has been kept in view during the last three-and-twenty years has been to bring together, from all quarters, the useful, the elegant, and the curious literature of every language; to unite with the best English library in the world the best Russian library out of Russia, the best German out of Germany, the best Spanish out of Spain, and so for every language, from Italian to Icelandic, from Polish to Portuguese. In five of the languages in which it now claims this species of supremacy—in Russian, Polish, Hungarian, Danish, and Swedish—I believe I may safely say that, with the exception of perhaps fifty volumes, every book that has been purchased by the Museum within the last three-and-twenty years has been purchased at my suggestion. I have the pleasure of reflecting that every future student of the less-known literatures of Europe will find riches where I found poverty,—though, of course, the collection in all these languages together forms but a small proportion of the vast accumulations that have been added during your administration and that of your successor." See *Amer. Lit. Gaz.*, Nov. 1, 1860, 8.

"Mr. Watts was not solely a bibliographer and librarian: he was also a ripe scholar, a philologist, and a linguist. His knowledge extended over the whole range of the Indo-European languages. His essays on Cardinal Mezzofanti, on the Welsh and Hungarian languages, on Encyclopædies, &c. &c., are spoken of with great approval. He had yielded several years ago to the urgent requests of friends to prepare a volume of his collected writings; but his accession to the responsible and laborious post of Keeper, coupled with his great conscientiousness, prevented his getting it ready for the press before his death. There is a prospect, however, that it will be published by-and-by. The country has lost in Mr. Watts a faithful servant, the circle in which he moved a kind friend, and the public an adviser ever ready to oblige and help."—*Tribner's Amer. and Orient. Lit. Record*, Sept. 16, 1860, 538.

"Mr. Watts possessed a most remarkable memory. He could instantly point out the press and shelf of probably more than 100,000 works. He liked to meet Americans, and always prided himself upon knowing something of the personal history of every prominent one who came to see him. The writer well remembers two attempts to test this faculty. One day, without any notice, he took a friend into Mr. Watts's recess, and said, abruptly, 'Mr. Watts, let me introduce to you Professor Silliman, of Yale College.' 'Oh,' said he, rising and cordially extending his hand, 'how very fortunate, Dr. Benjamin Silliman, that you should appear here, of all places in the world, just fifty years since your first visit, when in your *Travels* you wrote a most interesting account of our library. Come, let us go and see your rare little book, and at the same time I will show you the library, and afford you the opportunity of writing another account, showing our half-century's progress.' And he walked off the professor to a remote part of the library and laid his hand on the volume, as if it had been one for his daily reading. A similar readiness delighted and astonished the Hon. George P. Marsh, with respect to his privately-printed Icelandic grammar."—*HENRY STEVENS: Boston Daily Advertiser*, Sept. 28, 1860, (an excellent sketch.)

What a blessing to letters would it have been if Mr. Watts had retained his position, energy, and faculties until he had attained the ripe age of Sir Henry Ellis, (Principal Librarian of the British Museum, 1827-56, who died Jan. 15, 1869, in his 91st year.) The Principal Librarian at present (1870) is Mr. John Winter Jones, (see PANIZZI, ANTONIO.) Mr. Watts was succeeded as Keeper of the Printed Books by William Brenchley Rye, (q. v.) Mr. Edward Edwards is now engaged upon the *Lives of the Founders, Augmentors, and other Benefactors of the British Museum, 1570-1870; Based on New Researches of the Rolls House, &c., Tribner & Co., 2 vols. 8vo.* He will do less than justice if among the "benefactors" the name of Placita, Ellis, Panizzi, Jones, Watts, Rye, Horne, Bullock, Madden, Holmes, or Sims, be looked for in vain.

Watts, W. Length of the Second's Pendulum in the Latitude of Plymouth; *Trans. Ann. Philos.*, 1816.

Watts, W. H. Remonstrator Remonstrated with; Observations suggested by Spenser's *Rhyme on Arts*, 1806, 8vo.

Watts, W. H., author of *Oddities of London Life*, &c., subsequently published—1. *My Private Note-Book; or, Recollections of an Old Reporter*, Lon., 1862, p. 8vo. 2. *London Life at the Police Courts*, 1864, p. 8vo.

Watts, Washington. *Essay, Dissert. on the Cause and Nature of the Yellow Fever*, Phila., 1799, 8vo.

Watts, William, D.D., Chaplain to Charles I., and subsequently to the Earl of Arundel and to Prince Rupert, d. 1649, published a translation, with Notes, &c., of Augustine's *Confessions*, Lon., 1631, 12mo, and several numbers of news-books, (these appear to be *The German Intelligencer*, 1630, and *The Swedish Intelligencer*, 1631;) contributed to Sir Henry Spelman's *Glossary*, (he was aided by the latter in his own edition of *Matthew Paris*, q. v.) and wrote some other books: among these we suppose to be—it was by William Watts—*Advice concerning the Philosophy of Foreign Discoveries*, 1633, 4to. See *Walker's Sufferings*; *Lloyd's Memoirs*; *Chalmers's Ruddiman*; *Chalmers's Biog. Diet.*

Watts, William, an eminent engraver, b. 1732 or 1753; d. Dec. 7, 1851. See *Lon. Gent. Mag.*, 1852, i. 420, (Obituary.) 1. *The Seats of the Nobility and Gentry*, in a Collection of the Most Interesting and Picturesque Views, engraved by W. Watts, 84 plates, Lon., Jan. 1779-May, 1786, ob. 4to. 2. Collection of [60] Coloured Views in the Turkish Provinces, with Descriptions in French and English, 1801-5, ob. fol. His twelve views of the city of Bath were considered beautiful specimens of line-engraving.

Watts, William. *Description of a Journey through Part of French Flanders*, Lon., 1816, 8vo, pp. 24. Privately printed.

Watts, Mrs. Zillah, wife of Alaric Alexander Watts, is a sister of the late Benjamin B. Wiffen and Jeremiah Holme Wiffen, (*infra*). 1. *New Year's Gift and Juvenile Souvenir*, Lon., 1829-35, 7 vols. 18mo. See commendatory notices in *Lon. Gent. Mag.* and *Lon. Athen.* 2. *Juvenile Poetical Library*, selected, 1838, 8vo. Commended by *Lon. Gent. Mag.*, 1838, ii. 643. 3. *Birthday Council*; or, How to be Useful, 1855, 12mo. She furnished the letter-press to Finden's *Tableaux*, 1844, imp. 4to, and to Hogarth's *Tableaux*, 1848-50, 2 vols. See, also, WATTS, ALARIC ALEXANDER, No. 6, and *Lon. Athen.*, 1850, 1373.

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Wauchope, or Wauchopius, George, a native of Scotland. *Tract. de Veteri Populo Romano*, Cadom., 1595, 8vo.

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Waugh. Six Letters addressed to the Right Hon. Charles Grant, occasioned by "Remarks on Methodism and the Blessed Effects of Bible-Reading," by Simplices, Cork, 1820, 8vo. Commended by *Blackw. Mag.*, vii. 537, q. v. for extracts.

Waugh. 1. *Australian Almanac*, or. 8vo, Sydney, 1855-63. 2. *Directory for Sydney*, 1855, 8vo. 3. *Stranger's Guide to Sydney*, 1862, 12mo.

Waugh, Alexander, D.D., b. at East Gordon, Berwickshire, 1754; was minister of the (Scotch) Seacoast Church, Wells Street, London, from 1782 until his death, Dec. 14, 1827. Sermons, &c. on the Holy Communion, Lon., 8vo. See *A Memoir of him*, with Selections from his Epistolary Correspondence, Pulpit Recollections, &c., by Rev. James Hay, M.A., and Rev. Henry Belfrage, D.D., Lon., 1830, 8vo; N. York, 12mo; Chambers's and Thomson's *Dict. of Em. Scots.*, ed. 1855, iv. 489.

Waugh, Arthur. *Manual of Commercial Correspondence, English and French*, Phila., 1854, 12mo.

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Waugh, Edwin, "The Lancashire Poet." 1. *Sketches of Lancashire Life and Localities, Manches.*, 1855, p. 8vo; 4th ed., 1869. 2. *Poems and Lancashire Songs*, 1859, p. 8vo; 2d ed., 1860; new ed., 1870. 3. *Rambles in the Lake Country and its Borders*, 1862, '64, p. 8vo. 4. *Lancashire Songs*, 1863, '65, p. 8vo. 5. *Fourteen Days in Scotland, with Map*, 1864, p. 8vo. 6. *Tafts of Heather from the Lancashire Moors*, 1864, p. 8vo. 7. *Tattlin Matty*, 1864, p. 8vo. 8. *The Dead Man's Dinner*, 1864, p. 8vo. 9. *Owd Bodle*, 1865, r. 18mo. 10. *The Goblin Grave*, 1865, r. 18mo. 11. *Beesom Ben and his Jackass*, 1865, p. 8vo. 12. *Poems from a Country Garden; Selected from the Works of Edwin Waugh*, Pts. 1 and 2, 2 vols. p. 8vo, Dec. 1865. 13. *Bon an' th' Bantam*, 1866, p. 8vo. 14. *Home-Life of*



the *Immersure Peabody Folk*, 1866, fp. 8vo. 15. *Tafts of Heather from Northern Moors*, 1866, fp. 8vo; 2d Ser., 1869, fp. 8vo. 16. *Th' Owd Blanket*, 1866, fp. 8vo. 17. Birthplace of Tim Bobbin in the Parish of Flaxton, 1866, fp. 8vo. 18. *Sneak Bant*; or, *Th' Owd Tow Bar*, 1866, fp. 8vo. 19. *Yeth-Bobs an' Scaplin*, 1869, fp. 8vo. 20. *Irish Sketches*, 1869, fp. 8vo. 21. *An Old Nest*, 1869, fp. 8vo. 22. *Saint Catherine's Chapel, &c., Isle of Man*, 1869, fp. 8vo. 23. *Snowed Up*, 1869, fp. 8vo.

**Waugh, J. H. W.** *Mathematical Essays, Doctrinal and Practical, upon the Differential and Integral Calculus; being a Vindication of the Newtonian Law of Indefinite Diminution*, Edin., 1854, 8vo. Noticed in *Lon. Athen.*, 1854, 1017.

**Waugh, Dr. J. S.** 1. *Dissertations on the Prophecies which relate to the Anti-Christian Powers*, Lon., 1833, 8vo. 2. *Science of Cerebro-Spinal Phenomena*, 1838, 12mo.

**Waugh, John**, Prob. of Lincoln, 1718; Dean of Gloucester, 1720; Bishop of Carlisle, 1723; d. 1734, aged 78. He published ten single sermons, 1765-24, *g. v.* in *Watt's Bibl. Brit.*

**Waugh, John**, Dean of Worcester, 1751, d. 1765. *Sermon*, Matt. iv. 23, Worcester, 1753, 4to.

**Waugh, Richard.** See *WINGU, N. J.*

**Waverton, W.** *People's Letter-Bag*, new ed., Lon., 1843, 18mo.

**\*Way, Albert**, an accomplished member of the Society of Antiquaries, son of the late Lewis Way, of Stanstead Park, Surrey, married in 1844 the Hon. Emmeline Stanley, youngest daughter of the late Lord Stanley of Alderley.

1. *Promptorium Parvulorum sive Clericorum: Lexicon Anglo-Latinum Princeps, auctore fratre Galfrido Grammatico dicto, a Predicatoribus Lenne Episcopi Northfolciensi, a.d. circa M.CCCC.XL. Olim e prelo Pynsoniano typis mandatum; nunc primum, commentariis subjectis, ad fidem codicum recensuit Albertus Way, Londini, 3 vols. sm. 4to: i., 1843; ii., 1853; iii., 1865, (Sump. Soc. Cand.)*

"Among scholars the work is well known as supplying a most authentic record of the English language as spoken and written in the reigns of the fourth, fifth, and sixth Henries, temp. 1400-1450. The corresponding expressions in the low Latin of the period are also contained in the work, so that the whole forms an invaluable help to those who may occasionally have early English MSS. to decipher."

2. Copy of an Indenture of Lease from the Earl of Bedford to Sir William Cecil, 1570: communicated to the Society of Antiquaries, 1844, fp. 8vo. See, also, *Proceed. of Soc. of Antiqu.* for other papers by Mr. Way.

3. *Catalogue of the Antiquities, Works of Art, and Historical Scottish Relics exhibited in the Museum of the Archaeological Institute during their Annual Meeting held at Edinburgh, July, 1856; comprising Notices of Mary, Queen of Scots, &c. &c.*, Edin., 1859, 8vo; with portrait of the queen, and other plates. He contributed the British portion to J. Murray's *History of Pottery and Porcelain*, Lon., 1851, 8vo; 2d ed., 1857, 8vo. See, also, *MEYRICK, SIR SAMUEL RUSK, No. 3.*

**Way, Gregory Lewis.** *Fabliaux, or Tales abridged from French Manuscripts of the XII. and XIII. Centuries*, by M. Le Grand, selected and translated into English Verse by the Late Gregory Lewis Way, Esq.; with a Preface, Notes, and Appendix by George Ellis, Esq., Lon., 1796-1800, 2 vols. 8vo. The wood-cuts are by Bowick. Roscoe, 1440, £3 5s. New ed., with same wood-cuts, 1815, 3 vols. cr. 8vo. Stretton, 543, £2 10s.

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**Way, H. B.** Three papers, on Turpentine, Stucco, and Hemp, in *Nic. Jour.*, 1812, and a paper on Carrots, in *Phy. Mag.*, 1810.

**Way, Lewis**, of Stanstead, Suffox. 1. *Thoughts on the Scriptural Expectations of the Christian Church*, by Basilides, 8vo, pp. 115. 2. *Reviewers Reviewed; or, Observations on Art. II. of Brit. Critic for Jan. 1819*, Lon., 1819, 8vo. Also, occasional sermons, 1817, 21.

**Wayland, D. S.**, Vicar of Kirton-in-Lindsey, Lincolnshire. 1. *XVI. Sermons*, Lon., 1816, 8vo.

"Mr. Wayland is a clear, energetic, and sensible preacher."—*Rev. Rev.*, 1817, iii. 225.

2. *Sermons*, 1821, 8vo. 3. *XVI. Sermons preached in the Parish Church of Basingham*, 1832, 8vo. See, also, *SHAWLOCK, THOMAS, D.D.*

**Wayland, Francis, D.D., LL.D.**, one of the most eminent of American divines and philosophers, was b. of English parentage, in the city of New York, March

21, 1766; graduated at Union College, Schoenectady, 1815; a student of medicine, 1815-16; student in the Theological Seminary at Andover, 1816-17; Tutor in Union College, 1817-21; pastor of the First Baptist Church, Boston, 1821-26; Professor of Mathematics and Natural Philosophy in Union College, 1826; President of Brown University, in which office he manifested the most distinguished ability, 1827-55, and subsequently occupied the pulpit of the First Baptist Church, Providence; d. Sept. 20, 1865. The halls and mansions added to the buildings, many of the most valuable books in the library, and well-appointed philosophical apparatus, a library fund of \$25,000, and the sum of \$131,000 subscribed for the benefit of the institution, are among the durable monuments—we do not esteem them as the most valuable fruits—of the late administration of Brown University.

1. *The Moral Dignity of the Missionary Enterprise; a Sermon delivered before the Boston Baptist Foreign Missionary Society, Oct. 26, 1823, Bost., 1824, 8vo, pp. 39; 2d ed., 1824, 8vo.* Many edits. in the U. States, Great Britain, &c. Repub., with omissions, in *Fish's Pulpit Eloquence of the Nineteenth Cent.*, 1857, 458, (g. v.)

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2. *The Duties of an American Citizen; two Discourses, &c., April 7, 1825, the Day of Public Fast, Bost., 1825, 8vo, pp. 52; 2d ed., 1825, 8vo.*

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3. *Occasional Discourses*, 1833, 12mo: 1837, 12mo. 4. *Elements of Moral Science*, N. York, 1835, 8vo: 2d ed., 1835, 8vo. (Abridged for Schools, Bost., 1836, 18mo; 38th 1000 by Dec. 1, 1862.) Used as a text-book in many colleges and schools in the United States. New ed., Bost., 1843, 12mo; 95th 1000 by May 15, 1868. London edits.: 1847, fp. 8vo; 2d ed., 1849, fp. 8vo; 1857, 12mo. (Tegg;) with Notes and Analysis by Joseph Angus, D.D., 1857, 12mo. (Relig. Tract Soc.); 6th ed., 1860, 12mo. (Tegg;) 7th ed., with Analysis and Questions by Rev. George B. Wheeler, A.M., 1863, fp. 8vo. (Tegg;) Palamcottah, India, 1869, 8vo, pp. 234. Translated into the Hawaiian and other languages.

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It was reviewed in *Eclec. Rev.*, 4th Ser., xxi. 603; *N. Amer. Rev.*, xlii. 340, (by C. Dunkin); *Bibl. Rep. and Prince. Rev.*, vii. 377; *Lit. and Theol. Rev.*, ii. 399, (by C. S. Henry); *Chris. Quar. Spec.*, vii. 597, (R. Robbins); *Chris. Exam.*, xxii. 364, (F. Bowen); *Chris. Rev.*, i. 56, 161; *N. York Rev.*, i. 58. See, also, *Blakey's Hist. of Philos. of Mind*, iv. 541; *Dr. P. Schaff's Germany*, 361; *Butler's Analogy*, by Angus, (1855), 151, n. 333, n. Read, with Wayland's book, *A History of European Morals from Augustus to Charlemagne*, by W. E. H. Lecky, Lon., 1869, 2 vols. 8vo; *N. York*, 1869, 2 vols. 8vo.

5. *Elements of Political Economy*, N. York, 1837, 8vo. (Abridged for Schools, Bost., 1840, 12mo: 12th 1000 by Dec. 1, 1862.) Used as a text-book in many colleges and schools in the United States. 5th ed., Bost., 1854, 12mo. 45th 1000 by May 15, 1868. London edits.: 1838, 32mo; new edit., 1857, 3vo, also 1859, 8vo. (Chapman's Edmont. Series.) Translated into the Hawaiian language. Reviewed in *Chris. Exam.*, xxiv. 47, (by F. Bowen); *Amer. Bibl. Rep.*, x. 399; *Chris. Rev.*, ii. 226; *N. York Rev.*, i. 383.

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**York Rev.**, iii. 378. 8. *Thoughts on the Present Collegiate System in the United States*, Bost., 1843, 16mo. Reviewed in *N. Amer. Rev.*, iv. 362. See No. 11. 9. *Domestic Slavery Considered as a Scriptural Institution, in a Correspondence between the Rev. Richard Fuller, D.D., of Beaufort, S.C., and the Rev. Francis Wayland, D.D., of Providence, R.I.*, N. York and Bost., 1845, 12mo; 5th ed., N. York, 1847, 18mo. See HAGUE, WILLIAM, D.D., No. 3; MEREDITH, REV. THOMAS; *Slavery in the South: a Review of Hammond*, (Columbia, S.C., 1844, 8vo, 1845, 8vo.) and Fuller's Letters, and Chancellor Harper's Memoir on that subject, Charleston, 1845, 8vo. 10. Sermons delivered in the Chapel of Brown University, 2d ed., Bost., 1849, 12mo; 3d ed., 1850, 12mo. Some of these were repub. in No. 17.

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19. Memoir of the Christian Labors, Pastoral and Philanthropic, of Thomas Chalmers, D.D., LL.D., 1864, 12mo. Based on Memoirs of the Life and Writings of Dr. Chalmers, Edited by Rev. W. Hanna, D.D., Edin., 1851, 4 vols. 8vo.

Dr. Wayland also published many occasional sermons, discourses, addresses, &c., (see a list of some of these in J. R. Bartlett's Bibliography of Rhode Island, Providence, 1864, l. p. r. 8vo, p. 368), and contributed to *N. Amer. Rev.*, *Chris. Rev.*, *Amer. Presby. and Theolog. Rev.*, &c. See, also, PHILIP, AUSTIN, D.D., No. 2; WAYLAND, REV. H. LINCOLN; WAYLAND, MRS. JANE; WILKINS, ROBERT, No. 6.

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See, also, DUYCKINCK'S *Cyc. of Amer. Lit.*, 1856, i. 525; *Chris. Rev.*, vol. xvii., (by Rev. A. C. Kendrick, D.D.); *New York Examiner*, Jan. 29, 1859; notice of Dr. Wayland's *Thoughts on Missionary Organizations*, 1859, 8vo. I have now (1870) to add: A Memoir of the Life and Labors of Francis Wayland, D.D., LL.D., Late President of Brown University; with Selections from his Personal Reminiscences and Correspondence; by his Sons, Francis Wayland and H. L. Wayland, N. York; Nov. 1867, 2 vols. 12mo, pp. 423. 379. Reviewed in *N. Englander*, Jan. 1868, (by Prof. G. P. Fisher.) See, also, Funeral Sermon on Dr. Wayland, by Prof. Geo. I. Chace, 1866; Guild's Hist. of Brown Univ., 1867, sq. 8vo, pp. 31-43, (with portrait); *The Galaxy*, (N. York,) Feb. 1868, (Reminiscences of Dr. Wayland.)

**Wayland, Rev. Heman Lincoln**, pastor of the Third Baptist Church, Worcester, Mass. *The Life of Trust: being a Narrative of the Lord's Dealings with George Muller, written by himself; Edited and Condensed, with an Introduction, by Francis Wayland, D.D.*, (q. v.), Bost., 1861, 12mo. Noticed in *Evangel. Rev.*, June, 1861, 601.

**Wayland, Mrs. Jane**. *Recollections of Real Life in England; with an Introduction by Francis Wayland, D.D.*, N. York, 16mo.

**Wayland, John, D.D.**, Rector of St. James's Prot. Epis. Church, Roxbury, Mass. See SHARP, DANIEL, D.D.

**Waylen, Rev. Edward**, emigrated from Bristol, England, to New York in 1834; was for eleven years Rector of Christ Church, Rockville, Maryland; and subsequently published *Ecclesiastical Reminiscences of the United States*, Lon., 1846, 8vo; N. Y., 1846, 8vo. See notices in *English Rev.*, *Guardian*, *Chris. Rememb.*, and *Athen.*, 1846.

**Waylen, James**. 1. *Chronicles of the Devises; being a History of the Castles, Parks, and Borough of that Name*, Lon., 1839, 8vo. 2. *A History, Military and Municipal, of the Town (otherwise called the City) of Marlborough, and more generally of the entire Hundred of Selkley in Wiltshire*, 1854, 8vo. Describes a portion of Wills "not occupied by Sir R. C. Hoare and other topographers." Commended by *Wiltshire Mag.*, No. 2, June, 1854, (by Mr. Poulett Scrope); less favourably noticed by *Lon. Athen.*, 1854, 681.

**Waymouth, Captain George**. See ROSINA, JAMES.

**Waymouth, J. D.** *Arithmetical Exercises*, Lon., 1844, 32mo.

**Waymouth, James**. *The Crucifixion, and other Poems*, Lon., 1850, 12mo.

**Waymouth, John**. *Low-Country Training of Soldiers, according to the Method of Prince Maurice*, Lon., 1617, 4to.

**Wayne, Anthony**, Major-General in the Revolutionary Army, was b. at East Town, Chester co., Penna., Jan. 1, 1745, and d. at Presque Isle, Dec. 1796. See his Life, by John Armstrong, in Sparks's *Amer. Biog.*, iv. 1-84; Life of Wayne, by Orville J. Victor, N. York, 12mo, (Beadle's Biog. Ser.); *N. Amer. Rev.*, xlii. 116-124, (by E. Everett); *Hist. Mag.*, 1862, 152. Recently has appeared Wayne's *Regimental Orderly Book at Ticonderoga and Mount Independence, from October 17th, 1776, to January 8th, 1777; with Biographical and Explanatory Notes, and an Appendix*, Albany, 1869, (p. 4to, (Munnell's Hist. Soc.), 100 copies.

**Wayne, Henry Constantine**, of Georgia, cadet at West Point, 1834; Brevet Major U.S. Army, Aug. 1848; relinquished rank in the line, Feb. 1851. The *Sword Exercise*, arranged for Military Instruction, Washington, 1850, 12mo, pp. 62.

**Waynflete, William**, of the founder of Magdalene College, Oxford, eldest son of Richard Patten, of Bamber, of Waynflete, Lincolnshire, was educated at Oxford; became Head-Master of Winchester School about 1429; Master of St. Mary Magdalene Hospital, 1438;

**Bishop of Winchester, 1447**; Lord High Chancellor, 1456-60; d. 1486. See *Gilberti Patteni, cvi* Waynflet Agmon friv, Vita, Obituque, Oxon., 1602, 4to, pp. 94, (repub. in Bates's *Vita Selectorum Virorum*.) Three Chancellors. Lives of Wykeham, Waynflete, and Sir Thomas More, Lon., 1860, fp. 8vo. Wood's Colleges and Halls, Chalmers's Hist. of Oxford BUNNEN, JOHN, CHANDLER, RICHARD, (1811, r 8vo 50 copies on 1 p. six of which have plates on India paper reviewed in *Fosteriana*, 208.)

**Wayte, John.** Anti Phrenology, Lynn Regis, 1829, 8vo

**Wayte, S. C.** Equestrian's Manual, Lon., 1850, p. 8vo.

**Wayte, William,** Fellow of King's College, Cambridge, and Assistant Master at Lton Platonis Protagonas The Protagonas of Plato, the Greek Text revised, with an Analysis and English Notes Camb., 1814, 8vo

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**Pinho, July 2, 1855, aged 82.** Treatise on the External Character of Fossils; from the German of Werner, *Dubl.*, 1806, 8vo. He published Memoirs on the Geology of the East and South of Ireland, and contributed to *Phil. Trans.*, *Trans. Geolog. Soc.*, *Phil. Mag.*, *Annals of Philos.*, &c. See *Lon. Gent. Mag.*, 1855, ii. 322, (Obituary;) *Edg. Cyc.*, *Biog.*, vi. (1858) 573.

**Webb, an English Jesuit.** History of the Church in Japan, *Lon.*, 1705, 2 vols. 4to.

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**Webb, George**, a native of Gloucester, emigrated to Philadelphia, became an apprentice to, and subsequently a partner of, Samuel Keimor, the printer, and was also a member of Benjamin Franklin's Junto. He published *Bateholor's Hall*; a Poem, *Phila.*, 1731. See Franklin's Autobiography; Duyckinck's *Cyc.* of Amer. Lit., i. 101.

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**Webb, James Watson**, b. at Claverack, N. York, 1802, was an officer in the U. States Army, 1819 to 1827; editor N. York Courier, Dec. 1827 to 1829; and editor of the N. York Courier and Inquirer, 1829 to 1861, when he was appointed U. States Minister to Brazil; returned to the city of New York, 1870. 1. *Altowan; or, Incidents of Life and Adventure in the Rocky Mountains, by an Amateur Traveller*; Edited by J. Watson Webb, N. York, 1846, 2 vols. 12mo. 2. *Slavery and its Tendencies*, Washington, 1856, 8vo, pp. 6. See *Bungay's Off-Hand Takings*, (1854.) 391, and Henry J. Raymond and the New York Press for Thirty Years: *Progress of American Journalism from 1840 to 1870*, (with portrait, illustrations, and Appendix,) by Augustus Maverick, Hartford, 1870, 8vo, pp. 502.

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**Webb, John**, b. 1687; graduated at Harvard College, 1708; was ordained minister of the New North Church, Boston, 1714; d. 1750. He published twenty single sermons. See *Cat. of Lab. Mass. Hist. Soc.*, 1860, ii. 577.

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**Webb, Philip Barker**, grandson of the succeeding, d. at the age of 62, Aug. 31, 1854, at Paris, where he had resided for many years. Of his botanizing excursions the most profitable to the world was the exploration of the Canary Islands, (in company with M. Sabin-Berthelot,) to the history of which, published at the expense of the French Government, in 106 livraisons, quarto, with 411 plates, (it was fifteen years in passing through the press,) he contributed the descriptions and geographical history of the flowering plants. He also published a Prodromus of his Spanish Herbarium, and several botanical papers in the *Annales des Sciences*. See *Lon. Lit. Gaz.*, 1851, 788; *Lon. Gent. Mag.*, 1851, ii. 391, (Obituary.)

**Webb, Philip Cartaret**, an eminent antiquary, b. 1700, was admitted attorney-at-law, 1724; elected M.P. for Haslemere, 1751 and 1761; was a Joint Solicitor of the Treasury, 1756 to 1765; and d. 1770. 1. Letter to Wm. Warburton on "The Divine Legation," &c., Lon., 1742, 8vo. 2. *Observations on the Course of Proceedings in the Admiralty Courts*, 1747, 8vo. 3. *The Question whether a Jew, born within the British Dominions, was, before the Making of the Late Act of Parliament, a Person capable by Law to purchase and hold Lands, &c.*, 1753, 4to. 4. *Short Account of some Particulars concerning Domesday Book, with a View to promote its being Published*, 1756, 4to. It was published, 1783-1816, 4 vols. fol., (see *Bodin's Lowndes*, 659;) and separate counties have been issued by Reading, Nash, Manning, and others; and the following title explains what has already been done: *A Literal Extension of the Latin Text and an English Translation of Domesday Book: in Separate Counties, with Index of Places, &c.: to ac-*

*company the Fac-simile of the Original Record, Photo-Zincographed under the Direction of Col. Sir Henry James, R.E., F.R.S., at the Ordnance Survey Office, Southampton, (Vacher & Sons,) Imp. 4to, 1861 et seq.* See *Lon. Gent. Mag.*, 1861, ii. 606; *Lon. Athen.*, 1861, i. 469, 500, 606; 1862, i. 865, ii. 116, 133; *Lon. Reader*, 1863, i. 164; 1864, ii. 512, 736. The preceeding and No. 5 (*infra*) must be accompanied by General Introduction to the Domesday-Book, illustrated by numerous Notes, by Sir Henry Ellis, 1833, 2 vols. 8vo. Mr. N. E. S. Hamilton was in 1865 employed in preparing for publication (by the Roy. Soc. of Lit.) the original return for the county of Cambridge, (recently discovered by him in the British Museum,) from which the compilers of Domesday made their entries in the great book. 5. *Short Account of Danegeld; with some further Particulars relating to William the Conqueror's Survey*, 1756, 4to. See No. 4.

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**Webb, R. H.**, Rector of Essendon, and **Coleman, Rev. W. H.**, &c. *Flora Hertfordiensis*, Hertford, 1849, 12mo.

**Webb, Richard**. *Collection of Madrigalls*, Lon., 1811, fol.

**Webb, Richard D.** *Life and Letters of Captain John Brown, executed Dec. 2, 1859, &c.*; Edited, Lon., 1861, sm. p. 8vo. Reviewed by *Lon. Athen.*, 1861, ii. 239. See, also, *REPPATH, JAMES*, No. 3.

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**Webb, Thomas E.**, Professor of Moral Philosophy in the University of Dublin. *The Intellectualism of Locke; an Essay*, Lon., 1807, 8vo. Commended by *Sat. Rev.*, Sept. 1, 1857. See, also, *Lon. Athen.*, 1857, ii. 1177; *Farrar's Crit. Hist. of Free Thought*, 1863, Lect. V., n. 7.

**Webb, Thomas Smith**, Past Grand Master of the Grand Lodge of Rhode Island, d. 1819, was the author of some music and poetry (*Most Excellent Master's Song*, &c.) still in use in the lodges, and of an excellent manual, the model and groundwork of later works on the subject, entitled *The Freemason's Monitor; or, Illustrations of Masonry*, of which Part I was first pub. in 1797; again, N. York, 1802, 16mo; Prov., 1805, 12mo; Newburyport, 1805, 12mo; Salem, 1816, 12mo; Parts 1, 2, 1818, 12mo; 1821, 12mo; other edits. Of late editions we notice the illustrated impression, edited by George W. Chase, Bost., 32mo; and the best of all the editions,—that by E. T. Carson, who has added *A Monitor of the Ancient and Accepted Rite*, including the "Ineffable Degrees," Cincinnati, 1858, 12mo; 1865, 8vo. This edition is commended in the highest terms by past grand masters and other masonic authorities. A Spanish edition of Webb's *Freemason's Monitor* was pub. at Phila., 1822, 8vo, pp. viii., 292.

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**Webbe, Edward.** The Rare and most Wonderful Things which Edward Webbe, an Englishman borne, hath seen and passed in his troublesome Travels, in the Cities of Jerusalem, Damascus, Bethlem, and Galilee, and in the Landes of Iewrie, Egypt, Grecia, Russia, and in the Land of Prester John, &c., Lon., s. a., (1590.) 4to. Heber, Part 9, 3159, £6 2s. 6d. Another ed., s. a., 4to: Jadis, 235, £13; Nassau, Part 2, 1404, £11 11s. Newly Enlarged and Corrected by the Author, 1590, 4to. A copy is in the Grenville collection. Reprinted, Edited by Edward Arber, 1866, 12mo, (A. Murray & Son's Early Eng. Reprints.)

Mungo Park's pathetic account of the hospitality and kindness of women will ever be famous. Mr. Webbe's experience of the sex was less fortunate. He was taken prisoner by the Turks in a sea-fight during a voyage from Alexandria to Leghorn in 1572. Being a gunner by profession, he was, in 1583, made master-gunner of the Admiral's galley in an expedition to the "Land of Prester John" [Turkistan (?)], within 18 degrees (1080 miles) of the sun. In describing a battle that took place there, he says,

"But it is worthy of memorie to see how the women of y<sup>e</sup> towne did p<sup>l</sup>ie themselves with their weapons, making a great massacre upon our men, and murdered 500 of them in such speede and furious sort as is wonderful: we needed not to have feared their men at all, had not their women bin our grent overthrow, at which time I my self was master Gunner of the Admiral's Gally, yet chaime generously, and beaten nicket with a Turkish sword battling, for not shooting where they would have me, and where I could not shoot."

**Webbe, George, D.D.,** b. at Bromham, Wiltshire, 1581; became a scholar of Corpus Christi, Oxford, 1598; minister of Steeple Aston, Wiltshire; Rector of St. Peter and St. Paul, Bath, 1621; Bishop of Limerick, 1634; d. 1641.

1. God's Controversie with England, Lon., 1609, 8vo. 2. Posie of Spiritual Flowers, 1610, 8vo. 3. Pathway to Honour, 1612, 8vo. 4. Brief Exposition of the Principles of the Christian Religion, 1612, 8vo. 5. The Bride Royall: a Sermon, 1613, 12mo. 6. Arraignment of an Unruly Tongue, 1619, 8vo. 7. Agur's Prayer, 1621, 8vo. 8. Catalogus Protestantium, 1624, 4to. 9. Lessons and Exercises out of Cicero and Attium, 1627, 4to. 10. Pueriles Confabulationes; or, Children's Talk; English and Latin, 1627, 4to. 11. Terence's Andria and Eunuch, in Latin and English, 1629, 4to. 11. Practice of Quietness, 3d ed., 1631, 12mo; 7th ed., 1638, 24mo; 8th ed., 1653, 12mo; 1663, 12mo; with portrait by Slater, 1705, r. 8vo. He published at least twelve sermons between 1609 and 1619.

"He was accounted the best preacher of his time in the royal court, and the smoothest writer of sermons that were then published."—*Bliss's Wood's Athen. Oxon.*, lii. 29, (q. v.)

See, also, Harris's Ware's Ireland.

**Webbe, Joseph, M.D.** 1. Appeal to Truth about Languages, Lon., 1622, 4to. 2. Petition in Behalf of Ancient and Authentic Authors, 1623, 4to. 3. Usus et Auctoritas, id est Liber loquens, 1626, 8vo. Heber, Part 1, 7217, (q. v.), 3s. 6d.

**Webbe, Richard.** 1. Christ's Kingdom; Seven

Serms. on Ps. li., Lon., 1610, 4to. 2. Two Serms. on Cant. ii. 10, 1613, 4to. 3. Serms. Ps. xxiv. 19, 1616, 4to.

**Webbe, Samuel,** 1740-1817, was the composer of 107 glees and part songs, published collectively in 3 volumes, and a number of masses, (he was a Roman Catholic,) anthems, single songs, &c. See Moore's Encyc. of Music, 1854, 976.

**Webbe, Samuel, Jr.,** eldest son of the preceding, b. about 1770, composed a number of songs, music for the Roman Catholic Church, (see Novello's collection of motets, &c.) See Moore's Encyc. of Music, 980.

**Webbe, W. H.** Jane and Jessie, by "Maggie;" Illustrated by W. H. Webbe, Lon., 1859, sq. 16mo.

**Webbe, William,** Graduate. A Discourse of English Poetrie, together with the Author's Judgment touching the Reformation of our English Verse, Lon., 1586, 4to, five sheets and a half. In 1773, West, 1836, 10s. 6d.; in 1778, Pearson, 1888, £3 5s.; in 1800, Stevens, 1128, £8 8s.; resold in 1812, Roxburghe, 3168, £64; resold in 1819, White Knight's, 4608, £36 15s. It was repub. in vol. ii. of Ancient Critical Essays upon English Poets and Poetry, (edited by J. Haslewood,) 1811-15, 2 vols. 4to.

"Valuable on account of the characters which he has drawn of the English poets from Chaucer to his own time."—*DR. DRAKE: Shaksp. and his Times*, i. 464.

See, also, Oldys's Brit. Lib., 86; Beloe's Anecdotes, i. 231; Warton's Hist. of Eng. Poet.; Hallam's Lit. Hist. of Europe.

"William Webbe, who is styled a graduate, translated the Georgics into English verse, as he informs us in the Discourse of English Poetrie, lately quoted, and printed in 1586. And in the same discourse, which was written in a defence of the new fashion of English hexameters, he has given us his own version of two of Virgil's Bucolics, written in that numerical and impracticable mode of versification."—*WARTON: History of English Poetry*, ed. 1840, ii. 327.

"Gabriel Harvey . . . recommended the adoption of hexameters, . . . and Spencer appears to have complied. Webbe, a few years afterwards, a writer of little taste or em for poetry, supported the same scheme, but may be said to have avenged the wrong of English verse upon our great poet by travestying the Shepherd's Calendar into Sapphics."—*HALLAM: Lit. Hist. of Europe*, 4th ed., 1844, ii. 132.

On English hexameters, see *FRANCE, ABRAHAM*.

2. Tancred and Gismund; a Tragedy, 1592, 4to.

**Webber, Alexander.** Shooting; a Poem, Lon., 1841, p. 8vo.

**Webber, Charles Wilkins,** was b. at Russellville, Kentucky, 1819. 1. Old Hicks the Guide; or, Adventures in the Cumanche Country in Search of a Gold Mine, N. York, 1848, 12mo; Lon., 1856, 12mo. Originally published in N. York Sunday Dispatch. See No. 2. 2. Gold Mines of the Gila; a Sequel to Old Hicks the Guide, 1849, 2 vols. in 1, 12mo. 3. The Hunter Naturalist, a Romance of Sporting; or, Wild Scenes and Wild Hunters, with 40 engravings from original drawings by Mrs. C. W. Webber, Phila., 1851, (some 1852,) r. 8vo, 85. Again, Romance of Natural History; or, Wild Scenes and Wild Hunters, with numerous illustrations, 1852, 8vo, 82; Lon., 1852, 12mo. Again, The Wild Scenes and Wild Hunters of the World, Phila., 1852, 8vo, \$1.50. See Amer. Pub. Circ., Oct. 15, 1863, 425; No. 5, *infra*. 4. Wild Scenes and Song Birds; with 20 Illustrations, printed in Colors, from Drawings by Mrs. C. W. Webber and A. J. Miller, N. York, 1854, r. 8vo, 85. This is vol. ii. (and the last which has appeared) of the Hunter Naturalist (No. 3, *supra*) Series.

"The book is a very handsome one, and, notwithstanding its deficiencies in taste and sentiment, contains much that is really good."—*Lon. Lit. Gaz.*, 1855, 1141.

5. Texan Virago; or, The Tailor of Gotham, 1852, 8vo. 6. Wild Girl of Nebraska, 1852, 8vo. 7. Tales of the Southern Border, 12mo, Part 1, 1852; complete, 1853. 8. Spiritual Vampirism: the History of Ethereal Soft-down and her Friends of the "New Light," 1853, 12mo. 9. Shot in the Eye, [originally pub. in Whig Review and Democratic Review,] and Adventures with the Texas Rifle Rangers, Lon., 1853, 12mo. 10. History of Mysterey, Phila., 12mo. Mr. Webber was for more than two years on editor and co-proprietor of the Whig Review, and has been a contributor to The Nassau Monthly, (pub. by students at Princeton,) Democratic Review, Graham's Mag., Literary World, New World, &c. See Duyekinek's Cyc. of Amer. Lit., ii. 665.

"In the winter of 1855-6, Mr. Webber left New York to join the forces of Captain William Walker, then endeavouring to maintain himself as a military adventurer in Central America. He took part with the forces of Walker in the battle of Elvas, and fell in some chance rencontre or ambuscade incidental to that engagement. He was in his thirty-seventh year. His de-



scriptions of wild border-life, and his enthusiasm for natural history, exhibited in various volumes, we have already fully set forth."—*Dryden's Cyc.*, Supp., 1806, 56.

**Webber, F. A.** 1. Italian Dictionary, Lon., 18mo. 2. English and German Dictionary, 18mo; new ed., 1844, sq.

**Webber, Francis, D.D.**, Rector of Exeter College, Oxford, and in 1756 made Dean of Hereford, published five single sermons, 1738-58, q. v. in Watt's Bibl. Brit.

**Webber, James, D.D.**, graduated at Christ Church, Oxford, M.A., 1796, B.D., 1807; Vicar of Kirkham, 1815; Prob. of Westminster, 1816; Rector of St. Margaret's, Westminster, 1827; Dean of Ripon, 1828; d. Sept. 3, 1847, aged 75. Sermons in Aid of the Infant-School at Ripon, Lon., 1840, 12mo.

**Webber, John, b.** in London, 1751, accompanied Captain Cook (in the "Resolution") on his third voyage, 1776-79, and d. 1793. Sixteen coloured Views in the South Seas, after drawings by J. Webber, with descriptive Letter-press, Lon., 1808, colom. fol., £2 2s. (Bulmer.) These were made to illustrate, but were not published with, the Admiralty ed. of Cook's Voyages. See Edwards's Anec. of Painters; Pilkington's Diet.

**Webber, Samuel.** 1. Short Account of the State of our Woolen Manufactures, Lon., 1733, 8vo. 2. Account of a Scheme for Preventing the Exportation of Wool, 1740, 8vo. See remarks upon Mr. Webber's Scheme and the Draper's Pamphlet, 1741, 8vo.

**Webber, Samuel, D.D.**, b. in Ryfield, Mass., 1759, graduated at Harvard College, 1781, and was Professor of Mathematics and Natural Philosophy in that institution from 1789 to 1806, and President of the same from May 6, 1806, until his death, July 17, 1810. In 1796 he was employed by the Government to ascertain the boundary between the British Provinces and the United States. 1. Mathematics, compiled from the Best Authors, and intended to be the Text Book in the University at Cambridge, Bos., 1801, 2 vols. 8vo; 2d ed., Camb., 1808, 2 vols. 8vo.

"For a considerable period almost exclusively used in the colleges of New England."—*Amer. Rev.*, Jan. 1842, (liv.) 210.

2. Eulogy on President Willard, 1801, 8vo. He revised the Introduction to J. Mearns's American Universal Geography, ed. Boston, 1796, 2 vols. 8vo. See Eulogy by Henry Ware, D.D., Camb., 1810, 8vo. Willard's Memorials: Quincy's Hist. of Harvard Univ.

**Webber, Samuel, M.D.** War; a Poem, Camb., 1823, 18mo.

**Webber, Samuel.** Introduction to English Grammar, Camb., Mass., 1832, 12mo. Reviewed in Amer. Mon. Rev., iv. 271.

**Webber, F.** School Singing Book, Lon., 1865, r. 8vo.

**Weber, Henry William**, (the "William" does not appear in his title-page,) the son of a Westphalian and an English lady, and b. at St. Petersburg in 1753, settled in Scotland, 1801, and acted for ten years as amanuensis to Sir Walter Scott, whose patronage secured him profitable literary employment; went mad, December 26, 1815, when writing at the same table with his benefactor, and, producing a pair of pistols, challenged him to mortal combat; after symptoms of recovery, on the death of his mother he relapsed, and was supported to the end of his life, in June, 1818, at Scott's expense, at an asylum at York. See Lockhart's Life of Scott, ch. xxvii.

1. Battle of Flodden Field, with Notes and Illustrations, Edin., 1808, 8vo. Best edit. Notes and Illustrations to the Battle of Flodden Field, 8vo., 16 copies. An edit. of the work, Newcastle, 1819. 2. Metrical Romances of the XIIIth, XIVth, and XVth Centuries, published from Ancient Manuscripts, with an Introduction, Notes, and Glossary, Edin., 1810, 3 vols. 8vo, £2 2s. This should accompany the collections of Ritson, Percy, and Ellis.

"The collection formed by the late industrious and accurate Mr. Weber."—*Rev. W. Scott. Essay on Romance.*

3. The Dramatic Works of John Ford: with an Introduction and Explanatory Notes, Lon., 1811, 2 vols. 8vo, £1 10s.; 1. p., r. 8vo, £2 2s. See FORD, JOHN; Jeffrey's Contrib. to Edin. Rev., ed. 1833, 376; Lon. Mon. Rev., 1812, i. 254, 372-386, (condemnatory.) 4. The Works of Francis Beaumont and John Fletcher: with an Introduction and Explanatory Notes, 1812, 14 vols. 8vo, £8 8s.

"His incompetent and presumptuous hand. . . . Weber's text is thoroughly disgraceful, and so are all the notes, except those which he owed to his patron's own pen."—*LOCKHART: Life of Scott* ch. xxi.

See, also, *Edin. Rev.*, lxxiii. 200, (Darley's Beaumont and Fletcher: by Wm. Spaulding;) Lon. Quar. Rev., lxxiii. 377, (Dyce's, and Darley's, Beaumont and Fletcher.)

5. Tales of the East; comprising the Most Popular Romances of Oriental Origin, and the Best Imitations by European Authors, &c., Edin., 3 vols. r. 8vo, £3 18s.

6. Popular Romances: consisting of Imaginary Voyages and Travels, &c., 1812, r. 8vo, £1 6s. 7. Illustrations of Northern Antiquities, &c., with Translations (by Dr. Jamieson) of Metrical Tales, with Notes and Dissertations, 1814, r. 4to, £3 3s. Subjoined are an Abstract of the Eyrbyggja Saga, by Sir Walter Scott, and a Glossary, by Dr. Jamieson.

**Weber, J.** Church of England Choral-Book, Lon., 1856, r. 8vo.

**Weber, J. R.** 1. Training School Part Songs, edited by W. J. Unwin, 1862, p. 8vo. 2. Singing Method; from the German, 1862, p. 8vo.

**Webster.** Weather Guide, Lon., 1839, r. 4to, card.

**Webster, A.** Dancing as a Means of Physical Education.

**Webster, Mrs. A. L.** Improved Housewife; or, Book of Receipts, Bos., 1853, 12mo; 20th 1000, 12mo.

**Webster, A. W.** 1. Treatise on the Ear and on Deafness, Lon., 8vo. 2. On the Principles of Sound, 1840, 8vo.

"We suspect the author to be more of the anatomist than of the natural philosopher."—*Lon. Athen.*, 1841, 618.

**Webster, Alexander, D.D.**, b. in Edinburgh, 1707, became minister of Culross, 1733, and of the Tolbooth Church, Edinburgh, 1737; d. 1784. 1. Sermon, Ephes. ii. 12, Edin., 1741, 8vo. 2. Heathens professing Judaism when the fear of the Jews fell upon them; Substance of two Thanksgiving Sermons after Rebellion; on Esther vii. 17, 1746, 8vo. 3. Calculations, &c. relative to the Fund for the Widows and Children of Ministers, &c., 1748, fol. He was the chief institutor of this Fund. 4. Zeal for the Civil and Religious Interests of Mankind Recommended; a Sermon, 1753. In 1755 he drew up for the Government an account of the number of people in Scotland, (praised by Sir John Sinclair,)—the first attempt at a census in that country. Some of his poetry will be found in Scots Mag., 1747, and Scottish Songs, ii. 327. See Chambers's and Thomson's Diet. of Em. Scots, ed. 1855, iv. 442; Dr. Alex. Carlyle's Autobiog., 1861; WEBSTER, GRACE, No. 4.

**Webster, Alexander.** Latin Delectus, Lon., 12mo.

**Webster, Augusta.** 1. A Woman Sold. 2. The Medea of Euripides, Literally Translated into English Verse, Camb. and Lon., 1868, 12mo. 3. Portraits: Poems, 1870, fp. 8vo.

**Webster, Ben.** Acting Drumn, Lon., 12mo, vols. i.-xvi., 1838.

**Webster, C.** Arminianism; or, Divine Sovereignty Contrasted with the Arminian Doctrine of Predestination, Phila., 1855, 12mo.

**Webster, Charles, M.D.**, a native of Dundee, about 1760 went to Edinburgh, where he practised physic; subsequently became minister of the Nonjurant Scottish Episcopal church in Carrubber's Close, and afterwards of St. Peter's Chapel, Roxburgh Place, built by himself; d. in the West Indies, 1796. 1. Medicine Præcox Systema, ex Academiæ Edinburgensi Disputationibus Inauguralibus præcipue de præputio, et secundum Naturæ Ordinem digestum; Curante Carolo Webster, M.D., Edin., 1780-81, 3 vols. 8vo. 2. Account of the Life and Writings of the Celebrated Dr. Archibald Pitcairne, 1781, 8vo. 3. With IRVING, ROBERT, M.D., Edinburgh New Dispensary, 1786, 8vo. 4. Sermon on Public Worship and Instruction, 1792, 4to. 5. Facts tending to show the Connection of the Stomach with Life, Disease, and Recovery, 1793, 8vo. 6. XV. Sermons, 1811, 8vo. See WEBSTER, GRACE, No. 4.

**Webster, Charles R.**, d. 1834, aged 71, for many years a bookseller of Albany, New York, established May 28, 1784, and for forty years conducted The Albany Gazette; and published, 1784 at seq., Webster's Calendar, or The Albany Almanac, still (1870) continued.

**Webster, Daniel**, a son of Ebenezer Webster, a soldier of the Old French War and of the Revolution, was b. in Salisbury, New Hampshire, Jan. 18, 1782; graduated at Dartmouth College, 1801; studied law first with Thomas W. Thompson, of Salisbury, and subsequently with Christopher Gore, of Boston, and was admitted to the Suffolk Bar, 1805; practiced law at Roscawen, 1805-7, and at Portsmouth, 1807-16; removed to  
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Boston, August, 1816; M.C., 1818-17 and 1823-27, and U. S. Senator, 1828-41 and 1845-60; visited England, Scotland, and France, 1830; Secretary of State under Harrison, 1841, under Tyler, 1841-43, and under Fillmore, July 20, 1850, until his death, at his seat at Marshfield, Mass., October 24, 1852.

His Speeches and Forensic Arguments were published in Boston, 3 vols. 8vo: vol. i., 1830, &c.; ii., 1835, &c.; iii., 1843, &c.; vols. i., ii., iii., 8th ed., 1841. See reviews in *N. Amer. Rev.*, xli. 231, (by E. Everett,) lix. 44, (by E. P. Whipple: repub. in his *Essays and Reviews*, 1852, i. 172.) His Diplomatic and Official Papers whilst Secretary of State were issued in New York, 1818, 8vo. Lists of his single speeches, &c., and publications concerning him, will be found in *Cat. Lib. Mass. Hist. Soc.*, 1860, ii. 578-581, and *Cat. Pub. Lib. of the City of Boston*, 1861, 875-877. The former collections of his writings were superseded by the following: *The Speeches, Forensic Arguments, and Diplomatic Papers of Daniel Webster*: with a Notice of his Life and Writings by Hon. Edward Everett, Boston, (Little, Brown & Co.,) 1851, 6 vols. 8vo: i. p., r. 8vo: 11th ed., 1858, (Fowle, Dec. 1864, 769, \$120:) new ed., 1864. Sale to Jan. 1, 1865, about 30,000 copies, and on i. p., 300 copies. Reviewed in *N. Amer. Rev.*, lxxv. 84, (by Francis Bowen.) These volumes should be accompanied by *The Private Correspondence [1798-1852] of Daniel Webster*; Edited by [his son] Fletcher Webster, (Dec. 1856,) 1857, 2 vols. 8vo: i. p., r. 8vo, (Fowle, at *pub.*, 770, \$40:) 4th ed., 1857; last ed., 1864. Sale to Jan. 1, 1865, nearly 5000 copies, and of i. p. nearly 300 copies. These volumes contain nearly 1000 letters from, and several hundred letters to, Daniel Webster.

"Simple and straightforward, these letters [of Mr. Webster] are models of a homely business style: they teem with illustrations of early struggles, of party tactics, of domestic cares, and public responsibilities; with graphic touches of character, and with side-long glimpses into American manners and institutions."—*Lon. Critic*, 1858. See, also, *Chris. Exam.*, 1857.

He contributed four papers to the *North American Review*: vols. iv. 107, vii. 225, viii. 63, xi. 197. For references to Mr. Webster and accounts of his life, character, and services, see *BAYARD, REV. JOSEPH*, (*The American Statesman*, &c., 1853:) *CURTIS, GEORGE TICKNOR*, No. 9: *EVERETT, EDWARD*, (pp. 570, 571:) *GRAY, FRANCIS CALLEY, LL.D.*, No. 3: *HAYNE, ROBERT Y.*; *HILLARD, GEORGE STILLMAN*, No. 6, (sale of Memorial to Jan. 1, 1865, 2000 copies:) *KNAPP, SAMUEL LORENZO*, No. 11: *LANMAN, CHARLES*, No. 9: *LYMAN, S. P.*; *MARCH, C. W.*, No. 1; *MARRYAT, FREDERICK*, No. 14; *PARKER, JOHN, LL.D.*, No. 2: *SCHMUCKER, SAMUEL MOSHEIM, LL.D.*, No. 17: *STUART, MORIS*, No. 27: *TEFFT, BENJAMIN, D.D.*, *LL.D.*, No. 4: *TICKNOR, GEORGE, LL.D.*, No. 6: *WALKER, TIMOTHY, LL.D.*, No. 8.

See, also, *The Remains of Daniel Webster*, Edited by D. M. Reese, N. York, 1850, 12mo. Constitutional Text-Book: Selections from the Writings of Webster, &c., 1854, 12mo; *The Union Text Book*, containing Selections from the Writings of Webster, &c. Phila., Nov. 1860; and notices of Webster in the following: *Proceed. connected with the Reception of Mr. Webster by the City of Boston in July, 1852*, 1852, 8vo; *Proceed. in Congress with Reference to the Death of Mr. Webster, with the Sermon of Dr. Butler, 1853*, 8vo; *Personal Memorials of Webster*; *Life of Webster*, 1853, 16mo; *Discourses at Dartmouth College*, by Rufus Choate, 1859, 8vo, (noticed in *Lon. Athen.*, 1854, 147;) *Inauguration of the Statue [by Hiram Powers] of Webster*: Address by N. P. Banks, and Eulogy by E. Everett, 1859, 8vo; *Biographical Study on the Life and Works of Webster*, by Prof. Katchenovsky, of the University of Kharkoff, Russia, 1859; *Character of Webster pub. with Arctic Expeditions and their Results, (College Essays at Cambridge University, England), by William Everett, Camb.*, 1863, 8vo; *National Portrait-Gallery*, vol. i.; *Griswold's Prose Writers of America*, 21, 23, 175; *Duyekinek's Cyc. of Amer. Lit.*, ii. 30, and Index; *Homes of Amer. Authors*, (by G. W. Greene;) *Magoon's Living Authors of America*, 1849; *Men of the Time*, 1852, 526; *Knight's Eng. Cyc.*, *Biog.*, vi. (1858) 576; *Encyc. Brit.*, 8th ed., xxi. (1860) 795; *Loring's Hundred Boston Orators*, Index; *Moor's American Eloquence*, ii. 357; *Edward Everett's Orations and Speeches*, Index; *Wheaton's Hist. Law of Nations*; *R. C. Winthrop's Addresses and Speeches*, 1852, 215, 216, 217, 229, 369-74, 421-26, 462, 497, 722; *Harsha's Eminent Orators and Statesmen*, 429; *Lieber's Civil Liberty*, ed. 1859, 136, 157, 158, 159, 251, 270; *H. B. Wallace's Criticisms*, 8-15;

*Tuckerman's Sketch of American Literature*, in *Shaw's Outlines of Amer. Lit.*, 443; *S. G. Goodrich's Recollec.*; *Parson's Life of Jackson*, and his *Famous Americans*, 1867, 12mo, (see, also, *N. Amer. Rev.*, Jan. 1867, art. iii.) *Famous Boys*, and *How they became Great Men*, 1860, 48mo; *Trübner's Guide to Amer. Lit.*, ed. 1859, lxi.; *Wallace's Reporters*, ed. 1855, 212, n.; *G. P. Marsh's Lects. on the English Language*, 1860, 235; *Schaff's Germany*, 82; *H. Martineau's Society in America*; *Gillillan's First Gallery of Lit. Portraits*, (Ralph Waldo Emerson,) 3d ed.: *Smyth's Lects. on French Revolution*; *Mem. of Rev. Sydney Smith*, i. ch. x.; *Miss Mitford's Recollec. of a Lit. Life*, xviii., xxxix.; *Mrs. Farrar's Recollec. of Seventy Years*, 1866, 16mo; and the following articles in periodicals: *Brit. and For. Rev.*, xiii. 509; *Lon. Quar. Rev.*, lxvii. 42, (by A. Hayward,) lxviii. Rev., cxii. 339, 364, 369; *Blackw. Mag.*, xvii. 203, (by John Neal,) *Lon. Athen.*, 1835, 12, 52, 668; 1853, 286; 1854, 373; *Lon. Lit. Gaz.*, 1835, 55, 1097; *Grant's Lon. Jour.*, No. 1, (by the author of *Random Recollec.*, &c.) *N. Eng. Genealog. Reg.*, vii. 101, ix. 159; *Amer. Quar. Rev.*, June, 1831, 420, (by George Ticknor,) *Amer. Almanac*, 1854, 329; *Niles's Reg.*, xxxiv. 273, xxxvii. 207, xl. 98, xliii. 106, 186, Supp. 170, 240, xlv. 316, 361, xlv. 107, 418, xlviii. 108, xlix. 186; *N. Amer. Rev.*, x. 83, (by W. Dutton,) xv. 21, (by C. Cushing,) ix. 352, (by W. B. Lawrence,) lxviii. 1, (by G. T. Curtis,) lxxi. 221, 240, 254, 265, 266, (by F. Bowen,) lxxv. 84, (by F. Bowen,) lxxvi. 263, lxxix. 153, (by E. P. Whipple,) *American Whig Review*, iv. 81, (same in *Liv. Age*, xii. 44;) *Democratic Review*, xxii. 129; *Brownson's Quar. Rev.*, 2d Ser., v. 198, vi. 341; *South. Quar. Rev.*, xviii. 509; *South. Lit. Mess.*, iii. 759, ix. 719, x. 25; *Amer. Mon. Rev.*, i. 67; *Amer. Bibl. Repos.*, vi. 232; *New Eng. Mag.*, vii. 89, (by Judge Story,) *New Englander*, iii. 89; *U.S. Lit. Gaz.*, ii. 327; *Kneicker.*, xxx. 412, (by H. B. Wallace,) *Liv. Age*, xxiii. 128, xliii. 596; *Hist. Mag.*, 1857, 1858, Indexes. For many of these references to periodicals we are indebted to Poole's Index to Period. Lit., ed. 1853, 172, 500, *q. v.* for special titles, *e.g.*: Webster and Hayne. *Niles's Reg.*, xxvii. 415, 435, xxxviii. 10, 25, and Supp.; *Am. Reg.*, v. 62, (by A. H. Everett,) *N. Amer. Rev.*, xxxi. 462, (by E. Everett,) *Chris. Quar. Spec.*, ii. 517, (by L. Bacon,) *South. Rev.*, vi. 110; *Liv. Age*, xxiv. 445, (by C. W. March.) For Hayne's opinion of Webster's speech against his views, see Webster's Works, ed. 1852, ii. 387.

We are not left in doubt as to Mr. Webster's own estimate respecting the relative importance of his public addresses:

"My speech [January 26, 1830] in reply to Mr. Hayne . . . must be regarded as No. 1 among my political efforts . . . My speech of the 5th of March, 1850, [For the Union and the Constitution, in the Senate of the United States], is probably the most important effort of my life, and as likely as any other to be often referred to."—*Letters to Edward Everett*, Feb. 3, 1851, and Sept. 1851: *Private Correspondence of Daniel Webster*, 1857, n. 416, 473.

I have quoted Mr. Webster's opinion of one of the most formidable of his opponents,—John C. Calhoun: it is proper to cite Mr. Calhoun's estimate of Mr. Webster:

"When your name was mentioned, he remarked that 'Mr. Webster has as high a standard of truth as any statesman whom I have met in debate. Convince him, and he cannot reply, he is silenced; he cannot look truth in the face and oppose it by argument. I think that it can be readily perceived by his manner when he feels the unanswerable force of a reply.' He often spoke of you in my presence, and always kindly and most respectfully."—*Mr. A. B. Fenable to Daniel Webster*, Washington, June 7, 1850. *Private Correspondence of D. Webster*, i. 371.

My readers will thank me for the following estimates, by eminent authorities, of Webster's merits as an orator: "I admire your style of address. It is stringent and terse, simple and strong. It is the severe simplicity and strength of Demosthenes, and not the art and elegance and *Opus verbum* of Cicero." The latter was the characteristic of the speeches and writings of our friend Story. But yours is the better model for a great political speaker."—*Chancellor Kent to Daniel Webster*, Nov. 11, 1845: *Private Correspondence of Daniel Webster*, ii. 262.

"The best speeches of Webster are among the very best that I am acquainted with in the whole range of oratory, ancient or modern. They have always appeared to me to belong to that simple and manly class which may be properly headed by the name of Demosthenes. Webster's speeches sometimes bring before my mind the image of the Cyclopaean walls,—stone upon stone, compact, firm, and grand. After I had perused, and aloud, too, the last speech which you sent me, I was desirous of testing my own appreciation, and took down Demosthenes, reading him aloud too. It did not lessen my appreciation of Webster's speech. You know that I insist upon the necessity of entire countries for high, modern citizenship; and all my intercourse with Webster made me feel that the same idea or feeling lived in him, although he never expressed it. Webster had a big heart,—and for that very reason was a poor paragon."

reader in our modern sense. Every thing in Webster was capacious, large—he was a statesman of Chatham's type, I think. I believe he thought he was strong in political economy, but I think this was his weak point. I do not recollect that he was ever profound in that branch of statesmanship; and he may have become occasionally in this branch a special pleader, which he never was on other questions, and which many others have almost always been in their public career."—FRANCIS LEEBER: *Letter to S. Austin Allibone, Jan. 16, 1860.*

"To test Webster's oratory, which has ever been very attractive to me, I read a portion of my favourite speeches of Demosthenes, and then read—always aloud—parts of Webster; then returned to the Athenian; and Webster stood the test. I have done it several times."—*Ibid.*, Feb. 27, 1870.

Many other opinions before me want of space forbid me to quote: of some the eulogy is so indiscriminate and extravagant—placing Mr. Webster on a par, at least, with the greatest names of all times and countries—that I feel no temptation to quote. What, for instance, can be more inconsiderate than to rank the eight volumes of the Works and Correspondence of Daniel Webster with the eight volumes—replete with eloquence, philosophy, history, poetry, and wit—of the Works and Correspondence of Edmund Burke? I have perused the whole of these with much satisfaction,—it would be hypocrisy to add, with equal profit. Such injudicious comparisons as these which I have rebuked provoke a ridicule which nothing but Mr. Webster's substantial merits—and this is not the least proof of his real greatness—are able to repress.

To the above I am now (May, 1870) able to add a supplementary note. By Mr. Webster's will Edward Everett, George Ticknor, C. C. Felton, and George Ticknor Curtis were appointed his literary executors, and Fletcher Webster was requested to transfer to them such papers relating to his father's personal and public history as in his judgment should be placed at their disposal.

"This direction," Mr. Curtis writes to Messrs D. Appleton & Co., Oct. 1869, "was fully carried out by Mr. Fletcher Webster, and by him, assisted by Mr. Abbott, a great mass of papers was transferred to the literary executors, by whom they were carefully arranged and preserved. Very important materials were also obtained by them from other sources, and placed with the general collection of papers relating to Mr. Webster. When finally completed, this collection was found to be exceedingly rich, and to cover the whole of Mr. Webster's life, from his boyhood. The deaths of Mr. Everett, President Felton of Harvard, and Col. Fletcher Webster, who was killed in battle at the head of his regiment in 1862, occurred before any copies had been taken for writing and publishing, a life of the great statesman. This duty, and the determination of the proper period for publication, then devolved solely on Mr. Ticknor and myself. Unwilling, at his advanced age, to undertake any new literary labour of magnitude, my kin-man, while ready to give me his advice, requested me to write the life, and placed in my hands the whole of the materials belonging to the literary executors, together with his own correspondence with Mr. Webster, extending over a period of nearly forty years. This occurred in the winter of 1869. We were both then of opinion that the time had arrived for the final fulfilment of the purpose implied in the creation of the literary executorship. I therefore immediately began the writing of the work which I now place in your hands for publication."

Accordingly, Mr. Curtis's Life of Daniel Webster was published, N. York, 2 vols. 8vo: i., Dec. 1869; ii., April, 1870,—too recently for criticism to have discharged its judicial office.

**Webster, David.** 1. Topographical Dictionary of Scotland, Edin., 1817, 8vo; 1820, 8vo. 2. The Scotch Haggis, 1822, 12mo, 1s.; 1 p., 6s. 3. Original Scottish Rhymes, Paisley, 1824, 18mo.

**Webster, E.,** Editor of The Phonographic Teacher, N. York, 1852, '54, &c., 12mo.

**Webster, Edw.** Parliamentary Costs, &c., 3d ed., Lon., 1867, p. 8vo.

**Webster, Edward,** of Ealing, Middlesex, England. An Introductory Essay in the Science of Comparative Theology: with a Tabular Synopsis of Scientific Religion, Lon., 1870, 8vo.

**Webster, Fletcher,** son of Daniel Webster, and editor of his Private Correspondence, was b. in Portsmouth, N.H., July 23, 1813; graduated at Harvard College, 1833; studied with his father, and was admitted to the Suffolk Bar; Private Secretary to his father for a portion of the time when the latter was Secretary of State under Tyler. (see Webster's Works, vol. iv., Dedication;) Secretary of Legation to China under Caleb Cushing, 1843; member for Boston of the Massachusetts Legislature, 1847; Surveyor of the Port of Boston, 1850–51; killed at the second battle of Bull Run, Aug. 29, 1862. Oration delivered before the Authorities of the City of Boston, July 4, 1848, Bost., 1848, 8vo, pp. 33.

**Webster, G. W.,** of Wheeling, Virginia. 1. Ser-

mon, Death of D. Webster, 2d ed., Wheeling, 1853, 8vo. 2. Sermon, Cong. Society, 1853, 8vo.

**Webster, George,** Chancellor of Cork, and Domestic Chaplain to the bishop. 1. Notes of Lectures on the New Testament, Lon., 1860, 8vo. 2. Spiritual Organisation: a Lecture, Dubl., 1863, cr. 8vo.

**Webster, George H.,** Pastor of the First Presbyterian Church, Lancaster, Ohio. The Prince of this World: a Treatise on the Casting Out of Satan, with a New Rendering of his Sin and Fall, founded on the Words of Jesus, Cin., 1867, 8vo.

**Webster, Miss Grace.** 1. Ingliston; a Tale, Lon., 1840, p. 8vo. 2. Disputed Inheritance, 1845, 3 vols. p. 8vo. 3. Raymond Revillyard, 1850, 2 vols. p. 8vo. 4. Memoir of Dr. Charles Webster; with an Account of Dr. Alexander Webster, Edin., 1853, 12mo. See Lon. Athen., 1853, 1223; Lon. Lit. Gaz., 1853, 1073.

**Webster, J.** Construction of the Old Wall at Verulam; Archæol. ii. 184.

**Webster, J.** Admission of Pupils to Bethlem Hospital, Lon., 1842, 8vo.

**Webster, Rev. J.** Malvern and its Environs, Lon., 1838, 12mo.

**Webster, J. G., M.D.** Epidemic Cholera: its Phenomena, Causes, and Mode of Communication, &c., N. York, 1866, 12mo.

**Webster, J. P.** The Signet Ring: a New Collection of Music and Hymns, Compiled for Sabbath-Schools, &c., Chicago, 1868, 16mo.

**Webster, J. W.** Waterloo, and other Poems, Loh., 8vo.

**Webster, James,** of Edinburgh. 1. Sacramental Sermons and Discourses at the Lord's Table, Edin., 1765, 4to. 2. Select Sermons, 1723, 8vo; 1764, 12mo.

**Webster, James,** Fellow of St. John's College, Cambridge. Discourses on several Subjects preached at the Cathedral Church of Winchester, Winchester, 1787, 8vo.

**Webster, James,** of the county of Perth. General View of the Agriculture of Galloway, in the County of Wigton and Stewartry, Lon., 1794, 4to, pp. 42.

"Contains less valuable matter than might be expected."—*Donaldson's Agr. Rep.*, 79.

**Webster, James, Jr.** Inaugural Essay on Medical Jurisprudence, Philad., 1820, 8vo.

**Webster, James,** of the Inner Temple. Travels through the Crimea, Turkey, and Egypt during the Years 1829–28, Lon., 1830, 2 vols. 8vo.

"Replete with new and interesting information."—*Lon. Spec.*  
"To this . . . able work is prefixed a Memoir of Mr. Webster, a young Scotchman, [by the editor]."—*Lon. Lit. Gaz.*, 1830, 287.

See, also, *Fraser's Mag.*, i. 695.

**Webster, James,** Professor of Anatomy and Physiology in Geneva (N. York) Medical College. 1. Lecture Introductory, Geneva, (1846,) 8vo. 2. Address to the Graduates, Rocher., 1841, 8vo. 3. Lecture Introductory, Geneva, 1842, 8vo. 4. Card in Reply to Dr. John Eberle, 8vo. 5. To the Medical Profession of the City of New York, N. York, 1846, 8vo.

**Webster, James Wedderburn.** Genealogical Account of the Wedderburn Family: Printed at the Author's Private Press at Nantes, 1819, 8vo.

**Webster, John,** one of the greatest of English dramatists, a member of the Merchant Taylors' Company, is thus introduced to us by Gerard Langbaine:

"An Author that liv'd in the Reign of King James the First; and was in those Days accounted an Excellent Poet. He joynd with Decker, Mordant, and Rowley, in several Plays; and was likewise author of others, which have even in our Age gain'd Applause. As for Instance, *Appius and Virginia*, *Duchess of Malfy*, and *Valentinus Corranbant*; but I shal' speak of 'these in their Order. —*Account of the English Dramatick Poets*, &c., 1691, 8vo, 508.

In Henslowe's Diary he is noticed as writing plays in conjunction with Decker, Drayton, Middleton, Munday, Chettle, Heywood, and Wentworth Smith. To these meagre accounts few particulars can be added: see Dyce's and Hazlitt's Prefaces, *ut infra*.

1. With DECKER, THOMAS, The Famous History of Sir Thomas Wyatt, Lon., 1607; 1612, 4to. 2. With DECKER, THOMAS, Northward Hoe, sundry Times acted by the Children of Pauls, 1607, 4to. *Inglish's Old Plays*, 33, £2 1s. See No. 3. 3. With DECKER, THOMAS, Westward Hoe, divers Times acted by the Children of Pauls, 1607, 4to. *Rhodes*, 921, £1 14s.

"Westward Hoe and 'Northward Hoe' are full of life and bustle, and exhibit as curious a picture of the manners and customs of the times as we shall anywhere find. Though by no means pure, they are comparatively little stained by that

grossness from which none of our old comedies are entirely free."—DYCE: *ubi supra*.

4. *The White Devil*; or, *The Tragedy of Paulo Giordano Vraini, Duke of Brachiano, with the Life and Death of Vittoria Colombine, the famous Venetian Curtizan*, 1612, 4to; Fowle, Dec. 1864, 771, \$11.25; 2d ed., 1631, 4to; 1634, 4to; 1665, 4to; 1672, 4to; Fowle, 773, \$11.25; 1685, 4to. Repub. in Dodsley's *Collec. of Old Plays*. See No. 9.

"His 'White Devil' and 'Dutchess of Malfy,' upon the whole, perhaps, come the nearest to Shakspeare of any thing we have upon record—the only drawback to them, the only shade of imputation that can be thrown upon them, 'by which they lose some colour,' is, that they are too like Shakspeare, and often direct imitations of him, both in general conception and individual expression."—HALLAM: *Lect. on the Dram. Lit. of the Age of Elizabeth*, Lect. III.

"The White Devil, or Vittoria Corombona, is not much inferior in language and spirit to the Dutchess of Malfy; but the plot is more confused, less interesting, and worse conducted. Mr. Dyce, the late editor of Webster, praises the dramatic vigour of the part of Vittoria, but justly differs from Lamb, who speaks of 'the immence-resembling boldness she displays in the trial scene.' It is rather a delineation of desperate gall losing in a comforted and unduly all that could seduce or conciliate the tribunal. Webster's other plays are less striking."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, iii. 123.

See, also, Drake's *Shakspeare*, and his *Times*, i. 233, 237, 238, 395; *Blackw. Mag.*, iii. 556.

5. A Monumental Column erected to the living Memory of Henry, Late Prince of Wales, 1613, 4to, pp. 18. 6. *The Devils Law Case*; or, *When Women go to Law the Devil is full of Business*; a new Tragedy, 1623, 4to. Inglish's *Old Plays*, 116, £1 5s. 7. *The Tragedy of the Dutchess of Malfy*: The perfect and exact Copy, with diverse things printed that the length of the Play would not leave in the Presentment, 1623, 4to; Fowle, 772, \$11.25; 1640, 4to; 1678, 4to; with Alterations, 1708, 4to, Reconstructed for Stage Representation by R. H. Horne, 1850. Mr. Horne's labours are reviewed in *Lan. Athen.*, 1859, 1272, and the representation of the piece, as altered, at Sadler's Wells Theatre, Nov. 1850, is noticed on page 1225; see, also, 1857, 1511. Mr. Phelps sustained the part of Duke Ferdinand; young Mr. Waller, an American, played Antonio; the Dutchess was represented by Miss Glyn. Some years later the play was acted in Philadelphia, and elsewhere, with Emma Waller as the Dutchess; and in Jan. 1864, Miss Marriott played the same part at Sadler's Wells: see *Lan. Reader*, 1864, i. 146.

"The Dutchess of Malfy is not, in my judgment, quite so spirited or effective a performance as *The White Devil*. But it is distinguished by the same kind of beauties, clad in the same terrors. I do not know but the tremendous strokes of passion are even profounder and more Shakspearian, but the story is more laboured, and the horror is accumulated to an overpowering and unsupportable height."—HALLAM: *ubi supra*.

"In his pictures of wickedness and despair he has introduced touches of expression which curdle the very blood with terror and make the hair stand erect. Of this, the death of the Dutchess of Malfy, with all its preparatory horrors, is a most distinguishing proof. The fifth act of his *Vittoria Corombona* shows, also, with what occasional skill he could imitate the imagination of Shakspeare, particularly where its features seem to breathe a more than earthly wildness."—DR. DRAKE: *Shakspeare and his Times*, ii. 565. See, also, i. 350.

"This is the most celebrated of Webster's dramas. . . . The scenes are wrought up with skill, and produce a strong impression. . . . In the character of the Dutchess of Malfy herself there wants neither originality nor skill of management, and I do not know that any dramatist after Shakspeare would have succeeded better in the difficult scene where she discloses her love to an inferior. There is perhaps a little failure in dignity and delicacy, especially towards the close; but the Dutchess of Malfy is not drawn as an Isabella or a Portia; she is a love-sick widow, virtuous and true-hearted, but more intended for our sympathy than our reverence."—HALLAM: *ubi supra*.

See, also, *Blackw. Mag.*, ii. 656.

8. *The Monument of Honour*, at the Confirmation of the right worthy Brother John Gore, &c., 1624, 4to. Heber, Part 4, £6 2s. 6d. Not repub. by Dyce. 9. *Appius and Virginia*: a Tragedy, 1654, 4to. Heber, Part 2, 642b, £2 2s. Under the title of *The Roman Virgin*, by Betterton, 1679, 4to. The original was repub. in vol. v. of *Old Plays*, [24.] being a Continuation of Dodsley's *Collection*, Edited by C. W. Dilke, 1814-16, 6 vols. 8vo; l. p., r. 8vo.

"In *Appius and Virginia* he has done perhaps better than any one who has attempted a subject not, on the whole, very promising for tragedy; several of the scenes are dramatic and effective; the language, as is usually the case with Webster, is written so as to display an actor's talents; and he has followed the received history sufficiently to abstain from any excess of slaughter at the close."—HALLAM: *ubi supra*.

10. With ROWLEY, WILLIAM, *The Thracian Wonder*; a Comical History, 1661, 4to. Repub. in vol. v. of *Old Plays*: see No. 9. The compiler of *Bibl. Heber*. (see 2626

Part 4, 2871) thinks this is "assigned, no doubt wrongly, to John Webster, Author of 'The White Devil,'" &c. 11. With ROWLEY, WILLIAM, *A Cure for a Cuckold*; a Comedy, (with a preface by Kirkman,) 1661, 4to; Rhodes, 2584, £2. See, also, MARSTON, JOHN, No. 8; WEBSTER, JOHN, next below.

"Webster, I think, is one of the best of our ancient dramatists."—SIR WALTER SCOTT: *Letter to Rev. A. Dyce*, March 31, 1851: *Lockhart's Scott*, ch. lxxix.

"Webster possessed very considerable powers, and ought to be ranked, I think, the next below Ford. With less of poetic grace than Shirley, he had incomparably more vigour; with less of mature and simplicity than Heywood, he had a more elevated genius and a bolder pencil. But the deep sorrows and terrors of tragedy were peculiarly his provinces. . . . Webster is not without comic wit, as well as power of imagination; his plays have lately met with an editor [Mr. Dyce] of taste enough to admire his beauties and not very over-partial in estimating them."—HALLAM: *ubi supra*, 122, 123.

"His imagination had a fond familiarity with objects of awe and fear. The silence of the sepulchre, the sculptures of marble monuments, the knolling of church-bells, the ceremonies of the corpse, the yew that roods itself in dead men's graves, are the illustrations that most readily present themselves to his imagination."—REV. A. DYCE: *ubi supra*.

See, also, Lamb's *Works*, vols. ii. and iv.; Henry Neele's *Lect.*, on Eng. Poetry, Lect. IV.; *Retrospect*, Rev., vii. (1823) 87-120. Laughaune says that Webster wrote the *Pagenant* for 1621: see *Pagenant*, vol. iii. 118. The Dramatic Works of John Webster, now first Collected, with some Account of the Author, and Notes, by the Rev. Alexander Dyce, Pickering, 1850, 4 vols. cr. 8vo, £2 2s.; Holland, July, 1860, £4 10s.; Sotheby, April 27, 1863, £3; Fowle, Dec. 1861, 774, \$48. Also, 12 copies l. p.

"This edition of the celebrated dramatist Webster is worthy of Mr. Pickering's press."—*Lan. Lit. G.*, 1850, 255.

(An Appendix to this ed. was printed in 1858.) New ed., revised, Moxon, 1857, r. 8vo, 10s. 6d.; again, Routledge, 1861, r. 8vo, 10s. 6d. The Dramatic Works of John Webster, Edited, with Introduction and Notes, by William Hazlitt, of the Middle Temple, J. R. Smith's Lib. of Old Authors, 1857-58, 4 vols. tp. 8vo, £1, l. p., p. 8vo, £1 10s.; Fowle, 775, \$18.

"This compact and careful edition of Webster's dramatic works."—*Lan. Athen.*, 1857, ii. 149.

"Webster was formed upon Shakspeare. He had no pretensions to the mechanical wit, the all-penetrating humour, of his master, but he had the power of approaching the terrible energy of his passion, and the profundity of his pathos, in characters which he took out of the great mystery-roll of humanity and placed in fearful situations and sometimes with revolting images almost beyond humanity. . . . It is clear what dramatic writers were the objects of Webster's love. He did not aspire to the full and heightened style of Master Chapman, nor would his genius be shackled by the examples of 'the laboured and understanding works of Master Jonson.' He belonged to the school of the romantic dramatists."—CHARLES KENTON: *Port. Shakspeare*, 2d ed., 1857, viii. 316; *William Shakspeare: a Biography*.

Mr. W. F. Fowle and Mr. F. F. Heard, of Boston, are, or were, engaged upon an edition of *The Dramatic Works of John Marston*, to which are prefixed his Poems; with Some Account of the Author and his Works, Boston, John Wilson & Sons, 5 vols. cr. 8vo, 200 copies, \$20; l. p., 8vo, 40 copies, \$50. Printed on the finest English wove paper. The collector should secure Catalogue of Very Choice Collection of Books forming the Library of William F. Fowle, Esquire, of Boston, Mass., which will be sold by Auction by Leonard and Company, at their Library Sales room, 49 Tremont St. & Co., Boston, on Tuesday, Wednesday, and Thursday, the 20th, 21st, and 22d of December, at Ten O'clock Precisely: Cambridge; Printed at the Riverside Press, 1864, 8vo, pp. 147, Nos. 518. The 1607 vols. of this collection—the fruits of extraordinary knowledge, taste, and liberality—produced \$17,349.71, or about \$10.80 per vol.: the highest average ever reached at an auction-sale in the United States. John Allan's books, sold in New York, May, 1864, averaged about \$5 per vol.

Webster, John, "late Chaplain in the Army." 1. *The Saint's Guide*, Lon., 1653, 4to. 2. *Academiarum Examen*; or, *Examination of Academicks*, 1654, 4to. Answered by HIRSH-MASTIX: A Whirl for Webster, &c., 1654, 8vo. Repub. with Hall's *Vindicie Literarum*, &c., 1655, 8vo. See Bliss's *Wood's Athen. Oxon.*, iii. 679. See, also, WARD, SETH, D.D., No. 4. 3. *The Judgment Set*, and *The Bookes Opened*, 1654, 4to. This is by John Webster, "A Servant of Christ and his Church;" we suppose him to be the same as the author of Nos. 1, 2, and 4, who was formerly thought to be Webster the dramatist: but see Dyce's Webster. 5. *The Displaying of "Supposed Witchcraft"*, 1677, fol. Written in opposi-

tion to the treatises of Cassaubon, J. Glanvil, and II. More the Platonist.

"This work is written with much piety, learning, acuteness, and strength of argument, and particularly examines all those passages of Scripture which have been thought [Webster thinks erroneously] to countenance the vulgar idea of the power of witches and evil spirits."—*Brayley's Crit. Lib.*, vol. x. 307.

"Look at Webster's admirable Treatise on Witchcraft."—*Cole-ridge's Table-Talk*.

**Webster, John, M.D.**, Practitioner in Physick and Surgery. *Meta logographia; or, An History of Metals*, Lon., 1671, 4to.

**Webster, John.** 1. *Elements of Natural Philosophy*, Lon., 1804, 8vo; with Notes and Corrections by Robert Patterson, Phila., 1808, 8vo. Noticed in *Lon. Mon. Rev.*, 1805, i. 321. 2. *Elements of Mechanical and Chemical Philosophy*, Taunton, 1804, 8vo. 3. *Elements of Chemistry*, 1811, 8vo. He contributed a paper on Electricity to *Phil. Mag.*, xliii. (1814) 17.

**Webster, John, M.D.** *Essay on the Epidemic Cholera*, Lon., 1832, 12mo.

**Webster, John White, M.D.**, graduated at Harvard College, 1811; was appointed Lecturer in Chemistry, Mineralogy, and Geology in that institution, 1821; Adjunct Professor of Chemistry and Materia Medica, 1826; and Erving Professor of Chemistry and Mineralogy from 1827 until the year of his death, 1850. See Quincy's Hist. of Harvard Univ., in 383, 401. 1. Description of the Island of St. Michael, comprising an Account of its Geological Structure, with some Remarks on the other Azore or Western Islands; Originally communicated to the Linnæan Society of New England, Bost., 1821, 8vo, pp. 215.

"It all who go abroad for the purposes of information would bring home with them a volume as valuable as this of Dr. Webster, it would be some compensation, and the only one which they can make, for the wrong they do their country by their absence."—*Ed. H. Conwell, LL.D.*, in *Amer. Rev.*, xiv. 50.

"An interesting description,"—*Stevenson's Out. of Voy. and Trav.*, No. 841.

2. *A Manual of Chemistry, on the Basis of Professor Brande's*, 1826, 8vo, pp. 607; 2d ed., 1855, 8vo; 3d ed., 1870, 8vo. The first ed. was reviewed in *N. Amer. Rev.*, xxiii. 349, and by R. J. Roche, M.D. in *N. Amer. Med. and Surg. Jour.*, vol. iii., 1827.

He edited Playfair's *Liebig's Organic Chemistry*, Camb., 1841, 12mo, reviewed by H. Colman in *N. Amer. Rev.*, liii. 117; 2d ed., 1841, 12mo, (reviewed by H. Colman in *N. Amer. Rev.*, lvi. 178.) and Gregory's *Liebig's Animal Chemistry*, reviewed by E. Hale in *N. Amer. Rev.*, lv. 462. He was an editor, with J. Ware and D. Trendwell, of the *Boston Journal of Philosophy and the Arts*, 1823-26, 4 vols. 8vo; and contributed to *N. Amer. Rev.*, some paper, xi. 225, *Geology of the Northern States*, &c. Dr. Webster was hanged in the yard of the Leverett Street Jail, Boston, August 30, 1850, for the murder, in 1849, of George Parkman, M.D., (q. v.) See Report of his Trial, by Dr. John W. Stone, Bost., 1850, 8vo, pp. 314, and 2d ed., 1850, 8vo; Report for the New York Globe, with plates, N. York, 1850, 8vo; Report by George Bemis, Esq., one of the Counsel in the Case, Bost., 1850, r. 8vo, pp. 610, reviewed by Joel Parker in *N. Amer. Rev.*, Jan. 1851, 178, (pub. separately, as *The Law of Homicide*, 1851, 8vo, pp. 28.) and in Brownson's *Quar. Rev.*, 2d Ser., v. 125. See, also, *N. Brit. Rev.*, 13, (same in *Eccl. Mag.*, xxi. 170.) Professor Webster's Defence, 1850, 8vo; Review of the Webster Case, by a Member of the New York Bar, N. York, 1850, 8vo, pp. 30; and Discourses on the subject by Rev. Lyman Whiting, Lynn, 1850, 12mo, and Rev. E. N. Kirk, Bost., 1850, 8vo.

**Webster, Jos.** *System of Stenography*, Lon., 12mo.

**Webster, Joshua, M.D.**, is asserted by a correspondent of *Lon. Gent. Mag.*, 1799, 1014, to have written, at St. Alban's, in 1764, *The Beggar's Petition*; but another correspondent of the same periodical, 1790, 972, ascribes it to Thomas Moss, (p. 1378, *supra*.) in the collection pub. by whom it appeared. See *The Petition*, with an etching by a boy, in *Lon. Gent. Mag.*, 1791, (see, also, 810, 852).

**Webster, Josiah, b.** in Chester, N. Hampshire, 1772; graduated at Dartmouth College, 1798; was minister at Chetham, in Ipswich, 1799 to 1806, and at Hampton, June 8, 1808, until his death, in 1837. He published a number of single sermons. See *Memoir of him in Amer. Quar. Reg.*, xii. 122, (by H. Wood.)

**Webster, Leland A.** *Present State of the Philosophy of Society*, Phila., 1867.

**Webster, M. H.** 1. *Catalogue of the Minerals in*

the State of New York, 1824, 12mo. 2. *Annual Address before the Albany Institute*, Albany, 1837, 8vo.

**Webster, Noah, LL.D.**, a descendant, by his father, of John Webster, Governor of Connecticut in 1656, and by his mother, of William Bradford, Governor of Plymouth in 1621, was b. in Hartford, Connecticut, Oct. 16, 1758; entered Yale College in 1774, and, after serving in the militia raised to oppose General Burgoyne, graduated there in 1778; subsequently pursued the study of the law in the intervals of school-teaching, and in 1781 was admitted to the bar; in 1783 published in *The Connecticut Courant* a series of papers, signed *Honorius*, in vindication of the Congressional soldiers' pay-bill; and in the same year issued his *First Part of a Grammatical Institute of the English Language*, (Webster's Spelling-Book,) of which the sale was so large that, "during the twenty years in which he was employed in compiling his *American Dictionary*, the entire support of his family was derived from the profits at a premium for copyright of less than a cent a copy," in 1785 travelled in the Southern States, and in May of that year visited Mount Vernon, and presented General Washington with his *Sketches of American Policy*, "the first distinct proposal made through the medium of the press," Dr. Goodrich thinks, (*Memoir of Noah Webster*), "for a new Constitution of the United States," in 1787 resided in Philadelphia as superintendent of an Episcopal Academy; Dec. 1787, to Nov. 1788, published in the city of New York the *American Magazine*, (8vo, pp. 882,) which failed of success, as did also another projected enterprise of his of the same kind; practised law at Hartford (where, in 1789, he married a daughter of William Greenleaf) from 1789 to 1793; incited by zeal for the principles of Washington's administration, in Nov. 1793, removed to the city of New York, and established a daily paper, entitled *The Minerva*, and afterwards a semi-weekly paper, (made up from the standing matter of *The Minerva*), entitled *The Herald*,—names subsequently changed to those of *The Commercial Advertiser* and *The New York Spectator*; in 1795 published ten papers signed *Curtius*, (subsequently, with two essays by Chancellor Kent on the same subject, collected in a pamphlet by a bookseller of Philadelphia,) in explanation and defence of Jay's Treaty with Great Britain; from 1798 to 1812 lived at New Haven, chiefly occupied with philosophical pursuits, and from 1807 diligently employed in the preparation of his *American Dictionary of the English Language*, (first edition, 1828, 2 vols. 8to,) the improvement of which was for the rest of his day—a period of thirty six years—the great business of his life; from 1812 to 1822 resided at Amherst, where he took an active part in the establishment of the new college, which has made the name of that town so deservedly dear in many parts of the land; in 1822 removed to New Haven, and, with the exception of a visit to Europe, June, 1824, to June, 1826, there remained until his death, in the fear of God and faith of Christ, May 28, 1843, in his 85th year.

Our list of his publications may very appropriately be introduced by some observations from the pen of his son-in-law and biographer, Dr. Channsey A. Goodrich:

"There was hardly any department of literature which he had not explored with lively interest at some period of his life. He wrote on a greater variety of topics than perhaps any other author of the United States,—on the foundations of government, the laws of nations, the rights of neutrals, the science of banking, the history of his country, the progress of diseases, and the variations of climate; on a multitude of commerce, education, moral religion, and the great means of national advancement, in addition to the principal theme of his life, philology and grammar. . . . In conclusion, it may be said that the name of Noah Webster, from the wide circulation of some of his works, is known similarly to a greater number of the inhabitants of the United States than the name, probably, of any other individual except the FATHER OF HIS COUNTRY. Whose influence he thus acquired was used at all times to promote the best interests of his fellow-men. His books, though read by millions, have made no man worse. To multitudes they have been of lasting benefit, not only by the course of early training they have furnished, but by those precepts of wisdom and virtue with which almost every page is stored."—*Memoir of Noah Webster: Prefixed to C. A. Goodrich's and Noah Porter's Quarto Editions of Webster's Dictionary*.

1. *A Grammatical Institute of the English Language, &c.*, in three Parts, Hartford, 12mo: Part 1. Containing a New and Accurate Standard of Pronunciation, &c., &c., 1783; Part 2, Containing a Plain and Comprehensive Grammar, 1784; Part 3, An American Selection of Lessons in Reading and Speaking, 1785. Part 1 was afterwards, and is still, known as Webster's Spelling-Book,



of which in its various forms the sale to 1847 was about 24,000,000, (Goodrich's Memoir of Webster,) and to Jan. 1, 1865, was over 40,000,000. For some years previous to 1861 the annual sale was about 1,250,000 to 1,500,000, of which the Southern States took about 600,000. The annual sale in 1865 was about 500,000. See Dr. J. W. Francis's Old New York, ed. 1858, 340, 341, 351; Trübner's Bibl. Guide to Amer. Lit., ed. 1859, lxiii., lxxxvi. It should be followed by Webster's Speller and Definer; or, A Sequel to Webster's Elementary Spelling-Book, by William G. Webster, Son of the Late Noah Webster, LL.D. The sale of this book has been very large. In London are issued the Noah Webster British and American Illustrated Spelling and Reading Book, Dean, Dec. 1858, cl., 1s., and the Illustrated Webster Reader, Ward & Lock, 1859, demy 8vo, pp. 160, cl., 1s. 6d.; see Lon. Athen., 1859, ii. 160.

2. Sketches of American Policy, Hartford, 1785, 8vo. 3. Examination of the Leading Principles of the Federal Constitution, 1787, 8vo. 4. Dissertations on the English Language, Bost., 1789, 8vo. See Francis's Old New York, 342.

5. Collection of Essays and Fugitive Writings on Moral, Historical, Political, and Literary Subjects, 1790, 8vo. 6. The Prompter; or, Common Sayings and Subjects, 1792, 12mo; Coventry, 1808, 12mo; N. Haven, 1839, 24mo. 7. Effects of Slavery on Morals and Industry, Hartford, 1793, 12mo. 8. The Revolution in France considered in Respect to its Progress and Effects, N. York, 1794, 8vo. 9. Political Progress of Britain; or, An Impartial History of Abuses in the Government of the British Empire, Phila., 1795, 8vo. 10. Collection of Papers on the Subject of Bilious Fevers prevalent in the United States for a Few Years Past, N. York, 1796, 8vo. 11. Letter on the Errors of English Grammar, 1798, 8vo. 12. Oration, July 4, N. Haven, 1798, 8vo. 13. Brief History of Epidemics and Pestilential Diseases, Hartford, 1799, 2 vols. 8vo; Lon., 1800, 2 vols. 8vo. Noticed in Lon. Mon. Rev., 1802, i. 404. 14. Letters to Dr. Joseph Priestley, in Answer to his Letters to the Inhabitants of Northumberland, N. Haven, 1800, 8vo. See PRIESTLEY, JOSEPH, LL.D., No. 58. 15. Rights of Neutral Nations in Time of War, 1802, 8vo. 16. Historical Notices of the Original State of Banking Institutions and Insurance Offices, 1802, 8vo. Repub. surreptitiously without the author's name in Philadelphia. A part of this reprint was incorporated into the Philadelphia edition of Rees's Cyclopaedia.

17. Compendious Dictionary of the English Language, Hartford, 1806, 8vo. This does not represent the matured views of the author. 18. Letter respecting the Errors in Johnson's Dictionary and other Lexicons, N. Haven, 1807, 12mo. With this read Nos. 19, 20, 21, &c. 19. Discrepancies of English Orthography, 8vo. 20. State of English Philology, 8vo. 21. Dissertation on the Origin, History, and Connection of the Languages of Western Asia and of Europe, 8vo. 22. Philosophical and Practical Grammar of the English Language, 1807, 12mo.

"It contains much valuable matter found in no other work, and is believed to be the most truly philosophical Grammar which we have of the English language."—DR. C. A. GOODRICH: *Memoir of Noah Webster*.

23. Rudiments of English Grammar, N. York, 1811, 18mo; N. Haven, 1831, 18mo. 24. History of Animals, 1812, 16mo. 25. Letter to the Hon. John Pickering on the Subject of his "Vocabulary," &c., Amherst, 1816, 8vo; Bost., 1817, 8vo. Reviewed in N. Amer. Rev., v. 82, (by S. Willard.) See, also, PICKERING, JOHN, LL.D., No. 1. 26. Dictionary of the English Language, compiled for Common Schools, Hartford, 1817, sm. 4to. 27. Letters to a Young Gentleman on commencing his Education; to which is subjoined a Brief History of the United States, N. Haven, 1823, 8vo. After the publication of his Quarto Dictionary, in 1828, he issued revised editions of his History of the United States, (reviewed in Amer. Mon. Rev., 1832, ii. 381) and other earlier works. 28. Manual of Useful Studies, 1832, 8vo. 29. The Holy Bible, containing the Old and New Testaments in the Common Version; with Amendments of the Language, 1833, 8vo. See No. 33. Reviewed in Chris. Spec., v. 656, (by L. Bacon;) Horne's Bibl. Bib., 86. 30. Webster Genealogy, (1836,) 8vo, pp. 8. See Whitmore's H.-B. of Amer. Geneal., xli. 31. Mistakes and Corrections in the Common Version of the Scriptures, in the Hebrew Lexicon of Gesenius, in Richardson's Dictionary, &c., 1837, 8vo. 32. Observations on Language and the Errors of Class-Books; and

Observations on Commerce, 1839, 12mo. With this read—33. Brief View of Errors and Obscurities in the Scriptures, and of Errors and Defects in Class-Books, 8vo. 34. The New Testament, with Amendments of the Language, 1839, 12mo. 35. Improved Grammar of the English Language, 1813, 12mo. 36. Collection of Papers on Political, Literary, and Moral Subjects, N. York, 1843, 8vo, pp. 373. Composed chiefly of some of his earlier pamphlets, (as Nos. 8 and 15;) the papers signed Curtius; papers read before literary and philosophical societies (he contributed to Mem. Amer. Acad. Sci., Connec. Acad. of Arts and Sci., Mass. Hist. Soc. Coll., &c.) and printed in their Transactions. See Gen. Repos., iv. 313, (Webster on Temperature of Winter.)

We have reserved for separate consideration—37. WEBSTER'S AMERICAN DICTIONARY OF THE ENGLISH LANGUAGE, N. York, S. Converse, 1828, 2 vols. 4to, pp. 1936, words, 70,000 to 80,000, \$20, 2500 copies. Edited by E. H. Barker, Lon.; Black & Co., 1830—32, 4to, in 12 Parts, forming 2 vols., £5 10s.; reduced in 1835, H. G. Bohn, £2 12s. 6d., 3000 copies. (The New York ed. was also abridged by J. E. Worcester, D.D., 1829, r. 8vo. and by the author, 1830, &c., sm. 4to; see, also, GOODRICH, CHATNECK, D.D.) Second edition, N. Haven, 1810, 2 vols. r. 8vo, pp. 2021, 3000 copies. Third edition, Revised and Enlarged by C. A. Goodrich, D.D., LL.D., Springfield, Mass., G. & C. Merriam, (Oct. 1847,) 1848, r. 4to, pp. 1192; subsequently pp. 1592. This and the Second edition contain several thousands of new words. Fourth edition, (Pictorial,) by C. A. Goodrich, D.D., LL.D., Springfield, Mass., 1859, 1to, pp. 178; words, 99,798. Fifth edition, (Illustrated,) thoroughly Revised, and greatly Enlarged and Improved, by C. A. Goodrich, D.D., LL.D., and Noah Porter, D.D., Riverside Press, Cambridge, Printed by H. O. Houghton and Company; Electrotyped at the Boston Stereotype Foundry; Springfield, Mass., G. & C. Merriam, London, Bell & Daldy, 1861, &c., r. 4to, pp. 1810; words, upwards of 111,000, pictorial illustrations, over 3000. One of the most beautiful books of which modern typography can boast, and one of the most useful works which the language has produced. This is called Webster's Dictionary,—and properly enough, as it is built upon his foundation; but it is really the embodiment of the labours of many philologists:

"More than thirty different scholars have been employed upon this revision at compensated labor, and most of them for very considerable periods of time, in addition to numerous voluntary contributions and valuable suggestions. Full thirty years of earnest literary toil, we estimate, have been expended upon this work since the revision of 1817, and the results are presented in this edition."—*Publishers' Advert.*, Sept. 1864.

Of these assistants we find the names (arranged by us in alphabetical order) which follow in Dr. Noah Porter's very satisfactory Preface, (July, 1864:—) Rev. Fisk P. Brewer, Captain William P. Craighead, James D. Dana, John S. Dwight, Daniel C. Gilman, Rev. Chauncey Goodrich, Jam. S. Hadley, Alexander L. Holley, Thomas Holt, Chester S. Lyman, Dr. C. A. F. Mahn, of Berlin, Prussia, (etymologies,) Lowell Mason, William C. Minor, M.D., Rev. John M. Morris, E. B. O'Callaghan, J. C. Perkins, Samuel Porter, Eugene Schuyler, R. Cresson Stiles, M.D., Thomas A. Thacher, Joseph Thomas, M.D., J. Hammond Trumbull, William G. Webster, William A. Wheeler, William D. Whitney, and Arthur W. Wright. Among the contributors of materials are Charles J. Luken and U. S. Dana; among the suggesters of proper lexicographical principles, special obligations are acknowledged to George P. Marsh. The Prefaces and Appendix contain a vast amount of valuable matter: e.g., see WHEELER, WILLIAM A.

To Webster's Dictionary we have referred on a preceding page, (3. DR. JOHNSON AS A LEXICOGRAPHER;) and we shall, before concluding this article, refer the student to authorities where he will find the alleged merits and demerits of the author's philological system and suggestions amply discussed. As regards the *præfatus* of authors and publishers, we estimate from data before us that in about 10,000,000 of volumes of school-books—a very large majority of the whole number—published annually in the United States, Webster is recognized as the general standard of orthography. Charles James Fox remarked of Gibbon's great work, "If any man were to say, 'I don't like his history; I will acquire the information another way,' he would find it a very hard task," (Recollec. by S. Rogers, Lon., 1859, 30.) We—not an orthographical Websterian—apply this observation to the container of The American Dic-

**Glossary.** The Dictionaries of Webster, Worcester, Johnson of 1773, (reprinted by H. G. Bohn,) Johnson by Todd, Johnson by Latham, Richardson, Hyde Clarke, Crabbe, Craig, Ogilvie, the Dictionary of the Philological Society of London, (see Proposals for its Publication, 1859, 8vo, pp. 32,) Crabbe's Synonyms, and Taylor's Tooke's Diversions of Purley, should stand on the same shelf.

#### SERIES OF WEBSTER'S DICTIONARIES.

I. New Illustrated Royal Quarto Unabridged, 1864, pp. 1840. Large paper, 250 copies, 1866, 2 vols. imp. 8vo, \$25.

II. Pictorial Quarto Unabridged, 1859, pp. 1758.

III. Royal Octavo Dictionary, 1829; revised, 1847; 1856, pp. 1200.

IV. National Pictorial Royal Octavo, 1867.

V. University Dictionary, 8vo, 1845; revised, 1856, pp. 631.

VI. Counting House Dictionary, imp. 12mo, 1856, pp. 522. New ed., 1869.

VII. Academic Quarto, 1850; revised, 1856, pp. 472. New ed., 1868.

VIII. High School Dictionary, 12mo, 1848; revised, 1857, pp. 360. New ed., 1868.

IX. Common-School Dictionary, sq. 16mo, 1857, pp. 320. New ed., 1868.

X. Primary-School Dictionary, sq. 16mo, 1855; revised, 1857, revised, 1848; revised, 1857, pp. 304. New ed., 1868.

XI. Pocket Dictionary, 32mo, 1816; revised, 1848, pp. 249.

XII. Army and Navy Pocket-Dictionary, 32mo, 1863, pp. 320.

No. III. was abridged from the Quarto Dictionary by Joseph E. Worcester, D.D. (1829,) and by Chauncey A. Goodrich, D.D. (1847, 1861, No. IV, by W. A. Wheeler, with the assistance, in some portions, of William G. Webster, 1867; No. V, by William G. Webster, (1845,) and by Chauncey A. Goodrich, D.D., (1856;) No. VI, by W. G. Webster, C. A. Goodrich and Noah Porter, D.D., (1856;) Nos. VII to XII, inclusive, by William G. Webster, (p. 1.)

The annual aggregate sale of these Dictionaries (exclusive of No. IV,) reached 200,000 copies, and the total sale about 2,000,000 in 1858; what it is at present we know not. Of Webster's Spellers, Dictionaries, and other educational works, the aggregate sale to Jan. 1, 1865, was over 50,000,000. For the Quarto Dictionary there is a continuous demand from India, China, Turkey, Africa, and "every quarter of the globe."

#### LONDON EDITIONS OF WEBSTER'S DICTIONARIES.

H. G. Bohn, 4to and r. 8vo. Bogue, 4to, r. 8vo, cr. 8vo, and 18mo: Ingram, r. 8vo: Cooke, 8vo: Ward & Lock, 8vo, 18mo, and imp. 16mo: Routledge, r. 8vo, 12mo, and 18mo, Scott, p. 8vo and square: Kent, 4to; Tegg, square; Cassell, 8vo.

Bell & Daldy published, in Parts, the New Illustrated Royal Quarto Unabridged, Springfield, Mass., 1864, pp. 1840. This noble volume contains of printer's ems 18,422,562, (the unabridged crown quarto of 1848 contains 11,070,880,) or about eight times as many as the common English Bible, which contains, with the Apocrypha, 2,369,960 ems; and is probably the largest volume in typographical bulk ever published. Its manufacture in 1865 consumed paper at the rate of 100 tons per annum, paying a tax to the Government of \$600 per month, and giving constant employment to about 100 persons.

Bell & Daldy also publish The People's Dictionary of the English Language, by Noah Webster and W. A. Wheeler, 26 monthly Parts, r. 8vo, 6d. ea., 1868-70. To which add Webster's Complete English Dictionary, by Goodrich, new ed., Routledge, 1869, r. 8vo, 12s.; and Webster's Etymological Dictionary, by A. Macpherson, Cassell, 1869, or. 8vo, 3s. 6d.

#### REVIEWS AND OTHER NOTICES OF WEBSTER'S DICTIONARY.

Lon. Quar. Rev., liv. 295, (with this read Bohn's *Glossary* Cat. 1841, 1902, and Appendix, 67, and Bohn's *Glossary*, Part 10, 1861, 2864;) Westm. Rev., xiv. 56; Blackw. Mag., xiv. 56; Lon. Lit. Gaz., 1848, 227; Lon. Athen., 1858, i. 187, 480, 517, ii. 692; 1859, i. 32, 300, 569, ii. 180, 544; 1861, ii. 41, 709; 1862, ii. 648; Lon. Reader, 1862, ii. 214; 1864, i. 697; N. Amer. Rev., xxviii. 433, (by J. L. Kingsley,) xlv. 194, (by S. Willard,) lxvii.

179, (by S. Willard,) lxvi. 256, lxxviii. 217 and (by A. P. Peabody) 549, xev. 87, (by Rev. R. T. S. Lowell,) xvi. 83, (by A. P. Peabody;) Amer. Quar. Rev., xxii. 172; Amer. Whig Rev., vii. 301; Dem. Rev., Mar. 1856, (and see SARGENT, *Esq.* No. 13;) Meth. Quar. Rev., viii. 163; Chris. Rev., xiii. 128, (by S. F. Smith;) N. Englander, ii. 350, (by H. N. Day,) vi. 24, (by N. Porter, Jr.;) N. Eng. Mag., i. 369; Knicker, vii. 234, 317; Norton's Lit. Gaz., May 1. 1855, 190; N. York Criterion, 1856, 25; Atlantic Month. Mag., 1866, 631; Amer. Pub. Circ. and Lit. Gaz., 1858, 347, 364; 1863, 50, 329; Amer. Lit. Gaz. and Pub. Circ., 1864, 281, 321, 380, and Dec. 1, 1864, 95; Indiana School Jour., Feb. 1861; Mass. Teacher, Oct. 1861; N. Englander, Oct. 1864, July, 1865; Atlantic Mon., Northern Mon., Vermont School Jour., Conn. Com. School Jour., Penna. School Jour., Ohio Educ. Mon., and N. York Teacher, all Nov. 1864; Nat. Quar. Rev., Church Mon., Rhode Island School-Master, and California Teacher, all Dec. 1864; N. Amer. Rev., Bibl. Sacra, Congreg. Quar., Evangel. Quar. Rev., Nat. Quar. Rev., Harper's Mag., Iowa Instructor, and Wisconsin Jour. of Educ., all Jan. 1865; Meth. Quar. Rev., Feb. 1865; Chris. Exam. and Amer. Educ. Mon., both March, 1865; Iowa School Jour., Mass. Teacher, and Illinois Teacher, all Nov. 1867; Educ. Mon. and Kansas Educ. Mon., both Dec. 1867; Edin. Rev., July, 1868; South. Rev., July, 1869, (by S. S. Haldeman.)

See, also, Taylor's Tooke's Diversions of Purley, ed. 1857, Addit. Note, p. lii.; Ogilvie's Imperial Dictionary, Pref.; Hyde Clarke's Dictionary, Pref.; Worcester's Quarto Dictionary, 1860, lxii., Tübbner's Bibl. Guide to Amer. Lit., ed. 1859, lxiii., lxiv., lxv.; Bartlett's Americanisms, ed. 1859, xvi., xvii., xviii.; G. P. Marsh's Lects. on the Eng. Lang., ed. 1860, 66-74, 293, 294, 308, 419, 459, 593; Appleton's New Amer. Cyc., art. Book-selling; ALLEN, WILLIAM, D.D.; BANCROFT, JONATHAN; POOLE, WILLIAM FREDERICK, Nos. 3, 4, 5; WALKER, JOHN, Nos. 9, 10.

"I think of Webster's (to 1864) superior, in most respects, to any other English Dictionary known to me. Undoubtedly the best etymologicon we yet possess of the language; its vocabulary is as ample as could well be given in the compass of a single volume; its definitions are, in general, exact and discriminating, and its pronunciation is apparently conformable to the best usage."—GILBERT P. MARSH, Florence, Italy, March 7, 1866.

See, also, his Notes on the New Edition of Webster's Dictionary, in The Nation, Aug. 16, 1866, et seq.

"As Webster may be very truly called the Johnson, so Dr. Worcester is the Walker, of America."—Lon. Reader, 1864, i. 326.

For biographical and other notices of Noah Webster, see Duyekine's Cyc. of Amer. Lit., i. 174, ii. 155; National Portrait-Gallery, vol. ii., Lon. Gent. Mag., 1813, ii. 208, (Obituary;) Internat. Mag., with portrait by Morse, iv. 12; N. Englander, i. 368; Amer. Lit. Mag., ii. 1, (by C. A. Goodrich;) Life, Correspond., &c. of John Jay, 1832, 2 vols. 8vo; Hist. Mag., 1858, 243; 1859, 119; Congreg. Quar., Jan. 1860, i., (by Rev. Increase N. Tarbox.)

Dr. Goodrich tells us that while Dr. Webster was preparing the quarto edition of 1828

"The results of his inquiries into the origin and filiation of languages were embodied in a work, about half the size of the American Dictionary, entitled 'A Synopsis of Words in Twenty Languages.' This, owing to the expense of the undertaking, has not yet been published; though its principal results, so far as our language is concerned, are briefly given in tracing the etymology of our leading terms."—*Memoir of Noah Webster*, August, 1847, et supra.

We hope that so valuable a contribution to philology will not always slumber in manuscript.

**Webster, Pelatiah.** b. at Lebanon, Conn., 1725; graduated at Yale College, 1746; preached at Greenwich, Mass., in the winter of 1748-9; about 1755 became a merchant in Philadelphia, and acquired a large estate; being an active Whig, he was, in Feb. 1773, thrown into prison by the British and was confined in the city jail for 132 days; d. 1795. He published an essay urging the redemption of Continental money in 1778, and subsequently issued: 1. An Essay on Free Trade and Finance, Phila., 8vo, Nos. I.-VII., 1779 et seq. 2. A Dissertation on the Political Union and Constitution of the Thirteen United States of North America, 1783, 8vo. See Madison Papers, 706. 3. An Essay on Credit, in which the Doctrine of Banks is Considered, 1786, 8vo. 4. Reasons for Repealing the Act of the Legislature of Pennsylvania which took away the Charter of the Bank of North America, 1786, 8vo. 5. Political Essays on the

**Nature and Operation of Money, Public Finances, and other Subjects, Published during the American War, and continued up to the Present Year 1791, 1791, 8vo, pp. 504; Lon., 1791, 8vo.**

"These essays are written with much ability, and constitute an important contribution to the political and commercial literature of the country."—*Dugckinck's Cyc. of Amer. Lit.*, Supp., 1866, 88.

**Webster, R.** Sermon, Phil. iv. 5, Hull, 1771, 4to.

**Webster, Mrs. Rebecca G.** See *Memoirs of*, Bost., 12mo.

**Webster, Redford, d.** in Boston, 1838, aged 77, was the author of poetical and other pieces.

**Webster, Richard**, Pastor of the Presbyterian Church, Mauch Chunk, Penna., was b. in Albany, New York, 1811; d. 1856. History of the Presbyterian Church in America from its Origin until the Year 1760, [really to 1758;] with Biographical Sketches of its Early Ministers; with a Memoir of the Author by the Rev. C. Van Rensselaer, D.D., and an Historical Introduction by the Rev. William Blackwood, D.D., Phila., 1857, 8vo, pp. 720. 2000 copies. 2d ed., 1858, 8vo.

"The history is quite full and satisfactory."—*Hist. Mag.*, 1858, 30.

"Mr. Webster's narrative is of high interest, as an elucidation, carefully and conscientiously sustained, of American religious history."—*Lon. Athen.*, 1858, i. 113.

To this work add—History of the Presbyterian Church in the United States of America, by E. H. Gillett, author of "The Life and Times of John Huss," Phila., 1865, 2 vols. 8vo.

**Webster, Samuel**, minister of Salisbury, Mass., was b. in Bradford, 1718; graduated at Harvard College, 1737; was ordained, 1741; d. 1796. He published a number of single sermons.

**Webster, Sidney**, Attorney-at Law. United States *versus* The Steamship Meteor: in Admiralty. The Duties of Neutrality: Closing Argument on Behalf of the United States. N. York, 1867, 8vo, pp. 94.

**Webster, Thomas**, Fellow of Queen's College, Cambridge, minister of Tavistock Chapel, Drury Lane, London, and subsequently Rector of St. Botolph, Cambridge, and Vicar of Oakington. 1. Fourteen Evangelical Sermons, 1794, 8vo. 2. The Bible according to the Authorized Version, with Short Notes by several Learned and Pious Reformers, Lon., 1810, 12 Parts, 4to. 5s. ea. l. p., r. 4to, 8s. ea. The Apocrypha was printed to match the above, 4to, 7s.; l. p., r. 4to, 12s. See Lowndes's Brit. Lib., 117. 3. Sermon, 1813, 8vo. 4. Sermons before the University of Cambridge, 1816, 8vo. 5. Sermon, 1825, 8vo. 6. Discourse, 1828, 8vo. 7. Church Reform, 1834, 8vo. 8. Prayers for Families, 12mo. 9. Sacramental Week, 2d ed., 1839, 32mo; 1844, 18mo. 10. XXIV. Sermons on Various Subjects, 1840, 8vo. 11. Psalms and Hymns, 1844, 32mo.

**Webster, Thomas**, a native of the Orkneys; became Keeper of the Museum of the London Geological Society, and Draftsman, 1814, and House-Secretary and Curator, 1826; Professor of Geology in University College, London, about four years before his death, Dec. 26, 1844. See *Lon. Gent. Mag.*, 1845, i. 211. 1. On the Fresh-Water Formations in the Isle of Wight, 1814; Some New Varieties of Fossil Aleyonia, 1814; On the Geognostical Situation of the Reigate Stone, 1821; On a Fresh-Water Formation at Hordwell Cliff, 1821; On the Strata at Hastings, 1824, 4to. From the Trans. Geolog. Soc. 2. Assisted by PARKES, MRS. WILLIAM, Encyclopedia of Domestic Economy, with nearly 1000 engravings, Lon., 1844, 8vo; with Additions by an American Physician, (D. M. Reese, M.D.), N. York, 1845, 8vo; new edit., Lon., 1847, 8vo; 1852, 8vo; 1861, 8vo, 31s. 6d. Commended by Tait's Mag., Lon. Lit. Gaz., Lon. Spec., John Bull, and Britannia. See, also, The Housekeeper's Encyclopedia, by Mrs. E. F. Haskeil, N. York, 1864, 12mo. He published an enlarged edition of Imison's Elements of Science and Art, 1807, 2 vols. 8vo; 1808, 2 vols. 8vo; 1824, 2 vols. 8vo; and contributed all the geological part, and the greater portion of the drawings, to ENGLEFIELD, SIR HENRY CHARLES, M.D., No. 5.

**Webster, Thomas, R.A.**, b. in London, 1800, is well known by his "Dance's School," "The Frown," and "The Smile," (rendered popular by the Art Union engravings,) his "Boy and many Friends," and other excellent pictures. See Knight's Eng. Cyc., Biog., xi. (1858) 578.

**Webster, Thomas**, Secretary to the Institution of Civil Engineers, London. 1. Principles of Hydrostatics,

Camb., 1835, 8vo; 4th ed., 1856, p. 8vo. 2. Theory of the Equilibrium and Motion of Fluids, 1836, 8vo. 3. Elements of Physics, Lon., 1837, 12mo.

"It is easier to read than Arnett's work, and merits considerable praise for simplicity of style and felicity of illustration."—*Lon. Athen.*, 1837, 799.

**Webster, Thomas, Barrister-at-Law.** 1. Law and Practice of Letters-Patent for Inventions, with Supp. on the Subject-Matter of Letters-Patent for Inventions, Lon., 1842, r. 8vo. Supp., (3d ed., 1851, r. 8vo.) also separate. A good book. See 4 Jurist, 1173; 5 ib., 402; 21 Leg. Obs., 185; 10 Mon. Law Mag., 73. 2. Reports and Notes of Cases on Letters-Patent for Inventions, from 44 Eliz., 1602, to 1843, r. 8vo; vol. i., 1842; vol. ii., Part 1, 1844. All pub. 3. The Ports and Docks of Birkenhead; with Maps, Plans, Sections, and Tidal Diagrams, &c., 1848, r. 8vo.

"But a dull and unsatisfactory compilation."—*Lon. Athen.*, 1848, 241.

4. New Patent Law, its History and Objects, 1852, p. 8vo; 3d ed., 1853, r. 12mo; red. to 3s., 1854. 5. Minutes of Evidence and of Proceedings on the Liverpool and Birkenhead Dock Bills, in the Sessions 1848, 1850, 1851, 1852, r. 8vo, 1853. 6. On Property in Designs and Inventions, Dec. 1853, r. 8vo.

**Webster, W.** Needful Advertisement to a Needful Fortification, Lon., 1843, fol.

**Webster, W. H. B.**, Surgeon. Narrative of a Voyage to the Southern Atlantic Ocean, 1828-30, in the Chanticleer, under the Late Captain H. Foster, Lon., 1834, 2 vols. 8vo.

"A well-written and connected narrative."—*Lon. Lit. Gaz.*, 1834, 715. See, also, 734, 767.

**Webster, William.** The Moste Pleasant and Delightful Historie of Caron, a Prince of Danake, and the fuyre Princesses Argentille, &c., Lon., s. a., 4to, in black letter; again, 1617, Ho. Heber, Part 4, 2871. £4 10s. Expanded from the story in WARNER, WILLIAM, No. 2. "It is a marvellous paraphrase of Warner's exquisite episode."—*Dr. Drake's Shakesp. and his Times*, i. 705, n.

**Webster, William.** 1. Pilgrim's Journey towards Heaven, Lon., 1613, 8vo. 2. Tables of Interest, 1620, 8vo.

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**Webster, William, D.D.**, b. 1689, and educated at Caius College, Cambridge, became Curate of St. Dunstan's in-the-West, 1715; Rector of Depden, Suffolk, 1733; Vicar of Ware, and of Thundridge, Hertfordshire, 1741; d. 1758. 1. Clergy's Right of Maintenance Vindicated, Lon., 1726, 8vo. 2. Two Discourses, 1729. 3. Translation of Father Simon's New Testament; with Notes, &c., 1730, 2 vols. 4to. 4. Vindication of Eustace Budgell, 1733. 5. Tracts, consisting of Sermons, Discourses, and Letters, 1745, 8vo. 6. Two Discourses and three Sermons, 1751, 8vo. Also, single sermons, pamphlets, &c. He established The Weekly Miscellany, which was short-lived. See, also, SKINNER, THOMAS, M.D. See Nichols's Lit. Anec., vii. (Index) 458, 708; Nichols's Illust. of Lit., viii. 116. (Index.)

**Webster, Rev. William**, late of King's College, London, and formerly Fellow of Queen's College, Cambridge. 1. Sermon, Jude 3: Contending for the Faith, (Nov. 5,) Lon., 1837, 8vo. 2. An Evangelical Ministry the Strength of the Nation; with Notes for the Times; a Sermon, (2 Chron. xxvi. 5,) 2d ed., 1852, 8vo. 3. With WILKINSON, WILLIAM FRANCIS, Vicar of St. Werburgh's, Derby, formerly Theological Tutor in Cheltenham College, The Greek Testament; with Notes. Grammatical and Exegetical, 2 vols. 8vo: i., Four Gospels and the Acts, 1855; ii., Epistles and the Apocalypse, 1861. Reviewed in *Lon. Athen.*, 1861, ii. 646. See, also, *Lon. Quar. Rev.*, Jan. 1863, art. iv.: Editions of the Greek Testament. 4. The Syntax and Synonyms of the Greek, 1864, 8vb. Based upon Donaldson's, with extracts from Archbishop Trench, Dean Alford, Dr. Wordsworth, Bishop Ellicott, and Vaughan on Romans.

"His work, for one of no very high pretensions, is carefully and thoroughly executed."—*Lon. Reader*, 1860, i. 734. See, also, 670.

He published a Revised and Enlarged ed. of William Carpenter's Comprehensive Dictionary of English Synonyms, 1860, 12mo; 7th ed., 1866. See, also, THOMAS, DAVIN, D.D., No. 8.

**Webster, William Bullock.** 1. Ireland considered as a Field for Investment or Residence, Dubl., 1852, 12mo; 2d ed., 1853, 12mo. 2. English Govern-

and Foreign Grubblers, Malta and Lon., 1864. Reviewed in *Lon. Reader*, 1864, ii. 10. See Mr. Webster's paper On the Failure of Deep Draining, &c., in *Jour. of Roy. Agricult. Soc.*, vol. ix., art. xi., 1848, very rudely censured in *Lon. Quar. Rev.*, Dec. 1849, 118 *et seq.*

**Webster, William G.**, b. at New Haven, Connecticut, 1805; d. 1869. See **WEBSTER, NOAH, LL.D.**, Nos. 1, 27.

**Webster, William Henry Bailey.** The Recurring Monthly Periods and Periodic System of the Atmospheric Actions, &c., Lon., 1857, 8vo, pp. 302.

**Weddell, A. J.**, Lutheran pastor, Cumberland, Md. The Purposes of God in the American Union; a Thanksgiving Sermon, 1860, 8vo.

**Weddell, James**, Master Royal Navy. Voyage towards the South Pole, performed in the Years 1822-24, Lon., 1825, 8vo; 2d ed., 1827, 8vo.

"Deserves to find a place on the shelf of every library that pretends to a collection of voyages and travels."—*Lon. Quar. Rev.*, xxiv. 309.

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**Wedderburn, Alexander**, a Scottish writer of the 17th century. *Radii Augustiniani: sive Præcipua S. Patris Augustini in Sacra Scriptura Locos Annotationes, ex omnibus ipsius Operibus collectæ et iuxta SS. Librorum, Capitum et Versuum ordinem Digestæ*,—*Sylvæ Duos*, 1652, 12mo. *Liber carissimus*. See *Cruce's Bibl. Bib.*, 461; **WEDDERBURN, DAVID**, No. 8.

**Wedderburn, Alexander**, b. at Chesterhall, East Lothian, Scotland, 1733, was made Solicitor-General, 1771, Attorney-General, 1778, and Lord Chief Justice of the Common Pleas, and Lord Loughborough, 1780; was Lord High Chancellor, Jan. 27, 1793-April, 1801; created Earl of Rosslyn, 1801; d. Jan. 3, 1805. Observations on the State of the English Prisons, 1793. He subsequently published a Treatise on English Poor-Laws; and he contributed critiques on Barclay's Greek Grammar, the Decisions of the Supreme Court, and the Abridgment of the Public Statutes, to the (old) Edinburgh Review of 1795, republ. Lon., 1818, 8vo; see Preface, by Sir J. Mackintosh. He also criticised, (in 1774, before the Committee of the Privy Council,) not in the most gentle manner, Dr. Benjamin Franklin.

"One of the few great advocates who have also been great in the House of Commons."—*LORD MACGULAY: Edin. Rev.*, Oct. 1841, 228. *Warren Hastings*.

"His decisions evince little of the learning of his profession, and do not even show a very legal structure of the understanding."—*LORD BRIDGES: States of Time of Geo. III.*, ed. 1856, i. 179.

See, also, *Brydger's Collins's Peerage: Cunningham's Biog. Hist.*, vi. 131; *Park's Walpole's R. and N. Authors*, iv. 391; *Lon. Mon. Mag.*, xix. 40; *Lon. Gent. Mag.*, 75; *Campbell's Lord Chancellors: Wrexall's Memoirs: Blackw. Mag.*, xvii. 50; *Notes and Queries*, No. 116; *Sparks's Franklin: Bancroft's U. States: The Letters of Lieut. Gov. Hutchinson*, &c. 2d ed., 1774, 8vo; *Mock Epitaphs on Alex. Wedderburn and Tho. Hutchinson*, Phila., May 3, 1774; *Dr. Alex. Carlyle's Autobiog.*, 1861.

**Wedderburn, David**, one of the most eminent of Scottish Latin Poets, is supposed to have been b. about 1570; was appointed conjunct master (with Thomas Reid) of Aberdeen Grammar-School, 1602; teacher of "the high class" of the University, 1614; teacher in humanity in Marischal College, 1619; retired from his Grammar-School, 1640; d. between 1651 and 1664.

1. In *Obitu Henrici Wallii Principis Lessus*, Edin., 1613, 4to. 2. *Jacobi VI. Scotum suum revisenti Zeynepavryyon D. Wedderburnii*, 1617, 4to. See his two poems on the King's visit, and five other poems of his, in *Delicite Poetorum Scotorum*: see *JOHNSON, ARTHUR, M.D.* 3. *Abredonia Atrata sub Obitu. Serenissimi et Potentissimi Monarchæ Jacobi VI., Abredoniæ, Ed. Rabanus*, 1625, 4to, pp. 12. Heber, Part 1, 7358, 8a. 6d. 4. *Προσευχὴν pro R. Caroli in Scotia Inauguratione*, 1633, 4to. 5. *Institutiones Grammaticæ*, 1633; *Editio secunda*, 1634, 12mo. Heber, Part 6, 3803, 8a. 6. *Sub Obitu Viri Clarissimi et Carissimi D. Aeturi Jonstoni, Medici Regii, Davidis Wedderburni Suspiria*, 1641. Repub. by Lauder in his *Poetorum Scotorum Musæ Sacre*, Edin., 1739, 2 vols. 8vo. One of the best of Johnston's minor poems was addressed Ad Davidem Wedderburnum, Amicum veterem, and it elicited a reply from Wedderburn. 7. *Meditationum Campestrum, seu Epigrammatum Moralium Centuria dec.*, Abredoniæ, 1643, 8vo. Heber, Part 6, 3804, 10a. 8. *Sive Centuria Satiræ*, 1644, 8vo. After his death, his brother Alexander

(the same, we presume, as the author of *Radii Augustiniani*, *supra*) published—8. *Persius Enucleatus, sive Commentarius exactissimus et maxime perspicuus in Persium, Poetarum, sanium difficilium, studio Davidis Wedderburni, Scoti Abredonensis—Opera Posthumum*, Amstelodami, 1644, 12mo. He contributed to the Faneials of Patrick Forbes, Abred., 1635, 4to, and commendatory verses to *De Arte conservando Sanitatem*, 1651, and was the author of many other commendatory poems and elegiac verses. A notice of Wedderburn—who has been too much neglected by biographers and bibliographers—will be found in *Chambers's and Thomson's Biog. Diet. of Em. Scots.*, ed. 1855, iv. 450.

**Wedderburn, Major J. W.**, assisted JONES, JOHN MATTHEW, in the Naturalist in Bermuda: a Sketch of the Geology, Zoology, and Botany of that Remarkable Group of Islands, &c., Lon., 1858, 8vo.

**Wedderburn, James**, b. in Dundee, about 1500, d., as is supposed, in England, 1564-5. 'Ane Compendious Buikie of Godly and Spiritual Songs, collectit out of sundrie Partes of the Scripture, wyth sundrie of other Ballates changed out of Prophane Sanges, for avoyding of Sinne and Harlotrie, Edin., 1597, 12mo. This is the earliest known edition; but the book is thought to have been in use before 1549. Among the contributors to the volume are reckoned John and Robert Wedderburn, ("supposed to have been the principal translators of the psalms that were used before the Reformation,") brothers of James.

Lord Hailes published a specimen of the Buikie in 1765, and Sir J. G. Dalryell republished the whole of it in his *Scottish Poems of the Sixteenth Century*, Edin., 1801, 2 vols. 12mo, also in 1 vol. large 8vo. To James Wedderburne is also attributed *The Compliment of Scotland*, (vyth ane Exortations to the Thre Estaitis to be vigilant in the Defens of their Public Veil,) s. a., ed. 1548 or 1549, 16mo. Roxburghe, 8734; resold, Heber, Part 1, 2324, £23. Edited, with a Preface and Glossary, by Dr. John Leyden, 1801, 8vo, 150 copies, and 50 copies on l. p., 4to. See *Observations on The Compliment of Scotland*, 1802, 8vo. Leyden ascribes this work to Sir David Lindsay; Mackenzie and Lord Hailes give it to Sir James Inglis.

"A most curious piece, well written, and fraught with great learning: the only classic work in old Scottish prose."—*PINKERTON*.

See, also, *Bibl. Harl.*, vol. i., 8371, iv. 12070; *Herbert's Ames's Typ. Antiq.*, iii. 1477-82; *James Watson's Hist. of Printing: Ichnus, or EXCURSUS*, Sir JAMES, and authorities there cited.

"Previously to the introduction of the version of Sternhold and Hopkins into Scotland, in 1541, the reformed congregations sang versions of twenty-one psalms and paraphrases of the Lord's Prayer, creed, and commandments, which had been executed for that purpose by the subject of this memoir."—*Chambers's and Thomson's Diet. of Em. Scots.*, ed. 1855, iv. 449, (q. v.)

See, also, *Blackw. Mag.*, iii. 179.

**Wedderburn, John.** See **WEDDERBURN, JAMES**.

**Wedderburn, Margaretta.** *Mary Queen of Scots*, and other Poems, 1811, 8vo.

**Wedderburn, Robert.** See **WEDDERBURN, JAMES**.

**Wedderspoon, Patrick.** *Occasional Sermons*, 1733, 8vo.

**Weddington, John.** A brief Instruction and Manner how to kepe Merchantes Bokes of Accomptes, Audwarpe, 1567, fol.

**Weddle, Thomas**, Professor of Mathematics in the Royal Military College, Sandhurst, a native of Stamfordham, Northumberland, d. at Bagshot, Dec. 4, 1853, aged 36. Method of solving Numerical Equations of all Orders, Lon., 1842, 4to. A most useful discovery. He contributed to *The Lady's Journal*, *The Lady's Diary*, *The Cambridge and Dublin Mathematical Journal*, &c.; and these papers should be collected and published in book-form,—say in an octavo of about 500 pages. See *Lon. Gent. Mag.*, 1854, i. 100, (Obituary.)

**Weddred, Rev. John.** *Scriptural View of the Resurrection and Ascension*, Lon., 1787, 4to.

**Wedge, John.** *General View of the Agriculture of the County of Warwick*, Lon., 1794, 4to.

**Wedge, Thomas.** *General View of the Agriculture of the County Palatine of Chester*, Lon., 1794, 4to.

**Wedgwood, Hensleigh**, late Fellow of Christ College, Cambridge. 1. *Principles of Geometrical Demonstration*, Lon., 1844, fp. 8vo. 2. *Development of the Understanding*, 1848, 12mo.

"An elementary work of considerable ability."—*Blackie's Hist. of Philos. of Mind*, iv. 102.

3. *Geometry of the Three First Books of Euclid*, 1856, 18mo. 4. *Dictionary of English Etymology*, 8vo: vol. 1., 1869, A-D, pp. xxiv., 508; with Notes and Additions by George P. Marsh, N. York, 1862, imp. 8vo, pp. xix., 347.

"Dictionaries are a class of books not usually esteemed light reading, but no intelligent man were to be pitted who should find himself shut up on a rainy day in a lonely house in the dreariest part of Salisbury Plain with no other means of recreation than that which Mr Wedgwood's Dictionary of Etymology could afford him. He would read it through from cover to cover at a sitting and only regret that he had not the second volume to begin upon forthwith. It is a very able book of great research, full of delightful surprises, a repository of the fairy tales of linguistic science."—*Lon Spectator*.

"It is one of the most fascinating books of the time"—*N Amer Rev*, July, 1862, 285.

See, also, *Amor Theolog Rev.*, April, 1862 *Atlantic Month.*, Aug 1862, *Evangel Quar Rev.*, Oct 1862.

Vol. ii., E-P, Lon., Dec. 1862, pp. 578.

"The best book on English etymology yet written"—*Lon Reader* 1863, i 42, (review of vols. 1, 2.) See also, ii 311.

Vol. iii., Pt. 1, Q to Sy, 1865, pp. 166.

"For the words that it treats Mr Wedgwood's book is not merely the best, it is the only Etymological Dictionary worthy of the name"—*Lon Reader*, 1866, ii 740. See, also, 420, 1866, i 322.

Vol. iii., Pt. 2, T-W, 1867, pp. 200. Also, complete in 3 vols 8vo, 1867, £2 4s. Mr Wedgwood assisted by the Rev J. C. Atkinson, author of *Glossary of the (Levland) Dialect*, 1868, 4to, is now (1870) engaged upon an enlarged edition. 5. *On the Origin of Language*, 1866, 8vo.

The philologist should add to *Wedgwood's Dictionary*, *English Roots*, &c., by Dean D. N. Hoare, 1d ed. Dublin, 1863, 12mo and his *English Fraxica*, 1863, 12mo. A *Glossarial Index to the Printed English Literature of the Thirteenth Century*, by Herbert Coleridge, 1859, 8vo, pp. 104, and *Proposals for the Publication of a New English Dictionary of the Philological Society*, Lon., 1859, 4to, pp. 32. Mr Wedgwood has contributed valuable papers to the *Proceed and Trans of the Philolog Soc.*—see *Westm Rev.*, April, 1855 *Contemp Lit.*

**Wedgwood, Josiah**, the inventor of several beautiful species of pottery, and manufacturer of cameos, intaglios, medallions miniature pieces of sculpture, imitator of the Barberini or Portland Vase &c., was b. at Burslem, Staffordshire, Jan. 12, 1730 and d. at his seat at Etruria Staffordshire, Jan. 3, 1795. 1. *Description of a Thermometer for the Higher Degrees of Heat*, Lon., 1784, 8vo. He contributed several papers on this and other subjects to *Phil Trans.*, 9. in *Watt's Bibl Brit* 2. *Letter on the Navigation from the Trent to the Mersey*, 1785, 8vo. He was the chief promoter of the Trent and Mersey Canal. 3. *Description of the Portland Vase*, formerly the Barberini, &c. new ed. with the Addition of Notes by Thomas Windus, 1845, r fol. This ed. was pub. to accompany Windus's *New Flucination of the Subjects on the celebrated Portland Vase* 1845, r fol. The two vols were pub. at £4 5s. 67. 4. *Catalogue of Cameos, Intaglios, Medals Bas Reliefs, Busts, &c.* with a General Account of Tablets, Vases, &c., Etruria, 1787, 8vo, 6th ed. 1787, 8vo. Privately printed at his own press. See *Lon. Gent Mag.*, lxx, i 84 (Obituary) 1852, i. 250, *Chalmers's Biog Diet.*, xxxi 268, *Almon's Anec.*, Appendix. *Nichols's Lit Anec.*, ii 443, v 420 viii 367, 740, ix 613 *Lon Quar Rev.*, xxxvii 320, (by Sir Walter Scott): *Lon Times*, Feb. 17, 1821, (Wedgwood Memorial) Wedgwood an Address Delivered at Burslem, on October 26, 1863, by the Rt Hon W. E. Gladstone, M. P., Dec. 1863, 8vo pp. 64, with wood cuts; *Art Journal*, Dec. 12, 1864, &c., (Wedgwood and Etruria by L. Jowett.)

See, also, I. *The Wedgwoods: being a Life of Josiah Wedgwood*, with Notices of his Works and their Productions, Memoir of the Wedgwoods and their Families, and a History of the Early Potteries of Staffordshire, by Elizabeth Jewitt, F.S.A., &c. &c., with Portrait and Illustrations, 1866, 8vo, pp. xx, 435. From *The Art Journal*. II. *The Life of Josiah Wedgwood*; from his Private Correspondence and Family Papers, in the Possession of Josiah Mayer, Esq., F.S.A., Francis Wedgwood, Esq., C. Darwin, Esq., M.A., F.R.S., Miss Wedgwood, and other Original Sources, with an Introductory Sketch of the Art of Pottery in England, by Eliza Metcalf, 1866-66, 2 vols 8vo.

"Indispensable to all who wish to know any thing about English ceramic art and its great inventor"—*Lon Sch. Rev.*.

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See, also, *Macmillan's Mag.*, June, 1865; *Lon. Reading*, 1865, i. 510, 512, 558, ii. 65; *Shilling Mag.*, July, 1865; *Blackw. Mag.*, Aug. 1865; *Edna. Rev.*, July, 1867.

In 1868 Miss Metcalf (Silverpen) was complimented by a pension on the Civil List of £60 per annum. Those who are interested in the ceramic art should procure: I. *History of Pottery and Porcelain, Mediaval and Modern*, by Joseph Marryat, with col'd plates and 300 wood-cuts, 2d ed., 1867, med. 8vo; II. *Notes on Venetian Ceramics*, by W. B. Drake, F.S.A. Forming a Supplement to "Marryat's Pottery and Porcelain," 1868, med. 8vo; III. *History of Ancient Pottery and Porcelain* Egyptian, Assyrian, Greek, Roman, and Etruscan, with 200 Illustrations, by Samuel Birch, 1854 2 vols. 8vo. IV. *Marks and Monograms on Pottery and Porcelain*, being a Handbook for Connoisseurs and Collectors, by W. Chaffers, F.S.A., Lon., 1863, demy 8vo, Hall Marks on Gold and Silver Plate, &c., by W. Chaffers F.S.A., 1861, r 8vo; V. *A Century of Pottery in the City of Worcester*, being the History of the Royal Porcelain Works, from 1750 to 1851, by R. W. Binns, F.S.A., 1865 8vo 1 p., 4to, and add.—VI. *The Natural History, Ancient and Modern, of Precious Stones &c.*, by the Rev C. W. King, 1865, 8vo, VII. *Antique Gems their Origin, Uses, and Value as Interpreters of Ancient History and as Illustrative of Ancient Art*, with plates and 130 wood cuts, by the Rev. C. W. King 2d ed. 1866 8vo. VIII. *Hand Book of Engraved Gems* by the Rev C. W. King 1866, p. 8vo. The Wedgwood Memorial Building at Burslem will long embody the memory of the great English potter. In 1866 a collection of his correspondence with royal personages with C. J. Fox, W. Wilberforce, Sir W. Hamilton &c.—above 100 letters—was sold at auction by Sotheby & Wilkinson for £22 1s.

**Wedgwood, Miss Julia.** See WISSEY, JOHN.

**Wedgwood, R.** 1. *Book of Remembrance*, the Outline of an Almanack on the Ancient Cycles of Time, 1814 8vo.

**Wedgwood, R.** *Constitution of Decrees of the Holy Apostles* Lon. 1851 p. 8vo.

**Wedgwood, Thomas.** *Experiments, &c.* on Production of Light by Heat, &c., *Phil Trans.*, 1792, 128, 215.

**Wedgwood, William B.** 1. *Constitution and Revised Statute of the United States* &c. to 1844 Phila., 1844, 8vo. 2. *Revised Statutes of Massachusetts*, &c. to 1844 N. York, 1845 8vo. 3. *The Government and Laws of the United States* comprising a Complete and Comprehensive View of the Rise, Progress, and Present Organization of the State and National Governments, 1866, 8vo, pp. 500. The substance of over 100 Lectures delivered before the Law School of the University of New York. 4. *A Law Manual for Notaries Public and Bankers* including a Summary of the Law and Principles of Commercial Paper the Law of Indorsement, etc. etc. Edited by Professor W. B. Wedgwood and I. Smith Homans 1867 8vo.

**Weed, Henry R., D.D.** *Questions on the Confession of Faith and Form of Government of the Presbyterian Church*, with a Selection of Scripture Proofs, Phila. 18mo.

**Weed, Thurlow**, for many years proprietor and editor of *The Albany Evening Journal*. Letters from Europe and the West Indies Albany, 1866, 8vo, also contributions to periodicals, &c.

**Weed, William Bouton**, pastor of the First Congregationalist Church and Society of Norwalk, Connecticut. *Sermons*, N. York 1861, 12mo. Posthumous.

"It is rare that any volume of sermons is given to the public which is more full, not only of thought, but of the seeds of thought."—*Bibl Rep and France Rev.*, July 1861 570.

**Weeden, John.** *Treatise on the Growth of Cucumbers* Lon., 5vo.

**Weeding, S.** *Wet Sheet*, addressed to the Medical Men of England, Lon., 1843, 8vo.

**Weedon, Cavendish.** *Oration, Anthem, and Poems* at the Performance of Divine Music, Jan. 31, 1701, Lon., 1702, 4to.

**Weedon, Francis Charles.** *Poems* (with a memoir of the author prefixed,) Lon., 1863, 1p. 8vo. Posthumous.

"On the whole Mr Weedon's verses convey the idea of considerable latent power, and justify his aspirations after higher literary distinction than the brevity of his life allowed him to attain."—*Lon Reader* 1863, i 531.

**Weedon, James, D.D.** *Vicar of Chalfont, St. Peter's, Bucks.* X. *Discourses on several Subjects*, Lon., 1777, 8vo. Posthumous.



**Wesdon, Thomas.** Practical English Grammar, Lon., 1848, 8vo

**Weekes, John.** Secrets of Art and Nature; being the Summe and Substance of Natural Philosophy, by Dr Alex Reed, 1660, fol

**Weekes, Nathaniel.** 1 Choice of a Husband, Lon., 1744, 4to 2 Barbadoes, a Poem, 1734, 4to. 3 The Angel and Curate, a Poem, 1765, 4to. 4 The Messiah a Sacred Poem, 1775, 4to

**Weeks, Della Jerman.** Legends of the War, Bost., 1864, 16mo Printed for Private Circulation.

**Weeks, G. A.** See Weeks JOHN M

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Washington and Marion are very popular, but the same must be said of them. You know not how much of fiction there is in them That of Washington has probably gone through more editions than all others, and has been read by more persons than that of Marshall, Ramsey, Bancroft, and Irving put together —BRUNN MANS Old Churches, Ministers, and Families of Virginia, 1837, ii 235

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See, also, Gough's Topog Wood's Athen. Oxon.; Lon. Gent. Mag. lxxvii 1148, lxxviii 808, Chalmers's Biog Dist. iii 271 WREYER, JOHN, (*supra*)

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**Welch, or Welsche, John,** a divine of the Church

of Scotland, and son-in-law of John Knox, b. about 1570: became minister of Ayr, 1590; was imprisoned, 1605, and banished, 1606, for opposing James VI. in his effort to suppress General Assemblies, resided for upwards of fourteen years in St. Jean d'Angely, France, where he preached in French and became a favourite with Louis XIII; came to London. (James VI. refused to allow him to return to Scotland,) 1622, and d. there in the same year. 1 Reply against Gilbert Brown, Priest, on the Popish Controversy, in 2 Parts, Edin., 1602, 4to again, Popery Anatomized, Glasg., 1672, 12mo 2 Discourses 1702, 12mo 3 Forty-eight Select Sermons, with his History and Prophecy Letter, Glasgow, 1771, 12mo 150 8vo See his Life, Edin., 1703, 1to, Tweedie's Select Biographies i 1 (Chambers's and Thomson's Biog. Dict. of Em. Scot's, ed 1835, iv 452.

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**Weld, Charles Richard,** a son of the late Isaac Weld, of Dublin, half brother to Isaac Weld, (infra,) and brother in law of Alfred Tennyson, was b at Windsor, 1819, educated at Dublin, and called to the Bar in 1842, Assistant Secretary and Librarian to the Royal Society, 1843-61, became a partner in the publishing-business with Lovell Reeve, Nov 1861 d at Bath, Jan. 1869. 1. Continental Fragments, Dubl., 1839, 8vo, pp. 92.

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He delivered another Lecture on the subject, On the Arctic Expeditions, particularly with Reference to the Search for Sir John Franklin, before the Bank of England Literary Society, December 9th, 1851. *See* *Lon Athen*, 1451, 1311, 1560, i. 96, 137, **KANE**, ELISHA KENT, M.D. 8. *Vacation Tour in the United States and Canada, 1855*, p. 8vo, pp. 406. In about twelve weeks (July to October) Mr Weld travelled by land and water over 10,700 miles.

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*See*, also, **LANMAN**, CHARLES, No. 10, **SCOTT**, ALIAN N.

**Weld**, Ezra, minister in Braintree, Massachusetts, graduated at Yale College 1759, and d. 1816, aged 40. He published several single sermons.

**Weld**, Horatio Hastings, b. in Boston, 1811 after some experience as a printer, became editor of journals in Lowell Boston New York, and Philadelphia, and has contributed largely to the periodical press. At the age of thirty four he was admitted to orders in the Protestant Episcopal Church.

1. *Corrected Prose*, a Volume of Sketches, *Bost*, 1837. 2. *Benjamin Franklin an Autobiography with a Narrative of his Public Life and Services*, N York, 1838, 4. 8vo. 3. *Life of Christ*, Phila., 1850, 8vo. 4. *Scripture Quotations*, in Prose and Verse, 1850, 12mo. 5. *Sacred Poetical Quotations*, 1851, 12mo; last ed., 1865, 8vo. 6. *Star of Bethlehem*, 1852, 16mo. He has published other works, some of them anonymous, and edited, among others, the following: 7. *Sacred Annual*, 1851, 8vo. 8. *The Women of the Scriptures*, with twelve steel plates, 8vo. 9. *Scenes in the Lives of the Apostles*, with eight steel plates, 8vo. *See* No. 10. 10. *Scenes in the Lives of the Patriarchs and Prophets*, with eight steel plates, 8vo. This and No. 9 are companion volumes to *Edinburgh*, *Burton*, *Wunor*, D D, No. 11.

**Weld**, ISAAC, son of Isaac Weld, of Dublin, (who was a personal friend of Charles James Fox,) and half-brother of Charles Richard Weld, (*supra*), was b. in Dublin 1774; in his youth travelled extensively in America and on the continent of Europe; was for fifty-six years connected with the Royal Dublin Society, of which he was for a long time Secretary and Vice-Pres-

dent; d. 1856. *See* *Memoir in Dublin Univ. Mag.*, Jan. 1857, and obituary notice in *Lon. Athen*, 1857, 19.

1. *Travels through the States of North America, and the Provinces of Upper and Lower Canada, during the Years 1795, 1796, and 1797*, with sixteen plates, *Lon.*, 1799, 4to, pp. 464, 3d ed., 1800, 2 vols. 8vo, 4th ed., 1800, 2 vols. 8vo, again, 1807, 2 vols. 8vo. In French, Paris, 1800, 3 vols. 8vo. In German, In den Hage, 1801-2, 3 vols. 8vo.

It was also translated into various European languages, twice into German, and, in short, the book was regarded as the great authority of the period on American subjects.—**C. R. WELD**. *Vacation Tour in the U. States and Canada*.

"The author exhibits some prejudice against the Republicans of North America. But his account of the country is very interesting and well executed"—**PIPERSON**.

A respectable work.—*Stearns's Cat of Voy and Trav.*, No. 808.

"The composition of Mr Weld is frequently inelegant and incorrect, but his work affords considerable entertainment and information"—*Lon Mon Rev*, 1799, iii. 200-207. *See*, also, i. 11.

"A standard look"—*Lon Times*, June 23 1840.

"A sound, able, interesting work"—*Lon Gent Mag*, 1805, i. 610.

"In describing the singular attacks of New Jersey insects, he deals in the marvellous, giving Washington as authority that the mosquitoes there bite through the back"—**J. T. TUCKERMAN**. *America and her Commentaries*, 1864, 208.

*See* also *Lon Quar Rev*, ii. 314, n. c. 516, Dr. Randall's *Life of Jefferson*, iii. (1858) 340.

"DEAR SIR

"I find the full wing minute in a Diary kept by my father who was for a time in Europe in the year 1805. While in Dublin he was almost daily in social intercourse with the family of Mr Weld the author of *Travels in the United States*—I do not remember the title of the book. At the moment Mr Weld said, 'You may say to the people in America that I am a very level writer the book I was out of humour when I wrote and sent it the press and I would afterwards have been have called it, but it was late. At different points I felt some things in different parts of view. We let it go to the printer. I would not doubt if it were different from what I thought, and were it in for my eyes, I would certainly let it.

"If this is of any interest to you it may be useful. I have frequently heard the same thing from my father when Mr Weld's book was more read than it ever will be again, and was regarded with great indignation. The Diary came into my hands only a short time since."

"Yours very respectfully  
J. SMITH H. DILLER  
March 16 1868."

"8. **AUSTIN ALLIBONE** Esq.  
2. *Illustrations of the Scenery of Killarney and the Surrounding Country*, *Lon*, 1807, 4to, pp. 240, with maps and 19 plates by Middiman and Craig, £2 2s, 1 p. r. 4to, £3 3s, 1812, r. 8vo, £1 5s.

"A book that should form part of the travelling equipage of every visitor to these romantic scenes"—*Sir R. Peel's Bull Herber*.

We have seldom seen a work that combines more classical illustration with a high degree of graphic excellence.—*Lon. Quar Rev*.

It was reviewed in *Lon Mon Rev*, 1808, i. 18-25. 3. *Essay on Evergreen Oaks*, presented to the Royal Dublin Society, *Dubl*, 1829, 8vo. 4. *Statistical Survey of the County of Wick*, recommended drawn up, under the Direction of the Royal Dublin Society, *Dubl*, 1832, r. 8vo.

**Welde**, Thomas, a minister in Farling, Essex, emigrated to Boston, Massachusetts, June, 1612, and in the next month assumed charge of the church in Roxbury, about 1619 was appointed in conjunction with John Eliot and Richard Mather, to make a metrical translation of the Psalms, (published at Cambridge, 1640, 4to. 1he Bay Psalm Book.) in 1641 was sent with Hugh Peters as agent for the colony to England, became settled in the ministry at Gateshead, was ejected for Nonconformity in 1662, and is supposed to have d. the same year. For notices of Welde, *see* *Sprague's Annals*, i. 1, Trin Congreg., 24, and authorities there cited. 1. *Short Story of the Rise, Reign and Ruin of the Antinomians, Familists, and Libertines that infested the Churches of New England*, *Lon*, 1644, 4to. "Hutchinson" considers that this is the 2d ed., and that Antinomians and Familists Condemned, &c., 1644, 4to, was the first edition. James Savage thinks that the latter was the 2d ed. Another ed was pub 1692, 4to. As regards the respective shares of Welde and Governor John Winthrop in the authorship, and the fair dealing or duplicity of Welde in the matter, *see* *Collec Mass Hist Soc*, 1843, (remarks by Savage.) Savage's ed of Winthrop's *Journal*, 1853, i. 284, 293, 295, 310, 314, 316, *Hist Mag*, 1857, 321-324, (by "Hutchinson," ) 1868, 22-24, (by J. Savage,) 170-172, (by J. Savage.) *See*, also, Thornton's *Pulpit of the Amer Revolution*, 492, *Wharflawright*, *Rev. Jour.* 2. An Answer to W. R. his Narrative of the Opinions and Practices of Churches lately erected in New England,

**Wells, J.** In conjunction with three other ministers, he wrote *The Perfect Pharisee* under Monkish Epitaphs; against the Blasphemous Delusions of the Quakers, 1654, 4to, and *The False Jew Detected*, &c.: exposing a man who pretended to be a Jew and then an Anabaptist, and who was really an impostor.

**Welding, Sir A., Bart.** Brief History of the Kings of England, particularly those of the Royal House of Stuart of Blessed Memory, Lon., 1766, 8vo. Lloyd, 1211, 6s. See **WELDON, SIR ANTHONY**, No. 2.

**Weldon, Sir Anthony**, Clerk of the Kitchen to James I., accompanied the latter to Scotland in 1617, and for an offensive description of the country and its people (published in Nichols's *Progresses of K. James I.*, iii. 338) was dismissed from office, but with a pension. He employed a portion of his enforced leisure in the preparation of a very unfavourable chronicle of the court from which he had been excluded. 1. *The Court and Character of King James*, by Sir A. W., Lon., 1650, 12mo; whereunto is added *The Court of King Charles*, by Sir A. W., 1651, 12mo. Repub., as *Truth brought to Light*, 1651, 4to; 1692, sm. 8vo; also in *Somers Collec.*, vol. ii. Also repub. in *Secret History of the Court of King James I.*, with Notes and Introductory Remarks, Edin., 1811, 2 vols. 8vo, £1 4s.; 1. p., £2 2s. Ed. by Sir W. Scott, and largely used by him in his *Fortunes of Nigel*. See **JAMES VI.** (p. 949, *supra*.) **Weldon's Character of King James will be found in *Morgan's Phoenix Britannicus*, No. 1. His work is criticised in *Aulicus Cuiuslibet*, or an Answer to the Court and Character of King James, Lon., 1650, 12mo, (by William Sanderson, *supra*.) and repub. in *Secret History*, &c., Edin., 1811, 2 vols. 8vo, (at *supra*;) and in *Bishop Godfrey Goodman's History of his Own Times*, 1839, 2 vols. 8vo. See, also, *Brydges's Mem. of Peers temp. James I.*, 108; *Wood's Athen. Oxon.*: *Hog. Brit.*, 2d ed., iii. (1784) 684, (by Dr. Campbell:) *Rapin's Hist. of Eng.*, ii. 189; *Retrospec. Rev.*, vii. 29; *Lon. Gent. Mag.*, 1793, i. 516; 1839, ii. 265. 2. *Brief History of the Kings of England*, particularly those of the Royal House of Stuart, 1753, 8vo. See **WELDING, SIR A.**, *BART.* 3. *A Cat may look at a King; or, A Brief Chronicle and Character of the Kings of England from William the Conqueror to the Reign of Charles the First*, Liverp., 1817, 8vo, pp. 50; 300 copies, from an original MS. written about 1650.**

**Weldon, Charles**, author of fugitive poems: of which see specimens in (*N. York*) *Internat. Mag.*, iv. (1851) 201.

**Weldon, John**, an eminent composer of cathedral and other music, was appointed Gentleman Extraordinary of the Chapel Royal, 1701, Organist thereof, 1708, and Second Composer to the Royal Establishment, 1715; d. 1736. *Divine Harmony: Six Select Anthems for a Voice alone*, with a *Thorough Bass* for the Organ, Harpsicord, or Archlute, Lon., 1760, fol. See *Burney's Hist. of Music*, iii. 612.

**Weldon, John**. Case of a Gun Brush penetrating the Cranium; *Mem. Med.*, v. 407, 1709.

**Weldon, R. C.** Sermon preached before the Episcopal Synod of Glasgow and Galloway, 1861, 8vo.

**Weldon, Robert**. 1. *Doctrine of the Scripture concerning the Original of Dominion*, Lon., 1648, 4to. 2. *Of Anti-Christ and the End of the World*, &c., 1651, 4to. Anon.

**Weldon, Walter**. 1. *Observations on Puncturing the Bladder*, Lon., 1793, 8vo. 2. *Observations on Compound Fractures*, Southamp., 1794, 8vo. 3. *Cases and Observations in Surgery*, 1806, 8vo. 4. *Elements and Laws of Chemistry*, 8vo. 5. *Analysis of Mineral Water near Dudley*; *Nic. Jour.*, 1809.

**Welford, Robert Griffiths**. 1. *Practical Treatise on Equity Pleadings*, &c., Lon., 1842, 8vo; Harrisburg, 1846, 8vo. (New Law Lib., vi.) A good book. See 6 *Jurist*, 183; 24 *Leg. Obs.*, 20; *Gazette*, RICHARD N. 2. *How will the Free Trade in Corn affect the Farmer?* Lon., 1843, 8vo. 3. *Influences of the Game-Laws*, 1846, 8vo.

**Welker, J.**, Lutheran pastor, Williamsport, Penna. *The Bible Prayer-Book, Selected and Arranged*, Phila., 1850.

**Wellbeloved, Charles**, a Unitarian divine of York, England. 1. *Principles of Roman Catholics Contrasted*, Lon., 1809, 8vo. 2. *Fast Sermon*, 1803. 3. *Devotional Exercises for the Young*, 1809, 12mo. 4. *Memoirs of Rev. W. Wood, of Leeds*, &c., 1809, 8vo. 5. *Sermon*, 1813, 8vo. 6. *Sermons*, 8vo. 7. *Account of St. Mary's Abbey, York*, with 10 Views by Nash, 1829, x. fol. 8.

**Wharfedale**; or, *Tark under the Bombar*, 1842, x. 8vo; 1847, r. 8vo.

"Nearly twenty miniature lithographs adorn this well digested and valuable volume."—*Lon. Gent. Mag.*, 1843, i. 408.

Also commended by *Lon. Athen.*, 1852, 861.

9. *The Bible; a New Translation, with Introductory Remarks, Notes, and Reflections, Genesis to Solomon's Song*, (all published,) 1833, 2 vols. 4to, £3 10s.; 1. p., £5 5s. 10. *The Holy Scriptures of the Old Covenant, in a Revised Translation*, by the Late Rev. Charles Wellbeloved, the Rev. George Vance Smith, [q. v.] and the Rev. John Scott Porter, 3 vols. 8vo; vol. i., containing the Five Books of Moses, with the Books of Joshua, Judges, and Ruth, by the Late Charles Wellbeloved, 1859. Vol. ii. was pub. 1861; vol. iii., 1862. See, also, *TRUSAR, CAPTAIN THOMAS*, R.N. See *Memoir of the Late Rev. Charles Wellbeloved*, by John Kenrick, 1869, 8vo.

**Wellbeloved, Robert**. *Treatise on the Law relating to Highways*, with Appendix, Lon., 1829, 8vo.

**Welldon, John**. See **WELLDON, WILLIAM**.

**Welldon, William and John**. *The Smith's Right Hand; or, Complete Guide to the Various Branches of All Sorts of Iron Work*, Lon., 1765, 8vo.

**Weller, E.** *Eton College Modern Atlas: 34 Maps, engraved on steel, with Index*, Lon., 1862, fol., \$1 1s.

**Weller, Edward**, late Professor of the Athenaeum and Episcopal College of Bruges. *An Improved Dictionary: English and French, and French and English*, Lon., 1863, r. 8vo; 3d ed., 1864, r. 8vo, pp. vi., 724.

**Weller, George, D.D.**, b. in Boston, Mass., 1790; was ordained deacon in the Prot. Epis. Church, 1816, and priest, 1817; laboured in several parishes, and was Rector of Christ Church, Vicksburg, Miss., from 1839 until his death, Nov. 1841.

1. *Vindication of the Church. This is a defence of Anglican ordinations against Romanists*. 2. *Two Letters in Reply to certain Publications of the Rev. Samuel Miller, of Princeton*. See **MILLER, SAMUEL, D.D.**, Nos. 4, 5, 6. Dr. Weller laboured to sustain Episcopacy by the testimony of Ignatius and other early fathers. He edited *The Church Register*, 1826-29, and the first American collection of Bishop Heber's Poems, Phila., 1825, 18mo; and repub. short treatises on Church of England doctrines by Jones of Nayland, Barrow, Law, Waterland, &c., known collectively as *The Weller Tracts*. See *Sprague's Annals*, v., Episcopalian, 1859, 601-605.

**Weller, Louis**. 1. *Calculations and Tables of Equivalents, &c. of Exports and Imports of G. Britain and the U. States of N. America to and from Eastward of the Cape, &c.*, Lon., 1858, imp. 8vo, pp. 183. 2. *Calculations and Tables of Equivalents, &c. of Exports and Imports of G. Britain and N. and S. America, British India, the Rice Coast, Manila, China, Egypt, the Barbary States, Turkey, and the whole of Europe, in two Parts*, Liverp., Part I, pp. 378, 1864. This is the third series of Weller's Tables of Exports and Imports, which are in general use in Great Britain. See *Lon. Reader*, 1864, i. 106.

**Weller, Samuel**. *Illustrations of the Pickwick Papers*, Lon., Dec. 1837, 8vo. See **DICKENS, CHARLES**.

**Welles, Albert**. *Brief General History of the Welles or Wells Family*, N. York, 1848, 8vo; pp. 27. See *Whitmore's Hand-Book of Amer. Geneal.*, 1862, 62.

**Welles, John**, of Beccles. *The Soules Progress to the Celestiall Canaan, in Two Parts*, Lon., 1639, 4to.

**Welles, Noah, D.D.**, b. at Colchester, Conn., 1712; graduated at Yale College, 1737; was ordained minister of a church at Stamford, Conn., Dec. 31, 1746, and retained this connection until his death, Dec. 31, 1776.

1. *Discourse on Presbyterian Ordination*, 1763. This and Dr. Charles Chauncy's *Validity of Presbyterian Ordination Asserted and Maintained*, Bost., 1762, 8vo, were answered in *LEAMING, JEREMIAH, D.D.*, No. 1. **Welles** responded in *No. 2*. 2. *Patriotism Described*, &c.; Sermon, N. London, 1764, 4to. 3. *Vindication of the Validity and Divine Right of Presbyterian Ordination*, &c., in Answer to Jeremiah Leaming, (q. v., No. 2), N. Haven, 1767, 8vo. 4. *Discourse at the Funeral of Rev. Noah Hobart, N. York*, 1774, 8vo. An anonymous pamphlet, 1762, was ascribed to him. See *Sprague's Annals*, i., Trin. Congreg., 461.

**Welles, or Wells, Samuel**. See **WELLS, SAMUEL**.

**Wellesley, Arthur**, Duke of Wellington. See **WELLINGTON**.

**Wellesley, Arthur Richard**, second Duke of Wellington. See **WELLINGTON**.



**Wellesley, Henry, D.D.**, a natural son of the late Marquess Wellesley, K.G., (*infra*), and Mlle. H. G. Roland, was b. 1792, and graduated B.A. at Christ Church, Oxford, 1816; became Rector of Woodmancote, Hurstmonceaux, Sussex; appointed Principal of New Inn Hall, Oxford, by the Duke of Wellington, then Chancellor, 1842. He was also Select Preacher to the University of Oxford, Curator of the Bodleian Library, University Galleries, and Taylor Institution; d. Jan. 11, 1866. 1. *Anthologia Polyglotta*, or, A Selection of Versions in Various Languages, chiefly from the Greek Anthology, Lon., 1849, r. 8vo, 15s.; l. p., 4to, 50 copies, £2 2s. The editor is author of many of the Latin, Italian, and English versions of the Epigrams, though they do not bear his name. 2. *Stray Notes on Shakespeare*, 1865, sq. 8vo. He contributed the Italian and Majolica portion to J. Murray's *History of Pottery and Porcelain*, 1851, 8vo, 2d ed., 1857, 8vo, and papers to volumes published by the Sussex Archaeological Society.

"He was a man of the most cultivated taste, and his knowledge of Italian and Spanish art and literature was supreme."—*Lon. Reader*, 1866, l. 96.

**Wellesley, Richard Colley, K.P., K.G., D.C.L.**, second Earl of Mornington, and afterwards Marquess Wellesley, brother to Arthur Wellesley, Duke of Wellington, was the eldest son of the first Earl of Mornington, (*supra*), b. in Dublin, June 20, 1760, and educated at Eton College and Christ Church, Oxford; Governor-General of India, Oct. 4, 1797–Aug. 1805; Ambassador to Spain, 1809; Secretary of State for Foreign Affairs, Dec. 1809–Jan. 1812; Lord-Lieutenant of Ireland, Dec. 1821–Mar. 1828, and Sept. 1833–Dec. 1834; d. at Kingston House, Brompton, London, Sept. 25, 1842. 1. *The Despatches, Minutes, and Correspondence of the Marquis Wellesley, K.G.*, during his Administration in India; Edited by Montgomery Martin, Lon., 1836–37, (some 1838,) 5 vols. 8vo, (2d ed. of vol. i., 1840.) Reviewed in *Edin. Rev.*, lxiii. 537, and lxvi. 151; *Lon. Athen.*, 1836, 269, and 1837, 921, (see, also, 1858, ii. 105, and 1860, i. 645;) *Lon. Lit. Gaz.*, 1836, 232, 584, and 1837, 57, 398, 617. See, also, M. Martin's *Rise and Progress of the Indian Mutiny*, 1860, 8vo, and Auber's, *Mills's, Wilson's, and Thornton's works on India*.

"The Despatches of Lord Wellesley offer a striking contrast in point of style to those of his more gifted brother. They are verbose, elaborate, and full of ornament."—*Blackw. Mag.*, xliii. 411: *Despatches of the Duke of Wellington*, No. VI.

"The Marquess Wellesley, . . . whose administration had been eminently able, energetic, and successful."—*LORD MACAULAY: Encey. Brit.*, 8th ed., xvii. (1869) 743: *William Pitt*.

2. *The Despatches and Correspondence of the Marquess Wellesley, K.G.*, during his Lordship's Mission to Spain as Ambassador-Extraordinary to the Supreme Junta in 1809; Edited by Montgomery Martin, 1838, 8vo. Reviewed in *Lon. Lit. Gaz.*, 1838, 629. 3. *Memoirs and Correspondence of the Most Noble Richard Marquis Wellesley, &c.*; comprising numerous Letters and Documents now first Published from Original MSS.; by Robert Rouiere Pearce, 1846, 3 vols. 8vo; 2d ed., 1847, 3 vols. 8vo. Reviewed in *Dubl. Univ. Mag.*, xxvii. 517; *Eclee. Rev.*, 4th Ser., xix. 641; *Blackw. Mag.*, lix. 385. In his earlier years some of his Latin poems appeared in the *Musa Blouensis*, the *Oxford Prize Poems*, and *Anti-Jacobin Review*, and he published political pamphlets. Shortly before his death he printed, for the benefit of a few friends only—4. *Primitia et Reliquiae*, (Poems in Greek, Latin, and English, composed 1776–1842;) Typis Gulielmi Nicol, 1840, 8vo, pp. 58 and 10; 4d issue, containing after p. 58 an additional sheet, commencing *Ætina*, and an Addenda at the end, also two pages of an English version of verses written at Walmer Castle, in 1797, by desire of William Pitt. Second edition, containing the same as 2d issue in a continuous paging to 106, including additional matter from p. 107 to p. 127, 1841, 8vo. In J. Lilly's Cat., Sept. and Oct. 1848, p. 73, copies of the above are priced respectively 22s., £2 7s. 6d., and 28s.; and another copy, 1841, 8vo, which "contains at the end eighteen additional pages, including translations of some verses (in the earlier portion of the volume) by Miss Fox, granddaughter to the Lord Chief-Justice Bushe, the Hon. John Quincy Adams," etc., is marked at £3 8s. For notices of, and extracts from, this volume, see *Lon. Quar. Rev.*, lxx. 527, (by J. W. Croker), and lxviii. 465; *Lon. Gent. Mag.*, 1841, l. 155; *GREENVILLE, WILLIAM WYNDHAM, LORD*. See, also, *POWELL, RICHARD*, (quotation from Lord Brougham respecting Wellesley's early scholarship.)

Not should we omit to notice his lordship's letter on 2333

**William Pitt**, contributed to *Lon. Quar. Rev.*, lvi. 492. In addition to Pearce's *Memoirs*, (*et supra*), consult the Duke of Wellington's *Supp. Despatches*, vol. i., li., (years 1801–7;) the sketches and notices of his lordship in Lord Brougham's *States. Time of Geo. III.*, ed. 1856, iii. 207–256; Phipps's *Memoirs of R. P. Ward*; *Lon. Gent. Mag.*, 1842, li. 537, (see, also, 1860, i. 211;) *Blackw. Mag.*, lii. 606, (see, also, Index to vols. i.–i. 565;) *Knight's Eng. Cyc. Biog.*, vi. 586; *Watt's Bibl. Brit.*; *Bohn's Lowndes*, 2669; *Edin. Rev.*, xx. 29; *Lon. Reader*, 1864, i. 576.

His lordship's second wife, to whom he was married October 29, 1825, and who survived him, was a daughter of Richard Caton, of Maryland, grand-daughter of Charles Carroll, of Carrollton, and widow of Robert Patterson. By this lady he had no children.

**Wellesley, William.** *De la France Contemporaine, &c., Réponse à l'Ouvrage de M. Guizot, "De la Démocratie en France,"* Lon., 1849, 8vo.

"It displays the writer in a light well becoming the name and genius of the remarkable family to which he belongs."—*Lon. Lit. Gaz.*, 1849, 362.

"In a very decent French style and even idiom."—*Lon. Athen.*, 1849, 812.

**Wellesley, William, Rt. Hon. William L. 1.** *Two Letters to the Rt. Hon. Earl Eldon, &c.*; with Official and other Documents, Lon., 1827, 8vo. 2. *View of the Court of Chancery*, 1830, 8vo. 3. *A Word to the Belgians*, 1839, 8vo. See *Lon. Lit. Gaz.*, 1839, 668. Other political pamphlets.

**Wellford, George**, of St. Michael's Church, Bray, Berks. 1. *Sermon*, Heb. ix. 4, Lon., 1822, 8vo. 2. *Examination and Defence of Baptism Service and Catechism*, 2d ed., 1851, 8vo. 3. *Memorial Window*; or, *Short Discourses, &c.*, 1857, 12mo. 4. *Confirmation Devotionally Considered*, 1860, fp. 8vo.

**Wellington, Arthur Wellesley, Duke of**, third son of the first Earl of Mornington, and brother to the Marquess Wellesley, was b. in Ireland,—either at Dangan Castle, Meath, or at Mornington House, Dublin,—probably in April, 1769, (his mother says May 1, but according to the registry of St. Peter's Church, Dublin, he was baptized there on the 30th of April;) educated at Eton College, and at the military academy at Angers, France; commissioned as an ensign in the 73d regiment of foot, Mar. 7, 1787; major of the 33d Foot, April 30, 1793, and lieutenant-colonel of the same, Sept. 30 ensuing; Member Irish Parliament for Trim, 1790; served in India, Feb. 1797–March, 1801; married Lady Catherine Pakenham, third daughter of Edward, second Earl of Longford, April 10, 1806; Earl of Wellington and Marquess of Wellington, 1812, and Duke of Wellington, 1814; gained the battle of Waterloo, June 18, 1815; d. at Walmer Castle, Sept. 14, and buried in St. Paul's Cathedral, London, under the dome and beside the remains of Lord Nelson, Nov. 18, 1852. A detailed account of the military and civil life of the great soldier and statesman will not be expected in a work of this character; yet, as the Duke certainly was (as he styled himself, when referring to his many published Despatches) "one of the most voluminous of authors," he is not to be excluded from a Dictionary of English Literature.

1. *General Orders in Portugal, Spain, France, and the Low Countries, from 1809 to 1815*, compiled by Lieut.-Col. Gurwood, Lon., 1832, 8vo. See, also, *General Orders*, 1809 to 1818, compiled by Lieut.-Col. Gurwood, 1837, 8vo.

"A volume which we believe to be of more practical use, not only to military students, but even to experienced officers, than all the theoretical works that ever have been written on military economy."—*ROBERT SOUTHBY: Lon. Quar. Rev.*, li. 399.

2. *Despatches from 1799 to 1818*, compiled from Official and Authentic Documents by Lieut.-Col. Gurwood, with Index, 1834–39, 13 vols. 8vo, £12 10s.; with Additions, 1844–47, 8 vols. r. 8vo, £8; again, 1852, 8 vols. r. 8vo, £8 8s. Reviewed in *Lon. Quar. Rev.*, li. 399, and lxviii. 82, (both by R. Southey,) lxxvii. 563, (by G. R. Gleig,) and lxxix. 449; *Edin. Rev.*, lxviii. 1, and lxix. 397; *Brit. and For. Rev.*, x. 127; *Blackw. Mag.*, xli. 1, 208, 445, 706, xlii. 661, xliii. 408; *Westm. Rev.*, Oct. 1852, art. ix., (same in *Liv. Age*, xxxv. 385.)

"I also met Colonel Gurwood there, [at Chantry's.] He would talk of nothing but the Duke of Wellington. Speaking of the publication of his Despatches, he said, 'I have unveiled a great man to the world. He is the greatest creature God Almighty ever created.' But he don't write so well now as he did, for he thinks everything he writes will be printed, and he takes pains."—*O. R. LARLEY: Autobiog. Recollections*, 1866, ch. iii.

See, also, *GURWOOD, COL. JOHN*.

"Mrs. Arbuthnot, the wife of his Grace's faithful adviser, first suggested the printing and publishing of these documents, to which the Duke objected for a little. . . . The real editor, however, was the author himself: he read all in proof, and corrected every page, text and margin, with his own hand."—*Lon. Quar. Rev.*, April, 1853, art. vii.

"From his earliest youth, his despatches and observations evince a soundness of judgment, a maturity of thought, and an elevation of principle, which we generally look for in vain in persons of the most advanced years and extensive experience."—*SIR ARTHUR ALISON: Ch. of Eng. Quar. Rev.*, April, 1845; republ. in his *Essays*, 1850, iii. 141. See, also, his *History of Europe*, 1780-1815, vol. x.

"That extraordinary and most instructive publication of his Despatches."—*LORD BROUGHAM: Statesmen of the Time of George III.*, ed. 1856, ii. 348-365.

"For his character as a statesman, let every one read his wonderful Despatches, which found a fame far loftier even than the triumphs of the warrior."—*LORD BROUGHAM: Speech on India*.

"In my opinion, when a studious man, say an American, a hundred or two hundred years hence, wishes to get at a distinct notion of what was in this age the actual style and tone of conversation in good English society, he will have to rely very much on Gurwood."—*SIR ROBERT PEEL: Lon. Quar. Rev.*, April, 1853, art. vii.

See, also, *WELLESLEY. RICHARD COLLEY*, No. 1. The following volumes should accompany the preceding: I. Selections from his Despatches and General Orders, by Lieut.-Col. Gurwood, 1811, r. 8vo; 1842, r. 8vo; 1850, r. 8vo; 1851, r. 8vo. II. In French. Reviewed in *Lon. Lit. Gaz.*, 1841, 257. II. Maxims and Opinions of the Duke of Wellington, collected from his Despatches and Speeches, with a Biographical Memoir, by George Henry Francis, 1844, 8vo. See *Alison's Essays*, iii. 141. III. Biographical Memoranda of the Duke of Wellington, compiled from his Despatches, &c., 1853, 12mo. We continue our list: 3. Supplementary Despatches and Memoranda; Edited by his Son, the Duke of Wellington, 1858-65, 12 vols. f. 8vo. New Series, vols. i., ii., iii., 1867-68. Reviewed in *Lon. Athen.*, 1858, i. 109, (see, also, 243,) and ii. 325; 1860, ii. 253; 1861, i. 11, and ii. 756; 1862, i. 843; *Edin. Rev.*, July, 1862, art. ii.

"The Duke of Wellington is about to print the mass of documents from which the 'despatches' of his illustrious father, the Field-Marshal, were compiled. The whole material is to be put in type, and then such passages as would injure the reputations of living persons are to be stricken out. Whether the expurgated work is then to be published is not stated. Two copies of the original, however, are to be printed and deposited at Apsley House and Stratfieldsaye, the Duke's town and country residences, and the third with Wellington's bankers. The claims of the British Museum and the public office for copies are rejected. As these are the only places where the future historian of England during the Duke's life could advantageously consult the work, the original sources of information might as well have remained in manuscript, or, better, might have been destroyed. The deposits at the places mentioned can hereafter only be looked at with mingled wonder and awe, as a magazine from which might be drawn documents condemning to eternal infamy the ancestors of coming generations; whereas, if open to the inspection of the public, the contents, in most instances, would probably be harmless. There seems to be a sort of magic charm attached, in every Englishman's mind, to the phrase 'my banker,' and papers, no matter how trifling in value, receive an immense accession of importance by being deposited with the man of money. The present Duke of Wellington appears to be afflicted with the same delusion, and letters in reality of no more interest than those of Captain Bonaparte Nix will be carefully concealed in the treasure-vaults of London, and the passer-by will shudder when he thinks what dreadful documents lie buried within sound of his footsteps."—*August*, 1867.

4. Civil Correspondence and Memoranda while Chief Secretary for Ireland from 1807 to 1809; Edited by his Son, the Duke of Wellington, 1859, r. 8vo. Reviewed in *Lon. Athen.*, 1859, ii. 805, and *Edin. Rev.*, April, 1860. See, also, *Edin. Rev.*, July, 1868. 5. The Speeches of the Duke of Wellington in Parliament; Collected and Arranged by the Late Colonel Gurwood, C.B., K.C., T.S.; Edited and Completed by William Haslitt, Dec. 1853, (some 1854), 2 vols.

"Brought out in an admirable manner, with sufficient collateral information interspersed to make it an important companion to a history of our country."—*Lon. Athen.*, 1854, 46.

#### WELLINGTONIANA.

For biographies and other notices of the Duke of Wellington, see: *ALEXANDER, SIR J. E.*, (1839;) *EGGERTON, FRANKS, EARL OF ELLENHORE*, No. 9; *ELLIOT, GEORGE*, (also 1814, 8vo;) reviewed in *Lon. Quar. Rev.*, xiii. 215, see, also, 448, both by R. Southey; *FRENCH, GEORGE, RUSSELL*, No. 3, (tracing them to Edward I.); *GURWOOD, COLONEL JOHN*; *MACFARLANE, CHARLES*, No. 16; *MARSHALL, ROBERT MONTGOMERY*; *MAXWELL, WILLIAM HAMILTON*, No. 10, (6th ed., 1862; 3 vols. 8vo;) *MURDO, SIR THOMAS*; *NAPIER, LEUT.-GEN. SIR WILLIAM FRANCIS*

*PATRICK, K.E.D.*, No. 3, 7; *PHILLIPS, CHARLES*, No. 21; *RANKES, THOMAS*, No. 4; *RENEY, MAJOR G. W. D.*; *SCOTT, C. ROCHFORD*, No. 3; *SHEPHERD, MAJOR MURIEL*, Nos. 1, 7; *SOANE, GEORGE*, No. 5; *SOUTHEY, ROBERT, LL.D.*, below No. 57; *STOCKLEY, J. H.*, No. 8; *VIMMER, A.*, No. 3; *WATTS, JAMES*, No. 3; *WILLIAMS, LIEUT.-COLONEL WILLIAM F.*; *WILSON, J. M.*; *WRIGHT, REV. GEORGE NEWNHAM*, No. 9; *YONGE, CHARLES DUKE*, No. 11.

See, also: I. Campaigns of the Duke of Wellington in Portugal, Lon., 1812, atlas fol., £19 12s. II. Martial Achievements of Great Britain and her Allies from 1799 to 1815, 1815, r. 8vo, £6 6s. III. His Campaigns from Seringapatam to Waterloo, letter-press in French and English, Paris, Didot, 1818, fol.; 1. p., imp. fol.; one on vellum: Duke of York, £17 17s. IV. His Victories, from Drawings by R. Westall, Lon., 1819, 4to, £2 12s. 6d.; 1. p., fol., £5 5s. V. Memoirs of his Early Campaigns in Portugal and Spain, 1820, 8vo. VI. Campaigns of the Left Wing of the Allied Army, 1813-14, by Captain Batty, 1823, 4to. VII. Wars of Wellington; a Narrative Poem, in Fifteen Cantos, by Dr. Combe: VIII. Military Memoirs of, by J. Macgill, 1850, 8vo. IX. Lord Downe's Drawing of the Orders of Knighthood, together with the Banners and Medals conferred upon the Duke of Wellington, 69 plates, illuminated with gold, silver, and colours, 1850, ob. 4to. X. Life of, Bogue, 1850, 12mo. XI. Memoir of, Fullerton, Dec. 1850, p. 8vo. XII. Memoir of, Longman, 1852, sq. XIII. Military and Political Life of, by H. W. Montagu, 1852, 12mo. XIV. Victories of, by W. H. Maxwell, 1852, p. 8vo. XV. History of, in India, Allen, 1852, sq. XVI. People's Life of, Bentley, 1852, 18mo. XVII. Story of his Life, Vistelly, 1852, 12mo. XVIII. Life of, by John Harwood, 1852, 18mo. XIX. Life of, Tallia, 1852, 12mo. XX. Military Achievements and Political Career of, Allen, 1852, 12mo. XXI. Military and Political Life of, by a Citizen of the World, cr. 8vo, and p. 8vo, vol. i., 1852. XXII. Wellington and Waterloo, by A. De Lamartine, 1852, 12mo. XXIII. Wellington Anecdotes, 1852, p. 8vo. XXIV. Wellington; or, The Mission of Napoleon; an Epic Poem, by F. Higginson, 1852, 8vo. See, also, Ode to the Duke of Wellington, and other Poems, by R. C. Dallas, 1819, sm. 8vo, (written when between 11 and 13 years of age.) XXV. Wisdom of, or Maxims of the Iron Duke, 1852, p. 8vo. XXVI. Wellingtoniana, by John Timbs, 1852, 12mo. XXVII. Wellington Souvenir, 1852, 18mo. XXVIII. Life of, by an Old Soldier, (abridged from Maxwell's Life of W.), 1852, p. 8vo and p. 8vo. XXIX. Life of, by H. Clarke, s. a., 3 vols. 8vo. XXX. Obsequies of, 6 drawings on stone, 1852, r. fol. XXXI. Wellington from a French Point of View, by John Lemoine, 1852, 18mo. XXXII. Le Duc de Wellington, par Jules Maurel, Bruxelles, 1853, 8vo. In English, Wellington: his Character, his Actions, and his Writings, Lon., 1853, p. 8vo; 2d ed., 1853, p. 8vo. Reviewed in *Lon. Quar. Rev.*, April, 1858, art. ix. XXXIII. Life and Campaigns of, Aird, 1853, 4to. XXXIV. Characteristics of, apart from his Military Talents, by the Earl de Grey, K.G., 1853, 8vo. XXXV. Three Years with the Duke; or, Wellington in Private Life, by an ex Aide-de-Camp, 1853, p. 8vo. XXXVI. Apsley House, Piccadilly, the Town Residence of the Duke of Wellington, J. Mitchell, 1853, imp. fol. XXXVII. Apsley House; Illustrated by ten Lithographic Plates, Colnaghi & Co., 1853. See *Lon. Quar. Rev.*, April, 1853, art. vii.: Apsley House. XXXVIII. Life of, for Boys, by W. K. Kelly, Dec. 1852, 12mo. XXXIX. Life of, for Young Persons, 1853, 12mo. XL. Military Achievements of, by a Waterloo Officer, 1854, 2 vols. p. 8vo. XLI. History of the Life of, from the French of M. Brialmont; with Emendations and Additions by the Rev. G. R. Gleig, M.A., 1858-59, 4 vols. 8vo.

"The work of Captain Brialmont has a great and permanent interest; and the more so as it is a candid tribute to the sense of this great Englishman from a foreign pen."—*Edin. Rev.*, 1859. "Of extraordinary interest and solid historical value."—*Lon. Athen.*, 1860, i. 87. See, also, 1856, ii. 161.

Abridged, with additions from the Supplementary Despatches, &c., and entitled Gleig's Life of Wellington, 1862, 8vo; People's edition, 1864, cr. 8vo. Commended by U. Serv. Mag., April, 1864. XLII. Wellington's Career; a Military and Political Summary, by E. B. Hanley, R.A., Edin., 1860, p. 8vo.

We also notice the following additional Lives of Wellington: XLIII. *London Times*, Sept. 18 and 19, 1852; republ. in the Traveller's Library, 1852, 16mo; and, with the Life of Sir Robert Peel, N. York, 1852, 12mo. XLIV.

*Gentleman's Magazine*, 1852, li. 415-422. See, also, 387, 525, (monument to), 591, (Funeral Heraldy of his Obsequies), 1853, i. 75-82, (Funeral of). XLV. *Knights of the Garter*, Blog., vi., 1858, 589-631. XLVI. *Encyclopedia Britannica*, 8th ed., xxi. (1860) 815-831; by William Howard Russell, J.L.D.)

See, also, *Consid. sur les principaux Evénemens de la Révolution Française*, par Madame De Staël, Londres, 1818, 3 vols. 8vo, (reviewed by Lord Jeffrey in *Edin. Rev.*, Sept. 1818; French Histories of the Military Career of Napoleon); Lady Blessington's *Conversations with Lord Byron*; *Diary of a Dutiful Son*, by H. E. O., 1849, 12mo; Phipps's *Mem. of R. P. Ward*; T. Moore's *Memoirs*; Taylor's *Life of Haydon*; F. S. Larpent's *Private Journal*; C. R. Leslie's *Autobiog. Recollec.*; Earl Stanhope's and Rt. Hon. E. Cardwell's *Mem. of Sir R. Peel*; *Recollec.* by S. Rogers; D. Webster's *Private Correspondence*; *Diaries and Corresp. of Rt. Hon. G. Rose*; P. Bayne's *Essays in Biog. and Crit.*, 1860, 12mo; May's *Constit. Hist. of Eng.*, 1861-63, 2 vols. 8vo; Gleig's *Story of the Battle of Waterloo*; Earl Stanhope's *Miscellanies*, 1863, p. 8vo; Rabbage's *Passages from the Life of a Philosopher*, 1861; *Extracts from the Journals and Corresp. of Miss Berry*, Edited by Lady T. Lewis, 1865, 2 vols. 8vo; *Blackw. Mag.*, Index to vols. i.-l., 565, and xlvii. 172, (by John Sterling), and April and May, 1860; *Lon. Quar. Rev.*, lxxviii. 430; *Westm. Rev.*, xiv. 232, xlviii. 367, and Oct. 1852; *Fraser's Mag.*, i. 729, ii. 592, and xxxii. 688; *Lon. Athen.*, 1850, 794, 1852, 1853, Index, and 1854, 45; *Lon. Lit. Gaz.*, 1852 and 1853, Indexes; *Bost. Liv. Age*, vi. 95, and viii. 115; *Phila. Museum*, xiii. 403; *Lon. Notes and Queries*, Indexes; *Lon. Times*, Jan. 20 and June 6, 1859; *Dubl. Univ. Mag.*, Jan. 1859; *Edin. Rev.*, July, 1859.

"The peculiar characteristic of this great man, and which, though far less dazzling, than his exalted genius and his marvelous fortune, is incomparably more useful for the contemplation of the statesman, as well as the moralist, is that constant abnegation of all selfish feelings, that habitual sacrifice of every personal, every party consideration to the single object of strict duty,—duty rigorously performed in what station soever he might be called on to act. This was ever perceived to be his distinguishing quality; and it was displayed at every period of his public life, and in all matters, from the most trifling to the most important."—Lord Brougham: *States. of the Time of Geo. III.*, ed. 1860, ii. 353.

"Of all that man's great and good qualities, the one which stands first in his anxious desire ever to see justice done, and the pain he manifestly feels from the sight of injustice."—Lord Denham: *ut supra*, 365.

"I never met any military officer with whom it was so satisfactory to converse. He states every difficulty before he undertakes any service; but none after he has undertaken it."—*William Pitt to the Marquis Wellesley: Lon. Quar. Rev.*, lvi. 491.

One of our own countrymen, (whose sudden demise we have within the last few years been called upon to mourn,) who was so kind as to furnish us with reminiscences of several of his English acquaintances, (see BYRON, GEORGE GORDON, LORD; MACKINTOSH, Rt. Hon. Sir JAMES; SCOTT, Sir WALTER,) communicated the following for insertion in this article:

"Boston, 25th Aug., 1863.

"MY DEAR SIR:

"The Duke of Wellington was 73 years old when my personal acquaintance with him commenced. He had a slight stoop at that time, and was a little hard of hearing; but his mental faculties were unimpaired; he was punctual and laborious in the discharge of his official duties as Commander-in-Chief of the Army; was never absent from his seat in the House of Lords; and most assiduous in his attendance on the Queen on state occasions. You will find on page 88 of the 'Mount Vernon Papers' a letter addressed to me, in which he gives an interesting, almost pathetic, account of the number and urgency of his engagements. No one in England at that time—not even the prime minister—possessed equal personal influence. Although ten or twelve years only had elapsed since he was blessed by the mob, and obliged to protect the windows of Apsley House with iron shutters, (which still retained their place,) all recollections of his party associations had passed away. Every loyal Englishman thought of him only as the man who had saved England and Europe at Waterloo. The Queen never failed to treat him with a most pleasing mixture of deference and tenderness, shown to no other subject. At a concert at Windsor Castle, the Duke, on one occasion, overcome with weariness, dropped asleep. As he was seated by her side, this in any other person would have been the height of indecorum. The Queen, instead of taking offence, tapped him gently on the shoulder with her bouquet, to wake him up, as he rose to depart, saying, 'Come, Duke!' She treated him as Frederick the Great did Zieten.

"The Duke, as all know, was born in the same year as Napoleon. It is not so generally known that, while the latter was a pupil of the military school at Brienne, young Wellesley was at the military school at Angers, in France; there not being at that time any military schools in England. He told me, however, that he never was nearer to Napoleon than at Waterloo, and consequently never saw him, except indistinctly through a

telescope. I have, in a letter which I at a dinner in honor of Thomas Baring, (see Everett's *Orations and Speeches*, ii. 138,) related the circumstances, as told me by the Duke, of the transmission of the news of the battle of Waterloo to London by a clerk of the elder Rothschild, in anticipation of the Duke's official despatch. Mr. Cormanin states, as a sufficient indication of the Duke of Wellington's matter-of-fact character, that in all his official despatches the word 'glory' does not occur. I have not taken the trouble to verify that remark: the word 'glory' certainly does not occur in the report of the battle of Waterloo, in which, if anywhere, it might be expected. It is somewhat noticeable, however, that in a short letter of condolence on the death of his brother, written to the Earl of Aberdeen the same day, the word 'glory' occurs twice and 'glorious' once.

"The Duke habitually practised a disguised reserve with reference to the important events of his career, and especially the most important of them all. He was rather impatient of unreasonable allusions to them. Mr. Rogers used to tell an amusing anecdote of his answer to a person who, at the Duke's official dinner to the Judges of Stratfieldsaye, indulged in a somewhat prolix and florid allusion to the battle of Waterloo: 'Yes,' said the Duke, 'it was a ———— smash.' On proper occasions, however, he was willing to converse on the subject. At a ball at Devonshire House, I was standing by him, and he spoke of a request for information which had been made to him by a person who wished to write an account of the great battle. He said that he had answered his correspondent that more might be learned by a careful study of the accounts already published than he could state from personal knowledge; adding, 'How impossible it would be to-morrow morning to give a particular account of the movements going on before our eyes in this ball-room!'

"The following is a copy of a note addressed to me by the Duke, acknowledging the receipt of a copy which I had sent him of the fac-simile of Washington's account of his expenses during the Revolutionary war:

"WALMER CASTLE, September 16, 1842.

"DEAR SIR:

"I have been very much flattered by your obliging note, and gratified by your present, both of which I received this morning.

"I have always felt the highest respect for the character of General Washington, and I will peruse these memorials of him with the utmost interest.

"I am very grateful to you, and I thank you for having thought of me, and that I was worthy of possessing these documents.

"Believe me, dear sir, ever your most faithful and obedient humble servant,

"WELINGTON.

"I sincerely congratulate you upon the termination of Lord Ashburton's mission, of which I heard this morning.

"The last time but one that I saw the Duke of Wellington was on the day of my audience of leave (Aug. 8, 1845) at Buckingham Palace. It so happened that a cabinet council was held the same morning, and several of the members of the government were already in attendance, the duke among them. Encouraged by the kindness of his parting words, I expressed a wish to carry home with me his likeness, as a present from himself. At the House of Lords the next day, he told me he had taken down from the wall in his private room, and sent to me, a framed engraving from a portrait by Sir Thomas Lawrence. It was accompanied with a note, of which the following is a copy:

"LONDON, Aug. 9, 1845.

"MY DEAR SIR:

"I have the pleasure of sending you an excellent impression of the drawing made of myself by the late Sir Thomas Lawrence. This is supposed to be the best of all that have been published. I have signed my name under it.

"Ever, dear sir,

"Yours most faithfully,

"WELINGTON.

"As you requested of me some of my personal recollections of the Duke, you will pardon the egotism unavoidably connected with them.

"I remain, dear sir, with great regard,

"Very truly yours,

"EDWARD EVERETT.

"S. AUSTIN ALLIBONE, Esq."

In a letter dated a few days later, (Aug. 31, 1863,) Mr. Everett remarks,

"I might have added the following to the anecdotes of the Duke of Wellington. The saying which it ascribes to him seems to me a remarkably happy one, and in a different tone from any thing else on record of him.

"On a visit to Mr. Sydney Smith, at Coombe Florey, where I met his elder brother Robert, (commonly called Bobus, and thought to be quite equal in natural capacity to Sydney, though in a wholly different line,) he told me that he was the fellow-student of the Duke at Eton, and in the class before him. They fell into a dispute about their clothes, left on the bank of the river while bathing, and the elder boys insisted that they should fight. Bobus, though the elder, came off second best. They did not see each other after parting at Eton till they met in India. Wellesley as an officer in high command, Smith as Attorney-General (I think) for the Presidency of Bombay. 'Do you remember,' says Smith, 'that the last time we met we fought, and that I got the worst of it?' 'Yes,' said Wellesley, 'I believe you did; but I hope the next time we fight we shall be on the same side.'

"Nothing, it seems to me, could have been more neatly or handsomely said."

When Sydney Smith heard his brother tell of this early triumph of Wellington, he responded, "So he began with you, and finished with Bonaparte."

To our Wellingtonians we have now to add, *The Words of Wellington, Collected from his Despatches, Letters, and Speeches, with Anecdotes, Compiled by Edith Walford, Lon., 1869, 16mo. (Low's Bayard Series.)*

**Wellington, Arthur Richard Wellesley, D. L., second Duke of**, son of the first Duke, (q. v., No. 8,) by the third daughter of the second Lord Longford, (she d. 1831,) was b. in Harley Street, London, 1807.

**Wells, Benjamin.** Treatise of the Joint-Evil, Lon., 1669, 8vo.

**Wellmont, Emma.** 1. *Uncle Sam's Palace; or, The Kinging King*, Bost., 1853, 12mo. 2. *Substance and Shadows; or, Phases of Every-Day Life*, 1854, 12mo.

**Wells, Mrs.** Tales, Mournful, Mirthful, &c., Lon., 3 vols. p. 8vo.

**Wells, Alg.** Normal School, and Unwin's Model School, Lon., 1849, 12mo.

**Wells, Anna Maria**, a sister of Mrs. F. S. Osgood, (supra,) and b. in Gloucester, Mass., 1797, and married in 1829 to Thomas Wells, U. States Revenue Service, and author of some prize poems, (see Kettell's Spec. of Amer. Poetry,) published in 1831 a volume of Poems and Juvenile Sketches, and has since occasionally contributed to periodicals. See Griswold's, Read's, and May's Female Poets of America.

**Wells, Benjamin.** Expert Physician concerning Agues and Fevers; trans. from the Original of Bauderonus, Lon., 1567, 8vo.

**Wells, Charles**, Turkish Prizeman of King's College, London. 1. *Ihn Tedhiri Milk: The Science of the Administration of a State; or, An Essay on Political Economy in Turkish*, Lon., 1860, 8p. 8vo. Said to be the first essay on political economy ever written by an Englishman in Turkish. 2. *Meheret Karil*, and other Tales from Eastern Sources, 1864, 8p. 8vo. See Lon. Reader, 1866, i. 147.

**Wells, Charles William, M.D.**, should be **Wells, William Charles, M.D.**, (q. v.)

**Wells, Christopher**, of Penryn, Cornwall. Address to the Genius of America, Lon., 1776, 4to.

**Wells, Christopher**, a native of Wales, Fellow and Tutor of Jesus College, Oxford, became Rector of Remenham, Berks: d. 1765, aged about 65. LXI. Discourses on Several Subjects, with an Account of the Author, Lon., 1800, 2 vols. 8vo.

**Wells, D. B.** St. Paul Vindicated, Lon., 16mo.

**Wells, David Ames**, b. in Springfield, Mass., 1827; graduated at Williams College, 1847, and at the Scientific School, Cambridge, 1851; Assistant Professor at Lawrence Scientific School, 1851-52, and has since declined invitations to professorships in several colleges; Special Commissioner of the Revenue, (of the United States,) July 15, 1866, to May 30, 1870. 1. With DAVIS, S. H., *History and Sketches of Williams College, Springfield, 1847*, 8vo, pp. 100; 2d ed., Revised, with Additions, by Rev. Calvin Durfee and Prof. Albert Hopkins, 1859, 8vo.

"An interesting contribution to the history of the region."—*Duyckinck's Cyc. of Amer. Lit.*, ii. 156, n.

2. *Annual of Scientific Discovery; or, Year-Book of Facts in Science and Art*, Bost., 12mo, 1850-65, 16 vols. Vols. xvii., xviii., xix., (1866-67, 1868, 1869,) were edited by Samuel Kneland, M.D., and vol. xx. (1870) by John Trowbridge, assisted by S. Kneland, M.D., and W. R. Nichols. For notices of this excellent compendium, see N. Amer. Rev., lxxii. 508, lxxiv. 516, lxxix. 229; Lon. Lit. Gaz., 1854, 349; Lon. Athen., 1854, 491; 1855, 761; 1857, 405; Hist. Mag., 1859, 291; 1860, 95; Lon. Bookseller, 1862, 312; Lon. Reader, 1863, i. 506. 3. *Report on the Soils of the Scioto Valley, Ohio, &c.*, Ohio Pub. Doc., 1851, 8vo, pp. 10. 4. *On a New Preparation and Manufacture of Flax, &c.*, Springfield, 1854, 8vo, pp. 15. 5. *Year-Book of Agriculture*, Phila., (Oct. 1855,) 1856, 8vo. 6. *Wells's Familiar Science*, 1856, 8vo; Lon., 1856, p. 8vo; by F. Young, 1870, 12mo. 7. *Science of Common Things*, N. York, 1857, 12mo. Many edts. 8. *Elements of Natural Philosophy*, 1857, 12mo. Many edts. 9. *Principles and Applications of Chemistry*, 1858, 12mo. Many edts. 10. *First Principles of Geology*, 1861, 12mo. 11. *Our Burden and our Strength*, Troy, 1864, 8vo. Privately printed. Published at several

places in the U. States, and two German editions, one in Frankfurt, Germany, all in 1864, in which year appeared more than seven editions,—over 50,000 copies.

"Let me advise any one who takes a desponding view of the finances of the country to read the admirable pamphlet of Mr. David A. Wells, of Troy, entitled *Our Burden and our Strength*."—EDWARD EVERETT: *Speech at Faneuil Hall, Boston, Oct. 19, 1864*. Also commended by Lon. Reader, 1864, ii. 572.

Edited: 12. *Knowledge is Power*, by Charles Knight, Bost., 1856, 12mo. Several edts.; last, 1866. 13. *Burton's Pilgrimage to El-Medinah and Meccah*, Abridged, New York, 1857, 12mo. 14. *Things not generally Known*, 1857, 12mo. Several edts. Based upon TIMMS, JOHN, No. 15, but with such alterations and additions as to be "an essentially new book." 15. Sir B. C. Brodie's *Psychological Inquiries*; with Notes, 1857, 12mo. In 1848 he was associate editor of the Springfield Daily Republican. He has contributed to Stillman's Journal, Proceed. Amer. Assoc. for Advance. of Sci., Proceed. of Boston Society of Natural History, Lon. Times, &c. 12 Annual Reports, as Special Commissioner of the Revenue, to the Secretary of the Treasury U. States, 1867-8-9-70.

**Wells, E.** Essay upon Cretinism and Goitre, Lon., 1845, 8vo.

**Wells, E. M. P., D.D.**, of St. Stephen's Chapel, Boston, Mass. 1. *Reports of the Mission to the Poor*, Bost., 8vo, 1848, &c. 2. *Discourse on the Death of Miss M. Coffin*, 8vo. 3. *Discourse on the Life and Character of Miss Ann Codman Butler*, 8vo; 1858.

**Wells, Edward**, graduated at Christ Church, Oxford, A.M., 1693, and D.D., 1704; became Rector of Blechley, Buckinghamshire, and in 1717 Rector of Cottesbuck, Leicestershire: d. 1727. 1. *Geographical Table*, Oxon., 1690, 8vo. In Latin, 1690. 2. *New Set of Maps of Ancient and Present Geography*, Oxf., 1701, fol., Lon., 1706, fol. 3. *Treatise of Ancient and Present Geography*, Oxf., 1701, fol.; Lon., 1706, fol.; 4th ed., 1726; 1738, 8vo. 4. *Xenophontis Opera, quae extant omnia: una cum Chronologia Xenophontea Cl. Dodwelli, et quatuor Tabulis Geographicis*, (editit Edv. Wells,) Oxon., 1703, 8vo, 5 vols. 8vo; J. p. r. 8vo: Lord Harbington, 1824, (vol. ii. inhd.) £153 11s.; rebound by Lewis; and priced in J. Lilly's Cat., 1857, p. 43, £31 10s. See, also, Bohn's *Lowndes*, Part 10, (1864,) 3008. The republication, so called, by Thiene and Ernesti, of this edition, Lips., 1763, 4 vols. 8vo, is more correct than Wells's, and also contains Hutchinsson's *Dissertations*. 5. *Dyonisii Geographia, Gr. et Lat., emendata et locupleta, Additione, &c. et Notis*, Oxon., 1704, 8vo; some l. p. A good edition, frequently republ. 6. *Historical Geography of the New Testament, the Journeys of our Lord*, St. Paul, &c., Lon., 1708, 2 parts, ea. 8vo, (in German, with corrections and additions by M. Panzer, Nuremberg, 1764, 2 vols. 8vo;) with the *Historical Geography of the Old Testament*, 1711-12, 4 parts, ea. 8vo; 1718, 4 vols. 8vo; 1721, 4 vols. 8vo; 1728, 4 vols. 8vo; 1734, 4 vols. 8vo; Oxf., 1801, 2 vols. 8vo; 1809, 2 vols. 8vo. Edited and Improved by the Editor of Calaneo's Dictionary and Fragments, (Charles Taylor), Lon., 1804, 4to; also in 2 vols. cr. 8vo, (this ed. is criticised by "S." in Brydges's Cens. Lit.: Oxf., 1819, 2 vols. 12mo; Lon., 1820, 2 vols. 12mo; 1828, 2 vols. 12mo; Oxf., 1840, 8vo; also in 2 vols. 8vo.

"This is a very useful work"—*Orme's Bibl. Bib.*, 463.

7. *An Help for the more Easy and Clear Understanding of the Holy Scriptures, after the following Method: I. The Common English Translation rendered more agreeable to the Original. II. A Paraphrase, &c. III. Annotations. IV. Prefaces, (Dissertations, &c.) the New Testament containing the Greek text, amended according to the best readings, and the English text,* 1709-28, 21 parts, ea. 4to, sometimes bound in 6, sometimes in 8, vols., and rarely found complete. See collation in Dr. Cotton's List of Editions of the Bible, &c., Appendix, 163-165, and Horne's *Bibl. Bib.*, 254-256; see, also, 16.

"It is not a work of great importance or reputation, though it contains some things that may be useful."—*Orme's Bibl. Bib.*, 462.

"In Wells's Paraphrase are many useful hints on the prophecies, though the tone of doctrine is not what could be wished."—REV. E. BICKERSTETH.

It is recommended to students by Dr. Adam Clarke. Wells's Greek Testament has been warmly commended.

"I have been careful to collate more than once this very edition, word for word, with Griesbach's second edition; and I must protest that the variations of the latter are, in general, so felicitous that if a correct text were all I wanted, I could very freely commit to the flames nearly the whole that I have acquired from Griesbach."—ARCHDEACON ROBERT NABES.



See his *Strictures* on the Unitarian Version of the New Testament. See, also, Bishop Marsh's *Divinity Lectures*, 2d ed., 1811, Lect. VII., 15.

\*8. *The Book of Daniel Explained, &c.*: I. The Septuagint Amended according to the Best Readings. II. The English Version Amended. III. A Paraphrase. IV. Annotations, &c., Lon., 1716, 4to. Not the same as *Daniel* in No. 6. 9. *Elementa Numerorum et Speciosæ*. 10. *Harmonia Grammaticalis: Latinæ et Græcæ* Tongues. 11. *An Help for Understanding the several Divine Laws and Covenants, &c.*, Oxf., 1729, 8vo. Valuable. Other publications, among them controversial tracts, of which collections were pub. 1707, &c., 8vo.,—Treatises, &c., for Parishioners,—and 1716, 12mo.,—Treatises against Dissenters. His *Rich Man's Duty* in Church Building, Lon., 1715, 8vo, and *Doubling's Journal*, were published together, 1840, 18mo. For notices of Wells, see *Nichols's Leicestershire: Nichols's Lit. Anec.*, vii. (Index) 458; *Nichols's Illustr. of Lit.*, vi. 731.

**Wells, Rev. F. B.** 1. *A Hundred Short Tales for Children*, from the German of C. von Schmid, Lon., Dec. 1852, 18mo; 2d ed., 1853; N. York, 1853, 16mo; 3d ed., Lon., 1859, 18mo. 2. *Thierry's History of the Tiers-Etat, or Third Estate, in France; from the French*, 1859, 2 vols. in 1, p. 8vo. (Bohn's Stand. Lib.)

**Wells, George Wadsworth**, b. at Boston, Mass., 1804; graduated at Harvard College, 1823; was pastor of a Unitarian church at Kennebunk, Me., 1827-37, and of another at Groton, Mass., from Nov. 1838, until his death, 1843. He published 20 Farewell Sermons, 1838, and other Pamphlets; and fifteen of his Practical Discourses, with a Memoir by Dr. C. A. Bartol, were published in Boston, 1844, 12mo. Reviewed in *Chris. Exam.*, xxxviii. 243, (by S. Barrett.) See Address at his Funeral, in Groton, Mass., by Rev. C. A. Bartol, 1843, 8vo; *Sprague's Annals*, viii., Unitarian, 1865, 528.

**Wells, Helena**, daughter of Robert Wells, (*infra*) married Mr. Whitford. 1. *Step-Mother*, Lon., 1798, 2 vols. 12mo. 2. *Letters for Young Females*, 1799, 12mo. 3. *Constantia Noville; or, The West Indian*, 1800, 3 vols. 12mo. 4. *Thoughts on an Institution for Impoverished Females*, 1809, 8vo.

**Wells, Horace**, M.D. See *Discovery by the late Horace Wells of the Applicability of Nitrous Oxid Gas, Sulphuric Ether, and other Vapours in Surgical Operations, &c.*, Hartford, 1852, 8vo. See *Morton, W. G. T.*; *Smith, Truman*.

\***PRACTICAL ANÆSTHESIA**.—The American Medical Association, at its recent meeting in Washington, D.C., in pursuance of the recommendation of the section of Practical Medicine, adopted by unanimous vote a resolution giving the credit of the discovery of Anæsthesia to the late Dr. Horace Wells, of Hartford, Ct. This decision, it is reported, is due chiefly to a recent letter on the subject from Sir James Young Simpson, just deceased. The gas which Dr. Wells discovered would annihilate pain during surgical operations, it will be remembered, was nitrous oxide."—*Public Ledger*, Phila., May 23, 1870.

**Wells, Rev. J. D.** *The Last Week in the Life of David Johnson, Jr.*, N. York, Nov. 1860, 16mo.

**Wells, J. Soelberg**, Ophthalmic Surgeon to, and Lecturer on Ophthalmic Surgery at, the Middlesex Hospital, London, subsequently Professor of Ophthalmology in King's College, Ophthalmic Surgeon to King's College Hospital, and Assistant Surgeon to the Royal London Ophthalmic Hospital.

1. *On Long, Short, and Weak Sight, and their Treatment by the Scientific Use of Spectacles*, Lon., 1862, r. 8vo; 2d ed., 1864, 8vo; 3d ed., 1869, 8vo.

"Those who need spectacles will do well to consult Mr. Wells's book."—*Lon. Athen.*, 1862, ii. 180.

2. *A Treatise on Diseases of the Eye*, 1869, 8vo.

**Wells, James**. Review of Mr. Spurgeon's *Ministry*, Lon., 1857, 8vo. Reviewed by Rev. I. McCarthy, 1857, 8vo.

**Wells, Jeremiah**, Fellow of St. John's College, Oxford, subsequently Curate at Allhallows, Barkin, London; d. 1679. Poems upon several Occasions, with a Character of a London Scurvener, Lon., 1667, or. 8vo, pp. 162; *Bibl. Anglo-Poet.*, 879, f. 11a. 6d. See *Bliss's Wood's Athen.* Oxon., iii. 1198.

**Wells, John**. *Art of Shadows*, by J. W., Lon., 1656, 8vo. By some attributed to J. Wingate.

**Wells, John**, minister of St. Olave, Jewry, London, ejected for Nonconformity, 1662, d. 1676.

1. *Prospect of Eternity*, Lon., 1655, sm. 8vo. 2. *Practical Sabbatarian; or, Sabbath Holiness crowned with Superlative Happiness*, (on Isa. lviii. 13, 14,) 1668, 4to; 1831, 18mo.

\*"A devotional and full work on the subject."—*Bibliotheca C. S.*, 4th ed., 460.

**Wells, John**. *Oration*, N. York City, July 4, 1798, 8vo.

**Wells, John G.** 1. *Every Man his Own Lawyer*, and *United States Form-Book*, N. York, 1856, '60, '67, 12mo. 2. *Illustrated National Hand-Book*, (Sept. 1856,) 1857, '60, '63, '68, 12mo.

**Wells, John I.** *Essay on War*: shewing that the Spirit of War is inimical to the Spirit of the Gospel, Hartford, 1808, 8vo; N. York, 1812, 8vo.

**Wells, Justin**. See *Life of*, Albany, 18mo.

**Wells, Mrs. Lucy K.** *Mother's Plea for the Sabbath*, Portland, 18mo; Hartford, 18mo.

**Wells, M. L.** 1. *Income Tax Act*, 2d ed., Lon., 1841, 12mo. 2. *Registration of Voters Act*, 1843, 12mo. 3. *Imprisonment for Debt Act*, 1844, 12mo.

**Wells, Mary G.** Author of fugitive poems: see *Read's Female Poets of America*, 450.

**Wells, Nathaniel A.**, an amateur artist, b. at the family-seat of Pierrefield, on the banks of the Wye, travelled to some purpose in Spain, &c.: *The Picturesque Antiquities of Spain*; described in a Series of Letters, with [29] Illustrations, representing Moorish Palaces, Cathedrals, and other Monuments of Art, contained in the Cities of Burgos, Valladolid, Toledo, and Seville, Lon., 1846, r. 8vo, pp. 448, 21s.; proofs, 31s. 6d.

"The elegant volume of Mr. Wells."—*Lon. Quar. Rev.*, lxxvii. 409.

"One of the most agreeable and instructive publications of the day."—*Lon. Lit. Gaz.*, 1846, 56. See, also, ii. 31.

"The author wields his pen and pencil with equal skill."—*Lon. M. Post.*

**Wells, R. A.** *Memoir and Sermons of William Dawson*, of Barnbow, Lon., 1800, fp. 8vo.

**Wells, Richard**. *Account of a Machine for Pumping Vessels at Sea*; *Trans. Amer. Soc.*, i. 353.

**Wells, Robert**, father of William Charles Wells, M.D., (*infra*) emigrated to South Carolina in 1753, and became a printer in Charleston, where he wrote and published a travesty of Virgil: Being a loyalist, he removed to London, and d. there in 1794, aged 66. See *Lon. Gent. Mag.*, 1794, ii. 677; 1817, ii. 467; 1821, i. 105.

**Wells, S. T.** *View of the Shakers*, by C. Groen and S. T. Wells, Albany, 12mo.

**Wells, Samuel**, a Nonconformist, b. at Oxford, 1614, became minister at Remnam, Berks, 1647, and at Banbury, Oxfordshire, 1649. A Spiritual Remembrancer.

**Wells, Samuel**, Barrister-at-Law and Registrar of the Bedford Level Corporation. *History of the Drainage of the Great Level of the Fens*, called Bedford Level; with the Constitution and Laws of the Bedford Level Corporation, Lon., 1830, 2 vols. r. 8vo, £3 3s.

"A full account, historical, legal, practical, and statistical. . . The account is as minute as Dugdale's, with less entertaining gossip, but no doubt possesses great local interest."—*Lon. Quar. Rev.*, lxxvii. 84, n.

2. *State of the Revenue and Expenditure of the United Kingdom*, 1834, 8vo. 3. *True State of the National Finances*, 1842, 12mo.

**Wells, Samuel Roberts**, b. at Hartford, Conn., 1820. 1. *The Illustrated Annual of Phrenology and Physiognomy*, N. York, 12mo. annually, 1865-70. 2. *New Physiognomy; or, "Signs of Character,"* 12mo, in 4 Pts., 1865-66, and in 1 vol., 1866. 3. *How to Read Character*, 1869. 4. *Wedlock; or, The Right Relations of the Sexes*, 1869, 12mo. Edited *The Water-Cure Journal*, 1850-62, and *The Phrenological Journal*, 1863-70, and contributed to it since 1844.

**Wells, T. Spencer**, Surgeon R.N., late Assistant Surgeon in Malta Hospital. 1. *Scale of Medicine for Merchant Vessels*, Lon., 1851, fp. 8vo; new ed., 1864, fp. 8vo.

"In every respect well adapted to its intended object."—*Lon. Med. Gaz.*

2. *Practical Observations on Gout and its Complications, &c.*, 1854, fp. 8vo.

"Exceedingly meritorious."—*Edin. Mon. Jour. of Med. Sci.*

3. *Diseases of the Ovaries, their Diagnosis and Treatment*, 2 vols. 8vo: vol. i., 1865.

**Wells, Thomas**. See *WELLS, ANNA MARIA*.

**Wells, Thornton**. *Poems*, Lon., 1869, 12mo.

**Wells, W. G.** *Three Watches*, Lon., 1864, 3 vols. p. 8vo.

**Wells, Walter**. *Lessons in Physical Geography with Maps, Charts, Diagrams, and Pictorial Illustrations*, N. York, 4to, pp. 128.

**Wells, Walter S., M.D.** *Epitome of Braithwaite's*



**Retrospect of Practical Medicine and Surgery**, N. York, 1860, 8vo, 5 Parts, also bound in 2 vols. Commended by Drs. J. W. Francis, V. Mott, &c. Of Braithwaite's Retrospect, vols. lviii. and lix. were pub. in 1869. His Comment on Midwifery is also issued in semi-annual vols.

**Wells, William, D.D.**, b. at Biggleswade, Bedfordshire, England, 1774; became pastor at Bromsgröve, Worcestershire, 1779; emigrated to Boston, Mass., 1793, and resided at Brattleborough, Vermont, where he performed ministerial duty, from 1794 until his death, 1827. Some Observations taken in Part from an Address delivered in the New Meeting-House in Brattleborough, July 7, 1816, being the First Communion held in that Place, 1816. See Sprague's Annals, viii., Unitarian, 254.

**Wells, William Charles, M.D.**, son of Robert Wells, (*supra*), was b. in Charleston, South Carolina, 1757; studied medicine at Edinburgh, 1775-78; resided in the United States, 1780-84; emigrated to England, May, 1784, and in 1785 established himself as a physician in London; Physician to the Finchbury Dispensary, 1790; Assistant Physician to St. Thomas's Hospital, 1798, and full Physician, 1800; d. in London, Sept. 18, 1817. 1. Essay on Single Vision with Two Eyes, &c., Lon., 1792, 8vo.

"Since Berkeley's New Theory of Vision, we recollect nothing equal to the present essay."—*Lon. Mont. Rev.*, 1795, i. 340.

2. Essay on Dew, and Several Appearances connected with it, 1814, 8vo; 1815, 8vo; Ed. by L. P. Casella, Dec. 1866, 8vo. See, also, TOMLINSON, CHARLES, No. 18; WAITE, GEORGE, No. 3. This at once took the high position which it has ever since maintained. After his death appeared (all in 1 vol.) Two Essays, one upon Single Vision with Two Eyes, the other upon Dew; a Letter to Lord Kenyon, and Account of a Female of the White Race, part of whose Skin resembles that of a Negro, &c.; with a Memoir of his Life, written by Himself, Edin., 1818, 8vo; Lon., 1820, 8vo. See, also, FOURCYGE, GEORGE, M.D., No. 8. For a sketch of his life, and list of his contributions to Phil. Trans., Lon. Gent. Mag., Thomson's Ann. of Philos., and Trans. of a Soc. for Prom. of Med. and Chir. Knowl., &c., see Lon. Gent. Mag., 1817, li. 467-71. (Obituary.) See, also, 1821, i. 505.

**Wells, William F.** Treatise of Anatomy and Proportions of the Human Figure, adapted to the Arts of Designing, Painting, and Sculpture, Lon., 1796, 4to.

**Wells, William Harvey**, b. in Tolland, Conn., 1812, was for some time Principal of the State Normal School, Westfield, Mass., and subsequently Superintendent of Public Schools, Chicago. 1. Grammar of the English Language, for the Use of Schools, Andover, 1846, 12mo; Revised, N. York, 1858, 12mo. More than 275,000 sold to Dec. 1, 1862. 2. Elementary English Grammar, Bost., 1848, 16mo; new ed., N. York, 16mo. 3. Graded Course of Instruction for Public Schools, 1862, 12mo. Mr. Wells was one of the original editors of The Massachusetts Teacher, and has contributed to Barnard's Amer. Jour. of Education, Illinois Teacher, Ohio Educational Monthly, N. York Teacher, N. York World, &c.

**Wells, William Henry.** Geographical Dictionary; or, Gazetteer of the Australian Colonies, Sydney, 1851, 8vo.

**Wells, William P.** New ed., with Additions, Notes, and References, of Colin Blackburn's Treatise on the Law of Sales, (Lon., 1845, 8vo.) Bost., 1856, 8vo.

**Wells, William V.**, late Consul-General of the Republic of Honduras, a great-grandson of Samuel Adams the Revolutionary patriot, was b. in Boston, Mass., 1826. 1. Walker's [General William] Expedition to Nicaragua: a History of the Central American War, &c., N. York, 1855, 12mo, pp. 316.

"Written in an easy, agreeable style."—*N. York Criterion*, July 5, 1856, 148.

2. Explorations and Adventures in Honduras: comprising Sketches of Travel in the Gold-Regions of Olancho, &c., 1857, r. 8vo, pp. xxiv., 588.

"As a fresh and suggestive description, . . . Mr. Wells's book is useful and timely."—*Lon. Athen.*, 1857, 1290.

3. Life and Public Services of Samuel Adams: being a Narrative of his Acts and Opinions, and of his Agency in producing and forwarding the American Revolution; with Extracts from his Correspondence, State Papers, and Political Essays, Bost., Dec. 1865, 3 vols. 8vo.

"This is a noble contribution to our colonial and Revolutionary history, and it deserves far more extended notice than is possible within the space to which we are restricted."—*Amer. Lit. Gaz.*, Jan. 13, 1866.

Mr. Wells (noted for his enterprise and energy: see DUTCHMAN'S CYC. of Amer. Lit., Supp., 1866, 143) has

published several pamphlets, for some years edited The Alta-Californian, and has contributed to Harper's Monthly, Harper's Weekly, &c.

**Wells, Zachary**, Fellow of King's College, Cambridge, and Lecturer of St. Michael's, Bassishaw, London. Sermon, Matt. xxii. 11: The Advantages of a Learned and Religious Education, Lon., 1705, 4to.

**Wellsted.** See, also, **WELSTEN**.

**Wellsted, Lieutenant J. R.**, Indian Navy, d. 1842, aged 37. See Lon. Athen., 1842, 932. 1. Travels in Arabia, Lon., 1838, 2 vols. 8vo.

"One of the best-equipped and most successful travellers that our times can boast of."—*Lon. Mon. Rev.*, 1838, i. 256.

"A work of much present and future value."—*Lon. Lit. Gaz.*, 1838, 39.

See, also, iii. 23, and Lon. Athen., 1838, i. 29.

2. Travels to the City of the Caliphs, along the Shores of the Persian Gulf and the Mediterranean, &c., 1840, 2 vols. 8vo; Phila., 1841, 2 vols. 12mo. Composed chiefly of the adventures of Lieut. Ormsby, of the Indian navy, whose notes and relations were prepared for the press by Lieut. Wellsted.

"A publication of singular interest and entertainment."—*Nat. and Antiq. Gaz.*

It was reviewed in Lon. Lit. Gaz., 1840, 340, 432, and Lon. Athen., 1840, 473. Lieut. W. has contributed to the Journal of the Royal Geographical Society. See ROBINSON, FREDERICK; VALENTIA, GEORGE ANNESLEY.

**Wellwood.** See, also, **WELWOOD**.

**Wellwood, Sir Henry Moncreiff, Bart., D.D.** See MONCREIFF.

**Wellwood, Rev. S.** Sermon at St. Andrews, Edin., 1812, 8vo.

**Wels, Charles.** 1. Church Music, N. York, 1864, 4to. 2. Morceau de Salon pour Piano, 1865. M. Wels has published many other compositions of this class.

**Wels, William.** Sick Man's Meditation, Lon., s. a., 8vo.

**Welsby, W. N.**, of the Middle Temple, Barrister-at-Law, and Recorder of Chester; d. 1865. 1. Lives of Eminent English Judges of the Seventeenth and Eighteenth Centuries, Lon., 1848, 8vo; Phila., 1846, 8vo. 2. With BEAVAN, EDWARD JOSEPH, Chitty's Collection of Statutes of Practical Utility, 1851-54, 4 vols. 8vo; 3d ed., 1865, 4 vols. r. 8vo, £12 12s. Continued by annual Supplements.

"An admirable design admirably executed."—*Law Times*, May 12, 1855.

See, also, ARCHBOLD, J. F., No. 3, (new ed., 1862, r. 12mo); LLOYD, J. H., No. 1; PRICE, GEORGE, No. 1; RAWLINSON, SIR CHRISTOPHER; SWEET, GEORGE; WATSON, WILLIAM HENRY, No. 2.

"Mr. Welsby, who reported for many years in the Court of Exchequer, was also a most accomplished scholar and lawyer, whose loss was severely felt by his friends and the profession."—*Lon. Reader*, 1865, ii. 701.

**Welsche, or Welch, John.** See **WELCH, JOHN**.

**Welsford, Henry.** 1. On the Origin and Ramifications of the English Language, &c., Lon., 1845, 8vo. See No. 2. Exceptions to some of Mr. Welsford's theories will be found in Lon. Athen., 1845, 429, and Lon. Lit. Gaz., 1845, 433. 2. Mithridates Minor; or, An Essay on Language, 1848, 8vo.

"These very ingenious volumes [Nos. 1 and 2] will not suffer by comparison with the 'Diversions of Purley.' Though embodying great philological knowledge of the rarest kind, the style is so popular that the reader who understands no language but his own may derive from them both pleasure and profit."—*Britannia*.

3. Lights and Shadows of Spiritual Life, 1855, 12mo.

**Welsford, Mary A.** Widow's Son, N. York, 18ma.

**Welsh.** 1. Dialogue in Defence of Women, Lon., 1691, 8vo. Anon. 2. Letters and Poems, Amorous and Gallant, 1692. 3. Scheme and Conduct of Providence from the Creation, 1736, 8vo.

**Welsh, Benjamin.** Practical Treatise on the Efficiency of Blood-Letting in Epidemic Fever, Edin., 1819, 8vo.

**Welsh, David, D.D.**, b. at Braefoot, Dumfriesshire, Scotland, 1793, and educated at the High School and University of Edinburgh; became minister of the parish of Crossmichael, 1821, and minister of St. David's, Glasgow, 1827; Professor of Church History in the University of Edinburgh, 1831 to 1843, when he became (with Drs. Chalmers, Gordon, and others) one of the founders of the Free Church of Scotland, of which he was the first Moderator, and also accepted the Professorship of Ecclesiastical History in the Free Church College; lost his Government post of Secretary to the Board for the Publication of the Bible in Scotland, worth £500 per annum, 2643

but in 1844 was appointed editor of the North British Review, then first started; d. at Camis Eakin, on the Clyde, April 24, 1846.

1. *Account of the Life and Writings of Thomas Brown, M.D., Professor of Moral Philosophy in the University of Edinburgh, Edin., 1825, 8vo.*

"A pleasingly affectionate work, full of analytical spirit and metaphysical reading,—of such merit, in short, that I could wish to have found it in no phrenology."—*SIR J. MACKINTOSH: Second Prelim. Discert. to Enquiry. First, 8th ed., i. 410, n.*

See, also, BROWN, THOMAS, M.D.

2. *Sermons on Practical Subjects, 1834, 8vo.* 3. *Elements of Church History, 8vo: vol. i., 1844.* All pub. He contributed the articles *Jesus* and *Jews* to *Encyc. Brit.*, repub. revised in 8th ed., xvi., (1856.) After his death appeared—4. *Sermons, with a Memoir by A. Dunlop, Advocate, 1846, 8vo.* See, also, *Chambers's and Thomson's Biog. Dict. of Em. Scots.*, ed. 1855, v. 601-603.

Welsh, J. *Treatise on Ringworm, Lon., 1837, 8vo.*

Welsh, J. K. *Familiar Lessons in Mineralogy and Geology, Bost., 1831, 2 vols. 12mo.*

Welsh, Colonel James, of the Madras Establishment, a native of Scotland, embarked for India as a cadet in his 15th year, and in 1790 joined the 3d European regiment at Vellore. After his return to Great Britain, in 1829, he published *Military Reminiscences, extracted from a Journal of nearly Forty Years' Active Service in the East Indies, with nearly 100 Maps and Plates, Lon., 1830.* (some 1831.) 2 vols. demy 8vo. Commended by *Lon. Lit. Gaz.*, *Lon. Spec.*, and *The Scotsman*. See, also, *Lon. Mon. Rev.*, 1830, iii. 486.

Welsh, James Jacob. See TAYLOR, THOMAS, "The Platonist."

Welsh, John, minister of Ayr, 1568-1622. See YOUNG, REV. JAMES.

Welsh, R. *Essay on Ancient Coins, 1828, 12mo.*

Welsh, R. C. *Poems: see* *Dubl. Univ. Mag.*, xx. 40.

Welsh, Robert Abram. See THACKER, THOMAS, No. 3.

Welsh, Thomas, M.D., graduated at Harvard College, 1772, practised in Boston, and d. 1831, aged 89. 1. *Oration, March 5, 1783.* 2. *Eulogy in Memory of Hon. Nathaniel Gorham, with a Dirge by T. M. Harris, Bost., 1796, 8vo, pp. 15.*

Welsh, Thomas. 1. *Report of the Case of Feighny, &c., Dubl., 1867, 8vo.* 2. *Registry Cases at Sligo, 1838, 8vo.* 3. *Registry Cases Decisions in Ireland, 1840, 8vo.*

Welsh, William, a zealous philanthropist of Philadelphia. 1. *Lay Co-operation in St. Mark's Church, Frankford, Phila., 1861, 8vo, pp. 40; 2d ed., 1861.* An instructive chronicle. 2. *Letters on the Home Missionary Work of the Protestant Episcopal Church, &c., 1863, 8vo, pp. 32.* 3. *The Bishop Potter Memorial House: a History of its Origin, Design, and Operations, Illustrating Woman's Spiritual Mission in the Christian Church, 1868, 8vo, pp. 74.* 4. *Taopi and his Friends; or, Indians' Wrongs and Rights; by Bishop Whipple, of Minnesota, Rev. S. D. Hinman, Missionary to Santee Sioux Indians, and Mr. Wm. Welsh, of Philadelphia: including the celebrated Report of the Indian Peace Commissioners, and Letters on Indian Civilization by various persons in authority, Phila., 1869, 12mo.* Also, *Reports* and other occasional papers. Mr. Welsh was for some years proprietor of *The North American* and the *Philadelphia Gazette*, (purchased by him with the design of elevating the moral character of the daily press.) See *The Proof-Sheet, Phila., March and May, 1870.* In various public capacities,—President of the Board of Trade, Director of Girard College, &c.—and by many philanthropic enterprises, he has richly earned the esteem and gratitude of his fellow-citizens; and the same may justly be said of his brother and business co-partner, John Welsh.

Welsted. See, also, WELLSTED.

Welsted, Leonard, b. at Abington, Northamptonshire, 1689, and educated at Westminster School, in early life, by the influence of the Earl of Clare, (afterwards Duke of Newcastle,) obtained a situation in the Office of Ordnance, which he held until his death, in 1747. 1. *Epistle to Mr. Steele on the King's Accession, Lon., 1714.* 2. *The Genius: on Occasion of the Duke of Marlborough's Apoplexy, 1717.* This was commended by Steele and attributed to Addison. 3. *Epistle to Dr. Garth on the Duke's Death.* 4. *The Triumvirate; or, A Letter in Verso from Palamos to Celia from Bath, 1718.* This is a satire

on Gay, Arbuthnot, and Pope's unsuccessful dramatic attempt, *Three Hours after Marriage*; and he directed several occasional pieces against Pope: for these offences he was impaled in *The Dunciad*:

"Flow, Welsted, flow! like thine inspirer, bear:  
Though stale, not ripe; though thin, yet never clear;  
So sweetly mawkish, and so smoothly dull;  
Heady, not strong; o'erflowing, though not full."

Book iii.

See, also, Book ii., the Notes to the *Dunciad*, Notes to the Prologue, to the *Satires*, *Epistle to Dr. Arbuthnot*, and *Of the Art of Sinking in Poetry*. Welsted retorted.

"Leonard Welsted, a victim of Pope's satire, whose verses did not always deserve it."—*Campbell's Essay upon English Poetry.*

5. *Epistles, Odes, &c., written on Several Subjects; with a Translation of Longinus's Treatise on the Sublime, 1724, 8vo.* 6. *The Dissembled Wanton; or, My Son, Get Money, a Comedy, 1726, 8vo.* 7. *Of Dulness and Scandal, 1732, fol., pp. 8.* He also contributed to *Nichols's Select Collection of Poems* and to the *Gentleman's Magazine*, and wrote the Prologue and Epilogue to *Steele's Conscious Lovers, &c.* Long after his death appeared *The Works, in Verse and Prose, of Leonard Welsted Esq., sometime Clerk-in-Ordinary at Office of Ordnance in the Tower of London; Now first Collected, with Historical Notes and Biographical Memoirs of the Author, by John Nichols, 1787, 8vo, pp. 540.*

"His pieces, though they bear evident marks of negligence, at the same time discover a sufficient portion of genius to deserve the pains which his editor has taken to rescue him from oblivion. . . . The sportive productions of this writer's pen are certainly the most valuable; several of them are well worth preserving."—*Lon. Mon. Rev.*, 1790, in. 149, 153, (q. v.)

See, also, the review in *Gent. Mag.*, 1787, 235, (quoted in *Nichols's Lit. Anec.*, ix. 33, n.); *Biog. Dramat.*; *Fielding, Henry*, (p. 544, *supra*.) By his first wife Welsted was a son-in-law of Henry Purcell, and by his second wife he was brother-in-law to Sir Hovenden Walker and to Rev. George Walker, the brave defender of Londonderry.

Welsted, Robert. 1. *De Ætate Adulta, Lon., 1725, 8vo.* 2. *De Ætate Vergente, 1726, 8vo.* 3. *Tanquam de variis Hominum Naturis, Romedisque ad singulis accommodandis, ubi morbi eorum sive simplicium, sive mixtarum affines notantur, &c., 1731, 8vo.* See, also, WEST, RICHARD.

Welsted, William, b. in Boston, 1695, graduated at Harvard College, 1716, and was Tutor there, 1720 to 1728; became pastor of the New Brick Church, Boston, 1728, and retained this connection until his death, in 1753. *The Dignity and Duty of the Civil Magistrate; Election Sermon, Bost., 1751, 8vo, pp. 89.*

Welton, Richard, D.D., Rector of St. Mary's, Whitechapel, London, published eight single sermons, 1697-1714, a Narrative, 1717, 8vo, and *The Substance of Christian Faith and Practice, Represented in Eighteen Practical Discourses, Lon., 1724, 8vo.*

Welton, Thomas A. *Statistical Papers based on the Census of England and Wales, 1851, and relating to the Occupations of the People and the Increase of Population, 1841-51, Lon., 1861.* No. 1 of the series.

Welty, Mrs. E. A. *Self-Made; or, Living for those we love, N. York, 1868, 12mo.* The history of an American who "rose to a prominent position in the councils of his country."

Welwin, William. *Physic for Families, Lon., 1696, 1715, 8vo.*

Welwood, And. *Meditations, representing a Glimpse of Glory, Lon., 1839, 18mo.*

Welwood, James, M.D., b. near Edinburgh, 1652, and educated at Glasgow and Leyden, came over with William III., 1689, became one of the King's Physicians for Scotland, practised with great reputation at Edinburgh, and d. there, 1716. 1. *Vindication of the Revolution in England, anno 1688; in Five Letters betwixt Him and Mr. John March, Lon., 1689, 4to.* 2. *Answer to the late K. James Last Declaration to all his Pretended Subjects in England, 1689, 4to; 1693, 4to.* Anon. 3. *Memoirs of the Most Material Transactions in England for the Last Hundred Years preceding the Revolution in 1688, 1700, 8vo; 3d ed., 1700, 8vo; 4th ed., 1702, 8vo; 1710, 12mo; with a Short Introduction, 1718, 12mo; new ed., 1749, 12mo; edited by Baron Maseres, 1820, 8vo.*

"There is a little book I never mentioned.—Welwood's *Memoirs*; I recommend it."—*EARL OF CHATHAM: Letters to his Nephew.*

"A volume . . . which, although well written, yet betrays plain marks of a party spirit."—*Chalmers's Biog. Dict.*, 279.

See, also, *Brydges's Cons. Lit.*, vol. III.; *WHITELOCKE'S*, *Bulstrode*, No. 4.

**Welwood, John**, a Covenanter, d. at Perth, 1679, aged about 80. See *Life of, in Biographia Presbyteriana*, (Edin., 1724, 2 vols. sm. 8vo; new ed., 1835,) vol. i.

**Welwood, William**. 1. *Juris Divini Judiciorum, ac Juris Civilis Romanorum Parallela*, Lugd. Bat., 1594, 4to. 2. *Ars Domandaram Perturbationum, ex Dei Verbo constructa*, Middleburgi, 1596, 8vo. 3. *Abridgement of all Sea-Laws, &c.*, 1613, 4to. Heber, Part 6, 3885, 14s.; 1636, 8vo.

"It is principally a collection of the rules and ordinances of foreign countries."—*JAMES SOUTY: Miscell. Writings*, 1852, 26s., and in *N. Amer. Rev.*, xx, 49.

Much of the same matter will be found in *Malyno's Lex Mercatorio*. 4. *De Domino Maria, Juribusque ad Dominium precipue spectantibus*, Cosmopol., 1615; Hagæ Com.; 1653, 4to. 5. *Dubiorum qua tum in Foro Poli, quam in Foro Fori occurrere solent, brevis Expositio*, Lon., 1622, 8vo.

**Wemyss, Francis Courtney**, a native of England, for many years an actor and manager of theatres in Philadelphia and New York, and latterly Secretary of the Dramatic Fund Association; d. in the city of N. York, 1859. 1. *Twenty-Six Years of the Life of an Actor and Manager*, N. York, 1817, 2 vol., 12mo. 2. *Chronology of the American Stage from 1752 to 1852*, 1852, 12mo. Edited *The Minor Drama*, a. o. 7 vols. 12mo.

**Wemyss, Thomas**, of Whittingham. *Separation and Consecration of Places for God's Public Worship*, Vindicated, Lon., 1674, 8vo.

**Wemyss, Thomas**, for some time a lawyer, subsequently a biblical writer, resident at York, England; d. 1842. See *Lon. Gent. Mag.*, 1842, ii, 435, (Obituary.) 1. *Biblical Glossings; or, A Collection of Passages of Scripture that have generally been considered to be mis-translated in the received English Version, with proposed Corrections*, &c., York, (1816,) 8vo.

"It is a very valuable compilation."—*Orme's Bibl. Bib.*, 403. "In the event of a new translation or revision of our authorized version of the Holy Scriptures, this little book cannot fail of being eminently useful."—*Horne's Bibl. Bib.*, 353.

2. *Key to the Symbolical Language of Scripture, &c.*, founded on the Symbolical Dictionary of Daubuz, with Additions from Vitringa, Ewaldus, and others, Edin. and Lon., 1835, 8vo; Edin., 1810, 1p, 8vo. (Bibl. Cab., xxvi.) Also repub. in the Supplement to *The Comprehensive Commentary*, concerning which see *JENKINS, WILLIAM, D.D.*, No. 1. 3. *Job and his Times, &c.*, and a New Version, &c., with Notes and Dissertations, Lon., 1839, 8vo.

"A useful contribution to our stock of biblical criticism."—*Wesleyan Method. Mag.*, 1839.

"Of the whole, we have been well pleased with Mr. Wemyss's translation; it is the work of a scholar, a gentleman, and a Christian."—*Lon. Athen.*, 1839, 308.

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Mr. Wemyss left, nearly ready for the press, *Illustrations of the Lives and Times of the Prophets Daniel and Zachariah*. Why does this work still slumber in manuscript?

**Wemyss, William**. *Dissertatio Medica Inauguralis de Ophthalmia*, Edin., 1773, 8vo.

**Wenckstern, Otto**. 1. *Village Notary*; trans. from *Estväs*, Lon., 3 vols. p. 8vo. 2. *Saunterings in and about London*, by Max Schlesinger; the English edition, trans., 1853, p. 8vo. 3. *History of the War in Hungary in 1848 and 1849*, 12mo, 1859.

**Wendebohn, Fred. August, LL.D.**, minister of a German church in London. 1. *Faithful Narrative of the Conversion and Death of Count Struensee, &c.*; from the German of D. Munter, &c., Lon., 1773, 8vo. *Ann.* See *RUNKELL, THOMAS, D.D.*, 1787–1824, No. 7. 2. *Elements of German Grammar*, 1775, 8vo. 3. *Der Zustand des Staats der Religion, der Gelehrsamkeit und der Kunst in Gros-Britannien*, &c., Berlin, 1786, 3 vols. 12mo. 4. *Introduction to German Grammar*, Lon., 1790, 12mo. 5. *View of England toward the Close of the*

*Eighteenth Century*; from the German, [Berlin, 1787, 8 vols. 12mo.] by the Author, 1791, 2 vols. 8vo.

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6. *Practical German Grammar, with Exercises*, 10th ed., by D. Boileau, 1829, 12mo; 11th ed., by E. Hermann, 1849, 12mo. 7. *Exercises to the German Grammar*, 1797, 12mo.

**Wendell, Gerritt**. Robert Morris and John Matthews, Appellants, vs. J. Wadsworth, Jr., Respondent: Case on the Part of the Appellants, in the Court of Errors, N. York, 1821, Albany, 1822, 8vo.

**Wendell, John L.**, b. in New York, 1784, became a member of the Albany Bar, and was for many years Reporter of the Supreme Court of the State of New York; d. at Hartford, Conn., 1861.

1. *Reports of Cases in Sup. Ct. of Judicature, and in the Ct. for Trial of Impeachments and the Correction of Errors, of the State of New York, 1828–41*, Albany, 1829–42, 26 vols. 8vo. Continuation of Johnson's and Cowen's Reports. Vols. xviii, xix, and xx, were revised by T. W. Waterman in 1857. See *Abbott Brothers' Digest*, N. York Reports. 2. *Digest of Cases in Sup. Ct. of Judicature, and in the Ct. for the Correction of Errors, of the State of N. York, May, 1828–May, 1835*; with Tables, 1836, 8vo. See, also, *STARKIE, THOMAS, No. 1*; *SWERT, GEORGE*.

**Wendover, Roger of**. See *ROGER OF WENDOVER*.

**Wendt, E. E.** *Papers on Maritime Legislation*, Lon., 1868, 8vo.

**Wendt, Rev. H.**, Lutheran pastor, New Hanover, Penna. *Der Pilger in Sweden Union*, editor, Galveston, 1851.

**Wenger, J.** *Scriptural Doctrine of the Church*, Lon., 1847, 12mo.

**Wenham, J.** 1. *Private and Family Prayers*, Lon., 1845, 12mo. 2. *Questions on the Collects*, 1849, 18mo.

**Weninger, Francis Xavier**, s. Soc. Jes., D.D., for some years last past a missionary in the United States, was b. at Castle Wildhaus, Styria, Austrian Empire, 1805; graduated at the University of Vienna, 1830; and is a member of the Universities of Vienna and Grätz.

#### IN GERMAN.

1. *Collection of Sermons of the 18th Century*, Grätz, 1832, 20 vols. 8vo. 2. *Prayer-Book of the Sacred Heart*, 1839, 12mo. 3. *Be Perfect*, 1840, 12mo. 4. *Life of St. Francis of Hieronymo*, Munich, 1840, 8vo. 5. *Lives of the Saints*, Grätz, 1810, 2 vols. 4to; 4 edits.; revised and enlarged, Cin., 1819, 2 vols. 4to; 6th ed., 1863, 2 vols. 4to. 6. *Roman Martyrology*, Grätz, 1840, 2 vols. 4to; 4 edits. 7. *All for the Greater Glory of God*, Innsbruck, 1841, 12mo. 8. *Christian Virgin*, Grätz, 1841, 12mo; 3 edits. 9. *Perfect Sister*, 1841, 12mo; 3 edits. 10. *Apostolic Authority of the Pope in defining Matters of Faith*, Innsbruck, 1841, 8vo; Augsburg, 1842, 8vo. 11. *Save thy Soul*, Grätz, 1842, 12mo. 12. *Devotional Book in honour of St. Pirminius*, Innsbruck, 1843, 12mo. 13. *The Three Hours of the Passion of our Lord*, 1844, 12mo; 3 edits. 14. *Devotional Book in honour of St. Ignatius*, 1845, 12mo. 15. *Way of Christian Perfection*, 1847, 12mo. 16. *Devotional Book in honour of the Fourteen Holy Patrons*, 1848, 12mo. 17. *Meditations for the Whole Year*, 1848, 2 vols. 8vo. 18. *Devotional Book in honour of St. Philomena*, Cin., 1849, 12mo. 19. *Preparation for a Good Death*, 1849, 12mo; 3 edits. 20. *Mission-Book of the Sacred Heart*, 1849, 12mo; 18th ed., 1863, 12mo. 21. *Devotional Book in honour of Peter Claver*, 1851, 12mo. 22. *Month of Mary*, 1852, 12mo; 8 edits. 23. *Comparisons*, 1853, 7 vols. 18mo; 2 edits.; 1855, 3 vols. 18mo. 24. *Devotional Book in honour of Blessed John de Britto and Andreas Bobola*, St. Louis, 1854, 12mo. 25. *Devotional Book in honour of Blessed Ignatius Azevedo and his Thirty-Nine Companions*, Cin., 1855, 12mo. 26. *Manual of the Catholic Doctrine*, 1859, 8vo; 3 edits. 27. *Two Catechisms of the Catholic Doctrine*, 1860, 12mo; 3 edits.; in English, 1863, 12mo.

#### IN LATIN.

28. *Summa Doctrinae Christianae*, Innsbruck, 1848, 8vo. Commended by Pope Gregory XVI. 29. *Exercitio Sancti Ignatii*, Cin., 1848, 8vo. 30. *Epitome Pae-*

**terrell ad Usam Cleri in Statibus Federatis Americæ, Buffalo, 1855, 8vo.**

## IN ENGLISH.

31. **Manual of Catholic Doctrine for Teachers and for Self-Instruction**, N. York, 1861, 8vo; 4th ed., 1863, 8vo.  
 32. **Protestantism and Infidelity: an Appeal to Candid Americans**, Cin., 1862, 12mo; 6th ed., 1862, 12mo; in German, 1863, 12mo. Commended by Pope Pius IX.  
 33. **Easter in Heaven**, N. York, 1863, 12mo.

## MUSIC.

**Hymns and Musical Accompaniments**, Innsbruck, 1857. To Deum; Dedicated to his Holiness Pius IX., Cin., 1859.

He transmits annual accounts of his missions throughout the United States to *Annals of the Propaganda of Munich*, and to the *R. Catholic periodical of Tyrol*, and also contributes to *R. Catholic periodicals in the United States*.

**Wenlock, John**. Declaration to Charles II. of his Troubles, with Certain Poems and Treatises, Lon., 1602, 4to.

"His poetry is such as one would expect from a half-starved Muse, jaded and hobbling in her gait."—MICHAEL LORT: *Hyndes's Gen. Lit.*, iv. 377-79, q. v. for title, &c.

**Wenman, Thomas**. The Legend of Mary Queen of Scots, with other Poems, 1601.

"Wenman's Legend and Poems have lately been printed by Mr. Fry, in an octavo volume, from a quarto manuscript of 52 leaves. The Legend appears to have been intended for insertion in the *Mirror for Magistrates*."—*Dr. Drake's Shakspeare and his Times*, i. 706, n.

**Wennington, William**. 1. The Man of Nature; from the German of Millenberg; with Notes, Lon., 1799, 8vo. 2. Defence of the Man of Nature, 1799, 8vo. 3. Series of Tales from the German, 1811, 12mo.

**Wensley, Robert**, Vicar of Chesham, Herts. 1. Sermon, 2 Tim. i. 13, 1679, 8vo. 2. Present Miseries and Mischiefs of Sin: Sermons on Prov. xi. 19, Lon., 1682, 4to. 3. Ferguson's Text Explained, &c.: on Ezek. xxi. 25-27, 1685, 4to.

**Wentworth, Charles Watson**, second Marquis of Rockingham. See ROCKINGHAM.  
**Wentworth, George**. Poetical Note-Book, Lon., 12mo.

**Wentworth, John**, Barrister-at-Law, of the Inner Temple. Complete System of Pleading, Lon., 1797-99, 10 vols. 8vo; Dubl., 1799, 10 vols. 8vo; Index, N. York, 1822, 8vo.

"As to the supposed authority of Mr. Wentworth, it is no authority at all. Mr. Wentworth was not a Reporter. His is a vast collection of pleadings, obtained from Mr. Lawes and one or two gentlemen, which he threw together, and which I have found, in a very long career of professional life, to be, in a great manner, extremely incorrect; and it cannot be assumed that there is the least authority to be derived from his statement."—*LORD AINSWORTH: 3 Mss. & Wks.*, 263.

**Wentworth, John**, b. in Sandwich, N.H., 1815; graduated at Dartmouth College, 1836; M.C. for Chicago, 1843-55, and 1864-66. Genealogical and Bibliographical and Biographical Account of the Descendants of Elder William Wentworth, Bosl., 1850, 8vo, pp. 20. See Whitmore's Amer. Genealog., 1862, 70. For a notice of John Wentworth, see *Democrat. Rev.*, xxiv. 363.

**Wentworth, May**. Golden Gate Series of Fairy-Tales, N. York and San Francisco, 3 vols. I. Fairy-Tales from Gold Lands, 1867; II. Same, Second Series; III. The Golden Dawn, 1870. See, also, PRESTON, LAURA, No. 3.

**Wentworth, Peter**. 1. Sermon, Ps. ii. 10, 11, Lon., 1587, 8vo. 2. Pithie Exhortation to the Successor to the Crowne, 1598, 8vo. 3. Treatise on a Successor to these Realmes of England and Ireland, &c.

**Wentworth, Thomas**, Earl of Strafford. See STRAFFORD.

**Wentworth, Thomas**, the supposed author of a work of great repute, was b. in Oxfordshire, 1567; entered of University College, Oxford, 1584, and remained there until 1587, when he removed to Lincoln's Inn; Recorder of Oxford, 1607; Lent Reader at Lincoln's Inn, 1611; subsequently sat in several Parliaments for the city of Oxford; d. 1627. Wood (see *Athen. Oxon.*, Bliss's ed., ii. 414) asserts that he was the author of the following: The Office and Duty of Executors, &c., 8vo, 1612. Legal bibliographers (Bridgman, Worrall, Clarke) assert that the first ed. was pub. 1641, 4to. It is certain that three editions were pub. in 1641: 1st in two Parts, 4to; 2d, 12mo; 3d, with the name of Thomas Wentworth for the first time, 12mo. Later editions: 1656;

1663; 1673; with Appendix by T. M. (Thomas Manley), 1676; again, 1689, (the ed. referred to by Comyns); with a Supplement by H. Curson, 8vo, 1703, 1720, 1725; with additions, 8vo, 1762; Dubl., 2 vols. 8vo, 1763; with additions by Serjeant George Wilson, Lon., 8vo, 1774; with additions by Henry Jeremy, 8vo, 1819; again, by H. Jeremy, called 14th ed., 8vo, 1829; repub., 1st Amer. ed., by E. D. Ingraham, Phila., 8vo, 1832. This is supposed to be the book quoted in the margin of *The Touchstone* (first pub. in 1641) as Judge Dodderidge's Treatise and Additions to Judge Dodderidge's Treatise, (referring, it is presumed, to the edit. of 1641, 2 Parts, 4to); and it is by several authors ascribed to Sir John, and is sometimes cited as Dodderidge's Executors.

"The book of the most distinguished merit on this subject is that which is entitled 'The Office and Duty of Executors,' and which, although it bears the name of Thomas Wentworth, is now generally ascribed to Mr. Justice Dodderidge."—*SIR B. TOLLEN: Trif. Rec.*

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See, also, Judge Jenkins's Works, 12mo, 1648, 184, 196; Shower's Parl. Cases, 147; 9 Mod. 477; Butler, J., in 4 T. R., 639; 11 Viner, 101; Bridgman's Leg. Bibl., 355; Clarke's Bibl. Leg., 92.

**Wentworth, W. C.**, a native of New South Wales. Statistical, Historical, and Political Description of the Colony of New South Wales and its Dependent Settlements in Van Diemen's Land, &c., Lon., 1819, 8vo, pp. 466.

"Mr. Wentworth is full of information on the present state of Botany Bay."—*REV. SYDNEY SMITH: Edin. Rev.*, xxxii. 4; and in his Works, ed. 1854, ii. 80.

Also reviewed in *Lon. Quar. Rev.*, xxiv. 55, and *Lon. Lit. Gaz.*, 1819, 641, 657. Second edition, 1820, 8vo. Third edition, Statistical Account of the British Settlements in Australasia, including the Colonies of New South Wales and Van-Diemen's Land, 1824, 2 vols. 8vo, with Maps. Reviewed in *Westm. Rev.*, iii. 448, and (not without censure) in *Lon. Quar. Rev.*, xxxii. 311.

**Wentworth, William**, Earl Fitzwilliam. See FITZWILLIAM.

**Wentworth, Zara**. 1. Undes; or, Selfishness and Liberality, Lon., 3 vols. 12mo. 2. The Recluse of Albyn's Hall; a Novel, 1819, 3 vols. 12mo.

**Wentworth, Paule**. The Miscellanie; or, A Register and Methodicall Directorie of Orizons, in 2 Parts, Lon., 1615, 4to.

**Wentz, Sarah A.** Smiles and Frowns, N. York, 1857, 12mo.

**Weobly, C.** See MEDLAND, WILLIAM M.

**Werborton, R. B.** The Northumbrian Abbots; a Tale of the Seventh Century, Lon., 1859, 12mo.

"In which ecclesiastical matters in general, and the boyhood of Bede in particular, are discerned of in a devout and philosophical spirit."—*Lon. Athen.*, 1859, ii. 273.

Also commended by *Lon. Crit.* and *St. James's Chron.*  
**Werdermann, C. F.** Four Papers on Miscellaneous Subjects, Lon., 1850, 12mo.

**Werndly, John Conrad**. Liturgia Tigurina; or, The Book of Common Prayer and Administration of the Sacraments in the Churches and Chapels of Zurich, Lon., 1693, 8vo.

**Werner, Anthony**, Organist and Director of the Choir of the Cathedral of the Holy Cross, Boston, Massachusetts. The Memorare; a Collection of Catholic Music, containing six Masses, a short Requiem Mass, Vespers, &c., Bosl., 1857.

**Werner, G. C. F.** Practical Instruction in the French Language, Lon., 1854, 12mo.

**Werninck, J.**, D.D., Chaplain to the Ambassador of the Netherlands, and minister of the Dutch Church in London. 1. Twenty-four Sermons; trans. from French and Dutch Protestant Ministers in Holland, Lon., 1823, 8vo. 2. New Pocket Dictionary of Dutch and English, 1824, sq. 12mo.

**Werry, Francis Peter**. Personal Memoirs and Letters of Francis Peter Werry, Esq., Attaché to the British Embassies at St. Petersburg and Vienna in 1812-15; Edited by his Daughter, Lon., 1861, 8vo. Commended by *Lon. Rev.* and *Lon. Spec.*, and not commended by *Lon. Athen.*, all 1861.

**Werth, John J.** The Resources and Policy of California, Benicia, Cal., 1852, 12mo, pp. 90. Reprinted from *The Alta-Californian*.

**Wertheim**. Bible Cartoons, complete, Lon., 1850, ob. 4to.

**Wertheim, M.** Concise German Grammar, Lon., 1842, 12mo.

**Wescombe, Martin.** *Fabula Pontificum Evangelicorum Veritatis Radix dissipata*, Oxon., 1839, 12mo.

**Weskett, John Merchant.** *Complete Digest of the Theory, Laws, and Practice of Insurance*, Lon., 1781, fol.; Dublin, 1783, 8vo; 1794, 8vo.

"Mr. Weskett's book is a mere collection, in the form of a dictionary, of all the heads of maritime law, and contains little more than an index to foreign ordinances and usages. The title Insurance in the collections of Postlethwayte and Beawes are of the same character."—JUDGE STONY: *20 N. Amer. Rev.*, lxx., and in his *Miscell. Writings*, 1852, 200.

**Wesley, Highway Account-Book**, Lon., 1838.

**Wesley, Charles**, younger brother of John Wesley, was b. at Epworth, Lincolnshire, 1708, and educated at Westminster School and at Christ Church, Oxford, to which he was elected, 1726; ordained deacon and priest, and accompanied General Oglethorpe as his Secretary to Georgia, all in 1735: travelled in America, preaching to the Indians, and visiting Boston, and returned to England early in 1737; laboured as a preacher among the Methodists (he was one of the founders of the society) until his death in London, March 29, 1788. His sons Charles and Samuel were eminent musicians. 1. *Hymns for the Public Thanksgiving Day*, Oct. 9, 1746, Lon., 1746, 8vo. 2. *Hymns and Sacred Poems*, Bristol, 1749, 2 vols. 12mo: 2d ed., 1755-56, 2 vols. 12mo. 3. *Hymns for the Nativity*, 4th ed., 1750, 12mo. 4. *Hymns for the Ascension Day*, Lon., 1753, 12mo. 5. *Gloria Patri, &c., or Hymns to the Trinity*, 3d ed., 1753, 12mo. 6. *Funeral Hymns*, 3d ed., 1753, 12mo; 1759, 12mo. 7. *Hymns for our Lord's Resurrection*, 1751, 12mo. 8. *Hymns for the New Year's Day*, 1755, 12mo. 9. *Hymns for those that seek and those that have found Redemption*, 1755, 12mo. 10. *Hymns for the Year 1756*, Bristol, 1760, 12mo. 11. *Hymns on God's Everlasting Love*, 2d ed., 1756, 12mo. 12. *Hymns of Intercession for all Mankind*, 1758, 12mo. 13. *Hymns on the Expected Invasion*, 1759, 12mo. 14. *Hymns for the Thanksgiving Day*, Nov. 29, 1759, 12mo. 15. *Short Hymns on Select Passages of the Scriptures*, 1762, 2 vols. 12mo; 1768, 2 vols. 12mo. 16. *Hymns for the Use of Families, and on Various Occasions*, 1767, 12mo. 17. *Hymns for the Fast Day*, 4th ed., Lon., 1780, 12mo. 18. *Hymns for the Watch Night, &c.*, 12mo. Privately printed. 19. *Hymns written in the Time of the Tumults*, June, 1780, Bristol, 1780, 12mo. 20. *Hymns for the Nation in 1782*, Lon., 1781, 12mo. 21. *Answer to all which Dr. Gill has Written*, (in verse.) &c., 12mo, pp. 12. 22. *Sermons, with a Memoir of the Author*, 1816, p. 8vo. 23. *Three Hymns, set to Music by G. F. Handel*; Edited by Samuel Wesley, 1826, fol. 24. *Journal, with Notes by the Rev. Thomas Jackson*, 1819, 2 vols. 12mo. 25. *Poetical Version of nearly the whole Book of the Psalms of David*; Edited by Rev. Henry Fish, 1834, 12mo; Nashville, 18mo. Contains some versions by Rev. John Wesley, Rev. Samuel Wesley, Sr., and Rev. Samuel Wesley, Jr., and lists of versions by others. See his *Life*, by Rev. Thomas Jackson, 1841, 2 vols. 8vo; N. York, 8vo, (reviewed in *Method. Quar. Rev.*, ii. 112.) and abridged, 1848, 12mo. See, also, Nichols's *Lit. Anec.* vii. (Index) 439; MOORE, HENRY, No. 1: WAKLEY, Rev. J. B.; WHITEHEAD, JOHN, M.D.; and many of the references, especially the histories of the Wesley Family, &c., under WESLEY, JOHN. See, also, the Collection of Psalms and Hymns by John (p. c.) and Charles Wesley, 1738, 12mo; 2d ed., 1743, 12mo; and *Hymns for the Lord's Supper* by John and Charles Wesley, 3d ed., 1751, 12mo. In John Wesley's *Hymn-Book* for the use of his Connection, compiled in 1779, 513 of the 560 Hymns are Charles Wesley's; and of the 208 Hymns added in 1830, 112 are Charles Wesley's: so that of the 768 Hymns in the collection now in use by English Wesleyans 625 are by our author. Dr. Rogers (see his *Lyræ Brit.*, 2d ed., 1868, 594, 675) says that "he published 4100 hymns and left upwards of 2000 in manuscript;" and a later authority (*Amer. Lit. Gaz.*, April 1, 1860, 269) asserts that he "wrote seven thousand hymns." His published hymns would occupy about 3000 closely-printed pages. Mr. David Creamer, of Baltimore, owns a large collection of Wesleyan poetry. John Wesley had a good opinion of his brother's sacred poetry:

"In these Hymns," he remarks in the preface to one of his collections, "there is no doggerel, no botch, nothing put in to patch up the rhyme, no feeble expletives. Here is nothing lurid or bombast on the one hand, or low and creeping on the other. Here are no sent expressions, no words without meaning. Here are (allow me to say) both the purity, the strength, and the elegance of the English language, and at the same time the utmost simplicity and plainness, suited to every capacity."

"This," observes a late critic, (in Knight's *Eng. Cyc.*, Biogr., vi. 1859, 944.) "is a just character of Charles Wesley's poetry, both in his hymns and other compositions."

"Next to Dr. Watts, as a hymn-writer, undoubtedly stands the Rev. Charles Wesley." He was probably the author of a greater number of compositions of this kind, with less variety of matter or manner, than any other man of genius that can be named."—JAMES MONTGOMERY: *Christian Pulpitist*, 1826, 8vo: *Intro. Essay*.

See, also, TOPLADY, AUGUSTUS MONTAGUE, (quotation from *Blackw. Mag.*, xlv. 934, q. v.) and *Lon. Quar. Rev.*, xxiv., Index; Rev. F. W. P. Greenwood's *Collec. of Psalms and Hymns*, 30th ed., Bost., 1844, 16mo; and the following articles, in which Charles Wesley's Hymns are noticed: *N. Amer. Rev.*, lxxv. 233, (by A. P. Peabody;) *Method. Quar. Rev.*, ix. 378, (by Rev. G. R. Crooks;) *N. Brit. Rev.*, Aug. 1857; *Pres. Quar. Rev.*, Mar. 1858; *Bibl. Sacra*, Jan. and April, 1864, (by Rev. F. M. Bird.)

"Wherever Charles Wesley's lyrics are, there will be as much vigour and grace as has yet been put into Christian poetry."—Rev. F. M. Bird: *Evangel. Quar. Rev.*, Jan. 1865, 34: *Lutheran Hymnology*.

See, also, I. *Sacred Poetry: Selected from the Works of the Rev. Charles Wesley*; Edited by a Lay Member of the Protestant Episcopal Church, N. York, 1864, r. 12mo, pp. xxii., 700. II. *Charles Wesley Seen in his Finer and Less Familiar Poems*, 1867, 12mo, pp. xvi., 398. Edited by Rev. Frederick M. Bird, of Valatie, New York.

"The editor . . . has done his work well, as his brief but judicious notes show."—*Amer. Lit. Gaz.*, Feb. 15, 1867.

**Wesley, Charles**, son of the preceding, and b. at Bristol, 1757, was for many years Organist to St. George's Church, Hanover Square. He d. in 1815. In 1784 he published *A Set of Eight Songs*. An anthem by him, *My Soul hath Patiently Tarried*, will be found in Page's *Harmonia Sacra*. See Daines Barrington's *Miscellanies*, 1781, 4to; Nichols's *Lit. Anec.*, v. 243; Nichols's *Illust. of Lit.*, iii. 843; WESLEY, SAMUEL, *THE* THORN.

**Wesley, Charles, D.D.**, Chaplain at St. James's Palace, one of the Priests-in-Ordinary to her Majesty, &c. 1. *Logie: a Guide to Syllogism*, Lon., 1832, 12mo. 2. *Short Commentary on the Church Catechism*, 1836, 18mo; 2d ed., 1841, 18mo.

**Wesley, Charles.** *The Lion and the Lamb*, Lon., 1858, 12mo.

**Wesley, John**, one of the greatest generals and governors of modern times, the son of the Rev. Samuel Wesley, was b. at Epworth, Lincolnshire, June 17; O.S., 1703; educated at the Charter-House, where he was admitted in 1714, and at Christ Church, Oxford, to which he was elected in his seventeenth year; ordained deacon by Bishop Potter, Sept. 1, 1725; elected Fellow of Lincoln College, Oxford, March, 1726, and on Nov. 7 of the same year appointed Greek Lecturer and Moderator of the Classes; officiated as surrogate to his father at Wroote, Aug. 1727-June, 1729; ordained priest at Oxford by Bishop Potter, Sept. 22, 1728; in June, 1729, returned to Oxford to discharge his duties as Moderator, and joined the association, composed of his brother Charles and about fourteen other students, already distinguished by the contemptuous appellations of The Holy Club, The Godly Club, The Bible Moths, The Bible Bigots, The Sacramentarians, and—a title destined to long continuance—The Methodists; resided at Oxford, where he obtained some pupils, and was a Tutor in Lincoln College, Nov. 1729-Oct. 1735; accompanied General Oglethorpe and Charles Wesley to Georgia, sailing Oct. 14, 1735, and, after preaching with much success, and taking some religious lessons from the Moravians, returned to England, Feb. 1, 1738; renewed his connection with the Moravians, (from whom he finally separated himself in July, 1740,) and, according to his own account, became converted at a religious meeting at a quarter before nine o'clock on the evening of May 24, 1738; set out for Germany, to visit the Moravians at Herrnhut, June 16, 1738; met Count Zinzendorf at Marienborn, and was brought before the prince-royal (afterwards Frederick the Great) at Weimar; returned to England about the middle of September, 1738, and early in the next year commenced that course of zealous ministerial labour which was terminated only by his death, March 2, 1791, in his 88th year. During these fifty-three years, it was computed that he travelled about 225,000 miles and preached more than 40,500 sermons,—not including addresses, exhortations, and speeches. For a long time he travelled usually on horseback; in his later excursions he used a chaise: "nor do we believe," remark his biographers Coke and Moore, "there could be an instance



folded during the space of fifty years wherein the severest weather hindered him even for one day."

Referring to his good health, when upwards of seventy, he writes,

"The chief reasons are, my constant rising at four for about fifty years; my generally preaching at five in the morning,—one of the most healthy exercises in the world; my never travelling less, by sea or land, than four thousand five hundred miles in a year."

In his eighty-fourth year he writes,  
"About five in the evening I preached at Killisail. No house would contain the congregation; so I preached in the open air. The wind was piercingly cold, but the people regarded it not. Afterwards I administered the Lord's Supper to about a hundred of them, and then slept in peace."

When about eighty-seven, he thus rejoices:

"Blessed be God, I do not shuck my labours: I can preach and write still."

In February of the next year (1791) he caught cold, and from this illness he never recovered.

"His body lay in a kind of state in his chapel at London the day previous to his interment, dressed in his clerical habit, with gown, cassock, and band, the old clerical cap on his head, a Bible in one hand, and a white handkerchief in the other. The funeral service was read by one of his old preachers. When he came to that part of the service, *Præsumas ut hith pleased God to take unto himself the soul of our dear brother*, his voice changed, and he substituted the word *father*; and the feeling with which he did this was such, that the congregation, who were shedding silent tears, burst at once into loud weeping." See *Southey's Life of Wesley*.

"The Life of Wesley [by Southey] will probably live. Defective as it is, it contains the only popular account of a most remarkable moral revolution, and of a man whose eloquence and logical acuteness might have made him eminent in literature, whose genius for government was not inferior to that of Richelieu, and who, whatever his errors may have been, devoted all his powers, in defiance of obloquy and derision, to what he sincerely considered as the highest good of his species."—*LOUIS MACAULAY: Edin. Rev.*, Jan. 1830: *Southey's Colloquies on Society*; and in Macaulay's *Essays*.

At the time of his death, the number of Methodists in connection with him in European America and the West India Islands was 80,000. It is to be regretted that so good a man was not happy in his domestic relations. About 1750 he married Mrs. Vazelle, a widow with four children. She gave him a great deal of trouble, and even ran away from him several times: she tried the experiment once too often. "Non enim reliqui," Wesley writes in his Journal, "non disjici, non revocabo: I did not forsake her, I did not disjoin her, I will not recall her." This was in 1771: she survived the separation ten years: they had no child. Wesley was a good scholar: he compiled short Hebrew, Greek, Latin, French, and English Grammars, and wrote and spoke Latin, French, and Italian.

"His face," remarks Mr. Hampden, "was one of the finest we have seen. A clear, smooth forehead, an aquiline nose, an eye the brightest and the most piercing that can be conceived, and a freshness of complexion scarcely ever to be found at his years, and impressive of the most perfect health conspired to render him a venerable and most interesting figure." In his demeanour "there was a cheerfulness mingled with gravity,—a sprightliness which was the natural result of an unusual flow of spirits and was accompanied by every mark of the most serene tranquillity."

It will be naturally inferred that a man who had seen so much of human nature, read so much, (he had perused many books during his solitary journeys,) talked, preached, and thought so much, was a most interesting companion. On this point we have the highest, not the most tolerant, authority to adduce:

"He [Dr. Johnson] said, 'John Wesley's conversation is good, but he is never at leisure. He is always obliged to go at a certain hour. This is very disagreeable to a man who loves to fold his legs and have out his talk, as I do.'"*—Hoswell's Johnson*, year 1778.

"Of John Wesley he said, 'He can talk well on any subject.'"*—Ibid.*, year 1778.

"To have gained such a mind as yours may justly confirm me in my own opinion."—*Dr. Johnson to John Wesley*, Feb. 6, 1778: *Ibid.*

Johnson was complaining to Mrs. Hall, Wesley's sister, that the former had paid him too short a visit. "Why, Doctor," exclaimed the lady, "my brother has been with you two hours." "Two hours, madam!" rejoined the Doctor: "I could talk all day, and all night too, with your brother!"

#### JOHN WESLEY AS AN AUTHOR.

"To Mr. Wesley's other labours we may add his many controversial tracts against the Bishops Lavington and Warburton, Drs. Middleton, Ege, and Taylor, Hall, Toplady, &c., and his other works, on various subjects of divinity, ecclesiastical history, sermons, biography, &c.; which were printed together in

1774, in 32 vols. 8vo. These and his other numerous contributions to almost the last of a very long life."*—Emmerson's Essay, Diss.*, xxvi. 306.

"There are at least two collected editions of his works, one in 32 vols. 8vo, printed immediately after his death, another in 16 vols. 8vo, printed in 1809. The 'Africanian Magazine,' now called the 'Methodist Magazine,' was established by Wesley in 1780, and was conducted under his superintendence as long as he lived."—*Knights' Eng. Cyc.*, vi. 1855, 644.

I. Works, edited by Joseph Benson, Bona, 1818, 17 vols. 8vo, £6 10s.

II. Works, first American edition, Phila., 1826, 19 vols. 8vo.

III. Works, "Third edition," with the Last Corrections of the Author, Lon. Wesleyan Soc., 1829-31, 14 vols. 8vo, £5 12s. Repub., edited by John Emory, N. York, Method. Book Concern, 1835, 7 vols. 8vo, pp. 5081, \$10. Contents: Vols. i., ii., Sermons. Vols. iii., iv., Journal. Vol. v., Appeal to Men of Reason and Religion; Character and Principles of a Methodist; Letters to Bishop Lavington and various persons; Doctrine of Original Sin; Tracts on Romanism. Vol. vi., Predestination; Perseverance of the Saints; Justification; Remarks on Mr. Hill's Review of Doctrines taught by Wesley; Remarks on Mr. Hill's Farrago Double-Distilled; Address to the Clergy; Free Thoughts on Public Affairs; Slavery; Liberty; Address to the People of Great Britain and Ireland; A Word to Various Orders of Persons; Forms of Prayer for Every Day in the Week; Life of Mr. Fletcher; Christian Perfection; Thoughts on Married and Single Life; Advice to Methodists with Regard to Dress; Concerning Tea; Nervous Disorders; Letters. Vol. vii., Letters to Various Persons; Thoughts on the Writings of Baron Swendenborg; Remarks on Various Literary Productions; Pronunciation and Gesture; Abridgments of various works; List of poetical works; Compendium of Logic; Short English, French, Latin, Greek, and Hebrew Grammars; Index.

IV. Works, Lon., 1842, 14 vols. p. 8vo, £2 9s.

V. Works, 1849, 14 vols. 12mo, £3 3s.

VI. Works, "Eleventh edition," with Life by J. Beecham, and Preface by T. Jackson, Lon., Masou, 1856-57, 15 vols. 12mo, £2 12s. 6d.

A collection called his Miscellaneous Works was published in New York, Harpers, 3 vols. 8vo, and a volume entitled Wesleyana, a Selection of the Most Important Passages in the Writings of the Rev. John Wesley, appeared Lon., 1826, 12mo; N. York, 12mo. Other volumes of extracts from his works have been published.

We notice some of his separate publications:

1. Collection of Psalms and Hymns by John and Charles Wesley, Lon., 1738, 12mo; 2d ed., 1743, 12mo. See No. 7. 2. Collection of Moral and Sacred Poems from the Most Celebrated English Authors, Bristol, 1744, 3 vols. 12mo. 3. Primitive Physic, 1747; 36th ed., Lon., 1840, 18mo; with Tissot's Family Physician, 1819: Revised and Enlarged by William M. Cornell, M.D., Bost., 1858. See Blackw. Mag., xviii. 734. 4. Christian Library, (abridgment of Puffton and other writers,) Bristol, 1749, 50 vols.; again, 1751-55, 50 vols. 12mo; Lon., 1819-27, 30 vols. 8vo. 5. Earnest Appeal to Men of Reason and Religion, 5th ed., Dubl., 1750, 12mo; last ed., Lon., 1842, 12mo. 6. Further Appeal, 4th ed., Bristol, 1758, 12mo. 7. Hymns for the Lord's Supper, by John and Charles Wesley, 3d ed., 1751, 12mo. He published other Collections of Hymns, (see WESLEY, CHARLES,) and these, with more or less alterations and additions, have been frequently republished since his death. 8. Explanatory Notes upon the New Testament, Lon., 1755, 4to; Bristol, 1768, 4to; 11th ed., 1831, 2 vols. 8vo; also pub. in 2 vols. in 1, 8vo; 24mo; 3 vols. 12mo; N. York, 18mo; Lon., 1838; 1850, 18mo; 1858, sm. 8vo. Also with—9. Notes on the Old and New Testaments, Bristol, 1764, (some 1765,) 4 vols. 4to; New Testament, with Explanatory Notes, Lon., 1809, cr. 8vo.

"Many parts of the translation of the New Testament are altered and considerably improved."—*Orme's Bibl. Bib.*, 464.

"The Notes on the Old Testament [necessarily restricted by the prescribed limits of the work] are allowed on all hands to be meagre and unsatisfactory. Those on the New, which have gone through several editions, are of a widely different description; though short, they are always judicious, accurate, spiritual, terse, and impressive, and possess the happy and rare property of leading the reader to God and his own heart."—*DR. ADAM CLARKE*.

The Rev. Dr. Hales (Analysis of Chronol., ii. 1287, 1288) pronounces the Notes on the New Testament to be "commendable for their conciseness, and acutely pointed to the hearts and consciences of his readers."

Both he and Granville Sharp frequently cite Wesley's

Wesley's Commentary (Monthly Bibl. Rev., 257) of the revised version of the New Testament.

The Rev. E. Bickersteth styles the Commentary on the New Testament "a brief and sensible Arminian commentary," and another critic observes respecting the same.

"Wesley's Notes proceed on the same principles as Whitby, but with a reference throughout to personal religion."—Dr. E. Williams: *C. P.*, 5th ed., 286.

See, also, BENSON, JOSEPH; ROBERTSON, JOHN, M.D. 10. Doctrine of Original Sin. Lon., 1757, 8vo; new ed., 12mo. See TAYLOR, JOHN, D.D., No. 1. 11. Survey of the Wisdom of God in the Creation; or, Compendium of Natural Philosophy, Bristol, 1763, 3 vols. 12mo; 1770, 3 vols. 8vo; 4th ed., Lon., 1784, 5 vols. 12mo; new ed., adapted to the Present State of Science by Robert Mudie, 1836, 4 vols. 18mo, (Family Lib.) 12. Preservative against Unsettled Notions in Religion, 1770, 12mo; last ed., 1839, 12mo. 13. Calm Address to our American Colonies, 1775, 12mo; corrected and enlarged, (1776,) 12mo.

"Mr. Wesley has here revived some of the arguments urged by Dr. Johnson in his *Tyranny in Tyranny*; and his *Calm Address* gave rise to as many answers as that celebrated pamphlet did."—*Rich's Bibl. Amer. Nov.*, 322, *q. v.* for answers.

See, also, 235, 467, 472: EVANS, CALEB, D.D.; Amer. Pub. Circ., 1858, 184; and Decanver's Catalogue, (*infra*.) 14. Calm Address to the Inhabitants of England, 1777, 8vo. This also elicited answers: see *Rich's Bibl. Amer. Nov.*, i. 255, 471. 15. Instructions for Christians, 14th ed., 1836, 32mo. 16. Sermons, (1710-50, &c.) Bristol, 1771, 2 vols. 12mo. New collection, 1787, 9 vols. 12mo. New edit.: 1821, 5 vols. 8vo; 1825, 2 vols. 8vo; 1839, 2 vols. 8vo; 1845, 8vo; 1847, 8vo; 1853, 8vo; an ed., 4 vols. 21mo: N. York, Meth. Book Concern, 2 vols. 8vo; with Indexes by Rev. T. O. Summers, D.D., Nashville, 4 vols. 12mo. With a Memoir by Samuel Drew, 10th ed., 1828, 2 vols. 8vo; again, 1829, 2 vols. 8vo. With Life by J. Beecham, 1817, 3 vols. 12mo; again, 1851, 3 vols. 8vo; 13th ed., 1861, 2 vols. 8vo. 17. A Concise History of England from the Earliest Times to the Death of George II., 1776, 4 vols. 12mo. Avowedly an abridgment of Goldsmith, Rapin, and Smollett. See *Lon. Mon. Rev.*, 1771, i. 71. 18. A Concise Ecclesiastical History from the Birth of Christ to the Present Century, 1781, 4 vols. 12mo. Abridged from Mosheim.

"In abridging from voluminous writers Mr. Wesley was eminently skilful, and this is one of the best things he has done of this kind; but the original work, by Mosheim, is the best Church History published before or since."—Dr. ADAM CLARKE.

See MACLACHLAN, ARCHIBALD, D.D., No. 2. 19. Life of the Rev. John Fletcher, 1786, 12mo. See FLETCHER, JOHN WILLIAM. 20. Journals in England and America, from 1725 to 1790, 1788-97, 5 vols. 12mo. New edit.: 1827, 4 vols. 8vo; 1836, 8vo; 1839, 8vo; 1840, 4 vols. 8vo; also edit. in 6 vols. 12mo, 6 vols. 8vo, and 4 vols. 12mo, edited by John Emory, N. York, Meth. Book Concern, 1827, 2 vols. 8vo. Reviewed in *Meth. Quar. Rev.*, viii. 455, (by O. R. Howard.) See, also, *Lon. Quar. Rev.*, vii. 406, (by Rev. T. D. Whitaker,) and *Edin. Rev.*, xiv. 230. Extracts from his Journals have been pub., 2d ed., Bristol, 1748, 12mo, and others in 3 vols. sm. 8vo, &c. 21. Collection of Letters, Pastoral and Familiar, Dublin, 1816, 12mo. Select Letters, with a Sketch of his Character by the Rev. Samuel Bradburn, Lon., 1857, 18mo; N. York, 12mo. See, also, PRIESTLEY, JOSEPH, LL.D., No. 43. 22. Compendium of Logic; edited by the Rev. Thomas Jackson, Lon., 1836, 18mo. 23. Plain Account of Christian Perfection, 17th ed., 1840, 8vo. See, also, Beauties of the Rev. John Wesley, with a Life, Nottingham, 1802, 12mo; Doctrinal Tracts of the Methodist Episcopal Church, chiefly written by John Wesley, N. York, 18mo; Pastoral Advice extracted from his Works, Lon., 1861, p. 8vo.

See, also, for notices of works by, against, or referring to this eminent man, the following names in this Dictionary: BADCOCK, REV. SAMUEL, (see Nichols's Lit. Ance., v. 217;) BENSON, JOSEPH; CLARKE, ADAM, LL.D., (1823, 8vo, 1836, 2 vols. 12mo, also N. York, 12mo;) COKE, THOMAS, LL.D.; COLET, JOHN A.; GOODWIN, JOHN, No. 1; HAMMOND, JOHN, No. 2; HERVEY, JAMES, No. 6; HOLMES, DAVID, No. 2; INGRAM, ROBERT ACKLOW; LAYINGTON, GEORGE; MIDDLETON, ERASMUS; MOORE, HENRY, No. 1, (reviewed in *Lon. Gent. Mag.*, 1824, ii. 137;) PARKHURST, JOHN, No. 1; PINCKNE, WILLIAM; ROBERTSON, JOHN, M.D.; SANDFORD, REV. P. P.; SARGENT, GEORGE E., No. 7; SHURMOSE, WILLIAM, No. 1; SMITH, GEORGE, LL.D., No. 8; SOTNEY, ROBERT, LL.D., No. 30; STEVENS, ABEL,

D.D., LL.D., No. 8; STOCKLAND, WILLIAM P., D.D.; TAYLOR, ISAAC the second, LL.D., No. 17; TAYLOR, JOHN, D.D., No. 1; TEFRT, BENJAMIN, D.D., LL.D.; TOPLEY, AUGUSTUS MONTAGU, Nos. 2, 3, 5; WAKELEY, REV. J. B.; WARBURTON, WILLIAM, D.D., No. 10; WATSON, RICHARD, No. 5; WHITEHEAD, JOHN, M.D., No. 2. See, also, Catalogue of Books in Refutation of Methodism, 1729-1846, compiled by H. C. Decanver, [C. H. Cavender,] Phila., 1846, imp. 8vo, pp. 54; 2d ed., Revised, 1868, 8vo, pp. 55, (noticed in *Lon. Gent. Mag.*, 1846, ii. 499;) A Century of Puritanism, and a Century of its Opposites; with Results contrived to enforce Puritan Principles, and to trace what is peculiar in the People of Lynn [Mass.] to what is peculiar in its History, Bost., 1855, 12mo, by the Rev. Parsons Cooke; Second part of Cooke's Centuries: being a defence of the first, showing that Methodism is not a Branch of the Church of Christ, 1855, 12mo; Chalmers's Biog. Dict., xxxi. 299; Cunningham's Biog. Hist. of Eng., vi. 37; Nichols's Lit. Ance., vii. (Index) 459, 709; Nichols's Illust. of Lit., vii. 116, (Index;) Hawkins's Hist. Notices of Missions; Waddington's Hist. of the Reform. on the Continent; Robt. Hall's Works; Farrar's Crit. Hist. of Free Thought, 1863, Lect. IV.; Narrative of a Remarkable Transaction in the Early Life of John Wesley, 1848, 8vo; 2d ed., 1861, 8vo; 1863, 8vo; Life of John Wesley, 1856, 12mo; Wesley and his Friends, 1856, 18mo; Narrative of John Wesley's Matrimonial Engagement, 1863, 8vo; Biographical History of the Wesley Family, by John Dove, 1833, 12mo; 1840, 12mo; The Fathers of the Wesley Family, 1650-1662, by William Beal, 1862, or 8vo; The Mother of the Wesleys, by Rev. John Kirk, 1861, or 8vo; *Em.*, 1865; 3d ed., Lon., 1866, or 8vo; Diary of Mrs. Kitty Trevelyan: a Story of the Times of Whitfield and the Wesleys, 1861, p. 8vo. See, also, *Lon. Gent. Mag.*, 1791, i. 282, (Obituary,) 331, 428; Rogers's *Lyra Brit.*, 2d ed., 1868, 619; Life and Times of Samuel Wesley, by L. Tyerman, 1866, p. 8vo; N. Brit. Rev., xvi.; *Westm. Rev.*, xix. 179, (same in Museum, xxiii. 379;) *Eclec. Rev.*, 4th Ser., x. 404, and xxvii. 597; *Meth. Quar. Rev.*, viii. 406, (by W. C. Hoyt,) x. 177, (by C. Adams,) and Jan. 1861 and Jan. 1862, (by Abel Stevens, D.D., LL.D.) Amer. Bibl. Rep., 2d Ser., ix. 389, (by S. G. Brown;) *Kitto's Jour.*, iii. 1, (by O. T. Dobbin;) *Church Rev.*, iii. 245, (by J. Floy;) *Chris. Exam.*, xliii. 1, (by S. Osmond;) *Chris. Mon. Soc.*, i. 589, (by L. Bacon,) ii. 471, 530, viii. 353, ix. 1, (last two by J. B. Baldwin;) *Amer. Quar. Rev.*, xlii. 53; *Lon. Athen.*, 1859, i. 285, and 1861, ii. 729; *New Lon. Quar. Rev.*, No. 43, April, 1864, art. vi. (Ancestry of the Wesleys,) *Zeitschrift für die historische Theologie*, No. 2, 1864, (Wesley in Germany in 1738;) *Unitarianist Quar. Rev.*, Oct. 1864, (by Rev. C. Skinner,) Mr. A. Heylin is preparing (July, 1870) for publication A Chronological Account of Methodist Literature, Critical and Historical, &c.; and in his edition of Dr. A. Stevens's History of Methodism, vol. ii., London, 1864, Appendix, pp. 15-37, he presents us with an extract, viz.: Chronological List of the Writings of John and Charles Wesley. This reached us after articles on the Wesleys had been prepared, *ut supra*.

A medallion portrait of John Wesley, by Mr. Orion Frazer, of the city of New York, was executed in that city in 1867. I have now (1870) some new books to refer to, viz.: I. John Wesley's Place in Church History Determined, with the Aid of Facts or Documents Unknown to, or Unnoticed by, his Biographers, by R. Denny Urdin, M.R.I.A., of the Middle Temple, Barrister-at-Law, Lon., 1870, 12mo. II. John Wesley in Company with High Churchmen, by an Old Methodist, 1870, 12mo. III. Anecdotes of the Wesleys, Illustrative of their Character and Personal History, by the Rev. J. B. Wakeley, 1870, or 8vo; 2d ed., 1870. IV. Life of John Wesley, by Miss Julia Wedgwood: in preparation, 1870.

"No wonder that the clergy were corrupt and indifferent amid this indifference and corruption. No wonder that skeptics multiplied and morals degenerated, so far as they depended on the influence of such a king. No wonder that Whitfield cried out in the wilderness,—that Wesley quitted the insulated temple to pray on the hill-side. I look with reverence on those men at that time. Which is the sublimer spectacle,—the good John Wesley surrounded by his congregation of miners at the pit's mouth, or the queen's chaplains mumbling through their morning office in their ante-room, under the picture of the great Venus, with the door opening into the adjoining chamber, where the queen is dressing, talking scandal to Lord Hervey, or uttering sneers at Lady Suffolk, who is kneeling with the ladies at her mistress's side?"—THACKERAY: *George the Second*.

Wesley, or Westley, Samuel, father of the preceding, and the son of the Rev. John Wesley, of Preston, (who was ejected for Nonconformity in 1682,) was b.

between 1660 and 1668, and educated at Exeter College, Oxford; officiated for a time as a curate in London; became Rector of Epworth, Lincolnshire, about 1693; Rector of Wroote, 1723; d. 1735.

1. *Maggots; or, Poems on Several Subjects never before handled*; by a Scholar, Lon., 1685, 12mo, pp. 180. *Bibl. Anglo-Poet.*, 871, £1 11s. 6d. 2. *The Life of our Blessed Lord and Saviour Jesus Christ; an Heroick Poem*, 1693, fol.; with Additions, 1697, fol.; edited by Dr. Coko, 1809, 2 vols. 12mo; Manchester, s. a., 8vo. 3. *Elegies on Queen Mary and Archbishop Tillotson*, 1695, fol. 4. *Sermon*, Ps. xciv. 16, 1698, 12mo. 5. *Pious Communicant, with Prayers and Hymns*, 1700, 12mo. 6. *The History of the Old and New Testament attempted in Verse; and adorned with 330 Sculptures by J. Sturt*, 1704, 3 vols. sm. 8vo; *Bibl. Anglo-Poet.*, 874, £4 14s. 6d., 875, £4 4s.; thick paper: Heber, Part 4, 2888, £8; Currier, 2607, £3 3s.; 1716, 3 vols.: Hibbert, 8487, £3; 1813, 3 vols. 24mo. *The History of the New Testament* was first pub. separately 1701, 3d ed. 1717; *The History of the Old Testament* separately in 1704. 7. *Defence of a Letter concerning the Education of Dissenters in their Private Academies*, &c., 1701, 4to. 8. *Marlborough; or, The Fate of Europe; a Poem*, 1705, fol. 9. *Reply to Mr. Palmer's Vindication of the Learning, &c. of the Dissenters*, 1707, 4to. After his death appeared, completed by his son Samuel and published by W. Bowyer.—10. *Dissertationes et Conjecturae in Librum Jobi*, 1736, fol. With a portrait of Job.

"This volume contains fifty-three elaborate Dissertations, which embrace almost every critical question or difficulty that is to be found in the book of Job. The learned author collated all the copies which he could procure, both of the original Hebrew and also of the Greek and other versions."—*Horne's Bibl. Bibl.*, 272.

"The author possessed considerable learning, and some poetical talent; but neither his conjectures nor his illustrations throw much light on this ancient poem."—*Orme's Bibl. Bibl.*, 464.

"Poor Job! it was his eternal fate to be persecuted by his friends. His three comforters passed sentence of condemnation upon him, and he has been executing in effigy ever since. He was first bound to the stake by a long custom of Greek Fathers; then tortured by Pinoda; then strangled by Caryl, and afterwards cut up by Wesley, and anatomized by Darwin. Pray don't reckon us amongst his hangmen."—*BISHOP WAKINGTON: Letters of a Late Em. Prelate*, Lett. XX.

For notices of Samuel Wesley, see, in addition to the accounts of Wesley, and of the Wesley Family, noticed under *WESLEY, JOHN*; *Nichols's Lit. Anec.*, vii. (Index) 469, 709; *Dutton's Life and Times of Samuel Wesley*, by L. Tyerman, 1866, p. 8vo; *Southey's Life of Wesley*; *Knicht's Eng. Cyc.*, Biog., vi., 1858, 646.

**Wesley, Samuel**, the second son of the preceding, and elder brother of John and Charles Wesley, was b. about 1690 to 1692; elected to Christ Church, Oxford, 1711; took holy orders soon after leaving college, and was for nearly twenty years an usher in Westminster School; Head-Master of Tiverton School, Devonshire, 1732 until his death, Nov. 6, 1739. 1. *The Song of the Three Children*, paraphrased by M. de la Plie and published by S. Wesley, Lon., 1724. Anon. 2. *Poems on Several Occasions*, 1736, 4to; 1743, 12mo; new ed., containing many pieces never before published; Edited and Illustrated by Copious Notes, by the Late James Nichols; with a Life of the Author by William Nichols, 1862, 18mo. Some of these poems are thought to possess merit. See the accounts of the Wesley Family cited under *WESLEY, JOHN*; and see *Nichols's Lit. Anec.*, v. (Index) 460; *Nichols's Atterbury's Corresp.*; *Rogers's Lyra Brit.*, 2d ed., 1868, 625; *PRIESTLEY, JOSEPH*, L.L.D., No. 43.

**Wesley, Samuel**, the third son of Rev. Charles Wesley the Methodist, and brother of Charles Wesley the composer of music, and as a musical genius still more famous than the latter, was b. Feb. 24, 1766, and d. Oct. 11, 1837. His oratorio of Ruth, composed and written with his own hand before he was eight years of age, elicited from Dr. Boyle the declaration, "These airs are some of the prettiest I have seen. This boy writes by nature as true a bass as I can by rule and study." In his later years he was considered "the most astonishing extemporaneous player in Europe." Among his compositions were a grand mass for the chapel of Pope Pius VI., a complete Service for the Cathedrals of the Church of England, anthems, sonatas, and duets for the piano-forte, and voluntaries for the organ.

"The remarkable talents with which the Wesley family were endowed manifested themselves in the third generation as strikingly as in the second. The two sons of Charles were among the most distinguished musicians of their age."—*ROBERTSON: Life of [John] Wesley*, 3d ed., ii. 387.

He left a large family, nearly all of whom were distinguished for their talents and acquisitions. See *Lon. Gent. Mag.*, 1837, ii. 544. (Obituary); *Daines Barrington's Miscellanies*; *Knicht's Eng. Cyc.*, Biog., vi., 1858, 645.

**Wesley, Rev. Samuel**. *Tales, Instructive and Entertaining*, 1812, 12mo.

**Wesley, Samuel S.** 1. *Arrangement of the Psalter for Daily Use*, Lon., 1843, r. 8vo, 14s.; 4to, 18s. 2. *Psalter with Chants for Daily Service*, 1846, fp. 8vo. 3. *A Few Words on Cathedral Music*, 1849, 8vo. 4. *Words of Anthems used in Cathedral and other Churches*, 1868, 12mo.

**Wesselhoef, William, M.D.**, and **Gran, Dr.** *Symptomatic Reports of 392 Cases treated Hydropathically at Brattleboro', &c.*, N. York, 8vo. Dr. Wesselhoef, a native of Germany, from which, on account of political troubles, he emigrated to America, successfully practised homoeopathy, first in Pennsylvania, and afterwards in Boston. See *PEARODY, MISS ELIZABETH PALMER*, No. 10.

**Wessenberg, J. H.** *Life in Athons in the Time of Pericles*, Lon., 1837, p. 8vo.

**West**. *Mathematical Treatises of*, by Leslie, Lon. 1838, 8vo.

**West, Alfred Saxelby**. 1. *Youthful Echoes, Cheerfulness, and other Poems*, Lon., 1858, 12mo. 2. *Poems of an Interval*, 1863, p. 8vo.

"He can write with sweetness and feeling."—*Lon. Reader*, Jan. 2, 1864.

"Mr. West's verse is fluent, and at times animated and picturesque."—*Lon. Athen.*, Feb. 27, 1864.

**West, A. W.** *Discourses on the Spiritual Condition of the Seven Churches of Asia Minor*, Lon., 1846, 8vo.

**West, Benjamin**, of Northampton. *Sacra Concerto; or, The Voice of Melody*, Lon., 1759, 8vo.

**West, Benjamin**, L.L.D., b. at Rehoboth, Mass., 1730; Professor of Mathematics and Natural Philosophy in Brown University, 1788-90; d. 1813. Account of the Observation of Venus upon the Sun, June 3, 1769, *Prov.*, 1769, 8vo, pp. 22. From *Trans. Amer. Soc.*, i. 91. He edited *The North American Calendar* and other almanacs.

**West, Benjamin**, an eminent painter, b. in Springfield, Penn., Oct. 10, 1738; resided in Italy, 1760-63; settled in London, 1763; elected President of the Royal Academy, 1792; d. March 11, 1820, and was buried in St. Paul's Cathedral. Discourse delivered to the Students of the Royal Academy, Dec. 10, 1792; and the Speech of the President to the Royal Academicians, 24th of March, 1792, Lon., 1793, 4to, pp. 36. Reviewed in *Lon. Mon. Rev.*, 1794, i. 53. See *Gallery of Pictures*, painted by B. West, engraved in Outline by Henry Moses, 1811, imp. 4to, 16 plates; *Life, Studies, and Works of B. West*, by John Galt, 1816-20, 2 Parts, 8vo; 1. p. r. 8vo. Part I was reviewed in *Lon. Mon. Rev.*, lxxxi. 250, and in *Eccl. Rev.*, Jan. 1817. (same in *Forsterian*, 1858, 394.) See also, A. Cunningham's *Lives of Em. Brit. Painters*; *Nichols's Lit. Anec.*, vi. (Index) 460, 709; *Waagen's Works of Art*, and *Artists in England*; *Leslie's Autobiog. Recollec.*, 1860, 2 vols. p. 8vo; *Griswold's Prose Writers of America*, Providence, 46; *Tuckerman's Book of the Artists*, 1868; *Philadelphia Book*, 1836, 252, (by Robert Walsh); *Blackw. Mag.*, xvi. 131, xl. 75, 209, 211, 665, xlvii. 470; *Lon. Quar. Rev.*, lxii. 141; *Edin. Mon. Rev.*, v. 17; *Amer. Whig Rev.*, iii. 517; *Analec. Mag.*, viii. 36, 209, xi. 216; *Gen. Repos.*, iv. 79; *SATCHELWELL*, R.

"We have an American West, who deals in high history, and is vastly admired; but he is heavier than Guerzino, and has still less grace, and is very inferior."—*Horace Walpole to Sir H. Mann*, April 12, (1775) *Letters*, Cunningham's ed., 1801, vi. 206.

"He was a man overflowing with the milk of human kindness. If he had enemies, I doubt if he owed them to any other cause than this rare virtue."—*WASHINGTON ALLSTON*.

"In the '—' of the 12th December, 1800, I have read an article on the character of the late Benjamin West. It is there stated that the late Col. Trumbull—one of West's pupils—was at one time in enmity with West. This is new to me. I have often heard Trumbull allude to West with affection and admiration.

"I remember little of West but his saint-like goodness. Perhaps he was vain of his powers as an artist. And though it may be said that he seldom carefully finished his pictures, yet his great power of composition and judicious selection of time in the execution of a subject were admirable qualities.

"His character as a moral man was so pure that no one could fasten a reproach on him.

"The late Gilbert Stuart—one of his pupils—had the highest estimation of his character. West was never betrayed into anger, though he might show indignation."

"When the Camera Lucida was invented, the specimen was brought to West; he showed it to his pupil, Stuart; Stuart had a nervous tremor, and suffered the prism to fall on the marble hearth, where it was shattered to pieces. He paused, with head bent over the ruined machine, in expectation of a sound scolding for his carelessness. But when the gentle West broke silence, he said, 'Well, Stuart, had you not better pick up the pieces?'"

"West had several painting-rooms in his establishment, in one of which he painted his small pictures. One morning Stuart entered one of these rooms, where West had begun the head of a child. West was in the room, but Stuart did not know it. He proceeded to criticize the work in presence of some of West's pupils: 'Here,' said Stuart, 'is a curl like a figure of 3, and here is another, and that will make 6, and another, makes 9.' West came forward. Stuart stood aghast, and attempted an apology. But West said he thanked him for the just remark."

"Every morning, immediately after breakfast, West received the visits of many young students in the art, whose progress he directed, giving valuable instruction in the kindest manner."

"Since writing the foregoing scraps, an incident has come to my recollection that may serve to show the gentle and amiable temper of West."

"Lenny, an American engraver, visited London with the intention of establishing himself there in his profession. He desired to engrave a picture from West's composition of a girl with a litter of puppies in her apron attended by the anxious mother of the whelps. Col. Trumbull introduced Lenny to West, and the picture was lent. A few days afterwards Lenny called upon Trumbull in the greatest distress, having ruined the picture by giving it a coat of egg-varnish, in order by means of refreshing it to see it more exactly. (Egg-varnish will answer a temporary purpose for a freshly-painted picture; but for an old painting it is destructive.) His anguish at the event was insupportable. They called on West, and Trumbull announced the accident. West, perceiving the great distress of Lenny, said, 'Never mind it, my dear son; I can paint another.'"

The above anecdotes of Benjamin West were written, at my request, for this article, by one of his former pupils, Thomas Sully, and by him given to me this afternoon, after which he spent some time with me in my library. (S. Austin Allibone, Dec. 21, 1860.) Mr. Sully, born in 1783, still survives, (July 1, 1870.)

**West, C. A.** Parish Sermons [30] according to the Order of the Christian Year, Lon., 1855, 12mo.

**West, Charles, M.D.** Physician to the Hospital for Sick Children, and Physician Accoucheur to and Lecturer on Midwifery at St. Bartholomew's Hospital, London.

1. On Obstetric Ascentation; from the German of Dr. F. C. Naegele, Lon., 1839, 18mo. 2. On the Nature and Structural Characteristics of Cancer, &c.; from the German of J. Müller, M.D.; with Notes, 8vo Part 1, 1840, 8. Lectures on the Diseases of Infancy and Childhood, 1848, 8vo; Phila., 1850, 8vo; 5th ed., Lon., 1865, 8vo; 4th Amer. from 5th Lon. ed., Phila., Dec. 1865, 8vo. Commended by Brit. and For. Med.-Chir. Rev., *Dubl. Quar. Jour. of Med. Sci.*, &c. See also, Dr. J. W. Begbie's *Introd. Remarks to a Course of Lects. on the Hist. of Med.*, Edin., 1856, 8vo, 23. 4. Enquiry into the Pathological Importance of Ulceration of the Os Uteri, 1854, 8vo; Phila., 1854, sm. 8vo. 5. Lectures on the Diseases of Woman, 8vo: Part 1, Diseases of the Uterus, Lon., 1858; Phila., (also in the *Med. News and Lib.*, 1856-57,) Dec. 1857. Part 2, Diseases of the Ovaries, &c., Lon., 1858; Phila., 1859. Parts 1 and 2, 2d ed. in 1 vol., Lon., 1858; Phila., 1858; 3d ed., Lon., 1864; 3d Amer. ed., Phila., 8vo. Commended by *Lon. Med. Times and Gaz.*, *Lon. Lancet*, *Edin. Med. Jour.*, *Dubl. Quar. Jour. of Med. Sci.*, &c. 6. How to Nurse Sick Children, 2d ed., 1860, 12mo; 3d ed., 1865, 1p. 8vo.

**West, Charles Cist.** Cincinnati: its Early Annals and Future Prospects, Cin., 12mo.

**West, Charles E.** 1. Address at Rutgers Female Institute, 1851, 8vo. 2. Address at Buffalo Female Academy, 1852, 8vo.

**West, Charles Richard De La Warr, Lord,** son and heir of the 5th Earl De La Warr, and b. 1815, has distinguished himself as a military commander. Remarks on the Want of Special Training for Candidates for First Commissions in the Army, Lon., 1859, 8vo, pp. 22.

**West, Daniel,** a Wesleyan minister. Scenes in the Life of St. Peter; Thirteen Lectures, Lon., 1854, p. 8vo; red. to 3s., 1861. Commended by *Lon. Quar. Rev.*, *Ch. and St. Mag.*, &c. See *The Life and Journals of the Rev. Daniel West, &c.*, by Rev. Thomas West, 1857, or. 8vo.

**West, E.** Elements of Physics; from the German of C. F. Peschel; with Notes, Lon., 1p. 8vo: Part 1, Ponderable Bodies, 1 vol., 1845. Part 2, Imponderable

Bodies, 3 vols., 1846. Commended by *Dr. Lindley, Gardener's Chron.*, and *Phil. Mag.*

**West, Sir Edward,** b. 1783, became a Fellow of University College, Oxford; Recorder of Bombay, 1823, and, on the establishment of the Supreme Court, Chief Justice; d. at Poona, Aug. 1828.

1. Essay on the Application of Capital to Land, &c., by a Fellow of University College, Lon., 1815, 8vo. See McCulloch's *Lit. of Polit. Econ.*, 33; *Blackw. Mag.*, xxi. 78, 311. 2. Treatise of the Law and Practice of Ex-tents in Chief and in Aid, 1817, 8vo. 3. Prices of Corn and Wages of Labour, with Observations, &c., 1820, 8vo. See Cunningham's *Biog. Hist. of Eng.*, vii. 380; *Lon. Gent. Mag.*, 1829, i. 565, (Obituary.)

**West, Edward.** 1. *Chronicles of the Care-Worn*, Lon., r. 8vo. 2. *Observations, Original Remarks, &c.*, 18mo. 3. *Excellency of Man*, 1847, r. 8vo.

**West, Edward.** 1. *Records of 1861*, (poems,) Lon., 1861, 1p. 8vo; 2d ed., 1862. 2. *Records of 1862*, (poems,) 1863, 1p. 8vo. 3. *Records of 1863*, 2d ed., 1864, 12mo. 4. *Records of 1868*, 2d ed., 1869, 12mo. 5. *Records of 1869*, 1870, 12mo.

**West, Elisabeth,** b. at Edinburgh, 1672, married Mr. Brie, minister of Saline, Fifeshire; d. 1735. She was noted for her piety. *Memoirs*; or, *Spiritual Exercises*, written with her own Hand, new ed., Edin., 1807, 8vo.

**West, F. A.** *Memoirs of Jonathan Saville*, N. York, 1842, 18mo; Lon., 1843, 12mo.

**West, Mrs. Frederick R.** See **WEST, THERESA C. I.**

**West, George.** Chieftain of the Vale, Lon., 1820.

**West, Gilbert, LL.D.**, son of Richard West, D.D., (*infra*), and nephew of Sir Richard Temple, afterwards Lord Cobham, is supposed to have been b. 1700 to 1705; was educated at Eton and Oxford, and subsequently commanded a troop of horse in the Royal Army; nominated Clerk Extraordinary of the Privy Council, 1729, and succeeded to a clerkship, 1752; and was afterwards appointed Under-Treasurer of Chelsea Hospital; d. March 26, 1756. At his pleasant residence at Wickham, Kent, he was often visited by his relations Lord George Lyttelton and William Pitt, afterwards Earl of Chatham.

1. *Canto of the Fair Queen*, 1739, fol. An imitation of Spenser. Commended by Gray and Walpole. 2. *The Institution of the Order of the Garter; a Dramatic Poem*, Lon., 1742, 4to. 3. *Observations on the History and Evidence of the Resurrection of Jesus Christ*, 1747, 8vo; 2d ed., 1747, 8vo; 4th ed., 1749, 8vo; 5th ed., 1754, 8vo. Often reprinted; last ed., by H. G. Bohn, (1841), r. 8vo; sometimes pub. with **LYTTELTON, LORD GEORGE**, No. 5: e.g. with this and **SHERLOCK, THOMAS, D.D.**, No. 2, 1807, 8vo. Also pub. in *Christian Evidences*; see **JENYNS, SOAME, M.P.**, No. 7. It was translated into German and French, and has been reprinted by Abbé Migne in vol. x. of *Demonstrations Évangéliques*, 1843, 20 vols. 4to. See **FARRAR's Crit. Hist. of Free Thought, 1865, *Lect. VIII.*, Note 49.**

"He hath not made use of strained and arbitrary suppositions, but such as seem clearly to arise from the accounts of the evangelists, carefully considered and compared."—*Zeland's Diss. Writers*, *Lect. XII.*, ed. 1837, 153.

"May be of great use to those whose religious principles are unsettled."—**JOSHUA WATSON**: in his *Theology, Tracts*, where he reprints it.

"This is one of the newest and best-reasoned works which have appeared in English on the Resurrection of Christ."—*Orme's Bibl. Bib.*, 464.

"His work is noticed here on account of the luminous and satisfactory manner in which he has harmonized the several accounts of the evangelical history of the resurrection."—*Horne's Bibl. Bib.*, 138.

See also, **DITTON, HUMPHREY**; **TOWNSON, THOMAS, D.D.** No. 3 should be used (for which it was partly intended) as a companion and supplement to West's *Observations*. 4. *Odes of Pindar*, with several other Pieces in Prose and Verse, translated from the Greek; to which is Prefixed a Dissertation on the Olympic Games, 1749, 4to, pp. 550; 2d ed., 1753, 2 vols. 12mo; again, 1766, 3 vols. 12mo. See **PRY, HENRY JAMES, LL.D.**, *M.P.*, No. 2; **WARTON, JOSEPH, D.D.**, No. 2; **Spence's Anes.**, by Singer.

"Lord Cobham's West has published his translation of Pindar; the poetry is very stiff, but profixed to it there is a very entertaining account of the Olympic Games, and that preceded by an affected inscription to Pitt and Lyttelton."—*Horace Walpole to George Montagu*, May 18, 1749; *Walpole's Letters*, Cunningham's ed., 1801, ii. 163.

"A work of this kind must, in a minute examination, dis-

cover many imperfections; but West's version, so far as I have considered it, appears to be the product of great labour and great abilities."—*Dr. Johnson: Life of West, Cunningham's ed., 1864, 46, 276, (p. 2.)* See, also, Croker's Boswell's Johnson, ch. lxx. "And this we may venture to say, that as this admired classic never before appeared to so great advantage in an English dress, so perhaps he never may appear with greater."—*Lon. Mon. Rev., 1748, i. 121.* See, also, 38.

"An admirable and not easily surpassed translation."—*Dr. CLASS.*

"It has little merit, except some elegance or smoothness of versification."—*Knights, Eng. Cyr. Dig., vi. 1868, 651.*

"See a learned and judicious discourse on the Olympic games which Mr. West has prefixed to his translation of Pindar. . . . Affords much curious and authentic information."—*Ginnox: Decline and Fall, chaps. xxx., xl., notes.* See, also, lviii., notes.

West also published another imitation of Spenser, (see No. 1.):—6. Education, a Poem, in two Cantos, of which the first appeared March, 1751, 4to.

"His 'Imitations of Spenser' are very successfully performed."

—*Dr. Johnson: Life of West.*

"Gilbert West has Spenser's style, and his style only."—*Peter Cunningham, in his ed. of Campbell's Essay on Poetry, 1848, 260, n.* See Nichols's Lit. Anec., vii. (Index) 460, 709; Johnson's and Chalmers's Eng. Poets; Duddridge's Letters; Southey's Life and Correspondence, ch. xi.

**West, H.** 1. Singing Preceptor, Lon., 1846, ob. 2. Accordion Preceptor, 1816, ob.

**West, Henry Byrd.** Revelations of a Slave Snugler; being the Autobiography of Captain Richard Drake, &c.; with a Preface by his Executor, Henry Byrd West, of the Protestant Home Mission, N. York, 1860.

**West, J., D.D.** 1. Memoir of Mrs. West, 2d ed., Lon., 1841, or 8vo. 2. Remains of Charles Dickinson, D.D.; with a Biographical Sketch, Lon., 1845, 8vo. Bishop Dickinson published some pamphlets on Church Reform. See Lon. Athn., 1845, 757.

**West, J. J., and Frosser, Mr.** Psalms and Hymns, Lon., 1854, 18mo.

**West, Rev. J. R., Vicar of Wrawby.** 1. On the Figures and Types of the Old Testament, Lon., 1851, 18mo. 2. Parish Sermons on the Chief Articles of the Christian Faith, 1861, fp. 8vo. 3. Catechism of the Church, new ed., 1862, 12mo. 4. Short Elementary Treatise on the Holy Eucharist, 1868, fp. 8vo.

**West, James, M.J.,** President of the Royal Society from Nov. 1768 until his death, July 2, 1772, left a large collection of MSS., now in the British Museum, and a valuable library, (sold March 29, 1773, and 23 following days,) described in Bibliotheca Westiana, of which see a notice in Dibdin's Bibliomania, c. 1842, 376-383, n.

"A collection of books in English literature which, for rarity and value, in a proportionate number, have never been equalled."

—*Dr. Dibdin: ubi supra.*

See, also, Nichols's Lit. Anec. vii. (Index) 460, 709; Nichols's Illust. of Lit., viii. 1, 2, (Index); Granger's Letters, xxxv.; Brydges's Recitation, i. 6.

**West, Mrs. Jane,** a once popular writer, was b. in London, April 30, 1758; d. at Little Bowden, Mar. 25, 1852. 1. Maria Williams. Pub. in disguise. 2. Miscellaneous Poems, Translations and Imitations, Lon., 1780, 8vo. 3. Miscellaneous Poems, 1786, 4to. 4. Humours of Brighthelmston, 1788, 4to. 5. Edmund; a Tragedy, 1791, 8vo. 6. Gossip's Story, &c., 1791, 2 vols. 12mo. 7. Elegy on E. Burke, 1797, 4to. 8. Tale of the Times, 1799, 3 vols. 12mo. 9. Poems and Plays, 1799, 2 vols. 12mo. See No. 13. 10. Advantages of Education, 2 vols. 12mo. 11. Letters to a Young Man, 1801, 3 vols. 12mo; 5th ed., 3 vols. 12mo. Commended by Lon. Gent. Mag., 1801, ii. 735. 12. Infidel Father, 1802, 3 vols. 12mo. Commended in Brit. Crit., April, 1803, 406, (by Dr. Nares.) 13. Poems and Plays, vols. iii., iv., 12mo, 1805. 14. Letters to a Young Lady, 1806, 2 vols. 12mo; 4th ed., 3 vols. 12mo. Commended by Lon. Crit. Rev. 15. The Mother; a Poem, 1809, fp. 8vo. 16. The Refusal, 1810, 3 vols. 12mo. 17. The Loyalists, 1812, 3 vols. 12mo. 18. Alicia de Lacy, 4 vols. 12mo. 19. Ringrove, 2 vols. 12mo. 20. Sacred Poems, 18mo. 21. Scriptural Essays, 1817, 2 vols. 12mo. She was a contributor to the Gentleman's Magazine. For notices of Mrs. West, some of whose works were warmly commended by Bishop Porcy, see Nichols's Illust. of Lit., viii. 116, (Index); Brit. Crit., Nov. 1801, (probably by Bishop Porcy); Lon. Gent. Mag., 1802, 7, 99; 1852, ii. 100, (Obituary.)

**West, John.** Boston Directory, Bost., 1796, 8vo.

**West, John,** Chaplain to the Hon. the Hudson Bay's Company. 1. Substance of a Journal during a Residence at the Red River Colony, &c. in 1820-1-2-3, Lon., 1824, 8vo, pp. 210; 2d ed., enlarged with a Journal of a Mission to the Indians of New Brunswick and Nova Scotia, and

the Mohawks, &c., in 1825 and 1826, 8vo. The Journal, pp. 210 to 326, was also pub. separately, 1827, 8vo. Both parts are noticed in N. Amer. Rev., July, 1828; 270, (by W. P. Mason.)

**West, Mrs. John, of Chettle, England.** See Memoir of, 4th ed., Lon., 1866, fp. 8vo.

**West, M.** Sermons on various Subjects, 1819, 2 vols. 8vo.

**West, Martin John.** 1. Reports of Cases in Ct. of Chancery, 1736-39, from the Original MSS. of Lord Hardwicke, &c., Lon., r. 8vo; vol. i., 1827, (some 1828.) "Of great value."—*Wallace's Reports, ed. 1853, 319, (p. v.)*

See, also, 16 Law Mag., 287; ATKYNS, JOHN TRACY. 2. Cases Heard, &c. by the H. of Lords on Appeals, Writs of Error, and Questions of Peerage, 1839-41, r. 8vo, 1842.

**West, Matthew,** Vicar of the Union of Clane. 1. Ethelinda; a Tragedy, 1796, 12mo. 2. Pizarro; a Tragedy, 1799, 12mo. 3. Female Heroism; a Tragedy, 1803, 8vo.

**West, Moses, of Hemel Hempstead, Hertfordshire,** England, a member of the Society of Friends. A Treatise concerning Marriage, Lon., 1707, 8vo; 1726, 8vo; 1732, 8vo; 1735, 8vo; Dublin, 1735, 12mo; Lon., 1736, 8vo; called 3d ed., 1761, 8vo; called 4th ed., 1780, 12mo; called 5th ed., 1790, 12mo.

**West, N.** Imago Seculi: the Image of the Age represented in Four Characters, &c., Oxf., 1676, sm. 8vo.

**West, Nathaniel, D.D.,** b. in the north of Ireland, 1794, and educated under Drs. Chalmers and Turner, in 1834 came to the United States, and was pastor of Presbyterian churches successively at Meadville, Penna., Monroe, Mich., North East, Pittsburg, McKeesport, and Philadelphia, Penna.; Chaplain of the Satterlee United States General Hospital, West Philadelphia, from May, 1862, until his death, Sept. 2, 1864. 1. The Ark of God the Safety of the Nation, 1850. 2. Popery the Prop of European Despotisms, 1852. 3. Babylon the Great, 1852. 4. Right- and Left-Hand Blessings of God; or, A Cure for Covetousness, Phila., 1852, 18mo. 5. Complete Analysis of the Holy Bible, containing the Whole of the New and Old Testaments, Collected and Arranged Systematically into Thirty Books, (based on the Work of the Learned Talbot,) N. York, 1853, r. 8vo; 7th ed., 1855, r. 8vo, pp. 1035. Chapters, 285, Sections, 4144: see TALBOT, MATTHEW. Superseded by Hitchcock's New and Complete Analysis of the Holy Bible; or, The Whole of the Old and New Testaments arranged according to subjects, in twenty-seven books, on the Basis of Matthew Talbot, as improved with Indexes, Tables, and other valuable matter, by Nathaniel West, D.D. Illustrated with Steel-Plate Engravings and Maps. The engravings are from original drawings by the celebrated artists Thomas Nast and F. B. Carpenter. Together with Cruden's Concordance to the Holy Scriptures. Revised by John Eadie, D.D., LL.D., Prof. of Bibl. Lit. to the United Presb. Church, Scotland. The whole designed to facilitate the study, and to promote the better understanding, of the Word of God. Revised and edited by Prof. Roswell D. Hitchcock, D.D., Washburn Professor of Church History in the Union Theological Seminary, New York City; including, also, a Pronouncing Dictionary of Scripture Proper Names, an Interpreting Dictionary of Scripture Proper Names, Tables of Scripture Measures, Weights, and Coins, with Full Explanations; A Dictionary of Religious Denominations, Sects, Parties, and Associations in the World; A History of the Bible; and a Family Record, N. York, 1870, imp. 8vo, pp. xlvii., 1150. 6. The Overturning of Tyrannical Governments. Preached before, and published at the request of, Louis Kossuth when in the United States, and by his order, and at his cost, translated into Magyar. 7. Lecture on the Causes of the Ruin of Republican Liberty in the Ancient Roman Republic, &c., Phila., 1861, 8vo. 8. History of the Satterlee U.S. Army General Hospital, West Philadelphia, Hospital Press, 1863, 12mo, pp. 30.

**West, R. Uvedale, M.D.,** Vice-President of the Obstetrical Society of London. 1. Cranial Presentations and Cranial Positions: Suggestions Practical and Critical, Lon., 1857, 8vo, pp. 60. 2. Illustrations of Puerperal Diseases, Feb. 1862, 8vo; 2d ed., Oct. 1862, p. 8vo.

**West, Raymond,** of H. M. Bombay Civil Service, Acting Judge of Causa. 1. With BÜHLER, JOHANN GROSSE, Ph.D., Professor of Oriental Languages in the Elphinstone College, Bombay, A Digest of Hindu Law: From the Replies of the Shastris in the Several Courts of the Bombay Presidency; with an Introduction, Notes, and an Appendix: Book I., Inheritance, 8vo, pp. lxx.



303; half-calf, 23 3s. 2. Notes of Cases decided by the High Court of Bombay, Published for Government, in Canarese, by Raymond West, C.S., Bangalore, 1868, 8vo. pp. 98, 10s.

**West, Hon. and Rev. Reginald Windsor Sackville**, son of the 6th Earl De La Warr, was b. 1817, and educated at Balliol College, Oxford; Rector of Withyham, Sussex, 1840; Chaplain to the Queen, 1846. Historical Notices of the Parish of Withyham, in the County of Sussex; with a Description of the Church and Sackville Chapel, Lon., 1857, 4to. See, also, SACKVILLE, THOMAS, EARL OF DOUSET, and LORD BUCKHURST.

**West, Richard.** 1. News from Bartholomew Fair. Entered in the Stationers' Register, July 16, 1607. See Collier's Bibl. Acct. of Early Eng. Lit., 1865, vol. i., voc. Bartholomew Fair. 2. Court of Conscience, or Dick Whippers Sessions, &c., Lon., 1607, 4to, pp. 48. Bibl. Anglo-Poet., 862, £12 12s.; Heber, Part 4, 2872, £3 10s. 3. Century of Epigrams by R. W., Oxon., 1608. See Warton's Hist. of Eng. Poet., iv. 401. Mr. Collier (Bibl. Acct. of Early Eng. Lit., vol. ii.) says this R. W. is not the author of Nos. 1 and 2: "He may have been the translator of 'Merry Jests concerning Popes, Monks, and Friars,' printed 1617. See WILLET, ROWLAND. Mr. Hazlitt (a Hand-Book, 1867, 649) also ascribes No. 3 to another R. West. 4. Book of Deuocion: from small Poems entitled The Schoole of Vertue, 1619, 12mo. Reprint by Bensley, (1817) 36 copies.

**West, Richard, D.D.**, father of Gilbert West, became a commoner of Merton College, Oxford, 1688, aged 17, and was afterwards elected Fellow of Magdalen College; Prob. of Winchester, 1706; Archdeacon of Berks, 1710; d. Dec. 2, 1716. 1. Essay of Grief, Oxf., 1695, 12mo.

"This mostly a translation, and seems."—Wood: *Athen. Oxon.*, Blass' ed., iv. 603.

2. With WELSTED, ROBERT, Pindari Carmina, Gr. cum Latina Versione Carminum Lyrico per Nic. Sudorium, (accident. Schol. Not., Paraph. et Indic., Cura R. West et Rob. Welsted, Oxonii e Theatr. Sheld., 1697, fol.; Heath, 3441, £7 2s. 6d.; l. p.: Bp. Randolph, 1387, £27 6s.; Duke of Grafton, 415, £25; Drury, 3419, £24.

"Modestiam et equitatem videram doctorum facile probare; etiam doctrinam subtilitatem, et ceterum in omni, et ad omnia in adiutandis vel utendis interpretationibus et lectionibus testamini decore meum."—HEALE.

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3. The Principles of Dr. Atterbury's Book of the Rights of Convocation Stated and Examined, 1701, 4to. Also single sermons, 1703-16.

**West, Richard**, son-in-law of Bishop Burnet, became King's Counsel, 1717, and Lord Chancellor of Ireland, 1723; d. Dec. 3, 1726. 1. Discourse concerning Treason and Bills of Attainder, 1714; 2d ed., 1717, 8vo. 2. Inquiry into the Manner of Creating Peers, Lon., 1719, 8vo; 2d ed., 1719, 8vo; 1782, 8vo. Compiled chiefly from William Petty's (q. v.) MS., entitled De Creatione Nobilitatis, 2 vols. fol. See Annotations on this Inquiry, 1724, 8vo; attributed to Mr. St. Amand. 3. Heenba: a Tragedy, 1726. Supposed to be his. He published some papers in The Freethinker.

**West, Richard**, son of the preceding, left Christ Church, Oxford, in 1738, and d. June 1, 1742. He was the author of some fugitive poems, (see Dodsley's Miscell.,) and of the first act of a tragedy called Pausanias, left unfinished. See Horace Walpole's Works, (ed. 1798, 6 vols. 4to.) vol. ii., and Walpole's Letters, by P. Cunningham, ed. 1861, vol. i., between pp. 1 and 162 et seq. and p. 183, and vi. 22, 26, 30, 32, n. 49. See, also, Mason's Life of Gray; Lon. Gent. Mag., lxxii. 492; Coleridge's Biog. Lit.

"They not only possessed genius, which I have not, great learning, which is to be acquired, and which I never acquired, but both Gray and West had abilities marvellously premature. . . . I wish, too, that in a note [to Mason's Life of Gray] you had referred to West's Ode on the Queen in Dodsley's Miscellany, [vol. ii.]"—Horace Walpole to Rev. Wm. Mason, Nov. 25, 1773: *Letters*, ed. 1861, vi. 15, 17.

**West, Robert**, of Devises. 1. The Voyce of Him that is escaped from Babylon, Lon., 1658, 4to. Anon. 2. The Cause of Causes Declared, s. a., 4to. 3. A Few Words in brief for the Worldly Teachers and Worshipers to Consider of, 1663, 4to. 4. A Discovery of Satan, 1668, 4to. 5. Damnable Heresie Discovered, 1672, 4to. 6. A Demonstration in brief of what I have noted in a Book, Intituled, A Dialogue between a Christian and a Quaker, 1673, 4to. 7. The Pride of Jordan Spoiled, which magnified itself against the Lord and his People;

or, A Living Testimony against Thomas Hicks, 1674, 4to. See J. Smith's Cat. of Friends' Books, 1867, ii. 874.

**West, Robert.** Perspective View of all the Ancient Churches and other Buildings in the Cities of London and Westminster and Parts adjacent, Lon., ob. fol., 2 Parts, 1736-39.

**West, Robert Athow**, b. at Thetford, England, 1809; emigrated to the United States, 1843; Official Reporter of the Gen. Conf. M. E. Church, 1844, and published the Debates, 8vo, pp. 384; editor Columbia Magazine, N. York, 1846-49; co-editor N. York Commercial Advertiser, 1845, and editor-in-chief, 1850. 1. Sketches of Wesleyan Preachers, N. York, 1848, 12mo; Lon., 1849, 12mo. Many sold. 2. A Father's Letter to his Daughter, N. York, 1865, 18mo. He was one of the compilers of and a contributor to the Hymn-Book of the M. E. Church, and contributed poetry and prose to periodicals.

**West, Miss S. J.** Daughters of Merville, Lon., 1860, p. 8vo.

"The author of this work is entirely incompetent to her undertaking."—*Lon. Athen.*, 1860, ii. 383.

**West, Samuel.** Exciseman's Pocket-Book, Lon., 1769, 12mo.

**West, Samuel, D.D.**, a minister at New Bedford, Mass., was b. at Yarmouth, 1730; graduated at Harvard College, 1754; d. at Tiverton, 1807. Essays on Liberty and Necessity, in Two Parts, 8vo: Part 1, Bosl., 1793; Part 2, New Bedford, 1795. In reply to Edwards on the Will. It was answered by the second President Edwards. West left an unfinished rejoinder. He also published several single sermons, and a tract on infant baptism. See Sprague's Annals, viii., Unitarian, 1865, 37.

**West, Samuel, D.D.**, b. at Martha's Vineyard, 1738; graduated at Harvard College, 1761; became minister at Needham, 1764, and of the Hollis Street Church, Boston, 1789; d. 1808. He published single sermons, 1774-1800, and Essays of the Old Man, in The Columbian Centinel, Nov. 29, 1806-Aug. 22, 1807. See Sprague's Annals, viii., Unitarian, 50.

**West, Simon.** Arts Improvement; or, Short and Swift Writing, Lon., 1647, 8vo.

**West, Stephen, D.D.**, b. in Tolland, Conn., 1735; graduated at Yale College, 1755; minister at Stockbridge, Mass., 1759-1818; d. May 13, 1819. 1. Essay on Moral Agency: Remarks on Edwards's Enquiry on Freedom of the Will, N. Haver., 1772, 12mo; with Appendix, 1794. 2. Essay on the Ser., Moral Doctrine of the Atonement, 1785; new ed., Lon., 18mo. 3. Life of Rev. Samuel Hopkins, D.D., 1806, 18mo. 4. Evidence of the Divinity of Christ, 1816. Also in his theological treatises and sermons, and essays in the Theol. Mag. and Connec. Evangel. Mag. See Sprague's Annals, i., Trin. Congreg., 518.

**West, Captain T.** Naval Signals on a New Plan, Lon., 1789, 1to.

**West, Theresa C. I.**, daughter of Captain John Whitley, R.N., and wife of Frederick R. West, M.P., cousin of Earl De La Warr. 1. Summer Visit to Ireland in 1846, Lon., 1847, p. 8vo.

"The world has no time to read books like this."—*Lon. Athen.*, 1847, 518.

2. Frescoes and Sketches from Memory, 1855, 8vo.

"A work of considerable merit, the production of a clever and accomplished mind."—*Lon. Lit. Gaz.*, 1855, 245.

**West, Thomas, Lord De La Warre.** The Relation of the R.H. the Lord De La Warre, Governor and Captain General of the Colonie planted in Virginia, Lon., 1611, sm. 4to, pp. 18.

**West, Thomas**, of the Society of Jesus, a secular priest, and subsequently a guide to the Lakes, d. at Sizergb, Westmoreland, 1779, in his 63d year. 1. Antiquities of Furness: or, An Account of the Royal Abbey of St. Mary, in the Vale of Nightshade, near Dalton in Furness, Lon., 1774, 4to; with Additions by William Close, Ulverston, 1805, 8vo.

"Compiled as a supplement to what has been collected by Sir William Dugdale, who is totally silent as to the edifice."—*Lon. Mon. Rec.*, 1775, i. 229-239, (q. v.)

"Lord George Cavendish, for my advice in my retirement, has given me a book, the 'History of (his own) Furness-abbey,' written by a Scotch ex-Jesuit. I cannot say that this unnatural conjunction of a Cavendish and a Jesuit has produced a lively colt; but I found one passage worth any money. It is an extract of a constable's journal kept during the civil war, and ends thus: 'And there was never heard of such trouble some and distracted times as these five years have been, but especially for constables.'"—Horace Walpole to Hon. H. S. Conway, Dec. 31, 1774; *Letters*, ed. 1861, vi. 163.

2. Guide to the Lakes, &c. in Cumberland, Westmore-

land, and Lancashire, 1778, 8vo; 1793, 8vo; 7th ed., 1798, 8vo; 10th ed., Kendal, 1812, 8vo; new ed., 12mo. Sixteen Views by Smith & Eames, Lon., sm. 4to, are bound up in some copies.

"Mr. West has given, on the whole, an useful guide; ... yet in one or two instances, perhaps, his book may be compared to Sanchez's ass, which led its master wrong when he was going the right way."—*Lon. Mon. Rev.*, 1778, ii. 70.

"His style like a beetle wheels its drowsy flight, and each paragraph reads like a bit of a sermon."—*Blackw. Mag.*, xix. 364.

West contributed a paper on a Volcanic Hill to Phil. Trans., 1777, and one on Antiquities discovered near Lancaster to Archaeolog., 1779, v. 98. See Gough's Topog.; Chalmers's Biog. Diet., xxxi. 317.

West, Thomas, M.D. On Pyrosis Idiopathica, or Water-Brash, Lon., 1841, 8vo.

West, Rev. Thomas. See WEST, DANIEL.

West, Rev. Thomas. Ten Years [1845-55] in South-Central Polynesia: being Reminiscences of a Personal Mission to the Friendly Islands and their Dependencies, Lon., 1865, 8vo.

"He adds an appendix, containing a grammar of the Tongue language, which is extremely valuable."—*Lon. Reader*, 1865, ii. 438.

West, Tuffen. Half-Hours with the Microscope, &c., Illustrated from Nature, Lon., 1859, 12mo. Commended by Lon. Athen., 1859, 319. See, also, 396, where Mr. West tells us that he wrote the brief descriptions, but only selected the illustrations. See, also, Illustrations of the "Nueva Quinologia" of Pavon, with 30 col'd plates, by J. E. Howard, 1862, fol., £5 5s., to which West contributed three illustrations, commended by Lon. Athen., 1862, ii. 183.

West, W. D. Liturgical Services for Schools, Lon., 1849, 18mo.

West, William, of the Inner Temple, Attorney at the Common Law. Symbolographia; which may be termed the Art, Description, or Image of Instruments, Covenants, Contracts, &c., Lon., 1590, 4to; 1592, 1594, 4to; 1597, 4to; 1598, fol., 1602, 1603, fol.; 1605, 1606, 1610, 1611, 1615, 1621, 1632, 1641, 1647, 4to. A book of authority. See 2 Mart. Conv., 26; Wood's Civ. Law, Prof., q. 2 Taunton, 85; 2 Barn. & Ald., 638; Willes, 553. West contributed a table of the principal matters to Crompton's enlarged ed. of Fitzherbert's Justice of the Peace, 1583, 4to; 1584, 4to; 1587, 4to; 1593, 4to; 1594, 4to.

West, William, a Dissenting minister at Exeter. 1. Nature, &c. of Prayer, Lon., 1758, 8vo. 2. Sermons, 1762, 8vo. 3. Mathematics; Revised by John Rowe, 1765.

West, William, b. at Whildon, Surrey, 1770, for many years connected with the bookelling business in Cork and London, d. in the Charter-House, London, Nov. 17, 1854. See Lon. Gent. Mag., 1855, i. 214, (Obituary); Nichols's Illust. of Lit., viii. 523. 1. Picturesque Description of Cork and its Environs, Cork, 1808, 12mo. 2. History, Topography, and Directory of Warwickshire, Birm., 1820, 8vo. Said to "incorporate the most interesting portions of the ancient Histories of Rous, Camden, Speed, and Dugdale." 3. Picturesque Views and Descriptions of Cities, Towns, Castles, &c. in Staffordshire and Shropshire, 1830, 4to. The drawings were by his son-in-law, Frederick Calvert. 4. Fifty Years' Recollections of an Old Bookseller, Lon., 1830, 8vo; 2d ed., 1837, 8vo. To this add—Three Hundred and Fifty Years' Retrospection of an Old Bookseller, Cork, 1835, 8vo. Headed The Aldine Magazine, which lived from Dec. 1, 1838, until June, 1839.

West, William. On Catholic Emancipation, 1812, 8vo.

West, William, of Shaftesbury. 1. History of the Forest or Chase known by the name of Cranborn Chase, Bellingham, 1816, 8vo, pp. 132. 2. Review of the Statements contained in Anecdotes respecting Cranbourne Chase, Shaftes., 1818, 8vo. The Anecdotes, pub. Nov. 1817, 8vo, were by Rev. William Chafin, (d. 1818, aged 86.) See Nichols's Illust. of Lit., vi. 195-245; Lon. Gent. Mag., 1818, i. 47.

West, William, Incumbent of St. Columba's, Nairn. The Works of Archbishop Leighton, Lon., 1869-70, 6 vols. 8vo. I. Life, Letters, Miscellaneous Pieces, and Indexes. II. Sermons and Charges. III, IV. Commentary on St. Peter, with Notes and Index. V. Expository Works. VI. Meditations on the Psalms, and Theological Lectures from the Latin; with the Spiritual Exercises appended. This edition includes many Ser-

mons, Letters, and other pieces never before published, a new translation of the Latin Works, a Catalogue of his Library, a Life of Archbishop Leighton, and a Life of his father, Dr. Alexander Leighton. Vol. VII. is to contain Leighton's Latin Works. See Notes and Queries, 1868, ii. 604; 1859, ii. 41, 61.

West, William De Lancy, St. John's College, Oxford, Head-Master of Brentwood School. 1. Easy Latin Syntax and Construing, adapted to Edward the Sixth's Grammar, Lon., 1861, 12mo. 2. Substitutes for Latin Nonsense Verses, 1861, 12mo. 3. Liturgical Service for Schools, 3d ed., 1866, 18mo.

Westall, Richard, a painter, b. at Hertford, 1765, d. Dec. 4, 1836, was also well known by his illustrations to Boydell's Milton and his Shakspeare Gallery, Bowyer's Hume's England, the Bible, Prayer-Book, Crabbe's, Rogers's, Moore's, Scott's, and Cowper's poems, &c. He was also the author of A Day in Spring, and other Poems, Lon., 1808, 8vo. See Lon. Gent. Mag., 1837, i. 213, (Obituary.)

Westall, William, brother of the preceding, and also a painter, b. at Hertford, 1781, d. Jan. 22, 1850, accompanied Captain M. Flinders round the world, and illustrated his book, (see p. 507, *supra*.) 1. Views in Madeira, &c., Lon., 1811-14, fol. 2. View of the Caves near Ingleton, &c., 1818, fol. See Blackw. Mag., iv. 471. 3. Views of the Lakes of Cumberland, &c., 1820, r. 4to. 4. Views on the Thames at Richmond, &c., 1824, imp. 4to; India proofs, fol. 5. Views in London, &c., 1825, imp. 8vo; l. p., r. 4to; largest p., imp. 4to. 6. Britannia Depicta, s. a., r. 4to. 7. Views on the Ganges and Jumna, 1827, 4to. 8. Views of Netley Abbey, 1828, 4to. 9. With OWEN, SAMUEL. Picturesque Tour of the Thames, 1828, imp. 4to. 10. Great Britain Illustrated, 1830, 4to, some l. p., some largest p., fol. 11. Views of Country Seats, 1830, 2 vols. r. 8vo. First pub. in Ackermann's Repository. 12. Views of the Lake and Vale of Keswick, 1835, 4to. He contributed illustrations to many volumes. See Lon. Gent. Mag., 1850, i. 443, (Obituary); Knight's Eng.-Cyc., Biog., vi. 652.

Westbrook, Mrs. J. Cooke. Kitchings and Pearls; or A Flower for the Grave of Emma Tatham, Lon., 12mo, 1856; 2d ed., 1857.

Westcot, A. See HARRIS, CHAPIN, M.D.

Westcot, Redman. See SELDEN, JOHN, No. 1.

Westcote, Thomas. View of Devonshire in 1630, Lon., 1815, sm. 4to.

Westcott, Rev. Brooke Foss, Assistant Master of Harrow School, formerly Fellow of Trinity College, Cambridge. 1. The Elements of the Gospel Harmony; with a Catena on Inspiration from the Writings of the Ante-Nicene Fathers, Camb., 1851, cr. 8vo. See No. 4.

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Commended by Lon. Guardian, 1851, and N. Brit. Rev., Nov. 1852, art. v.

In the same year the author (or rather his publishers) announced as in preparation The Elements of Apostolic Harmony: an Attempt to determine the Separate Purposes and Mutual Relations of the Canonical Epistles. This we hope yet to see in print, (1870.)

2. General Survey of the History of the Canon of the New Testament during the First Four Centuries, 1855, or 8vo. (See, also, his article on Canon in Smith's Dictionary of the Bible.) Commended by Brit. Quar. Rev., (New) Lon. Quar. Rev., Sat. Rev., Lit. Church., Guardian, Brit. Banner, Jan. 4, 1856, and Nonconformist, Jan. 23, 1856. Exceptions are taken to it by Lon. Athen., 1855, 1082, (and see 1857, 138.) See, also, Liv. Age, xlvii. 304, (from Lon. Spec.); Farrar's Crit. Hist. of Free Thought, 1863, Lect. II., foot-note, 82.

3. Characteristics of the Gospel Miracles: Sermons preached before the University of Cambridge; with Notes, Camb., 1859, p. 8vo, pp. 132. 4. Introduction to the Study of the Gospels, with Historical and Explanatory Notes, 1860, cr. 8vo; with an Introduction by Horatio B. Hackett, D.D., Bost., 1862, r. 12mo, pp. xxvi., 476.

"In the present work I have endeavoured to define and fill up the outline which I sketched in 'The Elements of the Gospel Harmony,' published in 1851."—*Intro.*

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See, also, Amer. Theolog. Rev., July, 1862; Farrar's

Crit. Hist. of Free Thought, Notes, Lect. VIII, Note 3d.

5. **The Bible in the Church: a Popular Account of the Collection and Reception of the Holy Scriptures in the Christian Churches, Camb., 1864, sp. 8vo, pp. xxiii, 318; 2d ed., 1866.** 6. **The Gospel of the Resurrection: Thoughts on its Relation to Reason and History, 1866, sp. 8vo; 2d ed., 1867.** 7. **A General View of the History of the English Bible, 1868, sp. 8vo.**

"A valuable hand-book for all who wish to study the extremely complicated and interesting Bibliography and Literary History of the English Bible. Mr. Westcott deserves the thanks of all Collectors for his pains-taking and very useful book, entirely free from cant."—*B. Quarterly Cat.*, No. 257, Jan. 1870, 919.

8. **The Christian Life Manifest and One: Six Sermons, 1870, 8vo.**

See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the *Classical Dictionary*), No. 4.

**Westcott, Rev. Isaac.** See SAWYER, THOMAS, D.D., No. 1.

**Westcott, Michael.** Autobiography of a Gossamer Spider; with Introduction by William Kidd, Lon., 1857, 18mo.

**Westcott, Samuel,** a Dissenter. 1. **Sermon, 1 Chron. xxviii. 9, Exon., 1726, 8vo.** 2. **Sermons, 1762, 2 vols. 8vo.**

**Westcott, Thompson,** b. in Philadelphia, 1820, admitted to the Bar of that city, 1841, and editor of the *Sunday Dispatch*, Philadelphia, *ab initio* 1848-70 *et seq.*, has been already noticed (p. 600, *supra*) as the successful biographer of John Fitch. 1. **The Tax-Payer's Guide, Phila., 1864, pp. 112.** 2. **Names of Persons who took the Oath of Allegiance to the State of Pennsylvania between the Years 1777 and 1789: with a History of the "Test Laws" of Pennsylvania, 1865, 8vo, 150 copies; 4to, 75 copies; fol., 25 copies.** 3. **The Chronicles of the Great Rebellion against the United States of America, &c., April 23, 1860-October 31, 1865, (1867), 8vo, pp. 136, were originally compiled by Mr. Westcott for and published in the Old Franklin Almanac. He has in preparation a History of the City of Philadelphia. (see Hist. Mag., 1858, 32, and 1860, 73, 235, 328.) based upon original and extended research, and portions of it appeared in The Sunday Dispatch, Jan. 6, 1867, *et seq.***

**Westermann, William.** 1. **Two Sermons, Rom. xii. 19 and Amos v. 15, Lon., 1600, 8vo.** 2. **Two Sermons, 2 Sam. xix. 29, 30, 1608, 8vo.** 3. **Sermon, John iv. 6, 1613, 8vo.**

**Western, Charles C., M.P. for Essex.** 1. **Letter on the Coin Trade, Lon., 1814, 8vo.** 2. **Remarks upon Prison Discipline, &c., in a Letter, 1821, 8vo.**

"It is full of stout, good sense, without one particle of nonsense or fanaticism,—good English stuff, of the most improved and best sort."—*Rev. Sydney Smith, Edin. Rev.*, xxxvi. 373: republ. in Smith's Works, ed. 1851, i. 276.

3. **A Few Practical Remarks on the Improvement of Grass Lands by Irrigation, &c., 1824, 8vo.** Condemned by Donaldson's Agr. Biogr., 114.

**Western, Thomas George.** 1. **Cases relating to the Tithes of the City of London, Lon., 1823, r. 8vo.** 2. **Juridical Argument against the Decree of Lord Brougham and Vaux upon the Case of the Late Sir W. Clayton, Bart., and the Duchy of Cornwall, 1835, 8vo.** 3. **Act for Abolishing Arrest on Mesne Process, 12mo.** 4. **Commentaries on the Constitution and Laws of England, incorporated with the Political Text of De Lolme, embracing the Alterations to the Present Time, 1838, 8vo; 1840, 8vo; 1841, 8vo.**

"A valuable Supplement to Blackstone's Commentaries."—*Leg. Rep.*, 364.

See, also, BOVE, S. V., (add 1 Leg. Rep., 364,) and complete the work by Western's Transfer of Real Property Act, being a Supplement to his Conveyancing, 8vo.

**Westerton, Charles.** Emily Morton, with Sketches from Life and Critical Essays, Lon., 1859, 12mo.

"A story entirely destitute of common sense. . . . The Sketches from Life and the Critical Essays . . . are flat."—*Lon. Athen.*, 1859, ii. 81.

**Westervelt, J. P.** Life and Character of J. H. Van der Palm, D.D., Professor of Oriental Languages and Literature, also of Sacred Poetry and Eloquence, in the University of Leyden; Sketched by Nicholas Beets, D.D.; Translated from the Dutch, N. York, 1865, 12mo.

"The publication of this book at New York is a curious bit of evidence showing that the race of Knickerbockers is not extinct in that vast, busy city. . . . We fear that the history of Professor Van der Palm, worthy and learned as the man doubtless was, will not excite much enthusiasm in this country."—*Lon. Reader*, 1866, i. 36.

"We sincerely hope that Mr. Westervelt may meet with some favour in this effort as to encourage him to essay before the public again with more selections from the same quarter."—*Brit. Rep. and Prince. Rev.*, Jan. 1866, 134.

**Westfield, Thomas, D.D., b. at Ely,** was educated at, and became Fellow of, Jesus College, Cambridge; Rector of Great St. Bartholomew, London, 1609; Rector of Hornsey, and, in 1631, Preb. of London; Archdeacon of St. Albans; Bishop of Bristol, 1642; ejected by the Parliament; d. 1644. 1. **Sermon preached in the Cathedral of St. Paul's, (on 2 Cor. vi. 8,) Lon., 1641, 4to.** After his death appeared: 2. **England's Face with Israel's Glass: Eight Sermons on Ps. cvi. 19, 20, &c., published by T. S., 1646, 4to.** 3. **The White Robe, or Surplice, Vindicated in Several Sermons, 1660, 12mo; 1669, 8vo.**

"He was so pathetic a preacher as to be called the weeping prophet."—WATKINS.

See Lloyd's Memoirs; Walker's Sufferings; Lysons's Environs; Cole's MS. Athenæ.

**Westfield, Thomas Clark,** of Crofton Hall, near Orpington, Kent. 1. **The Japanese, their Manners and Customs, Lon., 1862, 4to.** 2. **Series of Seven Essays on Universal Science, embracing some Investigations of the Mosaic Cosmogony, and the Interpretation of the Scriptures, with the Object of proving their Scientific Exactness, 1863, 8vo.**

**Westgarth, William,** formerly a member of the Legislature of Victoria. 1. **Australia Felix; or, A Historical Account of the Settlement of Port Phillip, New South Wales, Edin., (Dec. 1847,) 1848, 8vo.** 2. **Victoria, late Australia Felix, Dec. 1853, 8vo.**

"A valuable and authentic book."—*Lon. Athen.*, 1853, 1878.

3. **Victoria and the Australian Gold Mines in 1857, 1857, p. 8vo.** Commended by Westm. Rev., Sat. Rev., Lon. Athen., Critic, Exam., Globe, and Leader, all 1857. 4. **Australia: its Rise, Progress, and Present Condition, Dec. 1861, sp. 8vo.** 5. **Colony of Victoria: its History, Commerce, and Gold Mining, its Social and Political Institutions, down to the End of 1863, &c., 1864, 8vo.** Reviewed by Lon. Reader, 1864, i. 419. He edited Davis's Tracks of McKinlay and Party across Australia, 1865, demy 8vo; revised A. and C. Black's Map of Australia, Tasmania, and New Zealand, 8vo and 4to, 1859, 3d ed., 1861; contributed the articles Melbourne, Sydney, and Tasmania to Encyc. Brit., 8th ed., 1853-60, and various papers to the Journal of the Statistical Society.

**Westgate, John.** Decimal Tables, Lon., 4to.

**Westhall, C. M.** in Method of Training for Running, Walking, Rowing, Boxing, &c., Lon., 1863, 18mo.

**Westhawe, Robert.** Almanack and Prognostication for 1895, Lon., 15s., 8vo.

**Westhorp, William.** Pilgrim's Hymns, Lon., 2 vols. 18mo.

**Westlake, Frederick,** of the Royal Academy of Music. Hymns, Sacred Part-Songs, and other Pieces for Two, Three, and Four Voices, &c.: Edited, Lon., 1863, r. 8vo. Notified in Lon. Reader, 1863, ii. 218.

**Westlake, John.** Treatise on Private International Law; or, The Conflict of Laws: with Principal Reference to its Practice in the English and other Cognate Systems of Jurisprudence, Lon., Nov. 1858, 8vo.

**Westlake, N. H. J.** 1. **The Litany, sketched from a MS. illuminated in England in the Early Part of the 14th Century, now in the Old Royal Collection, British Museum, Lon., 4to, Parts 1, 2, 1859.** 2. **Illustrated Old Testament History; being a Series of Designs by an English Artist about A.D. 1310; drawn from a MS. in the Old Royal Collection, British Museum, 4to, Parts 1-7, 1859.** See Lon. Gent. Mag., 1859, i. 528; (New) Lon. Quar. Rev., Mar. 1859.

**Westlake, Thomas.** Selection of Hymns for Public Worship, 1801, 12mo.

**Westlake, William C.** The Sure Foundation; or, Past and Future of the Society of Friends, Lon., 1866, p. 8vo. Offered for the prize which elicited the 150 essays on the subject. See J. Smith's Friends' Books.

**Westley, Samuel.** See WESTLEY, SAWYER.

**Westmacott, Charles.** Points of Misery; or, Fables for Mankind, with [20] Designs by R. Cruikshank, Lon., 1823, 8vo.

**Westmacott, Charles Molloy,** long famous, or rather infamous, as the proprietor and editor of The Ago, which levied black-mail without mercy, d. at Paris, 1868, in his 81st year. British Galleries of Painting and Sculpture, Lon., 1824, r. 8vo. Under the name of Bar-

ward Blackmantle, he published in numbers *The English Spy*, 1826, 2 vols., and continued it under the title of *The St. James's Royal Magazine*. See *Fraser's Mag.*, ix. 586, and *Lon. Bookeller*, Sept. 1, 1868, 642.

**Westmacott, Sir Richard**, Professor of Sculpture in the Royal Academy of Arts, London, and the son of a sculptor, was b. in London, 1775, and d. in the same city, Sept. 1, 1856. See his Lectures on Sculpture before the Royal Academy, in *Lon. Athen.*, 1843, 157, 212, 260, 308, 365, 439. Address on the Death of Flaxman, in *Flaxman's Lectures*, ed. 1838, 8vo. See, also, *Lon. Gent. Mag.*, 1856, ii. 509. (Obituary;) *Lon. Athen.*, 1856, 1122; *T. Moore's Memoirs*, Index.

**Westmacott, Richard**, Professor of Sculpture in the Royal Academy of Arts, London, was b. in London, 1799; resided in Italy, 1820 to 1826; and has held his professorship since 1857.

1. Outlines to Illustrate "the Fights of Freewill," *Lon.*, 1839, ob. fol., £1 1s.; India, £2 2s. 2. Lecture on Sculpture. Mar. 17, 1863, *Camb.*, 1863, 8vo. 3. *Hand-Book of Sculpture, Ancient and Modern*; Adapted from the Essay contributed to the *Encyclopædia Britannica*, (8th ed., xix., 1859, 843-868.) *Edin.*, 1864, p. 8vo; 1869, p. 8vo.

"A book . . . which the student may consult with confidence and advantage."—*Lon. Reader*, 1864, i. 773.

See, also, his Lectures on Sculpture before the Royal Academy, in *Lon. Athen.*, 1856, 240, 274, 309, 341.

**Westmacott, William**. *Historia Vegetabilium Sacra*; or, A Scripture Herbal, *Lon.*, 1694, 8vo.

**Westman, Hab. K. O.** *The Spoon, with upwards of 100 Illustrations*, N. York, 1844, 8vo. Rare.

**Westminster, Matthew of**. See *MATTHEW OF WESTMINSTER*, (add *Lon.*, 1570, fol., some l. p.) *WALBINGHAM, THOMAS*.

**Westminster, Lady Elizabeth Mary Leveson Gower**, formerly Countess of Grosvenor, and now Marchioness of, second daughter of the first Duke of Sutherland, was b. 1797, and married to the succeeding in 1819. See *GROSVENOR, COUNTESS OF*.

**Westminster, Richard Grosvenor, first Marquess of**, b. Mar. 22, 1767; d. Feb. 17, 1845. When Lord Belgrave, he contributed (as did also his tutor, William Gifford) to the *Kentish Chronicle*, or the *Salt Box*, 1789, 8vo. Privately printed. A biographical sketch of the marquess will be found in *Lon. Gent. Mag.*, 1843, i. 423, 666. (Obituary.)

**Westmoreland, John Fane, D.C.L., eleventh Earl of**, b. Feb. 3, 1781, d. Oct. 16, 1859, (see *Lon. Gent. Mag.*, 1859, ii. 533.) was known as a soldier and diplomatist, had in preparation at the time of his death, *The Great European Congress*,—Vienna, Paris, Aix-la-Chapelle, Troppau, and Laybach,—2 vols. 8vo, which we yet hope to see in print.

**Westmoreland, Mildmay Fane, Earl of**. *Otia Sacra: Optima Fides: Deus nobis hanc Otia fecit*, *Lon.*, 1648, 4to, 2 Parts. Privately printed. *Bibl. Anglo-Poet.*, 844, £21; *Ileber*, Part 4, 2874, £1 4s.; Part 8, 2941, £2 15s.; *Bliss*, Part 1, 3701, ("the most complete copy I have ever seen.")—(*Dr. Bliss*.) £8 2s. 6d.

See *Bliss's* note, (*ut supra*.)

**Westoby, Amos**, Rector of Farthingstone, Northamptonshire. 1. *Helps to Devotion*, *Lon.*, 12mo. 2. *Helps to Repentance*, 1834, 12mo. See, also, *ADAM, THOMAS*.

**Westoby, W. A. S.** 1. *Laws of Belgium affecting British Subjects*, *Lon.*, 1851, 8vo. 2. *Legal Guide for Residents in France*, 1858, 12mo. 3. *The Wills of British Subjects made Abroad*, 1858, 12mo. See, also, *STONE, JOHN*, No. 1.

**Weston, A.** *Pulpit Aids, and Sunday-School Teachers' Assistant*, *Lon.*, vols. i.-vi., 1852-55. Edited Revival Sermons, by the Rev. Albert Barnes, 1855, 12mo.

**Weston, Anna Maria**. *Pleasure and Pain; a Novel*, *Lon.*, 1814, 3 vols. 12mo.

**Weston, Charles**. *Remarks on the Poor Laws and the State of the Poor*, 1802, 8vo.

**Weston, E. P.** *The Bowdoin Poets*; Edited, Brunswick, 1840, 12mo, pp. 188. Noticed in *N. Amer. Rev.*, ii. 517.

**Weston, Edward, D.D.**, a native of London, spent at least five years (1578 *et seq.*) at Oxford, partly at Lincoln College and partly in the private school of Dr. John Cise, and subsequently studied six years at Rome, and some time at Rheims; taught divinity at Rheims and Douay for about ten years from 1592, and afterwards went on a mission to England, where he was living as

late as 1611; returned to Douay in 1612; became Canon of the Collegiate Church of St. Mary, at Bruges, Flanders, and d. in that capacity about 1634. He was famous both for his learning and his writings.

1. *Institutiones de Triplici Hominis Officio, ex Notione ipsius Naturali, Morali ac Theologica, in 2 Libris*, Antw., 1602, 4to. 2. *Juris Pontifici Sanctorum defensionum ac propugnatum contra Rogerii Waddingtoni in Apologia et Responsio Apologetico Impietatem, (d. Duaci), 1613, 8vo*. Tierney, 1099, £1. See *Waddington, ROGER*, No. 1. 3. *Triall of Christian Truth by the Rules of the Vertues*, Douay, 1614, 4to. 4. *Repaire of Honour falsely impeached by Fealtie, a Minister, Bruges, 1614, 4to*. 5. *Theatrum Vitæ Civilis ac Sacre, sive de Moribus Reipublice Christiane Commentaria, in quinque Libros distributa*, 1626, fol. *Dolman's Sale Cat.*, 1843, No. 2703, £1 1s. 6. *Jeun Christi D. nostri, Consecrationes, simulque eorum VI. Dictorum, &c.*, Antw., 1631, fol. See *Bliss's Wood's Athen.* Oxon., ii. 573.

**Weston, Rt. Hon. Edward**, son of Bishop Stephen Weston, (*infra*), and a privy councillor of Ireland in 1746, published three pamphlets, 1753-56, and *Family Discourses by a Country Gentleman*, *Lon.*, 1768, 8vo; 2d ed., *Camb.*, 1776, 8vo. See *Nichols's Lit. Anec.*, ii. 280, iii. 216, ix. 494, 534, 686; *Harwood's Alumni Etonenses*.

**Weston, Edward Payson**, "the Pelestriar," Incidents on a Walk from Boston to Washington in Ten Consecutive Days, N. York, 1862, 8vo.

**Weston, Elizabeth Jane**, one of the most learned females of ancient or modern times, supposed to have been a native of Surrey and a member of the noble family of Westons of that county, b. probably about 1556, was obliged at an early age, by the misfortunes of her father, to take refuge in Prague, Bohemia, where she married John Leon, who is said to have resided there in the service of the emperor. She was living in 1605. She translated several of the fables of Æsop into Latin verse, and wrote a poem in praise of typography, and many poems and epistles, in the same language.

*Parthenicon Elizabethæ Junonis Westoniæ Virginis Notissimæ Poetrie florentissimæ Linguarum plurimarum peritissimæ, Libri tres, Opera ac Studio G. Mart. à Baldhoven, Sil collectus, et nunc denovo amicis desiderantibus communicatus*, Prague, typis Paul. Sessii, 3 part. in 1 vol. 12mo, sine anno, sed circiter 1606. Liber rarissimus. Priced by H. G. Bohn in his *Guinea Cat.*, 1841, 6694, £1 16s., and in *Gen. Cat.*, vol. i., 1848, p. 449, 5s. Editio altera. *Parthenicon sive Poemata varia*, Prague, 1610, 8vo. Editio altera, *Opuscula cum Vita Auctoris a J. Chr. Kaickoff, Franc.*, 1723, 8vo. See *Ballard's Memoirs of Several Ladies of Great Britain*.

"Hear what Janus Donna saith of her:

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'Si sexus vetat hoc, Angelus est animus.'

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**Weston, Ferdinand Fullerton**. 1. *Barons of Ellenburgh: a Tragedy*, 1808, 8vo. 2. *St. Aubert; a Tragedy*, 1808, 8vo. See *Biog. Dramat*.

**Weston, H. W.**, Secretary to the Chancery Reform Association. London. 1. *Chancery Infamy; or, A Plea for an Anti-Chancery League*, 2d ed., *Lon.*, 1850, 8vo. Reviewed by *Lon. Law Rep.*, xiii. 193. Read, also, *The Equity Jurisdiction of the Court of Chancery*, a Lecture, by William Carpenter, 1850, 8vo. 2. *Protection without Imprisonment for all Embarrassed Debtors,—Why Not?* 1859, 8vo.

**Weston, Rev. Henry G., D.D.** *Benedicite: Being Illustrations of the Power, Wisdom, and Goodness of the Creator*, by G. Chaplin Child, M.D., [*Lon.*, 1866, 2 vols. 12mo.] with an Introduction, N. York, 1867, p. 8vo. Commended by *Lon. Quar. Rev.*, *Lit. Churchman*, *Gardner's Chron.*, &c. It is an excellent book.

**Weston, Hugo**, a native of Lincolnshire, entered Balliol College, Oxford, about 1526; Proctor of Oxford, 1537; Rector of Lincoln College, Jan. 8, 1537-8; Margaret Professor of Divinity, 1540; Rector of St. Botolph, 1543; Archdeacon of Cornwall, 1547; Dean of Westminster, 1553; Archdeacon of Colchester, Jan. 22, 1554-4; Dean of Windsor, 1558; deprived by Cardinal Pole for alleged immorality, 1557; d. Dec. 1558.

1. *Oratio coram Patribus et Clero, Anno Primo Mariae*, Lon., 1553, 8vo. 2. Disputations with Crammer, Ridley, and Latimer, in the Divinity School at Oxon, An. 1554. Where these were published we are not informed. He wrote A Prayer for the Happy Delivery of Queen Mary in Child-Bearing,—the benefits of which her Majesty had no occasion to test. See Bale; Leland; Tanner: Bliss's Wood's Athen. Oxon., i. 295.

**Weston, James**. 1. *Stenography Completed*, Lon., 1727, 1737, 8vo; 8th ed., 1748, 8vo. See the title Short-Hand, in Bohn's Lowndes, 2388. 2. *Copy-Book and Drawing Book*, fol.

**Weston, John**. The Amazon Queen; or, The Amours of Thelastrix to Alexander the Great; a Tragic-Comedy, Lon., 1667, 4to.

**Weston, John Baptist**. Abstract of the Doctrine of Jesus Christ, or the Rule of the Friar-Minors, Literally, Morally, and Spiritually Expounded, Down, 1718, 4to.

**Weston, Jonathan D.** History of Eastport and Vicinity, Bost., 1834, 8vo.

**Weston, Lou**. Cambrian Excursions, Lon., 18mo.

**Weston, Luke**. *Récit véritable de son Voyage, et de la Prise du Vaisseau nommé la Perle, commandé par lui*, 1635, 4to.

**Weston, Mrs. Mary C.**, a daughter of William A. S. North, of New York, was b. in Albany, 1823. 1. *Calvary Catechism*, N. York, 1837, 32mo; 2d ed., 1859. 2. *Catechism on the Doctrines and Usages of the Protestant Episcopal Church*, 1860, 18mo. 3. *Synopsis of the Bible*, 1865, 16mo. 4. *Jewish Antiquities*, 1866, 16mo.

**Weston, Nathan, Jr.** Oration, July 4, 1810, Hallowell, 8vo.

**Weston, Plowden Charles Jennet**. Documents connected with the History of South Carolina: Edited and Printed for private distribution only, Lon., Chiswick Press, 1856, 4to, pp. 227. 100 on pp. 4to, 200 on 4to, and 1 on extra thick paper. See Hist. Mag., 1857, 376; 1858, 160.

**Weston, Sir Richard**, of Sutton, Surrey, ambassador from James I. to the Elector Palatine and King of Bohemia in 1619, was the author of HARTMAN, SAMUEL, No. 1. (No. 2 was by Robert Child and others.) and of Brief Discoveries of Ways and Means for Manuring and Improving Land, 1646.

"It has ever been acknowledged that Sir Richard Weston laid the foundation of the improved agriculture of Britain."—*Donaldson's Agr. Dict.*, 21, q. v. for notices of these books.

**Weston, Richard**, d. at Leicester, 1806, in his 74th year. 1. *Treatise on Practical Agriculture and Gardening*, Lon., 1769, 8vo; anon.; with name, 1773, 8vo. See Donaldson's Agr. Biog., 57. 2. *Universal Botanist and Nurseryman*, 1770-74, 4 vols. 8vo. 3. *Gardener's and Planter's Calendar*, 1773, 8vo; 2d ed., 1778, 16mo. 4. *Flora Anglicana*, 1775, 12mo. 5. *Gardener's Pocket Calendar*, Fothering., 1787, 12mo. 6. *Treatise on Alabaster or Gypsum*, &c., Lon., 1791, 8vo. Also articles in *Gen. Mag.*, q. v., 1806, ii. 1080.

**Weston, Richard**, Bookseller. Visit to the United States and Canada in 1833, Edin., 1836, 12mo.

"The author of this book may be styled a Trollope in trousers."—*Gowan's Cat.*, No. 17, 1858, p. 28.

**Weston, Robert Harcourt**. Letters and Important Documents relative to the Eddystone Light-House, &c., Lon., 1811, 4to.

**Weston, Stephen**, b. at Farnborough, Berkshire, 1665; educated at, and Fellow of, both Eton and King's College, Cambridge; became Under-Master of Eton School, and afterwards Vicar of Maple Durham, Oxfordshire; Preb. of Ely, 1715; Archdeacon of Exeter, Jan. 26, 1721-2; Prebendary of Exeter, Dec. 24, 1721; Bishop of Exeter, Dec. 28, 1724; d. Jan. 8, 1741-2. / For his death appeared: 1. *Sermons on Various Subjects, Moral and Theological*, (edited with a Preface by Bishop Sherlock,) Lon., 1747, 2 vols. 8vo; Dubl., 1748, 2 vols. 8vo.

"The style of these discourses is strong and expressive."—*Bishop Sherlock*.

"Treated with manly sense and dignity."—*Lon. Mon. Rev.*

2. *Fast Sermon*, Ps. lxxvi. 8, 1758, 4to. See Harwood's Alumni Etonenses; Nichols's Lit. Ance., v. 292, ix. 594, 534, 687.

**Weston, Stephen**, grandson of the preceding, and distinguished as a classical and Oriental scholar, was b. at Exeter, 1747; educated at Eton and at Exeter College, Oxford, of which he became Fellow; held the livings of Mamhead and of Little Hempsion, Devonshire, the first from 1777, and the last from 1786, until 1790, after which he devoted himself to letters, society, and trips to Paris He d. in London, Jan. 8, 1830.

1. *Hermesianax; sive Conjecturae in Athenaeum atque aliquot Poetarum Græcorum Loca, quæ cum corriguntur et explicantur, tum Carminibus donantur*, Lon., 1784, 8vo. Reviewed in *Lon. Gent. Mag.*, liv. 276, and (by R. Porson) in *Maty's Rev.*, April, 1784. 2. Attempt to Translate and Explain the Difficult Passages in the Song of Deborah, 1788, 4to. Noticed in *Orme's Bibl. Bibl.*, 465, and *Lon. Gent. Mag.*, lviii. 147. 3. Letters from Paris, 1791-92, 2 vols. 8vo, 1792-93. 4. Conjectures, with Short Comments and Illustrations of Various Passages in the New Testament, particularly in the Gospel of St. Matthew; to which is added a Specimen of Notes on the Old Testament, 1795, 4to. Noticed in *Lon. Gent. Mag.*, lxxvi. 404. Incorporated in the 4th ed. of Bowyer's Conjectures, 1812, 4to. (see Nichols's Illust. of Lit., viii. 448.) Weston was a contributor of notes to 3d ed., 1782, 4to. (see Nichols's Lit. Ance., iii. 114, 295.) 5. *Q. Horatius Flaccus cum Locis quibusdam e Græcis Scriptoribus collatus*, 1801, 8vo. 6. Specimen of the Conformity of the European Languages, particularly the English, with the Oriental Languages, especially the Persian, in the Order of the Alphabet, 1802, 8vo; enlarged, 1803, 8vo. 7. The Praise of Paris; or, A Sketch of the French Capital, &c. in the Summer of 1802, by S. W., 1803, 8vo. Reviewed in *Lon. Gent. Mag.*, lxxiii. 522. 8. Fragments of Oriental Literature, 1807, 8vo. 9. Short Notes on Shakspeare, 1808, 8vo. Privately printed. 10. Sunday Lessons throughout the Year, 1808-9, 2 Parts, 12mo. 11. Conquest of the Miao tsé; from the Chinese, 1809, 8vo. Reviewed in *Lon. Quar. Rev.*, iv. 361. 12. Remains of Arabic in the Spanish and Portuguese Languages, 1810, 8vo. 13. Specimens of a Chinese Dictionary, 1812, 4to. 14. Persian Recreations, &c., by Philoxenus Secundus, 1812, 8vo. 15. Persian Lists, 1814, 8vo. 16. Slight Sketch of Paris, 1814, 8vo. 17. Two Sketches of France, Belgium, and Spain, in 1810, 1811, and 1816, 8vo, 1817. 18. La Seava, a German Town, 1818, 8vo. 19. Enchiridion Romanæ, 1819, 12mo. 20. A Trimester in France and Switzerland, 1821, 8vo. 21. Visit to Vaucluse, &c., 1822, 8vo. Followed by—22. *Putarchiana*, or, Additions to the Visit to Vaucluse, &c., 1822, 8vo. Also issued together as Visit to Vaucluse, 2d ed. 23. Annotations on Certain Passages of the Psalms, with Hebrew and Greek Titles, 1821, 8vo. 24. *Englishtown Abroad*, 1821-25, 2 Parts, 8vo. 25. Historical Notices of Towns in Greece, and in other Countries, that have struck Coins, 1826, 8vo. 26. Short Recollections in a Journey to Pastum, 1828, 12mo. 27. Annotations on the Sunday Lessons for Morning and Evening Service throughout the Year, 1830, 12mo. He published other works, chiefly translations, and was a contributor to Nichols's Lit. Ance., Johnson's and Stevens's Shakspeare, (notes signed S. W.) *Archæologia, Classical Journal*, and *Gent. Mag.* See also, DRYDEN, JOHN, (p. 524.) GRAY, THOMAS, (p. 727.) POUSON, RICHARD. For notices of Weston and his works, see *Lon. Gent. Mag.*, 1830, i. 370. (Obituary:) Bohn's Lowndes, 438, 1826, 2881; Nichols's Lit. Ance., vii. (Index) 462, 769; Nichols's Illust. of Lit., iii. 759, 761, vii. 22.

"The Rev. Stephen Weston, a man of much ingenuity, of great classical knowledge, and skilled in various languages."—*Merritt's Elements of Lit.*, ed. 1812, 4to, Dial III., n. 7. See, also, n. 8 and n. 27.

**Weston, Thomas**. *Anticilla Calligraphie; or, The Handmaid to the Fair, Lon.*, 1682, 8vo.

**Weston, William**, Fellow of St. John's College, Cambridge, and Rector of Campton, Gloucestershire, d. 1760. 1. Two Sermons, Phil. iii. 6, & z. 1739, 8vo. 2. Enquiry into the Rejection of the Christian Miracles by the Heathens, Camb., 1746, 8vo. See No. 4. Answered by Richard Hurd in Remarks, &c., 1746, 8vo. Weston rejoined in—3. Observations on some Remarks, &c., 1747, 8vo. 4. Dissertations on some of the Most Remarkable Wonders of Antiquity, 1748, 8vo. Should accompany No. 2. 5. Safety and Perpetuity of the British State, 1759, 8vo. See Nichols's Lit. Ance., viii.



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**Wetham, or Witham, R.**, President of the College of Down. New Testament translated from the Latin Vulgate, with Annotations. (Downy,) 1730, 2 vols. 8vo: Tierney, Dec. 1862, 14s.; with new titles, 1733 and 1740.

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**Wetherell, Sir Charles, D.C.L.**, b. 1770; M.P. for Shaftesbury, 1818, for Oxford, 1820, for Plympton, 1826, and for Boroughbridge, 1830; Solicitor-General, 1824; Attorney-General, 1836, and again, 1828; also Recorder of Bristol; d. Aug. 17, 1846.

1. *Speech in Defence of the Protestant Constitution in the II. of Commons*, 18th Mar. 1829, 4th ed., Lon., 1829, 8vo. 2. *Speech in Defence of the Protestant Constitution*, 30th Mar. 1829, 2d ed., 1829, 8vo. For bio-

graphical notices, see *Lon. Gent. Mag.*, 1846, ii. 425-430. (February.) *Lon. Law Rev.*, Nov. 1846, 137-152.

**Wetherell, Elizabeth.** See WARNER, SUMAN.

**Wetherill, James.** Brazil: Stray Notes from Bahia. Edited by W. Hadfield. Liverpool, 1860, 8vo.

**Wetherill, Thomas May.** 1. Sermon, Ps. cvl. 16, *Lon.*, 1835, 4to. 2. Sermon, 1 Cor. x. 17, 1835, 4to. 3. Sermon, 2 Sam. xxiii. 3, 1835, 4to.

**Wetherill, William.** minister at Scituate from 1840 until his death, in 1884, aged 84, wrote an Elegy on Sarah Cushing in 1879.

**Wetherill, Charles M.,** Ph.D., M.D., b. in Philadelphia, 1824, was a student of the Collège de France, Paris, and graduated at the Universities of Pennsylvania, Phila., and Giessen, Germany. Manufacture of Vinegar: its Theory and Practice; with Especial Reference to the Quick Process, Phila., 1860, sm. 8vo. Chemical Analyses, and contributions to scientific periodicals in America, France, and Germany.

**Wetherill, Samuel,** 1736-1816, a native of Burlington, N. Jersey, but from early youth a resident of Philadelphia, where he was an eminent manufacturer, and a preacher of the Society of Free Quakers, published An Apology for the Religious Society called Free Quakers, a tract on the Divinity of Christ, and other theological treatises. See Eminent Philadelphians, 1859, 942-44.

**Wetherill, Samuel,** of the Philadelphia Bar. See WILLIAMS, JOSHUA, No. 2.

**Wetherill, William,** M.D., of Philadelphia, b. 1804, graduated at the University of Pennsylvania, 1825. Chemical and Medical Researches on Kreosote; from the French, Phila., 1835, 8vo.

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**Wetmore, Henry C.,** b. in the city of New York, 1823. Hermit's Dell, from the Diary of a Penciller, N. York, 1854, 12mo. Contributor of prose and poetry to Neal's Gazette, Intermat. Mag., Harper's Mag., &c.

**Wetmore, Izrahiah,** minister at Huntington, Conn., graduated at Yale College, 1748, d. 1798, aged 69. Sermon before the General Assembly of Connecticut, Election, May 13, 1773, (New London,) 1773, 8vo.

**Wetmore, James,** graduated at Yale College, 1714; ordained the first Congregational minister in North Haven, Conn., 1718; Rector of the Episcopal Church at Iye, N. York, 1726, until his death, May 15, 1760. He published A Vindication of the Professors of the Church of England in Connecticut, &c., q. v. in Sprague's Annals, v. Episcopalian, 16, n.

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**Wharey, James**, a Presbyterian divine, b. in Rutherford co., N. Carolina, 1780, was pastor of the churches of Bird and Providence, Goochland co., Va., from 1821 until his death, 1842. He was the author of a volume on Baptism and of Sketches of Church History from the Birth of Christ to the Nineteenth Century, new ed., Phila., 1850, 12mo. See Sprague's Annals, iv., Presbyterianism, 601.

**Wharnclicke, Rt. Hon. John Stuart Wortley, Lord**, b. 1801, d. Oct. 22, 1855, published pamphlets on an Equitable Adjustment between the Nation and its Creditors, 1833; on the Proposed Abolition of the Viceroyalty of Ireland, and on the Institution of Tribunals of Commerce; and a Letter to P. Pusey on Drainage, in Jour. Roy. Agr. Soc. He translated and edited, with Additional Notes and Illustrations, Memoirs of George Monk, Duke of Albemarle; from the French of M. Guizot, 1838, 8vo. See *Lon. Athen.*, 1838, 617. See, also, MONTAGU, LADY MARY WORTLEY; THOMAS, WILLIAM MOY, No. 4; Notice of Lady M. W. Montagu in W. H. Russell's Eccentric Personages, 2d ed., 1865, cr. 8vo; Blackw. Mag., July, 1868; Edward Wortley Montagu: an Autobiography, Lon., Nov. 1869, 3 vols. cr. 8vo; with a Preface by R. Shelton Mackenzie, D.C.L., Phila., 1870, 12mo.

**Wharton, Anne**, daughter of Sir Henry Lee, of Ditchley, and first wife of Thomas, Marquis of Wharton, (*infra*) d. 1685. She was the author of poetical paraphrases of Isaiah lii., Lamentations of Jeremiah, and the Lord's Prayer, Verses to Mr. Waller, &c. Specimens of her poetry will be found in Dryden's Miscellaneous Poems, Nichols's Select Collection of Poems, Tooke's Miscell. Poems, and Park's Walpole's et. and N. Authors, iii. 286. Waller (she was the "Clarissa" of his poems) and Dryden complimented her in verse. See Ballard's British Ladies.

**Wharton, Charles Henry**, D.D., b. in St. Mary's co., Maryland, 1748, and educated at the English Jesuits' College at St. Omer's, and at Bruges, was ordained in the R. C. Church, 1772, and officiated as chaplain at Worcester, England; returned to America in 1783; in 1784 professed himself a Protestant, and from 1798 until his death, in 1833, was Rector of St. Mary's (Episcopal) Church in Burlington, N. Jersey. 1. Letter to the Roman Catholics of the City of Worcester, Phila., 1781, 8vo; 3d ed., Lon., 12mo. 2. Reply to an Address [by Bishop Carroll] to the R. Catholics of the U. S. of America, Phila., 1785, 8vo. 3. Inquiry into the Proof of the Divinity of Jesus Christ, 1796, 8vo. 4. Concise View of the Principal Points of Controversy between the Protestant and Roman Churches, N. York, 1817, 8vo. After his death appeared his Remains, with a Memoir of his Life, by G. W. Doane, D.D., Phila., 1834, 2 vols. 12mo.

"A work of sterling merit."—*London's Spirit, Lib.*, 656, (q. v.) He was co-editor, in conjunction with the Rev. Dr. Abernethy, of the Quarterly Theolog. Mag. and Relig. Repos., Burling. and Phila., 1813–14, 3 vols. 8vo. See Sprague's Annals, v., Episcopalian, 335; H. B. Wallace's Lit. Criticisms, 262, where Dr. Wharton figures under the name of Dr. Gauden.

**Wharton, Francis**, D.D., LL.D., a son of Thomas I. Wharton, (*infra*), and b. in Philadelphia, 1820; graduated at Yale College, 1839; practised law in Philadelphia (being for several years prosecuting officer and counsel for the State) until 1855; elected Professor of English Literature and Law in Kenyon College, 1856; ordained in the Protestant Episcopal Church, 1863; Rector of St. Paul's, Brookline, Mass., &c. 1. Treatise on the Criminal Law of the United States, Phila., 1846, 8vo; 2d ed., 1862, 8vo; 3d ed., 1865, 8vo; 4th ed., 1857, 8vo; 6th ed., 1861, 2 vols. 8vo; 6th ed., 1868, 3 vols. r. 8vo. Commended by John C. Calhoun, Chancellor Kent, Judges

Taney, Gibson, and Black, Professors Mittermaier and Greenleaf, and twenty other authorities before us." See, also, 2 Bishop Crim. Law, 888, n., 2d ed., 1859. 2. The State Trials of the United States during the Administrations of Washington and Adams; with References, Historical and Professional, and Preliminary Notes on the Politics of the Times, 1849, r. 8vo, pp. 727. 3. Precedents of Indictments and Pleas adapted to the Use both of the Courts of the United States and those of the Several States, 1849, r. 8vo; 2d ed., 1857, r. 8vo, pp. xlviii., 1166. Commended by Bost. Law Rep., Penna. Law Jour., &c. 4. Treatise on the Law of Homicide in the United States, 1855, 8vo, pp. 537. Commended by Pittsburgh Law Jour., &c. 5. With STILLÉ, MORETOW, M.D. (q. v.) Treatise on Medical Jurisprudence, 1855, r. 8vo; 2d ed., the Medical Part Revised and Corrected, with numerous Additions, by Alfred Stillé, M.D., 1860, r. 8vo, pp. xxxvi., 1030. From the 1st ed. was pub. separately a Monograph of Mental Unsoundness, 1855, r. 8vo, pp. 232, (noticed in Westm. Rev., Jan. 1856;) and from the 2d ed. was pub., separately, Involuntary Confessions; a Monograph, 1860, r. 8vo, pp. 36.

"A production which is at once among the latest and the best on the science, . . . in the composition of which legal and medical acumen and lore have been happily combined."—*Dr. JOHN BELL*: *N. Amer. Med. Jour.*, Nov. 1859, art. i., 986.

"The comprehensive treatise of MESSRS. Wharton and Stillé is a valuable compend of the causes celebrated falling within its purview."—*D. TUDEN BROWN*, M.D.: *Berk's Elem. of Med. Jurisp.*, 11th ed., 1860, i. 757.

"Wharton and Stillé possess superior merits."—*Ray's Med. Jurisp. of Insan.*, 4th ed., 1869, Pref.

"Appears to exhaust all the topics which belong to this title."—*JUDGE SHERWOOD*, in his ed. of *Blackstone's Com.*, 1858, i. 14, n.

Also commended by Judges Taney, Catron, and Lewis, and Prof. Theop. Parsons, *N. York Jour. of Med.*, Phila. Med. Exam., Stillman's Jour., and Dublin Rev. The student, whether of law or medicine, must read the reviews of the 1st ed. in Bost. Med. and Surg. Jour., Dec. 1855, 389, Phila. Med. Exam., Dec. 1855, 728, and Hays's Jour. of Med. Sci., Jan. 1856. See (and profit by the example of conscientious toil and honourable reward) Memoir of Marcet Stille, M.D., read before the College of Physicians of Philadelphia, April 2, 1836, by Samuel L. Hollingsworth, M.D., Phila., 1836, 8vo, (abridged in Dr. S. D. Gross's Em. Amer. Physic. and Surgeons, 1861, 8vo, 757–775.) To medical bibliographers add: A Memoir of John Conolly, M.D., D.C.L., comprising a Sketch of the Treatment of the Insane in Europe and America, by Sir James Clark, Bart., K.C.B., M.D., F.R.S., Lon., 1869, 8vo. See, also, TUCK, DANIEL HACK, M.D.; TUCK, SAMUEL; TUCK, WILLIAM. 6. Treatise on Theism and on the Modern Sceptical Theories, 1859, 12mo, pp. 305.

"The whole work is well fitted to its main object,—of putting it into the hands of students a convenient arrangement of the subjects and heads of thought and argument."—*Amer. Theolog. Rev.*, May, 1859, 366.

7. A Willing Renunciation not Impossible; a Thanksgiving Sermon preached at St. Paul's, Brookline, Nov. 26, 1863, by Rev. Francis Wharton, Rector of the Parish, Bost., 1864, 8vo, pp. 21.

"The style is perspicuous, and the illustrations indicate a large range of historical reading."—*Amer. Lit. Gaz.*, Jan. 15, 1864.

8. The Silence of Scripture: a Series of Lectures, 1867, 16mo.

"A thoughtful, profitable volume."—*Amer. Lit. Gaz.*, April 1, 1867.

Dr. Wharton was co-editor with Mr. Charles E. Lex of The Episcopal Recorder, (Phila.,) and has contributed to N. Amer. Rev., Atlantic Mon., &c. See, also, HOPKINSON, JOSEPH, LL.D.; TROUBAT, FRANCIS J., No. 1, (4th ed., 1868;) WHARTON, THOMAS I., No. 1.

**Wharton, Rev. G.**, of Norham, Durham. Essay on the Temptations of Christians, &c., 3d ed., Berwick, 1814, 8vo.

**Wharton, Sir George**, b. at Kirby-Kendal, 1617, studied for some time at Oxford, and subsequently was captain of a troop of horse, and fought bravely for Charles I.; afterwards became famous as a composer of almanacs, historical and chronological books; after the Restoration was rewarded by the place of Treasurer and Paymaster of the Ordnance, and knighted; d. 1681. The Works of that most excellent Philosopher and Astronomer, Sir George Wharton, Bart., collected by John Gadbury, Lon., 1683, sm. 8vo. Contains his Poems, Gesta Britannorum, Art of Divining, Soul of the World, &c. He Englished Rothmann's Chironomy, 1652, 8vo. For notices of Wharton, and lists of his Works, see Bliss's Wood's Athen. Oxon., iv. 5; Cibber's Lives,

*Class. Lit.*, vol. vi.; Bohn's Lowndes, Part 10, (1864,) 2863.

A copy of his *Select and Choice Poems*, 1661, 8vo, produced at Uttersen's sale, in 1852, £1 3s.

**Wharton, George Frederick.** *Legal Maxims, with Observations and Cases, in Two Parts*, Lon., 1865, p. 8vo: Part I. One Hundred Maxims, with Observations and Cases. Part II. Eight Hundred Maxims, with Translations.

**Wharton, George M.**, a member of the Philadelphia Bar, d. 1870, aged 63.

1. Remarks on Mr. [Horne] Binney's Treatise on the Writ of Habeas Corpus, 2d ed., Phila., 1862, 8vo. 2. Answer to Mr. Binney's Reply to the Above, 8vo. Mr. Horace Binney, b. Jan. 1, 1780, and now living, June 11, 1870, in his 91st year published, *inter alia*, the following: I. The Privilege of the Writ of Habeas Corpus under the Constitution, 1862, 8vo, pp. 58; Second Part, 1862, 8vo, pp. 50; Third Part, 1865, 8vo, pp. 74. See, also, BINNEY, HORACE, and add: II. Bushrod Washington, 1858, 8vo, pp. 29. III. The Leaders of the Old Bar of Philadelphia, 1859, 8vo, pp. 120. IV. An Inquiry into the Formation of Washington's Farewell Address, 1859, 8vo, pp. 230. V. Eulogies upon Hon. William Tilghman and John Marshall, 1861, 8vo, pp. 50, 74. Originally published separately, 1827, 8vo, 1836, 8vo. Nos. III. and IV. were reviewed in the (London) *Quar. Rev.*, April, 1860, (same in Boston *Living Age*, June 2, 1860, 539-555), by Sir John T. Coleridge. Sir John remarks, "At any time he would have been considered a most fit person to be placed on the bench. We regret that he never was: his mind is eminently judicial, and his general learning and accomplishments would have adorned the professional research which he would have brought to the decision of all questions, while his high personal character would have added authority to his judgments."

It was Mr. Binney's disinclination alone which prevented his taking his seat in the Supreme Court of Pennsylvania or the Supreme Court of the United States. This I know. The following is not without interest: "I sincerely wish Mr. Binney would comply with your request, and collect his speeches, and such arguments as are adapted for the general reader, in a volume. It would be as valuable a one of the kind as was ever published. I have often said that I had never listened to a speaker who treated a political-legal question so exhaustively as Mr. Binney. Of all the men I have known, I would have preferred him as the successor of Chas. J. Marshall."—Edward Everett to S. Austin Allibone, Boston, 1 Feb. 1864.

Mr. Wharton contributed an article on Literary Property in *N. Amer. Review*, April, 1841, 385-401, and a paper of his on Oratory will be found in *The Philadelphia Book*, 1836, 258. See, also, EAST, SIR EDWARD HYDE.

**Wharton, Grace** (*i.e.* Thomson, Mrs. Katherine, *q.v.*) and **Philip**, (*i.e.* Thomson, John Cockburn, her son, d. at Tenby, South Wales, 1860.) published in conjunction: 1. *Queens of Society*, Lon., 1860, 2 vols. p. 8vo; N. York, 1860, r. 12mo; 2d ed., 1861, p. 8vo. Commented by *Lon. Lit. Gaz.*, *Illustr. Lon. News*, *Dial*, *Star*, &c.: condemned by *Lon. Athen.*, 1860, i. 465, and *Lon. Gent. Mag.*, 1860, ii. 181. See, also, *The Queens of American Society*, by Mrs. E. F. Ellet, with 13 steel portraits, N. York, Nov. 1867, cr. 8vo; Dec. 1867, 8vo, (Christmas edition.) Contains 288 subjects, or, rather, sovereigns. 2. *Wits and Beaux of Society*, 1860, 2 vols. p. 8vo; N. York, 1861, r. 12mo; 2d ed., Lon., Dec. 1861, p. 8vo.

"The compilers of the book lack equally skill in description and insight into character."—REV. C. H. BRIGHAM: *N. Amer. Rev.*, xxi. 569.

3. By WHARTON, GRACE, *The Literature of Society*, Dec. 1862, 2 vols. p. 8vo.

**Wharton, Hannah.** 1. *Some Manifestations. &c. of the Spirit*, 1730, 12mo. 2. *Divine Inspiration*, 1732, 12mo.

**Wharton, Henry**, a learned ecclesiastical antiquary, b. at Worsted, Norfolk, 1664, studied at Caius College, Cambridge, from Feb. 17, 1679-80 until 1686, when he became amanuensis to Cave, and rendered assistance—the importance of which Cave asserts that he magnified. (CAVE, WILLIAM)—in the *Historia Literaria*; ordained deacon, 1687: Chaplain to Archbishop Hancroft, 1688; Vicar of Minster Thanet, and Rector of Chatham, 1689; d. of excess of work and medicine, March 5, 1694-5.

1. *Treatise of the Celibacy of the Clergy*, Lon., 1688, 4to. Also in Gibson's *Preserv.*, ii. 226. Proving it to be an innovation. 2. *Anglia Sacra, sive Collectio*

*Historiarum, partim Antiquitatis, partim recentior scripturarum, de Archiepiscopis et Episcopis Angliæ, à prima Fidei Christianæ Successione ad Annum MDXL.*, nunc primum in lucem editarum, 1691, 2 vols. fol.; some 1. p.: Hancroft, Part 4, 1474, £8 8s. Valuable as an index, but swarming with clerical and typographical errors. See Burnet's *Reflections on Astlebury's Rights, &c. of an English Convocation*; Nicolson's *Eng. Hist. Lib.*, ed. 1776. Of the third part Wharton completed (pub. after his death)—3. *Historiæ de Episcopis et Decanis Londoniensibus, necnon de Episcopis et Decanis Assavensibus: à prima sedis utriusque Fundatione ad Annum MDXL.*, accessit Appendix duplex Instrumentorum, 1695, 8vo; editio altera, 1715, 8vo.

"A specimen of what his general work, of all the dioceses of England, would have been if he had lived to have finished it."—BISHOP NICOLSON: *ubi supra*, 104.

It was reviewed in *Nouv. de la Répub. des Lettres*, xxiii. 665. 4. *Defence of Pluralities, or Holding Two Benefices with Cure of Souls*, as now Practised in the Church of England, 1692, 8vo; 2d ed., 1703, 8vo. Anon. See NEWTON, RICHARD, D.D., No. 2.

"Very good, and full of sound knowledge."—ROBERT SOUTH: *Life and Correspondence*, ch. xxi.

5. *Beata Opera quædam Theologica, nunc primum edita: necnon Historica, semel edita, &c.*, 1693, 4to. 6. *Vita Reginaldi Poli, Cardinalis ac Cantuariensis Archiepiscopi et Acta Disceptationis inter Legatos Angliæ et Gallie in Concilio Constantiensi*, 1696, 12mo. This is a new ed. of Beccatelli's *Life of Pole*, (*q.v.*) 7. *Sermons preached in Lambeth Chapel in 1698, 1699, with an Account of the Author's Life*, 1697-98, 2 vols. 8vo; 2d ed., 1700, 2 vols. 8vo; 3d ed., 1728, 2 vols. 8vo. He published other works, contributed notes to a number of volumes, and left some valuable MSS. preserved in the library at Lambeth. See BURNET, GILBERT; HAMMER, ANTHONY; LADD, WILLIAM, D.D.; PEACOCK, REYNOLD; SMITH, CAPTAIN JOHN; USHER, JAMES, D.D., No. 17. For notices of Wharton, see his *Life*, *ut supra*; *Biog. Brit.*; Chalmers's *Biog. Diet.*; Birch's *Tillotson*; Burnet's *Reform.*; Pref.: Strype's *Cranmer*, Append.; Nicolson's *Letters*; O'Donoghue's *Life of Sancroft*; *Lon. Gent. Mag.*, ix., lxi.

"A favourite pupil of the Great Newton, Henry Wharton, who had, a few months before, been senior wrangler of his class, and whose early death was soon after deplored by men of all parties as an irreparable loss to letters."—LORD MACAULAY: *Hist. of Eng.*, ii. ch. vi.

"The author had not exceeded his thirtieth year, when he sank under his continued studies, and perished a martyr of literature."—D'ISRAËL: *Calanities of Authors*.

"Considering the age at which he died, the vast amount of his labours, and the extent of his acquisitions, Henry Wharton may be justly esteemed a prodigy."—GEORGE S. HILLARD: *Life of John Smith*, (*q.v.*)

**Wharton, Henry.** son of Thomas I. Wharton, (*infra*), and a member of the Philadelphia Bar. See ADAMS, JOHN, No. 1, and COLLINS, JOHN M.; HILL, JAMES; TRYON, OWEN DAVIES, No. 5; WHARTON, THOMAS I., No. 1. *Practical and Elementary Treatise on the Law of Virginitas*, in prep., Phila., 1868. Co-editor, with Asa J. Fish, of *The American Law Register*, Nov. 1852-62 *et seq.*

**Wharton, J. C.**, of Birtton, Bucks. *Where is Mine Honour? a Sermon*, Lon., 1858, 8vo.

**Wharton, J. J. S.**, of the Middle Temple, Barrister-at-Law, late of St. Mary Hall, Oxon. 1. *Lecture on the Study of the Law*, Lon., 1844, 8vo. 2. *Law Lexicon; or, Dictionary of Jurisprudence*, in Parts, 1846-47; complete, Oct. 1847, (1848,) r. 8vo, 38s.; Harrisburg, 1848, 8vo, (New Law Lib., xiv., xv.) 2d ed., Lon., Dec. 1859, (1860,) r. 8vo, pp. 780, 25s.; with Additions by Edward Hooper, Phila., 1860, 8vo, pp. 790, \$5.50.

"Law-students will find it of the utmost utility."—*Soldiers' Jour.*

3d ed., with the assistance of G. H. Cooper and H. Searle, Esqrs., Barristers-at-Law, Lon., Mar. 1864, sup. r. 8vo, 40s.; 4th ed., 1867, r. 8vo, 40s.

"A compilation of great labour and practical utility."—*Lon. Reader*, 1864, ii. 443.

To all American students we recommend Bouvier's *Law Dictionary*, 12th ed., Revised and Greatly Enlarged, 1868, 2 vols. r. 8vo.

3. *Manual for Articled Clerks*, 1847, 12mo; 8th ed., 1858, 12mo; 9th ed., by C. H. Anderson, 1864, 8vo.

"A valuable help."—20 *Lon. Law Rev.*, 340.

Also commended by *Lon. Law Times*, *Justice of the Peace*, &c.

4. *Principles of Conveyancing*, 1851, r. 8vo; Phila., 1851, 8vo, (Law Lib., lxxiii.) 5. *Statute Law now in*

**Wheeler, William.** *to Roman Catholics in England*, Lon., 1851, 8vo. 6. *Roman Catholic Question*, 1851, fp. 8vo. 7. *Law Tractates*, 8vo: Conveyancing Series, Nos. I. and II., 1851. 8. *Exposition of the Laws relating to the Women of England*, 1853, 8vo.

"Mr. Wharton's full and well-apportioned treatise."—*20 Lon. Law Rev.*, 4.

**Wharton, J. S.** 1. *Chart of Bankruptcy*, Lon., 1841. 2. *Chart of Practice of the Insolvent Debtors' Court*.

\* **Wharton, James**, educated at St. John's College, Cambridge, was one of the originators of the Royal College of Preceptors, and its Mathematical Examiner. 1. *Principles and Practice of Arithmetic and Mensuration*, Lon., 1847, 12mo. 2. *Examples in Algebra*, 1848, 12mo; 2d ed. of Part 1, 1858, 12mo. 3. *Elements of Algebra and Theory of Equations*, 1848, 12mo. 4. *Elements of Plane Trigonometry*, 1849, 12mo. 5. *Logical Arithmetic*, 1850, 12mo; 7th ed., 1861, 12mo. 6. *Examples in Algebra for Senior Classes*, 1859, 12mo; 2d ed., 1860, 12mo. 7. *Complete Solutions of Every Class of Examples in Algebra*, 1863, 12mo. Posthumous. See *Lon. Reader*, 1866, i. 143.

**Wharton, John**, Scholemaister. *Whartons Dreame*, containing an Inuective agaynst certain abominable Caterpillars as Vicers, Extortioners, Leasmongers, and such others, &c., Lon., 1578, 4to. See *Ritson's Bibl. Poet.*, 391; *Churton's Nowell*, 248.

**Wharton, John**. *Tent. Inaug. de Mania*, Edinburgh, 1808, 8vo.

**Wharton, Lucy Loftus**, Marchioness of, daughter of Viscount Lisburne, and second wife of Thomas, Marquis of Wharton, (*infra*), d. 1716, is supposed to be the author of three stanzas *To Cupid*, published in the *Duke of Wharton's Poetical Works*, in *Nichols's Miscell. Poems*, v. 10, and in *Park's Walpole's R. and N. Authors*, iv. 11.

**Wharton, Philip**, Duke of Wharton, son of Thomas, Duke of Wharton, a profligate, whose portrait is graphically drawn by Pope in his *Moral Essays*, was b. 1698, d. in a Bernardino convent near Tarragona, Spain, May 31, 1731. 1. *His Select and Authentick Pieces*, Boulogne, 1731, 8vo. 2. *The Poetical Works of Philip, Late Duke of Wharton, and others of the Wharton Family, &c., &c.*, 2 vols. 12mo. Partially reprinted, with the exception of the life and title page, from *Whartoniana*, 1727, 2 vols. 12mo. Probably few of the pieces in these four volumes are really by the duke. 3. *The Life and Writings of Philip, Late Duke of Wharton, with Memoirs of his Life*, 1732, 2 vols. 8vo; some 1. p. Contains his 74 papers in *The True Briton*, June 3, 1723, to Feb. 17, 1724, and his Speech in the House of Lords on Bishop Atterbury, May 15, 1725. Several of his pieces (some of which were pub. in the *New Foundling Hospital for Wit, &c.*) are enumerated in *Park's Walpole's R. and N. Authors*, iv. 121-132. A correct edition of his writings (*Ritson* contemplated one) has never appeared. See *Memoirs of him*, 1731, 8vo, (prefixed to No. 3.); *Bolton's Extinct Peerage*; *True Briton*, ed. 1732, Pref.; *Salmon's Chronolog. Hist.*; *Biog. Dramat.*; *Nichols's Miscell. Poems*, v. 25; *Seward's Anec.*; *Pennant's Tour to Alston Moor*; *Bishop Newton's Life*; *Spencer's Anec.*; *Knight's Eng. Cyc.*, *Biog.*, vi., 1858, 657.

"Ask ye why Wharton broke through ev'ry rule?

'Twas all for fear that knaves should call him Fool."

*Pope's Moral Essays*, Epist. I.

"The young Duke of Wharton, distinguished by his parts, his dissoluteness, and his versatility."—*LORD MACAULAY: Life of Atterbury*, in *Encyc. Brit.*, 8th ed., iv., 1854, 190.

**Wharton, Philip.** See **WHARTON, GRACE and PHILIP.**

**Wharton, Philip.** *Heart or Head*, Lon., 1864, 2 vols. p. 8vo.

**Wharton, Richard**, M.P. 1. *Fables from Dante*, to., imitated in English Heroic Verse, Lon., 1804, 8vo. 2. *Remarks upon the Edinburgh Review*, 1809. 3. *Romances*; a Poem, 1812, 4to. 4. *Cheviot: a Poetical Fragment*, Newc., 1817, 8vo. See also, *BRUCE, JAMES*; *ROBINSON, FREDERICK.*

**Wharton, Robert.** *Declaration to G. Britain and Ireland, shewing the Downfall of their Princes*, Lon., 1649, 4to.

**Wharton, Thomas**, M.D., b. in Yorkshire, 1610, and educated at Pembroke College, Cambridge, and Trinity College, Oxford, after practising with great reputation in London for many years, d. 1673. *Adenographia: sive Glandularum totius Corporis Descriptio*,

Lon., 1656, 8vo; *Amst.*, 1659, 8vo; *Noviomagi*, 1664, 12mo; *Vesal.*, 1675, 12mo.

"In which book he hath given a more accurate description of the glands of the whole body than was formerly done. . . . Amongst other things, we ought particularly to take notice of his being the first who discovered the ductus in the glandula maxillaris, by which the saliva is conveyed into the mouth."—*Wood: Athm. Oxon.*, Bliss's ed., iii. 1000.

See also, *Gen. Dict.* and *Peck's Desiderata.*

**Wharton, Thomas**, Marquis of Wharton, an eminent Whig statesman, d. 1715, is said to be the author of the famous Irish ballad of *Lilli-Burlero*, (see *Percy's Reliques*;) and of a letter purporting to have been written by Machiavelli to Z. Buondelmontini in the English trans. of Machiavelli's Works, Lon., 1680, fol., &c. See *Bolton's Extinct Peerage*, 302; *Park's Walpole's R. and N. Authors*, iv. 66; *Burnet's Own Times*; *Swift's Four Last Years of Q. Anne*; *Machiavelli's Works in English*, ed. 1775, iv. 361.

**Wharton, Thomas I.**, b. in Philadelphia, 1791, and for many years an eminent member of the Bar of that city, also Reporter of the Supreme Court of Pennsylvania; d. April 9, 1856. 1. *Digest of Cases in the Circuit Ct. of the U. States, Third District, and in the Cts. of Penna., &c.*, Phila., 1822, 8vo; 2d ed., 1829, 8vo; vol. ii., 1836, 8vo; 4th ed. of whole, 1843, 2 vols. 8vo; 5th ed. of whole, by Francis Wharton, 1850, 2 vols. 8vo; Supp. by Henry Wharton, 1853, 8vo; 6th ed. of whole, and including vol. iv., *Harris's Reports*, by Francis Wharton, 1853, 2 vols. sup. r. 8vo. 2. *Digested Index to the Reported Decisions of the Several Courts of Law in the Western and Southern States*, 1824, 8vo. 3. *Discourse before the Society for the Commemoration of the Landing of William Penn*, 1826, 8vo. 4. *Discourse before the Alumni of the University of Pennsylvania*, 1836, 8vo, pp. 46.

"Both in style and matter it is one of the best discourses of the kind which this season has produced."—*JARED SPARKS. N. Amer. Rev.*, xlv. 285.

5. *Reports of Cases in Supreme Ct. of Penna., Eastern District*, Dec. 1835-Mar. 1841, 1836-1841, 6 vols. 8vo. 6. *Memoir of William Rawle, LL.D., President of the Historical Society*, 1840, 8vo. See also, *Hist. Soc. Penn. Mem.*, vol. iv. He contributed other papers to these *Memoirs*: e.g. *HOPKINSON, FRANCIS*. 7. *Letter on the Right and Power of the City of Philadelphia to subscribe for the Stock in the Pennsylvania Railroad Company*, 1846, 8vo. 8. *Address at the Opening of the New Hall of the Athenaeum*, Philadelphia, 1847, 8vo. Several of his biographical sketches were republished in *Eminent Philadelphians*, 1859, viz.: P. S. Duponceau, 329-33; Samuel Ewing, 356-57; William Lehman, 647-48; James Mense, M.D., 689-90. See also, *DALLAS, ALEXANDER JAMES*, No. 5; *SELWYN, WILLIAM*; *SERGEANT, THOMAS*.

**Whateley.** See **JAS. WHATELY.**

**Whateley, G. N.** *Hints for the Improvement of the Irish Fisheries*, Lon., 1803, 8vo.

**Whateley, Miss Mary.** *Original Poems on several Occasions*, Lon., 1764, 8vo. Commended by *Lon. Mon. Rev.*, 1764, i. 445.

**Whateley, Mrs.** 1. *Conversations on the Life of Jesus Christ*, new ed., Lon., 1840, sq. 2. *Short Account of the First Preaching of the Gospel by the Apostles*, sq. 3. *Second Part of the History of Rasselas*, 18mo. 4. *Reveries; or, Memoirs of the Fairfax Family*, 2d ed., 1846, 12mo. 5. *English Life, Social and Domestic, in the 19th Century*, 1847, 12mo.

**Whateley, or Whately, William.** See **WHATELY, WILLIAM.**

**Whately, Charles.** *City of God: its State and Privileges*, Lon., 12mo.

**Whately, Miss E. Jane**, a daughter of Richard Whately, D.D., (*q. v.*)

**Whately, Rev. Edward.** See *The Afternoon Lectures on Literature and Art*; *Delivered in Dublin by the Rev. Edward Whately, Percy Fitzgerald, the Hon. Joseph Napier, the Rev. Wm. Alexander, D'Arey W. Thompson, and others*, Camb. and Lon., 1863-69, 3 vols. fp. 8vo.

**Whately, Miss Mary L.**, after labouring for the benefit of the poor in England, established a school in Cairo. 1. *Ragged Life in Egypt*, Lon., 1862, fp. 8vo; 3d ed., 1863, fp. 8vo. See No. 2.

"We do not know when we have opened a more charming little book."—*The Book and its Mission.*

"Miss Whately's powers of picturesque description are of the highest order."—*Lon. Reader*, 1863, i. 265.



"Her endeavours are beyond all praise."—*Lon. Athen.*, 1803, 1. 31.

2. More about Ragged Life in Egypt, 1863, 8vo. With No. 1, 1870, cr. 8vo. From Nos. 1 and 2 was compiled *Child-Life in Egypt*, Phila., 1866, 18mo. 3. *Story of a Diamond*, 1867, p. 8vo; abridged, Phila., 1868, 18mo.

"We have read every word of it with great pleasure."—*Lon. Reader*, 1863, II. 470.

**Whately, Richard, D.D.**, fourth son of the Rev. Joseph Whately, D.D., of Nonsuch Park, Surrey, (Prebendary of Bristol, 1793, d. 1797,) and nephew of Thomas Whately, (*infra*) was b. in Cavendish Square, London, Feb. 1, 1787, and educated at Oriel College, Oxford, where he graduated B.A., and took a second class in classics and mathematics, 1808; gained the University prize for an English Essay, 1810; became a Fellow of Oriel, 1811; took his M.A. degree, 1812; married the daughter of William Pope, Esq., of Millington, Middlesex, 1821; Bampton Lecturer, 1822; Rector of Halesworth, Suffolk, worth £450 per annum, 1822; Principal of St. Alban Hall, Oxford, and B.D. and D.D., 1825; Professor of Political Economy, Oxford, 1830; Archbishop of Dublin and Bishop of Glendalagh, 1831; Bishop of Kildare, 1846; d. in Dublin, Oct. 8, 1863.

He was for more than twenty years (resigned, 1853) one of the Commissioners of National Education in Ireland; and was also Visitor of Trinity College, Dublin, Prebendary ex-officio of Cullen in St. Patrick's Cathedral, Vice-President of the Royal Irish Academy, and Chancellor of the Order of St. Patrick. Both in politics and religion his views were what is styled "liberal;" but he acknowledged no party trammels, and no leadership save that of conscience.

1. *Historic Doubts relative to Napoleon Bonaparte*, Lon., 1819, 8vo, pp. 48: anon., 10th ed., Lon., 1850, 12mo; 12th ed., 1819, 12mo; 13th ed., 12mo; Camb., Mass., 1832, 8vo.; Phila., 1846, 12mo; with *Historic Certainties respecting the Early History of America*, N. York, 1853, 12mo; with No. 6, (*infra*) Andover, 1870, 12mo. See *WARRON*, HORACE, No. 9; Croker's Roswell's Johnson, ch. xvi., ("I deny that Canada is taken; and I can support my denial by pretty good arguments.") *Historic Doubts* was reviewed in *Edin. Mon. Rev.*, i. 523; *Analoe. Mag.*, xiv. 270; *Amer. Month. Rev.*, v. 202. See, also, *Dubl. Univ. Mag.*, v. 528. (*Historic Doubts relative to Archbishop Whately*.) *Lon. Athen.*, 1864, i. 122, (by Prof. A. De Morgan.) *STACK, J. HERBERT*.

2. *Archbishop King's Discourse on Predestination*, with Notes, Lon., 1821, 8vo, pp. xiv., 126. See No. 3.

"The republication is an acceptable service to the theological student."—*Jen. Quar. Rev.*, xxvi. 86.

3. *The Christian's Duty with respect to the Established Government and the Laws considered*, in Three Sermons, 1821, 8vo. 4. *The Use and Abuse of Party Feeling in Matters of Religion considered*, in Eight Sermons: Bampton Lecture, Oxf., 1822, 8vo, pp. 274; 2d ed., to which is added Five Sermons, (No. 5,) 1823, 8vo; 3d ed., including Nos. 2 and 5, 1834, 8vo; 4th ed., 1830, 8vo.

"We earnestly recommend the present volume to the perusal of our readers."—*Lon. Quar. Rev.*, xxviii. 156.

See, also, *Morell's Hist. of Mod. Philos.*, 2d ed., i. 486, n.

5. *Five Sermons on Several Occasions preached before the University*, (of Oxford,) 1823, 8vo. 6. *Essays (First Series) on some of the Peculiarities of the Christian Religion*, 1825, 8vo; 4th ed., 1837, 8vo; 5th ed., Lon., 1846, 8vo; 6th ed., 1850, 8vo; 7th ed., 1860, 8vo; Andover, 1870, 12mo. See Nos. 1, 25, and *HUNTINGFORD*, THOMAS. Commended by Henry Rogers in *Edin. Rev.*, xc. 301, n. 7. *Elements of Logic*, 1826, 8vo; 1827, 8vo; 3d ed., 1829, 8vo; 6th ed., 1830, 8vo; 8th ed., 1844, 8vo; 9th ed., 1848, 12mo; 10th ed., 1850, demy 8vo; new ed., 1857, cr. 8vo; 1864, p. 8vo; N. York, 1849, 18mo; *Dost.*, 1851, 12mo; N. York, 1852, 18mo; Louisville, 1855, 12mo; N. York, 1864, r. 12mo.

"I should say that the book was the restoration of an unjustly suppressed art."—*SIR JAMES MACKINTOSH: Letter to George Moore*, May 13, 1827: *Mackintosh's Life and Letters*, II. ch. vii.

7. *Whately's Treatise on Logic*, one of the most important works of the present age."—*SIR J. MACKINTOSH: Second Prelim. Discnt. to Enycy. Brit.*

"That very able writer, Dr. Whately."—*LORD MANSLAY: Edin. Rev.*, July, 1837, 92: *Lord Bacon*.

"The concise and luminous treatise on Logic of Dr. Whately."—*W. GILMAN: Law Nw.*, 2d ed., 217.

"Whately's Logic is the English book which is best deserving of attention."—*Enycy. Brit.*, 7th ed., xiii., 1842, 461, art. *Logic*.

But see 8th ed., xiii., 1857, 557, art. *Logic*, by *WILLIAM SPALDING*.

"They are deformed with numerous and serious errors; and the only recommendation they possess is that of being the best book on the subject in a language which has absolutely no other deserving of notice."—*SIR WILLIAM HAMILTON: Lects. on Logic*, 1860, Lect. II.

See, also, *Lects. I., IV., VII., XIII., XIV., XVI., XXXII.*, his *Lects. on Metaphysics*, VII., XXXV., his article on Recent Publications on Logical Science in *Edin. Rev.*, lvii. 194, (cited under *HAMPDEN*, RENN DICKSON, *supra*.) and J. S. Mill's Examination of Sir William Hamilton's Philosophy, 2d ed., 1865, 8vo. Whately's *Logic* was commended by N. Amer. Rev., lxxv. 273, and lxxxiii. 388, 402, (by Francis Bowen,) and *Lon. Athen.*, 1859, 615. It was also reviewed in *Westm. Rev.*, ix. 137, (by J. S. Mill: see, also, his *System of Logic*); *Amer. Quar. Rev.*, xxii. 291; *Amer. Mon. Rev.*, II. 222, and *South. Quar. Rev.*, Nov. 1856, (both by S. T. ler.) See, also, *Hallam's Lit. Hist. of Europe*, 4th ed., 1854, II. 408, n. 428, n. 478, n. 491, n.: *MILL, JOHN STUART*, No. 1; *SMART, B. H.*, No. 1; *THOMSON, WILLIAM, D.D.*, No. 1; *WATTS, ISAAC, D.D.*, No. 8.

Questions upon Whately's *Logic*, by Rev. J. Forsythe, were pub. Lon., 1819, 12mo. Nor must the student fail to consult: I. *Introduction to Logic*, from Dr. Whately's *Elements of Logic*, by the Rev. Samuel Hinds, Oxf., 1827, 12mo; 1846, 12mo. II. *Outline of a New System of Logic*, with a Critical Examination of Dr. Whately's *Elements of Logic*, by George Bentham, Esq., Lon., 1827, 8vo. III. *Examination of some Passages in Dr. Whately's Elements of Logic*, by George Cornwell Lewis, Esq., Oxf., 1829, 8vo. IV. *Treatise on Logic on the Basis of Aldrich*, with Illustrative Notes by the Rev. John Hayshe, 2d ed., 1833, 12mo. V. *Aldrich's Artis Logiem Rudimenta*, II. L. Mansel's last ed., 1862, 8vo. VI. *The Laws of Discursive Thought: a Text-Book of Formal Logic*, by James McCosh, D.D., LL.D., N. York, 1870. 8. *Elements of Rhetoric*, Oxf., 1828, 8vo; 7th ed., Lon., 1816, demy 8vo, (Additions also sold sep., 1846, demy 8vo, pp. 83:) new edits., cr. 8vo, and 1857, cr. 8vo; Cambridge, Mass., 1832, 8vo; N. York, 1849, 18mo; *Dost.*, s. a., 18mo; N. York, 1852, 13mo; Louisville, 1854, 12mo; N. York, 1864, r. 12mo.

"Incomparably the best book of its class since the days of Campbell's Philosophy of Rhetoric."—*Blackw. Mag.*, xxiv. (Dec., 1826) 885-808.

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See, also, *Amer. Mon. Rev.*, II. 441; *Phila. Mus.*, xiv. 258; *Farrar's Crit. Hist. of Free Thought*, 1863, Lect. I., n. 11. 9. *Essays (Second Series) on some of the Difficulties in the Writings of the Apostle Paul*, and in other Parts of the New Testament, Lon., 1828, 8vo; 2d ed., with Thoughts on the Sabbath, 1830, 8vo; 3d ed., 1834, 8vo; 6th ed., 1849, 8vo; 8th ed., 1865, 8vo; Andover, 1865, 12mo. Reviewed in *Brit. Critic*, v. 357. *Thoughts on the Sabbath*, 1830, 8vo; 2d ed., 1832, 8vo; 4th ed., 1855, 8vo; *Dost.*, 1845, 12mo. Censured by *Eccl. Rev.*, 1832. See *STORPORN, EDWARD, LL.D.*, 5th ed., with Essay on Christian Self-Denial, (also pub. separately, 1845, 8vo.) 1845, 8vo. 10. *View of the Scripture Revelations concerning a Future State*, by a Country Parson, I. on., 1829, 12mo; 3d ed., 1832, 12mo; 6th ed., 1847, 12mo; 7th ed., 1850, 12mo; 8th ed., 12mo; 9th ed., 1870, pp. 8vo; *Phila.*, 1855, 12mo; 1856, 12mo. 11. *Letter to his Parishioners on the Disturbances*, by a Country Parson, 2d ed., Lon., 1830, 8vo. 12. *Essays*, (Third Series:) *The Errors of Romanism traced to their Origin in Human Nature*, 1830, 8vo; 4th ed., 1850, 8vo; 5th ed., 1856; *Phila.*, 1843, 8vo; with *Kingdom of Christ*, (No. 32,) both in 1 vol., N. York. Commended by *Eccl. Rev.*, Feb. 1831. Also reviewed in *N. Brit. Rev.*, xvii.; *Brit. Critic*, x. 1; *Amer. Bib. Rep.*, 2d Ser., x. 159; *Brown. Quar. Rev.*, 2d Ser., v. 297. 13. *Sermon*, Matt. x. 7, 8, (National Schools,) Lon., 1830, 8vo. 14. *Introductory Lectures on Political Economy*, 1831, 8vo; 2d ed., 1832, 8vo; 3d ed., 1847, 8vo; 4th ed., 1855, 8vo, (Introduction to Political Economy, Section 9th, 1832, 8vo.) Reviewed in *Lon. Quar. Rev.*, xvi. 46; *Westm. Rev.*, xvi. 1, (by T. P. Thompson;) *South. Quar. Rev.*, xv. 1. See, also, *Blackw. Mag.*, xliii. 608, 611, 614, 617, and *Lon. Reader*, 1865, II. 55. 15. *Essay on the Omission of Creeds, Liturgies, and Codes of Ecclesiastical Canons in the New Testament*, 1831. 16. *Evidence on Tithes in Ireland*, 1832, 8vo. 17. *Thoughts on Secondary Punishments*, 1832, 8vo. Reviewed in *Fraser's Mag.*, vi. 566, and *Lon. Lit. Gaz.*, 1832, 545. 18. *Reply*

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Commended by N. Amer. Rev., lxxv. 272: See Exercises on a Selection of English Synonyms, Edited by Charles Harris Gunn, Lon., 1859, 12mo. 60. Inaugural Address at Cork, 1852, 8vo. 61. Address at Manchester Athenæum, 1852, 8vo. 62. Cautions for the Times, in Nos., collected in a volume, 1853, 8vo; 2d ed., 1854, 8vo; 3d ed., 1858, 8vo. See Edin. Rev., xciii. (April, 1851) 535. 63. Conversions and Persecutions; a Charge, 1853, 8vo. 64. Address to the Clergy, on Irish National Education, 1853, 8vo. 65. Principles of Elocution, 1854, 12mo. 66. Remains of the Late Edward Copleston, D.D., Bishop of Llandaff; with an Introduction, containing some Reminiscences of his Life, 1854, 8vo. Noticed in Lon. Athen., 1854, 521, and Lon. Lit. Gaz., 1854, 413. 67. Origin of Civilization; a Lecture, 1855, 8vo. 68. Thoughts on the New Dogma of the Church of Rome; a Charge, 1855, 8vo. 69. Bacon's Essays; with Annotations, June, 1856, 8vo; 2d ed., Dec. 27, 1856, (1857,) 8vo; 4th ed., 1858, 8vo; 5th ed., 1860; 6th ed., 1864, 8vo; Bost., 1857, r. 8vo; 1858, r. 8vo 1860, r. 8vo; 5th ed., 1861, r. 8vo; new ed., 1868, r. 8vo. Select Portions of these Annotations are repub. in Bacon's Essays, &c., by J. L. Boyl, N. York, Oct. 1867, 12mo. See, also, WRIGHT, WILLIAM ALDIS, No. 1.

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"He never appears to greater disadvantage than when we read his notes to Bacon's Essays."—*Lon. Reader*, 1854, n. 68.

We advise the student of Bacon to read the whole of these articles. See, also, Marsh's Lects. on Eng. Lang., 1860, Lect. XV., and No. 70, (*infra*). A plan of study drawn up for a young friend concludes thus:

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70. Bacon's Essays; a Lecture, Lon., 1856, 8vo. 71. Introductory Lessons on Morals, new ed., 1860, 12mo. See No. 33. 72. Mental Culture required for Christian Ministers; preached at St. Patrick's Cathedral, Dublin, 1857, 8vo. 73. Scripture Doctrine concerning the Sacraments, 1857, 12mo. 74. Instruction in the Scriptures; a Charge, 1857, 8vo. 75. Easy Lessons on Money Matters, 14th ed., 1858, 12mo. 76. Explanations of the Bible and of the Prayer-Book; the Substance of Two Charges, 1858, 12mo; Bost., 1859, 12mo. 77. Thoughts on the Book of Common Prayer; a Charge, Lon., 1858, 12mo. 78. Introductory Lessons on Mind, Bost., 1859, 12mo; 1868, 12mo. 79. Parochial System; a Charge, Lon., 1859, 8vo. 80. Paley's Moral Philosophy, with Annotations, 1859, 8vo. Reviewed in Lon. Athen., 1859, i. 615. 81. Paley's View of the Evidences of Christianity; with Annotations, 1859, 8vo; 1861, 8vo. Reviewed in Lon. Athen., 1859, ii. 662. 82. Dr. Paley's Works; a Lecture, 1859, 8vo. 83. Introductory Lessons on the British Constitution, 1859, 12mo. 84. Lectures on some of the Parables, 1859, 12mo. 85. Lectures on Prayer, by a Country Pastor, 1860, 12mo. 86. Parish Pastor, 1860, 12mo. 87. Thoughts on the Proposed Revision of the Liturgy, 1860, 8vo. 88. General View of the Rise, Progress, and Corruptions of Christianity; with a Sketch of the Life of the Author, and a Catalogue of his Writings, N. York, 1860, 12mo. The General View is republished (for the first time) from the Encyclopædia Britannica, 8th ed., vol. i., 1853, 447–545, (Disertation Third.) 89. Danger from Within; a Charge, Lon., 1861, 8vo. 90. Miscellaneous Lectures and Reviews, now first collected, 1861, demy 8vo. 91. The Jews; a Lecture, Dublin, 1861, 12mo. 92. Election; an Essay, 1862, 12mo. 93. Habits; a Lecture, 1862, 12mo. 94. Perseverance and Assurance; an Essay,

Dubl., 1863, cr. 8vo. 95. Condition of the Church Militant; a Charge, Lon., 1863, 8vo. 96. Judgment of Conscience, and other Sermons, (eight in all,) 1864, cr. 8vo.

"The sermons are clear, didactic, and highly orthodox."—*Lon. Reader*, 1864, ii. 320.

Since his death have appeared—97. *Miscellaneous Remains*; Edited by Miss E. J. Whately, July 1, 1864, cr. 8vo; 2d ed., with Additions, (also pub. separately,) Oct. 1864, cr. 8vo; 3d ed., with Additions, Jan. 1865, cr. 8vo. Reviewed in *Lon. Reader*, 1861, ii. 68, 124. 98. *The Earlier Remains of Archbishop Whately*, Oct. 1864, p. 8vo. Before his death appeared—I. *Detached Thoughts and Apophthegms* extracted from some of the Writings of Archbishop Whately, First Series, Dec. 1864, (1865,) 12mo; Phila., 1866, 12mo. Reviewed in *Lon. Athen.*, 1865, 9. II. *Selections from the Writings of Archbishop Whately*, comprising his *Thoughts and Apophthegms*, Lon., Dec. 1865, (1866,) fp. 8vo; 1868, fp. 8vo. Reviewed in *Lon. Athen.*, 1866, 456. He was a contributor to *Importance of Literature to Men of Business*, 1852, 12mo; to *Saturday Mag.*, *Rose Shamrock and Thistle*, &c. See, also, *SEARCHER*, JOHN; *TAYLOR*, WILLIAM COOKE, LL.D., No. 12; *WHATELY*, THOMAS, No. 2; *WENN*, MRS. MARIA, No. 2. In 1864 were published—*Memoirs of Richard Whately*, Late Archbishop of Dublin, with a Glance at his Contemporaries and Times, by William John Fitzpatrick, 2 vols. q. 8vo. Reviewed in *Edin. Rev.*, Oct. 1864, art. iii.; *Blackw. Mag.*, Oct. 1864, (see, also, Nov. 1864) 1. *Notes and Queries*, 1864; *Lon. Reader*, 1861, ii. 68. See, also, *Lon. Reader*, 1863, ii. 446, (obituary notice); J. H. Thorne's *Memoirs of J. Blanco White*; *Lever's Charles O'Malley*, (where some of Whately's mannerisms are gently satirized); *N. Brit. Rev.*, i. 489, (Whately's Works); *Atlantic Mon.*, April, 1863, 499.

"Amongst the English prelates with whom I became acquainted, the Archbishop of Dublin, Dr. Whately, a correspondent of our Institute, both interested and surprised me. His mind appeared to me original and well cultivated; statling and ingenious, rather than profound, in philosophy and social science, a most excellent man; thoroughly disinterested, tolerant, and liberal; and, in the midst of his unwearying activity and exhaustless flow of conversation, strangely absent, familiar, confused, eccentric, amiable, and engaging, no matter what impudences he might commit or what prophecies he might utter."—F. GUZOT: *Embassy to the Court of St. James in 1840*, Lon., 1840, 8vo.

"So far the case is made out; and Archbishop Whately (who, endowed with a penetrating and active rather than a patient and persevering intellect, seldom fails to cast his searching line to a greater depth than his predecessors, and, when he has done this, scarcely seems to care whether he reaches the bottom or not) omitted to ask himself the further question," &c.—J. S. MILL: *System of Logic*, ch. iii.

"We venture to express our conviction . . . that, though this lucid and eloquent writer may, for obvious reasons, be most widely known by his 'Logic' and 'Rhetoric,' the time will come when his theological works will be, if not more widely read, still more highly prized. To great powers of argument and illustration, and delightful transparency of diction and style, he adds a higher quality still,—and a very rare quality it is,—an evident and intense honesty of purpose, an absorbing desire to arrive at the exact truth and to state it with perfect fairness and with the just limitations."—LEWIS ROGERS: *Edin. Rev.*, xc. (Oct. 1849) 301, n.

For notices commendatory of Whately's style, see *Lon. Athen.*, 1835, 9, and 1856, 456, and *Lon. Reader*, 1864, ii. 68, 124; and for notices not commendatory, see *N. Amer. Rev.*, Jan. 1861, 152, (by A. P. Penbody, D.D.,) and *Lon. Reader*, 1863, ii. 446.

We have now to add: *The Life and Correspondence of Archbishop Whately*, by [his daughter] E. Jane Whately, with two portraits, 1866, 2 vols. 8vo; Popular edition, with Additions and Omissions, 1868, cr. 8vo.

"A book very deficient in bibliographical information, a most important part in the title of so great an author."—RALPH THOMAS: *Notes and Queries*, 1867, i. 429.

See, also, *Notes from Oriel Hall*, about 1827, in *Macmillan's Mag.*, Dec. 1865, (by Dr. Trench;) *Edin. Rev.*, Oct. 1861; *Westm. Rev.*, Jan. 1866; *Memorials of the Life and Character of Lady Osborne* and some of her Friends, Edited by her Daughter, Mrs. Osborne; Containing Numerous Unpublished Letters of Archbishop Whately, Mons. de Sismondi, and others, Dubl., 1870, 2 vols. 8vo.

**Whately, Thomas**, uncle of the preceding, d. 1772. 1. *Observations on Modern Gardening*, 2d ed., 1770, 8vo; 1777, 8vo. Anonymous.

"The taste for English gardening makes great progress here, not owing, at all to mine, but to Mr. Whately's book, which has been translated."—*Horace Walpole to the Countess of Osoy*, Paris, Aug. 11, 1771: *Letters*, Cunningham's ed., 1861, v. 324.

See, also, 321, and Nichols's *Illustr. of Lit.*, vii. 545.

"The earliest writer, [see Watt's *Bibl. Brit.*, art. Gardening,] I believe, on the subject, [Landscape Gardening,] was my uncle, Thomas Whately. From his work (which went through several editions) subsequent writers have borrowed largely, and generally with little or no acknowledgment. The French poet De Lille, however, in his poem of *Les Jardins*, does acknowledge him as his master. Mr. W. was distinguished as a man of taste in more than one department. Being by many looked up to with deference in such matters, it was he that first brought into notice Thomson's *Seasons* and thus laid the foundation of its great popularity. And the portion that was completed of his work on the *Characters of Shakespeares* (left unfinished at his death, but edited first by my father, and afterwards by myself) is considered by competent judges to be one of the ablest critical works that ever appeared. His *Treatise on Modern Gardening* (as it was then called) would form the most suitable annotation on this *Essay* [Of Gardens] of Bacon's. But it is far too long to be inserted entire; and any extracts or abridgment would be far from doing justice either to the Author or to the subject."—ARCHBISHOP WHATELY: *Bacon's Essays*, with Annotations.

2. *Remarks on some of the Characters of Shakespeares*, by the Author of *Observations on Modern Gardening*, 1785, 8vo; 1786, 8vo; 1790, 8vo; Oxf., 1805, 8vo; 3d ed., with Preface by Richard Whately, D.D., Lon., 1839, 8vo. Reviewed in *Lon. Athen.*, 1841, 68. This valuable tract elicited: *Macbeth Reconsidered: an Essay intended as an Answer to Part of the Remarks on some of the Characters of Shakespeares*, (by J. P. Kemble,) 1786, 8vo; 2d ed., *Essay on Macbeth and King Richard III.*, by John Philip Kemble, 1817, sm. 8vo. This was followed by *Macbeth and King Richard III.: an Essay in Answer to J. P. Kemble*, 1817, sm. 8vo.

**Whately, Thomas**, Surgeon, London, d. 1821. 1. *Cure of Wounds, &c. of the Legs*, Lon., 1790, 8vo. 2. *Cure of Gonorrhoea Virulenta*, 1801, 8vo. 3. *Home's Treatment of Strictures in Urethra*, 1801, 8vo. 4. *Improved Method of treating Strictures in the Urethra*, 1804, 8vo; 2d ed., 1806, 8vo. 5. *Polypi removed from the Nose*, 1805, 8vo. 6. *Affection of the Tibia*, 1810. 7. *Necrosis of the Tibia*, 1815, 8vo. *Papers in Med. Obs. and Inq.*, *Mém. Méd.*, *Med. Facts*, and *Med. and Phys. Jour.*

**Whately, Thomas D.** See GALE, C. J., No. 4. **Whately, or Whateley, William**, a Puritan, b. at Banbury, Oxfordshire, 1583, and educated at Cambridge and Oxford; was Lincoln Lecturer of Banbury, and held the vicarage thereof from 1610 until his death, 1639. 1. *Bride-Bush*, Lon., 1617, 1619, 1623, 4to. 2. *New Birth*, 1618, 1619, 1622, 4to. 3. *God's Husbandry*, Part 1, 1619, 4to; 2, 1622, 4to; new ed., 1846, 12mo. 4. *Ten Commandments*, 1622, 12mo. 5. *Cure-Cloth; on Marriage*, 1621, 4to. 6. *Oil of Gladness*, 1637, 8vo. 7. *Poor Man's Advocate*, 1637, 8vo. Other publications. After his death appeared—8. *Prototypes; or, The primitive precedent Presidents out of the Book of Genesis*, &c., with Life of the Author by Rev. Henry Soudder 1640, fol.

"Excepting a few obsolete words, he is one of the best practical writers I ever met with."—JOH ORSON.

"A practical and useful writer."—*Birkbeck's C. S.*, 4th ed., 396.

"He was an excellent preacher."—WOOD: *Athen. Ozon.*, *Bliss's* ed., ii. 638, (q. v.)

"Indeed he was a good linguist, philosopher, mathematician, divine."—FULLER: *Worthies of Oxfordshire*. See, also, his *Abel Redivivus*.

**Whately, John**, *Machine for Separation of Fatina and Flour from Potatoes*; *Thom. Ann. Philos.*, 1815.

**Whately, Robert**. 1. *Characters at the Hot Wells and at Bath*, Lon., 1724, 4to. 2. *Self Entertainment*, 1751, 8vo. Also political pamphlets, q. v. in *Cat. Bibl. Mus. Brit.*, 1819.

**Whately, Robert**, Preb. of York. 1. *Sermon, Acts xxvi. 28*, Hull, 1746, 8vo. 2. *Visitation Sermon*, Lon., 1751, 8vo.

**Whately, Stephen**. 1. *Parallel of the Pagans and Jesuits, &c.*; from the French of Father Boyer, Lon., 1726, 8vo. 2. *Voyages and Adventures: from the French of J. Massé, 1733*, 8vo. 3. *England's Gazetteer*, 1751, 8 vols. 12mo. See RYMER, THOMAS, No. 8.

**Whetton, Rev. A. B.** *Memoirs of the Life and Labours of the Rev. Jeremiah Horrox, Curate of Hoole, near Preston*, 1639; to which is appended a Translation of his Celebrated Discourse upon the Transit of Venus across the Sun, Lon., 1859, cr. 8vo; 1860, cr. 8vo. See *Lon. Athen.*, 1860, ii. 874.

**Whetton, William Robert**, d. at Manchester, Dec. 5, 1835, in his 46th year, was the author of vol. iii. of the *History of the Foundations in Manchester, Manchester*, 1828-33, 3 vols. 4to; 1. p., r. 4to, £5 5s., (see *Lon. Gent. Mag.*, 1835, i. 630;) of the *Biographical Dupont*.

ment in Edward Baines's *History of Lancashire*, 1836, 4 vols. 4to, £19 10s., 1. p., imp. 4to, £17 10s., with India proofs, £21; of two pamphlets, and of articles in literary and scientific journals. See *Lon. Gent. Mag.*, 1836, ii. 661, (Obituary.)

**Wheare, Degory**, b. at Jacobstow, Cornwall, 1573, and educated at Brondgate Hall, Oxford, became Fellow of Exeter College, Oxford, 1602, and was appointed by Camden Professor of Ancient History, Oxford, 1622; Principal of Gloucester Hall, (afterwards Worcester College,) Oxford, April 4, 1626, and held this post, together with the chair of History, until his death, Aug. 1, 1647. Wood, who was not fond of Low Churchmen, says that he "was esteemed by some a learned and genteel man, and by others a Calvinist." (*Athen. Oxon.*, Bliss's ed., iii. 216, q. v.) 1. *Lectiones Niemale, de Ratione et Methodo Legendi Historiarum Civilium et Ecclesiasticarum*, Lon., 1623, 8vo; Oxon., 1625, 8vo; 1637, 8vo. *Acta per N. Horreman*, 1662, 8vo; Camb., 1684, 8vo. The titles of the editions vary. In English, by Edmund Bohun, Lon., 1685, 8vo; 2d ed., 1694, 8vo; 3d ed., 1698, 8vo.

"He who hath a mind to launch farther into that Ocean [history] may consult Wheare of the last edition, which will direct him to the authors he is to read, and the method wherein he is to read them."—JOHN LOCKE: *Some Thoughts concerning Reading and Study*.

2. *Oratio Auspicialis, ubi Cathedram Hist. primum ascendit*, Oxon., 1624, 4to; 1625, 8vo; 1662, 8vo. 3. *Parentatio Historica sc. Commemoratio Vitæ et Mortis V. C. Gul. Camdeni, &c., cum Imaginis Camdenianæ Dedicatio*, 1628, 8vo. 4. *Dedicatio Imaginis Camdenianæ in Schola Historica*, 12th Nov. 1626, &c., 1628, 8vo. 5. *Pictas erga Benefactores*, 1628, 12mo. See his *Life by Bohun*, and *Biog. Brit.*, Supp.

**Wheat, Rev. J. T.** A Preparation for Communion, N. York, 1866.

**Wheater, W.** Temple Newsam: its Antiquities, &c., Lon., 1860, 12mo.

**Wheathill, Anne A.** A Handfull of holerosome (though homelic) Hearbes, gathered out of the goodlie Garden of God's most holie Word, Lon., 1584, 16mo, 144 leaves. Lilly's Cat., mor., £3 13s. 6d.

**Wheatland, Stephen**, Rector of St. Stephen, Coleman Street, and St. Mary-at-Hill, and Curate of St. Magnus, London Bridge. 1. *Sermon*, 1sa. liv. 17, 1725, 8vo. 2. *Twenty-six Sermons*, Lon., 1739, 8vo. 3. *The Psalms of David translated into Heroic Verso*, &c., 1754, sm. 8vo; some 1. p., 8vo.

**Wheatley, or Wheatly, Charles**. See WHEATLY, CHARLES.

**Wheatley, Charles M.** Catalogues of the Shells of the United States, with their Localities, N. York, 1842, 12mo, pp. 29; 2d ed., 1845, 18mo.

**Wheatley, G. W.** Oriental Pocket Companion, Lon., 1852, 24mo.

**Wheatley, Henry B.**, Hon. Secretary of the Early English Text Society. 1. *Of Anagrams: a Monograph treating of their History from the Earliest Ages to the Present Time*, &c., Hertford, 1862, 12mo.

"Altogether creditable to the patience and research of Mr. Wheatley."—*Lon. Athen.*, 1862, ii. 174.

See, also, 213, 245, 279, 311, 375, and *Lon. Lit. Budget*, Aug. 30, 1862, 169. 2. *Of the Orthographie and Congruitie of the Britan Tongue; a Treatise, Noe Shorter than Necessary, for the Schooles*. By Alexander Hume, (ab. 1617 A.D.) Edited from the Original MS. for the Early Eng. Text Soc., 1865, 8vo.

"One of the most quaint and interesting treatises we ever read."—*Lon. Reader*, 1865, ii. 420.

3. *Merlin; or, The Early History of King Arthur; a Prose Romance*, (ab. 1450–60 A.D.) Edited for the Early Eng. Text Soc., Part 1, with an Introduction by D. W. Nash, F.S.A., 8vo, 1866. See *Lon. Reader*, 1866, i. 144. 4. *Peter Levine's Manipulus Vocabulorum; a Rhyming Dictionary*, [A.B. 1570:] Index; Edited for the Eng. Text, Camden, and Philobiblon Societies, 1868, 8vo. 5. *Round About Piccadilly and Pall Mall; or, A Ramble from the Haymarket to Hyde Park: a Retrospect of the Various Changes that have occurred in the Court End of London*, 1870, 8vo. To Mr. Wheatley we are indebted for a General Index to the Works of Thomas De Quincey, Lon., 1853–63, 15 vols. p. 8vo. See, also, *PINKERTON, JOHN*, No. 5.

**Wheatley, Hewett**, Senior Angler. *The Rod and Line; or, Practical Hints and Dainty Devices for the Sure Taking of Trout*, (Grayling, &c.), Lon., 1849, fp. 8vo.

"For those who enjoy the country, and can spend an hour or

so by the water-side, it is the most admirable manual which has been published since the days of Sir Humphry Davy."—*Bell's Work. Mess.*

**Wheatley, John**. 1. *Remarks on Currency and Commerce*, Lon., 1803, 8vo, pp. 262.

"We trust that he will continue to prosecute his speculations until he shall make some real addition to this important branch of science."—LORD BROUGHAM: *Edin. Rev.*, Oct. 1803, 231–232; repub. in his *Contrib. to Edin. Rev.*, 1806, iii. 1–29.

2. *Thoughts on the Object of the Foreign Subsidy*, 1805, 8vo. 3. *Essay on the Theory of Money and Principles of Commerce*, 2 vols. 4to: i., 1807; ii., 1822.

"On the whole, we think Mr. Wheatley's quarto considerably worse than his octavo."—*Edin. Rev.*, July, 1807, 264–290.

**Wheatley, Phillis**, b. in Africa about 1754, and carried as a slave to Boston, Massachusetts, 1761, and there purchased by John Wheatley, made rapid progress in the knowledge of English and Latin, and before she was 17 wrote letters and poems which attracted the attention of scholars; visited London in 1773, and there, under the auspices of the Countess of Huntingdon, published a volume of poems; was married at Boston in 1778 to John Peters, a coloured man, successively a shop-keeper, journeyman baker, and self-styled lawyer and physician, who brought her to poverty and great distress, —from which she was relieved by death, (she was an exemplary Christian,) Dec. 5, 1784. 1. *An Elegiac Poem on the Death of George Whitefield*, Chaplain of the Countess of Huntingdon, Bost., (1770,) 12mo. 2. *Poems on Various Subjects, Religious and Moral*, by Phillis Wheatley, Negro Servant to Mr. John Wheatley, of Boston in New England, Lon., 1773, 8vo; again, Albany, 1793; also repub. at end of vol. ii. of *The Negro Equall'd by Few Europeans*, Phila., 1801, 2 vols.; new ed. of her *Poems*, Walpole, N.H., 1802; again, with *Memoir*, (by Miss M. M. Odell, of Jamaica Plain,) Bost., 1834; 2d ed. of same, 1835; 3d ed. of same, 1838. Of this last ed. about 200 copies, completed by reprinting a few missing pages, were placed on sale in 1864. 3. *Elegy Scored to the Memory of Dr. Samuel Cooper*, who died Dec. 29, 1783, 1784, 4to, pp. 8. 4. *Letters of Phillis Wheatley, the Negro Slave Poet of Boston*; Privately printed, 1864, 8vo, pp. 19; 100 copies. Printed by Mr. Charles Deane from the *Proceed. Mass. Hist. Soc.*, Nov. 12, 1863. See the biographical details on pp. 8–11, n., and consult Griswold's *Female Poets of America*; Duyckinck's *Cyc. of Amer. Lit.*; Cleveland's *Comp. of Amer. Lit.*; Sparks's *Writings of Washington*; Warden's trans. of Grégoire's *Inquiry on Negroes*; *Chris. Exam.*, xvi. 169, (by W. J. Spelling;) *Knieck*, iv. 85; *N. Amer. Rev.*, lxviii. 418, (by Mrs. E. F. Ellet;) *Lon. Athen.*, 1835, 819, (by Rev. T. Flint;) *Hist. Mag.*, 1858, 178. See, also, THATCHER, BENJAMIN BURSLEY. General Washington commended Phillis's poetry, but Thomas Jefferson declared that it was beneath the dignity of criticism.

**Wheatley, Sarah**. 1. *Friendly Adviser*, Lon., 1804, 12mo. 2. *Christmas Fireside*, 1805, 12mo.

**Wheatly, Charles**, b. in London, 1686, and educated at Merchant Taylors' School and St. John's College, Oxford, of which he became Fellow, was chosen Lecturer of St. Mildred's, London; afterwards presented to the vicarages of Brent and Furneux Pelham, Hertfordshire; d. 1742. 1. *The Church of England Man's Companion; being an Illustration of the Book of Common Prayer*, Oxon., 1710, 8vo. Subsequently enlarged and pub. as *A Rational Illustration of the Book of Common Prayer*, 2d ed., 1714, 8vo; 3d ed., Lon., 1720, fol.; 4th ed., 1722, 8vo; 7th ed., 1741, 8vo; 1759, 8vo, Oxf., 1794; 1802, 8vo; 1810, 8vo; 1819, 8vo; Lon., 1825, 8vo; Oxf., 1830, 8vo; Lon., 1840, 8vo; 1842, 8vo; 1845, 8vo; Oxf., 1846, 8vo; Lon., 1848, 8vo; 1848, p. 8vo, and 1861, p. 8vo, (Bohn's Stand. Lib.) with *Addit. Notes* by Prof. G. E. Corrie, Camb., 1858, 8vo, and Dec. 1862, 8vo; Lon., Tegg, Dec. 1862, 8vo; with *Notes* by S. F. Jarvis, D.D., Bost., 1837, 8vo. Valuable. See CORRIE, THOMAS, D.D. 2. *Sermons on Job i. 4, 5*, Oxon., 1714, 8vo. 3. *Bidding of Prayers before Sermon no Mark of Disaffection to the Present Government; or, An Historical Vindication of the Fifty-fifth Canon*, Lon., 1718, 8vo, pp. 80; 1845, 8vo. See HUYLIN's *Hist. and Miscell. Tracts*, 156. 4. *On 1 Tim. iii. 16*, 1723, 8vo. 5. *Christian Exceptions to the Plain Account of the Nature and End of the Sacrament of the Lord's Supper*, 1736, 8vo. Anon. 6. *The Nicene and Athanasian Creeds, &c.; Eight Sermons: Lady Moyer's Lecture, &c.*, 1738, 8vo. Esteemed. 7. *Fifty Sermons on Several Subjects and Occasions; with a Preface by John Berriman, A.M.*, 1746, 3 vols. 8vo; 1753, 3 vols. 8vo. See WILSON's *Hist.*

of Merchant Taylors' School; Nichols's *Mt. Anec.*, i. 189, 190, ix. 482, 597; Nichols's *Illust. of Lit.*, iv. 299, 388.

**Wheaton, Henry**, LL.D., son of Seth Wheaton, b. in Providence, Rhode Island, Nov. 27, 1785; graduated at Brown University, 1802; after being admitted to the Bar, 1805, spent about two years (1805-7) in Europe, where he attended a law-school at Poitiers, in France; on his return to America, practised law, first at Providence, and subsequently in the city of New York, where, from December, 1812, to May, 1815, he edited *The National Advocate*, the organ of the Administration party in that city; Division Judge-Advocate of the Army, Oct. 26, 1814; Justice of the Marine Court in the city of New York, May, 1815-July, 1819; Reporter of the Supreme Court of the United States, 1816-1827; delegate to the Convention for forming a new Constitution for New York, 1821; member of the New York State Assembly, Nov. 1823; associated with B. F. Butler and John Duer in a commission for revising the Statute Law of New York, 1825; Chargé-d'Affaires to Denmark, 1827 to the spring of 1835, when he was commissioned by President Jackson as Chargé-d'Affaires to Prussia, and early in 1837 was promoted by President Van Buren to the rank of Envoy Extraordinary and Minister Plenipotentiary at the Court of Berlin; discharged his duties with great reputation, exercising at the same time a general superintendence over American relations with European governments, until 1846, when he was—not transferred to Paris or London, the proper reward of his long services, but, to the astonishment and indignation of both parties at home and all parties abroad—recalled, or rather requested to resign, by President Polk. Of European statesmen the most eminent, Baron Alexander von Humboldt, writes, June 18, 1846,

"The king often laments your departure. He knows how useful you were to us; and he does not comprehend how a government can make so great a mistake as to deprive itself of such support. I cannot yet persuade myself that you are not intended for some great place in Europe."

In May, 1847, Mr. Wheaton returned to the city of New York, where, on the 10th of June, he was entertained by some eminent citizens at a public dinner. A similar invitation from his admirers in Philadelphia was declined. In the winter ensuing he was to have read a course of Lectures on International Law before the Law-School of Harvard University, in pursuance of his election as Lecturer of that department; but whilst at Washington he was attacked by a disease which terminated his useful life at Roxbury, Mass., March 11, 1848.

A few others may have done as much—no one, save Washington, has done more—to make the name of America respected by scholars and honoured by statesmen.

"We cannot mention the name of Henry Wheaton," remarks the *London Times*, "without a passing tribute to the character, the learning, and the virtues of a man who, as a great international lawyer, leaves not his like behind."

"It cannot be doubted that Wheaton was a remarkable man. No American had ever about him less of the peculiar stamp which marks the citizen of a new state. He was a man of refinement and of great cultivation."—*Ton. Saturday Review*, (same in *Bost. Liv. Age*, iv. 616.)

1. *Orations delivered before the Tammany Society, or Columbian Order, &c.*, July 4, 1810; Providence, 1810, 8vo, pp. 20. 2. *Considerations on the Establishment of a Uniform System of Bankrupt Laws throughout the United States*, Washington, 1815, 8vo. See *Life and Letters of Judge Story*, i. 271.

3. *Digest of the Law of Maritime Captures and Prizes*, N. York, 1815, 8vo.

"Wheaton on Captures is a valuable Treatise; a work to which I freely confess my obligations."—*1 Duer on Ins.*, 181.

"The compiler has brought to his task assiduity and judgment, discrimination and research."—*2 N. Amer. Rev.*, 218.

See, also, vii. 346, and same in the author's (*Judge Story's*) *Miscell. Writings*, ed. 1852, 119, where it is highly praised.

"In point of learning and methodical arrangement, very superior to any treatise on this department of the law which had previously appeared in the English language."—*Reddie's Researches in Mar. Int. Law*, Edin., 1844-45, 2 vols. 8vo.

See, also, *American Jurisprudence*; being a Few Resolutions suggested by "Wheaton on Captures," Washington, 8vo. Anon.

4. *Reports of Cases Argued and Adjudged in the Supreme Court of the United States from 1816 to 1827*, N. York and Phila., 1826-27, 12 vols. 8vo; again, Phila., 1847, 12 vols. 8vo. Also in B. R. Curtis's *Reports*, (Bost., 1855-56, 22 vols. 8vo,) vols. iii.-vii. See, also, HOWARD, BENJAMIN C. Add to Wheaton's Reports his

volume—5. *Case of Gibbons v. Ogden in Supreme Court of the United States*, N. York, 1824, 8vo; and *Wheaton vs. Peters, Report of Copyright Case decided in the Supreme Court of the United States*, 1834, 8vo. See, also, No. 7. Judge Story contributed some notes to Wheaton's Reports: see *Story's Life and Letters*, i. 283, 303. For reviews and notices of Wheaton's Reports, (which are of high authority and illustrated with valuable notes,) see *N. Amer. Rev.*, v. 110, vii. 346, (by Judge Story,) viii. 63, (by Daniel Webster,) x. 83, (by W. Dutton,) xvii. 118, xviii. 371, (by C. Cushing;) *Analec. Mag.*, xiii. 441; *Story's Life and Letters*, 289; *Hoffman's Leg. Sta.*, 470; 1 *Kent, Com.*, 418, n., 489, 490, 8th ed.; *Duponceau on Jurisd.*, Pref., 20; W. B. Lawrence's *Notice of the Author* prefixed to No. 10, edit. 1855 and 1863, xxix.

6. An Anniversary Discourse delivered before the New York Historical Society, Dec. 1820: *The Science of Public or International Law*, 1821, 8vo.

Edward Everett recorded his tribute to the "learning and sound philosophy" which this Discourse displays, (*N. Amer. Rev.*, xiii. 154;) and it "received the sanction of those of the author's countrymen most capable of appreciating its merits, including the elder President Adams, President Jefferson, and Chief-Justice Marshall." (Lawrence's *Notice of Wheaton*, *ubi supra*, xxxiii.)

7. *Digest of the Decisions of the Supreme Court of the United States, from its Establishment in 1789 to 1820, &c.*, 1821, 8vo. Continuation to 1829, 1829, 8vo. Judge Story contributed to this Digest: see *Story's Life and Letters*, i. 290-293. 8. *Address at the Opening of the New York Athenæum*, 1824, 8vo; 2d ed., 1825, 8vo. 9. *History of the Northmen, or Danes and Normans, from the Earliest Times to the Conquest of England by William of Normandy*, Lon., Murray, 1831, 8vo, pp. 367; Phila., 1831, 8vo.

"Evincing throughout the enthusiasm of an antiquarian, the liberality of a scholar, and the enlightened toleration of a citizen of the world."—*Washington Irving: N. Amer. Rev.*, xxxv. 342-371.

It was also highly commended by *Lon. Mon. Rev.*, 1831, iii. 1; *Lon. Cent. Mag.*, 1831, ii. 325, 605; *Lon. Athen.*, 1831, and *Lon. Lit. Gaz.*, 1831, 420, 454; and *Amer. Quar. Rev.*, x. 241. See, also, *Westm. Rev.*, xv. 442, and *Phila. Museum*, xix. 634. *Edition revue et augmentée par l'Auteur, avec Cartes, Inscriptions et Alphabet Runiques, &c.*: traduit de l'Anglois par Paul Quillot, Paris, 1844, 8vo, pp. 583. Praised by Baron Alexander von Humboldt, and by *N. Amer. Rev.*, lxi. 259. An English version of this edition, by the author, was nearly ready for the press at the time of his decease. As late as 1859 it was announced by a Boston house as among the works in "press and preparation;" but it has not as yet (July, 1870) made its appearance. See, also, *Vita di Cristoforo Colombo, descritta da Ferdinando suo Figlio, e tradotta da Alfonso Ulloa, nuova Edizione, diligentemente riveduta e corretta*, Lon., Trubner & Co., 1867, 8vo, pp. xxxii., 372; *SMITH, JOSHUA TOLUWIX*, No. 2. 10. *Elements of International Law, with a Sketch of the History of the Science*, Phila., 1836, 8vo, pp. 375; Lon., 1836, 2 vols. 8vo; 3d ed., Phila., 1845, (some 1846,) r. 8vo. In French, revised by the author, Leipsic and Paris, Brockhaus, 1846, 1852, 1853. In English, Sixth Edition; with the Last Corrections of the Author, Additional Notes, and Introductory Remarks, containing a Notice of Mr. Wheaton's Diplomatic Career, and of the Antecedents of his Life, by William Beach Lawrence, formerly Chargé-d'Affaires of the United States at London, Bost., Little, Brown & Co., 1855, r. 8vo, pp. 924. (Some title-pages of this year carry Seventh Edition.) Of this edition about one-third is new matter. Congress purchased 500 copies for foreign ministers and consuls and the departments at home. (Statutes at Large, 1855, 616.) Second Annotated Edition, by William Beach Lawrence, Author of "Visitation and Search," &c. &c., 1863, r. 8vo, pp. xl., lxxviii., 1095, and Supplement, (also pub. separately, to bind with some copies sold in London in 1862,) pp. 47. This is also advertised as the Eighth Edition. This book at once took its place as the standard authority on the important department to which it belongs. For reviews and notices of it, see *Rev. Etr. et Fr.*, iv. 161, ix. 69, and *N. S.*, ii. 12; *N. Amer. Rev.*, Jan. 1837, 16-28, (by A. H. Everett,) Jan. 1856, 1-32, (by Edward Everett,) Jan. 1862, 264, Jan. 1865, 253; 1 *Kent, Com.*, 47, n., 8th ed., 1854; *Internat. Mag.*, i. 471; *Hist. Mag.*, 1856, 160; Trübner's *Bibl. Guide to Amer. Lit.*, ed. 1859, lxi.; *Rush's Occasional Productions*, 1860, 186; *Amer. Feb.*



Circ., July 7, 1863, 209. See, also, Brit. and For. Rev., ix, 144; Westm. Rev., July, 1853, art. iv, note, Democrat. Rev., xxi, 33; Phila. Museum, xxvii, 289; PHILADELPHIA, ROBERT JOSEPH, D C L, M P, No. 8.

"Dr. Wheaton's work is the best elementary treatise on the Law of Nations that has appeared"—W O MANNING *Com on Law of Nations*, 1839, 8vo.

"This work, although not by a British author, was certainly as the date of its publication the most able and scientific treatise on International Law which had appeared in the English language"—J REDDIE *Researches on Internal Law*, 1844-45, 2 vols 8vo.

"Wheaton's Elements is the standard work in the English language upon this subject"—I D WOOLSEY *Introduct to the Study of Internal Law*, 1840, Part V, Sec also 63, 72, 75.

"Of high and admitted authority"—FARRIS RUSSELL *Letter to C. F. Adams* *Foreign Office Dec 19 1841*.

"The highest authority in every eminent and every deliberative assembly of Christendom, while it has the sanction of the great universities of England and is in many countries prescribed as the text book for all aspirants to diplomacy."

"Intermediate, Professor of Internal and Law at Göttingen was in the habit of writing it when he gave the names which he desired his pupils to study from."

"And first of all young gentlemen I give you the name of the great American writer Mr. Wheaton the best authority in any language on the subject of International Law"—W B LAWRENCE *Notes of Wheaton in Flemish Law*, 1863, 12v.

"Mr. Lawrence has discharged the office of editor and commentator with signal fidelity intelligence and accuracy. He not only shows himself familiar with the subject as treated in the pages of his author but also well acquainted with the entire literature of the law of nations"—FREDERICK EVERETT *N York Times*, Jan 1860, 12.

Wheaton's Elements of International Law. Eighth edition with Notes by R H Dana, Jr., LL.D., Bost., Little, Brown & Co., 1866, r 8vo, pp. xlvii, 749.

"This edition contains the author's text and notes unaltered except by division for facility of reference into short sections, numbered consecutively throughout the work, together with preface and notes by the editor"—*Publishers Advertiser*, Aug 15, 1866.

"The results of his labors comprise nearly half of the volume before us and deserve some higher appreciation than notes. His style is a model of terseness, vigor and perspicuity, and yet the reader is constantly charmed by its classic purity and grace."—*Atlantic Monthly*, Oct 1866, 514.

"In general, we may safely say that Mr. Dana has done his work well, without attempting to do it"—*Amer. Lit. Gaz.*, Oct. 1, 1866, 251.

Mr. W B Lawrence contended that Mr. Dana had made too free use of his Notes in the editions prepared by him, and applied for an injunction. This led to protracted litigation, for the particulars of which we refer the reader to the following:

I. Circuit Court U. States, Dis. Mass., ss., W B Lawrence vs R H Dana, Jr., *et al.*, Bill in Equity, Complainant's Affidavits, R H Curtis and J J Storrow for Complainant, Bost., 1866, 1 8vo, pp. 95. II. Circuit Court U. States, Mass. District in Equity W B Lawrence vs R H Dana, Jr., *et al.*, 1867, r 8vo pp. vii, 563. III. Circuit Court U. States, Mass. District, W B Lawrence (in Equity) vs R H Dana, Jr., *et al.*, Reported by J M W Yerrington in 1867, r 8vo, pp. 105. IV. Circuit Court of the U. States, Dis. Mass. W B Lawrence (in Equity) vs R H Dana, Jr., *et al.*, Closing Argument for the Complainant on the Question of Piracy, 1867, r 8vo pp. viii, 25. V. Circuit Court of the United States, Massachusetts District in Equity William B Lawrence, Complainant vs Richard H. Dana, Jr., *et al.*, Respondents, Clifford and Lowell, TJ. Opinion of the Court, delivered Sept 20 1869, Bost., 1869, 8vo, pp. 47.

"A somewhat noticeable publication has recently been issued at Peking, in the shape of a translation into Chinese of Wheaton's International Law, which, at the instance of the U. S. Minister, (Hon. Amos Burlingame, d at St. Petersburg 1870,) has been brought out at the expense of the Imperial Government. The translation is the work of an American misadventurer, the Rev. A. P. Martin, whose rough version has been recast into classical Chinese by a commission of four native officials of high literary rank under the auspices of the Foreign Board. A copy of the work, which is beautifully printed in four thin volumes has but just reached me, so I am unable to pronounce upon the nature of the translation by a comparison of the original; and, indeed the translator in his Preface declares that his work is rather a paraphrase than an actual rendering of Wheaton's celebrated treatise."—W. F. M.: *Frederick's Amer. and Orient. Lit. Record*, Dec. 21, 1866, 181.

"Mr. Harris, late minister of the United States in Japan says that 'the only foreign author whom the Japanese honor is Henry Wheaton, and the only book which they have translated is Wheaton on International Law.' 'The most able representative' said the venerable Albert Gallatin to the Hon. John Russell Bartlett, 'of the American Government abroad during the last forty years.'"—*Dr. Francis Pickens's Oration on the Annals of Rhode Island*, &c., N. York, 1863, 8vo, 37, 69, n.

A Commentary on Wheaton's works on International Law is now (1870) in course of publication, viz.:

Commentaire sur les Elements du Droit International et sur l'Histoire du Progrès du Droit des Gens de Henri Wheaton, précédé d'une notice sur la Carrière diplomatique de M. Wheaton, par Wm. Béchah Lawrence, ancien Ministre des Etats-Unis d'Amérique à Londres, Auteur du "Droit de Visite en Temps de Paix," &c., Leipzig, F. A. Brockhaus, Tome premier, 1868, Tome second, 1869, (Will extend to 6 vols.) To Wheaton's Elements add: I. International Law, or, Rules regulating the Intercourse of States in Peace and War, by Major General H. W. Halleck, General in-Chief U. S. Army, N. York, 1862, demy 8vo, pp. 907,—of which 596 relate to war. (Abridged, 1866, pp. xxviii, 380.) Commended by Dr. Heffter, Judge of the Supreme Court of Prussia, and Professor of the Law of Nations in the University of Berlin, Dr. Francis Lieber, and Charles Sumner, (Debate in U. S. Senate, Dec 10 1864.) II. Visitation and Search, or, An Historical Sketch of the British Claim to exercise Maritime Police over the Vessels of all Nations in Peace and War, by W. B. Lawrence, Lon., Dec 1854 8vo. III. Letters by Historians, on Some Questions of International Law. Reprinted from the Times, with Considerable Additions, Camb., 1863, or 8vo, N. York, 1863, 8vo. Commended by Lon. Reuter, 1863, 1 209, Lon. Sat. Rev., and Lon. Times, Mar. 12, 1863. IV. Additional Letters of Historians, Camb., 1861, or 8vo. V. The Neutrality of England Vindicated: a Letter to the President of the United States by William Vernon Harcourt, author of Letters of "Historians," of the Inner Temple, 1865, 8vo. The author is preparing for publication, Leading Cases of International Law, with a Commentary. VI. International Law in Connection with Municipal Statutes, by F. H. Humel, 1864, p. 8vo. VII. Lecture on Alleged Violations of Neutrality of England in the Present War, by Montague Bernard, B. C. L., Chichele Professor of International Law and Diplomacy Oxford, Lon 1863, 8vo, pp. 13. VIII. The Foreign Enlistment Acts of England and America: the "Alexandra" and the Rains by Vigilans, 1864, 8vo. IX. Precedents of American Neutrality, in Reply to the Speech of Sir R. Palmer, by G. Bums, Bost. 1861 8vo. X. An International Code: Addressed before the Social Science Association at Manchester (England) Oct 5 1866, by David Dudley Field N. York, 1867, 8vo. XI. Savigny's Private International Law, Edin., 1869 8vo. XII. Speech of Hon. Charles Sumner in the Senate of the United States on the Johnson-Crandon Treaty for the Settlement of Claims, Wash., 1869, 8vo. XIII. Selections from Speeches of Earl Russell 1817 to 1841, and from Dispatches 1850 to 1867, with Introductions, Lon., 1870, 2 vols 8vo. TWISS, SIR TRAVERS, D C L, Nov 4, 10. XIV. A Historical Account of the Neutrality of Great Britain during the American Civil War, by Montague Bernard, M. A., Chichele Professor of International Law and Diplomacy, Oxford, Lon., 1870, r 8vo. We continue the enumeration of Mr. Wheaton's works. 11. Histoire du Progrès du Droit des Gens en Europe depuis la Paix de Westphalie jusqu'au Congrès de Vienne, avec un Préface historique du Droit des Gens Européens avant la Paix de Westphalie, Leipzig, 1841, 8vo, 2d ed., Leipzig and Paris, 1846, 3d ed., 1853-1, and several edits. also pub. by Brockhaus since. See No 10.

"BOSTON, 22d Nov 1866

"I had always intended to write you of the origin of Mr. Wheaton's History of the Progress of the Law of Nations since the Peace of Westphalia; but this slipped aside until I was reminded by your letter. Some time in the spring of 1834 the French Academy of Moral and Political Science proposed the History of the Law of Nations since the Peace of Westphalia as a subject for a prize. I was in Paris at the time, and, observing the notice formed the idea of writing on this subject and competing for the prize. Meanwhile Mr. Wheaton arrived and I consulted him. He encouraged me, and gave me some practical hints. But soon afterwards I determined to visit England, where I had not been. This was inconvenient, of course, with the study and application necessary in treating that important subject. At a later day Mr. Wheaton came to see me in my room, and asked me directly if I persevered in my idea of writing for the prize. I told him that I could not as I was going to England. 'Then I shall,' he said. And he added that he had not wished to interfere with me. The History was originally written in French and offered for the prize. It did not receive the prize, but only a commendation, I think. It was first published in French as a small 8vo. I have a copy of this which was sent to me afterwards with the *Hommage de l'auteur*.

"I mention these things in reply to your inquiry, and not to bring forward my incidental connection with the origin of an important work. I remember well my own aspiration and the

appraisal which I received from the learned diplomatist, and am happy in the thought of this association."

"Believe me, my dear sir,  
"Very faithfully yours,  
"CHARLES SUMNER."

"To S. A. ALLIBONE, Esq.,  
Philadelphia."

It was noticed in France by M. Pinheiro-Ferreira, the editor of Vattel and Martens. Mr. N. W. Senior, in his review of the French original in the *Edinburgh Review*, April, 1843, 303-373, thus concludes:

"We cannot part with Mr. Wheaton without expressing a hope that he will translate his essay into English. It would form an excellent supplement to his great work on International Law. There are many persons in his own country and in ours to whom it is inaccessible in its present form; and he must be anxious that his field of utility and of fame should be co-extensive with the English language."

Accordingly, an English translation, (with valuable additions,) published under the superintendence of Mr. W. B. Lawrence, under the title of *History of the Law of Nations in Europe and America, from the Earliest Times to the Treaty of Washington, 1812*, r. 8vo, pp. 797, was issued at New York in 1845.

"All students of jurisprudence, all students of history who, not content with descriptions of wars and battles, rise to the grand principles which are the sources of events, will regard this book as not less important than the 'Elements.'"—W. B. LAWRENCE: *Notice of Wheaton, in Elem. Int. Law*, ed. 1863, lxiii.

"His work will be read not only by every lawyer, but by every person who aims to take any part in public affairs."—*Law Rep.*, viii. (May, 1846) 35.

We fear not: the reading of too many American politicians is confined to the newspapers—which represent their own party. For other reviews of this invaluable work, see *N. Amer. Rev.*, ix. 301-329, (by W. B. Lawrence); *Amer. Law Mag.*, vi. 472; *Amer. Jur.*, xxvii. 244; *Hunt's Mer. Mag.*, xii. 255. See, also, *Westm. Rev.*, xlviii. 319.

12. An Inquiry into the Validity of the British Claim to a Right of Visitation and Search of American Vessels suspected to be engaged in the African Slave-Trade. Phila., 1832, 8vo; Lon., 1842, 8vo; 1858, 8vo, pp. 180. See Lawrence's Account of Wheaton, (*ubi supra*), lvi.

13. The Progress and Prospects of Germany: a Discourse before the Phi Beta Kappa Society of Brown University, Sept. 10, 1847, Bost., 1847, 8vo, pp. 54. Notified in the *Preussische Allgemeine Zeitung*. Mr. Wheaton was a contributor to *N. Amer. Rev.*, (eleven articles, 1819 et seq.) *Amer. Quar. Rev.*, *For. Quar. Rev.*, *Rev. of French and Foreign Law*, *Paris, Nat. Intell.*, &c. See, also, CRICHTON, ANDREW. (first ed., 1838, republ. N. York, 2 vols. 1841; again, 1850.) PINKNEY, WILLIAM; SELWYN, WILLIAM. He translated the Code Napoléon, but the manuscript was destroyed by fire soon after its completion. Shortly before his death he stated his intention (see *Internat. Mag.*, Feb. 1851, 308) to collect his Letters to the Secretary of the Smithsonian Institution, his tracts, reviews, historical essays, &c., into three or four octavo volumes. For the sake of American letters, let this good office be no longer deferred. He was a member of the Institute of France, and attached to the section of Jurisprudence, though considered equally eligible to the department of History. Mr. Lawrence, whose Account of Wheaton we have above referred to, also contributed a brief biography of his distinguished friend to *Griswold's Prose Writers of America*, (see 4th ed., 1852, 169:) nor must we fail to notice a sketch in the *Christian Examiner*, xlv. 478; another in *Charles Sumner's Speeches*, (1850,) 469-482; and *The Value of a Man: a Discourse* occasioned by the Death of the Hon. Henry Wheaton, by the Rev. Edward B. Hall, Providence, 1848, 8vo, pp. 23.

Wheaton, Josephus. Sermon on Fast-Day, Bost., 1820, 8vo.

Wheaton, Nathaniel Sheldon, D.D., b. in Marblehead, Conn., 1792; graduated at Yale College, 1814; Rector of Christ Church, Hartford, Conn., 1818-31; President of Trinity (then Washington) College, Hartford, 1831-37, during which he raised \$40,000 for its endowment; Rector of Christ Church, New Orleans, 1837-41; travelled in Europe, 1823-24, and again in 1844, after which he lived chiefly in retirement; died in Marblehead, Conn., Mar. 18, 1862. He bequeathed \$20,000 to Trinity College. Journal of a Residence during several Months in London; including Excursions through Various Parts of England, and a Short Tour to France and Scotland in the Years 1823 and 1834, Hartford, 1836, 12mo.

"Printed before the general introduction of rollers; in point of accuracy of composition and beauty of pressmanship a master-piece of typography."—*Trimmer's Bibl. Guide to Amer. Lit.*, ed. 1833, cx.

Reviewed in *Amer. Quar. Rev.*, vii. 337; *Chris. Quar. Spec.*, ii. 666, (by E. Robbins); *Chris. Exam.*, ix. 304, (by S. Gilman.)

Wheaton, Robert, son of Henry Wheaton, LL.D., b. in New York, 1826, spent his life chiefly at Copenhagen, Berlin, and Paris; returned to America with his father in 1847; studied at the Cambridge Law-School, 1847-50; was admitted to the Boston Bar, July, 1851, and d. on Oct. 9th ensuing. See *Memoir* of Robert Wheaton, with Selections from his Writings. Bost., 1854, 16mo, pp. 385. The *Memoir* was written by his sister. The Selections are taken from his journals and letters, and his papers in the *North American Review* (to which he contributed eight articles, 1847 et seq.) and other periodicals.

"His example is one which might well be held up to all young students, while in the different relations of life his conduct was such as must win their esteem and love. We gladly recommend the book to them, and to all who, as parents and teachers, would direct the education of the young."—*N. Amer. Rev.*, July, 1854, 239, (by J. H. Morison.)

Wheatstone, Sir Charles, honourably known in connection with the stereoscope, the electric telegraph, the electro-magnetic clock, &c., was b. at Gloucester, 1802, appointed Professor of Experimental Philosophy in King's College, London, 1834, and elected a Fellow of the Royal Society, Jan. 21, 1836. At the Paris Universal Exhibition of 1855 he was one of the jurors in the class for "Heat, Light, and Electricity," and was created a Knight of the Legion of Honour for his "application of the Electric Telegraph." He is the author of scientific papers in *Annals of Philos.*, New Series, *Phil. Mag.*, *Phil. Trans.*, *Proceed. Roy. Soc.*, &c.

"Professor Wheatstone, the first authority on the subject of vision in this country."—SIR DAVID BREWSTER: *Edin. Rev.*, Jan. 1842, 277.

For accounts and notices of his eminent services to science, and of the electric telegraph, see *Knight's Eng. Cyc.*, vii., 1838, 1029, and the Scientific Division; *Wynter's Curiosities of Civilization*, 1860, p. 8vo; *Encyc. Brit.*, 8th ed., Index, 1860, 227; *Whewell's Hist. of the Indust. Sci.*; *Turnbull's Electro-Magnetic Telegraph*; *Prescott's Hist. of the Electro-Telegraph*; *De la Rive's Treatise on Electricity*; *Edin. Rev.*, Jan. 1842, art. i., and July, 1837, art. ii.; *Lon. Quar. Rev.*, June, 1812, art. iii., and July, 1854, art. v.; *Lon. Lit. Gaz.*, 1844, 451; *Lon. Athen.*, 1861, i. 249, ii. 317; *Lon. Reader*, 1865, ii. 16; *The Leisure Hour*, Sept. 1868, 567; *Timbs's Wonderful Inventions*, 1868, p. 8vo; *Men of the Time*, 1868, p. 8vo.

"Mr. Charles Wheatstone, Professor of Experimental Philosophy in King's College, London, has recently been knighted by Queen Victoria as the inventor of the Electric Telegraph. The Rev. T. F. Cooke, also an Englishman, has simultaneously published [Bath, 1868, Rev.] 'Authorship of the Practical Electric Telegraph, in Seven Letters, Edited in assertion of his Brother's Rights.' Wheatstone and Cooke took out a joint patent in England for a magnetic telegraph in 1837; but in 1832 S. F. B. Morse invented the system which bears his name; exhibited his invention in practical operation in 1835; filed his caveat at the Patent Office, Washington, in 1837; perfected his invention, and obtained his patent, in 1840; and in 1841 established, between Washington and Baltimore, the first electric telegraph that ever communicated intelligence from place to place. England, it seems, has wholly ignored the prior claim, as practical inventor, of the American man of science."—*Amer. Lit. Gaz.*, (Phila.) Mar. 2, 1868, 244.

"PIRATED AMERICAN INVENTIONS.—An Albert medal has recently been assigned to Messrs. Cooke and Wheatstone, the well-known English electricians, 'for having invented and furnished the electric telegraph to England and the world.' On this side of the Atlantic the impressions of the public differ widely from the views so long and so officially entertained in England. In fact, in every civilized nation the claims of Professor Morse to the invention of the electric telegraph are cheerfully admitted; but England, with her usual indifference to foreign merit on every occasion, persists in honouring her own sons, even to the point of injustice as to the labors of others. Although a convention of the foreign Ministers of the nations of Europe, held at Paris in 1858, awarded to Professor Morse the sum of four hundred thousand francs in recognition of his services, yet England, in pure obstinacy, refuses to mention even the name of that patient investigator of electro-magnetic phenomena as that of one deserving praise for his self-denying exertions in the cause of science. But this is no new occurrence. American inventions have, over and over again, been introduced into England, and there they are either claimed by some rival as original with himself, or else they are re-christened, and presented under the protection of an English name, with only a faint acknowledgment of the real author. For instance, Hare's oxyhydrogen blow-pipe is claimed by Lieutenant Drummond, who, by placing a line wick in the

Some of the apparatus devised to begin, with intense light, any inextinguishable metal or mineral, brings out the Drummond light. When Colt took over, in 1851, his wonderful revolving pistol, it was asserted that precisely the same weapon had been made in England three hundred years before; though no one was aware of the fact that a repeating musket was to be found in the Tower armory until Colt himself made the discovery. Scientific men in France are much more generous in giving credit to their brethren of other countries,—though even there mistakes have occurred. The recent case of the premium of 100,000 francs to the inventor of what is called the 'Rubankoff coil' is still fresh in the recollection of our readers, who are, perhaps, not so well aware that this famous electro-galvanic apparatus was constructed years ago by Prof. Charles G. Page, just deceased."—*Public Ledger*, (Phila.), May, 1898.

**Whedon, Daniel D., D.D.**, of the Methodist Episcopal Church, was b. in Onondaga, N. York, 1808, and graduated at Hamilton College, N. York, 1828. 1. *Public Addresses, Collegiate and Popular*, Bost., 1856, 12mo. 2. *Commentary on Matthew and Mark*, N. York, 1800, 12mo. Eight editions. 3. *The Freedom of the Will as a Basis of Human Responsibility*, elucidated and maintained in its issue with the Necessitarian Theories of Hobbes, Edwards, the Princeton Essayists, and other Leading Advocates, 1864, or, 8vo, pp. 438; 3d ed., 1864, or, 8vo. Reviewed in *Bibl. Sacra*, July, 1864, (by Prof. F. W. Newhall); *Bibl. Rep.* and *Princeps Rev.*: Whedon and Hazard on the Will Correction, (by Stanley Matthews); *Amer. Presby. and Theolog. Rev.*, Jan. 1865, (by Prof. H. B. Smith, D.D.) 4. *Commentary on the Gospels: Intended for Popular Use*, 1866, 2 vols. 12mo.

"We are glad to notice that Dr. Whedon proposes to 'complete an entire exposition of the New Testament' on a plan similar to that of the first two volumes."—*Evangel. Quar. Rev.*, Gettysb., Jan. 1867, 162. See, also, Oct. 1866, 600.

Dr. Whedon has published single sermons and addresses; contributed to *The Methodist Episcopal Pulpit*, (a vol. of Sermons,) *Method. Quar. Rev.*, *Bibl. Sacra*, &c., and is editor of *Method. Quar. Rev.*, and of the books issued by the Methodist Ecclesiastical Publication House.

**Wheeldon, John**, *Preb.* of Lincoln, 1772. *The Jewish Bard*; in Four Odes to the Holy Mountains, Lon., 1779, 4to. See, also, TAYLOR, JEREMY, D.D.

**Wheeldon, John**, Rector of Wheathampstead, d. 1800, aged 65. 1. *Latin Poetical Epistle to Mr. Pennant on his Tours*. 2. *New Delineation of Job's Ancient Abode*, &c., 1799.

**Wheeler**, *Royal English Grammar*, Lon., 1695, 8vo. Anon.

**Wheeler, Captain**, late of U.S.A. *The Track of Fire*; or, *A Cruise with the Pirate Semmes*, N. York, 1864, (Beadle's Dime Novels.) Also tales in *New York Sun*, and an unpublished account of his Campaigns as "General in the Confederate Service."

**Wheeler, Miss**. *Honiton Lace Crochet-Book*, Lon., 1847, sq.

**Wheeler, A. C.** *The Chronicles of Milwaukie*: being a Narrative History of the Town from its Earliest Period to the Present, Milwaukie, 1861, 12mo, pp. 303. "This is a very gossipy, sketchy volume."—*Hist. Mag.*, 1861, 159.

**Wheeler, Mrs. Ann**. *The Westmoreland Dialect*, in Four Familiar Dialogues, Kendal, 1790, 12mo; 2d ed., with another Dialogue, Lon., 1802, 12mo. Also repub. in *Westmoreland and Cumberland Dialects*, J. R. Smith, 1839, p. 8vo.

**Wheeler, Benjamin, D.D.**, Professor at Oxford, of Poetry, 1766, of Natural Philosophy, 1767, and of Divinity, 1776, became *Preb.* of Oxford, 1776, and *Preb.* of London, 1783, and d. in the same year. After his death appeared his Theological Lectures, with a Sketch of his Life and Character, by Dr. Thomas Horne, Oxford, 1819, 8vo.

"Circumstances which seldom meet were united in him,—excellent parts and severe application, sound taste and judgment, exact and extensive learning. He was at once an elegant and deep scholar, a critic, and a philosopher."—*ARCHBISHOP NEWCOMEN*.

**Wheeler, Rev. C. H.** 1. *Ten Years on the Equator*; or, *Primitive Missionary Policy Illustrated*; with an Introduction by Rev. N. G. Clark, D.D., Bost., 1868, 16mo, pp. xx., 330. 2. *Letters from Eden for Reminiscences of Missionary Life in the East*, 1868, 16mo, pp. 432.

**Wheeler, Charles Stearns**, graduated at Harvard College, 1837, and tutor there, 1838-42, d. at Leipzig, June 13, 1843, aged about 25. *Herodotus*, from the Text of Schweighauser; with English Notes, Bost., 1843, 2 vols. or, 8vo. Some of these Notes were repub. in London by Rev. T. K. Arnold.

"Mr. Wheeler's notes are invaluable accompaniments."—*N. Amer. Rev.*

See a notice of *Stagnas*, by C. C. Felton, in *Chris. Exam.*, xxxv. 232.

**Wheeler, D. H.** *The Conspiracy of Fieschi*, Translated, Lon., 1866, 8vo.

**Wheeler, Daniel, b.** in London, 1771, after six years' service in the Royal Navy, entered the Royal Army as a private, rose to the rank of serjeant-major, and was afterwards further promoted; joined the Society of Friends in 1799, and became a tradesman; removed to Russia, at the instance of the Emperor Alexander, to superintend works of drainage and agriculture, 1818; d., after more than twenty-four years' ministerial labours,—partly devoted to foreign travels,—in the city of New York, 1840.

1. *To Friends of Balby Monthly Meeting*, Lon., (1826,) 4to. 2. *An Affectionate Address to Professing Christians*, &c., Bradford, 1831, 12mo; York, 1831, 12mo and 8vo. 3. (An Epistle) to Friends of York Quarterly Meeting, (dated near Petersburg, 1st month, 25th, 1832,) Castlegate, York, (1832,) fol. 4. *Extracts from the Letters and Journal of Daniel Wheeler*, now Engaged in a Religious Visit to the Inhabitants of some of the Islands of the Pacific Ocean, Van Diemen's Land, and New South Wales, accompanied by his Son, Charles Wheeler, 8vo: Part 1, Lindfield, 1835; 2d ed., 1838. Part 2, Lon., 1836. Part 3, 1838; again, 1842. Part 4, 1839; again, 1842. Parts 1, 2, 3, 4, in 1 vol., 1839. *Extracts from the Letters and Journals of Daniel Wheeler in the Islands of the Pacific, Van Diemen's Land, New South Wales, and New Zealand*, Phila., 1840, 12mo. See *Memoirs of his Life and Gospel Labours*, (by his son, Daniel Wheeler, &c.), Lon., 1842, 8vo, (abridged, 1852, 12mo;) repub. in Friends' Library, 8vo, Phila., 1843. See, also, *A Memoir of Daniel Wheeler*, with an Account of his Gospel Labours in the Islands of the Pacific, 1859, 12mo, and his *Memoirs in Tract Assoc. of Friends*. Notices of this excellent man will be found in the *Life and Corresp.* of William Allen, and *Memoirs of Stephen Grellet*,—men of like spirit. See, also, *Chris. Exam.*, xxxvii. 35, (by A. Lamson.)

**Wheeler, Edmund**. *What shall we do at Delhi?* an Englishman's Letter to the Humanitarians, Lon., 1857, pp. 34.

**Wheeler, Rev. Frederick W.** See *Man in Earnest*, by Rev. Robert Ferguson, Lon., 1857, 12mo.

**Wheeler, Rev. George B.** 1. *Xenophon's Memorabilia of Socrates*; Trans., with Notes, Dublin, 1847, 12mo; 1862, 12mo. 2. *Xenophon's Anabasis*; a Literal Trans., Lon., 1850, 12mo. 3. *The Hecuba of Euripides*, with Notes, Dublin, 1851, 12mo. 4. *The Works of Virgil*, literally Trans., Lon., 1852, 12mo. 5. *Homer's Iliad*, with Concise Notes: Books I., II., III., Dublin, 1857, 12mo; Books IX., XVIII., 1857, 12mo. 6. *Q. Horatii Flacci Opera*: The Works of Horace, Lon., 1858, 2 vols. 12mo. 7. *Cicero's Oratio pro Lucio Mummi*, with Notes, &c., 1863, sp. 8vo. 8. *Marci Tullii Cicero's de Officiis Libri Tres*, from the Text of Zumpt, with Notes, 1863, sp. 8vo. 9. *Ovidii Fasti*, from the Text of J. B. Krebs, with Notes, new ed., 1863, sp. 8vo. He appended Questions to John Murray's ed. of *Looke on the Understanding*, 3d ed., Dublin, 1857, 12mo, and revised Anthon's ed. of *Select Orations of Cicero*, Lon., 1861, 12mo. See, also, WAYLAND, FRANCIS, D.D., LL.D., No. 4.

**Wheeler, Sir George**. See **WHEELER, SIR GEORGE**.

**Wheeler, Gervase**. 1. *Rural Homes*; or, *Sketches of Houses suited to American Country-Life*; with 70 Original Plans, Designs, &c., N. York, 1851, 12mo; last ed., 1868. 2. *Homes for the People*, in Suburb and Country, 1855, 12mo; last ed., 1868.

**Wheeler, H. M.** 1. *Outlines of Chronology*, Lon., 1849, 12mo; 3d ed., 1850, 12mo. 2. *Hebrew for Adults and Self-Instruction*, 1850, 8vo. 3. *Popular Harmony of the Bible*, 1855, sp. 8vo.

**Wheeler, Henry G.** *History of Congress*, Biographical and Political, N. York, 1848, 2 vols. r. 8vo. Add to this, *Dictionary of the United States Congress*, by Charles Lanman, Phila., 1859, r. 8vo; new ed., Wash., 1864, r. 8vo.

**Wheeler, J.** *Political, Social, and Commercial History of Manchester*, Lon., 1842, 12mo.

**Wheeler, J. A.** *Hand-Book of Anatomy for Students of the Fine Arts*, Lon., 1846, sp. 8vo; 1848, sp. 8vo.

**Wheeler, J. Talboys**, Assistant Secretary to the Government of India in the Foreign Department, and Secretary to the Indian Record Commission. 1. *Analytical and Summary of Herodotus*, Lon., (Bohn's Phil. Lib.)

p. 8vo, 1845, 1862, 1864. 2. Analysis and Summary of Turgidides, (Bohn's Phil. Lib.) p. 8vo, 1852. Commended by Lon. Critic, 1852, 622. 3. Analysis and Summary of New Testament History, Camb., 1852, 12mo; 5th ed., Lon., 1859, p. 8vo. Commended by Lon. Athen., 1852, 1240. 4. Analysis and Summary of the Old Testament and the Laws of Moses, 7th ed., 1859, p. 8vo. 5. Analysis and Summary of the Historical Geography of the Old and New Testaments, 1853, sm fol., 2d ed., 1860, sm fol. 6. Popular Abridgment of Old Testament History, 1854, 18mo, 1861, 19mo. 7. Popular Abridgment of New Testament History, 1854, 19mo. 8. Geography of Herodotus Developed, Explained, and Illustrated from Modern Researches and Discoveries, 1854, 8vo; 1854, 2 vols p. 8vo, 1861, 8vo.

"A most valuable work of reference to the Herodotean student."—*Blackw Mag.*, Dec 1856. *Illustrations of Herodotus*. Also noticed by Lon. Athen., 1854, 1091, and Lon. Lit. Gaz., 1854, 963.

9. Life and Travels of Herodotus, in the Fifth Century before Christ an Imaginary Biography founded on Fact, 1855, 2 vols p. 8vo. N. York, 1856, 2 vols 12mo. "The Life and Travels of Herodotus is a good scheme but marred in the execution."—*Westm R.*, Jan 1856. *Contemp Lit*.

It was praised by Lon. Lit. Gaz., 1855, 675 and commended, with qualifications, by *Blackw Mag.*, Dec 1855, (Illustrations of Herodotus) and Lon. Athen., 1855, 1299. 10. Hand Book to the Madras Records, Madras, 1861 8vo, pp xi, 91. 11. Madras in the Olden Time, 1861-62, 3 vols 8vo. Add to this Lives of Indian Officers, by J. W. Kaye, new ed 1869, 3 vols cr 8vo. 12. Hand Book to the Cotton Cultivation in the Madras Presidency, 1867, cr 8vo. 1869, cr 8vo. Noticed by Lon. Reader, 1869, n. 472. 13. The History of India from the Earliest Ages 3 vols 8vo. 1. The Vedic Period and the Maha Bharata 1867. 11. The Ramayana and The Brahmanic Period 1869. III 18— (See, also MATCOCK, MAJOR GENERAL SIR JOHN, No 8, MILIT. JAMES, No 5. ROSE, REINHOLD PH D.) The Maha Bharata a Complete Analysis of the Great Epics, with a Copious Index, with a Map of India 8vo pp 650. The Ramayana being a Complete Analysis of the Celebrated Epic known under this Name, with Copious Index and two Maps 8vo pp 764. 14. Adventures of a Tourist from Calcutta to Delhi. Printed for private circulation only, Calcutta 1865, 12mo pp 88. He edited C. Anthon's Juvenal and Persius, new ed Lon., 1857, 12mo, and contributed an Introduction to Travels of a Hindoo by Baboo Bholanath Chunder Trimmer & Co., 1869, 2 vols cr 8vo. See, also PRIDMORE, HUMPHRY, D. D., No 9, SHICKFORD, SAMUEL, D. D., No 3, WESTON HALL, EDWARD, No 8.

**Wheeler, Jacob D.**, Counsellor at Law, New York. 1. Report of Criminal Cases, &c., N. York, 1823-25 3 vols 8vo again, 1854, 3 vols 8vo. See, also, Abbott Brothers' Reports. Commended by Chancellor Kent J. O. Hoffman, T. A. Finnet, &c. 2. Practical Abridgment of American Common Law Cases, &c., 1831-36, 8 vols 8vo. Commended by 10 Amer. Jur. 474. 3. Practical Treatise on the Law of Slavery 1837, 8vo.

"A valuable compilation"—17 Amer. Jur., 218.

See STROUP, GILBERT M.

4. American Chancery Digest 2d ed., 1841, 2 vols 8vo. See WATERMAN THOMAS WHITNEY, No 2.

**Wheeler, James.** Botanist's and Gardener's New Dictionary, Lon., 1761 8vo.

**Wheeler, James.** a Roman Catholic divine. 1. Sermons on the Gospels for every Sunday in the Year, Lon., 1831, 2 vols 8vo. 2d ed., 1847, 2 vols 8vo. 2. Sermons on the Gospels for the Festivals, &c., Dublin, 1815, 8vo.

**Wheeler, James.** Manchester, its Political, Social, and Commercial History, Lon., 1836, 12mo, 1842, 12mo.

**Wheeler, John.** Secretary of the Society of Merchant Adventurers. Treatise of Commerce, Lon., 1601, 1602, 4to. Rare.

**Wheeler, John, D.D.**, b. at Oxford, N. Hampshire, 1738, graduated at Dartmouth College, 1816, and subsequently studied divinity at Andover. President of the University of Vermont, 1833-48, d. April 16 1862. Historical Discourses, &c. Semi-Centennial Anniversary, University of Vermont, Burlington, 1854 8vo.

**Wheeler, John.** Appraiser. Auctioneers, &c. Auctioneer, Lon., 1853, ob.; new ed., 1861, 12mo.

**Wheeler, John H.**, late Treasurer of North Carolina. No. Historical Sketches of North Carolina from

1584 to 1861, &c., Raleigh, 1851, 2 vols. in 1, 8vo. See PUTNAM, J. W. 1200.

"Contain a great amount of useful and minute information."—Dr. L. SWAY, Pres. Univ. of N. Carolina.

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**Wheeler, Rev. Maurice.** Concerning a Movement that measures Time; Phil. Trans., 1884.

**Wheeler, Rev. W.** Spiritual Portion of Heavenly Treasure bequeathed as his Last Legacy to his Wife and Children, 1670, 12mo. In verse.

**Wheeler, William.** Case of a Young Lady who swallowed a Knife. Mem. Med., 1792.

**Wheeler, William.** XXXIII Sermons preached in the Parish Churches of Shoreham, Lon., 1847, 8vo.

**Wheeler, William Adolphus**, b. at Leicester, Mass., 1833, graduated at Bowdoin College, 1853, already noticed as a philologist, (see SCHLAF, RICHARD, Jr., No. 2.) laboured as an assistant to Dr J. E. Worcester, in the preparation of his Quarto Dictionary, from May, 1856, until its publication in Dec 1859, and contributed to the Appendix (from a Mr. work of his, not yet published) a table entitled Pronunciation of the Names of Distinguished Men of Modern Times. He also contributed to the Quarto Edition of Webster's Dictionary, published in 1864, an Explanatory and Pronouncing Vocabulary of the Names of Noted Fictitious Persons and Places, including also Familiar Pseudonyms, Surnames bestowed upon Eminent Men, &c., pp 1543-1598, (enlarged and pub. separately, Bost., 1865, 16mo, pp. xxxiv. 410. Lon., Bohn's Philolog. and Philos. Lib., 1865, p. 8vo.) which is most deservedly commended by N. Amer. Rev., Jan 1865, 302, Evangel. Quar. Rev., Jan 1866, 145, &c., (see also, Lon. Athen., 1866,) and rendered important assistance—for details of which see Preface, pp v and viii—in other departments of Webster's Quarto of 1864. see WEBSTER, NATH. LL. D., No. 17. A Brief Biographical Dictionary, Compiled and Arranged by the Rev. Charles Hole, B. A., Trinity College, Cambridge, with Additions and Corrections by William A. Wheeler, M. A., &c., N. York, 1866, 16mo, pp. xvi, 453.

Altogether we are satisfied that Mr. Wheeler has vastly improved his original and made a volume that must be of great convenience to all habitual users of books. We are by no means indifferent to his promise to follow up this good work with a Dictionary of the same general plan embracing distinguished living characters."—*The Revue Lib.*, May 12, 1866.

See, also, SHAKHPRATANA, No 917.

**Wheelock, Wheelocke, or Whelock, Abraham.** See WHEELLOCKE.

**Wheelock, Eleazar, D.D.**, founder of Moor's Indian Charity School was b. at Windham, Conn., 1711, graduated at Yale College, 1733, minister of the Second or North Society of Lebanon, Conn., 1739-1779, first President of Dartmouth College, of which he was the founder, from 1779 until his death, April 24 1779. He published several Narratives respecting his Indian Charity School and some sermons, q. v. in Sprague's Annals, 1, Trin. Congreg., 397-403, and Cat. Lib. Mass. Hist. Soc., ii 193. See, also, PARKER, ELIJAH, D. D.; Amer. Quar. Rev., x 1, (by W. Allen.) Prince Rev., xvii, 397, Duyckinck's Cyc. of Amer. Lit., i. 530, (Dartmouth College.)

**Wheelock, John, LL.D.**, son of the preceding, b. at Lebanon Conn., 1754, graduated at Dartmouth College, 1771, and was tutor there when he became Lieutenant-Colonel in the American Army, 1777, second President of Dartmouth College, 1779 to 1815, and again President from Feb 1817 until his death, April 4 1817. 1. Essay on the Branties and Excellencies of Painting Music, and Poetry, Hartford, 1774, 4to, pp 15. 2. Eulogy on Dr. Smith, 1809. 3. Sketches of the History of Dartmouth College, 1816, 8vo. See Eulogy on, by S. C. Allen, 1817, 8vo; Allen's Amer. Biog. Dict., 3d ed., 1837, 845; Amer. Quar. Rev., June, 1831, (by G. Ticknor.) D. Webster's Works, by E. Everett, (Dartmouth College.)

**Wheelocke, Wheelock, or Whelock, Abraham**, first Professor of the Arabic (1632) and Saxon tongues in the University of Cambridge, was minister of St Sepulchre's Church, 1622-42, and was also, by the gift of Sir Henry Spelman, Vicar of Middleton, Norfolk, d. 1638, aged about 60. 1. Chronologia Anglo-Saxonica, cum Latina Versione 4h. Wheelocki, et Leges Anglorum veterum Saxonum cum Versione Gul. Lambardi, Camb., 1614, fol. The Leges Saxonum, by Lambardo, was first pub. Lon., 1569, 4to, same by D. Wilkins, 1721, fol. 28.



**Wharfedale's Archæologia**, &c., with Bede's Hist. Eccles. Genua Anglorum Libri Quinque, 1644, fol. 3. Evangelii S. Matthæi XVIII. Priora Capita, Pericope et Latine, cum Notis, 1662, fol. 4. Quatuor Evangel. Pericope et Latine, 1667, fol. Intended for distribution in Persia as the foundation of a mission. He was to have corrected in the press the Syriac and Arabic of Walton's Polyglott. See Twells's Poocock, l. Lloyd's Memoirs, fol.; Usher's Life and Letters; Fuller's Worthies; Barksdale's Memorials, Decade Third; SELATER, WILLIAM, No. 6.

**Wheelwright, Rev. C. A.** 1. Poems, Original and Translated, 1811; 2d ed., Lon., 2 vols. p. 8vo. 2. Odes of Pindar, Trans., with Anacreon, by J. Bourne, 1830, 12mo. 3. The Comedies of Aristophanes, Trans. into Familiar Blank Verse, with Notes, &c., Oxf., 1837, 2 vols. 8vo.

**Wheelwright, Rev. John**, emigrated from Lincolnshire to Boston, Mass., 1636; was one of the founders of Exeter, N. Hampshire, 1638; d. 1679. *Mercurius Americanus*, &c.; or, Observations on a Paper (of T. Welde) entitled Of the Rise, Reign, and Ruin of the Familists, Libertines, &c. in New England, Lon., 1645, 4to. See WELDE, THOMAS, No. 1. For a notice of Wheelwright, (by Rev. Rufus W. Clark, a descendant,) see Sprague's Annals, i. Trin. Congreg., i. 83-87.

**Wheildon, William W.** Memoir of Solomon Willard, Architect and Superintendent of the Bunker Hill Monument, Bost., 1865, 8vo. He edited the Bunker Hill Aurora, and was credited with Letters from Nahant, Historical, Descriptive, and Miscellaneous, Office of the Bunker Hill Aurora, 1848, pamphlet.

**Whelan, Peter**, Numismatist and Antiquary, of London. 1. Numismatic Dictionary, Lon., 1855, 12mo. 2. Numismatic Atlas of the Roman Empire, 1860. See Lon. Athen., 1859, 643. See, also, an article on Ancient Coins in Lon. Lit. Gaz., 1859, ii. 213.

**Wheldon, Rev. George W.** Thoughts on our National Privileges, Lon., 1850, pp. 30.

**Wheler, Charles S.**, editor of The Pontiac Jacksonian, and contributor to periodicals under the nom de plume of Stern Wheeler, published at Boston, in 1851, a volume of Poems entitled The Winnowing.

**Wheler, or Wheeler, Sir George, D.D.**, a learned antiquary, b. at Breda, Holland, 1650, became a commoner of Lincoln College, Oxford, 1667; travelled on the Continent with Dr. James Spon, of Lyons, 1675-76; was knighted, and took holy orders, 1683; Preb. of Durham, 1684, and subsequently Vicar of Basingstoke, and Rector of Houghton le Spring; d. Feb. 18, 1734-4.

1. Journey into Greece in the Company of Dr. James Spon of Lyons; in Six Books, Lon., 1682, fol.; some 1. p. In French, Amst., 1689, 2 vols. sm. 8vo; La Haye, 1723, 2 vols. 12mo.

"This work relates chiefly to the antiquities of Greece and Asia Minor, and is valuable for its plates of them, and of medals, inscriptions, &c."—*Stevenson's Catalogue of Voy. and Trav.*, No. 279.

Stevenson mentions an edition of 1681, fol., and another, which includes Dalmatia, of 1688, fol.

"A very valuable production to Antiquaries and Artists."—*PARKERSON*.

See, also, Gibbon's Decline and Fall, chaps. v., n., xxx., n., lx., n., lxi., n., lxi., n.; Pulteney's Sketches of Botany. To Wheler's Journey add Spon's account, viz., Voyage d'Italie, de Dalmatie, de Grèce et du Levant, fait aux Années 1675 et 1676, Lyon, 1678, 3 vols. 12mo; best ed., Amst., 1679, 2 vols. 12mo; another ed., La Haye, 1724, 2 vols. 12mo. In Italian, da C. Frescobaldi, Bol., 1688, 12mo. The first edition elicited Lettres écrites sur une Dissertation d'un Voyage de Grèce, publiée par Spon, avec des Remarques sur les Médailles, &c., par Guillet, Paris, 1679, 12mo. Spon replied in Réponse à la Critique de M. Guillet sur le Voyage de la Grèce, Lyon, 1679, 12mo. Sir George Wheler subsequently published: 2. Account of the Churches or Places of Assembly of the Primitive Christians, &c., Lon., 1689, sm. 8vo. 3. The Protestant Monastery; or, Christian Oeconomies, containing Directions for the Religious Conduct of a Family, 1693, sm. 8vo.

"He [Robert Surtees] almost daily read in Sir George Wheler's 'Protestant Monastery.'"—*Lon. Gent. Mag.*, 1840, i. 20: *Mem. of Robert Surtees*.

For notices of Wheler, see Bliss's Wood's Athen. Oxon., iv. 570; Biog. Brit.; Hutchinson's Durham; Wheler's Durham; Nichols's Lit. Anec., vii. (Index) 468, 574; *Lon. Gent. Mag.*, 1832, i. 306, 1833, i. 105; Zouche, THOMAS, D.D. In 1836 he presented to Lincoln Col-

lege some Greek and Latin MSS. collected during his travels.

**Wheler, Granville**, youngest son of the preceding, Rector of Leak and Preb. of Southwell, d. 1774, contributed papers on electricity to Phil. Trans., 1759, 46. See Watt's Bibl. Brit.: *Lon. Gent. Mag.*, 1832, i. 306.

**Wheler, J.** Small-Pox and Fevers, Lon., 1761, 8vo.

**Wheler, R. B.** 1. History and Antiquities of Stratford-upon-Avon, Stratford-upon-Avon, (1806,) sm. 8vo. Originally pub. in sm. 12mo. Abridged, 1814, 12mo. 2. Historical and Descriptive Account of the Birth-Place of Shakespeare, 1824, 8vo: 1. p., 4to. See A Brief List of the Collections respecting the Life and Works of Shakespeare, &c. formed by the Late R. B. Wheler, &c., by J. O. Halliwell, Chiswick Press, 1863, sm. 4to. 100 copies.

**Whellier, Alexander**, published, under the name of John Gifford, The English Lawyer, 14th ed., Lon., 1827, 8vo; 17th ed., 1830; 21st ed., 1830. 30 edits.

**Whelpley, Philip Melancthon**, son of the succeeding, b. 1792; ordained over the First Presbyterian Church, N. York, 1815; d. 1824. 1. Sermon for Poor Widows, &c., N. York, 1816, 8vo. 2. Missionary Sermon, N. York, 1823, 8vo. 3. Sermon before N. England Society, 1823, 8vo.

**Whelpley, Samuel, b.** 1766, was ordained a Baptist preacher, 1792, and a Presbyterian preacher, 1806; d. 1817. 1. Compend of History from the Earliest Times, Phila., 1808, 12mo: new ed., by Rev. J. Emerson, N. York, 1855, 2 vols. 12mo. 2. The Triangle: a Series of [5] Numbers upon Three Theological Points, enforced from Various Pulpits in New York, 1817; new ed., N. York, 1832, 8vo.

"Whelpley, with his Triangle, in *see* parts, however acute his logic, would search in vain for another mathematician like Professor Adrian, with provoked risibles, to laugh at his heretical doctrines."—*Dr. J. W. Francis: Old New York*, ed. 1858, 300.

He also published single sermons, Letters, and a Oration. See Sprague's Annals, iv., Presbyterian, 380.

**Whelpley, Rev. Samuel W.**, son of the preceding, d. about 1850. Address before the Peace Society of Hartford County, Hartford, 1830, 8vo.

**Whetenhall, Wetenhall, or Wetenhall, Edward.** See WETENHALL.

**Whetenhall, Thomas.** Discourse of the Abuses in the Church of Rome, 1606, 4to.

**Whethamsted, John**, Abbot of St. Alban's, was ordained a priest in 1382, and d. 1461, aged more than 100 years. He wrote a chronicle of events 1441-1461, already noticed: see OTTERBOURNE, THOMAS.

"The first opponent of the Story of King Brutus."—*DISH-FIELD*: *Eng. Hist. Bib.*, ed. 1770, 66.

He was a zealous collector of good manuscripts. See Warton's Hist. of Eng. Poet., ed. 1840, iii. 265, 271, and references there cited.

**Whetstone, George**, successively a courtier, soldier, and farmer, after returning from Sir Humphrey Gilbert's Expedition to Newfoundland, 1583, seems to have depended upon his poetical abilities for a subsistence.

1. The Rocks of Regard: divided into four Parts, Lon., 1576, 4to. Heber, Part 4, 2875, £19 10s. See Cons. Lit., v. 1, (by T. Park.) 2. A Remembrance of the well employed Life and godly End of George Gascoigne, Esq., &c., 4to, pp. 18. In verse. There is a copy in the Malone Collection, purchased at auction, in Dec. 1808, for £42 10s. 6d. Reprinted, Bristol, 1815, pp. 4to: 100 copies. Also repub. in Chalmers's Poets; and with Gascoigne's Princely Pleasures at Kenilworth, Lon., 1821, 12mo: 100 copies. 3. The right excellent and famous Historie of Promos and Cassandra: divided into Commical Discourses, 1578, 4to. Repub. in Dodley's Collec.: in Six Old Plays, 1779, 2 vols. 8vo; in The Shakespeare Library, ed. by J. P. Collier, vol. ii.; and in Shakespeare's Works, ed. by Halliwell, iii. 237. Shakespeare borrowed from it in his Measure for Measure. See Reed's Shakespeare, i. 184, (by G. Steevens); Douce's Illust. of Shakesp., ed. 1807, i. 152; Drake's Shakesp. and his Times, ii. 238, 453; Dunlop's Hist. of Fiction, ed. 1814, ii. 367, 368; Hallam's Lit. Hist. of Europe, 4th ed., ii. 168, n., iii. 84. 4. A Remembrance of the worthy and well employed Life of Sir Nich. Bacon, Lord-Keeper, (1579,) 4to; 1818, 4to. Privately printed at the Auchinleck Press by Sir A. Boswell. See No. 11, 5. An Heptameron of Civil Discourses, 1582, 4to. Bibl. Anglo-Poet., 847, £12 12s.; Heber, Part 8, 2044, 23 12s. See



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"One of the most passionate amongst us to bewail the perplexities of love."—MERRIS.

"A man singular well skilled in this facultie of poetry."—WARR: *Discourse of English Poetry*, 1586, 4to.

"Nevertheless he is certainly the most quaint and contemptible writer, both in prose and verse, I ever met with."—GEORGE STEEVENS: *ubi supra*.

"The crude and insipid compositions of an Edwards or a Whetstone."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, iii. 77.

Whewell, William, D.D., the son of a joiner, who designed him for his own craft, was b. in Lancaster, 1755, and educated at Trinity College, Cambridge, where he gained the English Poetical Prize, 1814, and was also Second Wrangler in the Mathematical Tripos and Second Smith's Prizeman; graduated B.A. 1816: afterwards became a Fellow, and was for many years an eminent and successful tutor; Professor of Mineralogy, 1828-32; Professor of Moral Theology or Casuistry, University of Cambridge, 1833-55, and Vice-Chancellor, 1855; Master of Trinity College, Cambridge, from 1841 until his death, March 6, 1866. 1. Elementary Treatise on Mechanics, Camb., 1819, 8vo: 4th ed., 1833, 8vo; 6th ed., 1841, 8vo; 7th ed., 1847, 8vo. 2. Analytical Statics: a Supplement to the Fourth Edition of Elementary Treatise on Mechanics, 1833, 8vo. Also in German. 3. First Principles of Mechanics, 1832, 8vo. Reviewed in Westm. Rev., xix. 146, (by T. P. Thompson.) 4. Introduction to Dynamics, 1832, 8vo. 5. Treatise on Dynamics, Part 1, 1822, 8vo; 3d ed., 1836, 8vo; Part 2, 1834, 8vo. Also in German. 6. Essay towards a First Approximation to a Map of Cotidal Lines, Lon., 1833, 4to. 7. Address at the Opening of the British Association for the Advancement of Science, Camb., 1833, 8vo. 8. Astronomy and General Physics considered with reference to Natural Theology: being the third of the Bridgewater Treatises, 1833, 8vo; 2d ed., 1833, 8vo; Phila., 1833, 8vo; N. York, 1834, 8vo. In German, Stuttgart, 1837. In English, Lon., 1837, 2mo; 7th ed., 1839, 8vo and sm. 8vo; 1842, 12mo;

1847, 1p. 8vo; 1854, p. 8vo, (Bohn's Sci. Lib., xxi.) with New Preface, Camb., 1854, 1p. 8vo. Also in Bridgewater Treatises, new ed., Boll's Daldg., 1856-75, 11 vols. p. 8vo.

"For such a work, addressed to the highest order of readers, Mr. Whewell was pre-eminently qualified; and whether we consider the extensive and varied knowledge which it exhibits, the powerful argument which it maintains, the tone of lofty sentiment in which it is conceived, and the vigorous style in which it is composed, we know of no living author who could have done greater justice to the subject."—Edin. Rev., lviii. 423.

The reviewer, however, finds fault with some of the author's positions. Other reviews of the work will be found in Brit. Critic, xiv. 98; Lon. Mon. Rev., cxxxi. 5; Amer. Mon. Rev., iv. 202; Chris. Rev., i. 215; Chris. Exam., xviii. 314; Lon. Athen., 1833, 184; Lon. Lit. Gaz., 1833, 306. See also, N. Amer. Rev., lxiii. 1, (by A. P. Peabody.) For articles on the Bridgewater Treatises, see Poole's Index to Period. Lit. 9. Remarks on Mr. Thirlwall's Letter on the Admission of Dissenters to the Academical Degrees, Camb., 1834, 8vo. See No. 10. 10. Additional Remarks to Parts of Mr. Thirlwall's Two Letters, &c., 1834, 8vo. 11. Architectural Notes on German Churches, &c., 1835, 8vo; 2d ed., 1835, 8vo; 3d ed., with Notes by M. F. D. Lessault, 1843, 8vo. Reviewed in Lon. Gent. Mag., 1835, ii. 153, 288, and Writ. Rev. Romant. No. 1. See also, Milman's Hist. of Lat. Chris., vol. viii. b. xiv. ch. viii., notes. 12. Thoughts on the Study of Mathematics as a Part of a Liberal Education, 1835, 8vo. Criticised in Edin. Rev., lxii. 41 and lxiii. 272, by Sir William Hamilton: repub., with additions, in his Discussions on Philos. and Lit., &c. 13. The Progress of Ethical Philosophy, by Sir J. Mackintosh, with a Preface, Edin. and Lon., 1836, 8vo; 2d ed., 1837: 3d ed., Lon., 1838, 8vo; prefixed to Enycy. Brit., 8th ed., vol. i., Edin., 1833, 4to; pub. separately, 3d ed., Feb. 1843, 8vo. It was originally prefixed to Enycy. Brit., 7th ed., vol. i., 1830, 4to, and pub. separately, 1830, 4to; Phila., 1832, 8vo. Mill's Fragment on Mackintosh, being Strictures on some Passages in the Dissertation prefixed to the Encyclopædia Britannica, Lon., 1836, 8vo, and the Dissertation itself, have already been considered: see MACKINTOSH, Rt. Hon. Sir JAMES, (p. 1181); MILL, JAMES, (p. 1279.) 14. Mechanical Euclid, containing the Elements of Mechanics and Hydrostatics, 2d ed., 1837, p. 8vo; 3d ed., 1838, p. 8vo; 4th ed., with Supp., 1843, p. 8vo; 6th ed., 1849, p. 8vo; 1856, p. 8vo. Reviewed in Edin. Rev., lxvii. 81. 15. On the Principles of English University Education, Lon., 1837, 12mo; 2d ed., 1838, sm. 8vo. Reviewed in Lon. Quar. Rev., ix. 439. 16. Four Sermons on the Foundation of Morals, Camb., (1837,) 8vo; 2d ed., 1837, 8vo. 17. History of the Inductive Sciences from the Earliest to the Present Times, Lon., 1837, 3 vols. 8vo. In German, by Littrow, Stuttgart, 1839-42, 3 vols. In English, 2d ed., Lon., Dec. 1847, 3 vols. 8vo; 3d ed., 1847, 3 vols. p. 8vo; N. York, 1858, 2 vols. 8vo. Supp. volume to 2d ed., containing the New Matter of the 3d ed., Lon., 1857, 8vo. Commended, with very slight qualifications, in Lon. Quar. Rev., lxviii. (June, 1841) 177-202, by Sir J. P. W. Herschel, (repub. in his Essays, 1857, 8vo; also in Amer. Ecler., ii. 303, 409;) censured, with very slight qualifications, in Edin. Rev., lxvi. (Oct. 1837) 110-151. This critic remarks,

"He has trampled with a heavy step on the tender and undurated soil of recent discovery; he has laid open wounds that have long been closed; in the exercise of his judicial functions he has pronounced decisions on subjects which he would not take the trouble to understand, and, in the face of facts and evidence, has deprived guiltless parties of their admitted rights."—P. 139.

The specifications of "errors, ignorances, and negligences" are certainly very formidable: how far deserved, let the student decide for himself. See Answer to a Critique of the History of the Inductive Sciences, 1837, 8vo. For other reviews and notices of the work, see Ecler. Rev., 4th Ser., ix. 625; Lon. Athen., 1836, 179; N. Amer. Rev., lxxxvii. 285; Hallam's Lit. Hist. of Europe, 4th ed., ii. 14, n. 233, n.

"The ablest historian of Natural Science."—RICHARD OWEN of Brit. Mus.: Address before the Brit. Assoc. for the Adv. of Sci., 1849, 8vo, p. 7.

"In Mr. Whewell's learned work on the History of the Inductive Sciences there are some acute and important remarks on the two theories, that of Uniform Action and that of Catastrophes."—LORD BROWNE: *Natural Theol.*, ed. Glasg., 1856, 4to, n.

"Let any man read a book so common as Whewell's 'History of the Inductive Sciences,' and, instead of rising from the perusal with the idea that Science is 'exact,' 'certain,' and 'solid,' he will be much more likely to institute a comparison between

it and the ever-changing sands on the shores of the ocean than with the fixed and everlasting hills."—REV. ALBERT HAASMAN: *Logic, or the Field of Ethics*, N. York, 1868, 12mo, Lect. III.

Next to the History of the Inductive Sciences must stand its sequel, or rather the commentary on its text, entitled—18. *The Philosophy of the Inductive Sciences*; founded on their History, 1840, 2 vols. 8vo; 2d ed., 1847, 2 vols. 8vo. Warmly praised in *Lon. Quar. Rev.*, lxxviii. (June, 1841) 202-238, by Sir J. F. W. Herschel, (repub. in his *Essays*, 1867, 8vo.) warmly censured in *Edin. Rev.*, lxxiv. (Jan. 1842) 266-306, by Sir David Brewster.

"Our disappointment has been great," remarks the latter; "and so great has been the disappointment of others, that competent judges regard the present work as the *Philosophy of scholastic Metaphysics* rather than of physical Science, and question the ability of any natural philosopher to analyze its materials and pronounce upon its merits."—p. 266.

A late and very eminent authority records a more favourable verdict:

"Our attempt—a bold and successful one—has been made in our own day to unite two of the three departments.—I mean the History and the Philosophy of the Inductive Sciences. An English philosopher, of wonderful versatility, industry, and power, has erected a permanent monument to his reputation in a voluminous work bearing the preceding title."—PROF. J. D. FORSTER, D.C.L.: *Encyc. Brit.*, 8th ed., i. 1853, 803: *Dissect. Sixth: Mathemat. and Phys. Science*.

For other reviews and notices of *The Philosophy of the Inductive Sciences*, see *Dubl. Quar. Rev.*, xvii. 194 and xviii. 553; *Lon. Athen.*, 1840, 707; *N. Amer. Rev.*, lxxiii. 1 and lxxviii. 410, (both by A. P. Peabody;) *Westm. Rev.*, Oct. 1853, art. vii., (by Herbert Spencer;) *South. Quar. Rev.*, Nov. 1856, (by S. Tyler;) Morrell's *Hist. of Mod. Philos.*, Index; *Lewes's Blog. Hist. of Philos.*, Second Epoch, ch. i.; J. S. Mill's *System of Logic*, Book II. ch. v.; Hallam's *Lit. Hist. of Europe*, 4th ed., ii. 398, n.; Farrar's *Crit. Hist. of Free Thought*, 1863, Lect. I., n. 37, and note 1 at end of book; Mansel's *Prolegomena Logica*, 1858, 8vo: A Letter to the Author of 'Prolegomena Logica,' by the Author of the History and Philosophy of the Inductive Sciences, 1852, 8vo, (noticed in *Lon. Lit. Gaz.*, 1852, 857.) See also, *The Limits of Demonstrative Science Considered*, in a Letter to the Rev. William Whewell, D.D., by H. L. Mansel, 8vo. The work has been republished (3d ed.) as follows: I. History of Scientific Ideas: being the First Part of 'The Philosophy of the Inductive Sciences,' 3d ed., with Large Additions, 1855, 2 vols. p. 8vo. II. *Novum Organum Renovatum*: being the Second Part of 'The Philosophy of the Inductive Sciences,' 3d ed., with Large Additions, 1858, p. 8vo. See *Lon. Athen.*, 1859, i. 42. To these add—III. On the Philosophy of Discovery, Chapters Historical and Critical: being the Third and Concluding Part of a Third Edition of 'The Philosophy of the Inductive Sciences,' 1860, p. 8vo. The basis of this volume is Book XII. of 'The Philosophy of the Inductive Sciences.' Some chapters have been added, and papers from the Cambridge Transactions appended.

"We have before us a summary and criticism of opinions from Plato and Aristotle to our own time. . . . We are much inclined to think that this will be one of the most read of the author's writings."—*Lon. Athen.*, 1860, i. 501, 503.

Add also: IV. *Indications of the Creator: Extracts bearing upon Theology from the History and Philosophy of the Inductive Sciences*, 1844, 8vo; 1845, p. 8vo; 2d ed., 1846, p. 8vo.

"We earnestly recommend it to our readers. . . . Though, with the exception of the preface, it consists of extracts from works published some time before the appearance of the 'Vestiges of Creation,' it meets the author's argument at many of its most important points."—*Edin. Rev.*, lxxxii. (July, 1845) 24, n. See, also, *Brit. Rev.*, iv. 304.

19. *Nugæ Bartolomææ*, 1838, 4to. Privately printed. 20. *The Doctrine of Limits*, with its Applications, Camb., 1835, 8vo; 1841, 8vo. 21. *Mechanics of Engineering*, 1841, 8vo. Criticised with some severity in *Lon. Athen.*, 1842, i. 54. It is a companion volume to *The Principles of Mechanism*, by the Rev. Robert Willis, 1841, 8vo. 22. *Elements of Morality*, including Polity, Lon., 1845, 2 vols. 8vo; N. York, 1845, 2 vols. 12mo; new ed., Lon., 1846, 2 vols. p. 8vo; 4th ed., with a Supp., Camb., 1864, or 8vo. See *Lieber's Civil Liberty*, ed. 1833, i. 220, n., and ed. 1859, 266, n.

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It was commended, with qualifications, in *N. Amer. Rev.*, lxxiii. 1-26, by A. P. Peabody. It was also reviewed

in *Chris. Exam.*, xii. 97, (by J. Walker,) and *Princ. Rev.*, xviii. 260. It must be accompanied by—23. *Lectures on Systematic Morality*, delivered in Lent Term, 1846, Lon., 1846, 8vo.

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"A timely contribution to the Platonic literature of our country. . . . It must be admitted that they may afford very pleasant reading. They have no luck of perspicuity nor of freshness and vigour of expression. If their translator in preserving some nicety of meaning have occasionally suffered some of the pith and force of the original to escape him, Dr. Whewell, by keeping a tough hold of his author's drift and of the *idion*, moves with a firmstep even where he may have too hastily let go the finer literal interpretation."—*Lon. Quar. Rev.*

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Commendatory notices of the volumes as they were published appeared in *Lon. Athen.*, 1859, ii. 735, 1860,

B. 347, and 1861, H. 430, and in *Lon. Gent. Mag.*, 1856, H. 334, 1860, H. 174, and 1861, H. 470.

36. *The Mathematical Works of Isaac Barrow, D.D., Master of Trinity College, Cambridge, Edited for Trinity College, Cambridge Univ. Press, 1861, 8vo. Noticed in Lon. Gent. Mag.*, 1861, 1 825 37 *Six Lectures on Political Economy, delivered at Cambridge in Michaelmas Term, 1861, Camb Univ Press, 1863 8vo Delivered, at the request of "one of the wisest and best fathers who ever lived," (Whewell's Preface), to the Prince of Wales "The lectures cannot be regarded as giving even a satisfactory outline of the principles of the science —Lon. Athen.*, 1863, 1 936

Dr Whewell published a number of addresses, reports, and scientific papers on geology electricity, magnetism, heat, the tides, (see *Trans. Geolog. Soc., Brit Assoc for Advancement Sci., Reports, Phil Trans.* and *Cambridge Trans.*) &c, contributions to *Quarterly Review*, *Macmillan's Mag.*, &c See, also *HENRICH, SIR JOHN FRIDERIC WILLIAM, D.C.L., No 6, MAY JOURNAL No 1, NEWTON, SIR ISAAC (p 1418) SANDERSON, ROBERT D.D. No 4 See, also, a letter of his on Bacon in Lon. Athen.*, 1862, 1 661 To the notices of Whewell cited above we add the following references: (Charles Sumner's *Orations and Speeches*, 1850, 1 16 C A BRISTOL'S *Five Years in an English University 1852 2 vols 12mo Blakey's Hist of Philos of Mind* 11 478 iv 69 *Philosophy, or The Science of Truth*, new ed 1863 Grote's *Explorations Philosophica Part I* 1863 8vo *Photog. Portraits of Men of Eminence No 3 Mar 1866 Bain's *Ment and Mor Intel*, 1868 p 8vo *FRISCH'S Mag.* 1 303 *Lon. Athen.* 1841 and 1866 *Brit Quar Rev* Nov 1842 491 and Oct 1863 art vi (Dr Whewell's *Moral Works*) *Lon. Reader* 1841 11 123 1866, 1 30, 1866, 1 249, *LITER. SIR HENRY (p 1147 supra)**

Whicheard, John. 1 *History and Antiquities of All Saints Church Maltstone, Lon 1845 4to 1 p, r 4to 2 Observations on the Sanitary Condition of Maltstone 1849 9v*

A useful and interesting —Lon. Athen. 1849 327

Whicheot, Thomas. See WHITTON, CAPTAIN THOMAS No 1

Whitchote, Benjamin, D.D. b in Shropshire 1610, was a limited L. Immanuel Hall Cambridge 1626, elected a Fellow 1627 and became distinguished as a college tutor took his orders 1636 and set up an afternoon Sunday lecture in Trinity Church and was also one of the university preachers presented to the living of North Calbury, Dorsetshire 1641 Provost of King's College 1641 Rector of Milton Cambridgeshire 1649 deprived of his provostship at the Restoration minister of St Anne's Blackfriars 1652 Vicar of St Lawrence Jewry, 1663 d 1683 After his death appeared the following volumes: 1 *Observations and Apophthegms* Lon 1656, 8vo At least two editions 2 *XII Select sermons in two Parts* 1619, 8vo Edited with a Preface, by the Earl of Shaftesbury, author of *Characteristics*, with additional Preface by Principal William Whistart, D.D., Edin, 1742, 18mo new ed, 1773, 12mo, Lon, 1798, 8vo

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founder, of what is called the Latitudinarian School of English Divines —*Knight's Eng. Cyc., Biog.*, vi, 1859, 603

See *Biog. Brit.*; *Burnet's Own Times*, Fuel. Sermon by Tillotson; *Salter's ed. of the Aphorisms*, Life prefixed to his Sermons, ed. 1701; *Fraser's Mag.*, xlv. 449, (Dr Whitchote and Bishop Butler.)

Whichelo, H. M. 1 *Elements of Drawing and Perspective*, Lon., 1841, ob. 2 *Hints to Amateurs*, 1842, 12mo

Whidbey, Joseph. *Sinking of the Dutch Frigate Ambuscade* Phil Trans., 1803.

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Whilden, Rev. B. W., a missionary in China, and subsequently Professor of Belles Lettres in Cherokee College, Georgia 1 *The Nanking Insurgents*, Charleston, 1851, 12mo, pp ix 54 2 *Religion of China*, Charleston, Southern Baptist Pub Soc, 1856, sm 12mo, pp 28

Whildin, J. K., C.F. *Memoranda on the Strength of Materials used in Engineering Construction*, Compiled and Edited, N York, 1860, 12mo, 2d ed, 1867, 8vo pp 62

Whillier, Thomas. *General Directory to all the Counties, Cities Hamlets &c in England*, Lon., 1825, 8vo.

Whincop, John, D.D., Fellow of Trin Coll. Camb. 1 *Sermons Ps cxxxiii 1*, Lon., 1645, 4to. 2 *Sermon, Isa xxi 12 164*, 4to

Whincop, Thomas, D.D. Rector of St Mary Abchurch, and of St Lawrence Pountney, London. 1. *Sermon Tit iii 8* Lon., 1806, 4to 2 *Sermon, 1 John iii 19, 1701* 4to 3. *Sermon Job v 12, 1702, 4to* 4. *Scanderberg a Tragedy to which are added a List of all the Dramatic Authors with some Account of their Lives and of all the Dramatic Pieces ever published in the English language to the Year 1747, 1747, 8vo Pub. by his widow See MORTLEY JOHN*

Whipple, Amiel W., a native of Massachusetts, cadet at West Point 1837 Topog Engineers, 1841. *Reports on Pacific Rail Road*, (see *Reports of Explorations &c Wa h 1855 et seq*) &c

Whipple, C. K. *Summing up of the Relation of the American Board of Commissioners for Foreign Missions to Slavery* Boston, 1891 12mo

Whipple, Edwin Percy, b in Gloucester, Mass., 1819 removed to Boston, 1823, and since 1837 has resided in Boston He commenced contributing to periodicals at the age of fourteen, and has since published many papers in the Boston Miscellaneous North American Review (17 articles 1841 et seq) Christian Examiner, Atlantic Monthly Harper's Weekly Appleton's New American Encyclopedia &c He has also delivered lectures before the literary societies of Dartmouth and Amherst Colleges, Brown and New York Universities the Lowell Institute, Iccum, &c Five collections of his writings have appeared viz 1 *Essays and Reviews*, N York, 1848-49, 2 vols 12mo 2d ed, 1851, &c, 2 vols. 16mo

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See also Dr Francis's *Old New York*, ed. 1858, 365, and reviews in *Amer Whig Rev*, ix 148, and *Chris. Exam.*, xlii 190 (by C C Smith)

2 *Lectures on Subjects connected with Literature and Life*, 1840, 16mo pp 218 4th ed, 1850, 16mo, 1851, p 8vo, (Chapman's Lib for the People, vol. li.)





**Whiston, Joseph.** 1. *Infant Baptism from Heaven*, Lon., 1678, 8vo. 2. *Essay to Revive Infant Baptism*, 1679, 8vo. 3. *Right Method of Proving Infant Baptism*, 1680, 8vo.

**Whiston, Rev. Robert**, Fellow of Trinity College, Cambridge, Head Master of Rochester Grammar School. 1. *Cathedral Trusts and their Fulfilment*, 4th ed., Lon., 1860, 8vo. 2. *Demosthenes*, with an English Commentary, (Bibl. Classica,) 8vo, vol. 1, 1859. See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the Classical Dictionary,) No 3.

**Whiston, Thomas.** *Important Doctrines of Original Sin, &c. vindicated from the Methodists*, Lon., 1740, 8vo.

**Whiston, Thomas.** *Political Discourse upon Milton's trans from Joachim Christian* Lon 1756, 8vo

**Whiston, William**, b at Norton Leicestershire, Dec 9, 1667, was admitted of Clare Hall Cambridge 1686, and pursued his studies there, especially the mathematics, eight hours a day until 1693, when he became M.A. and Fellow of his College, and soon afterwards Tutor. Chaplain to Dr Moore Bishop of Norwich 1694-1698. Vicar of Lowestoft cum Kessingland 1698 to 1701, when Sir Isaac Newton made him his deputy in the Lucasian professorship of Mathematics to which by Sir Isaac's resignation and influence, he succeeded in 1703 deprived of his professorship, and expelled the University of Cambridge in consequence of his zealous Arianism Oct 30 1710 after which he removed to Londn where he led a busy life lecturing on astronomy, &c publishing lectures and tracts, and endeavouring to restore what he called Primitive Christianity, until his death Aug 22 1721. A New Theory of the Earth from its Original to the Consummation of all things Lon 1616 8vo 1718 1725 6th ed 1721 8vo See N 2 2 Vindication of A New Theory of the Earth, 1694 8vo

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**Whiston remarks,**

"I have, I think, certainly found, that these Apostolical Constitutions, are no other than the original laws and doctrines of the gospel," &c.

The above formed part of the offences alleged against him in the sentence for heresy in the convocation of 1711 Among the Trinitarian writers who opposed his Arianism were Dr Waterland, Bishop Gastrell, the Earl of Nottingham, and Mr Nelson. A list of treatises, pub. 1711-40, occasioned by Whiston's publications will be found in the Rev T H Horne's Cat of Queen's Coll. Library, Cambridge, vol 1 See also Walchii Bibl Theolog 1 957-964 BERNHARD, WILLIAM, D.D.; SMALBROOK, RICHARD D.D. 13 Remarks upon Dr Grabe's Essay upon Two Arabic Manuscripts of the Bodleian Library 1711 8vo 2d ed, 1711 8vo 14 Brief History of the Revival of the Arian Heresy in England, 1711, 8vo 15 Athanasius Convicted of Forgery 1712, 8vo 16 Collection of Small Tracts formerly Published, a Reply to Dr Allix [1711, 8vo] with an Appendix a Second Reply to Dr Allix [1711 8vo,] with Two Postscripts, &c 1712 8vo 17 Reflections on an Anonymous Pamphlet entitled A Discourse of Free Thinking 1713, 8vo; 2d ed 1713 8vo 18 Three Essays I The Council of Nice vindicated from the Athanasian Heresy II Collection of Ancient Monuments relating to the Trinity and Incarnation III The Liturgy of the Church of England reduced nearer to the Primitive Standard, 1717 8vo Of No III 2d ed was pub 1750 8vo See, also Rev P Hall's Fragmenta Liturgica vol iii 19 Cause of the Drudge Demonstrated, 1714 8vo 20 Vindication of the Sibylline Oracles to which are added the Genuine Oracles themselves, 1715 8vo See FROBER, Sir JOHN Dr John Fortin in his Remarks on Ecclesiastical History labours to prove these Oracles to be forgeries and impostures See also Sibylla Capitothna, Pæmation Interpretatione et Notis illustratum, Oxon, 1726 8vo cum Lp 21 Several Papers relating to Mr Whiston's Cause before the Court of Delegates Lon., 171 8vo 22 Astronomical Lectures read in the Public Schools at Cambridge 1715 4to 1728 8vo 23 St Clement's and St Isaac's a Vindication of the Apostolical Constitutions to 1716 8vo 24 Sir Isaac Newton's Mathematica Philosophia Demonstrated, being Forty Lectures &c with Dr Halley's Accounts of Comets Illustrated 1716 8vo See No 9 Newton, SIR ISAAC (pp 1420 1421) 25 Scriptura Politica 1717, 8vo. 26 Astronomical Principles of Religion, Natural and Revealed 1717 8vo 2d ed 1721 8vo 26 Letter to the Earl of Nottingham concerning the Firmity of the Son of God and of the Holy Spirit 1719 8vo, 2d ed, with the Earl's Answer (see FROBER DAVIEL, No 1,) 1721 8vo 1d ed 1721 8vo 6th ed Improved, 1721, 8vo pp 76 94 See No 29 27 True Origin of the Sabellian and Athanasian Doctrines of the Trinity, 1720, 8vo 28 Letter I Thanks to the Earl of Nottingham, 1721, 8vo 28 Chronological and other Tables, 1721, 8vo 30 Inquiry towards Restoring the True Text of the Old and New Testament, &c, 1722 8vo Supp, 1723, 8vo

"This Essay contains many things worthy of consideration." — *Orme's Bibl Bib* 466

See, also Dr Wm Wall's Crit Notes on the Old Testament 1731 2 vols 8vo

31 The Literal Accomplishment of Scripture Prophecies being a Full Answer to a Late Discourse of the Grounds and Reasons of the Christian Religion, 1734, 8vo Supp 172 8vo See COLLINS, ANTHONY, (p 418.) 32 Of the Thundering Legion, &c 1726, 8vo 33 Mr. Henley's Letters and Advertisements which concern Mr. Whiston with Notes by Whiston, 1727, 8vo

A curious pamphlet but its utility readers it almost unreadable — *It is in Lowndes Part 10 (1865) 2991*

34 Collection of Authentick Records belonging to the Old and New Testament, Translated into English, 1737 -28, 2 vols 8vo some 1 p 35 Apostolical Rules for Ecclesiastical Courts taken out of the Constitution of the Apostles, 1729, 8vo 36 The Hebrew Covenant Revived 1730, 8vo 37 Historical Memoirs of the Life and Writings of Dr Samuel Clarke 1730, 8vo, 3d ed., with Appendix 1748 8vo The Appendix contains a list of Whiston's works, and there is a list in *Engl. Brit.*, vi, Part 2, 4215 See, also, the lists in Watt's Bibl. Brit and in Dyer and Co's Cat of Theology, Exeter, 1829, Part 1, Nos 5219-5238 We do not enumerate all of his publications See Whistonensis, 1731, 8vo, and Gorgoneicon, 1731, 8vo

38 Testimony of Philegon Vindicated, 1732, 8vo. 39



**Six Dissertations**, 1734, 8vo. 40. **Primitive Eucharist Revived**, 1736, 8vo. 41. **Athanasian Forgeries, Impostitions, and Interpolations**, 1736, 8vo. 42. **Moses Chorenensis; seu Historias Armenicæ; ediderunt, Latine verterunt, notisque illustrant Gul. et Geo. Whiston**, 1736, 4to. This George Whiston was his son. 43. **Account of the Demoniacs**, 1737, 8vo. 44. **The Genuine Works of Flavius Josephus**; Translated from the Original Greek; with Proper Notes, Observations, &c., 1737, fol.; some l. p. Many edits. in Great Britain and America: late edits.: Oxf., 1839, 3 vols. 8vo; Lon., 1845, 2 vols. 8vo. (with 52 engravings;) 1845, 3 vols. 8vo; 1848, 4 vols. 8vo; 1848, 8vo; 1850, 2 vols. 8vo; 1856, 8vo; 1868, r. 8vo; Halifax, 1860, 8vo; Phila., 1855, &c., r. 8vo. (with 40 engravings and 2 steel plates;) and in 2 vols. r. 8vo. (with 40 engravings and 12 steel plates;) 1850, 4 vols. r. 12mo; 1864, 4 vols. r. 12mo; 1865, 4 vols. demy 8vo. There are also editions Phila., 8vo, and 2 vols. 8vo; Cin., 8vo; N. York, 8vo, r. 8vo, and 6 vols. 12mo; Hartford, 6 vols. 12mo. The sale of Whiston's Josephus is still very large.

"This admirable translation far exceeds all preceding ones, and has never been equalled by any subsequent attempt of this kind."—*Lowndes's Bibl. Man.*, ii. (1834) 1045.

"Everybody knows that it falls far short of what we have a right to expect in these days. Even when tolerably correct in its rendering, which is not always the case, it is totally deficient in neatness and elegance. The English is cast too much into the mould of the original to be agreeable."—*Lon. Athen.*, 1851, 850, (y. v.). See also, FRAILL, ROBERT, D.D.

"This is the version in common use, but it is so extremely inaccurate as to be almost worthless. An infinitely superior version in all respects is that by the late Dr. Robert Trail, edited (with numerous valuable notes) by Mr. Taylor."—*Knight's Eng. Cyc., Biog.*, iii. (1856) 637.

On Josephus, see De Quincey on The Essence. 45. **Astronomical Year**, Lon., 1737, 8vo. 46. **Tables of the Eclipses of Jupiter's Satellites**, 1737, 8vo. 47. **Eclipse of Jupiter's Planets**, 1738, 8vo. 48. **Tables of the Eclipses of Jupiter's Satellites for 1739-1740, 1739, 8vo. 49. Eternity of Hell Torments Considered**, 1740, 8vo; 2d ed., 1752, 8vo. 50. **Three Tracts**, 1742, 8vo. 51. **The Primitive New Testament**, (in four Parts, translated, with a few Notes, by W. Whiston), 1745, 8vo. It contains a translation of the Gospel and Acts, according to the Codex Bezae; the Epistles of Paul, according to the Claremont MS.; and the Catholic Epistles, according to the Alexandrine MS. as collated by Dr. Mill. To render it complete, there should be prefixed a Harmony of the Resurrection of Jesus Christ, according to Beza's double copy of the Four Gospels and Acts of the Apostles. See Horne's *Bibl. Bib.*, 302; Orme's *Bibl. Bib.*, 466. 52. **The Sacred History of the Old and New Testament, from the Creation to the Days of Constantine**, reduced into Annals, 1745, 6 vols. 8vo. 53. **Memoirs of the Life and Writings of Mr. William Whiston**, containing Memoirs of several of his Friends also: Written by Himself, 1749-50, 3 Parts, in 2 vols. 8vo; 2d ed., with alterations, 1753, 2 vols. 8vo.

"The Memoirs of this singular man, published by himself, contain some curious information respecting his times, and afford a view of great honesty and disinterestedness, combined with an extraordinary degree of superstition and love of the marvellous."—*Orme's Bibl. Bib.*, 467.

"The honest, pious, visionary Whiston."—GIBSON: *Decline and Fall*, ch. xliii, n.

"Poor Whiston, who believed in every thing but the Trinity."—LORD MACAULAY: *Hist. of Eng.*, vol. vii, ch. xiv, n.

For other notices of Whiston and his works, see *Biog. Brit.*; *Nichols's Lit. Anec.*, vii. (Index) 463, 710; *Nichols's Illust. of Lit.*, viii. 117. (Index); *Chalmers's Biog. Diet.*, xxxi. 366-377; *Cunningham's Biog. Hist. of Eng.*, v. 120-127; *Corresp. of Sam'l Richardson*; *Dallaway's Life of Rundle*; *Whitaker's Origin of Arianism*; *Lowndes's Brit. Lib.*, 631; *Darling's Cyc. Bibl.*, i. 3175-3180; *Farrar's Crit. Hist. of Free Thought*, 1863, Note 6, at end; *Blackw. Mag.*, xxviii. 451, n. (by De Quincey, and republ. in his *Philos. Writers*); *Spirit of the Pilgrims*, ii. 636.

**Whitaker.** See, also, WHITTAKER.

**Whitaker.** Clergyman's Diary, &c. for 1851 et seq., annually, Lon.

**Whitaker, Alexander**, son of the Rev. William Whitaker, D.D., Master of St. John's College, Cambridge, was one of the settlers of Henrico, Virginia, in 1611, and laboured there as a minister. He baptized Pocahontas and married her to Mr. Rolfe. Good News from Virginia, Lon., 1613, sm. 4to. In the Epistle Dedicatory of 34 pages, by W. Crashaw, the author is highly praised. *Rich's Cat. of Amer. Books*, 1832, No. 2676

135, £2 2s. See Wilberforce's *Hist. of the Prot. Epia. Church in America*.

**Whitaker, Charles Peter.** *Modern French Grammar*, Lon., 1817, 4to.

**Whitaker, Daniel.** *Unity and Supremacy of God the Father*; a Sermon, Charleston, 1826, 8vo.

**Whitaker, E.** *Abstracts of all such Acts of Parliament, now in force, as relate to the Admiralty and Navy of England*. Lon., 1715, 8vo.

**Whitaker, Edward W.**, of Christ Church, Oxford, became Curate of St. John's, Clerkenwell, afterwards Rector of St. Mildred's and All Saints', Canterbury, and subsequently resided at Egham, Surrey, where he kept a school; d. 1818, aged 68.

1. On the Prophecies relating to the Final Restoration of the Jews, 1784, 8vo. 2. Four Dialogues on the Doctrine of the Trinity, Cant., 1786, 8vo. 3. VIII. Sermons on Education, 1788, 4to. 4. Six Sermons, Egham, 1793, 12mo. 5. General and Connected View of the Prophecies relating to the Times of the Gentiles, 1795, 12mo; enlarged as A Commentary on the Revelation of St. John, Lon., 1802, 8vo. The author "has the peculiar merit of compelling the historian Gibbon to give testimony, in almost every instance that falls within the limits of his chronology, to the fulfilment of the prophecies."—*Brit. Crit.*, D.S., xciii, Prof., p. iv, and p. 252. See, also, Horne's *Bibl. Bib.*, 333, and Orme's *Bibl. Bib.*

6. LIV. *Family Sermons*, 3 vols. 8vo; 2d ed., 1801-2, 3 vols. 8vo.

"Plain, rational, pious."—*Crit. Rev.*

Also commended by *Brit. Critic* and *Lon. Mon. Rev.*

7. *Manual of Prophecy*, 1808, 12mo.

"A summary but clear view of the chain of prophecy relating to the Messiah."—*Lowndes's Brit. Lib.*, 956.

8. *Abridgment of Universal History, from the Creation to 1763*, 4to, 16 Parts, 1810 et seq., in 4 vols., £8 8s.; also dated 1817 and 1821. Unsuccessful. Also, single Sermons, Letters, &c.

**Whitaker, Rev. Ephraim**, b. in Fairfield, N. Jersey, 1820; graduated at Delaware College, 1847, and at the Union Theological Seminary, N. York, 1851. 1. *The War of Death*, Randolph, N. York, 1860, sm. 4to. 2. *Ready for Duty*, N. York, 1861, 32mo. 3. *New Fruits from an Old Field*, Randolph, N. York, 1865, 12mo. Contributed to several volumes, and to periodicals published in New York, New Jersey, Pennsylvania, Delaware, Virginia, and Ohio.

**Whitaker, Henry**. 1. *Cabinet Maker and Upholsterer's Designs*, Lon., 4to. 2. *House Furnisher and Decorator's Assistant*, 1847, 4to. 3. *Materials for a New Style of Ornamentation*, 1849, 4to.

**Whitaker, Henry Clay**, b. at Providence, Rhode Island, 1818; graduated at Brown University, 1838. *Memories and Fancies: a Poem at the Dedication of Lyceum Hall*; with Oration by Francis E. Hopkin, Providence, 1859, 8vo.

**Whitaker, Jer.** 1. *Christ the Settlement of Unsettled Times*, 1642, 4to. 2. *Sermon*, 1 Cor. xv. 19, Lon., 1645, 4to.

**Whitaker, John.** *Survey of the Doctrine and Argument of St. Paul's Epistles*, Lon., 1751, 8vo.

**Whitaker, John**, b. in Manchester, 1735, became Fellow of Corpus Christi College, 1753; afterwards served for many years as Curate of Bray, and subsequently as Curate of Newton; was for about two months from Nov. 1773, Morning Preacher of Berkeley Chapel, London; became Rector of Ruan Lanyhorne, Cornwall, 1778; d. Oct. 30, 1808.

1. *History of Manchester*, Lon., vol. i. book i., 1771, 4to; 2d ed., 1773, 2 vols. 8vo. Supp. to vol. i., 4to, entitled *The Principal Corrections made in the History of Manchester*, Book I., on Republishing it in Octavo, 1773, 4to. This sup. is printed as the first portion of vol. ii. book ii., 1775, 4to. It is well, for bibliographical completeness, to have the 3 vols. 4to, of which a few copies were on large paper.

"I bought the first volume of [Whitaker's] Manchester, but could not read it; it was much too learned for me, and seemed rather an account of Babel than Manchester: I mean in point of antiquity. To be sure, it is very kind in an author to promise one the history of a country town and give one a circumstantial account of the antediluvian world into the bargain. But I am simple and ignorant, and desire no more than I pay for. And then for my progenitors, Noah and the Saxons, I have no curiosity about them."—*Horace Walpole to Rev. Wm. Cole*, April 26, 1775: *Letters*, ed. 1861, vi. 207.

"A book valuable for deep learning, original thought, and uncommon ingenuity."—*Stuart's View of Society*.

"The laborious Mr. Carte and the ingenious Mr. Whitaker are the two modern writers to whom I am principally indebted. The particular historian of Manchester embraces, under that

obscure title, a subject almost as extensive as the general history of England."—Gibbon: *Decline and Fall*, ch. xxxviii, n.

See, also, chap. xxv, xxxi, xxxviii, n.; *Lon. Mon. Rev.*, 1772, i. 28, 104; 1774, ii. 402; 1775, i. 406, ii. 129, 231; 1783, i. 336; *Lon. Gent. Mag.*, 1846, ii. 365; *Lon. Athen.*, 1847, 1299; T. D. Whitaker's History of Whalley and Clitheroe: and the following books: I. Curious Remarks on the History of Manchester, by Muscipula, Seb., (John Collier, author of Tim Robbin,) 1771, 8vo; II. More Fruits from the same Pannier; or, Additional Remarks on the History of Manchester, 1781, 8vo.

We continue the enumeration of Whitaker's works: 2. State of the Case between Mr. Whitaker and Mr. Hughes relative to the Morning Lectureship of Berkeley Chapel, 1774, 4to. 3. Course of XI. Sermons upon Death, Judgment, Heaven, and Hell, 1783, sm. 8vo; new ed., 1820, 12mo. Condemned by *Lon. Mon. Rev.*, 1783, i. 336. 4. Mary Queen of Scots Vindicated, 1787, (some 1788), 3 vols. 8vo; 2d ed., enlarged, 1790, 2 vols. 8vo. Additions and Corrections made in the Second Edition, also pub. separately, 1790, 8vo. Reviewed in *Lon. Mon. Rev.*, 1787, ii. 472-481, and 1788, i. 15.

"In respect to sentences, ingenuity, and candour we scarcely think it can be equalled by any disquisition that has fallen under our cognizance for a long time past. . . . The style appears to us prolix, rambling, and declamatory. The language is highly figurative, sometimes coarse and indelicate, often quaint and affected, and frequently verging towards the incomprehensible or swelling into bombast."—*Uta supra*, 1788, i. 8.

Referring to the publications elicited by Dr. Robertson's comments in his History of Scotland on Mary Queen of Scots, a biographer of that great historian remarks,

"The most learned, but the most repulsive from its dogmatism and its overbearing tone, was the Vindication of Mr. Whitaker."—Lord Haughton: *Life of Robertson, in Men of Letters Time of Geo. III.*, ed. 1856, 254.

See, also, Robertson to Gibbon, in Gibbon's *Miscell. Works*, ed. 1837, 280; LAING, MALCOLM, M.P., No. 1; STUART, GILBERT, LL.D., No. 7; TYTLER, WILLIAM. Among the late works of the Mary Stuart controversy are: 1. Histoire de Marie Stuart, par F. A. A. Mignet, Paris, 1851, 2 vols. 8vo. (against: ) 1. Marie Stuart et le Comte de Rothwell, 1864, (noticed in *Lon. Reader*, 1864, ii. 325.) See, also, Froude's Hist. of Eng.: STRICKLAND, AGNES, Nos. 11, 14, 17.

5. Origin of Arianism Disclosed, 1791, r. 8vo, pp. 505.

"A work replete with erudition and deep research, and establishing upon much solid foundation the antiquity of the faith in our Lord."—*DR. RYMER*.

"I confess this book has satisfied me how little erudition will gain a man now-a-days the reputation of vast learning, if it be only accompanied by dash and insolence. It seems to me impossible that Whitaker could have written well on the subject of Mary Queen of Scots, his powers of judgment being apparently so slight."—*Cadogan's Lit. Remains*, v. 306.

It was unfavorably reviewed, so far as the arguments were concerned, in *Lon. Mon. Rev.*, 1792, ii. 376.

6. Gibbon's History of the Decline and Fall of the Roman Empire, in vols. iv., v., vi., 4to. Reviewed 1791, 8vo, pp. 258. Repub. from the English Review. Whatever marks of judgment this Review may display, the comment on Gibbon's admirable chapter (xlv.) on Roman Jurisprudence—"nothing can subdue the native barrenness of such a field as this"—is not one of them. See Milman's ed. of Gibbon's *Life*, 1839, 8vo, 248; *Lon. Gent. Mag.*, 1839, ii. 339.

7. The Course of Hannibal over the Alps Ascertained, 1794, 2 vols. 8vo. Reviewed in A Critical Examination of Mr. Whitaker's Course of Hannibal over the Alps, 1795, 8vo. Anon. By Alexander Fraser Tytler, Lord Woodhouselee. 8. Real Origin of Government, 1795, 8vo. 9. The Ancient Cathedral of Cornwall Historically Surveyed, 1804, 2 vols. 8vo. 10. Life of St. Neot, the Eldest Brother of King Alfred, 1809, 8vo. Reviewed in *Brit. Critic*, Jan. 1810, (by Rev. R. Polwhele.)

Whitaker contributed to vols. ii. and iii. of R. Polwhele's History of Cornwall, (see, also, *Lon. Gent. Mag.*, 1838, i. 273:) to Poems by Gentlemen of Devon and Cornwall, 1794, 4 vols. 8vo; to the British Critic and Anti-Jacobin Review; and wrote an Introduction to Ellandell's Bible. See, also, MACPHERSON, JAMES, M.D., No. 3: add 2d ed., 1773, 8vo; *Dubl.*, 1773, 8vo. He made some progress in an original History of London, a History of Oxford, a Military History of the Romans in Britain, a Life of Mary Queen of Scots, (the collections for which were pub. in George Chalmers's Life of Mary, 1818, 3 vols. 4to.) and an annotated Bible and Shakespeare. For further notices of Whitaker, see POLWHELE, Rev. RICHARD, No. 13; Nichols's Lit. Anec., iii. 101-106, (notice of); and vii. (Index) 464, 710; Nichols's Illust.

of Lit., viii. 117, 141, (Index: ) *Lon. Gent. Mag.*, lxxviii. 1037; Baines's Hist. of the County of Lancaster, ii. 385; Lounger's Common-Place Book; Southey's Doctor; *Encyc. Brit.*, xxi. (1860) 860.

Whitaker, John, Vicar of Pembury, Kent. Six Discourses on 2 Thess. ii. 11, (Divine Conduct,) *Lon.*, 1803, 8vo.

Whitaker, Jonathan, minister at Sharon, Mass., 1799 to 1816, and from 1816 at New Bedford; d. 1835, aged 64. Sermon before Bible Society, 1816.

Whitaker, Joseph, one of the estimable fraternity of literary publishers and booksellers who have so greatly aided the advancement of scholarship and general information in Great Britain and America, was b. in London, May 4, 1820, and educated to the business in which he has proved so zealous a proficient. In 1813 he edited for J. W. Parker The "Morning" and The "Evening Church Services," 2 vols. 8vo, and 2 vols. r. 22mo; in 1818 projected and, in conjunction with Bishop Armstrong, edited The Tracts for the Christian Seasons, two series, each 1849-51, 4 vols. 12mo; also Tracts for Parochial Use, 209, in 7 vols. 8vo, 1849-51; in 1819 projected and superintended The Penny Post, a Church magazine, still (1870) continued,—published by Messrs. James Parker & Co.; in 1850 projected and published for four years The Educational Register; also published for three years Whitaker's Clergyman's Diary, still continued by The Stationers' Company; edited the New Series of The Gentleman's Magazine, vols. i.-vii., July, 1856, to Dec. 1859, both inclusive; in Jan. 1858 projected and commenced The Bookeller, and in 1860 purchased and merged in it Bent's Literary Advertiser; in December, 1868, brought out the first volume of Whitaker's Almanac for 1869, (sale, 35,000 copies,) and followed it by vol. ii. for 1870. Of this "Cyclopaedia of information" we have before us testimonials of the highest character. The Bookeller "has had a host of rivals and competitors, but still retains its position as the first of its kind in the world;" and "The Christmas Bookeller for the past twelve years [1858-70] will serve as a study of the progress and decadence of the English school of wood engraving." Without any reference to its literary information, which is exceedingly valuable, each monthly number of The Bookeller is worthy of preservation for the multifarious specimens of beautiful typography which it exhibits. On the same shelf should repose The American Publishers' Circular and Literary Gazette, May 1, 1863, to October 15, 1863, and American Literary Gazette and Publishers' Circular, November 2, 1863, to July 1, 1870, et seq., both published by that enterprising philanthropist, George William Childs, of Philadelphia, and of the last of which Mr. J. Vernon Whitaker, a son of Joseph Whitaker, became editor, July 1, 1869.

Whitaker, L. Verses on the Approach of Peace, Hull, 1765.

Whitaker, Mary Ann. Alice's Dream; a Tale of Christmas Time, *Bost.*, Dec. 1859, 12mo.

Whitaker, Nathaniel, D.D., first minister of Chelsea, in Norwich, Conn., d. 1795, aged about 85. He published Two Sermons on Reconciliation, *Lon.*, 1768, 8vo; two Discourses against Toryism, Newburyport, 1777, 8vo; 1783, 8vo; single sermons, &c.

Whitaker, Richard. Law of Lien and Stoppage in Transit, *Lon.*, 1812, 8vo; *N. York*, 1816, 8vo; 1834, 8vo.

Whitaker, Thomas, minister of a Dissenting congregation at Leeds, Yorkshire, from 1675 until his death, 1710. Sermons on Several Occasions; to which are added his Character, and Four Sermons relating to his Death, by Bradbury, *Lon.*, 1712, sm. 8vo.

His Sermon on the Parable of the Unclean Spirit was repub. by *Lon. Kel. Tract Soc.*

Whitaker, Thomas Dunham, LL.D., a descendant of an elder brother of William Whitaker, D.D., of Holme, was b. at Rainham, Norfolk, 1759; entered at St. John's College, Cambridge, 1775; ordained deacon, 1785, and priest, 1786; Perpetual Curate of Holme, 1797; Vicar of Whalley, 1809, and of Blackburn, 1818; d. Dec. 18, 1821.

1. History of the Original Parish of Whalley and Honour of Clitheroe, in the Counties of Lancaster and York, Blackburn, 1801, 4to; 2d ed., with Additions, *Lon.*, 1806, r. 4to; 3d ed., with Additions, 1818, 4to, £6 6s.; 1. p., £12 12s.; J. B. Nichols's sale, 1864, £37 10s.; with his History of Craven, 1812, 2 vols., both 1. p., mar. extra by Clarke, Sotheby's, (Botfield,) Jan. 20, 1864, £77. This set was sold to Botfield by H. G. Bohn for

£16 10s. For notice of first ed., see *Lon. Mon. Rev.*, 1859, ii. 82; and *Lon. Gent. Mag.*, lxxii. 44.

"Preparing for Publication, in a thick, handsomely-printed Quarto Volume, with Illustrations, price £3 13s. 6d., large paper, 25 6s., a New Edition of Dr. Whitaker's admirable Work, *The History of Whalley*. In aid of this important undertaking, the Publishers have obtained for a large sum Dr. Whitaker's own large paper copies of the 'Whalley' and 'Craven,' which are enriched with Notes in manuscript left by the accomplished Author; besides Muniments, Charters, and other Documents which will for the first time be incorporated in the Edition of 'Whalley' now in the press, thereby rendering it vastly superior to any previous edition; and, in addition to the Original Illustrations, a considerable number of Drawings inserted by Dr. Whitaker in his own copy will be engraved for the work. A new and more comprehensive Index will be given, and the book has been placed under the Editorial superintendence of John Gough Nichols, Esq., F.R.S."—*Advert.* London: G. Routledge & Sons: Manchester: L. C. Gent: The Bookseller, May 2, 1870, 440.

2. *History and Antiquities of the Deanery of Craven in the County of York*, 1805, r. 4to; 2d ed., enlarged, 1812, r. 4to, £5 5s.; 1. p., sm. fol., with col'd plates, £15 10s.: J. B. Nichols's sale, 1864, £29 10s. See, also, No. 1.

"In Dr. Whitaker's *History of Craven*—which, in spite of his extravagant prejudices in favour of gentle blood and in derogation of commercial opulence, is still an excellent model for all future writers of local history—there is ground work for at least a dozen ordinary novels."—*Blackw. Mag.*, xxv. 1, (q. v.)

The first edition was reviewed in *Lon. Gent. Mag.*, lxxv. 1129, and the second edition was noticed in same, lxxxv. 140. 3. *De Motu per Britanniam Civico Annis MDCCXLV et MDCCXLVI*: Auctore T. D. Whitakero, 1809, 12mo, pp. 115. An account in Latin based on Home's *History of the Rebellion of 1745*. It was both praised and censured in *Lon. Quar. Rev.*, v. 84. 4. *Life and Original Correspondence of Sir George Radcliffe, Knt., LL.D., the Friend of the Earl of Strarford, 1810*, deny 4to, £1 1s.; r. 4to, £1 11s. 6d. This must accompany, as a sequel, *Strarford's Letters and Despatches by Radcliffe*. No. 4 was reviewed in *Eccler. Rev.*, May, 1812, (by John Foster,) and in *Lon. Gent. Mag.*, lxxx., ii. 151. In *Cromwell's Letters and Speeches*, Carlyle notices the blunder of Whitaker in misdating the 'Correspondence of Radcliffe,' "in which the whole is jumbled to pieces." 5. *Description of Browsholme Hall and of the Parish of Waddington, in Yorkshire*: also, a Collection of Letters from Original MSS., 1815, 4to. Privately printed. 6. *Ducatus Leodiensis*, or, *The Topography of the Ancient and Populous Town and Parish of Leedes, and Parts Adjacent, in the West Riding of the County of York*, &c.; by Ralph Thoresby, F.R.S., &c.; the Second Edition, with Notes and Additions, Leedes, 1816, med. fol. See *Thoresby*, RALPH, No. 1. To this he added a companion volume—7. *Loidis and Elmete; or, An Attempt to Illustrate the Districts described in those Words by Budo; and supposed to embrace the Lower Portions of Aredale and Wharfedale, together with the Entire Vale of Calder, in the County of York*, Lon., 1816, med. fol. See *Lon. Mon. Rev.*, 1818, ii. 280, 286; *Lon. Gent. Mag.*, 1819, i. 299. The two vols. were pub. med. fol., £14 11s.; 1. p., sup. r. fol., on Whatman's wove (vellum) paper, £25 4s.; same, with proof-plates, £50 8s. Appendix, 1820, med. fol., £1 1s.; 1. p., sup. r. fol., £2 2s. 8. *Account of the Parish of Cartmell, Lancashire, 1818*, imp. 4to, 10s. 6d.; 1. p., £1 1s. 9. *History of Richmondshire, in the North Riding of the County of York; together with those Parts of the Everwichshire of Donessday which form the Wapentakes of Lonsdale, Ewecrore, and Amunderness, in the Counties of York, Lancaster, and Westmoreland*, 1823, 12 Parts, in 2 vols. fol., £25 4s.; 1. p., sup. r. fol., on drawing-paper, with proof-plates on India paper, £50 8s. Sotheby's, April 22, 1863, (Corrie.) mor., £36. The 32 plates by Turner were repub. and sold separately: see *TURNER, JOSEPH MALLORD WILLIAM*, No. 19. These portions of a projected *History of Yorkshire*, to be comprised in about 7 vols. folio, of 500 pp. each, (see *Lon. Gent. Mag.*, 1816, i. 298,) were pub. after the author's death.

"No work of County History has hitherto issued from the press (not excepting even Sir Richard Hoare's magnificent *Wiltshire*) so splendid in respect both of typography and graphic illustration, as Dr. Whitaker's *Richmond*; and yet, with all the author's high reputation and acknowledged talent, few (we believe) have fallen so far short of the expectations formed by readers of real science and desirous of substantial information, principally in those very points in which we have represented Mr. Baker (see *BAKER, GEORGE*) as far excelling."—*Retrospec. Rev.*, ix. (1824) 223.

See, also, *Early Ecclesiastical History of Dewsbury*, by John Rawcliffe Greenwood; to which is added Dr. T.

D. Whitaker's *Account of Dewsbury*, with Notes, &c., 1859, 8vo, pp. 268.

Dr. Whitaker published a number of single sermons, and *The Substance of a Speech at Blackburn*, Feb. 10, 1817, appeared in *Lon. Gent. Mag.*, lxxxvii., i. 213.

From papers of his in the *Quarterly Review*—we add iv. 342—we have already quoted, (WARRBURTON, WILLIAM, D.D., No. 4; WATSON, RICHARD, D.D.) See, also, LANGELEND, LANGELEND, or LONGLAND, ROBERT; SANDYS, or SANDER, EDWIN, D.D. For further notices of Dr. Whitaker, see *Nichols's Lit. Anec.*, vii. (Index) 710; *Nichols's Illust. of Lit.*, iv. 871–880, (memoirs of,) and viii. 117, 141, (Index:) *Lon. Gent. Mag.*, 1821, i. 83, (Obituary,) 105, 312; *Eccentric Personages*, by W. H. Russell, LL.D., 1864, 2 vols.; new ed., 1865, cr. 8vo.

"We regard Dr. Whitaker's publications as having had a great influence in raising the tone and character of topographical writing in England. But as Dr. Whitaker grew older he grew more indifferent to the details. There is very little in the 'Loidis and Elmete' to satisfy the curiosity of persons desirous of knowing what looks of topography profess to teach; and the 'Richmondshire' is not better."—*Lon. Gent. Mag.*, 1853, ii. 147.

"The writings of Dr. Whitaker, perhaps the most popular of all topographers."—*Ibid.*, ii. 63, (q. v.)

See, also, *STURGES, ROBERT*.

Whitaker, Thomas H. Diagrams explanatory of the Chemical Decompositions of the London Pharmacopœia, Lon., 1839, 8vo.

Whitaker, Tobias, M.D. 1. *The Tree of Life; or, Blood of the Grape, proving the Possibility of maintaining Life from Infancy to Old Age, without Sickness, by the Use of Wine*, Lon., 1638, 12mo: 1654, 12mo. In Latin, *De Sanguine Uvæ*, Franc., 1655, 8vo; Haag, 1660, 1663, 8vo.

"Defends the use of wine in the cure of various diseases."—*Dr. Wall's Bibl. Brit.*

2. *An Kleuchus of Opinions concerning the Cure of the Small-Pox*, &c., Lon., 1671, 8vo.

Whitaker, William, D.D., a learned Calvinistic divine, b. at Holme, Lancashire, 1547, and educated at St. Paul's School and Trinity College, Cambridge; Regius Professor of Divinity at Cambridge, and Chancellor of St. Paul's, 1580; Master of St. John's College, Cambridge, 1586; d. Dec. 4, 1595. 1. *The Liturgy of the Church of England, in Latin and Greek*, Lon., 1569, 12mo; 2d ed., 1569, 12mo. 2. *Catechismus, sive Prima Institutio Disciplinæ Pietatis Christianæ Latine explicata*, &c., 1570, 4to; Græcæ et Latine, 1571, 8vo. See NOWELL, ALEXANDER; *Biog. Brit.*; *Italian's Lit. Hist. of Europe*, 4th ed., i. 516; *Bohn's Lowndes*, Part 6, (1861.) 1710. 3. *Ad Rationes decem Edmundi Campiani Jesuitæ, &c., Responsio Gul. Whitakeri*, 1581, 8vo; 1583, 1584, 4to. In English, by Richard Stocke, 1606, 4to. 4. *Disputatio de Sacra Scriptura contra huius Temporis Papistas, imprimis R. Bellarminum et T. Stapletonum, sex Questionibus Proposita et Tractata*, Cantab., 1588, 4to; Herbornæ, 1604, 8vo.

"Liber non mediocriter diligenter atque eruditus."—WALKER.

He put forth other works against Romanism, and some were published from his MSS. after his death by Drs. John Allenson and Samuel Ward. See *A Disputation on Holy Scripture against the Papists, especially Bellarmine and Stapleton*, by William Whitaker, D.D.; Edited for the Parker Society by the Rev. William Fitzgerald, Camb., 1849, 8vo. See, also, *SACROSANCTO, CHRISTOPHER*. Other works of his have been already noticed, (RAINOLES, WILLIAM, No. 1; SANDERS, NICHOLAS, D.D., No. 9,) and further details will be found in the authorities cited below. A Collection of his works, *Opera Theologica*, was published at Geneva, 1610, 2 vols. fol. His "works are very well worth being looked into by those who would know what can be said for and against the other principal points in controversy between Protestants and Papists, as well as against this primary pillar of the reformed faith,—that the Hierarchy of the Church of Rome in the little Horn of Daniel, the Man of Sin of St. Paul, and the Antichrist of St. John, &c."—*Histor. Watson*.

"His works and his worth gained him renown throughout Europe; so that Cardinal Bellarmine, the champion of popery, though often foiled by his pen, honoured his picture with a place in his library, and said, 'He was the most learned heretic he had ever read.'"—*DR. CHURTON*.

"O qu'il étoit bien docteur!"—*SCALIGER SECUNDUS*.

"He was one of the greatest men his college ever produced; and the desire and love of the present, and the envy of posterity, that cannot bring forth a parallel."—*ANTHONY A. WOOD*.

"The honour of our Schools and the angel of our Church, learned Whitaker, than whom our age saw nothing more memorable."—*BISHOP HALL*.

"What clearness of judgment, what sweetness of style, what gravity of person, was in that man! Who ever saw him without reverence, or heard him without wonder!"—*BISHOP HALL; Letter to Mr. Bodell*.

Some verses of Bishop Hall will be found in In Obitum Gulielmi Whitakeri Carmina Car. Horni et aliorum, 1696, 4to. See, also, *Cygnus Cantio*; or, *The Swan Song*; to which is Prefixed a Particular Account of his Life, Death, Burial, Character, and Writings, 1772, 8vo; his Life, by Gataker, in Fuller's *Abel Redivivus*; Clark's *Eccles. Hist.*; Melchior Adam; Churton's *Nowell*; Strype's *Whitgift*; Fuller's *Church Hist.*; Fuller's *Holy State*; Brook's *Puritans*; Chalmers's *Biog. Diet.*; Watt's *Bibl. Brit.*

**Whitaker, William**, minister of Magdalone, Bermondsey, a Nonconformist. Eighteen Sermons, with Account of the Author by Thomas Jacomb, D.D., and Funeral Sermon on his Death, by Samuel Annesley, D.D., Lon., 1674, 12mo.

**Whitaker, William**. *The Conspiracy*; or, *The Change of Government, a Tragedy*, Lon., 1680, 4to.

**Whitbourne, Captain Richard**, of Exmouth, England. 1. A Discourse and Discovery of Newfoundland, Lon., 1620, sm. 4to. See No. 2. Puttick's, Mar. 1861, £3 4s. With No. 2, &c., 1622, 4to; 1622, 4to; 1682, 4to. 2. A Discourse, containing a Loving Invitation, &c., 1622, sm. 4to. Dent, Part 2, 1353, £1 1s. See No. 1. See Dr. J. Wynne's *Private Libraries of New York*, 1860, 319.

**Whitbread, Samuel**, son of Samuel Whitbread, a wealthy brewer, and Lady Mary, daughter of the first Earl of Cornwallis, was born 1758, and educated at Eton and St. John's College, Cambridge; entered Parliament in 1790, and remained a member until his death, by his own hand, in a fit of insanity, July 6, 1815. He was one of the richest subjects in the kingdom, and had expended upon his manions and plantations at Southwell alone, £120,000.

1. Substance of a Speech upon the Poor-Laws, Lon., 1807, 8vo. 2. Letter to Lord Holland on the Present Situation of Spain, 1808; 3d ed., 1808. Reviewed by Lord Brougham in *Edin. Rev.* xii. (July, 1808) 433; repub. in his *Contrib. to Edin. Rev.*, 1836, ii. 187. On his character, see *Edin. Rev.* lxvii. (April, 1838) 37; same in Brougham's *Contrib. to Edin. Rev.* i. 475. See, also, *Lon. Gent. Mag.*, 1815, ii., Indexes, 1825, i. 502, (by Sir S. E. Brydges.)

**Whitburn, W.** *Tables for the Use of Persons Employed in Mines*, Lon., 1852, sq.

**Whitby, Mrs.** *Manual for Rearing Silk Worms*, Lon., 1848, 12mo.

**Whitby, Daniel**, Rector of Preston, 1663; d. 1674. Vindication from Articles Exhibited against Him, Oxon., 1644. See Bliss's *Wood's Athen. Oxon.* iii. 530.

**Whitby, Daniel**, D.D., b. in Rushden, Northamptonshire, 1638, was admitted of Trinity College, Oxford, 1653, elected a scholar, 1655, and Fellow, 1664; Preb. of Salisbury, 1668; Precentor of Salisbury, 1672, and about the same time became Rector of St. Edmund's Church, Salisbury; d. March 21, 1725-26. He was bred a Calvinist, but distinguished himself as a zealous Arminian. Dr. Clarke's *Scripture Doctrine of the Trinity*, published in 1712, when Whitby was 64, converted him to Arianism, of which he became a warm advocate, (see CLARKE, SAMUEL, D.D.)

1. *Romish Doctrines not from the Beginning*, Lon., 1664, 4to. 2. *Endeavour to Evince the Certainty of Christian Faith*, Oxf., 1671, 8vo. 3. *Discourse concerning the Idolatry of the Church of Rome*, Lon., 1674, 8vo. 4. *Absurdity and Idolatry of Host Worship Proved*, 1679, 8vo. 5. *Discourse concerning the Laws made against Heretics*, 1682, 4to; 1723, 8vo. 6. *The Protestant Reconciler, humbly Pleading for Condescension to Dissenting Brethren*, 1683, 8vo. Anon. Condemned to be burnt by the University of Oxford, and publicly retracted by Whitby, who followed it with Part 2. Earnestly Persuading the Dissenting Laity to Join in Full Communion with the Church of England, 1683, 8vo. Anon. 7. *Ethices Compendium in Usam Academicam Juventutis*, Oxf., 1684, 12mo; 3d ed., Lon., 1713, 8vo. Often repub., and used as a text-book. 8. *Fallibility of the Roman Church Demonstrated*, 1687, 4to. Anon. Repub. in Gibson's *Preserv.*, vii. 281. 9. *Treatise concerning Tradition*: Part 1, 1688, 4to; 2, 1689, 4to. 10. *Discourse confirming the Truth and Certainty of the Christian Faith*, 1691, 4to. 11. *Tractatus de Vera Christi Deltate, adversus Arti et Socini Hæreses*, Oxon., 1691, 4to. 12. A Paraphrase and Commentary upon all the Epistles of the New Testament, Lou., W. Bowyer, 1706, fol. See No. 13.

\* That very few could have escaped the devouring element

[at Bowyer's office in 1700] is very evident, no copy of this edition of the Doctor's work having in the course of considerably more than a century attracted the attention of any one Bibliographer whatever. — *Dyer & Co's Cat. of Eng. Theol.*, Exeter, Part 1, 1829, p. 834.

For other works by Whitby, see p. 465.

13. A Paraphrase and Commentary on the New Testament; 1703, 2 vols. fol.; 2d ed., 1706, 2 vols. fol.; 3d ed., 1709, 2 vols. fol. Additional Annotations to the New Testament, with Seven Discourses; and an Appendix entitled *Examen Variantium Lectionum Johannis Millii, S.T.P.*, in *Novum Testamentum*, 1710, fol. The *Examen Millii* and the Additional Annotations (incorporated in their proper places) were repub. in the 4th (1718, 2 vols. fol.) and later editions of the Paraphrase and Commentary. The *Examen Millii* was also repub. cum *Præfatione Havercampi*, Lugd. Bat., 1733, 8vo. It has already claimed our notice, (MILL, JOHN, D.D., p. 279, *supra*.)

"In this *Examen* the author argues as if every printed word were precisely the same as it was originally written; he asserts that in all places the reading of the common text may be defended — in *its omnibus lectionum lectis de fidei passis*; and this palpably false position, set forth in the title-page itself, he made the basis of a severe and bitter criticism on a work which he was unable to appreciate." — BISHOP MANN: *Divinity Lects.*, Lect. VII., 2d ed., 1811, 12.

"Whitby, though a good commentator, was a bad critic." — MICHAELIS: *Introduct. to New Test.*, ii. 460. On p. 461 he censures Whitby's *Examen*.

Paraphrase and Commentary, later editions: 5th ed., 1727, 2 vols. fol.; 1735, 2 vols. fol.; 1744, 2 vols. fol.; 7th ed., 1760, 2 vols. fol.; Edin., 1761, 2 vols. 4to; 10th ed., Lou., 1807, 2 vols. 4to; edited by J. R. Pitman, 1822, 2 vols. r. 4to; new ed., 1833, 2 vols. 8vo; with Lowman's Paraphrase, 1841, imp. 8vo; 1842, imp. 8vo; 1843, imp. 8vo. For other editions, see LOWTH, WILLIAM, D.D., No. 2, and PATRICK, SYMON, D.D.; also ARNOLD, RICHARD, and LOWMAN, MORRIS, No. 2; and for Abridgment, FOSBROOKE, THOMAS DUDLEY, No. 5.

"Whitby is learned, argumentative, and thoroughly orthodox." — DR. ADAM CLARKE: *Pref. to his Comment.*

"Whitby is preferable to any other, on account of his learning and judicious notes." — DR. DODDRIDGE.

"The most popular of English exegetical works." — TRENCH: *Erasm's Institutio*.

"The best commentary *ij* have in our language." — BISHOP WARREN.

"Divines of every denomination concur in pronouncing Dr. Whitby's commentary to be, upon the whole, the best upon the New Testament that is extant in the English language. It is inserted in almost every set of books that we have seen recommended to students." — DR. T. H. HOARE: *Bibl. Bib.*, 301.

"Whitby's Paraphrase and Commentary on the New Testament . . . besides some elaborate and valuable criticisms, may serve to show what a systematic and bigoted professed Arminian can say on that side of the controverted questions." — DR. E. WILLIAMS: *Christian Preacher*, 5th ed., 266.

"On a difficult text or expression the reader will seldom consult him in vain; and, if proper allowance is made for his theological prepossessions, few commentators will be found more useful. Three things Whitby never lost sight of:—Popery, Calvinism, and Socinianism. Of all these he is in this work the most determined opponent. To the two former he continued opposed during life; but to Socinianism, as appears from his *Last Thoughts*, he became reconciled before he died. The chief objection to the commentary is the quantity of controversy which it contains." — ORME: *Bibl. Bib.*, 467.

See, also, No. 19, *infra*; WESLEY, JOHN, No. 9; Time of the End, &c.; against the Modern Whittyan Theory of a Millennium before the Advent, by a Congregationalist, Bost., 1856, 8vo, pp. 408. Orme's reference is to—14. TETEPAL OPONTIAEES; or, The Last Thoughts of Dr. Whitby, containing his Correction of Several Passages in his Commentary on the New Testament; to which are added Five Discourses, with an Account of his Life by Dr. Sykes, Lon., 1727, 8vo; 2d ed., 1728, 8vo; 1841, 8vo. In this work he retracts all that he had written in support of the doctrine of the Trinity, of which during the fifteen years on which he was employed on his Paraphrase and Commentary, and always before, and long after, he was a zealous advocate. 15. *Discourse of the Necessity and Usefulness of the Christian Revelation*, Lon., 1705, 8vo. Reviewed in Le Clerc's *Bibl. Ano. et Mod.*, vi. 107. It was commended in Leland's *Doct. Writers*, Lett. II. 16. Four Discourses, 1710, 8vo. 17. *Thirty-five Sermons on the Attributes of God*, 1710, 2 vols. 8vo. 18. *Discourse concerning [the Five Points]: I. Election and Reprobation; II. The Extent of Christ's Redemption; III. The Grace of God; IV. The Liberty of the Will; V. The Perseverance or Defectibility of the Saints*, 1710, 8vo; 1735, 8vo; 1812, 8vo; Oxf., 1816, 8vo; Lon., 1817, 8vo.

"A most able work in defence of the Arminian system against Calvinism." — *Louder's Brit. Lib.*, 735.

"According to Bishop Tomline, he confuted Calvinism almost to a demonstration; but the bishop was himself a very slender and superficial theologian."—*Encyc. Brit.*, 8th ed., xxi., 1800, 862.

"A bold attempt to overturn the leading doctrines of the Protestant Reformers by learned obscurity, artful sophistry, and disgusting tautology."—*Dr. E. Williams: Christian Teacher*, 4th ed., 304.

It was reviewed in *Le Clerc's Bibl. Anc. et Mod.*, ix. 120. See, also, *GILL, JOHN, D.D.*, No. 3; *PARKS, WILLIAM*; *REES, WILLIAM JENKINS*, No. 5; *WILLIAMS, EDWARD, D.D.*, No. 5; *Works of Jonathan Edwards*, 1703–1758, Index.

19. Reflections on Henry Dodwell's Epistolary Discourse: with an Answer to Some Passages on Dr. Whitty's Paraphrase and Annotations on the New Testament, 1707, 8vo. 20. Tractatus de Imputatione Divina Peccati Adami Posterioris ejus Universis in Reatum, 1711, 8vo. In English, with Large Introd., by Henry Heywood, 1739, 8vo. See *EDWARDS, JONATHAN, D.D.*, 1629–1712. Whitty responded in—21. A Full Answer to Dr. Jonathan Edwards's Arguments, &c., 1712, 8vo. See, also, *Jac. Caspovii Comment. de Imputatione Facti Proprii et Alieni, speciatim vero Peccati Adami in Posteror, adversus Dan. Whitty, Anglum, Jenam*, 1736, 8vo, and a review of Whitty's Tractatus in *Le Clerc's Bibl. Anc. et Mod.*, ix. 281. 22. Dissertatio de SS. Scripturarum Interpretatione secundum Patrum Commentarios, in qua probatur: I. S. Scripturam esse Regulam Fidei unicam; II. Patres non esse idoneos S. Scripturæ Interpretes, &c., 1714, 8vo.

"A remarkable exhibition of the incompetency of the Fathers to furnish an infallible interpretation of Scripture. This Treatise is also printed at the end of Whitty's Commentary on the New Testament. . . . See, also, *Barbeyrac and Cuddey* in reply."—*BICKERSTETH: Christian Student*, 4th ed., 391, 433.

Whitty labours to show that the authority of the Fathers in Trinitarian controversies is of little weight. The Dissertation was reviewed in *Nouv. de la Répub. des Lettres*, xxxviii. 215. He followed it with other Anti-trinitarian tracts, among which were the two next named: 23. Disquisitiones modestæ in Clarissimi Bulli defensionem Fidei Nicenæ, 1720, 8vo; Editio secunda, 1720, 8vo. 24. Reply to Dr. Waterland's Objections against Dr. Whitty's Disquisitiones modestæ, 1720, 8vo, pp. 104. 25. Sermons on Several Occasions; also an Appendix, 1720, 8vo. 26. Twelve Sermons at Sarum, and Two Sermons, 1726, 8vo. See, also, *CANE, JOHN VINCENT*; *DONWELL, HENRY*. He published other works. See *Blaiss's Wood's Athen. Oxon.*, iv. 671; *Sykes's Life* prefixed to his *Last Thoughts*; (*Don. Dict.*: *Biog. Brit.*: *Chalmers's Biog. Dict.*: *Burnet's Own Times*; *Birch's Tillotson*; *Disney's Life of Sykes*, 163; *Nichols's Lit. Ance.*, vii. (Index) 464; *Wat's Bibl. Brit.*; *Darling's Cyc. Bibl.*, i. 3182–3186.

**Whitty, Edward.** Sermon at Stafford, 1804, 8vo.

**Whitty, Thomas.** 1. Retrospection; a Poem, 1820. 2. Priory of Birkenhead; a Poem, 12mo.

**Whitcher, Frances Miriam**, a daughter of Mr. Berry, was b. at Whitesborough, N. York, 1812; married to the Rev. B. W. Whitcher, of the Protestant Episcopal Church, 1817; d. Jan. 4, 1852. She was a contributor to *Neal's Saturday Gazette*, (poems, and *Widow Bedott's Table-Talk*,) *Godey's Lady's Book*, (*Aunt Maguire*, and *Letters from Timberville*,) *Phila. Saturday Gazette*, &c. After her death were collected—1. *The Widow Bedott Papers*, with an Introduction by Alice B. Neal, N. York, 1855, 12mo; 23d ed., 1856, 12mo; new ed., 1864, cr. 8vo.

"If after all this [some of the alleged effects produced by their humour on American readers] the English reader shall find the *Widow Bedott* papers entirely unreadable, it may be some comfort to know that we also found them intolerably dull."—*Lon. Athen.*, 1866, 718.

A notice of Mrs. Whiteher will be found in *Hart's Female Prose Writers of America*, 498.

2. *Widow Spriggins, Mary Elmer*, and other Sketches, by Mrs. F. M. Whiteher; Edited, with Memoir, by Mrs. M. L. Ward Whiteher, illustrated, N. York, 1867, 12mo.

**Whitcher, Mrs. M. L. Ward.** See *WHITCHER, FRANCES MIRIAM*.

**Whitchurch, Samuel.** 1. Another Witness to Richard Brothers, 1795, 8vo. 2. Elegy on T. Tuppen, &c., 1795, 4to. 3. *Hispaniola*; a Poem, 1804, 8vo. 4. *Dreadnought*, 1813, 8vo.

**Whitcombe, John.** See *PRIDEAUX, FREDERICK*, No. 2.

**Whitcombe, Peter.** His Case, fol.

**Whitcombe, Richard.** Inquiry into some of the 2682.

**Rules of Evidence relating to the Incompetency of Witnesses**, Lon., 1824, 8vo.

**Whitcombe, Samuel.** Five Letters to the Prince Regent, Lon., 1812, 4to.

**White.** See, also, *WATTS*.

**White.** Sermon at the Funeral of Mr. F. Fuller, 1720, 8vo.

**White.** The English Verb: a Grammatical Essay in the Didactic Form, Lon., 1761, 8vo.

**White, Miss**, of Cashel, Ireland. Verses, Sacred and Miscellaneous, by Harriet, 1853.

**White, Mr., alias Martingale**, (q. v.), d. at Doncaster, England, Jan. 23, 1861, aged 66.

**White, A. C.** Schiller's Wilhelm Tell, with an Interlinear Translation, Notes, &c., by L. Braunfels and A. C. White, Lon., 1847, 8vo; 2d ed., 1858, 8vo. Commended.

**White, A. T.** Tabular Views of the Geography and Sacred History of Palestine and of the Travels of St. Paul, Lon., 1858, ob.

**White, Adam**, of Duddingston, co. of Edinburgh, Scotland, late Assistant in the Zoological Department, British Museum. 1. Popular History of Mammalia, Lon., 1850, r. 16mo. 2. A Contribution towards an Argument for the Plenary Inspiration of Scripture, as proved by Egyptian and Assyrian Remains, &c.; by Arachnophilus, 1851. 3. Popular History of Birds, 1855, r. 16mo; new ed., 1865, sq. 4. Popular History of British Crustacea, 1857, r. 16mo. 5. With *STARK, ROBERT M.*, Instructive Picture-Book, Edin., sm. fol.: vol. i., 1857; 5th ed., vol. i., Animals; ii., Vegetables, 1865. 6. Heads and Tails: or, Anecdotes and Stories of Quadrupeds and other Beasts, chiefly connected with Incidents in the Histories of More or Less Distinguished Men, 1869, sm. cr. 8vo; 2d ed., 1870. Amusing and instructive.

**White, Alexander.** 1. Schismatis Anglicani Roderugutio, Lovan., 1661, sm. 8vo. Some fine paper. The author remarks that he was "ex eodem Schismate per Dei Gratiam ad Fidem Catholicam conversus." 2. Confutation of Church of Englandism, and Correct Exposition of the Catholic Faith, from the Original Latin, by E. W. O'Mahoney, Esq., Lon., 1841, 8vo.

**White, Rev. Andrew.** See *MACFARLAN, DUNCAN*, No. 2.

**White, Andrew, M.D.** Treatise on the Plague, &c.; with Hints on Quarantine, Lon., 1840, 8vo.

**White, Andrew Dickson**, Professor of History and English Literature in the State University of Michigan. 1. Outlines of a Course of Lectures on History, Detroit, 1861, 8vo. 2. A Word from the North-West: a Letter to William Howard Russell, LL.D., on Passages in his Diary North and South, Lon., 1863, 8vo.

**White, Anthony.** Historical Account of Philip Howarth: Med.-Chir. Trans., 1809.

**White, Blanco.** See *WHITE, JOSEPH BLANCO*.

**White, Blythe, Jr.** Green-Mountain Girls; a Story of Vermont, N. York, 1856, 12mo. Condemned by N. York Criterion, April 12, 1858, 375.

**White, Campbell P.**, a Representative in Congress from N. York, 1829–35. Report on Gold and Silver Coins, by a Committee of the House of Representatives, Wash., 1834, 8vo.

**White, Carlos**, b. in Topham, Vermont, 1842, studied at Dartmouth College, and subsequently became a bookseller. *Ecco Femina: an Attempt to Solve the Woman Question; being An Examination of Arguments in Favor of Female Suffrage*, by John Stuart Mill and others, and A Presentation of Arguments against the Proposed Change in the Constitution of Society. Hanover, N.H., and Boston, Mass., 1870, 16mo, pp. 258. See, also, A Reply to John Stuart Mill on the Subjection of Women, Phila., 1870, 12mo.

**White, Charles**, an eminent surgeon of Manchester. 1. Topical Application of Sponges in Hemorrhages, Lon., 1762, 8vo. 2. Cases in Surgery, &c., 1770, 8vo. 3. Observations on Gangrene, &c., War., 1790, 8vo. 4. Account of the Regular Gradation in Man, and in Different Animals and Vegetables, and from the Former to the Latter, Lon., 1799, 4to. See *SMITH, SAMUEL STANHOPE, D.D., LL.D.*, No. 1, 2d ed. Other books, and papers in Phil. Trans., Med. Obs. and Inq., and Nic. Jour. See *Watt's Bibl. Brit.*

**White, Charles.** Compendium of the British Præ-ge, Lon., 1825, 12mo. Commended by Lon. Lit. Soc.

**White, Charles**, a distinguished soldier, was b. in Shropshire, 1793, educated at Eton, and became attached



to a regiment of The Guards at a very early age. 1. *Herbert Milton; a Novel*, 1827, 3 vols. p. 8vo; 2d ed., *Almaack Revisited*, 1827, 3 vols. 8vo; N. York, 1827, 2 vols. 12mo. In German, *Herbert Milton*, 1828, 3 vols. See *Lon. Lit. Gaz.*, 1827, 775, 842. 2. *The King's Page; or, Married Unmarried*, *Lon.*, 3 vols. p. 8vo. Also translated from the English. 3. *Belgie Revolution in 1830*, 2 vols. p. 8vo, 1835. 4. *Cashmere Shawl; an Eastern Fiction*, 1840, 3 vols. p. 8vo; 2d ed., 1845, 3 vols. p. 8vo; red. to 21s., 1848. In German, Berlin, 1844-45. Reviewed in *Blackw. Mag.*, lviii, 688. See, also, *Dubl. Univ. Mag.*, xxix, 100, n. He published in the *Naval and Military Gazette*, in 1853, a synopsis of the rules for the organization of the Prussian and Russian armies. See, also, *SWINBURNE, HENRY*, No. 4.

**White, Charles**, Cambridge. *First Lessons in Greek*, *Lon.*, 1840, 12mo; 4th ed., 1855, 12mo; 7th ed., 12mo. Commended by *Westm. Rev.* and *Lon. Athen.*

**White, Charles, D.D.**, b. at Randolph, Mass., 1795; graduated at Dartmouth College, 1821; President of Wabash College, Indiana, since 1841. *Essays in Literature and Ethics*, *Bost.*, 1853, 12mo. (Contributed four sermons to the *National Preacher*, in 1853, a synopsis of the most of which were republ. in his *Essays*) to the *Biblical Repository* and *Bibliotheca Sacra*.

**White, Charles J., D.D.**, a Roman Catholic divine, b. in Baltimore, Md., 1807; graduated at St. Mary's College, Baltimore, 1823. 1. *Life of Mrs. Eliza A. Seton, Foundress and First Superior of the Sisters of Charity in the United States; with Copious Extracts from her Writings*, &c., N. York, 1853, 12mo, pp. 581; 2d ed., stereotyped and reduced to pp. 437, Balt., 1856, 12mo; 5th ed., 1865, 12mo. Reviewed in *N. Amer. Rev.*, lxxvii, 145, (by Mrs. C. M. Kirkland.) See, also, *Memoir, Letters, and Journal of Elizabeth Seton, Convert to the Catholic Faith, and Sister of Charity, by [her grandson] the Rt. Rev. Robert Seton, D.D.*, N. York, Nov. 1869, 2 vols. 8vo.

"They do not include a regular biography, consisting almost entirely of Mrs. Seton's letters and diaries, with only so much additional matter from the pen of the editor as was required to bind them together in a connected narrative. As the founder of the first establishment of the Sisters of Charity in the United States, Mrs. Seton is a character especially interesting to American Catholics, and her correspondence contains a great deal of matter highly important to the historian of religion in this country. Dr. Seton has performed a pious and useful task in collecting these memorials of his distinguished ancestress, and will no doubt win the gratitude of the large class of persons to whom the subject is attractive."—*N. York Weekly Tribune*, Nov. 17, 1869.

2. *Protestantism and Catholicity compared in their Effects on the Civilization of Europe*, by James Balnes; Written in Spanish; Edited, with a Biographical Notice of the Author, Balt., 1850, 8vo; 2d ed., 1851, 8vo. 3. *Mission and Duties of Young Women*; Translated from the French of Charles Sainte-Foy, 18mo. 4. *The Genius of Christianity; or, The Spirit and Beauty of the Christian Religion*, by Chateaubriand; a New and Complete Translation from the French, with a Preface, Biographical Notice of the Author, and Critical and Explanatory Notes, 1856, 8vo; 2d ed., 1857, 8vo, pp. 763. A work of great value.

Dr. White edited *The United States Catholic Almanac and Laity's Directory*, 1834-57; commenced in 1842 and edited *The Religious Cabinet*, a monthly, which in 1843 gave place to *The United States Catholic Magazine*, which title was continued until 1849, when it was changed to *The Catholic Mirror*, a weekly.—Dr. White for several years subsequently occupying the editorial chair.

**White, Charles J.**, Assistant Professor of Astronomy and Navigation in the United States Naval Academy. *The Elements of Theoretical and Descriptive Astronomy, for the Use of Colleges and Academies*, with four plates, Phila., 1869, demy 8vo.

**White, Christopher**. *Three Sermons concerning Oaths*, on Joshua ix. 19, *Lon.*, 1827, 4to.

**White, D., M.D.** *Letters on Dysentery; Med. and Phys. Jour.*, 1799.

**White, Daniel Appleton, LL.D.**, was b. in that part of the town of Methuen now Lawrence, Mass., June 7, 1776; graduated at Harvard College, 1797; teacher of the Public Grammar-School at Medford, 1797-99; Latin Tutor in Harvard College, 1799-1803; admitted to the Bar, 1804, and commenced practice at Newburyport, where he resided until Jan. 3, 1817, (he was appointed Judge of Probate in 1815,) when he re-

turned to Salem, where he remained until his death, March 30, 1861. He was a member of the Massachusetts Legislature, 1810-15, and elected to Congress, but declined the office, 1814.

1. *Eulogy on George Washington*, Haverhill, 1800, 8vo. 2. *View of the Jurisdiction, &c. of the Court of Probate in Massachusetts*, Salem, 1822, 8vo. 3. *Eulogy on Nathaniel Bowditch*, Salem, 1838, 8vo.

"A composition of rare excellence in its kind."—*N. Amer. Rev.*, xlviii, 178, (by B. Peirce.)

4. *Address at the Consecration of the Harmony Grove Cemetery*, in Salem, 1840, 8vo. Reviewed in *Chris. Exam.*, xxix, 373, and noticed in *N. Amer. Rev.*, li, 500, and liii, 394, (by W. Brazer.) 5. *Address before the Society of the Alumni of Harvard University, Camb.*, 1844, 8vo.

"Full of valuable suggestions. . . . A scholarly production."—*N. Amer. Rev.*, lx, 38, (by A. P. Peabody.) (q. v.)

6. *New England Congregationalism, in its Origin and Purity*, Salem, 1861, 8vo, pp. 319. Noticed in *N. Amer. Rev.*, xciii, 280, (by A. P. Peabody.) He published nine other pamphlets, q. v. in WALKER, JAMES, D.D., No. 2. See, also, PICKENIS, JOHN, LL.D.; *Proceed. Mass. Hist. Soc.*, 1860-1862, 1862, 8vo, 177-182; *Hist. Collee. of Essex Institute: Memoir of Daniel Appleton White*, by George W. Briggs, &c.; from the *Historical Collections of the Essex Institute*, Salem, 1864, 4to, pp. 47.

"The Judge, as you doubtless know, has occasionally appeared as an author, and always most respectably."—EDWARD EVERETT: *Letter to S. Austin Allibone*, Feb. 4, 1860.

"He was the most entirely objective man in his affection outward that I ever knew,—most thoughtful and reflecting too; but the first spring was always outward."—HORACE BIXNEY, (a classmate of S. A. A., *June 25*, 1863.)

**White, D'Aubigne**. *Madaron; or, The Artisan of Nismes: an Historical Romance of the Sixteenth Century*, *Lon.*, 1857, 3 vols. p. 8vo.

**White, David**. *Malabar Cardamom*; *Trans. Linn. Soc.*, 1804.

**White, Dorothy**, "a well-known and noisy Quakers of Weymouth," (Hooton.) 1. *Testimony of Dorothy White*, *Lon.*, 1659, 4to. 2. *Visitation of Heavenly Love unto the Seed of Jacob yet in Captivity*, 1660, 4to. 3. *Alarm Sounded to England's Inhabitants*, 1661, 4to. 4. *Call from God out of Egypt*, 1662, 4to. Other publications: see J. Smith's *Cat. of Friends' Books*, 1867, n. 880.

**White, E.** 1. *Practical Treatise on Billiards*, *Lon.*, 1807, 8vo. 2. *Poetical Essay on Billiards*, 1808, 8vo.

**White, E. L.** 1. *The Three Infant Baptisms of Oxford, Glasgow, and Manchester*, *Lon.*, 1850, 12mo. 2. *Theory of Missions*, 1855, p. 8vo.

**White, E.** On Some of the Minor Moralities of Life, *Lon.*, 1870, cr. 8vo.

**White, E. E.** *Class-Book of Local Geography*, Cleveland, 18mo. See, also, *Amer. Lit. Gaz.*, Sept. 15, 1864, 270.

**White, E. H.** 1. *Athelstan; a Tragedy, and other Poems*, 2d ed., *Lon.*, 1817, 12mo. See *Lon. Athen.*, 1847, 516. 2. *The Plebeian, and other Tales*, 1843, n. 18mo.

**White, E. J.** *Diatessaron*, Greek, *Oxf.*, 12mo.

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**White, E. Y.** *Twelve Sermons for Passion Week*, *Easter Day, &c.*, *Lon.*, 1839, 12mo.

**White, Edward**. 1. *Life in Christ; Four Discourses at Hereford*, *Lon.*, 1846, 8vo. See *Ecles. Rev.*, Jan. 1847. 2. *Who will Live For Ever? a Reply to Rev. J. H. Hinton*, 1848, 12mo. Answered in Appendix to J. H. Hinton's *Athanasia*, 1849, 12mo. See *Ecles. Rev.*, Sept. 1849; *Alger's Crit. Hist. of Doct. Future Life*, 1864, 006.

**White, Edward L.** 1. *Collection of Airs for the Melodeon, Seraphine, and Reed-Organ*, *Bost.*, 8vo. 2. *Melodeon without a Master*, 8vo. 3. *Sunday-School Singing-Book*, sq. 16mo. 4. *Theory and Harmony*; trans. from F. Schneider, 8vo. 5. *With Gould, JOHN ENGAR, Sacred Chorus-Book*, 1849, ob. fol. 6. *Opera Chorus-Book*, 1858, ob. 4to. 7. *Tyrolean Lyre*, 8vo. 8. *Modern Harp*, 16 edits. in 12 months. 9. *With BRASSELL, T., Seminary Class-Book of Music*. 10. *Edited The Boston Melodeon*, (1850, 3 vols. ob. 8vo,) vols. I. and II. Vol. III. was edited by L. H. Southard and E. H. Baker.

**White, Edward Skeate**. *Malster's Guide*, *Lon.*, 1860, 12mo.

**White, Elijah, M.D.** 1. Concise View of Oregon Territory, Washington, 1846, 8vo. 2. With his "Indy," Ten Years in Oregon: Travels and Adventures west of the Rocky Mountains, Ithaca, 1850, 12mo.

**White, Elizabeth.** Her Life, written by Herself, 1671, 4to.

**White, F. A.** Disappointed Aspirations: a Satire on the Present State of Literature, and other Poems, Lon., Dec. 1865, fp. 8vo.

"Never do we remember to have met with a more incoherent, impious, and apparently purposeless rudomontade."—*Lon. Reader*, 1866, i. 87.

**White, F. C. P., D.D.** 1. Catechetical Exercises on the Acts of the Apostles, Lon., 1861, fp. 8vo. 2. Books of Kings and Chronicles: Notes and Questions, 1863, fp. 8vo.

**White, F. Gilbert.** True Nature of the Church; Six Sermons, Lon., 1857, 12mo.

**White, F. Meadows.** Report of the Cases R. v. Goodchild, R. v. Lamb, R. v. Goodchild and Lamb, R. v. Hawkins, decided by the Court of Q. Bench, Lon., 1858, 8vo.

**White, Francis, D.D.** of the University of Cambridge, became Dean of Carlisle, 1622; Bishop of Carlisle, 1626; Bishop of Norwich, 1629; Bishop of Ely, 1631; d. Feb. 1637-8.

1. Orthodox Faith and the Way to the Church Explained and Justified against T. W., Lon., 1617, 4to. For answers, see Lowndes's Brit. Lib., 1641. It was repub. in No. 2. See, also, WHITE, JOHN, D.D., No. 3. 2. Reply to Jesuit Fisher's Answer to Certain Questions propounded by James I., &c., (see FISHER, JOHN,) 1624, fol.; Dubl., 1818, 8vo. Appendix to, by Andrew Stunton, 1824, 2 vols. 8vo. See Lowndes's Brit. Lib., 1667. 3. Treatise of the Sabbath Day against Sabbatarian Novelty, 1636, 4to. 4. Answer to a Pamphlet against No. 3, 1637, 4to. See, also, Watt's Bibl. Brit.

**White, Francis, of Oxford.** Sermon, Micah vi. 9, Lon., 1619, 4to.

**White, Francis, a lawyer.** For the Sacred Law of the Land, Lon., 1652, 8vo.

**White, Francis Sellon.** History of Inventions and Discoveries, Lon., 1827, 4to. See JOHNSON, WILLIAM.

**White, Frederick Thomas, of the Middle Temple, Barrister-at-Law.** See THORP, OWEN DAVIES, No. 1; add: 3d ed., by F. T. White, 1866, 2 vols. r. 8vo.

**White, G. P.** Tour through Connauara, Lon., 1849, 12mo.

**White, George.** 1. Reflections on The Answer of the East India Company, 1689, fol. 2. Account of the Trade in the East Indies, 1691, fol.

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**White, George.** 1. Practical Treatise on Weaving, Glasg., 1846, (some 1847,) 8vo; Manch., 1861, 8vo. 2. Glasgow and Manchester, 1848. See Lon. Athen., 1848, 267.

**White, Rev. George.** 1. Statistics of the State of Georgia, Savannah, 1849, (some 1850,) r. 8vo, pp. 701. 2. Historical Collections of Georgia, N. York, 1854, (some 1855,) r. 8vo, pp. 701.

**White, George, Head Master of the Abbey Street Schools, London, N.E.** 1. Five Thousand French Words at a Glance, Lon., 1858, sq. 2. Constructive Geography, 1856, sq. 3. Simultaneous Method of Teaching to Read, 1862, cr. 8vo.

**White, George, late Tutor of St. Edmund's College, and Principal of Bellevue Academy, Kentish Town, Queens and Princesses of France, Lon., 1860; Balt., sq. 18mo.** Contains sketches of 24 females.

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**White, George Savage, an Episcopal divine, who for some time preached in Rhode Island, was b. at Bath, England, 1784, studied at Cheam College, and was ordained at Lady Huntingdon's Chapel, at Brighton, 1809.**

1. The Christian-Memorial: containing God's Abundant Grace and Providential Kindness to the Author, particularly shewing how he has been brought into the Ministry, &c. &c., Lon., 1809, 8vo. 2. Samuel's Message to Eli. 3. Declaration of War. 4. War in Heaven between Michael and his Angels, &c.; a Sermon, 1808, 8vo. 5. Progress of Religion: containing a Scourge of Small Cords, &c. 6. Restoration of the Jews. 7. Memoir of Samuel Slater, the Father of American Manufactures: connected with a History of the Rise and Progress of the Cotton Manufacture in England and America, &c., 2d ed., Phila., 1846, 8vo, pp. 448.

"The Life of Slater contains an immense mass of facts relating to the early history of manufactures in Rhode Island and New England."—*Elizab. R. Potter to S. Austin Allibone*, Aug. 17, 1865.

It was reviewed in N. Amer. Rev., lii. 46, (by H. A. Miles.) A Life of Slater (by Rev. John L. Blake, D.D.) will be found in Hunt's Amer. Merchants, vol. i. Baines's History of the Cotton Manufacture in Great Britain, Lon., 1835, 8vo, should accompany White's volume.

**White, George Towry.** Treatise on Proceedings in Equity by Way of Supplement and Revivior; with an Appendix of Precedents, Lon., 1813, 8vo.

"It is a practical and carefully-executed book."—*7 Jurist*, 300.

**White, Gilbert,** one of the comparatively few authors for whom literary immortality may be safely predicted, was b. in the lovely village (county of Hants, four miles S.E. of Alton) which he has made forever famous, July 18, 1720; admitted of Oriel College, Oxford, Dec. 1739; took his degree of B.A., 1743; elected a Fellow of Oriel, (which he remained all his life,) March, 1744; became M.A., Oct. 1746; one of the Senior Proctors of Oxford, April, 1752; d. at Selborne, where he had chiefly resided since his youth, June 26, 1793. He declined all Church preferment, but in his latter years served as curate at Selborne, and had previously acted in the same capacity in the adjoining parish of Faringdon.

1. Natural History and Antiquities of Selborne, in the County of Southampton; with Engravings and an Appendix, Lon., 1789, 4to, pp. 468. Anon.

"This elegant and pleasing work, in short, abounds with information."—*Lon. Mon. Rev.*, 1789, ii. 40.

II. Naturalist's Calendar, with Observations in Various Branches of Natural History: extracted from the Papers of the Late Rev. Gilbert White, M.A., 1795, 8vo, pp. 146; i. p., 4to. Pub. by Dr. John Aikin. See Lon. Mon. Rev., 1796, ii. 89; Lon. Quar. Rev., xxxix. 406, n.

III. The Works in Natural History of the Late Rev. Gilbert White, A.M., Fellow of Oriel College, Oxford; comprising the Natural History of Selborne, the Naturalist's Calendar, and Miscellaneous Observations, extracted from his Papers: to which are added A Calendar and Observations, by W. Marckwick, Esq., 1802, 2 vols. 8vo; 1813, 2 vols. 8vo. See Lon. Mon. Rev., 1802, iii. 186.

IV. Natural History and Antiquities of Selborne, a new Edition: to which are added the Naturalist's Calendar, Observations on Various Parts of Nature, and Poems, 1813, 4to, pp. 587; i. p., 2 vols. r. 4to. Of the i. p., in which the hybrid bird and the outline drawing at p. 314 are coloured, 50 copies were taken off, at £5 5s. New ed., 1822, 2 vols. 8vo. Ed., with Notes and Illustrations, by Sir W. Jardine, Edin., 1833, &c., 18mo.

V. Natural History of Selborne, with the Naturalist's Calendar and Observations in Various Parts of Nature; Ed., with Notes, by Captain Thomas Brown, 1835, 18mo; 1857, 12mo. With Notes by several Eminent Naturalists, and an Enlargement of the Naturalist's Calendar, by J. Rennie, Lon., 1833, 8vo. Ed., with Notes, by Edward Turner Bennett, Esq., and others, 1837, 8vo. Fowle, Dec. 1864, 778, call by Hayday, \$22.

VI. Natural History and Antiquities of Selborne, with The Naturalist's Calendar; with Notes by Sir W. Jardine, Bart., 1853, p. 8vo.

VII. Natural History of Selborne, with the Naturalist's Calendar: Ed. by E. Blyth; with Descriptions by R. R. Macie, 1850, cr. 8vo.

VIII. Natural History of Selborne, with Observations on Various Parts of Nature, and the Naturalist's Calendar, with the Additions and Notes of Sir W. Jardine, &c.; Ed., with further Illustrations, and a Biographical Memoir, by Ed. Jesse, Esq.: To which is added a Complete Index; with 40 wood-cuts, (Bohn's Illust. Lib., xii.) p. 8vo, 1850, '51, '53, '54, '57, '61. See, also, Jesse's Gleanings in Natural History, Series Second.

IX. Natural History and Antiquities of Selborne, (Routledge's Illust. Lib.,) cr. 8vo, 1854, &c.

**X. Natural History of Selborne, with Additions by Sir W. Jardine, Edin., 1829, sm. 8vo; Phila., 1832, 12mo.**

**XI. Natural History of Selborne, with Notes by Rev. Leonhard Jenyns, Lon., 1843, fp. 8vo.**

**XII. Natural History of Selborne, with Additional Notes by the Rev. J. G. Wood, 1854, p. 8vb; 1857, p. 8vo; 1864, p. 8vo.**

**XIII. Natural History of Selborne, 1862, 18mo, (Bell & Daldy.)**

**XIV. Natural History of Selburne, Arranged for Young Persons, by a Lady, 1840, 12mo.**

**XV. Natural History of Selburne, Arranged for Young Persons, (Soc. P. C. K.), p. 8vo, 1812, '60, '63. See Lon. Quar. Rev., June, 1844, 22; Lon. Gent. Mag., June, 1860, i. 617. We quote a few opinions on The Natural History of Selburne:**

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See, also, xxxix. 406, 409, lxxii. 512; *Westm. Rev.*, xix. 39; *Lon. Retrospec.*, xiv. 3; *Lon. Athen.*, 1845, 857; *Broadrip, William Jones*; *KIRBY, WILLIAM*, No. 5; *JESSE, EDWARD*, No. 7.

To the volumes which we have recommended as companions to the Natural History of Selburne, we add, *A de Quatrefages's Rambles of a Naturalist*, trans. by E. C. Olla, 1857, 2 vols. p. 8vo, and *P. T. Buckland's Curiousities of Natural History*, 1838-60, 2 vols. fp. 8vo.—and might add many more, did space permit.

White contributed to *Phil. Trans.*, 1774, an Account of a House-Martin or Martlet, and to *Phil. Trans.*, 1775, a notice of the House-Swallow, Swift, and Sand-Martin. A brief notice of his family will be found in *Nichols's Illust. of Lit.*, viii., 1858, 466. The only sermon he left behind him, written in 1748 and preached seemingly for the last time in 1792, (the text is 1 John iv. 20,) was published for the first time in the *Journal of Sacred Literature* in 1863. It was communicated by the author's grand-nephew, the Rev. F. Gilbert White, of Barnhill-House, Whitehaven, "who, if we may judge from his photograph, as glass in hand, he examines a flower, is a worthy descendant, in temper and pursuits, of his ancestor of Selburne."

**White, H. M.** Is the Gospel duly preached to the Poor in England? a Sermon, Lon., 1861, 8vo.

**White, Henry.** 1. *Times Considered*, Lon., 1802, 8vo. 2. *Appeal to Consciences of Bank Directors*, 1803, 8vo.

**White, Henry, D.D.**, b. in Durham, N. York, 1800; graduated at Union College, 1824; Professor of Theology in the Union Theological Seminary, N. York, from 1836 until his death, Aug. 25, 1850. 1. *Sermon on the Death of J. Noyes*, 1838. 2. *Sermon on the Abrahamic Covenant*, 1846. See *Sprague's Annals*, iv., Presbyterian, 691.

**White, Rev. Henry.** *Early History of New England*, illustrated with numerous interesting incidents, 4th ed., Concord, 1811, 12mo; 9th ed., 1845, 12mo.

**White, Henry**, of Trinity College, Cambridge, and Ph.D. Heidelberg. 1. *Elements of Universal History*, Edin., 1843, 12mo. 3 Parts, or in 1 vol.; 7th ed., 12mo; with Continuation by John S. Hart, LL.D., 6th Amer. ed., Phila., r. 12mo. Commended. 2. *Outlines of Universal History*, 5th ed., Edin., 12mo; with Questions by Rev. F. Knighton, Phila., 12mo. 3. *History of Great Britain and Ireland*, Edin., 1849, 12mo; 15th ed., 1862, 12mo. 4. *History of France*, 1850, 12mo; 5th ed., 12mo. 5. *History of Scotland for Junior Classes*, 1850, 12mo; 16th ed., 12mo. 6. *History of England for Junior Classes*, 1861, 12mo; 12th ed., Dec. 1860, 12mo. 7. *Sacred His-*

*tory from the Creation*, 1851, 12mo; 8th ed., 12mo. 8. *Outlines of the History of Rome*, Edited, 1857, 12mo; 2d ed., Dec. 1860, 12mo. 9. *Guide to the Civil Service Examination*, 2d ed., Lon., 1858, 12mo; 8th ed., 1867, 12mo; 10th ed., by C. Ewald, 1868, 12mo.

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**White, Henry.** *The Church in the Colonies and the Church at Home; Ramsden Sermon*, Oxfr., 1858, 8vo.

**White, Henry, P.L.** Surveyor, Toronto, Canada West. *Geology, Oil Fields, and Minerals of Canada West: How and Where to Find Them, &c.*, Toronto, 1865.

**White, Rev. Henry G.** *Letters from a Father to his Son in an Office under Government*, Lon., 1819, 8vo.

**White, Henry Gostling**, of Allhallows, Barking. *Sermons, Doctrinal and Practical*, Lon., 1822, 2 vols. 8vo.

**White, Henry Hopley**, Barrister-at-Law, Middle Temple. See *CRUISE, Wm.*; *ROPER, S. DENISON*, No. 1; *WATKINS, CHARLES*, No. 3.

**White, Henry Kirke**, the son of a butcher of Nottingham, and b. in that town, March 21, 1783, after some experience as a butcher's boy, stocking-loom labourer, and attorney's apprentice, became, late in 1804, a sizar of St. John's College, Cambridge, where he studied (chiefly with a view to the ministry) with such judicious zeal that he paid the forfeit with his life, October 19, 1806, in his 22d year. He was so enfeebled as to be unable to stand an examination in 1805 for a University scholarship, for which he had been striving; but at the general college examinations in 1805 and 1806 he was pronounced the first man in each year, and was one of the three best theme-writers of 1806. He contributed to *The Monthly Preceptor*, or *Juvenile Library*, *The Monthly Visitor*, *The Monthly Mirror*, and *The Globe*, and published the following volume:

1. *Clifton Grove; a Sketch in Verse*, with other Poems, Lon., 1803, cr. 8vo. A very mild and courteously-worded critique on this volume in *Lon. Mon. Rev.*, Feb. 1804, 218, was censured by Southey as "most cruel and insulting." (See *Southey's Life and Corresp.*, chaps. xiii., xiv., his *Memoir of White* prefixed to his *Remains*, and his article in *Lon. Quar. Rev.*, vi. 413, and *Lon. Mon. Rev.*, 1810, i. 74.) and this libel was repeated by Talfourd (see his paper on *Modern Periodical Literature*, in *New Month. Mag.*, republ. in his *Miscell. Writings*) and others, who it is hard to believe could have ever read the lines so berated. White himself was so judicious as to send a written complaint to the reviewers: and this they answered, in the same tone of gentlemanly consideration which characterized the critique which elicited it, in the number for March, 1804, 330.

After White's death his papers were placed in the hands of Robert Southey, who had encouraged his youthful muse, and the latter gave to the world: 2. *The Remains of Henry Kirke White, &c.*, with an Account of his Life, Lon., 1807, 2 vols. 8vo, (750 copies were sold in less than three months;) 3d ed., 1808, 2 vols. 8vo; 4th ed., 1808, 2 vols. 8vo, (reviewed in *Lon. Mon. Rev.*, 1810, i. 71.) 5th ed., 1811, 2 vols. 8vo; 6th ed., 1813, 2 vols. 8vo; 8th ed., 1819, 2 vols. 8vo; vol. iii., 1822, 8vo; 10th ed., 1823, 2 vols. 8vo, and vol. iii., 8vo. Frequently republished. See *SOURNAY, ROBERT, LL.D.*, No. 14.

I. *Remains*, Lon., Longman, 1825, 24mo. II. *Poems and Remains*, Dove, 1826, 24mo; Scott & Webster, 1836, 24mo. III. *Poems, with Memoir by Sir N. H. Nicolas, Pickering, (Aldine Poets.)* 1837, fp. 8vo; Boston, Little, Brown & Co., 1851, 16mo; 1859, 16mo; Lon., Bell & Daldy, 1860, fp. 8vo. IV. *Remains*, Washburne, 1836, 12mo; 1841, fp. 8vo, some 1 p. V. *Poems and Letters Complete*, 1849, 12mo. VI. *Life and Remains*, Nelson, 1851, 12mo; Kendrick, 1852, 12mo. VII. *Poetical Works and Remains, with Life by Southey*, Routledge, 1852, fp. 8vo; also with *Illustr.* by B. Foster, 1853, 12mo; 1858, 12mo. VIII. *Poetical and Prose Works*, Houlston, 1855, 12mo. IX. *Life, with Correspondence*, Seeley, 1856, 12mo.

Of American editions we notice:

**I. Complete Works**, with Life by Southey, Bost., 1829, 8vo. **XI. Complete Works**, with Life by Southey, N. York, Carter, 1840. **XII. Poetical Works**, with Memoir by Southey, and Introduction by Rev. John Todd, D.D., Bost., Phillips, S. & Co., 1853, 12mo. **XIII. Poetical Works**, with Memoir and Remains, Phillips, S. & Co., 12mo. **XIV. Poetical Works and Remains**, with 10 engravings, Phila., E. H. Butler & Co., morocco. **XV. Works**, with steel plates, J. B. Smith & Co., 1855, 8mo. **XVI. Poems**, N. York, Leavitt & Co., 4. 24mo. **XVII. Poems**, Phila., Hunt & Son, 32mo. **XVIII. Poetical Works and Remains**, Globe Edition, N. York, D. Appleton & Co., 1869, 16mo.

His Poetical Works were published with those of Campbell, Lon., Nelson, 1853, 12mo; with those of J. Graham, Edin., J. Nichol, 1856, demy 8vo; and with those of Rogers, Campbell, Montgomery, and Lamb, Phila., J. B. Lippincott & Co., 12mo. See, also, ROBERTS, MARY, No. 6.

We quote some opinions on White's poetry:

"These poems abound in such beauties as must impress the reader with the liveliest regret that so short a period was allotted to talents which would have dignified even the sacred functions the author was destined to assume."—*LORD BYRON.*

These lines naturally remind us of the poetical tribute of the same pen, the more significant and emphatic from the company in which it is found,—in one of the most pungent of satires:

"Unhappy White! when life was in its spring,  
And thy young Muse just waved her joyous wing,  
The spoiler swept that soaring lyre away  
Which else had sounded an immortal lay!  
Oh! what a noble heart was here undone,  
When Science's self destroyed her favourite son!" *&c.*

*English Words and Scotch Reviewers.*

But, contrasting the two men,—their principles, their aims, and their ends,—"Unhappy Byron," rather than "Unhappy White," seems to be the appropriate lament. "It is not possible to conceive a human being more unalike in all the relations of life. . . . He possessed as pure a heart as ever it pleased the Almighty to warm with life. . . . Chatterton is the only youthful poet whom he does not leave far behind him. . . . I have inspected all the existing manuscripts of Chatterton, and they excited less wonder than these."—ROBERT SOEREN: *Account of White.*

"What an amazing touch of genius appears in the 'Remains of Kirke White!' How unfortunate that he should have been lost to the world almost as soon as known! I greatly lament the circumstances that forced him to studies so contrary to his natural talent."—*SIR S. E. BURTON: On Lit.*, ix. 365.

"There are, I think, among these 'Remains' a few of the most exquisite pieces in the whole body of English poetry. Conjoined with an easy and flowing harmony, they possess the charm of a peculiar moral delicacy, often conveyed in a happy and inimitable simplicity of language."—*SIR S. E. BURTON.*

"His poetry is pleasing and his subjects are moral; he is tender and touching, and seldom wants thoughts, and never lacks language; but there is an absence of energy and originality; he is truly sincere, yet seldom fervent. His life has its beauty, and his early death its moral—let all young poets read and tremble."—*ALAN CUNNINGHAM: Biog. and Crit. Hist. of the Lit. of the Last Fifty Years.*

"There is no greater infusion, in his most finished pieces, of fine fancy, romantic feeling, or fervid eloquence."—*JAMES MONROE: Lects. on Engl. Lit.*, 3<sup>rd</sup> ed., lect. VI.

"Few writers of verses have been more over-rated than Henry Kirke White, and it is a shame that, while there has never appeared in this country [America] a single edition of the poetical writings of Landon, Kenyon, Milnes, Miss Barrett, and others of similar merit, there have been many impressions of White than there have been of Milton, or Pope, or Coleridge. . . . I doubt whether if he had lived to the maturest age he would have produced any thing in poetry above elegant mediocrity."—*R. W. GRISWOLD: Poets and Poetry of England*, 1844.

"During late years an attempt has been made to underrate the young poet, apparently from the feeling that he has received more than his due measure of praise. This is, in my opinion, alike ungenerous and unjust; and it is a depreciation in which I cannot conscientiously concur; for, depend upon it, the poetry which has commanded the sympathies of a very large circle of readers through half a century cannot be destitute of some rare merit. No such permanent temple of fame as that which Kirke White has reared was ever built on sand."—*D. M. MOIR: Sketches of the Poet. Lit. of the Past Half-Century*, 3d ed., 1856, 23.

"Kirke White's poetry is popular because it describes feelings, passions, and associations which all have felt and with which all can sympathize. It is by no means rich in metaphor, nor does it evince great powers of imagination, but it is pathetic, plaintive, and agreeable; and, emanating directly from his own heart, it appeals irresistibly to that of his reader."—*SIR M. H. NICHOLAN: Memoir of White.*

See, also, Southey's *Life and Correspondence*, chaps. xiii., xiv., xv., xviii., xx., xxi., xxix., xxxii.; Chalmers's *Biog. Diet.*, xxxi. 397; *Life and Letters of Sir J. Mackintosh*, vol. i. ch. v.; Rogers's *Lyra Brit.*, 2d ed., 1868, 627; Blackw. Mag., xxiv. 694, (Noctes Ambros., Dec. 1828;) Chris. Disc., iv. 362; Scott, THOMAS, D.D., the

Commentator; WORHAM, JOHN DAWES, No. 1. Among White's best-known pieces are *The Star of Bethlehem*, *To an Early Primrose*, *The Herb Rosemary*, *Hymn for Family Worship*, *The Chantryard*, *Song of the Consumptives*, *The Savoyard's Return*, *Ode to Disappointment*, *Sonnet to Consumption*, *Solitude*, *I am Pleased and yet I'm Sad*, and *The Shipwrecked Solitary's Song*.

It does not become an American to omit to notice that a tablet to White's memory, with a medallion by Chantrey, was placed in All Saints' Church, Cambridge, by Mr. Francis Boot, of Boston, Massachusetts. The poetical inscription was furnished by Professor William Smyth, of Cambridge.

**White, Hugh**, Curate of St. Mary's, Dublin. 1. *Twenty Sermons* preached in St. Mary's Chapel of Ease, Dublin, 1834, 8vo; 7th ed., 1842, 12mo; N. York, 18mo.

"Very instructive and devout."—*Bickerstaff's C. S.*, 4th ed., 406.

"Fitted at once to rouse the thoughtless sinner and to animate and refresh the devout believer."—*Presby. Rev.*

2. *Practical Reflections on the Second Advent*, Dublin, 1836, sm. 8vo; 7th ed., 1846, (some 1847), fp. 8vo; N. York, 18mo.

"A very profitable and edifying work."—*BICKERSTAFF.*

3. *Meditations and Addresses*, chiefly on the Subject of Prayer, Dublin, 1838, 12mo; 13th ed., 1845, fp. 8vo; 15th 1000, 1850, fp. 8vo; N. York, 1849, 18mo.

"These are truly excellent, simple, devotional, and scriptural."—*LOOMER'S Brit. Lib.*, 1245

4. *Two Sermons on the Office of the Holy Spirit*, Dublin, 1839, 32mo. 5. *Profession and Practice*, 1839, fp. 8vo; 1840, 12mo; Phila., 1849, 18mo. 6. *Remonstrance on the Use of Carriages on the Lord's Day*, Dublin, 1840, 32mo. 7. *Invalid's Hymn-Book*, 4th ed., 1843, 18mo. 8. *Gospel promotive of True Happiness*, 2d 1000, 1843, fp. 8vo; 5th 1000, 1850, 12mo; Phila., 1848, 12mo.

"All his works very devout and edifying."—*BICKERSTAFF'S C. S.*, 603.

9. *The Family of Bethany*, by L. Bonnet; with Introductory Essay by the Late Rev. Hugh White, 14th ed., Lon., 1859, 12mo; N. York, 18mo.

"The most enchanting volume of the kind that we ever opened."—*Christian Lady's Mag.*

**White, Hugh Lawson**, b. in N. Carolina, 1773, was a U.S. Senator from Tennessee, 1825 to 1839, when he resigned; d. April 10, 1840. *Speeches, Letters, &c.* See SCOTT, NANCY N.: *Nat. Port.-Gull.*, ed. 1836, vol. iv.

**White, J., M.D.** *De Recta Sanguinis Misione*; or, New and Exact Observation of Fevers, Lon., 1712, 8vo.

**White, J.** *Lessons on Housewifery*, Lon., 1849, 18mo.

**White, J.** *On Health, as Depending on the Condition of the Air; and on a Patent Process for the Purification of the Air*, Lon., 1859, 8vo.

**White, J.** *Vikings*, Lon., 1861, 12mo.

**White, J. B.** *Linen and Linen-Yarn Trades' Ready Reckoner*, Lon., 1865, 8vo.

**White, J. De Haven**, of Philadelphia. *Mary Blane and Hazel Dell*, and Miscellaneous Poems, Phila., 1870, 12mo, pp. 318.

**White, J. E.** *History of Ann Moor, of Tutbury; with the Evidence of her Long Abstinence*, Savannah, 1812, 8vo.

**White, J. H.** *John Saville; a Tragedy*, Lon., 1847, 8vo.

**White, J. Meriton.** *The Austrian Dungeons in Italy*, by Felice Orsini; trans., new ed., Lon., 1859, 12mo.

**White, J. P., M.D.**, contributed chapter vi. to Beck's *Elements of Jurisprudence*, vol. ii., 11th ed., Phila., 1860, 2 vols. 8vo; 12th ed., 1865, 2 vols. 8vo.

**White, J. W.** 1. *Constitutions of Otho*, Lon., 8vo. 2. *Constitutions of Othobon*, 8vo.

**White, James.** *The Clouds of Aristophanes*; now first entirely Translated into English, with the Principal Scholia, and Notes Critical and Explanatory, Lon., 1759, 12mo. Highly commended.

**White, James.** 1. *The Orations of Cicero against Verres*; trans., with Annotations, Lon., 1787, 4to. Commended as "nervous and elegant and generally faithful." 2. *Speeches of M. Mirabeau the Elder, with his Life; from the French of M. Mejan*, 1792, 2 vols. 8vo. 3. *History of the Revolutions in France; from the French of P. Rabaut*, 1792, 8vo; 2d ed., 1793, 8vo; N. York, 1794, 2 vols. 12mo.

**White, James.** 1. *Earl Strongbow; or, The History of Richard de Clare and the Beautiful Geraldine*, 1789, 2 vols. 12mo. 2. *The Adventures of John of Gaunt, Duke*

of Lancaster, 1790, 3 vols. 12mo. 3. The Adventures of Richard Cour de Lion, Lon., 1791, 3 vols. 12mo.

**White, James**, Veterinary Surgeon to the First or Royal Dragoons. 1. Anatomy and Physiology of the Horse's Foot, Lon., 1801, 18mo. 2. Compendium of the Veterinary Art, 1802, 2 vols. 12mo; 17th ed., by W. C. Spooner, 1842, 8vo; 19th ed., by W. C. S., 1861, 8vo. See No. 3. 3. System of Veterinary Medicine, 1804, 2 vols. 12mo. This and No. 2 were combined into one, and formed the 4 vols. 12mo, called White's Farriery, of which there are editions 1815, 1820, 1825, (Treatise on Veterinary Medicine,) &c.

"He [Arthur Pendennis] devoured all the books at home, from Inchbald's Theatre to White's Farriery."—*Thackeray's Pendennis*, chap. iii.

There is also The Improved Art of Farriery, &c., Compiled from the Works of White, Percival, and others, &c., by W. H. Rosser, 1817, 8vo; new ed., 1857, 1463. 4. Address to Yeoman Cavalry respecting the Management of their Horses, 1804, 8vo. 4. Compendious Dictionary of Veterinary Medicine, 1817, 12mo; 2d ed., 1843, 12mo. 5. Compendium of Cattle Medicine, 6th ed., by W. C. Spooner, 1842, 8vo.

**White, James, C.E.** New Century of Inventions, 2d ed., Manchester, 1822, 4to.

**White, James**, b. near Edinburgh, 1806, and educated at Glasgow and Oxford, was presented by Lord Brougham with a living in Suffolk, which he resigned for the vicarage of Boxley, Warwickshire; on receiving his patrimony, retired to private life, and devoted himself to literary pursuits; d. at his residence at Bonchurch, Isle of Wight, March 26, 1862. 1. Village Poor-House; by a Country Curate, Lon., 1832, 12mo. 2. Church and School: a Dialogue in Verse, 1834, 12mo. 3. Miscellaneous Poems, p. 8vo. 4. The Earl of Gowrie: a Tragedy; 1846, 8vo.

"This is a very clever piece of writing,—clever as an historical exposition, clever as a drama."—*Lon. Athen.*, 1846, 10.

"His play of *Fourth Times* was in some respects a remarkable production from the high estimate of which 'The King of the Commons' and 'The Earl of Gowrie' failed to sustain."—*Lon. Athen.*, 1862, i. 407, *q.v.* for a notice of Mr. White. See No. 5.

5. The King of the Commons: a Play, 1846, 8vo. This and No. 4 are noticed by *Edin. Rev.*, lxxxiv. 223. 6. Landmarks of the History of England, 2d ed., 1855, 1p. 8vo; 40th 1000 by Jan. 1862. Questions to, by Francis Young, 1857, 1p. 8vo.

"Of the 'Landmarks' we feel obliged to speak in terms of unqualified commendation."—*Lon. Gent. Mag.*, 1860, i. 602.

7. Landmarks of the History of Greece, Dec. 1856, 1p. 8vo. 8. The Eighteen Christian Centuries, *Edin.*, Dec. 1857, p. 8vo; 4th ed., 1864, p. 8vo; Phila., 1859, 12mo; N. York, 1860, 8vo. Commended by *Lon. Athen.*, 1858, i. 48, (with qualifications.) *Lon. Times*, Feb. 5, 1859, *Amer. Theolog. Rev.*, Feb. 1860, 178, *N. Amer. Rev.*, April, 1860, 372, &c.

"White written in a brief manner, it will be found to be not at all deficient in grave and philosophical reflections."—*Blackw. Mag.*, Aug. 1858.

9. Robert Burns: a Memoir, Lon., 1850, 12mo. 10. History of France from the Earliest Times to 1848, *Edin.*, 1850, p. 8vo; 2d ed., 1860, p. 8vo; N. York, 1859. Commended by *Lon. Athen.*, 1850, i. 805, and *N. Amer. Rev.*, Jan. 1860, 280. 11. History of England from the Earliest Times to 1858, Lon., 1860, p. 8vo; 1864, p. 8vo; 1868, p. 8vo. Some translations from Schiller by Mr. White will be found in *Blackw. Mag.*, xliii. 267, 684, 725.

**White, James W.**, of Philadelphia. Dental Materia Medica, Compiled, Phila., 1868, 18mo, pp. 108.

**White, Jason**. Young Minstrel: a Collection of Music, by Artemus M. Johnson and Jason White, Boston.

**White, Jenny C.** See WHITE, RHODA E.

**White, Jeremiah**, a Nonconformist divine, became Fellow of Trinity College, Cambridge, and Chaplain to Oliver Cromwell; d. 1707, aged 78. 1. Funeral Sermon on F. Fuller, Lon., 1702, sm. 8vo. 2. Restoration of All Things, 1712, 8vo; new ed., 1851, 12mo, (Universalist's Lib.) See THOMAS, DAVID, D.D.

**White, or Whyte, John, D.D.** b. at Farnham, Surrey, 1511, became Perpetual Fellow of New College, Oxford, 1527; Rector of Cheynton, 1551; Bishop of Lincoln, 1554; Bishop of Winchester, 1557; deprived after the accession of Elizabeth on account of his attachment to Romanism and disrespect to the Queen; imprisoned for a short time in the Tower, 1559; d. Jan. 11, 1560.

Discolo-Martyrion, 1d est, ducentorum Virorum Testimonium, de Veritate Corporis et Sanguinis Christi in

Eucharistia, ante Triennium, adversus Petrum Martyrem, ex Professo conscriptum, Londini in edibus Rob. Cassi, 1553, 4to; Saville, Feb. 1860, £1 11s.; 1554, 4to. In Latin verse. See, also, his Epigrammatum, in Strype's Memorials, and his Orations, in Foxe's Acts and Monuments. For notices of White, see Tanner; Bale; Pitts; Bliss's Wood's Athen. Oxon., i. 311; Strype's Crammer; Milner's Winchester; Warton's Life of Sir T. Pope.

**White, John, D.D.** Vicar of Eocles, and subsequently Chaplain-in-Ordinary to James I., d. 1615. 1. The Way to the True Church, Lon., 1610, 4to; 3d ed., 1612, 4to. 2. Defence of the Way to the True Church, 1611, 4to. 3. Worker, together with a Defence of the "Way to the True Church" in answer to "White died Blacke," by T. W. P.; edited by L.'s brother, Bishop Francis White, D.D., 1624, fol. Contents: I. The Propositions of a Jesuit, with Answers; II. Defence of the Way to the True Church; III. Two Sermons at Paul's Cross and at the Spittle; IV. Orthodox Faith Explained, by Francis White.

"Much information on the principles of Popery."—*Bickerstaff's C. S.*, 4th ed., 478.

"He was buried . . . without any other monument save what his learned works have left to posterity, which all who have either learning, piety or ingenuity do, yea, must, most highly commend."—FULLER: *Worthies*, ed. 1840, ii. 103.

See, also, Bliss's Wood's Athen. Oxon., iii. 238.

**White, John**, known as "Century White," was b. in Pembrokeshire, 1590; entered of Jesus College, Oxford, 1607; became M.P. for Southwark, 1640, and was actively engaged against the Royalists; d. Jan. 29, 1644-45.

1. Speech concerning the Tryal of the Twelve Bishops, 1611, 4to. 2. Speech concerning Episcopacy, 1611, 4to. 3. The First Century of Scandalous Malignant Priests, made and admitted into Benefices by the Prelates, &c., Lon., 1613, 4to. Hollis, 1538, *mor.*, £1 2s. 4. The Looking-Glass, 1613 or 1644. See Bliss's Wood's Athen. Oxon., iii. 141; Neal's Puritans, and Grey's Exam. of Neal; Walker's Sufferings of the Clergy.

**White, John**, a Puritan divine, known as "The Patriarch of Dorchester," was b. at Stanton St. John, Oxfordshire, 1574; admitted Perpetual Fellow of New College, Oxford, 1595; became a frequent preacher in Oxford; Rector of Trinity Church, Dorchester, 1606; one of the Assembly of Divines, 1643; Rector of Lambeth, 1645; d. at Dorchester, 1648. 1. The Planter's Plea; or, The Grounds of Plantations Examined, and Vsuall Objections Answered, Lon., 1630, 4to, pp. 84. See *Mass. Hist. Soc. Coll.*, 4th Ser., vol. ii.; Young's Chron. of Mass. This work is of the highest authority:

"Yet, strange to say, his little book was not used or mentioned by either Mather, Prince, Hutchinson, Burdett, or Grahame."—G. E. ELLIS: *N. Amer. Rev.*, lxiii. 212.

2. A Way to the Tree of Life discovered in Sundry Directions for the Profitable Reading of the Scriptures, &c., Lon., 1647, 8vo. 3. Commentary on the Three First Chapters of Genesis, 1636, fol.

"In opening these chapters our author has his peculiar excellency: deducing apt and pertinent observations with fit and proper reasons for each point."—DR. THOMAS MARTIN: *Prof.*, *q. v.* for Rev. Stephen Marshall's commendation.

He also published some single sermons. See Bliss's Wood's Athen. Oxon., iii. 236; Brook's Puritans; Fuller's Worthies, ed. 1840, iii. 24.

"Like Robinson in reference to Plymouth John White never set foot upon the soil of Massachusetts, but he was the most efficient promoter of the undertaking which resulted in the settlement not merely of our ancient town, but of the colony."—EDWARD EVERETT: *Dorchester in 1630, 1776, and 1855: Everett's Orations and Speeches*, iii. (1858) 306, (*q. v.*)

**White, John**, a native of Wiltshire, became a servitor of St. Alban's Hall, Oxford, 1600; was ejected from the vicarage of Cherton, but restored in 1660; d. 1671.

1. Miscellaneous Variegata Anagrammata, Epigrammata, Disticha, &c., Lon., 1603-4-5, 3 vols. 8vo. "Three volumes full of foliaries and impertinences."—WOOD: *Athen. Oxon.*, Bliss's ed., iii. 943, (*q. v.*)

2. Rich Cabinet with a Variety of Inventions, 1677, 12mo. 3. Arts' Treasury; or, A Profitable Pleasing Invitation to the Lover's Ingenuity, 1688, 12mo.

**White, John**, minister of Gloucester, Mass., graduated at Harvard College, 1608, and d. 1760, aged 83. 1. The Gospel Treasure in Earthen Vessels: a Funeral Sermon on John Wise, Boston, 1725, 12mo. Recommended by Thacher, Sewall, Prince, Welch, and Cooper. 2. New England's Lamentations for the Decay of Godliness, the Danger of Arminian Principles, the Declining State of their Church Order, &c., 1734, 16mo; Lon., 1735.

**White, John**, Fellow of St. John's College, Cambridge; became Vicar of Nayland, Suffolk; d. about



1760. 1. Letter to a Gentleman dissenting from the Church of England, Lon., 1743, 8vo; 2d ed., 1745, 8vo. 2. Second Letter ditto, 2d ed., 1745, 8vo. 3. Third Letter ditto, 2d ed., 1745, 8vo. 4. Defence of the Three Letters, 2d ed., 1748, 8vo. 5. Second Defence of ditto, 1748, 8vo. 6. Letter to S. Chandler on the Three Letters and Appendix, &c., 1749, 8vo. 7. Appendix to the Controversy, 1750, 8vo. See TOWNSON, MICHAEL, No. 2; Remarks on White's Second Defence, 1748, 8vo. 8. Sermon, Joel ii. 15-17, 1746, 8vo. 9. Protestant Englishman guarded against the Arts and Arguments of Romish Priests, 1753, 8vo.

**White, John**, Surgeon-General to the Settlement of New South Wales. Journal of a Voyage to New South Wales, with 65 Plates, Lon., 1790, 4to; 1. p. r. 4to; some with col'd plates. In French, with Notes by C. Pougens, Paris, 1795, 8vo.

"Contains much that is useful and interesting regarding the Ornithology of the region of which it treats."—*Wood's Ornithologist's Text-Book*.

Many matters omitted by Governor Arthur Phillip and others will be found in White's Journal.

**White, John, M.D.** Papers in Med. Com., 1795.

**White, John.** Narrative of Particulars, Lon., 1798, 8vo.

**White, John.** 1. Brief Remarks on the Proposed Regent's Canal, Lon., 1812. 2. Some Account of the Proposed Improvements of the Western Part of London, 2d ed., 1815, 8vo.

**White, John**, a teacher at Edinburgh, d. there, 1857, aged 71. 1. Mental Arithmetic, Edin., 12mo; Phila., 1818, 8vo; new ed., Edin., 1849, 12mo; 4th ed., 1856, 12mo. See No. 3. 2. Self Instruction, 12mo; Phila., 1818, 8vo. See No. 3. 3. Key to 1 and 2, 1818, 8vo. 4. Tutor's Assistant, Edin., 12mo; Key, 12mo. 5. Cyphering Book, 4to. 6. Elementary Elocutionist, 12mo. 7. Abstract of General Geography, 4th ed., 1844, 12mo; 173d ed., 1861, 12mo. 8. System of Modern Geography, 2d ed., 1846, 12mo; 24th ed., 1862, 12mo. 9. New School Atlas, Modern Geography, 1841, 4to; new ed., 1862, 4to. 10. System of English Grammar, 1850, 12mo. 11. Third Book for Children, 1851, 18mo.

**White, John.** Essay on Formation of Harbours of Refuge, Lon., 8vo.

**White, John.** Popular Lectures on Man, Lon., 1841, 12mo.

**White, John.** Rural Architecture: Designs for Cottages and Villae, Glasg., 1845, fol.

**White, John**, Lieutenant U.S. Navy. History of a Voyage to the China Sea, Boet., 1823, 8vo; Lon., 1824, 8vo.

"Relation curieuse."—*Brunei's Manuel*, 6th ed., v. (1864) 1439.

"We know the author to be a respectable man, and worthy of credit."—*Lon. Quar. Rev.*, xxx. 351.

See, also, xxvii. 127, 131, 132, U.S. Lit. Gaz., iv. 47.

**White, John.** Restoration of the Holy Scriptures to their Ancient Reading, &c., Lon., 1841, 8vo.

**White, John Blake.** 1. Mysteries of the Castle; a Drama, Charleston, S.C., 1807, 12mo. 2. Modern Honour; a Tragedy, 1812, 12mo. 3. Triumph of Liberty; or, Louisiana Preserved, a National Drama, 1819, 12mo.

**White, John J.** 1. Exposition of the Church of Christ and its Doctrine: forming a Supplement to "The End of Controversy Controverted," Phila., 1855, 12mo, pp. 233. 2. Peace, and other Poems, 1867, 16mo.

**White, John Meadows.** 1. Some Remarks on the Statute Law of Parish Apprentices, Halesworth, 1829, 8vo. 2. Tithe Commutation Acts, 2d ed., 1836, 12mo; new ed., 1838, 12mo. 3. Tithe Amendment Act, 1830, 12mo. 4. Copyhold Enfranchisement Act, 1841, 12mo.

**White, John T., D.D.**, of Corpus Christi College, Oxford, First Master of the Latin School, Christ's Hospital, Rector of St. Martin, Ludgate, London, is a great-nephew of the Rev. Gilbert White the naturalist. 1. Xenophon's Expedition of Cyrus into Upper Asia, principally from the Text of Schneider; with English Notes, Lon., 1848, 12mo; 6th ed., 1865, 12mo. Commended by *Lon. Guardian*. See, also, *Lon. Critic*, June 5, 1858, 272. 2. Germany and Agricola of Tacitus, 1850, 12mo. 3. Latin Grammar, in three Parts 12mo, 1853, (sold sep., or all in 1 vol.): 1, Latin Accidence; 2, *Latin Latin Grammar*; 3, Second or Larger Latin Grammar. 4. Latin Suffixes, 1858, p. 8vo. Commended by *Lon. Critic*. 5. Progressive Latin Reader; with English Notes, Vocabulary, &c., 1861, 12mo. 6. With RIN-

GLE, REV. JOSEPH EDMOND, A Latin-English Dictionary, April 15, 1862, imp. 8vo, pp. 2128.

"This Dictionary is founded on Andrews's translation of Dr. Freund's 'Wörterbuch der Lateinischen Sprache,' but is no mere revision of it. Almost every article has been rewritten and reconstructed on a uniform plan; while entirely new matter to the extent of nearly 600 pages has been added. . . . An inconvenient thickness has been prevented by its being printed on a peculiar paper made expressly for the work."—*Publishers' (Longmans') Advert.*, *Lon. Athen.*, 1862, i. 272, 517. But see *Lon. Reader*, 1865, ii. 173, 234.

"We may, therefore, safely say that whatever can be effected by time, labour, scholarship, care, and expense has been done to render this dictionary a new and complete thesaurus of the language, worthy of the great originals by Forcellini and Freund from which it is derived."—*Lon. Athen.*, 1862, i. 657.

It is also highly commended by *The Guardian*, *Spectator*, *John Bull*, *Parthenon*, *Museum*, *Critic*, and *Educator*, *Times*, and by the three last-named styled the best Latin Dictionary in existence: see *Lon. Reader*, 1864, i. 501. The London Bookseller of May 31, 1862, finds serious defects, yet pronounces it "the most complete Latin-English Dictionary we possess."

"A work which deserves the highest credit for the careful and thoughtful manner in which the meanings of each word are arranged and built up architecturally, story on story."—*PROF. MAX MÜLLER: Lects. on Language*, Second Series, 290, n.

"He [Mr. White] has started with no elevated or well-defined theory of what was needed in Latin lexicography; and in carrying out his plan, such as it was, he has groped his way along mechanically, amidst the darkness of corrupt texts and second- or third-hand citations. We sincerely hope that this may be the last of the manufactured lexicons. . . . The most convenient Latin Dictionary in English."—*G. M. LANE, Prof. of Latin in Harvard Univ.*, *N. Amer. Rev.*, April, 1863, 562.

7. A New Latin-English Dictionary, Abridged from the Larger Work of White and Riddle, Feb. 1865, mod. 8vo, pp. 1048, 18s.

"The book is nearly perfect in its kind."—*Lon. Spec.*

Commended by Rev. Drs. Major and Collis, Dr. Y. Schmitz, and Rev. E. St. John Parry, &c. See *Lon. Reader*, 1865, i. 212, ii. 173, 194, 234.

8. The Junior Scholar's Latin-English Dictionary, for the Use of Schools, Jan. 1866, sq. 12mo, pp. 662, 7s. 6d. 9. The Junior Student's Complete Latin-English and English-Latin Dictionary, Jan. 19, 1869, sq. 12mo, pp. 1053, 12s.; or separately, English-Latin Dictionary, 5s. 6d., Latin-English Dictionary, 7s. 6d.

"It occupies a very useful middle position between the formidable octavos and quartos which belong to the sixth form and under-graduates' lecture-room on the one hand, and the lesser elementary dictionaries which are suited to beginners."—*Lon. Guardian*, May 12, 1869.

We recapitulate the titles by which White's Dictionaries are known, (1870:) I. White and Riddle's Large Latin-English Dictionary, (the parent work,) founded on the larger Dictionary of Freund, as last revised by himself, 3d ed., 2 vols. 4to, pp. 2128, 42s. II. White's College Latin-English Dictionary, (intermediate size:) abridged, for the Use of University Students, from No. I, mod. 8vo, pp. 1048, 18s. III. White's Junior Student's Complete Latin-English and English-Latin Dictionary, (in which the formation of words, which forms one prominent feature of the Public-School Latin Primer, is exhibited to the eye at a glance:) Revised edition, sq. 12mo, pp. 1058, 12s.; or separately, 5s. 6d. and 7s. 6d. To which add: 10. White's First Latin Parsing-Book, 1867, 12mo, 2s. 11. White's Latin Exercise-Book, 1867, 12mo, 2s. 6d.

Mr. White edited Rev. Robert Lynam's History of the Roman Emperors, from Augustus to the Death of Antoninus, 1850, 2 vols. 8vo, and improved impressions of Rev. C. Bradley's Cornelius Nepos, *Entropius*, Selections from Phædrus, and Ovid's *Metamorphoses*, in all 4 vols. 12mo. See, also, DALZIEL, ANDREW; JENNELL, HENRY GEORGE, No. 1, 6th ed., 1870, or 8vo, pp. 1865; RIDDLE, JOSEPH EDMOND, No. 21, (Passow's Greek Lexicon;) VALPY, REV. F. E. J., Nos. 3, 6.

**White, Joseph**, D.D., an eminent Oriental scholar, the son of a weaver, who designed him for the same calling, was b. at Gloucester, 1746; educated at, and in 1774 became Fellow of, Wadham College, Oxford; Laudian Professor of Arabic, Oxford, 1774; Preb. of Gloucester, 1788; Preb. of Oxford, 1802; Regius Professor of Hebrew, Oxford, 1802; d. 1814. 1. De Utilitate Lingue Arabicæ in Studiis Theologicis Oratio, Oxon., 1778, 4to. Masterly. 2. Testamenti Novi Libri Historici et Epistolæ tam Catholicæ quam Pauline, Versio Syriacæ Philoxeniana, ex Codd. MSS. Riddelianis in Bibl. Coll. Novi Oxonii repositis, nunc primum edita, cum Interpretatione et Annotationibus, Josephi White, Oxoniæ, à Typographo Clarendoniano, 1779-1803, 4 vols. 4to.

Dr. White, whose memory Dr. Parr respects, was a very learned man and a very fine writer, with the most profound knowledge of Oriental languages and of the text of the New Testament. Every candidate for orders should be well versed in the *Diatessaron*, (No. 8, *infra*), and every reader of the New Testament will derive from it the greatest advantage, for it collects the facts of the Gospel into a clear historical form."—*Dr. Parr*.

Respecting the *Philoxenian*, see *Eichhorn's Report*, vii. 1, and *Marsh's Michaelis*, ii., Part 1, ch. vii. sec. xi. 3. *Sermon*, *Neheim*, viii. 7, 8: a *Revival of the English Translation of the Old Testament Recommended*, &c., *Oxf.*, 1779, 4to. Privately printed. 4. Letter to the Bishop of London, suggesting a Plan for a New Edition of the *Septuagint*, &c., 1779, 8vo. Privately printed. 5. *Institutes, Political and Military*, of *Timour*; trans. by Major *Davy*; Published with a Preface, Indexes, Geographical Notes, &c., by *Joseph White*, 1783, 4to. White published A Specimen of the *Institutes* in 1780, 4to. See *Rowe, Nicholas*, No. 2. 6. *Sermons* preached, 1781, at the Lecture founded by the Rev. John Bampton, containing a View of Christianity and Mahometanism, in their History, their Evidence, and their Effects, 1781, 8vo; 2d ed., with a Sermon, *Mark xvi. 15*, (also pub. separately, 1785, 8vo.) *Lon.*, 1785, 8vo; 1789, 8vo; 1792, 8vo; *Dubl.*, 1795, 8vo. Favourably reviewed in *Lon. Mon. Rev.*, 1784, ii. 437, and 1785, i. 442, ii. 53. See, also, *Smyth's Lects. on Mod. Hist.*, Lect. III.

"See the learned and very ingenious (but rather declamatory) *Sermons* by Professor White, at Oxford, at the Bampton Lecture."—*Meyrick's Pursuits of Lit.*, 16th ed. 1812, 4to, Dial. IV., p. 153.

Dr. White, whose Bampton Lectures have obtained the applause of every man of taste, and excited the praise even of Gibbon."—*Charles Butler*.

"Elegant and ingenious. . . His observations on the character and religion of Mahomet are always adapted to his argument, and generally founded in truth and reason. He sustains the part of a lively and eloquent advocate, and sometimes rises to the merit of an historian and philosopher."—*Amos: Decline and Fall*, ch. iii. n. See also, l. n.

"I have praised, and I still praise, the eloquent sermons which were preached in St. Mary's pulpit, at Oxford, by Dr. White. . . I quoted at a passage in one of his late letters to Mr. Badenoch 'The part where we encounter Gibbon must be brilliant and striking.'"—*Amos: Memoirs*, ed. 1827, 68.

The letter which Gibbon quotes, (we do not find the word "striking" in it), dated Jan. 8, 1784, is one of the melancholy evidences which proved to the world that White had preached, as his own compositions which owed a large part of their merit to the Rev. Samuel Badenoch (p. 98, *supra*) and Dr. Samuel Parr. For a history of this discreditable transaction, see Dr. Johnson's *Memoirs of Parr*, in his Works of Parr, 1828, 8 vols. 8vo, (and Parr's Correspondence;) and for a list of pamphlets on the subject, see Bohn's *Lives*, Part 10, (1864,) 2901. See, also, *Lon. Quar. Rev.*, xxxix. 271; *Pennock, John*, No. 1. 7. *Novum Testamentum Græce, Lectiones Variantes, Græcæ huius Indiciæ, iis quas Textus receptus exhibet anteponeudas vel æquiparandas*, adiecit *Josephus White*, *Oxon.*, & *Typog. Claren.*, 1798–1808, 2 vols. cr. 8vo.

"This is a very neat and accurate edition."—*Horne's Bibl. Bib.*, 25.

"It is a useful edition."—*Orme's Bibl. Bib.*, 469.

See, also, *Brit. Crit.*, xxxiv. O. N. 386; No. 13, *infra*. 8. *Diatessaron, sive integra Historia Domini nostri Jesu Christi, Græce, ex quatuor Evangelis inter se collatis*, &c., *Oxon.*, & *Typog. Claren.*, 1799, cr. 8vo; 1800, 8vo; 1803, sm. 8vo; 7th ed., *Oxon.*, 1826, cr. 8vo. Founded on the Harmony of Newcome, save in the part relating to Christ's resurrection, where West and Townson are followed.

"Much esteemed."—*Orme's Bibl. Bib.*, 469.

See, also, *Horne's Bibl. Bib.*, 134; *Blackw. Mag.*, xxiii. 351; *Lon. Gent. Mag.*, 1800, ii. 1079; No. 2 *supra*; *Thirlwall, Thomas*, 9. *Abdoltaphi Historiæ Egypti Compendium, Arabicæ et Latine*, &c., 1800, 4to. 10. Letter to Bishop Randolph on the Hebrew, &c., 1801, 4to. Privately printed. 11. *Ægyptiaca; or, Observations on Certain Antiquities of Egypt*; Trans. into English, with Notes, 1801, 4to; 1. p., r. 4to. 12. *Poonckii Specimen Historiæ Arabum: accessit Historia Veterum Arabum ex Abulfeda*, &c., 1806, 4to. 13. *Criseos Græcæ huius Indiciæ in Novum Testamentum Synopsis*, 1811, 8vo.

"Contains all the variations of any consequence which can be considered as established, or even rendered probable, by the investigations of Græcæ. . . This book may therefore be considered as a kind of supplement to that edition [No. 7, *supra*] or illustration of it."—*Brit. Crit.*, O. N. 386, xxxviii 395.

Notices of White will be found in *Chalmers's Biog. Dict.*, xxxi. 406; *Nichols's Lit. Anec.*, vii. (Index) 465,

710; *Nichols's Hist. of Lit.*, viii. 117; *Lon. Gent. Mag.*, 1779 and 1814.

**White, Rev. Joseph Blanco**, or, as he was called in Spain, **Don José Maria Blanco y Crespo**, a descendant of an Irish Roman Catholic family settled in Spain, was b. at Seville, July 11, 1776, and educated for the Church; ordained a priest, 1799, and in the next year became an unbeliever, although retaining his sacred calling until 1810, when he escaped to England, where he passed the remainder of his life; in the same year established a monthly periodical in Spanish, entitled *El Español*, and carried it on until 1814, when he was granted a Government pension (continued for life) of £250; recorded himself a Unitarian, Dec. 1834, and in Jan. 1835 removed to Liverpool, where he joined the Unitarian Society, and in this city and its vicinity chiefly resided until his death, May 20, 1841. 1. *Preparatory Observations on the Study of Religion*, by a Clergyman of the Church of England, *Oxf.*, 1817. 2. *Letters from Spain*, by Don Leucadio Doblado, *Lon.*, 1822, 8vo; 2d ed., 1825, 8vo. Some of these were originally pub. in *New Month. Mag.* in 1820.

"A work full of the most faithful sketches of Spanish character and manners."—*George Ticknor: Hist. of Spain*, *Lit.*, ed. 1863, ii. 212, n.

See, also, 314, n., iii. 237, n., 269.

"The best look on Spain, as far as it goes."—*Lon. Quar. Rev.*, lxii. (June, 1836) 90.

Also commended by *Lon. Mon. Rev.*, 1822, iii. 377; *Lon. Gent. Mag.*, 1822, ii. 416; *Blackw. Mag.*, xii. 730, and xiv. 676; *Prescott's Miscell.*, ed. 1855, 594, (from *N. Amer. Rev.*, July, 1826, 112.) See, also, *Prescott's Ferd. and Isab.*, 11th ed., 1856, iii. 480, n., 483, n.; *Prescott's Mexico*, 23d ed., 1855, ii. 88, n. 3. *Practical and Internal Evidence against Catholicism, with Occasional Strictures on Mr. Butler's Book of the Roman Catholic Church*; in Six Letters, 1825, 8vo; 2d ed., Revised and Enlarged, 1826, 8vo. Favourably reviewed by *Blackw. Mag.*, July, 1825, i. 102, and *Lon. Gent. Mag.*, 1825, i. 526, 617.

"A popular and satisfactory work."—*Bickerstaff's C. S.*, 4th ed., 477.

"Much important service to the cause of truth and Protestantism has been done by the Rev. Blanco White in his account of the causes of his renunciation of the errors of popery, and his defence of himself against the animacies of his old associates."—*Bishop Burgess*.

4. *Letters to Charles Butler, Esq., on his Notice of the Practical and Internal Evidence against Catholicism*, 1826, 8vo. 5. *Poor Man's Preservative against Popery*, 1825, 8vo; 1831, 12mo, &c. 6. *Dialogues concerning the Church of Rome*, 4th ed., *Dubl.*, 1827, 12mo. 7. *Letter to Protestants converted from Romanism*, *Oxf.*, 1827, 8vo. 8. *Second Travels of an Irish Gentleman in Search of a Religion, with Notes and Illustrations*, Not by the Editor of Captain Rock's *Memoirs*, *Dubl.*, 1833, 2 vols. 8vo. See *Moore, Thomas*, No. 30.

"This work displays ability, and much reasoning."—*Londres's Brit. Lib.*, 1101.

9. *The Law of Anti-Religious Libel Reconsidered*, 1834, 8vo. 10. *Observations on Heresy and Orthodoxy*, *Lon.*, 1835, 8vo; 2d ed., 1839, 12mo. Reviewed in *Brit. Crit.*, xix. 201. In 1835 appeared A Discourse occasioned by the Rev. J. Blanco White's Profession of Unitarian Christianity, by the Rev. Edward Tognart, [Unitarian] Minister of the Octagon Chapel, Norwich. 11. *Life of the Rev. Joseph Blanco White*, Written by Himself, with Portions of his Correspondence; Edited by John Hamilton Thom. 1845, 3 vols. p. 8vo. See *Lon. Quar. Rev.*, lxxvi. 161, (by Rt. Hon. W. E. Gladstone;) *Westm. Rev.*, xlv. 273; *Brit. Quar. Rev.*, iv. 38; *Ecles. Rev.*, 4th Ser., xix. 200; *Chris. Rememb.*, x.; *Chris. Exam.*, xx. 111 and xxxix. 195, 352, (all three by J. Walker;) *Lon. Athen.*, 1845, 427; *Bost. Liv. Age*, v. 387, (from *Lon. Exam.*;) *Ticknor's Span. Lit.*, iii. 207, n.; *Atlantic Month.*, April, 1863, 499. See, also, *Extracts from Rev. Joseph Blanco White's Journal and Letters*, *Bost.*, 1847, 8vo, (*Amer. Univ. Assoc.*) In 1822 he established a second Spanish Journal, *Las Variedades*, published quarterly, which was continued for about three years, (see *Ticknor's Span. Lit.*, i. 186, n., 236, n., 237, n.) he was editor of, and contributed to, the short-lived *London Review*, (see *Blackw. Mag.*, xxvii. 678,) and contributed to the *London and Westminster Review*, *Journal of Education*, and *Christian Teacher*. His *Sonnet To Night* was "called by Coleridge the finest in our language." Notices of White will be found in *Lon. Gent. Mag.*, 1841, ii. 209, (Obituary); *Nichols's Hist. of Lit.*, vii. 659, 663, 664; *Mrs. Thomson's Recollec.*, 1854, ii. 57; *Miss Mitford's Lit. Recollec.*, ch. xxxiii., xxxiv.

"Blanco White, a mind in which faith and doubt were perpetually warring war, till the grave closed over his truth-searching and care-worn spirit."—A. S. FARRAR: *Orth. Hist. of Pres. Thought*, 1863, Lect. I. See, also, Lect. VIII., n., 96.

"Three or four other Spaniards have since followed the example of Blanco White, but none of so much talent, or in any respect of so much consequence, as that very remarkable man."—GEOFFREY TICKNOR: *Hist. of Spain. Lit.*, ed. 1853, t. 429, n.

**White, Joseph M.**, a delegate to Congress from the Territory of Florida, 1823-37, d. at St. Louis, 1839. New Collection of Laws, Charters, &c. of G. Britain, France, and Spain, relating to the Concessions of Land, &c., with the Laws of Mexico and Texas on the same Subject, &c., Phila., 1839, 2 vols. 8vo. Valuable. See N. Amer. Rev., xxvi. 493, (by J. Galsiden.)

**White, Joshua.** Memoirs of the Professional Life of Lord Nelson, Lon., 1805, 12mo.

**White, Joshua E., M.D.**, a native of Pennsylvania, settled in Savannah, Georgia, where he d. Aug. 25, 1820. Letters on England, Phila., 1818, 2 vols. 8vo.

**White, Rev. J.** The Great Question: or, How Shall I Meet the Claims of God on my Property? N. York, 16mo.

**White, Captain L. Esmonde.** Irish Coast Tales of Love and Adventure, Lon., 1865, p. 8vo.

"These Irish Tales are written with spirit and much graphic power."—*Lon. Reader*, 1865, n. 651.

**White, M.** Sailing Directions for the English Channel, 4th ed., with 27 plates, Lon., 1850, 8vo.

**White, Matthew.** News from Ipswich, Ips., (1636,) 4to; 1641, 4to. Said to be by W. Payne.

**White, N. F.** Medium Voices from Spirit-Land, N. York, 1854, 12mo.

**White, Nathaniel.** Truth Gloriously Appearing from under the sad and sable Cloud of Obloquie; or, A Vindication of the Practice of the Church of Christ in the Summer Islands, &c., &c., 4to.

**White, Nathaniel,** of H. M. Civil Service. Handy-Book on the Law of Friendly, Industrial, and Provident Building and Loan Societies, Lon., 1865, 12mo. See STUDEN, SIR EDWARD BENTENRAW, No. 15.

**White, P.** National Freedom, 1792, 8vo.

**White, Peter.** See WHITE, PETER.

**White, Peter.** Memorable Sea Fight, &c. between A. de Oguendo and S. Van Tromp, Lon., 1619, 4to.

**White, Philip S.**, a prominent leader of the Native American and the Temperance political parties, b. in Kentucky, d. in Philadelphia, 1868, was the author of a Vindication of the Order of the Sons of Temperance. See, also, PLEASANTS, H. R. A notice of Mr. White will be found in Bungay's Off-Hand Takings, 1854, 267.

**White, Pliny A.** History of Coventry, Orleans Co., Vermont, Ivesburgh, 1858, pp. vii., 61.  
"A very neat, well-arranged little history."—*Hist. Mag.*, 1869, 555.

**White, R.** Animadversions on the Increase of Fevers and other Diseases, Lon., 1750, 8vo.

**White, R. D.** Catechism on the Marine Steam-Engine, Lon., 1859, p. 8vo.

**White, Rhoda E.** Memoir and Letters of Jenny G. White Del Bal; by her Mother, Rhoda E. White, Bos., 1868, 12mo.

**White, Whyte, or Vitus, Richard**, a native of Basingstoke, Hampshire, was admitted Fellow of New College, Oxford, 1557, but lost his Fellowship in 1564 in consequence of his attachment to Romanism: was for nearly twenty years Regius Professor of Canon and Civil Law in the University of Douay, of which he was Chancellor, or Rector Magnificus, created by the Emperor, Count Palatine; after the loss of his second wife, was ordained priest, and became a Canon of St. Peter's Church, Douay: d. 1612.

1. *Aella Lacella Crispis: Epitaphium Antiquum quod in Agro Bononiensi adhuc videtur.* &c., Putavii, 1568, 4to; Dordrecht, 1618, 16mo. This attracted the attention of scholars. 2. *Orationes quinque.* Atrabati, 1596, 8vo. The first and second of these, together with two epistles from White to Johnson and from Johnson to White, were published by Christopher Johnson (of whom, see Bliss's Wood's Athen. Oxon., i. 639) about 1564. 3. *Notæ ad Leges Decemviri in duodecim Tabulis Atrabati.* 1597, sm. 8vo. 4. *Historiarum Britannicæ.* Lib. I.-V., 1597, 8vo; Lib. VI., Dunelm., 1598, 8vo; Lib. VII., 1600, 8vo; Lib. VIII., 1600, 8vo; Lib. IX., 1602, 8vo; Lib. I.-IX., *Historiarum Britannicæ lusula ab Origine Mundi ad Annum Domini Octingentesimum.* Libri novem Priores, 1662, 8vo; Lib. X., 1666, 8vo; 2000

Lib. XI., 1607, 8vo. Books X. and XI. are very rare. A set, lacking Book XI., was priced in a recent bookseller's catalogue; £21. See Brunet's Manuel, 5th ed., v. (1864) 1331; Bohn's Lowndes, Part 10, (1864,) 2902.

"He White, . . . who left nine books of our English, or rather British, history, in a pretty elegant Latin style: his business is to assert the rights of the papacy in this kingdom; and therefore, having settled religion by Augustine, the monk, and other emissaries, he ends his story, A.D. 800."—BRUNET NICOLSON: *Eng. Hist. Lib.*, ed. 1770, 59.

5. *Brevis Explicatio Privilegiorum Juris et Consuetudinis circa venerabile Sacramentum Eucharistie.* Dunelm., 1609, sm. 8vo. 6. *De Reliquiis et Veneratione Sanctorum.* 1609. 7. *Brevis Explicatio Martyrii Sanctæ Vrsulæ et Undecim Millium Virginitum Britanniarum.* 1610, sm. 8vo. For notices of White, see Pitts: *Tanner*; Bliss's Wood's Athen. Oxon., ii. 118; Dodd's Ch. Hist.; Fuller's Worthies, ed. 1840, iii. 21.

**White, Richard.** Sermon, Jud. ix. 14, 15, Lon., 1716, 8vo.

**White, Richard.** 1. Observations on Hydrophobia, &c., Lon., 8vo. 2. Management of the Teeth, 1814, fp. 8vo.

**White, Richard Grant**, b. in the city of New York, 1821; graduated at the University of New York, 1839; studied medicine, and subsequently the law, and was admitted to the Bar, 1845. 1. Appeal from the Sentence of the Bishop of New York, (Onderdonk.) N. York, 1845, 8vo. Three editions. This is a legal argument. 2. Biographical and Critical Hand-Book of Christian Art, (Bryan Gallery.) 1853. 3. *Shakespeare's Scholar*: see SHAKESPEARIANA, No. 587; COLLECTIVE EDITIONS OF SHAKESPEARE'S PLAYS, AND PLAYS AND POEMS, 1623-1869, Nos. 98, 123, 131.

"Mr. Grant White, in his entertaining and suggestive book called 'Shakespeare's Scholar,' &c.—HOWARD STURGES. *Shakep. Works*, ed. 1896 n. 498, n.

1. Essay on the Authorship of the Three Parts of King Henry the Sixth, Riverside Press, Camb., Mass., 1859, 8vo. 5. National Hymns: How they are Written, and How they are not Written; a Lyriical and National Study for the Times, N. York, Oct. 21, 1861, 8vo; 3d ed., with a Letter to the Saturday Review, &c., Jan. 1862, 8vo. Contains selections from the best and from the worst of the 1200 hymns elicited by the promised prize of \$500 offered for a National Hymn; not one of the 1200 was deemed to be worth the money, and it was not awarded. The volume was noticed in N. Amer. Rev., Jan. 1862, 272, (by A. P. Peabody,) and Lon. Athen., 1862, i. 147. 6. Poetry, Lyriical, Narrative, and Satirical, of the Civil War; Selected and Edited, 1866, 12mo, pp. xxii., 334. Noticed in Atlantic Mon., June, 1866, 775. Mr. White edited Illustrated Record of the New York Exhibition of the Industry of all Nations, and The Book-Hunter, etc., with Additional Notes, 1863, 16mo; was co-founder (with E. A. Duyckinck and G. G. Foster) of Yankee Doodle, 1846-47; co-editor 1851-58 of the N. York Courier and Enquirer, and subsequently of The World; and has contributed to the American, Democratic, and N. York Reviews, Columbian, Sartain's, Knickerbocker, Putnam's, and Atlantic Monthly magazines, The Galaxy, The Alleghanian, N. York Evening Gazette, &c. He was also a contributor to Appleton's New American Cyclopædia, (in which see his article on Shakespeare.) A notice of Mr. White's library will be found in Dr. Wynne's Private Libraries of New York, 1860, 410-432.

**White, Robert**, an eminent engraver, b. at London, 1645, d. at Bloomsbury, 1704, was employed on the first of the Oxford Almanacs in 1674, (two years before Burghers was engaged,) and engraved at least 275 portraits, of which two are scraped in mezzotinto. See Strutt's Diet.; Walpole's Anec.; Rees's Cyc., art. English Engraving.

**White, Robert, M.D.** 1. Use and Abuse of Sea-Water, Lon., 1775, 8vo; 3d ed., 1791, 8vo. 2. Present Practice of Surgery, 1786, 8vo; 2d ed., 1804, 8vo. 3. Analysis of the New London Pharmacopœia, 1792, 8vo. 4. Summary of the Pneumatic Chemical Theory, &c.; a Supp. to No. 4, 1796, 8vo. 5. Doubts of Hydrophobia, &c., 1826, 8vo. 6. Two papers in Mem. Med., 1792, 1795.

**White, Robert.** The Celestial Atlas; or, New Ephemeris for 1817, Lon., 12mo.

**White, Robert.** Treatise on the Knowledge Necessary to Amateurs in Pictures; Trans. and Abridged from the French of M. François Xavier de Burtin, Lon., 1845, 8vo. 2. Madeira: its Climate and Scenery, Lon., 1851, p. 8vo; 1853, p. 8vo; Edited and in a great part

Re-written by James Yate Johnson, Edin., 1857, cr. 8vo; 1860, cr. 8vo. Commended by Lon. Athen., 1862, 276.

**White, Robert.** History of the Battle of Otterburn, fought in 1388; with Memoirs of the Warriors who engaged in that Memorable Conflict, Lon., 1857, p. 8vo, pp. 210.

"A book that should take tourists to the field,—where it will be found as useful as we are sure it will prove agreeable everywhere."—*Lon. Athen.*, 1857, 904.

"The Battle of Bannockburn has found a historian in Mr. Robert White, of Newcastle, in the North of England, who has previously written a history of the battle of Otterbourne."—*Amer. Lit. Gaz.*, July 1, 1860.

**White, Robert Meadows, D.D.**, late Rawlinson Professor of Anglo-Saxon in the University of Oxford, d. 1865. The *Ormulum*: Semi Saxon Homilies in Verse, now first Edited from the Original MSS., with Notes and Glossary, Oxf., 1852, 2 vols. 8vo.

"The *Ormulum*, excellently edited by Dr. Meadows White. . . See, on the *Ormulum*, Introduction to Bosworth's Anglo-Saxon Dictionary."—H. H. MUNAN. *Hist. of Lat. Chris.*, vol. viii, b. xiv, ch. vii.

Also commended by Lon. Athen., 1853, 1325. See ORM; and a notice of White in Appleton's Ann. Cyc., 1865, 665.

**White, S.** *Apologia pro Hibernia adversus Cambri Calumnias*, Dubl., 1851, 8vo.

**White, Samuel.** Commentary on the Prophet Isaiah, Lon., 1709, 4to.

"An ultra-literalist, but not without use; follows Grotius."—BROCKENBURY.

**White, Samuel.** History of the American Troops during the Late War, under the Command of Cols. Fenton and Campbell, Balt., 1830, 8vo.

**White, Samuel, M.D.** Address on Insanity before the N. York State Medical Society, Albany, 1841, 8vo.

**White, Steele.** Oration before the Savannah V. Guards, 1810, 8vo.

**White, Stephen.** Rector of Halton, Suffolk. Colateral Bee-Boxes, Lon., 1756, 8vo; 2d ed., 1763, 8vo; 1772; new ed., 1852, 12mo.

**White, Stephen.** minister at Wyndham, Conn., d. 1793, aged 75. 1. Connecticut Election sermon, New London, 1763, 16mo. 2. Sermon on Death of Gov. Trumbull, 1778.

**White, T.** Essay on the Doctrines of the Love of God and our Neighbour, Lon., 1854, 8vo.

**White, Rev. T. H.**, of University College, Oxford, Chaplain to the M. H. the Marquis of Downshire. 1. Fragments of Italy and the Rhineland, Lon., 1811, 8vo. Noticed in Lon. Athen., 1841, 872. 2. Pilgrim's Reliquary, 1815, 8vo. 3. The Marigold Window: or, Pictures of Thought, 1819, 12mo. A specimen is given—not commended—in Lon. Athen., 1819, 435.

**White, T. P.** Two Sermons on Justification, 1807, 8vo.

**White, Taylor.** Cinnamon, Cassia, and Canella; Phil. Trans., 1758.

**White, Thom.** Wind and Whirlwind; a Novel, N. York, 1868, 12mo. Contributor to Putnam's Magazine.

**White, Thomas, D.D.**, founder of Zion College, a native of Bristol, became Preb. of London, 1588; Treasurer of Salisbury, 1590; Canon of Christ Church, 1591; Canon of Windsor, 1593; d. Mar. 1, 1623-4. 1. Two Sermons at St. Pauls, Lon., 1577, 8vo. 2. Sermon at St. Pauls Crosses, 1589, 8vo. See also, SIMLEY, SIR HENRY. For notices of White, see Bliss's Wood's Athen. Oxon., ii, 851; Reading's Hist. of Zion College, appended to the Cat.; Wood's Annals; Fuller's Worthies, ed. 1840, iii, 120.

**White, or Anglus ex Albis, Candidus, Bianchi, Richworth, Blackloe, or Vitus, Thomas**, an eminent English philosopher and Roman Catholic priest, a nephew of Edmund Plowden, and a native of Hatton, Essex, was ordained priest at Douay, 1617, and was employed in teaching philosophy and divinity, residing at Douay, Rome, and Paris, with occasional interruptions, until 1633, when he was chosen President of the English College at Lisbon; in 1630 he returned to England, and for some years served the duty of the mission; resided for a considerable time with Sir Kenelm Digby, whose philosophy he supported in several of his works, in 1650 he was again a Professor at Douay, and Vice-President of the English College; soon after returned to England, where he spent his latter years. d. in Drury Lane, London, July 8, 1676, aged 91.

"By his death the Roman Catholics lost an eminent ornament from among them; and it has been a question among some of them whether ever any secular priest of England went beyond his secular matters."—WOOD.

1. Dialogues concerning the Judgment of Common Sense in the Choice of Religion, by William Richworth, Paris, 1640, 8vo. 2. De Mundo, Dialogi Tres, 1642, 4to. 3. Institutionum Peripateticarum ad Mentem, &c., Lugd., 1646, 12mo; 2d ed., Lon., 1647, 12mo. In English, 1656, 12mo. 4. Institutiones Theologicæ, super Fundamentis in Peripatetica Digbæana jactis extractæ, 1652, 2 vols. 8vo. 5. Quæstio Theologicæ, &c., de Humani Arbitrii Libertate, &c., 1653, 8vo. Sub nomine Thomæ ex Albis Angli. 6. Villicationis sive de Medio Animarum Statu Ratio Episcopo Chalcedonensi reddita à Thoma Anglo, Paris, 1652, 12mo; 1653, 8vo; Agr., 1659, 8vo. 7. Contemplation of Heaven, with an Exercise of Love, &c., Paris, 1654, 8vo. 8. The Grounds of Obedience and Government, Lon., 1655, 18mo. 9. Controversy in Logick, s. L., 1659, 8vo. 10. Sonitus Buccinæ, seu de Virtutibus Fidei et Theologie; de Gratia et Libero Arbitrio, Agr., 1659, 8vo. 11. Religion and Reason mutually Corresponding and Assisting each Other, Paris, 1659, 8vo. 12. The Middle State of Souls from the Hour of Death to the Day of Judgment, 1659, 8vo. 13. Institutionum Ethicarum, Tomi tres, 1660, 8vo. 14. Monumetham Exantatus, &c., Rotomagi, 1660, 8vo. 15. Responsio ad duos Theologos Parisienses Hen. Holdenum et alium de Medio Animarum Statu, 1662, 8vo. He published other works, (Dodd enumerates forty-eight in all,) some of which were Latin mathematical treatises. Several of his theological books were censured. He was a zealous defender of the Aristotelian metaphysics and the scholastic terminology. See DICER, SIR KENELM; Biog. Brit., 2d ed., art. Digby; Genl. Diet., art. Anglus; Dodd's Ch. Hist.; Blackburne's Hist. View of the Controversy concerning an Intermediate State; Watt's Bibl. Brit.; Life of Sir J. Mackintosh, i. ch. vii.; Blakey's Hist. of Philos. of Mind, 1850, ii. 256, 289; Hallam's Lit. Hist. of Europe, ed. 1854, iii. 301; Alger's Crit. Hist. of Doct. of a Future Life, 1861, 906, (Index.)

**White, Thomas.** True Relation of the Conversion and Baptism of Isuf the Turkish Chaucs, Lon., 1658, sm. 8vo.

**White, Thomas**, Preb. of Lichfield, Mar. 12, 1746-7, d. 1784, aged 74. 1. XX Sermons on Various Subjects, Lon., 1757, 8vo; 1771, 8vo.

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2. Two Sermons on Covetousness, Lu. xii. 15, 1771, 8vo.

**White, Thomas**, Surgeon to the London Dispensary. 1. Treatise on Struma or Scrophula, Lon., 1784, 12mo; 2d ed., 1787, 8vo; 3d ed., 1794, 8vo. 2. Practical Surgery, 1801, 8vo. 3. Paper in Med. Obs. and Inq., 1767.

**White, Thomas.** Sermon on Church of England, 1805, 8vo.

**White, Thomas.** Set of Astronomical Tables; vol. i., Lon., 1811, 8vo.

**White, Thomas.** XXIV. Sermons preached at Welbeck Chapel, Marylebone, Lon., 1817, 8vo.

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**White, Thomas**, a Roman Catholic. Sermons for the Different Sundays and Principal Festivals of the Year, &c.; collected by Dr. Lingard, Lon., 1828, 2 vols. 8vo; 1834, 2 vols. 8vo; 1852, 8vo.

**White, Thomas.** 1. Naval Researches; on Byron, Graves, Wood, and Rodney, Lon., 1830, 8vo. 2. Theory and Practice of Ship-Building, Lon., 1847, 8vo, plates, fol.; 2d ed., 1851.

**White, Thomas.** What is Truth? Answered in Seven Discourses delivered at St. James's Chapel, Marylebone; with a Sermon, 1836; 12mo.

**White, Thomas.** Charles Random; or, Lunatics at Large, Lon., 1855, 3 vols. p. 8vo.

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**White, Thomas W.**, editor of the Southern Literary Messenger, d. at Richmond, Jan. 19, 1843, aged 55. See Smith. Lit. Mess., ix. 65.

**White, Tristram.** The Martyrdoms of Saint George of Cappadocia, Titular Patron of England, and of the Most Noble Order of the Garter, Lon., 1614, 4to.

"White merits notice, if only because he has the good sense and good taste to quote Spencer (the earliest illustrations ever drawn from our great romantic poet) in reference to St. George and his history."—J. P. COLLIER: *Bibl. Acad. of Early Eng. Lit.*, 1865, vol. ii.

**White, W.**, of Christ Chapel, Theale, Somerset. Sermons, Wells, cr. 8vo.

**White, W.** Observations on Strictures of the Intestinal Canal, Lon., 2 Portions, in 2 vols. 8vo.

**White, W.** Providence, Prophecy, Popery; Daniel ch. i.-vii., Lon., 1845, 12mo.

**White, W. A.** The Varied Year: an Advent Poem, Phila., 1860, 12mo.

**White, W. H.** See TAYLOR, WILLIAM, No. 4.

**White, Walter**, for many years Assistant Secretary of the Royal Society, succeeded Mr. C. R. Weld as Secretary in 1861.

1. Mount Blanc and Back, Lon., 1864, 12mo. 2. A Londoner's Walk to the Land's End, and a Trip to the Scilly Isles, 1855, p. 8vo; 2d ed., 1861, sm. p. 8vo. Recommended by Lon. Athen., 1855, 1862. 3. On Foot through the Tyrol in the Summer of 1855, 1856, p. 8vo; 1863, p. 8vo. Commended by Lon. Lit. Gaz. 4. July Holiday in Saxony, Bohemia, and Silesia, 1857, p. 8vo; 1868, p. 8vo. Censured by Lon. Athen., 1857, 1266. 5. A Month in Yorkshire, 1858, p. 8vo; 4th ed., 1861, sm. p. 8vo.

"A thoroughly wholesome book"—*Lon. Athen.*, 1858, ii. 325.

"A straightforward, pleasant account."—*Sat. Rev.*

6. Northumberland and the Border, Aug. 1859, p. 8vo; 2d ed., Oct. 1859, p. 8vo; 1863, p. 8vo.

"Will render good service to any one disposed for a pedestrian excursion through Northumberland."—*Lon. Athen.*, 1859, ii. 270.

7. All Round the Wrekin, July, 1860, p. 8vo; 2d ed., 1860, p. 8vo.

"Contains matter of interest to every Englishman. His great fault is an over-appreciation and description of small and insignificant matters."—*Lon. Athen.*, 1860, ii. 80.

8. Eastern England, from the Thames to the Humber, with 2 maps, 1865, 2 vols. p. 8vo.

9. Edited A Sailor-Boy's Log-Book from Portsmouth to the Peiho, 1862, p. 8vo.

**White, William.** Almanack for 1662, 8vo.

**White, William.** Rarities of Russia, with the Interest of England in Point of Trade with that Country, Lon., 1662, 4to.

**White, William, M.D.**, of York. 1. Essay on the Diseases of the Bile, York, 1771, 8vo. 2. Observations on Dr. James's Fever Powder, &c., Lon., 1771, 8vo. 3. Observations on the Phthisis Pulmonalis, &c.: pub. by A. Hunter, M.D., York, 1792, (some 1793,) 8vo. In French, by A. A. Tardy, Lon., 1793, 8vo. Also papers in Med. Com., Med. Obs. and Inq., Men. and Phil. Trans., 1776-82.

**White, William, D.D.**, the son of Colonel Thomas White, who emigrated from London to Maryland, was b. in Philadelphia, March 26, (O.S.) 1748, and graduated at the college in that city, 1765; was ordained in London, deacon, Dec. 23, 1770, and priest, June, 1772; Assistant Minister of Christ Church and St. Peter's Church, Philadelphia, 1772, and Rector of both from April 15, 1779, (also elected Chaplain to Congress, 1777,) until his death; consecrated Bishop of the Protestant Episcopal Church, at Lambeth, by Dr. John Moore, Archbishop of Canterbury, Feb. 1, 1787; d. in Philadelphia, July 17, 1836, after forty years' service as Bishop of Pennsylvania and Presiding Bishop of the P.E. Church in the United States. Among his publications are the following:

1. The Case of the Episcopal Churches in the United States Considered, Phila., 1782. Anon. New ed., 1859, 8vo, pp. 28, and Appendix, pp. 4. 2. Lectures on the Catechism of the Protestant Episcopal Church, &c., 1813, 8vo. 3. Comparative View of the Controversy between the Calvinists and the Arminians, 1817, 2 vols. 8vo. See TOPLAND, AUGUSTUS MONTAGUE. 4. Memoirs of the Protestant Episcopal Church in the United States of America, 1820, 8vo; 2d ed., with continuation, N. York, 1835, (some 1836,) 8vo.

"The characteristic modesty of the author led him to touch very briefly upon his own services, and the historical value of the work is consequently less than it otherwise would have been."—*Revised Philadelphia*, 1860, 553-556, (q. v.)

See, also, WILBERFORCE's Hist. of the Epis. Ch. in America; Trübner's Bibl. Guide to Amer. Lit., ed. 1859, xlvii.

5. Commentary on the Questions in the Offices for the Ordaining of Priests and Deacons, &c., 1833, 8vo. 6. Bishop White's Opinions on Interchanging with Ministers of Non-Episcopal Communion: Extracted from his Charges, Addresses, Sermons, and Pastoral Letters, 1868. He published single sermons, charges, addresses, &c., and papers in periodicals. See Memoirs of, by Bird Wilson, D.D., 1839, 8vo, 1856, 8vo; Nat. Port.-Gall., ed. 1836, vol. i.; Sprague's Annals, v., Episcopalian, 280-

292; Duyekinch's Cyc. of Amer. Lit., i. 299; Theological Views of, by Bishop H. U. Onderdonk; Fish's Pulpit Eloquence, ii. 442; Boswell's Johnson; D. Webster's Works, vi. 178; Dr. Francois's Old New York; J. T. Headley's Chaplains and Clergy of the Revolution, 1864, 12mo; Lon. Mon. Rev., 1787, ii. 86; Hist. Mag., 1857, '59, '60, '62, Indexes; Goldsmith, OLIVER, (p. 692;) NORTON, JOHN H., No. 4; ODERHIMER, WILLIAM HENRY, D.D., No. 7; SMITH, WILLIAM, D.D.

"As a theological writer, he has made contributions to literature more valuable than is generally known; and among his unpublished works are some abler and more elaborate than any of his yet printed,—particularly a voluminous Reply to Barclay's Apology. . . . He was a man without guile. He was just and gentle, yet inflexible. He lived for duty, and died in the serene hope and faith of the Gospel of Christ."—ALONZO POTTER, D.D., LL.D., *Bishop of the Diocese of Pennsylvania: Sprague's Annals*, 258.

See, also, Discourses, Charges, Addresses, &c., by ALONZO POTTER, D.D., LL.D., Phila., 1858, 203-210, (Character of Bishop White.)

**White, William.** Dissertation on Government, with the Balance of Power Considered, 1792, 8vo.

**White, William.** Paper in Mem. Med., 1795.

**White, William.** Tape Worm; Ann. of Med., 1797.

**White, William**, Surgeon, of Bath. 1. Observations, &c. on Broad-Leaved Willow Bark, Lon., 1798, 8vo. 2. Account of Bilious Fever, Bath, 1802, 8vo. 3. Treatise on Inflammation and other Diseases of the Liver, &c., Bath, 1808, 8vo. 4. Observations on the Contracted Intestum Rectum, 1812, 8vo. 5. Observations on Strictures, &c., 2d ed., 1815, 8vo. 6. Observations on Hydrocephalus Internus, Med. and Phys. Journ., iii. 113.

**White, William**, Captain 73d Regt. Journal of a Voyage from Madras to Columbo and De Lagoa Bay, &c., Lon., 1800, 1to.

**White, William.** History of Belfast, Maine, with Introductory Remarks on Acadia, Belfast, 1827, 12mo, pp. 120.

**White, Captain William**, late H.E.I. Co.'s Service. 1. Political Events which led to the Barmess War, Lon., 1827, 8vo. 2. Evils of the Quarantine Laws, Dec. 1837, 8vo. See Lon. Athen., 1838, 99. 3. Letter to Lord Melbourne, 1838, 12mo. 4. Police Spy, 1838, 12mo. 5. Chans of the Prince of Oude, 1813, 8vo.

**White, William.** 1. History of Cumberland and Westmoreland, 1829, p. 8vo. 2. History, Gazetteer, and Directory of Essex, 1848, 12mo; 2d ed., 1863, 12mo. 3. Do. of Leicestershire, Rutland, &c., 1848, 12mo; 2d ed., 1863, 8vo. 4. Do. of Devonshire, &c., 1850, 12mo. 5. Do. of Hampshire and the Isle of Wight, 1859, 8vo. 6. Do. of Norfolk, 3d ed., 1864, 8vo. 7. Directory and Topography of the Borough of Sheffield, 10th ed., 1864, 8vo. 8. Directory of Birmingham, 1869, r. 8vo. To this add—1. The Resources, Products, and Industrial History of Birmingham: Edited by Samuel Timmins, 1866, demy 8vo. 11. A Century of Birmingham Life; or, A Chronicle of Local Events from 1741 to 1841, 1868, by J. Albert Langford, LL.D., 2 vols. demy 8vo. 9. Key to Six Thousand Questions on the Pentateuch, 1849, 18mo. 10. One Thousand Questions on English History, 1850, 18mo.

**White, William.** Is Symbolism Suited to the Spirit of the Age? Lon., 1854, p. 8vo and 8vo.

"This is a sensible, thoughtful, and suggestive essay."—*Lon. Gent. Mag.*, 1854, i. 511.

"Thoroughly impartial and satisfactory."—*Lon. M. Post.*

See, also, The Law of Ritualism, by the Rt. Rev. J. H. Hopkins, D.D., LL.D., (p. 885, *supra*), N. York, 1860, 12mo, and True Protestant Ritualism, being a Review of a Book entitled "The Law of Ritualism," by the Rev. Charles H. Hall, D.D., Phila., 1867, 12mo.

**White, William**, of Hampstead, England. Life of Emanuel Swedenborg, together with a Brief Synopsis of his Writings, both Philosophical and Theological, with an Introduction by B. P. Barrett; First American edition, Phila., 1866, 12mo.

"This is a republication of an English work which originally appeared ten years ago in London."—*Amer. Lit. Gaz.*

See WILKINSON, JAMES JOHN GARTH.

**White, William**, Sergeant. Edited Memorials of Sergeant William Marjourn, Sergeant Royal Artillery, Lon., 1861, cr. 8vo.

"The memoir of this gallant sergeant will be extensively read by all who take interest in the amelioration of the condition of the soldier."—*Lon. Hookseller*, Nov. 30, 1861.

**White, William**, Sub-Librarian of Trinity College,



**Cambridge.** Edited *The Cambridge Year-Book, Student's Manual, and University Almanac for 1863*, Camb., 1863, or. 8vo.

"Contains a mass of necessary information."—*Lon. Reader*, 1863, i. 243.

**White, Rev. William,** Knox's Free Church, Haddington. *The Principles of Christian Union as laid down in the Word of God*, Edin., 1863, sp. 8vo.

"Of a strictly polemical character."—*Lon. Reader*, 1863, ii. 631.

**White, William.** *Billiards: its Theory and Practice*, 2d ed., Lon., 1865, 18mo.

**White, William A.,** of Lancaster, N.H. *Manual of Daily Self-Discipline; Prepared for Schools*, Boet., 1860.

**White, William Charles.** 1. Oration at Rutland, July 5, Worcester., 1802, 8vo. 2. Oration at Boston, July 4, Bost., 1809, 8vo. 3. *Proposals for Publishing a Compendium and Digest of the Laws of Massachusetts, &c.*, 8vo, pp. 21. 4. *Compendium and Digest of the Laws of Massachusetts*, 1809-10, 3 vols. 8vo.

"The only criticism we recollect ever to have heard of this work was, that it was made up of here a little *Blackstone*, and there a little *White*."—25 *Amer. Jour.*, 332.

**White, William N.,** a bookseller of Athens, Georgia, was b. at Walton, N. York, 1819. 1. *Gardening for the South: or, The Kitchen and Fruit-Garden*, N. York, 1836, 12mo; with Additions by Mr. J. Van Buren and Dr. James Canak; Revised and Newly Stereotyped, 1868, cr. 8vo.

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2. *Scientific Gardening*: in prep., 1866.

Also editor of *The Southern Cultivator*, and contributor to *Downing's Fruit and Fruit-Trees*, *The Horticulturist*, *Country Gentleman*, &c.

**White, William Orne,** a son of Daniel Appleton White, (*supra*.) and pastor of Keene Congregational Society, was b. in Salem, Mass., and graduated at Harvard College, 1810. 1. *Thanksgiving Sermon*, Keene, 1862, 8vo. 2. *Address at Funeral of Rev. G. G. Ingersoll*, D.D., Bost., 1863, 8vo. 3. *Sermon to the Keene Congregational Society*, 1867, 8vo. Contributed to *Mon. Relig. Mag.*

**White, William S.,** D.D., of Lexington, Virginia. 1. *The African Preacher: an Authentic Narrative*, Phila., 18mo. The "African Preacher" was a slave. 2. *The Gospel Ministry, in a Series of Letters*, 18mo.

**Whitacre, Alfred.** 1. *County Sailer's Handbook*, Lon., 1819, 12mo. 2. *New Bankrupt Law*, 1861, 8vo.

**Whitcar, William.** *Sermons*, 1 Cor. iv. 13, Lon., 1710, 1to.

**Whitcaves, J. F.,** acting editor of, and contributor to, *The Canadian Naturalist and Quarterly Journal of Science*, with the *Proceedings of the Natural History Society of Montreal*, Montreal.

**Whitcar, William B., Jr.** *Four Years aboard the Whaleship: Embracing Cruises in the Pacific, Atlantic, Indian, and Antarctic Oceans*, Phila., 1859, cr. 8vo.

**Whitechurch, James W.** 1. *Essay on Education*, Lon., 1772, 12mo. 2. *Bath Lovers; a Recent Tale*, Bath, 1784, 4to.

**Whitcress, James William.** *Sketches and Characters; or, The Natural History of the Human Intellect*, Lon., 1853, 8vo.

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**Whitefield.** See, also, **WHITFIELD.**

**Whitefield, Francis.** *Utility and Importance of Human Learning Stated: a Sermon*, Lon., 1782, 4to.

**Whitefield, George,** the founder of the Calvinistic branch of Methodists, the great-grandson of the Rev. Samuel Whitefield, and son of Thomas Whitefield, wine-merchant of Bristol, and subsequently inn-keeper of Gloucester, was b. in the latter place, Dec. 16. (O.S.) 1714, and lost his father in 1716; admitted a servitor

of Pembroke College, Oxford, 1738; ordained deacon, 1736; embarked on his first expedition to Georgia, Dec. 23, 1737, and returned at the close of the next year; commenced preaching in the open air, Feb. 17, 1739, and from that time until his death, which occurred at Newburyport, Massachusetts, Sept. 30, 1770, was actively engaged in public, chiefly itinerant, ministrations. From his ordination until his death, a period of thirty-four years, he preached upwards of 18,000 sermons, crossed the Atlantic seven times, and travelled many thousands of miles both in Britain and America. When his strength was failing, he put himself on what he called "short allowance," viz.: preaching only once every weekday and thrice on Sunday. He published a number of journals, sermons, &c., *q. v.* in *Watt's Bibl. Brit.*; *Bohn's Lowndes*, Part 10, 1864, 2904; *Cat. Lib. Mass. Hist. Soc.*, 1860, ii. 598; and some of the authorities subjoined. *The Works of the Rev. George Whitefield, M.A.*, to which is prefixed an Account of his Life, were published Lon., 1771-72, 6 vols. 8vo; to which add, as vol. viii., *Memoirs of his Life*, by the Rev. John Gillies, D.D., 1772, 8vo; *Falkirk*, 1798, 8vo; Lon., 1813, 8vo, (reviewed in *Eccl. Mag.*, Dec. 1812; also in *J. Foster's Essays*, ed. 1856, ii. 62.) See, also, *SKETCHES OF AARON CROSSLEY HOBART*, No. 2. A collection of his Letters, 1734-1770, was published 1772, 3 vols. 8vo, again, 1779, 3 vols. 8vo. His Letters are comprised in vols. i., ii., lit. of his Works, 1771-72, 6 vols. 8vo. Collections of his Sermons were published 1738, 12mo, (*Christian's Companion*); 1738, 8vo; 1739, 8vo; 1739, 8vo. 1749, 2 vols. 12mo; XII., 1740, 12mo; IX., 1742, 8vo; 1753, 12mo; XVIII., Revised by A. Gifford, 1771, 8vo; another ed. 1778, 8vo; LVII., 1782, 2 vols. 8vo. There are American editions of his Sermons, Phila., 1740, 2 vols. 12mo; Revised by A. Gifford, Springfield, 1808, 12mo; *Sermons*, Bost., 1820, 12mo; *Life and Sermons*, Hartford, 8vo; *Life and Sermons*, with *Intro.* by Rev. C. C. Stone, Phila., 1859, 8vo. LXXV. of his Sermons on Important Subjects were published Lon., 1812, 3 vols. 8vo; 1823, 8vo; with *Memoir* by Samuel Drew, 1828, 8vo; 1833, 8vo; 1835, 8vo; 1861, 8vo; 1864, 8vo.

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See, also, *Whitefield's Select Works*, with *Memoir*, LXXV. *Sermons*, &c., 8vo; *Choice Portions from his Works*, by J. Smith, 1856, 32mo.

"Powerful preacher as he was, he had neither strength nor neatness of intellect, and his written compositions are nearly worthless."—*R. SOUTHWELL: Life of Wesley*, 3d ed., 1846, i. 323.

For lives and notices of Whitefield, see *Authentic Memoir*, of 1803, 8vo; *Encyc. Brit.*, 8th ed., xxi. (1860) 853, (by Rev. J. Taylor); *Sprague's Annals*, v. *Episcopalian*, 91; *Franklin's Autobiography*; *Hawkins's Missions*; *Parson's*, *Pemberton's*, and *Wesley's sermons on his death*; *Life of the Countess of Huntingdon*; *Southey's Wesley*; *Harris's Oglethorpe*; *Walpole's Letters*, ed. 1861; *Pope's Dunciad*; *Chatterton's Poems*; *Cowper's Poems*; *Rich's Bibl. Amer. Nova*; *Boswell's Johnson*; *Tate Wilkinson's Memoirs*; *George Whitefield*, by J. R. Andrews, 1861, cr. 8vo; *Waterbury's Preachers*, 1864, 12mo; *Diary of Mrs. Kitty Trevelyan*, 1865, 12mo; *Life of the Rev. George Whitefield*, by D. A. Harsh, M.A., Albany, 1866, 8vo; 1. p. 50 copies, 35 for presentation, 43c; *Eccl. Rev.*, 4th Ser., iii. 520; *Fraser's Mag.*, xvii. 133; *Amer. Bibl. Rev.*, 2d Ser., vii. 302; *Chris. Quar. Spec.*, vj. 88, (by E. G. Smith); *Chris. Rev.*, iii. 264; *Lit. and Theolog. Rev.*, v. 468, (by R. W. Dickinson); *Amer. Quar. Rev.*, iv. 297; *Chris. Exam.*, iv. 464, (by J. Walker); xxv. 85, (by F. Parkman); *Chris. Mon. Spec.*, iii. 471, 530; *N. Englander*, (by E. Smalley); *Lon. Quar. Rev.*, xi. 495, (by R. Southey); xxiv. 27; *Edin. Rev.*, lxxii. 77, (by H. Rogers); *Blackw. Mag.*, xiv. 146, xv. 211, xxvi. 207; *Prince. Rev.*, Jan. 1859, 156; *Evangel. Quar. Rev.*, July, 1863, 465, (by W. B. Sprague, D.D.); *Works of Dugald Stewart: Of the Varieties of Intellectual Character; Cat. of Books in Refutation of Methodism*, Compiled by H. C. Deane, 2d ed., N. York, 1868, 8vo; *PHILIP, ROBERT*, No. 19; *SEWARD, WILLIAM*; *SHURSOLE, WILLIAM*, No. 1; *SMITH, GEORGE, LL.D.*, No. 8; *STEVENS, ABEL, D.D., LL.D.*, No. 8; *THOR,*

**JOSEPH, D.D., No. 2; WARBURTON, WILLIAM, D.D., No. 10; WESLEY, JOHN.**

"He is the most extraordinary man in our times. He has the most commanding eloquence I ever heard in any person; his abilities are very considerable; his zeal unquenchable; and his piety and excellence genuine,—unquestionable."—**LORD BOLINGBROKE: *Life of the Countess of Huntington*.**

"He served to awaken to a consciousness of their deplorable state thousands to whose apathy and ignorance a colder preacher might have spoken in vain; and perhaps even the Church of England herself has been less impaired by the schism than benefited by the effects of emulation upon her learned clergy."—**SIR WALTER SCOTT.**

"From the days of Paul of Tarsus and Martin Luther to our own, history records the career of no man who, with a less alloy of motives terminating in self, or of passions breaking loose from the control of reason, concentrated all the faculties of his soul with such intensity and perseverance for the accomplishment of one great design. . . . Whitefield was a great and a holy man; amongst the foremost of the heroes of philanthropy; and, as a preacher, without a superior or a rival."—**SIR JAMES STEPHEN: *Edinb. Rev.*, lxxvii. 513, 514.**

**David Hume**—certainly not an indiscriminate admirer of what is termed "evangelical preaching"—declared that it was worth while to travel twenty miles to hear Whitefield; and John Newton was accustomed to leave his bed at four o'clock in the winter mornings to attend his discourses in the Tabernacle, which was lighted by the lanterns carried by thousands of people. And a most memorable triumph of his oratory is thus honourably recorded by the vanquished,—one of the most sagacious, resolute, and dispassionate of men. Whitefield had much at heart the establishment of an Orphan House in Savannah, and when in Philadelphia he consulted his friend Franklin on the subject:

"I did not disapprove of the design; but, as Georgia was then destitute of materials and workmen, and it was proposed to send them from Philadelphia at a great expense, I thought it would have been better to have built the House at Philadelphia and brought the children to it. This I advised; but he was resolute in his first project, rejected my counsel, and I therefore refused to contribute. I happened soon after to attend one of his sermons, in the course of which I perceived he intended to finish with a collection, and I silently resolved he should get nothing from me. I had in my pocket a handful of copper money, three or four silver dollars, and five pistoles in gold. As he proceeded, I began to soften, and concluded to give the copper. Another stroke of his oratory made me ashamed of that, and determined me to give the silver; and he finished so admirably that I emptied my pocket wholly into the collector's dish, gold and all. At this sermon there was also one of our club, who, being of my sentiments respecting the building in Georgia, and suspecting a collection might be intended, had by precaution emptied his pockets before he came from home. Towards the conclusion of the discourse, however, he felt a strong inclination to give, and applied to a neighbour, who stood near him, to lend him some money for the purpose. The request was fortunately made to perhaps the only man in the company who had the firmness not to be affected by the preacher. His answer was, At any other time, friend Hopkinson, I would lend to thee freely; but not now, for thee seems to be out of thy right senses."—**Franklin's *Autobiography*, ch. viii.**

\* **MEMOIR OF GEORGE WHITEFIELD.**—The corner-stone of Whitefield's Tabernacle was recently laid with appropriate ceremonies in London. This building is about to be erected on the site of the old chapel raised in 1740 by Rev. George Whitefield, and long the scene of his ministerial labours in Tabernacle Row, Finsbury, a borough of London. The new edifice will afford seats for one thousand persons, and will cost about £35,000 in gold. The change in the condition of the Dissenters in England since Whitefield's time is very remarkable; for when he built his tabernacle in the open fields of Finsbury there were only three clergymen of his way of thinking in London, and their chapels were hidden in obscure courts."—**Sept. 25, 1868.**

**Whitefield, John.** Conjectures on the Tyndaris of Horace, and some other of his Pieces, with a Postscript. Exeter, 1777, 4to.

**Whiteford, Caleb, d. 1810,** remembered by Goldsmith's Retaliation and Wilkie's picture of The Letter of Introduction. Cross-Readings; or, A New Method of Reading the Newspapers, 1766.

"Have you seen that delightful paper composed out of scraps in the newspapers? I laughed till I cried, and literally burst out so loud that I thought I was, who was waiting in the next room, would console I was in a fit."—**HONOUR WALPOLE: *Letter to G. Montagu*, Dec. 12, 1766: *Letters*, Cunningham's ed., 1861, v. 30.**

**Whitefoote, John.** Deaths Alarum: a Funeral Sermon upon Joseph, (Hall), Late Bishop of Norwich, Lon., 1656, 8vo.

**Whiteford, Hugh.** Inaugural Dissertation on the Catamela, Phila., 1802, 8vo.

**Whitehall, J.** Letter to the Earl of Liverpool, and an Appendix on Trinidad, Lon., 1811, 8vo.

**Whitehall, Robert,** student of Christ Church, Oxford, about 1644, and the author of The Marriage of Arms and Arts, Lon., 1661, 4to, 1652, 4to, and other

poetical pieces, q. v. in Bliss's Wood's Athen. Oxon., iv. 177-178.

**Whitehall, Robert,** Vice-Principal of St. Mary's Hall, Oxford, published a Sermon concerning Edification in Faith and Discipline, Oxf., 1694, 4to.

**Whitehead.** Report of the Best Methods of Treatment for Different Forms of Cleft Palate, Illustrated, Phila., 1870, 8vo, pp. 12.

**Whitehead, A.** Pocket-Guide to the Isle of Wight, Lon., 1844, 18mo.

**Whitehead, Alfred.** The Usurper, a Tragedy; and other Poems, Lon., 8vo.

**Whitehead, Art.** Treatise on Practical Surveying, Lon., 1848, 8vo.

**Whitehead, Charles.** The Solitary, and other Poems, new ed., Lon., 1849, p. 8vo; red. to 3s. 6d., 1851.

"It is full of fine thoughts and feelings, and contains some noble descriptions."—**NOTES: *Notes Ambros.*, May, 1834: *Blackw. Mag.*, xxxv. 860.**

2. Lives, &c. of English Highwaysmen, &c., 1834, 2 vols. p. 8vo; 12mo; Phila., 1839, 2 vols. 3. Victoria Victorix: a Song, 1838. See Lon. Athen., 1838, 552. 4. Richard Savage; a Romance of Real Life, Lon., 1842, 3 vols. p. 8vo; 1845, 12mo; 1856, 12mo. 5. Earl of Essex; a Romance, 1843, 3 vols. p. 8vo. 6. Smiles and Tears, 1847, 3 vols. p. 8vo. 7. Life and Times of Sir Walter Raleigh, 1854, cr. 8vo. 8. Memoir of Joseph Grimaldi, new ed., 1860, 12mo. 9. Cottages of Labourers, 1861, 8vo.

**Whitehead, Charles E., b. at Fishkill, N. York,** 1829, graduated at Rutgers College, 1849. 1. Adventures of Gerard the Lion-Killer: from the French of Gerard, N. York, 1854, 56, 12mo. 2. Wild Sports in the South: or, The Camp Fires of the Everglades, 1856, '58, '60, 12mo. Portions of this book were originally published in The Spirit of the Times, as Camp-Fire Stories.

**Whitehead, David,** "a great light of learning, and a most heavenly professor of div. of his time." (Wood.) was chaplain to Queen Anne Boleyn, and refused the archbishopric of Canterbury from Queen Elizabeth. He d. in 1571. He published Lectures and Homilies on St. Paul's Epistles; and some of his Discourses are contained in A Brief Discourse of the Troubles begun at Frankfurt in Germany, &c., 1575, 4to. See Bliss's Wood's Athen. Oxon., i. 390; Fuller's Worthies, ed. 1840, ii. 18; Strype's Cranmer; Clutton's Nowell; Brook's Parvatus; Madox's Vindice.

**Whitehead, E.** 1. Sabbath Verses, Lon., 1848, 12mo. 2. Romance of the City: Poems, 1854, 8vo.

**Whitehead, Edward.** 1. Sketch of the Established Church in India, Lon., 1848, 12mo. 2. Sermon on the Indian Mutinies, 1857, 8vo.

**Whitehead, Emma.** Pierce Falcon, the Outcast, Lon., 3 vols. p. 8vo.

**Whitehead, George,** a public preacher of the Society of Friends, (sometimes called Quakers,) was b. at Sunbidge, Westmoreland, about 1636; laboured with great zeal, amidst discouragements and persecutions, and d. Mar. 1722-3. A list of his many works will be found in J. Smith's Cat. of Friends' Books, 1867, ii. 881-308. We notice—1. Nature of Christianity in the True Light Asserted, 1671, 4to. 2. The Christian Quaker, &c., in two Parts, by William Penn and George Whitehead, 1673, fol.; Phila., 1824, 8vo. See Lowndes's Brit. Lib., 462. 3. Enthusiasm above Atheism, Lon., 1674, sm. 8vo. 4. The Way of Life and Perfection Livingly Demonstrated, 1676, 4to. 5. Sermon, Lon., 1694, 8vo. 6. An Antidote against the Venome of Snake in the Grass, by G. W., 1697, sm. 8vo. 7. Christian Progress of George Whitehead, in four Parts, with a Supplement, being Memoirs of his Life, 1725, 8vo. Also in The Friends' Library, Phila., imp. 8vo, vol. viii., 1844. See Chalmers's Biog. Diet., xxxi. 434; Tuke, SAMUEL, No. 6; WYKE, JOSEPH, No. 1.

**Whitehead, Henry,** Curate of Clapham. 1. The Church and the People, Lon., 1856, 12mo. 2. With WHITEHEAD, T. C., Incumbent of Gawcott, Bucks, and DUNN, W., Lectures, chiefly before Literary, &c. Institutes, 1860, fp. 8vo. Commended by Nat. Rev. and Lon. Lit. Gaz. 3. Sermons [40] on the Saints' Days, 1863, cr. 8vo.

**Whitehead, James,** Surgeon to the Manchester and Salford Lying-in Hospital. 1. The Causes and Treatment of Abortion and Sterility, Lon., 1847, 8vo; Phila., 1848, 8vo; 2d ed., 8vo. Commended by Edinb. Med. Jour., Med.-Chir. Rev., &c. 2. On the Transmis-

sion from Parent to Offspring of some Forms of Disease, and of Morbid Taints and Tendencies, Lon., 1851, 8vo; 2d ed., 1857, 8vo. 3. Rate of Mortality in Manchester, 2d ed., 1858, 8vo.

**Whitehead, James Crawford.** 1. Tales of Sadek, and other Poems, Edin., 1816, 12mo. 2. Lessons of Sadek; Leoline and Penaura; and other Poems, 1820, 12mo. 3. King James the Second; a Dramatic Poem, 8vo.

**Whitehead, John, and Mason, Martin.** Exposition with the Bishops, Lon., 1662, 1665, 4to.

**Whitehead, John, M.D.** Report on Puerperal Fever; from the French, Lon., 1783, 8vo.

**Whitehead, John, M.D.** in his early years was a Methodist preacher at Bristol; afterwards became a linen-draper, and a preacher among the Friends, or Quakers; subsequently studied medicine at Leyden, and, after his return, became well known as a physician in London, and a Methodist preacher. He d. Mar. 7, 1801.

1. Discourse delivered at the Funeral of the Rev. John Wesley, 1791. He attended Wesley in his last illness. 2. Life of the Rev. John Wesley, &c.; to which is Prefixed the Life of the Rev. Charles Wesley. [also pub. separately, 1793, 8vo, pp. 276.] the Whole forming a History of Methodism, &c., Lon., 2 vols. 8vo; i. 1793; ii. 1796; Bost., 1814, 8vo; with Intro. by Rev. T. H. Stockton, Phila., 1816, &c., 8vo. Favourably reviewed in Lon. Mon. Rev., 1791, iii. 149, 201, and 1797, ii. 127; and commended in Dr. Adam Clarke's Memoirs of the Wesley Family. So far as it is a History of Methodism, it has been superseded by SMITH, GEORGE, LL.D., No. 8, and STEVENS, ABEL, D.D., LL.D., No. 8. For notices of Whitehead, see Lon. Gent. Mag., 1804, i. 283; Chalmers's Biog. Dict., xxxi. 137.

**Whitehead, John.** Guaranteed Securities; their Merits as Investments Considered, Lon., 1858, 8vo.

**Whitehead, Joseph,** Wesleyan. XXXII. Sermons, with Life, 1831, 12mo.

**Whitehead, Paul,** embalmed in Churchill's ungracious couplet—

"May I learn worse disgrace on manhood fall!  
He born a Whitehead and baptized a Paul!"

the son of a taylor, was b. in Holborn, Feb. 6, 1709–10, and at the usual age apprenticed to a mercer; in 1735 married Anna Dyer, with whom he received £10,000; from about 1742 spent some years in the Fleet, on account of the non-payment of £3000 for which he had gone securely at the request of Mr. Maunger Fleetwood; became an active politician, a poetical satirist, and one of the three-infanous Monks of Medmenham Abbey; was appointed Deputy Treasurer of the Chamber, worth £800, and kept this post until his death, Dec. 30, 1774.

1. State Dunces, (a satire,) Lon., 1723. An imitation of, and inscribed to, Pope. For this he received ten guineas: see JONSON, SAMUEL, LL.D., (p. 972.) 2. Manners, (a satire,) 1730. For this poem the publisher, Dodsley, (Whitehead had absconded,) was brought before, and fined and imprisoned by, the House of Lords. 3. The Gymnasium, (a satire on the boxers,) 1744. 4. Honour, (a satire,) 5. Case of the Hon. Alexander Murray. 6. Epistle to Dr. Thomson, 1755, 4to. He also published a pamphlet on the Covent-Garden disputes. After his death appeared The Poems and Miscellaneous Compositions of Paul Whitehead, with Explanatory Notes on his Writings, and his Life written by Capt. Edward Thompson, 1777, 4to. For other notices of Whitehead, see Lon. Gent. Mag., 1776, 409; Chalmers's Eng. Poets, 21 vols. r. 8vo; Chalmers's Biog. Dict., xxxi. 438.

"Paul Whitehead, an infamous but not despicable poet."—HORACE WALPOLE: Letters, Cunningham's ed., 1861, i. 82, n.

**Whitehead, Samuel.** Spanish Grammar, with Copious Exercises, Lon., 1826, p. 8vo.

**Whitehead, T. C.** Village Sketches descriptive of Club and School Festivals and other Village Gatherings, &c., Lon., 1861, p. 8vo; 2d ed., 1862, p. 8vo.

"Much sound good sense and noble feeling are displayed in these sketches."—Lon. Athen., 1861, ii. 60.

See, also, WHITEHEAD, HENRY, No. 2.

**Whitehead, Thomas.** Original Anecdotes of the Late Duke of Kingston and Miss Chudleigh, Lon., 1792, 8vo. See Bohn's Lowndes, Part 5, (1800,) 1276; H. Walpole's Letters, ed. 1861, Index.

**Whitehead, Mrs. Trafford.** The Grahames of Beasbridge House, Wydborough, Loh., 1866, 2 vols. p. 8vo; N. York, 1866, 12mo.

**Whitehead, W., and Jameson, T.** Explanation of the Arms of the several Incorporated Companies in

the Town and County of Newcastle-upon-Tyne, &c., Lon., 1776, 8vo, pp. 28. Rare.

**Whitehead, William,** the son of a baker, was b. at Cambridge, 1715, and educated at Winchester, and at Clare Hall, Cambridge, of which in 1742 he became Fellow; resided for many years, from 1746 until his lordship's death, chiefly with Lord and Lady Jersey, first as tutor to their son, (with whom in 1754–56 he travelled in Europe,) and subsequently as social companion: appointed, by the influence of Lady Jersey, in 1755, Secretary and Registrar of the Order of the Bath; succeeded Colley Cibber as Poet-Laureate, 1757; d. April 14, 1785.

1. On the Danger of Writing in Verse. 2. Atys and Adrastus. 3. The Epistle of Anne Boleyn to Henry VIII. 4. Essay on Riddle, 1743. 5. Epistle to the Earl of Ashburnham on Nobility. 6. The Roman Father; a Tragedy, 1750, 8vo. An imitation of Corneille's Horace. Successful. 7. Lines addressed to Dr. Hoadly. 8. The Hymn to the Nymph at Bristol Spring, 1751, 4to. 9. The Sweepers. 10. Cæsus, King of Athens; a Tragedy, 1754, 8vo. Successful. Reviewed in Lon. Mon. Rev., 1754, 374. See, also, Lon. Gent. Mag., 1836, i. 504; and read, in connection with Cæsus, Talford's son. 11. Poems, (those above enumerated, and a few others,) 1751, 8vo. 12. Elegies; with an Ode to the Tiber, 1756, 4to. 13. Pathetic Apology for All Laureats. 14. Verses to the People of England, 1758, 4to. 15. School for Lovers; a Comedy, 1762, 8vo. Successful. 16. A Trip to Scotland; a Farce, 1770, 8vo. Anon. 17. Plays and Poems, 1774, 2 vols. sm. 8vo; vol. iii., Poems, with Memoir by William Mason, (p. 1238, supra,) York, 1788, sm. 8vo. See Lon. Mon. Rev., 1774, ii. 318, and 1788, i. 177. 18. Variety; a Tale for Married People, 1776.

"Mr. Whitehead has just published a pretty poem called 'Variety,' in which there is humour and ingenuity, but not more poetry than is necessary for a Laureate; however, the plan is one, and is well wound up."—Horace Walpole to Rev. W. Mason, Feb. 18, 1776. Letters, ed. 1861, vi. 310.

"How could you forget to tell me of Mr. Whitehead's Verses on Nuneham? I am charmed with them. They are the best he ever wrote, except Variety."—Horace Walpole to Rev. W. Mason, Feb. 7, 1782. Letters, ed. 1861, viii. 150. See, also, 155.

"I think as highly of Mr. Whitehead's verses as you do, and I wonder that I forgot to mention them."—Rev. W. Mason to Horace Walpole, Feb. 24, 1782. Letters, vol. 163, n.

19. Goat's Beard, 1777. See H. Walpole's Letters, ed. 1861, vi. 112. Seditions. It elicited Aspas' Ears; a Fable. 20. Oedipus; a Tragedy, in Five Acts, begun by the Late William Whitehead, Esq., Poet-Laureate, and finished by W. Mason, M.A., York. Privately printed by Mason. He contributed to Dodsley's Museum, wrote Nos. 12, 19, and 58 of The World, (in his Plays and Poems, 1774,) and left some MS. pieces. He was one of the subjects of Churchill's bitter satires. See Chalmers's Eng. Poets, 21 vols. r. 8vo; Chalmers's Biog. Dict., xxxi. 445; Biog. Dramat.; Austin and Ralph's Poets-Laureate, 1853, 286; Coleridge's Biog. Lit.; Campbell's Specimens.

"The most accomplished littérateur of his time. . . . The writings of Whitehead, Cambridge, Coventry, and Lord Bath are forgotten."—Lon. Athen., 1861, i. 182, n. (Oct. 1853) 232. (Walpole's Letters to Mason) repub. in his Essays, See, also, Walpole's Letters, ed. 1861, Index.

"He certainly wrote too many insipid things; but a valuable selection might be made from his works that would discover his talents to be no legitimate object of contempt. . . . He was not a satirist; but he wanted rather the gall than the ingenuity that is requisite for the character."—THOMAS CAMPBELL: Essay on Eng. Poet., Cunningham's ed., 1848, 363.

**Whitehead, William.** Short-Hand Improved, Lon., 18mc.

**Whitehead, William Adece,** b. in Newark, New Jersey, 1810; was Collector of the Customs at Key West, Florida, 1830–38, and was subsequently connected with different railroad companies. 1. East Jersey under the Proprietary Governments, &c., Newark, 1846, 8vo. (Coll. N. J. Hist. Soc., i.) See SCOT, GEORGE. 2. Biographical Sketch of William Franklin, Governor of N. Jersey, 1763 to 1776: N. J. Hist. Soc., 1848, 8vo. 3. Robbery of the Treasury of East Jersey in 1768, &c.: N. J. Hist. Soc., 1850, 8vo. 4. Contributions to the Early History of Perth Amboy and Adjoining Country, &c., N. York, 1856, 8vo, pp. 428, viii.

"He is a zealous antiquary, an indefatigable seeker in his department of inquiry, and an accomplished writer."—A. F. PEABODY, D.D.: N. Amer. Rev., Jan. 1857, 278.

5. The Circumstances leading to the Establishment, in 1739, of the Northern Boundary Line between New Jersey and New York. N. J. Hist. Soc., 1859, 8vo, pp. 36. "A very interesting paper."—Hist. Mag., 1860, 323.

6. The Eastern Boundary of New Jersey: a Review:

of the Hon. John Cochrane's Paper on the Waters of West Jersey, read before the Historical Society of New York; and a Rejoinder to the Reply of "A Member of the New York Historical Society," Newark, N.J., 1866, 8vo, pp. 70.

7. A Review of some of the Circumstances connected with the Settlement of Elizabeth, New Jersey: read before the N. J. Historical Society, May 20, 1869, 1869, 8vo, pp. 24.

8. Edited The Papers of Lewis Morris, Governor of N. Jersey, 1738 to 1746, (with a Memoir, &c.,) N. York, 1852, 8vo, (Coll. N. J. Hist. Soc., iv.) See, also, STEVENS, HENRY, No. 6. He edited some of the Proceedings of the N. Jersey Hist. Soc., (of which he was Corresponding Secretary,) and contributed to the Princeton Review, N. York Literary World, Newark D. Advertiser, &c.

**Whitehead, William Baily**, Rural Dean of the Deanery of Crewkerne, Preb. of Wells, Vicar of Chard and Timberscombe, and, Oct. 1830, Preb. of Wells. 1. Letter to the Rev. Daniel Wilson on the Ch. Miss. Society, Bath, 1818, 8vo. 2. Lay Duty to the Church, Lon., 1840, 8vo.

**Whitehill, A.** Royal Nursery A B C Book, new ed., Lon., 1856, 12mo.

**Whitehorne, or Whytehorne, Peter.** 1. Art of Warre; from Machiavel, Lon., 1560, 4to; 1562, 4to; 1573, 4to; 1588, 4to. The titles seem to vary: see Watt's Bibl. Brit.; Bohn's Lowndes, 1438, 2905. See, also, FARREWORTH, WILLIS, No. 4. 2. Onesandro Platonico, of the general Captaine and of his Office, 1563, 12mo.

**Whitehouse, Henry John**, D.D. Oxon., LL.D. Cant., b. in the city of New York, 1803; graduated at Columbia College, 1821; was ordained in the Prot. Epis. Church, denon., 1824, and priest, 1827; consecrated Assistant Bishop of Illinois, 1851, and on the death of Bishop Chase became Diocesan. Sermons, Addresses, &c. He preached the sermon before the Pan-Anglican Council, in London, in 1867.

**Whitehouse, Rev. J.**, published an Ode on Sir J. Reynolds, Lon., 1792, 4to, and single sermons, 1802, '10, '14.

**Whitehouse, W. F.** Apple's Letters and Essays on Sugar Farming in Jamaica, Lon., 1845, 8vo.

**Whitehurst, John**, b. at Congleton, Cheshire, 1713, became eminent as a maker of clocks, watches, and philosophical instruments and machines, at Derby: in 1775 was appointed Stamper of the Money Weights in the Mint, and removed to London, where he was greatly esteemed by men of science: d. in London, Feb. 13, 1788. 1. Inquiry into the Original State and Formation of the Earth, &c., Lon., 1778, 4to; 2d ed., 1786, (also 1787, 1788, 4to;) 3d ed., 1792, 4to. Noticed in Green's Diary of a Lover of Lit., 1810, 4to, 189, and Edin. Rev., xxix, 319, (by Dr. Fitton.) 3. Attempt towards Obtaining Invariable Measures of Length, Capacity, and Weight from the Mensuration of Time, &c., 1787, 4to. 3. Whole Works, with Memoirs of his Life and Writings, (by C. Hutton, LL.D.), 1792, 4to. 4. Observations on the Ventilation of Rooms, on Chimneys, and Garden Stoves; principally from his Papers, 1794, 4to. Edited by Robert Willan, M.D., (*infra*.) See Lon. Mon. Rev., 1795, iii, 466. 5. Tracts, Philosophical and Mechanical, 1812, 4to. 6. Three papers in Phil. Trans., 1767, '75, '76. See Chalmers's Biog. Diet., xxxi, 458.

**Whitelaw, Alexander**, one of Dr. Robert Watt's amanuenses in the compilation of the Bibliotheca Britannica, edited the following books. 1. Casket of Literary Gems, Series I. and II., Glasg., 1829, 4 vols. 12mo. Contains upwards of 700 extracts from nearly 300 authors, with 25 illustrations.

"An extensive and valuable selection of our finest prose and poetry."—*Edin. Lit. Gaz.*

2. Republic of Letters: a Selection in Poetry and Prose from the Works of the Most Eminent Writers, with many Original Pieces, 1833, 4 vols. 12mo. With 25 illustrations.

"We do not know a more agreeable companion."—*Aberd. Jour.*

3. The Book of Scottish Songs: a Collection of the Best and Most Approved Songs of Scotland, [1270 in number,] with Critical and Historical Notices regarding them and their Authors, sq., 1843; 1845; 1853; 1862.

"Decidedly the best and most extensive collection of songs that has ever issued from the press."—*Liverp. Athol.*

4. Book of Scottish Ballads, with Historical and Critical Notices, sq., 1845; 1853; 1863.

**Whitelaw, J.** Description of Whitelaw and Stirrat's Patent Water-Mill, 2d ed., Lon., 1843, 8vo.

**Whitelaw, James**, Vicar of St. Catherine's, Dublin. 1. Essay on the Population of Dublin, Dublin, 1805, (some 1806,) 8vo. 2. Essay on Areas of Counties; Trans. Irish Acad., 1795, vol. vi. See, also, WARBURTON, JOHN.

**Whiteley, Henry**. Excessive Cruelty to Slaves: Three Months in Jamaica in 1832, Lon., 1832, 8vo.

**Whiteley, Joseph**, Master of the Free Grammar-School, Leeds, Curate of Beeston, and Vicar of Lastingham. Essays on the Advantages of Revelation, the Rewards of Eternity, the Holy Spirit, &c., Lon., 1816, 8vo. Each of these essays obtained the Norrisian Annual Prize in the University of Cambridge.

**Whitelock, John**, Lieut.-General. See Proceedings of a General Court-Martial on, [for his defeat at Buenos Ayres,] and Defence of, Lon., 1808, 2 vols. 8vo. See, also, Narrative of the Exped. under Gen. Crawford, &c., 1808, 8vo.

**Whitelocke, Whitelock, or Whitlock, Bulstrode**, the son of Sir James Whitelock, (*infra*.) was b. in London, August 2, 1605; admitted a gentleman commoner of St. John's College, Oxford, 1620, and subsequently entered himself at the Middle Temple; M.P. for Great Marlow, 1640, and soon became distinguished as a moderate opponent of the arbitrary measures of Charles I.; Governor of Windsor Castle, 1644; a Commissioner of the Admiralty, 1645; a Commissioner of the Great Seal, March, 1647-48, and Feb. 1648-9; High Steward of Oxford, 1648; disapproved of the trial and execution of Charles I.; Ambassador to Sweden, 1653, and created by Queen Christina Knight of the Order of Amaranth, (whence he is sometimes styled Sir Bulstrode;) M.P. for Buckinghamshire, 1651; resigned the Great Seal, and was made a Commissioner of the Treasury, 1655; Speaker of the House of Commons, 1656; appointed one of the Lords of the Other House, Dec. 1657; created by Cromwell (only nine days before his death) a Viscount, which title he declined; was one of the Commissioners of the Great Seal under Richard Cromwell, and President of the Council of State after his displacement; at the Restoration, by the advice of Charles II., retired to his estate of Chilton, in Wiltshire, and remained there until his death, Jan. 28, 1676.

1. Monarchy Asserted to be the Best, Most Ancient, and Legal Form of Government, Lon., 1660, 8vo. He also published a number of speeches. After his death appeared: 2. Memorials of the English Affairs: or an Historical Account of what passed from the Beginning of the Reign of King Charles I. to the Restoration of King Charles II., 1682, fol. Pub. (the Preface is by Rymer) by the Earl of Anglesey, (see ANNELEY, ARTHUR,) who mutilated and altered the text: hence this is known as the truncated edition; see HUME, DAVID, p. 916, (*supra*.) and D'Israeli's Curios. of Lit., ed. Lon., 1851, 248, 337. New Edition, with many Additions never before Printed, with Index, 1732, fol. Th. contains the passages which the Earl omitted. Dent, Part 2, 1458, £5 18s.; Willett, 2699, £6 10s. New edition, Oxford, Univ. Press, 1852, (some 1853,) 4 vols. 8vo, £1 10s. The absence of a new and copious Index is disgraceful. Look, too, at the new editions, from the same press, of Clarendon, 1839, and Burnet, 1833. Is there no one connected with the Oxford University Press able to construct an Index?

"Whitelock, that has been so much cried up, is a meagre diary, wrote by a poor-spirited, self-interested, and self-concocted lawyer of eminence; but full of backs."—BISHOP WARBURTON: *Letters to a Late Em. Prelate*, Lett. LVIII. See, also, Letters LIX. and XCI.

"Let me remark, in passing, as a singularity, how much English history has been beholden to four great men who have possessed the highest dignity in the law: More, Bacon, Clarendon, and Whitelocke. . . . Whitelocke, with his usual candour. . . . Whitelocke. . . a man of great abilities and merit. . . . Clarendon's History of the Civil Wars does honour to his memory, and, except Whitelocke's Memorials, is the most candid account of those times composed by any contemporary author."—DAVID HUME: *Hist. of Eng.*, chaps. xxvi, liv., lxi., lxiv. See, also, liv.

"Whitelocke's journal is a collection of facts, with occasional disquisitions, very short and very few, but always very interesting and important. It must by all means be looked over in conjunction with the more regular narrative of other historians. . . . The most important passages are generally in Italian."—PROF. SMYTH: *Lects. on Mod. Hist.*, Lects. XVI., XVII.

"[Bowles] praised Whitelock's book. Lord Lansdowne said his father had told him that one day in calling on Lord Chatham he found he was setting his son Pitt to make an abstract of Whitelock's Memorial as a task. How much more sensible than to set a boy to make dull Greek or Latin verses!"—T. MOORE: *Memoirs*, &c., 1853, iv, 169.

"The book is not very important,—not at all interesting. . . . No duller writer ever wrote the English language. He has no style, scarcely a method; his facts are tumbled into type, with-

out order,—and his opinions on the great acts of the Revolution are contradictory. . . . The man who preferred the galleys to guillotines would have hanged himself after three pages of Whitelocke."—*Lon. Athen.*, 1856, 170.

See, also, Ireland Vindicated, by M. Carey, Phila., 1819, 8vo. Referring to Hume's notice (*ut supra*) of Clarendon, we are pleased to see that the University of Oxford intends to publish A Catalogue of the Letters and Papers of the Earl of Clarendon; and we recommend, as a supplement to Clarendon and Whitelocke, The Boscobel Tracts, Relating to the Escape of Charles the Second after the Battle of Worcester, and his Subsequent Adventures; Edited by J. Hughes, Edin., 1857, demy 8vo. See, also, KENNET, WHITE, D.D., No. 8.

3. Essays, Ecclesiastical and Civil, Lon., 1708, 8vo; 1724, 8vo. 4. Memorial of the English Affairs from the Supposed Expedition of Brute to this Island to the End of the Reign of King James I.; Published from his Original Manuscript, with some Account of his Life and Writings, by William Penn, Esq., Governor of Pennsylvania, and a Preface by James Welwood, M.D., 1709, fol.; with new title-page, 1713, fol. 5. Notes upon the King's Writ for Choosing Members of Parliament, 13 Car. II., being Disquisitions on the Government of England by King, Lords, and Commons; published by Charles Morton, M.D., 1766, 2 vols. 4to.

"Written in times of great enquiry into the contents of legal records, by Bulstrode Whitelocke, who appears to have possessed from his master (Voke) a great fund of this branch of learning; and who, it is observed, in a Comment upon a dry and confined Text, conducts the reader to the deepest recesses of law and antiquity."—*Bridgman's Leg. Bibl.*, 236

6. Journal of the Swedish Embassy in the Years 1653 and 1654, &c.; with an Appendix of Original Papers; published by Charles Morton, M.D., 1772, 2 vols. 4to; New Edition, Revised by Henry Reeve, Esq., F.S.A., 1855, 2 vols. 8vo, £1 8s.; red. to 12s., 1860. This edition was pub. at the recommendation of Lord Macaulay, who had a high opinion of the work. Mr. Reeve has modernized the orthography throughout, added illustrative notes, and prefixed an Introduction containing Morton's sketch of the author and his own estimate of Whitelocke. Would that we could say that he had added a copious Index!

"It is the best written of Whitelocke's works, and it has an enduring interest as the picture of a country and a court then at the zenith of its greatness. . . . In short, his [Mr. Reeve's] task is undertaken with zeal and executed with moderation. This is no slight praise to accord an antiquary."—*Lon. Athen.*, 1855, 170.

See, also, *Lon. Gent. Mag.*, 1855, i. 451; *Lon. Lit. Gaz.*, 1855, 147; *Lon. Times*, Feb. 15, 1855. For other notices of Whitelocke, see Rushworth's Collect.; Biog. Brit.; Clarendon's Rebellion; OLDMOXON, JOHN, No. 5; Clarendon and Whitelocke Further Compared, by John Davys; Lord Campbell's Ch. Justices; Carlyle's Oliver Cromwell.

Clarendon says that Whitelocke "never led, but followed; and was rather carried away with the torrent than swam with the stream."

"He was an excellent com. lawyer, was as well read in books as in men, and well versed in the oriental tongues, and therefore beloved of Soliden (who would have made him one of his executors) and the virtuous of his time."—WOOD: *Athen. Oxon.*, Bliss's ed., iii. 1044, (q. r.)

We should be glad to see in print a MS. autobiography left by him, entitled Remembrances of the Labours of Whitelocke in the Annals of his Life, for the Instruction of his Children: see Morton, in Pref. to No. 5, and D'Israeli's Curiosities of Lit., ed. 1851, 219. He took the hint from his father's Liber Famelicus, (see WHITELOCKE, JAMES.)

There has also been published Memoirs of Bulstrode Whitelocke, Lord Commissioner of the Great Seal, &c., Biographical and Critical, by R. H. Whitelocke, Esq., Royal Professor, Würtemberg, Dec. 1860, demy 8vo.

**Whitelocke, Sir James**, father of the preceding, and a man of considerable learning, was b. in London, 1570; educated at St. John's College, Oxford; became M.P. for Woodstock, and Chief-Justice of Chester, and subsequently a Justice of the King's Bench; d. June 22, 1632. He published several Speeches, and Lectures or Readings in the Middle Temple Hall, and was the author of some antiquarian papers in Hearne's Curious Dis-  
courses: in which see also an Account of his Life and Writings. See, also, Biog. Brit. He left a work referred to in our notice of WHITELOCKE, BULSTRODE; this has recently been given to the world, viz.: Liber Famelicus of Sir James Whitelocke, a Judge of the Court of King's Bench in the Reigns of James I. and Charles I.;

Now first Published from the Original Manuscript; Edited by John Bruce, Esq., 1858, sm. 4to, (Camden Soc., lxx.) Mr. Bruce (b. 1802, d. 1869) furnished a valuable Introduction. The volume was reviewed in *Lon. Athen.*, 1858, ii. 354. The Original Manuscript was lent to Mr. Bruce by the great-great-grandson of Bulstrode Whitelocke. For notices of Sir J. Whitelocke, see Biog. Brit.; Hearne's Discourses; Bliss's Wood's Athen. Oxon., ii. 587.

**Whitelocke, R. H.**, Royal Professor, Würtemberg. 1. City of the Fountains; or, Baden-Baden and its Neighbourhood, Karlsruhe, 1840, 12mo. 2. Manual of English and German Conversation, 1840, 12mo. See, also, WHITELOCKE, BULSTRODE; PURCELL, LYNDAZ.

**Whiteman, Elizabeth H.** Sonnets and other Poems. 2d issue, Lon., 1865, fp. 8vo.

**Whitor, Rev. Walter.** 1. Specimen of a Commentary on Shakespeare, &c., Lon., 1791, 8vo.

"This is certainly a very learned and sagacious dog. . . . When a new edition of Shakespeare is printed, there should be a selection of notes from his book."—*Pursuits of Lit.*, Dial I., note 85, (1793.) ed. 1812, 4to, 100.

"Mr. Whitor's very able tract—An Attempt to Explain and Illustrate various Passages of Shakespeare, on a New Principle of Criticism, derived from Mr. Locke's Doctrine of the Association of Ideas."—CHARLES KNIGHT: *Shakespeare*, Pictorial ed., 2d ed., 1867, v. 28.

2. Etymological Magnum, or Universal Etymological Dictionary, on a New Plan, with Illustrations drawn from Various Languages, Camb., 4to, in Nos., 1800–1811; re-dated, Etymologium Universale, &c., with continuation, Camb. Univ. Press, 1822–23, 3 vols. 4to, £6 6s. See Webster's Pref. to his Quarto Diet.: *Lon. Mon. Rev.*, 1802, ii. 113, 276, (by Lord Jeffrey); *Lon. Quar. Rev.*, lxxxi. 502. 3. Dissertation on the Disorder of Death, or the State of the Frame under the Signs of Death, called Suspended Animation; Norwich, 1819, 8vo.

**Whiteside, Rt. Hon. James, Q.C., LL.D., M.P.**, son of the late Rev. William Whiteside, was b. at Delagney, co. Wicklow, Ireland, 1806, and educated at Trinity College, Dublin, where he took honours and graduated M.A.; called to the Irish Bar, 1830, and counsel for O'Connell, 1843, and for Smith O'Leary and Meagher, 1848, (see W. C. Townsend's Modern State Trials;) M.P. for the borough of Enniskillen, 1851 to 1859, when he resigned and was elected M.P. for the University of Dublin; Solicitor-General for Ireland under Lord Derby, 1862, and Attorney-General under Lord Derby, 1868 to 1859, when he was sworn a Member of the Privy-Council in Ireland; reappointed Attorney-General for Ireland in Lord Derby's third administration in July, 1865, and made Lord Chief-Justice of the Court of Queen's Bench in Ireland in 1866, when he retired from the House of Commons. 1. On the Law of Nisi Prius, 1840, 8vo. 2. Italy in the Nineteenth Century contrasted with its Past Condition, Lon., 1848, 3 vols. 8vo; 3d ed., 1849, 3 vols. p. 8vo; 5th ed., 1851, (some 1852), 3 vols. p. 8vo; new ed., (called 3d ed.,) Abridged and Revised; with a new Preface, chiefly on the Events which have occurred in Italy since 1848, 1860, p. 8vo. For notices of this edition, see *Lon. Exam.* and *Lon. Press*, 1860.

"We think that the best fortune that can attend his book—that which his friends would desire—is that his learned brethren at the Bar may speedily forget that he is an author, and that his numerous clients may never learn that he has been one."—*Lon. Quar. Rev.*, Sept. 1848, (lxxxiii.) 584.

"Few of our modern writers on Italy have produced a work so readable; . . . and we do not know any one who has made a better use of the litter of street pamphlets."—*N. Brit. Rev.*, Nov. 1852, (xviii.) art. iii.

"Among the mass of dead matter which makes up this work will be found some living pages."—*Lon. Athen.*, 1848, 905.

"His book has the rare merit of being a solid one in these days of flimsy authorship."—*Lon. Lit. Gaz.*, 532. See, also, 513, 546, and 564.

3. The Visaitudes of the Eternal City: or, Ancient Rome, with Notes, &c., 1849, p. 8vo. Based partly on the work of Signor Canini. See *Dubl. Univ. Mag.*, xxxv. 213, (also xxxiii. 326.) 4. The City of Rome and its Vicissitudes; a Lecture, *Dubl.*, 1861, 12mo. 5. Oliver Goldsmith; a Lecture, 1862, cr. 8vo. 6. Life and Death of the Irish Parliament: Two Lectures, with portrait, 1863, cr. 8vo; 2d ed., 1863, cr. 8vo. Noticed in *Lon. Reader*, (Part I, 1863, cr. 8vo.) i. 153, and (Parts I and 2) 288.

"A clear and succinct exposition of its subject, in language as much adapted to popular taste as a dry constitutional investigation will permit."—*Ibid supra*, 288.

See, also, Life and Death of the Irish Parliament, &c., Reviewed and Corrected by the Rev. Sylvester Malone, C.C., Kilkee, 1863, pp. 50. 7. Essays and Lectures,



Historical and Literary, with a portrait, Lon., Jan. 1869, p. 8vo.

**Whiteside, R.** Wages Calculator, Lon., 1866, 18mo.

**Whitstone, James.** Reading on the Statute of Murder, Dublin, 1787, 8vo.

**Whitwood, T.** Letter to Rev. S. Pike, with Remarks on his Sermons on Faith, Lon., 1764, 8vo.

**Whitworth.** See WHITWORTH.

**Whitfield, H. J.** Sicily and its Legends, Lon., 1852, r. 12mo.

**Whitfield.** See, also, WHITEFIELD.

**Whitfield, Rev. Edward.** 1. The Bereaved, Kenilworth, and other Poems, Lon., 12mo. 2. Lectures on Christian Doctrine, 1839, 12mo. 3. Questions on the Gospels, 1839, 18mo. 4. The Websters: a Domestic Story, 1853, 1p. 8vo. 5. Amy and her Mother, 1853, 12mo. 6. Jesus Christ in his Mission, Life, and Triumph, 1858, p. 8vo. 7. Two Essays: I. Pencilings of Beauty in Nature and Art; II. Magnificence of the Universe, and the Extent of Life in it, 1864, cr. 8vo, pp. 112.

**Whitfield, Francis,** Vicar of Godmersham, Kent. Sermon, Prov. xix. 2, on Human Learning, Cant., 1782, 4to.

**Whitfield, Rev. Frederick.** 1. Sacred Poems and Prose, Dublin, 1859, 32mo, pp. 72: 3d ed., 1861. 2. Voices from the Valley, Testifying of Jesus, 1861, cr. 8vo; 3d ed., Lon., 1864, cr. 8vo; 6th ed., 1869, cr. 8vo. 3. Spiritual Unfoldings from the Word of Life, 2d ed., 1864, cr. 8vo. 4. Cleanings from Scripture, 1864, '66, cr. 8vo. 5. Truth in Christ, 1865, '66, cr. 8vo. 6. Changed Ones; or, Reflections on the Song of Solomon, 2d ed., 1866, 32mo; 1867, 32mo. 7. Word Unveiled, 1866, '68, cr. 8vo. 8. Counsels and Knowledge from the Word of Truth, 1868, cr. 8vo. 9. Christ in the Word, two edits., 1870, sm. cr. 8vo.

**Whitfield, Henry,** b. in England, 1597, became minister of Oakley, Surrey; emigrated to New Haven, 1637, and, in conjunction with Desborough, Eaton, Leete, Hoadley, and others, founded Guilford, 1639, and remained there as minister until 1650, when he returned to England, and officiated at Wexchester until his death.

1. Helps to Stir up to Christian Duties, Lon., 1634, 8vo: 1636. 2. The Light Appearing more and more towards the Perfect Day; or, A Farther Discovery of the Present State of the Indians in New England, &c., 1651, 4to. Rich's Cat. of Books, &c., 1832, 8vo, 280, 18s. New ed., J. Sabin's Reprints, N. York, 1863, 4to, \$2.50. 3. Strength Out of Weakness; or, A Glorious Manifestation of the Further Progress of the Gospel among the Indians in New England, Lon., 1652, 4to. Rich's Cat. of Books, &c., 1832, 287, (q. v.) 18s.; J. R. Smith's Bibl. Amer., 1865, 3305, £2 12s. 6d.; Morrill, Jan. 1869, 493, \$25. New ed., 1861, 4to. New ed., J. Sabin's Reprints, N. York, 1865, 4to, \$2.50. For notices of Whitfield, see Mather's Magnalia: Brook's Puritans; Indian Converts, by E. Mayhew; Hist. of Guilford in Mass. Hist. Soc. Coll., iv.; Sprague's Annals, i., Trin. Congreg., 100.

**Whitfield, Henry,** Rector of Castle Eaton, Wilts, &c. Sermon, 1 Cor. xv. 35-38, on the Resurrection, Oxf., 1751, 8vo.

**Whitfield, Henry.** 1. Two Letters from Satan to Buonaparte, 1803, 8vo. 2. The Christian's Holidays, 1803, 12mo. 3. Picture from Life, 1804, 2 vols. 12mo. 4. Leopold the Bastard, 1804, 2 vols. 12mo.

**Whitfield, John,** D.D., Rector of Dickleburgh, Norfolk. Thoughts on some Late Pieces, the Death of Abel, &c., Lon., 1768, 4to. Also single sermons, 1718-25.

**Whitfield, John,** Rector of Hildford, Devon. Sermon, 2 Sam. ii. 26: Battle of Gibeon, Lon., 1763, 4to.

**Whitfield, Peter,** a mechanic of Liverpool. 1. Dissertation on the Hebrew Vowel Points, Printed by and for the Author, Liverpool, 1748, 4to. Rare. Hooten's H.-B. of Topog., (1863.) 2680, 10s. 6d. 2. Essay upon the Supremacy and Infallibility pretended to by the Church of Rome, Liverpool. Printed by and for the Author, 1749, 4to. Rare. 3. Christianity of the New Testament, Liverpool, 1756, 8vo; 1757, 8vo. Rare. The Preface to this elicited Free and Candid Considerations, &c., by Abr. Bourne, 1756, 8vo. 4. Reply to Mr. A. Bourne's Free and Candid Considerations, Lon., 1756, 8vo.

**Whitfield, Rev. Thomas.** 1. Refutation of Loose Opinions, Lon., 1646, 4to. 2. Discourse of Liberty of Conscience, 1649, 4to. 3. Righteous Man's Rejoicing, 1649, 8vo. 4. Extent of Divine Providence, 1651, 4to.

5. Vindication of the Doctrine of God's Absolute Decree, &c., 1657, 4to.

**Whitfield, William,** D.D., Vicar of St. Giles, Cripplegate, and Chaplain-in-Ordinary, published nine single sermons, 1698-1714, q. v. in Watt's Bibl. Brit.

**Whitford, David,** of Christ Church, Oxford, served under Charles II. at Worcester, 1651; d. 1674. Mussel, Moschi et Bionis quæ extant omnia, quibus accessere quædam selectiora Theocriti Etydylia, Gr. et Lat., Autore Davide Whitfordo, Lon., 1655, 4to, some l. p.; with new title, 1659, 4to. White Knight's, 2964, £1 8s. Scalliger thought if Musæus had chosen the themes of Homer he would have far excelled the Iliad and Odyssey. Whitford translated into Latin, Bysæus, EDWARD, Nos. 1, 2, 3, pub. together in 1 vol., Lon., 1654, fol. Bysæus furnished the English original. See Bliss's Wood's Athen. Oxon., iii. 1016, 1220.

**Whitford, Mrs. Helena.** See WELLS, HELENA.

**Whitford, Whytford, or Whytforde, Richard,** self-styled "The Wretche of Syon," was educated at Oxford, subsequently became of the Order of St. Bridget, in the monastery called Sion, near Brentford, Middlesex, and afterwards lived as chaplain with William Mountjoy.

1. The Fraite of Redempeyon, Lon., 1514, 4to: 1517, 4to; 1531, 16mo; 1532, 4to. Attributed to him—2. The Martologe in Englyshe after the Use of the Chirche of Salisbury, &c., (from the Latin,) 1526, 4to; also a. a. 3. A Werke for Householdiers, &c., 1531, 16mo; 1532, 4to: King and Lochee's, in 1814, £5 10s.; 1533, 4to: 1537, 16mo. 4. Here begynneth a goodly treatyse, and it is called a notable lesson, otherwise it is called the Golden Pystle, (of St. Bernard,) a. a., 4to. Bliss, Part 1, 968, £12 15s. 5. A Boke called the Pye or Tonne of the Lyfe of Perfection, 1532, 4to. Muskeil, May, 1851, £6 10s. 6. Dyvers Instrucionys and Teachynges very necessarye for the Helthe of Mannes Soules, &c., 1541, 4to. Sotheby's, Sept. 1, 1860, 2s. Other publications. See Bliss's Wood's Athen. Oxon., i. 132: Ames's Typ. Antiq.: Watt's Bibl. Brit.

**Whitford, Rev. Robert Wells,** issued a prospectus of a Concordance to the Greek Scriptures, (see Horne's Bibl. Rih., 366,) which would have been a valuable aid to the student.

**Whitgift, John.** Cripple Dan, N. York, 1867.

**Whitgift, John,** D.D., b. at Great Grimshy, Lincolnshire, 1530, educated at Pembroke Hall, Cambridge, and chosen Fellow of Peter-House, 1555; in 1560 became chaplain to Cox, Bishop of Ely, who gave him the rectory of Teversham, Cambridgeshire; Lady Margaret Professor of Divinity, 1563; Master of Pembroke Hall, Regius Professor of Divinity, and Master of Trinity College, all in 1567; Prob. of Ely, 1568; Vice-Chancellor of Cambridge, 1570; Dean of Lincoln, 1571; Prob. of Lincoln, 1572; Bishop of Worcester, and Vice-President of the Marches of Wales, 1577; Archbishop of Canterbury, 1583; d. Feb. 29, 1603-4. In his zeal for uniformity in religion he was a fit representative of Queen Elizabeth, and ruled the Church with despotic sway, (somewhat relaxed in his last years,) and greatly to the annoyance of the so-called "Puritans" and the clergy. As an author he has been briefly noticed on a preceding page: see CANTWRIGHT, THOMAS. For further particulars, see authorities below. The Works of John Whitgift, Archbishop of Canterbury; Edited for the Parker Society by the Rev. John Ayre, Camb., 1851-54, 3 vols. 8vo. See Biog. Brit.: Fuller's Worthies, Ch. Hist., and Abel Redivivus; Chalmers's Biog. Diet.; Hallam's Constit. Hist. of Eng., and Lit. Hist.; Lord Macaulay's Essays; W. Strong's Cat. of For. Divinity, Exeter, 1830, 835; Bohn's Lowndes, 381, 2907; Lowndes's Brit. Lib., 1127; PAUL, SIR GEORGE; STRYPE, JOHN, No. 14.

**Whithorne, or Whythorne, Thomas.** 1. Songes of three, fower, and fyve Voyces, Lon., 1571, 4to.

"Both the words and music of these songes, which were composed before those of Bird had appeared, are truly barbarous."—DR. BURNBY.

2. Bassavo: Of Duos, or Songes for Two Voyces, 1690, 4to.

**Whiting, Charles,** D.D., Rector of Ross. Sermons on Judges vi. 2, Oxon., 1703.

**Whiting, Emma.** See Transition: a Remembrance of Emma Whiting, by Hugh Smith Carpenter, N. York, 1863, 12mo.

**Whiting, Giles.** Short Questions and Answers to be Learned of the Ignorant before they bee admitted to the Lord's Supper, Lon., 1591, 8vo.

**Whiting, Henry**, Brigadier-General U.S. Army, b. in Lancaster, Mass., d. at St. Louis, Mo., Sept. 16, 1851. 1. *Outway, the Son of the Forest*; a Poem, N. York, 1822, 8vo. 2. *Bannillee*; a Poem, with Notes by Lewis Cass and H. B. Schoolcraft, Bost., 1831, 12mo. He was co-author, with Lewis Cass, H. B. Schoolcraft, and John Biddle, of the Discourses published as Historical and Scientific Sketches of Michigan, Detroit, 1834, 12mo, (see N. Amer. Rev., xlv. 55, by J. H. Lanman); was author of *The Age of Steam, &c.*, and contributed to N. Amer. Rev., (1824 *et seq.*, fourteen articles.) &c. See, also, PIKE, ZEBULON MONTGOMERY; WASHINGTON, GEORGE, No. 8. See Internat. Mag., iv. (1851) 572.

**Whiting, J. B.** *Manual of Flower Gardening for Ladies*, 2d ed., Lon., 1849, 18mo.

**Whiting, John**, of Naylesy, afterwards of Wrington, in Somersetshire, removed to London, where he d. 1722, aged 67. Of his many works (see list in J. Smith's Cat. of Friends' Books, 1867, ii. 917-22) we notice the following: 1. *An Abstract of the Lives, Precepts, and Sayings of the Ancient Fathers which immediately succeeded Christ and his Apostles*, Lon., 1684, 4to. 2. *Judas and the Chief Priests conspiring to Betray Christ and his Followers, &c.*; in Answer to George Keith's Fourth (False Partial) Narrative, &c., 1701, 4to. 3. *Truth and Innocence Defended, &c.*; in Answer to Cotton Mather (a Priest of Boston) his Calumnies, Lies, and Abuses of the People called Quakers in his late Church History of New England, &c., Lon., 1702, 8vo. 4. *The Admonishers Admonished, &c.*, 1705, 4to. 5. *A Catalogue of Friends' Books*: written by many of the People called Quakers, from the Beginning or First Appearance of the said People: Collected for a General Service by J. W., 1708, 8vo. Hunter, Dec. 1861, £1 16s.; J. R. Smith's Bibl. Amer. Nov., 1865, 3312, £1 1s. and 18s. Contains the titles of many curious early tracts relating to America, with notices of the authors.

"Justest John Whiting has unity in this work [catalogue-making] quite borne away the garland, and left it a choice legacy to painful librarians; and as a looking glass even to learned academics."—WILLIAM OLIVER.

"It is well known to all who are interested in the history and literature of the Society of Friends, that in the year 1708 a Catalogue of Friends' Books was published by John Whiting. This work having been long out of print, and, in consequence, become very scarce, it occurred to me that it would be desirable to compile a new Catalogue down to the present time; and, feeling much interest in the subject, about twenty years ago I commenced my labours, which have resulted in the work now before us. It will be seen that the plan originally adopted by John Whiting has been adhered to, as it can scarcely be improved upon."—JOSEPH SMITH: *Cat. of Friends' Books*, 1867, i. Preface.

"A large portion of the titles recorded in this volume [Whiting's Catalogue] relate to America. Few bibliographical works exist on any subject, more exhaustive or more honestly done. It has been incorporated, after the manner of latter-day bibliography, entire (but with reverent hands) in Joseph Smith's great work on Quaker Literature; but it is refreshing to consult old Whiting, in his truthful simplicity, in his own volume."—HENRY BRIDGES: *Bibl. Histórica*, 1870, 8vo, 2371.

To Joseph Smith's Catalogue of Friends' Books, 1867, 2 vols. 8vo, add—*A Catalogue of Friends' Portraits, Views of Meeting-Houses, Schools, Books, with Portraits, and Quaker Caricatures, &c.*: Issued by Joseph Smith, 8, Oxford Street, London, 1870.

**Whiting, Martha**. See Memoir of, consisting chiefly of Extracts from her Journals, &c., by Catherine N. Badger, Bost., 1855, 12mo.

**Whiting, Nathaniel**. *Art of Divine Improvement, &c.*; Sermons on Psalm xciv., 1662, 4to.

**Whiting, Nicholas**. *Le Hore di Reerentione, or the Pleasant Historie of Albino and Belluna, discovering the severall Changes of Fortune in Cupid's Journey to Hymens Joyes*, &c., Lon., 1637, 12mo; Nassau, Part 2, 1663, £8 8s.; 1638; Hofer, Part 4, 2899, 11s.; 1639, 12mo; Bright, 6023, £3; Nuttall & Bond's Cat., 1850, £185, £2 2s. See Brydges's Cons. Lit.

**Whiting, Samuel**, a Nonconformist divine removed to New England in 1636, and was minister of Lynn, Mass., from that date until his death, Dec. 11, 1679, in his 83d year. 1. *Oratio quam Comititjs Cantab. Americanis, &c.*, (1649,) 8vo, pp. 16. See N. Amer. Rev., xliii. 43, (by J. L. Kingsley). 2. *Treatise upon the Last Judgment*, 1664. 3. *Sermons on Abraham's interceding for Sodom*. See Sprague's Annals, i. Trin. Congreg., 81; Amer. Quar. Rev., ix. 229, (by J. Farmer.)

**Whiting, Samuel**. Connecticut Town Officer, 1814, 8vo.

**Whiting, Samuel**. See HODGSON, ADAM.

**Whiting, Sydney**. 1. *Literary Melange of Prose*

and Verse, Lon., 1847, 2 vols. p. 8vo; new ed., 1852, s. 12mo.

"Elegance and humour are the leading characteristics."—*Oxf. and Camb. Rev.*

2. *Helionde; or, Adventures in the Sun*, 3d ed., 1866, p. 8vo.

**Whiting, Thomas**. 1. *Select Exercises in Science*, Lon., 1806, 12mo. 2. *Portable Mathematical Tables*, 1806, 12mo. 3. *Description of the Globes*, 12mo. 4. *Comprehensive System of Astronomy*, 1819, 4to, in 6 Parts, 12s. ea.

**Whiting, W.** *Rural Thoughts and Scenes*, Lon., 1851, 12mo.

**Whiting, William**. *Capitula Aurea, s. Disp. Scientie de Caelo*, Lon., 1653, 8vo.

**Whiting, William**, b. in Concord, Mass., 1813, graduated at Harvard College, 1833, and subsequently studied law, which he practised in Boston for many years; Solicitor to the U. States War Department, 1863-65. He was for five years President of the New England Historical and Genealogical Society. He is the author of a number of pamphlets, consisting chiefly of legal arguments before the U. States Courts, &c.; a Memoir of Rev. Joseph Harrington, prefixed to a volume of his Sermons, Bost., 1854, 16mo, and pub. sep., 1854, 16mo, (see N. Amer. Rev., lxxix. 535); and of the following very important treatise: *The War Powers of the President and the Legislative Powers of Congress, in Relation to Rebellion, Treason, and Slavery*, Bost., 1862, 8vo; pp. 143; 10th ed., with large additions, Sept. 1863, 8vo. See Amer. Lit. Gaz., Oct. 1, 1863, 363.

"This work first formulated the war powers of the country. It was called for from all quarters, and more than one edition was sent for from England, France, and other foreign countries. It has passed through ten editions in Boston and seventeen in New York, and is still the hand-book of the American statesman. The later editions are printed with other more recent writings on the same class of subjects, viz.: Military Arrest in Time of War; Reconstruction of the Union, or, The Return of the Rebelious States; and Military Government."—*Duyckinck's Cyc. of Amer. Lit.*, Suppl., 1866, 100.

With the soundness or unsoundness of the reasoning of this volume we have, in this place, nothing to do: the style comes within our province, and we do not see how this could possibly be better.

**Whittingham**. See WHITTINGHAM.

**Whittington**. See WHITTINGTON.

**Whitlaw, Charles**. 1. *Letter on a Lecture on Scrofula*, (Lon., 1824,) 8vo. 2. *Reply to Dr. Hosack's Inaugural Address before Medical Society, &c.*, Phila., 1825, 8vo. 3. *New Medical Discoveries, with a Defence of the Linnæan Doctrine, and a Translation of his Vegetable Materia Medica*, Lon., 1829, 2 vols. 8vo. 4. *Treatise on Inflammation, &c.*, 8vo.

**Whitley, G., M.D.** *Medical Logic*, by F. Oosterlen; Trans. and Edited for the Syd. Soc., Lon., 1855, 8vo. See, also, *Guy's Hospital Reports*.

**Whitley, John, D.D.** 1. *Scheme and Completion of Prophecy*, Lon., 1830, 8vo. See Dict. of Writers on Prophecies, or Lowndes's Brit. Lib., 962. 2. *Doctrine of Atonement and Sacrifice*, 1836, 8vo. See Brit. Crit., xxi. 450, (Gilbert and Whitley on the Doctrine of the Atonement.) 3. *Life Everlasting*, 1846, 8vo; 2d ed., Dubl., 1851, r. 8vo.

**Whitley, Nicholas**, Land-Surveyor. *Application of Geology to Agriculture, and to the Improvement and Valuation of Land, &c.*, Lon., 1843, 8vo. Commended.

**Whitting, H. J.** *Pictures of Nuremberg, and Rambles in the Hills and Valleys of Franconia*, Lon., 1850, 2 vols. p. 8vo; new ed., 1856, p. 8vo.

"If ever a capital subject was spoiled in the handling, it is in this volume of Mr. Whitting."—Rev. C. H. BISHAM: *N. Amer. Rev.*, lxxxix. 451.

**Whitlock**. See, also, WHITELOCK, WHITELOCK.

**Whitlock, George Clinton**, a Methodist Episcopal divine, and Professor of Mathematics, &c. in Iowa Conference University, Mount Pleasant, 1854 *et seq.*, was b. in Hubbardston, Vt., 1808, and graduated at Middlebury College, Vt., 1834. Elements of Geometry, &c., and a New System of Surveying, N. York, 8vo. Commended by Professors B. Peirce, Dodd, Sadler, Allen, De Ray, &c. Contributor to Stillman's Journal.

**Whitlock, Henry**. *Sermon on the Death of the Rev. Bela Hubbard*, N. Haven, 1812, 12mo.

**Whitlock, John**. See RYNNOLDS, WILLIAM.

**Whitlock, Richard**. *Ziutonia; or, Observations on the Present Manners of the English, briefly anatomizing the Living by the Dead, with an useful Detection, of the Mountebanks of both Sexes*, Lon., 1654, sm. 8vo.

with new title-page, 1679. Curious. See Bibl. and Retrop. Miscell., 136.

**Whitlock, S.** See PURCELL.

**Whitlocke.** See, also, WHITELOCKE.

**Whitlocke, William.** *Continuatio Historiæ de Episcopis Coventrionibus et Lichfeldensibus ad An. 1699, &c.* in Wharton's *Anglia Sacra*, i. 421.

**Whitlow, Charles.** *Preserving Potatoes*; Phil. Mag., 1816.

**Whitman, Bernard, b.** at East Bridgewater, Mass., 1796, and educated at Harvard College, became pastor of the Second (Unitarian) Church, Waltham, Mass., 1826; d. 1834. 1. Discourse on Denying the Lord Jesus, Bost., 1827, 12mo. Several edits. 2. Discourse on Regeneration, 1828, 8vo. See Spirit of Pilg., i. 409. 3. Two Letters to the Rev. Thomas Stuart on the Subject of Religious Liberty, 1830, 8vo; 2d ed., 1831, 8vo. Reviewed in Chris. Exam., x. 87, 385, (by J. Walker,) and Spirit of Pilg., iv. 117, 326. See Review of Whitman's Letters, &c., by Enoch Pond, 2d ed., 1831, 8vo. Whitman responded in—4. Reply to the Review of Whitman's Letters to Stuart in the Spirit of the Pilgrims for March, 1831, 1831, 8vo. 5. Village Sermons, 1832, 12mo. Reviewed in Chris. Exam., xiii. 181, and Amer. Mon. Rev., ii. 33. 6. Friendly Letters to a Universalist on Divine Rewards and Punishments, 1833, 12mo. Reviewed in Amer. Mon. Rev., iv. 106. Also, single sermons, discourses, &c. See Sprague's Annals, viii., (1865,) Unitarian, 518; Chris. Exam., xxii. 341, (by A. P. Peabody, D.D.)

**Whitman, E. B., and Searl, A. D.** *Eastern Map of Kansas*, Bost., 12mo.

**Whitman, Elnathan**, pastor of the Second Church of Hartford, Conn., d. 1776. Election Sermon, 1745.

**Whitman, Ezekiel b.** in East Bridgewater, Mass., Mar. 9, 1776; graduated at Brown University, 1791; was admitted to the Bar in Plymouth co., 1799; settled in Portland, Maine, 1807; M.C. 1809-11, 1817-21, and 1821-23; Chief-Justice of the Court of Common Pleas, Maine, 1822-41, and Chief-Justice of the Supreme Court, Maine, Dec. 1841-Oct. 1848; d. Aug. 1, 1866, in his 91st year. His judicial opinions he found in Shepley's Maine Reports, vols. xxi.-xxix. Memoir of John Whitman and his Descendants, Portland, 1832, 8vo, pp. 44.

"This work is a great improvement on its predecessors."—*Whitmore's Amer. General*, 1862, 39.

For a notice of Judge Whitman, see Willis's Courts and Lawyers of Maine, 1863, 289-314.

**Whitman, James**, of Nova Scotia. An Inquiry into the Right of Visit or Approach by Ships of War, N. York, 1858.

**Whitman, Jason, b.** in Bridgewater, Mass., 1799; graduated at Harvard College, 1825; pastor at Saco, Maine, 1830-34; General Secretary of the American Unitarian Association, 1831-35; pastor of the Second Unitarian Church at Portland, Maine, 1835-15, and of the First Congregational Society at Lexington, Mass., from 1845 until his death, Jan. 25, 1848. 1. Memoir of Bernard Whitman, Bost., 1837. 2. Young Man's Assistant, 1838. 3. Week-Day Religion, 1840. Reviewed in Chris. Exam., xxix. 107. 4. Memoir of Deacon John Whitman, 1843. 5. Young Lady's Aid, 3d ed., 1845. 6. Discourses on the Lord's Prayer, 1847. Reviewed in Chris. Exam., xlii. 449. Other publications. See Sermons, with a Sketch of his Life, 1849, 12mo; Sprague's Annals, viii., (1865,) Unitarian, 552, Chris. Exam., xlv. 441, (by T. Hill.)

**Whitman, John W.** Report of a Trial of Theodore Lyman, Jr., for an Alleged Libel on Daniel Webster, Bost., 1828, 8vo.

**Whitman, Kilborn**, minister of Pembroke, Mass., d. 1835, aged 71. 1. Sermon at Ordination of J. Cushman, 1796. 2. Oration, 1798.

**Whitman, Samuel**, minister of Farmington, Conn., d. 1761, aged 75. Election Sermon, 1714.

**Whitman, Samuel**, minister of Goshen, Mass., d. 1827, aged 75, published a number of single sermons, &c. See Sprague's Annals, ii., Trin. Congreg., 310, n.

**Whitman, Sarah Helen**, a native of Providence, the daughter of Nicholas Power, and widow of John Window Whitman, a lawyer of Boston, has gained considerable reputation as a poetess. 1. Hours of Life, and other Poems, Providence, 1853, 12mo, pp. 227. 2. Edgar Poe and his Critics, N. York, 1860, 12mo, pp. 81. She has contributed to Redd. Quar. Rev., Democrat. Rev., &c. Specimens of her poetry will be found in Griswold's, Reed's, and May's Female Poets of America, Duyckinck's

Cyc. of Amer. Lit., and Mrs. Hale's Records of Woman. See, also, N. Amer. Rev., lxviii. 434, (by Mrs. E. F. Ellet.) It is proper to state that portions of her three Fairy Ballads—The Golden Ball, The Sleeping Beauty, and Cinderella—were written by her sister, Miss Anna Marsh Power.

**Whitman, Walter, b.** at West Hills, New York, 1819, has been a printer, school-teacher, editor, a clerk in the Department of the Interior, at Washington, and from 1865 to 1870 a clerk in the office of the United States Attorney-General.

1. Leaves of Grass, N. York, sm. 4to, 12 poems, pp. 95, July, 1855; 2d ed., 16mo, 32 poems, pp. 384, July, 1856; 3d ed., (including 1st and 2d ed.,) 12mo, pp. 456, May, 1860. See No. 3. 2. Drum Taps, pp. 72, N. York, 1865; Sequel to "Drum Taps," "When Lilacs Last in the Dooryard Bloom'd," and other Pieces, pp. 24, Washington, 1864-66, all in 1 vol. 12mo. 3. Leaves of Grass, Drum Taps, and Sequel to Drum Taps, N. York, 1867, or. 8vo, pp. 338, 72, 36. See, also, Walt Whitman's Poems, (Leaves of Grass, Drum Taps, &c.) Selected and Edited by William Michael Rossetti, Lon., J. C. Hotten, Feb. 1, 1868, fp. 8vo, pp. 450. Notices of Whitman's Leaves of Grass, &c. appeared in the U. S. Rev. and N. York Criterion, both 1855; N. Amer. Rev., Chris. Exam., Lon. Critic, and Lon. Weekly Dispatch, all 1856; Lon. Exam., and Lon. Leader, both 1857; Westm. Rev., Oct. 1860; Fortnightly Rev., Oct. 1866, (by M. D. Conway;) Sat. Rev., Sept. 21, 1867; Pall Mall Gaz., (by Lord Strangford;) The Broadway, (by Robert Buchanan, and in his Essays, 1868, 12mo;) The Chronicle, (by W. M. Rossetti;) The London Review, N. York Round Table, &c. See, also, The Good Gray Poet: a Vindication, by W. D. O'Connor, N. York, 1866, p. 8vo, pp. 16; Notes on Walt Whitman as Poet and Person, by John Burroughs, 1866, pp. 100. Rochester Evening Express, March 7, 1868: The Poet Walt Whitman: his Fame and Fortunes in England and America: his Present Position, (by Col. Richard J. Hinton.) Mr. Whitman contributed an article on Democracy to The Galaxy, (New York,) Dec. 1867, and one of his poems, from advance sheets, appeared in Tinsley's Magazine, (London.)

Mr. O'Connor's pamphlet (*ubi supra*) "boldly pits Walt Whitman not only against all the poets of the day, but demands for him place and rank beside the great masters, Æschylus, Homer, Dante, and Shakspeare. It proclaims him the inspired bard and prophet of his era and land." On the other hand, (for it is our wont to give both sides,) Public Opinion says that any man in England who might issue such senseless trash as Walt Whitman's poems would be considered a proper inmate for an asylum; but it is to be remembered that Public Opinion is an English journal, and a natural jealousy for the fame of Milton, Shakspeare, and Spenser (and there is a good deal in Whitman that will be found in neither of these) is not to be harshly censured.

**Whitman, William E. S.,** of Augusta, Maine. 1. The Ship-Carpenter's Family: a Tale of Domestic Life, N. York, 1856, 12mo. 2. With TRUCK, CHARLES H., Maine in the War for the Union: a History of the Part borne by Maine Troops in the Suppression of the American Rebellion, 1865, 8vo.

**Whitman, Zachariah G.** Historical Sketch of the Ancient and Honourable Artillery Company, from 1637. Bost., 1820, 8vo; 2d ed., 1842, 8vo, pp. 463. Noticed in N. Amer. Rev., iv. 269. Mr. Francis Brinley, of Boston, was some years since (see Hist. Mag., 1852, 64) appointed by the Company to write a history of this famous corps.

**Whitmarsh, Miss Caroline Snowden, b.** in Boston, 1827. 1. Violet: a Fairy-Story, Bost., 1855, 16mo, 6 edits. 2. The Surprise, 1855, 16mo. 3. Daisy, 1856, 16mo, 4 edits. 4. Never Mind the Face, by Hetty Holyoke, N. York, 1856, 16mo. 5. Minnie, Bost., 1857, 16mo, 4 edits. 6. Noisy Herbert, 1859, 16mo. 7. Nobody's-Child, 1859, 16mo. 8. Our Summer-House, 1859, 16mo. 9. Hymns for Mothers and Children, 1860, sm. 4to, 4 edits. 10. Older than Adam, 1861, 16mo. 11. Sunday Lessons for Children, 1864, 16mo. 12. Rainy-Day Stories, 1864, 16mo. 13. Wings and Webs, 1864, 16mo. 14. Lives of Familiar Insects, 1864, 16mo. 15. Co-editor with GUILD, MRS. ANNA E., (*née* GARD, b. in Portland, Me., 1826,) of Hymns of the Ages, sm. 4to, 1st ser., 1859, 10 edits.; 2d ser., 1861, 6 edits.; 3d ser., 1864. See No. 16.

"The 'Hymns of the Ages' are favourite volumes with me,

and I have comforted the sick and sorrowing with them. But this last volume, it seems to me, I shall value highest. Let it be a joy to thee that thou hast in this way done so much to cheer and strengthen fearful and suffering hearts."—*JOHN G. WHITMAN.*

**Mrs. Guild** is author of *Grandmother Lee's Portfolio*, 1857, sq., several edits. 16. *Prayers of the Ages*, Compiled, Bost., Nov. 1867, 16mo, pp. xvii., 333; 2d ed., Dec. 1869.

"There is much in the volume that is curious and suggestive, while all of it is more or less profitable."—*Amer. Lit. Gaz.*, Nov. 15, 1867.

"A most catholic and interesting collection, handsomely produced."—*Lon. Bookeller*, Feb. 1, 1868.

**Miss Whitmarsh** has contributed to *Chris. Exam.*, *Mon. Relig. Mag.*, &c.

**Whitmarsh, Francis.** *Treatise on the Bankrupt Laws*, Lon., 1811, 8vo; 2d ed., 1817, r. 8vo. See *TOLLETT*, SIR SAMUEL, No. 1.

**Whitmarsh, S.** *On the Mulberry-Tree and Silk-Worm*, Northamp.

**Whitmarsh, W. B.** 1. *Family Prayers*, new ed., Lon., 1850, 3 vols. 8vo. 2. *Devotional Sonnets*, 1851, 18mo.

**Whitmore, Lady.** *Prayers*, Lon., 12mo.

**Whitmore, George.** *Sermon*, Rom. xiii. 8, Lon., 1801, 8vo; Cambr., 1801, 8vo.

**Whitmore, H.** *Febris Anomala; or, The New Disease which now Reigneth through England*, Lon., 1659, 8vo.

**Whitmore, J.** *Medical Student's and Dispenser's Manual*, Lon., 1810, 32mo.

**Whitmore, W.** *Gilbert Marlowe, and other Poems; with a Preface by the Author of "Tom Brown's School Days"*, Camb., 1859, 12mo, pp. 160.

**Whitmore, W.** *Wilburn; or, The Heirs of the Manor*, Cin., 1852, 8vo.

**Whitmore, W. W., M.P.** *Letter to the Agriculturists of the County of Salop on Agriculture*, Lon., 1822, 8vo.

**Whitmore, William Henry**, b. in Dorchester, Mass., 1836, was co-founder with Mr. John W. Dean of the *Historical Magazine*, has been an editor of the *N. Eng. Hist. and Genealog. Register*, and a contributor to both of these periodicals, to *Appleton's New American Cyclopaedia*, *N. Amer. Review*, and *The Knickerbocker*, and edited the *Heraldic Journal*.

1. *Register of Families settled at the Town of Medford, Mass.*, Bost., 1855, 8vo, pp. 96. 2. *The Hall Family settled at the Town of Medford, Mass.*, 1855, 8vo, pp. 12. 3. *Record of the Descendants of Francis Whitmore, of Cambridge, Mass.*: Printed for Private Circulation only, 1855, 8vo, pp. 24. 4. *Notes on the Manor and Family of Whitmore*: Printed for Private Circulation only, 1856, 8vo, pp. 11. 5. *Account of the Temple Family, with Notes and Pedigree of the Family of Bowdoin*: Printed for Private Circulation only, 1856, 8vo, pp. 15. See *N. Amer. Rev.*, July, 1863, 71, (by C. H. Hill.) 6. *Memoranda relating to the Lane, Revver, and Whipple Families, Yorkshire and Massachusetts*, 1857, 8vo, pp. 21.

"The present tract will add to his reputation as a careful and correct compiler of such works."—*Hist. Mag.*, 1857, 221.

7. *Brief Account of the Quincy Family of Boston*, 1857, 8vo, pp. 7. 8. *Genealogy of the Norton Family, with Miscellaneous Notes*, 1859, pp. 10. For particulars respecting these works, 1-8, see No. 9, pp. 101, 105, 109, 116, 128, 149, 199. 9. *A Hand-Book of American Genealogy; being a Catalogue of Family Histories and Publications containing Genealogical Information, Chronologically Arranged*, Albany, Joel Munsell, 1862, sq. 8vo, pp. xxxii., 33-272. A small edition, of which a few are on large paper. See *Hist. Mag.*, Nov. 1861, 335; *N. Amer. Rev.*, July, 1863, 69. See No. 15. Read, in connection with this book, Mr. Whitmore's articles in *N. Amer. Rev.*, April, 1856, 469-477. (*American Genealogies*,) and Jan. 1865, 186-194. (*Heraldry in New England*.) 10. *Notes on the Winthrop Family and its English Connections before its Emigration to New England*, Albany, 1864, 8vo. 11. *The Cavalier Dismounted, an Essay on the Origin of the Founders of the Thirteen Colonies*, Salem, 1865, 8vo, pp. iv., 48. 12. *A Brief Genealogy of the Descendants of W. Hutchinson and Thomas Oliver*, Bost., S. G. Drake, 1865, sm. 4to. To this add—13. *The Hutchinson Papers*, edited by W. H. Whitmore, Prince Soc., 1865, 2 vols. 8vo. 14. *Elements of Heraldry; Containing an Explanation of the Principles of the Science, and a Glossary of the Technical Terms Employed; with an Essay upon the Use of Coat-Armor in the United States, with Illustrations*, Wilson

Press, 1866, 8vo. A few printed. 15. *The American Genealogist; being a Catalogue of Family Histories and Publications containing Genealogical Information issued in the United States, Arranged Chronologically*, Albany, Joel Munsell, 1868, 8vo, pp. vi., 287.

"This is a rearrangement and enlarged edition of the author's 'Hand-Book of American Genealogy.' [No. 9, *supra*,] which appeared in 1862. . . . He gives us not only an enumeration of titles, but also critical remarks upon the value of the works mentioned."—*Amer. Lit. Gaz.*, April 1, 1868.

Add to this: I. *Alphabetical Index to American Genealogies and Pedigrees contained in State, County, and Town Histories, Printed Genealogies, and Kindred Works*, by Daniel S. Durrie, Librarian of the State Historical Society of Wisconsin, Joel Munsell. Contains more than 10,000 names. Noticed in *Amer. Lit. Gaz.*, Jan. 1, 1869. II. *Genealogical Sketch of the Three First Generations of Prebles in America; with an Account of Abraham Preble the Emigrant, their Common Ancestor, and of his Grandson, Brigadier-General Jedediah Preble, and his Descendants*, by Geo. Henry Preble, Capt. U.S.N., Bost., Printed for Family Circulation, 1368-70, 8vo. 125 copies. 15. *Catalogue of the American Portion of the Library of the Rev. Thomas Prince; with a Memoir and List of his Publications*, Bost., 1863, or. 8vo. To this add: The Prince Library: a Catalogue of the Collection of Books and Manuscripts which formerly Belonged to the Reverend Thomas Prince, and was by him Bequeathed to the Old South Church, and is now Deposited in the Public Library of the City of Boston, Bost., 1870, r. 8vo, xvi., 160. See, also, *PRINCE THOMAS: PRIDE, WINTHROP MACKWORTH*.

**Whitney, A. B., M.D.** See *WHITNEY, E., M.D.*

**Whitney, Aaron**, b. at Littleton, Mass., 1711, graduated at Harvard College, 1737, minister of Petersham, Mass., 1738, and d. there, 1779, published several sermons.

**Whitney, Adeline D. Train**, a daughter of Enoch Train, of Boston, and wife of Seth D. Whitney, of Milton, Mass., was b. in Boston, 1824.

1. *Footsteps on the Seas; a Poem*, by A. D. T. W., Bost., 1857, 16mo, pp. 53. 2. *Mother Goose for Grown Folks*, N. York, 1860, *et seq.* 3. *Boys at Chequasset*, Bost., 1862, 12mo; 2d ed., 1863. 4. *Faith Gurney's Girlhood*, 1863, 12mo; 18th ed., 1869; Lon., 1865, fp. 8vo. Commended by *Lon. Ecler*, *Lon. Athen.*, &c. 5. *The Gayworthys: a Story of Threads and Thrums*, 1865, 12mo; Lon., 1865, 2 vols. p. 8vo and 12mo, (Low.) 12mo, (Beeton.) Commended by *Lon. Reader*, 1865, ii. 172, 508, and *Pall Mall Gaz.*, *Sat. Rev.*, *Athen.*, *Spec.*, &c., all 1865. 6. *A Summer in Leslie Goldthwaite's Life*, Dec. 1866, 12mo. 7. *Patience Strong's Outings*, Dec. 1868, 12mo. 8. *Hitherto: a Story of Yesterday*, Dec. 1869, 12mo. See *Lon. Athen.*, Dec. 1869. Contributor to *Mon. Relig. Mag.*, *Atlantic Mon.*, *Our Young Folks*, *Old and New*, &c.

**Whitney, Anne.** *Poems*, N. York, 1859, 12mo, pp. 191. Commended, with qualifications, in *N. Amer. Rev.*, xc. 345-356, (by Harriet E. Prescott.)

**Whitney, Asa.** 1. *Project for a Railroad to the Pacific*, N. York, 1849, 8vo. 2. *Plan for a Direct Communication between the Great Centres of the Populations of Europe and Asia*, Lon., 1851, 8vo, pp. 12.

**Whitney, Daniel H.** *Family Physician; or, Every Man his own Doctor*, N. York, 1834, 8vo.

**Whitney, E., M.D.**, and **Whitney, A. B., M.D.** *Asiatic Cholera: a Treatise on its Origin, Pathology, Treatment, and Cure*, N. York, 1866, 18mo.

**Whitney, Frederic Augustus**, b. at Quincy, Mass., 1812; graduated at Harvard College, 1833, and at Cambridge Theological School, 1838; was pastor at Brighton, Mass., 1843-58. 1. *Historical Sketch of the Old Church at Quincy, Mass.*, 1861. 2. *Biography of James Holton, founder of the Holton Library, Brighton, Mass.*, 1865. 3. *Oration at the Dedication of the Soldiers' Monument in Evergreen Cemetery, Brighton, Mass.*, &c., Bost., 1866, 8vo.

Also, *School Reports*, 1845 *et seq.*, *Sunday-School Reports*, 1849 *et seq.*, sermons, addresses, hymns, and articles in periodicals. See *Hist. Mag.*, 1857, 224, and *Whitney's Amer. Genealog.*, 1862, 108.

**Whitney, Geoffrey**, of the ancient Herefordshire family of this name, was b. at Nantwich, Cheshire; educated at Oxford, and at another university, and in 1388 was living at Leyden; returned to England, and took up his residence at Ryles Green, Cheshire, where he d., 1602 or 1603. A Choice of Emblems, and other Devices, for the moste parte gathered out of sundrie

**Writers, Englished and Moralized and Divers newly Devised, &c.**; Imprinted at Leyden, in the House of Christopher Plantyn, by Francis Raphelengius, 1586, 4to, pp. 256. In his address to the reader he says that he has added "some of the emblemes to certaine of my *Trennes* which were wantinge in my first edition." *White Knight's*, 4610, £5; *Bibl. Anglo-Poet.*, 839, (q. v.), £8 8s.; *Harvard*, Dec. 1858, £10 15s.; *John Allan*, May, 1864, \$35. There were three copies sold in *Bibl. Hebræa*: one of these is now (1876) in the Dowsie Library of the Mass. Hist. Soc., Boston. There is also a copy of the Emblemes in the library of Mr. Henry Austin Whitney, of Boston, (*infra*), who examined Jeffrey Whitney's Will and furnished us with the date of his death, during his researches in the Prerogative Office, London.

A photo-lithographic reprint of Whitney's Emblemes, 450 copies small paper, 50 copies large paper, under the editorial supervision of the Rev. Henry Green, M.A., of Knutsford, England, was issued in 1866. See *Notes and Queries*, 1866, ii. 105.

"It is an admirable specimen of what may be called a new branch of art as applied to the reproduction of rare works."—*J. P. Cotter*.

Respecting Mr. Green, see *SHAKESPEARIANA*, No. 846, and *STEVENS*, GEORGE.

"We shall extract a few emblemes from this rare book, not, however, on account of its rarity, but the intrinsic merit of the compositions. . . . The prints are distinguished by peculiar grace, and the poetry by its extreme simplicity."—*Redesque*, *Rev.*, ix. 126, 127, (q. v.)

"A book certainly known to Shakespeare."—*Douce's Illust.*

See, also, *Blass's Wood's Athen. Oxon.*, i. 527; *Horbert's Amos*, 1675; *Antiq. of Chester*; *Bridge's Cens. Lit.*, ii. 8 and x. 397. In *Douss's Odorum Britannicarum*, Lugd. Bat., Plantin, 1586, 4to, will be found ninety verses in English by Whitney commendatory of the volume; and at p. 63 of the same book is a translation by Whitney of some complimentary lines to the Earl of Leicester, to whom he dedicates his Emblemes.

**Whitney, George**, b. at Quincy, Mass., 1804; graduated at Harvard College, 1824, and at Cambridge Theological School, 1829; was pastor successively of the Second and Third Churches at Roxbury, Mass., 1831-42, and d. at Roxbury, 1842. Some Account of the Early History and Present State of the Town of Quincy, Mass., *Bost.*, 1827, 8vo, pp. 64. He was engaged on an enlarged edition at the time of his death. He also published sermons, discourses, &c., and articles in periodicals.

**Whitney, H.** *Legends of Mount Leinster*, *Lon.*, 1855, 12mo.

**Whitney, Henry Austin**, of Boston, Mass. 1. Brief Account of the Descendants of John and Elmor Whitney, of Watertown, Mass., *Bost.*, 1857, 8vo, pp. 26. See No. 2. 2. Incidents in the Life of Samuel Whitney, born in Marlborough, Massachusetts, 1731; died at Castine, Maine, 1808, &c.: Printed for Private Distribution, *Bost.*, Riverside Press, Cambridge, 1860, fol., pp. 142; 125 copies. For notices of Nos. 1 and 2, see *Whitmore's Amer. Genealog.*, 131, 167.

**Whitney, Isabella**. *A Sweet Nosegay or Pleasant Poëye*; containing a hundred and ten Philosophicall Flowers, (1673), 8vo. Bright, 6026, title wanting, £8 8s. *Liber rarissimus*.

**Whitney, J. H. E.** *The Hawkins Zouaves*, (Ninth New York Volunteers:) then *Battles and Marches*, *N. York*, 1866, 12mo.

**Whitney, J. P.**, of Boston. *Silver-Mining Regions of Colorado*, *N. York*, 1866, 12mo.

**Whitney, John**, "a lover of the Angle," appears to have been a native of Kent, and was b. about 1640. *The Gentle Recreation, or The Pleasure of Angling: a Poem*; with a Dialogue between Piscator and Corydon, *Lon.*, 1700, sm. 8vo: *Bibl. Anglo-Poet.*, 840, £5 3s. Reprinted, 1820, sm. 8vo: 100 copies, and two on vellum.

**Whitney, John R.**, of Philadelphia. *The Last Passover: an Account of the Closing Incidents in the Life upon Earth of our Lord Jesus Christ; a Verbal Harmony of the Four Gospel Narratives*, *Philad.*, 1867, 16mo, pp. 172. See *NEWCOMB*, WILLIAM, D.D., No. 4.

"The care and precision with which the plan is executed are a fitting accompaniment of the fervid poetry which seems to have stimulated the undertaking."—*Amer. Lit. Gaz.*, May 15, 1869.

**Whitney, Josiah**, D.D., b. in Plainfield, Conn., 1731, graduated at Yale College, 1752, was ordained to the church at Brooklyn, Conn., 1756, and d. 1824. He published some single sermons. See *Sprague's Annals*, i. Trin. Congreg., 539, n.

**Whitney, Josiah Dwight**, United States Geologist, b. at Northampton, Mass., 1819, graduated at Yale

College, 1839. 1. *Use of the Blowpipe in Chemistry and Mineralogy*, by J. J. Berzelius; Trans. from the Fourth Enlarged and Corrected Edition, *Bost.*, 1845, 8vo, pp. xvi., 237.

"He has rendered into readable English a technical work abounding in untranslatable terms; a work calling for patience as well as a full knowledge of his subject."—*N. Amer. Rev.*, lxxxii. 261.

2. With *Foster*, J. W., United States Geologist, Report on the Geology and Topography of a Portion of the Lake Superior Land District, &c., Washington, Pub. Doc., 2 Parts, 8vo: i., 1850; ii., 1851.

3. *The Metallic Wealth of the United States Described and Compared with that of other Countries*, *Philad.*, 1854, r. 8vo, pp. 510. A work of great value. 4. With *HALL*, JAMES, State Geologist, Report on the Geological Survey of the State of Ohio, (Albany), 1858, r. 8vo. 5. Report of a Geological Survey of the Upper Mississippi Lead Region, Albany, 1862, r. 8vo. 6. Geological Survey of California, by J. D. Whitney, State Geologist. Vol. i., Carboniferous and Jurassic Fossils, by F. H. Meek; Triassic and Cretaceous Fossils, by W. M. Cobb, Washington, 4to, 1865, pp. xx., 244, with 32 plates.

"One of the most elegant as well as most valuable volumes that have yet been published on any department of American Geology."—*Amer. Jour. of Sci.*, July, 1865.

6. *The Yosemite Guide Book*, 1869, sm. 4to.

Add to Nos. 5, 6, General Laws of the State of California, by T. H. Hittell, San Francisco, 1860, 2 vols. r. 8vo. See, also, *Remond*, A. Contributor to *N. Amer. Rev.*, *Amer. Jour. of Sci. and Art*, *Mining Mag.*, &c.

**Whitney, Lorenzo H.** History of the War for the Preservation of the Federal Union; being a Complete History of the Great Rebellion from its Earliest Beginning in S. Carolina in 1832, *Philad.*, 1863-65, 2 vols. f.

**Whitney, Nicholas Bowes**, b. at Shirley, M. 1772, graduated at Harvard College, 1793, was ordained pastor of the Second Church at Hingham, Mass., 1798, and d. there, 1835. He published some single sermons.

**Whitney, Peter**, b. in Petersham, Mass., 1744, graduated at Harvard College, 1762, was ordained pastor at the church at Northborough, Mass., 1767, and d. there, 1815. History of the County of Worcester, Mass., with a Map, *Worcester*, 1793, 8vo.

"A work of great accuracy and faithfulness."—*JOHN ADAMS*. Also, single sermons, discourses, &c., (see *Cat. of Lib. Mass. Hist. Soc.*, ii. 603.) and papers in *Mem. of Amer. Acad. of Sci.*

**Whitney, Peter**, son of the preceding, was born at Northborough, Mass., 1770, graduated at Harvard College, 1791, ordained pastor of a church at Quincy, Mass., 1800, and d. there, 1815. He published some single sermons and discourses.

**Whitney, Phineas**, b. at Weston, Mass., 1710, graduated at Harvard College, 1739, was ordained minister of a church at Shirley, Mass., 1762, and d. there, 1819. He published some single sermons and discourses.

**Whitney, Reuben M.**, a merchant of Philadelphia, subsequently editor of *The Evening Journal* of that city, d. at Washington, D.C., May, 1845. Memorial to the House of Representatives of the United States, (representing the Bank of the United States,) Washington, 1832, 8vo.

**Whitney, Samuel W.**, b. at Waimea, Kauai, Sandwich Islands, 1822, and ordained at Norfolk, Va., 1849, was pastor of the First Baptist Church at Westport, N. York, 1851-52. Principles of Restricted Communion Examined, *N. York*, 1853, 18mo.

**Whitney, Thomas R.**, b. in the city of N. York, 1804, M. C., 1855-57, d. 1858. 1. *The Ambuscade: an Historical Poem*, *N. York*, 1845, 12mo. 2. *Defence of the American Policy as opposed to the Encroachments of Foreign Influence, and especially to the Interference of the Papacy in the Political Interests of the United States*, 1856, 12mo. Reviewed in the *N. York Criterion*, June 7, 1856, 85. He was editorially connected with *The Republic* and *The Sunday Times*, and contributed to several periodicals.

**Whitney, William Dwight**, b. at Northampton, Mass., Feb. 9, 1827; graduated at Williams College, 1845; Professor of Sanskrit, and Instructor in Modern Languages, in Yale College, 1854-65 et seq.

1. *Atharva-Veda Samhitā*, herausgegeben von R. Roth und W. D. Whitney. Erster Band, [Sanskrit] Text, Berlin, 1866, roy. 8vo. See *WILSON*, HORACE HAYMAN, No. 16.

2. Translation of the *Sūtra-Siddhānta*, or Text-Book of Hindu Astronomy; with notes and an appendix. . . . By Rev. Ebenezer Burgess, &c., assisted by the Com-



Committee of Publication of the American Oriental Society. [Edited by W. D. W., in behalf of the Com. of Publ.] New Haven, 1860, 8vo.

3. *The Atharva-Veda Prâtīkhyā, &c.*, Text, Translation, and Notes, [an ancient phonetic grammar to the *Atharva-Veda*,] by W. D. Whitney, Professor of Sanskrit in Yale College, New Haven, 1862, 8vo.

4. *Language and the Study of Language: Twelve Lectures on the Principles of Linguistic Science*, N. York, 1867, or. 8vo, pp. xi., 489; 2d ed., augmented by an analysis, 1868, cr. 8vo, pp. xii., 501. Commended by *Fr. Spiegel* in *Heidelberger Jahrbücher für Literatur*, 1868, No. 2, *Augsburger Allgemeine Zeitung*, Westph. Rev. and *Lippincott's Mag.*, both Jan. 1868, *Lon. Rev.*, *Sat. Rev.*, *The Museum*, *Lon. Athen.*, *Spec.*, &c.

5. *A Compendious German Grammar*, 1869, 12mo, pp. xvi., 248.

6. *A German Reader, in Prose and Verse*, 1869, 12mo, pp. 231. See, also, *WESTER, NOAH*, LL.D., No. 37.

Contributed to *Appleton's New Amer. Cyc.*, Jour. of the Amer. Oriental Society, (of which he was the principal editor,) *Bibl. Sacra*, N. Englander, *Christian Exam.*, *Weber's Indische Studien*, (Berlin,) *Kuhn's Beiträge zur Vergleichenden Sprachforschung*, (Berlin,) *N. Amer. Rev.*, &c.

"Professor W. D. Whitney, of Yale College, has received a prize from the Royal Academy of Sciences of Berlin for a work in Sanskrit, the '*Tuttīrya Prātīkhyā*.' This is an ancient treatise on the orthography of the Sanskrit language, of which the professor has given both the original text and a translation with notes."—*June*, 1870

**Whitton, James Morris**, formerly Rector of the Hopkins Grammar-School, New Haven, was b. at Boston, 1833, and graduated at Yale College, 1853. 1. *Hand-Book of Exercises and Reading-Lessons for Beginners in Latin*, Bost., 1860, 12mo; stereotyped, N. Haven, 1864, 12mo.

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2. *First Lessons in Greek: the Beginner's Companion-Book to Hadley's Grammar*, N. York, 1861, 12mo. 3. *Exercises in Latin Prose Composition: designed as a Supplement to Arnold's Latin Prose Composition*, N. Haven, 1863, 16mo.

**Whitton, John Milton**, D.D., a native of Winchendon, Mass., graduated at Yale College, 1805, and was minister of Antrim, N.H., until his death, Sept. 28, 1856, aged 71. *Sketches of the History of New Hampshire, 1623-1833*, Concord, 1834, 12mo, pp. 222. He contributed Brief Notices of the Town of Antrim to *N. Hamp. Hist. Coll.*, iv. 216-221, and in 1806 to the Repository an account of the ministers of Hillsborough, N.H.

**Whitton, Rev. S. J.** *Glimpses of West Africa*, with Sketches of Missionary Labor, N. York, 1867, 16mo.

**Whitridge, Joshua Barker**, M.D., a native of New England, long resident at Charleston, South Carolina. 1. *Oration*, Anniv. N. England Society, Charleston, S.C., Dec. 22, 1835, Charles, 1836, 8vo, pp. 61. Noticed in *N. Amer. Rev.*, xlv. 237, (by J. G. Palfrey.) 2. *Address to Candidates Med. College of S. Carolina*, 1837, 8vo, pp. 23.

**Whitred, J.** *The World's Slippery Turn; a Play*, Lon., 1845, 8vo.

**Whitson, John**. *Aged Christian's Final Farewell to the World and its Vanities*, Lon., 1858, 12mo.

**Whitsted, John**. *Remarks on Diseases resembling the Syphilis*, Peterb., 1813, 8vo.

**Whittaker**. See, also, **WHITTAKER**.

**Whittaker, Mrs.**, a French dancing-mistress, resident in Piccadilly, England. *Letters on the Manners and Customs of the English*, Lon., 1849, 8p. 8vo. Noticed in *Lon. Athen.*, 1849, 743, and *Lon. Lit. Gaz.*, 1849, 589.

**Whittaker, George**, graduated M.A. at Braconose College, Oxford, 1787, became domestic chaplain to the Marquis of Lansdowne, and Master of the Grammar-School at Southampton; d. at Northfleet vicarage, Kent, Sept. 8, 1833; aged 72. 1. *Concise Introduction to Latin*, Lon., 1804, 8vo. 2. *Epitome of English History*; or, *British Chronology*, 1808, 12mo. 3. *Latin Exercises*, last ed., 1853, 12mo; Key, 12mo. 4. *Latin Grammar*, 12mo. 5. *Grammatical Figures*, 18mo. 6. *Fabulae Selectae*, 18mo. 7. *System of Rhetoric*, 18mo. 8. *Flori-geum Poeticum*, new ed., 1814, 12mo; 7th ed., 1845, 18mo. The son of this gentleman, George Byrom Whittaker, 1793-1847, (see his Obituary in *Lon. Gent. Mag.*, 1848, l. 95,) was the principal of the well-known publish-

ing-house of Whittaker & Co., (see **PIRWOOD, WILLIAM**), large benefactors to the republic of letters.

**Whittaker, Henry**. 1. *Practice and Pleading under the Codes Original and Amended, with Appendix of Forms*, &c., N. York, 1852, r. 8vo; 2d ed., 1854, 2 vols. r. 8vo; 3d ed., 1853, 2 vols. r. 8vo. See **TILLINGHAST, JOHN L.**, No. 3. 2. *Analysis of Recent Decisions on Practice and Pleading*, Jan. 1863-May, 1867, &c.; Supp. to No. 1, 3d ed., &c., Oct. 1867, r. 8vo.

**Whittaker, J.** *Village Lyre; Fugitive Pieces*, Lon., 1858, 1p. 8vo.

**Whittaker, John William**, D.D., a native of Manchester, educated at, and Fellow of, St. John's College, Cambridge, became Vicar of St. Mary's, Blackburn, and in 1852 Honorary Canon of Manchester; d. Aug. 3, 1854, in his 64th year. 1. *An Historical and Critical Enquiry into the Interpretation of the Hebrew Scriptures, with Remarks on Mr. Bellamy's new Translation*, Camb., 1819, 8vo; Supplement, 1820, 8vo.

"The mastery of a profound and most able scholar."—*Lon. Gent. Mag.*, 1819, ii. 341.

See **Nichols's Illust. of Lit.**, vii. 638. Also commended by *Lon. Quar. Rev.*, xxiii. 291. See, also, **BELLAMY, JOHN**. 2. *Justification by Faith: Five Sermons before the University of Cambridge*, 1825, 8vo. 3. *Sermon*, 1829, 4to. 4. *Sermon*, 1830, 8vo. 5. *The Catholic Church: Five Sermons*, 1835, 12mo. 6. *Letters addressed to the Rev. Nicholas Wiseman, D.D., on the Contents of his Late Publications: i.*, 1836, 8vo; *ii.*, 1837, 8vo. 7. *Letters to William Eccles on the Voluntary System*, 2 vols. 8vo. 8. *Sermon to the Chartist, Aug. 4, 1839*. Widely circulated. 9. *Treatise on the Church of Christ: intended for Young Persons*, 1842, 12mo. He contributed a paper on Ancient Etymologies to the *Brit. Archaeolog. Assoc.* (see Report, Aug. 1850,) and articles to various periodicals. See *Lon. Gent. Mag.*, 1854, ii. 396, (Obituary.)

**Whittel, Thomas**. *Short Treatise on Latin Particles*, Lon., 1793, 12mo.

**Whittell, John**. *Constantinus Redivivus; or, A Full Account of the Wonderful Providences and Unparalleled Successes that have attended King William III.*, Lon., 1693, 8vo.

**Whittell, Robert**. *Way to the Celestial Paradise*, Lon., 1620, 4to.

**Whittell, Thomas**. *Tales of Solid Measure*, Lon., 1768, 8vo. See, also, **DE VONDER, JOHN**.

**Whittell, Tom**. *Poetical Works*, edited by Robson. Newc., 1815, 12mo.

**Whittelsey, Charles C.**, of the St. Louis Bar. *The Missouri Law and Form Book, and Legal Manual*, St. Louis, 1868, pp. 469.

**Whittelsey, Chauncy**, b. at Wallingford, Conn., 1717, graduated at Yale College, 1738, and tutor there, 1739-45, was colleague pastor of the First Church, New Haven, 1758-61, and sole pastor from 1761 until his death, 1787. He published some single sermons. See *Sprague's Annals*, i. Trin. Congreg., 411.

**Whittelsey, Samuel**, b. at Saybrook, Conn., 1686; graduated at Yale College, 1705, and was connected as pastor with the church at Wallingford from 1710 until his death, in 1732. He published some single sermons. See *Sprague's Annals*, i. Trin. Congreg., 268.

**Whittemore, Thomas**, D.D., b. in Boston, 1800; after some experience as a morocco-dresser, brass-founder, and boot-maker, became in 1820 a Universalist preacher, and was stationed at Milford, Mass., and subsequently for nine years at Cambridge, Mass.; was a member of the Legislature of Massachusetts, President of the Cambridge Bank, and President of the Vermont and Massachusetts Railroad; d. in Cambridge, 1861. 1. *Modern History of Universalism*, Bost., 1830, 12mo; new ed., 1860, 12mo. Intended as a companion to *Hosea Ballou's Ancient Hist. of Universalism*. See *Chris. Exam.*, viii. 220, (by James Walker.) 2. *Notes and Illustrations of the Parables of the New Testament*, &c., 1832, 12mo; 1834, 12mo; 1855, 12mo. 3. *Songs of Zion*, 1836. 4. *Commentary on the Revelation of St. John*, 1838. See *Univ. Quar.*, v. 304, (by H. Ballou.) *Chris. Exam.*, xlv. 386. 5. *Commentary on the Book of Daniel*. 6. *Plain Guide to Universalism*, 1840, 12mo. 12,000 sold. 7. *Gospel Harmonist*, 1841. 8. *Conference Hymns*, 1842. 9. *Sunday-School Choir*, 1844. 10. *Life of Walter Ballou*, 1853, 32mo. 11. *Life of Rev. Hosea Ballou*, 1854-55, 4 vols. 12mo. 12. *Autobiography*, 1859, 12mo. See, also, **SMITH, THOMAS SOUTHWOOD**, No. 1. He also published some tracts, &c. in favour of Universalism.

Alger's Hist. of Doct. Future Life, 1864, 906, Index. He was co-editor, with H. Ballou and H. Ballou 2d, of the Universalist Magazine, and in July, 1828, started (a continuation of the preceding) The Trumpet and Universalist Magazine, of which Nos. i.-xviii. were edited by Whittemore and Russell Streeter, (see Alger, *at supra*, 902, *see* Streeter,) and the rest of the series, until his demise, by Whittemore alone.

**Whittemore, W. Meynell**, D.D., Rector of St. James's, London. The Seventh Head; or, Louis Napoleon Foreshadowed by Prophecy, &c., Lon., 1853, 8vo. Edited The Sunday Teacher's Treasury, a Magazine, p. 8vo, vols. i.-v., 1857-61, Sunshine, 1865, sq. cr. 8vo, and Golden Hours, 1868, sup. r. 8vo.

**Whittier, John**. An Exact Diary of the Late Expedition of the Prince of Orange, from his Place at the Hague to his Arrival at Whitehall, Lon., 1689, 4to.

**Whittier, Miss Elizabeth H.**, a sister of John Greenleaf Whittier, and a poetess, d. at Amesbury, Mass., Sept. 3, 1864.

**Whittier, J. A. L.** On the Law of Guaranty and Suretyship, Bost., 8vo, in prep., 1870.

**Whittier, John Greenleaf**, a descendant of a family belonging to the Society of Friends, (with which body Mr. Whittier is also connected,) and long settled on the banks of the Merrimack, was b. at the homestead near Haverhill, Massachusetts, 1808, and spent his first twenty years chiefly on his father's farm; in 1829 removed to Boston, to become editor of The American Manufacturer, a protective-tariff paper; in 1830 removed to Hartford, to take charge of the New England Weekly, a connection which terminated in 1831, when he returned to Haverhill and resumed his agricultural pursuits, which occupied him for the next five or six years,—not so closely, however, as to prevent his attendance in 1835 and 1836 in the Massachusetts Legislature as member for his native town; in 1836 became one of the Secretaries of the American Anti-Slavery Society, and soon afterwards removed to Philadelphia, where he remained until 1840, engaged during most of the time in editing The Pennsylvania Freeman, a vigorous opponent of negro bondage; in 1840 removed to Amesbury, Massachusetts, where he has since resided, (1870,) employing a portion of his hours in the discharge of his duties as Corresponding Editor of The National Era, an anti-slavery paper published at Washington, D.C.

1. Legends of New England, in Prose and Verse, Hartford, 1831, 8vo. 2. Moll Pitcher, (a poetical tale of the celebrated witch of Nantuxet.) 3. Mogg Megone: a Poem, Bost., 1836, 24mo, pp. 69.

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Reviewed in *Chris. Exam.*, xxxv, 261.

6. The Stranger in Lowell, (a collection of prose essays,) 1845, 12mo. 7. Superstitionism in New England, N. York, 1847, 12mo; Lon., 1847, 12mo. 8. Leaves from Margaret Smith's Journal, Bost., 1878-99, 1849, 16mo, pp. 230. An imaginary description (of the school of Lady Willoughby's Diary) of New England in early times,—originally contributed to The National Era.

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9. The Voices of Freedom, Phila., 1849. Reviewed in *N. Englander*, vi, 58, (by D. March.) 10. Old Portraits and Modern Sketches, Bost., 1850, 16mo, pp. 304. Consists of ten biographical sketches, several of which originally appeared in The National Era.

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15. The Panorama, and other Poems, 1856, 16mo, pp. 141.

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16. Home Ballads and Poems, 1860, 16mo, pp. 206.

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See, also, *N. Amer. Rev.*, Jan. 1861, 287, (by A. P. Peabody, D.D.)

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See, also, *Atlantic Mon.*, Mar. 1864, 331.

18. National Lyrics, with Illustrations by G. G. White, H. Fenn, and C. A. Barry, July 24, 1865, 16mo. Ticknor & Fields's Companion Poets for the People, vol. iii. Vol. ii. of this series (1866) contains selections from Bryant, Whittier, and Holmes. Vol. i. was published in 1865. 19. Snow-Bound: a Winter Idyl, with a portrait, Feb. 17, 1866, 16mo, pp. 52. Sale to Jan. 15, 1867, about 30,000. London, A. Bennett, from 21st Amer. edit., with portrait and 5 photographic illustrations, Dec. 1866, sq. 16mo, 5s. Illustrated edition, on tinted paper, with 20 pictures by Harry Fenn, engraved by A. V. S. Anthony and W. J. Linton, Bost., Nov. 2, 1867, 8vo, mor. cl., \$5, Turkey mor., \$9.

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I. Miscellaneous Poems, Bost., Ticknor & Co., 1844. II. Ballads and other Poems, (with an introduction by Eliza Wright,) Lon., Clarke, 1844, 24mo, pp. 216. Reviewed with commendation in *Lon. Athen.*, 1844, 87. See, also, *Lon. Lit. Gaz.*, 1844, 850. III. Poems, illustrated by H. Billings, Bost., B. H. Mussey & Co., 1849, 8vo, pp. 384; 1850, 8vo; 1854, 8vo. See *N. Amer. Rev.*, lxxviii, 261. IV. Poetical Works, Lon., Routledge, 1850, 24mo; 1853, 24mo; 1860, 24mo. V. Complete Poetical Works, Bost., Ticknor & Fields, Blue and Gold Edition, 1857, &c., 2 vols. 32mo. VI. Complete Poetical Works, Bost., Ticknor & Fields's Cabinet Edition, 1863, &c., 2 vols. 8vo. VII. Prose Works, with portrait, Oct. 1866, 2 vols. 16mo, pp. viii, 473, viii, 395, \$5. Uniform with Fields, Osgood & Co.'s Farringford Tennysons. Contents: i., Margaret Smith's Journal; ii., Old Portraits

and Modern Sketches; iii., John Bunyan; iv., Thomas Edgewood; v., James Taylor; vi., Andrew Marvell; vii., John Roberts; viii., Samuel Hopkins; ix., Richard Baxter; x., William Leggett; xi., Nathaniel Peabody Rogers; xii., Robert Dinwiddie; xiii., Literary Recreations and Miscellanies. VIII. Complete Poetical Works, Diamond Pocket Edition, Green & Gold, with portrait and illustrations, Sept. 11, 1867, &c., sq. 18mo, pp. xi., 410. Uniform with Fields, Osgood & Co.'s Diamond, Longfellow, Tennyson, &c. IX. Complete Poetical Works, Red Line Edition, with 12 full-page illustrations, Nov. 1868, &c., sm. 4to, cl. \$4 50, half calf, \$6, mor. \$8. Uniform with Fields, Osgood & Co.'s Red Line Tennyson. This is the only complete edition of Whittier's Poems, with illustrations, ever published. X. Complete Poetical Works, from new electrotypes plates, Merrimack Edition, with portrait, Sept. 1869, 2 vols. 16mo, 1pp. xii., 544, vi., 496. Uniform with No. VII.

"Whittier, it seems to us, is the most thoroughly American of all our native poets, selecting homo subjects to illustrate by a genius which appears not yet to have attained full maturity, but in each new production exhibits decided improvement: at least we find his imagination stronger and higher in its flight in 'Snow-Boat' and 'The Tent on the Beach,' his recent, than in his previous productions, beautiful and elevating as many of them are. . . . Fields, Osgood & Co., who have published about three-fifths of all good American poetry, have just issued a handsome library edition of Whittier's Poems, in two volumes, containing all that he has written since he first ventured to print,—now thirty-five years ago. Indeed, 'Mosses from a Garden,' the first poem in the collection, was composed still earlier. It is surprising to find in two stout volumes like these so little that is not good. There never was an exceptional line written by John Greenleaf Whittier; and few poets have written so entirely for the greatest happiness of the greatest number."—*R. S. Macdougall, D.C.L.*

We are informed that Mr. Whittier "first ventured to print"—in *The Newburyport Free Press*—in 1826.

Specimens of his poems will be found in *Selections from the American Poets*, Dublin, 1831, 8vo, (see *Edin. Rev.*, lxi. 40); *The Boston Book*, 1837, 12mo, (see *Lon. Athen.*, 1838, 339); *Beautiful Poetry*, Lon., 1860; *Favourite Authors*, 1861; *Chimes of Freedom and Union*, Boston, 1861; *Lyrics of Loyalty*, N. York, 1861; and in the collections of Griswold, Hillard, Cleveland, &c. He prefixed an Introduction to the *Patiience of Hope*, Boston, 1862, 12mo, (see *N. Amer. Rev.*, xvi. 267 and xvii. 395,) and contributes to the *Atlantic Monthly*, *The Independent*, *Our Young Folks*, *From Year to Year*, 1860, 12mo, &c. See BRATNARD, JOHN C. Notices of this popular poet and zealous philanthropist will be found in *Griswold's Poets and Poetry of America*; *Duyekine's Cyc. of Amer. Lit.*; *Bartlett's Modern Agitators*; *Hungary's Off-Hand Takings*; *Miss Mitford's Lit. Recollec.*, ch. xvi.; *Lowell's Fable for Critics*; *Irish Quar. Rev.*, v. 564; *Dem. Rev.*, xlv. 115; *South. Quar. Rev.*, iv. 516; *Univ. Quar. Rev.*, vi. 142, (by H. Ballou 2d.); *N. Amer. Rev.*, lviii. 30 (same in E. P. Whipple's *Essays and Reviews*, i. 68) and lxxix. 31, (by W. S. Thayer); *Hist. Mag.*, 1858, 23; *Atlantic Month.*, Oct. 1860, and (by E. L. Pierce) Sept. 1867, 304; *The Penns and Penningtons*, by Maria Webb, Lon., 1867, p. 8vo. The crayon portrait of Whittier, by Charles W. Barry, of Boston, taken in 1858, was said to be the best likeness of the poet.

"John Greenleaf Whittier is one of our most characteristic poets. Few excel him in warmth of temperament. . . . A common thought comes from his pen 'crimined with life.' He seems in a rush of passion in his verse which sweeps everything along with it. His fancy and imagination can hardly keep pace with the fervent compulsion. His vehement sensibility will not allow the inventive faculties fully to complete what they may have commenced. The stormy qualities of his mind, acting at the suggestions of conscience, produce a kind of military morality which uses all the deadly arms of verbal warfare. . . . Whittier has the soul of a great poet, and we should not be surprised if he attained the height of excellence in his art."—*Edwin P. Whipple's Essays and Reviews*, i. 68, 69, 71.

"His poetry bursts from the soul with the fire and energy of an ancient prophet. And his noble simplicity of character is the delight of all who know him."—*WILLIAM ELLERT CHANNING, D.D.*

"To the descriptive talent as related to natural scenery which we have noted as the gift of our best poets, John G. Whittier unites the enthusiasm of a reformer and the sympathies of the patriot. There is a prophetic anathema and a burial-like invocation in some of his places. He is a true son of New England, and, beneath the calm, fraternal bearing of the Quaker, smokes the imaginative ardour of a devotee, both of nature and humanity."—*HELVET T. TUCKERMAN's Sketch of Amer. Lit.*, appended to *Shaw's Eng. Lit.*, N. York, 1852, 431, or ed. 1867, 522.

"His writings are characterized by earnestness of tone, high

moral purpose, and energy of expression. His spirit is that of a sincere and fearless reformer; and his fervid appeals are the true utterance of a brave and loving heart. . . . He describes natural scenery correctly and beautifully, and a vein of genuine tenderness runs through his nature."—*GEORGE S. HILLARD: F.C. Reader*, 1856, 488.

"M. Whittier, quaker de croyance, et abolitioniste par religion et par principes politiques, porte dans sa lutte contre l'esclavage une ardeur qui nuit même à son talent. Sa poésie alors, pleine d'élan et de vigueur, laisse beaucoup à désirer pour la forme et la netteté de l'expression."—*G. VAPEREAU: Dict. univ. des Contemp.*, Paris, 1858, 1778.

"His faults—harshness and want of polish—are evident; but there is more life, and spirit, and soul, in his verses than in those of eight-ninths of Mr. Griswold's [*Poets and Poetry of America*] immortal ninety."—*Fraser's Mag.*, July, 1850, (same in *Internat. Mag.*, i. 108.)

A recent writer (Jan. 1863) remarks,

"Whittier's 'Barbara Frietchie' was, we are informed by Rev. Mr. Fletcher, so much appreciated by the Emperor of Brazil that he read it again and again in English in the presence of a number of gentlemen of the court, and then brought it before the Princesses and their husbands just arrived from Europe, (the Count d'En and the Prince of Saxe-Coburg-Gotha,) as one of the finest specimens of poetry in any language, embodying heroic female patriotism."

"An institution of learning called 'Whittier College,' in honor of the Quaker poet, has been opened at Salem, Henry county, Iowa. It is to be conducted according to the principles of the Society of Friends, and open to all alike who will conform to its rules and regulations."—*May, 1868.*

**Whittingham, Captain Barnard**, Royal Engineers. Notes on the Late Expedition against the Russian Settlements in Eastern Siberia, and of a Visit to Japan and to the Shores of Tartary and of the Sea of Okhotsk, &c., Lon., 1856, p. 8vo.

**Whittingham, Major C. B.** Personal Recollections of a Ten Months' Residence in Berlin; also, Extracts from a Journal kept in Paris during the Crisis of 1839, Lon., 1816, demy 8vo; rel. to 6s., 1818. Noticed in *Lon. Athen.*, *Lit. Gaz.*, *U. Serv. Jour.*, &c.

**Whittingham, Rev. R.** Selection of Psalms and Hymns, &c., 4th ed., Patern., England, 1843, 32mo.

**Whittingham, Rev. R., Jr.** Heart and Home Truths: being Self Musings upon the Divine Will, N. York, 1856, 12mo, pp. 198. Commended by *The Church Journal*.

**Whittingham, Col. Sanford.** System of Manuscripts in Two Lines, 1815, 8vo.

**Whittingham, or Whittingham, William**, b. at Chester, 1524, and educated at Brasenose College, Oxford, whilst at Orleans married the sister of Calvin; subsequently took orders in the Geneva form, and succeeded Knox in the ministry at Geneva; returned to England, and in 1563 was promoted to the deanery of Durham, which, notwithstanding efforts to dislodge him, he held until his death, 1589. Whilst at Geneva he translated into metre five of the Psalms, of which the 119th was one, together with the Ten Commandments, and a Prayer, all of which make part of the collection known as Sternhold and Hopkins's: see *Howard's Psalmists*, l. 115; *Cotton's List of Edits. of the Bible*, &c.; *Bohn's Lowndes*, Part 7, (1861), 1991. He was also occupied at Geneva, with others, in the translation of the Bible into English; and the volume known as his translation (generally, though erroneously, called the First Edition of the Geneva Translation) was published at Geneva, C. Budms, 1557, sm. 8vo. Imperfect copies have been sold from £6 12s. to £11 11s. Mr. Henry Stevens, in 1863, marked a fine perfect copy at £20: see *Dr. Cotton's List*; *Todd's Vindict.*; *Lea Wilson's Cat.*, Nos. 32, 184; *Bohn's Lowndes*, Part 9, (1863), 2627. A fac-simile reprint, Lon., Bagster, s. n., red 1842, sm. 8vo, 8s.; l. p., sm. 4to, £3 3s. For notices of Whittingham, who made some other translations, &c., see *Bliss's Wood's Athen.*, Oxon. i. 446; *Strype's Parker*, his Grindal, and his Annals; *Brook's Puritans*; *Hutchinson's Durham*.

**Whittingham, William Rolinson**, D.D., b. in the city of New York, 1805; graduated at the Episcopal General Theological Seminary, 1825; took holy orders, 1827; rector of St. Luke's, N. York, 1831; professor of Ecclesiastical History in the Seminary, *et supra*, 1835; consecrated Bishop of Maryland, Sept. 17, 1840. Charges, (see *N. Englander*, i. 515.) single sermons, &c. He was editor of *The Family Visitor*, *Children's Magazine*, and *The Churchman*, and (with Prefaces, notes, &c.) a Parish Library of Standard Works. See, also, *PALMER, WILLIAM*, D.D., No. 5, (new ed., 1862, 12mo); *SCHROEDER, JOHN FREDERICK*, D.D., No. 2; *TURNER, SAMUEL H.*, D.D., No. 2.

**Whittington, Rev. G. D.**, of St. John's College, Cambridge. An Historical Survey of the Ecclesiastical

**Antiquities of France, with a View to Illustrate the Rise and Progress of Gothic Architecture in Europe, Lon., 1809, r. 8vo; 1 p., 4to.** With a preface by the Earl of Aberdeen.

"A posthumous, and, with regard to the original intention, an imperfect, (though a valuable,) work."—*Lon. Quar. Rev.*

**Whittington, G. T.** The Falkland Islands, &c., Lon., 1840, 8vo, pp. 88.

**Whittington, John.** No Martial Law, but Advice for the Grand Inquests, &c., 1648, 4to.

**Whittington, R. J.** Internal Evidence of the Inspiration of the Old Testament, Lon., 1849, 8vo.

**Whittington, or Whitynton, Robert, b.** in Lichfield about 1480, began to teach a grammar-school about 1501, and became famous as a Greek and Latin scholar, a Latin poet, and the author of many grammatical treatises. He was living in 1530.

"Robert Whittington affords the last instance of a rhetorical degree at Oxford. He was a secular priest, and eminent for his various treatises in grammar and for his facility in Latin poetry: having exercised this art many years, and submitting to the customary demand of an hundred verses, he was honoured with the laurel in the year 1512."—*Warton: Hist. of Eng. Poet.*, ed. 1840, ii. 332.

"On RARE ROBERT WHITTINGTON! how shall I attempt to describe the innumerable impressions of the almost innumerable grammatical works? Betwixt thee, gentle reader, to the *Typ. Antiq.*, vol. ii. p. 172, &c., where not fewer than thirty pages are devoted to them, as productions from the press of Wynkyn de Worde alone, beginning as early as 1513. Again, from page 449 there are five pages containing an account of such as were printed by Pymon, beginning with the date of 1515."—*Dr. Dibdin: Lib. Comp.*, 2d ed., 670, n.

See, also, Bliss's *Wood's Athen.* Oxon., i. 55; Dodd's *Ch. Hist.*; Watt's *Bibl. Brit.*; *Bibl. Heber.*, Part 2, 6144-6464, Part 3, 509; Bohn's *Lowndes*, Part 10, (1864,) 2909. His *Epigrammata, una cum quibusdam Panegyricis*, Lon., per Wynandum de Worde, 1519, 4to, was sold in *Bibl. Heber.*, Part 6, 3900, for £7.

**Whittle, H.** Visit to Belgrade; trans., Lon., 1854, 12mo.

**Whittle, Peter, b.** at Kirkham, Lancashire, 1789, and a bookseller at Preston, 1810-51, wrote *The History of Preston*, 1821, 2 vols. 12mo; established *The Preston Forum*; contributed to Baileys' *History of Lancashire*, 1836, 4 vols. 4to, £10 10s., 1. [?] £17 10s., to the *Sunday-School Monitor*, 3 vols., *The Orthodox Journal*, *Limbird's Mirror*, &c.; compiled the *Histories*, each in one volume 8vo, of Southport, Blackpool, Lytham, Blackburn, Bolton le Moors, Ferryhulgh, Penwortham, Houghton Tower, and Lambury; prepared for the press a *History of Wigan*, a *Compendium of Astronomy*, *Lectures on Popery*, *Essay on Education*, *Papers on the Rebellion of 1715*, &c.; and delivered *Lectures on Topography at the Preston Literary and Philosophical Institution* in 1819. He is in the receipt of a literary pension of £50 per annum. (*Men of the Time*, 1868, 819.)

**Whittle, Robert C.**, son of the preceding, is the author of *The Wayfarer in Lancashire*, 1857.

**Whittlesey, Mrs. Abigail Goodrich**, the sister of the Rev. C. A. Goodrich and S. G. Goodrich, (Peter Parley), has acquired an honourable distinction as the editor of the *Mother's Magazine*, 1833, &c., and *The Mother's and Daughter's Magazine*. See *Mrs. Hale's Woman's Record*, 872.

**Whittlesey, Charles.** 1. *Sketch of the Settlement of Tallmadge, Ohio*, Cleveland, 1842, 12mo. 2. *Description of Ancient Works in Ohio*, Washington, 1851, 4to, pp. 20, and 7 plates. (*Smithsonian Contrib.*, vol. iii., 1852.) See, also, FITCH, JOHN.

**Whittlesey, Charles B.** See WHITTLESEY, JOHN S.

**Whittlesey, E.** See WHITTLESEY, JOHN S.

**Whittlesey, Frederick.** Address, July 4, 1842, Rochester, 8vo.

**Whittlesey, Henry N.** See WHITTLESEY, JOHN S.

**Whittlesey, John S., Charles B., and Henry N.** *Memorial of the Whittlesey Family in the United States*, (Hartford,) 1855, 8vo, pp. 125. An Address at the Family Meeting, by E. Whittlesey, was published at Washington, D.C., 1855. See Whitmore's *Amor. Genealog.*, 107.

**Whittlesey, Miss Sarah J. C.** 1. *Heart Drops from Memory's Urn*, N. York. 2. *Stranger's Stratagem, or The Double Deceit, and other Stories*, 12mo.

**Whitlock, Nathaniel.** 1. *Decorative Painters and Glazier's Guide*, Lon., 1828, 4to; new ed., with Suppl., (i.e. No. 2, *infra*), 1841, 4to. 2. *Specimens of Marbles, &c.*; being a Supplement, &c., (to No. 1,) 1832, 4to. See No. 3. 3. *On the Construction and Decoration of the Shop Fronts of London, forming an Appendix, &c.*, (to

No. 1,) 1840, 8vo. 4. *Oxford Drawing-Book*; Amer. ed., by J. Andrews, N. York, 4to. 5. *French and English Pictorial Vocabulary*, Lon., 12mo. 6. *With others, Complete Book of Trades*, 1837, 8vo. 7. *Manual of Photography*, 1841, 8vo. 8. *Photogenic Drawing made Easy*, 1843, 8vo. 9. *Miniature-Painter's Manual*, 1844, 12mo. 10. *Picturesque Guide through Dublin*, 1846, 18mo. 11. *New Picture of London, Westminster, and the Metropolitan Boroughs, &c.*, 12mo. 12. *New Manual of Perspective*, 1849, 8vo.

**Whitton, J.** *Lost Sheep*; or, *Bible Scenes in Verse*, Lon., 1852, 12mo.

**Whitton, James.** *Key to Dr. McCulloch's Course of Reading*, 3d ed., Lon., 1861, 8vo.

**Whitton, William, Jr.** *Chart of the Lineal Descent of our Lord Jesus Christ*, Dubl., 1836, fol. sheet.

**Whitty, Miss.** *Wife and Child*, Lon., 1868, 3 vols. p. 8vo.

**Whitty, Edward Michael**, son of M. J. Whitty, (*infra*), was b. in 1827, and educated in Liverpool and Germany: at the age of 17 became a short-hand reporter on the provincial press, and at 19 joined the parliamentary corps of the *London Times*, which paper he served for three years; in 1849 became attached to *The Daily News*, and continued this connection for two years; subsequently edited *The Leader*, (to which he contributed the series entitled *The Stranger in Parliament*, and other piquant papers;) afterwards, at the invitation of Mr. Finlay, removed to Belfast, where he edited *The Northern Whig*; returned to London in 1858, and from thence, in 1859, after the loss of his wife and two children, emigrated to Melbourne, Australia, where he d. early in 1860, six months after his arrival.

1. *The Governing Classes of Great Britain: Political Portraits*, Lon., 1854, 8vo; new ed., 1859, 12mo, pp. 286. Originally pub. in *The Leader*.

"Will be read with profit and delight by the future historians of our time."—*Lon. Athen.*, 1860, i. 601.

2. *The Derbyites and the Coalition*, 12mo, pp. 232.

3. *Friends of Bohemia: or, Phases of London Life*, 1857, 2 vols. p. 8vo; N. York, Knavey and Fools; or, *Friends of Bohemia: a Satirical Novel of London Life*, 1857, 12mo; Phila., *The Bohemians of London*, with a Notice of the Author by Dr. R. Shelton Mackenzie, Dep. 1864, 12mo.

"Mr. Whitty is a genuine satirist, employing satire for a genuine purpose. You laugh with him very much; but the laughter is hearty and ripe in thought. His style is serious, and his cast of mind severe. . . . The author has a mentiment akin to that of Jacques and that of Timon. He works with a desire to influence rather than with a wish to amuse."—*Lon. Athen.*, 1857, 308.

See, also, *Westm. Rev.*, April, 1857, *Lon. Athen.*, 1860, i. 651, (Obituary), and *Lon. Lit. Budget*, 1862, ii. 47.

Other notices of Whitty will be found in *Jefferson's Novels and Novelists*, 409, and in *Amer. Pub. Circ.*, 1860, 283. He was the London correspondent of *The Liverpool Journal*, and a contributor to *The Nation*, *The Melbourne Argus*, &c.

**Whitty, Irvine.** *Letters and Meditations*, Lon., 12mo.

**Whitty, J. M.**, father of Edward Michael Whitty, and proprietor of the *Liverpool Daily Post*, and editor and proprietor of *The Liverpool Journal*, commenced his literary career in 1825, as author of *Tales of Irish Life*, 2 vols. 12mo, and editor of *The London and Dublin Magazine*. He contributed largely to the periodical literature of Ireland during the struggle for "Catholic Emancipation."

**Whitty, John**, a Dissenting minister at Lyme-Regis, Dorset. 1. *Nineteen Sermons on Various Subjects*, Lon., 1768, 8vo. Commended by Toplady: see his *Life and Diary*. 2. *Thirty-one Sermons on Various Subjects*, 1768, 8vo. 3. *Discourses on the Lord's Prayer, the Lord's Supper, &c.*, 1772, 2 vols. 8vo.

"The reader will find in them a vein of good sense and evangelical privilege and duty flowing in very easy and perspicuous but not in the least degree low and contemptible language."—*Dr. T. GREGG*.

A curiously-worded commendation!

**Whitwell, B.** *Experience*; or, *Folly as it Flies*; a Poem, Bost., 1806, 8vo.

**Whitwell, Catherine.** 1. *Astronomical Catechism*, Lon., 1822, 8vo; 2d ed., 1849, 12mo. 2. *Material and Intellectual Universe*, 2d ed., 1849, 8vo.

**Whitwell, William**, a native of Boston, graduated at the College of N. Jersey, 1758, was ordained colleague with John Barnard, minister at Marblehead, 1762, and d. 1781, aged 44. He published some single sermons.

**Whitwell, William A.** Translation of Paul's Epistle to the Romans; with an Introduction and Notes, Bost., 1848, 12mo, pp. 116. Reviewed in *Chris. Exam.*, xlv. 458, (by E. S. Gannett.)

**Whitworth, Charles, Lord Whitworth, Envoy to Russia, 1764, and Ambassador-Extraordinary to Russia, 1710, d. 1725.** An Account of Russia as it was in 1710, Strawberry Hill, 1758, sm. 8vo. See Preface, by Horace Walpole, for a notice of Whitworth's many diplomatic appointments. The Account was repub. in Dodsley's *Fugitive Pieces*, vol. ii.

"Lord Whitworth's performance . . . shows him to have been an acute observer and a just thinker, though not a correct writer."—*Lon. Mon. Rev.*, 1768, ii. 443.

See, also, Park's *Walpole's R. and N. Authors*, v. 235.

**Whitworth, Sir Charles, M.P.** 1. Succession of Parliaments: Members, 1660-1761, &c., Lon., 1761, 12mo. 2. List of the English, Scots, and Irish Nobility, &c., 1765, 8vo. 3. Plan for Paving, &c. the Streets of Westminster, 1766, 8vo. 4. Enquiry into the Prices of Wheat, &c., 1600-1765, 1768, fol. 5. Public Accounts of Services and Grants, 1721-1771, 1771, fol. 6. Abridgment of Principal Acts of Parliament, 13 Geo. III., 1773, 1774, 8vo. 7. State of the Trade of Great Britain, &c. from 1697, &c., 1776, fol. In French, Paris, 1777, fol. 8. Select Orations of Cicero, translated by Professor [Wm.] Duncan, and interspersed with a Variety of Notes, &c., 1777, 8vo. Often repub. See, also, DAVENANT, CHARLES, LL.D.

**Whitworth, Mrs. Charles.** The Two Lilies: or, Pride and Humility. Manchester, 1857, 18mo.

**Whitworth, Joseph,** famous for his improvements in planing-machines, rifles, cannon, &c., has since his majority been engaged in mechanical and manufacturing pursuits in Manchester. Miscellaneous Papers on Mechanical Subjects, (including a Treatise on Rifled Fire-Arms, Cannon, and Projectiles,) Lon., 1859, 8vo, pp. 188.

"To Mr. Whitworth mechanical science is indebted for some of the most accurate and delicate pieces of mechanics ever executed; and the exactitude he has introduced into every mechanical operation will long continue to be the admiration of posterity."—*President Babbage's Inaug. Address before the Brit. Assoc. for Adv. of Sci.*, Manchester, Sept. 5, 1861. *Lon. Athen.*, 1861, ii. 317, (q. v.)

See, also, *Men of the Time*, 1868, 819, and TENNENT, SIR JAMES ENGLISH, No. 9.

**Whitworth, R.** 1. Remarks upon Highways, Lon., 1765, fol. 2. Advantages of Inland Navigation, 1766, 8vo. 3. Improvement of Broad Wheels, 1767, 8vo.

**Whitworth, R.** Equity Precedents, &c.: with Notes on Pleading, Lon., 1848, 8vo. Repub. in (*Phil.*) Law Lib., vol. lxiii., 1848.

**Whitworth, W.** 1. English Parsing Grammar, Lon., 12mo. 2. Roman History, 12mo.

**Whitworth, Rev. William Alley, Professor of Mathematics in Queen College, Liverpool, and late Scholar of St. John's College, Cambridge.** Trilinear Co. Ordinatus, and other Methods of Modern Analytical Geometry of Two Dimensions, Camb. and Lon., 1866, 8vo.

**Whitton, Robert.** See WHITTINGTON, ROBERT.  
**Howell, Thomas.** Analogy of the Old and New Testaments, systematically classified under Sections and Chapters of Subjects, Lon., 1810, 2 vols. 4to, l. p., r. 4to; also 1843 and 1846; new ed., Mar. 1860, 2 vols. 4to, £2 5s.; red. to 15s., Aug. 1861. On a similar plan to Talbot's Analysis.

**Whymper, Edward,** an English artist. 1. Swiss Pictures, drawn with Pen and Pencil: Engravings by Edward Whymper. Lon., 1860, imp. 8vo. 2. English Sacred Poetry of the Olden Time, from Chaucer to Ken; Engravings by Watson, Wolf, Whymper, and others, sup. r. 8vo. 3. Scrambles among the Alps, 1860-60; including the First Ascent of the Matterhorn and the Attempts which preceded it; also a Chapter on Glacial Phenomena on the Alps and in Greenland, with Maps and 100 Illustrations from the Author's Sketches, Dec. 25, 1869, 8vo.

**Whymper, Frederick,** an English artist, spent a year in Alaska, and gave the results of his observations in *Travels and Adventures in Alaska and on the River Yukon, (formerly Russian America,) with Notes of Voyages and Travels in Other Parts of the North Pacific*, Lon., 1869, 8vo; N. York, 1869, or. 8vo, pp. 353.

"His book abounds in attractive descriptions of the country and people, and contains a considerable amount of matter of scientific value."—*Amer. Lit. Gaz.*, July 1, 1869.

Read with it *Alaska and its Resources*, by William

H. Dall, Director of the Scientific Corps of the Late Western Union Telegraph Expedition, Bost., 1870, 8vo, pp. 628.

"This is a volume to make Mr. Seward happy, and our people wise where before they were ignorant. A few months ago, and Alaska was a *terra incognita* save to a few whose knowledge, in condensed form, was to be found chiefly in Charles Sumner's speech; now we have an elegant octavo volume, profusely illustrated, and crammed with the fruits of actual observation. The chief fault of Mr. Dall's book is its minuteness of description where the reader naturally seeks a comprehensive view."—*N. York Weekly Tribune*, June 8, 1870.

**Whymper, Henry.** Oppen's Postage Stamp Album and Catalogue, 3d ed., Lon., 1861, 4to. To this add: Oppen's Album for Postage Stamps, 3d ed., Dec. 1863, 4to, Oppen's Catalogue of British and Foreign Stamps, 1863, 4to, and Oppen's Postage Stamp Catalogue and Collector's Guide, 1864, 12mo.

**Whymper, J. C.,** an English artist. The *Diverting History of John Gilpin*, with 26 Original Designs by H. Fitz-Cook, Engraved on Wood by J. C. Whymper, Lon., Nov. 1868, sm. 4to.

**Whyte.** See, also, WHITE.

**Whyte, Mr.,** of Dunfermline. Sermons, Lon., 8vo.

**Whyte, Alexander.** Velina; a Moral Tale, 1812, 2 vols. sm. 8vo.

**Whyte, Alexander,** minister of Fettercairn. 1. Duty of Prayer, 2d ed., Edin., 1855, 12mo. 2. Heritage of God's People: on Providence, 1837, sm. 8vo; 1839, sm. 8vo.

"An able work."—*Louise's Brit. Lib.*, 719.

3. Scriptural View of the Lord's Supper, 1839, fp. 8vo.

**Whyte, Bruce, Advocate.** 1. Histoire des Langues Romanes, Paris, 1841, 3 vols. 8vo.

"Mr. Bruce Whyte, in his curious volumes, '*Histoire des Langues Romanes*,' [vol. iii. ch. vi.], has given a careful analysis of Petrarch's '*Africa*,' which he has actually read, and discovered some passages of real merit."—*MELAN: Hist. of Lit. Chris.*, vol. vii. b. xiv. ch. v. See, also, ch. vi., n.

"The authenticity of this note [in Petrarch's *Virgil*: '*Laura propter virtutibus illustris et nobis lingua celebrata carminibus*,' &c.] is still disputed by those who wish to overturn the whole history of Laura. Mr. Whyte, a learned Englishman, who discovered at Florence an imputed Life of Petrarch, written soon after his death, by Lodovico Pezzani, who had known him, also rejects the evidence of its genuineness. But it is written in a tone which ought to silence incredulity, because feigned emotions never bear the stamp of nature and reality. [Curious style of criticism, this!] The *Virgil* of Petrarch has long been in the royal collection at Paris. [But in 1845 it was restored to the Ambrosian Library at Milan from which it was taken by the French commissioners in 1796.]—*JAMES BROWNE, LL.D.*: *Petrarch*, in *Burg's Brit. Lit.*, xvi., 1857, 187, n. See, also, *Pétrarque*, in *Bog. Générale*, xx. ix., 1867, 733, n.

2. A Free Translation of the '*Inferno*' of Dante, in Verse, with a Preliminary Discourse and Notes; by Bruce Whyte, Author of *The Romance Tongues and their Literature*, Lon., 1858, 8vo, pp. 181.

"The less that is said of it the better. The author seems to a height almost unknown in the regions of poetry, and is lost to the sight of the humble observer's domain to trace his course through indefinite space."—*Lon. Athen.*, 1859, ii. 45.

**Whyte, Edward Athenry.** 1. Accomplished Accountant, 8vo. 2. Hints to the Age of Reason, by a Member of the Rotunda, 8vo. 3. Critique on Bürger's *Leonora*, &c., 1801, 8vo. See, also, (his father,) **WHYTE, SAMUEL**, Nox. 3, 1.

**Whyte, Francis,** a lawyer. For the Sacred Law of the Land, Lon., 1652, sm. 8vo.

"I have spoken, in some of the leaves beneath, of the fulness of our Saxon-English tongue, of its goodness and worth."—*Preface*.

**Whyte, James,** b. in Perthshire, Scotland, 1794, was minister of an Associate Church at Salem, New York, July 6, 1825, until his death, Dec. 13, 1827.

"Some time after Mr. Whyte's death a volume of his Sermons was published in this country, and afterwards republished in Scotland. The Scottish edition included also a sketch of his life."—*Spurgeon's Annals*, ix., 1863, *Associate*, 123, (q. v.)

**Whyte, James Christie.** History of the British Turf from the Earliest Period to the Present Time, Lon., 1840, 2 vols. 8vo, £1 8s.

**Whyte, Peter.** 1. A Godlie and fruitfull Sermon against Idolatrie, &c., Lon., 1581, 8vo. 2. An Answer unto certaine crabbed Questions pretending a real Presence of Christ in the Sacramente, &c., 1582, 16mo: Sotheby's, Feb. 28, 1860, £4 8s.

**Whyte, R.** Voyage to Quebec in a Dutch Vessel, Bost., 1819, 12mo.

**Whyte, Samuel,** a relation of the Sheridan family, already noticed by us as a Dublin schoolmaster, (see MOORE, THOMAS, p. 1354.) 1. The Shamrock, or Hibernian Cresces: a Collection of Poems, Songs, Epigrams, &c., Latin as well as English, &c., Dubl., 1772, 4to; 2d ed., 1797.



ed., 1792, sm. 8vo. 2. *The Theatre; a Dramatic Essay*, Lon., 1790, 8vo. 3. With **WHYTE**, EDWARD ATHERNY, *Miscellanea Nova*; containing, amidst a Variety of other Matters, Curious and Interesting Remarks on Boswell's Johnson, &c., 1801, or. 8vo. See Croker's Boswell's Johnson, ed. 1848, r. 8vo, 131, n., 186, n., 437, m., 439, n. 4. *Poems on Various Subjects: illustrating with Notes, Letters, and Anecdotes*, new ed., by Edward Athenry Whyte, 4to. In his *Life of Sheridan*, Moore pays a tribute to his old preceptor.

**Whyte, Rev. Thomas.** Historical and Genealogical Account of the Bethunes of the Island of Skye, Edin., 1778, 8vo. Anon. Privately printed.

**Whyte, William Peter.** Observations on the Gout and Rheumatism, &c., Stourb., 1800, 8vo.

**Whytehead, E. J.** The Returns and the Last Meeting, Lon., 1854, fp. 8vo.

**Whytehead, Rev. Robert**, Rector of All Saints', York, England. 1. Claims of Christian Philanthropy, Lon., 1839, 8vo. 2. Key to the Prayer-Book, (Chris. Fam. Lib., xhx.) 1847, fp. 8vo; 2d ed., 1856; edited by Rev. J. H. Fowles, Phila., 1849, 12mo. 3. Warrant of Faith, 1854, p. 8vo. 4. Portions for the Sick and Solitary Christian, 1856, 18mo. See, also, WILKINSON, REV. MICHAEL.

**Whytehead, Thomas**, Fellow of St. John's College, Cambridge, became Curate of Freshwater, Isle of Wight, and subsequently Chaplain to Bishop Selwyn, of New Zealand; d. at the Bay of Islands, Mar. 1843. 1. *Poems*, Lon., 1842, fp. 8vo. 2. *College Life: Letters to an Undergraduate*, &c., 1845, fp. 8vo.

"The whole book is written in the right spirit."—*Lon. Athen.*, 1846, 1124.

"An amiable and affectionate little book."—*Lon. Lit. Gaz.*, 1846, 287.

**Whytehorne, Peter.** See WHITEHORNE, PETER.

**Whytford, Richard.** See WHITFORD, RICHARD.

**Whytforde, Richard.** See WHITFORD, RICHARD.

**Whythorne, Thomas.** See WHITTHORNE, THOMAS.

**Whytock, George.** Vindication of Presbytery, by McCrie, Lon., p. 8vo.

**Whytsons, Jacobus.** Bello Julii II. in Schismatibus et Tyrannis, &c., Lon., R. Pynsonus, 1512, 4to; Heber, Part 7, 6652, £4 16s.

**Whytt, Robert, M.D.**, b. at Edinburgh, 1714, studied medicine at Edinburgh, London, Paris, and Leyden, became Professor of the Institutions of Medicine in the University of Edinburgh, 1746, and President of the Royal College of Physicians, Edinburgh, 1764; d. 1766. He acquired distinction both as a professor and an author. 1. Essay on the Vital and other Involuntary Motions of Animals, Edin., 1751, 8vo. 2. Essay on the Virtues of Lime Water and Soap in the Cure of Stone, 1752, 12mo; 2d ed., 1754, 12mo; 3d ed., 1761, 12mo. 3. Physiological Essays, 1755, 12mo; 2d ed., 1763, 12mo. 4. Observations on Disorders called Nervous, Hypochondriac, or Hysterical, &c., 1765, '67, 8vo. 5. Observations on the Dropsy of the Brain, &c., 1768, 8vo. 6. Works, published by his Son, 1768, 4to. He was a contributor to *Edin. Med. Ess. Phys. and Nat. Med. Obs. and Inq.*, and *Phil. Trans.* See *Encyc. Brit.*, 8th ed., xxi., 1860, 856, and previous editions.

**Whyttingham, William.** See WHITTINGHAM, WILLIAM.

**Wiatt, or Wyatt, Sir Thomas.** See WYATT, SIR THOMAS.

**Wibarne, Joseph.** New Age of Old Names, Lon., 1609, 4to.

**Wiblin, John.** Student's Guide to the Hospitals, &c. of Paris, Lon., 18mo.

**Wiborne, P.** Answer to Hewlett's Epistle to the Queen's Maestrie, &c., Lon., 1584, 4to.

**Wicart, or Wickhart, John**, D.D., Canon of Windsor, 1684; Dean of Winchester, Jan. 1692-3; d. Jan. 1721-22. Sermon, Prov. xi. 20, Lon., 1710, 8vo.

**Wicken, H.** Familiar Epitome of the Law of Debtor and Creditor, Lon., 1838, 12mo.

**Wickenden, William**, "The Bard of the Forest," (so named by Dr. Jenner, who encouraged his early literary essays), at the age of 24 became a sizar of St. John's College, Cambridge, and subsequently held two curacies in Gloucestershire. 1. *Odd Fancies: Tales*, Lon., 12mo. 2. *Passages in his Life*, 3d ed., 1847, 12mo. 3. *Adventures in Circassia*, new ed., 1848, 12mo. 4. *A Queer Book*, 1850, fp. 8vo. 5. *Poems and Tales*, with an Autobiographical Sketch; with a Preface by the Rev. Henry Stebbing, D.D., 1851, 42mo. Noticed in *Lon. Athen.*, 2708

1851, 924. 6. *Reginald: Illustrating the Times of Queen Elizabeth*, 1852, 12mo. 7. *Another Queer Book*, 1853, 12mo. 8. *Felix Gibray: Illustrating the Times of Queen Victoria*, 1854, 12mo. 9. *The Triad; a Novel*, 1854, 12mo. 10. *Adventures before Sebastopol*, 1855, fp. 8vo. 11. *Adventures of Frank Ogilby*, 1855, fp. 8vo. 12. *Revelations of a Poor Curate*, 1855, 12mo. 13. *Poems*, 5th ed., 1859, 12mo.

**Wickens, James.** Address on Uniting the Parishes of St. Mary, St. Michael, &c., Lichfield, Lon., 1776, 4to.

**Wickens, James.** Plain Preface to the Bible, 1802, 8vo.

**Wickens, Robert.** Concordance of the English Bible, Oxon., 1655, 8vo.

**Wickens, S. B.** Fulfillment of Scripture Prophecies, N. York. See, also, WATSON, RICHARD.

**Wickersham, James Pyle**, b. in Chester co., Penna., 1825; Principal of the Penna. State Normal School, Millersville, since 1858. 1. *School Economy*, Phila., 1864, 12mo, pp. xvi., 366. Commended by Dr. J. S. Hart, *Evangel. Quar. Rev.*, Mass. Teacher, &c. 2. *Methods of Instruction*, 1865, 12mo, pp. 496. 3. *Methods of Instruction: That Part of the Philosophy of Education which treats of the Nature of the Several Branches of Knowledge and the Methods of Teaching them according to that Nature*, 1865, 12mo, pp. 496.

"The result of ten years' thought and careful observation. . . . A careful perusal of a book like this will save both parents and teachers an immense amount of labour."—*Trübner's Amer. and Orient. Record*, Nov. 21, 1865.

Contributed to Penna. School Jour., &c. He has in preparation a work on Methods of Culture, and a History of Education.

**Wickes, Charles**, Architect. 1. *Illustrations of the Spires and Towers of the Mediæval Churches of England*, &c., Lon., 3 vols., 72 plates, fol.; 1. p., atlas fol.; vol. i., 1853, again, 1858; ii., 1855, again, 1858; iii., 1859; complete, £4 11s. 6d. Valuable. See *Lon. Gent. Mag.*, 1851, i. 289. 2. *Handy-Book of Villa Architecture*, 4to; Series I., with 30 plates, 1859; II., with 31 plates, 1862; complete, £2 10s. See *Lon. Athen.*, 1863, i. 57. Add to it Chambers's *Civil Architecture*, by Guilt, new ed., by W. H. Leeds, with 65 plates, 1862, r. 4to, 21s.

**Wickes, E. W.** Practical English Grammar, Lon., 1840, 18mo.

**Wickes, John Wight.** 1. Sermon, Lon., 1798, 4to. 2. Sermons, 1801, 8vo.

**Wickes, Rev. Thomas**, b. at Jamaica, L.I., 1814. Exposition of the Apocalypse, in a Series of Discourses, N. York, 1851, 8vo.

**Wickes, Rev. W. A.** Moses or the Zulu? a Reply to Bishop Colenso; with a Preface by Ryle, Lon., 1865, 8vo.

**Wickham, School** Alphabets, Certificates, Charts, Diaries, Diplomas, Ledgers, Registers, and Tokens; also Time-Books: pub. in N. York.

**Wickham, George.** A Blue-Coat's Recollections of Hertford School; with its Rules, &c., Lon., 1841, fp.

**Wickham, Henry L.** See CRAMER, J. A.

**Wickham, Hill D.**, Rector of Horsington, Somersetshire. Historical Sketch of the Italian Vandois, Lon., 12mo. See, also, WHALLEY, THOMAS SEDGWICK, D.D.; WICKHAM, J. A.

**Wickham, J. A.**, of Frome. Synopsis of the Doctrine on Baptism, Regeneration, Conversion, &c., by the Fathers, &c.; with Preface by H. D. Wickham, Lon., 1850, 8vo. Commended by Ch. and St. Gaz., Eng. Rev., and Guardian.

**Wickham, Martha.** Sea Spray; a Long Island Village, N. York, 1857, 12mo.

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**Wickham, Rt. Hon. William.** 1. *Culture of Fig Trees in the Open Air*; Trans. Hort. Soc., 1818. 2. Correspondence of Rt. Hon. Wm. Wickham, from 1794; edited by his Grandson, William Wickham, Lon., 1870, 2 vols. 8vo.

**Wickins, Nathan.** Wood-Street Compter's Plea for its Prisoner, Lon., 1638, 4to.

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**Wicks, John Harris.** 1. Book-Keeping Reformed, 1797, 4to. 2. Accountant's Practical Guide, 1802, 8vo. 3. Merchant's and Artisan's Companion, 1811, 12mo.

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**Widders, Robert,** of Kellet, Lancashire. Life and Death, Travels and Sufferings, Lon., 1688, 4to. Sothby's, May, 1860, £4. Includes Travels in New England.

**Widdifield, Hannah,** of Philadelphia. New Cook-Book; or, Practical Receipts for the Housewife, Phila., 1856, &c., 12mo; new ed., 1863, 12mo.

**Widdowes, Daniel.** Natural Philosophy, Lon., 1631, 4to.

**Widdowes, Giles.** 1. Sermon, 1 Cor. xiv. 40, Oxon., 1630, 4to. 2. Confutation of an Appendix concerning Bowing at the Name of Jesus, 1631, 4to.

**Widdrington, Roger,** (his true name was Preston,) a Benedictine monk and missionary in England temp. James I. and Charles I., on the subject of allegiance opposed the writings of Bellarmine, T. Fitzherbert, Suarez, &c. 1. Apologia Cardinalis Bellarmini, pro Jure Principum adversus suas Rationes pro Auctoritate Papali Principes seculares in Ordine ad Bonum spirituale deponendi, Cosmopol., (London,) 1611, sm. 8vo; again, Lon., 1621 and 1631. See Weston, Edward, D.D., No. 2. 2. Disputatio Theologica de Juramento Fidelitatis, Albinop., 1611, 8vo. For other works, Latin and English, of his, see Watt's Bibl. Brit. and Lowndes's Bibl. Man.

"Widdrington was the great champion for the oath of allegiance, and published several books on that subject which were censured by the See of Rome. . . . But at last he submitted," &c.—Dodd's Church Hist., (q. v.)

**Widdrington, Samuel Edward,** R.N., son of the late Rev. John Cook, of Newton, co. Northumberland, obtained his first commission, 1809, and was made captain, 1824.

1. Sketches in Spain during the Years 1829-32, Lon., 1834, 2 vols. 8vo. See Lon. Quar. Rev., lxxvii. 496, (Spanish Architecture). 2. Spain and the Spaniards in 1843, 2 vols. 8vo, 1844. Commended by Blackw. Mag., lvi. 181, Lon. Athen., 1844, 819, and Lon. Lit. Gaz., 1844, 761, 803. Also, scientific papers. See O'Byrne's Naval Biog., ed. 1849, 1287, 1396.

**Widdrington, or Withrington, Sir Thomas,** Speaker of the House of Commons, 1656, d. 1661, published several speeches, and left in MS. Analecta Eboracensia; or, Some Remains of the Ancient City of York, collected by a Citizen of York. This is among Gough's books in the Bodleian Library. See Bliss's Wood's Athen. Oxon., iii. 662; Noble's Cromwell; Gough's Topog., and the Cat. of his Library.

**Widdup, John.** Essay on the Physical Constitution of the Celestial Bodies, &c., Lon., 1858, 8vo, pp. 146.

**Widmore, Richard.** 1. Enquiry into the Time of the First Foundation of Westminster Abbey, &c., Lon., 1743, 4to. 2. History of the Church of St. Peter, Westminster, commonly called Westminster Abbey, 1751, 4to.

**Widowson, Hen.** State of Van Diemen's Land, Lon., 8vo.

**Widville, Widville, Wydville, Wydeville, Wydewille, Wydewille, or Woodville, Antony,** Earl of Ryuyers, Ryvers, or Rivers, Lord Seal and Newslett, Lord of the Isle of Wight, "defensor and director of the Causes Apostolique for our Feder the Pope in this Royaume of Englad, and Uncle and Governour to My Lorde Prince of Wales," b. about 1442, was beheaded by order of Richard III. in 1483.

1. The Dictes and Sayings of Philosophers, translated out of Frenshe, &c., Lon., 1477, fol. Of this work, from Caxton's press, there appear to be three editions in 1477. First edition, Towneley, Part 1. £189. See Dibdin's Ames, i. 59-72; Oldys's Brit. Lib., 63-67; Bibl. Spencer., iv. 210; Brit. Bibliog., iv. 237-41; Dibdin's Lincoln Nosegay, No. 1; Maitland's List of Books at Lambeth; Bohn's Lowndes, 1859. 2. The Morale Pro-

verbs of Cristyos; Emprinted by Caxton, (1478,) fol. Repub. in Bibl. Spencer., iv. 218-24. See, also, Dibdin's Ames, i. 72-77. 3. The Book named Cordiale; or, Memorare Novissima, &c., (from the French,) Caxton, 1480, fol. Alchorne, 167, £127 1s. See Dibdin's Ames, i. 77-83; Bibl. Spencer., iv. 225-27. He also made "divers balades ayenst the Seven Dedely Synnes," (Caxton.) See Biog. Brit.; Park's Walpole's R. and N. Authors, I. 208; Caxton's Epilogue to No. 3, *supra*; Percy's Reliques; Chalmers's Biog. Diet., xxxii. 351.

**Wiede, Edward.** The Alpha of Education, Brooklyn, N. York, 1855, 16mo.

**Wieman, Miss.** Abzylia, or The Trial of Virtue; a Novel, 1808, 4 vols. 12mo.

**Wierzbicki, Felix Paul,** M.D., a Pole, after the failure of the Polish revolt was sent, with others, to the United States by the Austrian Government; after 1837 or 1838 was a tutor in Amherst College, and subsequently practised medicine in Providence, R.I.; emigrated to California, 1848, and d. there, 1861. The Ideal Man: a Conversation between Two Friends upon the Beautiful, the Good, and the True as Manifested in Actual Life, by Philokalist, Bost., 1841, 12mo, pp. 160. The Preface is signed F. P. W. He published in California one of the first books upon the mines of that State. At the time of his death he held an office in the Mint.

**Wiffen, Benjamin Barron,** b. at Woburn, Bedfordshire, 1791, d. 1867, was a brother of Mrs. Alarie A. Watts, (*supra*), and Jeremiah Holme Wiffen, (*infra*). We take the following from Bohn's Lowndes, vi., Appendix, 269-70. Reformistas Antiguos Españoles; or, The Works of Spanish Reformers, Reprinted and Edited by Benjamin B. Wiffen. 1. Carrasco, Segunda Vez impreso, [Tomas Carrasco 6 Ferdinand de Tejada,] 1633. Para Bien de España, [Madrid,] 1818, 12mo, pp. lxxii., 381. 2. Epistola consolatoria, por Juan Perez, 1560, one of the Spanish Reformers in the Sixteenth Century. Now Reprinted, with a Notice of the Author in English and in Spanish, Lon., 1818, 12mo, pp. xxii., 224: 150 printed. See Young's Life and Times of Palestrina, 1860, i. 204, 258. 3. Inajen. Antecristo i Carta a Don Felipe II., 1558, Madrid, 1819, 12mo, pp. xxxvii., 15, and 172, besides 4 leaves of Errata. 4. Dos Dialogos escritos por Juan de Valdez, (1528?) 1850, 8vo, pp. xx., 484. 5. Artes de la Inquisicion Española. Por el Español Raimundo Gonzalez de Montes, 1567, 1851, 8vo, pp. xviii., 330, and Appendix, &c., 105. 6. Los dos Tratados del Papa i de la Misa, escritos por Cipriano de Valera, 1588, 1599, 1851, 8vo, title, 15 leaves, pp. 610, and 36 leaves not paged. 7. Breve Tratado de Doctrina, útil para todo Cristiano, [Dispuesto al parecer, por el Dr. Juan Perez, Año de 1600,] 1852, 8vo, pp. xx., 354, Notes, Appendix, &c., 15 leaves. 8. Tratado para confirmar en la Fe Cristiana a los Cautivos de Berberia. Compuesto por Zipriano de Valera, 1591, pp. lxxvi., 137. Aviso a los de la Iglesia Romana sobre Jubileos; compuesto por el mismo, 1600, pp. 64.—El Español Reformado, publicado el Año 1621, pp. 47 and 17, Appendix, 23 and 5, 1854, 8vo. 9. Ziento i Diez Consideraciones de Juan de Valdés, 1550, 8vo, (fac-simile title of the English, French, and Spanish editions,) pp. 344, 55, and 3 extra leaves, 1855. See No. 20. 10, 11. La Epistola de San Pablo a los Romanos, i la I. a los Corintios, ambas traduzidas i comentadas por Juan de Valdés, 1556, 1557, 1856, 8vo, pp. xxiv., 303, xxii., 320, 60. 12. Dos Informaciones: una dirigida al Emperador Carlos V., i otra, a los Estados del Imperio: Obra, al parecer, de Francisco de Enzinas. Precede una Supplicacion a D. Felipe II.; Obra, al parecer, del Dr. Juan Perez, 1559, 1857, 8vo, pp. 326, with separate portions, 57, 29, 76, 153. 13. Inquisitionis Hispanice Artes aliquot jam olim detectas a Reginaldo Gonzalez Montanohispano, Heidelberg, 1567, 1857, 8vo, 18 leaves not paged, pp. 302, 50. 14. Instituzion religiosa, escrita por Juan Calvino, el Año 1536, y traduzida al Castellano por Zipriano de Valera, 1597, Madrid, 1858, large 8vo, title, &c. 15 leaves, pp. 1032, and 37 leaves of Table not paged. 15. Alfabeto Christiano, by Juan de Valdés. A faithful Reprint of the Italian of 1546; with two Modern Translations in Spanish and English, by B. B. Wiffen, Lon., 1861, 8vo, pp. lxxxi., 246 and 192: 150 printed. The English translation was published separately, 1862, 8vo, 100 copies. This work, unknown to bibliographers, was discovered by Wiffen. 15\*. Dialogo de la Lengua (tenido Azim el Año 1533) por Apéndize va una Carta de A. Valdés, 1546 Madrid, 1860, 12mo,

pp. 311, 206. 16. *Ziento i Diez Consideraciones hechas i explicadas*, 1550, haxia el Año de 1538 i 1539. Por Juan de Valdés. Conforme a un MS. Castellano escrito el A. 1555, Madrid, 1862, 8vo, pp. 544, 20, and 2 leaves of facsimile. 17. *Ziento i Diez Consideraciones de Juan de Valdés*, 1550, (reimpression mejorada del No. 9.) 1863, 8vo. 18. Breve Sumario de Indulgencias, por el Dr. Juan Perez, (?) en Apéndice: una Carta de Antonio del Corro, 1560, (?) Madrid, 1862, 18mo, pp. 76, and 42 leaves not pagged. 19. Suma de Doctrina Cristiana, 1551; Sermon de nuestro Redentor en el Monte; Catecismo Cristiano; Confesion del Pecador. Cuatro Libros compuestos por el Doctor Constantino Ponce de la Fuente. De la Perfeccion de la Vida; Del Gobierno de la Casa. Dos Epistolos de S. Bernarido romanzados por el Maestro Martin Navarro, Madrid, 1863, small 8vo, title, and 10 leaves, pp. 460, and errata, 2 leaves. 20. La Ciento e Dieci Divine Considerazioni di Giovanni Valdesso, Hullo in Sassonia, 1860, 8vo. But see in Trübner's Amer. and Orient. Lit. Record, April 15, 1869, an obituary notice, by B. B. Wiffen, of Sr. Don Luis de Usos i Rios, (d. Aug. 17, 1865,) and a list of 22 publications of the Reformistas Antiguos Españoles, including Nos. 1, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 15, 16, 17, 18, prefixed by Mr. Wiffen's statement that, "with the exception of two of them, [Nos. 2, 15, (*supra*) which Mr. Wiffen is known to have edited,] the 20 volumes of the Reformistas, besides others not included in the series, were edited by his own labour during five-and-twenty years; and, with the exception of a single small volume, they were printed at his sole cost and charges, without connection with any Society or Association, religious or literary; and one private friend alone aided him to procure the requisite materials." In Bohm's Lowndes, *at supra*, we also find a list of small Spanish Tracts, also republished by B. B. Wiffen, viz.: 21. Carta a los Reyes D. Fernando y Da. Isabel de su Embajador en Roma en 1498, infelicit. San Sebastian, 1842, 8vo, 12 leaves. 22. Proyecto de la Constitucion de la Junta de las Comunidades de Castilla, Valladolid, 1842, 8vo, pp. vi., 13. 23. Siglo XV.—Año de 1430: Noticia de Biblia de aquel Tiempo en Códice MS. en Vitela, que existe como Propiedad vinculada en la Casa del Duque de Alba, n. d., 12mo, pp. 80. 24. Lo que pasa en un Torneo de Monjas. Comedia Famosa, n. d., 8vo, pp. 37. 25. Labele de Repudiado a los Obispos de España, Año de 1854, 8vo, pp. v., 18. 26. One Leaf of Dedication from a Very Rare Copy of Cypriano de Valera's Spanish Bible, Amsterdam, 1602, fol. 27. Three Leaves for Casador de Reina Spanish Bible, rarely found in it, 1569, 4to. See, also: 28. The Life and Writings of Juan de Valdes, otherwise Valdesso, Spanish Reformer in the Sixteenth Century; with a Translation from the Italian of his Hundred and Ten Considerations, by John T. Betts, Lon., 1863, r. 8vo, pp. xiii., 590. 29. The Confession of a Sinner: Translated from the Spanish of Dr. Constantino Ponce de la Fuente, a Reformer of the Sixteenth Century, by John T. Betts; with a Biographical Sketch by Benjamin B. Wiffen, 1869, p. 8vo. In his youth Friend Wiffen contributed to several periodicals.

"Benjamin B. Wiffen, an English Quaker, full of knowledge of Spanish literature."—GEO. TICKNOR: *Hist. of Span. Lit.*, 6d Amer. ed., Bost., 1863, i. 498, n.

See, also, 423, ii. 20, n., iii. 459, and Martin's Cat. of P. P. Books, 2d ed., Lon., 1854, Pref. xxv.; J. Smith's Cat. of Friends' Books, 1867, ii. 928, 929.

**Wiffen, Jeremiah Holme**, a member of the Society of Friends, b. near Woburn, Bedfordshire, 1792; after some years' experience as a schoolmaster, was appointed Librarian to the Duke of Bedford, at Woburn Abbey, and retained this position until his death, May 2, 1836.

1. *Aonian Hours*, and other Poems, 1809, 8vo, pp. 1168. Noticed by *Lon. Mon. Rev.*, xci. 98. 2. (*Geographical Primer*, Lon., 1812, 12mo. 3. *Julian Alpina*; with *The Captive of Stamboul*, and other Poems, 1820, 12mo; 2d ed., 1820, 12mo.

"In his versification Mr. Wiffen very frequently imitates Moore, and sometimes not most successfully. He is also rather too much attached to double rhymes."—*Lon. Mon. Rev.*, xciii. 362.

4. *The Works of Garcilasso de la Vega*, surnamed the Prince of Castilian Poets: Translated into English Verse: with a Critical and Historical Essay on Spanish Poetry, and a Life of the Author, 1823, demy 8vo, pp. 407; 25 copies on l. p.: Utterston, 1857, £2 2s.

"His translations uniformly rise with the subject; and he has shown very considerable dexterity in rendering with fidelity,

yet in an improved shape, some of those proleg passages which occur here and there in many of Garcilasso's poems. . . . We cannot say that we admire his Sonnets, (which, by-the-by, are but indifferently translated by Mr. Wiffen.)"—*Edin. Rev.*, xl. 457, 463: *Lyric Poetry of Spain*.

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"Has exerted his task in a manner highly creditable to his taste and judgment."—*New Month. Mag.*

"The translation is constrained, and falls in the harmony that so much distinguishes the original, and the Life is heavy, and not always accurate in its statement of facts."—GEO. TICKNOR: *Hist. of Span. Lit.*, 3d Amer. ed., Bost., 1863, i. 456, n. See, also, 447, n.

See, also, (unfavourable), *Lon. Quar. Rev.*, xxxiv. 13.

5. *Jerusalem Delivered*: an Epic Poem, in Twenty Cantos; Translated into English Spenserian Verse from the Italian of Tasso: together with a Life of the Poet, interspersed with Translations of his Verses to the Princess Leonora of Este; and a List of English Crusaders: with 20 vignette engravings, (also pub. separately on India paper, with a head of Tasso, 1825,) 1824-25, Lon., 2 vols. r. 8vo, £4 4s.; l. p., (of this 1st edit. nearly all the copies were destroyed by a fire at the printer's in 1824 or 1825,) imp. 8vo, £6 6s.; 2d ed., 1826, 3 vols. demy 8vo; 3d ed., 1830, 2 vols. r. 18mo; 4th ed., 1836, 3 vols. 8vo; N. York, 1846, &c., 16mo; 5th ed., (Bohm's Illust. Lib., xxx.), 1854, p. 8vo; 1857, p. 8vo; N. York, 1868, 18mo, (Appleton's Globe Edition,) Tasso's Life only, with a Review of "Jerusalem Delivered," by M. Sismonde de Sismondi, N. York, (Delisser & P.'s House, Lab., viii.), 1859, 18mo. Upon this translation Wiffen was employed more or less during six or seven years. He published in 1821, 8vo, pp. 93, as a Specimen, Book the Fourth: accompanied by a Prefatory Dissertation on Existing Translations. This was commended by *Rev. Encyc. de Paris*, Avril, 1822, and (with qualifications) by *Lon. Mon. Rev.*, June, 1821, (rev.) 161. We quote some opinions on the whole work:

"Mr. Wiffen's translation will rank with those of Cary and Rose. . . . While he leaves the train of all other translators far behind, he has executed his task with no less spirit, and with far more fidelity and consistent elegance, than Fairfax himself; and while he enthusiastically worships the genius of his Italian master, he has caught the inspiration and reflected the light of his ethereal mind."—*Lon. Mon. Rev.*, Nov. 1823, (rev.) 311, 318.

"Few translations in any language give a better notion of the spirit of the original."—*Edin. Rev.*, Nov. 1825.

"On the whole, we cannot consider this work as a close version of Tasso; and Mr. Wiffen's composition, though respectable, has many deficiencies. . . . We think ourselves warranted, then, in saying that Mr. Wiffen (though he has fairly distanced Hoole and Hunt) cannot hope to contend successfully with Fairfax."—*Lon. Quar. Rev.*, June, 1820, (xxxiv.) 12, 14, (a valuable paper on translations.)

"The best scholar among the Quakers is Friend Wiffen, a capital translator, Sir Walter tells me, a poet's wif foreign tongues, sic as Tasso, and wi' an original vein too, sir, which has produced, as I opine, some verie pure ore."—SHEPHERD: *Noctes Ambros.*, April, 1831: *Blackw. Mag.*, xxix. 690.

See, also, *Westm. Rev.*, vi. 404; *Lon. Lit. Magnet*, Nov. 1825; *Lon. Lit. Gaz.*, 1825, 771, 828; *Phila. Mus.*, x. 414; *SMITH, REV. CHARLES LEXINGTON*, No. 2; art. Tasso in Bohm's Lowndes, 2574, and art. Tasso in Brunet's *Manuel*, 663; *Jerusalem Delivered*, Translated by J. K. James, 2 vols. 12mo, red. to 7s., 1868. 6. *The First Part of the Ancestry of the House of Russell*, 1829, l. p., r. 8vo. This should accompany, as a preface, No. 7. *Historical Memoirs of the House of Russell*, from the Time of the Norman Conquest, with portraits, views, and plates of arms, 1833, 2 vols. 8vo, £2 2s.; l. p., 250 copies, r. 8vo, £3 13s. 6d.; largest p., 25 or 32 copies, atlas 4to, or fol., Proof impressions on India paper, the arms in the margin coloured. See No. 8.

"John, Duke of Bedford, to whom it was dedicated, illustrated his library copy at a cost of £500."—*J. Smith's Cat. of Friends' Books*, 1867, ii. 929, q. v. for a fuller list of Wiffen's publications. "Performed with much judgment and great talent."—*Lon. Gent. Mag.*, 1833, ii. 540. See, also, 1834, i. 619.

Also commended by *Edin. Rev.*, lviii. 312, *Lon. Athen.*, 1833, 328, 376, and *Lon. Lit. Gaz.*, 1833, 321, 594.

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8. *Descriptive Catalogue of the Portraits in the Col-*

lection of the Duke of Bedford, 1834, r. 8vo. Privately printed: 50 copies. To Rev. J. D. Parry's History of Woburn Mr. Wigan contributed a series of stanzas on the portraits at Woburn Abbey, (afterwards reprinted with the title of *The Russells*); and he furnished many papers (translations from Catullus, Propertius, &c.) to the *Annals*, *Time's Telescope*, and other periodicals. He translated some of the Triads and other pieces from the Welsh. See, also, *RAFFLES*, THOMAS, D.D., LL.D., No. 2. An obituary notice of this amiable and accomplished man appeared in *Lon. Gent. Mag.*, 1836, ii. 212.

**Wigan.** Practical Arithmetick, or an Introduction to the Whole Art.

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**Wigan, John, M.D.** 1. *De Curandi Febribus Continuis, Liber: from the Original of Longinus*, Lon., 1718, 8vo. 2. *Arctavi Opera Omnia, de Curatione Morborum Græce; cum nova Versione Latina et Notis*, Oxon., 1723, fol. See, also, *FREIX*, JONAS, D.D.

**Wigan, William.** *Sermon*, Matt. vi. 34, Lon., 1693, 4to.

**Wiggins, John**, Land Agent and Surveyor. 1. *The Monster Mistry of Ireland: a Practical Treatise on the Relation of Landlord and Tenant*, &c., Lon., 1841, p. 8vo. 2. *Practice of Embarling Lands from the Sea*, 2 Parts, (Wentle's Rud. Ser., lxxx., lxxxi.), in 1 vol. 12mo, 1852.

**Wiggins, M. A.** *Farmer's Instructor*, Balt., 8vo.

**Wigginton, Giles.** *His Catechism*, Lon., 1569, 8vo.

**Wigginton, William.** *The Late Archidiaconal Visitation at Bromsgrove, and the Injustice and Illegality of Visitation Fees*, Lon., 1859, r. 12mo.

**Wigglesworth, Edward, D.D., b. at Malden.** Mass., 1693, graduated at Harvard College, 1710, and was Hollis Professor of Divinity in that institution from Oct. 24, 1722, until his death, Jan. 16, 1755. He published sermons, lectures, &c., q. r. in *Sprague's Annals*, i., Trin. Congreg., 275. See, also, *Quincy's Hist. of Harv. Univ.*, Index.

**Wigglesworth, Edward, D.D.**, son of the preceding, graduated at Harvard College, 1749, and was Hollis Professor of Divinity in that institution from Oct. 16, 1765, until 1791, and Emeritus Professor from that date until his death, June 17, 1794. 1. *Calculations on American Population*, &c., Bost., 1775, 8vo. 2. *Authority of Tradition Considered: Dulleian Lecture*, 1777, 8vo. 3. *The Hope of Immortality: a Discourse*, 1779, 8vo. See *Quincy's Hist. of Harv. Univ.*, Index.

**Wigglesworth, Edward**, assisted Dr. Francois Lieber in the *Encyclopedia Americana*, (see p. 1096, *supra*.) contributed to *North American Review*, &c.

**Wigglesworth, Michael, b. in England**, 1631; emigrated to Charlestown, Mass., 1638; graduated at Harvard College, 1651, and became Fellow and Tutor there; was ordained minister of the church at Malden, Mass., in 1656, and retained this connection (though from 1663 to 1685 disabled from pulpit labours) until his death, June 10, 1705.

1. *The Day of Doom; or, A Poetical Description of the Great and Last Judgment; with a Short Discourse about Eternity*, 1662; again, Lon., 1673, 12mo, pp. (4) 92; Newc.-upon-Tyne, 1711, 12mo; 7th ed., Bost., 1751, sm. 8vo, pp. 104; from the 6th ed., 1715, 1828, 24mo. *The Day of Doom; or, A Popular Description of the Great and Last Judgment; with Other Poems by Michael Wigglesworth; with a Memoir*, &c.; From the Edition of 1715, N. York, Nov. 1867, 12mo, pp. 118, \$1. Edited by William Henry Burr. Extracts will be found in *Chris. Exam.*, Dec. 1828, 537-40. See, also, *N. Amer. Rev.*, lxxxi. 237, (by A. P. Peabody.) 2. *Ment out of*

the, *Eater; or, Meditations concerning the Necessity, End, and Usefulness of Afflictions unto God's Children; all tending to Prepare them for and Comfort them under the Cross*, 1669; 5th ed., 1717, 24mo. This also is intended for poetry. Extracts will be found in *Duyekinek's Cyc. of Amer. Lit.*, i. 57. 3. *Election Sermon*, 1688. 4. *Artillery Election Sermon*, 1690. See *Sprague's Annals*, i., Trin. Congreg., 143; *Sketch of his Life*, by John Ward Dean, to which is Appended A Fragment of his Autobiography, some of his Letters, and a Catalogue of his Library, Albany, 1863, 8vo, pp. 20.

**Wigglesworth, Samuel**, son of the preceding, was b. Feb. 4, 1688, O.S., graduated at Harvard College, 1707, and subsequently practised medicine; minister at Ipswich Hamlet, (now Hamilton,) Mass., from Oct. 27, 1714, until his death, Sept. 3, 1768. He published sermons and other pamphlets, q. r. in *Sprague's Annals*, i., Trin. Congreg., 146.

**Wigham, Eliza.** *The Anti-Slavery Cause in America, and its Martyrs*, Lon., 1863, cr. 8vo. Commended by *Lon. Witness*, and by *Lon. Reader*, 1863, ii. 282.

**Wigham, J.** See *Memoirs of*, Lon., p. 8vo.

**Wight, Alexander.** 1. *Treatise on Representatives from Scotland to Parliament*, &c., Edin., 1773, 8vo. 2. *Inquiry into the Rise and Progress of Parliament*, chiefly in Scotland, &c., 1784, 4to; new ed., with Supp., 1806, 2 vols. 4to. Commended by Dr. Robertson in his *Hist. of Scot.*, book i., last note.

**Wight, Andrew.** *Present State of the Husbandry in Scotland*, Edin., 1778-80, 6 vols. 8vo. Anon.

"The contents are valuable, and contain a mass of most useful information."—*Donaldson's Agr. Hist.*, 64.

**Wight, Danforth Phipps, M.D.** *Memoir of Thomas Wight, of Dedham, Mass., with Genealogical Notices, 1637-1810*, Bost., 1818, 12mo, pp. 118.

"Apparently well digested and quite complete."—*Whitman's Amer. Genealogy*, 1862, 62.

**Wight, Rev. George.** 1. *The Mosaic Creation viewed in the Light of Modern Geology; with Recommendingatory Note by W. L. Alexander, D.D.*, (Glasg., 1846, 12mo. 2. *Geology and Genesis: a Reconciliation of the Two Records*, Lon., 1846, 2mo.

**Wight, George.** *New Zealand the Field for British Labour and Enterprise, and the Source of England's Cotton Supply*, Lon., cr. 8vo, 1861; 2d ed., 1862.

"He gives . . . much sound counsel."—*Lon. Athen.*, 1861, ii. 611.

**Wight, Rev. Henry.** See *Memoir of*, by his Son, Edin., 1862, fp. 8vo.

**Wight, John.** 1. *Mornings at Bow Street: a Selection of the Most Humorous and Entertaining Reports which have appeared in the Morning Herald; with Illustrative Drawings by George Cruickshank*, 21 wood-cuts, p. 8vo; 1 p., 8vo. 2. *More Mornings at Bow Street, with Drawings by George Cruickshank*, wood-cuts, 1827, p. 8vo.

**Wight, O. W., of Brooklyn, New York.** 1. *Course of the History of Modern Philosophy, by M. Victor Cousin, trans.* (with the assistance of F. Ricord, *supra*.) N. York, 1852, 2 vols. 12mo; Edin., 1852, 2 vols. p. 8vo. This translation was recommended by Professors in Edinburgh, Glasgow, &c. 2. *The Romanes of Abelard and Heloise*, N. York, 1853, 12mo; enlarged, *Lives and Letters of Abelard and Heloise*, 1861, pp. 319. 3. *Lectures on the True, The Beautiful, The Good*, by M. Victor Cousin; translated, 1854, 8vo; Edin., 1854, p. 8vo. Edited (and translated some of the volumes) *The Standard French Classics*, Derby & Jackson, in cr. 8vo, vols. 1859 *et seq.*; works of Chateaubriand, De Staël, Fénelon, La Fontaine, Montaigne, Pascal, and Voltaire; edited *The Household Library*, Delisser & Proctor, in 18mo vols., 1859 *et seq.*; *Lives of Cæsar, Colonna, Columbus, Joan of Arc, Milton, Mohammed, Pitt, Socrates, and Tasso*; translated, in conjunction with F. B. Goodrich, (*supra*.) novels by Balzac, Ruid, and Carleton, in 12mo vols., 1860 *et seq.*; *Alchemist, Cesar Biotteau, Petty Annoyances of Married Life*, &c.; translated, in conjunction with Mary L. Booth, *Henri Martin's History of France*, Walker, Wise & Co., 17 vols. sm. 8vo, 1863 *et seq.*; and contributed to *N. Amer. Rev.*, *N. Englander*, &c. See, also, *HAMILTON*, SIR WILLIAM, (p. 777.) He has in preparation a Dictionary of Philosophical Science, 8vo.

**Wight, P. B.** *National Academy of Design: Photographs*, N. York, 1866, fol.

**Wight, R.** *Notes on Cotton Farming, Reading*, 1862, 8vo.

**Wight, Rezin A.**, of the city of New York. Contributed to Familiar Quotations: being an Attempt to Trace to their Source Passages and Phrases in Common Use, by John Bartlett, 5th ed., Bost., 1868, 12mo. See, also, Familiar Words, by J. Hain Friessell, 2d ed., Lon., 1866, p. 8vo.

**Wight, Robert, M.D.**, Surgeon of the E. I. Company's Madras Establishment. 1. Illustrations of Indian Botany, principally of the Southern Parts of the Peninsula, Glasg., 1831, 4to, pp. 58, and 32 col'd plates. Repub. and continued in Sir W. J. Hooker's Botanical Miscellany, vol. ii. 90-110, 344-60, and vol. iii. 84-104, 291-302, with 41 col'd plates. 2. Catalogue of Plants of East India, s. l., 1833, 8vo, pp. 142. 3. Contributions to the Botany of India, Lon., 1834, 8vo. 4. With Annot, G. A. WALKER, Prodromus Floræ Peninsulae Indica Orientalis, 8vo, vol. i., 1834, pp. xxxvii., 480. 5. Illustrations of Indian Botany, Madras, 4to: vol. i., 1838-40, £4 17s. 6d.; vol. ii., Parts 1, 2, 3, 1841-50, £4 12s.; with 205 col'd plates. B. Quaritch, 1868, 5722, hf. bd., £6 6s. 6. Icones Plantarum Indiae Orientalis, or Figures of Indian Plants, 4to, 1838-56, 6 vols., 2101 plain plates, £27 10s., red. to £21. Stephens, Oct. 1859, £24; B. Quaritch, 1868, 5721, £15. 7. Spicilegium Neilgherrense, or a Selection of Neilgherry Plants, 4to, 2 vols., 1845-51, 202 col'd plates. Stephens, Oct. 1859, £4 7s. 6d.

**Wight, Thomas.** History of the Rise and Progress of the People called Quakers in Ireland, from 1653 to 1700; with a Continuation to 1751, and Introduction by John Rutt, Dublin, 1751, 4to: 2d ed., Lon., 1800, 8vo; 3d ed., 1811, 8vo; 4th ed., 1811, 8vo.

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**Wightman, Mrs. Rev. Charles E. L.**, of Shrewsbury, England. Haste to the Rescue; or, Work while it is Day, Lon., 1860, or 2nd ed., 1861, 12mo. Annals of the Rescued; with a Preface by the Rev. C. E. L. Wightman, 1860, or 8vo; N. York, 1861. These books speak trumpet-tongued against the curse of Intemperance,—that foul disgrace to England and America.

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**Wightman, M. Theresa.** The Heart's Vicissitudes, &c., Edin., 1849, pp. 136. Commended by Lon. Lit. Gaz., 1849, 392.

**Wightman, Valentine, b.** in North Kingston, R.I., 1681; became pastor of the Baptist church at Groton, Conn., 1705; d. 1747. He published a work on Infant Baptism, in opposition to John Bulkley, of Colchester, and a Letter on Singing Psalms, 1725, 16mo. See Sprague's Annals, vi., Baptist, 26.

**Wightman, William M., D.D.**, a Methodist, b. in Charleston, S.C., 1808; graduated at the college there, 1827; Professor of English Literature in Randolph Macon College, Virginia, 1837; editor of the Southern Christian Advocate, 1840. Inaugural Address at Randolph-Macon College, 1837, Richmond, 8vo.

"Well written, but runs occasionally into the superfluous."—N. Amer. Rev., xlv., 558.

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**Wigon, John.** Works on Chirurgery; trans. into English, Lon., 1543, fol.

**Wigram, George Vicesimus**, son of the late Sir Robert Wigram, Bart., was b. about 1805, and educated at Trinity College, Cambridge, with a view to holy orders, but subsequently joined The Plymouth Brethren. He is favourably known as co-author and co-editor of two very useful works, to which he devoted the anxious labour of many years, viz.: 1. The Englishman's Greek Concordance to the New Testament; being an Attempt at a Verbal Connexion between the Greek and the English Texts, &c., Lon., 1839, r. 8vo; 2d ed., 1844, r. 8vo, £2 2s.; 1. p., £3 13s. 6d.; Index, 1845, r. 8vo, 3s. 4d. This volume, which is based on the Concordance of E. Schmidt, is an alphabetical arrangement of every word in the Greek New Testament. See WILLIAMS, JOHN, J.L.D., No. 1.

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See, also, 13 Law Mag., 343; 20 Leg. Obs., 212. 2. Points in the Law of Discovery, 2d ed., 1840, 8vo; in Phila. Law Lib., vol. xiii.; 1836, 8vo; Bost., 1842, 8vo.

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**Wigram, Joseph Cotton**, brother of the preceding, b. 1798, and a scholar of Trinity College, Cambridge, five years after entering holy orders was appointed Secretary to the National Society for Promoting the Education of the Poor; Rector of East Tintell, Hants, and Archdeacon of Winchester, 1845; Rector of St. Mary's, Southampton, 1850; Bishop of Rochester, 1860; d. April 6, 1867. 1. Practical Hints on Sunday-Schools, Lon., 1833, sm. 8vo. 2. Geography of the Holy Land, 2d ed., 1836, 12mo. Also, sermons, charges, pamphlets, &c.

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**Wikes, Thomas,** Canon of Exeter, b. about 1290, temp. Edward I., wrote a chronicle of events 1066-1304, (q. v. in Gale's Brit. Hist., ii. 21,) in which will be found an account of the first three crusades.

**Wikoff, Henry,** a native of Philadelphia, where he studied law and was admitted to the Bar. 1. Napoleon Louis Bonaparte, First President of France: Biographical and Personal Sketches, including a Visit to the Prince at the Castle of Ham, N. York, 1849, 12mo; 1850, 12mo. Repub. in London.

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**Wikoff, Isaac.** Pamphlets, q. v. in Cat. Phila. Library, 1551-2.

**Wilbee, Amon.** 1. Plain Truth without Fear of Flattery, Lon., 1647, 4to. 2. A Justification of King Charles comparatively against the Army, Oxon., 4to, three Parts: i., 1647; ii., 1647; iii., 1648.

**Wilber, Charles Dana,** b. at Auburn, Ohio, 1831, and graduated at Williams College, 1856, edited, as Secretary of the Illinois Natural History Society, the Transactions of that Society: vol. i., 8vo, 1861, 13,000 copies; vol. ii., 8vo, 1863, 13,000 copies. He published in 1863 a Geological and Topographical Map of Illinois.

**Wilberforce, Edward,** younger son of Archdeacon Robert Isaac Wilberforce, (*infra*), served for three or four years in the Royal Navy. In 1860 he was married to an American lady. 1. Brazil Viewed through a Naval Glass: with Notes on Slavery and the Slave-Trade, Lon., 1855, 16mo, (Longman's Trav. Lib., vol. xlv., or Parts 93, 94.)

"A fresh and intelligible narrative."—*Lon. Athen.*, 1856, 160.

2. With BLANCHARD, EDMUND FORSTER, Poems, 1857, fp. 8vo, pp. 150.

"The poems of Mr. Wilberforce are distinguished by a fulness and sustained strength rather rare in a first publication."—*Westm. Rev.*, Oct. 1857: *Belles-Lettres*.

Also commended by *Lon. Athen.*, Lit. Church., and Guardian, all 1857.

3. Social Life in Munich, 1863, p. 8vo; 2d ed., 1864, p. 8vo; 1870, cr. 8vo.

"Written throughout in a pleasing, lively strain, it is evidently the work of a keen observer, who benefits the Germans whilst he amuses his countrymen."—*Lon. Reader*, 1863, ii. 568. "An agreeable and instructive book."—*Edin. Courant*.

4. One with Another: a Novel, 1865, 2 vols. p. 8vo. Commended by *Lon. Athen.*, Spec., and Illust. Times; not commended by *Lon. Reader*, 1865, ii. 314. 5. Franz Schubert; a Musical Biography, from the German of Dr. Heinrich Kreissle v. Hellhorn, 1860, p. 8vo. Reviewed by *Lon. Reader*, 1866, i. 115. 6. The Duke's Honour, 1870, 3 vols. cr. 8vo. In 1856 Mr. Wilberforce started—we cannot say established, for it soon died—a periodical entitled *The Idler*.

**Wilberforce, F. B. A.** Lives of the Dominican Missionaries in Japan, Lon., 1869, 8vo.

**Wilberforce, Henry William,** youngest son of William Wilberforce, (*infra*), b. 1809; graduated with high honours in classics and mathematics at Oriel College, Oxford, 1830; was for some time Curate of Bransgore, Hants, and from 1843 to 1850 (when he joined the Church of Rome) Vicar of East Farleigh, Kent. He is proprietor and editor of *The Weekly Register*, and a magistrate for the county of Galway. The Parochial System: an Appeal to English Churchmen, Lon., 1838, sm. 8vo. This gained the Prize of Two Hundred Guineas (adjudged by Rev. Dr. Dealtry and Rev. Professor Scholefield) offered by the Christian Influence Society.

It was highly commended by British Critic and Christian Observer.

**Wilberforce, Robert Isaac,** son of William Wilberforce, (*infra*), b. 1800; educated at, and Fellow of, Oriel College, Oxford; for some time Vicar of East Farleigh, and Vicar of Burton-Agnes; became Archdeacon of the East Riding of Yorkshire, Jan. 14, 1841, and Prebendary of York, Feb. 8, 1841; abjured Protestantism, 1854, (see No. 14, *infra*), and d. at Albano, Feb. 3, 1857, when on his way to Rome, by the invitation of the Pope, to enter into the priesthood of the Roman Church.

1. The Five Empires: an Outline of Ancient History, Lon., 1840, 12mo; 10th ed., 1856, 12mo. See Wilberforce's Five Empires Noticed by Archbishop Trench, 1864. 2. Primary Charge, 1841, 8vo. 3. Rutilius and Lucius; or, Stories of the Third Age, 1812, fp. 8vo. 4. Church Courts and Church Discipline, 1813, 8vo; 1847, 8vo.

"Its object is to show the necessity and duty of the State's abandoning all legislation on Church matters, and restoring the Convocation."—H. C. ROBINSON: *Diary*, &c., ed. Bost., 1870, ii. 205.

5. The Christian Kingdom the Witness to Christ: a Charge, 1847, 8vo. 6. Doctrine of the Incarnation, 1848, 8vo; Phila., 1849, 12mo; 4th ed., Lon., 1852, 12mo.

"This deeply interesting and most instructive volume."—*The Theologian*.

It was reviewed in *N. York Church Rev.*, iii. 349, and iv. 428.

7. Doctrine of Holy Baptism, 2d ed., 1849, 8vo. 8. Charge to the Clergy of the East Riding, 1850, 8vo. 9. Sermons [24] on the New Birth of Man's Nature, 1850, 8vo; Phila., 1850, 8vo; 2d ed., Lon., 1854, 12mo. 10. Sketch of the History of Erastianism, with Two Sermons, 1851, p. 8vo. 11. The Appeal to Convocation: a Charge, 1852, 8vo. 12. Doctrine of the Holy Eucharist, 1853, 8vo; 3d ed., 1854, 12mo. See Wilberforce's Doctrine of the Eucharist Refuted, by Theophilus Secundus, 1854, fp. 8vo, and Goode on the Eucharist, 1856, 2 vols. 8vo, and TAYLOR, Rev. J. 13. Sermons [15] and Charge on the Holy Communion, 1854, fp. 8vo. 14. Inquiry into the Principles of Church Authority, &c., Reasons for Recalling my Subscription to the Royal Commission, 1854, 8vo. Noticed, not complimented, by *Lon. Athen.*, 1854, 1429. See, also, WILBERFORCE, WILLIAM.

**Wilberforce, Samuel, D.D.**, third son of William Wilberforce, (*infra*), was b. Sept. 7, 1805, at Broomfield, Chapham Common, and educated at Oriel College, Oxford, where he took his B.A. degree as a first class in mathematics and second class in classics, 1826, and proceeded M.A. 1829, B.D. and D.D. 1845, and was admitted *ad eundem gradum*, Cambridge, 1847; Curate of Chickendon, Oxfordshire, 1828; Rector of Brixton, (Brightstone,) Isle of Wight, 1830; Select Preacher before the University of Oxford, 1837; Rector of Alverstoke, Hants, Archdeacon of Surrey, and Chaplain to Prince Albert, all in 1839; Canon of Winchester Cathedral, 1840; Sub-Almoner to the Queen, 1844; Dean of Westminster, 1845; Select Preacher before the University of Oxford, 1845; Bishop of Oxford, to which is attached the office of Chancellor of the Most Noble Order of the Garter, Nov. 1845; Lord High Almoner to the Queen, Nov. 1847; Bishop of Winchester, Oct. 1869,—being succeeded in the bishopric of Oxford by the Rev. Prebendary Mackarness. 1. Note-Book of a Country Clergyman, Lon., 1833, 12mo; N. York, cl. Anon. Intended "to illustrate the practical working of the parochial system maintained by the Church of England."—*Preface*.

"The tales which he relates are all good, and have a moral aim and purpose."—*Lon. Athen.*, 1833, 631.

2. Eucharistics, with an Introduction, new ed., Lon., 1839, 32mo; last ed., 1870; N. York, Manual for Communicants, cl. 3. Sermons [6] preached before the University of Oxford in 1837-39, Lon., 1839, 12mo; 2d ed., 1848, 12mo; Second Series, 1847-62, Dec. 1862, 8vo. 4. Agathos, and other Sunday Stories, 1840, 18mo; N. York, 18mo; 29th ed., Lon., Illustrated, 1869, r. 16mo; 50,000 copies sold in England to September 15, 1864. Also in German, 1849, 18mo, and in French, 12mo. 5. The Rocky Island, and other Parables, 1840, 18mo; N. York, cl.: 20th ed., Lon., 1849, 18mo; 11th ed., (so called,) 1855, 18mo; 13th ed., (so called,) 1869, r. 16mo. 6. Four Sermons preached before the Queen in 1841-42, 1842, 12mo; 3d ed., 1848, fp. 8vo. Noticed by *Lon. Athen.*, 1844, 877. See, also, 1847, 727. 7. Sermons [17] on Miscellaneous Subjects, 1844, 12mo; 6th ed., 1857, 12mo. 8. History of the Protestant Episcopal

**Church in America, 1844, sp. 8vo; N. York, 12mo; 2d ed., Lon., 1846, (some 1848,) 12mo; 3d ed., 1856, 12mo.**

"It is written with a natural and captivating fervour, but this does not at all interfere with the author's logical skill in the arrangement of his most valuable materials."—*Lon. Quar. Rev.*, lxxv., 218, n.

"An interesting historical account."—*Lon. Lit. Gaz.*, 1844, 106.

See, also, *N. York Hist. Mag.*, 1858, 206. 9. *Scripture Reading-Lessons*, 1845, sq. 12mo. 10. *Les Veillées du Dimanche*, 1845, sp. 8vo. 11. *Sermons* [25] preached and published on Various Occasions, 1854, 8vo. 12. *Addresses* [12] to Candidates for Ordination, on the Questions in the Ordination Services, 1860, cr. 8vo; *N. York*, 1860, 12mo; 2d ed., 13 *Addresses*, *Lon.*, Sept. 1860, cr. 8vo. The Address on Diligence in Study, separate, 1860, cr. 8vo. See *Lon. Gent. Mag.*, 1860, i. 283. 13. *Revelation of God: The Probation of Man: Two Sermons*, 1861, 8vo. 14. With LINCOLN, H. P., *On Penitentiary Work: Two Sermons*, 1861, 8vo. 15. *Heroes of Hebrew History*, 1870, p. 8vo. He has published many single sermons and charges, (last two, 1867, 8vo, 1869, 8vo;) contributed to *Christian Faith and the Atonement: Eleven Sermons*, *Oxf.*, 1856, 8vo; *Oxford Lenten Sermons*, (originating with him about 1855.) 1860-70, each series in one vol. sp. 8vo; *Sermons in Holy Week*, 1860, sp. 8vo; *Tracts for the Christian Seasons, Third Series*, edited by Rev. J. R. Woodford, 1863-64, 4 vols. sp. 8vo; and written Prefaces for Consolation, 4th ed., 1848, 12mo, 11th ed., 1864, sm. 8vo; *Daily Services of the Church of England*, cr. 8vo, and in 2 vols. cr. 8vo; *Lenten Sermons*, 1857, sp. 8vo, 1858, sp. 8vo, and 1865, sp. 8vo; *Memoir of Bishop John Armstrong, D.D.*, 1857, '58, sp. 8vo; *Replies to Essays and Reviews*, (see WILSON, HENRY BUNSTOW, D.D.) 1862, 8vo; *Hawaii*, by Manley Hopkins, 1862, p. 8vo; *The Catechist's Manual*, 1865, cr. 8vo; *Voices of the Sea in Holy Scripture, &c.*, 1866, p. 8vo; and *Songs of the People*, by Rev. Alan Brodrick, 1866, '67, 12mo.

See, also, EVELYN, JOHN, (refer to *Lon. Quar. Rev.*, lxxxi. 351.) MARLYN, HENRY, No. 3; RADFORD, JOHN, D.D., *N. York*, 1860, 12mo; 2d ed., 1861, 12mo. 3. LILLI, No. 3; SWINNY, HENRY H., *Lon.*, No. 2; WILBER, 25, WILLIAM. A volume of his Speeches and Addresses, 1841 to 1861, was announced in 1861, but has not yet (1870) appeared. A notice of his career as author, orator, and prelate was published in *The Churchman's Family Magazine* for June, 1864. See, also, *People's Magazine*, 1867, (portrait,) and *The Position of the Bishop of Oxford in Reference to Ritualism*, by a Senior Resident, 1867, 8vo. Mr. Shuttle projected (in 1862) a detailed biography of the Bishop; but his Lordship objected to the republication of his private letters, and we are still without the promised *Memoir*.

**Wilberforce, (anciently Wilberfoss,) William**, a son of Robert Wilberforce, a merchant of Hull, and grandson of William Wilberforce, twice mayor of that town, was b. in High Street, Hull, August 24, 1759, and educated at St. John's College, Cambridge, (graduating B.A. 1781, M.A. 1788,) where he formed an intimacy with William Pitt and Isaac Milner, with both of whom, in 1784-85, he made a tour on the continent. Milner's influence, aided by the solemn admonitions of Doddridge's *Rise and Progress*, revived in his heart the serious impressions which he had acquired from the instructions of a zealous aunt, a warm admirer of Whitefield's sermons,—impressions which resulted in the enthusiastic consecration of his long life to the glory of God and the good of man. He sat as M.P. for Hull, 1780-1784, for York, 1784-1812, for Braintree, 1812-1825. He commenced his parliamentary efforts for the extermination of the iniquitous slave-trade (by notice of intention to bring in his bill) in 1787, and was well rewarded for twenty years' toil, in 1807, when the Abolition Bill passed the Lords and Commons.

"During the debate on the second reading of the Abolition Bill, when Sir Samuel Romilly entreated the young members of Parliament to let this day's event be a lesson to them how much the rewards of virtue exceeded those of ambition, and then contrasted the feelings of the Emperor of the French, in all his greatness, with those of that honoured individual who would lay his head upon his pillow and remember that the slave-trade was no more, the whole house, surprised into forgetfulness of its ordinary habits, burst forth into acclamations of applause,—a tribute of approbation such as was scarcely ever before given," says Bishop Porteus, "to any man sitting in his place in either house of Parliament."—*Life of Wilberforce*, in *Encyc. Brit.*, 8th ed., xxi., 1860, 865.

"He spent the remainder of his days in comparative retirement,—an affectionate, cheerful, benevolent, and devout old

man,—devoting, as he had done through life, much of his time and from one-third to a fourth of his income to acts of private charity. Family bereavements and loss of fortune were borne with pious resignation, and his last days were cheered by the abolition of slavery. He died in Cadogan-place, when nearly seventy-four years old, on Monday, July 29, 1833; and at the very last sitting of the House of Commons on the preceding Friday the bill for the abolition of slavery was read a second time. 'Thank God,' he exclaimed, 'that I should have lived to witness a day in which England is willing to give twenty millions sterling for the abolition of slavery.' He was buried in Westminster Abbey, with all the honours of a public funeral, and a statue, by Joseph, is there erected to his memory."—*Life of Wilberforce*, in *Knight's Eng. Cyc.*, vi., 1868, 691.

Mr. Wilberforce was married May 30, 1797, to Barbara, eldest daughter of Isaac Spooner, Esq., and niece by her mother to the first Lord Galloway. With this lady he received a large accession to the handsome fortune which he inherited from his grandfather and his uncle. He had two daughters, who died in his lifetime, and left four sons, viz.: I. William; II. Robert Isaac, (*supra*); III. Samuel, (*supra*); IV. Henry William, (*supra*).

1. *Speech in the House of Commons on the Abolition of the Slave-Trade*, *Lon.*, 1789, 8vo. 2. *Practical View of the Prevailing Religious System of Professed Christians in the Higher and Middle Classes in this Country, Contrasted with Real Christianity*, 1797, 8vo; 5 edits., 7500 copies in 6 mos.; 7th ed., 1798, 8vo. Probably more than 100 editions by 1870, in England and America, in English; also translated into French, Italian, Spanish, Dutch, and German. Of recent English editions we notice—I. With Preface by Rev. Daniel [afterwards Bishop] Wilson, (*Glasg.*, 1826, 12mo; *Lon.*, 1841, 12mo; 1856, 12mo; 1867, 12mo.

"The Preface to it I consider as of very singular value."—Rev. C. SIMON: *Letter to Rev. Dr. Goodall*.

II. With *Memoir* by Rev. Thomas Price, *Lon.*, 1834, 8vo; 1839, 18mo; 1845, 18mo. III. Simpkin, 1839, 8vo. IV. Longman, 1846, sp. 8vo and 8vo. V. Collins, 1847, 12mo. VI. Edin., Johnstone & H., 1853, 18mo. VII. Hamilton, 1863, 18mo. Also, VIII., N. York, Carter, 12mo. IX. Phila., Biddle, 1833, 12mo. *Abridged: Lon., Scott*, 18mo; *Rel. Tract Soc.*, 18mo.

"The most valuable and important publication of the present age."—Rev. JOHN NEWTON.

"A work which, for excellence of plan, a strain of masculine eloquence, auteness of discernment, and force of reasoning, and, above all, for sublime devotion, is not equalled in our language."—Dr. E. WILLIAMS: *Christian Preacher*.

"It is the expostulation of a brother. Unwelcome truth is delivered with scrupulous fidelity, and yet with a tenderness which demonstrates that the monitor feels the pain which he reluctantly inflicts. It is this tone of human sympathy breathing in every page which constitutes the essential charm of this book."—SIR JAMES SIMON: *Edin. Rev.*, lxxvi. 163.

See, also, *Mathias's Pursuits of Lit.*, ed. 1812, *Diat.* Fourth, note 163; *Lon. Mon. Rev.*, July, 1797, 241; *Chris. Quar. Spec.*, i. 679. It was attacked by Dr. Cogan in *Letters to William Wilberforce, Esq., on the Doctrine of Hereditary Depravity*, by a Layman, 1799, 8vo, (noticed in *Lon. Mon. Rev.*, 1799, iii. 292.) See, also, BRUSHAM, THOMAS, (add 1798, 8vo;) WAKEFIELD, GILBERT, No. 20; WATKINS, JOHN, *ILL.D.*, No. 4; WILLIAMS, THOMAS, No. 4. The illustrious Edmund Burke was occupied in its perusal during the last two days of his life, and sent a grateful message of thanks to its author. 3. *Apology for the Christian Sabbath*, *Lon.*, 1799. 4. *Letter on the Abolition of the Slave-Trade*; addressed to the Freeholders and other Inhabitants of Yorkshire, Jan. 1807, 18mo. Published shortly before the passage of the Abolition Bill. It was noticed in *Edin. Rev.*, x. 199, and *Lon. Mon. Rev.*, Dec. 1807, 444.

"Almost as much enchanted by Mr. Wilberforce's book as by his conduct."—SIR J. MACKINTOSH: *Life*, i. ch. viii.

5. *Letters to the Gentlemen, Clergy, and Freeholders of the County of York, occasioned by the Election for their County, 1807, 8vo*. 6. *Substance of his Speeches on the Clause in the East India Bill for Promoting the Religious Instruction and Moral Improvement of the Natives of the British Dominions in India*, on the 22d of June and 1st and 12th of July, 1813, 1813, 8vo. Also in *The Pamphleteer*, iii. 43.

"Must be read, and read again, by all who love sense, or piety, or eloquence, or who wish to have a view, at once comprehensive and brief, of the great subject that called it forth."—JOHN FORSTER: *Edin. Rev.*, May, 1814; repub. in his *Crit. Essays*, 1866, ii. 251.

7. *Appeal to the Religion, Justice, and Humanity of the Inhabitants of the British Empire in Behalf of the Negro Slaves in the West Indies*, 1823, 8vo; again, 1823, 8vo. Reviewed in *Lon. Mon. Rev.*, June, 1823, 127. 8. *Family Prayers*; Edited by his Son, Rev. Robert Isaac Wilberforce, 1834, 12mo; 10th ed., sp. 8vo; Phila., 1866,

1844; with *Prayers* by the Rev. John Swift, D.D., new ed., N. York, 1846. Mr. Wilberforce contributed to the *Christian Observer*, &c. See, also, WILKINSON, JOHN, D.D. For further information respecting this excellent man, consult his *Life and Correspondence*, published as follows:

I. *The Life of William Wilberforce*, by his Sons, Robert Isaac Wilberforce, &c., and Samuel Wilberforce, &c., Lon., 1838, 5 vols. p. 8vo; 2d ed., 1839, 5 vols. p. 8vo; Abridged by Caspar Morris, M.D., Phila., 1839, 12mo. Abridged, (Hickelstoth's Fam. Lib., xxxix.) Lon., 1843, 3p. 8vo, pp. xii., 563. Mr. Murray paid £4500 for ten years' copyright of the five volumes.

"The Life of Wilberforce, it is well known," says the *London Athenaeum*, "was a heavy failure," but the assertion that 30,000 copies (price, £2 5s.) were sold in less than two years (see *Lon. Athen.*, 1840, 493) hardly supports this verdict.

Impartial judges will, we think, award to the book the praise of fidelity and diligence and unaffected modesty. . . . No one can read such a narrative without interest, and many will peruse it with enthusiasm. It contains several extracts from Mr. Wilberforce's speeches, and throws much occasional light on the political history of England during the last half-century."—*SIR JAMES STEPHEN: Edin. Rev.*, lxxvii. 179.

Same in *Stephen's Essays*, and in *Phila. Museum*, xiv. 302. See, also, lxxii. 48, 50, (by Lord Jeffrey.)

"We are convinced that the book would have been more popular and more useful if it had been comprised within two, or at most three, volumes, by the omission of many passages which ought never to have been published, and many more which appear to us to have no other value than that they happened to fall in moments of leisure from the incessant pen of Mr. Wilberforce."—*J. W. Croker: Lon. Quar. Rev.*, lxxix. 219.

Also reviewed in *Edin. Rev.*, 4th Ser., iii. 369, and iv. 80; *Chris. Observ.*; *Evangel. Mag.*; *Brit. Mag.*; *Dubl. Univ. Mag.*, xli. 619; *Phila. Mag.*, xviii. 253; *Lon. Mon. Rev.*, June, 1838, 133; *Lon. Athen.*, 1838, 298, 316; *Lon. Lit. Gaz.*, 1838, 237; *Lon. Gent. Mag.*, 1839, i. 3, 363, 491. See, also, references to Correspondence, (infra), and *Strictures on a Life of William Wilberforce* by the Rev. R. I. Wilberforce and the Rev. S. Wilberforce, by Thomas Clarkson, M.A.: with a Correspondence between Lord Brougham and Mr. Clarkson: also a Supplement, containing Remarks on the Edinburgh Review [lxvii. 142-180] of Mr. Wilberforce's Life, 1838, 8vo. Noticed in *Edin. Rev.*, lxxviii. 188; *Lon. Athen.*, 1838, 855; *Lon. Lit. Gaz.*, 1838, 760.

II. *The Correspondence of William Wilberforce*: Edited by his Sons, Robert Isaac Wilberforce, &c., and Samuel Wilberforce, &c., Lon., 1840, 2 vols. p. 8vo; Phila., 1841, 2 vols. 12mo. See ROBINSON, HENRY CHARLES.

"It disappoints in some degree the lovers of political gossip and the hunters after personal anecdotes, it is sure to minister the deepest delight to all serious and thoughtful readers, by the fervour and eloquence of its religious discussions and reflections," &c.—*LORD JEFFREY: Edin. Rev.*, lxxvii. 65.

Also reviewed in *Lon. Athen.*, 1840, 493, and *Lon. Lit. Gaz.*, 1838, 385, 560; and read in connection with Wilberforce's Life and Correspondence the following articles: *Bibl. Rep.* and *Prince. Rev.*, x. 560; *Chris. Rev.*, iii. 334; *Chris. Exam.*, xxvi. 191, (by F. Parkman); *Chris. Month. Spec.*, x. 583; *Select Jour.*, iii. 115. See, also, regarding his services and character, &c., *Blackw. Mag.*, ii. 42, 400, 574, iii. 288, xiv. 438, 444, xv. 197, 679, 689, xvi. 345, xvii. 515, 584, xxvii. 245; *Edin. Rev.*, xciv. 235; *Lon. Gent. Mag.*, 1825, i. 503; 1833, ii. 272, (Obituary), 560, (monument to); and the following volumes: *Familiar Sketch* of, by J. J. Gurney, 1840, 12mo; *Character* of, by J. Chipchase, 1844, pp. 24; *Memoir* of, by Mary A. Collier, 1855, 16mo; *The Slave's Champion*, &c., 1850, (noticed in *Lon. Athen.*, 1850, ii. 531); *Parliamentary History: Earl Stanhope's Life of Pitt: Diaries*, &c. of Hon. George Rose; *Life and Corresp.* of John Foster; *Life and Corresp.* of R. Southey; *Life and Corresp.* of William Allen; *Memoirs of T. F. Buxton*; *Husli's Spirit of the Age*; P. Bayne's *Christian Life*; *Works of Rev. Robert Hall*; *Works of Rev. Sydney Smith*; *Lord Mahon's Hist. of England*; *Rev. N. S. Wheaton's Jour. of a Residence*, &c.; R. Rush's *Residence at London*, Second Series; *Lytton's St. Stephen's*; W. B. Sprague's *Contrast between True and False Religion*; *Essays* by Richard Perry, Esq., 1857, 8vo.

As an orator Wilberforce early "distinguished himself in Parliament by an engaging natural eloquence, set off by the sweetest and most exquisitely modulated of human voices;" whilst his "affectionate heart, caressing manners, and brilliant wit made him the most delightful of companions." (*Lord Macaulay's Life of Pitt*, in *Encyc. Brit.*, 8th ed., xvii., 1859, 731. See, also, 744.)

On another occasion (*Warren Hastings: Edin. Rev.*, Oct. 1841, 238) the same eminent authority, not accused to a profuse use of laudatory epithets, characterizes him as "That great and good man, the late William Wilberforce." Sir Samuel Romilly esteemed him "the most efficient speaker in the House of Commons;" and Pitt often remarked, "Of all the men I ever knew, Wilberforce has the greatest natural eloquence." Not the least of the many evidences of sterling Christian character presented by the author of the *Practical View*, were the subordination of rare powers of sarcastic wit to genial benevolence, and an occasional conscientious refusal to reciprocate in kind the votes and influence which had been exerted on behalf of his own parliamentary measures. To join issue with his friend and illustrious conditor, William Pitt, on the questions of peace with France in 1793, and the impeachment of Lord Melville in 1805, "was a stern task of soul;"—but the Christian Statesman was equal to the trial.

"Mr. Pitt, it is reported, said of Wilberforce, that he was 'always to be had except when he was wanted.'"—*ARCHBISHOP WHATELY: Bacon's Essays with Annotations: Of Praise*.

When the cause was one of which he approved, it was not likely that he would be "wanted" if otherwise, it was well that his absence should cause the want to be felt.

At least a few opinions from the many before us, on Wilberforce's characteristics, must be adduced:

"He is the very model of a reformer. Ardent without turbulence, bold without timidity or coldness, neither yielding to difficulties, nor disturbed or exasperated by them; patient and meek, yet intrepid; persisting for twenty years, through good report and evil report; just and charitable even to his most malignant enemies; unwearied in every experiment to disarm the prejudices of his more rational and disinterested opponents, and supporting the zeal without dangerously exciting the passions of his adherents."—*SIR JAMES MACKINTOSH: Diary*, May 23d, 1808: *Life*, i. ch. viii.

See, also, his works, ed. 1854, iii. 376, and, by the same, *Edin. Rev.*, lxxvii. 148, and *N. Amer. Rev.*, xxxv. 448, n.

Mackintosh says, "I never saw any one who touched life at so many points."

"The basis of Mr. Wilberforce's natural character was an intense fellow-feeling with other men. No one more readily adopted the interests, sympathized with the affections, or caught even the transient emotions of those with whom he associated. . . . The most comical company was aroused and gladdened at his presence. The heaviest countenance reflected some animation from his eye; nor was any one so dull as not to yield some sparks of intellect when brought into communication with him. . . . 'God has set before me the reformation of my country's manners,' is the solemn persuasion which he recorded in his twenty-seventh year, and from which, to the last hour of his life, he never swerved. . . . It is elevening the moral and religious character of our people during the last century the first place be due to the illustrious founder of Methodism, the second may be justly claimed for Mr. Wilberforce."—*SIR JAMES STEPHEN: Edin. Rev.*, lxxvii. 147, 160, 161. See, also, by the same, lxxx. 258.

"His Christianity was of the most amiable and attractive character,—his temper was cheerful even to playfulness,—his pleasantness, though measured, was copious,—and his wit, though chastened, ready and enlivened."—*J. W. Croker: Lon. Quar. Rev.*, lxxvii. 285.

"Few persons have ever either reached a higher and more enviable place in the esteem of their fellow-creatures, or have better deserved the place they have gained, than William Wilberforce. . . . His nature was mild and amiable beyond that of most men; fearful of giving the least pain in any quarter, even while heated with the zeal of controversy on questions that roused all his passions; and more anxious, if it were possible, to gain over rather than to overpower an adversary,—to disarm him by kindness, or the force of reason, or awakening appeals to his feelings, rather than defeat him by hostile attack. . . . His eloquence was of a very high order. It was persuasive and pathetic in an eminent degree; but it was occasionally bold and unhesitating, animated with the inspiration which deep feeling alone can breathe into spoken thought; chastened by pure taste, varied by extensive information, enriched by classical allusion, sometimes elevated by the more sublime topics of Holy Writ,—the thoughts and the spirit

"That touch'd Isaiah's hollow'd lips with fire."

LORD BROUGHAM: *Statesmen of the Time of Geo. III.*, ed. 1855, i. 343, 344.

To the authorities above cited has recently been added, *Recollections of William Wilberforce, Esq., M.P. for the County of York during nearly Thirty Years; with Brief Notices of some of his Personal Friends and Contemporaries*, by John S. Harford, Esq., D.C.L., F.R.S., April, 1864, p. 8vo; 2d ed., Revised, Dec. 1864, p. 8vo, pp. xii., 334. Noticed in *Lon. Reader*, June 4, 1864, 705. Mr. Harford made Wilberforce's acquaintance in 1812, and from that time was frequently his guest, his host, or intimate correspondent. To the records of this

agreeable and profitable intercourse the public are now thus permitted access.

See, also, **William Wilberforce**, his Friends and his Times, by J. C. Colquhoun, 1866, p. 8vo; 2d ed., 1867, p. 8vo; A Cruise in the "Gorgon," or, Eighteen Months in H.M.S. "Gorgon," engaged in the Suppression of the Slave-Trade on the East Coast of Africa, including a Trip up the Zambesi with Dr. Livingstone, by W. Cope Devereux, Assistant Paymaster, R.N., 1869, 8vo; Diary, &c. of H. C. Robinson, ed. Bost., 1870, ii. 268.

**Wilberforce University**, in Green county, Ohio, three miles from Xenia, was founded and is owned solely by coloured men. It was in the full tide of successful operation until April 14, 1865, when it was destroyed by fire. It is now (1870) partially or wholly rebuilt. It has prepared one hundred and twenty-seven young men and women for teachers, most of whom went South to act in that capacity, and thirteen men for the ministry. Mr. John Cousins is the President of the Board of Trustees.

**Wilbie, Wilby, or Wilbye, John.** See **WILBYE, JOHN.**

**Wilbie, Thomas.** See **WALKINGTON, THOMAS, D.D., No. 1.**

**Wilbor, Mary H.** Violet; a True Story, Providence, 1861.

**Wilbour, Charles Edwin**, b. at Little Campton, R.I., 1833. 1. With **PALMER, J. W., M.D.**, Rachel in the New World; from Léon Beauvallet, N. York, 1856, 12mo. 2. Les Misérables; from the French, 1862, 8vo. 3. Fantine; from the French, 1863, 12mo. This edition was not completed. 4. The Life of Jesus, by Ernest Renan; from the French, 1863, 12mo. Several edits. Contributed to Putnam's Mag., and N. York Tribune, 1854-64 et seq.

**Wilbraham, Rev. Charles P.** 1. Descriptions of Canaan, Lon., 1853, 12mo. 2. Clergyman's Reminder, 1855, 12mo. 3. Worship in Solitude: Private Devotions, Chester, 1857, 32mo.

**Wilbraham, Frances M.** 1. For and Against: or, Queen Mary's Badge; a Domestic Chronicle of the Fifteenth Century, London, &c., 2 vols. 12mo. "There is much interesting reading in this story."—*Lon. Mag.*, 1858, i. 687.

2. The Loyal Heart, and other Tales for Boys: from the German of Franz Hoffman, 2d ed., 1858, 18mo. 3. History of the Kingdom of Judah from the Death of Solomon to the Babylonish Captivity, 1859, 18mo. 4. Young Breton Volunteer; a Tale of 1815, 1860, 18mo. 5. Cheshire Pilgrims; or, Sketches of Crusading Life in the Thirteenth Century, Chester, 1862, 12mo. 6. Not Clever, and other Stories, Lon., 1864, fp. 8vo. Contributor to The Magnet Stories, (1860-62, 4 vols.) vols. ii. and iv.

**Wilbraham, Richard**, Captain Seventh Royal Fusiliers. Travels in the Trans-Caucasian Provinces of Russia and along the Southern Shore of the Lakes of Van and Urmiah in the Autumn and Winter of 1837, Lon., 1839, 8vo. Reviewed in *Lon. Athen.*, 1839, 389.

**Wilbraham, Roger.** 1. Report of the Fruit Committee; Trans. Hort. Soc., ii. 58, 1813. 2. Attempt at a Glossary of some Words used in Cheshire; Archæol., xix., 1820; 2d ed., with considerable Additions, Lon., 1826, 16mo; with Additions, 1836, 16mo. He had a valuable collection of books: see Dibdin's Bibliomania, his Lib. Comp., and his Reminiscences, (Indexes,) and *Lon. Gent. Mag.*, 1836, ii. 484.

**Wilbraham, Thomas**, LL.D. Of an Hydrophobia; Phil. Trans., 1751. Fatal Dissection.

**Wilbur, Miss Anne T.**, daughter of Rev. Hervey Wilbur, (*infra*), b. at Wendell, Mass., 1817, a resident of Newburyport, Mass., has translated several volumes from the French (among these is The Solitary of Juan Fernandez; from Saintine, Bost., 1851, 16mo) and other languages; contributed (chiefly under the name of "Florence Leigh") to periodicals; and edited The Ladies' Magazine, Bost., 1848, and The Ladies' Casket, Lowell, 1848. See Hart's Female Prose Writers of America, 492. She has since become Mrs. Wood, and under that name has published translations of The Queen of the Danube, from Saintine, 1859, The Roman Question, by E. About, Bost., 1859, 12mo, and Romance of a Mummy, Columbus, Ohio, 1860, 16mo.

**Wilbur, Hervey, D.D.**, a native of Wendell, Mass., was minister at Wendell, Mass., 1817-23; subsequently presided over several female seminaries; d. at Newburyport, Mass., 1852, aged 65. 1. Discourse on the Reli-

gious Education of Youth, 2d ed., Bost., 1814, 8vo. 2. Reference Bible, Bost., 1828, 12mo. See *Chris. Mon. Spec.*, ix. 161, (by George Howe.) 3. Elements of Astronomy, N. Haven, 1829, 18mo. 4. Lexicon of Useful Knowledge, N. York, 1830, 12mo. 5. Reference Testament for Bible Classes, Lon., 1831, 12mo. See Dimmick's Sermon on Dr. Wilbur.

**Wilbur, Homer.** See **RUSSELL, JAMES LOWELL, No. 8.**

**Wilbur, John.** 1. Narrative and Exposition of the Late Proceedings of the New England Yearly Meeting, &c., N. York, 1845, 12mo, pp. 352. 2. A Few Remarks upon the Controversy between Good and Evil in the Society of Friends, Bost., 1855, 8vo.

**Wilby, F.** Infant-School Spelling-Book and Pictorial Dictionary, 2d ed., Lon., 1849, 12mo.

**Wilby, John Robin**, a native of Canada, emigrated to India, where he became editorially connected with The Harkara, Bengal Times, The Mofussilite, Delhi Gazette, Lahore Chronicle, and Friend of India.

"As a public writer, Mr. Wilby was one of the boldest and most thoroughly honest that the India press possessed."—*Morgan's Canadians*, 1862, 414.

**Wilby, Wilbie, or Wilbye, John.** See **WILBYE, JOHN.**

**Wilby, Maria A.** Cry from the Opprest, and other Poems, Lon., 1838, fp. 8vo.

**Wilbye, Wilby, or Wilbie, John**, an excellent composer, in 1598 was a teacher of music and lived in Austin Friars. Among the best-known of his compositions are Flora gave me Fairest Flowers, Ladye when I behold the Roses Sprouting, Down in a Vale, As Fair as Morn, Fly, Love, to Heaven. 1. The First Set of English Madrigals to 3, 4, 5, and 6 Voices, newly Composed by John Wilbye, Lon., 1598, 4to, 6 pts. Contains 30 songs. Puttick's, Dec. 1863, 821, £3 2s. 6d.; 853, £2 16s. Reprinted, edited, with an Introduction, by James Tonic, for the Mus. Antiq. Soc., 1841, fol. 2. The Second Set of Madrigals to 3, 4, 5, and 6 Parts, apt both for Voyals and Voices, by John Wilbye, 1609, 4to, 6 pts. Contains 34 songs. Puttick's, Dec. 1863, £3 10s. Hawkins's Hist., iii. 394, gives the date 1600. Bright, 3985, is dated 1624. Reprinted, edited, with an Introduction, by G. W. Budd, for the Mus. Antiq. Soc., 1846, fol. From Nos. 1 and 2 Mr. Warren (afterwards Warren Horne) repub. 14 madrigals. See, also, Vocal Miscellany. Notices of Wilbye and his books will be found in Hawkins's and Burney's Histories, and Rimbault's Bibl. Madr., 1847, ii. 28.

**Wilcke, J.** French and Italian Pronunciation, Lon., 12mo.

**Wilcocke, Samuel Hull, M.D.**, minister of the English Church at Middleburg, Zealand. 1. Sermon on George III., in English and Dutch, Lon., 1798, 8vo. 2. Essay on National Pride; from the German of Zimmermann; with Memoirs, 1797, 8vo. 3. Britannia; a Poem, 1797, 8vo. 4. Dictionary of English and Dutch, 1798, 8vo. 5. Pocket ditto, 1811, sm. 4to. 6. Voyage to the East Indies, by J. S. Stavorinus; from the Dutch, 1798, 3 vols. 8vo.

"Valuable."—*McCulloch: Lit. of Polit. Econ.*, 105.

7. History of the Vice-Royalty of Buenos Ayres, 1807, demy 8vo. Commended by *Lon. Mon. Rev.*

**Wilcocks, Alexander, M.D.**, b. in Philadelphia, 1817, graduated at Jefferson Medical College, Phila., 1844. 1. Essay on the Tides: Theory of the Two Forces, Phila., 1855, sq. 12mo, pp. 72. 2. Reflections upon the Nature of the Temporary Star of the Year 1672: an Application of the Nebular Hypothesis. Pub. in *Jour. Acad. of Nat. Sci. of Phila.*, 1860. 3. Thoughts on the Influence of Ether in the Solar System: its Relations to the Zodiacal Light, Comets, the Seasons, and Periodical Shooting Stars, (from Trans. Amer. Phil. Soc., vol. xiii., pp. 73-104,) 1864, r. sq. 8vo. Noticed by Prof. H. A. Newton in *Silliman's Amer. Jour. of Sci.* Also, papers in *Med. Exam.*, 1845, and *Amer. Jour. of the Med. Sci.*, 1847.

**Wilcocks, John**, a young British officer, d. at the age of 22, contributed to appendix to John Parke's *Lyric Works of Horace*, 1786, several poems. See *Duyokinok's Cyc. of Amer. Lit.*, i. 308.

**Wilcocks, Joseph, D.D.**, b. 1673, became Preb. of Westminster, Mar. 1720-21; Bishop of Gloucester, 1721; Dean of Westminster, and Bishop of Rochester, 1731; d. 1758. He published some single sermons, *q. v.* in *Watt's Bibl. Brit.* See, also, *Chalmers's Biog. Diet.*, xxxii. 47.

**Wilcocks, Joseph**, son of the preceding, b. in

Westminster, 1723, d. 1791. 1. *Sacred Exercises: in Four Books*, 5th ed., Lon., 1735, 8vo. 2. *Roman Conversations; or, A Short Description of the Antiquities of Rome, &c.*, 1792-94, 2 vols. 8vo: anon.; 2d ed., with author's name and memoir, 1797, 2 vols. 8vo. The first ed. was commended by *Lon. Mon. Rev.*, 1792, iii. 71, and 1794, iii. 419, and the 2d ed. was commended by same, 1797, iii. 266. He contributed a paper (repub. in Preface to 2d ed. of No. 2) to *Phil. Trans.*, 1763; and was the author of some verses in the *Carmina Quadragesimalia*. Notices of this estimable man—whose delight it was to minister to poverty and suffering—will be found in *Manning and Bray's Hist. of Surrey*, *Brit. Crit.*, vol. ii. for 1793, and *Chalmers's Biog. Dict.*, xxxii. 48.

**Wilcocks, Thomas**, a Puritan divine, b. about 1549, minister of a church in Honey Lane, London, was committed to Newgate in 1572, for being one of the authors of An Admonition to the Parliament. After his release he preached chiefly at Bovington, Hertfordshire; d. 1608. A collective edition of some of his Works, (q. v. in *Watt's Bibl. Brit.* and *Lowndes's Bibl. Man.*) containing his Expositions of the Psalms, Proverbs, Canticles, and 8th of Romans, was pub. 1624, fol. Rare.

**Wilcockson, J.** *Authentic Records of the Guild Merchant of Preston, in the County of Lancaster*, in 1822, 8vo.

**Wilcockson, Mary F.** *Exposition of the Penta-teuch*, Lon., 1818, 18mo.

**Wilcox, Cadmus Marcellus**, Captain U. S. Army, a native of North Carolina; cadet at West Point, 1812; Brevet 2d Lieut. 4th Infantry, 1816. 1. *Rifles and Rifle Practice*, N. York, 1839, 12mo. 2. *Evolution of the Line*, as practised by the Austrian Infantry and adopted in 1853, 1860, 12mo. 3. *Tabular Statement of the Composition of the Austrian Army on a War Footing*, 1861, sheet. 4. *Ditto of the French Army*, 1861, sheet.

**Wilcox, Carlos**, b. at Newport, N.H., 1794, graduated at Middlebury College, 1813, and at the Theological Seminary at Andover, 1817; preached at Pittstown, N. York, and at Huntington, Newton, and Norwalk, all in Connecticut; was Pastor of the North Congregational Church, Hartford, Conn., 1824-26; supplied the pulpit at Danbury, Conn., Dec. 1826-Jan. 1827; 4. May 29, 1827. His great literary project was a poem on *The Age of Benevolence*, in Five Books. Of this he published Book the First, at New Haven, in 1822, 1000 copies. He left in MS. the Second, Third, and Fourth Books. Fragments of the poem will be found in his Remains, published after his death. (Hartford, 1828, 8vo, pp. 430.) which also contains a poem entitled *The Religion of Taste*, delivered before the Phi Beta Kappa Society of Yale College in 1824, fourteen Sermons, and a Memoir of the Author. In his descriptions of country scenery in the various seasons, "the pomp of groves, and garniture of fields," and the tenantry of meadow and woodland, (see his *Spring* in New England, *Summer Noon*, *Sunset* in September, *Summer Evening*, *Lightning*, all in *The Age of Benevolence*.) Wilcox is often peculiarly happy. A notice of his life will be found in *Sprague's Annals*, ii. Trin. Congreg., 652, and biographical sketches and specimens of his poetry in *Cheever's, Griswold's, Duyckinck's*, and *Cleveland's* works on American literature. See, also, *N. Amer. Rev.*, xxxiii. 315, (by A. H. Everett); and the reviews of his Remains in *Chris. Quar. Spec.*, i. 52, (by L. Bacon); *Chris. Mon. Spec.*, v. 374, 427; *Spirit of the Pilgrims*, ii. 618.

**Wilcox, Daniel**, a Dissenter, b. about 1676, minister in Essex, 1703, and in London, 1706, d. 1733. 1. *Sum of Christianity in a Confession of Faith*, Lon., 1715, 8vo. See No. 4. 2. *Christian Companion; Eight Sermons* 1718, 8vo. 3. *Forty-Six Sermons*, 1734, 2 vols. 8vo. 4. *Sixty-Four Practical Sermons*, (includes Nos. 1 and 2), 1744, 3 vols. 8vo; again, 1757, 3 vols. 8vo.

"Highly esteemed on account of their evangelical spirit, as well as their practical tendency; and it is certain they possess considerable merits."—*Wilson's Disserters*.

**Wilcox, Rev. J.** 1. *Sermon*, John xv. 17-19, Ipswich, 1818, 8vo. 2. *Sermon*, Acts x. 26, 27, 1825, 8vo.

**Wilcox, J.** *Glasgow Tourist and Itinerary*, Lon., 1842, 12mo.

**Wilcox, Phineas Bacon**, graduated at Yale College, 1821, practised law at Columbus, Ohio, nearly forty years, and d. there, Mar. 25, 1863, aged 67. 1. *Condensed Reports Sup. Ct. of Ohio*, Columbus, 1832, 8vo. 2. *Ohio Forms and Practice*, 1833, 8vo. 3. *A Few Thoughts by a Member of the Bar*, 1836, 8vo. 4. *Reports Sup. Ct. of Ohio*, Dec. 1840-Dec. 1841; being the

10th Vol. of the *Ohio Reports*, 1842, 8vo. 5. *Digest of the First Twelve Volumes Ohio Reports*, 1844, 8vo. 6. *Practical Forms in Action, Personal and Real, and in Chancery*, 2d ed., 1858, 8vo. 7. *Practical Forms under the Code of Civil Procedure*, 1862, 8vo.

**Wilcox, Thomas**. See *Fountain, John*.

**Wilcoxson, Mr.** *Embroidery: its History, Beauty, and Utility: with Plain Instructions to Learners*, Lon., 1857.

"Intelligible to the youngest learner."—*Lon. Athen.*, 1857, 277.

**Wild**. See also *WILDE*.

**Wild, Charles**. 1. *Twelve Perspective Views of the Exterior and Interior Parts of the Metropolitan Church of Canterbury*, accompanied by two Ichnographic Plates and an Historical Account, Lon., 1807, fol. £3 3s.; with coloured plates, £5 5s.

"As a first essay it is creditable to its young author."—*Lon. Mon. Rev.*, 1807, dc. 134.

2. *Twelve Perspective Views of the Exterior and Interior Parts of the Metropolitan Church of York*, accompanied by two Ichnographic Plates and an Historical Account, 1809, imp. 4to, £3 3s. Some copies have a double set of plates—the etchings and the aquatinta engravings. 3. *An Illustration of the Architecture of the Cathedral Church of Chester*, with 6 plates, 1813, imp. 4to. Some copies have an additional set of etchings. 4. *An Illustration of the Architecture of the Cathedral Church of Lichfield*, with 10 plates, 1813, imp. 4to. Some copies have an additional set of etchings. 5. *An Illustration of the Architecture of the Cathedral Church of Lincoln*, with 16 plates, 1810, 4to, £3 3s.; atlas 4to, £5 5s.; imp. 4to, India proof, £10 10s.; new ed., with Preface by J. H. Britton, with 16 plates, £2 12s. 6d.; new ed., H. G. Bohn, 1837, fol., proofs, £5 5s. Reviewed in *Rever. Rev.*, Aug. 1819, (by John Foster, and republ. in *Fosteriana*, 1858, 483.) 7. *Illustrations of the Cathedral Church of Worcester*, with 12 plates, 1823, atlas 4to, £3 3s.; l. p., £4 4s.; largest p. v. fol., India proofs, £4 8s. Contains some grand views of the interior, and details not found elsewhere. The scale is double that of *Watson's* the surface of the same cathedral. 8. *English Cathedrals: Twelve Examples from the Cathedrals of England of the Ecclesiastical Architecture of the Middle Ages*, 1823-31, imp. fol., £12 12s.

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9. *Foreign Cathedrals: comprising the Choicest Specimens of Ecclesiastical Architecture of the Middle Ages, chiefly in France*, (1831,) with 12 plates, col'd, 16 by 21 in., £12 12s.

"This splendid work is . . . unequalled in its way. . . . With all our respect for Proust, and some others, we must admit that there never was an artist who touched on Gothic Architecture with the same severe truth and fidelity as Mr. Wild."—*Lon. Athen.*

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"This is a very interesting work. None knew better than the late Mr. Charles Wild how to select and delineate the beauties of Gothic Architecture."—*Lon. Athen.*

Also commended by *Lon. Times*, *Lon. Herald*, *Lon. Atlas*.

**Wild, Rev. George J.**, LL.D., of the Church of England. *Brief Defence of the "Essays and Reviews"*, Lon., 1861, 8vo. See *Wilson, Henry Bunsow*, D.D.

**Wild, Henry**, b. in Norwich about 1684, was for some years a tailor, subsequently taught the Oriental languages at Oxford, and about 1720 removed to London, where he spent the rest of his life under the patronage of Dr. Mead. The only piece of his ever published was a translation from the Arabic of *Mihomel's Journey to Heaven*, which appeared in 1734, after his death. See *Lon. Gent. Mag.*, 1755, 105; *Letters by Rev. Persons*, 1811, 3 vols. 8vo.

**Wild, J.** *England as it is, as it might and ought to be*, Lon., 1851, 8vo.

**Wild, James**, d. 1801, reduced to three acts *Fielding's Miser*, a Comedy, 1792, 8vo.

**Wild, James**. *Dramas from the French*, Lon.,



1804, 12 Nos., in 1 vol. 12mo; same, 1. p. See *Blog. Dramat.*

**Wild, Marquard.** *Apologie pour la vieille Cité d'Avenche en Suisse*, Berne, 1710, 8vo.

**Wild, or Wilde, Robert, D.D., a Nonconformist divine**, b. at St. Ives, 1609, was appointed Rector of Aynho, 1646, ejected at the Restoration, and d. at Oundle, 1679. 1. Tragedy of Christopher Love at Tower Hill, Lon., 1660, 4to, sheet. 2. *Iter Boreale*, 1660, 4to; 1661, sm. 8vo; with other Poems, 1665, 8vo; with other Poems, 1670, sm. 8vo; in *Select Poems*, 1671, sm. 8vo. The last is thought to be a surreptitious edition: see *Bibl. Anglo-Poet.*, 868. Extracts from *Iter Boreale* (the March of Monk from Scotland to England) will be found in *Brydges's Restituta*, i. 263-69. Three other poems with the same title and subject, by Eades, Corbet, and Master, are noticed by Wood. 3. Poem on the Imprisonment of Mr. Edmund Calamy in Newgate, 1662, broad sheet. 4. Poems, 1668, 12mo. 5. *Romo Rhym'd to Death*, being a Collection of Choice Poems: in two Parts: Written by the Earl of R[ochester], Dr. Wild, and others of the best Modern Wits, 1683, 8vo, pp. 183. 6. *The Benefice; a Comedy*, 1689, 4to. 7. Poems by Robert Wilde, D.D., one of the Ejected Ministers of 1662; with a Historical and Biographical Preface, and Notes, by the Rev. John Hunt, Lon., 1870, sm. 8vo.

"The poetry, it must be confessed, is not of the highest quality, but, as the outcome of a man exceptionally circumstanced at an eventful time, it has considerable interest."—*Lon. Bookeller*, June 1, 1870.

See Bliss's *Wood's Athen.* Oxon., iii. 282, 591, 1085, 1187; Calamy, by Palmer.

**Wildbore, Charles**, pastor for more than 30 years of Sulney, Nottinghamshire, d. 1802. He published mathematical papers in *Martin's Miscellaneous Correspondence*, between 1755 and 1763; *The Gentleman's Diary*, and *The Ladies' Diary*, 1759 *et seq.* Hutton's *Miscellaneous Mathematica*, 1773-74, became editor of *The Gentleman's Diary* in 1780, and was a reviewer of the *Philosophical Transactions*. See *Lon. Gent. Mag.*, (Obituary,) 1802, ii. 1075, 1221.

**Wilde, Sir James Plunkett**, b. 1816, was appointed a Baron of the Court of Exchequer, 1860; Judge of the Court of Probate and Divorce, 1863, and a member of the Privy Council, 1864; created a Baron, with the title of Lord Penzance, April, 1869. See *Lon. Quar. Rev.*, No. cxxxii., Oct. 1861, art. viii.: Sir James Wilde on a Digest of Laws.

**Wilde, John**, Professor of Civil Law in the University of Edinburgh. 1. Address to the Friends of the People, Lon., 1793, 8vo. 2. Preliminary Lecture to the Course of Lectures on the Institutions of Justinian, with *Introductio*, Discourse, Edin., 1791, 8vo. See Hoffmann's *Leg. Stu.*, 483, 555.

**Wilde, Richard Henry**, b. in Dublin, Ireland, 1789, accompanied his father and mother to Baltimore, 1797; removed with his widowed mother to Augusta, Georgia, 1802, was admitted to the Bar, 1815, and became Attorney-General of the State; was elected M.C. for Georgia in 1815 and 1825, and again served, 1828-35; travelled in England, France, Belgium, Switzerland, and Italy, 1835-6-7, and resided in Florence, chiefly engaged in literary researches, 1838-9-10; was admitted to the New Orleans Bar, Jan. 1841, and on the organization of the Law Department of the University of Louisiana, in the spring of 1847, became Professor of Common Law, which post he retained until his death, at New Orleans, Sept. 10, 1847. Conjectures and Researches concerning the Love, Madness, and Imprisonment of Torquato Tasso, N. York, 1842, 2 vols. 16mo, pp. 231, 270.

The interest of this work does not depend upon the soundness of the author's theories, respecting which entire concurrence is hardly to be expected. "The volume does equal honor to the genius, the learning, and the impartiality of the author."—*Democrat. Rev.*, Feb. 1842. "Translations from the poet fill a considerable portion of the book, and appear to us to possess very remarkable merit."—*N. Amer. Rev.*, April, 1842, 503.

He left in MS. one volume of his long-projected Life of Dante, (Giotto's portrait of whom, in the Bargello, he was the means of restoring;) a poem entitled *Hesperia*: lyrics translated from the Italian, (which were to have been accompanied with Lives of their authors;) Law Lectures, &c. For some of these, at least, accompanied

by a Memoir, we hope to be indebted to the author's son, William Cummings Wilde, Esq., of New Orleans. Since the above was written has appeared: *Hesperia*, a Poem, by Richard Henry Wilde; edited by his Son, Bost., 1867, 8vo. Mr. Wilde translated from the Spanish and French, as well as from the Italian. He contributed to the Southern Review and other periodicals. As an English poet he acquired distinction by his beautiful lines commencing

"My life is like the summer rose,  
That opens to the morning sky,"

which has been rendered into Greek. (See G. P. Marsh's *Lects. on the Eng. Language*, N. York, 1860, 8vo, *Lect.* XXV.)

"Mr. Richard Henry Wilde, once a member of Congress from Georgia, and an accomplished scholar, had written some beautiful verses beginning, 'My life is like the summer rose,' &c., which, being published in the newspapers, became widely known. Some time after, Mr. Wilde was surprised to find in a Georgia newspaper a Greek Ode purporting to have been written by Alceus, an early Eolian poet of somewhat obscure fame, and it was claimed that Mr. Wilde's verses were simply a translation of this Ode, the ideas in both being almost identical. As Mr. Wilde had never heard of Alceus, he was much puzzled to account for this resemblance of the two poems. At the suggestion of a friend, the Greek Ode was sent to Mr. Binney for examination and criticism. He at once, much to the relief of Mr. Wilde, pronounced it a forgery, pointing out wherein its style differed from that of the classical Greek. It turned out afterwards that the Ode in question had been written by an Oxford scholar on a wager that no one in that University was sufficiently familiar with the style of the early Greek poets to detect the counterfeit. To carry out this scheme, he had translated Mr. Wilde's verses into Greek."—*A Memoir of Horace Binney, Jr.*, by Charles J. Stillé, Phila., 1870, 8vo, 8, n.

We are not a little amazed at the alleged skepticism of this plain-spoken "Oxford scholar."

For notices of Mr. Wilde and specimens of his writings, see *Griswold's Prose Writers of America*, and his Poets and Poetry of America, Duyekinek's *Cyc. of Amer. Lit.*, and *Cleveland's Comp. of Amer. Lit.* See also, a Memoir of Mr. Wilde in the *Southern Literary Messenger*, xiii. 637.

**Wilde, S. F. T.** Supplement to C. Barton's *Modern Precedents in Conveyancing*, 3d ed., with Additions by C. Barton, Lon., 1826, 3 vols. 8vo.

**Wilde, Samuel.** *Burgensis Disputatio Medica de Arthritide*, Lon., 1634, 4to.

**Wilde, Samuel Sumner, LL.D.**, b. in Taunton, Mass., 1771; graduated at Dartmouth College, 1789; practised law in Augusta, Me.; Judge of the Supreme Court of Massachusetts, 1815-51; d. in Boston, 1855.

1. Oration, July 4, 1797. 2. Masonic Oration, 1799. See Dr. E. Pemboly's Discourse, and *Proceed. Suffolk Bar*, &c., Bost., 1850, 8vo.

**Wilde, Spencer D.**, Vicar of Fletching, Sussex. Address to the Congregations of the Parish Chapel of the Holy Trinity, Fletching, &c., Lon., 1852, 8vo.

**Wilde, Thomas**, b. July 7, 1782; became Solicitor-General, Dec. 1839; was Attorney-General, July-Sept. 1841, and July 6-11, 1846; Chief-Justice of the Common Pleas, July, 1846; created Baron Truro, July 15, 1850; Lord High-Chancellor, July, 1850-Feb. 1852; d. Nov. 11, 1855.

"Lord Truro's judgments, while Lord Chancellor, are said to have been sound. A large number involved points of sufficient novelty to be embodied in the Reports. (Chancery: *q. v. sub an. ubi sup.*, &c.—*Lon. Gent. Mag.*, 1850, ii. 644, (Obituary).)

"Nobody has more familiarity with various animals (beside his great knowledge of his own species) than my excellent, learned, and ingenious friend, the Solicitor; and he possesses many curious ones himself."—Lord Brougham: *Nat. Theol.*, ed. Glasg., 1856, 201. See also, 208.

**Wilde, Sir William R.**, Vice-President of the Royal Irish Academy, and a distinguished surgeon, (late of St. Mark's Ophthalmic and Aural Hospital, Dublin, &c.) traveller and antiquary. He was twice employed by Government to superintend the Irish Census. 1. Narrative of a Voyage to Madeira, Teneriffe, and along the Shores of the Mediterranean, including a Visit to Algiers, Egypt, Palestine, Cyprus, and Greece, Dubl., 1810, 2 vols. 8vo: 2d ed., 1844, 8vo.

"Two pleasant, readable volumes."—*Lon. Athen.*, 1840, 328.

Commended by *Westm. Rev.*, *Dubl. Univ. Mag.*, &c. Also reviewed in *Ecles. Rev.*, 4th Ser., viii. 576.

2. *Austria: its Literary, Scientific, and Medical Institutions*, &c., 1842, p. 8vo.

"It is the result of good opportunities industriously improved, and it is a valuable addition." &c.—*Lon. Athen.*, 1843, 563.

Also commended by *Lon. Lit. Gaz.*, 1843, 508. It was reviewed by *South. Lit. Mess.*, ix. 566.

3. *The Beauties of the Boyne and its Tributary the*

**Blackwater**, 1849, p. 8vo. Praised with qualifications by *Lon. Lit. Gaz.*, 1849, 1080, and praised without qualifications by *Lon. Lit. Gaz.*, 1849, 717. 4. *Irish Popular Superstitions*, (Readings in Popular Literature,) 1852, 12mo. Chiefly from Dublin University Magazine. 5. *Practical Observations on Aural Surgery and the Nature and Treatment of Diseases of the Ear*, Lon., 1853, 8vo; Phila., 1853, 8vo.

"By far the best treatise on Aural Surgery which has yet appeared in any language."—*Lon. Med. Times and Gaz.*  
"Bears on every page the impress of the reflections of a sagacious and practical surgeon."—*Fa. Surg. and Med. Jour.*

See, also, Dr. R. J. Dunglison's *Observations on the Deaf and Dumb*, Phila., 1858, 18, 22, 23, 24.

6. *Medico-Legal Observations upon Infantile Leucorrhoea*, &c., Lon., 1853, 18mo. 7. *Catalogue of the Antiquities in the Museum of the Royal Irish Academy*, Dubl., 8vo, in six classes,—Materials of Stone, Earthen, Vegetable, and Animal Materials, Copper, Bronze, and Gold,—1857-62, with 636 illustrations.

"A work the merits and usefulness of which cannot be too highly estimated."—*Lon. Genl. Mag.*, 1861, i. 133.

"No mere list, but a very valuable work on the Prehistoric Archaeology of Ireland."—*Lon. Reader*, 1864, i. 388.

As early as April 27, 1840, Sir W. R. Wilde communicated to the Royal Irish Academy an account of the contents of the first crannoge (or ancient lake-dwelling) discovered in Ireland, (opened in 1839;) and as late as 1860 he visited another, on the beautiful Lake of Kylemore: see *Lon. Athen.*, 1860, ii. 831, and *Lon. Gent. Mag.*, 1861, i. 132. See, also, his Letters in *Lon. Athen.*, Jan. 22, 1859, and *Lon. Lit. Gaz.*, Nov. 12, 1859. 8. *Malformations and Diseases of the Organs of Sight*, Lon., 1862, 8vo. 9. *Ireland Past and Present: the Land and the People: a Lecture*, Dubl., 1861, cr. 8vo. 10. *Lough Corrib, its Shores and Islands*, 1867, 16mo. See, also, SWIFT, JONATHAN, D.D., (p. 2317, *supra*), and *Lon. Gent. Mag.*, 1835, i. 468, N. Brit. Rev., Jan. 1870.

**Wilde, William Cummings**. See WILDE, RICHARD HENRY.

**Wilde, Mrs. William R.** *The First Temptation: or, Eritis sicut Deus: a Philosophical Romance; from the German* Lon., 1863, 3 vols. p. 8vo.

**Wilden, J. Owen**. *Commercial Referee and Universal Comptant*, Lon., 1858, 12mo.

**Wilder, Alexander, M.D.**, b. at Verona, N. York, 1823, is the author of an English Grammar, *The Secret of Immortality Revealed*, Letters upon Scientific and Literary Subjects, a City Directory, has been editorially connected with *The New York Teacher*, *College Review*, &c., and has contributed to *The Anglo-American*, *New Church Repository*, &c.

**Wilder, J. N.** A Poem delivered before the Rochester University, 1857, N. York, 1857, paper.

**Wilder, John**, Fellow of Pembroke College, and Rector of St. Aldate's, Oxford, 1. *Sermon*, Ex. xv. 2. Oxf., 1706, 4to. 2. *Fifteen Sermons*, 1720, 8vo; 1729, 8vo. 3. *Thirty Sermons*, 1741, 2 vols. 8vo. 4. *Trial of the Spirit*, 1739, 8vo.

**Wilder, John**, minister in Attleborough, Mass., d. 1836, aged 77, published several sermons.

**Wilder, Levi**. 1. *Musical Elementary: a Text-Book*, N. York, 2. *School Music*.

**Wilder, Rev. R. G.**, late of Kolapoor, India, for 15 years a Missionary of the A. R. C. F. M. Mission Schools in India, N. York, 1861, cr. 8vo. See Letter to Rev. Robert S. Candlish, D.D., by R. Anderson, D.D. For See. of A. B. C. of F. M., Boston, 1862, 8vo, pp. 4, 16.

**Wilder, Samuel V. S.**, a well known philanthropist. *Records of the Life of S. V. S. Wilder*, N. York, 1866, pp. 404.

**Wilder, Solon**, b. at Princeton, Mass., 1830. With DAYENPORT, FREDERICK S., *The Praise of Zion, for Choirs, Singing-Schools, and Societies*, N. York, 1865, ob.

**Wilder, Theaker, D.D.**, Senior Fellow of Trinity College, Dublin. See GOLDSMITH, OLIVER, (p. 648;) NEWTON, SIR ISAAC, No. 3, (p. 1420,) (add 1770, &c., 8vo:) *Walt's Bibl. Brit.*

**Wilderspin, Samuel**, Master of the London Central Infant School, &c.: see *Blackwood's Mag.*, xxv. 393. 1. *Infant System of Education*, Lon., 1823, 12mo; 8th ed., 1852. Commended by *Teacher's Mag.*, Feb. 1823; *Imp. Mag.*, No. 66, &c. 2. *Early Discipline Illustrated*, 3d ed., 1840, 12mo. Commended by many authorities. 3. *System of Education for the Young*, 1840, fp. 8vo. Noticed by *Lon. Athen.*, 1840, 571. See, also, TERRINGTON, T. J., No. 1. See Robert Owen's *Autobiography*.

**Wildes, George Dudley**, a divine of the Protest-

ant Episcopal Church; b. in Newburyport, Mass., 1819; graduated at the Theological Seminary of Virginia, 1844; has published several single sermons, an Oration, &c., prefixed a Statement to Bishop Griswold on Prayer-Meetings, Bost., 1860, 12mo; and contributed to *Church Monthly*, *Christian Witness*, &c.

**Wildgoose, Geoffrey**. *The Spiritual Quixote; or, The Summer's Ramble of Mr. Geoffrey Wildgoose; a Comic Romance*, Lon., 1773, 3 vols. 12mo. Often repub. In 2 vols. and in 1 vol. Reviewed in *Lon. Mon. Rev.*, May, 1773, 381. See GRAVES, RICHARD.

**Wilding, Benjamin**. *The Duke of Buckingham's Epitaph Explained and Vindicated*, &c., Lon., 1722, 8vo.

**Wildman**. *Force of Prejudice; a Moral Tale*, Lon., 1800, 2 vols. 12mo.

**Wildman, E., M.D., D.D.S.** *Instruction in the Manipulation of Hard Rubber or Vulcanite for Dental Purposes*, Phila., 1866, imp. 8vo. pp. 46.

**Wildman, Richard**. 1. *Institutes of International Law in Time of Peace or War*, Lon., 1849-50, 2 vols. 8vo; Phila., 1850, 8vo; also in Phila. Law Lib., in vols. lxxviii, lxxix.

"The last and best and tersest of all publicists, Sergeant Wildman."—THADDEUS STEVENS: *Speech in the U. States House of Rep.*, July 19, 1867.

Colonel Szahad (p. 2326, *supra*) published anonymously *The State Policy of Modern Europe*, 1857, 2 vols., and a pamphlet entitled *The Two Napoleons and England*, at the time of the Orsini plot, 1858, when the French Emperor wanted England to change her laws with reference to aliens or political refugees.

2. *Directions for Naval Officers regarding the Law of Prizes*, 1854, 12mo. 3. *Considerations on the Chinese Coalition*, 1857, 8vo.

**Wildman, Thomas**. *Treatise on the Management of Bees*, &c.; with the Natural History of Wasps and Hornets, &c., Lon., 1761, 4to.

"This is indeed a very curious publication, and well deserves the attention of every true lover to ingenious industry."—*Lon. Mon. Rev.*, July, 1768, 110.

**Wildon, R. C.** *Tong on a Summer's Day*, Leeds, 1851, 8vo.

**Wildrake**. See TAYLOR, GEORGE. 4. Edited *The Cracks of the Day: Horses and Sports Characters, and the Turf*, Lon., 1841, 8vo.

**Wilds, W.** *Architecture for the Humbler Classes*, &c., Lon., 8vo.

**Wildsmith, William**. *Inquiry into the Connection between the Mind and the Brain, with Remarks on Phrenology and Materialism*, Lon., 1828, 8vo.

**Wiley, Calvin Henderson**, b. in Guilford co., N. Carolina, 1819; graduated at the University of N. Carolina, 1840, was elected a member of the Legislature, 1850 and 1852, and General Superintendent of Common Schools for the State, Dec. 1852. 1. *Almanac: a Novel*, N. York, 8vo. 2. *Adventures of Old Dan Tucker with his Son Walter*, Lon., 1851, 8vo. 3. *North Carolina Reader*, Phila., Dec. 1851, 12mo; No. 3, N. York, 1856, 12mo. 4. *Utopia; a Picture of Early Life at the South*, Phila., 1852, 8vo. 5. *Life in the South: a Companion to Uncle Tom's Cabin*, 1852, 8vo. 6. *Sober View of Slavery*, 8vo. 7. *Bonnoke; or, Where is Utopia?* Phila., 1866, 8vo. A story of the English colonists in North Carolina in the 16th century. 8. *Elocution and Oratory: a Treatise on the Arts of Reading and Speaking*, N. York, 1859, 12mo. He has also published some political pamphlets; added an Appendix on North Carolina to Mitchell's *Intermediate Geography*; founded, in conjunction with William D. Cooke, *The Southern Weekly Post*, of Raleigh, which he also edited; published and edited *The Oxford Mercury*, and contributed to *Sartain's Union Magazine*, *The Saturday Evening Post*, &c.

**Wiley, Isaac William**, M.D., D.D., a Methodist, b. at Lewistown, Penna., 1826, and educated at the University of New York, where he graduated in the Medical Department, 1846, spent five years at Luh-Chau, China, as missionary physician. *The Fallen Missionaries of Luh-Chau*, N. York, 1858, 12mo; 2d ed., 1860, 12mo. Edited *The Bible and Moslem Thought*, by Rev. T. R. Birks, Cm., 1861. *The Life and Work of Earnest Men*, by Rev. W. K. Tweedie, 1864. *Tholuck's Christ of the Gospels and of Criticism*, 1863, and other works; also edited *The Ladies' Repository*, May, 1864, et seq.; and contributed to Methodist Quar. Rev., *National Mag.*, &c. See, also, TULLOCH, JOHN, D.D., No. 6.

**Wiley, John, and Putnam, George Palmer**, (q. v.) of London and New York. *Emigrant's Guide; containing Advice and Instruction in every Stage of the*

**Voyage to America, &c.,** Lon., 1844, 18mo, pp. 250. Also, book-catalogues, &c.

**Wiley, W.** A Plea for Testators, Part I. The Rule in Shelley's Case; its Mischiefs, and a Remedy Suggested, Lon., 1869, 8vo.

**Wilford, Col. E. C.,** Assistant Commandant and Chief Instructor in the School of Musketry at Hythe, co. Kent, England. Three Lectures upon the Rifle, Lon., Dec. 1869, sm. 8vo; 2d ed., July, 1869, sm. 8vo. Commended by Lon. Athen., 1869, i. 17. See, also, 1862, i. 468.

**Wilford, Florence.** J. Master of Churchill Abbotts and his Little Friends, Lon., 1858, 12mo. 2. Play and Earnest: a Tale, 1860, 12mo. 3. Maiden of Our Own Day, 1862, 12mo. 4. Nigel Bartram's Ideal, new ed., 1868, 12mo. (Warne's Comp. Lib.) 5. King of a Day, 1868, 12mo; 1869, 18mo. 6. Vivian, a Modern Story, 1870, cr. 8vo. "Ritualism" is an element in this book.

"A good story, exceedingly well told."—*London Bookeller*, Mar. 1, 1870.

**Wilford, Lieut.-Col. F.,** a native of Hanover, who went to India in 1781, and d. in Benares, 1822, was author of many essays in the Asiatic Researches, which, says Knight's Eng. Cyc., Biog., vi., 1858, 694, (q. v. for a list), "show great zeal for his subject, but an utter want of sound judgment." See, also, Robertson's Disq. on Ancient India, note xxvi.

**Wilford, John.** Memorials and Characters, together with the Lives of Eminent and Worthy Persons, Lon., 1741, fol. Contains 300 Memoirs, 1600-1741.

**Wilford, Saint,** Archbishop of York, b. at Bernicia, of a noble family, 634, d. at his monastery at Oundle, 709, is said by some early writers to have composed treatises on Easter and the tonsure, the written acts of the Council of Whitby, 645, and a rule for his monks; but there are no writings now extant which bear his name. See Tanner: *Bede's Eccles. Hist.*: Wright's Biog. Brit. Lit. A. S. Period, i. 44-184; Milman's Lat. Chris., vol. ii. book iv. chap. iii., iv.; Life of Wilfrid, 1845, 12mo.

**Wilhelmus Gemeticus** (1864). De Ducuntur Nor-  
mannorum Gestis: *vide* Camden Anglica, &c., 601.

**Wilkes.** See, also, **WILKES.**

**Wilkes, Mr., i. e. Derrick, Samuel,** (q. v.) General View of the Slave, Lon., 1759, 8vo.

"We found very little to entertain or interest us in the perusal."—*Lon. Mon. Rev.*, 1768, i. 317.

**Wilkes, Benjamin.** English Moths and Butterflies, with the Plants, Flowers, and Fruits on which they feed or are usually found, Lon., (1749,) 4to; again, 1773, 4to.

**Wilkes, Captain Charles,** a distinguished officer of the United States Navy, b. in New York, 1805, entered the service, 1818 or 1819. Narrative of the United States Exploring Expedition during the Years 1838-1842, by Charles Wilkes, U.S.N., Commander of the Expedition, Phila., 1845, 5 vols. imp. 4to, (Congress Edition,) \$60; 1845, also dated 1849, 1850, 1852, 1854, each in 5 vols. imp. 8vo, with atlas; new ed., N. York, 1856, 5 vols. imp. 8vo, \$20; Phila., 1845, &c., 5 vols. demy 8vo, \$10. There are also: I. Voyage round the World, comprising all the Principal Events of the Narrative of the United States Exploring Expedition, N. York, 1845, again, 1851, r. 8vo. II. Narrative of the United States Exploring Expedition, Condensed and Abridged, Lon., 8vo, in three Parts, or 1 vol., 1845; and in Ingram's Illust. Nat. Lib., 2 vols. p. 8vo, 1852. III. Synopsis of the Cruise of the United States Exploring Expedition, 1838-1841, delivered before the National Institute, by Charles Wilkes, June 20, 1842, 1842, 8vo. Reviewed in N. Amer. Rev., lvi. 257, and Lon. Athen., 1842, 911. IV. Brief Account of the Discoveries and Results of the American Journal of Science, 1843, 8vo. For notices of the Exploring Expedition, see N. Amer. Rev., lxi. 154, (by C. H. Davis,) lxiii. 211, (by A. Gray and C. O. Felton), Lon. Athen., 1839, 722; 1845, 5, 34, 141, 168, 304, 329, 833; 1849, 741; Amer. Pub. Circ., 1856, 362; Poole's Index to Period. Lit., lxiii.; Brunet's Manuel, 5th ed., v. (1864) 1449; Lon. Reader, 1865, i. 195, (by A. Petermann.)

"This great and truly national American work is published in a style of superior beauty, containing 64 large and finished Line Engravings, embracing Scenery, Portraits, Manners, Customs, &c.; 47 exquisite Steel Vignettes; about 260 finely executed Wood-cut Illustrations; 14 large and small Maps and

Charts; and nearly 3600 pages of Letter-Press."—*Fraser's Bibl. Guide to Amer. Lit.*, ed. 1850, 340; notice of edit. N. York, 1856, 5 vols. imp. 8vo. See, also, lvi., lxx.

"The record and narrative which is now before us in its complete state does both him and his country much honour."—*Lon. Athen.*, 1846, 836.

To the Congress Edition, 1845, 5 vols. imp. 4to, should be added the 11 vols. 4to and 5 vols. (illustrations) fol. (to which add Girard's Herpetology, 1 vol. 4to and 1 vol. fol.) enumerated in Brunet's Manuel, v. 1449, as containing the reports of the scientific staff of the Expedition.

2. Western America, including California and Oregon; with Maps of those Regions and of the "Sacramento Valley," Phila., 1849, 8vo.

"A sober and scientific description, . . . of the utmost value to the emigrant and the politician."—*Lon. Athen.*, 1849, 741.

3. Theory of the Winds; read before the American Scientific Association at Providence, Aug. 20, 1857; Accompanied by a Map of the World, showing the Extent and Direction of the Winds; to which is added Sailing Directions for a Voyage round the World, by the same Author, 1856, imp. 8vo, pp. 116; 2d ed., 1859, r. 8vo. In 1848 The Geographical Society of London presented their gold medal to Captain Wilkes. See Mrs. Farrar's Recollec., Bost., 1866, 16mo, ch. xxx.

**Wilkes, George.** 1. History of California, Geographical and Political, N. York, 1845, 8vo. See, also, Appendix to a History of Oregon, 1845, 8vo. 2. Europe in a Hurry, 1852, 12mo. Also, contributions to periodicals. See PORTER, WILLIAM T.; WOODRUFF, HIRAM.

"New York, April 28, 1870.—George Wilkes, the proprietor of the Spirit of the Times, has received from the Emperor of Russia the grand cross of the Order of St. Stanislas, as a recognition for the suggestion made to the Russian Government in reference to an overland railway to China and India by the way of Russia. This mark of royal favour entitles the holder to have his male children at the Military School of Russia at the expense of the State."

**Wilkes, John,** the son of a distiller of Clerkenwell, and b. at that place, Oct. 17, 1727, was educated at the University of Leyden, where he acquired a taste for classical literature, which he retained through life; married in 1749 to Miss Mead, ten years his senior, from whom he was separated after the birth of one daughter, well known to the readers of his Letters: M.P. for Aylesbury, 1757, and again, 1761; commenced The North Briton, (weekly,) June, 1762, and in No. 45 (April 23, 1763) of that paper published an attack on the King, which led, April 30, to his arrest under a General Warrant, (declared by Chief-Justice Pratt, afterwards Lord Camden, to be "unconstitutional, illegal, and also absolutely void,") and caused his expulsion, Jan. 19, 1764, from the House of Commons; convicted in the Court of King's Bench, Feb. 21, 1764, of publishing No. 45 of The North Briton, and of printing and publishing an Essay on Woman; chosen M.P. for Middlesex, March 28, 1768, and expelled as the publisher of Lord Weymouth's Letter and author of the preface which accompanied it; re-elected at four successive elections by the same constituency, and four times refused admittance, on the ground of incapacity in consequence of previous expulsion; Alderman of Farringdon Without, April 23, 1770; Sheriff of London, 1774; M.P. for Middlesex, Oct. 10, 1774; took his seat without molestation, and sat in the House for many years, his last election, still for Middlesex, occurring in 1784; Chamberlain of London from Dec. 1, 1779, until his death, Dec. 26, 1797. Perhaps no unprincipled demagogue could ever more directly trace the successes of his life to the indiscretion of his enemies. In the two great questions—General Warrants and alleged legislative incapacity—with which his name was prominently connected, he was so clearly in the right that many who despised the man were obliged by their regard for the principles of constitutional liberty to do battle in his cause. But of his character we shall have more to say—or quote—hereafter.

1. Observations on the Papers relative to the Rupture with Spain, laid before both Houses of Parliament on Friday, Jan. 29, 1762, Lon., 1762, 8vo. Anon.; and attributed by Wilkes, by sly insinuations, to Dr. Douglas or Mr. Mauduit. Noticed in Lon. Mon. Rev., Mar. 1762, 230. It was very successful. 2. The North Briton, July, 1763, 2 vols. 12mo. There were 46 Nos. in all. No. 45, which was suppressed, is often wanting. See Lon. Mon. Rev., 1763, li. 79, 157, 158, 398. Some sets are bound in 3 vols. fol., 1763. New ed., 1769, 4 vols. fol. Again, The North Briton, by John Wilkes, Charles Churchill,

and others; Illustrated with Explanatory Notes, and a collection of all the Proceedings against Wilkes for No. 45, his Essay on Woman, Election, &c., 1772, 4 vols. 12mo. Has the 46 Nos. complete, and portraits of Wilkes, Churchill, Lord Camden, and Serjeant Glynn. The North Briton, vol. iii., 1763.

"A few copies of a third volume of the North Briton were printed at his own private press, but were never published."—*Knox: Narrative of a Libel, Essay on Woman*, 1763, 4to. See, also, *Lon. Gent. Mag.*, 1763, 266.

3. An Essay on Woman, in Three Epistles, London: Printed for the Author, and sold by Mr. Grettton; in Bond Street, and Mr. Pottenger, in Paternoster Row, 1763, 8vo, pp. 40. Printed in red, with an obscene print on the title-page. Also with a French translation, 1763, 8vo, pp. 40. This infamous poem, a fitting production for the "Monks of Medmenhall Abbey," was printed at Wilkes's private press. It was, according to Horace Walpole, (see his Letter to Mann, Nov. 24, 1747,) the joint work of Wilkes and Thomas Potter; but see below. The Essay on Woman, a parody on Pope's Essay on Man, with Notes, (pretended to be written by Bishop Warburton;) is followed by a parody on Pope's Universal Prayer, and the Vow Creator. Almon (Life of Wilkes, i. 140) says that twelve copies were struck off; Horace Walpole (Letters to Lord Hertford) says fourteen; a friend of Mr. Martin (Martin's Bibl. Account of P. P. Books, ed. 1851, 561, see, also, 38) asserts that "there never was a perfect edition of the original work, or an edition at all. Only four sheets are said to have been printed;" and Wilkes himself tells us (Letter to the Electors of Aylesbury, in *Gent. Mag.*, 1761, 583) that "Not quite a fourth part of the volume had been printed at my own private press. The work had been discontinued for several months before I had the least knowledge of the theft [of a copy for the Government prosecutor.] Of that fourth part, only twelve copies were worked off, and I never gave one of these copies to any friend."

It is the duty of a general bibliographer to notice—it may be neither his duty nor his pleasure to minutely describe—books of this class. We cannot even characterize the volume without danger of giving just offence. To the authorities already cited may be added Kidgell's Narrative of a Libel, Essay on Woman; *Lon. Gent. Mag.*, 1763, 326; Walpole's Mem. of Geo. III., i. 309; Lord J. Russell's Corresp. of Fox, i. 14; Barbier's Diet. des Anonymes, No. 3613; Bohn's Lowndes, Part 10, (1861,) 2920; *Edin. Rev.*, lxxx. 562, (by Lord Macaulay.) Brunet's Manuel, 5th ed., v. (1864) 1448.

"The author of this 'indecent patchwork,' as Walpole himself afterwards discovered, was not Wilkes, but Thomas Potter, son of the Archbishop of Canterbury. See Walpole's George III., vol. i. p. 316-312, and Churchill's Dedication of his Sermons to Warburton. See, also, Notes and Queries for July, 1867. For Potter, who died in 1769, see vol. ii. p. 907.—*Peter Cunningham: Walpole's Letters*, of 1861, iv. 126, n. (See Walpole to the Earl of Hertford, Nov. 17, 1763.)

"A copy is not now known to exist. . . . My friend Mr. Burtt, of the Public Record Office, made a long but fruitless search among the papers of the Signator to the Treasury for a copy of this Essay."—*Constitution: Walpole's Letters*, *ut sup.*, iv. 133, n. 158, n. See, also, 132, 147, 154, 172, 198.

We give some more quotations from Walpole respecting (we can find very little respecting) Wilkes:

"Wilkes is here, and has been twice to see me in my illness. He was very civil, but I cannot say entertained me much. I saw no wit; his conversation shows how little he has lived in good company, and the chief turn of it is the grossest badnary."—*To George Montagu, Paris*, Oct. 16, 1765. *Letters*, *ut sup.*, iv. 421.

"What instance is there of such a demagogue subsisting and maintaining a war against a king, minister, courts of law, a whole legislature, and all Scotland, for nine years together? Macaulay did not, I think, last five days. Wilkes, in prison, is chosen member of Parliament, and then Alderman of London. His colleagues betray him, desert him, expose him, and he becomes Sheriff of London. I believe, if he were to be hanged, he would be made King of England.—I don't think King of Great Britain."—*To Sir Horace Mann*, July 6, 1771: *Letters*, *ut sup.*, v. 313.

"London, Westminster, Middlesex, seem to have no monarch but Wilkes, who is at this time pushing for the majority of London, with hitherto a majority on the poll. It is strange how this man, like a phoenix, always revives from his cinders. . . . Wilkes is a more conspicuous personage in modern story than the Pontifex Maximus of Rome."—*To Sir Horace Mann*, Oct. 4, 1774: *Letters*, *ut sup.*, iv. 128, 130.

Walpole declares (Letter to the Duke of Richmond, Oct. 27, 1775: *Letters*, *ut sup.*, vi. 274) that the prosecution of Wilkes cost the Government "above £100,000."

4. Recherches sur l'Origine du Despotisme Oriental; Ouvrage posthume de M. Boulanger, Londres, Wilkes's private press, 1763; 12mo: in English, Amsterdam,

Wilkes's private press, 1764, sm. 8vo: published by Evans, Lon., 1772, sm. 8vo. Reviewed in *Lon. Mon. Rev.*, April, 1773, 291-301.

5. Letter to his Grace the Duke of Grafton, 1767, 8vo.

6. Collection of the Genuine Papers, Letters, &c. in the Case of John Wilkes, Paris, 1767, 12mo; Berlin, (really London), 1769, 8vo.

7. A celebrated Letter sent to the Electors of Westminster in 1764, 1768, 8vo.

8. The History of England from the Revolution to the Accession of the Brunswick Line, Lon., 1768, 8vo. The introduction is all that appeared. See *Gent. Mag.*, 1784, 668, 738.

9. The Speeches of John Wilkes, with Notes by the Editor, Lon., 1777-79, 3 vols. sm. 8vo. Superseded by The Speeches of John Wilkes in the House of Commons from 1775 to 1783, with Notes, 1786, 8vo. This, the only complete and correct edition of his Speeches, (some of his Speeches were pub. singly,) was pub. under his own supervision. See *Lon. Mon. Rev.*, 1788, ii. 66; Nichols's Lit. Ance., ix. 15, 465. To this volume (very rare) he added in the same year a Speech respecting the Impeachment [in defence] of Warren Hastings, 8vo.

10. Caius Valerius Catullus; Recensuit Johannes Wilkes, Anglus, Typis Johannis Nichols, 1748, sm. 4to. Privately printed: 100 copies: Towneley, Part 1, 214, £1 17s.; and three on vellum: Sir M. M. Sykes, Part 1, 603, £4 5s.; Williams, 327, £10 15s. See No. 11.

"A beautiful edition of the Poems of Catullus, which, like the Glasgow Horace, is immaculate; not a stop misplaced or omitted."—*John Nichols: Lit. Ance.*, ix. 466. See, also, 49.

"The most elegant edition of Catullus I ever saw."—*Joseph Warton, D.D.: Hist.*, 167, n.

11. ΓΕΟΡΓΙΟΣ ΤΩΝ ΑΠΑΚΤΗΡΕΣ ΗΘΙΚΟΙ; Johannes Wilkes, Anglus recensuit, Typis Johannis Nichols, 1790, sm. 4to. Without accounts. Intended as a companion to No. 10. Privately printed: 100 or 120 copies: Towneley, Part 1, 224, £1 10s.; and four on vellum: Sir M. M. Sykes, Part 3, 91, £7 2s. 6d.; Williams, 1665, £8 12s.

"It may be observed that this is the only complete edition of Theophrastus for Mr. Wilkes's age, and that it is found in the Vatican and edited separately by John Christy for Amalutius. There are no notes nor any Introduction."—*John Nichols: Lit. Ance.*, ix. 63, n.

Wilkes translated parts of Anacreon.

12. Supplement to the Miscellaneous Works of Mr. Gibbon, Wilkes's private press, 1796, 4to. After his death appeared: 13. Letters from the Year 1774 to the Year 1796, by John Wilkes, Esq., addressed to his Daughter, the late Miss Wilkes; with a Collection of his Miscellaneous Poems; to which is Prefixed a Memoir of the Life of Mr. Wilkes, 1804, (some 1805,) 4 vols. Reviewed in *Edin. Rev.*, v. 477, (by Lord Jeffrey,) and *Lon. Mon. Rev.*, 1806, i. 48. 14. The Correspondence of the Late John Wilkes with his Friends: printed from the Original Manuscripts; in which are introduced Memoirs of his Life, by John Almon, 1805, 5 vols. sm. 8vo. Reviewed in *Edin. Rev.*, v. 477, (by Lord Jeffrey,) and *Lon. Mon. Rev.*, 1806, i. 42.

See, also, as illustrative of Wilkes's career, Life and Political Writings of John Wilkes, Esq., 1769, 8vo; Life of John Wilkes, in the manner of Plutarch, (by John Cradock,) 1772, 8vo, (3d ed. in Cradock's Memoirs, 1828, vol. iii.) Catalogue of his Library, 1802, 8vo; Letters between the Duke of Grafton, &c., and John Wilkes, Esq., with Explanatory Notes, 1769, 2 vols. sm. 8vo; Wilkes's Jast Book, 1760, 12mo, 1770, 12mo; Speech or Motion for Expelling Mr. Wilkes, Feb. 3, 1769? 1766, 8vo; English Liberty; or, The British Lion Roused, 8vo; Verses addressed to John Wilkes, 1771, 4to; Nichols's Lit. Ance., vii. (Index) 467, 711, 712; Nichols's Illust. of Lit., viii. 118, (Index); Parliamentary History; *Gent. Mag.*, 1798 &c.; Chalmers's Biog. Diet., xxxii. 58-70, Stephens's Memoirs of Tooke, 1813, 8vo, (see John Foster's Essays, ii. 156); Letters of Junius, 1813, 8vo, (see John Foster's Essays, ii. 95); Burke's Works, ed. 1852, iii. 149, 152; Lord Mahon's Hist. of Eng., (and *Lon. Athen.*, 1852, vii. 46); Schlosser's Hist. of 18th Century; Boswell's Johnson; Poynder's Lit. Extracts, ii. 706-70; Life of Sir J. Mackintosh, ii. ch. i., ii. iii.; Lord Brougham's Contrib. to *Edin. Rev.*, (q. v., 102, and *Lon. Quar. Rev.*, lxvii. 97, 1856, i. 230, his States. Time Geo. III., ed. 1855-56, i. 425, ii. 108, and his Men of Letters Time Geo. III., ed. 1855, 401; Lord Macaulay's Essays, Index; Sir J. Prior's Life of Edmund Malou, 1860, 8vo; Dr. Alex. Carlyle's Autobiog., 1860, 8vo; May's Parl. Hist. of Eng., 1861-63, 2 vols. 8vo; Blackw. Mag., x.

365, xvii. 341; *xxii.* 906, xxx. 662, xxxiii. 963, 965, 967, 977, xxxiv. 206, 208, 212, 230, xxxvii. 572, xli. 406, 410, i. 28, 84; *Edin. Rev.*, lxxxi. 63, 66, 68, 69, 73, 86, 87, by John Forster, and in his *Essays*—Charles Churchill; *Gent. Mag.*, 1861, ii. 293. See, also, BAXTER, ANDREW; BURTON, JOHN, D.D.; CHURCHILL, CHARLES; REEVES, JOHN, No. 9; TOOK, JOHN HORNE, No. 1; WATSON, JOHN SELBY, No. 8.

"September the 23d, [1762.] Colonel Wilkes, of the Buckinghamshire Militia, dined with us. . . I scarcely ever met with a better companion; he has inexhaustible spirits, infinite wit and humour, and a great deal of knowledge. He told us himself that in this time of public dissension, he was resolved to make his fortune."—EDMUND GIBBON: *Memoirs*, ed. 1837, 64.

Gibbon, on another occasion, thus characterizes him: "A thorough profligate in principle as in practice; his life stained with every vice, and his conversation full of blasphemy and indecency. These morals he glories in; for shame is a weakness he has long since surmounted."

"Mr. Wilkes was the pleasantest companion, the politest gentleman, and the best scholar I ever knew."—LORD MAYSFIELD. "Did we not hear so much said of Jack Wilkes, we should think more highly of his conversation. Jack has a great variety of talk, Jack is a scholar, and Jack has the manners of a gentleman. But, after hearing his name sounded from pole to pole as the phoenix of convivial felicity, we are disappointed in his company."—DR. JOHNSON, 1777: *Croker's Boswell's Johnson*, ch. ix.

"When we came to John Wilkes, whose ugly countenance in early youth was very striking, I asked earnestly who he was. . . I came to know Wilkes very well afterward, and found him to be a sprightly, entertaining fellow,—too much so for his years, as he was but eighteen; for even then he showed something of daring profligacy, for which he was afterward notorious."—REV. ALEXANDER CHALMERS: *Autobiog.*, 1860.

"Wilkes had, till very lately, been known chiefly as one of the most profane, licentious, and agreeable rakes about town. He was a man of taste, reading, and engaging manners. His sprightly conversation was the delight of green-rooms and taverns, and pleased even grave heads when he was sufficiently under restraint to abstain from discussing the particulars of his amours and from breaking jests on the New Testament. His expensive debaucheries forced him to have recourse to the Jews. He was soon a ruined man, and determined to try his chance as a political adventurer. In Parliament he did not succeed. His speaking, though pert, was feeble, and by no means interested his hearers so much as to make them forget his face, which was so hideous that the caricaturists were forced, in their own despite, to flatter him, and to write the made a better figure."—LORD ROSSLYN: *Essays*, 1860.

"That worthless demagogue, Wilkes."—*Ibid.*: *Essays*: Lord Rosslyn, from *Edin. Rev.*, lxx. 339.

"About liberty, for which he cared little, and would have sacrificed less, he made a loud and blustering outcry, which was only his way of driving his trade; but to purity of private life, even to its decencies, he made no pretence; and, during the time of the mob's idolatry of his name, there never existed any belief in his good character as a man, however much his partisans might be deceived in their notion that he was unlikely to sell them."—LORD BRADSHAW: *Contrib. to Edin. Rev.*, (from lxx. 102,) 1856, i. 232, and *ut supra*.

"Wilkes declared that his tomb should be inscribed, 'J. W., a friend to Liberty.' I am glad he was not ashamed to show a little gratitude to her in his old age; for she was a great friend to him."—JOHN HORNE TOOK: *Recollections*, by Samuel Rogers, 1840, 143.

**Wilkes, John.** 1. Apology for the Missionary Society, 1799. 8vo. 2. Art of Making Pens Scientifically, with Receipts for Making Ink, 1800, 8vo.

**Wilkes, John, Jr.** Memoirs of Queen Caroline, Consort of George IV., Lon., 1822, 2 vols. 8vo.

**Wilkes, Mary.** Ancient History, abridged from Rollin, Lon., 1850, 18mo.

**Wilkes, Richard, M.D.** b. 1690–91, educated at tutor in, and Fellow of St. John's College, Cambridge, after preaching at Wolverhampton and Stow, in 1720 began to practise medicine at Wolverhampton, and rose to great eminence in his profession; d. 1760. 1. Letter to Gentlemen, &c. in Stafford, (on the distemper in cattle.) 2. Historical Essay on Dropsy; with Appendix by N. D. Folck, M.D., Lon., 1777, 8vo. He made collections for the History of Staffordshire, (incorporated in Shaw's Staffordshire,) and meditated an edition of Hudibras, with notes. See Shaw's Staffordshire, ii., Part I, 117, 148, and i., Pref.; Nichols's Illust. of Lit., iii. 275, v. 661.

**Wilkes, Thomas.** See Gale's Vet. Scrip., ii. 97, 589–592; Carte's Hist. of Eng., ii. 165–175.

**Wilkes, Thomas, D.D.,** and Fellow of Trinity College, Cambridge. The Golden Farmer; a Poem, Lon., 1723.

**Wilkes, Wetenhall.** 1. Advice to a Young Lady, Dubl., 1740, 8vo. 2. Essay on the Pleasures and Advantages of Female Literature; with an Essay on Poetry, and some Poems, Lon., 1740, (some 1741,) 8vo.

**Wilkes, William.** Obedience or Ecclesiastical Union, Lon., 1608, 4to.

**Wilkey, Edward.** Wanderings in Germany, with Moonlight Walks on the Elbe, Danube, Neckar, and the Rhine, Lon., 1839, 8vo. Commended by New Month. Mag., Atlas, &c.

**Wilkie, Andrew.** The Diorama of Life: Characteristics, Sketches, and Anecdotes, Bath, 1824, 12mo.

**Wilkie, D.** On Heritable and Movable Rights, (Scotland,) Edin., 1851, p. 8vo.

**Wilkie, David,** minister of the parish of Culter, Fifeshire, Scotland, and father of the succeeding. Theory of Interest, Simple and Compound, &c. applied to Annuities of all Descriptions, &c., Edin., 1794, 8vo.

**Wilkie, Sir David,** Principal Painter-in-Ordinary to Her Majesty, and Limner for Scotland, son of the preceding, was b. at Culter, Fifeshire, Scotland, Nov. 18, 1785, d. on board the steamer Oriental, in Gibraltar Bay, on his return from Egypt, June 1, 1841, and was consigned to the deep as the vessel stood out of the bay on her way to England.

1. Knebings, 7 plates, Lon., 1824, 4to, £1 5s.; India proofs, sm. fol., £2 10s. 2. Oriental Sketches, comprising 26 Portraits and Sketches taken in Turkey, Syria, and Egypt, tinted plates drawn by Nash, 1843, imp. fol., £1 4s. 3. Sketches, Spanish and Oriental, drawn on stone by Joseph Nash, 26 tinted plates, 1847, imp. fol., £4 4s.; some copies coloured like drawings and mounted on card-boards, atlas fol., £10 10s. 4. The Wilkie Gallery: a Selection of his Best Pictures, including the Spanish and Oriental Sketches, with Notices, Biographical and Critical, 67 plates, (1850: some 1853,) imp. 4to, £2 10s.; India proofs, £5 5s. 5. The Great Works of Sir David Wilkie: 26 Photographs from the Finest Engravings of his most Popular Paintings, by Mrs. C. Heaton: with a Biographical Memoir, Bell & Daldy, Nov. 1867, 4to, £2 2s.

Respecting the life and paintings of this eminent artist, see CUNNINGHAM, ALLAN, No. 12, (and the reviews of it in *Lon. Quar. Rev.*, lxxii. 397, *Lon. Athen.*, 1843, 357, 386, 411, and *Lon. Lit. Gaz.*, 1843, 233, 256, 279,) and the following: *Lon. Gent. Mag.*, 1841, ii. 98, (Obituary.) 35. Chambers's and Thomson's Biog. Diet. of En. Scots., ed. 1855, v. 609; Knight's Eng. Cyc., Biog., vi. (1858) 698; *Encyc. Brit.*, 8th ed., xxi. (1860) 866; Tuckerman's Biog. Essays, 379, and his Mental Portraits, 176; Dr. Waagen's Works of Art and Artists in England, and his Treasures of Art in Great Britain; C. R. Leslie's Hand-Book for Young Painters; Hazlitt's Lects. on the Eng. Comic Writers, Lect. VII.; Alison's Hist. of Europe, 1815–1852, ch. v.; Madden's Life of the Countess of Blessington; *Lon. Quar. Rev.*, June, 1838, art. iv., April, 1853, art. vii., Oct. 1853, art. vii., April, 1854, art. vi.; *Blackw. Mag.*, ii. 331, ix. 310, xiv. 11, 19, xv. 387, 567, xvi. 505, xvi. 401, xxvi. 857, 932, xxxi. 273, xxxviii. 201, xl. 76, 212, 550, xlii. 337, xlii. 314, xlviii. 377, 378, 381; Fraser's Mag., xxiv. 443, xxxi. 265, xxxvii. 53, lxxii. 217; *Lon. Athen.*, 1841, 55, 459, 523, 540, 666, 697, 896; not forgetting Tom Taylor's Autobiography of Haydon and his Autobiographical Recollections of C. R. Leslie, 1860, 2 vols. p. 8vo, and the interesting Life and Letters of our countryman, Washington Irving, 1862–64, 4 vols. 12mo, 8vo, &c.

"The recollections of all my intercourse with Wilkie, and I knew him for about twenty years, are altogether delightful. I had no reason ever to alter the opinion I first formed of him, that he was a truly great artist and a truly good man. . . How admirably he performed every duty of a son, a brother, and a friend, is sufficiently shown in Allan Cunningham's memoirs of him. . . Wilkie's works were popular from the first, because the public could understand his subjects, and natural expression is always responded to. But the beauty of his composition, the truth of his effects, the taste of his execution, were no more felt by the multitude than such qualities are felt in any class of painting by any but those whose perceptions of art are cultivated."—C. R. LESLIE: *Autobiog. Recollec.*, 1860, ch. ix.

**Wilkie, Franc. B.** Petrolia; or, The Oil Regions of the United States, Chicago, 1865, 8vo, pp. 82. A sad volume to many!

**Wilkie, George, C.E.** Manufacture of Iron in Great Britain, &c., Lon., 1857, 8vo; with Appendix by R. F. French, (q. v., No. 8.) N. York, 1857, 8vo.

**Wilkie, W. P.,** Advocate, Edinburgh. Dante's Divina Commedia: The Inferno, Edin., 1862, fp. 8vo. See *Lon. Reader*, 1863, i. 161.

"Mr. Wilkie . . . disavows both the liberty of press and the shackles of verse (as commonly accepted) in his desire to produce a volume which can be comfortably perused by the ordinary reader."—*Lon. D. News*, 1863.

See *Lon. Reader*, 1863, i. 161, (Receipt Translations from the Italian of Dante and his Circle.)

**Wilkie, William, D.D.,** known among his friends



by the title of "The Scottish Homer," was b. at Eshlin, co. Litchgow, Scotland, 1721; educated at the University of Edinburgh, and subsequently became a successful farmer; was ordained assistant and successor to Mr. Guthrie, minister of Ratho, 1753; Professor of Natural Philosophy in the University of St. Andrews, 1759; d. 1772. 1. *The Epigoniad*; a Poem, in Nine Books, Edin., 1757, 8vo; 2d ed., with a Dream, in the Manner of Spenser, Lon., 1759, 8vo. Of this poem, intended to be "in the manner of" Homer, the main incident is the sacking of Thebes by the Epigoni, or descendants of those who had been slain at the first siege of the city.

"I have done all in my power to forward it, particularly by writing a letter to the Critical Review. . . . If you want a little flattery to the author, (which I own is very refreshing to an author,) you may tell him that Lord Chesterfield said to me he was a great Poet."—*David Hume to Dr. Robertson, 20th May, 1759*; *Stewart's Life of Robertson*, Appendix. But see Burton's *Life of Hume*.

"A poem of great merit, not only as possessing much of the spirit and manner of Homer, but also a manly and vigorous style of poetry, rarely found in modern compositions of the kind."—*Henry Mackenzie: Life of John Hume*.

See, also, Forster's *Goldsmith*, 85; Lamb's Works, ii; Lon. Quar. Rev., xi, 497, (by Robert Southey.) In his *History of England* Smollett enumerates *The Epigoniad* among the things which conferred lustre on the age of George II. But it never commanded a large circle of admirers, and was speedily, if not forgotten, neglected. 2. *Fables*, 1768, 8vo; Plates after S. Wale. For notices of Wilkie—who was by no means a coxcomb in his wardrobe and bed-chamber—see Chambers's and Thomson's *Dict. of Em. Scots*, ed. 1854, iv, 461; Dr. Alex. Carlyle's *Autobiog.*, 1860, 8vo.

**Wilkin, Simon**, of Norwich, England, d. at Hampstead, July 28, 1862, aged 72. See *Browne, Sir Thomas*, M.D. On this edition Wilkin was employed nearly twelve years. It was reviewed in *Edin. Rev.*, lxxix, i, Lon. Quar. Rev. lxxix, 364, and Lon. Athen., 1836, 529. See, also, the articles on *Brown* in Lon. Retrospect, Rev. i, (1820) 83, 161, and *Blackw. Mag.*, vi, 197, 455. Mr. James T. Fields (p. 595, *supra*) edited, with a Biographical Sketch, *Religio Medici*, A Letter to a Friend, Christian Morals, Un-Burial, and other Papers, by Sir Thomas Browne, Kt., M.D., Bost., 1862, 16mo, pp. xviii., 440, (reviewed in N. Amer. Rev., xciv, 371, by C. C. Smith,) and a new edition of *Christian Morals* was pub. Lon., 1863, 8vo.

**Wilkins**, Essay on Animal Motion, Phila., 1792, 8vo.

**Wilkins, Sir Charles**, D.C.L., Knt., and K.C.H., the "Father of Sanskrit Literature," b. 1710, at Frome, Somersetshire, arrived at Calcutta, as a Writer on the Bengal Establishment, 1770, and in 1778 made the type for and printed Halliday's *Bengal Grammar*, Hoogly, in Bengal, 4to, and subsequently formed a set of Persian type for the Company; in 1784, in conjunction with Sir William Jones, founded The Literary Society of Calcutta, from which emanated the famous Asiatic Researches, (see *Jones, Sir William*;) in 1786 returned to England, but still continued his interest in his Oriental studies; became Librarian to the East India Company in 1801, and Visitor and Examiner of the students in the Oriental Department both at Haileybury and at Addiscombe, 1805, and retained these offices until his death, May 13, 1836. 1. Translation of Royal Grant of Land by one of the Ancient Rajas of Hindostan, from the Original in the Sanskrit Language and Character, &c., Calcutta, 1781, 4to. 2. *The Bhagvat-Geta*, or, Dialogues of Kreesna and Arjoun, in Eighteen Lectures, with Notes, translated from the Original in the Sanskreet, or Ancient Language of the Brahmans, (with Introductory Observations by Warren Hastings,) Lon., 1785, 4to. See *Jones, Sir William*, (p. 994.) *Thomson, J. Cockburn*; Lord Teignmouth's *Memoir of Sir W. Jones*; *Memoirs of Lord Teignmouth*. 3. The Heetopades of Voeshnoc-Sarma, in a Series of Connected Fables, interspersed with Moral, Prudential, and Political Maxims; translated from an Ancient Manuscript in the Sanskreet Language, with Notes, Bath, 1787, 4to.

"This work is in such high esteem throughout the East, that it has been translated into every language spoken there."—*Dr. Robertson: Dissertation on Ancient India*, note lvi., (q. v.)

4. *The Story of Dooshwanta and Sakountala*, translated from the Mahabharata, a Poem in the Sanskreet Language, Lon., 1795, 12mo. Originally published in *Dalrymple's Oriental Repository*. 5. *Grammar of the Sanskrit Language*, 1808, 8vo, pp. 650, £4 4s.

"The publication before us is the production of Mr. Wilkins, the first European who successfully studied the Sanskrit lan-

guage, and the first who introduced its literature to the acquaintance of the Western world. . . . In short, Mr. Wilkins's performance seems to us to unite the appropriate excellences of a grammar,—accuracy, conciseness, and perspicuity."—*Edin. Rev.*, xlii, 307, (by Mr. Hamilton.) Also reviewed by Lon. Quar. Rev., i, 53.

6. *The Radicals of the Sanskrit Language*, (by C. Wilkins, LL.D.,) 1815, 4to. See, also, *Richardson, John*, No. 3. He was a contributor to the Asiatic Researches and Annals of Oriental Literature; and among his unpublished translations from the Sanskrit are *The Institutes of Menu*, of which he had completed more than two-thirds, when he discontinued his labours on learning that Sir William Jones was engaged on the same work: see *Jones, Sir William*, (p. 993.) Notices of Sir Charles will be found in Lon. Athen., 1836, 380; Lon. Gent. Mag., 1836, ii, 97, (Obituary;) *Knight's Eng. Cyc.*, Biog., vi, (1858) 702. See, also, his Catalogue of Sanscrit MSS. presented to the Royal Society, in Phil. Trans., 1798, Abstr. xviii, 427, and 1799, 563.

**Wilkins, David**, D.D., a German Swiss, b. 1685, became Keeper of the Episcopal Library at Lambeth, and in three years drew up an catalogue of all the MSS. and printed books in that collection; Rector of Mongham-Parva, Kent, 1714, and of Great Chart and of Hadleigh, both 1719; subsequently Rector of Munk-Ely and of Bocking; Prob. of Canterbury, 1720; Archdeacon of Suffolk, 1724; d. 1745.

1. *Oratio Dominica in diversis omnium fere Gentium Linguis versa*, &c., editore J. Camberlayn, (sive potius D. Wilkins,) Amst., 1715, 4to. 2. *Novum Testamentum Egyptiacum, vulgo Copticum, ex MSS. Bodleianis descriptis, cum Vaticanis et Parisiensibus contulit, et in Latinum Sermonem convertit David Wilkins, Oxoni*, 1716, 4to. 3. *Loges Anglo Saxonice Ecclesiastice et Civiles: accedunt Loges Edwardi Latino, Guilelmi I. Gallo-Normannie et Henrici I. Latine; subiungitur H. Spelmanii [q. v.] Codex Legum veterum Statutorum Regni Anglie ab Guilel. I. ad Annum nonum Hen. III., Lon., 1721, 4to.; some l. p. Commended by Bishop Kennet, but not superseded by: *Ancient Laws and Institutes of England*, &c., 1723, and *Ecclesiastica Anglicana*, &c., edited by Benjamin W. Jones, Lon., 1810, fol., £2, or r. 8vo, 2 vols., £1 10s. 4. *Quintus Libri Moysis Prophetæ in Lingue Egyptiaca, ex MSS. Vaticano Parisiensi et Bodleiano descriptis, ac Latine vertit David Wilkins, 1731, 4to.* 5. *Concilia Magnæ Britannie et Hiberniæ, a Synodo Veroloniensi, A.D. 446, ad Londinensem, A.D. 1717: accedunt Constitutiones et alia ad Historiam Ecclesiæ Anglicanæ spectantia, 1736-37, 3 vols. fol.* A work of great value. *Sains as SPELMAN, Sir Henry*, Knt., No. 4, (q. v.) *Sofley's Cat.*, Dec. 1854, £26 10s., and Nov. 1859, £18; *G. Willib's Cat.*, 1859, 344, £24 10s.; *Tierney*, Dec. 1862, 1223, £15 15s.; *David Nutt's Cat.*, May, 1863, £24. See *Hart, Richard*, No. 3. Dr. Edward Cardwell's *Documentary Annals, Synodalia*, &c. were chiefly drawn from Wilkins's *Concilia*: see *Lon. Gent. Mag.*, 1861, ii, 210. See, also, *Selden, John*; *Tayner, Thomas*, No. 2; *WALTON, Brian*, No. 4. *Councils and Ecclesiastical Documents relating to Great Britain and Ireland*; Edited, after Spelman and Wilkins, by Arthur West Haddan, B.D., and William Stubbs, M.A., Rogius Professor of Modern History, Oxford, Clarendon Press, 8vo; vol. i, 1869.*

"This is a reconstruction of Wilkins's *Concilia*, but is so entirely recast and so greatly enlarged as to be in effect a new work altogether. It contains a considerable number of documents never before printed, besides removing spurious documents and assigning the right date and author to others."—*Advert.*, Jan 16, 1869.

"This is the first volume of a book which is obviously destined to become, when finished, the most complete and important work upon the subject yet given to the world. Although it is true, as the editor well remarks, that the *Concilia* of Wilkins was a monument of gigantic labour and learning, and worthily aimed both to rival and to supplant the work, for the date equally wonderful, of Wilkins's own predecessor Spelman,—yet, looking to the new materials for such a collection which have been discovered of late years, and the sounder canons of present historical and philological knowledge, it must be admitted that the *Concilia* is not calculated to satisfy the requirements of modern scholarship."—*Notes and Queries*, Feb. 27, 1869, 207.

Respecting Wilkins and his works, see *Nichols's Lit. Anec.*, vii, (Index) 487, 712, and *Nichols's Illust. of Lit.*, v, ii, 118, (Index.) See, also, *Murier's Hadji Baba*.

**Wilkins, Edward G. F.**, d. in the city of New York, 1801, aged 31, was the author of several plays and the translator of a number of others, and also a contributor of dramatic articles to *The N. York Herald*, *N. York Leader*, and *N. York Saturday Press*.

**Wilkins, George**, the name of two poets, probably father (d. 1693) and son. See Collier's *Bibl. Acct. of Early Eng. Lit.*, 1865, vol. i., *voc.* Dekker, Thomas, and George Wilkins: *Jests to Make You Merrie*, Lon., 1607, 4to. 1. *The Miseries of Infort Marriage*, Lon., 1607, 4to; 1611, 4to; 1629, 4to; 1637, 4to. Also in Dodsley's *Coll. of Old Plays*, v. 1-98. 2. With DEOKER, THOMAS, *Jests to Make You Merrie*, 1607, 4to. 3. *The Painfull Adventures of Pericles Prince of Tyre; being the True History of the Play of Pericles as it was lately presented by the worthy and ancient Poet, John Gower*; Printed by T. P. for Nat. Butter, 1608, 4to. 40 leaves. Nassau, Part 2, 745, £22 11s. 6d.; Heber, Part 6, 3223, £21 1s. Repub., Edited by Prof. Tycho Mommsen, &c., and an Introduction by J. Payne Collier, Esq., Oldenburg, 1857, 8vo, pp. xxvi., 80. There is another early edition of this novel, s. a., 12mo. It seems to be founded upon Shakespeare's *Pericles*. 4. *Three Miseries of Barbary*,—Plague, Famine, Civile Warre, &c., s. l. et a., (1608.) 4to. See, also, Collier's *Bibl. Acct. of Early Eng. Lit.*, 1865, vol. iv.; SHERLEY, SIR ANTHONY, No. 7.

**Wilkins, George**, Vicar of St. Mary's and of Loddham, Nottingham, and subsequently Rector of Beelsby, Lincolnshire; Preb. of Southwell, 1823; Archdeacon of Nottingham, 1832; d. Aug. 13, 1865, aged 80.

1. *Lines to Mrs. Hay Drummond*, 1811, 8vo. 2. *History of the Destruction of Jerusalem, as connected with the Scripture Prophecies*, Nott., 1816, 8vo; 2d ed., 1816, 8vo; 3d ed., Lon., 8vo. Commended by Crit. Rev., April and May, 1816. 3. *Brief Harmonized and Paraphrastic Exposition of the Gospels*, 1819, 8vo. 4. *Body and Soul*, (religious stories,) 1822, 3, 2 vols. p. 8vo. 5. *Christian armed against Infidelity*, 12mo. 6. *Convert*, 12mo. 7. *Two Rectors, in Ten Chapters*, 12mo. 8. *Village Pastor*, 12mo. 9. *Pastor's address on the Romanists*, 1842, p. 8vo. 10. *Three-Score Years and Ten*, 1856, fp. 8vo; red to 2s. 6d., 1860.

**Wilkins, Colonel H. St. Clair, R.E.** Aide-de-camp to the Queen, Commanding Engineer Abyssinian Expeditionary Force, &c. Recognizing in Abyssinia: a Narrative of the Campaigns of the Reconnoitring Force prior to the Arrival of the Main Body of the Expeditionary Field Force, with 10 Coloured Views from sketches made in the Country, and a Map, Lon., 1870, demy 8vo. The colonel does a great disservice to the reputation of England by perpetuating the recollection of the horrors of this barbarous invasion.

**Wilkins, Henry**. *Suite des Vues pittoresques des Ruines de Pompéi*, &c., dessinées par H. Wilkins, et gravées par L. Caracciolo, (30 plates in aquatinta,) Rome, 1819, ob. r. fol.

**Wilkins, Rev. Henry Musgrave**, Fellow of Merton College, Oxford, is favourably known by a number of excellent classical school-books, published by Longman, Green & Co., London. 1. *Notes for Latin Lyrics*, 1851, 12mo; 6th ed., 1863, 12mo; 7th ed., 12mo. 2. *Manual of Latin Prose Composition*, 1857, cr. 8vo; 5th ed., 1866, cr. 8vo. Key sep. 3. *Manual of Greek Prose Composition*, 1858, cr. 8vo; 2d ed., 1862, cr. 8vo. Key sep. 4. *Elementary Exercises in Greek Prose Composition*, 1859, cr. 8vo; 2d ed., 1862, cr. 8vo. 5. *Progressive Greek Dialects*, 1859, 12mo; 5th ed., 1863, 12mo; 6th ed., 12mo. Key sep. Dr. J. R. Major's *Elementary Praxis of Greek Composition*, 1859, 12mo, is designed as a companion to this Dialectus. 6. *The Olynthiacs of Demosthenes*, edited, 1860, cr. 8vo. 7. *Progressive Greek Anthology*, 1861, 12mo; 2d ed., 1863, 12mo. 8. *Latin Prose Exercises*, 1863, p. 8vo; 2d ed., 1863, p. 8vo. 9. *Progressive Latin Anthology*, 1864, fp. 8vo. See *Lon. Reader*, 1866, l. 118. 10. *Scriptores Attici, for the Use of Harrow and other Schools*, 1866, cr. 8vo. 11. *Progressive Latin Dialects*, 1867, 12mo. 12. *Easy Latin Prose Exercises*, 1868, 12mo. 13. *Speeches from Thucydides: Translated into English for the Use of Students, with Notes and an Introduction*, 1870, 8vo.

**Wilkins, Isaac**, of West Chester County, N. York, a loyalist, and after the Revolution for about 30 years Rector of an Episcopal church at West Chester, was b. 1741, d. 1830. See Blake's *Biog. Diet.*, ed. 1856, 1322. He was author and co-author of several political tracts, 1774-76, (in some of which he calls himself A. W. Farmer,) q. v. in Rich's *Bibl. Amer. Nova*, i. 205, 463, 467; N. York State Lib. Cat., 1856, 806.

**Wilkins, J. W.** 1. *The Second Congress and the Russian Claim to the Isle of Serpents and Bolgrad*, 2d ed., Lon., 1857, 8vo. 2. *What Should the Representation Be of or Reform Measures Considered*, 1859, 8vo.

**Wilkins, John, D.D.**, grandson of John Dod the Deaconist, brother-in-law of Oliver Cromwell, and step-father of the wife of Archbishop Tillotson, was b. at Fawsley, Northamptonshire, 1614, and admitted a student at New Inn Hall, Oxford, 1627, but soon removed to Magdalene Hall; at 21 took orders, and became successively chaplain to William Lord Say, George Lord Berkeley, and Charles Count Palatine of the Rhine; attended and zealously promoted the meetings of savans which resulted in 1663 in the formation of the Royal Society, (to which he left £400;) upon the breaking out of the Great Rebellion, took the Solemn Oath and Covenant, and on April 13, 1648, became Warden of Wadham College, in place of the ejected loyalist John Pitt; resigned his wardenship, 1659; appointed by Richard Cromwell Master of Trinity College, Cambridge, 1658-9, but ejected, 1660; Preb. of York, 1660; Rector of St. Lawrence Jewry, London, 1662; Preb. of London, Mar. 26, and of Exeter, July 1, 1667; Bishop of Chester, 1668; d. 1672.

1. *Discovery of a New World; or, A Discourse tending to Prove that 'tis probable there may be another habitable World in the Moon; with a Discourse concerning the Possibility of a Passage thither*, Lon., 1638, sm. 8vo; anon.; 3d ed., 1640, sm. 8vo; 4th ed., 1684, 8vo; See No. 5.

"We cannot but express our astonishment that, in this our day of speculation, no projector should have attempted to do that of which Bishop Wilkins has here, in some sort, shown the possibility?"—*Retrospec. Rev.*, viii. (1823) 336, (q. v.)

See, also, Hallam's *Lit. Hist. of Europe*, 4th ed., 1854, iii. 533, 560; No. 5, *infra*.

2. *Discourse concerning a New Planet: tending to Prove that 'tis probable our Earth is one of the Planets*, 1640, 8vo. Anon. See No. 5. 3. *Mercury, or the Secret and Swift Messenger: showing how a Man may with Privacy and Speed communicate his Thoughts to a Friend at any Distance*, 1641, 8vo; 1694, sm. 8vo. See No. 5; GODWIN, FRANCIS, D.D., No. 4. 4. *Mathematical Magick: or the Wonders that may be performed by Mechanical Geometry; in Two Books*, 1641, 8vo; 1648, 8vo; 1680, 8vo; 4th ed., 1691, 12mo. See No. 5. 5. *Essay towards a Real Character and a Philosophical Language; with an Alphabetical Dictionary, (and an Index by Dr. William Lloyd.)* 1668, fol. John Ray, the botanist, was persuaded by Wilkins to translate this into Latin. The MS., still unpublished, is in the Library of the Royal Society. Nos. 1, 2, 3, 4, and an Abstract of No. 5, with a Life of the Author and an Account of his Works, were published together, under the title of *Mathematical and Philosophical Works*, in 1 vol. 8vo, 1708, and again in 2 vols. 8vo, some 1. p., 1802. Respecting No. 5, which is still of some value, at least as a philosophical curiosity, see DALRYMPLE, GEORGE, (*supra*); *Phil. Trans.*, No. 31; *Encyc. Brit.*, 8th ed., 1853-60, i. 46, ii. 611; Knight's *Eng. Cyc. Biog.*, ii. 1856, 480; Brunet's *Manuel*, 5th ed., ii. 1861, 472; Hallam's *Lit. Hist. of Europe*, 4th ed., 1854, iii. 363.

"I discovered an alliance between Bishop Wilkins's art of flying, and his plan of universal language; the latter of which he no doubt calculated to prevent the want of an interpreter when he should arrive at the moon."—*Horace Walpole to Hon. H. S. Conway*, Oct. 15, 1784; *Letters*, ed. 1801, viii. 611.

We are now to consider the Bishop's theological works. 6. *Ecclesiastes, or a Discourse concerning the Gift of Preaching as it falls under the Rules of Art*, 8vo, 1646, '47, '51, '53, '56, '69, '75, '93, 1718, and, called the best ed., 1778. Commended by Bickersteth's *C. Student*, 4th ed., 379, 390, and Robinson's *Notes to Claude's Essay*. An abridgment will be found in Williams's *C. Preacher*. It was sometimes pub. in same vol. with No. 8, (q. v.) 7. *Discourse concerning the Beauty of Providence, in all the Rugged Passages of it*, 1649, 12mo; 5th ed., 1677, 8vo; 7th ed., 1704, 24mo. 8. *Discourse concerning the Gift of Prayer*, 1651, '53, 8vo; 7th ed., 1694, 8vo; 8th ed., (with No. 6,) 1704, 8vo; 1718, 8vo. In French, by Mr. Montague, 1665. He published a number of sermons. After his death, Archbishop Tillotson, his literary executor, published from his MSS. the two following, with prefaces: 9. *Sermons [15] preached upon Several Occasions before the King at Whitehall, (with No. 7.)* 1675, 8vo; 2d ed., 1680, 8vo; 1682, 8vo. 10. *Of the Principles and Duties of Natural Religion*, 8vo, 1675, '78, '83, '93, 1704, '15, '22, '34.

"The first twelve chapters [about half the volume] were written out for the press in his lifetime; the remainder hath been gathered and made up out of his papers."—*Tillotson's Preface*.

"How far natural religion will carry us is admirably explained by Dr. Wilkins."—*Dr. Worsworth*  
 "Some good remarks on the several kinds of evidence."—*Bickerstaff's C. E.*, 4th ed., 382.

It is recommended by Bishops Cleaver and Watson. See, also, *Ward, Seru.*, D.D., No. 5.

An eminent authority thus records his verdict on Bishop Wilkins's theological writings:

"His method is very exact, but too scholastic; his style almost as easy and pure as Tillotson's; many excellent thoughts are thrown together in a very intelligible manner. His Discourses on Natural Religion, the Beauty of Providence, Prayer, and Preaching, I think are almost all his Practical Works; and all deserve reading."—*Dr. Donnan*.

"This Dr. Wilkins was a person endowed with rare gifts: he was a noted theologian and preacher, a curious critic in several matters, an excellent mathematician and experimentalist, and one as well seen in mechanics and new philosophy of which he was a great promoter as any of his time."—*Wool. Athen. Ozon.*, 1858, ed. ii, 99b, (q. r.).

"He was a man of as great a mind, as true a judgment, as eminent virtue, and of as good a soul as any I ever knew."—*Bishop Burnet: Life of Sir Matthew Hale*.

"He was naturally ambitious, but was the wisest clergyman I ever knew. He was a lover of mankind, and had a delight in doing good."—*Bishop Burnet: Hist. of my Own Times*.

"Almost all that was preserved and kept up of ingenuity and good learning, of good order and government, in the University of Oxford, was chiefly owing to his prudent conduct and encouragement."—*Archbishop Tillotson: Pref. to Wilkins's Sermons*.

See, also, *Biog. Brit.*; *Chalmers's Biog. Diet.*; *Birch's Life of Tillotson*; *Spratt's Hist. of Roy. Soc.*; *Birch's Hist. of Roy. Soc.*; *Sir P. Pett. in Bishop Barlow's Remains*; *John Evelyn's Diary and Correspondence*.

**Wilkins, John H.**, an actor at Sadler's Wells Theatre, London: d. Aug. 29, 1853. *Civilization: a Play*, in Five Acts, *Lon.*, Oct. 1843. Founded on Voltaire's story of Le Huron. Performed with success. Commended by *Lon. Athen.*, 1833, 1074, 1200.

**Wilkins, John Hubbard**, b. in Amherst, N.H., 1791; graduated at Harvard College, 1818; was for many years prominently connected with legislative, municipal, commercial, and financial interests in Boston, where he d. Dec. 31, 1861. He was the author of *Elements of Astronomy*, *Bost.*, 1822, 12mo. (in general use for many years.) and of pamphlets and papers in periodicals: and projected Leverett's excellent Latin Lexicon, noticed on p. 1088, *supra*.

**Wilkins, Peter.** See *PALTOCK, ROBERT*.

**Wilkins, Peter**, (pseudonym.) *A Letter to Isaac Tomkins, Lon.*, 1839. This was elicited by Thoughts upon the Aristocracy of England, by Isaac Tomkins, *Gent.*, 1835, 8vo, of which the *Edin. Rev.*, lxi, 61, remarked,

"This tract relates mainly to the privileges of the Aristocracy and their House of Parliament. It is very small, but very sharp,—indeed, bitter."

"Common report has ascribed to his Lordship's [Lord Brougham's] voracity upon the pages which his Lordship's agent, Mr. Hooper, has just published as the production of 'Isaac Tomkins, Gentleman.' We have, from internal evidence, no sort of doubt that public report is in this instance correct."—*Lon. Quar. Rev.*, liii, 440.

And see 545-48, for a notice of *A Letter to Isaac Tomkins, Gent.*, Author of Thoughts upon the Aristocracy, from Mr. Peter Jenkins, 1835. With a Postscript and a Letter to J. Richards, Esq., M.P., 5th ed., 1835, pp. 11.

**Wilkins, R.** *Chain of Facts in the Reign of James II.*, with a Particular Account of his Design to Establish a Popish Successor to the Throne of England, *Lon.*, 1747, 8vo.

**Wilkins, Robert.** *The Borough*, *Lon.*, 1748, 8vo.

**Wilkins, Robert**, Comedian. *Memoirs of his Life*, *Lon.*, 1732, 8vo.

**Wilkins, S. J.** *Bible Acrostics*, *Lon.*, 12mo.

**Wilkins, W.**, Chief Inspector of National Schools at Sydney. *The Geography of New South Wales*, Physical, Industrial, and Political, Sydney, 1863, 18mo, pp. 135.

"We doubt whether so much information can be met with on this subject in any other English book."—*Trübner's Amer. and Orient. Lit. Recens.*, Dec. 21, 1865.

**Wilkins, W. Walker.** *Political Ballads of the Seventeenth and Eighteenth Centuries*, Annotated, *Lon.*, Dec. 1860, 2 vols. p. 8vo; red. to 7s., 1863. Comprises 124 ballads, given verbatim, dating 1641-1757, chronologically arranged.

"Two interesting volumes."—*Lon. Athen.*, 1861, i, 428, (q. v.)

Add to it *Songs of the Cavaliers and Roundheads*, *Jacobite Ballads*, &c., ed. by G. W. Thornbury, 1857, p. 8vo; *The Ballads and Songs of Yorkshire*, ed. by C. J. B. Inghedew, M.A., 1860, 12mo; and *The Cavalier*

*Songs and Ballads of England*, from 1642 to 1684, ed. by Charles Mackay, M.D., 1863, 12mo. See, also, article *Songs in Bohn's Lowndes*, Part 9, 1863, 2443-2450.

**Wilkins, William**, Architect, of Norwich, contributed a paper on the moon to *Phil. Trans.*, 1794, and several articles to *Archæologia*, vols. xii, xiii, and xiv. See *Lon. Gent. Mag.*, 1839, ii, 426; *Watt's Bibl. Brit.*

**Wilkins, William**, Architect, son of the preceding, was b. at Norwich, 1778; graduated at Caius and Gonville College, 1800, and was elected a Fellow; became Architect to the East India Company, and in 1837 Professor of Architecture in the Royal Academy: d. Aug. 31, 1839. 1. *The Antiquities of Magna Græcia*, with 87 plates, *Camb.*, 1807, imp. fol. Valuable. 2. *The Civil Architecture of Vitruvius*, comprising those Books of the Author which relate to the Public and Private Edifices of the Ancients, translated, &c., with 11 plates, 1812-17, 2 Parts, imp. fto., 6 6s.; 1 p. fol., with India proofs, £12 12s. See *Brutet's Manuel*, 5th ed., v. (1864) 1331. 3. *Atheniensis: or, Remarks on the Topography and Buildings of Athens*, with plates, 1816, r. 8vo. See *Lon. Lit. Gaz.*, 1817, Index. 4. *Prolusiones Architectonicæ, or Essays on Grecian and Roman Architecture*, 1. 8vo, Part I, 1833. All pub. He edited some of the works of the Dilecti Society, and contributed to *Archæologia*. As an architect, he erected a number of public buildings. See *Lon. Gent. Mag.*, 1839, ii, 427, (Obituary); *Knight's Eng. Cyc.*, *Biog.*, vi., 1858, 708; *Lon. Athen.*, 1839, 67; *Brutet's Man.*, 5th ed., v, 570.

**Wilkins, Rev. William**, *A Continuous History of the Life and Ministry of Jesus Christ*, 2d ed., *Ithaca*, N. York, 1854, pp. 315.

**Wilkins, William Noy**. 1. *Letters on Connoisseurship; or, The Art of a Picture*: with some Remarks on National Galleries and the Mission of the Modern Artist, *Lon.*, 1827, 8vo, pp. 110.

"We recommend Mr. Wilkins as a severe, though not querulous, censor of Art-doings in England."—*Lon. Athen.*, 1857, 1308.

2. *Art Impressions of Dresden, Berlin, and Antwerp; with Selections from the Galleries, &c.*

"Mr. Wilkins sets out on this point without any false show, except an intolerance of that which he does not understand. In archæol. Art in particular." &c.—*Lon. Athen.*, 1860, ii, 454.

**Wilkins, Mrs. William Noy**, long a resident of the island of Trinidad, has recorded the results of some of her observations in that place in *The Slave Son*, *Lon.*, 1853, p. 8vo.

"Next to Uncle Tom's Cabin, so far as powerful and vivid description of slave-life is concerned, we must certainly rank 'The Slave Son.'"—*Lon. Gent. Mag.*, 1854, i, 170.

"A powerful, pathetic, and terrible tale of Trinidad, exhibiting incidents of even a darker cast than those disclosed in 'Uncle Tom's Cabin.'"—*Lon. Athen.*, 1853, 117.

**Wilkinson.** Angler's Complete Assistant, 4to.

**Wilkinson, Lady Caroline Catherine**, daughter of Henry Lucas, Esq., of Uplands, co. of Glamorgan, was married in 1856 to Sir John Gardner Wilkinson, Knt., D.C.L., (*infra*). Weeds and Wild Flowers; their Uses, Legends, and Literature, *Lon.*, 1858, p. 8vo.

"It is not the book to do healthy botanical work."—*Lon. Athen.*, 1858, ii, 682.

**Wilkinson, Charles**. 1. *Epitome of the History of the Islands of Malta and Gozo*, *Lon.*, 1804, am. 8vo. 2. *Tour through Asia Minor and the Greek Islands*, 1806, 8vo. 3. *Description of Mount Caucasus*; trans. from Dr. Reineggs and M. Bichlerstein, 1807, 2 vols. 8vo. 4. *Account of the Black Sea*, 1807, 8vo. Also, papers on Galvanism and Electricity, in *Nic. Jour.*, 1804, '5.

**Wilkinson, Charles Henry**, M.D. 1. *Essays*, Physiological and Philosophical, *Lon.*, 1798, 8vo. 2. *Essay on the Leyden Phial*, 1798, 8vo. 3. *Essay on Medical Electricity*, 1799, 8vo. 4. *Analysis of a Course of Lectures on Experimental Philosophy*, 1799, 8vo. 5. *New Method of Curing Gonorrhœa*, 1801, (some 1802), 8vo. 6. *Elements of Galvanism*, 1804, 2 vols. 8vo. Also, papers in *Thom. Ann. Philos.*, 1814.

**Wilkinson, Edward**, *Isaacs Inheritance*; dew to our high and mighty Prince James the sixth of Scotland, of England, France, and Ireland the first, by E. W., *Lon.*, 1603, 4to, pp. 16. *Bibl. Anglo-Poet.*, 849, £3 3s.

**Wilkinson, Eliza**, the daughter of Francis Yrage, a Welsh emigrant who settled at Yrage's Island, about 80 miles from Charleston, S.C., married Mr. Wilkinson, who died six months after their union. Letters of Eliza Wilkinson, during the Invasion and Possession of Charleston, S.C., by the British, in the Revolutionary

War; Arranged from the Original Manuscripts by Caroline Gilman, N. York, 1838, (some 1839,) 12mo.

"They are silly, and I cannot imagine why Mrs. Gilman thought the public wished to read them."—EDGAR A. POE: *Marginalia*, etc.

**Wilkinson, Rev. G.** Pentecost; or, The Revival of the Work of God, Lon., 1867, p. 8vo. See, also, SUMNER, JOHN BRIN, D.D., No. 7.

**Wilkinson, George.** Experiments, &c. on the Cortex Salicis Latifolia, &c., Newc., 1803, 8vo. Also, papers in Med. Facts, 1792, and Mem. Med., 1792.

**Wilkinson, George.** Voyage to China and the Ladrões, Lon., 1814, 4to.

**Wilkinson, George.** Architect. Practical Geology and Ancient Architecture of Ireland, with 17 plates and 72 wood-cuts, Lon., 1845, r. 8vo, pp. 490. Commended by Lon. Spec., and Freeman's Jour.

**Wilkinson, George B.**, has given us the results of seven years' experience in his two volumes: 1. South Australia: its Advantages and its Resources, Lon., 1845, p. 8vo. Commended by Lon. Ath., 1848, 531, and Lon. Lit. Gaz., 1848, 343. 2. Working Man's Handbook to South Australia, 1849, 18mo.

**Wilkinson, H. F.** Modern Aesthetics, Lon., 1868, 12mo.

**Wilkinson, Harriet E.** The Law of Life; a Study of the Lord's Prayer; from the French of M. D'Espinas, Lon., 1864, cr. 8vo.

**Wilkinson, Henry, D.D.**, b. at the vicarage of Halifax, Yorkshire, 1566; became Probationer Fellow of Merton College, Oxford; pastor of Waddesdon, Bucks, from 1601 until his death, 1647. 1. The Debt-Book; or a Treatise upon Rom. xiii. 8, Lon., 1625, 8vo. 2. Catechism for the Congregation of Waddesdon, 4th ed., 1637, 8vo. See Watson's Halifax.

**Wilkinson, Henry, D.D.**, known as "Long Harry," son of the preceding, b. at Waddesdon, 1609; entered Magdalene Hall, Oxford, 1622, and became Senior Fellow; Prob. of Oxford, 1648; Margaret Professor of Divinity, 1652; d. 1675. He published several sermons, q. v. in Bliss's Athen. Oxon., iii. 1040. See, also, CALAMY, &c.

**Wilkinson, Henry, D.D.**, known as "Dean Harry," cousin to the preceding, was b. at Adwick, 1616; entered Magdalene Hall, Oxford, 1631, and became Principal, (deprived 1662,) and also Moral Philosophy Reader at the University; d. 1690. 1. Conciones Tres, Oxon., 1654, 8vo. 2. Three Decades of Sermons, 1660, 4to. 3. Catalogus Librorum in Bibl. Aul. Magd., Oxon., 1661, 8vo. 4. Two Treatises, Lon., 1681, 8vo. Commended. Other publications, q. v. in Bliss's Wood's Athen. Oxon., iv. 284. See, also, CALAMY's Nonconformists.

"He is a right Nathaniel, a true Isacche without Guile, an able Preacher," &c.—HISTOR. REVELATIONS.

**Wilkinson, Henry.** 1. Basque Provinces in Spain, Lon., 1838, 4to. £2 2s.; col'd, £3 3s. 2. Engines of War, &c.; being a History of Ancient and Modern Projectile Instruments and Engines of Warfare and Sporting, 1841, 8vo. Commended by Lon. Spec. See, also, Lon. Quar. Rev., xc. 445.

**Wilkinson, Henry Watts.** 1. Memoir of the Rev. Watts Wilkinson, by his Son, Lon., 1812, 8vo; 1846, 8vo. See, also, Lon. Chris. Observ. 2. Sermons, Sudbury, 1854, 8vo. Also, single sermons.

**Wilkinson, Rev. J.** Picturesque Tour through Cumberland, Westmoreland, and Lancashire, 1812, fol.

**Wilkinson, J.** Scripture Maps, Lon., 1839, 4to.

**Wilkinson, J.** The National Society, &c.: a Letter to the Right Rev. E. Denison, D.D., Lon., 1852, 8vo.

**Wilkinson, James, b.** in Maryland, 1757; enlisted in the Revolutionary Army, 1775, and after the capture of Burgoyne was brevetted a Brigadier-General; was charged with complicity with Burr's treason in 1807; commanded the American army on the St. Lawrence, 1813; d. Dec. 28, 1825. Memoirs of my Own Times, Phila., 1816, 3 vols. 8vo, pp. 2295, and Diagrams and Plans Illustrative of the Principal Battles and Military Affairs treated of in Memoirs of my Own Times, 1816, 4to. Vol. i. only is devoted to the Memoirs; vols. ii. and iii. are occupied by details and documents connected with the courts-martial by which he was tried in 1811 and 1815. The work was favourably noticed in N. Amer. Rev., vi. 78-109, (by Wm. Tudor,) and Blackw. Mag., xvii. 204, (by John Neal.) See, also, Proofs of the Corruption of General James Wilkinson, and of his Connection with Aaron Burr, by Daniel Clark, 1809, 8vo; Burr's Conspiracy Exposed, and General Wilkinson Vindicated, &c., 1811, 8vo; Report of the Committee on

Wilkinson, 1811, 8vo; Robertson's Trial of Burr; Patton's Life of Burr; Safford's Life of Blennerhassett, 1853, 12mo, and his Blennerhassett Papers, 1864, 8vo.

**Wilkinson, James John**, of Durham, England, a well-known Special Pleader. 1. Practice in the Action of Replevin, Lon., 1825, 8vo; Phila., 1834, 8vo, and in Phila. Law Lib., vol. vi., 1834. 2. Treatise on Limitation of Actions, Lon., 1829, 8vo; repub., Phila. Law Lib., vol. i., 1833, 8vo. 3. Law on the Statute 9 Geo. IV. c. xiv., on a Written Memorandum, Lon., 1829, 8vo. 4. Law relating to the Public Funds, 1839, 12mo.

"The result of great industry, care, and ability."  
See 6 Mon. Law Mag., 165, 242; 18 Leg. Obs., 375.  
5. Law of Shipping as it relates to the Building, Registry, &c. of British Ships, &c., 1843, 8vo.

**Wilkinson, James John Garth, b.** in London, 1812, son of the preceding, is well known by the following editions of, and translations (Nos. 1, 4, 5, 6, 7) from, Latin works by Emanuel Swedenborg, all published by Newbery, London: 1. The Animal Kingdom Considered, 1843-44, 2 vols. 8vo. 2. Opuscula quædam Argumenti Philosophici, nunc primum edidit, 1846, 8vo. 3. Remarks on Swedenborg's Economy of the Animal Kingdom, 1846, 8vo. 4. Oeconomia Regni Animalis, edidit 1847, 8vo.

"With an admirable introduction."—MONRELL: *Hist. of Mod. Philo.*, 2d ed., i. 323, n.

5. Outlines of a Philosophical Argument on the Infinite and Final Cause of Creation, 1847, 8vo. 6. Hieroglyphic Key to Natural and Spiritual Mysteries, 1847, 8vo. 7. Posthumous Tracts, 1847, 8vo; Boston, 1848, 8vo. 8. The Generative Organs, Lon., 1852, 8vo. George Harrison, formerly a London solicitor, and a member of the Society of Friends, completed in 1861 the publication (Longman & Co.) of some Parts of the Writings of Emanuel Swedenborg, translated by Harrison from the Latin, 16 vols. 8vo. See, also, REID, FRANK. Mr. Wilkinson has also published—9. Emanuel Swedenborg; a Biography, 1849, p. 8vo. Add to this: 1. A Catalogue, with Descriptive Notices, of the Theological Writings of Emanuel Swedenborg, and of Works by other Authors in Confirmation and Illustration of the Same Principles, 1828, 8vo. 11. Swedenborg and his Modern Critics; with some Remarks upon the Last Times, by the Rev. Augustus Chesold, M.A., 1866, 8vo. 111. The Secret of Swedenborg, by Henry James, Boston, 1869, 8vo. See, also, Bohn's Lowndes, 2553; WHITE, WILLIAM. 10. The Human Body and its Connection with Man, 1851, p. 8vo; Phila., 1851, 12mo; Lon., 1857, cr. 8vo; 1860, cr. 8vo. 11. War, Cholera, and the Ministry of Health, Dec. 1854, 8vo. 12. The Ministry of Health; treating of Public Medicine and Public Freedom, 1857, 12mo. 13. Improvisations from the Spirit, (poems,) N. York, 1857, 12mo. 14. Unlicensed Medicine, a pamphlet. 15. On the Cure, Arrest, and Isolation of Small-Pox by a New Method, and on the Local Treatment of Erysipelas and all Internal Inflammations: with a Postscript on Medical Freedom, 1864. 16. On Social Health, 1865, pamphlet.

"Wilkinson, the editor of Swedenborg, the annotator of Fourier, and the champion of Hahnemann, has brought to metaphysics and to physiology a native vigour, with a catholic perception of relations, equal to the highest attempts, and a rhetoric like the armoury of the invincible knights of old."—R. W. EMERSON: *English Traits*, Lon., 1857, 12mo, 140, (q. v.)

**Wilkinson, Miss Janet W., b.** 1825. 1. Sketches and Legends amid the Mountains of North Wales; in Verse, Lon., 1840, 8vo. Commended by Lon. Gent. Mag., 1841, ii. 390. 2. Hands, not Hearts; a Novel, 1849, 3 vols. p. 8vo; N. York, 1850, 8vo.

"We recognize both intelligence and goodness in this novel."—Lon. Lit. Gaz., 1849, 857.

**Wilkinson, Jemima, b.** in Cumberland, R.I., about 1753, on a recovery from a fit of sickness, about 1773, professed to have been raised from the dead and to have received a divine commission; retired with some proselytes to the vicinity of Seneca and Crooked Lakes, New York, (calling her village Jerusalem,) and d. there, 1849. See History of, by David Hudson, Geneva, N. York, 1821, 12mo; Memoirs of Bath, N. York, 18mo; Eccl. Mag., v. 546; Carey's Museum, i. 450.

**Wilkinson, John.** Exposition of the Thirteenth Chapter of the Revelations of St. John, Lon., 1619, 4to. Privately printed.

**Wilkinson, John**, of Bernard's Inn. 1. Office of Coroners, &c., the Writs, Eng., Lon., 8vo, 1618, '23, '51, '52, '57. 2. Office of Coroners and Sheriffs, 8vo, 1630; 4th ed., 1675.

**Wilkinson, John, M.D.** Tutamen Nauticum, or,

**Seamen's Property** in Shipwreck, Lon., 1756, 8vo; 1764, 8vo. Also, paper in Phil. Trans., 1765.

**Wilkinson, John.** Collection of Laws in force in the State of Tennessee, relative principally to the Jurisdiction and Duty of Justices of the Peace, Nashville, 1811, 8vo.

**Wilkinson, John.** Systematic Analysis of Bishop Butler's Analogy, on the Plan of Mill's Analysis, Lon., 1843, 8vo.

**Wilkinson, John.** History of the Parish of Broughton Gifford, Wilts, Lon., 1857, 8vo.

**Wilkinson, Rev. John Bourdieu.** 1. Remarks on Prophecy, Lon., 1859, 701, cr. 8vo. 2. Twenty-Five Plain Mission Sermons, Brighton, 1864, fp. 8vo; 2d ed., 1867, 12mo. 3. The Corn of Wheat; a Sermon, Lon., 1867. 4. Short Readings at Family or Private Prayer, 1868-69, 4 vols. fp. 8vo. 5. Repentance and Holy Living: Meditations on the Lord's Prayer, 1868, 12mo; adv. to 1s., 1869.

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**Willard, Mrs. Elizabeth Osgood Goodrich.** Sexology: or, The Philosophy of Life, Implying Social Organization and Government, Chicago, 1867, 8vo, pp. 484.

**Willard, Emma,** already briefly noticed on preceding pages, (**DAVIDSON, LUCRETIA MARIA**; **PHILIPS, MRS. ALMIRA HART LINCOLN**), a descendant of the famous Thomas Hooker (p. 880, *supra*) and of his deacon, Stephen Hart, was b. at Berlin, Conn., Feb. 23, 1787; commenced the business of instruction in 1803, and subsequently presided over boarding-schools successively at Westfield, Mass., Middlebury, Vt., 1814-19, Waterford, N. York, 1819-21, and Troy, N. York, 1821-38, and was zealously engaged as a travelling educational missionary in a number of the States; d. at Troy, April 15, 1870.

1. Plan for Improving Female Education, 1819, 8vo. Series of School Histories and Charts: 2. History of the United States, or Republic of America, N. York, 1828, 8vo. Also in German and in Spanish. 3. School History of the United States, 12mo. 4. American Chronographer, chart. 5. Universal History in Perspective, 1835, 8vo. See *N. Amer. Rev.*, xliii. 262. 6. Temple of Time, chart. 7. Historic Guide, 16mo. 8. English Chronographer, chart. To this Series (2-8) are to be added—9. Ancient Chronographer. 10. Ancient Geography. 11. Ancient Atlas. The sales of her books and charts (2-11) and works noticed below numbered more than a million at the date of her death. 12. Poems, 1830. Suppressed by the authoress in consequence of

unauthorized alterations of her MS. 13. *Journal and Letters from France and Great Britain*, T. Ey, 1833, 12mo. Reviewed in *Amer. Quar. Rev.*, xv. (nol.). The profits of this book, \$1200, and of other publications, were appropriated to a school in Greece, originated by Mrs. Willard, for the instruction of female teachers. 14. *Treatise of the Motive Powers which produce the Circulation of the Blood*, N. York, 1846, 12mo, pp. 170. Favourably noticed by *Lon. Critic*. 15. *Respiration and its Effects, more particularly in Relation to Asiatic Cholera*, &c., 1849, 8vo. 16. *Last Leaves of American History*, &c., 1849, &c., 12mo. See *Litt. Athen.*, 1849, 766. 17. *Astronography, or Astronomy*, Geography, 1853, 12mo; *Lon.*, Dec. 1856, 12mo; new ed., *Astronomy and Astronomical Geography*, N. York, 1860, 12mo. 18. *Morals for the Young; or, Good Principles Instilling Wisdom*, 1857, 16mo.

"We heartily commend it to all educators and parents."—*N. York Teacher*.

She also published: *Universal Peace* to be introduced by a Confederacy of Nations meeting at Jerusalem, 1820; *Will Scientific Education make a Woman lose her Sense of Dependence upon Man?*—answered in *The Literary Magazine*, N. York, 1821; *Discussions on General Terms*, in *Amer. Jour. of Sci.*, and *Am. A.*, xxiii., No. 1, 1832; *Female Education in Greece*, 1832, and another Address on the same subject, 1833; *Address on Female Teachers*, 1838; two Poems read at the Farmington Centennial, 1840; *Political Position of Women*, 1848; and other addresses, essays, &c., and prose and poetical articles in periodicals. See, also, WOODBRIDGE, WILLIAM C. Of her poems, the *Ocean Hymn*—*Rocked in the Cradle of the Deep*—is the best-known. For notices of this eminent benefactor and specimens of her writings, see *Hale's Woman's Record*, 816; *Willard's Female Prose Writers of America*, 100; *Everett's Connecticut Poets*; *Troy Daily Times*, April 18, 1870 (Obituary.) See, also, *Leaves from the American Biographical Sketch-Book*, by William Hunt, Biography of Emma Willard, Albany, 1848, 8vo, pp. 8.

"Those excellent works, which have given her a high rank among American writers . . . More than five thousand of her own sex have been under her instruction; and in every State of our Union they lovingly remember her."—L. H. SIGOURNEY; *Past Meridian*, 1858, 74, 75.

**Willard, George**, Major 19th Infantry, U.S. Army, b. in the city of New York, 1827. *Manual of Target-Practice for the United States Army*, Phila., 1862, 18mo, pp. 80. The system here set forth, practised with success in the French and English armies, was adopted by the War Department of the United States in 1858.

**Willard, John**, LL.D., graduated at Dartmouth College, 1819; admitted to the New York Bar about 1823; for some years a Judge of the Circuit Court, New York; d. at Troy, Oct. 9, 1861. He left \$10,000 to Dartmouth College.

1. *Treatise on Equity Jurisprudence*, Albany, 1835, 8vo, pp. 796. 2. *Treatise on the Law of Executors, Administrators, and Guardians*, 1839, 8vo. 3. *Treatise on the Law of Real Estate, and of the Mode of Alienation thereof*, 1861, 8vo.

**Willard, Joseph**, b. at Grafton, Mass., 1742; graduated at Harvard College, 1765; pastor at Mendon, Mass., 1769-82, and at Roxbury, Mass., from 1785 until his death, 1828. *The Duty of the Good and Faithful Soldier; a Sermon*, Bost., 1781, 8vo, pp. 23.

**Willard, Joseph**, D.D., LL.D., great-grandson of Vice-President Samuel Willard, (*infra*), was b. at Biddeford, Maine, 1738; graduated at Harvard College, 1765, and was Greek Tutor there, 1766-72; ordained colleague pastor (with J. Champney) of the First Church of Beverly, Mass., Nov. 25, 1772, and continued his connection with this congregation until 1781, when he was elected President of Harvard College, which post he retained until his death, Sept. 19, 1804. He published several single sermons, 1783-93; delivered a Latin Address on the Death of Washington, prefixed to *Rev. Dr. David Tappan's Discourse*, Camb., 1800, 8vo; and contributed mathematical and astronomical papers to *Memoirs Amer. Acad. of Arts and Sci.*, and *Phil. Trans.* He was a "sound Greek scholar," (John Pickering: *Remarks on Greek Grammars*, 1826, q. v.) and left in MS. (now in Lib. of Harvard Univ.) a *Grammar of the Greek Language*,—the publication of which was forestalled by the appearance of the *Gloucester Greek Grammar*. See *Sprague's Annals*, ii., Trin. Congreg., 23-30; *Quincy's Hist. of Harvard University*; *Sidney*

*Willard's Memories*, Index: *Lecture on his Death*, by Rev. Ephraim Pearson, 1804, 8vo.

"It is for such institutions as that over which you preside so worthily, sir, to do justice to our country, its productions, and its genius."—*Thomas Jefferson to President Willard, Paris, May 24, 1789*, (accepting the degree of LL.D. conferred Sept. 1788) *Randall's Life of Jefferson*.

**Willard, Joseph**, son of the preceding, was b. in Cambridge, Mass., 1798; graduated at Harvard College, 1816; d. 1865. 1. *Topographical and Historical Sketches of the Town of Lancaster*, in the Commonwealth of Massachusetts, &c., Worcester, 1826, 8vo, pp. 90. 2. Address to the Members of the Bar of Worcester County, Oct. 2, 1829, Lancaster, 1830, 8vo. 3. Address in Commemoration of the 200th Anniversary of the Incorporation of Lancaster, Mass.; with an Appendix, Bost., 1853, 8vo. 4. *Willard Memoir; or, Life and Times of Major Simon Willard*, &c.; also, *Some Account of the Name and Family in Europe, from an Early Day*, 1858, 8vo, pp. xiii., 470.

"It is, in every sense, a most noteworthy and valuable work."—A. P. PEABODY, D.D., *N. Amer. Rev.*, lxxxviii. 269.

"It is, in nearly every respect, a model genealogy."—*Whitmore's Amer. Geneal.*, 1862, 140, (q. v.)

5. *Naturalization in the American Colonies*, 1859, 8vo. From *Proceed. Mass. Hist. Soc.* 6. Letter to an English Friend on the Rebellion in the United States and on British Policy, 1862, 8vo, pp. 28. Contributions to *Farmer and Morris's Collec.*, *Historical and Miscellaneous*; *Worcester Mag.*; *Chris. Exam.*; *Amer. Quar. Rev.*; *Amer. Mon. Rev.*; *Literary Gazette*, &c. See, also, ROWLANDSON, MARY. Mr. Willard was for some time engaged on a *Life of General Knox*, of the Revolutionary Army.

**Willard, Miss L.** *Celebrated Saloons*, by Madame Guy; and *Parisian Letters*, by Madame Girardin; trans. from the French, Bost., 1831, 16mo.

"Miss Willard's translation affords pleasant reading."—*N. Amer. Rev.*, lxxiv. 257.

**Willard, N. A.** *Essay on the Music of Hindostan*, Lon., 8vo.

**Willard, S.** *Columbian Union; containing Explanation of Government, Constitution, &c.*, Albany, 1815, 12mo.

**Willard, Samuel**, b. at Concord, Mass., Jan. 31, 1639-40; graduated at Harvard College, 1659; was installed as colleague pastor (with T. Thacher) of the Old South Church, Boston, 1678, and elected Vice-President (really President) of Harvard College, 1701, and retained his connection with both church and college until his death, Sept. 12, 1807. During the prevalence of what is generally styled "the witchcraft delusion" he displayed great boldness in stemming the tide of persecution. Among his publications are: 1. *Sermon occasioned by the Death of John Leverett, Esq., Governor*, &c., Bost., 1673, 4to. Puttick's, Mar. 1861, £2 15s. 2. *The Duty of a People that have Renewed their Covenant with God; a Sermon*, 1680, 4to. Puttick's, Mar. 1861, £2 5s. 3. *Ne Sutor ultra Crepidam; or, Brief Animadversions upon the New England Anabaptist's late Fallacious Narrative*, &c., 1681, 4to. Puttick's, Mar. 1861, £5 7s. 6d. See RUSSELL, JOHN. 4. *Covenant-Keeping the Way to Blessedness; in Several Sermons*, &c., 1682, 12mo. Bliss, Part 1, 4596, with N. Bueon's *Francis Spira*, 1682, in same vol., £1 11s. 5. *Mourner's Cordial against Excessive Sorrow*, 1691, 12mo. Puttick's, Mar. 1861, 16s. 6. *Love's Pedigree*, 1700, 16mo. Puttick's, Mar. 1861, 18s. 7. *Peril of the Times Displayed*, 1700, 12mo. Puttick's, Mar. 1861, £1 7s. 8. *Fountain Opened*, &c., 1700, 16mo; 2d ed., 1722, 8vo; 3d ed., 1727, 4to. See SEWALL, SAMUEL. He published many other sermons and treatises, (q. v. in *Sprague's Annals*, i., Trin. Congreg., 167, and Cat. of Lit. Mass. Hist. Soc., ii. 610,) and left Expositious upon *Psalms*, *Romans*, *Corinthians*, and *Galatians*, and other compositions, in MS. From these was published by subscription, (nearly 500 names are in the list,) edited by Joseph Sewall and Thomas Prince, colleague pastors of the Old South Church, Boston—*A Compleat Body of Divinity, in Two Hundred and Fifty Lectures on the Assembly's Shorter Catechism*, &c., 1726, fol., pp. 914, double columns. Priced in T. Jopp's *Clerical Circular*, No. 4, 1854, £4 14s. 6d.; in W. Gowen's *Cat.*, No. 16, (1862,) \$25; sold at Puttick's sale, Mar. 1861, £1 16s.

"This is, without doubt, the first miscellaneous folio volume published in North America, and consequently a great curiosity. Anyone making up collections of early American publications, this is an opportunity for adding a rarity."—*Gowen's Cat.*, *supra*.

"The publication and printing of this work was the greatest undertaking that had been attempted in this country."

The paging is irregular:

"The reader is desired to observe that, by reason of several presses being made use of in this *LARGE WORK*, it has fallen out that the pages are frequently numbered over again."—Note on p. 666.

"He was a Judicious Textuary. Like *Apollon*, a Man mighty in the Scripture. His common public discourses were a demonstration of this, but especially his *Judicious and Elaborate Commentaries*, which remain as a lasting Monument of his skill."—*REV. KENNETH PEMBERTON: Funeral Sermon on Rev. S. Willard, 1707, 16mo, pp. 94.*

"There is very little of Biblical criticism, as the term is now understood, in the great work of my revered ancestor; but there is much ingenuity and great sincerity, which is better mingled with a good deal of wholesome preaching."—*SIOKEY WILLARD: Memoirs of Youth and Manhood, 1855, 1. 11.*

See, also, Index; Amer. Quar. Reg., xii. 113, (by Joseph Willard, *supra*;) Peirce's Hist. of Harvard Univ.; Quincy's Hist. of Harvard Univ.

**Willard, Samuel**, grandson of Vice-President Samuel Willard, and father of President Joseph Willard, was b. at Kingston, Jamaica, 1705; graduated at Harvard College, 1723; minister at Biddeford, Maine, 1730; d. 1741. The Minister of God Approved: a Sermon at Ordination of Mr. John Hovey; with Funeral Sermon on Samuel Willard, by William Thompson, A.M.: Preface by Thomas Prentice, Bost., 1713, 12mo, pp. 60.

**Willard, Samuel**, D.D., nephew of President Joseph Willard, (*supra*;) was b. at Petersham, Mass., 1775; graduated at Harvard College, 1803; was a tutor at Bowdoin College, 1804-5; ordained over the church at Deerfield, 1807; resigned the pastorate on account of total loss of sight, 1829, but preached occasionally until within a month of his death, Oct. 8, 1839. 1. Deerfield Collection of Sacred Music, 1808. 2. Small Spelling-Book, 1814. 3. Original Hymns, 1823. 4. Index to the Bible, with Juvenile Hymns, 1826. 5. Franklin Primer, 1826. 6. Improved Reader, 1827. 7. General Class Book, 1828. 8. Sacred Poetry and Music Reconciled: a Collection of Hymns, 1830. 9. Introduction to the Latin Language, 1835, 12mo.

"The execution of this book is admirable."—*N. Amer. Rev.*, xlv. 648.

He published other school-books, (some without his name,) a number of sermons, &c., and papers in periodicals, and left several works and many hymns in MS. See Sprague's Annals, viii., Unitarian, 1865, 248, n.; Cat. Lib. Mass. Hist. Soc., ii. 611.

**Willard, Sidney**, son of President Joseph Willard, was b. at Beverly, Mass., 1780; graduated at Harvard College, 1798, and was Librarian there, 1800-1805, and Hancock Professor of Hebrew and other Oriental Languages in the same from Feb. 1807, to Oct. 1831, when he resigned. In connection with this professorship, he was also Professor of the English Language, and for several years had charge of the Latin department. He studied theology, and sometimes preached; was Mayor of Cambridge, 1818-50, frequently a Representative in the Legislature of Massachusetts, and once a member of the Executive Council. Died Dec. 6, 1856. 1. A Hebrew Grammar, compiled from some of the Best Authorities, Camb. Univ. Press, 1817, 8vo, pp. 104.

"It has evidently been compiled and edited with great care. . . . It has hit, we think, the happy medium which makes it useful for a proficient and not too cumbersome for a learner."—*J. G. PALFREY, D.D.: N. Amer. Rev.*, May, 1817, 73.

It has been superseded by Moses Stuart's Hebrew Grammar. 2. Memoirs of Youth and Manhood, Cambridge, 1855, 2 vols. 16mo, xiv., 351, vii., 334.

"To every living alumnus of Harvard [and to many others also.—S. A. A.] these pleasant volumes of Mr. Willard will be heartily welcome."—*Chris. Exam.*, July, 1855.

"They are marked equally by deep discernment and uniform kindness of spirit."—*A. P. PEABODY, D.D.: N. Amer. Rev.*, lxxxi. 283.

He was one of the founders of, and a contributor to, The Literary Miscellany, and a member of The Anthology Club, and a contributor to The Monthly Anthology, N. American Review, (18 papers, 1816 et seq.) General Repository, (in which he published some of the earliest American translations from the German,) Christian Disciple, Christian Examiner, &c. After the resignation of his professorship he founded, and was a large contributor to, The American Monthly Review, (Boston, 1832-33, 4 vols. 8vo.) His virtues were commemorated by his pastor, Rev. Dr. Newell, in a funeral sermon published in (we believe) The Cambridge Chronicle.

**Willard, Solomon**. Plans and Sections of the Obelisk on Banker's Hill, with Details of Experiments

made in carrying the Granite, Bost., 1843, 4to, pp. 31. See WILSON, WILLIAM W.

**Willard, Sylvester D.**, b. at Wilton, Conn., 1825; graduated at the Albany Medical College, 1848. 1. Historical Address, Albany, 1857, 8vo. 2. Biographical Memoirs of Physicians of Albany County, 1857, 8vo. 3. Eulogy upon Dr. H. A. Edmonds, 1857, 8vo. 4. Biographical Memoir of Thomas Spencer, M.D., 1858, 8vo. 5. Annals of the Medical Society of the County of Albany, 1800-57, with Biographical Sketches of Deceased Members, 1. 8vo, pp. 368. Contributions to Trans. Med. Soc. of the State of N. York, (edited by him as Secretary, 1852-64.) N. York Amer. Med. Times, Phila. Med. and Surg. Reporter, &c.

**Willat, Thomas**. Apology for the Church of Christ and the Church of England, &c., Henley, 1798, 8vo.

**Willats, Chas.** Sermon, Rom. ii. 14, 15, Lon., 1744, 8vo; 2d ed., 1756, 8vo. Also in Scholar Armed, 1. 163.

**Willats, Thos.** Florist's Cultivator, Lon., 1847, 12mo.

**Willcock, M. W.**, Barrister-at-Law, London. 1. On Municipal Corporations, Lon., 1827, 8vo; Phila., 1826, 8vo, and vol. xiv. Phila. Law Lib. 2. Office of Constable, Lon., 1827, 8vo; Phila., 1840, 8vo, and in vol. xxix. Phila. Law Lib. 3. Law relating to Parish Poor, Lon., 1829, 8vo. 4. Laws relating to Inns, Hotels, &c., 1829, 8vo. 5. Laws relating to the Medical Profession, 1830, 8vo. See Lon. Quar. Rev., lxxv. 19. 6. With WILLCOCK, J., The Ocean, The River, and the Shore, or, 8vo; Part I. Navigation, 1863.

"Worthy of a place in the library."—*Lon. Athen.*

**Willcock, Thomas**. 1. Flora Poetica; or, Poetry on Flowers, Lon., 1840, 2. History of Russia, 12mo. 3. With HORTON, M., Moral and Sacred Poetry, 12mo.

**Willcockes, D.** Arithmetical and Mental Calculations, Lon., 12mo, new ed., by T. and T. W. Fryer, 1834, 12mo; 11th ed., 1855, 12mo; 12th ed., 1864, 12mo.

**Willcocks, John**. See WILLOCK.

**Willehad or Wilehad**, a native of Northumbria, after active missionary labours in Germany, was in 787 consecrated bishop, and presented by Charlemagne with the whole district of Wigmodia as his diocese. He died in 789. He was the author of a commentary on the Epistles of St. Paul, which is supposed to have been printed, and of several works still in MS. See Wright's Bog. Brit. Lit., A.-S. P., 343.

**Willems, Anglice Willems**.

**Willement, Miss Emily Elisabeth**. 1. Catechism of Familiar Things, new ed., Lon., 1847, 12mo; Phila., 1851, 12mo; 4th ed., 1856, 12mo; new ed., Lon., 1861, 1p. 8vo. 2. Conversations of Little Herbert and his Mother on Zoology, 1818, 12mo; 1852, 12mo. See No. 3. 3. Little Herbert's Midsummer Holidays and their Amusements, or, Conversations on Ornithology, 1850, 12mo; with No. 2, in 1 vol. 12mo, 1858. Commended by Lon. Athen., 1850, 71.

**Willement, Thomas**, Heraldic Artist to His Majesty King George the Fourth. 1. Royal Heraldry: The Armorial Insignia of the Kings and Queens of England, from Conval Authorities, Lon., 1821, 4to, £2 2s.; 1. p., r. 4to, £4 4s. Commended in Month's Bibl. Herald., 556. See, also, 291. 2. Heraldic Notices of Canterbury Cathedral, with Genealogical and Topographical Notes, 1827, 4to, £1 5s.; 1. p., r. 4to, £1 16s. 3. Facsimile of a Contemporary Roll of Arms of the Peers of Parliament, 6th Henry VIII., 1515, 1829, r. 4to, £2 10s. Privately printed: 41 copies. 4. Roll of the Arms of Peers and Knights in the Reign of Richard II., 1833, 4to, 100 copies, 14s.; 1. p., r. 4to, 25 copies, £1 8s.; largest paper, atlas 4to, 1 copy: Kytton, 1842, £9 5s. 5. Concise Account of the Principal Works in Stained Glass that have been executed by him, 1840, 4to; 1. p., fol. Privately printed. 6. Account of the Restoration of the Collegiate Chapel of St. George's, Windsor, 1844, 4to, 10s.; 1. p., r. 4to, £1. 7. Insignia of the Orders of Knighthood of the United Kingdom, and of the Royal Order of the Guelphs of Hanover, together with the Medals, Clasps, and Crosses, 20 plates, imp. 4to. 8. Historical Account of the Parish and Priory of Davington in Kent, 1862, 4to, 12s.; 1. p., r. 4to, £1 5s.

**Willis, Sir James Shaw**, son of a physician of Cork, was b. about 1814, and educated at Trinity College, Dublin; called to the Bar by the Society of the Inner Temple, London, 1840; a Commissioner of Common-Law Procedure, (in which capacity he was largely

concerned in drawing the Common-Law Process Acts of 1852 and 1854, 1850; a Judge of the Court of Common Pleas, and knighted, 1855. See SMITH, JOHN WILKINSON, No. 4.

**Willes, Sir John**, b. 1685, was educated at Trinity College, Oxford; called to the Bar, 1707; M. P. for Weymouth, 1722; Attorney-General and Chief Justice of Chester, 1733; Chief Justice of the Common Pleas, 1737; missed the Lord-Chancellorship by holding out for the promise of a peerage in addition; d. Dec. 17, 1761.

"I believe that, notwithstanding his immunities, he was a sound lawyer, that his administration of justice was pure and impartial, and that his fame as a magistrate would have been splendid in proportion to the opportunities afforded by him of showing his powers and acquirements."—*LORD ABERNETHY: Lives of the C. Justices, &c.* xviii. (q. v.) See, also, HORACE WALPOLE'S Memoirs of George II.

1. The Present Constitution and the hereditary Succession vindicated, in Answer to Bedford's Hereditary Right of the Crown of England Asserted, Lon., 1714, 8vo. Anon. See BEDFORD, HILKIAN. For this Willes was rewarded by a commission to Scotland to assist in the prosecution of the rebels.

2. Reports of Adjudged Cases in the Common Pleas, 1737 to 1758; together with some Few of the same Period, determined in the House of Lords, Court of Chancery, and Exchequer Chamber, with Notes and References to Prior and Subsequent Decisions, by Charles Durnford, Lon., 1799, fol.; Phila., 1800, 8vo; 1801, 8vo; Phila., 1802, 8vo. Said to have been carefully written out for the press by Willes.

"The Reports of Willes and [Sir] George Wilson, in particular, [are] very accurate repositories of the judicial decisions of these reigns, [Geo. I. and Geo. II.]"—*WILKINSON*, 488.

See, also, 2 Brod. & B., 598; 4 Ark., 45; 61 Lon. Quar. Rev., 147.

**Willes, Richard**. 1. History of the Island Japan and of the other Isles in the Eastern Ocean, by the way from Cathayo to the Moluccas: &c. Marly's Decades, 1555, 4to, 252. See, also, BREYER, MICHAEL. 2. Riccardi Willetti Poematum Liber, &c., 1713, sm. 8vo. See IN SUORUM Poemat. Librum R. Willetti Scholia, &c., 1573, 8vo. Maskell, 1050, £1 12s.

**Willes, Thomas**, minister of Shadwell. Help for the Poor who are visited by the Plague, Lon., 1666, 8vo.

**Willes, W. H.** A Treatise on the Law of Easements, by Charles James Gale, Esq.; with the Notes of W. H. Willes, Esq., of the Inner Temple, Barrister-at-Law, 4th ed., by David Gibbons, Esq., Lon., 1868, 8vo, £1 5s.

**Willett, Andrew**, b. at Ely, 1562, was sent in his 14th year to Peter-House, Cambridge, whence he removed to Christ's College, where he became a Fellow; Rector of Childerley, and in 1597 Rector of Little Gt. St. Andrew, where he exchanged for Barley: Prob. of Ely, 1584; d. 1621. He was a man of great learning, of which his works bear an abundant evidence.

1. Synopsis Papiami; that is, a General View of Papiastria, &c., Lon., 1593, 4to; 2d ed., 1594, 4to; 1596, 4to; 3d ed., 1600, fol.; 4th ed., 1612, (some 1614), fol.; 5th ed., with Life and Death of Andrew Willett, D.D., by [his son-in-law] Peter Smith, D.D., 1634, fol.; new ed., by the Rev. John Cumming, D.D., 1852, 10 vols. p. 8vo, £3. See Nos. 2, 5.

"To encounter the Romanists you will be admirably furnished in Willett's Synopsis Papiami."—COTTON MATHER.

"A learned, sound, and comprehensive work."—*BICKERSTEDT'S C. S.* 4th ed., 477.

2. Tetrastylon Papiaticum, 1593, 4to; 2d ed., 1594, 4to. A supplement to No. 1, and republ. at end of it, ed. 1600, fol., et seq. 3. Sacrorum Emblematum Centuria una, &c.; in tres Classes distributa, &c., Cantab., (a. a., but before 1598,) 4to, pp. 84. 100 plates of emblems, with mottoes in Latin and English. Bibl. Anglo-Poet., 858, £10 10s.; resold, Bright, 6059, £3 8s. Taken chiefly from Andrew Aleiatus.

"Willett deals in various forms of Latin and English verse, but he utterly fails in his attempts to assimilate the English to the Latin measures."—J. P. COLLIER: *Bibl. Accl. of Early Eng. Lit.*, 1855, vol. iv.

4. A Catholicon; that is, a General Preservative or Remedy against the pseudo Catholyke Religion, Lon., 1602, 4to. See No. 16. 5. Detection or Discoverie of a False Deceit, containing a Defence of Synopsis Papiami, 1603, 12mo. See Nos. 1, 2. 6. Thesaurus Ecclesie, Camb., 1604, 8vo. See No. 16. 7. Hexapla in Genesis: that is, a Sixfold Commentary upon Genesis, wherein six several Translations are compared, &c.,

Lon., 1606, fol.; 1608, fol.; 1632, fol. 8. *Idioromastix*; that is, a Scourge for a Raylor, Camb., 1607, 4to. 9. Harmony; or, Exposition of the First Book of Samuel, 1607, 4to; 1613, 4to. See No. 16. 10. Hexapla in Exodus; that is, a Sixfold Commentary upon the Book of Exodus, Lon., 1608, fol.; 3d ed., 1633, fol. 11. De Gratia Generi Humano in Primo Parente collata, de Lupsu Adami, &c., Leyden, 1609, 8vo. 12. Hexapla; or, a Sixfold Commentary on Daniel, Camb., 1610, fol.

"A work of much information, as it contains the opinions of many authors on each point of difficulty. The author has written comments on Genesis, Exodus, Leviticus, Samuel, Romans, Jude, and some detached parts of books; but in none does he discover more skill and judgment than in the present work."—*WILKINSON'S C. P.*, 5th ed., 290.

13. Hexapla; that is, a Sixfold Commentary upon the most Divine Epistle of St. Paul to the Romanes, 1611, fol.; Lon., 1620, fol. Brown's Register of Literature, No. 47, 1526, entitled Willett's Sixfold Commentary upon the Epistles to the Romans and Colossians, 2 vols. in 1, fol., 1611, 14s. 14. A Treatise of Solomon's Marriage, 1612, 4to. This is a discourse on the marriage of the Princess Elizabeth with Frederick, Count Palatine. 15. Epithalamium in Nuptias Frid. V. et Pr. Elizabethine, 1612, 4to. 16. An Harmonie upon the Second Booke of Samuel, &c.; Ecclesie Triumphans, &c., 2d ed., Thesaurus Ecclesie, &c., (see No. 6.) A Catholicon, &c., (see No. 4), 1614, fol. 17. Hexapla; that is, a Sixfold Commentary upon Leviticus, &c.; Perused and Finished by Peter Smith, 1631, fol.

"All these works [i.e. the Commentaries and Expositions] of Willett, though somewhat tedious, contain valuable matter. He possessed a very considerable acquaintance with the Scriptures, and with the languages in which they were written. The work on Daniel [No. 12, *supra*] is considered as the most valuable."—*OLIVER: Bibl. Bib.*, 469.

He published some other works. His Life by Smith (No. 1, *supra*) was also published in Fuller's Abel Redivivus, in Barksdale's Remembrance, and in *Centuria Literaria*, iv. 287. See, also, Strype's Whitgift, 435, 543; Bliss's Wood's Athen. Oxon., i. 527, ii. 27, 178, and Fasti, i. 229; Nichols's Lit. Anec., viii. 3-8.

**Willett, Rowland**. Merry Jestes concerning Popes, Monkes, and Friars; Whereby is discovered their Abuses and Errors, &c.; Written first in Italian by N. S., and thence Translated into French by G. L., and now out of French into English by R. W., Bacc. of Arts of H. H. in Oxon., Lon., 1617, 8vo, 68 leaves. See J. P. COLLIER'S Bibl. Accl. of Early Eng. Lit., 1865, vol. iv.; WEST, RICHARD, (*supra*) No. 3.

**Willett, Thomas**. Buxom Joun; a Buletta, 1778, 4to.

**Willett, W. H.** Charles Vincent; or, The Two Clerks, N. York, 12mo.

**Willets, W.** Sketch of the Economy of Divine Providence with Respect to Religion among Mankind, Lon., 1776, 8vo.

**Willett, Edward**. 1. Crazy Dan, N. York, 1864, 8vo. 2. Old Bill Woodworth, 1864, 8vo. 3. The Vicksburg Spy, 1864, 8vo. 4. Bob Brant, 1864, 8vo. 5. Bella Burt, 1865, 8vo. 6. Kate Sharp, 1865, 8vo. 7. The Loyal Spectre, 1865, 8vo. 8. The Old Flag, 1865, 8vo. 9. True Blue, 1865, 8vo. 10. Myrtill; or, The Enchanted Island, 1866, sm. 4to. 11. The Enchanted Dwarf, 1866, sm. 4to.

**Willett, J. H., and Smith, Seth**. Natural Philosophy, Phila., 1850, 8vo.

**Willett, Jacob**. 1. Arithmetic, Poughkeepsie, 12mo; Key, 12mo. New ed., revised by McCord; Key. 2. Geography and Atlas. 3. Book-Keeping, 1830, 12mo.

**Willett, John**, Fellow of Wadham College. Sermon, Ps. lxxviii. 37, Oxon., 1708, 4to.

**Willett, Colonel Marinus**, an officer in the Revolutionary Army, and subsequently Sheriff, and in 1807 Mayor, of the city of New York, was b. at Jamaica, Long Island, 1710; d. 1830. Narrative of the Military Actions of Colonel Marinus Willett; taken chiefly from his own Manuscripts; Prepared by his Son, William M. Willett, N. York, 1831, 8vo.

**Willett, Ralph**, great-grandson of Henry Willett, a relative of Andrew Willett, (*supra*), purchased in 1751 the property of Merly, which became so famous for its buildings and choice library. He d. in 1795, in his 75th year. 1. A Description of the Library at Merly House, Dorsetshire, the Seat of Ralph Willett, Esq., 1776, 8vo. Privately printed: 200 copies. 2. A Description of the Library at Merly, in the County of Dorset, (in English and French,) Lon., 1785, fol. With 25 plates, some



double. Drury, 1716, 21 2s. 3. A Catalogue of the Books in the Library at Merly, 1790, 8vo. Privately printed. Sold in 1813: *vide infra*. 4. A Memoir on the Origin of Printing, addressed to John Topham, Newcastle, 1818, 8vo. 32 copies printed, with a Preface by J. T. Brockott, Newcastle, 1820, 8vo, 150 copies; 1. p., 20 copies. From *Archæologia*, vol. xi. 267. 5. Observations on the Origin of Printing, in a Letter to Owen Salisbury Breton, Esq., by Ralph Willett, 1819, 8vo, 32 copies; 1. p., 2 copies. From *Archæologia*, vol. viii. (1787) 239. He also contributed to *Archæologia*, vol. xi. (1794) 154, Memoir on British Naval Architecture. To the preceding the collector should add Catalogue of the Library of Ralph Willett, Esq., brought from his Seat at Merly, 1813, 8vo. Lots, 2906. Produced 213,508 4s. Nearly all of the books had red morocco backs laid over the original bindings.

"With that winter of the same year [1813] there was fought such a fight as, take it for all in all, the like again hath not been witnessed since the memorable day of the Rye-house battle, [May 19, and 44 days following, 1812.] I would be understood here emphatically to allude to the Willett contest, or to the sale of the Merly Library."—*Dr. Dumas' Bibliog. Deconron*.

His collections of prints were sold by Philips in 1813 and 1814.

For notices of Willett, his Seat, and his Library, see Nichols's *Lit. Anec.*, viii. 2-8, 158. See, also, Patteney's *Sketches of Botany*, ii. 288.

**Willett, William M.** See WILLETT, COLONEL MARSH.

**Willett, William M.** 1. *Saques in the Wilderness*, N. York, 18mo. 2. *Life and Times of Herod the Great, as Connected Historically and Prophetically with the Coming of Christ*, Phila., 1860, 12mo. 3. *Herod Antipas: Sequel to Herod the Great, with Passages from the Life of Jesus, &c.*, 1866, 16mo. 4. *The Kingdom*, 12mo; Part I, 1863. See also, SUMMERFIELD, JOHN.

**Willey, Benjamin G.**, brother of Samuel Willey, Jr., who, with his family,—nine persons in all,—was destroyed by the slide in the Notch of the White Mountains, New Hampshire, Aug. 28-29, 1826. Incidents in White Mountain History, Bos., 1836, 12mo. History of the White Mountains, together with many interesting Anecdotes illustrating Life in the Backwoods. New and Revised Edition, with Illustrations by Frederick Thompson, N. York, 1870, 12mo, pp. 296.

"This work furnishes not only a guide to, but an authentic history of the White Mountains from the earliest times."—*Amer. Lit. Gaz.*, July 1, 1870.

**William III., King of England**, the posthumous son of William II., Prince of Orange, by Mary, daughter of Charles I., King of England, was b. 1650; ascended the English throne, 1688; d. March 8, 1702. Original Letters from King William III. (when Prince of Orange) to King Charles II., Lord Arlington, &c.: Translated, &c., Lon., 1704, 8vo. For publications connected with this sovereign, see Watt's *Bibl. Brit.*, *cor.* Orange, and Bohn's *Lowndes*, Part 10, (1864,) 2927, *coe.* William III., King of England.

**William of Chester**, a friend of Anselm, and perhaps one of the colony of monks from Bee, which Anselm established at Chester in 1092, wrote a poem on the elevation of Anselm to the see of Canterbury, and another on his death, in Latin elegiacs, *q. c.* in Stephani Baluzii *Tutelenis Miscellanea*, &c., Lucæ, 1764, fol., pp. 15, 16. See *Hist. Lit. de France*, x. 12.

**William the Clerk**, a native of Normandy, *temp.* King John, and writer of Anglo-Norman poems, is best known by his *Bestiary*, (a treatise on Natural History,) in *Romans des Aventures de Frejus*, Du Prestre et c'Alison, and *Le Besant de Dien*. See *Euhemerus et Contes des Poètes Français*, &c., par Barlaam, ed. 1808, iii. 210-215, iv. 427-441; *le Roman des Aventures de Frejus*, &c., par F. Michel, Edin., imprimé pour le Club d'Abbotsford, 1841, 4to. See, also, *lat. Rue's Essais historiques sur les Bardes*, &c.; Wright's *Biog. Brit. Lit.*, A.-N. P., 426, 464.

**William de Conches**, said to have been b. at Conches, Normandy, about 1080, d. after 1154, is known as the author of *De Elementis Philosophiæ*, *Dragmaticon Philosophiæ*, Strasbourg, 1566, 8vo, *Secundia Philosophiæ*, *Tertia Philosophiæ*, one other book, or more, and a commentary on Boethius *De Consolatione*. See *Hist. Lit. de France*, xii. 455; Wright's *Biog. Brit. Lit.*, A.-N. P., 173. Turner and Bale say that he studied in England.

**William Fitzstephen**. See FITZSTEPHEN, WIL-

LIAM; Wright's *Biog. Brit. Lit.*, A.-N. P., 362; Bœcket, by J. C. Robertson, 1859, p. 8vo; Milman's *Lat. Chris.*, iv. Dea. Milman disbelieves, and gives good reasons for disbelieving, the commonly-received account, which we have ourselves followed, of the Saracenic maternity of Thomas Becket.

**William of Malmesbury**, a historian of great authority and value, is said to have been b. in Somersetshire about 1095 or 1096; was placed when a boy in the monastery of Malmesbury, of which he became Librarian and Precentor, and in 1140 might have been Abbot, but declined; d. after 1142.

1. *Willelmi Malmesbiriensis Monachi Gesta Regum Anglorum*, adde *Historia Novella: ad fidem Codicum MSS. recensuit Thomas Duffus Hardy*, 1840, 2 vols. demy 8vo, 250 copies; 1. p., r. 8vo, 200 copies. (*Eng. Hist. Soc.*, vi.) This edition is condemned by The *Archæologist*, No. 4, Dec. 1841, 145. See, also, Gold and Fell's *Rerum Anglicarum in Scriptores Veteres*, Oxon., 1691-87-91, 3 vols. fol., tome I. p., iii. 291-381; SAVILE, SIR HENRY, No. 2; and for Glastonbury, HEARNE, THOMAS, No. 18; 150 copies; 8vo, 50 copies; 1. p., r. 8vo.

The *History: The Kings of England*, A.D. 449 to A.D. 1143, by William of Malmesbury: trans. from the Original Latin, with a Preface, Notes, and an Index, by the Rev. John Sharpe, Lond., 1815, r. 4to; 1. p., imp 4to, 50 copies; largest p., fol., 22 copies. New ed., with Notes and Illustrations by J. A. Giles, D.C.L., 1847, p. 8vo, (Bohn's *Antiq. Lib.*) See also, *Church Historians, Pre-Reformation Series*, vol. vi., Part I, William of Malmesbury, 1864, 8vo, (Seeleys) RANDELL, NICHOL.

"William of Malmesbury has left us a work superior in composition to the annals of the age, and to any preceding historian since the classical authors."—SHARPE, TERNER.

"A judicious man, &c." One of the best of the old English historians."—HALL, *Isle of England*, ch. i. and vi.

"One calls him an excellent, learned, and faithful historian, [J. Leland, *Assert. Art.* 1294, 4, b. 4, fol. 8, a.] Another says, he is the only man of his age that has honestly discharged the trust of such a writer, [D. Hen. Savil., in *Epist. Ded. and 5 Sermon.*] And the third calls him the chief of all our historians, [Leland, in *Ep. Ded. and 4th Hist.*]"—HUGH NICOLSON: *Eng. Hist. Lib.*, ed. 1776, 47. See, also, 40, 85, 88, 156.

"William of Malmesbury was the first English writer after the time of Bede who attempted successfully to raise history above the dry and uncoloured details of a chronicle. . . . Next to the Saxon Chronicle he is the most valuable authority for Anglo-Saxon history. In his annals of the Norman period, and of his own time, he is judicious, and, as far as could be expected, unprejudiced."—WRIGHT: *Biog. Brit. Lit.*, A.-N. P., 137, 138.

Leland, also, in his *De Scriptorib. Brit.*, i. 195, Lord Lyttelton in his *Hist. of Henry II.*, Dr. Henry in his *Hist. of G. Britain*, vi. 126, Fuller in his *Worthies*, ed. 1840, iii. 332, and other authorities, concur in commending William as an historian. A recent critic, however, thus refers to him:

"William of Malmesbury, on Roman affairs no high authority."—H. H. MUWES: *Hist. of Lat. Chris.*, m. b. v. ch. xiv, v.

See, also, Gibbon's *Decline and Fall*, ch. xlviii., lvi., lvii., lviii., lxxi. For notices of William and his numerous works, see Leland; Bale; Pitts; Fabricius; Wharton's *Angl. Scriv.*, 1691, in. 1-49, 239-270; Hardy's *Pref.*, *at sup.*; Sharpe's *Pref.*, and Giles's Notes, *at sup.*; Wright's *Biog. Brit. Lit.*, A.-N. P., 134; Knight's *Cyc.*, *Biog.*, iv., 1847, 70.

**William of Newbury, Newburgh, or Newbridge**, also known as *Gulielmus Neubrigensis*, **William Little, Petyt**, and *Gulielmus Parvus*, a canon of the monastery of Newbury, Yorkshire, b. 1136, it is supposed at Bridlington, Yorkshire, and d., according to Cave, in 1208, left a valuable history extending from the Norman Conquest to 1197, of which there are several editions, viz.: I. *Gulielmi Neubrigensis Rerum Anglicarum Libri VI.* (edidit Gul. Silvius.) Antw., 1567, 8vo. Repub. in 1577; and in 1587 in the Heidelberg v.l. of English Chronicles. The text of these editions was very imperfect. II. *Cam Notis J. Picardi*, Paris, 1640, 8vo. III. Paris, 1632, 8vo. IV. By Hearne; see HEARNE, THOMAS, No. 12; add 1. p., r. 8vo: 150 copies. V. *Historia Rerum Anglicarum Willelmi Parvi, S.T.D. Ordinis Sancti Augustini Canonici Regularis in Convento Beati Marci de Novoburgo in Agro Eboracensi*, recensuit Hans Claude Hamilton, 1856, 2 vols. demy 8vo, 250 copies; 1. p., r. 8vo, 200 copies. (*Eng. Hist. Soc.*, xvi.) See, also, *Recueil des Historiens des Gaules et de la France*, Tome dix-huitième, Paris, 1822, fol. 1-38.

"The language of this writer is correct, and less characterized by rhetorical pretension than that of most of his contemporaries. His authority is especially valuable; and he has

preserved many personal anecdotes and some curious popular legends."—*Wright: Biog. Brit. Lit.*, A.-N. P., 406, 4re.

"For veracity, regularity of disposition, and purity of language, it is one of the most valuable productions of its period."—*Dr. HENRY: Hist. of Great Britain*.

"His Latin style is preferred to that of M. Paris, and equalled with those of Eadmerus and William of Malmesbury by Dr. Watts. [Pref., and M. Paris Hist.]—*Bishop Nicholson: Eng. Hist. Lib.*, ed. 1776, 48. See, also, TANNER; *Archæologia*, vol. ix.

He also compiled a commentary (not now known to exist) on the Song of Solomon; Bale attributes to him some sermons; and three homilies ascribed to him (perhaps part of the sermons) are added by Hearne to his edition of William's *Historia Rerum Anglicarum*.

"The Rev. Mr. Sharpe (translator of William of Malmesbury, for which see page 156, post) has completed the English version of William of Newbury for the press; and I hope there is a sufficient spirit of patronage abroad to induce him to publish it."—*Dr. DAVIES: Lib. Comp.*, ed. 1825, 164, n.

**William of Nottingham.** See CLEMENT OF LA TREBONT.

**William of Occam.** See OCCAM; Milner's *Lat. Chris.*, vii. and viii.

**William of Ramsey,** a monk of Croylund, temp. Richard I. is known as a biographer of English saints. See *Chroniques Anglo-Normandes*, etc., publiées par François Michel, tom. ii., Rouen, 1836, 8vo, 99-142; *Vita et Passio Waldevi Comitis: Macula sancti Waldevi gloriosi martyris*. For other lives by him, see Wright's *Biog. Brit. Lit.*, A.-N. P., 424.

**William of Saint Alban's,** of the Abbey of Saint Alban's, flourished about 1170, is known for a Latin prose life of Saint Alban, (see Radulph of Dunstable,) which he avows to be a translation from an English life of the saint. A copy of the MS. (the work was never printed) is in the Cottonian Library, (M. Cotton. Faustina. b. iv.), and another, according to Toller, is in the library of Magdalene College. See Wright's *Biog. Brit. Lit.*, A.-N. P., 213.

**William the Trouvere,** translated from the Latin into Anglo-Norman verse (*Brit. Mus.*, MS. Egerton, No. 612) accounts of miracles of the Virgin and legends of saints. See Wright's *Biog. Brit. Lit.*, A.-N. P., 461.

**William of Waynflete.** See WAYNFLETE, WILLIAM OF.

**William of Wiltshire.** See Witty William of Wiltshire, &c., his Birth, Life, and Education, and Strange Adventures, &c., with Merry Songs and Sonnets, Southwark, 1674.

**William of Worcester.** See SIMON, SIMON, SYMON, or FITZ-SIMON.

**William of Worcester.** See *Liber Niger Scaccarii Wilhelmiq; etiam Worcesterii Annales Rerum Anglicarum*, ed. Th. Hearne, Oxon., 1728, 2 vols. 8vo; editio altera accedunt *Chartæ antiquæ*, &c., 1774, 2 vols. 8vo.

**William of Worcester.** William Wyreestre Redivivus: Notices of Ancient Church Architecture in the Fifteenth Century, particularly in Bristol, 1823, 4to.

**William of Wycumb,** Prior of Lathony, and chaplain of Robert de Betun, Bishop of Hereford, after that prelate's death, which occurred in 1149, wrote a sketch of his life, which is published in Wharton's *Anglia Sacra*, vol. ii. 293.

**William of Wykeham.** See WYKEHAM, WILLIAM OF.

**Williams.** See, also, WILLYAMS.

**Williams.** See SHEPHERD, A.

**Williams.** Commercial Dictionary of Newcastle, Gateshead, and Sunderland, Lon., 1844, 8vo.

**Williams.** Arsenic Register, Wolverh., 1851, 4to.

**Williams.** Ornamental Latin Labels, Lon., 1852, ob.

**Williams, Captain.** Narrative of Execution of Mustafa Pasha, and Observations, &c., Lon., 1790.

**Williams, Mrs.** 1. Method of Reading, Lon., 12mo. 2. Conversations on English Grammar, Lon., 1830, 12mo. 3. Summary Method of Teaching, 12mo. 4. Syllabic Spelling, 4th ed., 1829, 12mo; 6th ed., Revised and Corrected by her Daughter, Lady Leighton, 1858, 12mo; 1869, 12mo.

**Williams, A. D.** Rhode Island Free-Will Baptist Pulpit, N. York, 1853, 12mo.

**Williams, A. J.** 1. Upon Jurisdiction and System of Procedure of Local Courts, Lon., 1865, 8vo. 2. Appropriation of the Railways by the State, 1869, p. 8vo; People's edition, 1870, 12mo.

**Williams, Abraham,** minister of Sandwich, Mass., d. 1784, aged 58, published single sermons.

**Williams, Albert.** 1. Facts upon Facts, chiefly

Historical, against the [Corn] League, Lon., 1845, demy 8vo. 2. Facts for Philosophers, 1848, 8vo.

**Williams, Alex.** Two Letters, Lon., 1642, fol.

**Williams, Alfred,** Rector of St. Alphage, London Wall. 1. Sermons, (93,) Lon., 4 vols. 8vo: i., 1836; ii., 1839; iii., 1843; iv., 1852. 2. Romanism in the Protestant Church, 1842, 8vo. 3. Home Sermons, (60,) 3d ed., 1847, sp. 8vo; 4th ed., 1861, sp. 8vo. See No. 4. 4. Christian Examples in Sermons, 1847, sp. 8vo; new ed., 1852, sp. 8vo. Nos. 3 and 4 are commended by Ch. and St. Gaz. 5. Plain Prayers for Every-Day Use, 3d ed., 1860, 18mo.

**Williams, Alice.** Quotations from Dr. Newton on the Prophecies, Lon., 1793, 8vo.

**Williams, Anna,** daughter of Zachariah Williams, (*infra*), was b. in South Wales, 1706; accompanied her father to London, about 1730; lost her sight, 1740; lived for many years with Dr. Samuel Johnson, and d. at his house in Bolt Court, Sept. 6, 1783.

"Poor Williams has, I hope, seen the end of her afflictions. . . Had she had good humour and prompt elocution, her universal curiosity and comprehensive knowledge would have made her the delight of all that knew her."—*Dr. Johnson to Mrs. Thrale*, Sept. 22, 1783; *Croker's Boswell's Johnson*, ed. 1848, v. 8vo, 738, n. See Index.

"Her queer inmates, old Mr. Levett and blind Mrs. Williams, the cat Hodge and the negro Frank, all are as familiar to us as the objects by which we have been surrounded from childhood."—*LORD MACALLAN: Phil. Rev.*, Sept. 1831, 20. *Croker's edition of Boswell's Life of Johnson*; republ. in his Essays.

1. Life of the Emperor Julian, with Notes; Translated from the French of F. La Bletterie, Lon., 1746, 8vo. In the translation she was assisted by two ladies named Wilkinson. William Bowyer, who printed it, contributed the Advertisement; Bowyer, William Clarke, and others wrote the Notes; and Clarke and Jeremiah Markland revised the work. 2. Miscellanies in Prose and Verse, by Anna Williams, 1766, 4to. Dr. Johnson wrote the Preface and some of the pieces; and some of the pieces were contributed by others. See Nichols's *Lit. Ance.*, ii. 179-181, viii. 403, ix. 61, 779; SEWARD, ANNA, (quotation from Horace Walpole.)

**Williams, Anna.** 1. Incitement to Early Piety. 2. Hints from an Invalid Mother to her Daughter, 2d ed., 12mo. Commended by Evangel. Mag.

**Williams, Rev. Anthony.** Of a Remarkable Thunder-Storm; Phil. Trans., 1771.

**Williams, B. B.** Sermons on the Church Catechism, including his History of the Catechism, with Notes, 8vo.

**Williams, B. B.** Mental Alchemy; a Treatise on the Mind and Nervous System, N. York.

**Williams, B. Lyon.** Science of Memory Fully Expounded, Lon., 1866, p. 8vo.

**Williams, B. W.** Songs for the Sabbath-School and Vestry, Bost., 1879.

**Williams, Ben. T.** Arthur Vaughan, Tenby, 1856.

**Williams, Benjamin.** The Book of Psalms, as Translated, Paraphrased, or Imitated, &c., Salisb., 1781, 8vo.

**Williams, Benjamin.** Practical Sermons, 8vo.

"Written with judgment, accuracy, and spirit."—*Lon. Mon. Rev.*

**Williams, Benjamin.** *Henrici Quinti Angliæ, Regis Gesta, cum Chronicis Neustriæ Gallicæ, ab Anno 1414 et 1422, ad fidem MS. recensuit, Chronicam traduxit, Notisque illustravit, Benjamin Williams*, Lon., 1850, demy 8vo, 250 copies; 1. p., r. 8vo, 200 copies, (Eng. Hist. Soc., xv.)

"Mr. Williams has performed his task with judgment and learning."—*Lon. Athen.*, 1850, 1090.

**Williams, Benjamin Samuel.** 1. Orchid-Grower's Manual, Lon., 1852, p. 8vo; 3d ed., 1868, p. 8vo. 2. Hints on the Cultivation of British and Exotic Ferns and Lycopodiums, 1852, p. 8vo; 1868, p. 8vo. 3. Choice Stove and Greenhouse Flowering-Plants, cr. 8vo; vol. i., 1869.

**Williams, Butler, (Sir J. Butler,) C.E.** 1. Practical Geodæsy; Chain Surveying, &c., Lon., 1842, 8vo; 2d ed., 1846, 8vo; 3d ed., 1855, 8vo. 2. Manual of Model Drawing from Solid Forms; with a Popular View of Perspective, 1843, 8vo; 3d ed., 1855, 8vo. Commended. 3. Instructions in Drawing from Models for Schools, 1843, 8vo.

**Williams, Mrs. C.** See: 1. Letters between an English Lady and her Friend at Paris, in which are contained the Memoirs of Mrs. Williams, Lon., 1770, 2 vols. 12mo. 2. Anecdotes of a Convert, by the Author

of *Memoirs of Wm. Williams*, 1771, 3 vols. 12mo. See *Lon. Mon. Rev.*, 1770, i. 830; 1771, ii. 144.

**Williams, C.** *Observations on the Criminal Responsibility of the Insane*, York, Eng., 1856, 8vo.

**Williams, C.** *Through Burmah to Western China*, Edin., 1868, p. 8vo.

**Williams, C. Greville**, Principal Assistant in the Laboratory of the University of Edinburgh.

1. *Hand-Book of Chemical Manipulation*, Lon., 1857, p. 8vo.

"A very careful examination of this work enables us to commend it highly."—*Lon. Athen.*, 1857, 1551.

2. *Manual of Chemical Analysis for Schools*, 1858; 12mo.

**Williams, C. H.** *Sesostriis; or, The Priest and King; a Tragedy*, Lon., 1853, 8vo. Noticed in *Lon. Athen.*, 1853, 1515.

**Williams, Cadogan.** *Suggestions for the Improvement of Benefit Clubs*, Lon., 1833, 8vo.

**Williams, Catherine M.** Alice Russell, and other Tales, Lon., 1841, p. 8vo.

"Neither tale nor romance badly told."—*Lon. Athen.*, 1841, 972.

**Williams, Mrs. Catherine R.**, b. in Providence, R.I., 1790. 1. *Original Poems*, Providence, 1828. 2. *Religion at Home*, 1829, 2d ed., 1837; 3d ed., 1837. 3. *Tales: National and Revolutionary*, 18mo: 1st Ser., 1830; 2d Ser., 1835. 4. *Aristocracy*, 1832. 5. *Fall River: an Authentic Narrative*, 1833, 18mo. 6. *Biography of Revolutionary Heroes; containing the Life of Brigadier General Wm. Barton; and also of Captain Stephen Olney*, 1839, 12mo. 7. *Neutral French; or, The Exiles of Nova Scotia*, 1841, 2 vols. in 1, 12mo. 8. *Annals of the Aristocracy*, (of R. Island,) 12mo: No. 1, 1842; No. II., 1845.

**Williams, Charles.** *Tarwis and Zehie*, the famous Romance, in Ten Books: Done into English, (from the French of V. de Bontignii,) Lon., 1687, fol.

**Williams, Charles.** *Art of Manufacturing Alkaline Salts and Potashes: from the French*, Phila., 8vo.

**Williams, Charles.** *Rational Exposition on the Diseases of the Lungs and Pleura*, Phila., 1839.

**Williams, Charles.** 1. *Visible History: England*, Lon., 12mo. 2. *Visible Geography: England*, 12mo. 3. *Treasures of the Earth*, 2d ed., 18mo. 4. *Vegatable World*, 2d ed., 18mo: Bost., 1835, 18mo. 5. *Seven Ages of England*, Lon., 1836, 1p. 8vo. 6. *Art in Nature and Science Anticipated*, new ed., Lon., 1810, 18mo. 7. *Facts not Fables*, new ed., 1810, 18mo. 8. *Aerial Sight and Sounds*, 18mo. 9. *World of Waters*, new ed., 1810, 18mo. 10. *Praise and Blame*, new ed., 1810, 18mo. 11. *Thoughtfulness*, 32mo. 12. *The First Week of Time; or, Scripture in Harmony with Science*, 1864, sm. cr. 8vo. Commended by Brit. and For. Evangel. Rev. Other works.

**Williams, Sir Charles Hanbury**, third son of John Hanbury, (the son added Williams to his name in compliance with the will of his godfather, Charles Williams, Esq. of Charleston,) was b. in 1709, and educated at Eton; married to Lady Frances Coningsby, 1732; M.P. for Monmouth, 1733, and became a hearty supporter of Sir Robert Walpole, aiding him by his lampoons and pasquinades on his enemies as well as by his votes: Paymaster of the Marines, 1739; in 1746 made Knight of the Bath, and soon afterwards appointed Envoy to the Court of Dresden: minister at Berlin from 1749 to 1751, when he returned to Dresden; subsequently minister at St. Petersburg, where his eventual want of success and habits of dissipation reduced him to a wreck both in mind and body: d., it was supposed by his own hand, Nov. 2, 1759. He was the author of No. 3 of *The World*.

1. *The Odes of Sir Charles Hanbury Williams, Knight of the Bath*, (edited by J. Ritson,) Lon., 1775, 12mo; 1780, 12mo; 1784, 12mo. 2. *Poems by C. H. Williams*, 1763, 8vo.

"He [Dr. Johnson] spoke contemptuously of our lively and elegant, though too licentious, lyric bard, Hanbury Williams, and said 'he had no fame but from boys who drank with him.'"—*Croker's Boswell's Johnson*, ch. xl., year 1773.

3. *The Works of the Right Honourable Sir Charles Hanbury Williams, K.B., from the Originals in the Possession of his Grandson, the Earl of Essex, with Notes by Horace Walpole, Earl of Orford*, Lon., Ed. Jeffery, 1822, 3 vols. p. 8vo. The falsehoods of the title-page and preface, and subsequent apology of the publisher, are noticed in *Lon. Quar. Rev.*, xxvii. (Oct. 1822) 46; at seq., where the work is stated to

"contain specimens of obscenity and blasphemy more horrible than we have before seen collected into one publication. . . . Of the present work we are obliged to say . . . that it is a disgrace to good manners, good morals, and literature, and that no man of sense and no woman of delicacy can allow it to be seen on their table."—Pp. 47, 69.

"The lampoons of Sir Charles Williams are now read only by the curious, and though not without occasional flashes of wit, have always seemed to us, we must own, *very poor performances*."—*Lon. MACATLAY: Edin. Rev.*, lviii. (Oct. 1833) 233, (*Walpole's Letters to Sir Horace Mann*), republ. in his *Essays*.

"He had the real vein for writing squibs—he had gaiety—the quality which is found in the lighter verses of Congreve, or the playful pages of the 'Two-penny Post-Boy.'"—*Lon. Quar. Rev.*, cli. (April, 1867), *English Political Satires*. See, also, *Irish Quar. Rev.*, lli. 497.

"His political squibs are some of the most lively and vigorous in our language."—PETER CENNINGHAM: *Letters of Horace Walpole*, ed. 1861, i. 231 n.

See, also, *Coke's Hist. Tour in Monmouthshire*; Sir E. S. Creasy's *Monians*, 279; Prof. Smyth's *Lects. on Mod. Hist.*, Lect. XXVIII.

**Williams, Charles J. B.**, M.D., Professor of Clinical Medicine in the University College, London, and Consulting Physician to the Hospital for Consumption at Brompton. 1. *Methodology and Diagnosis of Diseases of the Chest*, 1st ed., Lon., 1810, 8vo: ed., with Notes and Additions, by Meredith Clymer, M.D., Phila., 8vo. Commended by *Dubl. Med. Rev.* 2. *Principles of Medicine*, Lon., 1843, (some 1844,) 8vo; 2d ed., 1848, 8vo; 3d ed., 1858, 8vo: ed., with Additions, by Meredith Clymer, M.D., Phila., last ed., 1857, 8vo. Commended by *Lon. Lancet*, *Dubl. Med. Rev.*, &c. 3. *On the Principles of Water-Cure: with Remarks by J. Timberlake, Richmond, Va.*, 1853, 12mo. 4. With WILLIAMS, CHARLES THOMPSON, M.D., Assistant Physician to the Hospital for Consumption at Brompton, *Pulmonary Consumption: its Nature, Treatment, and Duration Exemplified by an Analysis of One Thousand Cases selected from upwards of Twenty Thousand*, 1870, 8vo. See, also, *Brit. Assoc. Reports*.

**Williams, Charles L.** 1. *Statistics of the Rutland County Bar, with Biographical Notices*, Bradton, Vt., 1847, 8vo. 2. *The Compiled Statutes of the State of Vermont: being such of the Revised Statutes and of the Public Acts and Laws passed since as are now in force; to which are prefixed the Constitution, &c.* Compiled in pursuance of an Act of the Legislature, Burlington, 1841, 8vo, pp. 815. 3. *Reports of Supreme Court of Vermont*, 8vo, vols. xxvii., xxviii., xxix. See SHAW, G. B.; SHAW, WILLIAM G.; SLADE, WILLIAM, JR., No. 3; WASHBURN, PETER T., No. 3; WESTON, WILLIAM.

**Williams, Charles Theodore**, M.D. *The Climate of the South of France as Suited to Invalids; with Notices of Mediterranean and other Winter Stations*, Lon., 1867, 69, cr. 8vo. See, also, WILLIAMS, CHARLES J. B., M.D., No. 4.

**Williams, Charles Verulam.** *The Depositions on the Investigations of the Conduct of the Princess of Wales*, 1813, 8vo. See, also, PATERVAL, Rt. Hon. SPENCER, M.P.

**Williams, Charles W.** *Considerations on the Increase of Forgery on the Bank of England*, Lon., 1818, 8vo.

**Williams, Charles Wye**, A.I.C.E., Managing Director of the Dublin Steam-Packet Company. 1. *On the Combustion of Coal and the Prevention of Smoke*, Lon., with plates in 4to, 1840, 8vo; 1841, 8vo; 1854, 8vo; 1858, 12mo. See *Lon. Lit. Gaz.*, 1840, 745; *Lon. Athen.*, 1841, 188, 364, 834; *Lon. Law. Rev.*, xxii. 282. 2. *Prize Essay on the Prevention of the Smoke Nuisance*, 1856, r. 8vo; 2d ed., 1857, r. 8vo, pp. 48. 3. *On Heat in its Relations to Water and Steam*, Dec. 1860, 8vo; 2d ed., June, 1861, 8vo; Phila., 1864, 8vo. 4. *Steam-Generating Power of Marine and Locomotive Boilers*, Lon., 1864, 4to.

**Williams, Constantine.** *The Campaign in Egypt; a Poem*, 1811, 8vo.

**Williams, Cynric R.** *Tour through the Island of Jamaica, from the Western to the Eastern End, in the Year 1823*, Lon., 1826, (some 1827), 8vo.

**Williams, D.** *A Series of Letters from Mexico; addressed to his Friends at Landore, near Swansea; Trans. from the Welsh, Swansea, 1826, 18mo, pp. 40.* Of the Welsh ed. several thousands were sold. A Second Series was promised.

**Williams, D. E.** See LAWRENCE, SIR THOMAS.

**Williams, Daniel**, D.D., founder of the Red Cross Street Library, an eminent Prosestarian, b. at Wrexham, North Wales, 1614, was admitted as a preacher in 1663,

and about 1668 became pastor of a congregation in Wood Street, Dublin, where he remained until 1687, when he returned to England: pastor of a church in High Alley, Bishopsgate Street, London, from 1688 until his death, Jan. 26, 1715-16. In 1691 he succeeded Richard Baxter at the Merchants' Lecture at Pinner's Hall, and subsequently became Preacher at Salters' Hall. He bequeathed the bulk of his large estate to benevolent objects. 1. *The Vanity of Childhood and Youth*; in several Sermons, Lon., 1691, 8vo. He directed that this book should be translated into Welsh for schools, and often reprinted for the poor. 2. *Gospel Truth*; Stated and Vindicated, wherein some of Dr. Crisp's opinions are Considered, Lon., 1692, 12mo; new ed., 8vo. 3. *A Defence of Gospel Truth*; being a Reply to Mr. Chauncy's First Part, 1693, 4to.

"Dr. Crisp's sermons led to Daniel Williams's *Gospel Truth*: if you read that, read also [Daniel] Chauncy's *Neoplatonism Unmasked*, [1692, 8vo] . . . He [Dr. Williams] took nearly the same stand as Baxter.—*Bickerstaff's C. S.*, 2d ed., 139, 293.

See, also, CRISP, SAMUEL; CRISP, DOMINUS. 4. *Man made Righteous by Christ's Obedience*; Sermons, 1694, 12mo. He also published some single sermons. After his death, appeared: 5. *Discourses on several Important Subjects*, 5 vols. 8vo: i., with some Account of his Life, by W. Harris, and ii., 1738: iii., iv., 1740.

"Dr. Williams possessed a penetrating argument, a copious invention, a faithful memory, and vigorous affections; his pulpit discourses were admirably adapted to answer the great end of preaching,—usefulness to the souls of men."—*Wilson's Dissenters*.

6. *Tractatus Selecti, ex Anglicis Latine versi, et Testamenti sui jussu editi*, 1760, 8vo. Contents: I. De Vita Auctoris; II. Veritas Evangelica; III. Homo Justificatus; IV. Responsio ad Relationem; V. Discordiarum Fluidi; VI. Officium Ministeriale.

Let us dwell for a moment on the Red Cross Street Library. His own collection and that of Dr. William Bates (purchased by him for between £500 and £600) was the foundation. In accordance with his will, his trustees purchased, in 1727, a site for a building, and in 1729 the library was opened to the public. The following catalogue of the Library should all be on the shelves of the bibliographer. I. *Bibliotheca quam Vir doctus et admodum Reverendus Daniel Williams, S.T.P., Bono Publico legavit*, Catalogus, Lon., 1727, 8vo. II. 1801, 8vo. III. 1808, 8vo. IV. *Appendix ad Catalogum Bibliothecæ D. Williams, 1814, 8vo.* V. *Catalogue of the Library in Red Cross Street, Cripplegate, &c., 1811, 2 vols. 8vo*: i. Books; ii. Tracts and Pamphlets. Compiled by Mr. Richard Cogan, the Librarian. The Library now (July, 1870) contains about 20,000 volumes.

See *Funeral Sermon on Dr. W.*, by John Evans, D.D., 1716, 8vo; *True Copy of his Last Will*, 1717, 8vo; *Memoirs of his Life*, 1718, 8vo; *Papers relating to his Life and Trust*, 1816, 8vo; privately printed: *Genl. Diet.*; *Calamy*; *Wilson's Diss. Churches*; *Nelson's Life of Bishop Bull*, 259-276; *Chalmers's Biog. Diet.*, xxvii. 103-107.

**Williams, Daniel.** *Historical Account of the Advantages that have accrued to England by the Succession of the House of Hanover*, Lon., 1721-22, 2 parts, 8vo. The printer, Samuel Redmayne, was fined £200 and condemned to one year's imprisonment for publishing the above.

**Williams, Daniel**, a Presbyter of the Church of England. *The Succession of Protestant Bishops Asserted*, &c., Lon., 1722, 8vo. See, also, COGRAYNE, PETER FRANCIS.

**Williams, David**, b. near Cardigan, 1738, was a Dissenting minister successively at Frome, Somersetshire, at Exeter, and at Highgate, and about 1773 established an academy at Chelsea; in 1776 opened a chapel in Margaret Street, Cavendish Square, London, for public worship, to which all were invited who acknowledged the being of a God and the utility of public prayer and praise,—which service maintained a feeble existence for about four years; founded The Literary Fund, 1788-89; d. 1816. 1. *Letter to Mr. Garrick*, 1770, 8vo. 2. *Essays on Public Worship, Patriotism, and Projects for Reformation*, 1773, 12mo; Appendix, 1774, 12mo. See *Lon. Mon. Rev.*, 1773, i. 227; 1774, ii. 63. 3. *Treatise on Education*, 1774, 8vo. See *Lon. Mon. Rev.*, 1774, ii. 254. 4. *Sermons, chiefly upon Religious Hyperisiz*, 1774, 2 vols. 12mo. See *Lon. Mon. Rev.*, 1774, ii. 355. 5. *The Philosopher*, 8vo. 6. *A Liturgy on the Principles of the Christian Religion; with Services*, &c., 1774, 8vo; anon.; 1776, 8vo; 1779, 8vo. See *Lon. Mon. Rev.*, 1776, ii. 236.

1775, ii. 128. 7. *Sermon at the Opening of a Chapel in Margaret Street, &c.*, 1776, 8vo. 8. *Apology for Professing the Religion of Nature*. Anon. 9. *Letter to the Protestant Dissenters*, 8vo. 10. *Nature and Extent of Intellectual Liberty*, 1779, 8vo. 11. *Lectures on the Universal Principles and Duties of Religion and Morality*, 1779, 2 vols. 4to. 12. *A Treatise on Toleration, The Ignorant Philosopher, and a Commentary on Boecius on Crimes*, &c.: trans. from Voltaire, 1779. 13. *Plan of Association on Constitutional Principles*, 1781, 8vo. 14. *Letters on Political Liberty*, 1782, 8vo. Many edits.: trans. into French by Brissot; and it elicited an invitation to France to assist in the formation of a constitution. He stayed in Paris about six months. 15. *Letters concerning Education*, 1783, 8vo. 16. *Royal Recollections*, 1788, 8vo; 11 editions. 17. *Lectures on Political Principles*, &c., 1789, 8vo. 18. *Lectures on Education*, 1789, 4 vols. 8vo. 19. *Lessons to a Young Prince*, 8vo. 20. *History of Monmouthshire*, 1796, 4to. According to the List of Subscribers, there are copies with the plates coloured, with stained plates, with proofs, and with large proofs.

"Executed with no small degree of success."—*Lon. Mon. Rev.*, 1796, ii. 127.

21. *Claims of Literature, the Origin, Motives, Objects, and Transactions of the Society for the Establishment of a Literary Fund*, 1802 (some 1803), 8vo. Includes verses by Captain Morris, Dyer, Fitzgerald, Isaac Parnell, N. J. Pye, &c. 22. *Regulations of Parochial Police*. 23. *Preparatory Studies for Political Reformers*. 24. *Egeria; or, Elementary Studies on the Progress of Nations in Political Economy, Legislation, and Government*. In numbers. Ascribed to him. For notices of Williams, see *Lon. Gent. Mag.*, 1816, ii. 86-90; *Chalmers's Biog. Diet.*, xxvii. 107-113; *Nichols's Lit. Anc.*, ix. 210; *Nichols's Hist. of Lit.*, iv. 833, 847, vii. 487; *Lon. Quar. Rev.*, xxviii. 494; and *Lon. Athen.*, 1869, (see, also, *Amer. Lit. Gaz.*, Oct. 15, 1869,) where, under the title of Hammer and Anvil, an account is given of Williams's services in the origination of The Royal Literary Fund.

**Williams, Rev. David.** 1. *The Laws relating to the Clergy*, Lon., 1813, 8vo; 1822, 8vo. 2. *Historical Sketch of the Doctrines and Opinions of the Various Religions of the World*, 1818, 12mo.

**Williams, Rev. David**, Perpetual Curate of Heytesbury and Knook, &c., d. 1837, in his 87th year, published some single sermons. See *Lon. Gent. Mag.*, 1837, i. 209, (Obituary.)

**Williams, Rev. David.** 1. *Parent's Catechism*, 6th ed., Lon., 1819, 18mo. 2. *Preceptor's Assistant*, new ed., 1819, 12mo; last ed., 1861, 12mo. 3. *Composition, Literary and Rhetorical, Simplified*, 1850, 12mo. 4. *Science Simplified*, 1st and 2d Series, ed. 12mo, 1850-51. See *Lon. Lit. Gaz.*, 1851, '52. Other publications.

**Williams, David.** Sermons preached before the University of Oxford, and in Winchester Cathedral, with Brief Memoir of the Author, 1863, 8vo.

**Williams, E., a Working Man.** *The City at Night*, and other Poems, Lon., Dec. 1861, fp. 8vo. Noticed by *Lon. Reader*, 1865, i. 166.

**Williams, E. A., Chaplain R.N.** *The Cruise of The Pearl round the World, [in 1857-58-59:] with an Account of the Operations of the Naval Brigade in India*, Lon., 1859, p. 8vo.

"The Cruise of the Pearl is still to be written,"—*Lon. Athen.*, 1859, ii. 236.

**Williams, E. Lender, C.E.** *On Land-Draining and Irrigation*, &c., 1845.

"Very true on the subject."—*Donaldson's Agr. Bing.*, 1822.

**Williams, E. W.** *Prize Poems*, 1850, in Welsh, Lon.

**Williams, Edward.** *Virgo Triumphans*; or, Virginia truly valued; more especially the South Part thereof, viz.: The Fertile Carolana, and no less excellent Isle of Ronanok, of Latitude from 31 to 37 Degr., &c., Lon., 1650, 4to. With two maps. Rich's Cat. of Amer. Books, 1832, 275, £1 12s.; J. R. Smith's Bibl. Amer., 1865, 3320, green mor. extra, gilt leaves, £15 15s. Second ed., with the addition of *The Discovery of Silk Worms*, &c., also 1650. In Bohn's Lowndes sales are noted—it is not stated of which ed. of 1650—as follows: Naesau, Pt. 2. 1512, 7s.; Sotheby's, May, 1860, £4 16s.; Puttick's, Mar. 1861, 8s. 15s. Lowndes records an ed. 1640, 4to, pp. 47, and 2d ed., also 1640, 4to, pp. 52. A notice of ed. 1650, 4to, pp. 63, will be found in N. Amer. Rev., i. 1, (of William Tudor.)

**Williams, H. or Edward**, of the Royal Artillery at Quebec in 1784-85. 1. *Theory and Practice of Gunnery*. Lon., 1786, 8vo. 2. *Experiments on Freezing Water*. Trans. Soc. Edin., 1790.

**Williams, Edward**. Sermon, Shrewsb., 1781, 8vo.

**Williams, Edward, D.D.**, a Dissenter, b. at Glanelyd, near Denbigh, 1750; became minister at Ross, Hertfordshire, 1776; removed to Oswestry, 1777, and to Birmingham, 1792; Superintendent of the Independent Academy, Rotherham, from 1792 until his death, 1813.

1. *Antipædobaptism Examined*, in Reply to Abraham Booth, Lon., 1789, 2 vols. 12mo; new ed., 2 vols. 12mo. 2. *The Christian Preacher*, 1800, 12mo; 3d ed., 1820, 12mo; 4th ed., 1824, 12mo; 5th ed., 1843, 12mo.

"A useful book for a minister, with valuable directions on the choice of books."—*Bickersteth's C. S.*, 4th ed., 489.

"Bears evident marks of a candid and liberal mind."—*Brit. Crit.*

But see *Lon. Mon. Rev.*, 1801, iii. 183. We often quote it, as Williams's *C. P.* 3. With BONES, Rev. JAMES, *Hymns for Public Worship*, circa 1800; again, 1809; 5th ed., 1812. See *Lon. Gent. Mag.*, 1851, i. 114. 4. Sermon, Rom. x. 1-4, 1811, 8vo. 5. Essay on the Equity of the Divine Government and the Sovereignty of Divine Grace, 2d ed., 1813, 8vo; 3d ed., 1825, 8vo. In the first ed. he examines Whitby on the Five Points: see WHITBY, DANIEL, D.D., No. 18. See Bickersteth's *C. S.*, 4th ed., 458. 6. Sermons and Charges, 1817, 8vo. Poeth. See, also, DODDING, PHILIP, D.D., (p. 510); EDWARDS, JONATHAN, D.D., No. 2, (p. 516); OWEN, JONAS, D.D., No. 13; TOMLIN, SIR GEORGE PRETTYMAN, D.D., No. 9. See Memoir of the Life and Writings of Edward Williams, D.D., with an Appendix, &c., by Rev. Joseph Gilbert, (see *Lon. Gent. Mag.*, 1833, i. 213,) 1825, 8vo.

**Williams, Edward**, better known by his bardic name of **Iolo Morganwg**, one of the three associates of the Myvrian Archæology, and a poet of merit both in Welsh and English, was b. in the parish of Llaner-van, Glamorganshire, 1745, and d. at Flemingstone, within two miles of his birthplace, Dec. 17, 1826. 1. *The Fair Fingern*: a Poem, trans. from the Welsh, 1792, 12mo. 2. [English] Poems, Lyric and Pastoral, 1794, 2 vols. 12mo. See *Lon. Gent. Mag.*, 1839, i. 393, 430. Respecting the Druidic theology discussed in Williams's notes, see D. W. NASH's *Tale-in*; or, *The Bards and Druids of Britain*, 1858, 8vo. 3. *Cyfrinach Beirdd Ynys Prydain*, (*Secret of the Bards of the Isle of Britain*), 1829. Published by his son, Tuliwin Williams. See Knight's *Eng. Cyc.*, Biog., vi., 1858, 729, and art. on Welsh Lang. and Lit. in same, both by Thomas Watts: Southey's *Life and Corresp.*, ch. x., xiv., his *Madoc*, and his *Life of Cowper*; *Edce. Rev.*, 4th Ser., xxx. 345; *Cambrian Reg.*, iii.; WILLIAMS, TALIESIN, No. 2. See, also, *Recollections and Anecdotes of Edward Williams*, &c., by Elijah Waring, 1840, p. 8vo.

"An amusing volume of light reading, but not the sort of biography required."—THOMAS WATTS: *Welsh Lang. and Lit.*, (ubi supra.)

See, also, *Lon. Athen.*, 1850, 1129.

**Williams, Edward**, or **Iolo Fardd Glas**, known as a Welsh author in prose and verso: d. at the work-house of Penybont, Glamorganshire, 1854, aged 80. He published a Geographical Dictionary, as far as the letter L, an Explanatory Dictionary in Welsh, and a volume of poems; and acquired "many prizes at Eisteddfodau for compositions in poetry and prose." See *Lon. Gent. Mag.*, 1854, ii. 405, (Obituary.)

**Williams, Edward**. Precedents of Warrants, Conventions, and other Proceedings before Justices of the Peace, Lon., 1801, 8vo; 1805, 8vo.

**Williams, Edward, M.D.** Essay on the Tongue in Functional Derangement of the Stomach and Bowels, &c., Lon., 1844, 8vo; 2d ed., 1846, 8vo.

**Williams, Sir Edward Vaughan**, a native of London, and son of the late Sergeant John Williams, (*infra*), was called to the Bar at Lincoln's Inn, 1823, and knighted and made a Judge of the Court of Common Pleas, 1847. A Treatise on the Law of Executors and Administrators, Lon., ea. ed. in 2 vols. r. 8vo: 1st. 1832; 5d, 1841; 4th, 1849; 5th, 1856; 6th, 1866, £3 15s. Amer. edit., Phila., ea. in 2 vols. r. 8vo: 1st, 1832; 2d, 1841; 3d, 1849, ea. by F. J. Troubat; 4th, 1855, and 5th, 1859, ea. by ASA J. FISH.

"Williams on Executors is one of the most able and correct works that has ever been published on any legal subject."—*A Practical Treatise*, 510.

See, also, WARREN'S *Law Stu.*, 2d ed., 679; 2. *Leg. Exam.*, 4. 9 *Amer. Jur.*, 88, and 25, 487, (one of these is by JOHN PICKERING, LL.D.); 8 *Law Mag.*, 428; MARVIN'S *Leg. Bibl.*, 738; A Practical Guide to Administrators, Guardians, and Assignees, by JOHN J. PINKERTON, Counsellor-at-Law, West Chester, Penna., 1870. In conjunction with Serjeant D'Oyley he edited BURN'S *Justices of the Peace*. See, also, SAUNDERS, SIR EDMUND, No. 2. A letter from Sir Edward to Mr. Justice Story will be found in the *Life and Letters of the latter*, ii. 238.

**Williams, Edwin**, a son of General Joseph Williams, and b. in Norwich, Conn., resided for many years in the city of New York, (where he was for some time connected with the *New York Herald*.) and d. in that place, 1851. 1. *New York Annual Register*, N. York, 1830-45, 10 vols. 12mo. 2. *Politician's Manual*, 1832, 12mo. 3. *The New Universal Gazetteer*; or, Geographical Dictionary, 4th ed., 1833, 12mo. Bound with, and Part 2 of, *The Treasury of Knowledge and Library of Reference*, 3d ed., 1833, 12mo. 4. *Book of the Constitution*, 1833, 15 pp. 5. *New York as it is in 1833*, et seq., ea. 18mo. 6. *Political Manual*, 1831, 12mo. 7. *Fashionable Pu.*, 1835, 24mo. 8. *Arctic Voyages*, 1835, 18mo. 9. *Merchant's Manual*, 1838, 8vo, pp. 744; 1844, 3 vols. 8vo; 1846, 2 vols. 8vo: 1848-50, (some 1849,) 4 vols. 8vo; 1851, 4 vols. 8vo; 1855, 4 vols. 8vo; 1857, 4 vols. 8vo; 1859, &c., 4 vols. 8vo. Since the death of the author, the work has been indebted to the careful pen of Mr. J. J. LOSSING, (p. 1132, *supra*.) (Add to it *The Politician's Register*, *Whig Almanac*, and *Tribune Almanac*, republished collectively in 2 vols., N. York Tribune Office, 1868; vol. i., 1838-44; ii., 1845-68; YORNG, ANDREW W., No. 4.)

"An invaluable work, fully justifying its title."—JAMES PATTON: *Life of Andrew Jackson*, ch. lxxv.

See N. Amer. Rev., lxx. 259, and Democrat, Age, Oct. 1858, 78. 10. *Political History of Ireland*, 1843, 8vo. 11. *Statistical Companion for 1846*, 1846, 12mo. 12. *Wheat Trade of the United States and Europe*, 1846, 12mo. 13. *Presidents of the United States*, 1849, 8vo. 14. *Twelve Stars of Our Republic*, 1850, 8vo. He was also known as the author of a *Universal Gazetteer*, and as one of the two authors of the *Napoleon Dynasty*, &c., by the Berkeley Men, with 20 Authentic Portraits, 1852, 8vo; added Valuable Historical and Statistical Documents to *The National History of the United States*, by Benson J. LOSSING, 1855, 2 vols. r. 8vo; edited *Pinnook's Geography*; left in MS. a *History of our Presidential Elections*, and other compositions; and contributed biographical sketches, &c. to periodicals. Notices of this learned and industrious statish will be found in Lossing's invaluable *Field Book of the Revolution*, ii. 28, 36, 40, 197.

**Williams, Eleazar**, son of Rev. John Williams, of Deerfield, was b. 1688, graduated at Harvard College, 1708; ordained first minister of Mansfield, Conn., 1710; d. 1742. He published single sermons.

**Williams, Eleazar**, 1787?-1858, a priest of the Protestant Episcopal Church, for many years a missionary among the Indians in the State of New York, was supposed by some to be a son of Thomas Williams, an Indian chief, (No. 4, *infra*;) by others he was believed to be no less a person than Louis XVII. of France: see HAYSON, REV. J. H. 1. *Gaatonera Iontewienstakwa*, &c.; a Spelling-Book in the Language of the Seven Iroquois Nations, Plattsburg, 1813, 12mo. 2. *Caution against our Common Enemy*, [in the Language of the Seven Nations:] Translated, Albany, 1815, 12mo. 3. *The Book of Common Prayer*, and Selections from the Psalms and Hymns according to the Use of the Protestant Episcopal Church in the United States of America: Translated into the Mohawk or Iroquois Language, &c., N. York, 1853, 18mo; Revised edition, 1867, 16mo, pp. 101, 38. 4. *Life of Te-ho-ra-gwa-ue-gon*, alias Thomas Williams, a Chief of the Caughnawaga Tribe of Indians in Canada, Albany, 1859, 8vo, pp. 91. Printed for private circulation.

"This posthumous work of one who figured so lately as the Lost Prince will excite some interest. It is a sketch of his reputed father, for that is all, we believe, that Thomas ever claimed or was deemed to be, although the maternity was positively claimed by the wife."—*Brit. Mag.*, N. York, Oct. 1860, 323.

"I have known Mr. Williams for nearly half a century. . . I enter not in this place into a consideration of his Indian blood or of his royal origin. He looks, I will say, very like a Bourbon."—DR. J. W. FRANCIS: *Old New York*, ed. 1858, 165, n.

See, also, *Recent Recollec.* of the Anglo-Amer. Church in the U. States, by an English Layman, 1861, 2 vols p.



**WIL**  
 Svo. Lon. Athen., 1854, 461, 1861, li. 175. Putnam's Mag., July, 1868, (The Last of the Bourbonnery; by C. F. Robertson,) and Sept. 1868, (Louis XVII. and Eleazar Williams—Were they Really the Same Person? by Rev. Francis Vinton, S.T.D.) Dr. Vinton's conclusions "strongly lean toward the belief that Eleazar Williams was really Louis XVII. of France." (Putnam's Mag., Sept. 1868, 331, n.) It is said that "John Williams, son of Rev. Eleazar Williams, (th. Dauphin, or Lost Prince,) is captain of a steamboat on Lake Winnebago," (1867.) This may do for an interloper, but how will he justify the laches to his descendants?

**Williams, Elijah.** Hore Divan; or, 150 Original Games [of Chess] by Leading Masters, principally played at the Grand Divan, with Notes, Criticisms and Explanatory. 1852, 8vo.

**Williams, Eliphalet, D.D.,** b. near Lebanon, Conn., 1727; graduated at Yale College, 1747; minister of a church at East Hartford, Conn., 1748-80; d. 1803. He published single sermons. See Sprague's Annals, i., Trin. Congreg., 323.

**Williams, Elisha, b. 1691;** graduated at Harvard College, 1711; President of Yale College, 1726-39; d. 1755. He published single sermons, an Essay. See Clap's, Baldwin's, and Kingsley's Histories of Yale College; Sprague's Annals, i., Trin. Congreg., 281.

"I look upon him to be one of the most valuable men upon earth."—Dr. Dobson: *Letters*.

**Williams, Elisha Scott, b. 1757;** graduated at Yale College, 1775; became a Baptist minister, and was settled at Beverly, Mass.; d. 1847. He published a sermon.

**Williams, Ephraim,** first Reporter of the Decisions of the Supreme Court of Massachusetts, and a member of the Senate and of the Council, d. at Deerfield, Mass., 1835, aged 75. Reports Supreme Court of Massachusetts, 8vo, vol. i., 1816. Severely criticised in 3 Month. Anthol., 138,—ascribed to Jeremiah Smith: see, also, 17 Amer. Jur., 475, and Marvin's Leg. Bibl., 736. Mr. Williams resigned, and was succeeded by Dudley Atkins Tyng, LL.D., q. n. for Massachusetts Reports.

**Williams, Sir Erasmus, Bart.,** Doctor of Marlborough, Wilts. 1. Defence of the Committee of Council on Education, Lon., 1850, 12mo. 2. Case of Welsh Cathedral Clergy, 1860, 8p. 8vo.

**Williams, Miss F.** The Secret Marriage, Lon., 1855, 3 vols. p. 8vo.

"One of the best novels of the season"—*Lon. Lit. Gaz.*, 1855, 263.

**Williams, F. Fisk.** Guide to the Indian Photographer, Calcutta, 1860, 8vo, pp. vi., 80.

**Williams, Folkestone.** See WILLIAMS, ROBERT FOLKESTONE.

**Williams, Francis Stanton, b. in Boston, 1817,** graduated at Harvard College, 1837, was for some years Principal of a School for Young Ladies in Boston. 1. Le Grand Père et ses Quatre Petits Fils, first American edition, with Notes, Bost., 1855, 12mo. About 12 edits. 2. Conversations sur le Grand Père, 1857, 12mo. 3. Mothers and Infants, Nurse and Nursing; from the French of Dr. Dommé, 1860, 12mo. 2 or 3 edits. 4. English into French: a Book of Practice in French Conversation, N. York, 1861, 12mo. Several edits.

**Williams, Frank.** New Pocket Dictionary of the English and German Languages, Lon., 1853, 2 Parts, in 1 vol. 16mo; 15th stereotype ed., 1865, 18mo.

**Williams, Frederick Sims,** an English barrister, d. July 15, 1862, aged 51. 1. Improvements of the Jurisdiction of Equity, Lon., 1852, 8vo. 2. Our Iron Roads: their History, Construction, and Social Influences, 1852, 8vo. 3. Chancery Practice and Orders, Dec. 1853, 8vo. 4. New Chancery Practice, Dec. 1853, 8vo. 5. Thoughts on Eternal Punishment, 1857, 8vo, pp. 24. 6. The Wonders of the Heavens, new ed., 1859, 12mo; 1861, 12mo.

**Williams, G.** Tables of Money, Weights, and Measures, Ancient and Modern, &c., Lon., 1852, 12mo.

**Williams, Rev. Garnon.** The Happy Isles: Poems, Lon., 1858, p. 8vo.

"A very little of this minstrelsy is more than enough."—*Lon. Ath.*, 1858, li. 420.

**Williams, George, a Livery Servant.** 1. Attempt to Restore the Supreme Worship of God the Father Almighty, Lon., 1764, 8vo; 2d ed., 1766, 8vo. 2. The Articles of the Church weighed against the Gospel, &c., 1768, 8vo.

**Williams, George, b. 1814,** and educated at Eton, and at King's College, Cambridge, of which he became

a Fellow in 1836, graduated B.A. in 1837, M.A. 1840; was ordained 1837, and officiated as chaplain to Bishop Alexander at Jerusalem, 1841-45; Warden of St. Columba's College, 1850-55; chosen Vice-Provost of King's College, 1854, 1855, and 1856. He is Senior Fellow of King's College, Cambridge, (1870.)

1. The Holy City; or, Historical and Topographical Notices of Jerusalem, &c., Lon., 1845, 8vo; 2d ed., with Additions, including an Architectural History of the Church of the Holy Sepulchre, by the Rev. Robert Williams, M.A., F.R.S., (also pub. separately, 1849, 8vo, 9s.,) 1845, 2 vols. 8vo. £2 5s. See Dubl. Univ. Mag., xxvi., 266; Lon. Athen., 1845, 760. 2. Sermons [21] preached at Jerusalem in the Years 1842 and 1843, 8vo, 1846. 3. The Kingly Office of Christ; Sermon, St. Luke i. 32, 33; Camb., 1849, 8vo. 4. Historical and Descriptive Memoir of Jerusalem, with Plan, Lon., 1849, 8vo, 9s. 5. University Library Extension: a Letter to the Vice-Chancellor of the University of Cambridge, Camb., 1862, 8vo. 6. Dr. Pierotti and his Assaults; or, A Defence of Jerusalem Explored, &c., Lon., 1861, 8vo, pp. 70. The work referred to is Jerusalem Explored: being a Description of the Ancient and Modern City, with upwards of One Hundred Illustrations, &c., by Ernesto Pierotti, 1861, 2 vols. imp. 4to, £5 5s.

"The most important contribution that has yet appeared to the topography of ancient Jerusalem and to the illustration of its sacred archaeology."—REV. GEORGE WILLIAMS.

7. The Orthodox Church of the East in the Eighteenth Century: being the Correspondence between the Eastern Patriarchs and the Nonjuring Bishops; with an Introduction on Various Projects of Reunion between the Eastern Church and the Anglican Communion, 1868, 8vo.

Mr. Williams contributed several articles to Dr. Smith's Dictionary of Greek and Roman Geography. See, also, WET. WILLIAM.

**Williams, George.** Dictionary of Modern Gardening, Amer. ed., by David Landreth, Phila., r. 12mo.

**Williams, George E.** Series of Observations on the Report of her Majesty's Commissioners on Criminal Law, Lon., 1846, 8vo.

**Williams, George S.** Constitution of the United States, for the Use of Schools and Academies, Camb., 1861, 12mo, pp. 199. Commended by Chris. Exam., Nov. 1861, and N. Amer. Rev., Jan., 1862, (by A. P. Peabody, D.D.)

**Williams, Griffith, b. near Caernarvon, about 1589,** and educated at Oxford and Jesus College, Cambridge, became Dean of Westminster, 1628, Dean of Bangor, 1631, and Bishop of Ossory, 1641, but within less than a month was obliged by the Rebellion to fly to England; at the Restoration recovered his bishopric; d. at Kilkeny, 1671-2. 1. The Delights of the Saints, Lon., 1622, 8vo. 2. Seven Golden Candlesticks, 1627, 4to; Heber, Pt. 6, 3903, £1 7s.; 1635, fol. 3. The True Church, 1629, fol. 4. The Right Way to the Best Religion, 1636, fol., same l. p.; Lilly's Cat., £6 6s. 5. Vindicie Regum, 1643, 4to. 6. The Discovery of Mysteries, 1643, 4to; 1645, 4to; 1666, fol. 7. Discourse on the Only Way to Preserve Life, Oxf., 1644, 4to; Hooten's II.-B. to Topog., (1864,) 5363, 5s. 6d.; 1666, 4to. 8. Jura Majestatis, 1644, 4to; Hooten, 5364, 12s. 6d.; Lon., 1666. 9. The Great Antichrist Revealed, 1660, fol. Antichrist he declares to be "the assembly of Presbyterians consulting at Westminster." He was answered in G. Pressioke's Plaine Discoveries, 1663, 4to. 10. Seven Treatises, 1661, fol. Hooten, 5365, 9s. 6d. 11. Description and Practices of the four most admirable Beasts, 1663, 4to. 12. Chariot of Truth, 1663, fol. 13. The Persecution and Oppression of John Bale and of Griffith Williams, 1664, 4to Bliss, Pt. 2, £3 8s. It was repub. in No. 15. 14. Sermon at Oxford, 1664, 4to. Bliss, Part 2, £1. 15. Sermons and Treatises, 1665, 4to. Bright, 6062, £1 9s.; Bliss, Pt. 1, 4742, with autograph notes of A. Panizzi, T. Watts, and Rev. J. H. Todd, respecting Bishop Williams, prefixed, £1 17s.

"Dr. Bliss considered this one of the rarest books in his possession. See his MS. note respecting it on fly-leaf."—Butts: Cat., ut supra.

16. Four Treatises, 1667, 4to. Other publications. See Bliss's Wood's Athen. Oxon., iii. 952; Harris's Ware; and especially No. 13, supra.

**Williams, Captain Griffith,** of the Royal Regt. of Artillery at Newfoundland. Account of the Island of Newfoundland, &c., Lon., 1766, 8vo, pp. 83.

**Williams, Guliel.** Oxonia Depicta. See WILLIAMS, WILLIAM.

**Williams, H. I.** Principles and Constitutions of the

Church of Christ, Lon., 1843, 12mo. 2. *Vocabularium Epithetorum*, 1843, 12mo.

**Williams, H. B.** Seven Sermons before the University of Oxford, Lon., 1849, 8vo.

**Williams, H. C.** *Sesostriis; a Tragedy*, Lon., 1854, 8vo.

**Williams, H. D.** Twenty-one Chapters to the Jews, Bodmin, 1849, 18mo.

**Williams, Mrs. H. Dwight, (Martha Noyes,)** wife of the Commissioner at Swatow, China, was b. at Castleton, N. York.

1. *Voices from the Silent Land: or, Leaves of Consolation for the Afflicted*, Boston, 1853, 12mo; 2d ed., 1858, 12mo; new ed., *Leaves of Consolation*, &c., Phila., 1865, 12mo. 2. *A Year in China; and a Narrative of Capture and Imprisonment, when Homeward Bound, on Board the Rebel Pirate Florida; with an Introductory Note by William Cullen Bryant*, N. York, 1861, cr. 8vo.

"Interesting and instructive."—*Evangel. Quar. Rev.*, Jan. 1865, 149.

**Williams, H. W.** *Treatise on English Composition*, 2d ed., Lon., 1843, 8vo.

**Williams, Harriette.** See **WILLIAMS, SARAH** and **HARRIETTE**.

**Williams, Miss Helen Maria**, b. in London, 1762: was a warm supporter of the French Revolution, but, in consequence of her advocacy of the Brissotins, or Girondists, was imprisoned in the Temple at Paris, from which she was released on the fall of Robespierre; she returned to Paris in 1796, and d. there, Dec. 1827. In her later political writings she was a friend of the Bourbons and an enemy of the Revolution.

1. *Edwin and Elfrida: a Legendary Tale*, (in Verse,) Lon., 1782, 8vo. Commended by *Lon. Mon. Rev.*, clxvii. 26. 2. *Ode on the Peace*, 1783, 16c. See *Lon. Gent. Mag.*, liii. 245. 3. *Pern: a Poem*, 1781, 4to. 4. *Collection of Miscellaneous Poems*, (including Nos. 1, 2, 3,) 1786, 2 vols. 12mo. 5. *Poem on the Slave-Trade*, 1788, 4to.

"Easy, harmonious verse."—*Lon. Mo. Rev.* lxxx. 237.

6. *Julia: a Novel: interspersed with some Poetical Pieces*, 1790, 2 vols. 12mo. This contains her Sonnet to Hope, which was a favourite with Wordsworth. See *Lon. Mon. Rev.*, 1799, ii. 334. 7. *Letters written in France in the Summer of 1790*, 1790, 12mo. See *Lon. Mon. Rev.*, 1790, iii. 129. *Lon. Gent. Mag.*, lxi. 62, 299. 8. *A Farewell for Two Years to England: a Poem*, 1791, 4to. 9. *Letters from France: containing many new Anecdotes relative to the French Revolution and the Present State of French Manners*, 1792, 12mo. See *Lon. Mon. Rev.*, 1792, iii. 93. 10. *Letters containing a Sketch of the Politics of France from the 31st of May to the 28th of July, 1791, and of the Scenes which have passed in the Prisons of Paris*, 1795, 3 vols. 12mo; vol. iv., 1796, 12mo. See *Lon. Mon. Rev.*, 1796, i. 336, iii. 325; *Lon. Gent. Mag.*, lxxv. 672, 1030; *Southey's Life and Corresp.*, ch. xxv. *Letters from France by Helen Maria Williams*, to which are annexed the Correspondence of Dumontriez with Pache, &c. &c., were pub. Dubl., 1794, 4 vols. 12mo. 11. *Paul and Virginia: Translated from the French of Bernardin Saint-Pierre*, Lon., 1796, 12mo. Often repub. Contained also in *Classic Tales*, Bohn, 1860, p. 8vo. A prior translation, under the title of *Paul and Mary*, was pub. 1789, 2 vols. 12mo. See *Lon. Mon. Rev.*, 1790, i. 332; 1796, ii. 232. See, also, **HUNTER, HENRY, D.D.**, No. 6; **SHERRIN, FREDERICK**, No. 7. An edition of St. Pierre's Works, with a Memoir and Notes by the Rev. E. Clarke, was pub. Bohn, 1836, 2 vols. 8vo; 1816, 2 vols. 8vo. See *Tweedell's Remains*, 160. 12. *Poems: Moral, Elegant, and Pathetic: Selected from Various Authors*, 1796, 12mo. 13. *Tour in Switzerland*, 1798, 2 vols. 8vo; Dubl., 1798, 2 vols. 16mo. See *Green's Diary of a Lover of Lit.*, 1810, 4to, 93. 14. *Sketches of the State of Manners and Opinions in the French Republic towards the Close of the Eighteenth Century; in a Series of Letters*, Lon., 1801, 2 vols. 8vo. In French, Paris, 1801, 8vo. See *Lon. Mon. Rev.*, 1801, ii. 82. 15. *Political and Confidential Correspondence of Lewis the Sixteenth: with Observations on each Letter*, Lon., 1803, 3 vols. 8vo. See *Edin. Rev.*, iii. 211; *Lon. Mon. Rev.*, 1804, i. 225; **DALLAS, ROBERT CHARLES**, No. 13. 16. *Researches concerning the Institutions and Monuments of the Ancient Inhabitants of America, &c. from the French of A. de Humboldt*, Lon., 1814, 2 vols. 8vo. See *Rich's Bibl. Amer. Nova*, ii. 73.

"To write a book about America without referring to Baron Humboldt at almost every page, is nearly impossible. He was

the first who applied the lights of science to the New World."—*Ward's Review*.

17. *Personal Narrative of Travels to the Equinoctial Regions of the New Continent during the Years 1799–1804*, by A. de Humboldt and Aimé Bonpland; from the French of A. de Humboldt, 1814–29, 7 vols. in 8, 8vo, £4 4s.; 3d ed., 1822–29, 7 vols. in 8, 8vo; Revised by Miss Thomaína Koss, Bohn, 1852–53, 3 vols. p. 8vo, 15s. See *Lon. Mon. Rev.*, 1816, i. 1, 16. 18. *Narrative of Events in France from the Landing of Napoleon Bonaparte, Feb. 1, 1815, till the Restoration of Louis XVIII.*, &c., &c., 1815, 8vo; Phila., 1816, 8vo. See *Lon. Mon. Rev.*, i. 1, iii. 300. 19. *The Laper of the City of Aoste; a Narrative Trans. from the French*, 1817, 8vo, pp. 53. 20. *Letters on Events in France since the Restoration in 1815*, 1819, 8vo. 21. *Poems on Various Occasions, with introductory Remarks on the Present State of Science and Literature in France*, 1823, 8vo. See *Lon. Lit. Gaz.*, 1823, 83. For some years she wrote the portions of *The Annual Register* which relate to the affairs of France. Her best known poem is the favourite hymn "Whilst Thee I Seek, Protecting Power." See *Mrs. Farrar's Recollec.*, Bost., 1866, 16mo, ch. i. See *Lon. Gent. Mag.*, 1793, ii. 1032, 1828, i. 373, 386, (Obituary:) *Croker's Boswell's Johnson*, ed. 1848, r. 8vo, 757, n.; *Blackw. Mag.*, xii. 658.

In the list in *Watt's Bibl. Brit.* ascribed to Miss Williams, the first and second are not by her; indeed, she was only nine years of age when the last-named was published. See **WILLIAMS, MRS. C.**

**Williams, Henry.** *Recollections of Malta, Sicily, and the Continent*, Lon., 1847, 12mo.

**Williams, Henry Griffin**, Professor of Arabic in the University of Cambridge. *A Practical Grammar of the Arabic Language: Reading-Lessons, Dialogues, and Vocabulary*; by FARRIS EL-SHIDIAH and Rev. H. G. Williams, Camb., 18mo. See, also, **SMITH, JOHN**, (of Cambridge.)

**Williams, Henry L., Jr.** 1. *The Palace of Ice*; from the French of Alex. Dumas, N. York, 1860, 8vo. 2. *The Boys of the Bible*, Dec. 1861, 16mo. Should be accompanied by—1. *Girls of the Bible*, by Rev. P. C. Headley, Nov. 1865, 16mo; 11. *Mothers of the Bible*, by Mrs. S. G. Ashton, Nov. 1865, 16mo. 2. *The Steel Safe; or, The Stains and Splendors of New York Life*, 1869, 8vo.

**Williams, Rev. Henry W.** 1. *Life and Ministry of the Redeemer*, Lon., 1853, p. 8vo. 2. *Union with Christ*, 1857, 12mo.

**Williams, Henry W., M.D.**, of Boston, Massachusetts. 1. *Practical Guide to the Study of the Diseases of the Eye: their Medical and Surgical Treatment*, Bost., 1862, 12mo, pp. xii. 317. Commended by *N. Amer. Rev.*, July, xv. 270. 2. *Recent Advances in Ophthalmic Science*, 1866, 12mo.

**Williams, Howard.** *Superstitions of Witchcraft*, Lon., 1865, p. 8vo.

**Williams, Hugh**, known by his bardic name of **Cadvan**, formerly editor of *The Cynro, (Ranger,)* is one of the translators into Welsh of Mrs. Stowe's *Uncle Tom's Cabin*. He

is celebrated as a writer of elegant and idiomatic prose, and was presented with a testimonial on that account by his countrymen in London in May, 1890."—**THOMAS WATTS: Welsh Lang. and Lit.**, in *Knight's Eng. Cyc.*

**Williams, Hugh W.**, of whom Professor Wilson exclaimed, "Welshman though he be, he is an honour to Scotland." (*Noctes Ambros.*, Aug. 1821, 239.) and whose fame as a landscape painter was proclaimed by Lockhart in 1819, after travelling for some years in Italy and Greece, settled at Edinburgh in 1819. 1. *Travels in Italy, Greece, and the Ionian Islands: in a Series of Letters descriptive of Manners, Scenery, and the Fine Arts, with 20 Engravings*, Edin., 1820, 2 vols. 8vo. Contains valuable information on the fine arts. 2. *Views in Greece: a Series of Sixty-Four exquisitely beautiful Line Engravings, by Horsburgh, Miller, and other distinguished Artists, after Drawings by H. W. Williams and C. R. Cockerell, with Classical Illustrations*, Lon., 1825–29, (some 1827,) 2 vols. imp. 8vo. £6 6s.; India proofs, £12 12s.; 1. p., r. 4to, with India proofs before letters, £18 18s.; largest p., fol., India proofs before letters, 12 copies, £18 18s.; B. Quaritch, Feb. 1870, p. 986, red mor. by Hammond, £6 6s. These Views should be examined in connection with Byron's works, Mitford's *Greece*, Clarke's *Travels*, Wordsworth's *Greece*, and other letter press of this description.

"His Visions of Athens will live as long as her memory."—*Notes: Nectes Ambrosii*, Aug. 1824: *Blackw. Mag.* xvi. 289. See, also, Mar. 1827: *Blackw. Mag.*, xxi. 355.

**Williams, Isaac**, late Fellow of Trinity College, Oxford. 1. Hymns for Children, 18mo. 2. Thoughts on the Study of the Classics, 12mo. 3. The Cathedral: or, The Catholic and Apostolic Church in England, (poems), 2d ed., 1839, fp. 8vo; 6th ed., 1841, 32mo; 8th ed., 1859, 32mo and fp. 8vo. 4. Hymns, translated from the Parisian Breviary, 1839, 18mo. 5. A Few Remarks on the Charge of the Bishop of Gloucester and Bristol on the Subject of Reserve in communicating Religious Knowledge, as taught in the Tracts, for the Times, Nos. 80 and 87; by the Writer of the Tracts, 1841, 8vo, pp. 11. 6-13. Harmony and Commentary on the whole Gospel Narrative, fp. 8vo, 8 vols. £3 6s., or can. sold separately. I. Thoughts on the Study of the Gospels, 1842; 2d ed., 1843; 3d ed., 1853; 4th ed., 1861. II. Harmony of the Evangelists, 1850; 4th ed., 1861. III. The Nativity, (extending to the calling of St. Matthew,) 1844; 2d ed., 1851; red. to 8s. 6d., 1861. IV. Second Year of the Ministry, 1848; adv. to 8s., 1861. V. Third Year of the Ministry, 1849; adv. to 8s. 6d., 1861. VI. The Holy Week, 1843; 2d ed., 1849; red. to 8s. 6d., 1861. VII. The Passion, 1841; 2d ed., 1842; 3d ed., 1844, (N. York, 1849, 8vo); 4th ed., 1850, 5th ed., 1861. VIII. The Resurrection, 1845; 2d ed., 1855; adv. to 8s., 1861. New ed. of the whole, 1869-70, 8 vols. cr. 8vo, 5s. each. See *Lon. Bookseller*, Jan. 1, 1870, 61. 14. Thoughts in Past Years, by the Author of The Cathedral, 1842, 32mo; 1850, 32mo; 6th ed., with new poems, 32mo. 15. The Baptistery: or, The Way to Eternal Life, 8vo, Parts 1, 2, 3, in 1 vol., 1812; Pp. 24, 1844; new ed. of whole: 1846, 8vo; 1848, 32mo; 6th ed., with 34 plates from Boetius a Bolswert, 1863, 2 vols. large fp. 8vo. 16. Hymns on the Church Catechism, 1843, 18mo. 17. Sacred Meditations and Prayers, selected from The Way of Eternal Life, [by Ant. Sacquet,] in order to Illustrate and Explain the Pictures by Boetius a Bolswert for the same Work: Translated from the Latin, and adapted to the Use of the English Church, 1845, 8vo. 18. Sacred Verses, with [37] Pictures, illustrating our Lord's Life, &c.; Edited, with Verses, 1846, 4to. 19. Plain Sermons on the Catechism, 8vo: vol. i., (being vol. ix. of Plain Sermons by Contributors to the Tracts on the Times, 1840-48, 10 vols. 8vo.) 1847; vol. ii., 1851; i. and ii. in 1 vol., 1851. 20. Christian Scholar, 1819, 32mo, and fp. 8vo. 21. The Altar; or, Meditations in Verse on the Great Christian Sacrifice, 1849, 12mo. 22. The Seven Days; or, The Old and New Creation, 1850, fp. 8vo. 23. The Apocalypse; with Notes and Reflections, 1852, fp. 8vo; adv. to 8s. 6d., 1861. 24. A Series of [58] Sermons on the Epistle and Gospel for each Sunday of the Year, and on some of the Chief Festivals, 1853, 2 vols. 12mo; vol. iii., for the Saints' Days, 1855; the whole, 3d ed., 1855, 3 vols. 12mo. 25. The Characters of the Old Testament, in a Series of Sermons, 1856, fp. 8vo; 2d ed., 1860, fp. 8vo; 1869, or. 8vo. 26. Female Characters of the Holy Scripture; in a Series of Sermons, 1859, fp. 8vo; 2d ed., 1862, fp. 8vo; 1869, or. 8vo. 27. Beginning of the Book of Genesis; with Notes and Reflections, 1861, fp. 8vo. 28. The Pauline interpreted of Christ; with Notes and Reflections, 3 vols. fp. 8vo: vol. i., 1861. See, also, Suckling, Robert Alfred.

**Williams, J.** 1. Sermon, Num. xvi. 34, Lon., 1756, 8vo. 2. Sermon. 1 Sam. vii. 12, 1759, 8vo.

**Williams, J.**, Curate of Petersfield, Hampshire. The History of Petersfield: being the Substance of a Lecture delivered in the National School Room, Petersfield, 1857, 8vo. Noticed by *Lon. Athen.*, 1857, 1356, and *Lon. Gent. Mag.*, 1860, i. 281.

**Williams, J. A.**, of Baydon, Wiltshire. Progressive Agriculture: a Pamphlet on Steam Cultivation, Lon., 1858, 8vo.

**Williams, Sir J. Butler.** See WILLIAMS, BUTLER.

**Williams, J. C.** The Church as by Law Established, Lon., 1859, 8vo. Answered by The Church of England the Poor Man's Church, &c., by Rev. E. Curr, LL.D., 1859, 8vo.

**Williams, J. D.** Europe and America in 1821, &c.; from the French of the Abbé de Pradt, Lon., 1822, 2 vols. 8vo.

"The mediocrity of the original is greatly increased by the violence of the translation."—*Edin. Rev.*, xxxvi. 209.

**Williams, J. D.** Algebra, Bost., 12mo.

**Williams, J. D.** 1. Supplement to Blackstone's Commentaries on the Law of England, Lon., 1848, 8vo,

12s. 2. Bar Institute, and Articled Clerk's Guide to the Study and Practice of the Law, 1849, 12mo.

**Williams, J. de K.** 1. Mutual Christianity, Lon., 1845, 18mo. 2. Basis of the Evangelical Alliance Unfolded, 1847, 12mo.

**Williams, J. F. Lake.** Historical Account of Inventions and Discoveries in those Arts and Sciences which are of Utility or Ornament to Man, traced from their Origin, Lon., 1820, 2 vols. 8vo.

**Williams, J. H.** Sermon, Rom. xiv. 19, Lon., 1802, 8vo.

**Williams, J. H.** Handy-Book to Landlord and Tenant, Lon., Dec. 1860, 12mo.

**Williams, J. J., C.E.** The Isthmus of Tehuantepec: being the Results of a Survey for a Railway to connect the Atlantic and Pacific Oceans, &c., with Maps and Engravings, N. York, 1852, 2 vols. 8vo.

**Williams, J. L.** Every Boy's Book, Lon., 1841, 18mo.

**Williams, J. M.** See PEARSON, JOHN, D.D., No. 3.

**Williams, J. M.** Synobolical Euclid, 8th ed., Lon., 1848, 18mo; 9th ed., 1854, 18mo.

**Williams, J. S.** American Pioneer, edited, Cin., 1842-43, 2 vols. 8vo.

**Williams, J. S.**, Brigade-Major and Inspector, Columbian Brigade, in the War of 1812. The Capture of Washington: History of the Invasion and Capture of Washington, and of the Events which preceded and followed it, N. York, 1857, 12mo.

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**Williams, J. W.** 1. Utility of Sea-Bathing, Lon., 12mo. 2. Skin Diseases of Constitutional Origin, 1864, 8vo.

**Williams, J. W. H.** Unsoundness of Mind, Lon., 1856, 8vo.

**Williams, Rev. J. W. M.** More Labourers Wanted, and How to Secure them, Charleston, S.C., 18mo.

**Williams, James.** Footman's Guide, 4th ed., Lon., 1817, 12mo; 5th ed., 1841, 12mo; 1856, 12mo.

**Williams, James**, late United States Minister in Turkey. 1. The South Vindicated: with an Introduction by John Baker Hopkins, Lon., 1862, 8vo. Noticed in *Lon. Athen.*, 1862, ii. 459. 2. The Rise and Fall of the Modern Republic, 1863, demy 8vo. Noticed in *Lon. Reader*, 1864, i. 129.

**Williams, Jane**, of Ysgafell. A History of Wales, Derived from Authentic Sources, Lon., 1869, 2 vols. 8vo.

"The authoress of this History of Wales, in a very modest and intelligent preface, discusses the value of the early authorities for Welsh history in a manner which would have satisfied that earnest inquirer after historic truth, the late Sir G. Cornewall Lewis himself. . . . A volume which those anxious for a concise and intelligible history of the Principality may consult with advantage."—*Notes and Queries*, Nov. 20, 1860.

See, also, PRICE, THOMAS, 1787-1848.

**Williams, Jane.** 1. Autobiography of Elizabeth Davis, a Balaklava Nurse; Edited, Lon., 1857, 2 vols. p. 8vo. 2. Literary Women of England, with Extracts from their Works, 1861, 8vo.

**Williams, Jesse.** Description of the United States, Lands in Iowa, &c., N. York, 1849, 16mo.

**Williams, Sir John**, Treasurer of the Jewels to King Henry VIII. Account of the Monastic Treasures confiscated at the Dissolution of the various Houses in England, Edin., 1836, 4to. Abbeford Club; Ed. and presented by W. B. D. D. Turnbull.

**Williams, John.** See THOMAS.

**Williams, John**, of Oxford. 1. Tract. de Humoribus, Oxf., 1590, 8vo. 2. Libellus Rogerii Baconi Angli, &c., 1590, 8vo. See Watt's Bibl. Brit., roc. Williams, John. See, also, Roger Bacon's Unedited Works, ed. by Rev. J. S. Brewer, Lon., r. 8vo, vol. i., 1860.

**Williams, John**, D.D., b. at Aberconway, Caernarvonshire, 1582, and educated at St. John's College, Cambridge, became Rector of Grafton Regis, Northamptonshire, 1611, and of Grafton Underwood, 1612; Preb. of Hereford, 1612; Preb. and Rec. of Lincoln, 1613, and also made Preb. of St. David's; Preb. of Peterborough, 1616; Dean of Salisbury, 1619; Dean of Westminster, 1620; Lord Keeper of the Great Seal, (succeeding Bacon,) and Bishop of Lincoln, both in 1621; deprived of the Great Seal by Charles I., 1626; in 1636 convicted of subornation of perjury when tried for betraying the king's secrets, fined £10,000, suspended from his offices, and imprisoned in the Tower, where he remained for three years and six months; released, and resumed his

seat in the House of Lords, 1640; Archbishop of York, 1641; d. Mar. 25, 1650. 1. Sermon, Matt. xi. 8, Lon., 1620, 4to. 2. Great Britain's Salomon: a Sermon [1 Ki. xii., xlii., xliii.] preached at the Magnificent Funeral of King James, 1625, 4to. Bindley, Pt. 2, 1625, 21 1/2. Repub. in Somers Tracts, vol. ii. The preacher does not permit his late master to suffer by the comparison. 3. The Holy Table, Name and Thing more Anciently, Properly, and Literally Used under the New Testament than that of Altar; written long ago by a Minister of Lincolnshire, in Answer to D. Cael, &c., 1637, 4to. Against Laud's innovations. Laud was a bitter enemy to Williams.

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For notices of this eminent statesman and prelate, see HACKET, JOHN, D.D., No. 1. (to Phillips's Abridgment add, 1703, 8vo); BACON, FRANCIS, (pp. 93, 94); Lloyd's Worthies; Biog. Brit.; Clarendon's Rebellion; Hallam's Constit. Hist. of Eng., ch. vii., viii.

"I have passed through many places of honour and trust, both in Church and State, more than any of my order in England these seventy years before. But were I but assured that by my preaching I had converted but one soul unto God, I should take therein more spiritual joy and comfort than in all the honours and offices which have been bestowed upon me."—ARCHBISHOP WILLIAMS.

**Williams, John,** a R. Catholic. Dr. Stillingsfleet against Dr. Stillingsfleet, &c., 1671, 8vo.

**Williams, John,** D.D., b. in Northamptonshire, 1634, and educated at Magdalen Hall, Oxford, became Rector of St. Mildred's, Poultry, London, 1673; Prob. of London, 1683; Prob. of Canterbury, 1692; Bishop of Chichester, 1696; d. 1709.

1. History of the Gunpowder Treason, Lon., 1679, 4to; 2d ed., 1681, 4to. 2. Brief Exposition of the Church Catechism, 1690, 8vo; 17th ed., 1707, sm. 8vo; 23d ed., 1731, 24mo. See HOWE, THOMAS HARTWELL, D.D., No. 38. 3. Twelve Sermons preached [1695-96] at the Boyle Lecture, concerning the Possibility, Necessity, and Certainty of Divine Revelation, 2d ed.: to which are added Three Sermons, 1708, 8vo. See FARAR's Crit. Hist. of Free Thought, 1863, Note 50, at end. He published many pamphlets against Romanists and Dissenters, sermons, &c. In 1689 he was one of the Commissioners on the Liturgy, Canons, &c.

"Diary of the Proceedings of the Commissions taken by Dr. Williams, afterwards Bishop of Chichester, one of the Commissioners, every night after he went home from the several Meetings. This most curious Diary was printed by order of the House of Commons in 1854."—LORD MACAULAY: Hist. of Eng., iii. ch. xiv.

See Bliss's Wood's Athen. Oxon., iv. 769; Birch's Tillotson; Watt's Bibl. Brit.; Darling's Cyc. Bibl., i. 3216.

"Mr. Williams is really one of the best men I know, and most unwearied in doing good, and his preaching is very weighty and judicious."—ARCHBISHOP TILLOTSON.

**Williams, John.** Happy Handful; or, Green Hopes in the Blade, &c.; Collected by John Williams, Lon., 1660, 4to. Dedicated to General Monk.

**Williams, John.** A Manual; or, Three Small and Plain Treatises, Lon., 1672, sm. 8vo. See Bohn's Lowndes, x. (1864) 2932.

**Williams, John.** Dr. Tho. Marshall's Catechism, into Welsh, Oxon., 1683, 8vo. Anon.

**Williams, John,** b. at Roxbury, Mass., 1664; graduated at Harvard College, 1683; was ordained minister of Deerfield, Mass., 1686; carried into captivity, with his wife, children, (save his eldest son,) and many of his neighbours, by the French and Indians, Feb. 29, 1704, and was not permitted to leave Quebec until late in 1706; resumed his pastorate at Deerfield, and retained his connection until his death, June 12, 1729. He published several sermons, A Serious Word to the Posterity of Holy Men, Bost., 1729, 12mo, and

the following well-known work: The Redeemed Captive Returning to Zion; or, A Faithful History of Remarkable Occurrences in the Captivity and Deliverance of Mr. John Williams, &c., Dec. 5, 1706, Boston, 1707, sm. 8vo, pp. 164; 5th ed., so called, with Appendix by T. Prince, Bost., 1774, 8vo; 5th ed., so called, with Conclusion by T. Prince, New London, (1776?) 8vo; 4th ed., so called, with Appendices by Williams, Taylor, and Prince, Greenfield, 1793, 12mo.

New edition, 1800, 12mo; N. Haven, 1802, 12mo; last ed.: see HALL, N. Rev. J. H. See, also, A Biographical Memoir of the Rev. John Williams, &c.; with an Appendix, containing the Journal of [his son] the Rev. Dr. Stephen Williams, of Longmeadow, during his Captivity, and other Papers relating to the Early Indian Wars in Deerfield, by Stephen W. Williams, A.M., M.D., &c., Greenfield, 1832, 12mo, pp. 127; 3d ed., Northamp., 1853, 12mo. This is in great part a reprint of Williams's Redeemed Captive; but the Journal of his son was then first printed. See, also, T. Foxcroft's Sermon on the Death of J. Williams and T. Blowers, 1729, 8vo; Sprague's Annals, i., Trin. Congreg., 214; Jour. of a Diplomatic Visit to Canada in 1713, by J. Stoddard and J. Williams, (N. Eng. Hist. and Gen. Reg., 1851, 21-44,) 8vo.

**Williams, John.** Some Histories of Wounds of the Head, &c., Falmouth, 1765, 8vo.

**Williams, John,** LL.D., a native of Lampeter, Cardiganshire, for forty years minister of a Dissenting Congregation at Sydenham, Kent, d. at Islington, 1798, aged 72.

1. A Concordance to the Greek Testament, with the English Version to each Word, the Principal Hebrew Roots corresponding to the Greek Words of the Septuagint, with Short Critical Notes, where necessary, and an Index for the Benefit of the English Reader, Lon., 1767, 4to. The Notes were communicated by Dr. Gregory Sharpe.

"A very useful and convenient work."—Orme's Bibl. Bib., 117. "Compiled with great pains and accuracy."—Lon. Mon. Rev., 1767, i. 406.

Superseded by WIGRAM, GEORGE VICARIUS, No. 1.

2. Thoughts on Subscription to the Thirty-Nine Articles. 3. Free Enquiry into the Authenticity of the First and Second Chapters of St. Matthew's Gospel, 1771, 8vo; with name, 1789, 8vo. This attack elicited several anonymous replies, (one of them by Charles Bulkley, *supra*, himself a Socinian,) and was also answered in vol. ii. of Mages on the Atonement. See Orme's Bibl. Bib., 470; No. 8, *infra*. 4. Thoughts on the Origin and on the most Rational and Natural Method of Teaching the Languages, 1783, 8vo. 5. Enquiry into the Truth of the Tradition concerning the Discovery of America by Prince Madog ab Owen Gwynedd, about the Year 1170, 1791, 8vo, pp. 85. See Lon. Mon. Rev., 1791, iii. 468. 6. Farther Observations, &c.; with Account of a Welsh Tribe of Indians, &c., 1792, 8vo, pp. 51. See Lon. Mon. Rev., 1792. 7. Clerical Reform, 1792, 4to. 8. Remarks on Dr. W. Bell's [Prob. of Westminster] Arguments for the Authenticity of the Two First Chapters of Matthew and Luke, 1796, 8vo. He also published several single sermons.

**Williams, John,** M.D. 1. Treatise on the Medicinal Virtues of the Waters of Aix-la-Chapelle and Borsat, Lon., 1772, 8vo. See No. 5. 2. Treatise on the Medicinal Virtues of the Mineral Waters of the German Spa, 1773, 8vo. 3. Advice to People afflicted with the Gout, 1774, 8vo. See SMITH, DANIEL, M.D., No. 2; No. 5, *infra*. 4. Select Cases in Physic which have been treated at the Waters of Aix-la-Chapelle, 1774, 8vo. See No. 5. 5. Rise, Progress, and Present State of the Northern Governments, viz.: The United Provinces, Denmark, Sweden, Russia, and Poland, 1777, 2 vols. 4to. Williams's works are noticed in Lon. Mon. Rev., viz.: No. 1. in xlvii. 464; No. 3. in li. 239; No. 4. in lii. 276; No. 5. in lviii. 213, 249, 344.

**Williams, John,** Mineral Engineer. 1. Account of some Remarkable Ancient Ruins, Edin., 1777, 8vo. 2. Account of Craig Patrick, by Mr. James Watt. 3. Natural History of the Mineral Kingdom, in Three Parts, Edin., 1789, 2 vols. 8vo; 2d ed., with Appendix by James Millar, M.D., (author of a Synopsis of Mineralogy, Lon., 1794, fol.,) 1810, 2 vols. 8vo. An Analysis of first ed. is in MAWE, JOHN, No. 1. See No. 4. 4. Preface to the Natural History of the Mineral Kingdom, Phil. Mag., i. (1817) 189.

**Williams, John,** alias Anthony Pasquin, res-  
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dered memorable by William Gifford and Lord Erskine; adjudged by Lord Kenyon in 1797 "a common scabber;" stigmatized by Dr. Watt (Bibl. Brit.) as "a literary character of the lowest description;" and more tersely than politely characterized by Lord Macartney as "a malignant and filthy baboon," (Edin. Rev., xxiv. 250.) and a "polecat," (*ibid.*, lxxvi. 537.) emigrated to the United States, ("Alas! my country!") where he became editor of a Democratic newspaper, and where, having long survived his literary progeny, he died.

Among his publications (most of his books appeared under the name of Anthony Pasquin) are: 1. *The Royal Academicians; a Farce*, 1786, 8vo. 2. *The Children of Thespis; a Poem*, 4to: Part 1, 1786; Parts 2, 3, 1788. Condemned by Lon. Mon. Rev., 1786, p. 68, and 1788, ii. 368. See, also, Wynne's *Private Libraries of New York*, 1860, 355. 3. *Poems by Anthony Pasquin*, 1789, 2 vols. 8vo. 4. *Postscript to the New Bath Guide: a Poem*, 1790, 8vo. 5. *Treatise on the Game of Cribbage*, 1791, 8vo; 1807, 16mo. 6. *Life of the Earl of Barrymore*, 1793, 8vo; 2d ed., 1793, 8vo. 7. *Authentic History of the Professors of Painting, &c. in Ireland, &c.*, (1795,) 8vo. 8. *Legislative Biography*, 1795, 8vo. 9. *Memoirs of the Royal Academicians*, 1796, 8vo. 10. *The Pin-Basket to the Children of Thespis, with Notes*, 1797, 12mo. 11. *Dramatic Censor*, 1811, 8vo. 12. *The Hamiltoniad*, (Boston, 1801;) new ed., N. York, 1866, 8vo, pp. 122, with portrait, (Hamilton Club.) 13. *The Life of Alexander Hamilton*, (Boston, 1804;) new ed., N. York, 1866, 8vo, pp. 60. (Hamilton Club.) See, also, EDWIN, JOHN; WATT'S Bibl. Brit.; *Records of my Life*, by the late John Taylor, Lon., 1832, 2 vols. 8vo.

**Williams, Serjeant John**, than whom "a sounder lawyer or more accurate special pleader has rarely done honour to his profession," (Baron Vaughan: 1 *Crompt. & Jerv.*, 9.), has already claimed our notice: see *SARDENS, SIR EDMUND*. In conjunction with Richard Burn, LL.D., (*supra*), he published *Blackstone's Commentaries*, 10th ed., Corrected and Continued, Lon., 1747, 4 vols. 8vo; 11th ed., 1791, 4 vols. 8vo. This was followed by E. Christian's ed., 1793-91, &c., 4 vols. 8vo. See *Hoffman's Leg. Stu.*, 159, (editions of Blackstone's Com., &c.)

**Williams, Rev. John**. 1. *Nautical Odes*, 1800, 4to. 2. *Dissertation on the Pelagian Heresy*, 1808, 8vo.

**Williams, John**, Rector of Begelly, Pembroke-shire. *Twenty Sermons on Miscellaneous Subjects*, Lon., 1805, 8vo. "Plain, serious, and practical."—*Chrys. Disc.*

**Williams, John**. *Assize Sermon*, 1806, 4to.

**Williams, John**, of Pitmaston. *The Climate of Great Britain*, Lon., 1806, 8vo. Also, agricultural papers in *Trans. Hort. Soc. and Nic. Jour.*, 1806-17.

**Williams, John**. *Introduction to Pinkerton's Abridgment of his Modern Geography*, 1808, 12mo.

**Williams, Rev. John**. *Sacred Allegories or Allegorical Poems*, 1810, 8vo.

**Williams, Rev. John**. *Defence of Modern Calvinism*, 1812, 8vo.

**Williams, John**, of the Inner Temple. 1. *Laws of Trade and Commerce*, Lon., 1812, 8vo; 1814, 8vo. 2. *Laws of Wills and Codicils*, 8vo. 3. *Every Man his Own Lawyer*, 8vo. 4. *Laws of Auction*, 3d ed., 1823, 12mo. 5. *Treatise on the Study and Practice of the Law*, &c., 1823, 8vo.

**Williams, John**. *Disappointment, or a Hunt after Royalty; a Poem*, 1814, 8vo.

**Williams, Captain John**. *Historical Account of the Rise and Progress of the Bengal Native Infantry*, Lon., 1817, 8vo.

"The authenticity of his facts is confirmed by the manner in which they are related."—*Lon. Quar. Rev.*, xviii. 406.

**Williams, John**, D.D. *Sermon*, Matt. ix. 36, Lon., 1821, 8vo.

**Williams, Sir John**, b. at Bunbury, Cheshire, 1777, and educated at, and Fellow of, Trinity College, Cambridge, was called to the Bar, 1804; elected M.P. for Lincoln, 1823; Queen's Attorney-General, 1830 to 1832; a Baron of the Exchequer, 1834; and a Justice of the Court of Queen's Bench from 1834 until his death, Sept. 15, 1846. He was the author of articles in *Edin. Rev.*, (see especially *The Greek Orators* in No. for Oct. 1821, 82-110,) and of *Memoirs of Sir J. Hayley and Mr. Commissioner Boteler in Law Rev.*, i. 405, and iii. 327, and of a paper on Capital Punishment in *Law Rev.*, iii. 110. Notices of Mr. Justice Williams will be found in *Lon. Gent. Mag.*, 1846, ii. 527, (Obituary,) and, by Lord Brougham, in *Law Rev.*, Nov. 1846, 183: repub. in his *Statements of the Time of Geo. III.*, ii. 312.

"A man who may be truly said to have passed through life without a single enemy."—*LORD BROUGHAM: obi. obit.*  
See, also, *Blackw. Mag.*, xiv. 203, xvii. 447, and xxxv, 570.

**Williams, John**, a Baptist divine, b. in Caernarvon-shire, Wales, 1767; emigrated to the city of New York, 1795; became pastor of the Oliver (then Fayette) Street Church, N. York, 1798, and retained this connection until his death, May 25, 1825. He published *Sermons and several Association Letters*. See *Amer. Baptist Mag.*, vol. v., (by his son, William Williams, D.D., *infra*;) *Fowler's Amer. Pulpit*, 213, 245; *Sprague's Annals*, vi., Baptist, 358.

**Williams, John**, b. at Ystradmeirig, Cardigan-shire, South Wales, 1702, and educated at Balliol College, Oxford, taught at Winchester College for two years, and at Hyde Abbey School for four years; presented to the living of Lampeter, Wales, where he remained until 1824, when, by the influence of Sir Walter Scott, he became Rector of the New Edinburgh Academy; Archdeacon of Cardigan, 1833; d. at Bushey-heath, Herts, Dec. 27, 1858. 1. *Life and Actions of Alexander the Great*, Lon., (Murray's Fam. Lib., ii.) 1829, 12mo; N. York, 18mo. 3d ed., Lon., 1p. 8vo, 1860.

"Worthy of his high scholastic reputation."—*Blackw. Mag.*, xxvi. 421.

See, also, *Lon. Athen.*, 1842, 161.

2. *Two Essays on the Geography of Ancient Asia*, intended partly to illustrate the Campaigns of Alexander and the Analysis of Xenophon, 1829, 8vo. 3. *Homerus*, 8vo, Part 1, 1842.

"The grand scope of his researches—although ushered in with all the pomp and circumstance of new discovery—is virtually little more than a resurrection of the dormant mysteries of the 'Hebrew Homer.'"—*Edin. Rev.*, lxxvii. (Feb. 1853) 471. A severe critique.

See, also, *Lon. Athen.*, 1842, 164.

The Archdeacon responded in—1. *Primitive Tradition*, in a Letter to the Editor of the *Edinburgh Review*, 1843, 8vo. Repub. in No. 9. 5. *Claudia and Pudens: an Attempt to show that Claudia, mentioned in St. Paul's Second Epistle to Timothy, was a British Princess*, *Ilau-doverly*, 1848, 8vo, pp. viii., 58. 6. *Gomer; or, A Brief Analysis of the Language and Knowledge of the Ancient Cymry*, 1854, 8vo. Gomer, Second Part: containing a Critical View of the *Gymnæg*, both Ancient and Present; with Specimens from the Works of the Oldest Cymrio Poets, Lon., 1854, 8vo. See *Lon. Lit. Gaz.*, 1854, 269, 750, and 1855, 533.

"In 'Gomer,' a dissertation on the early forms and history of the language, he expressed himself with much positiveness on doubtful subjects, and such vehemence on unimportant ones, as to weaken his authority. He had announced a translation of the poems of *Ancient*, (see WILLIAMS, JOHN, *an* ITHEL, No. 3.) *Taliesin*, and the other primitive bards, with a critical revision and re-establishment of the text, which was looked for with much interest; but, though the announcement was made in 1841, nothing had been done towards carrying it out at his death in 1858."—*THOMAS WATTS: art. on Welsh Lang. and Lit.*, in *Knapp's Eng. Cyc.*

7. *Life of Julius Cæsar*, 1854, 1p. 8vo. Commended by John Bull, Bell's Mess., and *Lon. Lit. Gaz.*, 1855, 533.

"It would be in vain for any other than a profound Celtic scholar worthily to edit and explain even the commentaries of Cæsar."

So declares the Archdeacon. Is the Emperor of the French "a profound Celtic scholar"?

8. *The Close Connexion between National Sin and National Punishment: a Sermon*, 1857, 8vo, pp. 27.

9. *Essays on Various Subjects*, Philological, Philosophical, Ethnological, and Archaeological, connected with the Prehistoric Records of the Civilised Nations of Ancient Europe, especially of that Race which first occupied Great Britain, 1858, 8vo, pp. 390. Noticed in *Lon. Gent. Mag.*, 1858, i. 428, and *Lon. Athen.*, 1858, i. 655. A brief notice of Archdeacon Williams will be found in *Lon. Gent. Mag.*, 1859, i. 209, (Obituary.)

"The only literary Welshman of great abilities and erudition I know, has been too busily occupied with the important functions of his own useful and honourable profession to become a contributor to *Maga*."—*NORTH: Notes Ambros.*: *Blackw. Mag.*, xxiv. (Oct. 1828) 528.

With Wilson, Lockhart, Lord Jeffrey, Lord Cockburn, Sir Thomas Diok Lauder, Colonel Mure, and Sir Walter Scott, Williams had long been on terms of literary companionship; and over the remains of the last and greatest of these we have seen him (SCOTT, SIR WALTER, p. 1971) reading the solemn services of the Church when all that was mortal of the great Magician was deposited in the sepulchre of his ancestors in Dryburgh Abbey.

**Williams, John**, D.D., of Stroud. See *HAWKEN, ROBERT*.



**Williams, John.** *Traité approfondi des Maladies des Yeux et des Oeilles; suivi de l'Hygiène des Yeux, etc.*, 2d ed., Rheims, 1834, 8vo.

**Williams, John.** *Essay on the Hieroglyphics of the Ancient Egyptians*, Lon., 1836, 8vo.

**Williams, John.** "The Apostle of Polynesia," and "The Martyr of Erromanga," was b. at Tottenham, near London, 1796; embarked as a missionary for Sydney, Oct. 1816, and, after many years' faithful service as an evangelist, was killed by the natives at Erromanga, Nov. 20, 1839. He paid a visit to England, June, 1834, to April 11, 1838. 1. A Narrative of Missionary Enterprises in the South Sea Islands; with Remarks upon the Natural History of the Islands, Origin, Languages, Traditions, and Usages of the Inhabitants, Lon., 1837, 8vo, p. 8vo, and r. 8vo. Of the cheap ed., r. 8vo, the 56th 1000 was pub. Dec. 1863. Repub. N. York, 1837, 8vo. The work is of value to the scholar as well as to the friend of missions.

"He knew not whether he would not willingly put away, at least half the folios which he possessed, rather than part with one volume which had recently been published by the missionary Williams."—*Archbishop of Canterbury, at a Bible Meeting.*

2. *Missionary's Farewell*, Lon., 1838, 18mo; N. York. He prepared some books in the Raratongan language, and, in conjunction with Messrs. Pitman and Buzacot, translated the New Testament into the language of Raratonga, Lon., 1836, 12mo. See *Memoirs of the Life of the Rev. John Williams, Missionary to Polynesia*; Compiled from his Journals, Correspondence, and other Authentic Sources, by the Rev. Ebenezer Prout, of Halesdred, 1813, 8vo; cheap ed., r. 8vo, 4th 1000, 1847. See also, CAMPBELL, JOHN, D.D.; *Knights' Eng. Cyc.*, Biog., vii., 1858, 750. *Encyc. Brit.*, 5th ed., xvi., 1860, 871; *Eccles. Rev.*, 4th Ser., xi., 562; *Eccles. Museum*, ii., 443.

**Williams, John, ab Ithel**, b. at Llangyfael, Denbighshire, 1811, and graduated at Jesus College, Oxford, 1831, was stationed successively at Llanfor, Nerrquis, and Llanymowddwy, and a few months before his death, Aug. 27, 1861, was preferred by the Bishop of Bangor to the rectory of Llanudochwydd, Merionethshire.

1. *The Church of England independent of the Church of Rome in All Ages*, Lon., demy 12mo. 2. *Prize Essay on the Bardic Alphabet*, in Welsh, 1840. 3. *Ecclesiastical Antiquities of the Cymry; or, The Ancient British Church: its History, Doctrine, and Rules*, 1844, 8vo.

"A book of research, which deserves, perhaps more attention than it has met with."—*Lon. Quar. Rev.*, lxxv., 314, n.

4. *Glossary of Terms used for Articles of British Dress and Armour*, 1851, 8vo. Noticed by *Lon. Lit. Gaz.*, 1851, 529. 5. *Dedurth Edeyrn David Aur: Ancient Welsh Grammar*; Compiled in the 13th Century by Edeyrn the Golden-tongued; Together with Y Pumllyfr Koridwriath; or, Rules of Welsh Poetry, with Translations and Notes, Llandovery, 1856, 8vo. (Welsh MSS. Soc., v.) 6. *Meddygion Myddfa; or, Medical Practice of Rhinwallon and his Sons*; with the Legend of the Lady of the Lake, called Ilyn y-fan; Edited by J. Williams ab Ithel; Translated by John Pughe, 1856, 8vo. (Welsh MSS. Soc., vi.) 7. *Literal Translation into English of Anouarn's Celebrated Poem of The Gododin*; Illustrated with Numerous Annotations, both Historical and Critical, 1854.

"A very excellent version."—*WILLIAM F. SKENE: Lon. Athen.*, 1862, ii., 121.

8. *Brut y Twysogion*; or, *The Chronicle of the Princes*, (681–1282.) Edited, Lon., 1860, r. 8vo. (Rolls Pub., xvii.) See T. WATTS's art. on Welsh Lang. and Lit. in *Knights' Eng. Cyc.* Mr. Williams was a thorough believer in the antiquity of the Welsh Triads and other traditions of his country. 9. *The Annales Cambriae*; Edited, r. 8vo. (Rolls Pub., xx.) 10. *The Traditional Annals of the Cymry*; Reprinted from the *Cambrrian Journal*, 1861. Mr. Williams was editor of the *Cambrrian Journal*, a Quarterly commenced in 1851. 11. *Barddas; or, Bardism: a Collection of Original Documents illustrative of the Theology, Discipline, and Usages of the Bardo-Druidic System of the Isle of Britain*; with Translation and Notes, Llandovery, 8vo, vol. 1., 1862. (Welsh MSS. Soc., vii.) Mr. Williams published several religious books, some in Welsh, some in English, and carried off prizes at numerous Eistedvods. See WILLIAMS, TALIERIN.

**Williams, John, D.D.**, b. at Deerfield, Mass., 1817; graduated at Trinity College, Hartford, 1835; ordained in the Prot. Epis. Church, deacon in 1838, and priest in 1841; Rector of St. George's, Schenectady, 1842; President of Trinity College, Hartford, 1848–53; Assistant

Bishop of Connecticut, 1861, and sole Bishop, (by death of Bishop Brownell,) 1865. 1. *Ancient Hymns of the Holy Church*, Hartford, 32mo. 2. *Thoughts on the Gospel of Judas*, N. York, 18mo. 3. *Inaugural Discourse*, Trinity College, Hartford, 1849, 8vo. Also, addresses, sermons, &c., and articles in *Church Review*, &c. Edited An Exposition of the Thirty-Nine Articles, by E. H. Browne, D.D., Lord-Bishop of Ely, 1st Amer. from 5th English ed., with Notes, N. York, 1865, 8vo, pp. 871; 1865, 8vo. See also, SEWELL, WILLIAM, D.D., No. 19. How as—we trust still is—preparing a History of Bishop Brownell's Episcopate.

**Williams, John.** *Account of Subways in the British Metropolis*, Lon., 1845, 8vo.

**Williams, John.** *Discourses and Essays on the Unity of God*, N. York, as Revealed in Scripture, &c., Lon., 1858, 8vo, pp. 126.

**Williams, John.** *The Readable Dictionary; or, Topical and Synonymic Lexicon*, N. York, 1868, pp. 366.

**Williams, John Ambrose.** *Metrical Essays*, 1815, 8vo.

**Williams, Sir John Bickerton, LL.D.**, b. at Salop, 1792; practised as an attorney at Shrewsbury for more than 27 years; Mayor of Shrewsbury, 1836; knighted, 1837; d. at The Hall, Wem, co. Salop, where he had resided since 1811, Oct. 21, 1855. He was a Dissenter, and noted for his "consistent piety." 1. *Memoirs of the Life and Character of Mrs. Savage, Eldest Daughter of the Rev. Philip Henry, &c.*, Lon., 1818, 12mo; 1829, 12mo; last ed., 1818, '53, 18mo; also, Phila., 18mo. Philip Henry was collateral ancestor to Sir John. 2. *Letters on Puritanism and Nonconformity*, Lon., 1813, 8vo. Second Series, 1846, 8vo. Commended by Scot. Congreg. Mag. 3. *Henry Family Memorialized*, 1819, 18mo. See *Lon. Gent. Mag.*, 1849, ii., 399, and 1850, i., 56. He was author of A Memorial of W. H. Loeon, appended to a Sermon, 1832, and of a Church Memorial, appended to Addresses and Sermon on Rev. Thomas Weaver, 1852; and contributed largely to *The Evangelical Magazine*. See also, HALL, SIR MATTHEW; HENRY, MATTHEW, second list, No. 4. (add 1839, 8vo.) and third list, No. 16. (add last ed., 1860, 3 vols. imp. 8vo, and Matthew Henry: *Memoirs of his Life, Character, and Writings*, by Sir J. B. Williams, 1865, 8vo.) HENRY, PHILIP, (to his ed. of M. Henry's Life of P. Henry add 1839, 8vo, 1839, 8vo; SIMSON, DAVID, No. 4. A biographical notice of Sir John was pub. in *Lon. Gent. Mag.*, 1855, ii., 658.

**Williams, John B., M.D.** *Leaves from the Note-Book of a New York Detective; or, The Private Record of J. B.*, Edited, N. York, 1865, r. 8vo; Lon., 1865, 8vo.

**Williams, John Calthrop, M.D.**, late Physician to the General Hospital, Nottingham. *Practical Observations on Nervous and Sympathetic Palpitation of the Heart, as well as on Palpitation the Result of Organic Disease*, 2d ed., Lon., 1852, 8vo.

"Both able and practical."—*Lon. Med. Times*.

"Calculated to add to the author's reputation."—*Dubl. Med. Press*.

**Williams, John D.** See YOUNG, JOHN RADFORD, Nov. 2, 9, 13.

**Williams, John Griffith.** *The Accomplished Practitioner in the High Court of Chancery*, Lon., 1790, 2 vols. 8vo. See HARRISON, JOSEPH, No. 1. See also, FORTRESTER, ALEXANDER; add, *Dubl.*, 1793, 8vo.

**Williams, John Henry.** *Sermon*, 1814, 8vo.

**Williams, John Lee.** 1. *View of West Florida, embracing its Geography, Topography, &c.*; with an Appendix, Phila., 1827, 8vo, pp. 178.

"On the whole, very accurate and impartial."—*Amer. Quar. Rev.*, ii., 229.

"Well deserves a place in our libraries."—*N. Amer. Rev.*, xxvi., 403, (by J. Gadsden.)

2. *Sketches of the Topography and the Civil and Natural History of Florida*, N. York, 1837, 8vo. See Parton's Life of Andrew Jackson, i., xviii.

**Williams, John Lloyd**, of Benares. 1. *Observatory at Benares*; Phil. Trans., 1793. 2. *Making Ice at Benares*; Phil. Trans., 1793.

**Williams, John Mason, LL.D.**, b. at Taunton, Mass., 1780; graduated at Brown University, 1801; admitted to the Bar, 1804; Associate Justice C. C. Pleas of Massachusetts, 1821–39, and Chief Justice of the same, 1839–44; Com'r of Insolvency, 1841–56; d. at New Bedford, Dec. 28, 1868, aged 88 years and 6 months.

1. *Oration at New Bedford, July 4, 1806, Post.*, 1806, 2743

**Svo.** 2. Address before the Dialectic Society, N. Bedford, 1813, 8vo. 3. Remarks on Animal Magnetism, N. York, 1837, 12mo. 4. Extracts from a Charge to the Grand Jury, 1838, 8vo. 5. Address on the Life and Character of Hon. Samuel Howe, Worcester, 1848, 8vo. 6. Sketch of the Judicial Life and Character of the Hon. Peter O. Thacher, Bost., 1843, 8vo. 7. Legal Opinion on the Constitutionality of the Massachusetts Prohibitive Liquor Law, 1855, 8vo. 8. Nullification and Compromise, N. York, (Loyal Pub. Soc.,) Dec. 1863, 8vo. Refers to Nullification in S. Carolina in 1832. Contributor to U. S. Lit. Gaz., Jurist, Journal of Education, &c. See, also, **HOBART, SIR HENRY**, (d. 1625:) add to ed. of 1724: Pref. to Jenk. Centurie; 4 Kent, 603, n. 8th ed.; 6 Durn. & E., 441; 1 Ves. Sr., 305; Lord Raym. 1161; 3 Atk., 695; 6 Serg. & R., 527; 1 Ang. Law Int., 311; No. 63 Law Mag., 96; 4 Law Mag., 9; 1 Amer. Jur., 334.

**Williams, John Wilkins.** A Clean Skin: How to Get it and How to Keep it, Lon., 1861, 8vo.

**Williams, Jonathan**, b. in Boston, 1752: successively Major, Lt.-Col., and Col. of Engineers U.S. Army, and elected M.C. from Philadelphia, 1814; d. in Philadelphia, May 20, 1815. 1. On the Use of the Thermometer in Navigation, Phila., 1799, 8vo. 2. Elements of Fortification: Translated, 1801. 3. Kosciusko's Manœuvres for Horse Artillery: Translated, 1808. Papers in Trans. Amer. Soc., iii. 82, 194, and iv. 216. See Memoir of Brigadier-Gen. Williams in Nat. Port-Gallery, ed. 1836, vol. i.

He lived for some time in the family of Dr. Franklin, at Paris, and aided the philosopher in the adjustment of his accounts, which service the doctor was disposed to compensate by the present of a new watch procured for the purpose. Mr. Williams, with great presence of mind, instead of taking the watch from the doctor's hand, remarked, "I would much prefer, sir, to have your old one." He was gratified: and this valuable keepsake is now (1870) in the possession of his son, Henry J. Williams, Esq., of Philadelphia, from whose lips I heard this anecdote.

**Williams, Joseph**, served four years as a general officer in America, in the British Army. 1. Considerations on the American War, Lon., 1782, 4to. 2. Parliamentary Reformation, 1782, 4to. See Lon. Mon. Rev., 1782, i. 300; 1783, i. 86. 3. Loose Thoughts on the Very Important Situation of Ireland, 1785, 8vo.

**Williams, Joseph**, a merchant of Kidderminster. Extracts from the Meditations and Letters of Mr. Joseph Williams, Shrews., 1779, 12mo. An Enlarged Series of Extracts from the Diary, Meditations, and Letters of Mr. Joseph Williams, of Kidderminster: with Notes, and Letters on his Death, Edited by Benj. Hanbury, 1816, 8vo; new ed., 24mo; 3d ed., 1853, 12mo. See Congreg. Mag., Sept. 1833.

**Williams, Joseph, M.D.** 1. On the Anatomy, Physiology, and Pathology of the Ear: being the Prize Essay in the University of Edinburgh, Lon., 1810, 8vo. 2. Essay on the Use of Narcotics and other Remedial Agents, calculated to produce Sleep, in the Treatment of Insanity; For which the Author obtained the Lord-Chancellor's Prize in Ireland, 1845, p. 8vo.

"No one accustomed to attendance upon the insane or nervous can fail to profit by its perusal."—*Lon. Athen.*, 1846, 814.

3. Insanity: its Causes, Prevention, and Cure: including Apoplexy, Epilepsy, and Congestion of the Brain, 2d ed., 1852, p. 8vo. Commended by Ranking's Abstract, Lon. Jour. of Med., Dubl. Med. Press, &c. 4. Lunacy Question; or, The Lunatic Benefited and Protected, 1852, 8vo.

**Williams, Joseph.** Christmas Minstrelsy, Revised by H. J. Gauntlett, Mus. Doc., Lon., 1864, fp. 4to, and p. 8vo.

**Williams, Joseph Lionel**, a London Artist. Historic Reliques: a Series of Representations of Arms, Jewellery, Gold and Silver Plate, Furniture, Armour, &c. in Royal and Noble Collections, Colleges, and Public Institutions, &c., and which formerly belonged to Individuals Eminent in History: Drawn from the Original and Etched, Lon., 1850-51, 10 Parts, imp. 8vo, 2s. 6d., lep., imp. 4to, 5s. See Notes and Queries, Mar. 30, 1850, 360. He contributed drawings to Bunyan's Pilgrim's Progress, 1859, or. 8vo, &c. See **WILLIAMS, SAMUEL**.

**Williams, Joshua**, D.D., b. in Chester co., Penna., 1767, pastor at Big Spring, Penna., 1802-29, d. 1838, published a sermon, and articles in periodicals. See Sprague's Annals, iv., Presbyterian, 186.

**Williams, Joshua**, of Lincoln's Inn, Barrister-at-Law.

**Law.** 1. Principles of the Law of Real Property, intended as a First Book for the Use of Students in Conveyancing, Lon., 8vo, 1845; 2d ed., 1849; 3d ed., 1852; 5th ed., 1859; 6th ed., 1862; 7th ed., 1865, (Questions on, 1866, 8vo); 8th ed., 1868, 1st Amer. ed. in New Law Lib., Harrisburg, 8vo, in vol. ii.; 2d Amer. ed., from 3d Lon. ed., by W. H. Rawle, Phila., 1857, 8vo; 3d Amer. ed., from 7th Lon. ed., by W. H. Rawle, and Additional Notes and References by James T. Mitchell, 1866, 8vo. See, also, **PURKIS, W. H.**

"Decidedly superior to any of its predecessors. . . . A work with which no Common-Law student should neglect to provide himself at the outset of his pupillage."—*Warren's Law Stu.*, 2d ed., 1845, 560, 760.

"Written in a pleasing and agreeable style. . . . Seems to us to be generally accurate."—*1 Law Rev.*, 402.

Also commended by 9 Jur., 11, 2 Law Mag., N. S., 201, J. M. Read, &c.

"The learned editor (Mr. Rawle) has given additional value to a work of great utility and of established reputation."—*PROF. TROOP, PARNASS*, Feb. 9, 1857.

"The notes of Mr. Rawle have greatly enhanced the value of the original book."—*Amer. Law Rep.*, Feb. 1867.

2. Principles of the Law of Personal Property, intended for the Use of Students in Conveyancing, Lon., 8vo, 1848; 2d ed., 1853; 3d ed., 1856; 4th ed., 1860; 5th ed., 1864; 6th ed., 1866. 1st Amer. ed. in Law Lib., Phila., 8vo, in vols. lxi., lxii.; 2d Amer. ed., from 2d Lon. ed., by Benj. Gerhard and Samuel Wetherill, Phila., 1855, 8vo. This edition is commended by Law Register, Oct. 1855, and Law Reporter, Nov. 1855. 3. Letters to John Bull, Esq., on Lawyers and Law Reform, Lon., 1857, 12mo, pp. 66.

"On the whole, this little book is not worthy of the reputation of the author."—*Lon. Athen.*, 1857, 531. See, also, 1862, i. 623.

4. Essay on Real Assets, 1861, 8vo. 5. On the True Remedies for the Evils which affect the Transfer of Land: a Paper read before the Juridical Society on Monday, the 24th March, 1862, 1862, 8vo. Reviewed, not favourably, by *Lon. Athen.*, 1862, i. 523. 6. Common-Law Right of Every Freehold Tenant of a Manor to Common on the Lord's Wastes, 1868, 8vo. See, also, **WATKINS, CHARLES**, No. 2.

**Williams, M. J.** Elements of Plane and Spherical Trigonometry, Columbia, S. C.

**Williams, Mrs. Maria L.**, of Salem, Mass., d. 1867. Heart Thoughts: a Collection of Home Poems, Bost., 1859. Also, papers in periodicals.

**Williams, Mrs. Martha Noyes.** See **WILLIAMS, MRS. H. DWIGHT**.

**Williams, Mary.** Old Testament History for Little Boys and Girls, Swansea, 1864, 18mo.

**Williams, Maurice.** The Cotton Trade of 1861 and 1862, &c., Liverpool, 1863, 8vo. A reprint of two annual circulars, with Appendix, &c.

**Williams, Monier**, son of the late Colonel Monier Williams, Surveyor-General of the Bombay Presidency, was b. at Bombay, 1819, and educated at King's College, London, East India College, Haileybury, and Balliol and University Colleges, Oxford; elected to the Boden Scholarship, 1843, and graduated B.A., 1844; Professor of Sanskrit at the E. I. College at Haileybury, 1844-58; director of the Oriental studies at the College at Cheltenham, 1858-60; Boden Professor of Sanskrit at Oxford, (succeeding H. H. Wilson,) Dec. 1860.

1. Elementary Grammar of the Sanskrit Language, &c., Lon., 1846, r. 8vo; 2d ed., Practical Grammar, &c., Oxf., 1857, r. 8vo; 3d ed., Camb., 1864, r. 8vo.

"I like his [Sanskrit Grammar] far better than the French Grammar of Oppert, which Professor — suggested to me. Oppert is too brief and condensed; Williams does not presume upon any previous familiarity. He is also fond of tracing evident analogies between Sanskrit and western languages."—*REV. D. C. SOUDER*, (afterwards missionary in Southern India,) Nov. 23, 1860: *Life and Letters*, 1864, 133.

There has recently appeared A Grammar of the Sanskrit Language, by Theodor Benfey, Prof. Publ. Ord. of Sanskrit in the Univ. of Goett., 2d ed., Lon., 1868, r. 8vo. 2. Vikramorvasi: a Drama by Kālidāsa; Edited, 1850, 8vo. 3. Dictionary, English and Sanskrit, 1851, 4to, pp. xii., 859, £3 3s. Pub. under the Patronage of the Hon. E. I. Company. 4. Śākuntalā; or Śākuntalā re-organized by the King; a Sanskrit Drama, in Seven Acts, by Kālidāsa; the Devanāgarī Recension of the Text, now for the first time Edited in England, with English Translations of all the Metrical Passages, Schemes of the Metres, and copious Critical and Explanatory Notes, Hertford, 1853, r. 8vo, £1 11s. 6d.

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See **JONES, SIR WILLIAM**, (p. 994.) Commended by **Lon. Athen.**, **Lon. Times**, **Lon. Spec.**, **Overland Mail**, and **Journal des Débats**. 6. **Rudiments of Hindustani**, with an Explanation of the Persi-Arabic Alphabet, for the Use of Cheltenham College, 1858. 7. **Easy Introduction to the Study of Hindustani**, &c.: also Selections in Hindustani, with a Vocabulary and Dialogues by Cotton Mather, **Lon.**, 1858, 12mo, pp. 240. In Roman type. 8. **Original Papers, illustrating the History of the Application of the Roman Alphabet to the Languages of India**: Edited, 1859, 8vo, pp. 290. Intrusted to him for publication by Sir Charles Trevelyan. See **Lon. Athen.**, 1859, ii. 628. 9. **Bagh o Bahar: the Hindustani Text of Mir Anwar**; Edited in Roman Type, with Notes, and an Introductory Chapter on the Use of the Roman Character in Oriental Languages, 1859, p. 8vo, pp. 280. See **Lon. Athen.**, 1859, ii. 628. 10. **Hindustani Primer**, 1860, 12mo. In Roman type. 11. **The Study of Sanskrit in Relation to Missionary Work in India: an Inaugural Lecture delivered before the University at Oxford, April 19, 1861, with Notes and Additions**, 1861, 8vo. 12. **Sanskrit Manual**, 1862, 12mo; 2d ed., by A. A. E. Gough, 1868, 12mo, 7s. 6d. Key, 1868, 4s. 13. **Practical Hindustani Grammar**, containing the Accidence in Roman Type; also Hindustani Selections in the Persian Character, with a Vocabulary and Dialogues, by Cotton Mather, formerly Assistant Professor of Hindustani at Addiscombe College, now Second Hindustani Master at the Royal Military Academy, Woolwich, 1862, 16mo. The student should also possess Mather's Glossary, Hindustani and English, to the New Testament and the Psalms, 1861, cr. 8vo. In Roman type. 14. **Story of Nala: a Sanskrit Poem**, with Vocabulary, and Dean Milman's Translation, [Nala and Damayanti, and other Poems, Translated into English Verse, with Notes, Oxf., 1835, imp. 8vo.] **Oxf. Univ. Press**. 15. **Indian Epic Poetry**; being the Substance of Lectures recently given at Oxford; with a Full Analysis of the Ramayana, and the Leading Story of the Mahā Bharata, 1862, 8vo. He is engaged in printing a **Sanskrit-and-English Dictionary**—to be published by the University of Oxford—on which he has for many years been employed, (1870.)

**Williams, Morgan**. Treasury of Theological Knowledge, Carmarthen, 1792, 2 vols. sm. 8vo.

"This work contains a most valuable list of nearly 2000 names of the literati and gentry of Wales at this period, their titles and addresses."—**Hobbes's H.-H. to Topog.**, (1864,) No. 5367, 7s. 6d.

**Williams, Morgan**, of Bayfil. *Collecanea neu Gaeghadur o Ffodden-gwaith yr Awduron Brytannaid*, Caerfyrddin, 1820, 8vo. This is a collection of old Welsh songs and hymns.

**Williams, Moses**, b. in Cardiganshire, 1685; d., as Vicar of St. Mary's, Bridgewater, 1742. 1. *Colffrestr o'r holl Lyfr au Printiedig gan mwy o a gyfansoddwyd yn y Jaith Gymraeg neu a gyfioithwyd iddi, hyd y Ffyrddyn*, 1717. (A Catalogue of all the Books that have been printed, and several that have been composed, in the Welsh Language, or translated into it, up to the Year 1717.) **Lon.**, 1717, 8vo, on a single sheet. Very rare. Repub. in *Y Gwyllydd* for 1832. See, also, the list of Welsh publications to 1799 in the *Gwladgarwr* for 1840. 2. *Proposals for Printing by Subscription a Collection of Writings in the Welsh Tongue to the Beginning of the Sixteenth Century*, 1719. Came to naught. This and two Welsh sermons, preached and printed by him in London in 1717 and 1719, are in the *British Museum*. 3. *Repertorium Poeticum, sive Poematum Wallicorum, quotquot haecenus videre contigit Index Alphabeticus*, 1726, 8vo. 4. *Appendix ad Leges Wallicae Aedii Boni*, &c., 1730, fol. See **WORTON, WILLIAM**, **WILSON**, &c.

"An antiquary and author who was in advance of his age, and has not yet received his due share of fame."—**THOMAS WATTS: Welsh Lang. and Lit.**, in *Knight's Eng. Cyc.*

See, also, **Lives of Em. Welshmen**, by Rev. Robert Williams; **Twen's Cambrian Biography**.

**Williams, N. W.** "Sovereign and Subject," in Six Sermons preached at Shrewsbury, Mass., **Bost.**, 1859.

**Williams, Nathan**, D.D., b. 1735; graduated at Yale College, 1755; ordained pastor of the church in Tolland, Conn., 1760; d. 1829. He published some sermons, and an Enquiry on Christian Baptism and Discipline, 2d ed., **Bost.**, 1792, 8vo.

**Williams, Nathaniel**. *Imago Seculi*; or, *The Image of the Age represented in Four Characters*, &c., **Oxon.**, 1676, 8vo.

**Williams, Nathaniel**, M.D., graduated at Harvard College, 1693; was ordained as an evangelist, 1698; became Master of the Smith Grammar-School, Boston; d. 1738, aged 63. Method of Practice in the Small-Pox; with Observations on the Way of Inoculation, **Bost.**, 1752, 8vo, pp. 16.

**Williams, Nathaniel M.**, pastor of the Baptist Church at Somerville, Mass.; b. 1813, at Salem, Mass.; graduated at Colby University, Waterville, Maine, 1837. 1. *The Relation of the Sunday-School to the Church*, **Bost.**, 1860, pp. 50. 2. *The Gospel according to Matthew*; with Notes intended for Sabbath-Schools, Families, and Ministers; with Illustrations, 1870, 8vo, pp. xiii, 332.

"Except where the author's peculiar ecclesiastical system differs from that in which we were educated, we think well of his comments."—(*Lutheran Evangel. Quar. Rev.*, (Gottingen,) April, 1870.)

Contributed to *Bibl. Sacra* and to the *Christian Rev.*

**Williams, Nehemiah**, a Congregational minister of Brimfield, Mass., graduated at Harvard College, 1769, was ordained in 1775, and d. 1798. Twenty-four of his sermons were published in a volume after his death.

**Williams, Othniel S.** *Early History of Clinton, Oneida County, N. York*, 1849, 8vo.

**Williams, P.**, of Llanbedrog, Wales. *Ffydd Ddifuant*; sef, *Hanes a Rhinwedd y Ffydd Gristionagol* (temp. 1670) gan Chas. Edwards, Dolgellau, 1822, sm. 8vo.

"Some interesting notices of Old Monkish Welsh Legends are given in the introduction."—*Hobbes's H.-H. to Topog.*, (1864,) No. 5369.

**Williams, P. B.** *Guide to Caernarvon*, 1832, 8vo.

**Williams, P. H.** *Prize Essay on the Nature and Objects of Medical Science*, **Lon.**, 1841, 8vo.

**Williams, Penry, Jr.** *Recollections of Malta, Sicily, and the Continent*, **Lon.**, 1847, 12mo.

"Hardly possessing novelty enough to justify the excuse for publishing it."—*Lon. Lit. Gaz.*, 1847, 333.

Also unfavourably noticed by **Lon. Athenaeum**, 1847, 348.

**Williams, Perrot, M.D.** *Medical papers in Phil. Trans.*, 1723.

**Williams, Rev. Peter**, of Caernarthen, in conjunction with **THOMAS**, a Welsh poet from Montgomeryshire, edited at Caernarthen "the first Welsh periodical of any kind," which appeared about 1770. Its title was *Yr Kurgrawu Cymraeg*, (The Welsh Treasury.) See *Knight's Eng. Cyc.*, art. *Welsh Lang. and Lit.*, (by Thomas Watts.)

**Williams, Peter**, Chaplain of Christ Church, Oxford. 1. *Sermon*, **Lon.**, 1786, 4to. 2. *Letters concerning Education*, 1786, 4to.

**Williams, Peter**, D.D., Archdeacon of Merioneth, 1802. 1. *Short Vindication of the Established Church*, 1803, 12mo. 2. *First Book of Homer's Iliad*; Trans. into Blank Verse, 1806, 8vo. 3. *Remarks on Britain Independent of Commerce*, 1808, 8vo. 4. *Remarks on the Recognition of each other in a Future State*, 1809.

**Williams, Peter**. *Clerical Legacy: Manual of Sermons*, **Lon.**, 12mo.

**Williams, Peter, Jr.**, a man of colour. 1. *Oration on the Abolition of the Slave-Trade*, **N. York**, 1808, 8vo. 2. *Discourse on the Death of Capt. Paul Cuffee*, 1817, 8vo; **York**, 1818, 8vo.

**Williams, Philip**, D.D., Fellow of St. John's College, Cambridge, 1730, also Rector of Starston and of Barrow, published Observations, 1733, 8vo. Reply to Remarks, 1734, 8vo, and single sermons, 1738-48.

**Williams, Philip**, D.C.L., Fellow of New College, Oxford, Vinerian Professor of Common Law, Oxford, 1824. 1. *Report of the Case of an Appeal by King's College, Cambridge, against Eton College, to the Bishop*

of Lincoln, in Aug. 1815, Lon., 1816, 8vo. 2. *The Hind and Panther*, Part 4, 1835, 8vo. Dr. Williams continues the subject from 1837, where Dryden left it off, to the date of this Part 4.

"The ingenuity of Mr. Williams's experiment excited our curiosity. The liberal spirit in which he executed it entitles him to great indulgence."—*Edin. Rev.*, lxi, 183.

Williams, R. *The Crisis and the Crash: a Letter to the Free-Traders of England*, Lon., 1844, 8vo.

Williams, R. V. and W. V. *New Law and Practice in Bankruptcy*, Lon., 1870, 8vo.

Williams, R. W. See OLIPHANT, SIR OSCAR, No. 2.

Williams, Rev. Ruby, of Jamaica. *Systematic View of the Revealed Wisdom of the Word of God*, 1806, 8vo.

Williams, Rev. Ralph. *Physical Rarities, &c. for the Cure of all Diseases*, &c., Lon., 1837, 8vo.

Williams, Reuel, LL.D., b. in Hallowell, Me., 1783; U.S. Senator, 1837-42; d. at Augusta, Me., 1862. Speech on N.E. Boundary Line, Wash., 1838, 8vo.

Williams, Richard, Surgeon, Catechist to the Patagonian Missionary in Tierra del Fuego. See *Memoir of*, by James Hamilton, Lon., 1853, cr. 8vo; 2d ed., 1857, 12mo.

Williams, Rev. Robert, formerly of Christ Church, Oxford, Parish Curate of Llangadwaladr and Rhydyroean, Denbighshire, Wales. 1. *A Biographical Sketch of the Most Eminent Welshmen*, 1836. 2. *Enwagion Cymru: a Dictionary of Eminent Welshmen from the Earliest Times*, Llandovery, 8vo, in Nos., 1843-52.

"The articles are too brief, and not so entertaining as they might have been made by the use of materials existing in Welsh; but the volume is indispensable in every Welsh library, and one to which we have been much indebted in this general summary of the history of Welsh literature."—THOMAS WATTS: *Welsh Lang. and Lit.*, in *Knights' Eng. Cyc.*

3. *Lexicon Cornu Britannicum: a Dictionary of the Ancient Celtic Language of Cornwall*, in which the Words are elucidated by Copious Examples from the Cornish Works now remaining, with Translations in English. The Synonyms are also given in the Cognate Dialects of Welsh, Armorice, Irish, Gaelic, and Manx, showing at One View the Connection between them, 1865, 3 Parts, 4to, pp. 400, £2 2s. This work was announced in 1857, and subscriptions were solicited in 1860, when it was completed. Add to it the following: I. *An English and Welsh Dictionary*, adapted to the Present State of Science and Literature: in which the English Words are Reduced to their Originals, and Explained by their Synonyms in the Welsh Language, by Daniel Silvan Evans, Rector of Llanyfudwy, 2 vols. 8vo, pp. 868, 1084. II. *The National Dictionary of the Welsh Language*, with English and Welsh Equivalents, to which is prefixed a Grammar of the Welsh Language; by W. Owen Pughe, D.C.L., F.A.S., 3d ed., Edited and Enlarged by Robert John Pryse, 2 vols. 8vo. III. *The Myvyrian Archaeology of Wales*, Collected out of Ancient Manuscripts, by Owen Jones, Edward Williams, and William Owen Pughe, D.C.L., F.A.S.; to which has been added Additional Notes upon the "Gadodin," and an English Translation of the Laws of Howell the Good; also, an Explanatory Chapter on Ancient British Music, by John Thomas, 2d ed., considerably Enlarged, r. 8vo. IV. *Encyclopædia Cambrensis*, (Y Gwyddoniadur Cymreig,) 9 vols. sup. r. 8vo. Nos. 1-IV. are published by Thomas Gee, Denbigh. V. *Archæologia Cambrensis; a Record of the Antiquities of Wales and its Marches, and Journal of the Cambrian Archaeological Association*, 8vo, 1816 et seq. See, also, WILLIAMS, TALIESIN, and N. Brit. Rev., Sept. 1868, (The Four Ancient Books of Wales.)

Williams, Robert, M.D., Physician to St. Thomas's Hospital, London. *Elements of Medicine*, Lon., 1839-41, 2 vols. 8vo.

Williams, Robert, Fellow and late lecturer of Merton College, and sometime Student at Christ Church, Oxford. *The Nicomachean Ethics of Aristotle*, Newly Translated into English, Lon., 1869, 8vo.

Williams, Robert Folkestone, Professor of Ancient and Modern History, &c. of the Cavalry College, Richmond, England, as a part of the result of more than "thirty years' severe literary labour, rarely less than ten hours a day, sometimes more," (see preface to No. 14,) has published many works,—some under the name above, some under the name of Folkestone Williams, some anonymously,—of which we notice the following: 1. *Rhymes and Rhapsodies*, Lon., 1833, 12mo, pp. 252. Commended by *Lou. Lit. Gaz.*, 1833, 501. His "Fill the

Wine-Cup High" will be found in *Noctes Ambrosæ*, Feb. 1831, *Blackw. Mag.*, xxix, 278. 2. *Mephistopheles in England*, Lon., 3 vols. p. 8vo. 3. *Eurêka; a Prophecy of the Future*, 3 vols. p. 8vo. 4. *Court and Times of James I.*, 2 vols. 8vo. 5. *Court and Times of Charles I.*, 2 vols. 8vo. 6. *Memoirs of Sophia Dorothea, Consort of George I.*, 2d ed., 1848, 2 vols. 8vo; red. to 12s., 1850, 7-9. *Shakespeare Novels*, viz.: 7. *The Youth of Shakespeare*, 1838, 3 vols. p. 8vo; red. to 10s. 6d., 1846; Paris, 1839, 8vo; N. York, 1847, 8vo; Phila., (1866,) 8vo. 8. *Shakespeare and his Friends*; or, *The "Golden Age" of Merry England*, Lon., 1838, 3 vols. p. 8vo; red. to 10s. 6d., 1846; Paris, 1838, 8vo; N. York, 3 vols. 12mo; Phila., 1839, 3 vols. 12mo, and (1866) 8vo. 9. *The Secret Passion*, Lon., 1844, 3 vols. p. 8vo; N. York, 8vo; Phila., (1866,) 8vo. In this he appears as the husband of Anne Hathaway. 10. *Lives of the Princes of Wales, Heirs to the British Throne*, fp. 8vo; vol. i., 1843. See *Lou. Athen.*, 1860, i, 715. 11. *Maids of Honour*, 1845, 3 vols. p. 8vo; 1861, fp. 8vo. 12. *Strawberry Hill: an Historical Novel*, 1847, 3 vols. p. 8vo. 13. *The Luttrells*, 1850, 3 vols. p. 8vo; N. York, 1850, 8vo. See *Lou. Athen.*, 1850, 1041. 14. *Domestic Memoirs of the Royal Family and of the Court of England*; chiefly at Shene and Richmond, 1860, 3 vols. p. 8vo; red. to 10s. 6d., 1863.

"An interesting, pleasant, and instructive book."—*Lou. Spec.*

His characteristics as an historical writer have been thus summed up:

"A very able and steady hand he is at discovering and stocking materials, but the artistic ability to arrange them falls him nearly altogether."—*Lou. Athen.*, 1860, i, 715.

15. *Jack Soudamure's Daughter: a Domestic Story*, 1865, 3 vols. p. 8vo. 16. *Lives of the English Cardinals*, from Nicholas Breakspear (Pope Adrian IV.) to Thomas Wolsey, Cardinal Legate: with Historical Notices of the Papal Courts, 1868, 2 vols. 8vo. 17. *Memoirs and Correspondence of Francis Atherbury, D.D., Bishop of Rochester*, with his Distinguished Contemporaries, chiefly compiled from the Atherbury and Stuart Papers, 1868, 2 vols. 8vo. He wrote more than one-third of *The Little Savage*, which was left unfinished by Captain Marryat, and composed the concluding chapters of *Fathers and Sons*, the novel on which Theodore Hook was employed when death arrested his hand. Mr. Williams was also sub-editor, and subsequently editor, of the *New Monthly Magazine*.

Williams, Robert Griffith, and Bruce, Gainsford, of the Middle Temple, Barrister-at-Law. *The Jurisdiction and Practice of the High Court of Admiralty*, including the Practice on Appeals, together with Forms of Pleadings, &c., Lon., 1868, 8vo; with Supplement, (1869, 8vo.) 1869, 8vo.

Williams, Sir Roger, after leaving the University of Oxford, became a volunteer in the army, and served with the highest distinction on the Continent. He d. in London in 1595, and was buried with great ceremony in St. Paul's.

"He might have been compared with the most famous captains of our age, could he have tempered the heat of his warlike spirit with more wariness and prudent discretion."—CAMDEN: *vide sub ann.* 1581, 1580.

1. *A Briefe Discourse of Warre*, with his Opinion concerning some Parts of the Martiall Discipline, Lon., 1590, 4to. J. Lilly's Cat., Nov.-Dec. 1857, p. 86, £2 12s. 6d.

"In this excellent book the author defends the military art of his against that of former days; but to the great envy, then, and discontent of some old-beaten soldiers and the lovers of archery."—WOOD: *Athen. Oxon.*, Bliss's ed., i, 644.

2. *The Actions of the Lowe Countries*, (with a preface by Sir John Haywarde,) 1618, 4to. Repub. in Scott's ed. of the *Somers Collee. of Tracts*.

"The author being unlearned, and only tutored by experience, hath penned the said history with very exquisite judgment, he being an actor in the said actions or wars."—WOOD: *sub supra*, g. v. for notices of some minor pieces and letters of Sir Roger.

Williams, Roger, b. in Wales, according to the Oxford University entry, in 1606, according to Arnold and most biographers, in 1599; placed in Sutton's Hospital (now the Charter-House) by Sir Edward Coke, June 25, 1621; obtained an exhibition, July 29, 1624; according to Elton, (1852,) matriculated at Jesus College, April 30, 1624; according to Arnold, the latest authority, (1860,) matriculated at Pembroke College, Cambridge, 1625, and graduated B.A. there, Jan. 1626-7; studied law with Sir Edward Coke, to whom, when a youth, he had recommended himself by his expertness in taking "in short-hand sermons and speeches in the Star Chamber."

ber;" after taking orders in the Church of England, was induced by his partiality to Puritan principles to emigrate to Boston, where he arrived Feb. 5, 1631, and was settled as co-pastor, with the Rev. Samuel Skelton, of the church in Salem, April 12 ensuing; rendered uncomfortable by disputes with the magistrates, who disapproved of his liberal views of religious toleration, in a few months (about August, 1631) he removed to Plymouth, and became assistant to Ralph Smith, pastor of the church in that place, and retained this connection for about two years; returned to the church at Salem in the summer of 1633, officiated ministerially for a year, and in the summer of 1634, after the death of Mr. Skelton, was settled as pastor, notwithstanding the protest of the General Court. In April, 1635, the Governors and Assistants summoned him to appear at Boston, to answer to the charge of having "taught publicly that a magistrate ought not to tender an oath to an unregenerate man, for that we thereby have communion with a wicked man in the worship of God, and cause him to take the name of God in vain."—(Winthrop's Journal.)

Again: he denounced the law requiring every man to attend public worship and to contribute to its support. The civil power, he affirmed, "extends only to the bodies, and goods, and outward estates of men;" with conscience and with religious opinions "the civil magistrate may not intermeddle, even to stop a church from apostasy and heresy." In July, 1635, he was solemnly arraigned before the General Court to answer the following indictments:

"First, That the magistrate ought not to punish the breach of the first table, otherwise than in such cases as did disturb the civil peace.

"Secondly, That he ought not to tender an oath to an unregenerate man.

"Thirdly, That he ought not to pray with such, though wife, child, &c.

"Fourthly, That a man ought not to give thanks, nor offer meat."

The debates terminated in a resolution to accede to him and the church in Salem "time to consider these things till the next General Court, and then either to give satisfaction or to expect the sentence." The next General Court convened in October, 1635, and on the 3d of the next month passed an act (approved by all of the ministers save one) banishing the stout contestant from the colony; but, hearing that he still proclaimed his obnoxious opinions and contemplated the establishment of a colony upon Narragansett Bay, the Court determined to send him to England by a ship lying in the harbour, then ready for sea. Williams, however, escaped; founded (probably about the 29th of May) in 1636 the settlement of Providence, Rhode Island; lived to preserve his old adversaries from the wrath of the Indians and to render many services to his fellow colonists and their descendants, and to preach the gospel of Christ not only to his own people but to the Children of the Forest, who revered the missionary and loved the man; closed his earthly career at a good old age, in 1683. In March, 1639, he founded the first Baptist church in the United States; but a few months after its organization he withdrew from it and became a Seeker, (one dissatisfied with existing sects,) and never afterwards united himself to any religious body, though retaining his zeal and activity for the spiritual good of others. He was buried at Providence, on the spot which he had selected as the last resting place of his family, with "all the solemnity the colony was able to show."

All that could be found of his remains was recently (May 22, 1860) exhumed by the pious care of a descendant, Mr. Randall, of North Providence, (see Hist. Mag., 1860, 777, and Proceed. Mass. Hist. Soc., 1860-62, 46;) and a "Roger Williams Monument Association" promises to spare our children the burden of a re-erecting which "we and our fathers"—not much to our credit—have been found "able to bear." In 1771 the town of Providence voted a monument to Roger Williams; let us hope that by 1871, at farthest,—one hundred years should suffice for such a purpose,—the monument will be visible.

"We spoke of our mutual friend, Mr. Roger Williams, of Rhode Island, . . . that noble confessor of religious liberty. . . . We rejoiced in the zeal of that extraordinary man and most enlightened legislator, who, after suffering persecution from his brethren, persevered, amidst incredible hardships and difficulties, in seeking a place of refuge for the sacred ark of conscience."—JOHN MILTON: *Letter to the Count Palatinate de Salsburg, the Geneva Envoy into England*. Quoted in the *Piedmontese Envoy*, 202-204, and in Rev. Dr. Francis Vinton's *Oration on the Annals of Rhode Island*, &c., N. York, 1863, 370, &c. no. 1.

"Roger Williams asserted the great doctrine of intellectual liberty. It became his glory to found a State upon that principle, and to stamp himself upon its rising institutions in characters so deep that the impress has remained to the present day, and can never be erased without the total destruction of the work. . . . He was the first person in modern Christendom to assert, in its plenitude, the doctrine of the liberty of conscience, the equality of opinions before the law; and in its defence he was the harbinger of Milton, the precursor and superior of Jeremy Taylor."—GEORGE BARONOFF: *Hist. of the United States*, vol. 1.

"If ever a Welsh Fuller should write the Worthies of Wales, Roger Williams will deserve, if not the first place, a place among the first; for he began the first civil government upon earth that gave equal liberty of conscience. . . . His history belongs to America rather than England; but we must not even thus casually mention his name without an expression of respect and reverence, for he was one of the best men who ever set foot upon the new world,—a man of genius and of virtue, in whom enthusiasm took the happiest direction and produced the best fruits."—ROBERT SOUTHEY: *Ann. Quar. Rev.*, x. (Oct. 1813) 107, 113.

"I hold his memory in veneration"—JUD.: *Letter to Bernard Barton*, Dec. 19, 1814: *Life and Correspondence*, ch. xix.

"The celebrated 'Pilgrim Fathers' . . . compelled the ever-venerated Roger Williams, the great champion of toleration, to fly from them to Rhode Island, where he founded a colony on his own truly Christian system."—ARCHBISHOP WHATELY: *Anal. on Bacon's Essays*, Essay V., *Of Adversity*.

"His industry in every enterprise which he undertook was indefatigable. . . . He placed the highest estimate upon the value of time. 'One grain of its inestimable sand,' says he, 'is worth a golden mountain.' . . . His knowledge, especially in history and theology, appears to have been extensive, and his scholarship in the classic languages unusually varied and exact. As a writer, he had little time, and it may be, little taste, for the elegance of language."—WILLIAM GAMBELL: *Life of Roger Williams*, ch. xv.

He was the author of the following works: 1. *A Key into the Language of America, or an Help to the Language of the Natives in that Part of America called New England; together with Briefe Observations of the Customs, Manners, and Worship, &c. of the aforesaid Natives in Peace and Warre, in Life and Death, &c.*, Lon., Gregory Dexter, 1643, sm. 12mo, pp. 216. Bindley, Pt. 4, 490, 5s. 6d.; Dent, Pt. 2, 1121, 8s.; Nassau, Pt. 2, 1094, 13s.; Bright, £1 2s.; Bliss, 1858, Pt. 1, 39, £8. We know of at least ten copies in America and England. New ed., Providence, 1827, 8vo. (Rhode Island Hist. Soc. Coll., vol. i, pp. 17-163.) Edited by John Pickering LL.D. The greater part of it was republ. in *Colloq. Mass. Hist. Soc.*, 1st Ser., vols. iii., v.

"The 'Key' is by far the best known of Mr. Williams's works, and is still (1844) of the highest authority respecting the subject of which it treats."—GAMBELL: *Life of R. Williams*, Appendix, No. 2.

2. *Mr. Cotton's Letter, lately printed, Examined and Answered*, Lon., Imprinted in the Year 1644, sm. 4to, pp. 47, preceded by an address of two pages To the Impartial Reader. There are at least five copies in America and England. See No. 3.

3. *The Bloody Tenent of Persecution for Cause of Conscience, discussed, in a Conference between Truth and Peace, who, in all tender Affection, present to the High Court of Parliament (as the Result of their Discourse) these (amongst other) Passages of the highest Consideration*, Lon., *vine* author or publisher, 1644, sm. 4to, pp. 24, 217. Two editions in 1644. There are at least eight copies in America and England. A copy was sold at Sotheby's, May, 1860, for £9. This and No. 2, and Cotton's Letter, (original, 1643, sm. 4to, pp. 13,) were republ., with an Introduction of 46 pp. by Edward Bean Underhill, in 1 vol. 8vo, pp. 486, Lon., 1848, by the Harvord Knollys Society. This volume is now very rare. Cotton responded to No. 3 in *The Bloody Tenent, washed and made white in the Blood of the Lambe; being discussed and discharged of Blood Guiltiness by Just Defence, &c.* Whereunto is added a Reply to Mr. Williams's Answer to Mr. Cotton's Letter, Lon., Printed by Mathew Symmons, &c., 1647, sm. 4to, pp. 195, 144. Sotheby, 1856, £2 13s. Compare with these books, *Wholesome Severity Reconciled with Christian Liberty, &c.*, Lon., C. Meredith, 1645, 4to, pp. 40. Author unknown. Puttick's, Mar. 1861, £1. Williams answered Cotton in—

4. *The Bloody Tenent yet more Bloody, by Cotton's Endeavour to wash it white in the Blood of the Lambe, &c.*, Lon., Printed by Giles Calvert, &c., 1652, sm. 4to, pp. 18, 7, 12, 16, 320. There are two copies in the Library of Brown University, one copy in the Library of John Carter Brown, and a copy of the Preface and Dedicatory Epistles in the Library of Harvard University.

5. *The Hiredling Ministry None of Christ's, or a Discourse touching the Propagating the Gospel of Jesus Christ, &c.*, Lon., Printed in the Second Month, 1652,



sm. 4to, pp. viii., 36. There are at least four copies in America, and there is a copy in The Red Cross Street Library, London.

6. *Experiments of Spiritual Life and Health and their Preservatives*, &c., Lon. Printed in the Second Month, 1852, sm. 4to, pp. 4, 450. Very rare. A copy was sold in 1863 for \$100, and from this a reprint, with an Introduction by Rev. Francis Wayland, D.D., was made at the expense of S. Randall, Esq., Providence, Sidney S. Rider, 1863, cap 4to, 200 copies. It is in the form of a letter to his wife, Mary, on her recovery from illness, commencing with, "My dearest love and companion in this vale of tears."

7. George Fox digg'd out of his Burrows, or an Offer of Disputation on fourteen Propositions, made this Last Summer, 1672, (so call'd,) unto G. Fox, then present on Rhode Island, in New England, by R. W., &c., Bost., Printed by John Foster, 1676, sm. 4to, pp. 327. There is a copy in the Library of Harvard University; and a copy lacking 55 pages, (which have been supplied by a reprint from the former,) with MS. corrections, alterations, and additions by the author, was presented to the Library of Brown University, in 1863, by Mr. John Daggett, of Attleborough, Mass. Williams's attack elicited, *A New England Fire-Brand Quenched: being an Answer unto a Slanderous Book, entitled George Fox digg'd out of his Burrows, &c.; by George Fox and John Burnycat, (Lon.) Printed in the Year MDCLXXIX., 4to. See, also, Fox's Something in Answer to a Letter, &c., Lon., 1677, 4to, pp. 11. The style of all three is sufficiently vigorous: and to assert that either Williams or his opponents wasted many words in idle compliments would be hardly correct.*

8. Letters from Roger Williams to John Winthrop and John Winthrop, Jr., Governor of Connecticut, Bost., 1863, 8vo, pp. 127, (Mass. Hist. Coll., 4th Ser., vol. vi.) These letters, 65 in number, extend from 1636 to 1675. For other Letters and papers of Williams, see Mass. Hist. Coll., 1st Ser., vols. i., ix., 2d Ser., vols. vii., viii., 3d Ser., vols. i., ix., x. See, also, *Memoir of Williams*, by J. D. Knowles, Bost., 1834, 12mo, pp. xvi., 437; *Memoir of Williams*, by William Gammell, M.A., in Sparks's *Amer. Biog.*, 2d Ser., iv., 1845, pp. xi., 227, and sep., 1845, 16mo, 1846, 16mo, 1854, 16mo, pp. ix., 221; *Life of Williams*, by Romeo Elton, D.D., Lon., 1852, 8vo; *Providence*, 1853, 12mo, pp. viii., 173, (based on late personal researches in England: ) *What Cheer: or, Roger Williams in Banishment, a Poem*, by Job Durfee, 1832, 12mo, (also in his Works, 1840, 8vo: ) reviewed by John Foster in *Eclec. Rev.*, July, 1838, republ. in *Posterianna*, 1858, 520: see, also, Foster's *Life and Corresp.*, 1856, i. 156; Mather's *Magnalia*, book vii.; Callander's *Discourse*; Backus's *Hist. of N. Eng.*; Benedict's *Hist. of the Baptists*; Bentley's *Hist. of Salem*; *Memoir of William Richards, &c.*, 1818, (some 1819,) p. 8vo; *Biog. Sketches*, by Mary Clark, 1836, 16mo; *Discourse* by Hon. John Pitman, LL.D., 1836, 8vo; *Staples's Annals of Providence*, 1843, 8vo, (same in R. I. Hist. Coll., vol. v.: ) *The Spirit of Roger Williams, &c.*, by L. D. Johnson, 1839, 16mo; *Dnyckinek's Cyc. of Amer. Lit.*, 1855, i. 82-88; Tuckerman's *Biog. Essays*, 1857, 181-190; *Sprague's Annals*, vi., 1860, Baptist, 8-21; *Palfrey's Hist. of N. Eng.*, vol. i., 1859; *Gervinus's Hist. of Nineteenth Century*, Introduction; *The Spirit of Rhode Island History*, by S. G. Arnold, 1853, 8vo; *Hist. of the State of Rhode Island*, by S. G. Arnold, vol. i., 1860, 8vo; *Savage's Genealog. Dict. of N. England*, 2d ed., iv. 567; *Account of the Writings of Roger Williams*, by Reuben A. Guild, 1862, 8vo, pp. 11; *Oration* by Rev. Francis Vinton, D.D., 1863, 8vo; *Amer. Baptist Mag.*, vol. i.: N. Amer. Rev., 1st i., (by J. M. Muekie,) and lxxviii. 469, (by A. P. Peabody: ) *Chris. Rev.*, x. 256, (by S. G. Arnold: ) *Chris. Exam.*, xvi. 72, (by F. Parkman,) and Mar. 1859; *Meth. Quar. Rev.*, xii. 180, (by R. W. Allen: ) *Hist. Mag.*, 1857-61, Indexes; *Bibliography of Rhode Island*, by J. R. Bartlett, ("a workman that needeth not to be ashamed,") 1861, 275-281. For all these memorials of this great and good man we are duly thankful; but we would that Rhode Island should honour herself and her founder by the erection of a monument (more enduring than brass or marble) having this superscription: *The Works and Correspondence of Roger Williams, the Great Champion of Civil and Religious Liberty: re-published from the Originals; preceded by a Life of the Author and a History of Rhode Island and Providence Plantations, 1636 to 1866, and accompanied by a copious Analytical Index.*

"The Newport Historical Society have found a treasure in the bottom of an old chest. It is an autograph volume written by Obadiah Holmes in 1678. Mr. Holmes was minister of the First Baptist Church, but he went to Massachusetts to preach, and, having no license, was arrested by the Puritan magistrate, confined in jail, and finally sentenced to be publicly whipped at the tail of a cart. He gives the history of the Rhode Island colony that he founded with the charter that he obtained from Charles II.; the incidents of his life; his faith in Christ; with a letter to his family, his church, and the world. Mr. Holmes also gives an account of his public whipping in Boston, and attests, 'I did there shed my blood.'"—April, 1868.

We are now (1870) enabled to state that the first stones of the monument we suggested have been laid, viz.: Publications of the Narragansett Club, First Series, vol. i., Providence, R.I., 1866, 4to, pp. 8, 396. Contents: I. Biographical Introduction to the Writings of Roger Williams, by Reuben Aldridge Guild, A.M. II. A Key into the Language of America, by Roger Williams; Edited by J. Hammond Trumbull. III. Letter of John Cotton, and Roger Williams's Reply; Edited by Reuben Aldridge Guild, A.M. Nor is this all: Rhode Island has contracted for statues of Roger Williams (by Simmons) and General Nathaniel Greene for the National Gallery of Statuary at Washington; which—if they can forbear speech-making long enough to pay it a visit—ought to be a profitable school of examples for American legislators.

**Williams, Rowland**, D.D., b. in Flintshire, Wales, 1817; was educated as King's Scholar at Eton, where he was Newcastle Medallist; proceeded thence to King's College, Cambridge, and obtained in his first year Battie's University Scholarship; as a Fellow of King's, graduated B.A. in 1841; was for eight years tutor of his College; became Vice-Principal and Professor of Hebrew of St. David's College, Lampeter, and Chaplain to the Bishop of Llandaff in 1850; Select Preacher to the University of Cambridge, 1855; Vicar of Broadchalke, Wilts, 1859; resigned his place in David's College, Aug. 1862; defended himself before the Judicial Committee of the Privy Council against a charge of heresy, founded upon his contribution to *Essays and Reviews*, (*infra*) 1863, and obtained in Feb. 1864 a reversal of such parts of the judgment of the Court of Arches as had been unfavourable to him; d. Jan. 18, 1870.

1. *Lays from the Cimbrie Lyre*. 2. *Account of St. David's College, Lampeter*. 3. *Rational Godliness*, 1855, p. 8vo. 4. *Christianity and Hinduism, &c.*; being an Expansion of the Muir Essay, to which a Prize was adjudged in the Year 1847 by the University of Cambridge, 1856, 8vo. Commended by Westm. Rev., Lon. Athen., and Lon. Lit. Gaz. See, also, Farrar's *Crit. Hist. of Free Thought*, 1863, Notes. 5. *Christian Freedom in the Council of Jerusalem: a Discourse*, Dec. 1857, 8vo, pp. 108; 2d ed., May, 1858, 8vo. To the *Essays and Reviews* (see *Wilson, Henry Bristow*) he contributed article ii.: *Bunnen's Biblical Researches*; and has since published: 6. *On the Difficulty of Bringing Theological Questions to an Issue*, 1860, 8vo. 7. *Letter to the Lord-Bishop of St. David's*, (see *Thirlwall, Connor, D.D.*, No. 9.) 1860, 8vo. 8. *Critical Appendix to his Earnestly Respectful Letter to the Lord-Bishop of St. David's*, Dec. 1860, 8vo. 9. *Persecution for the Word: a Sermon on Essays and Reviews*, Aug. 1862, 8vo. 10. *The Prophets of Israel and Judah*, 1866, 8vo. This is vol. i. of a contemplated revised edition of the Hebrew Prophets, with historical illustrations. 11. *Broadchalke Sermons. Essays on Nature, Meditation, &c.*, 1867, p. 8vo. He contributed an Introduction to *Daniel*, and the *Apocalypse of the Old Testament*, by Philip S. Desprez, B.D., Incumbent of Alvediston, 1865, 8vo, in which he disputes, on philological grounds, some of the positions of Dr. Pusey; wrote for *The Quarterly Review* papers on *Welsh Methodism*, *The Welsh Church*, *Welsh Bards*, and *Stonehenge*; for the *Archæologia Cambrensis*, an article on the Obligations of the Anglo-Saxon Church to British Missionaries; and was the author of a Defence of the Maynooth Grant, poems, *Orestes*,—an adaptation to English readers of the *Eumenides* of Æschylus,—*Lays of the Cimbrie Lyre, &c.* Respecting Dr. Williams's contribution to *Essays and Reviews*, and the proceedings connected therewith, see *The Bishop of Salisbury v. Dr. Williams: The Defence of Dr. Rowland Williams: a Report of the Speech delivered in the Court of Arches by James Fitzjames Stephen, M.A., Recorder of Newark-on-Trent; Published from the Short-Hand-Writer's Notes, Revised and Corrected*, Lon., 1862, p. 8vo; *Testimonies to the Divine Authority and Inspiration of the Holy Scriptures as taught by the Church of England*, in

**Reply to the Statements of Mr. James Fitzjames Stephen,** by Rev. Alexander McCaul, D.D., 1862, cr. 8vo; Lon. Athen., 1861, ff. 253, 819; National Rev., Jan. 1862; Fraser's Mag., Feb. 1865; Farrar's Crit. Hist. of Free Thought, Lects. VII., n., and VIII., Note 50; and the references to the Essays and Reviews controversy under **Wilson, Henry Bristow**.

**Williams, S.** Bible Quadrupeds; or, The Natural History of the Animals mentioned in Scripture, Lon., 1837, 12mo.

**Williams, S.** See Memoirs of, by the Rev. W. Roes, Lon., 1846, 12mo.

**Williams, S.** Evils of Sabbath-Breaking, Lon., 1849, fp. 8vo.

**Williams, S. F.** 1. Statute of Jurisdiction of Equity, 1852, Lon., 1852, 12mo. 2. Chancery Act and Orders, 1852, 1852, 12mo.

**Williams, S. F.** Elements of Mechanics and Hydrostatics, Lon., Dec. 1854, p. 8vo.

**Williams, S. F.** 1. Essays, Critical, Biographical, and Miscellaneous, Lon., 1862, cr. 8vo, pp. 312. Commended in several quarters, but condemned by Lon. Reader, 1863, i. 153. 2. Poets and Novelists of the Nineteenth Century. Announced, 1861. Also contributed to The Rose, Shamrock, and Thistle.

**Williams, S. W. D.** Efficiency of the Bromide of Potassium in Epilepsy, Lon., 1865, 8vo.

**Williams, S. Wells.** See **WILLIAMS, SAMUEL WELLS, LL.D.**

**Williams, Samuel, LL.D., b.** at Waltham, Mass., 1743; graduated at Harvard College, 1761; minister of Bradford, Mass., 1763-80; Hollis Professor of Mathematics and Natural Philosophy at Harvard College, 1780-88; for two years delivered Lectures on Astronomy and Natural Philosophy in the University of Vermont, preached at Rutland, Vt., 1789-96, and subsequently for more than two years at Burlington, Vt.; d. 1817. The Natural and Civil History of Vermont, Walpole, N.H., 1791, 8vo, pp. 416; 2d ed., Burlington, Vt., 1809, 2 vols. 8vo, pp. 517, 487.

"The information is particular, without being tiresome; the style quite good enough, we think, for the subject."—**JAMES NEAL: Blackw. Mag.**, xvii. 201.

Also commended for industry and research by Rev. Timothy Flint, in Lon. Athen., 1834, 803. He also published a number of sermons, contributed to Trans. Amer. Soc. and Mem. Amer. Acad. of Arts and Sci., was for some years editor and proprietor of The Rutland Herald, and left in MS. Philosophical Lectures on the Constitution, Duty, and Religion of Man, and papers on astronomical, philosophical, and mathematical subjects. See Quincy's Hist. of Harvard Univ.; Sprague's Annals, i. Trin. Congreg., 595.

**Williams, Samuel,** an engraver on wood, b. at Colchester, co. of Essex, 1788, d. Sept. 19, 1853, is well known by his excellent illustrations to Crosby's Natural History, (500 cuts.) Whittingham's Robinson Crusoe, Hone's Every Day Book, The Olio, and The Parterre, (among the first of periodicals with good engravings.) Thomson's Seasons, Hawt's Rural Life, Britton's Cathedral Antiquities, his Picturesque Antiquities, &c., Scrope's Salmon-Fishing and his Deer Stalking, (see Preface to 3d ed.) The Boy's Treasury of Sports, &c., with 400 Engravings, 1811, 8vo, and other books. See obituary notices in Lon. Athen., 1853, 1231, 1261, and Lon. Gent. Mag., 1851, 101.

"Whenever the history of wood-engraving in this country shall be again written, the name of Mr. Samuel Williams will be mentioned with honour."—**Lon. Athen.**, 1853, 1232.

"In fact, so much was the pencil in requisition, that my father had not time to accomplish—what were his ardent inspirations—more than a few printings in oil-colours. Had he been able to do more, his name would have ranked high as a painter."—**JOSEPH LIONEL WILLIAMS: Lon. Athen.**, 1853, 1262.

**Williams, Samuel Porter, b.** at Wethersfield, Conn., 1779; graduated at Yale College, 1796; minister at Mansfield, Conn., 1807-17, and at Newburyport, Mass., 1821, until his death, Dec. 23, 1826. He published a number of sermons, addresses, &c., 1813-26; and 20 of his sermons, with a memoir, were published, in one vol. 8vo, in 1827; reviewed in Chris. Mon. Spec., x. 98, (by Leonard Withington.) See Sprague's Annals, iv., Presbyterian, 370.

**Williams, Samuel Wells, LL.D., b.** at Utica, N. York, 1812, a resident of China since about 1835, formerly as a missionary, (A. B. C. F. M.) and subsequently as Secretary and Interpreter, American Legation, Peking, is the author of the following valuable works:

1. *Easy Lessons in Chinese; or, Progressive Exercises to facilitate the Study of the Language, especially adapted to the Canton Dialect, Macao, 1842, 8vo, pp. 208.* 2. *A Chinese Commercial Guide, containing Tariffs, Tables, &c.; with Appendix of Sailing Directions, 2d ed., Macao, 1844, 8vo; 3d ed., Canton, 1848, 8vo; 4th ed., 1856, 8vo; Shanghai, 1859, 8vo; 5th ed., Hong-Kong, 1863, 8vo.* 3. *An English-and-Chinese Vocabulary in the Court Dialect, Macao, 1844, 8vo, pp. 536.* "Admirable."—*Trübner's Bibl. Guide to Amer. Lit.*, ed. 1859, lxi.

4. *The Middle Kingdom: a Survey of the Geography, Government, Education, Social Life, Arts, Religion, &c. of the Chinese Empire and its Inhabitants; with a New Map of the Empire, and numerous Illustrations, N. York, 1818, 2 vols. p. 8vo; 1853, 2 vols. p. 8vo; 3d ed., 1857, 2 vols. p. 8vo, pp. xviii., 590, viii., 614.* See Appleton's Amer. Cyc., xvi. 118.

"This is a promising title; but we are compelled to say, after a diligent examination of the contents of the volumes, that they have little of novelty."—*Lon. Athen.*, 1848, 503.

"The work now before us is second to none in thoroughness, comprehensiveness, and all the tokens of accuracy of which an 'outside barbarian' can take cognizance."—**A. F. FRANKFORT, D.D.: N. Amer. Rev.**, Oct. 1848, 293.

"Williams's 'Middle Kingdom' remains unrivalled as the most full and accurate account of China—its inhabitants, its art, its science, its religion, its philosophy—that has ever been given to the public. Its minuteness and thoroughness are beyond all praise."—*ibid.*: **N. Amer. Rev.**, April, 1862, 480. See, also, **MILNE, REV. WILLIAM C.**

"Probably the best account ever published of the Chinese Empire as it had been and was in 1845."—**REV. ANDERSON, D.D.: Memorial Volume A. B. C. F. M.**, 1892, 380.

Also reviewed in *Westm. Rev.*, xlix. 130; *Chris. Rev.*, xiii. 270, (by S. F. Smith); *N. Englander*, vii. 215, (by W. T. Eustis); *Democrat. Rev.*, xvii. 319.

Next to Williams's volumes should stand the following later works upon the same subject: 1. *Social Life of the Chinese; with Some Account of their Religious, Governmental, Educational, and Business Customs and Opinions, with Special, but not Exclusive, Reference to Fuchau; by Rev. Justus Doolittle, Fourteen Years Member of the Fuchau Mission of the American Board, with over 150 Illustrations, N. York, 1865, 2 vols. 12mo.* II. *China and the Chinese: a General Description of the Country and its Inhabitants; its Civilization and Forms of Government; its Religious and Social Institutions; its Intercourse with other Nations; and its Present Condition and Prospects; by the Rev. John L. Nevius, Ten Years a Missionary in China; with a Map and Illustrations, 1869, 12mo.* III. *The Oldest and the Newest Empire: China and the United States; by William Speer, D.D., Hartford, 1870, 8vo.* The author, a Philadelphian, formerly Missionary in China, and to the Chinese in California, is now Corresponding Secretary to the Presbyterian Board of Education.

"In the years 1840 to '42 the Opium War strongly drew Mr. Speer's attention to China, where was presented the strange spectacle of a healthy, but civilized, nation suffering the bombardment and destruction of numerous cities, and the slaughter of thousands of its people, in its natural and righteous, but vain, resistance to the fraudulent introduction among them of what is justly styled 'a flood of poison, the trunk of which in society was black and desolate as that of a stream of lava down a mountain's side.' In 1846 he was sent by the Presbyterian Board of Foreign Missions to the province of Canton, and in 1852 to California, where he was the first to preach the gospel in their own language to the Chinese coming there."

The conduct of the Government of Great Britain in forcing opium upon the Chinese, and the murder and robbery connected with this disgraceful business, are not calculated to very warmly recommend Christianity to the Chinese; and now, (1870,) when reflection and shame should have done their work, we find members of the British House of Commons, instead of "repenting in sackcloth and ashes" over the national disgrace, apologizing for this abominable traffic,—"abhorred of God and all good men." IV. *Our Oriental Missions, by Edward Thomson, D.D., LL.D., Gin.*, 1870, 2 vols. V. *Ying Wá pin Wan, Tí út í'u: Tonic Dictionary of the Chinese Language in the Canton Dialect, Canton, 1856, 8vo, pp. xxxvi., 832.*

See *Jour. of Amer. Orient. Soc.*, 1860, for a paper entitled On Dr. Samuel Wells Williams's Tonic Dictionary of the Chinese Language in the Canton Dialect, by Rev. William H. Maey. The following work is of great importance. *English-and-Chinese Dictionary, with the Puntí and Mandarin Pronunciation, by the Rev. W. Lobecheid, Hong-Kong.*

"For scope and practical service this work stands unrivalled. All the new words which the Chinese have of late years been

compelled to coin to express the numerous objects in machinery, photography, telegraphy, and in science generally, which the rapid advance of foreign relations has imposed upon them, are here given in *extenso*. Each and every word is fully illustrated and explained, forming exercises for students of a most instructive character. . . . The work was commenced in 1864, and has actively occupied a large staff ever since. It will comprise between two and three thousand large quarto pages, and is being published in four parts. Parts 1 and 2 are already issued; Part 3 will be ready next month (April, 1868,) and the last Part before the end of the year."—*Trübner's Amer. and Orient. Record*, April 30, 1868.

**Of The Chinese Repository** (Canton, May, 1832, to Dec. 1861, 20 vols. 8vo.) vols. i.-v. were edited by E. C. Bridgman, vols. vi.-viii. by S. W. Williams, and vols. ix.-xx. by these gentlemen jointly. Dr. Williams also contributed to *Jour. Amer. Orient. Soc.*, (see *Japanese Syllabaries*, 1851,) &c.

**Williams, Miss Sarah**, d. 1861. Letters written by John Chamberlain during the Reign of Queen Elizabeth: Edited from the Originals, Lon., 1861, sm. 4to, (Camden Soc., lxxix.)

"Her work has been done with honesty and zeal. . . . A mine of chit-chat, anecdote, and gossip."—*Lon. Athen.*, 1861, h. 404. See, also, 1863, i. 398, for a notice of a few defects and omissions.

**Williams, Sarah and Harriette**. First Note of the Lyre, Lon., 1845, p. 8vo.

**Williams, Sarah**, a pupil of Queen's College, Harley Street, London; d. 1868. *Twilight Hours: a Legacy of Verse*, by Sarah Williams, (Sadie;) with a Memoir by E. H. Plumtre, M.A., Lon., Feb. 1869, cr. 8vo; 2d ed., April, 1869.

"This little book is of singular interest and peculiar value."—*Lon. Rev.*

"The product of true genius in this volume."—*Lon. Spec.*  
 "There is nothing to call for particular remark in the volume."—*Lon. Bookseller*, April 1, 1869, 311. See, also, 351.

**Williams, Solomon**, D.D., b. 1700; graduated at Harvard College, 1719; ordained pastor of the church in Lebanon, Conn., 1722; d. 1776. He published sermons and theological treatises, 1729-75, *q. v.* in Sprague's *Annals*, i., Trin. Congreg., 322.

**Williams, Solomon**, b. 1752; graduated at Yale College, 1770, and was Tutor there, 1773-75; ordained pastor of the church at Northampton, Mass., 1779; d. 1834. He published a number of sermons, 1777-1815, *q. v.* in Sprague's *Annals*, i., Trin. Congreg., 324.

**Williams, Stephen**. *Experimental History of Road Water in Wiltshire*, &c., Lon., 1731, 8vo. Two Papers in *Phil. Trans.*, 1737.

**Williams, Stephen**, D.D., son of Rev. John Williams, of Deerfield, (*q. v.* for his Journal during his captivity with his father,) b. 1693; graduated at Harvard College, 1713; ordained first minister of Longmeadow, 1716; d. 1782. He published a sermon at the Ordination of John Keep, Sheffield, 1782.

**Williams, Stephen W.**, M.D., a descendant of Rev. John Williams, of Deerfield, and already noticed as his biographer, was b. at Deerfield, Mass., 1790. 1. Report on the Indigenous Medical Botany of Massachusetts, &c., 8vo. 2. *Catechism of Medical Jurisprudence*, Northamp., 1835, 8vo, 12mo. 3. *American Medical Biography*, Greenfield, 1845, 8vo, pp. 684. Valuable. Should accompany Thacher's and Gross's works on the same subject. 4. The Genealogy and History of the Family of Williams in America, more particularly of the Descendants of Robert Williams, of Roxbury, 1847, 12mo, pp. 424.

"The whole is creditable to the author and the family."—*Whitman's Amer. Genealog.*, 1862, 166.

Edited *Beddingfield's Compendium*, 1818, 8vo, and contributed to *Scientific Tracts*, *Silliman's Jour.*, *Trans. Amer. Med. Assoc.*, *N. Eng. Jour. of Med. and Surg.*, *Med. Comm. Mass. Med. Soc.*, *Bost. Med. and Surg. Jour.*, *Amer. Med. Jour.*, *N. York Jour. of Med. and Surg.*, *N. J. Med. Rep.*, *N. W. Jour. of Med. and Surg.*, *N. E. Hist. and Generalog. Reg.*, &c.

**Williams, T.** See DAVIES, JOHN, D.D.

**Williams, T.** See WATTS, ISAAC, D.D., after No. 32.

**Williams, T.** 1. Abstract of Act for Insolvent Debtors, Lon., 1809, 8vo. 2. Every Man his Own Lawyer, 1812, 8vo; 1818, 8vo. 3. Law of Auctions, 1813, 12mo; 1818, 12mo; 5th ed., Auctioneer's Legal Guide and Adviser, &c., by William King, 1829, 24mo.

**Williams, T.** Relation between the Three Kingdoms of Nature, Lon., 1845, 8vo.

**Williams, T.** Epitome of Religion and Politics, Lon., 1851, 2 Paris, 8vo.

**Williams, T. E.** *Observations on the Properties of the Chalybeate Spring at Caversham*, 1808, 8vo.

**Williams, T. H.** *Observations on Money Credit and Panics*, and *Manchester Credits*, Lon., 1858, 8vo.

**Williams, T. S.**, formerly Lecturer at the Johanneum College, Hamburg. 1. *Modern German and English Dialogues*, Lon., 1842, 12mo; 16th ed., (nearly 40,000 copies,) 1860, 12mo. 2. With Bowness, D., *Dutch and English Dialogues*, 1851, 12mo. 3. With Cruise, M., *Commercial Correspondence, German and English*, 1862, 12mo. 4. With LARONT, M., *Commercial Correspondence, French and English*, 1862, 12mo. 5. With SIMMONDS, P. L., *English Commercial Correspondence*, 1864, 12mo. 6. *German and English Conversations and Idiomatic Phrases*, 1867.

**Williams, Taliesin, ab Iolo**, a poet of Merthyr-Tydvil, Wales, son of Edward Williams, Iolo Morganwg, (*supra*), d. 1847. 1. Prize Essay on the Bardic Alphabet, in Welsh, 1810, 8vo. Much doubt having been thrown on the discovery of the "Coelbren y Beirdd," or Alphabet of the Bards, announced by Iolo Morganwg, an essay on its genuineness was proposed as the subject of a prize at an Eisteddfod in 1816.

"The description is pronounced by impartial critics, Dr. Williams of Llangadwaladr, and Dr. Teggeloes, to be a masterpiece, and the author is said to have shown satisfactorily that there were traces of the alphabet in Welsh literature long before his father's time."—THOMAS WATTS, *Welsh Language and Literature*, in *Knight's Eng. Cyc.* (*q. v.*)

2. *Iolo Manuscripts: a Selection of Ancient Welsh MSS. in Prose and Verse*: From the Collections made by the Late Edward Williams; Edited, with Translations and Notes, by his Son, Taliesin Williams, [ab Iolo,] Llandovery, 1818, r. 8vo, (Welsh MS. Soc., ii.) See, also, WILLIAMS, EDWARD, IOLO MORGANWG, No. 3. For twenty years Taliesin Williams was under a drudical training with his father, (*Cambrian Jour.*, 1857, 224:) but the son also "died and made no sign;" and the "Secret of the Bard" still remains as impenetrable as—to say the least—any mystery which the Masonic order can boast of. When shall we have the Bardic Triads?

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**Williams, Theodore**. *Academical Stenography*, Lon., 8vo.

**Williams, Rev. Theodore**. The bibliographer must have a Catalogue of the Splendid and Valuable Library of the Rev. Theodore Williams, Lon., 1827, 8vo; large and thick paper, imp. 8vo. Produced £10, 21s 17s. 6d. Add the following: A Descriptive Catalogue of Books in the Library of John Holmes, with Notices of Authors and Printers, 4 vols. 8vo; vol. i., 1828; ii., 1830; iii., 1832; iv., 1831. Not published. See *Lon. Gent. Mag.*, 1828, i. 250; 1832, ii. 532; 1835, i. 410.

**Williams, Theodore**, Vicar of Hendon. Sermon on the Death of Lord Tenterden, Lon., 1833, 4to.

**Williams, Thomas**, Speaker of the House of Commons, temp. Philip and Mary. Excellence and Pre-eminence of the Laws of England, &c.; with—I. Riden's Reading upon 21 Hen. VIII. c. 19; II. Judge Hale's Opinions, &c.; III. Certain Cases, &c., Lon., 1680, 8vo.

**Williams, Thomas**. See SHERLOCK, WILLIAM, D.D., No. 4.

**Williams, Thomas, M.D., Croker, Rev. Henry Temple, and Clark, Samuel**. The Complete Dictionary of Arts and Sciences, Lon., 1766, 3 vols. fol., £4 4s.

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"With few exceptions, a sordid compilation."—*Encyc. Brit.*, 8th ed., Pref., x., 1861, (*q. v.*)

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"As literal as our language will admit."—*Horne's Bibl. Bib.*, 1854.

"Some of Mr. Williams's renderings are good; but his evangelical applications will appear to many more doubtful."—*Orme's Bibl. Bib.*, 470.

For a brief synopsis of the literature and opinions respecting Canticles, see Smith's Diet. of the Bible, vol. I. (1860) 268-272, by T. E. Brown, Vice-Prin. of King William's College, Isle of Man. 6. Dictionary of All Religions and Religious Denominations, &c., 1815, 12mo; 8d Lon. ed., with the Improvements of the 4th Amer. ed., &c., (1823,) 8vo.

"Excellent."—*Lowndes's Brit. Lib.*, 1251.

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7. Daily Bread: or, Meditations, Practical and Experimental, &c., 1820, 12mo; 1823, 12mo; 3d ed., 1835, 12mo. Commended by Lon. Congreg. Mag., April, 1823.

8. The Cottage Bible and Family Expositor; containing the Authorized Translation of the Old and New Testaments, with Practical Reflections and Short Explanatory Notes, calculated to elucidate Difficult and Obscure Passages, 1825-27, 8vo, in forty Parts, £2, or fine paper, £3; 1843, 3 vols. 8vo, £1 10s.; 1852, 3 vols. 8vo, £1 4s.; 1859, 3 vols. 8vo, £1 4s. 9d.

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**Williams, Captain Thomas.** Mathematics Simplified, Lon., 1806, 8vo.

**Williams, Thomas,** b. at Pomfret, Conn., 1779, graduated at Yale College, 1800. 1. Ten Sermons on Important Subjects, Hartford, 1810. 2. Sermons, Providence, 1823-32, 2 vols. 12mo. 3. The Domestic Chaplain: 21 Sermons, Hartford, 1839. He published The Christian Monitor, a monthly, for one year, Providence, 1822. Rhode Island Sermons, and 36 pamphlet sermons and addresses delivered in and about Providence, R.I.

**Williams, Thomas.** Montagas and Paey: being a Brief View of the Late Events in Venezuela, N. York, 1850, 8vo, pp. 80.

**Williams, Thomas,** for many years a missionary in the Pacific. 1. Fiji and the Fijians: vol. I. The Islands and their Inhabitants, by Thomas Williams: vol. II. Mission History, by James Calvert, for Seventeen Years a Missionary in Fiji: Edited by George Stringer Rowe, Lon., 1858, 2 vols. p. 8vo; N. York, 1859, 8vo; 2d ed., Lon., 1860, 2 vols. p. 8vo.

"Well interest many readers beyond the missionary circle."—*Lon. Athen.*, 1858, ii. 580.

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It was also reviewed in *Lon. Rev.*, Jan. 1859, *N. Brit. Rev.*, Feb. 1859, and *Lon. Quar. Rev.*, No. cxxi., July, 1859. See, also, Rowe, Rev. GEORGE STRINGER, No. 2. 2. Scenes and Incidents of Missionary Life in Fiji, cr. 8vo. In preparation.

**Williams, Thomas.** The Present Geographical Movement and Future Geographical Distribution of the English Race of Men: Lectures at Swansea, Swansea, 1859, 8vo, pp. 86.

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**Williams, W. M.** 1. Short-Hand for Everybody, Lon., 1867, 12mo. 2. The Fuel of the Sun, 1870, 8vo.

**Williams, W. Mattieu**, of The Calny, Caergarle, Flintshire. 1. Through Norway with a Knapsack, with six tinted views, Lon., p. 8vo, July, 1859; 2d ed., Dec. 1859; 3d ed., 1861; 4th ed., 1863.

"A useful and trustworthy book . . . Mr. Williams will be an excellent guide (and who wish to travel in Norway as he did,—on foot, and with the least possible expense."—*Lon. Athen.*, 1859, ii. 231.

2. Vindication of Garibaldi, Birn., 1862, 8vo. 3. Intellectual Destiny of the Working-Men; an Address, 1863, 8vo, pp. 21. See, also, *Lon. Reader*, 1865, ii. 5, 98, 120, 161, 182, 206, (Letters on The Patent Question.)

**Williams, W. R.** See WOODMAN, RICHARD, D. C. L., No. 3.

**Williams, W. T.** State of France during the Years 1802-6, &c., Lon., 1807, 2 vols. 12mo.

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**Williams, Watkins**, of the Inner Temple, Barrister-at-Law. Introduction to the Principles and Practice of Pleading, in Civil Actions, in the Superior Courts of Law, &c., Lon., 1857, 8vo.

**Williams, William**, of the county of Cornwall, prisoner in the King's Bench. Divine Poems and Meditations, in two Parts, Lon., 1677, sm. 8vo, pp. 128. Bibl. Anglo-Poet., 859, £1 1s.

**Williams, William.** Six Sonatas, in 3 Parts, 1700, fol.

**Williams, William**, b. at Newtown, Mass., 1685; graduated at Harvard College, 1683; was settled over

the church at Hatfield, Mass., 1685, and retained this connection until his death, 1741. He published sermons and theological treatises, 1716-36, *q. v.* in Sprague's *Annals*, i. Trin. Congreg., 207.

**Williams, William**, b. 1688; graduated at Harvard College, 1705; pastor of the church at Weston, 1709-50; d. 1760. He published six single sermons, 1729-46, *q. v.* in Sprague's *Annals*, i. Trin. Congreg., 208.

**Williams, William**. *Oxonia Depicta a Gulielmo Williams: cui accedit uniuersusque Notitia*, (Lon., 1732-33.) atlas fol. Contains 65 folding plates of the colleges, with more architectural details than are given by Loggan. See Nichols's *Illustr. of Lit.*, i. 399.

**Williams, William**. *Sermon*, Tit. iii. 1, York, 1757, 12mo.

**Williams, William**, b. at Cefn-y-Coed, near Llandovery, Carmarthenshire, 1717; after studying medicine, was ordained deacon in the Church of England, which he left to join the Calvinistic Methodists. After travelling for half a century through Wales, preaching the gospel, he d. in 1791. His Welsh hymns are still used by all denominations in Wales. "Guide me, O Thou great Jehovah," was written in Welsh; "whether translated by himself or by William Evans, the translator of 'Prickard's Divine Poem,' is uncertain." (Rogers's *Lyrn Brit.*, 2d ed., 1868, 630, *q. v.*) "O'er those gloomy hills of darkness," and "Jesus, lead us with thy power," are also by Williams. The following are in English:

1. Hosannah to the Son of David, 1759. See No. 3.  
2. Elegy on the Rev. George Whitefield, 1771. See No. 3.  
3. *Gloria in Excelsis*, 1772, 1, 2, and 3 were Reprinted verbatim from the Originals, with Memoir of the Author by the Rev. Edward Morgan, Vicar of Syston, Lon., D. Sedgwick, 1859, 12mo; 1861, 12mo.

**Williams, William**. *The Head of the Rock; a Welch Landscape*, &c., Lon., 1778, 8vo.

**Williams, William**. 1. *Bywyd a Marwolaeth Theomenphus o'i Eneidi-gueth i'w Fedd, Aberhonddu*, 1781, 12mo. 2. *Hymnau Duwial a'r Amryw Ystyriaethau*, 12mo. 3. *Rhai Hymnau Newyddion, a Gylfansod dwyd ar Gais Cynalloiddheidd, Sir Aberteiri a Sir Gaerfyrddin*, 12mo, pp. 12. 4. *Grawn-Sypian Canaan*, neu Bigion o Hymnau, can mwya' o waith y diweddar baredig William Williams, a gysglwyd gan Robert Jones, 12mo.

**Williams, William**. *Primitive History, from the Creation to Cadmus*, Chichester, 1789, 4to; 1. p., 4to.

**Williams, William**, Curate of High Wycombe, Bucks. *Sermon*, Luke vii. 44, Lon., 1794, 8vo.

**Williams, William**, of Gray's Inn. 1. *Redemption; a Sacred Poem*, 1796, 4to. 2. *Rights of the People; or, Reasons for a Regicide Peace*, 1796, 8vo. 3. *Reply to Mr. Burke's Two Letters*, 1796, 8vo.

**Williams, Rev. William**, of Wern. See: 1. *Memoir of*, by Rev. William Rees, 1816, 12mo. 2. *Ministerial Record of*, by E. Morgan, 1847, 12mo.

**Williams, Rev. William**, of Cernarvon, known as GWILYM CALDERFRY, "author of the *Gawn Awen*, (the *Treasure of the Muse*), and other volumes of poetry, has been for the last forty years [say 1820-1860] one of the leaders of the poetical choir." See Thomas Watt's *art.* on Welsh Lang. and Lit., in Knight's *Eng. Cyc.*

**Williams, William**, organist of Bowdoin Square Church, Boston. 1. *The Sabbath-School; a Collection of Hymns and Tunes*, Bost., 1854, ob. 2. *The Gloria in Excelsis; a Collection of New Church Music*, 1855, ob. 4to. 3. *Oratorio of Our Saviour: Written for Children*. 4. *Song Wreath; containing the Elementary Principles of Music*, 1857. 5. *Singer's Manual*.

**Williams, William**. *Commentary on the Book of the Prophet Isaiah*, Lon., 1857, 8vo. Posth.

**Williams, Lieutenant-Colonel William**, F.R.S. *Life and Times of the Duke of Wellington*, Lon., (1853-56,) 4 vols. imp. 8vo.

**Williams, William**, D.D., Archbishop of Wainpu, was consecrated at Wellington bishop of this see in New Zealand, 1859. 1. *Dictionary of the New Zealand or Maori Language; Two Parts; with a Grammar and Colloquial Phrases*, 2d ed., Lon., 1852, 8vo. 2. *Christianity among the New Zealanders*, Lon., 1866, p. 8vo.

**Williams, William Frederic**. 1. *Fitzmaurice; a Novel*, Lon., 1860, 2 vols. 12mo. 2. *Sketches of Modern Life: Tales of an Exile*, 1863, 2 vols. 12mo. 3. *The World we live in*, 1864, 3 vols. 12mo. 4. *The Witcheries of Craig Luff; a Novel*, 1864, 2 vols. 12mo. 5. *The Young Father*, 1865, 3 vols. 12mo.

**Williams, William Frith**. *Historical and Statistical Account of the Bermudas, from their Discovery to the Present Time*, Lon., 1848, 8vo.

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**Williams, William Peere**, an eminent lawyer, temp. Geo. II., (see VERNON, THOMAS,) from whose MSS. were published, after his death, Reports of Cases argued and determined in the High Court of Chancery, and of some Special Cases adjudged in the King's Bench from 1695 to 1734, by his Son, William Peere Williams, Lon., 1740-44, 3 vols. fol.; 2d ed., in the Savoy, 1746-49, 3 vols. fol.; 3d ed., Lon., 1768, 3 vols. fol.; 4th ed., with Additional References to Proceedings in the Court, and to Later Cases, by Samuel Compton Cox, of Lincoln's Inn, Esq., 1787, 3 vols. r. 8vo; 5th ed., by S. C. Cox, 1793, 3 vols. r. 8vo; Phila., 1823, 3 vols. r. 8vo, \$15; 6th ed., with Additional References, by J. B. Monro, W. L. Lowndes, and J. Randall, Lon., 1826, 3 vols. r. 8vo, £3 13s. 6d.

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"I really think that it seems as a model for all future Editors of Reports of former years. This plan is evidently the mode of a most judicious understanding and of a well-read lawyer. Transient in exemplum! (1797)."—MAYNARD: *Pursuits of Lit.*, Dial. Fourth, note 57, ed. 1808, 4to, 207.

"The notes of Mr. Cox to the fourth edition of these Reports gave to that edition the character of being the best-edited book on the law. Even before his learning and industry had given new character and value to the Reports of Peere Williams, they were regarded as one of the most perspicuous, useful, and interesting repositories of equity law to be found in the language."—1 *Kent, Com.*, 493.

See, also, Bridgman's *Leg. Bidd.*, 358; Clarke's *Bibl. Leg.*, 369; Marvin's *Leg. Bibl.*, 560; Wallace's *Reporters*, 3d ed., 1855, 24, 311; Wood's *Lee*, 83; 1 Harris's *Hardwicke*, 348; App. to 1st Rep. on Pub. Rec., 383; 2 Mil. & K., 757; 2 Bro. Ch. Can., 117; 14 Simons, 655; 2 *Vesey, Jr.*, 43, iv. 461; 16 *Law Mag.*, 287; 12 *Leg. Obs.*, 523, xvii. 451; 12 *Amer. Jur.*, 64.

Lord Kenyon (1 *Townsend's Twelve Judges*, 122) and Mr. Dunning (3 *Law and Magis. Mag.*, 175, 177) recommend Cox's Peere Williams as part of a course of professional reading for young men. We venture to add—with an apology for offering the opinion of a laic in such juxtaposition—that intelligent "young men" of all classes can seldom find more instructive and entertaining reading than is contained between the covers of the standard English and American Reports.

**Williams, William R.**, D.D., son of the Rev. John Williams, late pastor of the Oliver Street (New York) Baptist Church, (*supra*) was b. in the city of New York, Oct. 4, 1801; graduated with the highest honours of his class at Columbia College, 1822; studied law with Peter Jay, and spent one year in its practice in the same office; entered the ministry, 1831, and in the same year became pastor of the Amity Street (New York) Baptist Church, which post he has ever since retained, (August, 1870.) He has paid three visits to Europe.

1. *Miscellaneous*, N. York, 1850, 8vo; 3d ed., Bost., 1860, 12mo. Reviewed in *Chris. Rev.*, xv. 131, (by W. Gannett.) 2. *Religious Progress: Discourses on the Development of Christian Character*, 1850, 12mo; 3d ed., 12mo. See No. 3. 3. *Lectures on the Lord's Prayer*, 1851, 12mo; 3d ed., 12mo. Nos. 2 and 3 were published together in 1 vol. 12mo, Lon. and Edin., 1851. (Collins's Series.) 4. *Missions Needful to the Higher Blessedness of the Church; a Discourse*, N. York, 1856, 12mo. 5. *God Timing all National Changes in the Interests of his Christ; a Discourse before the American Baptist Home Mission Society*, 1862, 12mo, pp. 56. He has also published many separate sermons; contributed Introductory Essays to Rev. A. King's *Memoir of G. D. Boardman*, Bost., 12mo, John Harris's *Great Commission*, 12mo, Matthew Mead's *Almost Christian*, N. York, 18mo, Jacqueline Pascal, or *Convent Life at Port Royal*, 1860, 12mo, Lon., 1860, or 8vo, (commended by *Eccl. Rev.*) and *Songs for the Sorrowing*, by H. N., (the authoress of *Jacqueline Pascal*); and articles to *Baptist Quarterly*, *Christian Review*, &c.; and was co-editor with Rev. Messrs. C. G. Somers and L. L. Hill of *The Baptist*



**Williams, Rev. W. D.D.** Notices of Dr. Williams—who enjoys a very high reputation both as an author and pulpit orator—will be found in Duyckinck's *Cyc. of Amer. Lit.*, 1855, ff. 426; Fowler's *American Pulpit*, 1856, 218-246, (see, also, *Chris. Rev.*, xvii. 100, by A. C. Kendrick, D.D.); Fish's *Pulpit Eloquence of the Nineteenth Century*, 1857, 229-230, (accompanied by one of his sermons.) In July, 1865, The Hudson River Baptist Association preferred a request to Dr. Williams to "undertake the preparation of expository notes on the New Testament for use in the Family, Sunday-School, and Church;" and in June, 1870, it was announced that Harper & Brothers would "shortly publish a History of the Baptists, by Rev. W. R. Williams, D.D."

"The Rev. Dr. William R. Williams, of New York, is well known as one of the ablest preachers and most accomplished writers of the day."—WILLIAM B. SPRAGUE, D.D.: *Annals*, vi., *Baptist*, 1860, 361.

Nor must we fail to call the attention of the bibliographer to the description of Rev. Dr. Williams's Collection (about 9000 volumes) in Dr. Wynne's *Private Libraries of New York*, 1860, 433-446.

**Williams, Zachariah**, father of Anna Williams, (*supra*), a physician of North Wales, under the impression that he "had been fortunate enough to ascertain the Longitude by magnetism, and that the variations of the needle were equal at equal distances East and West," about 1730 visited London to reap the benefits of his supposed discovery: was disappointed in his hopes, and became an inmate of the Charter House, from which a dispute with the Masters (detailed by him in No. 1, *infra*) obliged him to remove: spent the rest of his life in poverty, and d. in London, 1755.

1. *A True Narrative*, Lon., 1749, 4to. 2. *An Account of an Attempt to ascertain the Longitude at Sea, by an Exact Theory of the Variations of the Magnetical Needle*, &c., 1755, 4to. This was really written by his friend Dr. Samuel Johnson. It is accompanied by an Italian translation on the opposite pages, supposed to be by Borelli. It was briefly noticed in *Lon. Mon. Rev.*, 1755, i. 147. For notices of Williams, see Nichols's *Lit. Anec.* ii. 179; Chalmers's *Biog. Diet.*, xvii. 96; Croker's *Boswell's Johnson*, ed. 1818, ch. xi.

**Williamson**. Hints to Mercantile Men, Lon., 1811, 12mo.

**Williamson, Rev. Abraham**, b. in Readington, N. Jersey, 1790. Letters to a Millenarian: or, The Present Jews not the Lawful Heirs of the Abrahamic Will, N. York, 1833, 18mo.

**Williamson, Adam**. Military Memoirs and Maxims of Marshal Turenne, &c., Lon., 1710, 12mo; 1 p., 8vo: 1744, 12mo.

**Williamson, Rev. Alexander**. Sure and Comfortable Words of Everlasting Promise, Lon., 1864, 4p. 8vo.

**Williamson, Alexander W.**, Professor of Chemistry, University College, London. 1. With Rev. T. T. Invasion Invited by the Defenceless State of England, Lon., 1858, 8vo, pp. 23. 2. Chemistry for Students, Dec. 1865, ca. 4p. 8vo; 2d ed., 1868, (Oxf. Clar. Press Ser.) See *Lon. Reader*, 1866, i. 16, 207.

**Williamson, B.** Horrible News from Lancashire, Lon., 1842, 4to.

**Williamson, C.** General Dictionary of Agriculture, Gardening, and Planting, 1810, 2 vols. 8vo. Perhaps by Captain Thomas Williamson, (*infra*). See Donaldson's *Agr. Biog.*, 100.

**Williamson, Cesar**, D.D., a native of Dublin. Panegyris in Dom. Henric. Cromwellum Deputatum Illibere, Cancellariumque Acad. Dubliniensis, Lon., 1858, 8vo.

**Williamson, Captain Charles**. Description of the Settlement of the Genesee Country, in a Series of Letters, &c., Albany, 1798, sm. 4to; N. York, 1799, 8vo.

**Williamson, Rev. David**. 1. Religious Correspondence with Rev. John Newton, 8vo. 2. Lectures on Civil and Religious Liberty, &c., and Two Sermons, Lon., 1792, 8vo. 3. Reflections on the Four Principal Religions, 2 vols. 8vo.

**Williamson, David Brainerd**, b. in Corydon, Indiana, 1827, studied at Hanover College, 1844-47. Edited Peterson's (Phila.) Life of Abraham Lincoln, with Account of his Assassination, Funeral, &c., and Peterson's Life of Lieut.-General Grant from the Campaign on the Rapidan to Richmond, and to the Close of the Rebellion; also, Volunteer's Roll of Honor, 1861. Published a number of national Songs.—The Banner of

the Sea, Old Ironsides, O Give us a Navy of Iron, The Three Bells, &c.; edited Forney's Washington Chronicle, and contributed to The Indianapolis State Journal, Madison Banner and Courier, Godley's Lady's Book, Graham's Mag., &c.

**Williamson, Captain F.** The Dominican; a Romance, Lon., 1809, 3 vols. 12mo.

**Williamson, Mrs. Florence**. 1. Frederick Rivers: Independent Parson, Lon., 1864, p. 8vo, Commended by Westm. Rev., Sat. Rev., Lon. Athen., &c. 2. Only to be Married; a Novel, 1867, 3 vols. p. 8vo.

**Williamson, G.** The Principles of Health; trans. from Etienne Tourlet, Balt., 1819, 2 vols. 8vo.

**Williamson, Rev. G. R.** Memoirs of David Abrel, D.D., Late Missionary to China, by his Nephew, N. York, 1848, 49, 18mo.

**Williamson, George**, of Greenock. See WATT, JAMES, LL.D., No. 4.

**Williamson, George**, Surgeon. 1. Notes on the Wounded from the Mutiny in India: with a Description of the Preparations of Gunshot Injuries contained in the Museum at Fort Pitt, Lon., 1859, pp. 130, 12s. 2. Military Surgery, Dec. 1863, 8vo, 12s.

**Williamson, H.** Method of Learning to Read by the Sound of Letters and Combinations, Lon., 1852, 12mo.

**Williamson, Hen.** Disput. de Dysenteria, Lugd. Bat., 1677, 4to.

**Williamson, Henry**. Heaven's Evangel, and other Poems, Huddersfield, 1866, sq. 16mo.

**Williamson, Hugh**, M.D., LL.D., b. in West Nottingham township, Penna., Dec. 5, 1735; graduated at the College of Philadelphia, 1757; was licensed in Connecticut to preach, 1759, and was subsequently admitted to the Presbytery of Philadelphia, and preached in all about two years, but, partly in consequence of ill health, was never ordained nor assumed a pastorate; Professor of Mathematics in the College of Philadelphia, 1760-64, when he sailed for Europe, and during his absence studied medicine in Edinburgh, London, and Utrecht; after his return, practised medicine in Philadelphia for some years; again travelled in Europe, 1773-76, and in 1774 was examined before H. M. Privy Council respecting politics in America; settled in North Carolina, where he became in 1782 a Member of the House of Commons; was for three years in the Continental Congress, in 1787 a Delegate to the Convention which formed the Constitution of the United States, in 1789 a Representative in the U. States Congress; spent his latter years in the city of New York, and d. there, May 22, 1819. 1. The Benefits of Civil History: an Anniversary Discourse before the New York Historical Society, 1810. See N. York Hist. Coll., vol. ii. 2. Observations on the Climate in Different Parts of America compared with the Climate in Corresponding Parts of the other Continent; with Remarks on the Different Complexions of the Human Race, and Some Account of the Aborigines of America: being an Introductory Discourse to the History of North Carolina, N. York, 1811, 8vo, pp. 190.

"Jefferson admitted that his memoir was an ingenious, sound, and satisfactory piece of philosophy."—Dr. J. W. FRANCIS: *Old New York*, ed. 1858, 98.

3. The History of North Carolina, Phila., 1812, 2 vols. 8vo. Corwir, in 1856, 3721, with portrait inserted, \$7.

"We have seldom attempted to read, in the shape of history, so meagre and so unsatisfactory a performance. It contains but few facts, and these, one would suppose, the author took pains to select from the most unimportant of such as had fallen on his way."—JAMES SPARKS, LL.D.: *N. Amer. Rev.*, xii, (Jan. 1821), 37.

"Deemed defective and erroneous."—Dr. J. W. FRANCIS: *Old New York*, 100.

"It has never been satisfactory to the historical student, nor adequate to the wants of the people of the State, nor in any way very creditable to them."—Prof. H. M. URMAN, of Chapel Hill, N.C.: *N. Amer. Rev.*, xci, (July, 1869) 44; *Hawke's Hist. of North Carolina*, 8vo, vol. i., ii., Fayetteville, 1857-58.

He was also the author of papers on astronomical, medical, commercial, and other subjects: see *Trans. Amer. Soc.*, *Phil. Trans.*, *Phil. Mag.*, *Med. Repos.*, *Amer. Med. and Phil. Reg.*, Carey's Museum. For a Memoir of Williamson, see HOSACK, DAVID, M.D., LL.D., No. 4, (abridged in Thacher's *Amer. Med. Biog.*, 171-197, 223-225.) See, also, Watt's *Bibl. Brit.*: *Encyc. Brit.*, 8th ed., viii., 1855, 575. As regards the *venæ question* of the unearthing of the Hutchinson and Oliver Letters, we have nothing new to offer, save the late affirmation of John Williamson. Dr. John W. Francis

(in 1855, *supra*, 99) asserted that John Williamson stated to him, what he also communicated to Dr. Hosack, that his brother Hugh was the chief actor in the prosecution. The eminent critics Bancroft and Sparks have decided adversely to this claim; and it is certainly not an "honour" (considering the manner in which Dr. Williamson is said by Dr. Hosack to have obtained the letters) which we should covet for one whose memory was held in veneration.

**Williamson, Isaac H.** See WOOD, GEORGE, No. 2.

**Williamson, Rev. J.** See SIMON, CHARLES.

**Williamson, J. B.** Preservation; a Play, Charleston, 1800, 8vo.

**Williamson, Rev. J. D.** 1. Argument for the Truth of Christianity, N. York, 1836, 12mo. 2. Exposition and Defence of Universalism, 1840, 12mo. 3. The Crown of Life; a Series of Discourses, Bost., 1850, 12mo. 4. Examination of the Doctrine of Endless Punishment, Cin., 1854, 12mo. 5. The Philosophy of Old-Fellowship, 1855, 12mo. 6. The Philosophy of Universalism, 1860, 16mo.

**Williamson, J. P.** See RIGGS, STEPHEN R., No. 6.

**Williamson, James,** Fellow of Hertford College. 1. An Argument for Natural and Revealed Religion, Lon., 1777, 8vo. 2. The Elements of Euclid; with Dissertations, 1781-90, 2 vols. 4to. A strictly literal translation, containing 13 out of the 15 books generally ascribed to Euclid. Reviewed in *Lon. Mon. Rev.*, 1787, i. 58, and 1790, iii. 233.

**Williamson, James,** of Queen's College, Oxford, Preb. of Lincoln, 1790, and Rector of Warwick. 1. An Argument for the Christian Religion, &c.: being the Substance of Twenty-Four Sermons at the Boyle Lectures, 1778-80, Lon., 1783, 8vo. 2. Defence of the Church of England, 1791, 8vo. 3. The Truth, Inspiration, Authority, and End of the Scriptures, Considered and Defended, in Eight Lectures, 1793, at the Bampton Lecture, Oxf., 1793, 8vo.

"Judicious and sensible discussions."—*Londres's Brit. Lib.*, 646.

**Williamson, Rev. James.** The Inland Seas of North America, and the Natural and Industrial Productions of Canada, &c., Kingston, 1851, p. 8vo, pp. 78.

**Williamson, John.** The British Angler, Lon., 1740, 8vo; also *s. a.*, 8vo.

**Williamson, John.** Elements of Military Arrangements, Lon., 12mo.

**Williamson, John, M.D.,** resided as a physician for 14 years upon different plantations in Jamaica, and subsequently published Medical and Miscellaneous Observations relative to the West India Islands, Edin., 1817, 2 vols. 8vo. Reviewed in *Edin. Rev.*, xxviii. 340. This review elicited articles in *Blackw. Mag.*, ii. 41, 90.

**Williamson, John Vaughan.** Fallen Heroes of the Indian War: a Poem in Memory of Havelock, &c., Lon., 1858, 12mo, pp. 90.

"Martini and clamorous, patriotic and exuberant."—*Lon. Athen.*, 1859, i. 355.

**Williamson, Sir Joseph, M.P.,** an eminent diplomatist, d. 1701, left £6000 and a collection of heraldic MSS. and of Memoirs relating to his foreign negotiations to Queen's College, Oxford. See BLISS's Wood's Athen. Oxon.: Martin's Thetford: Barn's Westminster and Cumberland: Hutchinson's Cumberland.

**Williamson, Joseph.** Letter on Making Clocks keep Time by the Sun's Apparent Motion; *Phil. Trans.*, 1719.

**Williamson, Joseph.** Sermon, 1 Pet. iii. 8, preached before the Rt. Hon. John Wilkes, Esq., (Election of Lord Mayor), Lon., 1775, 4to. We fear that John was not much benefited.

**Williamson, Joseph.** Castine, and the Old Coins Found there, Portland, 1850, 8vo, pp. 22. See, also, Maine Hist. Coll., vol. vi. arts. v., xvii.

**Williamson, Mary.** History of, &c.: so in Lowndes, but should be ROWLANDSON, MARY, (q. v.)

**Williamson, Mathias H.** Inaugural Dissertation on the Scarlet Fever, Phila., 1793, 8vo.

**Williamson, Peter.** 1. French and Indian Cruelty Exemplified, &c. during his Captivity among the Indians, Glasg., 1768, 8vo; 2d ed., with Some Considerations on the Present State of Affairs, &c., York, 1758, 8vo; 4th ed., Lon., 1759, 12mo; Dubl., 1768, 8vo; Edin., 1792, 12mo. See Rich's Amer. Bibl. Nova, i. 129, 134, 446. 2. Brief Account of the War in North America, 1760, 12mo.

**Williamson, R.** Church Government and Church Questions, Lon., 1809, cr. 8vo.

**Williamson, Robert S.,** Major, Corps of Engineers, Bravet Lieut.-Col. U.S. Army, a native of New York, Cadet West Point, 1844. 1. Report of a Reconnaissance and Survey in California in connection with Explorations for a Railway Route to the Pacific; in Pacific Railway Reports, vol. iii. 2. On the Use of the Barometer on Surveys and Reconnoissances: Part I., Meteorology in its Connection with Hypsometry; Part II., Barometric Hypsometry: Submitted to the Chief of Engineers, United States Army, N. York, 1868, fol., pp. 248, 156, with a map showing the meteorological stations on the Pacific slope, and 31 plates of curves, &c. See No. 3. 3. Practical Tables in Meteorology and Hypsometry; being an Appendix to the Paper on the Use of the Barometer on Surveys and Reconnoissances, (Supplement to No. 15, Professional Papers U.S. Engineers,) 1869, 4to, pp. 155.

**Williamson, Thomas.** The Sword of the Spirit, &c., Lon., 1813, 8vo. In prose and verse.

"This is a rare book, though not intrinsically valuable or interesting."—*J. P. Collier's Bibl. Acc. of Early Eng. Lit.*, 1866, vol. ii.

**Williamson, Captain Thomas,** upwards of 20 years in Bengal. 1. Oriental Field Sports, being a Complete Description of the Wild Sports of the East, &c., with 10 coloured engravings, Lon., Orme, 1807, imp. fol., £21. The plates are 18x13, the pages 24x19. Reviewed in *Lon. Mon. Rev.*, 1807, iii. 303. Repub. 1819, imp. fol. On a reduced scale, 1808, 2 vols. imp. 8vo, £3 3s.; 1. p. 4to, £5 5s. 2. Collection of British Field Sports, with 20 coloured plates, 1807, £10 10s. 3. Complete Angler's Vade-Mecum, 1808, 8vo. 4. Mathematics Simplified, &c., 1809, 8vo. 5. Agricultural Mechanism, 1810, 2 vols. 8vo. 6. East India Vade-Mecum, 1813, 2 vols. 8vo.

"Imperfect, indeed, but useful as far as it goes. . . . The style is generally elegant, and occasionally even gross."—*Lon. Mon. Rev.*, 1813, iii. 159, 174.

See, also, D'OYLEY, CHARLES, (t. 4to.) WILLIAMSON, C.

**Williamson, W.** Stenography, Lon., 1775, 8vo.

"The present scheme of short-hand is the most simple we have met with."—*Lon. Mon. Rev.*, 1776, i. 76

**Williamson, W. A.** Names and Places in the British Isles Explained, Lon., 1850, 12mo.

**Williamson, Walter, M.D.,** b. in Newton, Del. co., Penna., 1811, graduated at the University of Penna., 1833, was from 1848 to 1859 a Professor in the Homoeopathic Medical College of Penna., viz.: Of Obstetrics and the Diseases of Women and Children, five years; of Materia Medica and Therapeutics, three years; of Homoeopathic Institutes, Pathology, and the Practice of Medicine, one year.

1. Instructions concerning the Diseases of Females, and the Conduct to be observed during Pregnancy, Labour, and Confinement, Phila., 1849, 12mo. 2. Diseases of Females and Children, and their Homoeopathic Treatment, 1854, 12mo; Revised by George N. Epps, Lon., 1857, p. 8vo; 2d English ed., Manches., 1859, 18mo; 2d Phila. ed., 1860. Contributions to the Homoeopathic Materia Medica of American Drug Proving, &c., Phila. and N. York, 1846, &c., as follows: Proving of Eupatorium perfoliatum, Phytolacca decandra, Podophyllum peltatum, and Triosteum perfoliatum; also, additions to other articles of the same work. Edited Parent's Guide, by J. Laurie, M.D., 1849, 16mo, and contributed to North American Journal of Homoeopathy, of which he is one of the assistant editors, Proceed. Amer. Institute of Homoeopathy, and various medical journals.

**Williamson, Rev. William.** Cultivation of Mushrooms; Trans. Hortie. Soc., 1818.

**Williamson, William Durkee,** b. in Canterbury, Conn., 1779; graduated at Brown University, 1801; commenced the practice of the law at Bangor, Maine, 1807; M.C., 1821-23; Judge of Probate, 1824-40; d. 1846. History of the State of Maine, from its First Discovery, A.D. 1602, to the Separation, A.D. 1820, inclusive, Hallowell, Me., 1832, 2 vols. 8vo, pp. 660, 714; 2d ed., revised and enlarged, with portrait, 1839, 2 vols. 8vo.

"The work is arranged with judgment, written in a neat and perspicuous style, and will long be regarded as a standard history."—*N. Amer. Rev.*, xxxvii. (Oct. 1833) 420, (by Mr. Leonard.)

"The work is not skillfully or conveniently arranged, and the style is defective; it is an ample collection of valuable facts, but does not rise into the rank of an elegant or a philosophical

Library. We could not spare it; and the student of the history of Maine could not do without it."—*WILLIAM WILLIS: His. of the Law, the Courts, and the Lawyers of Maine*, 1863, 8vo, 620, (q. v. for a notice of Mr. Williamson.)

See, also, Amer. Mon. Rev., iii., 1, and Amer. Quar. Rev., v. 105.

**Willibald, or Willibaldus**, b. about 700, in Wessex, was consecrated Bishop of Eichstadt, 740 or 741; laboured with great zeal for the conversion of the Germans; d. about 786. Fabricius speaks of his Epistles as extant, but inedited. His Travels were published in *Early Travels in Palestine*, 1848, p. 8vo. (Bohn's Antiq. Lib., vii.) 13. He was long considered to be the same person as the author of the Life of St. Boniface, (see Bonifacii S. Opera, ii., P. 1, 90, and Canisius, ii., P. 1, 99, 227;) but Hoinsechenius, who edited that Life in the Aeta Sanctorum, shows that that biographer was not Bishop Willibald. See Vita S. Willibaldi Episcopi Aichstadiani, in Canisius, iii., P. 1, 13; Wright's Biog. Brit. Lit., A.-S. P., 335.

**Willich, A. F. M., M.D.** 1. Comparative View. &c. of the Bristol Hot-Well Water. Lon., 1798, 8vo. 2. Elements of the Critical Philosophy, &c.; from the German of J. C. Adelung, 1798, 8vo. Reviewed in Lon. Mon. Rev., 1799, i. 62. 3. Lectures on Diet and Regimen, 2d ed., 1799, 8vo; Boston, 1800, 12mo; N. York, 1801, 8vo; 4th ed., Lon., 1809, 8vo. Reviewed in Lon. Mon. Rev., 1802, i. 38. Commended by New Lon. Rev. and Crit. Rev. 4. Familiar Treatise on the Physical Education of Children: from the German of C. A. Struve, M.D., &c., 1801, 8vo. 5. Domestic Encyclopedia, 1802, 4 vols. 8vo. with Additions, &c. by James Mease, M.D., Phila., 1803-4, 5 vols. 8vo: new Amer. ed., 1821, 3 vols. 8vo. A good work, now superseded: see *WENSTER*, THOMAS, No. 2. Willich contributed a paper on Flannel worn next the Skin to Med. and Phys. Jour., 1799.

**Willich, Charles M., Secretary and Actuary to the University Life Assurance Society, London.** 1. Tithe-Commutation Tables for 1837, &c. 8vo. Supp. annually to 1870. 2. Income-Tax Tables, Lon., 1842, r. 8vo; 4th ed., 1853, r. 8vo. 3. Tables of the Value of Advowsons, &c., 1846, r. 8vo. 4. Income Tables for the Use of Saving-Banks, 1847, ob. 4to. 5. Popular Tables for Ascertaining the Value of Lifehold, Leasehold, and Church Property, &c., 1852, p. 8vo; 6th ed., 1867, p. 8vo. 6. New Succession and Legacy Duty Tables, 1854, p. 8vo. 7. Bank Charter Act, 1866.

**Willie Winkie.** See *SILSBIE, MRS.*, No. 2.

**Willing, C. E.** Book of Common Prayer: Hymns with Tunes, Lon., 1869, p. 16mo.

**Willington, James.** The Memoirs of a Protestant condemned to the Gallies of France for his Religion: written by Himself, Lon., 1768, 2 vols. 12mo.

**Willington, James Waldeye.** Oliver Cromwell the Protector: The Stirring Incidents of his Life and Times, from the Best Historians, Biographers, and Original MSS., Lon., sm. 8vo.

**Willis.** New Set of Tunes for Churches and Sunday-Schools, Lon., 1838, ob.

**Willis, Dr.** Extraordinary Case of a Lady who swallowed Euphorbium: Phil. Trans., 1766.

**Willis, Madam.** Letters, and her Character: with some Strictures of Madam Ann Stockbridge's, and the Character of Madam Sarah Page, Boston, 1788, 12mo.

**Willis, Judge A.** Outlines of the United States Government: its Origin, Franchises, Departments, &c., N. York, 1868, 12mo.

**Willis, Rev. Arthur.** Elementary Hebrew Grammar: with Sentences, &c., Lon., 1854, 8vo. Commended.

**Willis, Browne, J.L.D.**, a grandson of the eminent Thomas Willis, M.D.: b. at Blandford, Dorset 1682, and educated at Christ Church, Oxford; was chosen M.P. for Buckingham, 1705; devoted his life to antiquarian pursuits and works of charity; and d. at his seat, Whaddon Hall, Feb. 5, 1760.

1. Queries to the Gentlemen and Clergy of the County of Buckingham, April, 1712, fol., 2 leaves. Designed to elicit information for No. 3. Add to No. 1.—2. The Case of the Borough of Buckingham, fol., 2 leaves. 3. *Nobilis Parliamentaria*; or, An History of the Counties, Cities, and Boroughs in England and Wales, Lon., 3 vols. 8vo: i., 1715; 2d ed., with Additions, 1730; and the Borough of Windsor, 1733, fol., 1 sheet; ii., 1716; iii., 1750.

There are many errors in that work, both in names and dates, which Mr. [Francis] Palgrave (in his *Parliamentary Lists*, &c., fol., vol. i., 1827) has avoided, by his constant re-

ference to the original documents before him."—*Edin. Rev.* xlv. 476.

See, also, Dixon's Personal Hist. of Lord Bacon, ch. vii., notes.

4. Survey of the Cathedral Church of St. David's, 1717, 8vo. 5. Survey of the Cathedral Church of Landaff, 1718, 8vo; 1719, 8vo. 6. Survey of the Cathedral Church of St. Asaph, 1720, 8vo. New ed., Enlarged, with Life of the Author, by Edward Edwards, A.M., Wrexham, 1801, 2 vols. 8vo, 18s.; i. p., 50 copies, £2 2s. 7. Survey of the Cathedral Church of Bangor, Lon., 1721, 8vo. Nos. 4, 5, 6, and 7 should go together, as Surveys of the Welsh Cathedrals, and, of course, accompany Nos. 8, 9, and 10. 8. History of the Mitred Parliamentary Abbies and Conventual Cathedral Churches, 1718-19, 2 vols. 8vo. White Knight's, 4476, £4; Font-hill, 1378, £4 5s.; i. p.: Duke of Grafton, 900, £18 10s.; Willett, 2602, £26; Poynder, June, 1854, £5 10s.; Earl of Shrewsbury, 3632, with MS. notes by W. Cole, £6 10s.; J. Lilly's Cat., Nov.-Dec. 1857, p. 86, £6 6s. 9. Survey of the Cathedrals of York, Durham, Carlisle, Chester, Man, Lichfield, Hereford, Worcester, Gloucester, Bristol, Lincoln, Ely, Oxford, and Peterborough, 1727-30, 3 vols. 4to. (to which No. 10 is generally added.) Roxburghe, 8602, £11 11s.; Willett, 2646, with No. 10, £31; i. p.: Dent, Pt. 2, 1359, £12 15s. See collation in Bohn's Lowndes, Part 10, (1864,) 2937. With new title-page, including No. 10, 1742, 4 vols. 4to. This last was put forth by T. Osborne, (who purchased from F. Gosling, the original publisher, the copies he had on hand,) who advertised it as a new edition, and as containing "histories of all the 26 Cathedrals." Willis denounced this roguery in the London Evening Post, March 5-8, 1743: see Nichols's Literary Anecdotes, vi. 198; Clarke's Repertorium Bibliographicum, xcii. See, also, *ERRATA*, JONX, No. 5. Copies sold: Marquis of Townshend, 3486, £13; Heath, 4552, £16 16s. 10. *Parochiale Anglicanum*; or, The Names of all the Churches and Chapels within the Dioceses of Canterbury, Rochester, London, Winchester, Chichester, Norwich, Salisbury, Wells, Exeter, St. David's, Landaff, Bangor, and St. Asaph, 1733, 4to; no copies on i. p. See No. 9. 11. Table of the Gold Coins of the Kings of England, by [Browne]. Willis, 1733, sm. fol., 100 copies, and i. p., 100 copies. Also in the *Vetusta Monumenta*. 12. Address to the Patrons of Ecclesiastical Livings, before 1752, 4to. 13. *Thesaurus Rerum Ecclesiasticarum*, revised, &c., 1754, 4to; 1763, 4to. See *ERRATA*, JONX. 14. The History and Antiquities of the Town, Hundred, and Deanery of Buckingham; with Some Account of the Earls and High Sheriffs of the County: with a Transcript out of Domesday-Book, 1755, 4to. Willett, 2645, £12; Heath, 4550, £17; i. p., a few copies only. He contributed to Samuel Gale's Winchester Cathedral, to Iceland's Itinerary, vi. 50, (1745,) and to Archaeologia, i. 60, (1770,) viii. 88, 100, 106, (1787.) In 1717 he published, without his name, a kind of abridgment of The Whole Duty of Man, for poor people. He gave many coins to the University of Oxford, and MSS. to the Bodleian Library.

For notices of Willis, see *Some Account of*, by Dr. Ducarel, E.S.A., 1760, 4to, pp. 8: privately printed; Biog. Brit.; Hutchins's Dorsetshire; Cole's MS. Athens in Brit. Mus.; Chalmers's Biog. Diet., xxxii. 143; Nichols's Lit. Anec., vii. (Index) 469, 713; Nichols's Hist. of Lit., viii. (Index) 119; Preface to No. 6, *supra*; Chambers's Jour., Lon. Gent. Mag., 1849, i. 160.

"He was strictly religious, without any mixture of superstition or enthusiasm. The honour of God was his prime view in every action of his life. He was a constant frequenter of the church, and never absent himself from the holy communion."—*REV. MR. GIBBERN, Oracle of Whaddon.*

**Willis, Catherine**, daughter of Daniel Elliot, Esq., was married to the preceding in 1707, and d. 1724. 1. Letter to the Bishop of Bangor, (B. Hoody, D.D.), Lon., 8vo. Anon. 2. The Established Church of England the True Catholic Church, &c., 1718, 8vo.

"All the connexion in this book is owing to the book-binder."

—*Browne Willis's MS. note in his own copy*

**Willis, Cecil, D.D.** Matter of Agistment Tithe of Unprofitable Stock in the Case of the Vicar of Holbeach, &c., Lon., 1776; 2d ed., 1778.

**Willis, Edm.** An Abbreviation of Writing by Character, Lon., 1618, 12mo; 2d ed., 1627, 8vo; 1844.

**Willis, F. A.** Méthode pratique d'enseigner la Langue Française, Lon., 1862, 12mo.

**Willis, Francis.** Synopsis Physicæ, Lon., 1690, 8vo.

**Willis, Francis, M.D.**, grandson of Rev. Francis Willis, M.D., who was keeper of the Lunatic Asylum at

Greatford, Lincolnshire, but best known as physician to George III. for twenty-one years. *Treatise on Mental Derangement*, Lon., 1823, 8vo; 2d ed., 1843, p. 8vo. See Burrows's *Com. on Insanity*, 87, 255, 256, 270, 461, 587, 659, 660, 661; *Lon. Mun. Rev.*, 1824, ii. 879.

**Willis, Frederick L. H.** Theodore Parker in *Spirit-Life: a Narrative of Personal Experience* inspirationally given to Fred. L. H. Willis, M.D., Bost. and N. York, 1868, 8vo, pp. 22.

**Willis, George**, an intelligent bookseller of London. 1. *Book Catalogues*, 1835-47. 2. *Price Current of Literature, and Monthly Book Advertiser*, 4to, 1847 *et seq.* With No. XLVI. New Series, Jan. 25, 1851, he commenced giving a preface entitled *Willis's Current Notes* for the Month, separately pagged for binding. But the bibliographer should possess the whole *ab initio*; and he should add the catalogues of Willis & Sotheman, and Henry Sotheman & Co., (1870.)

**Willis, H. P.** *Etiquette and the Usages of Society*, N. York, 1860.

**Willis, Hal.** *Student-at-Law*. Castle Baynard; or, *The Days of John*, Lon., cr. 8vo. Commenced by *la Belle Assemblée*.

**Willis, Henry Norton.** *Biographical Sketches of Eminent Persons whose Portraits form Part of the Duke of Dorset's Collection at Knole, &c.*, Lon., 1795, 8vo.

**Willis, Hum.** 1. *Times Whirligig*, or the Blew-new-made-Gentleman mounted, (in verse,) 1617, 4to. Bindley, Pl. 4, 961, £3 11s.; same copy in J. Lilly's Cat., £2 2s.; Heber, Pl. 1, 7377, 16s.; Bandinel, Pl. 2, 12s. This surcease on the Parliament and new government was secretly printed. 2. *England's Changeling*, 1659, 4to. Sotheby's, Aug. 1860, 12s.

**Willis, Rev. James.** *Of the Poor Laws of England: the Opinions of Various Writers Stated and Considered*, 1806, 8vo.

**Willis, John.** 1. *Art of Stenographic or Short Writing by Spelling Characteristic*, 1602, 12mo; 5th ed., 1617; 8th ed., Lon., 1623, 12mo; 1628, 8vo; 13th ed., 1644, 12mo; in Latin, 1618, 8vo.

"In this work the earliest example of a short-hand alphabet is to be found."—*Louise's Bibl. Man.*, 1957.

2. *Mnemonicum, sive Ars Reminiscendi*, 1618, 8vo; in English, 1661, 12mo. For an account of this system, see Feinagle's *Art of Memory*.

**Willis, John**, Vicar of Ridge, Herts. *The Actions of the Apostles*; translated from the Original Greek, with *Proofs and Illustrations*, Lon., 1789, 8vo.

"This is the only separate version of the book of Acts in the English language, and by no means supercedes the necessity of another."—*Crane's Bibl. Bib.*, 471.

"Some of the author's alterations, we think, are real improvements; others, the contrary; some are very fanciful; and there are others for which we cannot at all account."—*Lon. Mon. Rev.*, 1790, iii. 154.

**Willis, John.** *Inaugural Dissertation on the Chemical Analysis and Operation of Vegetable Astrinents, &c.*, Phila., 1795, 8vo.

**Willis, John H.** *Pactical pieces*: see Wm. T. Coggeshall's *Poets and Poetry of the West*, Columbus, O., 1860, r. 8vo.

**Willis, John Walpole.** 1. *Digest of the Rules and Practice as to Interrogatories for the Examination of Witnesses in Courts of Equity and Common Law; with Precedents*, Lon., 1816, 8vo. 2. *Pleadings in Equity illustrative of Lord Redesdale's [see Mirrour, John Freeman, M.P.] Treatise on the Pleadings in Suits in the Courts of Chancery by English Bill*, 1820, (same 1821), r. 8vo; and in vol. xxxv. 8vo, of *Phila. Law Lib.* 3. *Practical Treatise on the Duties and Responsibilities of Trustees*, Lon., 1827, 8vo; *Phila.*, 1842, 8vo, (and in vol. x. of *Phila. Law Lib.*) 4. *On the Government of the British Colonies*, 1850, 8vo. He desires to retain the British Colonies, on which he sets a high value.

**Willis, Kate**, (a nom de plume.) *Ambition*, Bost., 1856, 12mo.

**Willis, Michael, D.D.** after more than twenty-five years' service as a minister of the gospel in Scotland, in 1847 removed to Canada West, and for some years has been Professor of Divinity in, and President of, Knox's College in Toronto. He has published a *Funeral Sermon on his father; a Discourse on Popery*, 1829; a *Defence of Church Establishments*, 1833; a biography of *Two Brothers*, and some pamphlets. See Morgan's *Celebrated Canadians*, Quebec, 1862, 8vo, 465.

**Willis, Nathaniel Parker**, a descendant in the seventh generation of the Rev. John Daily, (see Sprague's

*Annals*, i., Trin. Congreg., 261,) and a son of Nathaniel Willis, founder of *The Eastern Argus*, 1803, *The Boston Recorder*, 1816, and *The Youth's Companion*, (and who d. May 26, 1870, aged 90,) was b. in Portland, Maine, Jan. 20, 1806; graduated at Yale College, 1827; edited for S. G. Goodrich (Peter Parley) *The Legendary* in 1828, and *The Token* in 1829, and established and conducted *The American Monthly Magazine*, published 1829 to 1831, and then merged in *The New York Mirror*, of which he became editor in conjunction with George P. Morris,—under which name we have already sketched Mr. Willis's subsequent editorial career. We are to add, however, that in 1830 Dr. T. A. Porter and Mr. Willis established a short-lived weekly, entitled *The Corsair: a Gazette of Literature, Art, Dramatic Criticism, &c.*, N. York, 4to. Mr. Willis travelled in Europe, 1831 to 1835, and in the latter year was married in England to Miss Mary Leighton Stene, daughter of Commissary-General William Stene, then of the Royal Arsenal, Woolwich; returned to the United States in 1837, and retired to his beautiful estate on the Susquehanna, called "Glenmary" in compliment to his wife, from whom he was separated by death in 1841; revisited Europe in 1839, and again in 1844; was married to Miss Grinnell in 1845, and subsequently chiefly resided—with the exception of a Health-Trip to the Southern and Western States and the West Indies (see No. 21, *infra*) in 1851-52—at "Idlewild," near Newburgh, on the Hudson,—the charms of which he described with a freedom highly honourable to his character for hospitality,—for many who were delighted to read were still more delighted to see. He d. at Idlewild, Jan. 20, 1867. Whilst at college he gained a prize of \$50 offered by *The Album* for the best poem; and also published in *The Boston Recorder*, under the signature of Ray, several pieces of religious poetry.

1. *Sketches*, (containing Poetical Scripture Sketches, pp. 9-78, and *Fugitive Pieces*, pp. 79-95,) Bost., S. G. Goodrich, 1827, 8vo, pp. 96.

"It brought out quite a shower of criticism, in which praise and blame were about equally dispensed, at the same time, the work sold with a readiness quite unusual for a book of poetry at that period."—S. G. Goodrich, *Recollections*, 1867, ii. 265.

2. *Fugitive Poetry*, 1829, 8vo, pp. 91.

3. Poem delivered before the Society of United Brothers of Brown University; with other Poems, N. York, 1821, 8vo.

4. *Melanie*, and other Poems, Edited by Barry Cornwall, Lon., 1835, 16mo, pp. 231; 2d ed., N. York, 1837, 12mo. Reviewed in *Blackw. Mag.*, xxxviii. 257; *Lon. Athen.*, 1835, 275; *Lon. Lit. Gaz.*, 1835, 230; *N. Amer. Rev.*, 1836, ii. 385, (by C. C. Felton.) See, also, *Lon. Quar. Rev.*, liv. 455, (by J. G. Lockhart.)

5. *Pencilings by the Way*, (originally published in the *New York Mirror*.) Lon., 1835, 3 vols. p. 8vo; 1835, 1p. 8vo; 1837, 1p. 8vo; *Phila.*, 1836, 2 vols. 12mo; first complete ed., N. Y., 1844, 8vo; 7th ed., Lon., Dec. 1863, 12mo. Reviewed in *Lon. Quar. Rev.*, liv. 455, (by J. G. Lockhart.) *Edin. Rev.*, lxii. 346; *Westm. Rev.*, xxv. 466; *Fraser's Mag.*, xiii. 195, (repub. in Dr. R. S. Mackenzie's ed. of *Maginn's Miscell. Writings*, v. 204.) *Dubl. Univ. Mag.*, vii. 314; *Metropol. Mag.*, (by Captain Marryat,—and the cause of a duel with Mr. Willis.) *Lon. Mon. Rev.*, 1836, i. 1, (see, also, 1833, iii. 487.) *Lon. Gent. Mag.*, 1836, i. 219; *Lon. Athen.*, 1835, 742, 759, 779, 872, (see, also, 1856, 1568.) *Lon. Lit. Gaz.*, 1835, 741, (see, also, 1837, 409.) *N. Amer. Rev.*, 1836, ii. 407, (by C. C. Felton.) See, also, *N. Brit. Rev.*, May, 1855, art. vi.; Bayard Taylor's *Views a-Foot*, ch. i., Preface; *Lon. Reader*, 1865, ii. 423; GERARD, CAPT. ALEXANDER, No. 1.

"Pencilings by the Way" he [Daniel Webster] read attentively and praised; he said the letters were both instructive and amusing."—*Life and Memorials of D. Webster*, 1853, ii. 119.

Mr. Willis was very generally condemned for reporting conversations occurring at social gatherings.

6. *Inklings of Adventure*, 1836, 3 vols. p. 8vo; N. York, 1836, 2 vols. 12mo. Originally pub. in *The London New Monthly Magazine*, under the signature of Philip Slingsby. Reviewed in *Lon. Lit. Gaz.*, 1835, 276, 294; *Lon. Athen.*, 1835, 379; *N. Amer. Rev.*, 1836, ii. 411, (by C. C. Felton.) *South. Lit. Mess.*, ii. 597.

7. *Two Ways of Dying for a Husband*: 1. *Dying to Keep Him*, or *Torture the Usurer*; 2. *Dying to Lose Him*, or *Bianca Visconti*, Lon., 1839, 8vo, pp. 245. These were also pub. separately in *New York*, No. 1, 18mo, No. 2, 12mo. Reviewed in *Lon. Athen.*, 1839, 887; *Lon. Lit. Gaz.*, 1839, 540; *N. Amer. Rev.*, 1840, ii. 141, (by C. C. Felton.)

8. *Loiterings of Travel*, Lon., 1840, 3 vols. p. 8vo. Reviewed in *Lon. Athen.*, 1840, 153; *Lon. Lit. Gaz.*, 1840, 34.

9. *Romance of Travel*, comprising *Tales of Five Lands*, N. York, 1840, 12mo.

10. *Letters from Under a Bridge*, and *Poems*, Lon., 1840, sm. 4to.

11. *Lady Jane*, and other *Poems*, 1844, pp. 48.

12. *Lecture on Fashion before the N. York Lyceum*, N. York, 1844, 8vo.

13. *Dashes at Life with a Free Pencil*: Contents: Part I. High Life in Europe and America; II. Inklings of Adventure; III. *Loiterings of Travel*, Lon., 1845, 3 vols. p. 8vo; N. York, 1845, 3 Parts, and also in 1 vol. 8vo. Part 4, *Ephemera*, 1853, 8vo. See *Lon. Athen.*, 1845, 830.

"Full of overstrained and incongruous imagery and expression."—*Harrison on the Eng. Language*, 1818, ch. iv.

14. *Rural Letters*, and other *Records of Thought at Leisure*, written in the intervals of more hurried Literary Labour, embracing "Letters from Under a Bridge;" "Open-Air Masings in the City;" "Invalid Rambles in Germany;" "Letters from Watering Places," &c. &c., 1849, 12mo. See *Lon. Athen.*, 1849, 620.

"Mr. Willis stands in need only of bracing processes to produce permanent, in place of ephemeral, contributions to the light literature of America."—*Lon. Athen.*, 1849, 620.

15. *People I Have Met*: or, *Pictures of Society and People of Mark—drawn under a Thin Veil of Fiction*, 1850, 12mo; Lon., Bohn, 1850, p. 8vo; Bentley, 1850. See *Lon. Athen.*, 1850, 286; *Lon. Reader*, 1863, i. 123, ii. 213.

16. *Life Here and There*: or, *Sketches of Society and Adventures at Far-Apart Times and Places*, N. York, 1850, 12mo; Lon., 1850, 12mo.

17. *Hurry-graphs*: or, *Sketches from Fresh Impressions of Scenery, Celebrities, and Society*, Taken from Life, N. York, 1851, 12mo; Lon., 1851, 12mo.

"Practice and haste in fantastic writing have led Mr. Willis into temerities of affectation, frivolity, and fine language, in which the ingenious thought and poetical fancy that distinguished his early essays are vexatiously smothered."—*Lon. Athen.*, 1861, 679.

See, also, *Lon. Lit. Gaz.*, 1851, 508; *Lon. Critic*, 1851, 813.

18. *Trenton Falls*, Picturesque and Descriptive; embracing the Original Essay of John Sherman, the First Proprietor and Resident, N. York, 1851, 12mo.

19. *Memoranda of the Life of Jenny Lind*, Phila., 1851, 12mo.

20. *A Summer Cruise in the Mediterranean on Board an American Frigate*, N. York, 1853, 12mo; Auburn, 1853, 12mo; Lon., 1853, sq.

"An exceedingly clever and amusing book."—*Lon. Standard*.  
"The pictures of life in Constantinople are perfect."—*Lon. Critic*.

21. *A Health-Trip to the Tropics*, N. York, 1853, 12mo; Lon., 1853, p. 8vo.

"Less personal than usual, he is more soberly yet spiritually picturesque."—*Lon. Athen.*, 1853, 1349.

22. *Fun Jottings*: or, *Laughs I Have Taken a Pen to*, N. York, 1853, 12mo; Lon., 1854, pp. 8vo.

23. *Famous Persons and Places*, N. York, 1854, 12mo; Lon., 1854, 12mo. See *Parton's Life of Jackson*, lxxv.

24. *Out-Doors at Idlewild*: or, *The Shaping of a Home on the Banks of the Hudson*, N. York, 1854, 12mo; Lon., 1855, 12mo. See *Lon. Athen.*, 1855, 546; *Lon. Lit. Gaz.*, 1855, 345.

25. *The Rag-Bag*: a Collection of *Ephemera*, N. York, 1855, 12mo. See *Lon. Athen.*, 1855, 639; *Lon. Lit. Gaz.*, 1855, 345.

26. *Paul Fane*, or *Parts of a Life else Untold*; a Novel, N. York, 1856, 12mo; Lon., 1857, p. 8vo.

"A novel of a thoroughly bad class."—*Lon. Athen.*, 1850, 1600. See, also, 1857, and 1859, 674.

27. *The Convalescent*: his *Rambles and Adventures*, N. York, 1859, 12mo; Lon., Low, May, 1859, p. 8vo; Bohn, July, 1859, p. 8vo.

"The heart that never wanted in good nature has gained in wisdom. . . . The book altogether is, of its kind, amusing and agreeable: its writer's best book, we think."—*Lon. Athen.*, 1859, i. 674, 675.

"A most agreeable book. . . . One circumstance there is which often interrupts the agreeableness of Mr. Willis's pages. Not contented with the clear, free, pleasant style which he is master of, he is continually coining new words and phrases which are ingeniously discordant and utterly at variance with the spirit of the English language. So perverse a habit is doubly hurtful and doubly to be blamed in a writer who is on other grounds so deservedly popular as the author of 'The Convalescent.'"—*Lon. Gent. Mag.*, 1859, ii. 175.

It will be observed by the preceding list (of some of

the numbers there have been several editions) that some of Mr. Willis's works have appeared in more than one shape.

In 1846 J. S. Redfield, of New York, published a collection advertised as "The Prose and Poetical Works of N. P. Willis, complete, in one large [royal] octavo volume. [pp. about 900], containing everything written by Mr. Willis to the present time." A collective edition of his *Prose Works* was published by Carey & Hart, Philadelphia, in 1 vol. r. 8vo, 1848, and a vol. entitled his *Miscellaneous Works* has been issued in New York. An edition advertised as Willis's *Complete Prose Works* is pub. by Scribner & Company, of New York, in 12mo volumes, viz.: I., *Rural Letters*, and other *Records of Thought at Leisure*; II., *Life Here and There*; III., *Famous Persons and Places*; IV., *Fun Jottings*; V., *People I Have Met*; VI., *Pencilings by the Way*; VII., *A Summer Cruise in the Mediterranean on Board of an American Frigate*; VIII., *The Rag-Bag*; IX., *Hurry-graphs*; X., *Out-Doors at Idlewild*; XI., *A Health-Trip to the Tropics*; XII., *Paul Fane*; XIII., *The Convalescent*.

Collective editions, some illustrated, of his *Poems*, (some entitled *Sacred Poems*), in one volume, each 8vo et infra, have been published by Carey & Hart, Phila., and Clark, Austin & Smith, (formerly Clark & Maynard,) New York; last editions, Clark, Austin & Smith: I., *Sacred Poems*, with more than 100 engravings, cr. 4to, pp. 250, Oct. 1859; again, Clark & Maynard, with Illustrations by Darley, Herrick, Chapman, Parsons, Whitney, Lumley, Ehringer, White, and Hitchcock, Sept. 1868, sm. 4to; II., *Poems, Sacred, Passionate, and Humorous*, "complete edition," blue and gold, with a new portrait, 16mo, pp. 370, Nov. 10, 1860; Sept. 25, 1861. Runtledge, of London, also publishes a collective edition of his *Poems*, in 1 vol. r. 2mo, 1850, 1853, 1860; with a Memoir, 1867, 12mo; 1869, 12mo. Specimens of his composition will be found in *Cheever's American Poetry*, Bost., 1829, (see *N. Amer. Rev.*, xxxiii. 297;) *Selections from the American Poets*, Publ., 1834, 8vo, (see *Edin. Rev.*, lxi. 37.) *Voices from the Press*, N. York, 1850, 8vo; *The Book of Home Beauty*, 1851, 4to, (see *Lon. Athen.*, 1851, 1224.) *Beautiful Poetry*, Lon.; *Lyrics of Loyalty*, N. York, 1864; the collections of Griswold, Hillard, Duyckinck, Cleveland, and others.

He contributed the letter-press descriptions to W. H. Bartlett's *American Scenery*, 1838-40, 2 vols. 4to, (translated into French,) his *Canadian Scenery*, 1842, 3 vols. 4to, (translated into French,) and his *Scenery and Antiquities of Ireland*, 1842, 2 vols. 4to; edited *The Thought Blossom*: a Memento, N. York, 1854, sm. 4to, &c.; and contributed to *The Boston Statesman*, other periodicals, a number of looks, &c. See, also, MORRIS, GEORGE P., (p. 1371;) POE, EDGAR ALLAN, No. 6; TAYLOR, BAYARD, No. 2.

For notices of this very popular writer, see *Griswold's Prose Writers of America*, and his *Poets and Poetry of America*; Duyckinck's *Cyc. of Amer. Lit.*; Cleveland's *Compend. of Amer. Lit.*; Powell's *Living Authors of America*; Budge's *Off-Hand Takings*; Botta's *Hand-Book of Univ. Lit.*; Chambers's *H.-B. of Amer. Lit.*; H. B. Wallace's *Literary Criticisms*; Tuokerman's *Sketch of Amer. Lit.*; S. G. Goodrich's *Recollections*; Madden's *Lady Blessington*; Holmes's *Autocrat of the Breakfast-Table*, ed. 1858, 302, 303; Whipple's *Essays and Reviews*, i. 109; *Life and Letters of Washington Irving*; *Tribner's Bibl. Guide to Amer. Lit.*, ed. 1859, lix. lx.; Bartlett's *Dict. of Americanism*, ed. 1859, xxi.; *Irish Quar. Rev.*, v. 384; *Fraser's Mag.*, i. N. Amer. Rev., xxxiii. 310, (by A. H. Everett,) lviii. 35, (by E. P. Whipple,) lxxiii. 376, (by C. C. Felton,) lxxxi. 274, (by A. P. Penobdy, D.D.); *Amer. Whig Rev.*, xiii. 68, (by J. B. Cobb;) *South. Lit. Mess.*, i. 88, 366, v. 415, 694, xl. 70, 156; *Lon. Athen.*, 1835, 148; 1840, 1206; 1851, 1224; 1857, 1354; *Hearth and Home*, May, 1867, (by Dr. J. B. F. Walker;) *South. Rev.*, July, 1869, (by S. S. Haldeman;) *Walter Savage Landor*, a Biography, by John Forster, Lon., 1869, Bost., 1869, or 8vo.

"The prose and poetry of Mr. Willis are alike distinguished for exquisite finish and melody. His language is pure, varied, and rich, his imagination brilliant, and his wit of the finest quality. Many of his descriptions of natural scenery are written pictorially, and no other author has represented with equal vivacity and truth the manners of the age."—R. W. GRISWOLD, D.D.: *Poets and Poetry of America*.

"As a writer of 'sketches,' properly so called, Mr. Willis is unequalled. Sketches—especially of society—are his forte, and they are so for no other reason than that they afford him the



best opportunity of introducing the personal Willis,—or, more distinctly, because this species of composition is most susceptible of impression from his personal character. . . . As a poet, Mr. Willis is not entitled, I think, to so high a rank as he may justly claim through his prose. . . . His style proper may be called extravagant, *bizarre*, pointed, epigrammatic, without being antithetical, (this is very rarely the case,) but, through all its whimsicalities, graceful, classic, and accurate. He is very seldom to be caught tripping in the minor morals. His English is correct; his most outrageous imagery is, at all events, unmix'd."—*EPOCH A. POT: The Liberator*.

"His style is airy and graceful; his perception of beauty is keen and discriminating; and his descriptive powers are of a high order. Few men can present a visible scene, a landscape, or a natural object, more distinctly to the eye. His poetry has the same general characteristics. It is sweet, flowing, and musical, and, in its best specimens, marked by truth of sentiment and delicacy of feeling."—*GEORGE S. HILLARD: P.-C. Reader*.

"M. Willis est peut-être le plus infatigable et le plus varié des écrivains de l'Amérique; il appartient à ce que ses compatriotes (see Griswold, *Prose Writers of America*) appellent l'école romantique, c'est à dire, se préoccupant moins de la pensée que de la forme, il cherche surtout l'effet, l'original, l'impétueux, le pittoresque, les contrastes on les images du style."

"Comme M. Alexandre Dumas, avec lequel il a certains points de ressemblance, il dépense beaucoup d'esprit et de verve dans une multitude d'œuvres qui n'ont qu'un succès éphémère. Poète, philosophe, voyageur, critique, journaliste, romancier, auteur dramatique, il a traité sans parler tous les genres, mais sans obtenir une grande supériorité dans aucun; ses impressions de voyage restent jusqu'à son meilleur titre à la célébrité."—*G. VAPEREAU: Dict. univ. des Contemp., Paris, 1868, 1777*.

It is to be regretted that one capable of writing so well should have disgraced many of his pages by puerile affectations and unscholarly conceits,—outrages against the statute law and common law of the language. An expurgated edition of some of the best of Mr. Willis's works, or one in which the barbarous jargon complained of should be translated into English, might be dedicated To Posterity with a very good prospect of reaching its destination. For that which would be thus rejected, an excellent substitute can be offered by the accomplished author. Who, for instance, could better paint a portrait-gallery, illustrated by notices of their respective compositions, of The Literary Men of America from 1825 to 1865?—(The above was written before Mr. Willis's death.)

**Willis, R.** Mount Tabor; or, Private Exercises of a Penitent Sinner, Lou., 1839, 8vo. Heber, Part 8, 2990, £1 12s.

**Willis, Richard, D.D.**, Preb. of Westminster, 1695; Preb. and Dean of Lincoln, 1701; Bishop of Gloucester, Jan. 16, 1714-15; Bishop of Salisbury, 1721; Bishop of Winchester, 1723; d. 1734, aged 71. 1. The Occasional Paper, in eight Parts, Lon., 1697, 4to. Anon. 2. Speech in House of Lords on Bill against Francis, (late) Bishop of Rochester, 1723. Also, single sermons.

**Willis, Richard Storrs**, a brother of Nathaniel Parker Willis, (*supra*), was b. in Boston, Feb. 10, 1819, and graduated at Yale College, 1841.

1. Church Chorals and Choir Studies, N. York. 2. Our Church Music: a Book for Pastors and People, 1855, 12mo.

"One of the best contributions to the literature of music which we have received from America."—*Lon. Athen.*, 1856, 390; see, also, 400.

Also commended by Lit. Churchman, (Oxford and London); Episcopal Recorder, Phila., &c. 3. Carols and Music Poems, 15 Nos., 1860-61. Editor of the New York Musical World, (see Moore's Encyc. of Music, Pref. 5,) and of Once a Week, established in 1862; contributor to National Hymns, N. York, 1861, 8vo. (see Lon. Athen., 1862, 1. 147.) Amer. ed. of Life of F. M. Bartholdy, 1865, 16mo, N. York Albion, N. York Tribune, Catholic World, &c.

**Willis, Robert, M.D.** See Parliamentary Report on Insanity, 1810; Burrows's Com. on Insanity, 310.

**Willis, Robert, M.D.**, Physician to the Royal Infirmary for Children, London. 1. Traité complet de l'Anatomie, &c.: from the French of Bourgery and Jacob, fol., vols. ii., (Osteology, Syndesmology, and Myology,) Paris, 1833. 2. Urinary Diseases and their Treatment, Lon., 1838, 8vo. 3. Illustrations of Cutaneous Disease, in fasc., fol., 1839-41, £6. 4. Elements of Physiology; from the German of Rudolph Wagner, M.D., 3 Parts, in 3 vols. 8vo, 1841 et seq. See Lon. Athen., 1841, 280. 5. Medical Treatment of Stone in the Bladder, 1842, 8vo. 6. With MARX, C. F. H., M.D., On the Decrease of Disease effected by the Progress of Civilization, 1844, fp. 8vo. Commended by Lon. Lancet. 7. The Works of William Harvey, M.D.; from the Latin, 1847, 8vo. (8yd. Soc.) 8. On the Special Function of the Sudoriferous and Lymphatic Systems, their Vital Import,

and their Bearing on Health and Disease, 1867, 8vo, pp. viii., 72. 9. Benedict de Spinoza; his Ethics, Life, Letters, and Influence on Modern Religious Thought, 1870; Edited 2d ed. of P. Rayer on the Diseases of the Skin, 1835, 8vo, £1 8s., and atlas of 26 plates, r. 4to, £3 10s. See, also, SPURHEIM, JOHANN GASPAR, No. 11.

**Willis, Rev. Robert**, an eminent archaeologist and philosopher, b. in London, 1800; graduated B.A. at Caius College, Cambridge, 1826, and gained a Fellowship, which he subsequently vacated; was elected F.R.S., 1830; and since 1837 (we write in July, 1870) has been Jacksonian Professor of Natural and Experimental Philosophy in the University of Cambridge. His publications are of great value.

1. Remarks on the Architecture of the Middle Ages, especially of Italy, with plates, Camb., 1835, 8vo. The result of his own observations in France, Italy, and Germany in 1832-33. Noticed in Lon. Athen., 1835, 710; 1845, 1248; Lon. Lit. Gaz., 1835, 279; Lon. Gent. Mag., 1835, ii. 153, 288; 1860, ii. 480; Milman's Hist. of Latin Chris., viii. b. xiv. ch. viii.; WHEWELL, WILLIAM, D.D., No. 11. Rend. in connection with it, Development of Christian Architecture in Italy, by W. Sebastian Okely, M.A., with 16 plates, Lon., 1860, r. 8vo. 2. Report of a Survey of the Dilapidated Portions of Hereford Cathedral in the Year 1811. Noticed in Lon. Gent. Mag., 1843, i. 288. 3. Principles of Mechanism for Students, with 250 wood-cuts, 1841, 8vo. See WHEWELL, WILLIAM, D.D., No. 20. 4. Description of the Sestry Barn at Ely, 1843, 4to. (Camb. Antiq. Soc., viii.) 5. Architectural Nomenclature of the Middle Ages, 1844, 4to. (Camb. Antiq. Soc., ix.) 6. Architectural History of Canterbury Cathedral, Lon., 1845, 8vo.

"He addresses himself more to antiquarian than to architectural readers."—*Lon. Athen.*, 1845, 1249.

"The admirable account of Canterbury Cathedral, by Professor Willis"—A. P. STANLEY, D.D. *Lon. Quar. Rev.*, Oct. 1853, art. ii. *The Murder of Thomas à Becket*.

"Opened an entirely new phase of the study ten years ago, from which many have also profited."—*Lon. Gent. Mag.*, 1860, ii. 480.

See, also, SANDYS, CHARLES, No. 1.

7. Architectural History of Winchester Cathedral, 1845, 8vo. Commended by The Ecclesiologist, Dec. 1845. 8. Architectural History of York Cathedral, 1846, 8vo. 9. Architectural History of the Church of the Holy Sepulchre at Jerusalem, 1849, 8vo. See WILLIAMS, GEORGE, No. 1. 10. A System of Apparatus for the Use of Lecturers in Mechanical Philosophy, 1851, 4to. 11. Fac-simile of the Sketch-Book of Wilars de Honecourt, an Architect of the Thirteenth Century; with Commentaries and Descriptions by MM. LAMUS and Quicherat; Translated and Edited, with many Additional Articles and Notes, with 61 fac-similes, 10 illustration plates, and 43 wood-cuts, 1859, r. 4to, £2 10s. To suit the convenience of the purchasers of the French edition, the letter-press is sold without the plates, in wrapper, 15s. 12. With PERCY, REV. JOHN LOUIS, and SHARPE, EDMUND, Architectural History of Chichester Cathedral, &c., 1862, 4to, £1 10s. See Lon. Gent. Mag., 1861, i. 655. 13. Architectural History of Glastonbury Abbey, &c., with Plates and Illustrations, 1866, 8vo, pp. vii., 91.

He has contributed many papers to Trans. Camb. Phil. Soc., Trans. Roy. Institute of Brit. Architects, Proceed. Archaeolog. Institute, Archaeolog. Jour., &c. At Cambridge he lectures on mechanics, statics, and dynamics, with their practical application to manufactures and the steam-engine, and other topics, and delivers an annual course of lectures on Applied Mechanics at the Metropolitan School of Science applied to Mining and the Arts. See Knight's Eng. Cyc., Biog., vi., 1858, 740.

**Willis, T.**, LL.D., Rector of St. George's, Bloomsbury. Sermon, Isa. lix. 19, Lon., 1798, 4to.

**Willis, T.** Facts connected with the Social and Sanitary Condition of the Working-Classes in the City of Dublin, 1845, 8vo. See Lon. Athen., 1845, 1171.

**Willis, Thomas, or Volentius**, matriculated at St. John's College, Cambridge, 1602, aged about 19, was for about fifty years schoolmaster at Thistleworth, or Ietleworth, Middlesex. 1. Vestibulum Lingue Latine, Lon., 1651, 8vo. 2. Grammatica Lingue Anglesae, Oxon., 1653, 1664, 1674, 8vo; Leyd., 1726, 8vo; Hamb., 1672, 8vo. 3. Phrasologia Anglo-Latina, Lon., 1655, 8vo; some copies called Proteus Vinctus, 1655, 8vo, and with Paræmiologia Anglo-Latina, 1672, 8vo. See Bliss's Wood's Athen. Oxon., iii. 406.

**Willis, Thomas, M.D.**, "the most famous physician of his time," (Wood: ubi *infra*), was b. at Great Bedwin,

Wiltshire, Jan. 27, 1621, was matriculated at Christ Church College, Oxford, 1636, and, with other students, took up arms in defence of Charles I.; practised physic at Oxford, and was appointed Seditian Professor of Natural Philosophy in the University, 1660; removed to London, 1666; was immediately appointed Physician-in-Ordinary to Charles II., and was "so infinitely resorted to for his practice that never any physician before went beyond him, or got more money yearly than he," (Wood: *ubi infra*;) d. of pleuritis, Nov. 11, 1675.

1. *Diatribæ dæ: I. De Fermentatione, sive de Motu Intestini Particularum in quocunque Corpore; II. De Febribus, &c.; et Epistolica Dissertatio de Urinis*, Ilæg. Com., 1659, 8vo; Lon., 1660, 1662, 1665, &c., 12mo; Amst., 1663, 1665, &c. See O'MEARA, EDWARD: *Lower's Vindication* is dated Lon., 1665, 8vo; Amst., 1666, 12mo. Cozly Cosin, M.D., also pub. *Willisius Malevindicatus, &c.*, Dubl., 1667, 12mo, on which see Cole's note in Bliss's *Wood's Athen. Oxon.*, iii. 1051, n.

2. *Cerebri Anatome, cui accessit Nervorum Descriptio et Usus, &c.*, 1661, 8vo and 4to; Amst., 1666, 12mo; 1667, 12mo.

"Whatever is anatomical in that book, the glory thereof belongs to the said R. Lower, whose indefatigable industry at Oxon produced that elaborate piece."—Wood: *Athen. Oxon.*, Bliss's ed., iii. 1051.

"Several say, [Hist. de la Médecine, iv. 250: see, also, iii. 204] that Willis is the first who has assigned a peculiar mental function to each of the different parts of the brain; forgetting, as it seems, that this hypothesis, the basis of modern phrenology, had been generally received, as I understand his own account, in the sixteenth century."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, iii. 597.

"Among modern physiologists Willis was the first who attempted a new attribution of mental functions to different parts of the nervous system. . . . And to Willis is to be traced the determination, so conspicuous among subsequent physiologists, of attributing mental uses to different parts of the brain."—SIR WILLIAM HAMILTON: *Lect. on Metaphysics*, 1859, Appendix, 650.

See, also, Burrows's *Com. on Insanity*, 61, 115, 280, 576, 593, 645, 686, 687, 688.

3. *Pathologus Cerebri et Nervosi Generis Specimina; in quo agitur de Morbis Convulsivis; et de Scurbuto*, Oxf., 1667, 4to; Lon., 1668, 4to; Amst., 1668, 12mo; 1669, 12mo; 1670, 12mo; Lon., 1678, 12mo.

"The inventor of the nervous system."—Du RROI.

Highmore criticized this, (see HIGHMORE, NATHANIEL, M.D., Nos. 3, 4,) and Willis responded in—4. *Affectionum quæ dicuntur Hystericæ et Hypochondriacæ Pathologia Spasmodica, vindicata Responsione Epistolarem Nathan Highmore, M.D., &c.*, 1670, 4to; Leyd., 1671, 12mo; Genev., 1675, 4to. 5. *De Anima Brutorum, quæ Hominis Vitalis ac sensitiva est, Exercitationes dæ, &c.*, Oxon., 1672, 4to; Lon., 1673, 8vo and 4to; Amst., 1674, 12mo. In English, by S. Pordage, Lon., 1683, fol. Attacked ("a severe and unjust censure," Dr. Derham) by Schellhammer in his *De Audita*, Leyden, 1684. 6. *Pharmaceuticæ Rationalis: sive Diatribæ de Medicamentorum Operationibus in Humano Corpore*, Pars I., Oxon., 1674, 4to; Ing., 1674, 12mo; Pars 2., Oxon., 1675, 12mo and 4to; both, 1678, 8vo; 1679, 8vo; various edits. on the Continent. In English, anonymously, not well trans., Lon., 1679, fol. After his death appeared: I. *Opera Omnia*, Genev. et Lion., 1676, 2 vols. 4to; Genev., 1680, 2 vols. 4to; Studio Gerard. Blassi, Amst., 1682, 4to; Venot., 1720, fol., &c. *Whole Works in English*, by R. L'Estrange, Lon., 1679, fol. This contains a Treatise on the Scurvy, and other additions.

II. *Dr. Willis's Practice of Physick, being the Whole Works of that Renowned Physician: Translated by Samuel Pordage*, 1681, fol.: contains Nos. 1, 2, 3, and 6; including No. 5, 1684, fol.

III. *The London Practice of Physic; or the Whole Practical Part of Physic contained in the Works of Dr. Willis, faithfully made English and Printed together for the Public Good*, 1685, 8vo. With his portrait. Contains his *Pharmaceuticæ Rationalis*, Pars I., 2, and his tracts on *Convulsive Diseases*, *Scurvy*, *Diseases of the Brain*, *Genus Nervosum*, and *Fever*.

IV. *A Plain and Easy Method for Preserving (by God's Blessing) those that are Well from the Infection of the Plague or any Contagious Disease, in City, Camp, Country, Fleet, &c.; and for Curing such as are Infected with it*, 1691, 8vo; 1722. Pub. by his amanuensis, J. Hemming; it was written in 1660. There was subsequently pub., under the name of Willis, Receipts for the Cure of all Diseases, 1701, 8vo. This great man was so devout that he caused a service to be performed in the Church in St. Martin's Lane, every morning early, in

order that he might attend worship before he started on his daily round of visits; and he left £20 per annum for the maintenance of this service. He also devoted all his Sunday fees to charitable purposes. There are two heads of Willis, one engraved by Loggan, the other by Vertue.

See Biog. Brit.; Granger's Biog. Hist.; Birch's Lives; Dean Barwick's Life; Thomson's Hist. Roy. Soc.; Letters by Em. Persons, 1813, 3 vols. 8vo; Chalmers's Biog. Diet., xxxii. 139.

"The truth is, though he was a plain man, a man of no carriage, little discourse, complaisance, or society, yet for his deep insight, happy researches in natural and experimental philosophy, anatomy, and chemistry, for his wonderful success and repute in his practice, the natural smoothness, pure elegance, delightful unaffected neatness of Latin style, none scarce hath equalled, much less outdone him, how great soever."—Wood: *Athen. Oxon.*, iii. 1051, (q. v.)

Willis, Thomas, D.D., educated at St. John's College, became minister of Kingston-upon-Thames, Surrey, about 1667; d. 1692. He published some single sermons, Lon., 1659–76, and *The Key of Knowledge*, 8vo. See Bliss's *Wood's Athen. Oxon.*, iv. 698.

Willis, Thomas. Remarks on Polygamy, Lon., 1781, 8vo.

Willis, Timothy. 1. *De Vitis et Fœcunditate Compositorum Naturalium*, Lon., 1615, 8vo. 2. *Search of Causes concerning the Investigation of the Possibility of Chemical Transmutation of Metal*, 1616, 8vo.

Willis, W. *Hand-Book to Llandudno and its Vicinity*, by John Hicklin; with Illust. from Original Drawings by W. Willis, &c., new ed., Chester, 1858, 12mo.

Willis, William, b. at Haverhill, Mass., 1794; graduated at Harvard College, 1813; admitted to the Bar at Boston, 1817; settled in Portland, Maine, 1819; and resided in that city, varying professional pursuits with public services and historic investigations, until his death, Feb. 16, 1870.

1. *The History of Portland, from its First Settlement; with Notices of the Neighbouring Towns, and of the Changes of the Government in Maine*, Portland, 8vo: Part 1, 1831, pp. 243, (also in Maine Hist. Coll., vol. i.) Part 2, 1700–1833, 1833, pp. 355. *The History of Portland from 1632 to 1861, &c.*, 2d ed., Revised and Enlarged, 1865, 8vo, pp. xiii., 10–928. This, as well as No. 7, must be in every American historical library. See N. Amer. Rev., xxiv. 429. 2. *Report of Committee on Riot in Portland, 1855*, 8vo. 3. *Introductory Address before the Maine Historical Society, 1855*, 8vo. 4. *Inaugural Address before the Maine Historical Society, 1857*, 8vo. 5. *Genealogy of the McKinstry Family, with a Preliminary Essay on the Scotch-Irish Immigrations to America*, Bost., 1858, 8vo, pp. 28; 2d ed., 1866, 8vo, pp. 46.

"Mr. Willis is well known as an accurate and learned writer."—WITTMORE: *Amer. Genealog.*, 138.

6. *Descriptive Catalogue of Books and Pamphlets relating to Maine, &c.*, N. York, 1859, sm. 4to, pp. 22. See Hist. Mag., 1859, 162; 1860, 147, 211. 7. *A History of the Law, the Courts, and the Lawyers of Maine, from its First Colonization to the Early Part of the Present Century*, Portland, 1863, 8vo, pp. viii., 9–712. See No. 1. Mr. Willis was chief editor of the *Maine Hist. Collec.*, (he was President of the Maine Hist. Soc.,) vols. i.–vi., 1831–59, and a contributor to each volume; and also contributed to N. Eng. Hist. and Genealog. Reg., Hist. Mag., Quarterly Journal, Norton's Literary Letter, (Bibliography of Maine, in No. 4, 1859,) Law Reports, &c. See, also, SMITH, THOMAS, 1702–1795, and A Tribute to the Memory of Hon. William Willis, LL.D., read before the Numismat. and Antiq. Soc. of Phila., March 3, 1870, by Charles Henry Hart, Historiographer to the Society, Phila., 1870, 8vo, pp. 8.

Willis, William Augustus, M.D. *The Sacrifice; a Sacred Ode*, Lon., 1779, 4to.

Willis, William Downes, Preb. of Wells, and Rector of Elsted, Essex. 1. *Sermons for Servants*, Lon., 12mo. 2. *Simony: its History and Effects, with Some Account of the Puritan Offences, A.D. 1662, and of the Simeon Trustees, A.D. 1836*, in Two Parts, 2d ed., 1865, 8vo.

Willison, Andrew. Two papers in Ed. Med. Ess., iv. 294, 412, and one paper in Med. Com., xv. (1790) 355.

Willison, John, a divine of the Church of Scotland, b. 1680, became minister at Brechin, and subsequently at Dundee, where he remained until his death, May 3, 1750.

1. Example of Plain Catechising, Edin., 1737, 8vo, and republ. 2. Sacramental Directory; or, A Treatise concerning the Sanctification of a Communion Sabbath, 1746, 12mo; last ed., Edin., 1862, 8vo. 3. Afflicted Man's Companion, 1755, 8vo, and often republ., in 8vo, 12mo, and 18mo; Lon., 1845, 18mo; Edin., 1848, fp. 8vo; Phila., 18mo. See WINCHESTER, SAMUEL GOVEN, No. 1. 4. Sacramental Meditations and Advice, Edin., 1769, 12mo; Glasg., 1783, 12mo; Lon., 12mo; N. York, 1850, '51, 18mo. 5. Sacramental Catechism, Lon., 12mo; N. York, 1855, 18mo. 6. Christian's Scripture Directory, new ed., N. York, 32mo; with Improvements by Rev. A. Strahan, Lon., 24mo. 7. Two Sermons, John iii. 30: a Prophecy of the French Revolution and the Downfall of Anti-Christ; Reprinted from the Original, 1793, 8vo. 8. Free and Impartial Testimony to the Church of Scotland, new ed., Pittsburg, 1808, 12mo. Other publications. Works, Aberd., 1769, 4to; 1770, fol.; 1797, 4 vols. 8vo; Edin., 1798, 4 vols. 8vo. Practical Works, Aberd., 1817, 4to; by Hetherington, Edin., r. 8vo, £1 1s. See Chambers's and Thomson's Biog. Diet. of Em. Scots., ed. 1855, iv. 467; Ralph Erskine's Faith No Fancy, Edin., 1745, 12mo.

**Williston, E. B.**, President of Jefferson College, Mississippi, d. at Norwich, Vt., Dec. 28, 1837, aged 36. Eloquence of the United States, Middletown, Conn., 1827, 5 vols. 8vo. See GOODRICH, CHAUNCEY A., D.D., (p. 700.) See Lon. Quar. Rev., lxvii. 1: American Orators and Statesmen, (by A. Hayward, C.C.)

**Williston, Payson, D.D.**, b. 1763; graduated at Yale College, 1783; was minister at Easthampton, Mass., 1789-1833; d. Jan. 30, 1856. He published a Sermon in a volume of Sermons, 1799, and a Half-Century Sermon from his Settlement, 1839.

**Williston, Ralph**, Lutheran pastor, New York. A Choice Selection of Evangelical Hymns, from Various Authors: for the Use of the English Evangelical Lutheran Church in New York, (with a Preface by Rev. John C. Kunze,) N. York, 1806, pp. 319: Hymns, 437. To some copies are added, as in Strebeck's Collection, The Liturgy, Gospels, and Epistles of the English Evangelical Church in New York.

"Of considerable merit . . . A properly authorized Church collection; whereas Strebeck's was a private affair, for the use merely of his own congregation."—REV. F. M. BIRD: *Evangel. Quar. Rev.*, Jan. 1865, 32.

**Williston, Seth, D.D.**, b. at Suffield, Conn., 1770; graduated at Dartmouth College, 1791; was licensed to preach, 1794; d. 1851. 1. Address to Parents, 1799. This, originally pub. at Suffield, Conn., 12mo, was republ. at Greenock, Scotland, 1802, 12mo, pp. 72. 2. Sermons on Doctrinal and Experimental Religion, 1812. 3. Discourses on the Sabbath, 1813. 4. Vindication of the Reformation, 1817. 5. Sermons on the Incarnation and the Spirit, 1823. 6. Sermons adapted to Revivals, 1828. 7. Harmony of Divine Truth, 1836. 8. Discourses on the Temptation of Christ, 1837. 9. Christ's Kingdom Not of this World, 1843. 10. Lectures on the Moral Imperfections of Christians, 1846. 11. Millennial Discourses, 1848. Also, pamphlet sermons, &c., and anonymous tracts, *q. v.* in Sprague's Annals, iv., Presbyterian, 142.

**Willmore, Graham**, Barrister at-Law. 1. With WOLLASTON, F. L., and DAVISON, HENRY, Reports of Cases in K. B. and upon Writs of Error from that Court to the Ex. Ch. and in the Bail Court, &c., from Hil. Term 7 Will. IV. to Mich. Term 1 Vict., Lon., 1839, 8vo; and with WOLLASTON, F. L., and HODGES, WILLIAM, from Hil. Term 1 Vict. to Hil. Term 2 Vict., 1840, 2 vols. 8vo. 2. Confusion Worse Confounded; or, The Statutes at Large in 1832, 8vo, 1853.

"A smart and telling pamphlet on a subject of great public utility."—*Lon. Athen.*, 1853, 668.

3. With BREDEL, EDWIN, Mercantile and Maritime Guide, 1856, 8vo; 2d ed., 1858, 8vo. See, also, STEEL, DAVID, No. 1.

**Willmore, James Tibbits**, Associate Engraver in the Royal Academy since 1843, b. in London, 1800, has acquired celebrity chiefly by his beautiful prints from Turner.—The Old Temeraire, Mercury and Argus, Ancient Italy, The Golden Bough, The Dogana, &c.—Eastlake, Calcott, Stanfield, Landseer, Chalon, and Leitch. He engraved some of the plates in the Rivers of France, and plates in other works.

**Willmott, George**, Amateur Florist's Assistant, Lon., 1840, 16mo.

**Willmott, Robert Aris**, b. 1809, and educated at

Merchant-Tailors' School; Harrow School, and Trinity College, Cambridge, was Curate of St. James's Church, Ratcliffe, 1842-44, became Rector of St. Catherine's, Bear Wood, 1846, and retired from that post (on a pension of £160) to Nettlebed, Oxfordshire, where he remained until his death, May 27, 1863. He was most generously patronized by the late John Walter, Esq., of Bear Wood, and by his son and successor.

1. Lives of [English] Sacred Poets, Lon., 1834, fp. 8vo; Second Ser., 1838, fp. 8vo. See commendatory notice in Lon. Athen., 1834, 311; Lon. Lit. Gaz., 1838, 713; Lon. Gent. Mag., 1848, ii. 500. 2. Letters of Eminent Persons, Selected and Illustrated, &c., 1839, cr. 8vo. "Letters, such as are written from wise men, are, of all the words of men, in my judgment the best."—Bacon.

3. Conversations at Cambridge, p. 8vo: Selected, 1840, 8vo. Commended by Lon. Gent. Mag., 1841, i. 294, and Britannia. 4. Pictures of Christian Life, 1841, fp. 8vo. Commended by Lon. Exam. Sec., also, Fraser's Mag., xxvi. 406. 5. Poems, 1841, fp. 8vo; 2d ed., 1848, 12mo. Commended by Lon. Gent. Mag., 1848, ii. 500. 6. Gems of Epistolary Correspondence, new ed., 1846, fp. 8vo. 7. Bishop Jeremy Taylor: his Predecessors, Contemporaries, and Successors: a Biography, 1846, (Jan. 1847,) 12mo; 2d ed., Mar. 1848, fp. 8vo; 1864, fp. 8vo.

"The charming work of my friend Mr. Willmott"—MISS MITFORD: *Recollections of a Lit. Life*, ch. xlii.

\* It was also praised by Lon. Times, 1847, and Lon. Athen., 1847, 37. See, also, Lon. Gent. Mag., 1848, ii. 500, and Lon. Reader, 1864, ii. 290. 8. Journal of Summer-Time in the Country, 1849, 12mo; 2d ed., 1851, 12mo; N. York, 1852, 16mo; 3d ed., illustrated with more than 45 plates, Lon., 1858, sq. cr. 8vo, 12s. 6d.; red. to 10s. 6d., 1861; 4th ed., with Introductory Memoir by his Sister, 1861, fp. 8vo, 5s. Praised by C. Kingsley; Lon. Gent. Mag., 1849, ii. 339, 465; Lon. Athen., 1849, 539; Lon. Lit. Gaz., 1849, 393.

"Admirably adapted to country reading. We commend it to every one who is out of town."—*Lon. Reader*, 1864, ii. 261.

9. Precious Stones: Aids to Reflection, 1850, 12mo; 1853, 12mo; 1854, 12mo.

"Mr. Willmott has made an excellent selection."—*Lon. Critic*.

10. Pleasures, Objects, and Advantages of Literature, 1851, 12mo; 5th ed., 1860, fp. 8vo; 1865, 12mo. Several edits. in Germany. Commended by Lon. Athen., 1851, 709; Lon. Lit. Gaz., 1855, 25, &c.

11. The Poets of the Nineteenth Century: Selected and Edited, illustrated with 100 engravings, 1856, sm. 4to, £1 1s.; 2d ed., 1857; 3d ed., 1858; 1865; 1868; With English and American Additions, Edited by Evert A. Duyckinck, with 132 engravings, N. York, 1858, sm. 4to. Commended by Lon. Athen., 1856, 1364, and N. Amer. Rev., Jan. 1858, 290.

12. English Sacred Poetry of the Sixteenth, Seventeenth, Eighteenth, and Nineteenth Centuries, Selected and Edited, illustrated, Lon., Nov. 1861, sm. 4to, £1 1s.

"On the whole, the selection is satisfactory."—*Lon. Athen.*, 1861, ii. 690.

In 1828, whilst at Harrow, he published a small volume which was praised by James Montgomery; in 1844 he gave to the press a Farewell Sermon delivered at Ratcliffe, 8vo; and he contributed Notes to Pegge's Anecdotes of the English Language, 3d ed., by Rev. H. Christmas, 1844, 8vo.

Edited. 13. The Works of George Herbert, in Prose and Verse, 1854, fp. 8vo. See HERBERT, GEORGE, No. 12; Lon. Athen., 1854, 110. 14. The Poetical Works of Thomas Gray, Thomas Parnell, William Collins, Matthew Green, and Thomas Warton, 1854, 12mo. See Lon. Athen., 1854, 1010; Lon. Gent. Mag., 1857, i. 566. 15. The Poetical Works of William Cowper, illust., Dec. 1854, 12mo; 1858, 12mo. 16. The Poetical Works of Akenside and Dyer, 1855, 12mo. 17. Reliques of Ancient Poetry, by Thomas Percy, 1857, 12mo; 1865, fp. 8vo. See Lon. Athen., 1857, 903. 18. The Poetical Works of Robert Burns, June, 1858, 12mo; Nov. 1858, 12mo. 19. Fairfax's Tasso, illust., 1858, 12mo. Condemned in Lon. Reader, 1865, i. 684. See SMITH, REV. CHARLES LESTRINGHAM, No. 2. 20. Poems by William Wordsworth, (q. v.) 21. Goldsmith's Poetical Works, with Life, illust., Nov. 1858, sm. 4to, £1 1s. 22. Goldsmith's Vicar of Wakefield, with Memoir, new ed., 1859, 12mo. 23. Poems of James Montgomery, Selected, with 100 Designs, Oct. 1859, sm. 4to, £1 1s.

**Willobie, or Willoughby, Henry**, educated at Oxford, d. 1594 to 1596. Willobie his Arise, or the

**True Picture of a Modest Maide and of a Chast and Constant Wife, &c.**, Lon., 1594, 4to: Chalmers, Pt. 3, 1131, £10 10s.; 2d ed., 1596, 4to; 4th ed., 1605, 4to; 1609, 4to; 5th ed., 1635, 4to. Mifflord, Apr. 1860, £6 8s. 6d. A poem in six-line stanzas. See COLAR, PETER. For notices of Willobie and his poem, published by Hadrian Dorrell, see Bliss's *Wood's Athen.* Oxon., i. 756; *Ritson's Bibl. Poet.*; *Brit. Bibliog.*, No. 14, 242, (by J. Haslewood); *Drake's Shakespeare and his Times*, i. 663, ii. 40.

**Willock, Willcocks, or Willox, John**, an early champion of the Reformation in Scotland, and moderator of several General Assemblies, 1563-68, is said to have been the author of some treatises. See *Dempster's Hist. Eccles.*; *Wodrow's Biog. Collec.*, Glasgow, 1834-35, 2 vols. 4to, 99-116, 449-53.

**Willoughby, Lady**. So much of the Diary [1635-1648] of Lady Willoughby as relates to her Domestic History, and to the Eventful Period of the Reign of Charles the First, Lon., 1844, (some 1845,) cr. 4to; new ed., 1845, (some 1846,) 8vo; N. York, 1845, 8vo. Some Further Portions of the Diary [1648-1653] of Lady Willoughby, Lon., 1847, cr. 8vo; new ed., 1848, 8vo; N. York, 1848, 2 vols. 12mo.

"A work of fiction of great interest and of great beauty."—*Hood's Mag.*, (same in *Liv. Age*, ii. 172.)

See, also, *Beloe Rev.*, 4th Ser., xxiii. 344; *Amer. Whig Rev.*, xiii. 545; *Evangel. Mag.*, 1814; *Lon. Athen.*, 1844, 471; 1845, 92; 1847, 1391; 1858, ii. 261; *Lon. Lit. Gaz.*, 1844, 297, and 1847, 876. Lady Willoughby's Diary is by Mrs. Hannah Mary Rathbone, (*supra*.)

**Willoughby, Francis**, Deputy-Governor of Massachusetts from 1666 until his death in 1671, left in cipher what is supposed to be his Journal. The MS. is in the Library of the Antiquarian Society of Worcester.

**Willoughby, Francis**. See **WILLOUGHBY, FRANCIS**.

**Willoughby, George de Broke, Lord, D.D.** Sermon, Acts xx. 25: Blessedness of Doing Good, Lon., 1712, 4to.

**Willoughby, Harriet**. The History of France, in Rhyme, 420-1850, &c., addressed to the Children of the Rt. Hon. Lord Lifford, Lon., 12mo.

"Under the sobriquet of Harriet Willoughby we discovered the only daughter of the celebrated Charles James Fox."—*Lon. Lit. Gaz.*

**Willoughby, Sir Hugh**, was admiral of a fleet fitted out for a voyage of discovery by the Company of Merchants Adventurers, whose Governor was Sebastian Cabot. Of the three vessels which sailed from Deptford, May 10, 1553, not one returned, and of the crews, only a few of the common sailors of the *Edward Bonaventura*. An account purporting to be Sir Hugh Willoughby's Journal was published in Hakluyt, (see the MS. in the Cottonian Collec. in *Brit. Mus.*, *Ötho. E. viii.*) and notices of the expedition occur in Clement Adams's account of Chancellor's adventures, and in the voyages of Barrough and Jenkinson in 1556, also in Hakluyt. See, also, *Pinkerton*, i. Purchas, iii. 463; and the notice of Willoughby in Knight's *Eng. Cyc. Biog.*, vi. (1858) 742. "Alone" heroic, if any other end than excessive love of gam or traffic had animated the design."—*MILTON*.

This is not a very lenient judgment on the enterprise.

**Willoughby, John**, of Broadgate's Hall, Oxford. Treatise for the Preparation of the Lord's Supper, Oxf., 1603.

**Willoughby, Stephen**. Sermon, Jonah iii. 4, Lon., 1685, 4to.

**Willoughby, Sir Nesbit Josiah, Kt., C.B., R.N.**, b. Aug. 29, 1777; became Rear-Admiral of the White, 1847; d. May 19, 1849. Extracts from Holy Writ and Various Authors, intended as Helps to Meditation and Prayer, Principally for Soldiers and Seamen, Lon., 1839. For gratuitous distribution. A sketch of this distinguished officer will be found in O'Byrne's *Naval Biography*, ed. 1849, 1300.

**Willoughby d'Eresby**. See *Memoirs of the Eleventh Lord*, Lon., 1839, 8vo.

**Willoughby d'Eresby, Peregrine Bertie, Lord**, Queen Elizabeth's General in the Low Countries, b. at Wesel, 1555, d. after a brilliant career, at Berwick-upon-Tweed, 1601. A Short and True Discourse for satisfying all those who, not knowing the Truth, speak indiscreetly of her most excellent Majesty, of the Lord Willoughby, Gouverneur of hir Maiesties Succours in the United Provinces of the Low Countries and of all the English Nation, &c., 1589, 4to, pp. 51. Introduced with a short epistle by Peregrin, Lord Willoughby, Beck, Eresby, &c. Bliss, Part 1, 4750, £6. In French, Brof

Discours, &c., r. 1, 1589, 4to. Bright, 6069, £2 19s. See *Retrospec. Rev.*, N. S., ii. (1828) 177-205; Bertie's *Letters*. See, also, *Five Generations of a Loyal House: Part 1, Containing the Lives of Richard Bertie and his Son Peregrine Lord Willoughby*, Queen Elizabeth's General in the Low Countries; by Lady Georgina Bertie, Lon., 1845, sm. 4to, pp. 546. Reviewed in *Lon. Gent. Mag.*, 1846, i. 272, and *Lon. Athen.*, 1845, 955. The authoress, daughter of the late Countess of Antrim and Lord Mark Robert Kerr, was b. 1806, and married the Hon. and Rev. Frederick Bertie, son of the 4th Earl of Abingdon, and b. 1793, in 1825. When shall we have Part 2 of her work?

**Willoughby d'Eresby, Peter Robert Drummond Willoughby, Lord**, nineteenth Baron, (England,) b. 1782, succeeded his father, the first Lord Gwydyr, in 1820, and his mother, the Baroness Willoughby d'Eresby, in 1828. Remarks on Ploughing by Steam, Lon., 1845, 8vo.

**Willox, John**. See **WILLOCK, WILCOCKS, or WILLOX, JOHN**.

**Willox, John**. 1. *Glasgow Tourist and Itinerary*, Lon., sq. 12mo. 2. *Edinburgh Tourist and Itinerary*, 1847, sq. 12mo.

**Wills, Mr. De Arte Graphica; or, The Art of Painting**; Translated from the Original Latin of C. A. Du Fresnoy; with Notes, Lon., 1754, 4to.

"On the whole, we venture to affirm, this gentleman seems more likely to gain reputation by his pencil than his pen."—*Lon. Mon. Rev.*, 1754, i. 396.

**Wills, Alfred**, of the Middle Temple, Barrister-at-Law. 1. *Treatise on the Power and Duties of Parish Vestries*, Lon., 1855, 12mo. 2. *Wanderings among the High Alps*, 1856, p. 8vo; 2d ed., 1858, 12mo. 3. "The Eagle's Nest" in the Valley of Sixt, a Summer-House among the Alps; together with some Excursions among the Great Glaciers, with 12 Illustrations, from Sketches and Photographs by Mr. and Mrs. Wills, and a Map, Aug. 1860, p. 8vo; 2d ed., Nov. 1860, p. 8vo. Mr. Wills here describes his own cottage,—from which the light was soon to be withdrawn. Mrs. W. died in 1860, before the book was published. See review in *Lon. Athen.*, 1860, ii. 158.

**Wills, Benjamin**. Single Sermons, Lon., 1716-20-32.

**Wills, Rev. Charles**. 1. *Theology and Theologians*, Lon., 1854, 1p. 8vo.

"We earnestly commend this essay."—*The Homilist*.

2. *First Lessons in the Life of Our Lord Jesus Christ*, 1863; r. 18mo. 3. *Nature of the Bible considered in Relation to Modern Scepticism*, 1865, 1p. 8vo.

**Wills, Frank**, b. in Exeter, England, 1822, a resident of New York since Dec. 1847, was for some time editor of, and a contributor to, the *New York Ecclesiologist*. He is the author of *English Ecclesiastical Architecture*; originally written as Lectures.

**Wills, Rev. James**, of Dublin. 1. *Letters on the Philosophy of Unbelief*, Dubl., 8vo. Reviewed in *Dubl. Univ. Mag.*, vi. 625. 2. *Lives of Illustrious and Distinguished Irishmen*, 1839-41, 6 vols. 8vo. See *Lon. Lit. Gaz.*, 1839, 367; *Lon. Athen.*, 1839, 577; *Dubl. Univ. Mag.*, xvii. 100, xxx. 511. Add to this, *Personal Sketches of His Own Times*, by Sir Jonah Barrington, M.P., &c., 3d ed., 1869, 2 vols. demy 8vo. 3. *Dramatic Sketches*, and other Poems, 1845, p. 8vo. See *Dubl. Univ. Mag.*, xxvi. 164, and (Epistles) xxxvi. 213. 4. *Summary View of the Evidence of Christianity*; in a Letter from Chief-Justice Bushe, (Dublin,) with Preface, Notes, &c., 1845, 12mo.

"An excellent book."—*Lon. Athen.*, 1845, 987.

**Wills, James**. 1. *Treatise on Compound Proportion*. 2. *Historical and Sentimental Carols*. 3. "Leisure Moments;" comprising Sketches and Essays, Historical and Descriptive, Worcester, 1864, sm. cr. 8vo. See *Lon. Reader*, 1864, ii. 12.

**Wills, John, D.D.**, of Trinity College, Oxford. 1. *Judgment of the Foreign Reformed Churches concerning the Rites and Offices of the Church of England*, Lon., 1690. Anon. 2. *Unlawfulness of Bonds of Resignation*, 1696, 8vo. Anon. 3. *The Julian and Gregorian Year*; or, The Difference between the Old and New Style, &c., 1700, 4to. Anon.

**Wills, Obadiah**. 1. *Infant Baptism Asserted and Vindicated*, Lon., 1674, 8vo. 2. *Vindication of No. 1*, 1675. 3. *Censure of the Sentence of the Baptists upon an Appeal made against H. Danvers*, 1676.

**Wills, Ruth**, a worker in a warehouse, "began life 261

in the lowliest homes of the poor." *Lays of Lowly Life*, Lon., 1861, 16mo; 2d ed., 1861. See *Lon. Athen.*, 1861, ii. 687.

**Wills, S. R.** *Affection's Tribute; or, The Voice of the Last Year*, *Dubl.*, 1852, 18mo.

**Wills, Samuel**, an American Baptist divine. 1. *Exposition of the Epistles to the Seven Churches of Asia*, N. York, 1852, 12mo; Lon., 1854, 8vo. 2. *Christian Ordinances and Ecclesiastical Observances Reconsidered*, N. York, p. 8vo; Lon., 1854, p. 8vo. 3. *Scriptural Expositions; or, Daily Meditations for the Year*, N. York, 1854, 4 vols. 8vo; Lon., 1854, 4 vols. 8vo.

"Just what a book of this sort should be."—*Chris. Intell.*

**Wills, T.** *Affair between Hamilton and Burr*, N. York, 1804, 8vo.

**Wills, Thomas**, of Islington and Silver Street. *Spiritual Register: an Account of the Lord's Dealings with Eminent Believers*, Lon., 1787, 3 vols. 8vo. See *Memoirs of his Life and Correspondence*, from his Journals, &c., 1804, 8vo.

**Wills, W. G.** 1. *Life's Foreshadowings*, Lon., 1859, 3 vols. p. 8vo. Anon. 2. *Notice to Quit*, Sept. 1861, 3 vols. p. 8vo; N. York, Dec. 1861, 8vo.

"This is an excellent novel; . . . a great improvement on the author's last work, 'Life's Foreshadowings.'"—*Lon. Athen.*, 1861, ii. 652.

"A novel of remarkable power."—*Lon. Spec.*, 1861.

"The story is full of life and energy."—*John Bull*.

3. *The Wife's Evidence*, Lon., Nov. 1863, 3 vols. p. 8vo; N. York, 1861, 8vo. Commended by *Lon. Reader*, 1864, i. 79, *Lon. Spec.*, *John Bull*, &c. 4. *The Three Watches*, Lon., Dec. 1861, 3 vols. p. 8vo. 5. *David Chantrey*, Sept. 1865, 3 vols. p. 8vo. Repub. from *Temple Bar Mag.*

"A work of decided interest and merit."—*Lon. Observer*.

6. *The Love that Kills*, 1867, 3 vols. p. 8vo. The *Pall Mall Gazette* complained that *The Love that Kills* was published as a new work, when the author "was reproducing an earlier work." (No. 1.) Mr. Wills replied that "the whole bent of the work is altered," and much of the matter new. The *Pall Mall Gazette* (March 6th, 1867) professed itself still dissatisfied. See *Olphar Hamst's Hand-Book for Pictitious Names*, 169.

**Wills, William**, Surgeon of the Dorrington Indianman. *His Adventures and Sufferings*, Pt. 1, Lon., 1751, 8vo.

**Wills, Rev. William.** *Poetical Essay on the Engagement of Trafalgar*, 1805, 4to.

**Wills, William**, Attorney-at-Law, d. April, 1860. *Essay on the Rationale of Circumstantial Evidence*, Illustrated by Numerous Cases, Lon., 1838, 8vo, and in vol. xii., 1843, 8vo, of *Philæ. Law Lib.*; 3d Lon. ed., *Principles of Circumstantial Evidence*, 1850, 8vo; 3d Amer. ed., Phila., 1853, 8vo; 1857, 8vo; 4th Lon. ed., by his Son, 1862, 8vo.

"His well-intentioned but confused work."—*Lon. Athen.*, 1838, 268.

"It is written clearly, strongly, and elegantly, with conclusive evidence of much research and profound reflection."—*CHANCELLOR KENT*.

Also commended by 11 *Leg. Rep.*, 80; 20 *Law Mag.*, 19; *Law Times*; *West. Law Jour.*; *Leg. Obs.*, Mar. 30, 1850; *Lon. Lit. Gaz.*, 1850, 260.

**Wills, William.** See **WILLS, WILLIAM JOHN**.

**Wills, William Henry**, b. in Plymouth, 1810, a contributor to the *Penny and Saturday Magazines*, *McGullock's Geographical Dictionary*, and *Punch*, has been co-editor of, as well as contributor to, *The Daily News*, *Chambers's Journal*, and *Household Words*, (1850-59), and acted in both capacities to *All the Year Round* from its establishment in 1859 until 1869, when his health gave way, and Mr. Dickens was obliged to assume all the editorial labour. J. Sir Roger de Coverley; by the *Spectator*; the Notes and Illustrations by W. Henry Wills; the Engravings by Thompson, from Designs by Fred. Taylor, Lon., 1850, cr. 8vo, 15s.; mor., £1 7s.; 1851, sq. 16mo, (Longman's Trav. Lib., iv.) Bost., 1851, 12mo.

"They are read with twofold pleasure in their consecutive form; and the annotation rendered desirable by the change of time has on the whole been creditably supplied by Mr. Wills."—*Lon. Quar. Rev.*, xc. 285, (same in *Bost. Liv. Agr.*, xxxii. 385.)

See, also, *Lon. Lit. Gaz.*, 1850, 849. 2. *Old Leaves Gathered from "Household Words."* Lon., 1880, p. 8vo; N. York, 1860, 12mo. Mr. Charles Dickens touched them up here and there.

"A volume of very pleasant and profitable reading."—*Lon. Athen.*, Jan. 21, 1860.

"Thirty-seven very skillfully written pieces of reporting."—*Lon. Critic*, Jan. 28, 1860.

3. *Poets' Wit and Humour, Selected, with over 100 Illustrations*, Lon., Nov. 1860, sm. 4to, £1 1s.

**Wills, William John**; b. at Totnes, Devonshire, Jan. 5, 1834, perished of hunger near Cooper's Creek, Australia, about July 1, 1861, in the manner described in the following narration: *A Successful Exploration through the Interior of Australia, from Melbourne to the Gulf of Carpentaria; From the Journals and Letters of William John Wills; Edited by his Father, William Wills, with Portrait and Map*, Lon., Feb. 1863, 8vo, pp. xii., 396.

"Mr. Wills the martyr, whose history of the journey is all that is left to us, is deserving of a nation's tears."—*Australian Press*.

Reviewed in *Lon. Athen.*, 1863, i. 223, and *Lon. Reader*, 1863, i. 183. See, also, *STUART, CHARLES II.*; *WESTGARTH, WILLIAM*.

**Willsford, Thomas.** *Arithmetic, Natural and Artificial*, 3 Books, Lon., 1656, 8vo.

**Willshire, W. H.**, M.D. *Principles of Botany, &c., for the Use of Students of Medicine*, Lon., Dec. 1839, 8vo.

"A very correct and useful little work."—*Lon. Genl. Mag.*, 1840, ii. 173.

**Willson, Mrs. Arabella M.** See *JUDSON, MRS. ANNE HARELINE*.

**Willson, Byron Forceythe**, a resident of New Albany, Indiana, and subsequently of Cambridge, Mass., d. 1867, contributed *In State, and In Sepulchre*, *The Old Sergeant*, &c., poems, to periodicals; and a volume of his poetry, under the title of *The Old Sergeant*, and other Poems, by Forceythe Willson, was published in Boston, Dec. 1866, pp. 113.

**Willson, David.** *A Present to the Teachers and Rulers of Society*, Phila., 1821, 12mo.

**Willson, Edward James.** *Glossary of Technical Terms descriptive of Gothic Architecture: to accompany Pugin's Specimens of Gothic Architecture, with 19 plates*, 2d ed., Lon., 1829, 4to. See *PRUIT, AUGUSTUS*, Nos. 3, 8.

**Willson, Harry.** 1. *Fugitive Sketches in Rome and Venice*; 13 lithographs, Lon., 1838, imp. fol., 52s. 6d. 2. *Use of a Box of Colours*, 1842, imp. 8vo, 24s. 3. *Practical Treatise on Composition, Light, Shade, and Colour*, with plates, 1812, imp. 8vo; new ed., 1851, imp. 8vo.

**Willson, Henry B.** *Address at the Centennial Anniversary of the Settlement of Petersham, Massachusetts*, Bost., 1855, 8vo.

**Willson, James L.**, and **Robb, Charles**, Mining Engineers. *The Metals in Canada; a Manual for Explorers*, Montreal, 1861, 8vo, pp. 80.

**Willson, James Renwick**, D.D., b. near Pittsburgh, Penna., 1780; graduated at Jefferson College, Penna., 1805; was licensed to preach, 1807, and d. 1853. 1. *Historical Sketch of Opinions on the Atonement*, &c., 1817. 2. *Alphabetical Writing and Printing*, 1826. 3. *Prince Messiah's Claim to Dominion*, &c., Albany, 1832, 8vo. 4. *The Written Law*, 1810. Also, single sermons, addresses, &c. See *Sprague's Annals*, ix., 1869, Reformed Presbyterian, xli.

**Willson, Marcus**, b. at West Stockbridge, Mass., 1813; graduated at Union College, Schenectady, 1836. 1. *Civil Polity and Political Economy*, N. York, 1838, 12mo. 2. *Atlas of Perspective, Architectural, and Landscape Drawing*, 1839, fol. 3. *Theoretical Arithmetic*, 12mo, pp. 72. *Historical Series*, 4-8: 4. *Comprehensive Chart of American History*, 1844, on rollers, nearly 5 by 6 feet. 5. *History of the United States for Schools*, 1845, 12mo. 6. *American History*, 1846, Lib. ed. 8vo, School ed. 12mo. 7. *Juvenile American History*, 1847, 12mo. 8. *Outlines of General History*, 1854, School ed., 8vo; Univ. ed., with *Philosophy of History*, 8vo.

*Reading Series*, 9-17: 9. *School and Family Primer*, 1860, 12mo. 10. *Primary Speller*, 1863, 12mo. 11. *Larger Speller*, 1864, 12mo. 12. *First Reader*, 1860, 12mo. 13. *Second Reader*, 1860, 12mo. 14. *Third Reader*, 1860, 12mo. 15. *Fourth Reader*, 1860, 12mo. 16. *Fifth Reader*, 1861, 12mo. 17. *Third Reader of a Grade between the Second and Third Readers of the School and Family Series*, 1866, 12mo.

18. *Manual of Information and Suggestion for Object-Lessons in a Course of Elementary Instruction*, 1862, 12mo. 19. *With CALKINS, N. A.*, *School and Family Charts*, Nos. 1-22, 1862. For commendatory notices of some of Willson's school-books, (thousands of which are annually published in New York,) see *Educ. News*.



Nov. 1856; Amer. Lit. Gaz., Sept. 15, 1864, 276, (see, also, 282, 344,) and Nov. 15, 1865, 258. See, also, Notes on Willson's Readers, by S. S. Haldeman, (*supra*), 1864, pp. 24.

**Willughby, Francis**, already noticed in our Life of his preceptor and friend, John Ray, the only son of Sir Francis Willughby, Knight, of Erreshy, was b. 1635, and educated at Trinity College, Cambridge; travelled with Ray extensively in England, and in 1663-64 on the Continent, collecting materials, subsequently digested by Ray, (*ut infra*), for works on natural history: d. whilst contemplating a voyage to America for further acquisitions, July 3, 1672. His museum of animal and fossil productions was a valuable one for its day. He contributed five papers to Phil. Trans., 1669-71, (see Watt's Bibl. Brit.), and Ray after his death prepared from his MSS. and inserted in Phil. Trans. other papers. Ray also published the two following: 1. *Francisci Willughbei Arm. Ornithologie Libri tres*, &c.; Totum Opus recognovit, digessit, supplevit Johannes Raius, with 77 plates, Lon., 1676, fol.; Hibbert, 8615. (1s.; 1 p.; Hibbert, 8644, with coloured plates, £1 19s.; Sotheby's, Feb. 1823, £3. Ornithology, translated into English and Enlarged by John Ray, to which are Added Three Discourses, with 78 engravings, and 2 at page 28, (sometimes wanting,) 1678, fol. Roxburgh, 1800, £3. "This book first gave me a taste for Natural History."—THOMAS PENNYANT.

Cuvier says that all subsequent writers have followed Willughby, and that his descriptions are wonderfully correct. Buffon extracted from Willughby's Ornithologia almost all the anatomical part of his history of birds, and Linnaeus is greatly his debtor. See No. 2. 2. *Francisci Willughbei Arm. de Historia Piscium, Libri quatuor, Jussu et Sumptu Soc. Regia Lond. editi: Totum Opus recognovit, coarctavit, supplevit, Librum etiam Primum de Secundum integris adjecit J. Raius*, with 148 plates, Oxon., 1686, fol.; Willeit, 2705, £1 9s.; 1 p.; Sotheby's, Feb. 1823, £3 18s. With a new title-page, 1743, fol.; 1 p.; Nassau, Pt. 2, 1627, £1 1s. This issue has a supplement, entitled *Index Piscium*, &c. Cromwell Mortuaria, dated 1740; 6 leaves. See Tyson, EDWARD, M.D.

"The fishes of the Mediterranean are described with rare precision; and it is frequently easier to find species in Willughby than in Linnaeus."—Cuvier, *Eng. Lit. art. Ray*.

Cuvier also notices (Hist. Nat. Premier Discours) the obligations of Willughby, in common with Gesner, Aldrovandus, Artedi, Linnaeus, and Lacépède, to Rondelet's *Pisces Marini*, Lugd., 1554-55, 2 Parts, in 1 vol. fol., some 1 p.

"Willughby was the most accomplished Zoologist of this or any other country; for all the honour that has been given to Ray, so far as concerns systematic Zoology, belongs exclusively to him. He alone is the author of that system which both Ray and Linnaeus took for their guide, which was not improved by the former or confessed by the latter."—SWINSON.

But this alleged superiority to Ray will be disputed. For Willughby's iter Hispanicum and his Letters, see Ray, Joun., Nos. 6, 21. His Travels in Spain are also in Harris's Voyages, vol. ii. For other notices of Willughby, see Biog. Brit.; Birch's Hist. of Roy. Soc., iii. 66; Dehaen's Life of Ray; Chalmers's Biog. Dict., xxiv. 76-78, 80, 82, and xxvii. 147; Knight's Eng. Cyc., v. (1857) 30, 38, and vi. (1858) 741; Ray's Preface to the Ornithologia.

**Williams.** See, also, **WILLIAMS**.

**Williams, Cooper**, educated at Emmanuel College, Cambridge, became Vicar of Ixning, Suffolk, about 1789, and was subsequently Chaplain in the Royal Navy; Rector of Kingston and Stourmouth, Kent, from 1806 until his death, July 17, 1816, aged 54. 1. History of Sadeley Castle in Gloucestershire, Lon., 1791, fol. 2. Account of the Campaign in the West Indies in 1791, under Sir C. Grey and Sir J. Jervis, &c., 1796, 4to, with plates in atlas fol. Reviewed in Lon. Mon. Rev., 1798, i. 421. 3. Voyage up the Mediterranean, &c., under Nelson, &c.; with a Description of the Battle of the Nile, &c., with 43 plates, 1802, 4to, £3 13s. 6d.; or col'd plates, £5 5s.; 1 p., r. fol., with plates extra col'd, 200 copies, £10 10s.; Roxburgh, 7253, £4 15s.

"Mr. W. has given a very clear and circumstantial account of the battle of the Nile."—Lon. Mon. Rev., 1802, iii. 3.

"The first, the most particular, and the most authentic account."—Lon. Gent. Mag., 1816, ii. 91.

4. Selection of Views in Egypt, Palestine, Italy, Malta, and Gibraltar, with a Geographical and Historical Description of each View in English and French, 32 col'd plates, 1822, fol.

**Williams, James Brydges.** 1. Compendious Treatise of Modern Education, &c., by the Late Jos. McCringer, D.D., &c.; with Coloured Designs, delineated by J. B. W\*\*\*\*\* &c., Lon., 1804, long fol. A jeu-d'esprit; noticed in Lon. Mon. Rev., 1804, iii. 106. 2. The Influence of Genius; a Poem, 1816, 8vo.

**Williams, Miss Jane Louisa.** 1. Chillon; or, Protestants of the Sixteenth Century: an Historical Tale, Lon., 1845, 2 vols. p. 8vo: red. to 10s., 1851; Phila., 1845, 12mo. Miss Williams and a young friend resided for four months in the Castle of Chillon,—from which François de Bonnavard (Byron's famous "Prisoner of Chillon") emerged, wrote a history of his times, and survived his imprisonment (1530-36) 34 years, dying at Geneva in 1570.

"Furnishes proof of considerable ability."—Brit. Quar. Rev. Also commended by Britannia, and Lon. Lit. Gaz.

2. Short History of the Waldensian Church; with a Preface by the Rev. W. S. Gilly, (p. 673, *supra*.) Lon., Dec. 1844, cr. 8vo; 2d ed., 1855. Commended with qualifications by Lon. Gent. Mag., 1855, i. 279.

**Willimat, William.** 1. A Prince's Looking-Glasse, &c., excerpted and chosen out of BASIAKON AOPON, &c., and translated into Latin and English Verse, Camb., 1603, 4to. Bibl. Anglo-Poet., 814, £10 10s.; Heber, Pt. 4, 3007, £1 2s. 2. A Loyal Subject's Looking-Glasse, 1624, 4to. Gordonstoun, 2334, 7s. 6d.

**Willmott, William, LL.D.** a native of Royston, admitted a scholar of King's College, Cambridge, 1692, became usher at Eton; tutor at King's College; Rector of Milton, 1735; d. 1737. 1. Particles Exemplified in English Sentences, Lon., 1704, 8vo; 13th ed., Eton, 1769, 12mo; 1810, 12mo; Lon., 1824, 12mo. 2. Peculiar Use and Signification of Certain Words in the Latin Tongue, Camb., 1704, 8vo; 1705, 8vo; 1748, 8vo; 1767, 8vo; Lon., 1812, 12mo; 1826, 12mo. 3. Collection of Devotions for the Altar, &c., 1720, 2 vols. 8vo; some 1 p. He also pub. Latin school-books, from Lilly, Terence, Ovid, and Phaedrus, Bacon's Essays, &c., 1720, 2 vols. 8vo, and Imitation of Christ, &c. 1722, 8vo, some 1 p. See Nichols's Lit. Anec., i. 230, 237, 705, 706, iv. 600; Harwood's Alumni Eton.; Cole's MS. Collection in Brit. Mus., vol. xvi.; Chalmers's Biog. Dict., xxxii. 145.

**Wilmarth, B., M.D.** See Memoir of, by William H. Fish, Bost., 1853, 12mo.

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**Wilmer, J. J.** Man as He is, and the World as it goes, Balt., 1803, 12mo.

**Wilmer, John.** Legacy of, to the Lords and Commons of England, Lon., 1692, 4to.

**Wilmer, Lambert A.**, d. in Brooklyn, N. York, Dec. 21, 1863, aged 58, in early life was editor of The Baltimore Saturday Visitor, and subsequently was for many years connected with The Pennsylvania (Philadelphia.) 1. New System of Grammar. 2. Quacks of Helicon, 1851. 3. Life, Travels and Adventures of Ferdinand de Soto, the Discoverer of the Mississippi, Phila., 1858, 8vo. 4. Our Press-Gang; or, A Complete Exposition of the Corruptions and Crimes of the American Newspapers, 1859, 12mo.

**Wilmer, Miss Margaret E.** 1. Three Boys and their Stories; a Tale for Youth, Phila., 1866, 18mo. 2. The Nine Prizes, N. York, 1868, 16mo.

**Wilmer, William H., D.D.** b. in Kent co., Maryland, 1782, became Rector of Chester Parish, Md., 1808, and of St. Paul's Church, Alexandria, Va., 1812; Professor of Systematic Theology, Ecclesiastical History, and Church Polity in the Theological Seminary at Alexandria, 1823-26; President of William and Mary College, and Rector of the Church at Williamsburg, Va., from 1826 until his death, July 21, 1827. He published the Episcopal Manual, 1815, 12mo, 2d ed., 1822, new ed., by John Coleman, D.D., N. York, 12mo, five single sermons, 1813-20, and many articles, 1819-26, in the Washington Theological Repository, established by him in 1819, and for some years under his editorial supervision.

His controversy with Mr. Baxter, & Jesuit priest, was published 1818, 8vo.

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"An interesting narrative."—*Lon. Athen.*, 1859, ii. 461, (q. v.)

2. With Moke, H. G., of Ghent, Belgian Episodes, Historical, Legendary, and Contemporary, Nov. 1861, p. 8vo.

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**Wilmut, Captain A. P. E.** Dictionary of Signals for Boats of H. M. Il's Fleet, adv. to 7s. 6d., Lon., 1869, 18mo.

**Wilmut, Arthur Parry Eardley**, fourth son of Sir John Eardley Wilmut, Bart., M.P., was b. 1815, entered the Royal Naval College, 1828, and became Commander. 1817. 1. The Midshipman's Friend; or, Hints for the Cockpit, Lon., 1845, 8vo: 2d ed., 1845, 8vo. Commended by Naval and Milit. Gaz., V. Serv. Gaz., V. Serv. Jour., &c. 2. Manning the Navy, 1819, 12mo. He suggests important reforms. 3. Complete and Universal Dictionary of Signals, Dec. 1819, 18mo: 2d ed., 1851, 18mo; 3d ed., 1857, 18mo.

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**Wilmut, J. E. E.** Tribute to Hydropathy, Lon., 1843, 32mo: 2d ed., 1844.

**Wilmut, James, D.D.** See JAMES. (p. 1002, No. 41, p. 1003, No. 29, and p. 1004, No. 43.)

**Wilmut, John, Earl of Rochester.** See ROCHES-TER.

**Wilmut, Sir John Eardley, Knt.**, was b. at Derby, 1709, and educated at Trinity Hall, Cambridge: called to the Bar at the Inner Temple, 1732; Judge of the Court of King's Bench, Feb. 1755 to Aug. 1766, and Chief-Justice from that date until Jan. 1771; d. Feb. 5, 1792. See WILMOT, SIR JOHN EARDLEY EARDLEY, Nos. 3, 4; Chalmers's Biog. Dict., xxxii. 155; Lord Campbell's Lives of the Justices, ii. ch. xxix.

**Wilmut, John Eardley, M.P.**, second son of the preceding, and an excellent model of the Christian gentleman, was b. 1748, and educated at University College, Oxford; Master in Chancery, 1783; d. June 23, 1815.

1. A Short Defence of the Opposition; in Answer to a Pamphlet entitled "A Short History of the Opposition," Lon., 1779, 8vo. Anon.

"This is a serious, candid, and solid refutation of the Short History."—*Lon. Mon. Rev.*, 1780, ii. 228. See, also, 68, 466.

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"He was not fortunate in his reporters, Barrow and Wilson; but his son has published, from his own MSS., several of his Judgments, which are very honourable to his memory."—*LORD CAMPBELL: Lives of the C-Justices*, ii. ch. xxix.

See, also, *Lon. Gent. Mag.*, 1803, i. 151; Peck's Trial, 299, 349.

4. Memoirs of the Life of Sir J. E. Wilmut, Knt., with some Original Letters and Two Portraits, 1802, 4to; 2d ed., with Additions, 1811, 8vo. 5. The Life of Dr. John Hough, Bishop of Worcester, 1812, 4to; 1. p., or fine p.: Bishop of Ely, 1428, £1 5s. 6. Historical View of the Commission for Enquiring into the Losses, Services, and Claims of the American Loyalists: with an Account of the Compensation granted in 1785 and 1788, 1815, 8vo, pp. 8, 204. Should accompany SARTRE, LORENZO, No. 1. He contributed a paper on Fruit Trees to *Trans. Hort. Soc.*, i. (1815) 215. See *Lon. Gent. Mag.*, 181b, ii. 83, (Obituary:) Chalmers's Biog. Dict., xxxii. 161.

**Wilmut, Sir John Eardley Eardley, Bart.**, eldest son of the late Sir J. E. Wilmut, Bart., M.P., was b. 1810; graduated B.A. with first-class honours at Balliol College, Oxford, (having already obtained the Chancellor's Prize for Latin Verse in 1829), 1832; called to the Bar at Lincoln's Inn, 1842; Recorder of Warwick, 1852; Judge of the Bristol County Court, 1854. He is a Magistrate and Deputy-Lieutenant for the County of Warwick. 1. Digest of the Law of Burglary, Lon., 1831, r. 8vo. 2. Abridgment of Blackstone's Commentaries on the Laws of England, 2d ed., 1853, 12mo: 3d ed., 1855, 12mo. 3, 1, 5. Parliamentary Reform: Letters to Richard Freedom, Esq., 8vo: Letter I., 2d ed., 1853; reviewed in *Lon. Quar. Rev.*, Jan. 1854, art. viii.; Letter II., 1859; Letter III., 1861. 6. Letter to Lord Brougham on some of the Legislative Requirements of the Coming (present) Session, 1857, 8vo. 7. Lord Brougham's Acts and Bills from 1811 to the Present Time, now first Collected and Arranged: with an Analytical Review, shewing their Results upon the Amendment of the Law, 1817, cr. 8vo, pp. 950, 21s.

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Reviewed in *Lon. Athen.*, 1860, i. 261. See, also, 705. Add to this book, Crumbs from a Sportman's Table, 1865, 2 vols.

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**Wilmut, Samuel G.** On Stricture of the Urethra, &c., Dubl., 1858, p. 8vo.

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"The work is edited with care and ability."—*Hist. Mag.*, 1858, 30. See, also, 1859, 257.

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**Wilson, A.** The "Ever Victorious" the Chinese Campaign, Lon., 1868, 8vo. Such "victories" should be a cause of shame and humiliation, not of boasting.

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**Wilson, A. S.** *The Unity of Matter; a Dialogue*, Lon., 1855, p. 8vo.

**Wilson, Dr. Alexander,** Professor of Astronomy in the University of Glasgow, was also a founder of printing types, "which he carried to very great perfection;" d. 1786. He published astronomical papers in *Phil. Trans.*, 1769-85, &c., &c., in Watt's *Bibl. Brit.*

**Wilson, Alexander.** M.D. *Observations relative to the Influence of Climate on Vegetable and Animal Bodies*, Lon., 1789, 8vo.

**Wilson, Alexander,** whose name will be held in lasting remembrance as the founder of American ornithology, was b. at Paisley, Scotland, July 6, 1766; from July 31, 1779, to August, 1782, worked at the loom as a weaver's apprentice, and subsequently passed several years in weaving and peddling; published a volume of *Poems at Paisley* in 1790, 8vo, 2d ed.,—*Poems, Humorous, Satirical, and Serious*,—1791, 8vo; gave to the press anonymously, in 1792, his poem of *Watty and Meg*, of which (it was ascribed by the public to Robert Burns) one hundred thousand copies were sold in a few weeks; emigrated to Philadelphia in 1791, and, after a short experience at copper plate printing and a fresh trial for a few months of weaving and peddling, settled down to school-keeping, first near Frankford, subsequently at Mifflintown, about six miles from Philadelphia, then at Bloomfield, New Jersey, and almost immediately afterwards (this was in 1802) at Kingsessing, where he became intimate with William Bartram, (p. 137, *supra*), who stimulated his taste for natural history, and Alexander Lawson, (see LAWSON, MARY LOCKHART,) who instructed him in drawing, colouring, and etching, and at a later period engraved the plates of his Ornithology.

To this great work Wilson henceforth devoted himself with unwearied assiduity—collecting his specimens in personal explorations of the fields, forests, and rivers of the country, and delineating their portraits with his own pencil, pen, and brush—until his death, at Philadelphia, August 23, 1813. He was interred in the cemetery of the Old Swedes' Church, Southwark, Philadelphia, where his remains still repose, (1870.) He was never married. One of his friends, who long survived him, remarks in his reminiscences, recently published.

"Mr. Bradford, the same liberal patron who enabled me to engrave plates, enabled Wilson to publish the most interesting account of birds, and to illustrate it with the best representa-

tions of their forms and colours, that has ever appeared. Wilson was engaged by Mr. Bradford as tutor to his sons, and as editor of the American edition of 'Rae's Cyclopaedia;' while at the same time he was advancing his Ornithology for publication. I assisted him to colour some of its first plates. We worked from birds which he had shot and stuffed; and I well remember the extreme accuracy of his drawings, and how carefully he had counted the number of scales on the tiny legs and feet of his subject. He looked like a bird: his eyes were piercing, dark, and luminous, and his nose shaped like a beak. He was of a spare, bony form, very erect in his carriage, inclining to be tall; and, with a light, elastic step, he seemed qualified by nature, for his extraordinary pedestrian achievements."—CHARLES R. LEXLER: *Autobiog. Recollections*, 1860, ch. xli.

*American Ornithology; or, The Natural History of the Birds of the United States; Illustrated with Plates Engraved and Coloured from Original Drawings taken from Nature, with 76 coloured plates, including 320 figures of 278 genera*, Phila., 1808-11, 9 vols. imp. 4to. See ORN. GEORGE. Mr. Ord also edited vol. viii. The subscription price was \$120. Sold, 9 vols., in Russia, Sotheby's, in 1824, £31 10s.

"The types, which were very beautiful, were cast in America; and, though at that time paper was largely imported, he [Mr. Bradford] determined that the paper should be of American manufacture; and I remember that Amos, the paper-maker, carried his patriotism so far that he declared he would use only American rags in making it. The result was that the book far surpassed any other that had appeared in that country, and I apprehend, though it may have been equalled in typography, has not before or since been equalled in its matter or its plates. Bewick comes nearest to it; but his accounts of birds are not so full and complete, and his figures, admirably characteristic and complete as they are in form, have not the advantage of the much larger scale of Wilson's, or of colour. Unfortunately, Wilson's book was necessarily expensive, and therefore not remunerative; but nothing discouraged him."—C. R. LEXLER: *ubi supra*.

Second edition, N. York and Phila., 1828-29, 3 vols. sm. 4to, and atlas of 76 coloured plates, fol.; i. p., 3 vols. 4to, and vol. of plates. The plates of this edition are the same as those contained in vols. i.-vii. of the original work, but were retouched by Alexander Lawson, by whom they were engraved. To the original edition, 9 vols., add: *American Ornithology; or, The Natural History of Birds inhabiting the United States, not given by Wilson, with Figures Drawn, Engraved, and Coloured from Nature, by Charles Lucien Bonaparte*, Phila., 1825-33, 4 vols. imp. 4to. Translated from French into English. Bonaparte published *Observations on the Nomenclature of Wilson's Ornithology*, in *Jour. Acad. Nat. Sci. of Phila.*, vol. iv. Pt. 1 and 2, and vol. v. Pt. 1, 1824-25; together, Phila., 1826, 8vo, pp. 230.

Later editions:

I. *American Ornithology*, by Alexander Wilson and Charles Lucien Bonaparte, edited, with Notes and Additions, by Robert Jameson, Edin., Constable's Miscell., lxxviii.-lxxxi., 4 vols. 18mo; i. p., 12mo, 1831. See KERNERISGROEN, WILLIAM M., D.D.

II. *American Ornithology*, with a Continuation by Charles Lucien Bonaparte, New and Enlarged Edition, completed by the Insertion of above 100 Birds omitted in the Original Work, and Illustrated by Notes, with a Life of the Author, by Sir William Jardine, Bart., with 97 plates, representing 363 figures, Lon. and Edin., 3 vols. 8vo, 1832 (some 1835.) Coloured boards, £6 16s. 6d.; extra coloured, half-bound, morocco, £10 10s. Red, to £3 3s.; coloured, £1 4s. The edition was purchased by H. G. Bohn in 1836, and the plates coloured with more care and finish than before. Uttersin, in 1857, coloured plates, £1 11s.; Sotheby's, Mar. 1863, £4 4s. See *Lon. Lit. Gaz.*, 1832, 582.

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III. *American Ornithology*, by Wilson, with Notes by Jardine, to which is added a Synopsis of American Birds, including those described by Bonaparte, Audubon, and Richardson, edited by T. M. Brewer, 8vo, pp. 746, with 26 plates, containing 400 figures, Bust., 1840, and N. York, 1852, &c.

IV. *Wilson and Bonaparte's Ornithology*, new edition, edited by T. M. Brewer, without plates, 8vo, N. York, 1852, 4s.

V. *The American Ornithology*, by Alexander Wilson, with a Life of the Author by George Ord, and Numerous Additions from Audubon, Bonaparte, Nuttall, Richardson, and Jardine, by T. M. Brewer, 2 vols. 8vo, and plates in 1 vol. r. 4to, Phila., 1856. A new edition of Wilson's Ornithology is now (1865) in course of preparation in the city of New York. To either of the above editions add: *Illustrations of the American Ornithology*

by Alexander Wilson and Charles Lucien Bonaparte, with the Addition of numerous [161] recently discovered Species, and Representations of the whole Sylva of North America, by Captain Thomas Brown; to which is added a Systematic Index, with 124 coloured plates, comprising 522 figures of birds and 167 shrubs and trees, Edin., r. fol., (1832-35,) 1835, £26.

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"Alexander Wilson . . . whose descriptions . . . are simple, strong, vivid, and pure, and written, with the exception of a few pleasant Scottisms, in perfectly good English, if we mistake not, direct and idiomatic. By the mere force of native genius and of delight in nature he became, without knowing it, a good, a great writer."—*Blackw. Mag.*, xxiii. 872.

"With regard to the literary merit of his American Ornithology, passages occur in the prefaces and descriptions which, for elegance of language, graceful ease, and graphic power, can scarcely be surpassed."—*Encyc. Brit.*, 8th ed., xxi., 1800, 873.

See, also, the reviews and notices of his Ornithology in *Lon. Quar. Rev.*, xlvii. 314; *Blackw. Mag.*, xvii. 201, (by John Neal,) xix. 661, (by John Wilson,) xx. 213, xxx. 11, 219, 261, 262, xxxvii. 111; *Amer. Quar. Rev.*, viii. 360; *N. Amer. Rev.*, xvi. 251, xxiv. 110, (by Jared Sparks,) Phila. Museum, ix. 399, xix. 362; *Lon. Athen.*, 1835, 782, (by T. Flint,) Thom. Ann. Philos., vii. (1816) 329; GUANAM, JAMES, No. 4; SYME, PATRICK, No. 2.

In early life Wilson wrote for *The Glasgow Advertiser* (afterwards *The Glasgow Herald*) and *Dr. Anderson's Bee*; and figured in *The Laurel Disputed*; or, *The Merits of Allan Ramsay and Robert Ferguson Contrasted*, in *Two Poetical Essays*, by E. Picken and A. Wilson, Edin., 1791. After his emigration to America he contributed a poem entitled *The Solitary Tutor* to C. B. Brown's *Literary Magazine*; *The Foresters*, a Poem descriptive of a Pedestrian Tour to the Falls of Niagara, (also Paisley, 1825, 12mo, &c.) to Denham's *Pier-Folio*; and other pieces to Moses Thomas's *Analectic Magazine*. He composed a song called *Jefferson and Liberty*, and published an *Oration on the Power and Value of National Liberty*, Phila., 1801, 8vo.

A Collective edition of his Poems, with an Account of his Life, was issued at Paisley, 1816, 12mo; the last edition—*The Poetical Works of Alexander Wilson*, with an Extended Memoir of his Life and Writings—was published at Belfast, 1857, 12mo; condemned by *Lon. Athen.*, 1857, 1002. See, also, *Moir's Sketches of Poet. Lit.*, ed. 1856, 101. Two of his poems—*The Blue Bird* and *The Humming-Bird*—will be found in *The Philadelphia Book*, 1836, 221, 257. We have already noticed the *Life of Wilson* by Mr. George Ord, this gentleman (now fourscore-and-five) is still with us in Philadelphia, having survived his friend and fellow-tourist more than half a century, (Sept. 1865.) See, also, the *Sketches of Wilson* in *Sparks's Amer. Biog.*, ii. 1-169, (by Rev. W. B. O. Peabody,) *Chambers's and Thomson's Biog. Dict. of Em. Scots.*, ed. 1855, iv. 468-478; Duyckinck's *Cyc. of Amer. Lit.*, 1856, i. 544-554; and the following new publications:

I. *Difficulties Overcome: Scenes in the Life of Alexander Wilson, the Ornithologist*, by C. Lucy Brightwell; with an Illustration by Charles Keene, Lon., Dec. 1860, 8p. 8vo. II. *Alexander Wilson "The Ornithologist:" a*

*New Chapter in his Life, embodying many Letters hitherto Unpublished*, by Allan Park Paton, 1863, 8vo, pp. 32. Reviewed in *Lon. Athen.*, 1863. See, also, *The Life of John James Audubon, the Naturalist*; Edited by his Widow, &c., N. York, 1869, 12mo.

Our countrymen have long claimed Wilson as at least as much an American (save the accident of birth) as a Scotchman; but his fellow-townsmen have at last concluded that the time has come for a standing memorial of their relationship; and there is to be erected at Paisley, by Mr. Mossman, a Glasgow sculptor, a statue of the ornithologist, dressed for his work,—a dead bird, which he has just shot, in his hand, his gun slung round his shoulder, a sketch-book and parrot at his feet. It is to be of bronze, a little larger than life, and to rest on a pedestal of Aberdeen granite nine feet in height. This is well; but it is our duty to add that the project of erecting a monument to the memory of Wilson at Paisley originated with our fellow-townsmen George Ord, his friend and biographer, when on a visit to Wilson's birth-place. He subscribed liberally towards it himself, and afterwards sent funds from this city (Philadelphia) for the purpose. America and Scotland may well be content to share honours which are only increased by division.

**Wilson, Alexander, & Sons.** Specimens of Modern Printing-Types at the Letter-Foundry of Alexander Wilson & Sons, Glasg., 1833, 4to. A beautiful volume. See *Lon. Lit. Gaz.*, 1834, 789.

**Wilson, Alexander Philip, M.D.**, of Worcester, Eng. 1. *Disputatio Inauguralis de Dyspepsia*, Edin., 1792, 8vo. 2. *Inquiry into the Remote Cause of Urinary Gravel*, 1792, 8vo. 3. *Experimental Essay on Opium*, 1795, 8vo. 4. *Treatise on Febrile Diseases*, Winchester, 1799-1801, 4 vols. 8vo; from 2d Eng. ed., Hartford, 1809, 2 vols. 8vo. 5. *Analysis of the Malvern Waters*, Worcester, 1805, 8vo. 6. *Observations on Mercury*, Winchester, 1809, 8vo. 7. *Essay on the Nature of Fever*, Worcester, 1807, 8vo.

**Wilson, Andrew, M.D.**, son of Gabriel Wilson, minister of Maxton, Scotland, practised at Newcastle and London. 1. *The Creation the Groundwork of Revelation, and Revelation the Language of Nature*, Edin., 1750, 8vo. Anon.

"He was a decided Hutchinsonian, and a man of very considerable genius. He endeavours to demonstrate that the Hebrew language is founded upon natural ideas, and that the Hebrew writings transfer them to spiritual objects."—*Orme's Bibl. Heb.*, 471.

2. *Human Nature Surveyed by Philosophy and Revelation*, 1758, 8vo. Anon. 3. *Essay on the Autumnal Dysentery*, Lon., 1760, 8vo; 2d ed., 1777, 8vo. 4. *Short Observations on the Principles and Moving Powers assumed by the Present System of Philosophy*, 1764, 8vo. Anon. He opposes the Newtonian philosophy. See No. 5. 5. *An Explication and Vindication of the First Section of the Short Observations*, 1764, 8vo. Anon. 6. *Short Remarks upon Autumnal Disorders of the Bowels, &c.*, 1765, 8vo. 7. *Reflections upon Some of the Subjects in Dispute between the Author of the Divine Legation of Moses [Warburton] and a Late Professor in the University of Oxford, [Lewth.] by a Layman, &c.*, ed. 1767, 8vo. See *Lon. Mon. Rev.*, 1767, ii. 316. 8. *Enquiry into the Many Powers employed in the Circulation of the Blood*, 1774, 8vo. 9. *Medical Disorders*, 1776, 8vo. 10. *Four Letters on Light; and on Air*, 1776, 8vo. 11. *Aphorisms on Diseases of Children*, 1783, 12mo. 12. *Bath Waters*, by A. W., 1788, 8vo.

**Wilson, Andrew, Surgeon, Dundee.** *Two Cases of Compound Fractures*: Med. Com., 1789.

**Wilson, Andrew, M.D.** *Practical Observations on Morbid Sympathies*; in Letters, Edin., 1818, 8vo.

**Wilson, Andrew.** *Sermons preached in Liverpool*, Lon., 1867, 12mo.

**Wilson, Anne.** *Letters on Ancient History*, 1810, 8vo.

**Wilson, Arthur, b.** at Yarmouth, Norfolk, 1596, and educated at Trinity College, Oxford, became secretary to Robert, Earl of Essex, and subsequently steward to the Earl of Warwick, in whose service he d., 1632. 1. *The History of Great Britain; being the Life and Reign of King James I.*, Lon., 1653, fol.; 2d ed., 1653, fol. Also in Kennett: see KENNETT, WHITE, D.D., No. 4.

"To give Wilson his due, we may find truth and falsehood finely put together in it."—WILLIAM SANDERSON.

"A most famous passul of the reign of King James in which it is not easy to judge whether the matter be more true or the style more reprehensible to all parts thereof."—*Manning, Examen*, Preface.

"Wilson's History of the Life and Reign of King James, though written not without some prejudices and rancour in respect to some persons, and too much with the air of a romance, is thought to be the best of that kind extant."—*LAURENCE MONTAGU*.

See, also, Fuller's Appeal of Injured Innocence.

2. *The Inconstant Lady; a Play*; to which is added an Appendix, Oxf., 1814, 8vo; some 1. p., 150 copies. Edited from a MS. by Dr. Philip Bliss. See *Lon. Gent. Mag.*, 1814, ii. 254. He also wrote (unpub., Dec. 1866) the plays *The Switzer* and *The Corporall*. Wilson's autobiography was published in Peck's *Desiderata*, 1735, ii. 6 *et seq.*, and also in the Appendix to No. 2, *supra*. See, also, Bliss's *Wood's Athen. Oxon.*, iii. 318; Chalmers's *Biog. Dict.*, xxxii. 164.

**Wilson, Benjamin**, an eminent painter, and the father of Sir Robert Thomas Wilson, (*infra*) d. at Bloomsbury, London, June 6, 1788, aged 66. 1. *Essay on Electricity*, Lon., 1746, 8vo. 2. *Short View of Electricity*, 1750, 8vo; 1780, 4to. 3. *Treatise on Electricity*, 2d ed., 1752, 8vo. 4. *Observations upon Lightning, &c.*, 1773, 4to. 5. *Series of Experiments on Phosphorus, &c.*, 1775, 4to; 2d ed., 1776, 4to. 6. *Account of Experiments on Conductors for Lightning, &c.*, 1778, 4to; 1788, 4to. Also, papers on Electricity, &c. in *Phil. Trans.*, 1753-79. See *Lon. Gent. Mag.*, 1788, 561, 656; *Life of Gen. Sir R. Wilson*, 1863, 2 vols, 8vo; *Lon. Athen.*, 1863, i. 150.

**Wilson, Benjamin**. Plain Sermons on the Doctrine and Offices of the Church of England, Lon., 12mo; vol. i., 2d ed., 1851; vol. ii., 1853.

**Wilson, Benjamin**, b. in Halifax, Yorkshire, England, 1817, is self-educated. 1. *Sacred Melodist*; being a Collection of Psalms, Hymns, and Spiritual Songs, for Use by Christian Assemblies, Geneva, Ill., 1860, 32mo, pp. 288. 2. *The Emphatic Diaglott*; containing the Original Greek Text of what is commonly styled the Greek Testament, (according to the Revision of Dr. J. J. Griesbach,) with an Interlinear Word-for-Word English Translation; a New Emphatic Version, based on the Interlinear Translation, on the Renderings of Eminent Critics, and on the Various Readings of the Vatican Manuscript, No. 1209, in the Vatican Library; together with Illustrative and Explanatory Foot-Notes and a Copious Selection of References; to the whole of which is added a Valuable Alphabetical Index, N. York, 1861, 12mo, pp. 881; 2d ed., 1865; 3d ed., 1866. Mr. Wilson has edited and published, 1831-66 *et seq.*, *The Gospel Banner and Millennial Advocate*, a semi-monthly, Geneva, Illinois.

**Wilson, Bernard**, b. 1689; Vicar of Newark-upon-Trent; Prob. of Louth, 1720, of Lichfield, 1727, and of Worcester, 1734; d. 1772. *Thunann's History of his own Times*, [books i.-xxvi. only.] Translated, Lon., 1729-30, 2 vols. fol. It is supposed that want of encouragement arrested Wilson's translation. See *CARTE, THOMAS*. Of Buckley's trans., 1733, 7 vols. fol., some were on 1. p. and some on extra 1. p., 184 by 12½ in.

"You have comprised a history of the whole world in such a manner as could not have been expected from a man of the most leisure: such is the plenty of your matter, such the elegance of your language."—*Grætius to Thunann*.

Wilson published some pamphlets, and also three single sermons, 1723, '56, '68, and translated some parts of *Fleury*. See *Nichol's Lit. Anec.*, vi. 97, 120, 121.

**Wilson, Bird**, D.D., LL.D., son of James Wilson, 1742-1798, (*infra*, *q. v.*, No. 3.) was b. at Carlisle, Penna., 1777; graduated at the College of Philadelphia, 1792; President Judge of the Court of Common Pleas, Seventh Circuit, Penna., 1802; ordained deacon in the Prot. Epis. Church, 1819; Rector of St. John's Church, Norristown, Penna., 1819-21; Professor of Systematic Divinity in the Episcopal General Theological Seminary, N. York, 1821-50, and Emeritus Professor, 1850, until his death in New York, April 14, 1859. 1. *Abridgment of the Law*, by Matthew Bacon, Phila., 1811-13, 7 vols. 8vo. Many typographical errors.

"Has enriched it with many valuable additions."—*JUDAS BROW*; 23 *N. Amer. Rev.*, 8.

"The notes are concise, and are generally correct."—*Huff-man's Leg. Stu.*, 327.

See, also, *Blackw. Mag.*, xvii. 203.

Superadded by Bouvier's edition: see *BOUVIER, JONH*. 2. *Memoirs of the Life of the Right Rev. William White*, Bishop of the Protestant Episcopal Church in the State of Pennsylvania, 1839, 8vo; 1856, 8vo. See also, *White, James*, LL.D., No. 3. See *A Memorial of the Rev. Bird Wilson, D.D., LL.D., &c.*, by W. White Bronson, A.M., 1861, 12mo, pp. 212.

"This is an interesting sketch of the life and character of a

man eminent in his profession, and greatly beloved by those who came within the sphere of his influence."—*Evangel. Quar.*, Jan. 1866, 149.

**Wilson, C.** *Pathology of Drunkenness*, Edin., 1855, fp. 8vo.

**Wilson, C.** *L'Influence des Capitaux Anglais sur l'Industrie Européenne*, Lon., 1847, r. 8vo. It is to be regretted that more English influence has not been brought to bear upon the industry of Ireland.

**Wilson, C. H.** *The Wanderer in America; or, Truth at Home*, 4th ed., Thirsk, (Scotland,) 1823, 12mo, pp. 120.

**Wilson, C. P.** *Greek Testament*, Phila., 12mo; Bost., 12mo.

**Wilson, Rev. C. T.** 1. *Doctrine and Discipline of the Church*, Lon., 1845, 12mo. 2. *Teachers Taught; or, Readings with S.-S. Teachers in the Epistles of St. Paul*, 1857, 12mo.

**Wilson, Captain C. W.** *The Photographs Illustrating the Ordnance Survey of Sinai*, made by Captains C. W. Wilson and H. S. Palmer, R. E., Colonel Sir Henry James, R. E., F.R.S., Director, Dec. 1869, 3 vols., half-bd., mor., £13, and 36 stereoscopic views in a box-stereoscope, £2 2s.

**Wilson, Mrs. Caroline**, better known as *Caroline Fry*, or as "The Author of the Listener," under which latter title many of her works appeared, was b. at Tunbridge Wells, 1787, married to Mr. Wilson, 1831, and d. 1810. 1. *A Poetical Catechism*, 1821; several edits. 2. *Serious Poetry*, 12mo. 3. *Assistant of Education*, Lon., 1823, &c., 10 vols. 8vo. From this was afterwards pub. separately, *The Listener*, 2 vols. 12mo; Phila., 1832, 2 vols. 12mo; N. York, 2 vols. 12mo; new ed., 1855, 16mo; 10th ed., Lon., 1817, 2 vols. 12mo; 13th ed., 1863, cr. 8vo. 4. *Christ our Example*, 3d ed., 1834, 12mo; N. York, 1851, 12mo; with Autobiography, 1855, 12mo; 8th ed., Lon., 1851, 12mo. 5. *The Gospel of the Old Testament*, 1833, 2 vols. 12mo. 6. *Christ our Law*, 1812, 12mo; N. York, new ed., 1855, 12mo. 7. *Table of the Lord*, Phila. 8. *Sabbath Musings*, N. York, 18mo. 9. *Scripture Principles of Education*, 4th ed., Lon., 1839, 18mo; red. to 1s. 6d. 1861, 18mo. 10. *A Word to Women*, *The Love of the World, &c.*, Phila., 1840, 12mo. 11. *Daily [Scripture] Readings*, 2d ed., Lon., 1840, 12mo. 12. *Scripture Reader's Guide*, 14th ed., 1849, 18mo; N. York, 18mo; red. to 1s. 6d., Lon., 1861, 18mo. 13. *Sunday Afternoons at Home*, 1811, fp. 8vo; 2d ed., 1817, 12mo. 14. *The Great Commandment*, new ed., 1847, 12mo; N. York, 1847, 12mo. 15. *Gatherings*, Lon., 1849, fp. 8vo. 16. *An Autobiography, Letters, and Remains of The Author of "The Listener,"* (edited by her husband,) 1848, 12mo; Phila., 1849, 12mo; 2d ed., Lon., 1850, fp. 8vo. See this volume, and *Rogers's Lyra Brit.*, 2d ed., 1868, 634, 680.

**Wilson, Mrs. Cyrus**. 1. *Scripture Questioning Cards: Profitable Employment for the Sabbath*, 7th Series, Lon., 1857, in case. 2. *A Mother's Stories for her Children*, 3d ed., 1857, 32mo.

**Wilson, Charles**. *Memoirs of the Life, Writings, and Amours of William Congreve*, Lon., 1730, 8vo. Written by John Oldmixon.

**Wilson, Charles**, D.D., Professor of Hebrew and Church History at the University of St. Andrews. 1. *Elements of Hebrew Grammar*; to which is prefixed a Dissertation on the Two Modes of Reading, with or without Points, Lon., 1782, 8vo; 2d ed., Edin. and Lon., 1791, 8vo; 3d ed., Edin., 1802, 8vo; 4th ed., 1810, 8vo; 5th ed., 1818, 8vo; 6th ed., 1821, 8vo.

"On the whole, we think it entitled to our recommendation."—*Lon. Mon. Rev.*, 1783, i. 427.

2. *The Book of the Apocrypha, with Critical and Historical Observations prefixed to each Book*, Edin., 1801, 8vo.

**Wilson, Charles**. *Strictures on G. Markham*, Lon., 1796, 8vo.

**Wilson, Charles**. *Observations on Gout and Rheumatism*, new ed., Lon., 1848, 12mo.

**Wilson, Charles Henry**, of the Inner Temple, d. 1808, aged 52. 1. *The Beauties of Edmund Burke, &c.*, with a Sketch of his Life, Lon., 1798, 2 vols. 8vo. 2. *Poverty and Wealth: a Comedy*, from the Danish of P. A. Heiburg, 1799, 8vo. 3. *The Myrtle and Vine; or, Complete Vocal Library*, 1803, 4 vols. 8vo. 4. *Brookiana: Anecdotes of Henry Brooke*, 1804, 2 vols. 12mo. 5. *The Beauties of Tom Brown, with his Life*, 1808, 12mo. Posth. 6. *The Irish Violet*, (with Life of the author,) 1811, 12mo. He also published *Ingeborg*, a Tale, translated from the Icelandic, *Polyantha*, and *The Wandering Islander*.



contributed translations from the Latin, German, and Danish to magazines; for several years edited *The Gazette*; and was for some years a reporter of the Parliamentary debates.

**Wilson, Christopher, D.D.,** Preb. of London, 1745, and of Westminster, 1748, and Bishop of Bristol, 1783; d. 1792, aged 78. 1. Sermon, 1 Cor. xii. 21, (Jan. 30.) Lon., 1754, 4to. 2. Sermon, Dan. xiv. 17, (Jan. 31,) 1785, 4to.

**Wilson, Christopher.** *Secure Sailing-Boat*; Nic. Jour., 1808.

**Wilson, Mrs. Cornwell Baron, d.** in London, 1846, aged 49. 1. *Hours at Home*; a Collection of Miscellaneous Poems, Lon., 1826, demy 12mo. 2. *The Cypress Wreath*; a Collection of Original Ballads and Tales in Verse, 1828, fn. 8vo. 3. *Astarte*; a Sicilian Tale, demy 12mo. 4. *Melancholy Hours*; a Collection of Miscellaneous Poems, demy 12mo. 5. *Memoirs of Harriet, Duchess of St. Albans*, 1830, 2 vols. p. 8vo; 3d ed., 1810, 2 vols. p. 8vo; rev. to 7s., 1844; Phila., 1810, 2 vols. 12mo. See *Lon. Athen.*, 1839, 917. 6. *Life and Correspondence of Monk Lewis*, Lon., 1839, 2 vols. 8vo. See *Lon. Athen.*, 1839, 271; *Lon. Lit. Gaz.*, 1839, 226; 1844, 375. 7. *A Volume of Lyrics*, 1840, 12mo. Commended by *Lon. Lit. Gaz.*, 1840, 602. 8. *Chronicles of Life*, 1840, 3 vols. p. 8vo. 9. *Popularity, and the Destinies of Woman: Tales of the World*, 1842, 2 vols. p. 8vo. 10. *Our Actresses; or, Glances at Stage Favourites, Past and Present*, (67 Memoirs,) 1844, 2 vols. p. 8vo. See *Lon. Lit. Gaz.*, 1844, 381. She wrote the words in *Parry's Welsh Melodies*, vol. iii.; gained the prize for a poem on the Princess Victoria, awarded at the Cardiff Bardo Festival in 1834, and a Melodist's Club Prize, in 1837, for a song.

**Wilson, Daniel.** *Inaugural Dissertation on the Morbid Effects of Opium upon the Human Body*, Phila., 1803, 8vo.

**Wilson, Daniel, D.D.,** was b. at Spitalfields, where his father was a silk-manufacturer, July 2, 1778; entered as an under-graduate at St. Edmund's Hall, Oxford, 1798; ordained and became vicar to the Rev. Richard Cecil, Rector of Chobham and Hiseley, Surrey, 1801; B.A. 1802, and took the Oxford English Essay Prize for a paper on Common Sense, 1803; Assistant Tutor of St. Edmund's Hall, 1801, and sole Tutor and Vice-Principal of the same, 1807 to 1812, also officiating from 1803 to 1809 as Curate of Worton, Oxfordshire; Assistant Curate of St. John's Chapel, Bedford Row, Bloomsbury, 1809-12, and sole Curate of the same, 1812-21; Vicar of St. Mary's, Islington, 1821-32; Lord-Bishop of Calcutta and Metropolitan of India from March 27, 1832, until his death at Calcutta, Jan. 2, 1858. Bishop Wilson belonged to what is known as the "Evangelical" school in the Church of England, and was a zealous opponent of some of the principles maintained in the Oxford Tracts. Both as parish priest and bishop he was distinguished for independence, resolution, and energy, and accomplished a vast amount of good, both at home and abroad. Nineteen days after his decease, one whose testimony is on every account of peculiar value, thus describes him:

"No words of mine can convey any adequate idea of his firm and faithful, yet soft and tenderly affectionate disposition,—his ripe and rich, yet simple, rich-lit. piety. All the honesty of his spirit towards God, and all the sympathies of his heart towards man, were powerfully awakened by our recent judgments and disasters. Under them he seemed to feel and speak as a Nehemiah or a Daniel would have felt and spoken. . . . And now that he is gone, the fervent prayers of God's people in behalf of poor, distracted, bleeding India should be, that his mantle may fall on his successor; and, and a double portion of his Elijah-like spirit."—*From a Letter by Rev. Dr. Duff, Calcutta, Jan. 21, 1858.*

1. *Sermons on Various Subjects of Christian Doctrine and Practice*, Lon., 1818, 8vo; 6th ed., 1827, 8vo. 2. *Sermons and Tracts*, 1825, 2 vols. 8vo. 3. *The Evidences of Christianity*; Lectures, 1828-30, 2 vols. 8vo; Bost., 1829-30, 2 vols. 12mo; 2d ed., Lon., 1832, 2 vols. sm. 8vo; 3d ed., 1841, 2 vols. 12mo; 4th ed., 1860, 12mo.

"Much valuable information; some original remarks on inspiration."—*BOOKSHELF.*

"The admirable Lectures on the Evidences by Bishop Wilson."—*BISHOP MELLVINE: Lects. on the Evid. of Chris.*, Pret.

4. *The Divine Authority and Perpetual Obligation of the Lord's Day: Seven Sermons*, 1831, 12mo; 2d ed., 1833, 12mo; 1832, 12mo; Bost., 12mo; Lon., 1840, 12mo. See PLATT, THOMAS PELL; *Congreg. Mag.*, May, 1831; *Spirit of Pilg.*, v. 39. 5. *Lectures on Confirmation*, 12mo; edited by Rev. Benj. Dorr, D.D., last ed., Phila., 1861, 32mo. 6. *Two Charges to the Clergy of Calcutta*,

Lon., 1835, 8vo. 7. *Sermons* [26] in India during a Primary Visitation, 1838, 8vo. Commended by *Ch. of Eng. Quar. Rev.*, and *Brit. Mag.* 8. *Charge to the Clergy of Calcutta*, 1839, 8vo. 9. *Sufficiency of Scripture as the Rule of Faith*, 1841, 8vo. 10. *Charge to the Clergy of Calcutta, Madras, and Bombay*, 1843, 8vo. 11. *Expository Lectures on St. Paul's Epistle to the Colossians*, &c., 1845, 8vo; N. York, 1846, 12mo; Lon., 1846, fp. 8vo; 3d ed., 1853, fp. 8vo. The author protests against what he deems to be serious errors in the Oxford Tracts for the Times. Commended by *Church Mon. Rev.*; noticed in *Lon. Gent. Mag.*, 1845, ii. 155. 12. *The Bishop of Calcutta's Farewell to England: Five Sermons on Public Occasions delivered during a Temporary Visit to England, with Address to the Propagation Society*; Printed for Private Circulation only, Oxf., 1846, 12mo. He also published a number of sermons, &c., 1810 *et seq.* See, also, POYSNER, JOHN, No. 2; RUSSELL, RICHARD; SCOTT, JOHN, (d. 1831,) No. 6; WILKINSON, WILLIAM, No. 2. See 1. Three Sermons on his Death, by the Bishop of Winchester, Rev. Henry Venn, and Rev. John Hambleton; with a Preface by the Bishop of Winchester, containing Particulars of the Late Bishop's Death and Funeral, Lon., 1858, 8vo, pp. 100. 11. *His Life, with Extracts from his Journals and Correspondence*, by the Rev. Josiah Bateman, A.M., Rector of North Cray, Kent, his son-in-law and first Chaplain, Jan. 1860, 2 vols. 8vo, 28s.; 3d 1000, Mar. 1860; Bost., Mar. 1860, r. 8vo, pp. 760, \$3; 2d ed., Revised and Condensed, Lon., Jan. 1861, r. 8vo, 9s. Reviewed in *Lon. Athen.*, 1860, i. 197. 111. *Journal Letters addressed to his Family during the First Nine Years of his Indian Episcopate*; edited by his Son, Daniel Wilson, M.A., Vicar of Islington, and Rural Dean, Nov. 1863, p. 8vo, 7s. 6d.

A very brief and unsatisfactory biographical notice of Bishop Wilson was published in *Lon. Gent. Mag.*, 1858, i. 552, (Obituary.)

**Wilson, Daniel**, of Dublin, *Chemical, &c. papers* in *Thom. Ann. Philos.*, 1813, 116, 17.

**Wilson, Daniel**, of Wadham College, Oxford, son of Daniel Wilson, D.D., (*q. v.*) is also the author of *Our Protestant Faith in Danger*, Lon., 1850, 8vo, &c. On his father's elevation to the episcopate, in 1832, he succeeded to the living of Islington, the patronage of which is in the family.

**Wilson, Daniel, LL.D.**, brother of George Wilson, M.D., (*infra*) Fellow and formerly Secretary of the Society of Antiquaries in Scotland, and Professor of History and English Literature in University College, Toronto, Canada, 1853 to 1863 *et seq.*, was b. at Edinburgh, 1816. 1. *Memorials of Edinburgh in the Olden Time*, with illustrations by the author, Edin., 1816-18, 2 vols. 4to, 42s. 6d.; 1. p. 73s. 6d.

"A very agreeable and useful addition to our list of topographical works."—*Lon. Athen.*, 1819, 245.

"These volumes will do him honour in his native city so long as the ancient capital of Scotland stands."—*Lon. Lit. Gaz.*, xxxii. See, also, *lvi.*

2. *Oliver Cromwell and the Protectorate*, Lon., 1819, 12mo. Chiefly compiled from Noble, Forster, Daubeny, and Carlyle. Dr. Wilson thinks well of the Protector. 3. *The Archaeology and Prehistoric Annals of Scotland*, with about 200 illustrations by the author, Edin., 1851, r. 8vo, 28s.

"Mr. Wilson's very able, complete, and well-illustrated work."—*Lon. Athen.*, 1851, 326.

"It will form an epoch in the study of the earlier antiquities of Scotland, and of Britain at large."—*Brit. Quar. Rev.*

"His valuable work . . . may be said to be antiquities invested with all the charms of graceful literature." &c.—*Westm. Rev.*, April, 1856: *Types of Shakspeare*.

"A standard work, which won the regard of Hallam."—*Lon. Reader*, 1863, ii. 199.

Also commended by *Lon. Lit. Gaz.*, 1851, 407, and *Lon. Critic*, 1851, 198. See, also, *Lon. Gent. Mag.*, 1851, ii. 627.

Second edition, Revised and nearly Re-written, entitled *Prehistoric Annals of Scotland*, with numerous illustrations, Lon. and Camb., Nov. 1863, 2 vols. 8vo, 36s.

"A work which is indispensable to every student of Scotch Archaeology."—*Lon. Reader*, 1864, i. 260.

4. *Prehistoric Man: Researches into the Origin of Civilization in the Old and the New World*, with numerous illustrations, Lon. and Camb., Oct. 1863, 2 vols. 8vo, pp. 285; 2d ed., Revised and partly Re-written, Oct. 1865, 8vo, 21s.

"It presents the most comprehensive view of the origin of civilization in both hemispheres which has yet been given to the world."—*Lon. Weekly Rev.*, Oct. 1864.

"Full of most interesting matter, made doubly pleasing by a style remarkably clear and graphic."—*Lon. Press*, Nov. 4, 1862. See, also, *Lon. Athen.*, 1862, i. 826, and ii. 372, 402, 626, 849; *Lon. Reader*, 1864, ii. 49, 1865, ii. 518; *Canadian Journal*, (for several years edited by Dr. Wilson,) Sept. 1862; *N. Brit. Rev.*, Aug. 1863, art. ii. Nor must the ethnological student fail to procure Prehistoric Times, as illustrated by Ancient Remains and the Habits of Modern Savages, with upwards of 150 illustrations, by John Lubbock, F.R.S., President of the Ethnological Society, &c., *Lon. and Edin.*, May, 1865, 8vo, 15s.

"It teems with information on every thing that has yet been discovered bearing on the early history of our race, and is written in so clear and agreeable a manner that it is sure both to gratify and instruct every class of readers."—*Lon. Reader*, 1865, i. 708.

See, also, Pre-Historic Nations, by John D. Baldwin, *N. York*, 1869, 12mo.

5. Chatterton: a Biographical Study, *Lon.*, Dec. 18, 1869, cr. 8vo.

"He possesses all the requisites to fit him for the task he has undertaken. Patiently and laboriously he has read and collected every thing bearing on his subject, and has added collateral materials amassed by himself; so that in this volume we have all the known facts and opinions relating to the marvellous boy from Bristol, and a very worthy estimate of his character, career, and works."—*Lon. Book-eller*, Feb. 1, 1870.

A laudatory notice of Dr. Wilson's labours in Scotland and the New World will be found in Morgan's Sketches of Celebrated Canadians, Quebec, 1862, 8vo, 642. See, also, Morgan's Bibl. Canad., 1867, r. 8vo, 397. We must not forget to credit to his learned pen the paper on Archeology in Egypt, *Brit. 8th ed.*, iii., 1853, 419-22, and many papers in The Canadian Journal.

Wilson, Daniel. See STOWELL, WILLIAM HENDRY, D.D., No. 2.

Wilson, David, minister of the Associate Congregation, Bow Lane, London. Evangelical Sermons, with Life by Rev. C. Jerment, *Glasg.*, 1818, 8vo.

Wilson, David, b. in New York, 1829. Henrietta Robinson, *N. York and Auburn*, 1859, 12mo. Elicited by an American criminal trial. Edited Twelve Years a Slave, 1854, 12mo, and Life of Jane McGrew, with an Account of the Burgoyne Expedition in 1777.

Wilson, Rev. David. Sacred Fountains: or, Observations on the Holy Land, Pittsburgh, 12mo.

Wilson, E. Lecture on Diet, *Lon.*, 1843, 18mo.

Wilson, Edmund, M.D. Spinaerene Dancimenis; or, An Account of the Spaw near Durham, *Lon.*, 1675, sm. 8vo.

Wilson, Edward, Rector of Taperoff, co. of Norfolk. 1. Sermon at St. Michael's, Bath, *Lon.*, 8vo. 2. Twenty Sermons for Sunday Evenings, *Lon.*, 1832, 12mo.

Wilson, Edward, Vicar of Nocton, co. of Lincoln. See FERGUSON, JOHN HAMILTON.

Wilson, Edward. 1. Stories about Dogs, *Lon.*, 1839, sq. 16mo. 2. Stories about Horses, 1839, sq. 16mo.

Wilson, Edward. Deodatus, or Martyr of Carthage: a Tale, *Lon.*, 1845, 1p. 8vo. (*Burn's Eng. Lib.*, xxix.)

Wilson, Rev. Edward. The Naturalist's Poetical Companion, *Lon.*, 1846, 12mo, 2d ed., 1852, 12mo. This is a collection of short English poems, on subjects connected with natural history, from Chaucer downwards.

Wilson, Edward L., editor of The Philadelphia Photographer, and of Photographic Mosaics, an Annual Record of Photographic Progress, *Phila.*, 1869, &c.

Wilson, Edingham, a London publisher. Description of the New Royal Exchange, &c., *Lon.*, 1844, 1p. 8vo, pp. 138. See *Lon. Lit. Gaz.*, 1844, 703.

Wilson, Erasmus. (W. J. Erasmus,) late Lecturer on Anatomy and Physiology at the Middlesex Hospital Medical School, and Consulting Surgeon to St. John's Hospital, London, was b. 1809. 1. Practical and Surgical Anatomy, *Lon.*, 1838, 12mo; *Amer. ed.*: The Dissector's Manual, &c.: ed. by P. B. Goddard, M.D., (q. v., No. 5.) *Phila.*, r. 12mo; 3d ed., ed. by Wm. Hunt, M.D., 1856, r. 12mo. 2. The Anatomist's Vade-Mecum: a System of Human Anatomy, *Lon.*, 1842, 8vo; 8th ed., 20th 1860, 1861, 1p. 8vo. *Amer. ed.*: A System of Human Anatomy, General and Special; ed. by P. B. Goddard, M.D., (q. v., No. 4.) *Phila.*, 8vo; ed. by W. H. Goddard, M.D., 1858, 8vo. Commended by *Brit. and For. Med. Rev.*, *Lon. Med. Gaz.*, *Amer. Jour. of Med. Sci.*, &c.

3. Diseases of the Skin, *Lon.*, 1842, 8vo; 5th ed., 1862, 8vo, &c.; with plates, 34s.; 4th *Amer. ed.*, *Phila.*, Nov. 1867, 8vo, with and without plates; 6th ed., *Lon.*, 1867, 8vo, 18s.; with plates, 36s.

"May now be regarded as the standard work in that department of medical literature."—*Med.-Chir. Rev.*

Also commended by *Brit. and For. Med. Rev.*, &c. It must be accompanied by—4. Portraits of Diseases of the Skin, fol. ea. 20s., Fasciculi I.-XI., *Lon.*, 1847-54; *Phila.*, 1858, 19 plates. Commended by *Brit. and For. Med. Rev.*, *Lon. Med. Jour.*, *Lon. Med. Gaz.*, &c.

5. Healthy Skin: a Treatise on the Management of the Skin and Hair in Relation to Health, *Lon.*, 1845, p. 8vo; 6th ed., 1859, 1p. 8vo; 7th ed., 1865, 1p. 8vo; *Phila.*, 1845, &c., r. 12mo; *N. York*, 1846, 12mo. Commended by *Lon. Lancet*, *Lon. Athen.*, &c. 6. History of the Middlesex Hospital during the First Century of its Existence, *Lon.*, 1845, 8vo. 7. Ringworm: its Causes, Pathology, and Treatment, 1847, p. 8vo. See *Lon. Athen.*, 1847, 1219. 8. On Syphilis, Constitutional and Hereditary; and on Syphilitic Eruptions, 1852, 8vo; *Phila.*, 8vo. Commended by *Lon. Med. Exam.* 9. A Three Weeks' Scamper through the Spas of Germany and Belgium: with an Appendix on the Nature and Uses of Mineral Waters, 1858, p. 8vo. 10. The Eastern or Turkish Bath: its History, Revival in Britain, and Application to the Purposes of Health, 1861, 1p. 8vo. 11. Statistical Inquiry into the Relative Frequency of Diseases of the Skin. 12. Student's Book of Cutaneous Medicine and Diseases of the Skin, p. 8vo; Pt. 1, 1861; Pt. 2, 1865; Pts. 1 and 2, 1865. *Phila.*, 1866, 12mo. 13. On Food as a Means of Prevention of Disease, *Lon.*, 1865, 8vo. 14. Lectures on Eczema, 1870, 8vo. He edited Hufeland's Art of Prolonging Life, (first trans. 1797, 2 vols. 8vo,) 1853, 12mo; *Bost.*, 1854, 16mo; 2d ed., *Lon.*, 1859, 12mo; *Phila.*, 1870, noticed in *N. Amer. Rev.*, lxxxi. 51, (by A. A. Livermore;) also edited Anatomical Plates, 4 vols., and a Quarterly Journal of Cutaneous Medicine and Diseases of the Skin: and is author of a Report on Leprosy; articles in Todd's Cyclopaedia of Anatomy and Physiology, and Cooper's Surgical Dictionary; of Lectures in The Lancet on the Pathology of the Hair and Diseases of the Skin; and of Papers in the Philosophical, Medico-Chirurgical, and Veterinary Transactions, and in the British and Foreign Medico-Chirurgical Review, and other journals. See, also, QUAIN, JONES, M.D., No. 4.

Wilson, Ethan S. The Book of Judgment, (*Saragoga*?) 1853, 8vo.

Wilson, F. A., and Richards, Alfred Bate. Britain Redeemed and Canada Preserved, *Lon.*, 1850, 8vo. Condemned by *Lon. Athen.*, 1840, 916.

Wilson, F. C. Short Poems, *Lon.*, Dec. 1862, 12mo.

Wilson, F. W. Sacred Songs, Psalms, and Hymns, *Lon.*, 1847, 12mo.

Wilson, Florence, known to his contemporaries by his Latinized designation, Florentinus Volusenus or Voluzenus, has been called Wilson because, being a Scotchman, no other common Scotch name approaches so near his classical name. It is doubtful whether WILSON, WILLIAMSON, or WOLSEY was his vernacular name. He is supposed to have been born near Elgin, in the county of Moray, about 1500, and he studied at the University (now King's College) of Aberdeen, and at the University of Paris, where he became tutor to a son of Cardinal Wolsey's brother, (hence, perhaps, his name of Wolsey.) By the influence of Cardinal Sadoleto he was in 1535 appointed teacher of Latin and Greek in the public school of Carpentras. He died at Vienne, in Dauphiny, in 1547, when on his return to his native land.

1. Commentatio quaedam Theologicae quae eadem Praeceptio est in Aphorismis disceptat, per Sebast. Gryphaum, Lugd., 1539, 8vo. Vide Cat. Lib. Thuan. 2. De Animi Tranquillitate, per Sebast. Gryphaum, 1543, 4to; 2d ed., *Edin.*, 1571, 8vo. See, also, RICHMAN, THOMAS, No. 1.

A work of great value to the classical student, being replete with quotations from Latin and Greek authors. The object of the allegory is to cast contempt upon worldly pomp, and to recommend virtue as the only path to the palace of Honour and Happiness.

"It is addressed, as an apologue for the conduct of a king, to James the Fourth, is adorned with many pleasing incidents and adventures, and abounds with genius and learning."—*Watson: Hist. of Eng. Poet.*, ed. 1840, ii. 459.

3. Poemata Londini, 1619, 4to. 4. Philosophia Aristotelica Synopsis, Lib. IV. Probably never printed, and perhaps never written; for it is entered on the authority of Dempster, who—if a bull may be excused—is no authority at all.

See, also, Mackenzie's Scotch Writers, iii. 29-34; Life, by Dr. Lettice; Chalmers's Life of Riddiman; Europ.

Mag., 1789. It is no slight honour to the memory of Voltaire that his death was thus celebrated by the famous George Buchanan:

"Hic Mucis, Voltaire, Jacco carissime, ripam  
Ad Eboracum, terra quam precor patria!  
Hoc meruit virtus tua, tellus que foret atrix  
Virtutum, ut cineres conderet illa tuas."

**Wilson, Florence**, a daughter of Mrs. Cornwell Baron Wilson, and b. about 1826. 1. *Lays for Leisure Hours*, Lon., 1842, 18mo. Some of these are from periodicals. See *Lon. Lit. Gaz.*, 1843, 508. 2. *Boudoir Lyrics*, 1844, 8vo.

**Wilson, Floyd B.**, Teacher of Elocution. Book of Recitations and Dialogues, with Instructions in Elocution and Declamation, &c., N. York, 1868, 12mo.

**Wilson, G.** Electricity and the Electric Telegraph, Lon., 1852, sq. 16mo. (Longman's Trav. Lib., xxiv.)

**Wilson, G. H.** Eccentric Mirror; or, Lives of the Most Remarkable Male and Female Characters in Ancient and Modern Times, Lon., 1813, 4 vols. 12mo.

**Wilson, G. N.** Photographs of English and Scottish Scenery, 12 views, 4to, Lon., 1866. See, also, *VICTORIA ALEXANDRINA*, QUEEN, No. 2.

**Wilson, Gavin**. 1. A Collection of Masonic Songs, 1787; Edin., 1788, 12mo. 2. The Convention; a Poem, in Three Cantos. 3. The Whipman Play; a Poem, with various other Pieces and Songs, 1812, 12mo.

**Wilson, George**. The Commendation of Cockes and Cocke-fighting, wherein is showed that Cocke-fighting was before the Coming of Christ, Lon., 1607, 4to, 15 leaves: Stanley, 90, £7 7s.; White Knight's, 1131, £8 8s.; Heber, Pl. 4, 3008, £2 3s.; 3d ed., 1631, 4to; 10th ed., 1655, 4to. Commended in *Blackw. Mag.*, xvii, 587, by Gallus Gallinaceus. See, also, *Collier's Bibl. Acct. of Early Eng. Lit.*, 1865, vol. ii.

**Wilson, George**. Complete Course of Chemistry, Lon., 1709, 8vo. Paper on Asbestos; *Phil. Trans.*, 1701.

**Wilson, George**, Sergeant-at-Law, a native of Scotland, retired from the English Bar, and d. at Edinburgh, 1816. 1. *Practical Treatise of Fines and Recoveries*, Lon., 1753, 8vo; 2d ed., 1773, 8vo; 3d ed., 1780, 8vo; Dabl., 1792, 12mo; Lon., 1793, (some 1791.) 8vo. 2. *Reports of Cases in K. B. and C. P. from Hil. T. 16 Geo. II. to East. T. 14 Geo. III.*, (1743-1775), 1770, 3 Pts., in 2 vols. fol.; 1775, 3 Pts., in 2 vols. fol.; 1779, 3 vols. r. 8vo; 1784, 3 Pts., in 2 vols. fol.; Dabl., 1781, 3 vols. 8vo; 1792, 3 vols. 8vo; best ed., Lon., 1799, 3 vols. r. 8vo. See H. N. Tomlins's *Digested Index to the Crown Law*.

"Sergeant Wilson is a most accurate and judicious reporter."—*Rue's Dic. Ph.*, 480, n.

"The Reports of Willes and Wilson . . . Very accurate repositories of the judicial decisions of those reigns. The Reports of Lord Raymond and of Sergeant Wilson are also peculiarly valuable to the pleader for the many useful entries and forms of pleading which accompany the cases."—*Kent, Com.*, 488.

See, also, *WILMOT, JOHN EARLE, M.P.*, No. 3.

Wilson edited Lord Coke's Reports, 1776, 7 vols. r. 8vo; and Freese and Roscoe drew from his, among other MSS., in their edition of Sylvester Douglas's (Lord Glenbervie's) Reports, 8vo, vols. iii., iv., 1831. See, also, *BURNBY, WILLIAM HALE, SIR MATTHEW*, No. 4; *PAUL, JOHN*, No. 7; *PIGOTT, NATHANIEL GEORGE*, No. 1; *RAYMOND, LORD ROBERT; SALKELD, WILLIAM*, No. 1; *WESTWORTH, THOMAS*. See Sir J. Mackintosh's Second Prelim. Dissert. to *Encyc. Brit.*, 8th ed., i., 1843, 393, n., (Jeremy Bentham.)

**Wilson, George**, b. in Lanarkshire, Scotland, 1781, became a cabinet-maker in Edinburgh, and d. in that city, 1857. He published *The Laverock*, (a volume of poems and songs,) Edin., 1829.

**Wilson, George**. Practical Book-Keeping, Lon., 8vo; Phila.

**Wilson, George, M.D.**, brother of Daniel Wilson, LL.D., (*supra*), was b. in Edinburgh, Feb. 21, 1819, and studied chemistry in the laboratories of the Royal Infirmary, Professor Christison, of Edinburgh, and Professor Graham, of University College, London; received from Edinburgh authorities the degree of Surgeon in 1837, and of Physician in 1839; Chemical Lecturer in the Extra Academical School of Edinburgh, 1840, and in the School of Arts and the Veterinary College of that city, 1845; Director of the Industrial Museum of Scotland, and Regius Professor of Technology in the University of Edinburgh from 1855 until his death, Nov. 22, 1859. 1. *Chemistry: a Text-Book*, Edin., (Chambers's Educat. Course,) 1850, 12mo; 1851, 12mo; new ed., by Dr. Stevenson Macadam, with 86 woodcuts, 1864, p. 8vo, pp. 480.

"The best elementary work on chemistry ever published"—*Chemical News*.

2. *The Life of the Hon. Henry Cavendish*, including Abstracts of his more Important Scientific Papers; and a Critical Inquiry into the Claims of all the Alleged Discoverers of the Composition of Water, Lon., 1851, 8vo, (Cavendish Soc., iii.)

"The publication of this volume removes one of our scientific reproaches. . . Dr. Wilson has performed it with great ability."—*Lon. Lit. Gaz.*, 1851, 342.

"Able written."—*Lon. Athen.*, 1851, 1305.

See, also, *The Life of Cavendish*, by Dr. Thomas Young, in *Encyc. Brit.*, and several of the authorities under WATT, JAMES, (*supra*), especially Lord Jeffrey's Watt or Cavendish. 3. *Life of Dr. John Reid*, Late Chambers Professor of Medicine in the University of St. Andrews, Edin., 1852, fp. 8vo; 2d ed., 1852; fp. 8vo.

"We have seldom taken up a biography with elements of interest so confined that has been more readable."—*Lon. Athen.*, 1852, 795.

"Written with much ability and good feeling."—*Lon. Lit. Gaz.*, 1852, 416.

4. *Electricity and the Electric Telegraph: the Chemistry of the Stars*, &c., Lon., (Longman's Trav. Lib., xxiv.), 1852, sq. 16mo; 1859, sq. 16mo. 5. *The Grievance of the University Tests*, as applied to the Professors of Physical Science in the Colleges of Scotland, Edin., 1852, 8vo. Reviewed in *Lon. Lit. Gaz.*, 1852, 674. 6. *Researches on Colour-Blindness*, &c., 1855, 8vo, pp. 180. Repub. from Edin. Mon. Jour. of Med. Sci., Nov. 1853-Dec. 1851, with a Supplement. A work of great value. Reviewed in *N. Brit. Rev.*, Feb. 1856, art. ii.

See, also, *Lon. Lit. Gaz.*, 1855, 713, and conclusion of this article. He contributed the paper on Colour-Blindness to *Encyc. Brit.*, 8th ed., vii., 1851, 153. 7. *The Five Gateways of Knowledge*, Camb., Nov. 1856, 12mo; Phila., 1857, 18mo; 4th ed., Lon. and Camb., 1863, fp. 8vo, pp. 105. The five gateways are the eye, ear, nose, tongue, and hand. Commended by *Lon. Quar. Rev.*, *Lon. Athen.*, *Lon. Spec.*, John Bull, and *Nonconformist*.

8. *The Progress of the Telegraph: being the Introductory Lecture on Technology for 1858-59*, Feb. 1859, 12mo, pp. 60. After his death appeared the following works: 9. *Memoir of Edward Forbes, F.R.S.*, Late Regius Professor of Natural History in the University of Edinburgh, by George Wilson, M.D., &c., and Archibald Geikie, F.G.S., &c., June, 1861, 8vo. Noticed in *Lon. Athen.*, June 8, *Lon. Lit. Gaz.*, June 15, *Lon. Examiner*, June 22, *Lon. Press*, June 29, and *Lon. Rev.*, Oct., all 1861.

"He [Forbes] was in every sense a philosopher: his endowments rose above mere talent into the higher atmosphere of genius."—*Lon. Rev.*, at *supra*.

Wilson was employed upon this Memoir when his hand was arrested by disease; and the instructive record of his own life (*vide infra*) was first given to the world.

10. *Religio Chemist: Essays*, May, 1862, cr. 8vo.

"The pulse of a pure and noble life beats in every page of this volume: there is not a single essay in it which it would not be difficult to decide whether it must abound in poetry or science, art or religion."—*Brit. Quar. Rev.*, July, 1862. See, also, *Lon. Press*, June 14, 1862.

11. *Counsels of an Invalid: Letters on Religious Subjects*, Oct. 1862, fp. 8vo. In addition to the above works, and Lectures published at different times, he was the author of many papers in *Trans. Roy. Soc. of Edin.*, *Trans. Roy. Scottish Soc. of Arts*, *Trans. Brit. Assoc. for Adv. of Sci.*, *Edin. Philos. Jour.*, *Edin. Mon. Jour. of Med. Sci.*, *Edin. Rev.*, *Brit. Quar. Rev.*, and *Lon. Athen.*, and poetical pieces in *Blackwood's* and *Macmillan's* Magazines.

"To him we owe the determination of the presence of Fibrine in the blood, in milk, and other animal secretions, as well as in the stoma of many of those plants which the mammalia use for food. His researches on Colour-Blindness have furnished a complete elucidation and authoritative text-book for that curious subject of inquiry; and his investigations on the action of dry gases on organic colouring-matter are referred to by chemists as important and comprehensive in their bearings. He was referred to by Sir David Brewster, in his Inaugural Address as Principal of the University of Edinburgh, as 'Dr. George Wilson, one of our most distinguished philosophers'; and his death, at the early age of forty-one, was mourned in Scotland as a public loss."—*Daniel Wilson, LL.D.*; to *S. Macdonald Allibone*, June, 1864.

Obituary notices of Dr. George Wilson appeared in *Lon. Athen.*, 1859, ii. 707, and *N. Brit. Rev.*, Feb. 1860, art. ix.; and there has since been published *Memoirs of George Wilson, M.D., F.R.S.E., &c.*, with a portrait, by his Sister, Jessie Aitken Wilson, Edin., Lon., and Camb., Dec. 1860, 8vo; 3d 1000, Dec. 1862, 8vo; Condensed edition, 1866, 12mo.

"Miss Wilson has entered lovingly upon her task, and has accomplished it well."—*Lon. Press*, Jan. 19, 1861.

"His memory will nerve the energies of many a student to come, and help many a one, under the discouragement of failing health, to fight on to the end, without arrogance in the conflict."

"The glory dies not, but the grief is past,"  
*Lon. Athen.*, 1860, II. 907.

**Wilson, George M.** The Progress of Slavery in the United States, Washington, D.C., 1858. Noticed in *Lon. Athen.*, 1858, I. 80.

**Wilson, Giffin.** Algebraic Equations; *Phil. Trans.*, 1799.

**Wilson, Gloucester.** 1. Defence of Abstract Currencies, 1811, 8vo. 2. Further Defence of Abstract Currencies, 1812, 8vo.

**Wilson, Goodridge.** Inaugural Dissertation on Absorption, Phila., 1797, 8vo.

**Wilson, H.** Directory for New York City, 8vo, various years, J. F. Trow, publisher.

**Wilson, H.** Lectures on the Ophthalmoscope, Dubl., 1868, r. 8vo.

**Wilson, H. C.** 1. *Leamington*; a Poem, Lon., 8vo; 1. p., with plates, r. 4to. 2. *Pastorals of the Seasons*; and other Poems, 8vo. 3. *The Queen, Prince Albert, and England's Hero*; a Poem, 8vo. 4. *Warwick Castle*; a Poem, 1840, 8vo; 1. p., with plates, r. 4to.

**Wilson, H. Schtze.** 1. *The Voyage of the Lady*, Lon., 1860, 2 vols. p. 8vo. 2. *Count Egmont, as Depicted in Painting, Poetry, and History*, by Gallait, Goethe, and Schiller, 1863.

**Wilson, Harriette.** 1. *Memoirs of*, written by herself, 21st ed., with plates, Lon., 1825, 4 vols. 12mo; in French, Paris, 1825, 6 vols. 12mo. Censured by *Blackw. Mag.*, xvi. 738. 2. *Clara Guzel*; or, *Honi soit qui mal y pense*, 1830, 3 vols. 8vo. Condemned by *Lon. Lit. Gaz.*, 1830, 303. 3. *Paris Lions and London Tigers*, with 12 coloured plates, 12mo.

**Wilson, Harry Bristow, D.D.** b. in London, 1774, and educated at Merchant-Taylor's School and Lincoln College, Oxford; was appointed Third Under-Master of Merchant-Taylor's School, 1798, and Second Under-Master, 1805-24; Curate and Lecturer of St. Michael's Bassishaw, &c., 1807; Rector of St. Mary Aldermary and St. Thomas the Apostle from Aug. 2, 1816, until his death, Nov. 21, 1853. He resigned his mastership in Merchant-Taylor's School in 1824. 1. *Sermons* (26) on Several Subjects, Lon., 1807, 8vo.

"The style of these sermons is perspicuous and correct, rather than flowing and easy."—*Lon. Mon. Rev.*, 1809, I. 92.

2. *History of Merchant-Taylor's School*, Lon., 4to, pp. xxx., 1254, in two Parts: Part I, 1812; Part 2, 1814; Bliss, Part 1, 4756, with MS. additions, £1 8s.

"It is a very laborious and accurate book, though somewhat inflated in its style and extravagant in its personal eulogies."—*Lon. Gent. Mag.*, 1854, I. 536.

3. *Index to the Bible*, 1818, 4to. 4. *History of the Parish of St. Lawrence Pountney*, including, from Documents hitherto unpublished, an Account of Corpus Christi (or Pountney) College, 1831, 4to, pp. 248. All that was published. Bliss, Part 1, 4757, with two rare broadsides of 1644 inserted, £3 4s. 5. *Observations on the Law and Practice of Sequestration of Ecclesiastical Benefices*, &c., 1836, 8vo. Also, a number of Letters, Sermons, and other pamphlets, *q. v.* in *Lon. Gent. Mag.*, 1854, I. 536, (Obituary.)

**Wilson, Miss Henrietta**, a niece of Professor John and James Wilson, residing alternately with her uncles in Queen Street, Edinburgh, and at Woodville; d. 1862. 1. *Little Things*, Edin., 1851, 18mo. Anon. 2. *The Chronicles of a Garden: its Pets and its Pleasures*, by the Late Miss Henrietta Wilson, Author of "Little Things," &c.; with a Brief Memoir by James Hamblton, D.D., F.L.S., Illustrated, Lon., Nov. 1863, cr. 8vo.

"As pleasant to read as White's 'Natural History of Selborne,' or Sir Humphry Davy's 'Selwina.'"—*Lon. Reader*, 1864, I. 72. "The book is really one of the best we have seen on its special subject."—*Lon. Hookseller*, Dec. 10, 1863.

**Wilson, Henry.** *The Spiritual Pilgrim*; or, *The Christian's Journey to New Jerusalem*, Lon., 1710, 12mo.

**Wilson, Henry.** A Description of America, containing Conjectures of its First Peopling, &c., Lon., 1739, fol. Forms a part of the *Universal History*, ed. 1736-65; 26 vols. fol.

"Hardly worth mentioning; but there are taxes for all sorts of books, and so let Wilson be picked up for 7s. 6d."—*Dublin: Lib. Comp.*, ed. 1825, 472.

**Wilson, Captain Henry.** See *The Shipwreck of the Antelope East India Packet*, H. Wilson, Commander, in the *Pelew Islands*, in Aug. 1783, &c.; by one of the

Unfortunate Officers, Lon., 1788, 4to. See *Kearse, George*, (add 2d ed., 1788, 4to; 3d ed., 1789, 4to; 4th ed., 1789, 8vo; 5th ed., with Supp., 1803, 4to.) See *Lieber's Character of The Gentleman*, 3d ed., Phila., 1864, 12mo, p. 20.

**Wilson, Henry.** *Wonderful Characters, comprising Memoirs and Anecdotes of the Most Remarkable Persons of Every Age and Nation*, with 50 plates, Lon., 1821, 3 vols. 8vo, 27s. 6d.; 1826, 3 vols. 8vo; N. York, 1834, 8vo; new ed., Lon., 1870, cr. 8vo; see p. 2326, *supra*, No. 24.

**Wilson, Henry, b.** in Farmington, New Hampshire, 1812; was a member of the Legislature of Massachusetts, 1840-48; editor of *The Boston Republican*, 1848-50; Chairman of the Free Soil State Committee, 1849; Speaker of the Senate of Massachusetts, 1850-51; Member of the Massachusetts State Constitutional Convention, 1853; United States Senator, 1855-70. 1. *History of the Anti-Slavery Measures of the Thirty-Seventh and Thirty-Eighth United States Congresses, 1860-64*, Bost., Oct. 1864, 12mo, pp. 424.

"Senator Wilson has added another to his many good services to the nation and to the cause of freedom by the preparation and publication of this volume."—*N. Amer. Rev.*, Jan. 1866, 238.

2. *Military Measures of the United States Congress*, N. York, 1866, 8vo. 3. *Testimonials of American Statesmen and Jurists to the Truths of Christianity*, Bost., Amer. Tract Soc., 1867, 24mo, pp. 32. 4. *History of the Reconstruction Measures of the 39th and 40th Congresses, 1865-8*, Hartford, 1868, 12mo, pp. 467. Senator Wilson has in preparation, or ready for the press, (July, 1870,) "a history of the part which Congress played in the war to suppress the rebellion," in 2 vols., and "a history of the rise and fall of slavery in the United States," in 3 vols. A brief sketch of his own patriotic services, and the titles of a few of his many speeches, will be found in Dnyckinck's *Cyc. of Amer. Lit.*, Supp., 1866, 116. See, also, titles of some of his speeches in *Cat. Bost. Pub. Lib.*, Bates Hall, 1866, r. 8vo, pp. 763.

**Wilson, Henry Bristow**, Vicar of Great Staughton, Hunts, was b. about 1804, and educated at Merchant-Taylor's School, and at St. John's College, Oxford, of which he became Fellow and Tutor, and where he graduated B.A. in high classical honours in 1825. He was appointed successively a Select Preacher, Public Examiner, Professor of Anglo-Saxon, and, in 1850, Bampton Lecturer.

1. *The Communion of Saints: an Attempt to illustrate the True Principles of Christian Union*; in Eight Lectures, 1851, at the Bampton Lecture, Oxf., 1851, 8vo.

"The work of a solid thinker, as charitable in disposition as his views are large and philosophical."—*Westm. Rev.*, July, 1853, art. x.; *Contemp. Lit.*

"We quote from a remarkable work, which has hardly attracted the attention it deserves—a work disfigured by obvious faults, but containing many striking passages and noble thoughts."—*Lon. Quar. Rev.*, July, 1854, art. v.; *Latit. Christianity*.

2. *Two Sermons*, with a Preface, Lon., 1861, 8vo. He has also published several single sermons, and pamphlets on ecclesiastical and university questions; is author of an Introduction to a Brief Examination of Prevalent Opinions on the Inspiration of the Scriptures, by a Lay Member of the University of Oxford, 1861, 8vo; was a contributor to the Oxford Essays, and also to the *Essays and Reviews*. Of the last-named volume the authors are—I. Frederick Temple, D.D. II. Rowland Williams, D.D. III. Baden Powell, M.A. IV. Henry Bristow Wilson, B.D. V. C. W. Goodwin, M.A. VI. Mark Pattison, B.D. VII. Benjamin Jowett, M.A. The 1st ed. was pub. Mar. 21, 1860, 8vo; 12th ed., 1865, fp. 8vo; republ. Boston, 1861 to 1864. Ever since the first appearance of this famous book we have been collecting materials for the Bibliography of the "Essays and Reviews" Controversy; but, now that we have reached the name under which this was to be recorded, we are sensible that few would excuse us for the appropriation of two columns, in a work devoted to miscellaneous literature, to a special theological controversy, however important.

"Every book now," remarks the *London Athenæum*, June 8, 1861, 761, "seems to be connected with the 'Essays and Reviews,' either by asserted connection or distinction." Obligated, then, to omit our projected Bibliography of this fruitful theme, we would briefly remark that among the more than fifty volumes and pamphlets (published 1861-65) either elicited by, or more or less connected with, the *Essays and Reviews*, we find the fol-

lowing avowed authors, (some publications appeared anonymously:) I. Baring, Bishop Charles. II. Beard, Rev. John R. III. Buchanan, James, D.D. IV. Bullock, Rev. Charles. V. Burgen, Rev. John W. VI. Cairns, Rev. Dr. VII. Challis, Rev. Professor. VIII. Cumming, John, D.D. IX. Denison, Archdeacon. X. Farrar, Rev. A. S. XI. Foxton, Fred. J. XII. Griffin, J. N. XIII. Grote, Rev. John. XIV. Huxtable, Edward. XV. Jelf, R. W., D.D. XVI. Jenkins, Robert. XVII. Jowett, Rev. Benjamin. XVIII. Kennard, Rev. R. B. XIX. McCosh, Rev. James, LL.D. XX. Manning, H. E., D.D. XXI. Moberly, Rev. George, D.C.L. XXII. Noyes, Rev. George R. XXIII. Pratt, Archdeacon J. H. XXIV. Pusey, E., D.D. XXV. Robins, Rev. Sanderson. XXVI. Savile, Rev. B. W. XXVII. Seeborn, Fred. XXVIII. Sewell, William, D.D. XXIX. Simon, T. Collings. XXX. Tait, Bishop A. C. XXXI. Thomson, Archbishop William. XXXII. Vaughan, Rev. D. J. XXXIII. Wainwright, Rev. Samuel. XXXIV. Willerforce, Bishop Samuel. XXXV. Wild, Rev. George J., LL.D. XXXVI. Williams, Rowland, D.D. XXXVII. Wilson, Rev. Henry B. XXXVIII. Woodgate, Rev. H. A. See especially, in this Dictionary, THOMSON, WILLIAM, D.D.; WILDERFORCE, SAMUEL, D.D.; WILD, REV. GEORGE J., LL.D.; WILLIAMS, ROWLAND, D.D., Nos. 6, 7, 8, 9; WOODGATE, H. A.; and add the following: Essays and Reviews: their Origin, History, General Character, and Significance, Persecution, Prosecution: The Judgment of the Arches Court.—Review of Judgment: being a Review of the "Essays and Reviews" Controversy; by the Rev. R. B. Kennard, M.A., Oxon., Rector of Marshfield, Dorset, 1863, 8vo, pp. xv., 313.

"This Review is at once an exposition, a history, and a defence."—*Lon. Reader*, 1863, h. 223.

"The Essays and Reviews here find a historian who goes all lengths in his approbation of them."—*Lon. Athen.*, 1863, i. 396.

See, also, Speech delivered before the Judicial Committee of H. M. Most Hon. Privy Council in the Cause of Wilson v. Fendall, on Appeal from the Arches Court of Canterbury, by Henry B. Wilson, B.D., 1863, 8vo, pp. xxi., 152.

"If the all-absorbing political topic of the week has been the extraordinary course of the Schleswig-Holstein war, the event of greatest spiritual interest at home has been the decision of the Judicial Committee of the Privy Council reversing the sentences of the Court of Arches on the two Essays and Reviews, the Rev. Dr. Williams and the Rev. Mr. Wilson."—*Lon. Reader*, Feb. 13, 1864, 101.

For reviews and notices elicited by the Essays and Reviews, and the controversy connected therewith, see the following: *Lon. Quar. Rev.*, Jan. 1861, and July, 1864; *St. James's Mag.*, April, 1861; *Westm. Rev.*, April, 1861, and Jan. and Oct. 1862; *Edin. Rev.*, April, 1861, and July, 1861; *N. Brit. Rev.*, May, 1861; *N. Amer. Rev.*, Jan. 1861, 177, (by F. Bowen,) Jan. 1862, 258, and July, 1862, 276; *Church Mon.*, Mar. 1861; *Brit. Controv.*, May, 1861; *Amer. Theolog. Rev.*, Jan. 1862; *Brit. Quar. Rev.*, April, 1862; *Presby. Quar. Rev.*, July, 1862; *Moth. Quar. Rev.*, July, 1861, (by Rev. F. W. Newhall,) *Lon. Athen.*, 1860, ii. 546; 1861, i. 466, 724, 761, ii. 275, 729; 1862, i. 79, 81, 115, 559, 723, ii. 553; 1863, i. 396; *Lon. Reader*, 1864, i. 191, 616, ii. 91, 123.

**Wilson, Horace Hayman**, b. in London, 1796, was appointed an Assistant Surgeon on the Bengal Establishment of the East India Company in 1808, and arrived in the same year at Calcutta, where his services were secured in the assay office of the Mint, the duties of which he relieved by a zealous cultivation of Sanskrit literature: after a distinguished career in India, where he not only revived in the natives an interest in their own great authors, but introduced them to the knowledge of European science and English letters, in 1832 he returned to England to accept the Boden professorship of Sanskrit at Oxford, which post he retained (acting also as Librarian to the East India Company, a Director of the Royal Asiatic Society, &c.) until his death, May 8, 1860. In 1832 he married a daughter of G. I. Siddons, Esq., (of the Bengal Civil Service,) and grand-daughter of the famous Sarah Siddons, and by this lady he had several children.

1. *The Mēgha Dūta, or Cloud Messenger; a Poem in the Sanskrit Language, with a Translation into English Verse, Notes, and Illustrations*, Calcutta, 1813, 4to.; *Lon.*, 1814, 4to. The English only, *Lon.*, 1814, 8vo. Noticed in *Lon. Mpn. Rev.*, 1816, i. 320. The text and translation, with Glossary, 1843, r. 8vo; 3d ed., with an Enlarged Vocabulary, by Francis Johnson, 1869, 4to. 2. *Dictionary, Sanskrit and English*, Calcutta, 1819, r.

4to, 26 16s. 6d.; 2d ed., 1832, 4to, 25 15s. 6d. *Sotheby's*, in 1860, (H. H. Wilson,) with MS. additions by the author, 213. Reviewed in *For. Quar. Rev.*, xvi. 56. New ed., by Dr. T. Goldstücker, Berlin, r. 4to; Parts 1-6, 1864-63; Part 7 in press, 1870. 3. *Documents illustrative of the Burmese War, with an Appendix*, Calcutta, 1827, r. 4to; Historical part, new ed., *Lon.*, 1852, p. 8vo. See *Lon. Lit. Gaz.*, 1852, 465. 4. *Hindoo Theatre: Select Specimens of the Theatre of the Hindus, Translated from the Original Sanskrit*, Calcutta, 1827, 3 vols. 8vo; 2d ed., *Lon.*, 1835, 2 vols. 8vo; 3d ed., in press, 1870, 2 vols. 8vo. In French, by M. A. Langlois, Paris, 1828, 2 vols. 8vo. Also trans. into German. Reviewed in *Blackw. Mag.*, xxiv. 715 and xxxv. 122, and *Lon. Lit. Gaz.*, 1835, 20. 5. *Descriptive Catalogue of the Oriental Manuscripts, and other Articles illustrative of the Literature, &c. of the South of India, collected by Colonel Colin Mackenzie*, Calcutta, 1828, 2 vols. 8vo. 6. *Review of the External Commerce of Bengal from 1813 to 1828*, 8vo, 1830. 7. *Manual of Universal History and Chronology*; new ed., *Lon.*, 1835, 12mo. 8. *The Śāṅkhya Kārikā, &c.*; Trans. by H. T. Colebrooke; also the Bhāṣya or Commentary of Gaṇarāṇa; Trans., &c. by H. H. Wilson, Oxf., 1837, 4to, (Orient. Trans. Fund.) 9. *The Vishnu Purāṇa: a System of Hindu Mythology and Tradition, Translated from the Original Sanskrit, and illustrated by Notes chiefly derived from other Purāṇas*, 1810, 4to, (Orient. Trans. Fund.) New ed., by Dr. Fitzedward Hall, 6 vols. 8vo: i.-iv., 1867-68; v., vi., in press, 1870. 10. *Two Lectures on the Religious Practices and Opinions of the Hindus*, Oxf., 1840, 8vo. 11. *Ariana Antiqua: a Descriptive Account of the Antiquities and Coins of Afghanistan, with 35 plates*, *Lon.*, 1841, 4to, £2 2s. *Sotheby's*, (H. H. Wilson,) £2 10s. Red. to 22s. 6d., 1861. See *Lon. Quar. Rev.*, lxxxii. 309. 12. *Introduction to the Grammar of the Sanskrit Language, for the Use of Early Students*, 1841, 8vo; 2d ed., Oxf., 1847, 8vo. See *Lon. Athen.*, 1841, 855. There has recently appeared a Practical Grammar of the Sanskrit Language, for the Use of Early Students, by T. Benfey, 1863, 8vo, pp. xviii., 228; 2d ed., 1868, r. 8vo.

"I attach the highest value to Sanscrit. I derived the greatest advantage from it myself."—*SIR C. TOWNLEY*.

13. *History of British India from 1805 to 1835*, *Lon.*, 1844-46-48, 3 vols. 8vo. See MILL, JAMES, No. 5, (add *Lon. Quar. Rev.*, lxxxix. 257;) *WHISTLER, J. TALBOYS*; India in the Fifteenth Century, &c.; Edited, with an Introduction, by R. H. Major, 1858, 8vo. (Hakluyt Soc., xx.) a Comprehensive History of India, by Henry Beveridge, 1860-2, 3 vols. sup. r. 8vo: Retrospects and Prospects of Indian Policy, by Major Evans Bell, 1868, 8vo. 14. *Sketch of the Religious Sects of the Hindus*, Calcutta, 1846, 8vo. (From *Asiat. Res.*, 1828-32.) Repub. in his collective Works, vol. i., *Lon.*, 1862, 8vo. 15. *Compendium of History and Geography*, 1847, 18mo. 16. *Rig-Veda Sanhita: a Collection of Ancient Hindu Hymns, &c.*; Translated from the Original Sanskrit, 8vo: vol. i., 1850; 2d ed., by Dr. Fitzedward Hall, 1868, 8vo; ii., 1854; iii., 1857. See *Lon. Athen.*, 1850, 1367, 1837, 1618; *Lon. Lit. Gaz.*, 1855, 611; *Westm. Rev.*, April, 1855; *Contemp. Lit.* These comprise but four Ashtakas, that is, one half of the collection. (M. Langlois's French version, Paris, 1848-51, 4 vols. 8vo, is the only translation—always an accurate one—of the whole of the Rig-Veda.) The remainder, constituting the Fifth to Eighth Ashtakas, Translated by the late H. H. Wilson, and Edited by E. B. Cowell, M.A., being vol. iv., 1866, v. and vi. in press, 1870, of Wilson's Translation of the Rig-Veda, are published by Trübner & Co., London.

See, also, *Rig-Veda Sanhita: the Sacred Hymns of the Brahmins, together with the Commentary of Sayana-nacharya, in Sanskrit, edited by Max Müller*, 1849-62, 4 vols. r. 4to, and *The Sacred Hymns of the Brahmins as Preserved to us in the Oldest Collection of Religious Poetry, the Rig-Veda Sanhita; Translated and Explained by Max Müller*, 8 vols. 8vo, vol. i., 1869; also: *Original Sanskrit Texts, Illustrative of the Hindus, their Religion and Institutions, Collected, Translated, and Elucidated by J. Muir, D.C.L.*, 1858-63, 4 vols. 8vo, 2d ed., 1868 *et seq.*, and *N. Amer. Rev.*, April, 1868, on the Veda, by William Dwight Whitney, (q. v.), of Yale College. While in Berlin, Professor Whitney transcribed the entire Sanskrit MSS. of the Atharva Veda, and subsequently, in connection with Professor Roth, published the text in Berlin. Messrs. Trübner & Co. propose (1879) to issue a new edition of the Sanhita Text of the Rig-



**Veda**, without the Commentary of the Sayana; to be comprised in about 50 sheets, large 8vo, the text the same as that edited by Max Müller, carefully corrected and revised: see Specimen Page in Trübner's *Amer. and Orient. Lit. Record*, Dec. 24, 1869, 629. See *Quar. Rev.*, July, 1870.

17. The Present State of the Cultivation of Oriental Literature: a Lecture delivered at the Meeting of the Royal Asiatic Society; by the Director, 1852, 8vo, pp. 26. 18. Narrative of the Burmese War in 1824-26, 1852, 12mo. 19. Glossary of Judicial and Revenue Terms and of Useful Words occurring in Official Documents relating to the Administration of British India, from the Arabic, Persian, Hindustani, Sanskrit, Hindi, Bengali, Uriya, Marthi, Guzzerathi, Telugu, Karnata, Tamil, Malayalam, and other Languages, 1855, 4to, £2 2s. Sotheby's, (H. H. Wilson,) £1 7s. The words are generally given in the native characters as well as in the Roman letters. The index to the Glossary contains more than 20,000 words. Reviewed in *Lon. Lit. Gaz.*, 1855, 407. He edited the following works: 20. Dr. Hunter and Captain Roebuck's (see ROEBUCK, CAPTAIN THOMAS, No. 3) Persian and Hindustani Proverbs, (also completed by Wilson,) Calcutta, 1824, r. 8vo. 21. *Travels of Moorcroft and Trebeck beyond the Himalaya*, &c., Lon., 1841, 2 vols. 8vo. 22. Dr. John Stevenson's Text of the Sāma-Veda, 1843, r. 8vo, and (23) his Translation of the Sāma-Veda, 1841, 8vo. 24. Dasa Kumāra Charita: Adventures of Ten Princes: Sanskrit, with Introduction and Notes, 1846, r. 8vo. (See for Pub. of Oriental Texts.) 25. Sir W. H. Macnaughten's Principles of Hindu and Mohammedan Law, 1860, 8vo: 2d ed., 1862, 8vo.

He revised Nala and Damayanti, and other Poems, translated from the Sanskrit by Rev. H. H. Milman, D.D., Oxf., 1835, imp. 8vo: conducted through the press Bopp's Comparative Grammar, translated from the German by E. B. Eastwick, Lon., 1845-50, 3 vols. r. 8vo, 2d ed., complete, 1856, 3 vols. r. 8vo, £3 7s. 6d. (see *Lon. Athen.*, 1854, 1187, and 1856, 1228); edited *The Calcutta Oriental Magazine and Quarterly Review*, continued as *The Quarterly Oriental Magazine and Review*, both series, 1824 *et seq.*, 8 vols., (see *Lon. Reader*, 1864, ii. 663); contributed Introductory Lines and Summary Arguments to J. D. Paterson's *Odes to the Ragas*, &c., Calcutta, 1818, and descriptive notices to *The Oriental Portfolio*, Lon., 1841, fol.; and many papers to the *Magazines and Reviews* just named, and also to *Asiatic Researches*, *Journal of the Society of Bengal*, *Transactions of the Royal Asiatic Society*, and *Journal of the same*, (of which Society he was President); *Transactions of the Ashmolean Society*, *Foreign Quarterly Review*, &c.; and as Secretary to the Committee of Public Instruction, in Calcutta, he superintended and revised the publication of many standard Sanskrit texts. See, also, CAVEY, WILLIAM, D.D. Notices of this eminent Orientalist will be found in the Thirty-Seventh Annual Report of the Royal Asiatic Society of Great Britain and Ireland, May, 1860, ii.-x. (by H. T. Prinsep) and xxvi. (by Col. Sykes); *Lon. Gent. Mag.*, Aug. 1860, 197, (Obituary); Report of the Société Asiatique for 1860: *Lon. Athen.*, 1860, i. 65, (Obituary); and ii. 571, (sale of his library); *Lon. Reader*, 1864, ii. 663, (periodicals edited by him); and 1865, i. 7, (his Oriental MSS. in the Bodleian Library.)

"It was the distinguishing characteristic of our late Director that he considered nothing unworthy of his labours that was calculated to be useful, and was never influenced in his undertakings by the mere desire of acquiring distinction or increasing his fame. Many of these works exhibit powers of illustration and close reasoning which will place their author in a high position among the literary men of the age. But it is as a man of deep research, and as a Sanskrit scholar and Orientalist, as the successor of Sir William Jones and H. T. Colbrooke, the worthy worker of their mantle, and inheritor of the pre-eminence they enjoyed in this particular department of literature, that his name will especially live among the eminent men of learning of his age and country."—J. T. PRINSEP: *ubi supra*, vi.

Of Trübner & Co.'s collective edition of Wilson's Works, in 8vo, the following is the classification as far as announced: Volumes i., ii., *Essays and Lectures, chiefly on the Religion of the Hindus: Collected and Edited by Dr. Reinhold Rost, of St. Augustine's College, Canterbury*, 1862.

Volumes iii., iv., v., *Essays, Analytical, Critical, and Philological, on Subjects connected with Sanskrit Literature: Collected and Edited by Dr. Reinhold Rost, 1864: Volumes vi., vii., viii., ix., x., xi., Vishnu-Purāṇa, et supra, No. 9, Volumes xii., xiii., xiv., xv., xvi., xvii., Rig-Veda Samhitā, et supra, No. 16, are to follow. For the*

*Roden Professorship of Sanskrit at Oxford, vacated by Wilson's death, there were three competitors.—the late Principal James R. Ballantyne, LL.D., of the College of Benares, (formerly Librarian of the India Office.) Max Müller, and Monier Williams. (we name them alphabetically:) the choice fell on the last-named. Since our notice of Müller's works was stereotyped, he has published several others, viz.:*

I. *The German Classics, from the Fourth to the Nineteenth Century; a German Reading-Book, &c.*, Lon., 1858, p. 8vo: also 1858, 2 vols. p. 8vo.

II. *A History of Ancient Sanskrit Literature so far as it illustrates the Primitive Religion of the Brahmins*, Lon., 1859, 8vo: 2d ed., 1860, 8vo.

"A work every page of which teems with information that no other scholar ever has, or could have, placed before the public. . . . The work must ever hold a foremost place, not only in the history of India, but in that of the human race."—PROF. HORACE H. WILSON: *Edin. Rev.*, Oct. 1860.

See, also, *Lon. Gent. Mag.*, 1860, i. 450.

III. *Lecture on the Science of Language delivered at the Royal Institution of Great Britain*, 1861, 8vo; N. York, 1861, 8vo: 5th ed., Lon., 1866, 8vo. *Second Series*, 1864, 8vo; N. York, 1864, 8vo. See *Lon. Athen.*, 1861, ii. 255, and *Lon. Quar. Rev.*, No. xiv., art. ix.

IV. *Hitopadesa: First, Second, Third, and Fourth Books: Sanskrit Text, with Interlinear Translation*, 1864, 2 vols. r. 8vo. V. *Sanskrit Grammar for Beginners*, 1866, r. 8vo. VI. *A Sanskrit-English Dictionary in Reference to the Best Editions of Sanskrit Authors, &c.*, Compiled by Theodore Bentley, (edited by Max Müller,) 1866, 8vo. See *Lon. Reader*, 1866, i. 206, and *Dictionnaire Classique Sanscrit-Français, &c.*, par Emile Burnouf, avec la Collaboration de L. Leupol, Nancy et Paris, 1866, 8vo. VII. *Chips from a German Workshop*, Lon., 1867, 2 vols. 8vo: 2d ed., 1868, 2 vols. 8vo; N. York, 1869, 2 vols. cr. 8vo. VIII. *On the Stratification of Language: Sir Robert Reade's Lecture, &c.*, May 29, 1868, Lon., 1868, p. 8vo, pp. 14. IX. *An Outline Dictionary, for the Use of Missionaries, Explorers, and Students of Language, with an Introduction by Max Müller, the Vocabulary compiled by John Bellows*, 1868, pp. 8vo, pp. 400. See, also, Müller's *Essai sur la Mythologie comparée, traduit de l'Anglais, &c.*, avec une Préface par M. Ernest Renan, 1859, 8vo, and No. 16, *supra*.

Principal James R. Ballantyne was the author of the following works: I. *Hindustani Grammar and Exercises*, 1828, r. 8vo: 1842, r. 8vo. Rev. 1842, r. 8vo. II. *Mahratta Grammar*, 1839, 4to. III. *Elements of Hindu and Braj-Bhaka Grammar*, 1839, 4to: 2d ed., 1868, cr. 8vo. IV. *Hindustani Selections*, 1840, r. 8vo. V. *Pocket Guide to Hindustani Conversation*, 4th ed., 1841, 32mo. VI. *Persian Calligraphy*, 2d ed., 1842, 4to. VII. *Practical Oriental Interpreter*, 1843, 8vo. VIII. *Persian Grammar*, 1843, 24mo. IX. *Catechism of Sanscrit Grammar*, 2d ed., 1845, 24mo. X. *Christianity Contrasted with Hindu Philosophy, &c.*, 1859, 8vo. XI. *First Lessons in Sanscrit Grammar, Introduction to the Hitopadesa, Lessons, and Vocabulary*, 2d ed., 1862, 8vo; edited, with the aid of the Pandits of the College of Benares, *The Mahabhashya, i.e. the "Great Commentary,"* by Pantanjali, On the Grammatical Aphorisms of Pīṇi, with its Commentary the *Bhashya-Pradīpa*, and the Commentary thereon, *The Bhashya-Pradīpodyota*, 1b. fol.: vol. i., containing the portion (Sanskrit, pp. 508, English, pp. 40) entitled *The Navāhnikā*, 1861, £3 3s.; Sanskrit, Mirzapore, 1855, ob. fol.

Wilson, Hugh Blair, b. 1827. 1. *System of Instruction appended to United States Infantry Tactics*, 1862, 12mo. 2. *The American Juror: being a Guide for Jurymen throughout the United States, &c.*, Phila., 1869, 12mo, pp. 240. Contributed to periodicals. Wilson, Ida. *Our Native Land: or, Interesting Associations of Country and Town*, Lon., 1857, 12mo. Wilson, Isaac. *Miscellanies in Prose and Verse*, Hull, 1829, 8vo. A few of the edition were struck off on large thick straw-coloured paper for presents. The most of these pieces originally appeared in the Hull Advertiser. Wilson, J. *The British Heroine: or, Life of Mrs. C. Davis, commonly called Mother Ross*, Lon., 1744, 8vo. D'foe's life of this heroine, with a new title-page. Wilson, J., M.D. See PENNERON, HENRY, No. 4. Wilson, J. *The Christian Companion, &c.*, 1798, 8vo. Wilson, J. *The Tetrabiblos, or Quadripartite, of Ptolemy*, Lon., 1848, 12mo. Wilson, Rev. J. *Aphorisms, Moral and Religious*, Lon., 1837, 8vo.

**Wilson, J.** *Tables for Calculating Seamen's Wages*, 2d ed., Lon., 1854, 8vo; 3d ed., 1856, 8vo.

**Wilson, J.** *Mechanic's and Builder's Price-Book*, &c., N. York, 1859, 12mo.

**Wilson, Rev. J.** *Index to the Acts, &c. of the General Assembly of the Church of Scotland*, Edin., 1863, cr. 8vo.

**Wilson, J. A.** *On Spasm, Languor, Palsy, and other Disorders, termed Nervous, of the Muscular System*, Lon., 1843, p. 8vo. See *Lon. Athen.*, 1843, 711.

**Wilson, J. E.** *An Account of his Case*, 1808, 8vo.

**Wilson, J. G.** 1. *Facts and Incidents illustrative of the Catechisms of the Methodists*, Lon., 1839, 12mo. 2. *Do. of the Doctrines of the Methodists*, 1839, sp. 8vo.

**Wilson, J. H.**, a Scotch divine. 1. *Character and Influence of Satan*, Lon., 1845, sp. 8vo. 2. *Our Moral Wastes, and How to Reclaim them*, 1859, 12mo; 2d ed., 1862, 12mo. 3. *Early History of Christianity in Scotland, 1852, 12mo.* 4. *Early Struggles of Christianity in Scotland, 1860, sp. 8vo.* 5. *The Late Prince Consort: Reminiscences of his Life and Character*, Aug. 1862, cr. 8vo; 10th 1000, Dec. 1862. Noticed in *Lon. Athen.*, 1862, i. 463. Add to this volume: I. *The Prince Consort's Principal Speeches and Addresses: with an Introduction*, Dec. 1862, 8vo; 10th 1000, Feb. 1863, 8vo, 10s. 6d.; People's edition, Mar. 1864, sp. 8vo, 1s. Reviewed in *Lon. Athen.*, 1862, ii. 797. See, also, *Amer. Lit. Gaz.*, Mar. 15, 1864, 335. In French, by a member of M. Guizot's family, with an Introduction by M. Guizot, Paris, 1864. II. *Prince Albert's Golden Precepts, &c.; Selected from his Addresses*, Lon., 1862, r. 16mo. III. *In Memory of H.R.H. the Prince Consort*, with portrait, Dec. 1861, fol. IV. *Life of the Prince Consort*, by Edward Walford, Dec. 1861, 12mo. V. *Albert the Good: a Nation's Tribute of Affection to the Memory of a Truly Virtuous Prince*, 1862, 4to. VI. *Prince Albert; his Country and Kindred*, 1840, imp. 8vo. VII. *The Prince Consort's Farms: an Agricultural Memoir*, by John C. Morton, 1863, 4to, £2 12s. 6d. See, also, *Lon. Athen.*, 1861, ii. 815; 1862, i. 758, (by Lord Brougham); 1863, i. 88, (husb. of Prince Albert); *Lon. Reader*, 1863, i. 70; *MENIVALE, JOHN HERMAN*, No. 5; *ROWAN, MISS FREDERICK MACLEAN*, Nos. 7, 8; *TAUERSCHMIDT, REV. E.*; *VICTORIA ALEXANDRA, QUEEN*. We continue the enumeration of Mr. Wilson's works: 3. *The Royal Marriage and the Christian Kingdom*; with Brief Reminiscences of the Prince of Wales, 1863, cr. 8vo, pp. 48. 6. *Golden Fountains; or, Illustrations of Bible Truth*, sp. 8vo; new ed., 1867, 12mo. 7. *Brands Plucked from the Burning*, Dec. 1863, sp. 8vo; 2d ed., 1866. 8. *Our Father in Heaven: the Lord's Prayer Explained and Illustrated: a Book for the Young*, 1868, 70, sm. cr. 8vo.

**Wilson, J. J.** *Philosophy of Classification a Base of Thought, &c.*, Lon., 1866, 8vo.

**Wilson, J. M.** *Life of the Duke of Wellington*, &c., Lon., 1853-55, r. 8vo, 8 Parts, and in 2 vols., £1 12s.

**Wilson, J. M.**, *Mathematical Master at Rugby*. *Elementary Geometry*, Parts I and 2, ea. extra sp. 8vo, Lon., 1868: Books I., II., and III., Angles, Parallels, Triangles, The Circle and Proportion, 1869, extra sp. 8vo. See *TODDENTER, ISAAC*, at end.

**Wilson, J. Morison.** See *SMITH, ADAM, LL.D.*, No. 2.

**Wilson, J. V.** *Reasons for an Hope of Universal Salvation*, Bost.

**Wilson, Jacob**, b. at St. John's Ville, N. York, 1831, graduated at Union College, 1851. 1. *Rough Notes on the Errors of Grammar and the Nature of Language*, Canajoharie, N. York, 1858, 8vo, pp. 124. 2. *Phrasia: a Treatise on the History and Structure of the Different Languages of the World; with a Comparative View of the Forms of their Words and the Style of their Expressions*, Albany, 1864, 8vo.

**Wilson, James**, "a Scottish Poet, who published various Pieces under the name of Claudero, Son of Nimrod the mighty hunter, about the middle of the last century."—(*Watt's Bibl. Brit.*)

**Wilson, James.** *Account of the Disease called Mill-Rock*; *Ess. Phys. and Lit.*, 1754.

**Wilson, James.** See *ROBINSON, BENJAMIN*, No. 9.

**Wilson, James, LL.D.**, b. in Scotland about 1742, and educated at the Universities of Glasgow, St. Andrews, and Edinburgh, emigrated to Philadelphia in 1766, and was admitted to the Bar, 1768; M.O., 1775-1777, (signed

the Declaration of Independence, 1776,) and again elected, 1782; a member of the Convention for the formation of a U.S. Constitution, 1787; Professor of Laws in the College and University of Pennsylvania, 1790 at seq.; Associate Judge of the Supreme Court of Pennsylvania from October, 1789, until his death, at Edenton, North Carolina, Aug. 28, 1798.

1. *Address to the Citizens of Philadelphia*, Phila., 1784, 12mo. He published several other pamphlets. 2. With *MACKEAN, THOMAS, LL.D.*, *Commentaries on the Constitution of the United States of America, &c.*, Lon., 1792, 8vo. See *MACKEAN, THOMAS*; *Lon. Mon. Rev.*, 1792, iii. 155. 3. *The Works of the Honourable James Wilson, LL.D.*; Published under the Direction of Bird Wilson, Esquire, Phila., 1803-4, 3 vols. 8vo. Contain his Law Lectures, Speeches, Orations, and Legal Disquisitions. See *Anth. Blk.*, 41; 2 *U.S. Rev. and Lit. Gaz.*, 82; *Hoff. Leg. Stu.*, 566; *Marvin's Leg. Bibl.*, 740; 1 *Curtis on the Const.*, (1855,) 467-79; 17 *Blackw. Mag.*, 203, (by John Neal.)

"He was not only an eloquent orator and ready debater, but may be regarded as one of the first jurists in the country."—*GEORGE LIVERMORE: Historical Research on Negroes*, Bost., 1862, 8vo, p. 88.

"His discourse was generally of a reasonable length; he did not affect conciseness nor minuteness; he struck at the great features of the case, and neither worried his hearers by a verbiage prolongation nor disappointed them by an abrupt conclusion. . . . It must, however, be confessed that Mr. Wilson on the Bench was not equal to Mr. Wilson at the Bar; nor did his law-lectures entirely meet the expectation that had been formed."—*WILLIAM RAWLE: Address before the Associated Members of the Bar of Philadelphia*; quoted by Eli K. Price, in *Dinner of the Philadelphia Bar to the Judiciary*, Jan. 8, 1867, *Admela*, 69.

**Wilson, James, D.D.**, minister at Falkirk. 1. *Defence of Public or Social Worship*, 1792, 8vo. 2. *The History of Egypt, from the Earliest Accounts of that Country to the Expulsion of the French from Alexandria in 1801*, Edin., 1803, 3 vols. 8vo. Condemned by *Lon. Mon. Rev.*, 1806, ii. 278.

"Composed in a clear, agreeable, and lively manner."—*Annual Rev.*

Also a paper on the Barometer, in *Nic. Jour.*, 1802.

**Wilson, James**, pastor of a Congregational Society at Providence, Rhode Island. 1. *Oration before the Providence Association of Mechanics and Manufacturers, Prov.*, 1795, 8vo. 2. *Apostolic Church Government Displayed, &c.*, 1798, 12mo.

**Wilson, Captain James.** 1. *A Missionary Voyage to the Southern Pacific Ocean, 1796-98, in the Ship Duff, &c.*, Lon., 1799, 4to; 1 p., r. 4to.

"Captain Wilson gives us the most minute account we have of Otaheite; he also visited the Friendly and Sandwich Isles, the Marquesas, &c."—*PINKERTON*.

2. *The Soldier's Friend and Traveller's Vade-Mecum*, 1799, 8vo. See his *Memoirs*, by John Griffin, 8vo; also 1819, 12mo, and *Bogt.*, 12mo.

**Wilson, James**, an apothecary, of Paisley, Scotland, at his death, in 1807, left a sealed MS., which was not given to the world until 1844, when it appeared under the title of *Silent Love*, a Poem, Lon., 18mo; 5th ed., 1846, 24mo; 6th ed., 1851, 18mo. It appears, by this touching effusion, that the poet, though for years the victim of an absorbing passion, "never told his love" even to its object. See *Lon. Athen.*, 1844, 524. 2. *Beauty*, a Poem; by the Author of *Silent Love*, 1853, 18mo.

**Wilson, James.** 1. *Pharmacopœia Chirurgica; or, A Manual of Surgical Pharmacy*, Lon., 1810, 12mo; 2d ed., 1811, 12mo; 3d ed., 1814, 12mo; with Notes, &c., by William Meade, M.D., Phila., 1818, 12mo. 2. *Lectures on the Blood, &c.*, 1819, 8vo. 3. *Lectures on the Skeleton, Diseases of the Bones and Joints, &c.*, 1820, 8vo. 4. *Lectures on the Male Urinary, &c. Organs*, 1821, 8vo. Also, papers in *Phil. Trans.* and *Med. Chir. Trans.*

**Wilson, James.** 1. *Complete Dictionary of Astrology*, Lon., 1819, 8vo. 2. *New and Complete Set of Astrological Tables*, 1820, 8vo.

**Wilson, James.** *Journal of Two Successive Tours upon the Continent in 1816-18*, Lon., 1820, 3 vols. 8vo.

**Wilson, James**, brother of Professor John Wilson, ("Christopher North," *infra*), was b. at Paisley, Scotland, 1795; at 18 began the study of the law, which he soon relinquished; travelled on the Continent in 1816, 1819, and 1820-21; in 1824 was married to Miss Isabella Keith, (who d. in 1837,) and took up his abode at Woodville, near Edinburgh, "in a delightful cottage, surrounded by a little patch of ground which

converted into a paradise," and resided there until his death, May 18, 1856. 1. Illustrations of Zoology; being Representations of New, Rare, or otherwise Remarkable Subjects of the Animal Kingdom, Drawn and Coloured after Nature, with Descriptive Letter-Press, with 36 plates, Edin., atlas 4to, in 9 Parts, 1826-Dec. 1832, 27 7s.; Prince, in 1858, £3 11s.

"He is an exceedingly elegant writer: indeed, we know of no naturalist of the day equal to him in style."—*Blackw. Mag.*, June, 1828, (xxiii.) 856-73.

Also commended by Edin. Rev., lxxvii. 472.

2. With DUNCAN, JAMES, *Entomologia Edinensis; or, A Description and History of the Insects found in the Neighbourhood of Edinburgh*, 1834, 8vo. 3. *Treatise on Insects, General and Systematic*, with 540 figures, 1835, 8vo. 4. *Introduction to the Natural History of Quadrupeds and Whales*, with upwards of 160 figures, 1839, 4to. 5. *Introduction to the Natural History of Fishes*, with 131 figures, 1838, 4to. 6. *Introduction to the Natural History of Birds*: being the "Article Ornithology" from the Seventh Edition of the *Encyclopedia Britannica*, with 135 figures, 1839, 4to.

"The structure, classification, and description of birds are passed through in the able manner we have had the pleasure of commending in Mr Wilson's volume. . . . The Plates are in much the same excellent style as in preceding volumes."—*The Naturalist*, edited by Neville Wood.

To the seventh edition of the *Encyclopedia Britannica*, 1830-1842, he furnished, with the assistance of other writers, all the articles on natural history: these, as revised and enlarged, chiefly by himself, make in the eighth edition (1852-1860) upwards of 900 pages. They comprise Angling, Animal Kingdom, Animalcule, Bee, Entomology, Fisheries, Helminthology, Mammalia, Ornithology, and Reptiles. The Life of Edward Forbes is also his. See *Lon. Quar. Rev.*, lxx. 58, and *Encyc. Brit.*, 8th ed., xvi. (1860) 876; Wilson, James. From the seventh edition were republished: 7. *The Rod and the Gun*: being two Treatises on Angling and Shooting; the former by James Wilson, the latter by the Author of the "Oakleigh Shooting Code," 1810, p. 8vo; now ed., 1811, p. 8vo.

"Amusingly written, and complete in all its parts."—*Preface to Days and Nights of Salmon-Fishing*, by William Skene.

Also commended by Edin. Rev. and *Tait's Mag.* 8. *A Voyage round the Coasts of Scotland and the Isles*, 1842, 2 vols. p. 8vo; red, to 10s. 6d., 1853, 2 vols. p. 8vo, with 20 steel etchings and many wood-cuts. This voyage was made, at the request of the Board of Fisheries, with Sir T. D. Lauder, Secretary, for the purpose of investigating the natural history of the herring, and promoting the national fisheries on the coasts of Scotland.

"Those who wish to know Scotland in its coasts and islands will derive from this work both instruction and pleasure."—*Edin. Rev.*, lxxvii. 170-90.

"Two of the most charming volumes we have had under our notice for a long time."—*Court Journal*.

See, also, *Lon. Lit. Gaz.*, 1812, 899, and *Lon. Athen.*, 1843, 53, 84. Wilson also wrote Illustrations of Scripture, by an Animal Painter, and contributed articles to the North British and London Quarterly Reviews, Blackwood's Magazine, &c. See, also, MURRAY, HUGH, Nos. 5, 7, 9; TYTLER, PATRICK FRASER, No. 5. A few years since appeared, *Memoirs of James Wilson, Esq.*, of Woodville, by James Hamilton, D.D., Lon., 1859, p. 8vo; N. York, 1859, 12mo.

"In spite of the few drawbacks to which we have alluded at the commencement of our notice, the volume will be found highly acceptable to every class of readers."—*Lon. Athen.*, 1859, l. 804.

"His very admirable Memoir."—*Lon. Gent. Mag.*, 1859, il. 42. See, also, Peter's Letters to his Kinsfolk, Edin., 1810, 3 vols. 8vo.

Wilson, James. See SHAW, PATRICK, No. 2.

Wilson, James. *Musical Cyclopædia*, Lon., r. 8vo.

Wilson, James. *Prayers for Families and Individuals*, Lon., 8vo.

Wilson, James. *Biography of the Blind*, Birm., 1833, 8vo. The author was himself blind.

Wilson, James, M.D. 1. *Practical Treatise on the Curative Effects of Simple and Medicated Vapour, applied Locally*, Lon., 1837, 8vo. 2. *Treatise on the Cure of Diseases by Water, Air, Exercise, and Diet*, 3d ed., 1843, 8vo. 3. *Stomach Complaints and Drug Diseases*, 1843, 8vo. 4. With GULLY, JAMES M., M.D., *On the Dangers of the Water-Cure*, 1843, 18mo; N. York, 18mo. 5. *Principles and Practice of the Water-Cure and Household Medical Science*, Lon., 1854, '55, '57, 8vo; 2d ed., 1859, 8vo.

Wilson, Rt. Hon. James, M.P., b. at Hawick, Roxburghshire, Scotland, 1805, after repeated failures as a tradesman (he was for some time a hatter) at Hawick, London, and Newcastle, in 1843 started the *Economist* newspaper, of which he was for many years chief editor, and always sole proprietor: M.P. for Westbury, 1847 and 1852, and for Devonport, 1857; Secretary to the Board of Control, 1848-52; Financial Secretary to the Treasury, 1852-56; Vice-President of the Board of Trade, 1859; Financial Member of the Council of India, 1859; sailed for Calcutta, Oct. 20, 1859, and, after a most energetic and successful career in India, d. in Calcutta, Aug. 11, 1860. He was one of the few statesmen of marked ability (very rare, of late, in all countries) whom England has produced since the death of Francis Horner.

1. Influence of the Corn Laws as affecting all Classes of the Community, and particularly the Landed Interests, Lon., 1839, 8vo; 2d ed., 1840, 8vo.

"One of the best and most reasonable of the late tracts in favour of the unconditional repeal of the corn-laws."—*McCurt. Lect. Lit. of Polit. Econ.*, 1845, 80.

See, also, *N. Amer. Rev.*, Oct. 1862, 476, (by George Walker.)

2. *Fluctuations of Currency, Commerce, and Manufactures referable to the Corn Laws*, 1840, 8vo. 3. *The Revenue: or, What Should the Chancellor do?* 1841, 8vo. Noticed by Edin. Rev., lxxiv. 306. 4. *Capital, Currency, and Banking*, 1847, 8vo. A collection of his articles in *The Economist*, 1845-47. 5. *Financial Measures for India: a Speech*, 1860, 8vo. See *Lon. Quar. Rev.*, No. 218, April, 1861, art. viii. For notices of Mr. Wilson, see *The Economist*, Supplement, Nov. 17, 1860; *Lon. Gent. Mag.*, 1860, il. 432. (Obituary.) *Lon. Athen.*, 1860, il. 337; *Encyc. Brit.*, 8th ed., xxi., 1860, 875, (by Walter Bagehot.)

Wilson, James. *Treasury of Biblical and Theological Knowledge*, Lon., 8vo, book i., 1845.

Wilson, James, Town Clerk of Hawick, Roxburghshire, Scotland. 1. *Annals of Hawick*, A.D. MCCXIV.-A.D. MDCCXIV., with an Appendix, Edin., 1850, p. 8vo. See *Lon. Athen.*, 1850, 523. 2. *Hawick, and its Old Memories*, with an Appendix, 1858, p. 8vo.

Wilson, James A. *Elements of Conic Sections*, in which the General Properties are derived from the Nature of the Hyperbola and its Asymptotes in the Cono, Madras, 1845, 8vo.

Wilson, James Grant, a son of William Wilson, of Perthshire, (*infra*) b. in Edinburgh, 1832, accompanied his father in Dec. 1833, and subsequently removed with him to Chicago, Illinois, and, after completing his studies, became a partner with him in the publishing and bookselling business. From early in 1861 until the autumn of 1865 he distinguished himself as an active military service, (becoming Major, Colonel, and General of Volunteers,) for a portion of the time under Grant at Vicksburg, and subsequently under Banks, when he had command of the Department of the Gulf. 1. *Biographical Sketches of Illinois Officers engaged in the Rebellion of 1861*, with 22 portraits, Chicago, 1862, 8vo; 3d ed., 1863, 8vo. 2. *Mr. Secretary Peypas, with Extracts from his Diary*, by Allan Grant, N. York, 1867, 18mo. See No. 5. 3. *Love in Letters*; Illustrated in the Correspondence of Eminent Persons; with Biographical Sketches of the Writers, 1867, 12mo. 4. *The Life and Campaigns of Ulysses Simpson Grant, General-in-Chief of the United States Army*, 1868, 8vo. 5. *Mr. Secretary Peypas and his Diary*; being a Sketch of the Times of Charles II. and James II., 1869, 12mo. See No. 2. 6. *The Poetical Works of Fitz-Greene Halleck*, with Extracts from those of Joseph Rodman Drake, Edited, 1869, 12mo, pp. 389; l. p., with illustrations and additional portraits, 100 copies, r. 8vo. 7. *The Poetical Works of Fitz-Greene Halleck*, Edited, 1869, 18mo, pp. 273. 8. *The Life and Letters of Fitz-Greene Halleck*, 1869, 12mo, pp. 607; l. p., with illustrations and additional portraits, 100 copies, r. 8vo. 9. *A Description of the Dedication of the Monument erected at Guilford, Conn., in Honour of Fitz-Greene Halleck*, Privately printed for the Committee, N. York, 1869, 8vo, pp. 39. 10. *Halleckiana*, 12mo, in preparation, 1870. 11. *Sketches of Illustrious Soldiers*, with portraits, 12mo, in MS., 1870. 12. *The Poets and Poetry of Scotland, from the Earliest to the Present Time*, r. 8vo, in MS., 1870. 13. *The History of Chicago*, in preparation, 1870. 14. *History of the Bayard Family in America*, in preparation, 1870. He assisted in the preparation of, and contributed an En-

Introduction to, *The Life of John James Audubon, the Naturalist*, Edited by his Widow, 1869, 12mo; edited *The Chicago Record* and *The North-Western Quarterly Magazine*; has contributed to Chambers's *Encyclopædia*, Appleton's *New American Cyclopædia*, Harper's, Putnam's, Lippincott's, *The Galaxy*, *Overland Monthly*, and *Western Monthly Magazines*, Appleton's *Journal*, &c.; has read original papers before the New Jersey, Chicago, and New York Historical Societies, of which he is a member; and delivered literary Lectures in many cities and towns of the Northwest. On returning to the pursuit of the "arts of peace," in 1865, General Wilson settled in the city of New York, where he still (1870) remains, sufficiently occupied, as we have seen, in the conduct of a fertile pen. He married a daughter of the Rev. Jonathan Cogswell, D.D., b. Sept. 3, 1782, d. Aug. 1, 1864, an eminent Presbyterian divine, who was, 1834 *et seq.*, Professor of Ecclesiastical History in the Theological Institute of Connecticut, at East Windsor, and from 1844 until his death a resident of New Brunswick, New Jersey. This excellent man gave to the world: I. A *Farwell Discourse* at Saco, Oct. 12, 1828, Saco, 1828, 12mo. II. *Discourses: Intended as a Keepsake for the Family and Friends of the Author*, Hartford, 1842, 8vo. III. *Discourses on Practical and Experimental Subjects*, New Brunswick, N.J., 1845, 12mo. IV. *Hebrew Theocracy: a Treatise intended for Sabbath-Schools and Christian Families*, 1848, 12mo. V. *Calvary and Sinai: Select Discourses on Subjects of Essential Importance*, 1852, 8vo. VI. *Scripture View of Inability: a Discourse*, 1856, 8vo. VII. *Godliness a Great Mystery*, 1857, 8vo. VIII. *The Appropriate Work of the Holy Spirit*, 1859, 8vo. Dr. C.'s second wife, who died Mar. 6, 1861, edited the following: *The Light of Other Days: Sketches of the Past, and other Selections from the Writings of the Late Mrs. Jane Kirkpatrick*, 1856, 8vo, pp. 89.

**Wilson, James Hewetson.** *The Elements of Botany*, Trans., with Considerable Additions, Lon., 1858, p. 8vo, (Bohn's Sci. Lib.)

**Wilson, James Patriot, D.D.**, b. at Lewes, Sussex co., Delaware, 1769; graduated at the University of Pennsylvania, 1788; admitted to the Bar, 1790; pastor of the united congregations of Lewes, Cool Spring, and Indian River, 1801-6, and of the First Presbyterian Church, Philadelphia, 1806-30; d. Dec. 9, 1830.

1. *Lectures upon some of the Parables and Historical Passages of the New Testament*, 1810, 8vo. 2. *Easy Introduction to Hebrew*, Phila., 1812, 8vo; 1817, 8vo. 3. *Essay on Grammar*, 1817, 8vo; Lon., 1810, 18mo. Reviewed in *Analoe Mag.*, xi. 177. 4. *Common Objections to Christianity*, Phila., 1829, 12mo. 5. *Hope of Immortality*, 1829, 12mo. 6. *Primitive Government of Christian Churches*; also, *Liturgical Considerations*, 1833. Other publications. He edited *Sermons of the Rev. John Ewing, D.D.*, with a Life, Easton, 1812, 8vo, and *Ridgley's Study of Divinity*, with Notes, 1814. See *Sprague's Annals*, iv., Presbyterian, 353.

**Wilson, Jasper, Jr.** 1. *A Letter, Commercial and Political, to the Rt. Hon. William Pitt*, Lon., 1793, 8vo; 2d ed., 1793, 8vo. The author was Dr. Currie. See *Life*, &c. of W. Wilberforce, ii. 13.

"Read Jasper Wilson's celebrated Letter,—a temperate, liberal, well-informed, and eloquent address."—*Green's Diary of a Zeal of L.L.*, 1810, 4to, p. 59.

2. *The Lie Direct!!! a Refutation to the Charges in the Proclamation of President Jefferson*, 1807, 8vo.

**Wilson, Jessie Aitken.** See *Wilson, George, M.D.*

**Wilson, Job.** *Inquiry into the Nature and Treatment of the Prevailing Epidemic called Spotted Fever*, Bost., 1815, 8vo.

**Wilson, John.** *English Martyrologic*; see *Watson, John*.

**Wilson, John, b.** at Windsor, England, 1568, educated at, and Fellow of, King's College, Cambridge, and minister at Sudbury for 10 or 12 years, emigrated to New England with John Winthrop, June 12, 1630; was ordained teaching-elder of the First Church, Boston, Aug. 27, 1630, and pastor of the same, Nov. 22, 1632, and retained this office until his death, Aug. 7, 1667.

1. *Some Helps to Faith*; upon Luke i. 20, Lon., 1625, 8vo. 2. *A Seasonable Watchword unto Christians against the Dreams and Dreamers of this Generation*; Sermon preached Nov. 16, 1665, Camb., Mass., 1677, 4to, pp. 10. He dedicated a Latin poem to the memory of John Harvard, and was esteemed by Cotton Mather to be the greatest anagrammatist since the days of Adam. See

*Brook's Lives*, iii.; *Mather's Magnalia*, b. iii. ch. iii.; *Winthrop's Jour.*; *Felt's Eccles. Hist. of N. Eng.*; *Emerson's First Church*; *Young's Chron.*; *Sprague's Annals*, i., Trin. Congreg., xii.

**Wilson, John:** *Zaccheus Converted*, 1631, 12mo.

**Wilson, John, b.** at Faversham, Kent, 1594, Mus. Doc. at Oxford, 1644, and Professor to the University, 1656; after the Restoration, succeeded Henry Lawes in the service of Charles II.; d. 1673. He composed a great deal of sacred music, and set many of the Odes of Horace, as well as passages from Ausonius, Claudian, and Petronius Arbiter.

1. *Select Airs and Dialogues*, composed by John Wilson, C. Coleman, II. and W. Lawes, &c., Lon., 1653, fol.; 1659, fol.; 1669, fol.; Bindley, Pt. 3, 1250, £3 5s. 2. *Psalterium Carolinum: the Devotions of his Majesty [Charles I.] in his Solitude and Sufferings*, rendered in Verse: Set to Music for Three Voices and an Organ, 1657, fol. Bandinel, Pt. 2, £1 6s. 3. *Cheerfull Ayres, or Ballads, set for Three Voices*, Oxf., 1660, ob. 4to, 3 Parts, £1 10s.

"But feeble testimonies of a great hand."—*Dr. Burney*.

Some of his pieces will be found in *Playford's Musical Companion*, Lon., 1673, ob. 4to. See "Who was 'Jack Wilson,' the Singer of Shakespeare's Stage?" an Attempt to Prove the Identity of this Person with John Wilson, Doctor of Music in the University of Oxford, A.D. 1644, by E. F. Rimbault, LL.D., 1846, 8vo.

**Wilson, John**, Recorder of Londonderry, temp. Charles II. 1. *Andronicus Comnenius: a Tragedy*, Lon., 1660, 4to. 2. *The Cheat: a Comedy*, 1661, 4to. 3. *The Projectors: a Comedy*, 1665, 4to. 4. *Belphegor; or, The Marriage of the Devil: a Tragi-Comedy*, 1691, 4to.

**Wilson, John.** 1. *Sermon*, Ps. xxix. 3, Lon., 1676, 8vo. 2. *Divers Sermons on Ps. lxxiii. 23-26*.

**Wilson, John**, ejected for Nonconformity from Kimpton, 1662. 1. *Sermons on the Vanity of Man's Present State*, &c., 1676, 8vo. 2. *The Scripture's Genuine Interpreter Asserted*, Lon., 1678, 8vo, 8vo.

**Wilson, John.** 1. *Discourse of Monarchy*, Lon., 1681, 8vo. 2. *Jus Regium Corona; or, The King's Supreme Power in dispensing with Penal Statutes Argued and Confirmed*, 1688, 4to.

**Wilson, John.** *Trigonometry*, Edin., 1714, 8vo.

**Wilson, John.** *Introduction to Arithmetick*, Edin., 1711, 8vo; 1752, 12mo.

**Wilson, John.** *Synopsis of British Plants in Mr. Ray's Method, with a Botanical Dictionary*, Newc., 1744, 8vo.

**Wilson, John.** *Genuine Narrative of the Transactions in Nova Scotia, 1749-51*, Lon., 1751, 8vo.

"He deserves little notice and less credit."—*Lon. Mon. Rev.*, 1753, p. 438.

**Wilson, John, b.** in Lanarkshire, Scotland, June 30, 1720. In 1746 he was appointed schoolmaster in his native parish, and in this situation he continued for many years. His first production as an author was a *Dramatic Essay*, which he afterwards expanded into the *Earl Douglas*, a tragedy. This he published at Glasgow in 1764 with his poem *The Clyde*. In 1767, on a vacancy occurring in the grammar-school of Greenock, he was offered the situation of master. Wilson died June 2, 1789. An improved edition of *The Clyde* was published by Dr. Leyden in the first volume of *Scottish Descriptive Poems*, to which is prefixed a biographical sketch of the author. See, also, *TANNAHILL, ROBERT*; *Buckle's Hist. of Civilization*, vol. ii.

**Wilson, John, M.D.** Two papers in *Med. Com.*, 1787.

**Wilson, John.** 1. *Short Treatise on the Law relative to Arbitration*, Hull, 1792, 8vo; Dubl., 1793, 18mo. 2. *Reports of Cases argued and determined in the Court of Exchequer*, 1817, vol. i., Part I, r. 8vo. All pub. 3. *Practical Treatise on the Statutes for Registering Deeds and other Instruments in Middlesex and York*, Lon., 1819, 8vo. 4. *Chancery Reports, 1818-19*, vol. i. Parts 1, 2, 3, and vol. ii. Pt. 1, 1821, r. 8vo. All pub. 5. *Treatise on Springing Uses and other Limitations by Deeds*, &c., 1824, 8vo; Phila., 1830, 8vo, and vol. xi. of *Phila. Law Lib.*, 1836, 8vo. See, also, *ROBINSON, THOMAS*, of Lincoln's Inn.

**Wilson, John.** *Inaugural Experimental Dissertation on Digestion*, Phila., 1796, 8vo.

**Wilson, John.** *Tables for Ascertaining the Strength of Spirituous Liquors*, Edin., 1798, 8vo.

**Wilson, John.** *Papers in Ann. of Med.*, 1797, 8vo, and *Trans. Med. and Chir.*, 1800.

**Wilson, John.** *Principles of Elocution, &c.*, Edin., 1779, 12mo; new ed., 12mo.

**Wilson, John.** *Recommendation to Study the Ancients' Architecture, Sculpture, and Painting*, 1806, 12mo.

**Wilson, John.** *Village Christening; a Poem*, 1807, 8vo.

**Wilson, John**, ("Christopher North,") the son of a cloth-manufacturer, who left him a fortune (but little of which he was able to secure) of about £30,000, was b. at Paisley, Scotland, May 18, 1785, and studied at the University of Glasgow from 1799 to 1801, and at Magdalen College, Oxford, (where in 1806 he gained the fifty-guinea Newdigate Prize by a poem on Painting, Poetry, and Architecture,) from 1804 to 1808, and in the latter year purchased the beautiful estate of Ellerlay, in Cumberland, where he found congenial society in the men of letters who dwelt amidst the scenery of the Lakes; was enrolled among the advocates of the Scotch Bar in 1814, but soon abandoned it if he can be said to have ever adopted, the legal profession; contributed his stanzas of *The Magic Mirror* (in which Scott is described as *The Great Magician*) to *The Annual Register* in 1812; in the same year published anonymously an elegy on the death of James Graham, (see p. 716, *supra*), which excited the admiration of Joanna Baillie, (see Lockhart's *Life of Scott*, ch. xxiii.), and also gave to the world *The Isle of Palms*, and other Poems; became a contributor to Blackwood's Magazine with No. 7, October, 1817, and continued his connection with this periodical, (acting as literary editor, whilst Blackwood himself managed the business department,) writing with more or less frequency, until September, 1852, No. 443, in which appeared his last paper, *Dr's Boreales*, No. X., *Christopher Under Canvas*; in 1820 succeeded Dr. Thomas Brown as Professor of Moral Philosophy in the University of Edinburgh, (see HAMILTON, SIR WILLIAM,) and held this position until 1852, when he retired on a pension from the crown of £200 per annum; d. at Edinburgh, April 3, 1854. In 1811 he married Miss Jane Penny, the daughter of a Liverpool merchant; he was called to mourn her loss in 1837. He left four daughters, all married to men of note: Lord Neaves, Sheriff Gordon, Professor John Ferrier, of St. Andrews, and Professor W. A. Aytoun, of Edinburgh. 1. *The Isle of Palms*, and other Poems, Edin., 1812, 8vo, pp. 415; N. York, 1812, 12mo. Also in No. 6. *The Isle of Palms* is a story of two lovers that were wrecked in the Indian Sea, and saved, when all the rest of the ship's company were drowned, on an uninhabited lovely island; and of their residence there for six or seven years, and final return home, with their young daughter, by means of an English ship of war, that opportunely, though rather late, came to their relief.

"This is a new recruit to the company of lake poets, and one who, from his present bearing, promises, we think, not only to do them good service, and to rise to high honours in the corps, but to raise its name and advance its interests even among the tribes of the unbelievers."—*LORD JEFFREY: Edin. Rev.*, xix. (Feb. 1812) 373.

"Better models and more caution in composing might perhaps raise Mr Wilson's name to a rank little inferior to that of the most popular poets of the day."—*Lon. Mon. Rev.*, 1812, ii. 36.

"It exhibits scenes of enchanting beauty, a prodigality of loveliness united to uncommon sweetness and tranquil grace."—*ALLAN CUNNINGHAM: Biog. and Crit. Hist. of Lit.*

2. *The City of the Plague*, and other Poems, Edin., 1816, 8vo, pp. 299; 2d ed., 1820, 8vo. Also in No. 6. *The City of the Plague* is partly founded on De Foë's graphic Journal of the Plague in London.

"Wilson never did well till he set up for himself in the 'City of the Plague.'"—*LORD BYRON*, in 1820: *Moore's Life of Byron*, ii., under Letter CCCXCV. See, also, his Preface to *Marino Faliero*.

"Almost the only passions with which his poetry is conversant are the gentler sympathies of our nature,—tender compassion, confiding affection, and guiltless sorrow. From all this there results, along with a most touching and tranquillizing sweetness, a certain monotony and languor, which, to those who read poetry for amusement merely, will be apt to appear like dullness, and must be felt as a defect by all who have been used to the variety, rapidity, and energy of the more popular poetry of the day. The poetry before us, on the other hand, is almost entirely contemplative or descriptive."—*LORD JEFFREY: Edin. Rev.*, xxvi. (June, 1816) 461.

"He fully deserves to be cured of that inveterate disorder of bad taste which is now clinging to every joint about him."—*Lon. Mon. Rev.*, 1810, i. 245.

"A noble and deeply pathetic poem. . . Its most dolorous scenes are relieved back to our sympathy by inimitable touches of nature; and we rise from the spell of personal sorrow and elevated."—*ALLAN CUNNINGHAM: Biog. and Crit. Hist. of Lit.*

3. *Lights and Shadows of Scottish Life: a Selection*

from the Papers of the Late Arthur Austin, 1822, p. 8vo, pp. 430; 1839, fp. 8vo; 1844, fp. 8vo; Phila., 18mo; N. York, 1849, 12mo; 1854, 12mo; Edin., 1866, fp. 8vo. This volume consists of 24 short tales, three of which (*The Elder's Funeral*, *The Snow-Storm*, and *The Foragers*) had previously been published in Blackwood's Magazine.

"We have already said a word or two on this delightful volume,—the work of one of the highest and most amiable of contemporary minds,—a genius which shines with equal felicity in the tender and the humorous."—*Lon. Quar. Rev.*

"Every page overflows with images of the most pure and beautiful tenderness. Occasionally he displays a deep knowledge of the sterner and more troubled passions. His faults are the faults of exuberance,—never of poverty."—*Blackw. Mag.*, ii. (June, 1822) 677. See, also, xiii. 549.

"A book not very natural, but bright with the fines of poetry."—*LORD JEFFREY: Edin. Rev.*, xxix. (Oct. 1823) 180, and in his Contrib. to *Edin. Rev.*, cl. 1953, 715.

4. *The Trials of Margaret Lindsay; by the Author of "Lights and Shadows of Scottish Life,"* Edin., 1823, p. 8vo; 2d ed., 1823, p. 8vo; 1825, fp. 8vo; N. York, 12mo; Edin., 1845, fp. 8vo; 1850, fp. 8vo; 1854, fp. 8vo; 1866, fp. 8vo.

"In descriptions of natural scenery the powers of the author are of no ordinary sort. . . It everywhere indicates the purest morality and the most sincere piety in every situation and circumstance, whether of good or ill fortune."—*Blackw. Mag.*, xii. (May, 1823) 557.

"It is very beautiful and tender; but something cloying, perhaps, in the uniformity of its beauty, and exceedingly oppressive in the unremitting weight of the pity with which it presses on our souls."—*LORD JEFFREY: Edin. Rev.*, xxxix. (Oct. 1823) 180, and in his Contrib. to *Edin. Rev.*, cl. 1853, 719.

5. *The Foresters; by the Author of "Lights and Shadows of Scottish Life,"* and "The Trials of Margaret Lindsay," 1825, p. 8vo; Bost., 12mo; N. York, 12mo; Edin., 1839, fp. 8vo; 1845, fp. 8vo; 1852, fp. 8vo; 1867, fp. 8vo.

"This is a very beautifully written volume, though rather too carefully labored into beauty, affecting too invariably a tone of melancholy sweetness, and obtaining a little too ostentatiously its display of sensibility and amiable feeling."—*Lon. Mon. Rev.*, 1825, ii. 88.

Also reviewed in *U. S. Lit. Gaz.*, iii. 95. 6. *Poetical and Dramatic Works*, 1825, 2 vols. p. 8vo. 7. *On the Genius and Character of Burns*, Glasgow, 1841, 4to; N. York, 1845, 12mo; Phila., 12mo, and 1854, 12mo; N. York, 12mo, and 1861, 12mo. Reviewed in *Lon. Lit. Gaz.*, 1811, li. 99. Chiefly from Blackwood's Magazine.

It was also prefixed to *The Land of Burns*, Edin., Blackie, 1810-42, 2 vols. r. 8vo or 4to, and to *The Works of Robert Burns*, Complete Illustrated Edition, Blackie, 1868, 2 vols. r. 8vo, 36s. See BURNS, ROBERT; TOMLINSON, JOHN.

8. *The Critical and Miscellaneous Articles of Christopher North*, Phila., 1842, 3 vols. 12mo. From Blackwood's Magazine. Incomplete. 9. *Recreations of Christopher North*, Edin., 1842, 3 vols. p. 8vo. Also, (being a vol. of the Series of Modern British Essayists, 8 vols. 8vo.) Phila., 8vo, and Bost., 8vo. From Blackwood's Magazine. Reviewed in *Edin. Rev.*, lxxvii. (Feb. 1843) 72, (same in N. York Eccl. Mus., i. 73,) and *Fraser's Mag.*, xxvii. 251.

"It would be difficult to point to three volumes of our own times that have an equal chance of becoming immortal."—*CHARLES KNIGHT: Half-Hours with the Best Authors*, No. 95.

Also warmly praised by *Lon. Times* and the *Scotsman*.

10. *Noctes Ambrosianae*, (from Blackw. Mag., Mar. 1822-Feb. 18' 5.) Phila., 1843, 4 vols. 12mo. Without a history of the series, notices of the authors, or index,—in all respects a bad edition. The sale to 1854 was about 900 copies.

New edition, with *Memoirs and Notes* by R. Shelton Mackenzie, D.C.L., Editor of Shell's "Sketches of the Irish Bar," N. York, August, 1854, 5 vols. 12mo; sale in one year, about 3000 copies; 4th ed., 1857, 4 vols. 12mo. With a history of the series, notices of the authors, and indexes,—in all respects a thoroughly good edition. It was favourably reviewed in *The New York Tribune* by George Ripley, in the *Citizen* (New York) by John Savage, and by other critics.

New ed., by Professor Ferriér, Edin., 1855-56, 4 vols. or 8vo, (being vols. i.-iv. of Wilson's Works, *at infra*.)

"Avowedly omitting all that he believed Wilson had not written, (which included much of what he had,) he printed only thirty-nine out of the whole seventy 'Noctes.' In his preface he very handsomely complimented the American edition as creditable to my 'industry and good sense,' and, moreover, made liberal use of my notes."—*DR. R. S. MACKENZIE: Pref. to his ed.*, q. 1863.

Revised ed., by R. S. Mackenzie, D.C.L., N. York, March, 1863, 5 vols. sm. 8vo, tinted laid paper. Same edition, on large paper, together with "Christopher



North," a Memoir of John Wilson, by Mrs. Gordon, *etc.*, in all, 6 vols. 4to. Alford's hand-press, 1865, \$60; 100 copies. Should accompany the large-paper copies of Dr. Doran's *Annals of the English Stage*, 1864, 2 vols. 4to, 100 copies; Spooner's *Dictionary of Painters and Engravers*, 1865, 2 vols. 4to, 100 copies; E. A. Duyokinak's *Wit and Wisdom of Sydney Smith*, 1865, 4to, 50 copies; Dr. Francis's *Old New York*, 100 copies; and Freneau's *Poems*, 100 copies.

"Wilson, I believe, now professes to regret and condemn many things in these papers, and to deny his authorship of them; but sentimentally they are all his. I have not the slightest doubt that he wrote at least ninety per cent. of them. I wish no man had anything worse to be found about. There is not so curious and original a work in the English or Scotch languages. It is a most singular and delightful outpouring of criticism, politics, and descriptions of feeling, character, and scenery, of verse and prose, and manly eloquence, and especially of wild fun. It breathes the very essence of the Macaulaian revel of clever men. And its Scotch is the best Scotch that has been written in modern times."—*LORD COCKBURN: Memorials of his Time*, ch. v.

"The Ettrick Shepherd of the 'Noctes Ambrosianae' is one of the finest and most finished creations which dramatic genius ever called into existence. . . . In wisdom the Shepherd equals the Socrates of Plato; in humour he surpasses the Falstaff of Shakespeare."—*PROFESSOR FERRIER: Preface to his ed. of Noctes Ambros.*

Also commended by *Eccles*, Rev., *Lon. Times*, &c.

"Christopher himself had the decency never to reprint these papers, which, apart from the question of their personalities, have scarcely any merit. For the most part they are poor and inflated, heavy, pompous, glittering. The humorous are coarse and epigrammatic, the serious passages are overdone. When the 'Noctes' appeared, they were thought 'startling'; with here and there an exceptional page, they are now insufferably tedious."—*Lon. Athen.*, 1855, 994.

See, also, Masson's *Brit. Novelists*, 1859, Lects. I. and IV.; G. Brinley's *Essays*, 1860; *Blackw. Mag.*, xxix. 538, 540, xxxvi. 453. Oct. 1855, art. i.; *Kuick. Mag.*, xxi. 475, (by L. G. Clark); *Lon. Quar. Rev.*, xlv. 396, n.

11. Specimens of British Critics, Phila., 1846, 12mo. North's Specimens of the British Critics were published (Nos. I.—VIII.) in *Blackwood's Magazine*, lvii. 133, 369, 503, 617, 771, and lviii. 114, 229, 366. 12. *Dies Boreales*; or, Christopher Under Canvas, Phila., 1850, 12mo. From *Blackwood's Magazine*, June, 1849, *et seq.* Incomplete. There are in all eight numbers: pub. in vols. lxxv., lxxvi., lxxvii., lxxviii., and lxxix. The Works of Professor Wilson, of the University of Edinburgh; edited by his Son-in-Law, Professor Ferrier, Edin., William Blackwood & Sons, 12 vols. 8vo. £3 12s. Vols. i.—iv., 1855—56, (re-pub., 1863—64 and 1866), *Noctes Ambrosianae*; vols. v.—viii., 1857, *Essays, Critical and Imaginative*; vols. ix., x., 1857, (re-pub. Dec. 1861.), *Recreations of Christopher North*; vol. xi., 1858, (re-pub. 1865 and 1867.) *Tales: Lights and Shadows of Scottish Life*; The Trials of Margaret Lyndsay; The Foresters: vol. xii., 1858, (re-pub. 1865.) *Poetical Works*. For notices of this collective edition of his Works, see *Lon. Athen.*, 1855, 994; *Lon. Lit. Gaz.*, 1856, 501; *Blackw. Mag.*, Oct. 1855, art. i.; *Lon. Gent. Mag.*, 1856, ii. 420; 1857, i. 80, 471, 716; 1858, i. 314; *Westm. Rev.*, July, 1857; *Contemp. Lit.*: N. Amer. Rev., Jan. 1863, 220. He contributed one article to the *Edinburgh Review*: the paper on *Childe Harold's Pilgrimage*, Canto the Fourth, in vol. xxx. 87—120. Some of his poems have recently been published in *Gems from the Poets*, Lon., 1858, r. 8vo. See, also, *Hogg, James*, (p. 861.); *Lockhart, John Gibson*, No. 1, (add *Lon. Mon. Rev.*, xc. 308, and *Chris. Mon. Spec.*, ii. 199, 256.); *SWAN, JOSEPH*, No. 3.

The following references to articles in *Blackwood's Magazine* by, ascribed to, or referring to, Christopher North, or Professor Wilson, will be found useful: iii. 461, 527, vi. 58, 432, vii. 37, ix. 59, x. 292, 348, 493, 512, 745, xl. 108, 112, 217, 756, xlii. 158, 159, xlv. 511, xvi. 226, xix. 241, 258, xx. 1, 253, 397, xxi. 340, 911, xxiii. 603, xxiv. 273, 288, 300, 512, 017, xxvi. 540, xxvii. 632, xxviii. 519, 883, 878, 984, xxix. 287, 309, 593, xxx. 101, 137, 362, 656, xxxi. 68, 857, 960, xxxii. 121, 177, xxxiii. 872, 873, 877, 878, 882, 884, xxxiv. 268, 377, 380, 383, 384, 385, 386, 387, 388, 390, 391, 425, 964, 967, 968, 971, 974, 976, 978, 980, 981, 985, 986, 989, 990, 991, 992, 994, 996, xxxv. 10, 19, 21, 28, 25, 154, 165, 171, 173, 1002, xxxvi. 1, 138, xliii. 538, 544, 548, 554, 555, 556, 557, 558, 562, xlv. 268, 286, 573, xlv. 130, 538, xlv. 145, xlvii. 46, 474.

There has recently been issued a series (not by Professor Wilson) of *Tales from Blackwood's Magazine*, Edin., 1858—61, 12 vols. 1p. 8vo, 18s. in cloth; also in 6 vols. half morocco: re-issue, 1865. See list of con-

tents in *Lon. Athen.*, 1862, ii. 317. The earlier vols. of *Blackwood's Magazine* are now very rare. Secure a copy of the whole, when to be had.

#### CHRISTOPHER NORTH AS A CRITIC.

"Though the *Edinburgh*, the *Quarterly*, and the *Westminster* are the chief of our critical periodicals, we are by no means disposed to consider them as alone influencing our literature. In truth, some of the best disquisitions on poetry ever penned in the island belong not to them, but to *Blackwood's Magazine*, and are by a true poet, John Wilson. The imagination which Jeffrey wants, he has to overflowing; the mercury of his genius stands as high as that of any one. He has fancy for the highest and humour for the lowest; and in no flight or vagary can any genius indulge in which he cannot sympathize. Such a singular combination of qualities was perhaps never before known. He will dream with the proudest poet that ever sat on Parnassus, and then leave a heavenly superstructure, worthy of the imagination of Martin, to snicker hares and rabbits with some puerile at its base."—*ALLAN CUNNINGHAM: Biog. and Crit. Hist. of Lit.*, 1838.

"The whole literature of England does not contain a more brilliant series of articles than those with which he has enriched the pages of *Blackwood's Magazine*; and, which is rarer still, the generosity of feeling by which they are distinguished equals their critical acuteness and delicacy of taste. . . . If his criticisms have any imperfection, it is that they are too indulgent. He is justly alive to faults, and, when obliged to notice, signalizes them with critical justice; but the generosity of his nature leads him rather to seek for excellences, and, when he finds them, none bestows the meed of praise with more heartfelt fervour."—*SIR ARCHIBALD ALISON: Hist. of Europe*, 1845—1852, ch. v. See, also, his *Essays*, 1850, ii. 421, n.

"His contributions to '*Blackwood's Magazine*' raised the whole tone and character of periodical literature. The keenest wit, the most playful fancy, the most genial criticism, the deepest pathos, were lavished, year after year, with a profusion almost miraculous. . . . He, in his native wisdom, is always generous."—*CHARLES KNIGHT: Half-Hours with the Best Authors*, Nos. 95 and 364.

"His critical papers on Homer and Spenser have a magnificent breadth and eloquence, rarely, if ever before, found in disquisitions of that class, and his essays on our modern poets—on Thomson, Burns, Wordsworth, Coleridge, and Crabbe—exhibit profound sympathy with the creations and temperaments of genius and insight into the sources of emotion and passion. A 'frater feeling strong' impelled his feeling fancy and his fluent pen. . . . The collective works of Professor Wilson have not been generally popular. When seen in a mass, they had a character of sameness and repetition. Much of the original freshness was gone; both bloom and odour had perished in the using."—*ROBERT CALVERT: Enyc. Brit.*, 8th ed., xxi. 1800, 878.

"Now, in explaining to youth the doctrine [respecting the phenomenon of Causality] of Dr. Brown, I am happy to avail myself of the assistance of my late lamented friend, Dr. Brown's successor, [see *Blackwood's Mag.*, xl. 122,] whose metaphysical acuteness was not the least remarkable of his many brilliant qualities."—*SIR WILLIAM HAMILTON: Lects. on Metaphysics*, 1859, Lect. XXXIX.

It will be remembered that Sir William was the unsuccessful candidate when Wilson was, in 1820, elected Dr. Brown's successor.

"A living writer of the most ardent and enthusiastic genius, whose eloquence is as the rush of mighty waters."—*HALLAM: Lit. Hist. of Europe*, vol. 3. Part 2, ch. v. sec. 82, (on Spenser's *Fairy Queen*.)

"In Prof. Wilson's critical writings will be found rancour close beside cordiality, petty malignity vitiated acute discrimination, and vulgar superstitions spilling that large and liberal faith which is of 'poetry, poetical,'—all, in short, that is comprehended in the words 'Tory mischief,' by which Mr. Lockhart, in Scott's Life, has called attention to the violence, exuberance, and injustices—<sup>1</sup> that were—of a certain Northern Magazine."—*Lon. Athen.*, 1854, 438.

A late eminent critic remarks of *Blackwood's Magazine*,

"We remember no work of which so much might be truly said both in censure and in eulogy,—no work at some times so profound and at others so trifling,—one moment so instinct with noble indignation, the next so pitifully falling into the errors it had denounced,—in one page breathing the deepest and the kindest spirit of criticism, in another condescending to give currency to the lowest calumnies."—*SIR T. N. TALFOURD: New Month. Mag.*; and in his *Crit. and Miscell. Writings*.

#### CHRISTOPHER NORTH AS A POET.

"His poetical powers are very varied,—that is, he can handle any subject in its own peculiar spirit. His '*Edith and Nora*' is one of those fairy fictions of which he once promised a volume; there is a wondrous beauty shed over the landscape on which he brings out his spiritual folk to sport and play and do good things to men; nor has he wasted all his sweetness on the not-inhabitable earth; he has endowed his fairies with charms from a hundred traditions, assigned them poetic and moral tasks, and poured inspiration into their speech. Another fine poem of his is '*An Address to a Wild Deer*;' for bounding elasticity of language, hurrying thoughts, and crowding imagery, it is without a parallel. Indeed, throughout all his smaller poems there is a deep feeling for nature; an intimate knowledge of the workings of the heart; and a liquid fluency of language almost lyrical."—*ALLAN CUNNINGHAM: Biog. and Crit. Hist. of Lit.*, 1838.

"His poems are full of beauty: they have all the freshness

of the heather; a true relish for nature breaks out in all of them; they are the earnest breathings of a happy and buoyant spirit; a giving out, as it were, of the breath that has been inhaled among the mountains."—*Mss. S. C. Hall.*

"The grand characteristics of the poetry of Wilson are delicacy of sentiment and ethereal elegance of description. He refines and elevates whatever he touches, and if in his hands common things lose their vulgar attributes, they are exchanged by him for something better. . . . Wilson makes nearer approach, in tone of thought, to the Lake School than to any other great class of writers; nor do his ideas of the philosophical principles of composition seem widely different from theirs; but he never offends, like them, by endeavouring to extract sentiment from incongruous subjects. . . . The great defect in the earlier poetry of Professor Wilson will be found to result from 'the fatal facility' with which he found expression for his exuberant riches of thought and imagery."—*D. M. Moir: Sketches of Scot. Lit., 3d ed., 1856, 133.*

"As to his poetry, I cannot say that it has been underrated. . . . I only say that it has been eclipsed by his splendid prose. But in the Isle of Palms and The City of the Plague, to say nothing of his smaller poems, there is much which 'the world will not willingly let die.' Scott, Southey, and Wilson are men who, had they never written prose, would have stood higher among Poets than they do. . . . As for Professor Wilson, his poetry has been almost traditional, full of beauty though it be, since it became overshadowed by the multifarious brilliance and fecundity of *Kiln North*."—*R. S. Mackenzie, D.C.L.: Life of Professor Wilson, in his ed. of the Noctes, ii., xxiv.*

This *Life*, the work of a master-hand as literary editor and biographer, must be carefully read. See, also, the sketches of Wilson and notices of his productions in the following: *Lon. Gent. Mag.*, 1854, i. 657. (Obituary.) and 1856, ii. 420; *Blackw. Mag.*, May, 1854. (Death of Professor Wilson.) *Lon. Athen.*, 1854, 438. (Obituary.) and 1859, i. 603; *Lon. Lit. Gaz.*, 1854, 326. (Obituary.) Chambers's and Thomson's *Biog. Dict. of Em. Scotsmen*, ed. 1855, v. 626; *Encyc. Brit.*, 8th ed., xix., 282. (Romance, by G. Moir.) and xxi. 876. (Life of, by R. Caruthers.) *Gillilan's Lit. Portraits, Galleries I. and III.*; H. T. Tuckerman's *Characteristics of Lit.*, Series 2; N. P. Willis's *Penellings by the Way*; Peter's Letters to his Kinsfolk; De Quincey's *Lit. Reminisc.*; Society of the Lakes; Howitt's *Homes and Haunts*; *Mem. and Corresp.* of Mrs. Grant of Laggan; S. Warren's *Miscellanies*; Poe's *Literati*; *Marginalia*, clviii.; Whipple's *Essays and Reviews*, i. 109; Hogg's *Instructor*; *Westw. Rev.*, July, 1821; *Fraser's Mag.*, Sept. 1831, (by Maginn, and in his *Miscell.*, ed. by R. S. Mackenzie, v. 161.) *Irish Quar. Rev.*, iii. 403; *Atlantic Monthly*, Mar. 1862, 275; R. H. Patterson's *Essays in History and Art*, 1862, 8vo; *Lon. Quar. Rev.*, April, 1863. See especially "Christopher North;" a Memoir of John Wilson, Late Professor of Moral Philosophy in the University of Edinburgh: Compiled from Family Papers and other Sources, by his Daughter, Mrs. Gordon, *Edin.*, Oct. 1862, 2 vols. cr. 8vo; new ed., Feb. 1863, 2 vols. cr. 8vo; with Preface by R. S. Mackenzie, D.C.L. N. York, May, 1863, cr. 8vo; l. p., 4to, 1865: 100 copies. For reviews and notices of this biography, see *Lon. Athen.*, Oct. 4 and Nov. 1, *Lon. D. Rev.*, Oct. 24, *Lon. Observ.*, Oct. 26, and *Lon. Times*, Oct. 27, all 1862; *Lon. Quar. Rev.*, Jan. 1863. No. cccxxv., art. vii.; N. Amer. Rev., Jan. 1863, art. x.; N. Brit. Rev., Feb. 1863, art. iii.

A bronze statue of Wilson, by John Steel, a Scottish sculptor, is soon (we write in 1865) to be erected in East Prince Street Garden, Edinburgh. It is ten feet in height, and is to rest on a granite pedestal.

"The careless ease of his dress has been adopted, with scarcely a touch of artistic license, in the statue: a plaid, which he was in the habit of wearing, supplies the needed folds of drapery, and the trunk of a palm-tree gives a rest to the figure, while it indicates, commemoratively, his principal poetical work, 'The Isle of Palms.' The lion-like head and face, full of mental and muscular power, thrown slightly upward and backward, express fervid and impulsive genius evolving itself in free and fruitful thought,—the glow of poetical inspiration animating every feature. The figure, tall, massive, and athletic; the hands, the right grasping a pen, at the same time clutching the plaid that hangs across the chest, the left resting negligently on the leaves of a half-opened manuscript; the limbs loosely planted yet firm and vigorous: all correspond with the grandly elevated expression of the countenance."—*Mrs. Gordon.*

The late Mr. Fillans executed a likeness of Mr. Wilson in marble. There is a portrait of him taken in 1819 in Peter's Letters to his Kinsfolk: one in Duncan's *Entry of Prince Charles Edward into Edinburgh*, painted in 1843; one in Faded's *Sir Walter Scott and his Literary Friends at Abbotsford*; one by Sir John Watson Gordon, of Edinburgh; and a full-length life-size portrait by Raeburn,—presented in 1859 by John Wilson, the son of the original, to the Royal Scottish Academy.

**Wilson, John.** General View of the Agriculture of Shropshire, Commerce, and Manufactures, 8vo.

**Wilson, John, Surgeon, Pieradilly.** Familiar Treatise on Cutaneous Diseases, *Lon.*, 1813, 8vo; 2d ed., 1814, 8vo.

**Wilson, John,** minister of Irvine, Ayrshire. 1. Popular Reflections on the Progress of the Principles of Toleration, and the Reasonableness of the Catholic Claims, by a Protestant, Newcastle, 1814; 2d ed., 1820, 8vo.

"We think it entitled to public notice, on account of the justice and ingenuity as well as the liberality of its general views."—*Edin. Rev.*, xxvi. 52.

2. Key to the Critical Reading of the Four Gospels, 8vo. 3. Dissertation on the Reasonableness of Christianity, 2d ed., *Edin.*, 1837, 8vo. Recommended as a supplement to Butler's Analogy.

**Wilson, John,** of Hexham. Popular Inquiry into the Scripture Doctrine of the Person of Christ, *Edin.*, 1817, 8vo.

**Wilson, John,** of North Shields. IV. Sermons on Justification and Sanctification, 1818, 8vo.

**Wilson, John.** Popular Inquiry into the Doctrine of Scripture Types. *Edin.*, 1823, 8vo.

**Wilson, John, M.D.** Memoirs of West Indian or Yellow Fever, *Lon.*, 1827, 8vo.

**Wilson, John,** of Islington. d. Jan. 1826, aged 76. The Music of the Soul; or, The Effusions of a Renewed Heart Expressed in Familiar Verse, by J. W., deceased, in usum amicorum. *Lon.*, 1829, 12mo, pp. 144. Privately printed.

**Wilson, John,** a well-known printer and man of letters, long resident in Boston, Massachusetts, from about 1843 until his death, Aug. 3, 1868? was b. in Glasgow, Scotland, 1802. 1. Scripture Proofs and Scripture Illustrations of Unitarianism, 1833, 8vo; 3d ed., *Lon.* and *Manches.*, 1846, 8vo. Abridged, *Bost.*, 12mo; First Part, new ed., N. York, 1847, 12mo. (Unit. Assoc.) Commended by Rev. Messrs. H. Ballou 2d, O. A. Skinner, and F. D. Huntington. 2. The Concessions of Trinitarians, *Manches.*, 1812, 8vo; *Bost.*, 1845, 8vo. Commended by Rev. Messrs. Wm. Ware, George Harris, and B. Mardon. 3. Treatise on Grammatical Punctuation, *Manches.*, 1844, 12mo; republ. as a Treatise on English Punctuation, *Bost.*, 1850, 16mo; 17th ed., 1863, 16mo; 4th English ed., *Lon.*, 1855, 12mo. See No. 3. Commended by *Lon. Critic*, *Lon. Athen.*, *Lon. Lit. Gaz.*, *Bibl. Sacra*, N. Amer. Rev., *Chris. Exam.*, and more than thirty other authorities before us.

"Wilson's Treatise on English Punctuation is a full and explicit work on this subject, and should be studied by every printer and author."—*MacKellar's American Printer*, 1866, 12mo, 50, n.

4. Unitarian Principles confirmed by Trinitarian Testimonies, *Bost.*, 1855, 12mo; 2d ed., 1857, 12mo. 5. The Elements of Punctuation, 1850, 12mo; 5th ed., 1858, 12mo, pp. viii., 152; 1857, 12mo. Abridged from No. 3. Commended by N. Amer. Rev., lxxiii. 555, &c. See Composition and Punctuation Familiarly Explained, by Justus Brennan, 12th ed., *Lon.*, 1863, 12mo. He prefixed an Essay on the Character and Writings of Robert Burns to an edition of Burns's Poems, *Bellast.*, 1837; and delivered an Address on Burns, published in the Report of the Burns Centenary Meeting, *Bost.*, 1859, 8vo.

**Wilson, John, D.D.** Missionary of the Free Church of Scotland, Bombay. 1. An Exposure of the Hindu Religion, in Reply to Mora Bhatta Dandekara; to which is Prefixed a Translation of the Bhatta's Tract, Bombay, 1832, 8vo, pp. 160. 2. Memoirs of Mrs. Wilson, of Bombay, *Edin.*, 1838, p. 8vo; 5th ed., 1858, 1p. 8vo. Commended. 3. The Doctrine of Jehovah addressed to the Parsis; a Sermon, Bombay, 1839, 8vo; 3d ed., 1847, 8vo. 4. The Parsi Religion, &c., Unfolded, Refuted, and Contrasted with Christianity, Bombay, 1843, 8vo. See Farrar's *Crit. Hist. of Free Thought*, 1863, 8vo, Notes, Lect. I., n. 3. 5. Lands of the Bible Visited and Described, *Edin.*, 1847, 2 vols. mod. 8vo. Commended by *Kvangel. Mag.*, *Chris. Observer*, and *Lon. Lit. Mag.*, 1847, 588, and 1852, 89; censured for the "narrowest sectarianism" by *Lon. Athen.*, 1847, 857. See, also, *Brit. Mag.*, 1847. 6. The Evangelization of India; Discourses, Addresses, &c., 1849, 12mo. 7. History of the Suppression of Infanticide in Western India under the Government of Bombay, Bombay, 1855, 8vo. Noticed in *Lon. Athen.*, 1855, 948, and *Lon. Lit. Gaz.*, 1855, 471.

**Wilson, John.** 1. Our Israelitish Origin, Cheltenham, 1840, 12mo; *Lon.*, 1845, or. 8vo; *Phila.*, 1850, 12mo; 3d ed., *Lon.*, 1851, 8vo. 2. Millennium; or, The World to Come, 1846, 12mo. 3. Book of Inheritance, 1846, or.

8vo. 4. Mission of Elijah to Restore All, 1861, 8vo. See Autobiography of John Wilson, Dec. 1856, 12mo.

**Wilson, John.** Outlines of Naval Surgery, Lon., 1843, 8vo.

**Wilson, John,** a famous Scotch vocalist, b. in Edinburgh, 1800, and brought up as a compositor, d. at Quebec, of cholera, July 8, 1849. Wilson's Edition of the Songs of Scotland, as Sung by him in his Entertainments on Scottish Music and Song, Lon., large fol.: Books i., ii., iii., 1842. Noticed in Lon. Lit. Gaz., 1843, 409. Books iv., v., vi. were to follow: 12 airs in each of the six books. See, also, The Lays of the Wilsons; with a Memoir of the Family, and several Additional Songs never before published; ed. by John Hurland, F.S.A., Manchester, 1863, 8vo.

"Mr. Wilson was the most accomplished singer of Scotch ballads of modern times."—*Lon. Gent. Mag.*, 1849, ii. 547, (Obituary, q. v.)

**Wilson, John.** Law of Servant and Master, Lon., 1844, 12mo.

**Wilson, John.** See NUGENT, THOMAS, LL.D., No. 5.

**Wilson, John.** Medical Notes on China, Lon., 1846, 8vo.

"A work of great interest."—*Lon. Lit. Gaz.*, 1846, 647.

**Wilson, John.** Guide to Rothesay and the Isle of Bute, Lon., 1848, 12mo.

**Wilson, John, D.D.,** minister of Stirling, Scotland. Examination of the Claims of the Free Church, in Reply to Rev. R. Buchanan, Edin., 1850, 8vo.

**Wilson, John.** The Lost Solar System of the Ancients Discovered, Lon., 1856, 2 vols. 8vo, pp. 978, and many diagrams.

"The curiosity of the work. . . It is very mathematical and very ingenious."—*Lon. Exam.*, 1856.

"If there be any solar system in this undigested mass of data, the author has determined nothing but its numerical constants."—*Lon. Athen.*, 1856, 933.

**Wilson, John,** Farmer, Edington Mains, Berwickshire. 1. Our Farm Crops, Edin., p. 8vo, in monthly Nos., 1859-60; complete in 2 vols. p. 8vo, 1860. 2. British Farming: a Description of the Mixed Husbandry of Great Britain, 1862, demy 8vo. He contributed the articles Agriculture, Dairy, and Drainage of Lands to *Encyc. Brit.*, 8th ed.

**Wilson, Rev. John.** The Cyclopaedia of Biblical Geography, Biography, Natural History, and General Knowledge, by the Rev. John Lawson, Scot. Epis. Church, and the Rev. John Wilson; Congregational Church, Lon., A. Fullarton & Co., in 20 Parts, at 2s. 6d. ea., or in Divisions at 5s. See Lon. Bookseller, Dec. 12, 1865, 947.

**Wilson, John Crawford.** 1. The Village Pearl: a Domestic Poem; with Miscellaneous Pieces, Lon., 1852, 12mo. Noticed in Lon. Lit. Gaz., 1852, 763. 2. Jonathan Oldaker; or, Leaves from the Diary of a Commercial Traveller, Dec. 1856, p. 8vo; 1859, '65, 12mo. 3. Elsie; Flights into Fairy-Land; and other Poems, 1865, 8vo.

"He may confidently take his place among the minor minstrels of the land."—*Lon. Reader*, 1865, i. 393.

4. Lost and Found: a Pastoral, 1865, 16mo.

**Wilson, John Dove.** See THOMSON, ROBERT, No. 4.

**Wilson, John G.,** "Minister of the Church of God," was b. at New Leeds, Cecil co., Md., 1809. 1. Lyre of My Youth, Phila., 1839, 12mo. 2. God All in All; a Prize Poem, 1845, 12mo. Repub. from The Christian World, 1845. 3. Discourses on Prophecy, 1850, 12mo; 2d ed., 1860. See No. 4. 4. Vindication of Scheme of Redemption contained in the Discourses on Prophecy, 1858, 12mo. 5. The Sabbath and its Lord, and The Divine Man, 1860, 12mo. 6. Writings, in Prose and Verse, on Various Subjects, 1860, 12mo. 7. The Gospel of the Epiphany, pp. 43, and The Branch of David, pp. 28, in 1 vol., 1867, 24mo. See, also, STOCKTON, THOMAS HEWLETT. He was proprietor, editor, and chief contributor to The Homoeotic Magazine and Repository of Pastoral Theology, 1843-44, and has contributed to Methodist Protestant, N. York Luminary, Prophetic Times, Advent Herald, &c.

**Wilson, John Hiffe,** educated at Christ's Hospital, a bookseller, and subsequently a reader in Messrs. Clowes's offices, d. in Lambeth, 1861. Brief History of Christ's Hospital, &c., Lon., 1820, 12mo, pp. 92; enlarged, as The History of Christ's Hospital, &c., 1821, 8vo, pp. 308; 6th ed., 1838, sm. 8vo. See notices in Lon. Gent. Mag., 1820, i. 437; 1821, ii. 536; Lon. Lit. Gaz., 1821, 780.

**Wilson, Rev. John Leighton,** for eighteen years a missionary of the A. B. C. F. M. in Africa, "repeatedly visited all portions of the coast, mastered the principal

languages of the natives, composed grammars and dictionaries, and published works in them." On his return to America he became one of the Secretaries of the Presbyterian Board of Foreign Missions. 1. The Agency devolving on White Men in Missions to Western Africa, Bost., 1848, tract. 2. The British Squadron on the Coast of Africa, Lon., 1851, 8vo.

"The writer advocates a continuance of the blockade."—*Lon. Athen.*, 1851, 739.

3. Western Africa: its History, Condition, and Prospects, N. York, 1856, 12mo, pp. 526.

"The best book I have seen on the West Coast."—*REV. DR. D. LIVINGSTONE*: *Lon. Times*, July, 1863.

Also commended by N. York Criterion, June 28, Lon. Athen., Sept. 27, N. Amer. Rev., Oct., all 1856, by Drs. S. W. Mitchell and W. A. Hammond in Charles. Med. Jour. and Rev., Nov. 1859, and by others. For books on Africa, see RENNELL, MAJOR JAMES, No. 4. Add: E. Steere's Collections for a Hand-Book of the Shambala Language, Zanzibar, 1867, 12mo. Mr. Wilson contributed papers to Bibl. Sacra and Jour. Amer. Orient. Society.

**Wilson, John Lyde,** Governor of South Carolina, 1822-24. 1. Speech on the Codification of the Laws of the State, N. York, 1827, 8vo. 2. Cupid and Psyche: a Mythological Tale from the "Golden Ass" of Apuleius, Charleston, S.C., 1842, 8vo.

**Wilson, Rev. John M.** 1. With LAWSON, JOHN PARKER, Descriptive View and Comprehensive Gazetteer of Ireland, Edin., 2 vols. imp. 18mo. 2. Rural Cyclopaedia, r. 8vo, in 32 Parts; in 4 vols., 1847-49, £4 10s. Edited. Commended. See DONALDSON'S Agr. Biog., 134; Daniel Webster's Corresp., ii. 438. 3. The Potato, 1850, 18mo. Taken from No. 2. 4. Farmer's Dictionary of Agriculture, 1851-52, 2 vols. r. 8vo. 5. The Divine Architect; or, The Wonders of Creation, 1853, 8vo. 6. Earth, Sea, and Sky; or, The Hand of God in the Works of Nature, 1859, 8vo. 7. Hand-Book to Scotland for Tourists, 1860, p. 8vo. See, also, MURRAY, HUGH, No. 5; KINALEY, THOMAS, D.D.

**Wilson, John Mackay,** for some years editor of The Berwick (Scotland) Advertiser, d. at Berwick-on-Tweed, Oct. 2, 1835. He was co-author and editor of Tales of the Borders, Historical, Traditional, and Imaginative, Tweedmouth, Berwick-on-Tweed, 4to, in monthly Parts, 1835-40, in 6 vols.: N. York, 1848, 3 vols. 8vo; again, 1854, 5 vols. r. 8vo; new ed., Revised by Alexander Leighton, Manchester, 1857-59, 20 vols. 8vo, 30s.; again, 1863-64, 20 vols. 8vo, 20s. New ed., Revised by A. Leighton, with 4 new vols., now first published, Edin., Nimmo, 1869, 24 vols. 8vo, 24s., or in 12 double vols., 36s. cl.: Roxburghe, £2 2s. See Lon. Lit. Gaz., 1835, 215, and 1838, 164. The sale in Great Britain many years ago was said to have exceeded 150,000 copies. Among the authors were T. Gillespie, Hugh Miller, T. Martin, Alex. Campbell, and Alex. Leighton, editor of the new editions. They should always accompany Sir Walter Scott's works.

**Wilson, John Makemie, D.D.,** b. in Mecklenburg co., N. Carolina, 1769, licensed to preach, 1793, d. 1831, published a Sermon, 1804, a Sermon, 1811, and an Appendix to a work on Psalmody, by Rev. Dr. Rufner, of Virginia. See SPRAGUE'S Annals, iv., Presbyterian, 91.

**Wilson, John Stainback, M.D.,** of Columbus, Georgia, editor of the Health Department of Godey's Lady's Book. Woman's Home Book of Health; a Work for Mothers and for Families, Phila., 1860, 12mo.

**Wilson, Rev. Jonathan.** Narrative of some less common Effects of Lightning; Nic. Jour., 1804.

**Wilson, Joseph.** Nicodemus's Gospel, Lon., 1767, 8vo.

"This is a very poor translation, from the Latin, of a forged Gospel, never heard of till the fourth century."—*Lon. Mon. Rev.*, 1767, ii. 155.

See JONES on the Canon of the New Test.

**Wilson, Joseph,** of the Inner Temple. Memorabilia Cantabrigie; or, An Account of the Different Colleges in Cambridge, Biographical Sketches of the Founders and Eminent Men, &c., Lon., 1803, sm. 8vo, some l. p.

**Wilson, Joseph.** Picturesque Views of the Principal Mountains of the World, &c., Designed and Painted by R. A. Kiddell; to which are added a Geographical and Physical Account of Mountains, their Mineral Composition, &c., by Joseph Wilson, Lon., 1807, 3 vols. r. 4to; l. p., £15 15s. Many copies were destroyed by fire. The folio plate is sometimes deficient.

**Wilson, Joseph.** Letters on the Truth and Certainty of Natural and Revealed Religion, 1810, 12mo.

**Wilson, Joseph,** minister of Laxton. 1. Home

**Prophecies; or, Dissections on the Book of the Prophet Daniel, Oundle, 1824, 8vo. 2. Sacred Pneumatology; or, The Scripture Doctrine of the Holy Spirit, Lon., 1836, 12mo.**

**Wilson, Joseph**, Professor of the French Language in St. Gregory's College. French-English and English-French Dictionary, Lon., 1833, imp. 8vo, £2 2s. (abridged, 1837, 18mo, 6s.); 1841, imp. 8vo; 1850, imp. 8vo; 1855, (some 1856,) imp. 8vo, pp. 1323; 1863, imp. 8vo, 16s.; red. to 15s., 1865. Excellent. The reader of old French authors will find the Dictionary of Miegé, Lon., 1688, 2 Parts, fol., and Richelot, Lyon, 1759, 3 vols. fol., of great use. We avail ourselves of this opportunity of recording the dictionaries and other works (the most of which were published since we wrote our letter E) of Alfred Elwes, who was b. at Woolwich, Kent, 1819, studied at Leyden, Holland, was subsequently Professor of English at Leghorn, Tuscany, and is now (1870) Official Translator of Modern Languages, London.

Philological works: 1. *Il Nuovo Vergani*, (a Grammar in Italian for the study of English,) Leghorn, 1845. 2. French and English Dictionary, 1852, 2 vols. 12mo; 1855, 2 vols. 12mo. 3. Italian Grammar, 1852, 12mo. 4. Italian, English, and French Dictionary, 1853, 3 vols. 12mo; 1855, 3 vols. 12mo. 5. Spanish Grammar, 1852, 12mo. 6. Spanish and English Dictionary, 1854, 2 vols. 12mo; 1868, 2 vols. 12mo. 7. Mr. Henry's Spanish Course, edited, 1866, 3 vols. 12mo. Fiction and Juvenile works: 8. *My Own Book of Beasts*, 1855, sq. 9. *Adventures of a Bear*, 1853, 4to; 1857, 4to. See No. 11. 10. *Adventures of a Dog*, 1851, 4to; 1857, 4to. See No. 11. 11. *Adventures of a Cat*, 1857, 4to. Nos. 9, 10, 11, in 1 vol. sm. 4to, 1861. 12. *Giulio Branchi*, 1837, p. 8vo. 13. *Paul Blake*, 1859, 12mo; 1861, cr. 8vo. 14. *Frank and Andrea*, 1860, 12mo. 15. *Ralph Southbrook*, 1861, fp. 8vo. 16. *Guy Rivers*, 1862, fp. 8vo. 17. *Luke Ashleigh*, 1864, 12mo. Translated into Dutch. 18. *Legend of the Mount*, a Poem in Prose, 1867, 12mo. History: 19. *Ocean and Her Rulers*, 1854, fp. 8vo. Travels: 20. *The Richmonds' Tour in Europe*, (Edin., 57, cr. 8vo; red. to 1s. 6d., 1860. Translations: 21. *Jaarcy the Knight and The Fair Brunnsende*, 1856, r. 8vo. 22. *Madame de Girardin's Tales*, 1861. Contributed to *Funny Dogs with Funny Tales*, 1857, 4to, and, in prose and verse, to various periodicals.

**Wilson, Joseph M.**, b. in Philadelphia, 1822, is favourably known as the originator and editor of *The Presbyterian Historical Almanac and Annual Remembrancer of the Church*, Phila., demy 8vo, 1858-70, 10 vols. Recommended by the (Presbyterian) General Assembly, 1862, Rev. Drs. Sprague, Hodge, Krebs, &c.

"Completely outdistances any religious almanac or year-book published in this country."—*Lon. Bookeller*, Nov. 2, 1868. "We have heretofore taken occasion to commend the value of Mr. Wilson's annual almanacs of the Presbyterian Church. His zeal and industry continue unabated, and each succeeding volume bears testimony to his earnest desire to make his work a complete storehouse of all the historical facts pertaining to the large denomination to whose interests it is devoted. . . . He certainly deserves ample and liberal recognition."—*Amer. Lit. Gaz.*, Mar. 1, 1870.

**Wilson, Joshua**, of the Inner Temple. English Presbyterian Chapels proved to have been Orthodox Foundations, Lon., 1841, 8vo.

**Wilson, Joshua**. Biographical Index to the House of Commons, 1808, Lon., (1808,) 12mo.

**Wilson, Joshua Lacy**, D.D., b. in Bedford co., Virginia, 1774, and licensed to preach, 1802, was pastor of the First Presbyterian Church in Cincinnati from 1808 until his death, Aug. 14, 1846. He published *Episcopal Methodism, or Dagonism Exhibited, in Five Scenes*, 1811, and a number of sermons and theological pamphlets. See *Sprague's Annals*, iv., Presbyterian, 308.

**Wilson, Josias**. Memoir and Funeral Sermon, Lon., 1847, 18mo.

**Wilson, Mrs. Augusta Evans**, married in 1868 to Mr. L. M. Wilson, President of the Mobile and Montgomery Railroad, is known under her maiden name, Evans, as the author of three novels, viz.: 1. *Beulah*, N. York, 1859, 12mo. 2. *Maecenia*, 1864, 16ma. 3. *St. Elmo*, 1867, 12mo. See *Wynn, Charles Henry*.

**Wilson, Lea**. Catalogue of Bibles, Testaments, Psalms, and other Books of the Holy Scripture in his Collection, Lon., Whittingham, 1845, sm. 4to. Privately printed, and only a few copies. J. Lilly's Cat., 1857, p. 43, 28 18s. 6d.; Sothoran & Willis's Cat., 1857, 5601, 28 6s.; Hawtrey's sale, 1862, 26 12s. 6d.; B. Quaritch's Cat., Feb. 1870, p. 986, 26 6s.

"I have much pleasure in testifying to the great accuracy and minuteness of the collations and descriptions in this most valuable catalogue."—*Rev. H. Corron: List of Editions of the Bible*, &c., ed. 1862.

**Wilson, M., T., and A.** 1. *Songs of the Wilsons*; by Permission of Mr. William Wilson, Manchester, 1847, 12mo, pp. 42. 2. *The Songs of the Wilsons*, with a Memoir of the Family, and Several Additional Songs never before published; edited by John Harland, F.S.A., Lon., 1865, 12mo, pp. 78.

**Wilson, M.** Civil Polity and Political Economy, N. York, 12mo.

**Wilson, Mark**. 1. *Child's Picture Alphabet*, Lon., 1862, sm. 8vo. 2. *Child's Picture Primer*, 1862, sm. 8vo. 3. *First Reading Book*, Dec. 1862, p. 8vo.

**Wilson, Mark Charles**. Amusing Adventures of Mr. Simon Snuff-Box, Lon., 1860, fp. 8vo.

**Wilson, Marria**, M.D. Diseases impeding Reproduction, Lon., 1862, 8vo. His Treatise on Diseases of Vesicular Seminales, &c. was pub. in same vol with Lallemand's Treatise on Spermatorrhoea, Trans. and Edited by H. J. MacDonnell, M.D., 3d Amer. ed., Phila., 1859, 8vo.

**Wilson, Mary**. The Dead Lake, and other Tales; from the German, Leipzig and Lon., 1870, 18mo.

**Wilson, Matthew**, D.D., eminent as a divine, a physician, and a teacher, was b. in Chester co., Pa., 1731, and d. at Lewes, Del., 1790. He contributed medical papers to Aitken's *Amer. Mag.*, 1773, and Carey's *Amer. Mus.*, vol. iv., and Observations on the Winter of 1779-80 to *Trans. Amer. Soc.*, vol. iii.; and left prepared for the press (never pub.) a *Therapeutic Alphabet*. See *Thacher's Amer. Med. Mag.*, ii. 197; *Sprague's Annals*, iii., Presbyterian, 178.

**Wilson, Matthew**, Curate of Crayford, Kent. To Your Tent: an Address to the Volunteers, Lon., 1866, 8vo.

**Wilson, Matthias**. See *Knott, Edward*; *Smith, Nicholas*.

**Wilson, Oliver M.**, Attorney-at-Law, Secretary to the Indiana Senate, 1865, 1867, 1869. A Digest of Parliamentary Law: Including the Constitution of the United States and of Indiana, Indianapolis, 1867, 8vo, pp. 132; 2d ed., A Digest of Parliamentary Law; also the Rules of the Senate and House of Representatives of Congress; with the Constitution of the United States, the Amendments thereto, and their History, N. York, 1869, cr. 8vo, pp. xlii., 461.

**Wilson, Patrick**, Professor of Astronomy in the University of Glasgow, contributed papers to *Phil. Trans.*, 1781, *Trans. Soc. Edin.*, 1788, '96, and *Nic. Jour.*, 1798. See *Walt's Bibl. Brit.*

**Wilson, Peter**. Acts of the General Assembly of New Jersey, July 2, 1776-Dec. 24, 1783, &c., Trenton, 1784, fol.

**Wilson, Peter, LL.D.**, a native of Scotland, and educated at Aberdeen, was Professor of the Greek and Latin languages in Columbia College, city of New York, from 1789 to 1820, (with the exception of a short interval) when he retired on a pension. He d. at Hackensack, New Jersey, Aug. 1826, aged 79. 1. *Rules of Latin Prosody, for the Use of Schools*, N. York, 1810, 12mo. 2. *Introduction to Greek Prosody*, 12mo. 3. *Compendium of Greek Prosody*, 1817, 12mo. He published an edition of *Sallust*, and also *Adam's Roman Antiquities*, Revied, 1826, 8vo.

"Dr. Wilson, though cramped with doubts and spondyls, was generous in his nature, of kindly feeling, and of great forbearance to his pupils."—*Dr. J. W. Praxter: Old New York*, ed. 1858, 35.

**Wilson, Philip**. Hunstanton and its Neighbourhood, Lynn, 1864, 12mo.

**Wilson, Philip Roberts**, M.D. History of the Case of the Swallowing of an Iron Nail; *Ann. of Med.*, 1796.

**Wilson, Plumpton**, Rector of Icheester, and afterwards of Newmarket, and of Rumpoft, Leicestershire. 1. *Sermons*, Lon., 8vo; vol. i., 1828; 2d ed., 1829; 3d ed., 1834, vol. ii., 1832; again, 1831. Some, perhaps all, of his sermons were highly commended. 2. *Protestant Truth and Roman Catholic Errors: a Tale*, 1830, 12mo. Censured by *Lon. Lit. Gaz.*, 1830, 529. 3. *Christian Services*, 1839, 8vo. 4. *Plain Guide to the Holy Communion*, 1840, 12mo; 2d ed., 1845, 32mo; 3d ed., 1866, 18mo.

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5. *Consolations and Prayers for the Time of Sickness*, 1844, 32mo. 6. *Meditations and Prayers for Persons in*

Private, 2d ed., 1845, 32mo; 3d ed., 1852, 32mo; 4th ed., 1864, 18mo. 7. Holy Purposes for Morning and Evening, 1851, 32mo. 8. God Can Tell it in a Thought, 1855, 32mo.

**Wilson, R.** Persecution impeached as a Traytor against God, in Answer to a Book, Semper Idem, 1661, 4to, q. r. for the word Phantick.

**Wilson, R.** Interrogative English Grammar, Lon., 1846, 18mo.

**Wilson, Rev. R.** An Astronomical Lecture, &c., 1847, 8vo. Delivered at Greenock, Scotland.

**Wilson, Mrs. R.** New Zealand, and other Poems, Lon., 1851, 12mo.

**Wilson, R. F.**, of Ampfield. Six Sermons preached to a Country Congregation, Lon., 1853, 12mo.

**Wilson, Rev. R. P.** Discourses from the Spirit-World, Dictated by Stephen Olin, through the Rev. P. Wilson, Writing-Medium, N. York, 1855, p. 8vo.

**Wilson, Ralph.** Account of the Robberies committed by John Hawkins, Geo. Symson, and their Companions, Lon., 1723, 8vo.

**Wilson, Richard**, a comedian. The Rehearsal, by the Duke of Buckingham, altered into an Afterpiece of Three Acts, Edin., 1792, 12mo.

**Wilson, Richard.** 1. Letter to Lord Loughborough on the Bill of Divorce, 1798, 8vo. 2. Correspondence with Rt. Hon. Wm. Elliot and Rt. Hon. G. Ponsonby on the Persecution of Roman Catholics, 6th ed., 1807, 8vo.

**Wilson, Richard**, one of the most eminent of modern landscape-painters, disgracefully neglected whilst living, and rapturously applauded when eulogy could do him no good, (in accordance with the time-honoured fashion in all countries,) was b. at Pinegas, Montgomeryshire, North Wales, 1713, and d. at Llanverris, (since called Loggerheads, after Wilson's sign for the public-house of the village,) Denbighshire, 1782. 1. Studies and Designs done at Rome; with Descriptions by R. Archer, Oxf., 1811, 4to: 50 plates on India paper. Puttick's, July, 1862, 6s. 6d. 2. Etchings: consisting of 39 plates from the Works of Richard Wilson, the Painter; with Some Memoirs of his Life, by Thomas Hastings, Esq., Lon., 1825, 4to; portrait and 40 plates, £2 12s. 6d. For notices of Wilson, see Bryan's Dict.: Pilkington, by Fuseli; Edwards's Anec. of Painters; Chalmers's Biog. Dict.: Knight's Eng. Cyc., Biog., vi., 1858, 751; Blackw. Mag., xxxiv. 530, 880, xl. 212, xlii. 334, xlv. 257, 258, 471, l. 350; Wright, T.

"Wilson. . . second to no name of any school or country in classical and heroic landscape."—JOHN OPIE: *Lets. on Painting*, 1800, 4to.

**Wilson, Richard, D.D.**, formerly Fellow of St. John's College, Cambridge, exerted himself in establishing the College of Preceptors in 1818, since incorporated by royal charter, was Dean of the Corporation eleven years, and Head-Master of St. Peter's Collegiate School, Eaton Square, London, for fifteen years. 1. Questions on the Gospels and Acts in Relation to the Correct Interpretation of the Greek Testament, Lon., 1830, 5 vols. 12mo. 2. Treatises on Plane and Spherical Trigonometry, 1831, 8vo. He has also published sermons, papers on classical, mathematical, and theological subjects, and Latin epigrams, and has for a long time been employed upon a translation of the Hebrew and Greek Scriptures.

**Wilson, Robert**, complimented by Mares, in his *Wit's Treasury*, as one of the best writers of comedy in his time, was co-author with Chettle, Decker, Drayton, and Munday of a number of plays, (Hathway assisted in Owen Tudor,) q. v. in Biog. Dramat.—which were never printed. He was also author of *The Cobler's Prophecy*, Lon., 1694, 4to; Roxburghe, 6012, £3 3s.; *Ingli's Old Plays*, 118, £4 14s. 6d.; *Heber. Pt.* 2. 6174, £3 13s. 6d.; Mitford, April, 1860, the running title cut into, £2 19s.

**Wilson, Robert.** The Friar Disciplin'd; or, Animadversions on Friar Peter Walsh his "New Remonstrant Religion," Grant, 1674, 12mo.

**Wilson, Robert, Jr.**, Preb. of Wales, 1765. Liberal Thoughts on the Present Dilapidation of Chreh-Houses, Lon., 1773, 8vo.

**Wilson, Robert.** 1. Observations on the Depreciation of Money, &c., Edin., 1811, 8vo. 2. Further Observations, 1811, 8vo. 3. Enquiry into the Causes of the High Price of Corn and Labour, &c., 1815, 8vo.

**Wilson, Robert.** Nine Letters concerning the Person and Sonship of Messiah, Bost., 1818, 8vo.

**Wilson, Robert.** Historical Account of Aberdeen, 12mo.

**Wilson, Robert.** Treatise on the Divine Sovereignty, Lon., 1826, 8vo.

**Wilson, Robert.** 1. Outlines of a Plan for adapting the Machinery of the Public Funds, to the Transfer of Real Property, Lon., 1844, r. 8vo. See Lon. Law Rev., i. 158, iv. 351, n., xix. 168. 2. Letter to the Rt. Hon. Lord John Russell on the Transfer of Landed Property, 1853, 8vo. See Lon. Law Rev., xix. 168.

"Common sense and reason are on the side of his argument; and this is pretty nearly equal to saying that law is on the other."—*Lon. Athen.*, 1853, 1322.

3. Registration of Title to Land: What it is, Why it is Needed, and How it may be Effectuated; with Maps and Forms, 1863, 8vo, pp. xii., 251.

"The book is altogether a good one."—*Lon. Reader*, 1863, l. 551.

**Wilson, Robert, Professor, Belfast.** Treatise on Infant Baptism and Scriptural Service, Lon., 1818, 8vo.

**Wilson, Robert, M.D.**, b. in the parish of Carnbee, Fifeshire, Scotland, in 1809, was educated for the medical profession, and practised for several years at St. Andrew's. For many years Dr. Wilson has lived in retirement at Aberdour, in his native county. He is the author of Lectures on the Game Laws, The Social Condition of France, and Poems by Robert Wilson, Bost., (U.S.), 1856, 12mo, pp. 167. To the same volume is added Rhymes of My Youth, by John Wilson, pp. 16.

**Wilson, Robert Anderson**, b. in Cooperstown, New York, 1812, resided for three years and six months in California, where he was Judge of the Sacramento Gold District.

1. Mexico and its Religion; or, Incidents of Travel in that Country during Parts of the Years 1851-54, &c., N. York, 1855, 12mo. Re-issued, enlarged, as Mexico, its Peasants and its Priests, and again, further enlarged, as Mexico, California, and Central America.

"This is the work of a man of careful observation, keen insight, and vigorous reasoning powers."—*N. Amer. Rev.*, April, 1856, 575.

"Mr. Wilson has contrived to produce a very amusing and instructive book."—*Lon. Critic*, 1856.

Less favourably noticed in Lon. Athen., 1856, 647.

"We should advise the writer to leave history alone, and confine himself to his personal experience. When he tells us what he has himself seen and heard, he writes like a man of sense and discretion."—*Westm. Rev.*, April, 1856.

2. A New History of the Conquest of Mexico, in which Las Casas's Denunciations of the Popular Historians of that War are fully vindicated; Phila., r. 8vo, pp. 539, Feb. 1859; 2d ed., Mar. 1859; 3d ed., Aug. 1859. Already noticed: see PRESSOTT, WILLIAM HICKLING, No. 2, p. 1669, *supra*; ROBERTSON, WILLIAM, D.D., No. 4, p. 1829, *supra*.

He edited, with Notes and an Appendix, California Reports, vol. i., by Nathaniel Bennett, 1853.

**Wilson, Robert G., D.D.**, b. in Lincoln co., N. Carolina, 1768, was pastor of the Presbyterian church at Chillicothe, 1805-21, and President of the Ohio University, Athens, 1824-39; d. April 17, 1851. He published three single sermons, 1817, '28, '29, a sermon in the Presbyterian Preacher, 1833, and an Address to the Graduating Class of Ohio University, 1836. See Sprague's Annals, iv., Presbyterian, 122.

**Wilson, Sir Robert Thomas, K.M.T.**, son of Benjamin Wilson, the painter, (*supra*), was b. in Bloomsbury, 1777; appointed a Cornet in the 15th Dragoons, 1794; M.P. for Southwark, 1818-31; Lieutenant-General, 1825; Colonel of the 14th Hussars, 1835; General, 1841; Governor, Commander in Chief, and Vice-Admiral of Gibraltar, 1842-49; d. May 9, 1849. 1. Account of the Campaign in 1801 between the French Army of the East and the English and Turkish Forces in Egypt; translated from the French of General Rognier, Lon., 1802, 8vo. 2. History of the British Expedition to Egypt, &c., 1802, 4to; some l. p., some fine paper; 2d ed., 1803, 4to; some l. p., some fine paper; 4th ed., 1803, 2 vols. 8vo; 3 vols. 8vo, (abridged, 1803, 12mo;) Phila., 1803, 8vo. In French, Lon., 1803.

"The best of the English accounts is certainly that of Sir Robert Wilson. . . The narrative is extremely full and very entertaining."—*REV. SYDNEY SMITH: Edin. Rev.*, li. 54.

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"His excellent work on Egypt."—*Lon. Quar. Rev.*, xvii. 530.

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"Cet ouvrage contient des particularités curieuses, mais pas toujours très-exactes, sur la campagne du général Bonaparte en Egypte."—*BROUET: Manuel*, 6th ed., v. (1864) 1350.



Respecting the charge, first made in this work, that Bonaparte poisoned sick soldiers at Jaffa, see *Las Casas's Life of Napoleon*, i. 192, 193, 202; Preface to No. 3, *infra*; *Edin. Rev.*, ii. 232, (by Rev. Sydney Smith), xviii. 259; *Lon. Quar. Rev.*, v. 67, and xix. 135. Read, also, in connection with Sir R. Wilson's Account, *Wheat Anderson's Journal of the Expedition*, *Lon.*, 1802, 4to; some l. p. 3. Inquiry into the Present State of the Military Force of Britain, *Lon.*, 1801, 8vo. 4. Brief Remarks on the Character and Composition of the Russian Army, and a Sketch of the Campaigns in Poland in the Years 806 and 1807, 1810, 4to: some fine paper; also 1810, 8vo. This should be read in connection with the Travels of Dr. E. D. Clarke.

"After making allowance for much inaccuracy, and a good deal of needless disputation, . . . must be allowed to have made an important addition to our knowledge of that country."—*Edin. Rev.*, xviii. 230.

"We think that Sir Robert Wilson has rendered an eminent service to his country, to Europe, and the world," &c.—*Lon. Quar. Rev.*, v. 63.

5. A Sketch of the Military and Political Power of Russia in the Year 1817, *Lon.*, 1817, 8vo; N. York, 1817, 8vo; 4th ed., *Lon.*, 1818, 8vo, pp. 208. Anon.

"You remember, North, Sir Bob Wilson wrote a book on this subject many years ago, which sadly terrified several old women who are holders of India stock."—*TICKLER: Notes Ambros*, Oct. 1828, *Blackw. Mag.*, xxiv. 501. See, also, xiv. 94.

It was criticised with severity in *Lon. Quar. Rev.*, xix. 131-177. Sir Robert responded in—6. Letter from Sir Robert Wilson to his Constituents in Refutation of a Charge for dispatching a False Report of a Victory to the Commander in Chief of the British Army in the Peninsula in the Year 1809; and which Charge is advanced in the Quarterly Review published in September, 1818, 1818, 8vo, pp. 32. Reviewed in *Lon. Quar. Rev.*, xiv. 478-52. Since his death have appeared the following: 7. Narrative of Events during the Invasion of Russia by Napoleon Bonaparte, and the Retreat of the French Army, 1812; by General Sir Robert Wilson; Edited by his Nephew and Son in Law, the Rev. Herbert Randolph, M.A., of Balliol College, Oxford, Mar. 1860, 8vo; 2d ed., July, 1860, 8vo.

"Honesty and fearlessly described by an impartial and perfectly competent witness. . . . He does justice to both parties in this war of giants."—*Lon. Athen.*, 1860, i. 438.

"May be advantageously read after the narrative of Labanum, Séguin, and others."—*Lon. Lit. Churchman*.

8. Private Diary of Travels, Personal Services, and Public Events, during Missions and Employment with the European Armies in the Campaigns of 1812, 1813, 1814; from the Invasion of Russia to the Capture of Paris; by General Sir Robert Wilson, C.M.P.; Edited by his Nephew and Son in Law, the Rev. Herbert Randolph, Jan. 1861, 2 vols. 8vo. Commended by Army and Nav. Gaz., *Lon. Athen.*, and *Lon. Spec.*, 1861. Also reviewed in *Blackw. Mag.*, July, 1860, (and see same for March, 1861.) 9. Life of General Sir Robert Wilson; from Autobiographical Memoirs, Journals, Narratives, Correspondence, &c.; Edited by his Nephew and Son in Law, the Rev. Herbert Randolph, Jan. 1863, 2 vols. 8vo. Reviewed in *Lon. Athen.*, 1863, i. 150, and *Lon. Quar. Rev.*, No. 233, Jan. 1863. These volumes bring down the General's career to the Peace of Tilsit, July 8, 1807: we trust that the editor will continue the story. Among the materials for the history of the succeeding years is, A Narrative of the Campaigns of the Loyal Lusitanian Legion under Brigadier-General Sir Robert Wilson, by William Mayne, Lieut.-Col., 1812, 8vo. A biographical notice of General Wilson will be found in *Lon. Gent. Mag.*, 1849, ii. 91. (Obituary.) See, also, 1816, j. 625. (Letter on the Escape of Lavallette.) *Blackw. Mag.*, viii. 330, 331, 568, xiv. 80, xvi. 78, xxi. 391, xxii. 409, xxviii. 469; *Atlantic Monthly*, April, 1865, 481, (by S. C. Hall.) It is often said that "Republicans are ungrateful": the disgraceful act of the royal libertine, ("the first gentleman of Europe,") by which Sir Robert Wilson was deprived of his hard-earned honours, strengthens the evidence afforded by the cases of Marlborough, Byng, Dundonald, and Wellington, that this reproach is not to be confined to "Republicans."

Wilson, S. Chelys Hesperia Carmina quædam Anversaria et alia Numeris Latinis Sapphicis Modulata sententibus, cum Notis aliquot adjectis, Lexingtonis, 1825, 8vo, pp. 23.

Wilson, S. Albany City-Guide, Albany, 1841-45, 2 vols. 18mo.

Wilson, Rev. S. Geography Simplified, 3d ed., 1849, 18mo.

Wilson, S. The Pilgrim at Home; or, Mornings with King David: being a Manual of Devotion on the 119th Psalm, *Lon.*, 1858, 8vo.

Wilson, Rev. S. Sheridan. 1. Narrative of the Greek Mission; or, Sixteen Years in Malta and Greece, &c., 1839, 8vo. 2. Agnes Moreville; or, The Victim of the Convent, 1845, 12mo. 3. Bath Fables; or, Morals, Manners, and Faith, 1850, 12mo.

Wilson, Samuel, Secretary to the Proprietors. An Account of the Province of Carolina in America, &c., *Lon.*, 1682, 4to, pp. 28. Rich's Cat. of Amer. Books, 1832, 391, £1 8s.; Pattick's, May, 1863, 16s.

Wilson, Samuel, a Dissenting minister in Prescott Street, London, d. 1750, aged 47. He published a volume of Sermons, &c., *Lon.*, 1735, sm. 8vo, and other sermons; and a volume of his sermons, all but two from his MSS., with Account of his Character, by Joseph Stennett, appeared 1753, 8vo.

Wilson, Samuel F., editor of the New Orleans Picayune, d. 1870, aged 65. History of the American Revolution, 5th ed., Balt., 1834, 12mo; new ed., 1889, pp. vi. 372.

Wilson, Mrs. Susannah. Familiar Poems, Moral and Religious, 1814, 12mo.

Wilson, T. See WILSON, M., T., and A.

Wilson, T. B., M.D., Surgeon R.N. Narrative of a Journey round the World, &c.; and Advice to Persons intending to Emigrate to the Australian Colonies, *Lon.*, 1835, 8vo.

"His volume is altogether one of pleasant travel and adventure."—*Lon. Lit. Gaz.*, 1835, 721.

"This is a book much more useful to be read, than agreeable."—*Lon. Athen.*, 1835, 966.

"Highly interesting."—*Lon. M. Rev.*, 1836, i. 212.

Wilson, T. L. Sketches of Upminster, *Lon.*, 1856, 8vo and sm. 4to.

Wilson, T. P., Rector of Smithote. Frank Oldfield; or, Lost and Found, *Lon.*, 1870, p. 8vo. Gained the (Temperance) Band of Hope Union "First Prize of One Hundred Pounds." The 83 unsuccessful offerings must have been very poor.

Wilson, Sir Thomas, LL.D., one of the earliest English philologists, was educated at Eton and at King's College, Cambridge, and afterwards became tutor to the two sons of Charles Brandon, Duke of Suffolk; lived abroad during the reign of Mary, and was imprisoned by the Inquisitor at Rome on account of the heresy alleged to be contained in his treatise on Logic and Rhetoric; after torture, which failed to shake his constancy, he escaped in consequence of a fire which caused the populace to release the prisoners from their incarceration; on the accession of Elizabeth returned to England, and became a Master of Requests, Master of St. Katherine's Hospital near the Tower; and Private Secretary to the Queen; Envoy to the Low Countries, 1576; Secretary of State, 1577; Dean of Durham, 1579; d. 1581.

1. Vita et Obitus dvorum Fratrum Sufficensium Henrici et Caroli Brandoni Ducum illustrissimorum, duabus Epistolis explicata: adduntur Epitaphia, &c., Londini in Ædibus Richardi Graftoni, (1551.) 4to. Heber, Part 6, £3 10s.; Bright, £5 2s. 6d.

"A volume to rack the most desperate with torture, as to the hopelessness of its acquisition."—*Dublin's Lib. Champ.*, 505.

2. The Rule of Reason, containing the Arte of Logique set forth in English by Thomas Vahson, 1551, 16mo; 1552, 16mo, two editions. Nassau, Pt. 2, 1104, 11s.; 1553, 4to; Heber, Pt. 4, £1; 1554, 4to; 1560; 1563, 4to; 1567, 4to; 1580, 4to; s. a., 4to.

"It is nearly sixty years since I became possessor of my first really valuable old book of this kind.—Wilson's 'Arte of Logic,' printed by Richard Grafton in 1551."—J. P. COLLIER: *Bibl. Acad. of Early Eng. Lit.*, 1865, Preface. See, also, No. 3, *infra*.

3. The Arte of Rhetorike for the Use of all Such as are studious of Eloquence, set forth in English, 1553, 4to; 1560, 4to, two editions; 1562, 4to; 1567, 4to; 1569, 4to; 1580, 4to. 1584, 4to; 1585, 4to; Bright, 1680, £1. See SHERRIFF, RICHARD, No. 4.

"This [1553, 4to] is the first edition of Wilson's 'Rhetoric,' but two years earlier the same distinguished scholar, who was at one time Secretary to Queen Elizabeth, had put forth his 'Arte of Logike.' Both of them were works of considerable importance, but the 'Logic' is especially noticeable, because, as pointed out nearly forty years ago, (*Hist. Eng. Dram. Poetry*, ii. 445.) it enables us to ascertain that Nicholas Udall's 'Ralph Roister Doister' is the oldest original comedy in our language, taking precedence, by several years, of Bishop Still's *Gammer Gurton's Needle*. . . . Wilson's Rhetoric, though it contains no such novel and valuable fact, is a work of great literary interest, including nearly all the information that, at that early date, could be introduced in illustration of the subject."—J. P. COLLIER

*Am. Bibl. Aest. of Early Eng. Lit.*, vol. iv., art. Wilson, Thomas, (q. v.)

"The Treatise of Wilson powerfully assisted the cause which Ascham had been advocating, [the cultivation of English prose by scholars:] It displays much sagacity and good sense, and greatly contributed to clear the language from the affectation consequent on the introduction of foreign words and idioms."—*DR. DRAKE: Shakspeare and his Times*, i. 440.

See, also, 473 for evidence that Shakspeare had examined the Rhetoriko. See, also, Chalmers's Apology, 160.

"It may therefore be justly considered as the first book or system of criticism in our language."—*THOMAS WARTON: Hist. of Eng. Poetry*, ed. 1830, iii. 273.

"Warton says that it is the first system of criticism in our language. But in the common use of the word it is no criticism at all, any more than the treatise of Cicero de Oratore. . . . Wilson was a man of considerable learning, and his Art of Rhetorik is by no means without merit."—*HALLAM: Lit. Hist. of Europe*, 4th ed., 1834, ii. 209.

See, also, 193; *Edin. Rev.*, xcii. 323.

4. The three Orations of Demosthenes, chief Orator among the Grecians, in Favour of the Olynthians, with those his fewer Orations against King Philip of Macedonia, 1570, 4to: Bindley, Pt. 2, 574. £2 3s.: 1572, 4to. This greatly pleased Elizabeth and aided in the translator's promotion.

5. A Discourse upon Vsurye by waye of Dialogue and Oraions, for the better Varietye and more Delite of all those that shall reade this Treatise, 1572, 16mo; 1582, 16mo; 1584, 16mo. Horne Tooke, 791, 13s. 6d.. For notices of Wilson, see Tanner; Strype's Annals; Bliss's Wood's Athen. Oxon.; Lodge's Illustrations, ii.; Hutchin-son's Durham, ii. 152; Ducrest's St. Katherine's; Dibdin's Typ. Antiq., i. 468; *Lon. Gent. Mag.*, 1845, i. 468.

Wilson, Thomas, a Puritan, b. in Kent, preached for 36 years in Canterbury, where he was minister of St. George's Church; d. 1621. 1. Dialogue concerning Justification of Faith, by T. W., *Lon.*, 1610, 8vo. 2. God's Eternal Purpose, 1611, 8vo. 3. Complete Christian Dictionary, 1612, 4to; 1616, 4to; 1622, 4to; 1618, fol.; with a Continuation by John Bagwell, 1655, fol.; 7th ed., enlarged by Andrew Simson, 1661, fol.; 8th ed., by Simson, 1678, fol.

"A book of singular usefulness for all Ministers of the Gospel, Masters of Families, and private Christians."—*EDWARD CALAMY*.

Superseded. See SMITH, WILLIAM, L.L.D., No. 4.

Commentaries upon the most divine Epistle to the Romans, 1614, 4to; 2d ed., 1627, fol.; 1655, fol.

"In the form of a dialogue, and abounds with judicious distinctions and practical uses."—*Dr. Williams's C.*, 4th ed., 292.

Pareus remarks that the 'Epistle to the Romans is a Catechism for Christians, and a perfect body of apostolical doctrine.' 5. Receipt against Heresie. 6. Christ's Farewell to Jerusalem, and other Treatises, 1611, 8vo. 7. Theological Rules, 1615. 8. Holy Riddles, 1615. 9. Treatise of our Holy Calling to Christ by the Gospel, 1620, 4to. See Granger; Brook's Puritans.

Wilson, Thomas, minister at Maidstone, Kent. See Account of his life and Death, *Lon.*, 1672, 8vo.

Wilson, Thomas, Rector of Arrow. 1. Spirit of Delusion Reproved; or, The Quaker's Cause Heard and Condemned, *Lon.*, 1678, 8vo. 2. Sermon, Ps. exxiv., 1679, 4to.

Wilson, Thomas, D.D., L.L.D., a prelate of the most exalted reputation for apostolic piety and unquenchable zeal in good works, was b. at Burton, Chester, 1663, and educated at Trinity College, Dublin; Curate of New Church, Winwick, Lancashire, 1686; Domestic Chaplain to the Earl of Derby, 1692, and travelled with his son, Lord Strange, on the Continent, 1694-97; Bishop of Sudor and Man from Jan. 16, 1698, until his death, March 7, 1755.

1. The Principles and Duties of Christianity, (in English and Manks,) 1699; *Lon.*, 1707, 12mo; 6th ed., 1738, 12mo; repub. The first book in the Manks language. 2. Sermon, John xlii. 38. 1734. 3. Short and Plain Instructions for the Better Understanding of the Lord's Supper, 1736, 12mo; 32d ed., 1807, 12mo. Late edits.: 1844, 32mo; *Oxf.*, 1848, &c., 32mo; *Lon.*, 1819, 12mo; 1850, fp. 8vo; 1851, r. 32mo; 1853, 12mo; 1859, 32mo; 1861, 32mo; 1863, 18mo; 1863, 24mo. With Sacra Privata, *Oxf.*, 1850, 32mo, and with rubrics in red, 32mo; *Lon.*, 1864, 24mo; 1869, 18mo and 32mo; 1870, 18mo and 32mo. With the Office of the Holy Communion as Administered in the Protestant Episcopal Church in the United States of America, Phila., 1870, 18mo. Lord's Supper, reprinted entire, *Oxf.*, 1845, &c., r. 32mo. 4. The Knowledge and Practice of Christianity made Easy to the Meanest Capacities; or, An Essay towards an Instruction for the

Indians, 1740, 12mo; 1741, 12mo; 1742, 18mo. In French, from the 4th ed., by J. Bourdillou, 1744, 8vo. In English, 1764, 12mo; 1806, 12mo; 1811, &c., 12mo. Before 1744 more than 2000 copies had been distributed in the English Colonies in America. 5. Some Observations for Reading the Historical Books of the Old Testament, 1751, 12mo. 6. Parochialia; or, Instructions to the Clergy in the Discharge of their Parochial Duty, Bath, 1788, 12mo; *Lon.*, 1791, 12mo; Bath, 1821, 12mo; *Oxf.*, 1840, 18mo; *N. York*, 1852, 12mo. Also in Clergyman's Instructor, (last ed. of which was pub. *Lon.* and *Camb.*, 1865, 8vo.), 373. See, also, STEARNE, JOHN. 7. Maxims of Piety and Christianity, Bath, 1789, 12mo; *Lon.*, 1791, 12mo; Bath, 1818, 12mo; 1832, 12mo; ed. by J. Dolster, *Lon.*, 1841, 18mo. 8. Sermons, (for earlier editions, see Works, *infra*.) 9th ed., Bath, 1808, 4 vols. 8vo; new ed., 1820, 4 vols. 8vo; also 1822, 4 vols. 8vo. Twenty-six Sermons selected from his Works, 1801, 12mo. Thirty-three Sermons selected from his Works, 1811, 2 vols. 12mo; 1823, 2 vols. 12mo; 1827, 2 vols. 12mo; 1842, 12mo; 1845, 12mo; 1859, 12mo. Plain Sermons on the Sacraments, 1850, 12mo. Twenty-four Select Sermons, Abridged and rendered in a Familiar but less Colloquial Style, by E. A. Bray, 1823, 12mo. We feel tempted to hint at the appropriateness of such a name for such an undertaking as this—but we forbear to upbraid Mr. Bray: the editor's design, at least, was good. 9. Sacra Privata: Private Meditations, *Lon.*, 1800, 12mo; Bath, 1820, 12mo. Late editions: *Oxf.*, 1810, 18mo; 1848, 18mo; *Lon.*, 1818, fp. 8vo; 1848, r. 32mo; *N. York*, 1850, 32mo; *Oxf.*, 1840, 32mo; *Lon.*, 1852, 32mo; 1861, 32mo; 1863, 18mo; 1864, 24mo. With Lord's Supper: see No. 3. With Bishop Andrews's Devotions, *Lon.*, 1851, 24mo; *N. York*, 12mo. Sacra Privata, reprinted entire for the Clergy, *Lon.*, 1838, 18mo. *Oxf.*, 1859, 18mo. Sacra Privata: The Private Meditations, Devotions, and Prayers, now first printed Entire from the Original Manuscripts, *Oxf.*, 1853, &c., tp. 8vo.

The Works of Thomas Wilson, D.D., &c., [including his Sermons:] with his Life, compiled from Authentic Papers, by Rev. C. Crutwell, Bath, 1781, 2 vols. r. 4to, (noticed in *Lon. Mon. Rev.*, 1781, i. 12-17.) 1782, 2 vols. fol.; 1782, 8 vols. 8vo; 1784, 8 vols. 8vo; 1795, 8 vols. 8vo; 1796, 8 vols. 8vo; 1797, 8 vols. 8vo; 1806, 8 vols. 8vo. Works complete, *Oxf.*, 1817-52, 7 vols., in 8 Parts, 8vo, £3 3s. (Lib. of Anglo-Cath. Theol.) Vol. I., in 2 Parts, contains his Life by Rev. John Kible; new ed. of Life, 1863, 2 vols. p. 8vo. See, also, STOWELL, HUGH, No. 1. His History of the Isle of Man, in his Works, was originally contributed to Bishop Gibson's translation of Camden's Britannia, 2d ed., 1722, 2 vols. fol. Of the Manks Bible, Whitehaven, 1772-75, 3 vols. 8vo, (see HINDLEY, MARK,) he translated the four Gospels. See, also, SHERLOCK, RICHARD, No. 5.

The Holy Bible, containing the Old and New Testaments, and the Apocrypha, with Notes by Thomas Wilson, D.D., and Various Renderings collected from other Translations by Rev. C. Crutwell, Bath, 1785, 3 vols. 4to: Steevens, 98, £7 7s.; Gosset, 728, £6 8s. 6d.; 1. p., 12 copies: Stanley, 119, £8 16s.; Sir M. M. Sykes, Pt. 1, 615, £64 1s.; Hatteot, 1805, in 6 vols., £73 10s.

"There was a time, scarcely seven years ago, when Collectors went melancholy, or raving and, if they possessed not the large paper of Bishop Wilson's Bible, that time is past: probably never to return."—*DR. DUMIX: Lib. Comp.*, ed. 1825, 39.

It contains a new translation (by the editor) of the apocryphal third book of Maccabees, which had not appeared in an English Bible since Beekes's edition of 1551. For notices of this excellent man, see lives prefixed to his Works: *Biog. Brit.*, vol. vi., Pt. 2, Supp., 1766, 198; Chalmers's *Biog. Diet.*, xxxii. 175-82; Bickersteth's *C. S.*, 4th ed., 299, 462, 488, 503, 527; *Eccles. Rev.*, 4th Ser., xx. 519.

"Both King William and Q. Anne offered him better bishoprics in Ireland and in England, which he constantly declined. . . . His lordship's extraordinary merits justly gained him the esteem of several eminent personages in this nation; Queen Caroline, consort to King George II., had no small regard to him, and often mentioned him in that light. He was once going to pay his duty to her Majesty, who at that time had several of our prelates with her: as soon as the queen saw him entering the presence-chamber, she turned to the right reverends, and said, 'Here, my lords, comes a bishop whose orrand is not to apply for a translation, nor would he part with his spouse [his diocese] because she is poor.' . . . To conclude, as no pen is perhaps equal to the task of characterizing this truly primitive Churchman, I shall only say with this writer [Dr. Cooper, of Chester] that he was in every particular what St. Paul tells us a Bishop ought to be: he was *the same cum suis superior parum delebat, vel postera datura est, impo etiam et probo*

*meritis et in humanum genus studio et amore insignibus adeo, ut apud omnes communis et reliquarum desiderium.* Thus, by being a godly, righteous, and sober life, this excellent divine attained to the ninety-third year of his age, and the fifty-eighth of his consecration, and gently expired in the beginning of March, 1766."—*Life, in Biog. Brit., ut supra.*

"During the fifty-eight years that he had the bishopric, he never failed, unless on occasion of sickness, to expound the Scriptures, to preach, or to administer the sacrament every Sunday at one or other of the churches in his diocese; and if absent from the island, he always preached at the church where he resided for the day." See *Life* prefixed to his Works, Critwell's edition.

"His style and language is adapted to the understanding and capacity of all orders and degrees of men: at the same time, he delivered his sentiments with all the dignity and authority of an inspired apostle."—*Rev. P. Moore: Sermon at his Funeral.*

"The most perfect gospel preacher among uninspired men."—*Rev. Richard Wagnon.*

"To think on Bishop Wilson with veneration is only to agree with the whole Christian world. I hope to look into his books with other purposes than those of criticism, and after their perusal not only to write but to live better."—*Dr. Samuel Johnson.*

"Burning indeed and shining, like the Baptist, in an 'evil time,' he seemeth as if a heaven lighted on his small island, to show what his Lord and Saviour could do in spite of man."—*Rev. J. H. Newman, D.D.*

**Wilson, Thomas.** Sermons on several Texts in Genesis, Exodus, and Leviticus, Lon., 1701, 8vo.

**Wilson, Thomas,** a Friend. A Journal of the Life, Travels, and Labours of Thomas Wilson, Dublin, 1728, sm. 8vo; Lon., 1730, sm. 8vo; 1781, sm. 8vo. See J. Smith's *Friends' Books*, and Wilson's *Life in House's Em. Christians.*

**Wilson, Thomas, D.D.,** son of Bishop Thomas Wilson, (*supra*), was b. at Kirk Michael, Isle of Man, 1703, and educated at Christ Church, Oxford; became Preb. of Westminster, 1743, and was for forty-six years Rector of St. Stephen's, Wallbrook; d. 1784. 1. *Distilled Liquors the Bane of the Nation.* Anon. Ascribed to Wilson, and also to Stephen Hales, D.D. True enough—whoever said it. 2. *Review of the Project for Building a New Square at Westminster, &c., Part 1.* 1757, 8vo. Anon. Ascribed to Wilson. 3. *The Ornaments of the Churches Considered, &c.,* Oxf., 1716, 4to, and 25 copies on l. p.; Stowe, 5677, £1 12s. See Butler's *Life of Hildesley*: *Lon. Gent. Mag.*, 1715; Chalmers's *Biog. Diet.*, xxxii. 182; Macaulay, *CATHERINE*. Leland's View of the Principal Doctrinal Writers was addressed, in a series of letters, to Wilson, who published the first edition at his own risk.

**Wilson, Thomas.** Solomon in all his Glory; or, The Master Mason: being a True Guide to the Inmost recesses of Free Masonry. Lon., 1766, 8vo.

**Wilson, Rev. Thomas,** for about forty years Master of the Grammar-School of Clitheroe, co. of Lancaster, d. 1813, aged 65. 1. *An Archaeological Dictionary; or, Classical Antiquities of the Jews, Greeks, and Romans, Alphabetically Arranged,* Lon., 1783, 8vo; 2d ed., 1793, 8vo. Dedicated to Dr. S. Johnson.

"No man has so much skill in ancient rites and practices as not to want it."—*Dr. Johnson: Boswell's Life*; see Croker's ed., 1848, r. 8vo, 711. n

"This, notwithstanding some slight defects, appears to be a useful and seasonable performance."—*Lon. Mon. Rev.*, 1783, i. 637.

2. *Miscellanies: being a Selection from the Poems and Correspondence of the Rev. Thomas Wilson, B.D., with Memoirs of his Life: by the Rev. F. R. Raines,* Lon., 1858, sm. 4to, (Chatham Soc., xlv.)

"For the general reader wearisome exceedingly."—*Lon. Athen.*, 1858, ii. 198.

**Wilson, Thomas.** Congenite Hernia; Med. Com., 1795.

**Wilson, Thomas.** Accurate Description of Bromley, in Kent, with two views, Lon., 1797, 12mo.

**Wilson, Thomas.** 1. *Analysis of Country Dancing, 1809; 2d ed., 1811, 8vo.* 2. *Treasures of Terpsichore, 1809, 8vo.*

**Wilson, Thomas.** The Fortunate Departure; an Historical Account Dramatized, to convey an Idea of the Horrid Excesses committed by the French on their Irruption into Portugal, 1810, 8vo.

**Wilson, Thomas.** Cynanche Laryngea; Med.-Chir. Trans., 1814.

**Wilson, Thomas.** 1. *Biography of the Principal American Military and Naval Heroes of the Revolutionary and Late Wars, N. York, 1817, 2 vols. 12mo: 1821, 2 vols. 12mo.* 2. *Picture of Philadelphia for 1824; containing the Picture of Philadelphia for 1811, by James Mears, Phila., 1828, 8vo.*

**Wilson, Thomas.** 1. *Analysis of the Illustrated*

*Shakespeare of Thomas Wilson, &c.,* Lon., 1820, fol., and 25 copies on l. p., fol.: Sotheby's, 1826, £1 7s. This *Illustrated Shakespeare* (Boydell's ed., 1791–1802, 18 Paris, in 9 vols. atlas fol.) was bound by Charles Lewis in blue morocco, in 20 vols.: it contained 1525 extra engravings. See Dibdin's *Lib. Comp.* ed. 1825, 801, 809. Hanrott's *Illustrated Shakespeare* (see Bibl. Hanrott., 1833, 2736) was bought by Mr. Pickering for £556 10s. 2. *Catalogue Raisonné of the Select Collection of Engravings of an Amateur, 1828, 4to; l. p., with India proofs, 25 copies, r. 4to.* Privately printed. Wilks, 2607, £2 7s.: B. Quaritch, Nov. and Dec. 1869, 926, presentation-copy to Thos. Lloyd, with author's autograph, green mor. by Clarke & Bedford, £8.

"A gentleman whose collection of prints is almost unrivalled."—*Mr. Dincks: ubi supra*, 509. See, also, 510.

3. *Descriptive Catalogue of Rembrandt Etchings, by an Amateur, 1836, r. 8vo.* Privately printed.

**Wilson, Rev. Thomas,** author of many Catechisms, and other educational manuals: new editions, Lon., Darton, 1862. See lists in *Lon. Bookseller*, Aug. 30, 1862, 581: *Lon. Reader*, 1863, i. 59.

**Wilson, Thomas,** of the eminent mercantile house of Losh, Wilson & Bell, of Newcastle, England, was b. at Gateshead, Law Fell, Nov. 14, 1773, and d. at the same place, May 9, 1858. He commenced life as a poor miner, educated himself, and subsequently taught school. The *Pitman's Play*, and other Poems, Lon., 1843, 12mo. Some of these poems were originally published in the *Newcastle Magazine, &c.*

"Few are the libraries in the North of England at least, in which the homely pictures which he has painted are not to be found."—*Lon. Gent. Mag.*, 1858, i. 678, (Obituary, q. v.)

See, also, *Lon. Athen.*, 1861, ii. 401. The *Pitman's Play* is valuable as an illustration of life in the coal-mines. Wilson was for nearly sixty years a contributor to the *Diaries*.

**Wilson, Rev. Thomas,** of St. Peter's Manroft, Norwich, England. *Nozani in Egypt and Syria*, Lon., 1848, 12mo. This should have been called—what it is—a *Six Months' Tour in Egypt and Syria*.

**Wilson, Thomas.** See *A Memoir of the Life and Character of Thomas Wilson, Esq., Treasurer of Highbury College, by his Son*, Lon., 1846, 8vo; 2d ed., 1849, 8vo.

**Wilson, Thomas.** *Catholicity Spiritual and Intellectual*, Lon., 8vo; red. to 5s., 1852.

**Wilson, Thomas,** Chevalier de l'Ordre du Lion Neerlandais. *England's Foreign Policy; or, Grey-Whigs are Cotton-Whigs, &c.,* Lon., 1852, 8vo.

"An ill-tempered, immoderate book."—*Lon. Athen.*, 1852, 1210.

**Wilson, Thomas.** *Inquiry into the Origin and Intimate Nature of Malaria*, Lon., 1853, 8vo, pp. 136.

"We cannot discover that he has added anything to our knowledge on the subject."—*Lon. Athen.*, 1858, ii. 653.

**Wilson, Thomas.** *Poems*, Glasgow, 1863. Condemned by *Lon. Athen.*, 1863, i. 396.

**Wilson, Timothy.** *God, the King, and the Country, united in the Justification of the Present Revolution, &c.,* Lon., 1691, 4to.

**Wilson, W.** *Sermon, 1 Cor. xvi. 14,* Lon., 1734, 8vo.

**Wilson, W.** *Abstract of the Nature of the Process, Practice, and Fees of the Office of Pleas of the Court of Exchequer in Lincoln's Inn, 1784, 8vo.* Privately printed, and a few copies only. Chiefly extracted from P. Burton's *Practice of the Office of Pleas in the Court of Exchequer*.

**Wilson, W.** *The Post-Chaise Companion; or, Traveller's Directory through Ireland, Dublin, 1786, 8vo; 3d ed., 1803, 8vo.*

"The best I ever saw."—*Sir R. C. Hoare.*

Nearly all of it is in Gough's *Camden's Britannia*, Lon., 1789, 3 vols. fol.

**Wilson, W.** *Heavenward Path, 2d ed., Edin., 1862, p. 8vo.*

**Wilson, W.** *Primer*, Lon., 1862, 16mo.

**Wilson, W.** *Nine Easy Anthems*, Lon., 1863, 4to.

**Wilson, W. J. Erasmus.** See *Wilson, Erasmus*.

**Wilson, W. P.,** Professor of Mathematics in the University of Melbourne. *A Treatise on Dynamics*, Camb., 1850, 8vo. Noticed in *Lon. Athen.*, 1851, 20.

**Wilson, Walter,** of the Inner Temple, after deserting the law, became associated in the bookselling business with Mr. Maxwell of Bell Yard, and about 1808 succeeded Thomas Payne as bookseller at the *Mews Gate*: soon after 1814 he retired to Dorsetshire, afterwards to Burnet, near Bath, and finally to Putney

Street, Bath, where he d., 1847, aged 66. See *Lon. Gent. Mag.*, 1847, ii. 438, (Obituary.)

1. *The History and Antiquities of Dissenting Churches and Meeting-Houses in London, Westminster, and Southwark, including the Lives of their Ministers, from the Rise of Nonconformity to the Present Time, and an Appendix on the Origin, Progress, and Present State of Christianity in Britain, with portraits*, Lon., 1808-14, 4 vols. 8vo, £2 10s.; 1. p., r. 8vo, £4 4s.; Corrie, April, 1863, with upwards of 400 additional portraits, £17 17s. John Simco, noted for curious book Catalogues of Topography and Biography, (issued 1788-1823,) bequeathed (he d. Feb. 2, 1824) an illustrated copy, inlaid in 8 vols. fol., to Dr. Williams's Red Cross Street Library.

"In referring to this work, I beg here to acknowledge my obligations to it, and to bear testimony to the curious and interesting information it contains."—*Quaker: Life of Quaker*.

"It is bitter towards the Church and Churchmen."—*Bickersteth's C. S.* 4th ed., 515.

"It is of the nature of our topographical histories, and, though uninviting and unimportant to the general reader, must be interesting to those for whom it is peculiarly designed."—ROBERT SOUTHBY: *Lon. Quar. Rev.*, x. 90. See, also, NEAL, DANIEL, No. 3.

Wilson left materials "for an extension of this work," which we should be glad to see published.

2. *Memoirs of the Life and Times of Daniel Defoe: containing a Review of his Writings, and his Opinions upon a Variety of Important Matters, Civil and Ecclesiastical*, 1830, 3 vols. 8vo.

"This is a very good book, but spun out to too great a length. . . . We could not wish a more distinct or honest chronicle. . . . The style is plain and unaffected."—*Edin. Rev.*, i. 397.

See, also, WESTM. *Rev.*, xiii. 19; DE FOE, DANIEL, p. 489, *supra*; and article on De Foe in *Edin. Rev.*, lxxxii. 480.

An excellent article on De Foe's Works will be found in Bohn's *Lawsides*, ii., 1858, 612-622. Of a new issue of De Foe's Novels and Miscellaneous Works, Sir Walter Scott's edition, vols. i.-vi., p. 8vo, appeared in Bohn's British Classics, 1854-56. Add to these the edition of Robinson Crusoe pub. in Bohn's Illustrated Library, 1855, p. 8vo. The popularity of this charming tale continues so great that five editions were issued in 1864 in London alone, viz.: Routledge, one in February, 12mo, and one in April, p. 8vo; Beeton, one in June, 8vo; Cassell, one in September, with upwards of 100 illustrations, r. 8vo; Knight & Son, one in November, 8vo. Warne pub. two editions, 12mo, in 1865, and one edition, 12mo, in 1866; Gall, of Edinburgh, an illustrated edition, 12mo, in 1865; and Macmillan, Lon. and Camb., 12mo, in 1866.

In 1867 appeared editions: by Tegg, 12mo, (with Life by Stebbing,) Routledge, p. 8vo, Oliver & Boyd, 18mo; in 1868: by Macmillan, p. 8vo, Nimmo, 18mo, Varne, 18mo, Ward & Lock, 16mo; in 1869: Routledge, in French, 32mo; to June, 1870: Griffin, 32mo, Tegg, 12mo. Nimmo published a volume styled *The Works of De Foe*, 1869, r. 8vo, (Stand. Ser.) But the most important work on this author is entitled *Daniel De Foe: his Life and Recently-Discovered Writings, Extending from 1716 to 1729*; by William Lee, Hutton, 1869, 3 vols. 8vo.

"Important as this new Life of De Foe may be considered by many, we doubt not greater value will be attached to the second and third of Mr. Lee's volumes, in which he has reprinted more than three hundred and fifty essays and letters on subjects moral and religious, imaginative and humorous, satirical, ironical, and miscellaneous, unearthed by him from the journals, &c. in which he has traced the hand of the great master; while his rectification of the list of De Foe's writings contains no less than two hundred and fifty-four works, all of which, except twelve, (of whose genuineness Mr. Lee declares he has otherwise most satisfactory proof,) he has studiously read. The book is by far the most complete which has yet been given to the world on the subject of De Foe, and entitles the author to the thanks of all the admirers of the True-born Englishman."—*Notes and Queries*, April 24, 1869, 397.

"In the introduction he informs us that he has 'been enabled to add sixty-four distinct works to the catalogue of De Foe's productions.' . . . At least fifty more distinct works, hitherto unattributed to De Foe, but which may confidently be ascribed to him, remain for future incorporation with those included in Mr. Lee's list, when the stock account of the debt we owe to this most fertile of authors shall be finally adjusted."—JAS. CROSSLAND: *Notes and Queries*, May 1, 1869, 402. See, also, *Lon. Gent. Mag.*, Oct. 1838, 370, by Mr. Crossley, (Due Preparation for the Plague, 1722, 12mo.)

"A monument to De Foe, the author of Robinson Crusoe, is to be erected in England by a subscription from boys and girls. The fund has already reached \$250, from 1400 subscribers. This is within \$50 of the total cost."—April 12, 1870.

Wilson, Walter Munro, Barrister-at-Law. *The Practical Statutes of New Zealand*, Auckland, 1867, r. 8vo, £3 5s.

Wilson, William, Rector of Morley. 1. *Discourse of Religion*, Lon., 1694, 8vo. 2. *Discourse of the Resurrection*, 1694, 8vo.

Wilson, William, of Perth. *Six Sermons*, 1748, sm. 8vo.

Wilson, William. *Elements of Navigation*, Lon., 1773, 8vo.

Wilson, William. *Forcing of Early Fruits, &c.*, Lon., 1777, 12mo.

Wilson, William. *Description of the Bloody Battle which happened at Bothwell Bridge, near Hamilton, on the twenty-second of June, 1679*; Written by W. W., 1796, 8vo. A Poem. Other editions, most of them s. l. and s. a. Repub., with alterations, in David Laing's *Various Pieces of Fugitive Scottish Poetry*.

Wilson, William, entered of St. John's College, Cambridge, 1779, and elected Fellow, 1788; d. 1800, aged 38. An Illustration of the Method of Explaining the New Testament by the Early Opinions of Jews and Christians concerning Christ, Camb., 1797, 8vo; Carefully Revised, (by Thomas Norton, D.D., *supra*), Pitt Press of the Univ., Camb., 1838, 8vo.

"Though not expressly presented to the public as a refutation of Dr. Priestley's 'History of Early Opinions,' and other works concerning the person of Christ, this performance is unquestionably to be received in this light. . . . A learned and well-digested tract."—*Analytical Rev.*, xxvi. 368, 372.

Bishops Tomline and Norton esteemed it highly.

Wilson, William. *Papers on Electricity*, in *Nio. Jour.*, 1802-5.

Wilson, Rev. William. *The Philosophy of Physic; or, The Natural History of Diseases and their Cure*, Dublin, 1801, 12mo.

Wilson, William. *Collectanea Theologica; or, The Student's Manual of Divinity*, Lon., 1816, 12mo. "A valuable little Manual of Divinity."—*Bickersteth's C. S.*, 466.

Wilson, William. *New Dictionary of Music*, Lon., 12mo.

Wilson, William. *Manual for Infant Schools*, Lon., 12mo.

Wilson, William. See *Memoir of William Wilson, of Nether-Worton, Co. Oxon., Anno 1821*. Privately printed. Mr. Wilson d. Aug. 1821.

Wilson, William, D.D., Rector of Church Oakley, Hampshire, Vicar of Holy Rood, Southampton, Rural Dean, and in 1832 Preb. of Winchester. 1. *Selections from the Works of Archbishop Leighton, with Life*, Lon., 1824; 12mo; 3d ed., 1847, 18mo; 5th ed., 18mo. 2. *Parochial Sermons*, Oxford, 1826, 8vo. 3. *The Attributes of God, &c., from Charnock, Goodwin, Bates, and Wisheart*, 1834, 12mo; also (Chris. Fam. Lib., xv.) 1836, 12mo. 4. *Sermon, Eccles. ix. 12*, 1837, 8vo. 5. *Brief Examination of Professor Keble's Visitation Sermon, entitled "Primitive Tradition Recognized in Holy Scripture"*, Oct. 1837, 8vo. 6. *The Thirty-Nine Articles of the Church of England Illustrated, &c., new ed.*, 1840, 8vo.

"An excellent commentary."—*Bickersteth's C. S.*, 467.

7. *The Bible Student's Guide to the Old Testament by Reference to the Original Hebrew, Winchester, 1850, 4to*; 2d ed., An English Hebrew and Chaldee Lexicon and Concordance to the More Correct Understanding of the English Translation of the Old Testament, by Reference to the Original Hebrew, Lon., 1866, 4to, 25s. Valuable. See, also, HOPKINS, EZEKIEL; REYNOLDS, EDWARD, D.D.

Wilson, Rev. William, for 14 years a missionary on the Island of Newfoundland, Newfoundland and its Missionaries, Halifax, N.S., 12mo.

Wilson, William, son of Eflingham Wilson, d. 1868, aged 85. A Nice Little Book. Praised by Bulwer, &c.

Wilson, William, b. in Perthshire, Scotland, 1801, after a residence of many years in Edinburgh, removed in 1833 to the United States, and in the next year established himself as a bookseller at Poughkeepsie, N. York, and continued thus engaged in the same city until a few months before his death, August 25, 1860. He had been for about thirty years a contributor (chiefly under the nom. de plume of Allan Grant and Alpin) of poems to Scottish and American periodicals; and Blackwood's and Tait's Magazines, Chambers's Journal, and the Edinburgh Literary Journal, The Knickerbocker, The Albion, The Chicago Record, &c. bore witness to his literary industry. He edited the Scottish Songs, &c. of Hew Ainslie, and some other volumes; and left unfinished a collection of The Poets and Poetry of Scotland. See WILSON, JAMES GRANT. He assisted in editing the Dundee Review, 1821-23, and in 1824 edited The Lib.

**WILSON, (Dundee),** and contributed to it, in prose and verse, about half its contents. Some of his poems will be found in *ROBERTS, REV. CHARLES, LL.D., No. 3*, and *WILKELAW, ALEXANDER, No. 3*. Poems by William Wilson, edited by Benson J. Lossing, Poughkeepsie, 1870, 12mo, pp. 168.

**Wilson, William, D.D., Vicar of Walthamstow.** 1. Sermon, 1 John iv. 8, Lon., 1835, 8vo. 2. Sermons for Children on the Book of Genesis, 18mo: Part 1, 1839; again, Oxford, 1864, 12mo. 3. Series of Seven Sermons on Baptism, Confirmation, and the Lord's Supper, Waltham, 1840, 12mo.

**Wilson, William, Minor Canon of the Collegiate Church, Manchester; formerly Curate of St. Pancras.** 1. Essay on Self-Examination, Lon., 1838, 18mo. 2. Sermons preached in the Parish Church of Saint Pancras, 1841, 8vo.

**Wilson, William.** Protest against the General Synod of the Reformed Presbyterian Church, Cin., 1850, 8vo.

**Wilson, William.** 1. A House for Shakspeare: a Proposition for the Consideration of the Nation, Lon., 1848, 8vo. 2. A Little Earnest Book upon a Great Old Subject: with the Story of the Poet-Lover, 1851, 12mo. The "great old subject" is Poetry: What is it? And Who are the Poets? Noticed in *Lon. Lit. Gaz.*, 1851, 423, and *Lon. Athen.*, 1851, 629. 3. Such is Life: Sketches and Poems. 4. Gathered Together: Poems, 1860, fp. 8vo: 2d ed., 1861, fp. 8vo. Commended by *Lon. Lit. Gaz.*, *Court Jour.*, &c.; see *Lon. Athen.*, 1863, i. 214.

**Wilson, William, President of the Warrington Natural History Society.** *Brevologia Britannica*: Containing the Mosses of Great Britain and Ireland, &c.; with 61 illustrative Plates, including 25 new ones; being a new edition, with many Additions and Alterations, of the *Muscologia Britannica* of Messrs. Hooker and Taylor, Lon., 1856, 8vo, pp. 468, £2 2s.; with plates, coloured, 44 4s.

**Wilson, Rev. William.** 1. The Kingdom of our Lord Jesus Christ, Edin., 1859, p. 8vo. 2. The Popular Preachers of the Ancient Church, 1859, 12mo.

"Mr. Wilson has done service by reminding us of them."—*Lon. Athen.*, 1859, ii. 439.

3. The Book of Psalms: with an Exposition, 1860, 2 vols. 8vo. 4. Church of Israel: a Study in Prophecy, 1861, p. 8vo. 5. Heroines of the Household, 1864, sm. cr. 8vo; 1870, 12mo.

**Wilson, William Carus, Rector of Whittington.** Vicar of Tunstall, 1. Sermons, 2d ed., 1825, 2 vols. 12mo; 3d ed., 1812, 12mo. 2. Life of Mrs. Dawson, Lon., 1828, 12mo. 3. Youthful Memoirs, 18mo. 4. Plan for Building Churches and Schools, 2d ed., 1812, 4to. 5. Christ Revealed, new ed., 1849, 18mo. 6. Child's First Tales, 1819, 18mo: Series I and II, 1860, ea. 32mo, or in 1 vol. 7. Soldiers' Cry from India, 1858, 12mo.

**Wilson, William Dexter, D.D., LL.D., b. in Stoddard, N. Hampshire, 1816,** completed his theological course at Cambridge, 1838, and was ordained in the Prot. Epia. Church, 1842; Professor of Logic, Intellectual Philosophy, and History, &c. in Hobart Free College, Geneva, New York, 1850; also Trinity Professor of Christian Ethics. 1. The Constitution of a Christian Church derived from Holy Scripture, N. York. 2. Manual of Church Principles, Balt., 12mo. 3. History of the Reformation in England. 4. The Church Identified, 3d ed., N. York, 1860, 12mo; last ed., 1859, 12mo. 5. An Elementary Treatise on Logic, 1856, 12mo, pp. 446.

"The work is exact and thorough, without being painfully minute or abstruse."—*FRANCIS BOWEN: N. Amer. Rev.*, lxxvii. 891, (q. v.)

Edited Bishop Mant's *Horæ Liturgicæ*, under the title of *An Explanation of the Rubrics in the Book of Common Prayer*, &c., last ed., N. York, 1864, 12mo, and contributed an Introductory Essay to *The Closing Scene of the Life of Christ*, Phila., 1869, 8vo, and papers to *The Dial*, Christian Examiner, &c.

**Wilson, William P.** Simple and Easy Guide to the Study of French Grammar, N. York, 1846, 12mo; Phila., 12mo.

**Wilson, William Rae, LL.D., b. in Paisley, June 7, 1773,** and the son of Mr. Rae, added Wilson to his name in 1806 on succeeding to the estate of his uncle, John Wilson, of Glasgow, who had educated him to the profession of the law; d. in London, June 2, 1849.

1. *Travels in Egypt and the Holy Land*, Lon., 1822, (revised 1823,) 8vo, pp. 556; 2d ed., with a Journey

through Turkey, Greece, the Ionian Isles, Sicily, Spain, &c., 1824, 8vo; 3d ed., *Travels in the Holy Land, Egypt, &c.*, 1831, 2 vols. 8vo; 4th ed., 1847, 2 vols. 8vo.

"On the whole, we leave Mr. Wilson's book with sentiments of respect for his diligence as a commentator on the Scriptures, and implicit confidence in his veracity as a narrator, however we may be disposed to suspect his enthusiasm of sometimes leading him astray. . . . Of his careless and incorrect style we have already spoken."—*Edin. Rev.*, xxxviii. 412.

"His journey has added nothing to the valuable researches of Maundrell, Clarke, Burckhardt, and Joliffe. . . . He is extremely negligent in the construction of his sentences."—*Lon. Mon. Rev.*, 1823, i. 240, 241.

"His style is altogether indifferent."—*Lon. Lit. Gaz.*, 1822, 738.

The opinions of the *Lon. Mus. of Lit., Gaz. of Fashion, Sun, and Star*, were more favourable. The 4th edition was noticed in *Lon. Gent. Mag.*, 1848, i. 282.

2. *Travels in Norway, Sweden, Denmark, Hanover, Germany, Netherlands, &c.*, 1826, 8vo.

"This propensity to dissertation on commonplace topics is the prevailing vice of his volume."—*Lon. Mon. Rev.*, 1829, ii. 61.

3. *Travels in Russia, Poland, and Finland*, 1828, 2 vols. 8vo.

"These volumes discover the strongest evidence of veracity, and a creditable assiduity of observation."—*Edin. Rev.*

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"But we need add no more of these true nothings which form the bulk of this absurd publication."—*Lon. Lit. Gaz.*, 1828, 664. See also 561, 580, 597, 613.

4. *Records of a Route through France and Italy, with Sketches of Catholicism*, 1835, 8vo.

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"Mr. W. R. Wilson in fact, seems to take a kind of second-hand Romance, without his *verve* and *erudition*."—*Lon. Athen.*, 1835, 710.

5. *Notes Abroad and Rhapodies at Home*, by a Veteran Traveller, 1837, 2 vols. 8vo.

"The author is one of the Pathian race who shoots his arrows in every direction. . . . sparing none of those against whom his resentment may have been provoked." &c.—*Lon. Lit. Gaz.*, 1837, 469.

"The name of Rae Wilson has become a jest and a bye-word in literature; yet, as we foretold, (see *Athenæum*, No. 412,) the man must go on scribbling, ranting, and publishing." &c.—*Lon. Athen.*, 1837, 571.

See, also, 583 for an Ode to Rae Wilson, by Thomas Hood. Brief notices of Wilson will be found in *Lon. Gent. Mag.*, 1819, ii. 541, and *Chambers's and Thomson's* Biog. Dict. of Em. Scotsmen, ed. 1853, 634.

**Wilson, Yorkick.** *Gentleman's Veterinary Monitor*, Lon., 1809, 18mo.

**Wilton.** *The Contrast: a Comedy, in Two Acts*, performed in Calcutta, Dec. 1789. 8vo: Reed, 8616, £1 3s.

**Wilton.** *Christian Spectator*, Lon., 12mo.

**Wilton, Countess of.** See STONE, MRS. ELIZABETH, No. 1.

**Wilton, Earl of.** On the Sports and Pastimes of the English, as bearing upon their National Character, Lon., 1868, p. 8vo; 2d ed., 1869.

**Wilton, Edward,** Incumbent of Scrofton, Nottingham. *The Negel, or South Country of Scripture, Traced and Described*, Lon., 1863, cr. 8vo.

"We recommend the work sincerely to all students of Sacred History and Geography."—*Lon. Reader*, 1863, i. 429.

**Wilton, J. H.** *The First Crime: or, True Friendship*, Lon., 1854, p. 8vo.

**Wilton, Moses.** *Rodolph Gualter's Sermon on Zephaniah*: trans. into English, Lon., 1590, 8vo.

**Wilton, Richard.** Charge to the Grand Jury at Bernsley in Yorkshire, Lon., 1711, 4to.

**Wilton, Samuel.** 1. *Apology for Renewal of Application to Parliament by Prot. Dissent. Ministers*, Lon., 1773, 8vo. 2. Review of some of the Articles of the Church of England, 1774, 8vo.

**Wilton, W. R.** *Medical Case-Book of Record for Students*, Lon., ob. 8vo.

**Wilton, William.** Sermon, Ps. cxliv. 10, Lon., 1708, 8vo.

**Wily, William, LL.D.** *Law of Dilapidation in Ireland*, Dubl., 1850, 8vo.

**Wimbeldon, Richard.** A Godlie and Famous Sermon, preached in the Year of our Lord 1388, at Pauls Crosse, &c., Lon., 1573, 16mo; 1576, 16mo; 1579, 16mo; 1582, 16mo; 1584, 16mo; 1588, 16mo; 1593, 12mo; 1603, 12mo; 1617, 12mo; 1634, 12mo; 1635, 12mo; and other edita. The 14th ed. is entitled *The Royal, Clerical, and Laical Bayliffs Cited*, &c., 8vo. See, also, *Watt's Bibl. Brit.*



**Wimberley, W. C.** *The Death-Summons; a Tragedy*, Lon., 12mo.

**Wimble, Moses.** *His History: a Prose Dramatic and Lyrical Epic; Written by Himself*, Lon., 1858, p. 8vo.

**Wimpey, Jos.** *Remarks on a Book entitled An Enquiry into the Nature of the Human Soul*, Lon., 1741, 8vo.

**Wimpey, Joseph.** 1. *Thoughts upon Corn, Provisions, &c.*, Lon., 1770, 8vo. 2. *The Challenge; or, Patriotism Put to the Test, &c.*, 1772, 8vo. 3. *Essay on High Price of Provisions*, 1772, 8vo. 4. *Letters occasioned by Three Dialogues concerning Liberty, &c.*, 1777, 8vo.

**Wimpey, R.** *Rural Improvements; or, Essays on the Most Rational Means of Improving Estates*, Lon., 1802, 8vo.

**Winans, Ross.** *One Religion; Many Creeds*, Balt., 1870, 8vo.

**Winans, William, D.D.** *Discourses on Fundamental Religious Subjects, &c.*; Edited by T. O. Summers, D.D., Nashville, 8vo, (Method. Epis. Ch. South.)

**Winbolt, Thomas,** of Trinity College, Cambridge, minister of Southgate Chapel. *Twelve Sermons on Various Subjects, preached at Southgate Chapel, Lon., 1800, 8vo.*

**Winch, Sir Humphrey,** Justice of the Common Pleas, d. 1624. 1. *Reports of that Reverend and Learned Judge, &c.*; out of an Exact French Copie, 1621-1625, Lon., 1657, fol. Mr. Umfreville attributes this book to Mr. Allestree.

"The cases in Winch are in general well reported."—*LORD KAYTON: 6 Dunn & K., 411.*

See, also, Ben. & D., Pref.; 16 Amer. Jur., 17; Wallace's Rep., 3d ed., 1855, 189.

2. *Le Beau-Pledur: A Book of Entries, containing Declarations, Informations, &c.*, 1680, fol.

**Winch, M. J.** Botanical papers in Thom. Ann. Philos., 1804, and Phil. Mag., 1816.

**Winch, N. J., Thornhill, John, and Waugh, Richard.** *Botanist's Guide through Northumberland and Durham, Newc-upon-Tyne, 1805, and Gateshead, 1807, 2 vols. 8vo.*

**Winchedon, Richard De.** *The Old Book of the Years and Terms of Edward II., consisting of Reports of Cases then made; published by Sir J. Maynard, Lon., 1678.*

**Winchell, Alexander, LL.D.,** Professor of Geology, Zoology, and Botany in the University of Michigan, and Director of the State Geological Survey, was b. at North East, Dutchess co., New York, 1824, and graduated at the Wesleyan University, Middletown, Conn., 1847. 1. *First Biennial Report of the Progress of the Geological Survey of Michigan, embracing Observations on the Geology, Zoology, and Botany of the Lower Peninsula; by Authority, Lansing, 1861, 8vo.* 2. *The Grand Traverse Region: a Report on the Geological and Industrial Resources of the Counties of Antrim, Grand Traverse, Benzie, and Leelanaw, in the Lower Peninsula of Michigan, Ann Arbor, 1866, 8vo, with map.* 3. *Genealogy of the Family of Winchell in America, embracing the Etymology and History of the Name, and the Outlines of some Collateral Genealogies, 1869, 8vo, pp. 272.* 4. *Sketches of Creation: a Popular View of some of the Grand Conclusions of the Sciences in Reference to the History of Matter and of Life; together with a Statement of the Intimations of Science respecting the Primordial Condition and the Ultimate Destiny of the Earth and the Solar System, 1870, 12mo, pp. 459.*

"The style is elevated and attractive, with a rather too strongly-marked infusion of the rhetorical element. . . The volume deserves to be favourably received, and will be read both with pleasure and profit."—*Amer. Lit. Gaz., Mar. 15, 1870.* Three other commendatory notices lie before us.

5. *A Geological Map of Michigan*, Phila., 1865. 6. *A Geological Chart*, N. York, 1870. He edited the *Michigan Journal of Education* in 1859, and has contributed to *The Smithsonian Meteorological Observations*, and the *Geological Reports of Mississippi and Tennessee*, and to the following periodicals:

I. *American Journal of Science and Arts*, [2.] xiii. 294, xxxiii. 352, xxxiv. 307, xxv. 61, xxxvii. 226, xxxviii. 223, 332, 444, xxxix. 350, xl. 331, xli. 176.

II. *Proceedings Philadelphia Academy of Natural Sciences*, May, 1857; Sept. 1862; Jan. 1863; Sept. 1864; July, 1865.

III. *Proceedings American Philosophical Society of Philadelphia*, xi. 57, xii. 245

IV. *Memoirs Boston Society of Nat. Hist.*, 1781, (34 pp. and 2 plates.)

V. *Proceedings Boston Soc. Nat. Hist.*, Feb. 1865.

VI. *Proceedings Amer. Assoc. for Advancement of Science*, Cleveland meeting, 1853; Albany meeting, 1856; Buffalo meeting, 1866; Ib., 1866.

VII. *Canadian Naturalist*, Oct. 1863, p. 398.

VIII. *Report of New York Regents*, 1850, 1851, pp. 256.

IX. *Hunt's Merchant's Magazine*, Sept. 1862.

X. *Ladies' Repository*, (Cincinnati,) 16 papers, July, 1862, to Jan. 1864.

XI. *Western Monthly*, (Chicago,) April, 1869; June, 1869.

XII. *Miscellaneous Publications.* Semi-Scientific papers in various periodicals: Total, 63; Essays, Addresses, Reports, Pamphlets: Total, 83.

**Winchell, James Manning,** b. at North East, N. York, 1791; graduated at Brown University, 1812; pastor of the First Baptist Church, Boston, March 30, 1814, until his death, Feb. 22, 1820. 1. *Watts's Psalms and Hymns, with a Supplement*, Post., 12mo and 32mo. 2. *Jubilee Sermons: Two Discourses, exhibiting an Historical Sketch of the First Baptist Church in Boston from 1665 to 1818, 1819, 8vo, pp. 47.* See Sprague's *Annals*, vi., Baptist, 595.

**Winchelsen.** See, also, WINCHILSEA.

**Winchelsen, Anne Finch, Countess of.** See FINCH, ANNE.

**Winchelsen, Henrice Finch, second Earl of.** See FINCH, HENRIAGE.

**Winchester, B.** *The Gospel Reflector: Doctrine of Latter Day Saints*, Phila., 1841, 8vo.

**Winchester, Ethanau,** b. at Brookline, Mass., 1751, was the first minister of the Baptist Church in Newton, Mass.; in 1778 taught Calvinistic doctrines on the Pedee River, South Carolina; in 1781 became a preacher of Universal Restoration in Philadelphia, and subsequently promulgated the same doctrine in England; died at Hartford, Conn., April, 1797.

1. *New Book of Poems on Several Occasions*, Post., 1773, 8vo, pp. 72. 2. *Hymns*, 1776. 3. *The Universal Restoration: Exhibited in a Series of Dialogues*, Lon., 1788, 8vo; 1792, 8vo; Litchfield, Conn., 1794, 18mo; 4th ed., with Notes by William Vidler, Lon., 1799, 8vo. Noticed in *Lon. Mon. Rev.*, 1789, i. 94. See, also, *The Universal Restoration: Exhibited in a Series of Extracts from Winchester, White, Siegel, Dr. Chauncy, Bp. Newton, and Petitpierre, &c.*, 1798, 12mo. 4. *Course of Lectures on the Prophecies that Remain to be Fulfilled*, 1789, 4 vols. 8vo; 1790, 4 vols. 8vo; Amer. ed., 1800, 2 vols. 8vo; Lon., 1833, 4 vols. 8vo. 5. *An Oration on the Discovery of America*; Delivered in London, 1792, 8vo. Noticed in *Lon. Mon. Rev.*, 1793, ii. 350. 6. *The Three Woe Trumpets: being Two Discourses in 1793*, 2d ed., 8vo. 7. *Plain Political Catechism for Schools*. 8. *Progress and Empire of Christ*, 1793, 8vo. He also published a number of single sermons. See a sketch of his life and a Review of his Writings, by William Vidler, 1797, 8vo.

**Winchester, George W.,** b. in Westmoreland, New Hampshire. 1. *Primary Writing-Book, in four Parts*, Hartford. 2. *Theoretical and Practical Penmanship, in four Books*. 3. *Muscular Disciplinarian*. 4. *Penman's Chart*. 5. *System of Book-Keeping*. 6. *Drawing Series, in four Books*. 7. *Exercises in Perspective, in two Books.* Key to same.

**Winchester, James,** minister of Jedburgh. *Nine Sacramental Sermons*, 1771, 12mo.

**Winchester, John Pawlett, Poulett, or Powlett,** Marquis of, a famous loyalist, d. 1673. He translated from the French the three following: 1. *Devout Entertainments of a Christian Soule*; from J. H. Quarre, D.D., Paris, 1649. 2. *The Gallery of Heroick Women*, Lon., 1652, fol. 3. *The Holy History*; from N. Talon, 1653, 4to. See Bliss's *Wood's Athen. Oxon.*, iii. 1906; Park's *Walpole's R. and N. Authors*, iii. 146.

**Winchester, Samuel Gover,** b. at Rock Run, Maryland, 1805, was pastor of the Sixth Presbyterian Church, Philadelphia, 1830 to 1837, and pastor of a congregation at Natchez, Miss., from 1837 until his death, Aug. 31, 1841. 1. *Companion for the Sick*; altered from Willison's *Afflicted Man's Companion*; with Additions, 1833. 2. *Christian Counsel to the Sick*, 1836. 3. *Discourse at Oakland College*, 1838. 4. *The Theatre, Phila.,*

12mo. 5. Importance of Family Religion; with Prayers and Hymns, 1841, 12mo. See Sprague's, *Annals*, iv., Presbyterian, 754.

**Winchester, Thomas, D.D.**, Fellow of Magdalene College, 1747, became Rector of Appleton, Berkshire, 1761; d. 1780. Dissertation on the 17th Article of the Church of England, wherein the Sentiments of the Compilers and other Contemporary Reformers on the Subject of the Divine Decrees are deduced from their Own Writings, &c., Lon., 1773; new ed., with Emendations from the Author's Copy, and a Biographical Preface, (by Ralph Churton,) Lon., 1803, 8vo. Also in Churchman's Remembrancer, 8vo, vol. i., 1807. He pub. some letters in the Gentleman's Magazine on the Confessional controversy.

**Winchester, William Powlett, Marquis of.** The Lord Marquis Idleness: containing Manifold Matters of Acceptable Devise: as Sage Sentences, Prudent Precepts, Moral Examples, Sweet Similitudes, &c., 1586, 4o, pp. 94. Bright, 4278, £26; Bhs, Pt. 1, 4758, £1 3s.; Willis & Sotheran's Cat., 1859, 9406, dated 1587, £2 5s. See Park's Walpole's R. and N. Authors, ii. 55; Bliss's Wood's Athen. Oxon., i. 318, iii. 191, 1905, iv. 343.

**Winchilsea.** See also, WINCHELSEA.

**Winchilsea, George James Finch Hatton, eleventh Earl of,** late Viscount Maidstone, b. in London, 1815; graduated at Christ Church, Oxford, Second Class in Classics, 1835; M. P. for Northamptonshire, 1837-41; succeeded his father, 1858. See MAIDSTONE, VISCOUNT. He has also published: 2. The Deluge; a Poem, 1853, 8vo.

"It is simply an indiscriminate and very discreditable attack on all the parties to the late ministerial combination."—*Lon. Athen.*, 1853, 288.

3. The Poem of the Book of Job done into English Verse, 1860, sq. 8vo. Warmly commended by *Lon. Gent. Mag.*, 1860, ii. 419. The *Lon. Athen.*, 1860, i. 616, disapproves of all such liberties with the sacred text.

**Winckworth, John.** Treatise on the Teeth and Gums, Lon., 4to.

**Wincler, Dr.** Murrain in Switzerland, and its Cure; *Phil. Trans.*, 1682.

**Windebaucke, Sir Francis**, Secretary of State. The Articles or Charge exhibited against him in Parliament, 1611, 4to.

**Windele, J. I.** Hand-Book to Killarney, 12mo. 2. Historical and Descriptive Notices of the City of Cork and its Vicinity, Cork, 1839, 8vo.

"This volume appears to us an excellent guide."—*Lon. Lit. Gaz.*, 1839, 629.

"The safest hand-book."—*Chert. Gaz.*

**Winder, Henry, D.D.**, a Dissenter, b. in Cumberland, 1693, was pastor at Tunley, Lancashire, 1714-1718, and at Liverpool from 1718 until his death, 1752. Critical and Chronological History of the Rise, Progress, Declension, and Revival of Knowledge, chiefly Religious; in Two Periods: I. The Period of Tradition, from Adam to Moses; II. The Period of Letters, from Moses to Christ, Lon., 1745, 2 vols. 4to; 2d ed., with Memoirs of the Author, by George Benson, D.D., 1756, 2 vols. 4to.

"An ingenious and elaborate work."—*Chalmers's Biog. Diet.*, xxxii, 166.

**Winder, James, M.D.** De Vita Functorum et Statu, &c., Lon., 1633, 4to; 1664, 4to; Rot., 1694, 8vo.

**Windham.** See also, WYNDHAM.

**Windham, Major-General Sir Charles Ash, G.B.**, native of the co. of Norfolk, distinguished by his attack on the Redan, in the Crimea, in 1855, and his defence of Cawnpore, India, in 1857, entered the army as Lieutenant, 1826; became Captain, 1833; Major, Nov. 9, 1846; Lieutenant-Colonel, Dec. 29, 1846; Colonel, 1854; Major-General, 1855. The Army and Militia: a Letter to the Earl of Leicester, Lon., 1857, 8vo. To the Defence of Cawnpore, by Lieut.-Col. John Adye, C.B., 1858, 8vo, he added a supplementary pamphlet in 1865. See also, A Review of Col. Adye's Defence of General Windham, by a Civilian, 1858, 12mo.

**Windham, Joseph**, an artist and antiquary, b. at Twickenham, 1739, d. in Norfolk, 1810, contributed plans, sections, and a portion of the letter-press to *Cameron's Baths of the Romans*; most of the letter-press to vol. ii. of the *Ionian Antiquities*, published by the Society of Dilettanti; and *Observations on the Temple of Diana at Archæol.*, vi. (4782) 67; and assisted Stuart in his *Athens*, vol. iii. See *Lon. Gent. Mag.*, 1822, ii. 488; *Chalmers's Biog. Diet.*, xxii, 186; *Eulogy on Sir H. C. Englefield*, 1810, 4to.

**Windham, W. G. I.** Up among the Arabs in 1860: Jottings—Sportive and Descriptive, Lon., 1860, sm. p. 8vo. Censured by *Lon. Athol.*, 1860, ii. 665. 2. Notes on North Africa: a Guide to Sportsmen, new ed., 1862, cr. 8vo.

**Windham, Colonel William**, of Felbrigg, Norfolk, father of the succeeding; d. 1761. Plan of Discipline composed for the Use of the Militia of the County of Norfolk, 1760, 4to. See also, A Plan of Discipline for the Use of the Norfolk Militia, by William Windham, Esq., and the Rt. Hon. George, Lord Viscount Townshend, Lord-Lieut. of Ireland, Lon., 1768, 4to.

**Windham, Rt. Hon. William, M.P., D.C.L.**, son of the preceding, b. in London, 1750, and educated at the University of Glasgow and at University College, Oxford, came into Parliament in 1782, and sat in that assembly, from time to time occupying important public offices, until his death, June 4, 1810. 1. The Substance of the Principal Speeches of the Rt. Hon. William Windham in the Late and Present Sessions of Parliament, on Measures connected with the Defence of this Country, Norwich, 1803, 8vo. 2. Speech in the House of Commons, May 28, 1809, *Lon.*, 1810, 8vo, pp. 43. Reviewed in *Edin. Rev.*, Feb. 1811, (xvii.) 255-290. Parts of this article were repub. in Lord Jeffrey's *Contrib.* to *Edin. Rev.*, ed. 1853, 764-76, and parts (in some cases the same language) in Lord Brougham's *Contrib.* to *Edin. Rev.*, 1856, ii. 317-83. There is some gross carelessness here,—who is to blame we know not. 3. Speeches in Parliament; to which is Prefixed Some Account of his Life, by Thomas Amvot, Esq., 1812, 3 vols. 8vo, with portrait. Mr. Amvot was for some years his private secretary, and a Life of Windham was expected from him. He died in 1850. See *Lon. Gent. Mag.*, 1851, i. 3.

"We could offer no better model; and we sincerely think that, at the present day particularly, the study of such a model would be eminently useful as a direction to public taste, and a corrective of the exaggerated language we have had occasion freely to censure."—*Amer. Quar. Rev.*, Sept. 1853, (xiv.) 24-54.

See also, *Lon. Mon. Rev.*, 1812, iii. 225-40; Select Speeches of Windham and Huskisson, with Biographical Sketches: Edited by Robert Walsh, Phila., 1837, 8vo.

We must quote some opinions on Windham:

"Mr. Windham has been here to see me. . . Such conversation I shall not have again till I come back to the regions of literature; and there Windham is *infer deus loca minores*."—*Dr. Johnson to Dr. Brocklesby, Ashbourne, Sept. 2, 1784; Croker's Boswell's Johnson*, ed. 1845, v. 8vo, 784. See 837 for Windham's memoranda of the conversation during this visit, and Index.

"He was a man of great, original, and commanding genius,—with a mind cultivated with the richest stores of intellectual wealth, and a fancy winged to the highest flights of a most captivating imagery; of sound and spotless integrity, with a warm spirit, but a generous heart; and of courage and determination so characteristic as to hold him forward as the strong example of what the old English heart could effect or endure."—*EARL GREY. Speech on the Catholic Question.*

"The finest gentleman of the age."—*LORD MACARTHY: Warren Hastings.* See also, his Life of William Pitt.

"The most high-minded and incorruptible of living men."—*LORD JEFFREY: Contrib. to Edin. Rev.*, ed. 1853, 764.

"Windham's mind was in the last degree copious; the soil was so fertile, scratch where you pleased, up came white clover. He had many of the true characteristics of a hero, but he had one great fault as a statesman—he hated the popular side of any question."—*WILLIAM WILKINSON: Life.*

"He was an indifferent debater, who sacrificed his interest as a statesman to his momentary feelings as an orator. For the sake of a new subtlety, or a forcible phrase, he was content to utter what I called him with permanent impopularity: his logical propensity led him always to extreme consequences."—*SIR JAMES MACKINTOSH: Memoirs*, ii. ch. I. See also, i. ch. iii., vi.

"He was too often the dupe of his own ingenuity: which made him doubt and balance, and gave an hesitancy fatal to vigour in council, as well as most prejudicial to the effects of eloquence, by breaking the force of his blows as they fell."—*LORD BROUGHAM: States of the Time of Geo. III.*, ed. 1855, 220, and his *Contrib.* to *Edin. Rev.*, 1856, i. 310.

See also, *Edin. Rev.*, xlii. 279, n., and his *Men of Letters of the Time of Geo. III.*, ed. 1855, 372; *Johnson.*

"Windham,—never dignified in his eloquence, never pathetic. He despised the people, and talked up the Aristocracy."—*HENRY GRATTAN: Recollections*, by S. Rogers, 1859, 93. See also, 34, 35, 86.

Consult, further, *Works of Edmund Burke*, ed. 1852, ii. 226, 231, 233, 252, 357, 365, 371, 374, 384; *Trotter's Memoirs of C. J. Fox*; *Hardy's Memoirs of the Earl of Charlemont*; *L. Simond's Journal of a Tour, &c. in Great Britain*; *Blackw. Mag.*, xviii. 600, xxix. 907, xxxi. 431, xxxix. 322. And see, especially, A Biographical Memoir of the Life of the Rt. Hon. William Windham, by Edmund Malone, 1819, 8vo. Originally pub.

in *Lon. Gent. Mag.*, 1810, i. 588. See, also, 1810, ii. 24, 166; *Mad. D'Arbly's Diary*; *The Rt. Hon. William Windham's Diary from 1784 to 1810*, Edited by Mrs. Henry Baring, 1866, 8vo.

**Windle, Rev. A.** Follow Me; or, The Voice of Jesus to his People, 4th ed., *Lon.*, 1858, pp. 32.

**Windle, H. E.**, Curate of Iwer, Bucks co., England. A Course of Ten Lectures on the Epistles to the Seven Churches of Asia, *Lon.*, 1870, sm. cr. 8vo.

**Windle, Miss Mary Jane**, b. at Wilmington, Delaware, 1825, has been for some years a contributor to periodicals. Legend of the Waldenses, and other Tales, *Phila.*, 1850, 12mo; 3d ed., Dec. 1852, 12mo. See *Hart's Female Prose Writers of America*, 463; *Mary Forrest's Women of the South Distinguished in Literature*, 1860, sm. 4to.

**Windle, Rev. S. A.** The Greater than Solomon: Twelve Lectures, *Lon.*, 1869, *sq.*

**Windle, W.** The Apostolic Decision the Apostolic Precedent; a Sermon, *Lon.*, 1859, 12mo.

**Windsor, Arthur Lloyd.** *Ethica*; or, Characteristics of Men, Manners, and Books, *Lon.*, 1860, demy 8vo.

"There are few single volumes in our language which contain so much to instruct and elevate."—*Brit. Quar. Rev.*

Also commended by *Lon. Lit. Gaz.*, *Exam.*, *Press*, and *Illustr. Lon. News*.

"These essays seem to be the result of more reading than thought."—*Lon. Athen.*, 1860, ii. 353.

**Windsor, Rev. Lloyd**, b. in the city of New York, 1812, graduated at Columbia College, 1836. An Inquiry into the Nature of the Ministerial Commission, *Clermont, N.H.*, 1843, 8vo, and 2d ed. Also, single sermons, tracts, addresses, &c.

**Windsor, Samuel B.** Sermons for Soldiers, preached at Home and Abroad, *Lon.*, 1859, 12mo.

**Windsor, T., and Lawrence, J. L.**, Editors of the *Ophthalmic Review*: a Quarterly Journal of Ophthalmic Surgery and Science, *Lon.*, Hardwicke. Commended by *Lon. Reader*, 1864, ii. 103.

**Windsore, Miles**, educated at Oxford, d. 1624. *Academiarum quas aliquando fuerit et hodie sunt in Europa*, Catalogus et Enumeratio brevis, *Lon.*, excud. G. Bishop & R. Nawbier, 1590, 4to. *Hoher*, Pl. 6, 3908, £1. See *Bliss's Wood's Athen. Oxon.*, ii. 358.

**Windus, John.** Journey to Mequinez, the Residence of the Present Emperor of Morocco, on the Occasion of Commodore Stewart's Embassy for the Redemption of the British Captives, in the Year 1721, *Lon.*, 1725, 8vo; 1 p., r. 8vo. Also in *Collec. of Voy.*, 1761, 7 vols. 8vo, vol. vi., and in *Pinkerton's Collec. of Voy.*, &c., vol. xv.

"Curious."—*Stevenson's Cat. of Voy. and Trav.*, No. 598.

See, also, *Blackw. Mag.*, xxxi. 205.

**Windus, Thomas.** See *WINDWOOD*, JOSIAH, No. 3.

**Winecoff, J.**, Lutheran pastor, Oakland, Md. Discourse on Modern Dancing, 1850, pp. 12.

**Wines, Abijah**, b. at Southold, L.I., 1766, ordained minister of a church at Newport, R.I., 1796, d. 1833, published several single sermons, 1804 *et seq.*, and *An Inquiry*, 1812. See *Sprague's Annals*, ii., *Trin. Congreg.*, 373.

**Wines, Enoch C.**, D.D., b. in Hanover, New Jersey, 1806, and educated at Middlebury College, was for several years connected with the United States Navy as Professor of Mathematics, and has also been Principal of the Edgohill School, Princeton, New Jersey, Professor of Mental and Moral Philosophy in the Central High School of Philadelphia, and Professor of Ancient Languages in Washington College, Penna.

1. *Two Years and a Half in the Navy*; or, A Journal of a Cruise in the Mediterranean and Levant, (1820-31), *Phila.*, 1832, 2 vols. 12mo; *Lon.*, 1833, 2 vols. 12mo. Censured by *Lon. Athen.*, 1838, 51; rather more favourably noticed by *Lon. Lit. Gaz.*, 1838, 39. 2. *A Trip to Boston*, *Bost.*, 1838, 12mo. 3. *Hints on a System of Popular Education*, *Phila.*, 1838, 12mo. 4. *How shall I Govern my School?* addressed to Young Teachers, &c., 1838, 12mo, pp. 309.

"Take it for all in all, the book is one of the best in the whole range of the literature of education."—*N. Amer. Rev.*, xlvii. (Oct. 1838) 499.

5. *Letters to School-Children*, *Bost.*, 16mo. 6. *Commentaries on the Laws of the Ancient Hebrews*; with an Introductory Essay on Civil Society and Government, *N. York*, 1852, 8vo; 1853, 8vo; 3d ed., *Phila.*, 1859, 8vo; 6th ed., 1860, 8vo; new ed., 1869, 8vo. Commended by Judges McLean and Kent, Messrs. Horade

Binney, R. C. Winthrop, Robert Walsh, &c., and many periodicals. 7. *Adam and Christ*; or, The Doctrine of Representation Stated and Explained, 1855, 18mo, pp. 71. Commended. 8. *Prelacy and Parity Discussed*, *N. York*, 12mo. 9. *The True Penitent Pourtrayed*, &c., *Phila.*, pp. 119. 10. *Treatise on Regeneration*, *N. York*, 1863, 12mo, pp. 119. 11. *Essay on Temptation*, *Phila.*, 1865, 12mo, pp. 144. 12. *The Promises of God*, 1868, 18mo. He has also published a number of addresses, &c., and contributed to *Amer. Quar. Rev.*, *N. Amer. Rev.*, *N. York Rev.*, *Bibl. Repos.*, *Bibl. Sacra*, *Knickerbocker*, &c.

**Wintz, Frederick Howard**, late Chaplain in the Army of the United States. *Children in Paradise*, *Phila.*, 1865, pp. iv., 72.

**Winfield, Rev. A. B.** 1. *Two Sermons on Infant Baptism*, *Auburn*, 1849, 8vo. 2. *Sermon*: with History of the Reformed Dutch Church, *Paramus, N.J.*, *N. York*, 1853, 8vo.

**Winfield, James.** *Progressive Exercises*, *Lon.*, 12mo.

**Winfrid.** See *BONIFACE, SAINT*. See, also, *Winfrid*, afterwards called *Boniface*, by the Rev. W. Selwyn.

**Wing, Charles.** *Evils of the Factory System demonstrated by Parliamentary Evidence*, *Lon.*, 1837, r. 8vo.

"A sufficiently able advocate."—*Lon. Athen.*, 1837, 274.

**Wing, Conway Phelps**, D.D., b. near Marietta, Ohio, 1809; graduated at Hamilton College, 1828, and at Auburn Theological Seminary, 1832. With *BLUMENFELD, CHARLES F.*, *A History of the Christian Church*, by Dr. Charles Hase; trans. from the Seventh German edition, *N. York*, 1855, 8vo, pp. 758.

"It is an honour to America to have been the first country to put forth a translation into English of the highly valuable work of Dr. Hase."—*Lon. Athen.*

"The translation has been most happy in producing a version which has the highest freedom and vivacity."—*Nonconformist*.

See, also, *Poet, DANIEL W.*, D.D., No. 2.

Dr. Wing has published some single sermons and addresses, and contributed to *Presby. Quar. Rev.*

**Wing, J. U.** *Mercantile Book-Keeping*, *Sheffield*, 1866, sm. 4to.

**Wing, John**, pastor of the English Congregation at Flushing, Zealand. 1. *The Crowned Conjugall*; or, *The Spouse Royal*, *Middleburgh*, 1620, 4to. 2. *Jacob's Staffe to heare up the Faithfull*, and to heate down the Profane, *Flushing*, 1621, 4to. 3. *The Best Merchandize*, 1622.

**Wing, John.** *Philomath*. 1. *Heptarchia Mathematica*; or, *An Epitome of Arithmetic, Geometry, &c.*, *Lon.*, 1693, 8vo. 2. *Scientia Stellarum*; or, *The Starry Science*, 1699, fol. See *WING, VINCENT*, No. 10.

**Wing, Vincent**, an astronomer of the 17th century. 1. With *LEYBOURNE, WILLIAM*, *Urania Practica*, *Lon.*, 1619, 8vo. 2. With *LEYBOURNE, WILLIAM*, *Ens Veticum Shakerlæi*, 1619, 4to. 3. *A Dreadful Prognostication*, 1649, 12mo. 4. *Harmonice Celeste*, 1651, fol. In English. 5. *Ephemerides from 1652 to 1658*, 1652, 4to. 6. *Astronomia Britannica*, 1652, fol.; 1669, fol. In Latin. 7. *Ephemerides for Twenty Years, 1652-1674*, 1658, 4to. 8. *Examen Astronomicæ Carolinæ T. S.*, &c., 1665, 12mo. *Strede* replied in, *Wing's Examination Examined*, &c., 1667, 4to. 9. *Ephemeris for Thirty Years, with Computatio Catholica*, 1669, 12mo. 10. *Art of Surveying*, &c., as also *Scientia Stellarum*, by John Wing, 1700, fol. He published annually for the Stationers' Company a book and a sheet almanac, the latter of which is still continued under his name. See *A Brief Relation of the Life and Death of the Late Famous Mathematician and Astrologer, Vincent Wing*, by J. G., 1670, 4to.

**Wingate.** Considerations touching the Excise of Native and Foreign Commodities, fol.

**Wingate, Captain.** 1. *True Copie of his Letter*, *Lon.*, 1642, 4to. 2. *Relation of Hard Usage*, &c., 1642, 4to. 3. *Relation of his Escape*, 1643, 4to.

**Wingate, David**, a Scotch collier. 1. *Poems and Songs*, *Edin.*, 1862, pp. 8vo.

"The earnestness with which he has cherished his sense of beauty through a life of severe and perilous toil, demands from us sympathy and respect."—*Lon. Athen.*, 1862, ii. 766.

Commended by *Blackw. Mag.*, July, 1862. 2. *Anne Weir*, and other Poems, 1866, 12mo.

**Wingate, Edmund**, b. in Yorkshire, 1595, and educated at Queen's College, Oxford, removed to Gray's Inn, of which, after a visit to France, where he taught mathematics at court, he was a bencher; during the Rebellion became a Justice, M.P., and Commissioner; d.

1656. 1. The Use of Proportional Rules in Arithmetic and Geometry, &c., in French, Paris, 1624, 8vo; in English, Lon., 1626; 1628, 12mo; with Additions, 1645, 8vo; with an Appendix, 1658, 8vo. 2. Arithmétique Logarithmétique, Paris, 1626; in English, Construction and Use of the Logarithmical Tables, &c., Lon., 1635, 8vo. 3. Arithmetic Made Easy, &c., 1630, 8vo; many edits.: best ed., by J. Dodson, 1753, 8vo. 4. Tables of Logarithms, &c. of the Quadrant, 1633, 8vo. 5. The Ancient Pleas of the Crown, by John Britton, in French, 2d ed., 1640, 12mo. 6. Statuta Pacis, 1611, 12mo; 1644, 12mo. 7. Exact Abridgment of all Statutes to 1641, 1642, 8vo; 1655, 8vo; 1663, 8vo; 1675, 8vo; 1680, 8vo; 1681, 8vo; 1684, 8vo; brought down to 1689, 1694, 8vo; 1703, 8vo; 1704, 8vo; 1708, 8vo. 8. Justice Revived, by E. W., 1644, 12mo; 1661, 12mo. Ascribed to Wingate. 9. Body of the Common Law of England, 2d ed., 1655, 8vo; 3d ed., 1658, 8vo; 1662, 8vo; 1678, 8vo. 10. Ludus Mathematicus, 1651, 8vo. 11. Construction and Use of the Line of Proportion, 8vo. 12. The Exact Surveyor of Land, 8vo. 13. Maxims of Reason; or, The Reason of the Common Law of England, 1658, fol. Recommended to the law-student by Richard Preston: see Warren's Law Stu., 2d ed., 579. 14. The Exact Constable, by E. W., 12mo. Ascribed to E. W. 15. The Clerk's Tutor, 1671, 8vo; 2d ed., Wingate's Remains, 1676, 8vo. See Bliss's Wood's Athen. Oxon., iii. 423; Hutton's Dict. Hutton styles him one of the clearest writers on arithmetic, &c. in the English language.

**Wingate, J.** See WELLS, JOHN.

**Wingate, John.** Illustrations of the Coinage of Scotland, Lon., 1669, 4to, £3 3s. See, also, RUDING, ROGERS; SNELLING, THOMAS.

**Wingate, W. H.** Parallel Arithmetic; a Collection of Examples, Lon., 1866, 12mo.

**Wingfield, Henry.** A Compendious or Short Treatise gathered out of the chief Authors of Physic, Lon., 1511, 8vo; also a c., 8vo.

**Wingfield, Aug.** Carmen Panegyricum Dom. Profectori, cum Notis R. Creswelli, Lon., 1655, 4to.

**Wingfield, Edwin Maria**, a merchant of London, a member of a distinguished family, was first President of the Colony of Virginia under the patent granted to Bartholomew Gosnold and others, April 10, 1606. In consequence of disagreements, he returned to England in 1608. Captain John Smith gives him a very bad character; but, by the care of a diligent antiquary, his own story has recently been given to the world: "A Discourse of Virginia," by Edwin Maria Wingfield, the first President of the Colony: now first printed from the Original Manuscript in the Lambeth Library; Edited, with Notes and an Introduction, by Charles Deane, &c., (from American Antiquarian Society's Transactions, vol. iv.,) Boston, Privately Printed, 1860, r. 8vo, pp. 45; 100 copies: Fowle, Dec. 1864, 789, \$15. A few copies, dated 1559, 8vo, pp. 44, in consequence of typographical errors, were called in and cancelled. Favourably noticed in N. Amer. Rev., Oct. 1861, 561. See SMITH, CAPTAIN JOHN, No. 5; Hist. Mag., Oct. 1860, 295, n.

**Wingfield, G. A.** Solitude; a Poem, Lon., 1812, p. 8vo.

**Wingfield, Mrs. J. Digby.** Condensed Roman History, Lon., 1857.

**Wingfield, John.** Modest Defence of the Charity Children, &c., Lon., 1772, 8vo.

**Wingfield, John.** Electrical Jars; Nic. Jour., 1810.

**Wingfield, L.** Under the Palms in Algeria and Tunis, Lon., 1868, 2 vols. 12mo.

**Wingfield, Robert.** Nobilissima Disceptatio super Dignitate et Magnitudine Regnorum Britannici et Gallici, habita ab utriusque Oratoribus et Legatis in Concilio Constantiensi, Lovanii, 1517, 4to. In the Grenville Collection.

**Wingfield, Thomas**, Vicar of Yarmston, &c., published The Lord's Supper not a Sacrifice, 2d ed., Lon., 1739, 8vo, and four single sermons, 1745-49.

**Wingfield, Rev. W., and Johnson, O. W.** The Poultry-Book; with 22 plates, by H. Weir, Lon., 1855, r. 8vo; N. York, 1856, r. 8vo.

"To delight the informed and startle the ignorant."—*Lon. Ath.*, 1863, 1856.

**Wingfield, W. F.**, late of Oxford University, graduated M.D. at Pisa. A Tour in Dalmatia, Albania, and Montenegro; with a Historical Sketch of the Rise and Fall of the Republic of Ragusa, Lon., 1859, p. 8vo. "This book is well timed. It is pleasantly written, light in

hand to read, without being frivolous."—*Lon. Ath.*, 1860, i. 672.

**Wingrove, Anne.** Letters, Moral and Entertaining, 1795, 12mo.

**Wingrove, John.** Narrative of Cruelties inflicted by Elizabeth Browning on Mary Clifford, &c., Lon., 1768, 8vo.

**Winkelmann, Rev. Frederick T.**, Ph.D., Professor of Latin, French, and German in the Packer Collegiate Institute, Brooklyn, New York, and in a Polytechnic School, New York; d. 1865. Course of Exercises in all Parts of French Syntax, N. York, 1860, 12mo.

**Winkler, Willie.** See SILBANEZ, MRS., No. 2.

**Winkler, E. T.** Notes and Questions for the Oral Instruction of Coloured People, N. York, 1858, 18mo.

**Winkler, J. A. E.** Hints to Piano-Forte Players, Richmond, 12mo.

**Winkles, R. B.** 1. Architectural and Picturesque Illustrations of the Cathedral Churches of England and Wales, with Historical and Descriptive Accounts by Thomas Moule, with 178 plates, Lon., 1835-42, 56 parts, in 3 vols. imp. 8vo, £3 3s.; India proofs, r. 4to, £6; vol. i., Fowle, Dec. 1864, 788, \$60. Now ed., with Manchester Cathedral, (sep., 2s. 6d.,) with 186 plates, 1851, 3 vols. imp. 8vo, £2 8s. Contains 29 Cathedrals. Britton's work illustrates only 14. See *Lon. Gent. Mag.*, 1835, i. 193, 299, 413. The copyright, stereotypes, and 187 steel plates were sold in 1860 for £240. Add to it Ruined Abbeys and Castles of Great Britain, by William and Mary Howitt, First Series, with Photographic Illustrations by Bedford, Sedgfield, Wilson, and Fenton, fp. 4to. Second Series,—Great Britain and Ireland,—by William Howitt, with Photographic Illustrations by Thompson, Sedgfield, Ogley, and Hemphill, fp. 4to. 2. French Cathedrals: Illustrations of the Cathedrals of Amiens, Notre-Dame, Chartres, Beauvais, Evreux, and Rouen, from Drawings by R. Garland, with an Historical and Descriptive Account, with 59 plates, 1836, (some 1837,) 12 parts, demy 1to, £1 6s., (rod., 1839, £1 1s.; red., 1860, 18s.); 1. p., India proofs, f. 4to, £2 12s.

**Winks, Joseph Fonlkes**, a Baptist, of Leicester, England, labours assiduously for the benefit of the young. 1. British Reading-Book, 18mo. 2. British School-Book, 18mo. 3. Twenty-Four Tracts on Infant Baptism, 1844, 12mo. 4. Sacred Sketch-Book, 1847, 18mo. 5. Sacred Speaker, 1847, 18mo. 6. Large Lessons on sheets for Sunday-Schools, 1860. 7. New Reward-Books, in packets, 1860. Editor of The Christian Pioneer, British Baptist Reporter, Baptist Youth's Magazine, Children's Magazine, (vol. xxv., 1863,) and Pictorial Magazine for Little Children, (vol. ix., 1863.)

**Winkworth, Catharine.** 1. *Lyra Germanica*; trans. from the German, Lon., 1855, fp. 8vo; 5th ed., 1857, fp. 8vo; N. York, Dec. 1858, 4to; Illust. by John Leighton, Lon., Dec. 1860, fp. 4to. Second Series, 1858, fp. 8vo; new ed., 1862, fp. 8vo. A Selection of Hymns from the *Lyra Germanica*, by C. Winkworth, 1859, 18mo, pp. 92. Add to these The Chorale Book for England: the Hymns translated from the German, by C. Winkworth; the Tunes for 4 Voices, compiled, &c. by W. S. Bennett and by Otto Goldschmidt, 1862, fp. 4to; Congregational edition, 1863, fp. 8vo. Supplement to the Chorale Book for England: containing English Hymns, Selected by Miss Winkworth, with Appropriate Tunes by Prof. W. S. Bennett and Otto Goldschmidt, 1865, fp. 8vo. Add, also, *Lyra Domestica*, Christian Songs and Hymns, trans. from C. J. P. Spitta, by Massie, 1864, 12mo, 2 Series; SCHAFF, PHILIP, Ph.D., D.D., No. 20; WHITMAN, MISS CAROLINE SNOWDEN, No. 15; Nos. 3, 4, *infra*.

"The translations of Miss Winkworth are now in every one's hands."—*Lon. Quar. Rev.*, July, 1862, (q. v.)

2. *Life of Amelia Wilhelmina Sieveking*: from the German; edited with the Author's Sanction, 1863, p. 8vo. In this translation Miss Winkworth was assisted by a lady unnamed; and the latter published a companion volume, viz.: The Principles of Charitable Work—Love, Truth, and Order—as set forth in the Writings of Amelia Wilhelmina Sieveking, Foundress of the Female Society for the Care of the Sick and Poor in Hamburg, 1863, p. 8vo.

"Of the two volumes in our hands it is hardly possible to speak too highly."—*Lon. Reader*, 1863, i. 472.

3. *Christian Singers of Germany*, 1866, or 8vo, (Macmillan's Sunday Lib., vi.) 4. *Palm-Leaves: Sacred Poems Selected and Translated from the German of Karl Geroke*: in prep., 1870.

**Winkworth, Miss Susanna.** 1. *Life and Letters of B. O. Niebuhr*, with Essays by Bunsen, Brandis, and

Leebells; trans. from the German, Lon., 3 vols. 8vo: 1, ii., Dec. 1851; 2d ed., 1852; iii., Dec. 1852.

"One of the most valuable contributions to our biographical literature which have been made in modern times."—*Edin. Rev.*

2. *Theologia Germanica*; edited by Dr. Pfeiffer; trans. from the German; with a Preface by Rev. Charles Kingsley, 1854, fp. 8vo; 3d ed., 1859, fp. 8vo; with Introduction by Prof. C. E. Stowe, Andover, 1856. See MILMAN'S *Hist. of Lat. Chris.*, vol. viii. b. xiv. ch. vii. 3. *The Life of Luther*, in Forty-Eight Historical Engravings by Gustav Koenig; with Explanations, by Archdeacon Hare; Continued [after section xiv.] by Susanna Winkworth, Lon., 1855, fp. 4to; 2d ed., 1858, fp. 4to; N. York, Dec. 1856, r. 4to. 4. *Signs of the Times: being Letters on the Dangers to Religious Liberty in the Present Day*, by the Chevalier Bunsen, Lon., 1856, 8vo; N. York, 1856, 12mo. 5. *History and Life of the Rev. John Tauler*, with Twenty-Five of his Sermons, (*temp.* 1340); trans. from the German; with a Preface by Rev. Charles Kingsley, Lon., 1857, sm. 4to; with Introduction by Prof. R. D. Hitchcock, N. York, 1858, 8vo.

"Miss Winkworth has well chosen, and rendered well, some of his best Sermons. 1857."—H. H. MILMAN: *Hist. of Lat. Chris.*, vol. viii. b. xiv. ch. vii. (q. v.)

See, also, *Westm. Rev.*, April, 1857: *Contemp. Lit.*; N. Amer. Rev., Jan. 1858, 280.

6. *German Love*; from the Papers of an Alien; trans. from the German, Lon., 1857, 12mo, pp. 150. 7. *God in History*; or, *The Progress of Man's Faith*; Translated from the German of Chevalier Bunsen, 1868-70, 3 vols. 8vo.

Winn, Captain J. L. *Papers on Lightning and the Aurora Borealis*, in *Phil. Trans.*, 1770, 74.

Winn, T. S. *Speedy End to Slavery in West India Colonies*, Lon., 8vo.

Winnard, Jane M. *Recollections of Mrs. Anderson's School*, Lon., 1851, fp. 8vo.

Winne, Cadwallader. *Antidote against Sorrow, &c.*, from the French of N. Videllus, Lon., 1650, 8vo.

Winne, J. H. *History of Ireland from the Earliest Accounts to the Present Time*, Lon., 1774, 2 vols. 8vo.

Winner, Sep. 1. *Popular Methods for the Flute*. 2. *New School for the Violin*, N. York and Best., 1870, pp. 80.

Winney, Rev. Samuel, "the best Grammarian in the West of England," ejected for Nonconformity, 1662. *God a Christian's Choice*, completed by Particular Covenanting with God, 1675. Written in pursuance of a design proposed in Alleine's *Vindication of Godliness*.

Winning, Rev. W. B. 1. *Essays* [12] on the Antediluvian Age, Lon., 1831, 8vo.

"Clear in their style and elegant in their diction."—*Lon. Gent. Mag.*, 1835, ii. 618.

2. *Manual of Comparative Philology*, 1838, 8vo. Should accompany the treatises of Bopp and Pott.

Winnock, George. *Modern Greek Grammar*, Lon., 8vo.

Winram, John, an early Scotch Reformer, Superintendent of Fife and Strathern, d. 1582, was the author of a Catechism, of which no copies are to be found. See Chambers's and Thomson's *Biog. Dict. of Em. Scotsmen*, ed. 1855, iv. 478.

Wincom, Jane Anne. 1. *Vineyard Labourers: a Tale for those who long to be Useful*, Lon., 1857, fp. 8vo; 8th 1000, 1861, fp. 8vo; new ed., 1864, fp. 8vo. 2. *Our Father in Heaven: The Lord's Prayer Explained to Little Boys and Girls*, 1858, 12mo; 1860, 18mo. 3. *Onward*; or, *The Mountain Clamberers*, 1858, fp. 8vo; N. York, 1859, 12mo; 6th 1000, Lon., 1870, fp. 8vo. 4. *Rest and Resurrection*; or, *The Sabbath and The Sunday*, 1859, fp. 8vo; 1860, fp. 8vo. 5. *Dear Old England: a Description of our Father-Land*, 1861, cr. 8vo. 6. *I Believe: The Apostles' Creed Explained*, 1863, 18mo; 1869, 18mo. 7. *The Mainspring*; or, "For My Sake," 1868, cr. 8vo. Contributor to *Every-Day Life*, 1858, 12mo.

Winser, C. Alberto della Scala; an Historical Tragedy, Lon., 1839.

Winship, Amos, M.D., of Boston. *History of a Case of Encysted Dropsy*; *Mem. Med.*, ii. (1789) 368.

Winship, Oscar Fingal, a native of New York, cadet at West Point, 1836. See MACLEAN, E. E., LIEUTENANT.

Winslett, David. See ROBERTSON, W. S.

Winslow, Benjamin Davis, b. in Boston, 1815, graduated at Harvard College, 1835, and at the Episcopal General Theological Seminary, 1838, and in the same year became Assistant to the Rector of St. Mary's Church, Burlington, New Jersey, (Bishop Doane;) d.

Nov. 21, 1839. *The True Catholic Churchman*, in his Life and in his Death: *The Sermons* [22] and *Poetical Remains* of the Rev. Benjamin Davis Winslow, A.M., &c.; with a Sermon, Notes, &c., by the Rt. Rev. G. W. Doane, D.D., LL.D., &c., N. York, 1841, r. 8vo; Oxf., 1842, 12mo; red. to 4s., 1846.

"The sermons are earnest doctrinal compositions, written with ease and elegance."—*Dyce's Cyc. of Amer. Lit.*, ii. 612.

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See Sprague's *Annals*, v., Episcopalian, 750.

Winslow, Mrs. Catherine. See WATERBURY, JARED BELL, D.D., No. 16.

Winslow, Charles Frederick, b. at Nantucket, Mass., 1811, graduated M.D. at Harvard University, 1834. 1. *Coemography*; or, *Philosophical Views of the Universe*, Bost., 1853, 12mo. 2. *Preparation of the Earth for the Intellectual Races*; a Lecture, 1854, 8vo. 3. *The Cooling Globe*; or, *The Mechanics of Geology*, 1865, 8vo, pp. 63. 4. *Force and Nature: Attraction and Repulsion: The Radical Principles of Energy Graphically Discussed in their Relation to Physical and Morphological Development*, Phila. and Lon., 1869, 8vo. Contributions to *Sandwich Island Friend*, California Farmer, Christian Advocate, &c.

Winslow, Charles Lathrop, son of Myron Winslow, D.D., LL.D. See *Memoirs* of, Bost., 1884; repub. in Europe.

Winslow, E. S. *The Computist's Manual of Facts and Merchant's and Mechanic's Calculator and Guide*, 5th ed., 1855, 12mo, pp. 308. This embraces the substance of the author's *Foreign and Domestic Calculator*, and his *Mechanic's and Mechanic's Practical Calculator and Guide*.

Winslow, Edward, b. in Worcestershire, 1595; emigrated to New England, 1620, and was elected Governor of Plymouth Colony, 1633, 1636, and 1644; d. in the passage between Hispaniola and Jamaica, May 8, 1655. 1. *Good News from New England*; or, *A True Relation of Things very Remarkable at the Plantation of Plymouth, in N. England*; together with a Relation of Customs among the Indians, by E. W., Lon., 1624, 4to; Gordonstoun, 2405, 15s. Partially repub. in Purchas's *Pilgrimes*; repub. in Mass. Hist. Soc. Coll., vol. viii., 1st Ser., and vol. ix., 2d Ser., and in Young's *Chronicles of the Pilgrim Fathers*, 1602-1625, Bost., 1841, 8vo. It brings down the history from the close of Mourt's Relation, (see MOURT, GEORGE,) Dec. 11, 1621, to Sept. 10, 1623. Mr. Young supposes Mourt (whose Journal or Relation he also republishes in his *Chronicles*) to be George Morton, father of Nathaniel Morton, author of the *Memorial*; and the Journal he considers to be the work of Governors Bradford and Winslow, principally the former, transmitted by them to George Morton, brother-in-law of Bradford. In Young's *Chronicles* Winslow's *Good News* is followed by a Brief Narrative of the True Grounds or Cause of the First Planting of New England. This is taken from the appendix to Winslow's *Hypocrisis Unmasked*. 2. *Hypocrisis Unmasked: a True Relation of the Proceedings of the Governor and Company of the Massachusetts against Samuel Gorton, (and his Accomplishers,) a notorious Disturber of the Peace, &c.*; with a particular Answer to, &c. *Simplifications Defence*, &c., Lon., 1646, 4to, pp. 103; Sotheby's, Mar. 1862, £6 10s. For full title, see J. R. Bartlett's *Bibliog. of R. Island*, 1864, 282. *Hypocrisis Unmasked* was reissued under the title of *The Danger of tolerating Levellers in a Civil State, &c.*, (see *Bibliog. of R. Island*, 284,) 1649, 4to, pp. 103; Sotheby's, May, 1860, £5 15s. 3. *New England's Salamander, discovered by an irreligious and scornful pamphlet, called New England's Jonas cast up at London, &c.*, owned by Major John Child, &c.; with a Brief Reply to what is written in Answer to certain Passages in a Late Book called *Hypocrisis Unmasked*, 1647, 4to, pp. 29. Repub. in Mass. Hist. Soc. Coll., vol. ii., 3d Ser. 4. *The Glorious Progress of the Gospel amongst the Indians in New England*; with Appendix, 1649, 4to, pp. 28; T. H. Morrell, Jan. 1869, 194, polished calf, \$30. Repub. in Mass. Hist. Soc. Coll., vol. iv., 3d Ser. 5. *A Platform of Church Discipline in New England*, 1653, 4to. For notices of Winslow, see Belknap's *Amer. Biog.*, ii., (see MORTON, NATHANIEL, p. 1376;) Mary Clark's *Biog. Sketch of the Founders of New England*, Concord, 1836, 16mo; *Proceed. Mass. Hist. Soc.*, 1860-1862, 1862, 8vo, 131.

Winslow, Forbes, M.D., D.C.L., Oxon., son of



Captain Thomas Winslow, 47th Regiment, was b. in London, 1810, and studied medicine in New York and London; became a member of the Royal College of Surgeons in England, 1836, and is also a graduate in medicine of King's College, Aberdeen, and a Fellow of the Royal College of Physicians in Edinburgh.

1. Essay on the Application of the Principles of Phrenology to the Elucidation and the Cure of Insanity, Lon., 1831. 2. Manual of Osteology. 3. Manual of Practical Midwifery. 4. Student's Pocket Guide to the College of Surgeons. 5. Physic and Physicians; a Medical Sketch-Book, &c.: with Memoirs of Eminent Living Physicians and Surgeons, 1839, 2 vols. 8vo; new ed., 1842, p. 8vo; Phila., 1845, 2 vols. 18mo. Anon. Condemned by Lon. Athen., 1839, 321. 6. The Anatomy of Suicide, Lon., 1840, 8vo.

"Must be regarded rather as a book of anecdotes thrown together without regard to method, or even to authenticity, than as a philosophical and logical treatise."—*Lon. Athen.*, 1840, 607.

"The whole is arranged with great care and precision. . . . Altogether, the book is highly valuable."—*Lon. Times*.

See, also, *Dubl. Univ. Mag.*, xviii. 277.

7. On the Preservation of the Health of the Body and Mind, 1842, 8vo, pp. 202. See *Lon. Lit. Gaz.*, 1843, 132. 8. The Plea of Insanity in Criminal Cases, 1843, 12mo, pp. 78; Phila., 1843, 8vo, and in vol. xlii. of *Phila. Law Lib.*. See *Lon. Athen.*, 1843, 253; *Lon. Lit. Gaz.*, 1843, 133, 145; *N. Amer. Rev.*, ix. 1, (by Francis Bowen.) 9. Lunacy Act, 8 & 9 Vict. c. 100, for the Regulation of the Care and Treatment of Lunatics, with Explanatory Notes, &c., Lon., 1845, 12mo.

10. A Synopsis of the Law of Lunacy, as far as it relates to the Organization and Management of Private Asylums for the Care and Treatment of the Insane. On a chart.

11. On Softening of the Brain arising from Anxiety and Undue Mental Exercise and resulting in Impairment of Mind, 1849, 8vo. 12. The Lectures on Insanity. (1837,) 1851, 8vo. Contents: I. The Psychological Vocation of the Physician; II. The Medical Treatment of Insanity; III. Medical Legal Evidence in Cases of Insanity.

"Highly interesting and suggestive."—*Dubl. Quar. Jour. of Med. Sci.*

See, also, Wharton and Stillé's *Med. Jurisp.*, 2d ed., 1860, 37, 85, 183. 13. On Obscure Diseases of the Brain and Disorders of the Mind: their Incipient Symptoms, Pathology, Diagnosis, Treatment, and Prophylaxis, May, 1860, 5vo; Phila., June, 1860, 8vo; 2d ed., Lon., April, 1861, 8vo; 3d ed., Oct. 1863, p. 8vo; Phila., (Dec. 1865,) 1866, 8vo; 4th ed., Lon., 1868, p. 8vo. This volume is designed as an Introduction to the author's promised Treatise on Softening of the Brain, and other Organic Diseases of the Cerebro-Spinal System.

"The future British text-book on mental and cerebral pathology. . . . What an amount of bodily suffering and hopeless mental imbecility might be prevented if the practical and scientific views propounded in Dr. Winslow's book were generally diffused!"—*Lon. Lancet*.

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"The master-effort of a great philosopher."—*Dubl. Quar. Med. Jour.*, 1860.

Also commended by *Lon. Med. Rev.*, *Dubl. Med. Press*, *Amer. Jour. of Med. Sci.*, *Madras Quar. Jour. of Med. Sci.*, *Edin. Rev.*, Oct. 1860. *N. Amer. Rev.*, Oct. 1860, &c. See, also, The Physiology and Pathology of the Mind, by Henry Maudsley, Lon., 1867, 8vo; *N. York*, 1867, 8vo; The Mind and the Brain, by Thomas Laycock, 2d ed., Lon., 1869, 2 vols. p. 8vo; *N. York*, 1869, 2 vols. 12mo. We read No. 13 with great interest.

About 1847 Dr. Winslow established Sussex House, Hammersmith, a private asylum for the insane; and to this institution he long devoted himself, in the capacity of resident superintendent. See *Lon. Quar. Rev.*, April, 1857, art. iii.; Lunatic Asylums. In 1848 he founded (being both proprietor and editor) The Quarterly Journal of Psychological Medicine and Mental Pathology, which enjoys a high reputation and large circulation; and in January, 1861, he commenced the editorship of The Medical Critic. He has contributed to The London Times, The Gazette of Practical Medicine, Lancet, and other medical periodicals. In 1853 he was elected President of the London Medical Society; and he has also been President of the Association of the Medical Officers of Hospitals and Asylums for the Insane. See Photogr. Portraits of Men of Eminence, vol. ii., and Men of the Time, 1868, 826.

Winslow, George Erving, M.D. Essay on the Nature, Symptoms, and Treatment of Cholera, *N. York*, 1832, 8vo.

Winslow, Rev. George Erving, Rector of Lexington. 1. Israel in the Apocalypse; or, An Examination of the Revelation, with a View to Discover in Israel and her Enemies the Key to Interpretation, Lon., 1857, 12mo. 2. Our Covenant God, 1860, cr. 8vo. Commended by *Lon. Lit. Gaz.*

Winslow, Gordon, M.D., D.D., a brother of Drs. Hubbard and Myron Winslow, and b. at Williston, Vt., was rector of Episcopal churches at Troy, Annapolis, and Staten Island; Chaplain of the Duryee Zouaves, 1861; Inspector of the Army of the Potomac for the Sanitary Commission, 1863; drowned in the Potomac, June 7, 1864, aged 60. He published some pamphlets, and contributed to periodicals.

Winslow, Harriet L. See Memoir of, *N. York*, 18mo; American Missionary Memorial, by H. W. Pierson, *N. York*, 1853, 8vo.

Winslow, Harriet Wadsworth, wife of Myron Winslow, D.D., formerly Miss Lathrop, arrived at Jaffna, Feb. 1820, and d. at Oodoville, Ceylon, Jan. 14, 1833. See Winslow, Myron, D.D., L.L.D., No. 2.

Winslow, Hubbard, D.D., a Presbyterian divine, brother of Drs. Gordon and Myron Winslow, was b. at Williston, Vt., Oct. 30, 1800, and graduated at Yale College, 1825; was pastor of the First Congregational Church at Dover, N.H., 1828-32, and of the Bowdoin Street Church, Boston, 1832-44; Principal of the Mount Vernon Institute for Young Ladies, Boston, 1844-53; pastor of the First Presbyterian Church, Geneva, *N. York*, 1857-59; d. at Williston, Vt., Aug. 13, 1864.

1. Controversial Theology, Bost., 1832, 8vo. 2. Discourses on the Nature, Evidence, and Moral Value of the Doctrine of the Trinity, Dover, N.H., 1831, 12mo; Bost., 1834. Reviewed in *Chris. Quar. Spec.*, vi. 259, (by E. G. Smith.) Highly commended by Dr. Chalmers. 3. Christianity applied to our Social and Civil Duties, 1835, 12mo. 4. Young Man's Aid to Knowledge, 1836, 24mo; Lon., 1838, 18mo, and pub. in Scotland. Sale in Great Britain, over 100,000 copies. New ed., Bost., 1860. Trans. into several languages on the Continent. 5. Are You a Christian? an Aid to Self-Examination, Bost., 1836; 16th ed., 1860. Also pub. at Marietta, Ohio; in Scotland; by the Amer. Tract Soc., *N. York*, 1861. 6. Woman as she should be, &c., Bost., 1838, 12mo. Other edits. elsewhere. 7. Address before the Boston Society of Natural History, 1837, 8vo. See *N. Amer. Rev.*, xlv. 488. 8. Oration before the Municipal Authorities of Boston, July 4, 1838, 1838, 8vo.

"A liberal as a enlightened performance."—*Loring's Hundred Boston Orators*, 576.

9. Mental Cultivation, 1839. 10. Design and Mode of Baptism, 1842. Several edits. in America and England. 11. The Christian Doctrines, Bost., 1844, 8vo. Reviewed in *Chris. Exam.*, xxxvii. 400. 12. Elements of Intellectual Philosophy, 1851, 8vo; 10th ed., 1863, 12mo. Commended by Rev. Drs. Jabez Sparks, Mark Hopkins, and Sumner North. 13. Elements of Moral Philosophy, Analytical, Synthetical, *N. York*, 1856, 12mo; 3d ed., 1859, 12mo, 8th ed., 1862. Commended by Rev. Drs. T. H. Skinner, H. B. Smith, and (in *N. Amer. Rev.*, lxxxiii. 569) A. P. Penbody. 14. History of the First Presbyterian Church, Geneva, *N. York*, Bost., 1859. 15. The Hidden Life, and the Life of Glory, Amer. Tract Soc., *N. York*, 1862, 16mo. Several edits. He also published a number of educational addresses, onologies, &c.; edited The Religious Journal; contributed an introductory Essay to Rev. J. A. James's Church Member's Guide, (Chonlee's ed., Boston, (see, also, Moore, Rev. E. D.); and papers to Presby. Quar. Rev., *N. Amer. Rev.*, *N. York Observer*, Boston Recorder, and educational journals, &c.

Winslow, J. Practical Instructions to Candidates for Holy Orders, Licenses, Institutions, &c., with Forms, &c., Lon., 1827, 12mo.

Winslow, J. S. Theseus and the Minotaur; a Metrical Legend, Lon., 1859. Unfavorably noticed by *Lon. Athen.*, 1859, ii. 462.

Winslow, Josiah, Governor of Plymouth Colony, 1677-80, d. at Marshfield, Dec. 18, 1680, aged 51, celebrated the memory of Governor William Bradford in a poem which will be found in Morton's Memorial and in Dyckinck's Cye. of Amer. Lit., i. 45.

Winslow, Mrs. Mary. See WINSLOW, OCTAVIUS, No. 18.

**Winslow, Miron**, (often spelled **Myron**), D.D., LL.D., brother of Rev. Drs. Gordon and Hubbard Winslow, was b. at Williston, Vt., Sept. 12, 1789, and graduated at Middlebury College, 1815, and Andover, 1818; in 1819 sailed as a missionary of the A. B. C. F. M. to Ceylon, where he established a mission at Oodooville and founded a seminary; after seventeen years of toil, he removed to Madras, where he located the chief mission of the Madras Presidency; became President of the Madras College about 1840; d. at the Cape of Good Hope, when on his way to America, Oct. 22, 1864. 1. *Sketch of the Missions, Andover, 1819*, pp. 432. 2. *Memoir of Mrs. Harriet Wadsworth Winslow, of the Ceylon Mission*, N. York, 1835, pp. 408; Lon., 18mo and 12mo; with introductory Essay by Rev. J. H. Evans, new ed., Lon., (Rel. Tract Soc.) 1839, 18mo. Also published in France and Turkey. Commended by Lon. Athen., 1838. 322, Lon. Lit. Gaz., 1838, 184, and Lon. Congreg. Mag., June, 1838. 3. *Hints on Missions to India*, N. York, 1856, fp. 8vo, pp. 236. 4. *A Comprehensive Tamil-and-English Dictionary of High and Low Tamil*, by the Rev. Miron Winslow, D.D., &c., assisted by competent Native Scholars; in part from Manuscript Materials of the Late Rev. Joseph Knight and others, Madras, 1862, 4to, pp. xiv., 976. Priced in Trübner's Record, April 15, 1865, 38, 23 13s. 6d.

"We regard this work as a noble contribution to Oriental literature, a boon to all students and labourers in the Tamil field, and a crown of honour to its author."—*Ararat Mission of the Reformed Dutch Church*.

To the preparation of this great work Dr. Winslow devoted, as a rule, three to four hours a day for nearly thirty years. It contains over 67,000 Tamil words; 30,551 more words than any previous dictionary of the language. The cost of publication was from \$15,000 to \$20,000. Commendatory notices of it appeared in the *Madras Observer*, *Madras Times*, *Columbo Observer*, *Athenaeum*, *Statesman*, and *N. York Observer*, and Appleton's *Amer. Cyc.*, 1861, 814. Dr. Winslow also translated the Bible into the Tamil language, (Madras, completed about 1855); published several works in India, and contributed on missionary and other topics to European and American periodicals. On the subject of missions to Ceylon, see *Memoir of Rev. John Scudder, M.D.*, by Rev. J. B. Waterbury, D.D., N. York, 1870, 12mo.

**Winslow, Octavius**, D.D., a Baptist minister, resident in London: 1. *View of the Atonement*, Lon., 1839, 18mo; 8th ed., 1861, fp. 8vo; N. York, 12mo. 2. *View of the Work of the Holy Spirit*, Lon., 1840, fp. 8vo; 8th ed., 1861, fp. 8vo; N. York, 1840, 12mo; Phila., 1856, 12mo; 1858, 12mo. 3. *Christ the Theme of the Missionary*, Lon., 1840, 12mo. 4. *Personal Declension and Revival of Religion in the Soul*, 1811, fp. 8vo; 6th ed., 1859, fp. 8vo; N. York, 1848, 12mo. 5. *Eminent Holiness Essential to an Efficient Ministry*, Lon., 1843, fp. 8vo. 6. *Resurrection of Christ*, 1845, 32mo. 7. *Gathered Flowers from a Bible-Class*, 1845, 18mo; 1860, 18mo; red. to 1s., 1869. 8. *Glory of the Redeemer in his Person and Work*, 4th ed., 1848, or 8vo; 8th ed., 1865, p. 8vo; Phila., 1855, 12mo; 4th ed., 1859, 12mo; N. York, 1868, 8vo. 9. *Officer's Daughter*, Edin., 1818, 32mo; Lon., 1861, fp. 8vo. 10. *Glimpses of Truth as it is in Jesus*, 4th ed., 1849, fp. 8vo; 5th ed., 1856, fp. 8vo; Phila., 1856, 12mo. 11. *Silver Trumpet*, 2d ed., Lon., 1849, 18mo; 3d ed., 18mo. 12. *Grace and Truth: Essays*, 1849, fp. 8vo; 4th ed., 1859, fp. 8vo. 13. *Inner Life*, 1850, fp. 8vo; 6th ed., 1863, fp. 8vo. 14. *Midnight Harmonies*, new ed., 1851, 18mo; 20th 1000, 1864, r. 18mo; 1869, 18mo; 1870, 18mo; N. York, 1851, 16mo; 1855, 16mo. 15. *No Condemnation in Christ Jesus*, Lon., 1852, p. 8vo; 6th 1000, 1860, p. 8vo; new ed., 1867, p. 8vo. 16. *Human Sympathy*, 1853, r. 32mo; 10th 1000, r. 32mo. 17. *Acquaintance with God*, 1854, 32mo. 18. *Life in Jesus: a Memoir of Mrs. Mary Winslow*, arranged from her Correspondence, Diary, and Thoughts, by her Son, 1855, or 8vo; 21st 1000, 1867, sm. p. 8vo; 1869, 12mo; N. York, 1859, 12mo. See, also, *Heaven Opened: a Selection from the Correspondence of Mrs. Mary Winslow*, edited by her Son, Lon., 1864, fp. 8vo; Edin., 1860; N. York, 1867; *Life Studies*; or, *How to Live*, &c., by J. Baillie, Lon., 1857, 12mo. 19. *Morning Thoughts*, July to December, 1856, imp. 32mo; 8th 1000, 1863, imp. 32mo; 1867, 2 vols. 18mo; vol. i., new ed., 1869, 18mo. 20. *Evening Thoughts*, January to June, 1857, imp. 32mo; 5th 1000, 1864, 4. 32mo. 21. *Hidden Life: Memorials of J. W. Winslow*, 1857, fp. 8vo; 8th 1000, fp. 8vo. 22. *Coming of the Lord*, 1857, 12mo. 23. *Honour-*

*ing God, and its Reward*, 1858, 18mo. 24. *Is the Spirit of the Lord Straitened?* 1858, 12mo. 25. *Precious Things of God*, 1859, fp. 8vo; 8th 1000, 1863, fp. 8vo; 1867, p. 8vo; N. York, 1859, 12mo; 1860, 12mo. 26. *Divine Realities*, Lon., 1860, imp. 32mo; 3d ed., 1863, imp. 32mo. 27. *Helps Heavenward*, 1860, 18mo; 13th 1000, 1864, 18mo; 1866, 18mo; 1867, 18mo; N. York, 1861, 18mo. 28. *Sympathy of Christ with Man*, Lon., 1862, fp. 8vo; N. York, 1862, 12mo. 29. *Patriarchal Shadows of Christ*, Lon., 1862, fp. 8vo; N. York, 1863, 12mo. 30. *Man of God*, Lon., 1863, r. 18mo; 1865, r. 8vo; 3d 1000, imp. 32mo; N. York, Dec. 1863, 16mo. 31. *Fullness of Christ*, Lon., 1863, fp. 8vo; 3d ed., 1863, fp. 8vo. 32. *Christ is Ever with You*, 1864, 18mo; N. York, 1863, 18mo. 33. *Foot of the Cross*, Lon., 1864, 18mo; 1867, 18mo; N. York, 1864, 24mo. 34. *Born Again: or, From Grace to Glory*, Lon., 1864, 18mo; 1865, 18mo. 35. *Jesus and John; or, The Loving and the Loved*, 1864, fp. 8vo. 36. *The Lord's Prayer*, new ed., 1866, 12mo. 37. *Ministry of Home: Expository Lectures*, p. 8vo; 1st Ser., 1867. 38. *The Tree of Life*, 1868, imp. 32mo; Phila., 1870. 39. *The Voice of My Beloved*, Lon., 1869, 32mo. 40. *Emmanuel*, 1869, 18mo; Phila., 1870. 41. *Our God*, Lon., 1870, r. 32mo. 42. *Consider Jesus*, 1870, 18mo. A vol. 32mo of *Select Pieces*, from his works, was published 1844, and 4 vols. 32mo of *Select Pieces*, 1861. He has also published many tracts.—*Words to the Sick and Aged*, *Words of Counsel and Encouragement*, *The Sabbath Hour Series*, &c.,—addresses, narratives, &c., and papers in periodicals. See, also, NEVINS, WILLIAM.

**Winslow, Stephen N.**, b. 1826, has been for 26 years (1811–70) connected with *The Phila. Commercial List* and *Phila. Inquirer*, and has contributed to other periodicals. He is the author of *Biographies of Successful Philadelphia Merchants*, Phila., 1861, 8vo, pp. 245, of which we have several commendatory notices before us. Recording the meritorious biographies of fifty-seven persons, the book will be a valuable aid to the future historians of Philadelphia.

**Winslow, Warren**, b. in Fayetteville, N.C., 1810, Speaker of the Senate of N. Carolina, 1855, and acting Governor of the State and M.C. the same year, published several pamphlets.

**Winslow, William Copley**, b. in Boston, Mass., 1840, graduated at Hamilton College; edited and contributed to the *University Quarterly Review*, (New Haven), 1861–62; was assistant editor of the *New York World*, 1862–63, and from 1853 to 1863 contributed classical, historical, and other articles to periodicals.

**Winsor and Newton**, *Hand-Book of Water-Colouring*, &c., Lon., 1813, cr. 8vo.

**Winsor, Justin**, b. in Boston, Mass., 1831; studied at Cambridge, Mass., Paris, and Heidelberg. 1. *History of the Town of Duxbury, Mass., with Genealogical Registers*, Bos., 1849, 8vo. 2. With Herworth, Rev. Mr., *Songs of the Unity*, arranged for the Use of the Church of the Unity, Bos., 1859. Contributor to *Chris. Exam.*, *Knickerbocker*, *Crayon*, *N. York World*, &c. See, also, WARE, JOSEPH. Has in preparation *The Life and Times of David Garrick: a View of the Eighteenth Century in England, in its Social, Literary, and Dramatic Relations, and their Influence upon Continental Life and Letters*. He is now Supt. (1870) of the Public Library of the City of Boston.

**Winsor, Olney**, *Genealogical Account of the Ancient Winsor Family in the United States*, Prov., 1847, 8vo, pp. 12. See Whitmore's *Amer. Genealog.* 55.

**Winstanley, Rev. Mr.** *New Form of Self-Examination*, Lon., 1752, 12mo.

**Winstanley, Rev. Calvin**. 1. *Elementa Grammaticæ Ciceroniana*, Lon., 1802, 12mo. 2. *Vindication of Certain Passages in the Common English Version of the New Testament*, 1805, 12mo.

**Winstanley, E.** *Outline of Ecclesiastical and Civil History*, Lon., 1848, 2 vols. 8vo.

**Winstanley, Eliza**, *Comedian. Shifting Scenes of Theatrical Life: a Tale*, Lon., 1859, 12mo.

**Winstanley, Gerrard**. 1. *Letter to Lord Fairfax*, Lon., 1649, 4to. 2. *Law of Freedom in a Platform*, 1652, 4to. Other publications, q. v. in *Mus. Brit. Cat.*, vii., (1819.)

**Winstanley, Hamlet**, *Collection of Prints from the Paintings of Knowles*, 1728–29, fol.

**Winstanley, Henry**. 1. *Plans, Elevations, and Particular Prospects of Audley End*, Engraved by Henry Winstanley at Littlebury, ob. fol., 164 in. by 14 in. Dr.

**Mead**, by mistake, £50; **Bindley**, Pt. 4, 632, £17 17s.; **Setheby's**, (Botfield,) Jan. 20, 1864, (Bindley's copy,) £34 10s. The volume consists of 24 plates (not including three engraved dedications:) copies were struck off on quarto, but it is said that a perfect set is unknown. 21 of the plates will be found in the Supplement to Kip's *Nouveau Théâtre de la Grande Bretagne*, (see Kip, J.) 2. The *Royall Pallace of Audley End*, taken and engraved by Henry Winstanley of Lettobridge, Gent. Six sheets, which, joined together, form a plate 5 feet 2 inches by 3 feet deep. Winstanley perished in Eddystone Light-House. See *Walpole's Anec. of Painting*.

**Winstanley, Rev. J.** Christian Calling, 1754, 8vo. **Winstanley, J. W.** Chancery Practice, Lancashire Court, Lon., 1856, 8vo.

**Winstanley, John.** Poems; interspersed with others by several ingenious Hands, Dublin, 1742, 8vo. Heber, Pt. 4, 2014, £1 2s.

**Winstanley, Thomas, D.D.**, graduated at Brasenose College, Oxford, M.A., 1774; Camden Professor of History, Oxford, 1790; Preb. of St. Paul's, 1794; Principal of St. Alban's Hall, Oxford, 1797; Laudian Professor of Arabic, Oxford, 1814; d. Sept. 2, 1823, aged 74. **ΑΡΙΣΤΟΤΕΛΟΥΣ περί Πανουργίας**: Aristotelis de Puericia Liber ex Versione Theodori Goulstoni; Lectionis Varietatem, &c., et Observaciones suas adjunxit T. Winstanley, A.M. &c., Oxon. Clar. Press, 1780, 8vo; 1 p., r. 8vo. See *Goulston, Theodorus*, M.D., No. 2.

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**Winstanley, Thomas.** Observations on the Arts, &c., Lon., 8vo.

**Winstanley, William**, who lived in the reigns of Charles I., Charles II., and James II., originally a barber, relinquished the razor for the pen; the scissors, however, he still retained,—for he borrowed without stint—and without acknowledgment also—from his predecessors.

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"He is a fantastical writer, and of the lowest class of our biographers; but we are obliged to him for many notices of persons and things which are recorded only in his works."—*Granger's Biog. Hist. of Eng.*, 5th ed., v. 271.

**Winstou, Charles**, b. 1814, was entered at the Inner Temple in 1834 or 1835, and practised as a special pleader until called to the Bar in 1845; d. Oct. 3, 1864.

1. An Inquiry into the Difference of Style observable in Ancient Painted Glass; with Hints on Glass-Painting: Illustrated by numerous Coloured Plates from Ancient Examples, Oxf., 1847, 2 vols. 8vo; 2d ed., with Illustrations from the Author's Own Drawings, by Philip Delamotte, F.S.A., 1868, 2 vols. 8vo, 31s. 6d. See No. 2.

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3. *Memoirs Illustrative of the Art of Glass-Painting*, by the Late Charles Winstou: Illustrated with [a portrait and 40] Engravings, from the Author's Original Draw-

ings, by Philip H. Delamotte, F.S.A., Dec. 1865, 8vo, 21s. These Memoirs were read from time to time by Mr. Winstou before the Archaeological Society. Reviewed in *Lon. Reader*, 1866, i. 18, 46. See, also, 159; and to these works add: *Stained Glass by the Improved Process of Diaphanie*, 9th ed., 1865, 12mo; *Marvels of Glass-Making*, by A. Sauzay, 1869, sq. demy 8vo, N. York, 1870. See, also, *Edin. Rev.*, Jan. 1867, art. v., (Modern Glass-Painting,) and *Notes and Queries*, 1869, ii. 322, 487; *Warrington, W.*; *Willement, Thomas*, No. 5.

**Winston, Thomas, M.D.**, b. 1575, was educated at, and became Fellow of, Clare Hall, Cambridge, and studied medicine at Aquapendente, Padua, and Basil; Professor of Physic at Gresham College from 1615 to 1642, when he went abroad and stayed about ten years in France; d. 1655. Anatomy Lectures at Gresham College, Lon., 1659, 8vo; 1664, 8vo.

"Were supposed the most complete then in the English language."—*Chalmers's Hist. Dict.*, xxxii. 207.

See *Ward's Gresham Professors*.

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**Winter, John.** *Cyclos Metasyneritons; or, An Essay on Chronical Diseases, &c., and the Medicinal Waters of Bath and Bristol*, 1725, 8vo.

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**Winter, John Pratt.** Observations on the Nature and Spirit of the Irish Nation, Lon., 1804, 8vo.

**Winter, M.** The Ice-Bound Ship, The Sleeping Beauty, and other Poems, Lon., 1860, 12mo. Noticed in *Lon. Athen.*, 1860, ii. 482.

**Winter, Mary.** Prize-Book: Instructions for Youth, Lon., 1844, 12mo.

**Winter, Richard**, a Dissenter, b. in London, 1720; assistant minister at Moorfields, 1745; pastor at New Court, Carey Street, from 1759 until his death, 1799. 1. Nine Sermons upon the Events predicted in the Prophecy of Daniel's Seventy Weeks, &c., Daniel ix. 24-27, Lon., 1777, 8vo.

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**Winter, Robert, D.D.**, a Dissenter, b. in London, 1762, was pastor at New Court, Carey Street, from 1806 until his death, 1833. Pastoral Letters on Nonconformity, Lon., 12mo. He published many single sermons. See, also, *REYNOLDS, EDWARD, D.D.*, No. 10. See *Sermon on his Death*, by John Pye Smith, D.D., 1798.

and Address by Rev. J. Clayton, Jun., 1833, 8vo; Lon. Gent. Mag., 1833, ii. 277, (Obituary.)

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**Winter, William, b.** in Gloucester, Mass., 1826. 1. The Convent, and other Poems, Bost., 1854, 16mo, pp. 143. 2. The Queen's Domain, and other Poems, 1858, 12mo, pp. 144.

"They are, without exception, pure and high in sentiment; and many of them display a superior richness of fancy and command of poetical resources."—A. P. PEABODY, D.D.; *N. Amer. Rev.*, April, 1859, 569.

He edited *Drift: a Sea-Shore Idyl*, and other Poems, by the Late George Arnold, 1866, 12mo; Poems Grave and Gay, by George Arnold, 1867, 12mo, pp. 214; has been dramatic critic of the New York Tribune and the New York Albion, and a contributor to the Atlantic Monthly, Home Journal, Boston Transcript, &c.

**Winterbottom, William**, Assistant Preacher at How's Lane, Plymouth, was convicted for "seditious words" contained in two sermons, Nov. 5th and 8th, 1792, and in July, 1793, sentenced to four years' imprisonment and a fine of £200. See Trials of William Winterbottom, Lon., 1791, 8vo; Lon. Mon. Rev., 1791, i. 466. 1. American Atlas, (Lon., 1794,) fol.: Puttick's, May, 1863, 10s. 6d. 2. An Historical, Geographical, Commercial, and Philosophical View of the American United States, and of the European Settlements in America and the West Indies, Lon., 1795, 4 vols. 8vo: Fonthill, 2774, £3. Priced in Bouton's Bibl. Amer., \$5. New title, Historical, Topographical, and Statistical View, &c., 1819, 4 vols. 8vo. Composed in prison. Commended by Lon. Mon. Rev., 1795, iii. 471. 3. An Historical, Geographical, and Philosophical View of the Chinese Empire; to which is added a Copious Account of Lord Macartney's Embassy, 1759, 8vo: 2d ed., 1795, 8vo. Noticed in Lon. Mon. Rev., 1796, i. 376.

**Winterbottom, John**. Description of a Machine for Clearing Great Roads from Mud; in *Nic. Jour.*, 1804.

**Winterbottom, Thomas Masterman, M.D.** Physician to the Colony of Sierra Leone, one of the earliest anti-slavery advocates, and founder of several charitable funds, (see Lon. Gent. Mag., 1859, ii. 200; Obituary,) d. at Westoe, co. of Durham, July 8, 1859, aged 94.

1. Medical Directions for the Use of Navigators and Settlers in Hot Climates, 2d ed., Lon., 1803, 12mo. 2. An Account of the Native Africans in the Neighbourhood of Sierra Leone; to which is added An Account of the Present State of Medicine among them, 1803, 2 vols. 8vo.

"A very able and very valuable work."—*Southery's Brazil*.

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"It is very sensibly and agreeably drawn up."—*REV. SYDNEY SMITH: Edin. Rev.*, iii. 255, (and in his Works,) notice of vol. i.

"We have perused the present volume with great ease and satisfaction."—*Edin. Rev.*, v. 302; notice of vol. ii.

Also, papers in *Med. Facts*, 1793-1800.

**Winterton, Ralph, M.D.**, famous both as a physician and Grecian, was educated at King's College, Cambridge, and in 1627 was an unsuccessful competitor for the Greek professorship in the University; in 1634 was nominated by Charles I. his Professor of Physic for forty years; d. Sept. 13, 1636.

1. Gerard's Meditations, in English, Camb., 1631, 8vo. 6 edits. in about 9 years. 2. Versio Græca Metriæ in Hippocratis Aphorismorum Librum I., 1631, 4to. 3. The Considerations of Drexelius upon Eternity, in English, 1632, 12mo; a. c., sed 1658; 1705, 12mo. 4. Versio Metrica in omnes Aphorismos Hippocratis, 1633,

8vo. 5. Hippocratis Aphorismi selecti et metrical, 1632, 12mo. 6. Poeta Minores Græci, Gr. et Lat. acoed. Observ. Winterton in Hesiodum, 1634, 8vo; 1677, sm. 8vo; Lon., 1712, sm. 8vo; and other edits. 7. Dionysius de Situ Orbis, new ed., 1668, 12mo. 8. Jerome Zanchius's Whole Duty of the Christian Religion, in English, 1659, 12mo. Poeth. See Cole's MS. Athens in Brit. Mus., vol. xv.; Chalmers's Biog. Dict., xxxii. 207.

**Winthrop, Adam, the third**, father of John Winthrop, Governor of Massachusetts, was b. in London, Aug. 10, 1548; for some time practised law in London, and subsequently inherited the Lordship of the Manor of Groton; d. 1623. He left a MS. Diary embracing many memoranda in almanacs, &c., portions of which, with a specimen of his poetry, will be found in Life and Letters of John Winthrop, by Robert C. Winthrop, Bost., 1864, 8vo. See, also, Mather's Magnalia; Harleian MSS. in Brit. Mus., No. 1598; Mass. Hist. Soc. Coll., 3d Ser., x. 152.

**Winthrop, Benjamin Robert.** 1. The Washington Chair, presented to the Massachusetts Historical Society, with plate, 8vo, pp. 7. 2. Old New York; read before the New York Historical Society, Feb. 4, 1862; Valentine's Manual, 1862, N. York, 1862, r. 8vo. Privately printed.

**Winthrop, Rev. Edward.** 1. Lectures on the Second Advent of the Messiah, Cin., 1843, 12mo. 2. Premium Essay on the Characteristics and Laws of Propheic Symbols, N. York, 1854, 12mo; 3d ed., 1856, 12mo. 3. Dr. Guilmotte on the Human Voice, 1861, 8vo. Commended as "well worthy the attention."

**Winthrop, James, LL.D.**, son of Professor John Winthrop, LL.D., (*infra*) b. at Cambridge, Mass., 1752, graduated at Harvard College, 1769, and served as Librarian, 1772-1787; wounded at the battle of Bunker Hill, 1775; was for some years Chief-Justice of the Court of Common Pleas and Register of Probate; d. 1821. 1. Attempt to Translate the Prophetic Part of the Apocalypse of St. John into Familiar Language, &c., Bost., 1791, 8vo, pp. 79; 2d ed., 1809. 2. Systematic Arrangement of Several Scripture Prophecies relating to Antichrist, 1795, 8vo, pp. 35. 3. Attempt to Arrange, in the Order of Time, Scripture Prophecies yet to be Fulfilled, Camb., 1803, 8vo, pp. 20. See, also, Catalogus Bibliothecæ Collegii Alleghaniensis, 1823, 8vo; Mass. Hist. Soc. Coll., 2d Ser., vol. x. He contributed to Mem. Amer. Acad. of Arts and Sci., and published a number of scientific and literary papers in The Literary Miscellany, &c. He bequeathed his library to Alleghany College, Meadville, Penna. See Willard's Memories.

**Winthrop, John**, Governor of Massachusetts, was b. at Groton, Suffolk, Jan. 12, 1587, O.S., and educated at Trinity College, Cambridge; elected Governor of the Massachusetts Company, Oct. 20, 1629, and arrived at Salem, June 12, 1630, and from that date until his death, March 26, 1649, laboured zealously and efficiently for the interests of the colony. As an author he has been already noticed; see SAVAGE, JAMES, No. 1. See, also, HUBBARD, WILLIAM; MORTON, NATHANIEL, (p. 1376); WEBER, THOMAS. His Model of Christian Charity, Written on Board the Arabella on the Atlantic Ocean, was published in Mass. Hist. Soc. Coll., 3d Ser., vol. vii., and some of the Winthrop Papers are in vols. ix. and x. See Mather's Magnalia; J. B. Moore's Lives of the Governors; Belknap's Amer. Biog.; Mary Clark's Biog. Sketches; Mod. Univ. Hist., xxxix. 291; Grahame's U. States; Bancroft's U. States; Palfrey's New England; Quincy's Hist. of Harvard Univ.; E. Everett's Orations and Speeches; Conn. Hist. Soc. Coll., vol. i.; Amer. Quar. Reg., xiii. 386, (by B. B. Edwards); Hist. Mag., 1857. Proceed. Mass. Hist. Soc., 1860-1862, 1862, 8vo, 126, 379; WHITMORE, WILLIAM HENRY, Nos. 5, 10; WINTHROP, ROBERT CHARLES, LL.D., Nos. 11, 12.

"For years, Winthrop, the leader of the first great enterprise, was the chief magistrate of the infant metropolis. His prudence guided its councils. His valor directed its strength. His life and fortunes were spent in fixing its character or improving its destinies. A bolder spirit never dwelt, a truer heart never beat, in any bosom. Had Boston, like Rome, a consecrated calendar, there is no name better entitled than that of Winthrop to be registered as its 'patron saint.'"—PRESIDENT JORIAN QUINCY: *Address, Close 2d Cent. Settlement of Boston*, 1830, 8vo.

**Winthrop, John**, eldest son of the preceding, b. at Groton, England, Feb. 12, 1605, O.S.; educated at Trinity College, Dublin, and admitted to the Inner Temple, London, 1624; arrived at Boston, Oct. 1635; founded the colony of Saybrook, Connecticut, in the next month; and obtained from Charles II., in 1662, a charter for

Connecticut, (see Wolcott, Roger;) was elected Governor of Connecticut, 1857, and annually from 1859 until his death, in Boston, Mass., April 5, 1876. He was a member of the Royal Society, and a contributor to Phil. Trans. See Belknap's Amer. Biog.; Mass. Hist. Soc. Coll., 1st Ser., vol. iv., and 3d Ser., vols. iii., ix., x.; R. C. Winthrop's Life and Letters of John Winthrop.

"The heir of all his father's talents, prudence, and virtues, with a superior share of human learning."—JAMES SAVAGE: *Winthrop's Hist. of N. Eng.*, i. 64, n.

Greatly to his honour, considering the temper of the times and the religious fervour of the man, is the declaration of the historian of a persecuted sect, "(Governor Winthrop earnestly dissuaded the shedding of blood." (Sewall's Hist. of the Quakers, vol. i.)

**Winthrop, John**, LL.D., b. in Boston, Mass., Dec. 1714, "of a family illustrated, in every period of colonial history, by names distinguished for patriotism and a love of literature; being licitly descended, in the fourth generation, from John Winthrop, the first Governor of Massachusetts," (Quincy's Hist. of Harv. Univ., ii. 217,) graduated at Harvard College, 1732, and from 1733 until his death, May 3, 1779, was Hollis Professor of Mathematics and Natural Philosophy in the same institution. He declined the presidency in 1769, and again in 1774.

1. Lecture on Earthquakes, Boston, 1755, 4to, pp. 38. 2. Letter to the Publishers of the Boston Gazette, containing an Answer to the Rev. Mr. Prince's Letter on Earthquakes, 1756, 4to, pp. 7. 3. Two Lectures on Comets, 1749, 8vo, pp. 62; with Additions, 1811, 8vo. 4. Relation of a Voyage from Boston to Newfoundland for the Observation of the Transit of Venus, 1761, 761, 8vo, pp. 24. 5. Two Lectures on the Parallax and Distance of the Sun, as deducible from the Transit of Venus, 1769, 8vo, pp. 47. 6. Table exhibiting the Variation of the Compass in Boston, &c., broad-side, s. o. He contributed mathematical and other papers to Phil. Trans., 1740-74, q. v. in Watt's Bibl. Brit. See, also, Nichols's Lit. Ance., iii. 145; Funeral Sermons by Rev. Drs. S. Howard, S. Langdon, and E. Wigglesworth, Jun., each 1779, 8vo; Oration by S. Sewall, 1779, 8vo; Willard's Memoirs; Eliot's Hist. of Harv. Coll., 72.

"The literary and scientific attainments of John Winthrop acquired celebrity in his own country and in Europe, and entitle him to be regarded as one of the highest ornaments of Harvard College."—JOSIAH QUINCY: *Hist. of Harv. Coll.*, ed. 1860, ii. 217.

**Winthrop, John Still**. Medical paper in Phil. Trans., 1745.

**Winthrop, Robert Charles**, LL.D., a descendant in the sixth generation of John Winthrop, (1587-1619,) Governor of Massachusetts, a grandson of Sir John Temple, and great-grandson of Governor James Bowdoin, was b. in Boston, May 12, 1809; graduated at Harvard College, 1828; studied law with Daniel Webster, 1828-31; a member of the Legislature of Massachusetts, 1834-40, and Speaker of the House, 1838-40; M.C., 1840-50, and Speaker of the House for the sessions 1848-49; U. S. Senator, 1850-51. In 1851 he received 65,000 votes for the office of Governor of Massachusetts, his two competitors polling about 40,000 and 30,000 respectively, but, an absolute majority being required, he was defeated in the Legislature. "Mr. Winthrop," remarked George Ticknor Curtis, in 1846, "has been from his earliest youth an object of public regard, as a person of high qualifications for public service." He is President of the Historical Society of Massachusetts and one of the most useful of its many zealous members. Among his many published addresses, orations, and lectures (see a long list in Cat. of the Lib. of the Mass. Hist. Soc., 1860, ii. 623-25) are the following: 1. Address before the New England Society in the City of New York, Boston, 1840, 8vo. Commended in N. Amer. Rev., i. 535. 2. Oration, 4th July, 1848, on the Occasion of Laying the Corner-Stone of the National Washington Monument, Wash., 1848, 8vo; Boston, 1853, 8vo. 3. Address before the Maine Historical Society, 1849, 8vo. See Lieber on Civil Liberty, ed. Phila., 1859, 134, n. 137, n. 4. Archimedes and Franklin: a Lecture delivered before the Massachusetts Charitable Mechanic Association, Nov. 23, 1853, Boston, 1854, 8vo; 2d ed., 1854, 8vo. The statue of Franklin in Boston owes its existence to this lecture. Read in connection with it—5. Oration at the Inauguration of the Statue of Benjamin Franklin in his Native City, Sept. 17, 1856, 1856, 8vo. Also published in Memorial of the Inauguration of the Statue of Franklin, 1857, 8vo, 219-272. 6. Algernon Sidney; a Lecture, 1854, 8vo.

"Mr. Winthrop's is a lecture that we should be glad to put into the hands of every young man in the United States."—N. Amer. Rev., lxxx. 21.

7. Address at the Opening of the Grand Musical Festival, Boston, May 21, 1857, 1857, 8vo.

"His researches are curious and instructive in the history of Music."—Dr. J. W. Frazar: *Old New York*, ed. 1858, 270.

8. Luxury and the Fine Arts, in some of their Moral and Historical Relations; an Address, 1859, 8vo. 9. "Christianity—neither Sectarian nor Sectional—the Great Remedy for Social and Political Evils;" an Address, 1859, 8vo. 10. Memoir of the Hon. Nathan Appleton, LL.D.: Prepared agreeably to a Resolution of the Massachusetts Historical Society, 1861, 8vo.

"A most appropriate memorial of a greatly good man."—N. Amer. Rev., xciv. 282.

11. Remarks at the Opening of the Bureau of Charity: Boston Provident Association, May 19, 1869, 1869, 8vo, pp. 6. 12. Introductory Lecture to the Course on the Early History of Massachusetts by Members of the Mass. Hist. Soc. at the Lowell Institute, Boston, 1869, r. 8vo, pp. 27. 13. Eulogy pronounced at the Funeral of George Peabody, at Peabody, Massachusetts, Feb. 8, 1870, 1870, 8vo, pp. 25. See, also, addresses of Mr. Winthrop, in a Memorial of Edward Everett from the City of Boston, 1865, 8vo, same l. p., r. 8vo, pp. 45, 127.

A volume of Mr. Winthrop's Addresses and Speeches on Various Occasions was published in 1853, Little, Brown & Co., r. 8vo, pp. xii, 773.

"The contents of this volume are varied and miscellaneous, covering a wide range of subjects, and manifesting upon all of them the large information and pure taste of the well-trained scholar, as well as the fluent manner and ready logic of the practised debater. . . . The volume is an honourable record of its author's long term of public service, an explicit avowal of his political opinions and preferences, and a fair and creditable specimen of the ability with which he has maintained them."—N. Amer. Rev., lxxx. 339, 337.

"A part les postes politiques qu'il a remplies et où il s'est montré un des chefs éminents du parti Whig, M. Winthrop a pris un rang distingué dans la littérature par ses Discours et ses Adresses, qui se distinguent à la fois par la méthode et le trait, méritent un certain éloge d'ensemble."—G. VAPARBAU: *Dict. univ. des Contemp.*, Paris, 1859, 1782.

"In his occasional addresses he displays not only that fulness of knowledge and learning belonging to his immediate theme which places him on the platform with the best-instructed orators of the day, but all those nameless graces of speech, that versatility and playfulness of fancy, that prompt and felicitous appropriation of any casual topic or incident of the moment, that current and catching sympathy with his audience,—so that he seems rather to be speaking with them and for them instead of to them,—which are the characteristics of the higher order of speech in England, but which are so rare in this country that I can hardly recall the name of any living orator who can hold a comparison with him."—Hugh Blair Gripsley, LL.D., to S. Austin Allibone, May 11, 1866.

This volume was followed by Addresses and Speeches, from 1852 to 1867, 1867, r. 8vo, pp. xiii, 725. Commended by London Saturday Review, which thinks that the tone and character of the style are rather English than American.

Mr. Winthrop has also added to our historical literature: 14. Life and Letters of John Winthrop, Governor of the Massachusetts Bay Company at their Emigration to New England, 1630, 8vo, 1864, 8vo, pp. xii, 452.

"He has connected the letters and other documents with which his volume is abundantly enriched by a very clear and admirably written narrative, and has further illustrated them by short explanatory notes, wherever such elucidation is required. We have also the promise of another volume of the 'Life and Letters' which will include considerable new material, and bring the narrative down to his death,—a period of nearly twenty years."—Y. Amer. Rev., Jan. 1864, 129, 152.

"A volume which, while it perfectly accomplishes its author's personal end, is a valuable addition to historic literature."—Lon. Athen., 1864.

Also reviewed in Bibl. Rep. and Prince. Rev., April, 1864.

15. Life and Letters of John Winthrop, from his Emigration to New England, in 1630, with the Charter and Company of the Massachusetts Bay, to his Death in 1619, 1867, 8vo, pp. xv, 483. Reviewed in N. Amer. Rev., Jan. 1867, (by C. C. Smith, of Boston,) and Oct. 1867, (by J. B. Lowell,) and Blackw. Mag., Aug. 1867. For testimonies to Governor Winthrop's eminent merits, by Cotton Mather, Bancroft, Palfrey, Quincy, and Dr. Alex. Young, see No. 15, pp. 400-407.

Mr. Winthrop has contributed to the North American Review, &c. For other notices of Mr. Winthrop and his public services, see Loring's Hundred Boston Orators, 638, and Index; Wheeler's Hist. of Congress; Duyckinck's Cyc. of Amer. Lit., ii. 500; Life and Letters of Washington Irving, Index; Amer. Whig Review, vii. 25, (with portrait;) N. Amer. Rev., July, 1868, 71.



(by C. H. Hill.) **WHITMORE, WILLIAM HENRY**, Nos. 5, 10. He visited Europe in 1847, ("a better specimen of America never crossed the water," writes Edward Everett, then ambassador to the Court of St. James, to a friend in Massachusetts,) and again in 1859-60 and 1867-68.

**Winthrop, Theodore**, a descendant of John Winthrop, Governor of Massachusetts, and Jonathan Edwards, President of the College of New Jersey, and numbering amongst his other ancestors seven Presidents of Yale College, was b. at New Haven, Conn., Sept. 22, 1828; graduated with high honours at Yale College, 1848; travelled in Europe, 1849-51, and subsequently resided for two years in Panama and made extensive explorations in Southern and Central America; admitted to the New York Bar, 1855; joined the Seventh New York Regiment in April, 1861, and soon afterwards became a Major in the U.S. Army, and connected himself as Military Secretary with General Butler's staff at Fortress Monroe; killed in an attack on Great Bethel, Virginia, June 10, 1861. Several spirited sketches from his pen,—"Our March to Washington, Washington as a Camp, and Saccharissima Mollasseys,"—published in the Atlantic Monthly Magazine, June to September, 1861, had attracted great attention, and prepared the way for a series of volumes left by him in manuscript, which were issued in the following order: 1. Cecil Dreeme, Bost., Oct. 1861, 16mo; 3 edits. in a week; 17th ed., 1864. See N. Amer. Rev., Jan. 1862, 267. 2. John Brent, Jun. 1862, 16mo; 5 edits. in ten days; 11th ed., 1864. See N. Amer. Rev., April, 1862, 520; Atlantic Monthly, April, 1862, 520. 3. Edwin Brothcroft, July, 1862, 16mo; 7th ed., 1864. See N. Amer. Rev., Oct. 1862, 561. 4. The Canoe and The Saddle: Adventures among the North-Western Rivers and Forests; Ishmiana, Nov. 1862, 12mo; 7th ed., 1861. See N. Amer. Rev., Jan. 1863, 266. 5. Life in the Open Air, and other Papers, with portrait, May, 1863, 12mo. See N. Amer. Rev., July, 1863, 279. All of the pieces above referred to, save the one attached to No. 4 are commendatory.

"The above works are all posthumous, but all display a wonderful power of imagination, reminding the reader often of some of Poe's finest productions, but manifestly we think, far more intellectual power than he possessed."—*Publisher's Amer. and Orient. Record*, May 16, 1863, 54.

"The polish which culture gives to the mind, combined with native force of character and large experience of men and countries, are all manifested in Theodore Winthrop. He is, in our opinion, one of the most original of American writers without being either vulgar or offensive to men of education. . . . He gives us the impression of always relating what he had witnessed. His heroes and heroines act as human beings, who have recently passed through the adventures in which they are made to figure. This impression of reality is produced without any straining after effect. He had experienced what he really is before attempting to depict it in a novel."—*West. Rev.*, July, 1865, art. vi.

See, also, General Butler in New Orleans, by J. Parton, ch. vii., viii.; Atlantic Mon., Aug. 1863, 153. (Theodore Winthrop's Writings: i.) Lon. Reader, 1866, ii. 3; R. C. Winthrop's Life and Letters of John Winthrop, i. 218, ii. 408, n.

**Wittle, Thomas**, b. in Gloucester, 1737, became Scholar, Fellow, and Tutor of Pembroke College, Oxford; Rector of Wittrisham, Kent, 1767 to 1774, and of Brightwell, Berks, from 1774 until his death, 1811.

1. Daniel, an Improved Version Attempted; with a Preliminary Dissertation, and Notes, Critical, Historical, and Explanatory. Oxf., 1792, 4to; Lon., 1807, 1to; 1836, 8vo.

"This work is the last of those learned and valuable performances on the prophets which were begun by Bishop Lowth and carried on by Blayney, Newcome, and Wittle. . . . It is worthy of being ranked with the rest of the learned works the series of which it completed."—*Orn's Bibl. Bib.*, 471.

"A very valuable translation."—*Horne's Bibl. Lib.*, 201.

"Executed in a manner which does credit to his judgment and erudition. . . . The notes . . . afford proofs of laudable diligence and great ingenuity."—*Lon. Mon. Rev.*, 1793, i. 216, #266.

2. The Expediency, Predication, and Accomplishment of the Christian Redemption, Illustrated in Eight Sermons, Bampton Lecture. Oxf., 1794, 8vo.

"They are written in a clear and unaffected style, and bear evident marks of good sense, learning, and candour."—*Lon. Mon. Rev.*, 1795, i. 393.

"In the fourth sermon Mr. W. has some excellent remarks on the productions of Haggai, Malachi, and Daniel."—*Horne's Bibl. Lib.*, 201.

3. Letter to the Lord Bishop of Worcester, occasioned by his Strictures on Archbishop Secker and Bishop

Lowth in his Life of Bishop Warburton, pamph. See Hurd, Richard, D.D., No. 9. 4. Dissertation on the Vision contained in the Second Chapter of Zechariah, Oxf., 1797, 8vo, pp. 57. 5. Christian Ethics; or, Discourses on the Beatitudes, with some Preliminary and Subsequent Discourses, 1812, 2 vols. 8vo. Commended. See Lon. Gent. Mag., 1814, ii. 192; Nichols's Illust. of Lit., iii. 477, 498; Chalmers's Biog. Diet., xxxii. 208.

**Winton, Wynton, Wyntoun, Wyntoune, or Wyntown, Andrew**. See WYNTOWN, ANDREW.

**Winton, John G.**, Engineer. Modern Workshop Practice, as applied to Marine, Land, and Locomotive Engines, Floating Docks, Dredging Machines, Bridges, Ship-Building Cranes, &c., Lon., 1869, 12mo.

**Winton, Stephen**. De Vera Obediencia, Lon., 1534, 8vo.

**Wintour, Sir John**. Answer to a Pretended Paper lately Published, Lon., 1673, fol.

**Wintringham, Clifton, M.D.**, son of Clifton Wintringham, M.D., the first, practised at York, England, and d. there, 1718. 1. Tractatus de Podagra, Ebor., 1714, 8vo. 2. Treatise on Endemic Diseases, 1718, 8vo. 3. Essay on Contagious Diseases, 1721, 8vo. 4. Observations on Dr. Freind's History of Physic, &c., 1726, 8vo. Anon. 5. Commentarium Nosologicum Morbos Epidemicos et Aeris Variationes in Urbe Eboracensi, Locique vicinis, 1715-25, &c., Lon., 1727, 8vo; 2d ed., by his son, (*infra*) 1733, 8vo. Excellent. 6. Experimental Inquiry on Some Parts of the Animal Structure, 1710, 8vo. 7. Inquiry into the Exhility of the Vessels of the Human Body, 1713, 8vo. After his death appeared his Works, with Large Additions and Emendations from the Original Manuscripts, by his Son, (*infra*) 1732, 2 vols. 8vo: I. Essays on Endemic and Contagious Diseases; II. Tractatus de Podagra, et Commentarius Nosologicus. See Eloy, Diet. Hist. de Méd.; Nichols's Lit. Anec., ii. 31. From the fact of there being three of the same name, all doctors, and the second being known as Clifton, Jun., Nos. 6 and 7 are often erroneously attributed to the third Clifton, (*infra*.)

**Wintringham, Sir Clifton, M.D.**, son of Clifton Wintringham the second, (*supra*), b. at York, 1710, and educated at Trinity College, Cambridge, settled in London, became Physician-General to the Army; Physician to George III. 1762, and was knighted; created a baronet, 1774; d. 1791. Richard Mead Munita et Precepta Medicæ, pernitiis Annotationibus et Observationibus illustrata. Lon., 1773, 2 vols. 8vo. See MEAD, RICHARD, No. 7. See, also, ROBERTSON, JOSEPH, No. 3; WYNTOWN, CLIFTON, M.D., No. 5, and Works; Nichols's Lit. Anec., ii. 31, 144, 503, viii. 120, ix. 7n.

**Wintzer, Albert**. First German Book for Beginners, Lon., 1856, 12mo; 2d ed., 1860, 12mo.

**Winwood, Sir Ralph, Knt.**, b. about 1564, and educated at Oxford, after acting on several occasions as ambassador, was in 1614 made Secretary of State, and held the post until his death, Oct. 27, 1617. Memorials of Affairs of State in the Reigns of Queen Elizabeth and King James I. collected (chiefly) from the Original Papers of the Rt. Hon. Sir Ralph Winwood, Knt., &c.; by Edmund Sawyer, of Lincoln's Inn, Esq., and one of the Masters in Chancery, Lon., 1725, 3 vols. fol.; Heber, Pt. 10, 347l, £1 12s.; Holland, in 1860, £3 12s.; 1. p., r. fol.; Marquis of Townshend, 329l, £6 6s.; Maskell, May, 1851, £2 9s.; 2d ed., 1727, 3 vols. fol.; 1. p., r. fol. See Nichols's Lit. Anec., i. 235, 238.

"There is one of the best portraits (of Winwood) prefixed to the work which Virtue ever engraven."—*Diction. Lib. Com.*, 2d ed., 296, n.

See Biog. Brit., Supp.; Genl. Diet.; Bliss's Wood's Athen. Oxon.; Lloyd's State Worthies; Granger.

**Winzel, or Winget, Ninian**, a zealous opponent of the Reformation in Scotland, whilst yet earnestly protesting against corruptions in the Church of Rome, is supposed to have been b. in Renfrewshire in 1518; became Abbot of the Scottish monastery of St. James at Ratisbon, 1576; d. Sept. 21, 1592.

1. Ceriane Tractatus for Reformation of Doctrines and Manners, &c., Edin., 1562, 4to; with Pref. by David Laing, 1835, 4to. (Maitland Club, xxxiii.) 96 copies. Also republ. in Kerr's, Roxburg. No. 1, Appendix. 2. The Last Blast of the Trumpet of God's Word against the usurp'd Auctoritie of John Knox and his Calvinian Brether, intrudit Precheours, 1562, 4to. Suppressed by the Protestants in the hands of the printer, who was imprisoned: the author made a narrow escape. A copy of leaves one to five (all, it is thought, that were printed)

is preserved in the Library of the University of Edinburgh. These leaves were repub. with No. 1, ed. 1835. 3. An Exhortation to Mary Queen of Scots, &c. &c. for unfeigned Reformation of Doctrine and Manners, &c., 1562, 8vo. See Herbert's *Ames's Typ. Antiq.* iii. 1486; Bohn's *Lowndes*, 2556. 4. The Ruks of fourscore and three Questions touching Doctrine, Ordour, and Manners proponit to ye Preecheoris of ye Protestants in Scotland, &c., Antwerp, 1563, sm. 8vo. Inglis, 1535. £4 10s.; Heber. Pt. 2. 6367. £4 16s. Written in a tone of Christian gentleness highly creditable to the author. See, also, Niniiani Winzeli *Prætexta Seditioes*, &c.; *Accessit Velitatio* in Georgium Buchananum circa Dialogum quem scripsit de Jure Regni apud Scotas, Ingulstad, 1582, 4to; Roxburghe, 1741, £1 9s. See Irving's *Scot. Writers*, i. 98-101; *Memoir* prefixed to No. 1, ed. 1835.

**Wirez, Nigellus.** See NIGELLUS WIREKER; Lon. Lit. Gaz., 1844, 643, 747.

**Wireman, Henry D.** *Gems of German Lyrics*: consisting of Selections from Ruckert, Lenau, Channiesu, Freiligrath, and others: Translated into English Verse, Phila., 1869, pp. xv, 371.

**Wirgman, George.** *Medical, Chirurgical, and Anatomical Observations*: from the German of L. Heister: with copper plates, Lon., 1755, 4to.

**Wirgman, Thomas.** a goldsmith of London, was esteemed a madman, and in proof of the charge it has been alleged that "he spent £50,000 in publishing his works. They were printed on paper made exclusively for the purpose, each leaf being of a different colour; and whenever any particular tint did not please him he at once cancelled the sheet on which it occurred." (See *Histoire Littéraire des Français*, Lon., 1860, 8vo.)

1. *Science of Philosophy*, Lon., 1800. 2. *Essay on Man*, 8vo. 3. *Principles of the Kantian or Transcendental Philosophy*, 1824, 8vo. 4. *Divariation of the New Testament into Doctrine, the Word of God, and History*, the Word of Man, 1830, or 8vo, 2s. 6d.; 2d ed., enlarged, on paper of different colours, with gold title and embellishments, 1831, 8vo, £1 1s.; 5th ed., in Nos. at 6d. ea. In this work he "attempts to establish the Divinity of Christ and the doctrine, to the absolute conviction of every human being." It was followed by—5. *Argument for the Divination*, &c., pamph. 6. *Grammar of the Five Senses*; or, *Mental Philosophy*, 1839, sm. p. 8vo.

**Wirley, or Wyrley, William.** See WYRLEY, WILLIAM.

**Wirt, Elizabeth Washington.** a daughter of Colonel Robert Gamble, of Richmond, Va., was b. Jan. 30, 1784; married William Wirt, (*infra*), 1802; d. at Annapolis, Jan. 21, 1857. *Flora's Dictionary*: by a Lady, (subsequently with her name,) Baltimore, 1829, 4to; last ed., 1855, 4to. With 6 groups of flowers, in muslin, \$6; with 12 groups, in morocco, \$9; with 56 groups, in Turkey morocco, \$16.

"As far as my knowledge goes, it was the first of the kind published in our country; and I think it has never been excelled by any of its numerous competitors. The poetical selections are very tasteful and apposite, and are enriched here and there by original contributions from poetical friends."—C. D. CLEVELAND, *Camp. of Amer. Lit.*, 1859, 192, n.

"It is, at once, a course of botany, a complete flower letter-writer, and a dictionary of quotations."—*Pulman's Mag.*, Jan. 1856.

**Wirt, William, LL.D.**, the son of a Swiss and German, b. at Bladensburg, Maryland, Nov. 8, 1772, lost both of his parents before he was eight years of age, and from his ninth to his thirteenth year pursued his studies at the grammar-school (residing also in the family) of the Rev. James Hunt, of Montgomery county; and subsequently lived for twenty months with Mr. Benjamin Edwards, of Maryland, as tutor to his sons; admitted to the Bar, 1792, and commenced practice in Culpepper and Albemarle counties, Virginia; married Mildred, eldest daughter of Dr. George Gilmer, of Len Park, near Charlottesville, 1799, and took up his residence with the family; lost his wife in 1799, and removed to Richmond, where, in 1800, he was elected Clerk to the House of Delegates, and served three terms; Chancellor to the Eastern District of Virginia, 1802, and removed to Williamsburgh, but in a few months resigned the office and returned to Richmond, where, in the same year, (1802,) he married Miss E. W. Gamble, (see WIRT, Mrs. ELIZABETH WASHINGTON,) and in the next spring commenced practice at Norfolk, where he resided until 1806, when he returned to Richmond; in the winter of 1807 retained, under the direction of President Jefferson, as

assistant counsel to the Attorney-General of the United States in the prosecution of Aaron Burr for high treason, and gained great distinction by his forensic ability and impassioned eloquence; a member of the Virginia House of Delegates for the city of Richmond, 1808; United States Attorney for the District of Virginia, 1816; Attorney-General of the United States from 1817 until 1823, when he returned to Baltimore, and was actively engaged in practice until his death, at Washington, when in attendance on the Supreme Court, February 18, 1834. In 1831 he was the Anti-Masonic candidate for the office of President of the United States. (see No. 10, *infra*.) and received the vote of one State.—Vermont.

1. *The Letters of the British Spy*: Originally published in *The Virginia Argus* in August and September, 1803, Richmond, 1803, 8vo; 2d ed., Dec. 1803, 8vo, pp. 88; 3d ed., 1805, 18mo; 4th ed., Balt., 1811, 18mo; Lon., 1812, 12mo; 5th ed., Balt., 1813, 16mo; 10th ed., with a Biographical Sketch of the Author, by P. H. Croso, N. York, 1832, 12mo; 1836, 12mo. 1848, 12mo. See HALL, JOHN E. These ten letters purport to be addressed by an English traveller to a British M.P. The personal notices which they contain will probably keep them alive, even if their literary merits—which have been highly estimated—fail to preserve them.

"Written with a clearness, spirit, and facility which, independently of extraneous evidence, would lead to the conclusion that he was calculated to excel in oratory. The fact, however, is satisfactorily established by his reported speeches," &c.—A. HAYWARD, Q.C.; *Lon. Quar. Rev.*, lxxv. 29; *American Orators and Statesmen*.

"The style possesses a liveliness and a force which fix the attention; though the first occasionally degenerates into flippancy and the last swells into bombast. We must assure our readers that every letter contains something worth their perusal."—*Lon. Mon. Rev.*, 1813, ii. 103.

"With some fine writing in it."—JOHN NEAL: *Blackw. Mag.*, xvii. 204.

"The style is polished and forcible."—*Trübner's Bibl. Guide to Amer. Lit.*, ed. 1859, xviii.

"Although now little read, the 'Letters of a British Spy' are a pleasing landmark in the long record of American literature, and give us a not inadequate idea of the life and region delineated."—J. T. TUCKERMAN: *America and her Commentators*, 1864, 413.

See, also, *Amer. Mon. Rev.*, i. 463, and *Lon. Athen.*, 1825, 10.

2. *The Rainbow*. A series of essays published in the *Richmond Enquirer*, and subsequently collected into a volume. 3. *The Two Principal Arguments in the Trial of Aaron Burr for High Treason, and on the Motion to commit Aaron Burr and others for Trial in Kentucky*, Richmond, 1808, 12mo. Respecting *Blennerhassett*, see SAPPORD, WILLIAM H., and *Parson's Life of Burr*.

4. *The Old Bachelor*, 1812, 2 vols.; 2d ed., 1814, 12mo; 3d ed., Balt., 1818, 2 vols. 24mo. These thirty-three essays were written by Wirt, chief author, (Dr. Cecil,) Dabney Carr, Dr. Frank Carr, (Galen,) Richard E. Parker, (Alfred,) Dr. Gharrier, (Melmoth,) Judge Tucker, David Watson, and George Tucker. See, also, *Hist. Mag.*, Nov. 1862, 349.

"A parcel of Essays, not worth reading."—JOHN NEAL: *Blackw. Mag.*, xvii. 204.

"Its style is candid and feeble."—R. W. GRISWOLD, D.D.: *Prose Writers of America*: William Wirt.

"Wirt's papers in the 'Old Bachelor' are undoubtedly the best of all his literary compositions."—J. P. KENNEDY: *Memoirs of Wirt*.

See, also, H. B. Grigsby's *Discourse on Tazewell*, 1860, 37, n. 114.

5. *Sketches of the Life and Character of Patrick Henry*, Phila., 1817, 8vo; 2d ed., 1818, 8vo; 3d ed., 1818, 8vo; 4th ed., N. York, 1831, 8vo; Phila., 1836, 8vo; 7th ed., N. York, 1834; 9th ed., Phila., 1838; 1841, 12mo; Ithaca, N. York, 1850, 12mo; 15th ed., Hartford, 1852, 8vo; new ed., N. York, 12mo.

"His biographer says that he [Henry] read Plutarch every year. I doubt whether he ever read a volume of it in his life. . . . His biographer [Wirt] sent the sheets of his book to me as they were printed, and at the end asked for my opinion. I told him it would be a question hereafter whether his work should be placed on the shelf of history or of panegyric. It is a poor book, written in bad taste, and gives so imperfect an idea of Patrick Henry that it seems intended to show off the writer more than the subject of the work."—THOMAS JEFFERSON: from *Daniel Webster's notes of his conversation with Jefferson*, Dec. 1824: *Webster's Private Correspondence*, 1857, i. 367, 368.

"No member of Mr. Jefferson's family ever heard him mention Wirt's Life of Henry in the tone attributed to him by Mr. Webster."—DR. RANDALL: *Life of Jefferson*, 1858, iii. 508. See, also, 407, and i. 40.

"We were exceedingly disappointed on perusing this last specimen of his literary labours. . . . He is everywhere but in the plain trodden paths of nature. We were not a little sur-

prised to find so many errors of language in a writer usually so correct."—JARED SPARKS: *N. Amer. Rev.*, vi. (Mar. 1818) 828.

Mr. Kennedy, in his Memoirs of Wirt, criticises this review.

"In that work we thought the author had gone to the extreme of commendation and bestowed his praises with too liberal a hand."—DANIEL WEBSTER: *N. Amer. Rev.*, vii. (July, 1818) 258.

"A piece of extravagant eulogy."—JOHN NEAL: *Blackw. Mag.*, xvii. 204. See, also, xvi. 614, (by John Neal.)

"As a finished piece of biography, it stands alone in American literature; and but few European works of a similar nature surpass it in elegance of style and force of narrative."—*Trübner's Bibl. Guide to Amer. Lit.*, ed. 1853, xlix.

See, also, Vaux's Memoirs of Benedict, 1817, 55.

6. Discourse on the Lives and Characters of Jefferson and Adams, Washington, 1826, 8vo.

"The best [eulogy] which this remarkable valour had called forth."—A. HAYWARD: *Lon. Quar. Rev.*, lxvii. (Dec. 1840) 32.

7. Address before the Societies of Rutgers College, New Brunswick, 1830, 8vo; 4th ed., 1852, 8vo. Repub. in England, France, and Germany.

8. Address on the Triumph of Liberty in France, Balt., 1830, 8vo. 9. Opinions on the Right of Georgia to extend the Laws over the Cherokee Nation, New Rehoboth, 1830, 12mo. 10. Letters by J. Q. Adams and William Wirt to the Anti-Masonic Committee for York County, Balt., 1831, 8vo. The chief authority for the Life of Wirt we have already noticed: see KENNEDY, JONAS PENNINGTON, No. 6, (add Reviews in *N. Amer. Rev.*, lxx. 255, and *Liv. Age*, xxiv. 174.) The Memoirs were republished, N. York, 1860, 2 vols. in 1, in a new edition—republished in 1866, 6 vols. cr. 8vo.—of Kennedy's Works, warmly welcomed by *N. Amer. Rev.*, Jan. 1861, 277. For other notices of Wirt, see *Nat. Port. Gall.*, ed. 1836, i.; Griswold's *Prose Writers of America*; Duyckinck's *Cyc. of Amer. Lit.*; Gilpin's *Opinions of the Attorney-General*; Webster's *Corresp.*, i. 368; Goodrich's *Recollections*, ii. 429; *De Bow's Rev.*, xi. 263; *Meth. Quar. Rev.*, x. 385, (by G. W. Peck); *South. Lit. Mess.*, i. 16, 33, and ix. 422; 2 *Kent. Com.*, 403, n.; SOUTHARD, SAMUEL LEWIS, LL.D., No. 5; THOMAS, FREDERICK WILLIAM, No. 7.

"We have remarked of Wirt that his life is peculiarly fraught with materials for the education of youth. His career is full of wholesome teaching to the young votary who strives for the renown of an honourable ambition. Its difficulties and impediments, its temptations and trials, its triumphs over many obstacles, its rewards, both in the self-approving judgment of his own heart and in the success won by patient labour and well-directed study, and the final consummation of his hopes, in an old age not less adorned by the applause of good men than by the serene and cheerful temper inspired by a devout Christian faith,—all these present a type of human progress worthy of the imitation of the young and gifted, in which they may find the most powerful incentives toward the accomplishment of the noblest ends of a generous love of fame."—J. P. KENNEDY: *Memoirs of Wirt*.

"A most worthy, good-humoured, spirited gentleman, of eminent talents and fine accomplishments. . . . You know his reputation well as among the ablest and most eloquent of the bar of the Supreme Court."—*John Story's Life and Letters*, i. 512, and ii. 154. See, also, 52.

"His writings flow on impressively with a graceful ease, a beautiful amenity, sometimes swelling to the full measure of the gorgeous figurativeness of Burke. We regret that, to our knowledge, there exists no collection of his numerous writings."—REV. TIMOTHY PRINCE: *Lon. Athen.*, 1835, 863; *Sketches of the Lit. of the United States*.

"Of his literary merits I do not think highly. His abilities were more brilliant than solid. He had a rapid but not skilful command of language, a poetic but not a classic or correct fancy, and his opinions were generally neither new nor striking."—R. W. GLISWOLD, D.D.: *Prose Writers of America*, 4th ed., 1862, 123.

Wischart, Rev. William. Exposition of the Lord's Prayer, in XXXI. Lectures, Lon., 1633, 8vo.

Wischart, George. See Wischart, George.

Wisdom, Simon, styled by Wood "a zealous and harmless Puritan," d. 1623. An Abridgement of the Holy History of the Old Testament, from Adam to the Incarnation of Christ; Lon., 1591, 8vo. He is said to have written other books. See Bliss's *Wood's Athen.*, Oxon., ii. 337.

Wise, Daniel, a Methodist divine, b. at Portsmouth, England, 1813, emigrated to the United States, 1833, has published (Carlton & Porter, New York) the following religious works, (each, save No. 12, in one volume, of some of which many thousands of copies have been sold. 1. *Aunt Effie*. 2. *Benevolent Traveller*, 18mo. 3. *Bridal Greetings*, 1850; 24mo. 4. *Christian Love*. 5. *Cottage on the Moor*; for Youth. 6. *Devout Soldier*. 7. *Guide to the Saviour*, 18mo; for Youth. 8. *Infant Teacher's*

*Manual*, 1846. 9. *Living Streams*, 1854. 10. *Lovest Thou Me?* 1846. 11. *Path of Life*, 1848. 12. *McGregor Family*; for Youth. 13. *My Uncle Toby's Library*, 1853, 12 vols.; for Youth. 14. *Personal Effort*, 21mo. 15. *Pleasant Pathways*, 1859, 16mo; 12th 1000, 12mo. 16. *Precious Lessons*, 1854. 17. *Popular Objections to Methodism Considered*. 18. *Sacred Echoes*. 19. *Swiss Reformer*, 1850, 18mo. 20. *Voice from the Vale of Death*; for Youth. 21. *Willow Grove Cottage*; for Youth. 22. *Young Lady's Counsellor*, Bost., 1851, 16mo; N. York, 12mo; Lon., 1863, 12mo. 23. *Young Man's Counsellor*, N. York, 1850, 12mo; Lon., 1862, 12mo; 1865, 8p. 8vo. Edited: 24. *Earnest Christianity Illustrated*, Bost., 1856, 12mo. 25. *Methodism in Earnest*. 26. *Revival Miscellanies*. 27. *Voice from the Main Deck*. 28. *Glimpses of Life in Soul-Saving*; or, *Selections from the Journal and Other Writings of the Rev. James Caughey*, with an Introduction, N. York, 1867, 8vo. 29. *Arrows from my Quiver*; pointed with the Steel of Truth and Winged by Faith and Love. Selected from the private papers of Rev. James Caughey, with an Introduction, 1867, 8vo.

Also edited *The Sunday-School Messenger*, (for five years,) *The Ladies' Pearl*, and *Zion's Herald*; and in 1856 became editor of the *Sunday-School publications of the M.E. Church*, and of *The Sunday-School Advocate*. Contributed to *Meth. Quar. Rev.*, *Ladies' Repository*, &c.

Wise, Edward, of the Middle Temple, Barrister-at-Law. 1. With EVANS, D. T., *Law Digest*, Lon., r. 8vo; vols. i., ii., iii., 1845-50; Part 20, 1855. Continued in May and Nov. of each year, by D. T. Evans. 2. *Law relating to Riots and Unlawful Assemblies*, 1848, 12mo. 3. *Bankrupt Law Consolidation Act*, 1849, 12mo; 2d ed., 1853, 12mo. 4. *Common Law Procedure Act*, with Notes, 1852, 12mo; 2d ed., 1863, 12mo. See, also, BURN, RICHARD, LL.D.; MILSON, R., and WELSH, W. N.; SMITH, JOHN WILLIAM, No. 2; SIMPSON, STEPHEN, No. 1.

Wise, Francis, b. at Oxford, 1693, and educated at Trinity College, of which in 1718 he became Fellow, about 1717 was assistant to the Bodleian Librarian, and subsequently was presented by his pupil, the Hon. Francis North, afterwards Earl of Guilford, to the living of Ellesfield, near Oxford; Custos Archivorum, 1726; Rector of Rotherfield Greys, 1745; Radcliffe Librarian, 1748; d. Oct. 6, 1767.

1. *Annales Rerum Gestarum Alfridi Magni*; auctore Asserio Menevensi, Oxf., 1722, 8vo. With elegant engravings. 2. *Epistola ad Joannem Masson de Nunnio Algari Regis*, 1736, 4to. 3. A Letter to Dr. Mead concerning some Antiquities in Berkshire, particularly showing that the White Horse is a Monument of the West Saxons, 1738, 4to. This elicited *The Impertinence and Imposture of Modern Antiquaries Displayed*, or a Refutation of Wise's Letter to Dr. Mead, by Philoethes Rusticus, &c., Lon., (1739,) 4to. Ascribed to Mr. Asplin, Vicar of Banbury. See NORTH, GEORGE, No. 1. 4. Further Observations upon the White Horse and other Antiquities in Berkshire, &c., Oxf., 1742, 4to. 5. *Nym-morum Antiquorum Serimis Budeanus reconditorum Catalogus, cum Commentario, Tabulis geneis et Appendice cura Wise*, 1750, fol.; Willett, 2708, £1 1s.; i. p., Bp. of Ely, 1526, 10s. 6d. 6. *Some Enquiries concerning the First Inhabitants, Language, Religion, Learning, and Letters of Europe*, by a Member of the Society of Antiquaries in London, 1758, 4to. With his initials, F. W. R. L., at end. 7. *History and Chronology of the Fabulous Ages, considered particularly with Regard to the Two Ancient Deities, Bacchus and Hercules*, 1764, 4to. With his initials, F. W. R. L., at end. He read this to Johnson and Boswell as early as 1751: see Croker's *Boswell's Johnson*, ed. 1818, ch. xi. For notices of Wise, see Nichols's *Lit. Anec.*, vii. (Index) 473, 714; Nichols's *Illustr. of Lit.*, viii. 120, (Index); Chalmers's *Biog. Diet.*, xxxii. 212.

Wise, George, a printer of Philadelphia. The Autographs of Shakespeare, Phila., 1869. Gives over four thousand different ways in which the name of the great bard may be spelled. The account of the seven autographs of Shakespeare was written by R. S. MacKenzie, D.C.L. See SHAKESPEARE, WILLIAM, (p. 2008, *supra*.)

Wise, George L., C.E. *Orographic Geology*; or, *The Origin and Structure of Mountains*; a Review; in prep., Bost., 1866, 8vo.

Wise, Henry, and London, George. 1. *J. De La Quintinye's Compleat Gard'ner*, Abridged and Im-

proved from John Evelyn's Translation, (Lon., 1693, fol.) Lon., 1794, 8vo; 1710, 8vo; 1725, 2 vols. 4to. 2. Retired Gardner, 1706, 2 vols. 8vo.

**Wise, Henry.** An Analysis of One Hundred Voyages to and from India, China, &c., performed by Ships in the Hon. East India Company's Service, Lon., 1839, r. 8vo.

**Wise, Henry Augustus**, a son of George Stuart Wise, U.S. Navy, b. in Brooklyn, New York, May, 1819: entered the United States Naval Service, 1834: was engaged on the coast of Florida during the Seminole war, and on the Pacific coast during the Mexican war; from 1852 to 1855 was Flag-Lieutenant of the Mediterranean Squadron, and in 1861 was in charge of the Japanese Ambassadors on their return home on the U.S. frigate Niagara; in 1862, having attained the grade of Commander, (he was promoted to be Captain, Dec. 29, 1866,) was appointed Assistant Chief of the Ordnance Bureau at Washington, and subsequently became Chief, which post he resigned in May, 1868, and went to Europe for his health; d. at Naples, Italy, April 1, 1869. As Chief of the Ordnance Bureau he was succeeded, June 28, 1868, by Admiral Dahlgren, who d. July 12, 1870, and was succeeded as Rear-Admiral by Commodore Henry Walker. Captain Wise married a daughter of Edward Everett.

1. Los Gringos; or, An Interior View of Mexico and California, with Wanderings in Peru, Chili, and Polynesia, N. York, 1819, 12mo; Lon., 1819, p. 8vo; 5th 1000, N. York, 1837, 12mo. The author recounts some of his perils whilst engaged in carrying despatches during the war in Mexico.

"An agreeable addition to the stock of winter reading."—*Lon. Athen.*, 1819, 1255.

2. Tales for the Marines, Boston, 1855, 12mo; Lon., 1855, fp. 8vo. Commented by N. P. Willis in *The Home Journal*. 3. Souvenirs; from Gibeil Tarek to Stamboul; by Harry Gringo; with thirty Original Illustrations by a Blue Jacket, N. York, 1857, 12mo.

"As good a book of travels as has appeared for years."—*H. T. TUCKERMAN*.

"One of the best books of travel that we have read for many a day."—*Democrat. Rev.*

4. The Story of the Gray African Parrot, Dec. 1859. For children. 5. Captain Brand of the "Centipede": a Pirate of Eminence in the West Indies; his Loves and Exploits, &c., by Harry Gringo, Lon., 1860, cr. 8vo; 1863, p. 8vo; N. York, 1861, 8vo. Commented by *Lon. Sport. Mag.*, *M. Chron.*, &c.

"A good stirring sea-story, full of excitement and action. . . . Ident. Wise is not equal to Capt. Marryat in writing a tale."—*Lon. Athen.*, 1860, ii. 352.

**Wise, Rev. Isaac M.** 1. The End of Popes, Nobles, and Kings; Address, Hebrew V. M. L. Assoc., N. York, 1852, 8vo. 2. History of the Israelitish Nation, from Abraham to the Present Time, Albany, 8vo; vol. i., 1851. All pub. 3. The Origin of Christianity, and a Commentary on the Acts of the Apostles, Cin., 1863, fp. 8vo.

**Wise, Jeremiah**, son of John Wise, (*infra*) graduated at Harvard College, 1700; ordained minister of Berwick, Me., 1707; d. 1756. He published several single sermons, 1725-30.

**Wise, John**, minister of Ipswich, (now Essex,) and a zealous labourer in the cause of church government, graduated at Harvard College, 1673; d. 1723, aged 73.

1. The Church's Quarrel Espoused, Boston, 1710; 2d ed., with The Cambridge Platform, 1715, 12mo; 1772, 8vo. See No. 2. 2. A Vindication of the Government of New England Churches, 1717, 16mo; with The Church's Quarrel Espoused, The Cambridge Platform, and A Confession of Faith Owned, 1772, 8vo; 4th ed., with The Church's Quarrel Espoused, Congreg. Board of Pub., 1860. In the present year has appeared Congregationalism: What it is; Whence it is; How it works; by Rev. Henry M. Dexter, 1865, 8vo. See Funeral Sermon on Wise, by John White, 1725, 12mo; Sprague's Annals, i., Trin. Congreg., 183.

**Wise, John.** System of Aeronautics, Phila., 1850, 8vo.

**Wise, John.** The Beauties of Shakespeare; a Lecture, Stratford-upon-Avon, 1837, 8vo.

**Wise, Rev. John**, of the R. C. Chapel, Doritend. Correspondence with the Rev. J. Oldknow, D.D., of Bordesley, with other Letters, Lon., 1857, 12mo, pp. 43.

**Wise, John R.** 1. Robin Hood, and other Poems, Lon., 1855. Commented by *Lon. Athen.*, 1855, 461. 2.

The Cousins' Courtship, 1860, 2 vols. p. 8vo. Condemned by *Lon. Athen.*, 1860, i. 169; commended by *Lon. Spec.*, 1860. 3. Shakespeare: his Birth-Place and its Neighbourhood, with 25 illustrations by W. J. Linton, Dec. 1860, cr. 8vo, 7s. 6d.; cheap ed., April, 1861, fp. 8vo, 2s. 6d. Reviewed in *Lon. Lit. Gaz.*, Dec. 29, 1860. "A little work written in good taste and with good feeling."—*H. G. Bohn: Lowndes's Bibl. Man.*, 2339.

4. The New Forest: its History and its Scenery; with sixty-two Views, &c. by Walter Crane, Dec. 1862, sm. 4to; 2d ed., Sept. 1863, sm. 4to; 3d ed., 1867, 8vo.

"The illustrations by Mr. W. Crane are excellent; on the whole, then, this is a companionable book."—*Lon. Athen.*, 1862, ii. 812.

"To say that it is quite worthy of the subject it treats, is the highest praise we can give it."—*Lon. Bookseller*, Dec. 1. 1862.

**Wise, Rev. Joseph.** 1. Providence, Lon., 1766, 8vo. 2. Essay on Sacrifice, 1775, 8vo. 3. Miscellany of Poems, 1775, 8vo. 4. The System, a Poem, in *Fire Books*, 8vo; vol. i., 1781. All pub. Noticed in *Lon. Mon. Rev.*, 1781, i. 472.

**Wise, Michael**, one of the most eminent of English church-music composers, became Organist and Master of the Choristers in the Cathedral of Salisbury, 1664; Gentleman of the Chapel Royal, 1675; Almoner of St. Paul's Cathedral, and Master of the Choristers, 1686; left his house at Salisbury, in 1687, near midnight, on account of a quarrel with his wife, and was killed by a watchman, whose seizure of him he resisted or resented by violence. Moral: eschew matrimonial altercations and affrays with the police. His anthems *Awake up, my Glory, Prepare ye the Way of the Lord*, and *The Ways of Zion do Mourn*, are still favourites. Some of his catches, &c. will be found in *The Musical Companion*. See Burney's and Hawkins's Histories of Music.

**Wise, R.** An Honour's Advice to Persons going out to Jamaica respecting their Health, Lon., 1798, 18mo.

**Wise, Thomas, D.D.**, Fellow of Exeter College, Oxford, and one of the Six Preachers of Christ Church, Canterbury. 1. Truth of the Christian Religion; from the Italian of Pianezza, &c., Lon., 1703, 8vo. 2. Christian Eucharist Rightly Stated, 1711, 8vo. This elicited a Vindication of the Rev. Dr. George Hicks, 1712, 8vo. Anon. 3. Fourteen Discourses, 1717, 8vo. Also, single sermons, 1702-21.

**Wise, Thomas A.**, M.D., Bengal Medical Service, and late Secretary of the Council of Education of Bengal. 1. Commentary on the Hindu System of Medicine, Calcutta, 1815, 8vo, pp. xxx., 432. Lon., 1860, 8vo.

"Full of very curious matter."—*Lon. Lit. Gaz.*, 1816, 590.

2. Thoughts on Education in India, its Object and Plan, 1851, 8vo. Noticed in *Lon. Lit. Gaz.*, 1851, 706.

3. Review of the History of Medicine, 1863, 2 vols. 8vo.

**Wiseheart, George.** See WISEHART, GEORGE.

**Wiseman, Benjamin**, of Diss, Norfolk. Of a Substance found in a Clay-Pit: *Phil. Trans.*, 1798, and *Nie. Jour.*, 1799.

**Wiseman, Charles**, Notary Public and Translator.

1. Moral Instructions; from the French of M. S. Du Four, Lon., 1760, 12mo. 2. Complete English Grammar, 1765, 12mo. 3. Epistole Commemorative, 1779, 4to.

**Wiseman, Miss Jane.** Antichrist the Great; or, The Fatal Relapse; a Tragedy, Lon., 1702, 16o.

**Wiseman, Rev. Luke H.** 1. Christ in the Wilderness, Lon., 1857, cr. 8vo. 2. Agents in Religious Revivals of the Last Century. 3. Men of Faith; or, Sketches from Book of Judges, 1870, cr. 8vo. Contributor to Christianity in the Business of Life, 1858, fp. 8vo.

**Wiseman, Nicholas**, S.T.D., a descendant of the Wisemans of Essex, (who still retain the baronetcy received from Charles I.) and the son of James Wiseman, a merchant of Waterford and Seville, by one of the ancient family of Strange, of Aylward's Town, county Kilkenny, was b. at Seville, August 2, 1802, and educated at Waterford and at St. Cuthbert's College, Ushaw, near Durham; became one of the first members of the English College at Rome in Dec. 1818; made S.T.D., 1824; ordained, 1825, and was successively Professor of Oriental Languages and Vice Rector of the English College, and in 1829 Rector; returned to England in 1835, and gained great reputation by his oral Lectures and a number of ecclesiastical treatises; in 1840, (on the increase of the Roman Catholic Vicars Apostolic from four to eight,) appointed Coadjutor to the late Bishop Walsh, of the Midland District, (with the title of Bishop of Melipotamus in partibus,) and at the same time President of St. Mary's College, Ossett; Pro-Vicar Apostolic of the

London Diocese, 1848, and Vicar Apostolic, on the death of Dr. Walsh, in 1849; summoned to Rome, August, 1850, and in the next month nominated by the Pope Archbishop of Westminster, (the use of which designation was forbidden by the Ecclesiastical Titles Bill, 14 and 15 Vict. cap. 60,) and made Cardinal Priest, (St. Pudentia;) presented by the Queen of Spain with the Grand Cross of the Order of Charles the Second, 1864; d. at his residence, 8, York Place, Baker Street, London, Feb. 15, 1865. Henry Edward Manning, D.D., (p. 1211, *supra*), was nominated Archbishop of Westminster in his stead.

1. *Horæ Syriacæ, seu Commentationes et Anecdota Res vel Litteras Syriacæ spectantia:* Auctore Nicolao Wiseman, S.T.D., Tomus I., Romæ, 1828, 8vo. All pub. A work of great learning. The Syriac quotations adduced to uphold transubstantiation were critically examined and differently construed by Professor Samuel Lee in his *Prolegomena* to Bagster's edition of the Polyglot Bible, p. 29 of the folio edition, or pp. 41, 42, of the quarto edition. See, also, Horne's *Bibl. Bibl.*, 188.

2. *Two Letters on Some Parts of the Controversy concerning 1 John v. 7;* containing also an Enquiry into the Origin of the First Latin Version of Scripture, commonly called the Italic, Rome, 1835, 8vo. First pub. in England, in *The Catholic Magazine*, vol. iii. Dr. Wiseman, on the authority of a Santa Croce MS. of the Latin Bible, argues in favour of the genuineness of the disputed clause in 1 John v. 7, 8.

"The reader will find some acute strictures on his theory in the Appendix to Dr. Wright's translation of Seiler's *Biblical Hermeneutics*, [Lon., 1841, 8vo], pp. 634-650."—T. H. HORN, D.D.: *Bibl. Bibl.*, 185.

The *Two Letters* also elicited: Dr. Wiseman on 1 John v. 7, 8, by the Rev. Francis Hayshe, (in *Brit. Mag.*, vii. 702-707.) Lon., 1834, 8vo.

3. *Twelve Lectures on the Connection between Science and Revealed Religion*, delivered in Rome, 1836, 2 vols.; 2d ed., 1812, 8vo; 3d ed., 1849, 2 vols. 12mo; 1851, 2 vols. 12mo; 5th ed., 1853, 2 vols. 12mo; Andover, 1837, 8vo; 4th ed., Balt., 1852, 2 vols. 16mo; Dublin, cr. 8vo. In French, Paris, 1844, 2 vols. 8vo; also in Abbé Migne's *Démonstrations Évangéliques*, 1843, 2 vols. 4to.

"This is one of the most entertaining as well as valuable works which learning and ingenuity have produced for confirming the truth of the Holy Scriptures."—T. H. HORN, D.D.: *Bibl. Bibl.*, 1839, 391.

"We welcome this book as a valuable and interesting addition to the cumulative department of the Christian Evidences. . . . The book is executed in a fair and catholic spirit."—*Lon. Congreg. Mag.*, 1838, 167, 176.

"On the whole, we have been highly gratified with these Lectures. They are adapted to convey much instruction."—*N. Amer. Rev.*, xiv. 247.

"A little obsolete, but very useful."—A. S. FARRAR, *Hist. of Free Thought*, 1863, 8vo, Lect. VIII. n. 49.

See, also, *Elec. Rev.*, 4th Ser., i. 18; *Amer. Bibl. Rep.*, ix. 503; *South. Quar. Rev.*, vii. 372.

4. *The Real Presence of the Body and Blood of Our Lord Jesus Christ in the Blessed Eucharist*, proved from Scripture; in Eight Lectures, delivered in the English College, Rome, Lon., 1836, 8vo; 2d ed., 1851, 12mo, Balt., 1852, 12mo; Dublin, sp. 8vo. This elicited Remarks on Dr. Wiseman's Lectures on the Rule of Faith and on the Eucharist, by Philalethes Cantabrigiensis, Lon., 1838, sm. 8vo. Originally pub. in *The British Magazine*. See, also, TROTTON, THOMAS, D.D., No. 4. Dr. Wiseman responded in—5. *Reply to the Rev. Dr. Trotton's Roman Catholic Doctrine of the Eucharist Considered*, Philalethes Cantabrigiensis, the British Critic, and the Church of England Quarterly Review, 1839, 8vo. See TROTTON, THOMAS, D.D., No. 6; also, HALLEY, ROBERT, D.D.: KNOWLES, JAMES SHERIDAN, No. 26; TURNER, SAMUEL MULBERRY, D.D., No. 7.

6. *Lectures on the Principal Doctrines and Practices of the Catholic Church*, delivered at St. Mary's, Moorfields, 1836, sp. 8vo, 16 Nos., at 6d. ea., and in 2 vols., some copies 2 vols. in 1; 2d ed., Revised and Corrected, 1844, 12mo; 3d Amer. from last Lon. ed., Balt., 1851, 2 vols. in 1, 12mo; 4th Amer. ed., 1862, 12mo, Dublin, 12mo. In French, Conférences sur les Doctrines et les Pratiques de l'Eglise Catholique, précédées d'un Essai sur les Progrès et la Situation du Catholicisme en Angleterre, par Alfred Nettement, Brussels, 1859, 2 vols. See, also, Conférences sur le Protestantisme, par Nic. Wiseman, trad. de l'Anglais, avec une Introduction sur l'Etat et les Progrès du Catholicisme en Angleterre, par M. Alfred Nettement, Paris, 1859, 2 vols. 8vo. The Lectures elicited Remarks on Dr. Wiseman's Lectures on Catholic Doctrine and Practice, 12mo. Anon. By "Dr. John Kaye, Bishop of Lincoln." See, also, BUTLER, WILLIAM

ARCHER, No. 3; FABER, GEORGE STANLEY, No. 34; WRIGHT, JOHN WILLIAM, D.D., No. 6; BICKERSTETH'S C. S., 4th ed., 475; *Brit. Crit.*, xx. 373. 7. *Letters to John Poynder, Esq., upon his Work entitled "Popery in Alliance with Heathenism,"* Lon., 1836, 8vo. 8. *Four Lectures on the Offices and Ceremonies of Holy Week*, as performed in the Papal Chapels, delivered in Rome in the Lent of MDCCCXXXVII., with 9 engravings and a plan, 1839, 8vo; 1854, 8vo; Balt., 1852, 12mo.

"A pleasing and instructive commentary."—*Lon. Athen.*, 1839, 522.

9. *A Letter addressed to the Rev. J. H. Newman [q. v., No. 7] upon Some Passages in his Letter to the Rev. Dr. Jelf*, Lon., 1841, 8vo; 4th ed., 1841, 8vo. 10. *Remarks on a Letter from the Rev. William Palmer, M.A., of Worcester College, Oxford, 1811, 8vo.* See PALMER, WILLIAM, Nos. 3, 6. 11. *High-Church Claims; or, A Series of Papers on the Oxford Controversy*, 1841, 8vo. Originally pub. in the *Dublin Review*, as *Strictures on the High-Church Movement in Oxford*. See *Edin. Rev.*, lxxx. 318, (by Henry Rogers.) 12. *A Letter on Catholic Unity addressed to the Right Hon. the Earl of Shrewsbury*, 1812, 8vo. 13. *A Pastoral appointed to be read in all Catholic Churches and Chapels in the Archdiocese of Westminster and the Diocese of Southwark*, 1850, 32mo, pp. 16. 14. *An Appeal to the Reason and Good Feeling of the English People on the Subject of the Catholic Hierarchy*, 1850, 8vo, pp. 32. 15. *Three Lectures on the Catholic Hierarchy*; delivered in St. George's, Southwark, 1850, 8vo. Respecting "The Catholic Hierarchy" and the so called "Archbishopric of Westminster," see *Lon. Quar. Rev.*, lxxxix. 451, 482, 490; *Edin. Rev.*, xciii. 53; *Lon. Gent. Mag.*, 1851, i. 85, and 1854, i. 272; "Cardinal Wiseman" a Lecture by the Rev. John Gamings, D.D., 1850, 8vo; BOWYER, GEORGE, M.P., D.C.L., No. 1; SHREWSBURY, JOHN TALBOT, No. 6; TWISS, TRAVERS, D.C.L., No. 7. 16. *Essays on Various Subjects*, 1853, 3 vols. 8vo. Chiefly republications from the *Dublin Review*. When this periodical, the organ of the English Roman Catholics, was started, in 1836, Dr. Wiseman associated himself with its projector, the late Mr. Quinn, and Daniel O'Connell, the leader, and was for some time its co-editor, and for many years a constant contributor to its columns. Notices of these Essays will be found in *Lon. Athen.*, 1853, 883, 918; *Lon. Lit. Gaz.*, 1853, 814; *Milman's Lat. Chris.*, vol. vi. ch. vii., n. 17. I. *The Highways of Peaceful Commerce have been the Highways of Art: II. On the Connection between the Arts of Design and the Arts of Production*, 1851, 8vo. The first of these lectures was addressed to the merchants of Liverpool, the last to the artisans of Manchester. Noted in *Lon. Athen.*, 1851, 678; and see 1042 for a synopsis of Cardinal Wiseman's Lecture at St. Martin's Hall on The Home Education of the Poor. 18. *Fabiola; a Tale of the Catacombs*, 1855, sp. 8vo; N. York, 1855, 12mo; Lon., 1869, 12mo; 1870, 12mo; Fabiola, ó la Iglesia de las Catacumbas: Novela histórica escrita por Nicolas Wiseman, Bogota, 1865, 8vo, pp. 544. 19. *Recollections of the Last Four Popes, and of Rome in their Times; with four portraits*, Lon., Mar. 1854, 8vo, 21s.; Revised ed., Dec. 1859, cr. 8vo, 4s.; Boston, June, 1858, 8vo; Dublin, cr. 8vo. In French, Paris, 1865. Dr. Wiseman's Recollections embraced the latter part of the pontificate of Pius VII., the whole of the pontificates of Leo XII. and Pius VIII., and the early years of Gregory XVI. With each of these dignitaries he was a favourite.

"A picturesque book on Rome and its ecclesiastical sovereigns, by an eloquent Roman Catholic. . . . Cardinal Wiseman has here treated a special subject with so much generality and graphic that his Recollections will excite no ill feeling in those who are most conscientiously opposed to every idea of but too infallibility represented in papal domination."—*Lon. Athen.*, 1853, i. 301. See, also, 335, 403, 532.

"He relates his experiences of Rome and her rulers in a pleasant, genial style."—*Lon. Lit. Gaz.*, 1859.

"There is a gossiping, all-telling style about the book, which is certain to make it popular with English readers."—*John Hull*. See, also, *Westm. Rev.*, July, 1858; *N. Amer. Rev.*, July, 1858; *Lon. Quar. Rev.*, Oct. 1858.

One reader, at least, it failed to please; and he gave his reasons for dissenting, in *My Recollections of the Last Four Popes, and of Rome in their Times; an Answer to Dr. Wiseman, by Alessandro Gavazzi*, Lon., 1858, p. 8vo.

"His facts are curious. His pictures are vivid. Wisdom remembers, too, that it is good to hear all sides of a question as subtle and intricate as that of priestly domination."—*Lon. Athen.*, 1858, ii. 483.



20. *The Sermons, Lectures, and Speeches delivered by his Eminence Cardinal Wiseman, Archbishop of Westminster, during his Tour in Ireland in August and September, 1858; with his Lecture delivered in London on the "Impressions" of his Tour: Revised by his Eminence; with a Connecting Narrative.* Dublin, 1859, p. 8vo; Bost., 1859, 12mo. Noticed by *Lon. Athen.*, 1859, i. 605. 21. *The Hidden Gem: a Drama, in Two Acts, composed for the College Jubilee of St. Cuthbert's, Ushaw, 1858; Balt., 1860, 12mo.* Produced on the stage at Liverpool in 1859, and well received.

22. *Vespera Cantica, the Psalms chanted at Vespers and Complin, adapted to the Gregorian Tones by Alfred Novello, Lon., 1863, 4to.* 23. *Points of Contact between Science and Art: a Lecture at the Royal Institution, Jan. 30, 1863, 8vo, pp. 93.* 24. *On Self-Culture; a Lecture at the Hartley Institution, Southampton, Sept. 1863, 1863, 8vo.*

"He is certainly one of the men of the day; he has attained a high position; he is a man of varied and wide powers,—a literary man, a linguist, a man of the world, an ecclesiastical leader, an orator," &c., (*quoting this late, Lon. Times, Sept. 1863.*)

"The newspapers have done right in publishing Cardinal Wiseman's Lecture on Self-Culture."—*Lon. Reader*, 1867, ii. 335.

25. *Sermons on Our Lord Jesus Christ, and on His Blessed Mother, with portrait, Dublin, 1864, 8vo; N. York, 1865, 8vo; 2d ed., Dublin, 1866, 8vo.* 26. *The Attitude of the Anglican Bishops towards Rationalism and Revolution: a Pastoral, Lon., 1861, 8vo.* 27. *Prospects of Good Architecture in London: a Lecture in the Theatre of the South Kensington Museum, April 12, 1864, 1864, 8vo, pp. 11.* Commended by *Lon. Reader*, 1864, i. 744. 28. *The Religious and Social Position of Catholics in England: an Address, Dublin, 1864, 8vo.* 29. *Sermons on Moral Subjects, 1861, 8vo; N. York, 1865, 8vo.* 30. *William Shakespeare, Lon., 1865, 8vo, pp. vii, 80; Bost., 1865, 32mo.* Posthumous. 31. *Daily Meditation, by His Eminence the Late Cardinal Wiseman, Dublin, 1868, 8vo, pp. 538.*

"To our clergy, colleges, convents, and flocks, these simple words of the great pastor we have lost will come with singular persuasiveness and power."—*HELEN EDWARD MANNING, D.D.*

It will be observed that his talents as an oral teacher on miscellaneous subjects were frequently invoked:

"The memory of Cardinal Wiseman will always be endeared to those who have heard him lecture, however they might differ from him in matters of faith, as one of the most pleasing and lucid of lecturers upon a wide range of subjects connected with education, history, art, and science, the announcement of any of which was always sure to draw eager and attentive audiences."—*Lon. Reader*, 1865, i. 104: *obituary notice.*

A collection of his Lectures on Art, Literature, and Social Science was announced in 1859 by Hurst & Blackett: it has not yet appeared. (July, 1870.) He contributed Prefaces to *The New Glories of the Catholic Church, from the Italian*, Lon., 1860, Balt., 1860, and *The Complete Works of Saint John of the Cross, from the Spanish, by David Lewis*, Lon., 1861, 2 vols., 8vo; articles on the Church of Rome in *The Penny Cyclopædia and Knight's English Cyclopædia*, (and see his excellent suggestion for a Tercentenary Memorial of Shakespeare, in *The Fine Arts Quarterly Review*, June, 1864: and he is the author of Nos. I. and VII. in a volume of *Essays on Religion and Literature*, edited by H. E. Manning, D.D., 1865, 8vo. See also, MORGAN, LADY, Nos. 12, 22; TRIENNEY, REV. CANON MARK ALOYSIUS, No. 2. Notices of Cardinal Wiseman will be found in *Blackw. Mag.*, xvi. 185; *Fraser's Mag.*, Dec. 1859, 747; *Lon. Gent. Mag.*, 1861, ii. 498, (see also, 1791, ii. 885, 999, and 1810, i. 202, 415, 530, 623, for statements respecting the Wiseman Family:); *House and Foreign Rev.*, Oct. 1862; *Lon. Reader*, 1863, i. 627; 1864, i. 744; 1865, i. 453; *Dr. Wiseman's Popish Literary Blunders*, by C. H. Collette, 1860, p. 8vo; *The Last Illness of Cardinal Wiseman*, by John Morris, Canon Residentiary of Westminster, 1865, 8vo; *Sermon in Memory of Cardinal Wiseman*, by Rev. James Conolly, Feb. 19, 1865, Dublin, 1865, 8vo; *Dublin Review*, April, 1865, (Memorial:); *Cornhill Mag.*, April, 1865: *A Reminiscence of Cardinal Wiseman, by a Protestant*, (ascribed to Lord Houghton:); *Authentic Memoir of Cardinal Wiseman*, 1865, 8vo, (Richardson & S.); *Memoir of His Eminence Cardinal Wiseman, with portrait*, 1867, p. 8vo, (Washbourne:). A biography of His Eminence, by John Francis Maguire, M.P., author of the *Life of Father Mathew*, has been anticipated; but as the Rev. Dr. Manning, the prelate's suzerain, is collecting the proper materials, I presume that it is to him we are to look for what can hardly fail to be

an interesting—I trust that it will also be a judiciously compiled—Memoir of a man of mark, whose interest in and cordial encouragement of this work I shall ever gratefully remember.

His demise was thus announced to the Roman Catholic clergy:

"Pietati et clementie Divinae commendanda, sanctique sacrificii adjuva animam carissimam in Christo Patria nostri, Eminentissimi et Reverendissimi Domini Nicolai, Tit. S. Prudentianæ S.R.E. Presb. Card. Archiepiscopi Westmonasteriensis, qui placidissime obdormivit in Domino janiuin supposito, die xv. Feb. MDCCCLXV. Vale magno Præsent, in vitâ nobilitate, nobilissime in Mortis: apud Dominum memento nostri, et ecclesiis viduante spouse tue."

The London correspondent of the *Dublin Freeman's Journal* says,

"Measures are in a forward state for a beginning with the Catholic Cathedral to be erected in London as a memorial of the late Cardinal Wiseman. A piece of ground of nearly three acres in extent has been secured in Westminster, near Buckingham Palace and the splendid range of buildings now in course of erection on the Belgrovan estate of the Marquis of Westminster."—*Sept. 1868.*

He was the seventh English Cardinal since the Reformation, (his predecessors were Pole, Allen, Howard, York, Weld, and Acton,) and, by his learning, piety, executive ability, and tact, wielded an influence in favour of the English branch of his Church which neither priest nor laic since the days of Pole and More has even approached.

**Wiseman, Richard**, a companion in exile of Charles II., and his Serjeant-Surgeon after the Restoration. 1. *A Treatise of Wounds*, Lon., 1672, 8vo. 2. *Several [8] Chirurgical Treatises*, Lon., 1676, fol.; 2d ed., 1686, fol.; 5th ed., 1719, 2 vols. 8vo; 6th ed., 1734, 2 vols. 8vo.

"A work of great merit, and still in much esteem among surgeons, as containing the rudiments of many useful improvements in practice."—*Dr. WART: Bibl. Brit. q. v.* for notice of Wiseman's Experiments in Phil. Trans.

This eminent surgeon declares,

"I myself have been a frequent eye-witness of many hundreds of cures performed by his Majesty's touch alone, without any assistance of Chirurgery."—*Chirurg. Treatise.*

See, also, Nichols's *Lit. Ance.*, ii. 503, n.; CARTER, THOMAS, (p. 346, *supra*.)

**Wiseman, Sir Robert**. *The Law of Laws; or, The Excellency of the Civil Law above all other Human Laws whatsoever*, Lon., 1657, 4to; 1664; 1686, 8vo; 1689, 8vo. See his remarks on the use of torture.

**Wiseman, Sir William, Knt.** *The Christian Knight, compiled for the Publike Weale and Happinesse of England, Scotland, and Ireland*, Lon., 1610, 4to.

**Wiseman, William**. *Stories about Birds*, Lon., 16mo.

**Wishart**. See, also, WISHART.

**Wishart, Rev. Alexander**. 1. *Commentaries of the Late War in Italy: from the Latin of C. Buonamici*, Lon., 1753, 8vo. See *Lon. Mon. Rev.*, 1753, i. 303. 2. *Thoughts of Cicero, &c.*, published in Latin and French by the Abbé d'Olivet; with an English Trans., &c., 1773, 12mo.

**Wishart, Wisheart, Wischeart, or Wischart, George, D.D.**, was b. at Yester, East Lothian, 1609, and educated at the University of Edinburgh; became chaplain to the Marquis of Montrose, and subsequently lived abroad; consecrated Bishop of Edinburgh, June 1, 1662; d. 1671.

He celebrated his illustrious chief in noble Latin, in his treatise *De Rebus Auspicis Serenissimi et Potentissimi Caroli, Dei Gratia Magnæ Britannicæ Regis, &c., sub imperio Illustrissimi Jacobi Montrosorum Marchionis, &c., Supremi Scoticæ Gubernatoris, Anno 1644, et duobus sequentibus præclare gestis Commentarius Interprete, A. S.*, Paris, 1617, 12mo; 1618, 12mo, and 1. p. 8vo; Gardner, 2351, £1 10s. Other editions, on the Continent. He left a second part, also in Latin, bringing the history down to Montrose's death: this was never pub. in its original form. In 1652, 8vo, a coarse translation of the first part, under the title of *Montrose Redivivus, &c.*, was pub. in London: and this was repub. together with a translation of the second part, and an Appendix, all in 1 vol. 8vo, in 1730. A superior translation of the whole, "with a strong Jacobite preface," was pub. at Edinburgh in 1756, and again in 1819, 8vo.

"As Montrose was led forth, they made yet one effort to insult him in the last and melancholy scene: the executioner brought that book which had been published in elegant Latin, of his great military actions, and tied it by a cord about his neck."—*Hume: Hist. of England.*

See Keith's *Cat. of the Scotch Bishops*: Ralston's

**Annals; Wood's Fasti; Lyon's St. Andrews; Cens. Lit.; Blackw. Mag.,** it 635. Memorials of Montrose and his Times, Edited by Mark Napier, Edin., 1848-50, 2 vols. 4to. (Maitland Club, lxvi.) and NAPIER, MARK, Nos. 3, 4, The Execution of Montrose in Professor Aytoun's Lays of the Scottish Cavaliers. Bohn's Lowndes, 1894, GRAHAM, JAMES, (*supra*)

There was published this year A Life of the Great Lord Fairfax, Commander in Chief of the Army of the Parliament of England by Clements R. Markham, Lon., 1870, 8vo, pp. xii, 150

\* **Wishart, George**, one of the ministers of Edinburgh 1 Sermon, John vii 13, 1731, 8vo 2 Times at Public Distress Times of Trial, Lon., 1746, 8vo 3 Sermon, Matt xviii 7, Edin., 1752, 8vo

**Wishart, John Henry**. 1 Treatise on Aneurism from the Italian of A Scarpa, Edin. 1808 8vo 2 Treatise on Hernia from A Scarpa 1814 8vo 3 Memoir on the Cutting Gorge of Hawkins from Scarpa &c., 1816, 8vo 4 Memoir on the Congenital Club Feet of Children, from Scarpa, 1818, 4to

**Wishart, William**. Immanuel or, The Mystery of God manifested in the Iliad sung in the several Cantos of Urania Astraea Melpomene Ion 1642, 1to. Bright, £1 1s J Lilly 1870 p. 26 £1 11s 6d

**Wishart, or Wisheart, William D.D.**, b at Dalkeith, 1617, and educated at Utrecht after the Revolution became one of the ministers of South Leith Principal of the University of Edinburgh and one of the city ministers, 1716 d 1727 1 Sermon 1 Tim vi 20, Edin., 1707, 4to 2 Theologia or Discourses of God, delivered in (XX) Sermons, 1716 2 vols. 8vo Paisley, 1787, 2 vols. 8vo Dublin, 1787, 2 vols. See WISLEY, WILLIAM, D.D. No 3

\* Wisheart has much that is useful —*BUCKRISTON*

2. Sermon, Ps cxxxiii 1-3 Edin., 1719 1to 4 Sermon, 1 Tim i 5 Lon., 1731 8vo 5 Principles of Liberty of Conscience, Edin. 1719 8vo 6 Essay on the Indispensable Necessity of a Holy and Good Life (with three sermons, formerly published) 1733 12mo Against trusting to a death repentance Noted in Lon. Mon. Rev., 17 1 256, and Croker's Boswell's Johnson, ed 1848 r 8vo, 150 See, also, WHIMCOTT, BENJAMIN D.D. No 2

**Wisheart.** See WISHART

**Wisizenus, A., M.D.** Member of a Fur to Northern Mexico connected with Colonel Dupuis's Expedition in 1846 and 1847 with Maps, Washington (Sen Doc.) 1848, 8vo

**Wisizenus, F. A., M.D.** Ein Ausflug nach den Felsenbergen, im Jahre 1849 v. F. A. Wisizenus, M.D., Map, St. Louis Mo. 1850 1mo

**Wisher, Benjamin Blydenburg, D.D.** b in Goshen, N. York, 1794 graduated at Union College 1813, and was tutor there 1814-18 pastor of the Old South Church, Boston, 1821 2 Corresponding Secretary of the A. B. C. F. M. from Oct 18 1821 until his death Feb 9, 1835. 1 History of the Old South Church in Boston in Four Sermons, 1st, 18 0 8vo 2 Memoirs of Mrs S. Huntingdon, 4th ed 1823 12mo 3 Moral Constitution and Prospects of the Heavens, (a misc. essay tract) 1833. Also, single sermons (See Missy Herald 1836; Sprague's Annals ii, Trin Congreg 687 Mem Vol. of the First Fifty Years of the A. B. C. F. M., by Rufus Anderson, D.D., 1862 8vo, 246

**Wisher, William, D.D.**, in early life a member of the Bar, was b. in Warwick, N. York 1782 1 Incidents in the Life of a Pastor N. York, 1831 12mo Several edits. Commended 2 Elements of Civil Liberty or, The Way to maintain Free Institutions, 183 12mo Also, single sermons and other pamphlets, and articles in N. York Observer, N. York Evangelist, &c

**Wisenden, W.** The Magi and the Star, Lon., 1853, 12mo.

**Wisett, Robert.** Treatise on Hemp, &c., Lon., 1804, 4to; 1808, 4to.

**Wistar, Caspar, M.D.**, b in Philadelphia Sept 13 1761, studied medicine in Philadelphia London, and Edinburgh, and graduated M.D. in the University of Edinburgh, 1786 Physician to the Philadelphia Dispensary, 1787, Professor of Chemistry in the College of Philadelphia, 1788-92, adjunct Professor (with Dr W. Shippen) of Anatomy, Midwifery, and Surgery in the University of Pennsylvania, 1792-1808; sole Professor of Anatomy, 1808-18. Physician to the Philadelphia Hospital, 1792-1810, Censor of the College of Physicians, 1794-1818; Vice-President of the American Philosophi-

cal Society, 1795, and President, 1815-18; President of the Society for the Abolition of Slavery, 1813; d. Jan. 22, 1818. He was a man of the most exemplary character, and highly distinguished in his profession.

1. *Dissertatio Inauguralis de Animo Domisso*; Auctore Casparo Wistar, Pennsylvanensi, Edinburgi, 1786, 8vo. 2. Eulogium on William Shippen, M.D., Mar. 3, 1809; repub. Phila., 1818, 8vo. 3. A System of Anatomy, for the Use of Students of Medicine, Phila., in Parts, 1811, 2 vols. 8vo, 1814, 2 vols. 8vo; 3d ed., with Notes by W. E. Horner, M.D., 1825, 2 vols. 8vo, with Notes by W. E. Horner, M.D., and Joseph Panoast, M.D., 1838, 2 vols. 8vo 1816, 3 vols. 8vo.

'It is a model for an elementary work. The style is simple, plain, intelligible, the descriptions brief and accurate, the arrangement lucid, and the whole work altogether worthy of his talents.—*DR DORRIS Prof of Materia Medica Univ of Penna.*

He contributed papers to *Trans. Coll of Phys. of Phila.*, and *Trans. Amer. Philos. Soc.*, &c. See Eulogium on, by C. Caldwell M.D., Phila., 1818, 8vo. Tribute to the Memory of, by D. Hosack, M.D., N. York, 1818, 8vo. *TIGHNAVAY, WILLIAM*, No 1, *Rees's Cyc.*; *Teacher's Amer. Med. Biog.*, ii 20-20 Nat. Port. Gall., ed 1836, &c., vol. ii Cat. of the Wistar or Anatom. Mus. of the Univ. of Pa., by W. E. Horner, M.D., 3d ed 1850 12mo

**Wister, Annis Lee**, daughter of William Henry Furness D.D., and wife of Caspar Wister M.D. of Philadelphia 1 *Scenici and Picaresque Jambics*. Translated from the German of George Blum and Louis Wahl, Phila., 1861 12mo

A pleasant, clear translation.—*Atlantic Mon.*, May, 1866, 640

2. *The Old Man with the Secret* from the German of E. Marlitt, 1868, 12mo 3th ed 1870 12mo 3 *Gull Elbow*; from the German of F. Marlitt, 1868 12mo 6th ed., 1870 12mo 4 *The Countess's Girdle* from the German of F. Marlitt, 1869, 12mo or in 2 Parts, ea 12mo, 5th ed., 1870, 12mo 5 *Only a Girl or, A Physician for the Soul* a Romance from the German of Wilhelmine von Hillern, 1870, 12mo 3d ed 1870 12mo 6 *The Enchanting and Enchanted or, Fairy Spells* from the German, 1871, 12mo We have fifteen commendatory notices before us of Mrs Wister's translations. We hope that ere long she will give us something original. She has contributed to Lippincott's Magazine

We are glad to find in the last number of The Book-seller (Lon. Jan. 7, 1870 p. 370) the following notice of her brother's forthcoming edition of Shakespeare, announced by us under *SHAKESPEARE* (*supra*)

**SHAKESPEARE.** A new Variorum edition is announced by an American gentleman Mr H. H. Furness. In this the English Variorum of 1811 and the Cambridge Shakespeare are to be combined and all the different editions and notes of all the different editions given in a clear and useful form. It will be published by Messrs Lippincott & Co. of Philadelphia who have been long a prospect in appearance. The Furness Variorum Shakespeare will if the promises held out by the prospectus be fulfilled be more than a reprint of all known texts, emendations, and notes and Shakespeare students will be able to see at a glance the literary history of every word and phrase during the last two hundred years

**Witbeck, H. P.**, and Rowley, J. B. Wisconsin and the City of Racine Racine, 1836 8vo, pp. 16

**Wite, R. R.** W against the Willful Inconstancy of his Love Poe E. F., &c., Lon., 12mo, four leaves See *Brayley's Resolutions* 1 213

**Witchell, George**, b 1723 Head Master of the Royal Naval Academy at Portsmouth, 1767, d 1785, published astronomical and mathematical papers in *Genl Mag. the Dimes*, and *Phil. Trans.* See *Hutton's Diet. of Chalmers's Biog. Diet.*, xxvii 214.

**Witcomb, C., and Bellenger, H.** New Guide to Modern Conversations in French and English, Revised Corrected and Augmented, Phila., 1861, pp. 201.

**With, Mrs. Charles.** Haste to the Rescue, or, Work while it is Day, &c., Lon., 1859, 12mo, N. York, 1859 12mo

**With, Emile, C.E.** Railroad Accidents: their Causes and the Means of Preventing them, &c.; from the French with an Appendix by G. F. Barstow, Boct., 1856, 12mo. Published since we wrote the letter B, *supra* but it is too important to be omitted. Hang a few railroad murderers, and we may hope to travel in safety.

**Withal, Benjamin.** Detection of Public Frauds, &c. in H. M. Victualling, &c. Offices, Lon., 1717, 4to.

**Withals, John.** A Shorter Dictionary for Young Beginners, Lond., 1669, sm 4to. Several editions before this. The first edition appears to have been printed

a. c., by W. de Worde. There were many later editions. See Ker's Typ. Antiq., Brit. Bibliog., ii 582, Douce's Illust. of Shakspeare, Bohn's Lowndes, Part 10, (1864), 2962

**Witham, Rev. G.** The History of Lacock Abbey, or, Lucas Beatis Mariæ from Duglala, Steevens, &c., with Additions on the Present State of the Abbey, Lacock, 1806, sm 4to. Privately printed

**Witham, Henry.** 1 Observations on Fossil Vegetables, with 6 plates. Elm 191 4to 2 Internal Structure of Fossil Vegetables found in the Carboniferous and Oolitic Deposits of Great Britain, with 16 plates, 1831 4to

**Witham, R., D.D.** See WYTHAM R. D.D.

**Withby, George.** Sermon at Friends Meeting Burlington, Phila., 1822, 12mo

**Wither, or, more properly Wyther, George,** according to Strype 'a very learned man, became Archdeacon of Colchester 1770 d 1817 1 An A B C for Laymen otherwise called the Layman's Letters Lon 1795, 8vo 2 A View of the Marginal Notes of the Popish Testament translated into English by the English Fugitive Papists resident at Rhinac, in France, (1588), 4to

"This is known to have been written in rethoric one copy which is now in the Bodleian Library — Dr. Cotton Rhinac and Don 17

**Wither, Wyther, or Withers, George,** perhaps one of the best of the old English poets (examined by modern literary antiquaries with at Brentworth, Hampshire June 11 1855) educated at Magdalen College, Oxford and subsequently entered himself first at one of the Inns of Chancery and afterwards at Lincoln's Inn was imprisoned in the Fleet published in 1614 entitled Abuses Stript and Whipt and procured his release by his Satyre to the King which appeared the same year in 1612 served as Captain of Horse in the expedition of Charles I against the Scotch Cavaliers in 1612 sold his estate and raised a troop of horse for the Parliament in whose army he was promoted to the rank of Major was taken prisoner by the cavaliers and owed his life to the intercession of Sir John Denham who pleaded that "so long as Wither lived he [Denham] would not be accounted the worst poet in England" constituted by the Parliament a Justice of the Peace for Hampshire, Surrey, and Essex which office he kept for six years and was afterwards made by Cromwell Major General of all the horse and foot in the county of Surrey, (which enabled him to accumulate great spoil) and in 1620 or 1626 was made Master of the Statute Office after the Restoration was obliged to disgorge his spoil and was also imprisoned as the alleged author of Vox Vulgaris which was voted a scandalous and seditious libel obtained his liberty some years before his death, which occurred near the Savoy Church May 2, 1667

He was a voluminous writer Thomas Park, in the British Bibliographer vol. i 179 205 303-312 417-440 and vol. ii 17-13 378 391 enumerates 112 articles (some few of which however, are not known to have been printed) some in verse some in prose some mixed, another long catalogue will be found in Bliss's Wood's Athen Oxon in 76, 774 and other lists will be referred to below Perhaps the catalogue most easily accessible to the majority of readers is the excellent one in Bohn's Lowndes, Part 10 (1861) 2961-2972 to which we acknowledge our obligations Full title pages and minute details our limited space forbids

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ed., 1789, 8vo,) was sentenced, Nov. 21, 1789, to a fine of £50 and a year's imprisonment. He d in Newgate, July 24, 1790. See Lon. Gent. Mag., 1789, i 144, ii 759, 1620, 1140; 1790, ii 674; Lon. Mon Rev., 1789, i 273, ii 373, and for other pamphlets of his, refer to Lon. Mon. Rev., 1783, ii 53 H. G. Bohn's Gen Cat, vol i., 1848, 356. The following has been commended, and, before the reprint, used to sell for above £2 2s: Aristarchus, or, The Principles of Composition, Lon., 8vo, in Nos, bd in 1 vol, pp 432, 1791, repub. 1822, 8vo. "A strange wild half mad half clever sort of a book"—See J MACKINTOSH Life i ch ii

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**Witherspoon, Alexander, M.D.** d at Washington D C, 1854, aged 37, was a contributor to medical journals

**Witherspoon, John, D.D. LL.D.** a lineal descendant of John Knox b at Yester Scotland Feb 5, 1722, and educated at the University of Edinburgh, was minister at Beith, 1744-57 and at Paisley, 1757-68 and President of the College of New Jersey from Aug 17, 1768, until his death Nov 15, 1794 He was a member of the Provincial Congress of New Jersey in May 1776, and represented New Jersey in the General Congress during the sessions of 1776 '77 '78, '79, 81 and '82 and took an active and most useful part in the deliberations of that august assembly 1 Ecclesiastical Characteristics or The Arcana of Church Policy being an Humble Attempt to Open Up the Mystery of Moderation, Glasgow, 1753, 8vo, 3d ed, 1754, 8vo, at least five edits Anon

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also pub. separately, 1766, 12mo, with No. 2, and Life, 1766, 12mo, and ut *supra*, No. 2. It was abridged by George Burder.

6. Sermons [9] on Practical Subjects, Glasgow, 1768, 12mo; Edin., 1804, 12mo. 7. Practical Discourses [14] on Leading Truths of the Gospel, 1768, 12mo; Lon., 1792, 8vo; 1804, 12mo. 8. Considerations on the Nature and Extent of the Legislative Authority of the British Parliament, Phila., 1774, 8vo, Lon., 1775, 8vo. Ascribed by Dean Jonah Tucker, D.D., in his Tract No. V., 1775, 8vo, to Dr. B. Franklin. See Lon. Mon. Rev., 1775, i. 175. He also published a number of single Sermons, Lectures on Moral Philosophy, on Eloquence, on Divinity, and on Education, Letters on Marriage, an excellent Essay on Money, philological papers, (see The Druid,) &c., and wrote some of the American State Documents. Some of his political pieces and speeches in Congress were included in his Works. After his death appeared—all in one volume—Sermons on Various Subjects, a Supplementary Volume, with the History of a Corporation of Servants, and other Tracts, Edin., 1798, 12mo; 1799, 12mo. A collective edition of his works, with an Account of the Author's Life, with Sermon by John Rodgers, D.D. (also pub. separately, N. York, 1795, 8vo, and in Profr. Dissent Mag., vol. ii.) was pub. at N. York, 1800–1801, 4 vols. 8vo. 2d ed., 1802, 4 vols. 8vo. (the memoir was supplied by Samuel Stanhope Smith, D.D.) another ed., with his Life, appeared at Edin., 1804, 9 vols. 12mo, again, 1815, 9 vols. 12mo, his Miscellaneous Works were pub. at Phila., 1803, 8vo, his Select Works, with Life, Lon., 1804, 2 vols. 8vo. his Lectures on Moral Philosophy, 3d ed., Phila., 1810, 12mo, his Essays, Lectures, &c., Ldn., 1822, 1 vols. 12mo, and sermons on Public Occasions, 2 vols. 12mo. The name of Dr. Witherspoon stands high on both Continents: in America, where he laboured so zealously and efficiently in the cause of education and freedom, it should be held in great veneration. See Chambers's and Thomson's Biog. Dict. of Em. Scots., ed. 1855, iv. 457; Sprague's Annals, iii., Presbyterian, 289–300, and portrait, Rich's Bibl. Amer. Nova, i. 226, 270. Bartlett's Americanism, ed. 1859, xxiv., xxxi. Amer. Quar. Reg., ix. 10., (with portrait.) Edin. Chris. Instruc., Oct. 1829, Blackw. Mag., n. 431, Dr. Alex. Carlyle's Autobiog., 1861, J. T. Headley's Chaplains and Clergy of the Revolution, N. York, 1864, 12mo.

Dr. E. Williams considers that Witherspoon has many general excellencies united, without any overpowering features. His remarks (C. P., 5th ed., 321) that his Works are "sound, sensible, perspicuous, argumentative, and often eloquent." Bokersteth (C. S., 4th ed., 446) calls his Works "eloquent, perspicuous, evangelical, and practical." The Rev. John Newton, Wm. Wilberforce, and others were also admirers of Witherspoon's writings. The late Dr. Ashbel Green (p. 731, *supra*) left in MS. (dow. 1870, in the Library of the New Jersey Hist. Soc. at Newark) a Memoir of Dr. Witherspoon, which we hope will ere long be given to the world. Extracts from it will be found in Sprague's Annals, *ut supra*.

Withey, G. Alpha: a Complete System of Cutting all Styles of Coats, Lon., 1833. A good book for "timbers."

Withington, Hiram, b. in Dorchester, Mass., 1818, was pastor of the Congregational Church at Leominster, Mass., Dec. 1845, to Sept. 3, 1849, d. Nov. 2, 1848. Memoirs of his Life, with Selections from his Sermons and Correspondence, by Rev. J. H. Allen, were published, Boston, 1848, 16mo. See Chris. Exam., xlii. 107, (by A. Hill.) Sprague's Annals, viii., Unitarian, 467.

Withington, Leonard, D.D., b. in Dorchester, Mass., 1789, graduated at Yale College, 1814, was pastor of the First Church in Newbury, Mass., from 816 until 1858, when a colleague was appointed. 1. The Puritan, a Series of Essays, by Jonathan Oldbug, Boston, 1836, 2 vols. 12mo. Suppressed.

"Contained some specimens of wonderfully vivid characterization, and some piecemeal touching and edifying presentations of religious truth."—Rev. A. F. Pearson, D.D., N. Amer. Rev., April, 1861, 591.

2. Penitential Tears; or, A Cry from the Dust by the Thirty-One, 1845, 8vo. See MARY, HORACE, LL.D., No. 4. 3. Solomon's Song: Translated and Explained, in Three Parts: I. The Manduction; II. The Version; III. The Supplement, 1861, 12mo, pp. 329. Highly recommended in N. Amer. Rev., *ut supra*.

"This book, the elaborate production of forty years' labor, is designed to be not a mere commentary on the Song, but to

embody the laws of Hebrew literature, in its peculiar forms which prevail throughout the Old Testament. Though the author of various compositions, this is the only one which Mr. Withington has published with his name."—Dugdale's Cyc. of Amer. Lit., Supp., 1860, 61.

Dr. Withington has also published single sermons, &c., and papers in Bibl. Sacra, &c.

Withington, Nicolas, a Factor in the East Indies. His Brief Discovery of some Things best worth Noting on his Travels, was appended to John Cookburn's Journey, 1735, 8vo.

Withington, T. Safe Steps in Perilous Times, Lon., 1868, p. 8vo.

Withington, William. The Growth of Thought as affecting the Progress of Society, Boston, 1851, 12mo, pp. 72.

Withington, Sir Thomas. See WIDDRINGTON.

Withrow, Thomas F. Reports Sup. Ct. of Iowa, 1855–62 vols. i–viii., by W. P. Clarke, ix.–xiii., by T. F. Withrow, N. York, Day, and Des Moines, 1856–63.

Withy, H., of Huddersfield, England. Expository Lectures on the Epistles to the Seven Churches of Asia; and [8] Sermons, Lon., 1837, 8vo.

Withy, R., and Ryall, I. Twelve Plates of English Silver Coins, Lon., 1756, 4to. Coinage, 2304, £1 10s.

Withy, Robert. Practical Treatise upon the Law of Annuities, Lon., 1800, 8vo.

Witt, C. An Effectual and Simple Remedy for Scarlatina and Measles, Lon., 1859, 8vo.

Witt, George. Compendium of Osteology, Lon., ob. 4to.

Witt, J. G. Influence of Christian Doctrine and School of Alexandria, Camb., 1862, p. 8vo.

Witt, Richard. Arithmetical Questions by R. W., Lon., 1813.

Wittich, William, b. in Schwarzort, Eastern Prussia, 1782, was long a resident of London, where he was Professor of German in University College; d. Feb. 19, 1848. 1. German for Beginners, Lon., 1838, 12mo; 4th ed., 1850, 12mo. Key, 3d ed., 1850, 12mo. 2. Lexicon for Homer, for the Use of Schools, 1813, 12mo. 3. Curiosities of Physical Geography, 1846, 2 vols. 19mo; 1853, 2 vols. in 1, 18mo. 4. German Grammar, 2d ed., 1848, 12mo; 6th ed., 1859, 12mo.

"This book is essentially a practical one. It is the result of thirty years' experience in teaching German."—*ERIC. REV.*

5. German Tales for Beginners, Exercises, 3d ed., 1856, 12mo. 6. Visit to the Western Coast of Norway; with a Memoir of the Author, by Professor Long, 1843, 19mo. Reviewed in Lon. Athen., 1818, 1071, and Lon. Lit. Gaz., 1849, 630. He contributed to the Penny Cyclopaedia and other serials.

"Mr. Wittich was one of the most distinguished geographers of modern times. . . . A man of real genius, though some who knew him knew it not, and I believe he did not know it himself."—*PROF. LONG, Memoir, ut supra*

Wittie, Robert, M.D., published several treatises on the Scarborough Spa, &c., Lon., 1810–51. See WATT's Bibl. Brit. and Bohn's Lowndes, 2973.

Wittis, P. L. Confirmation, Lon., 1854, 12mo.

Wittitler, John Altrayd. Three Months' Rest at Pau in the Winter and Spring of 1859, Lon., 1859, p. 8vo.

Wittman, William, M.D. Travels in Turkey, Asia Minor, Syria, and across the Desert into Egypt, 1799–1801, Lon., 1803, 4to.

"It is an excellent longeing book, full of pleasant details, never wearying by prolixity or offending by presumption."—*REV. STODDY SMITH, Edin. Rev., li. 337*; and in Smith's Miscell. Works, ed. 1854, i. 145.

Witts, B. L., Incumbent of Horsham, Surrey. 1. The Two Sacraments, 2d 1000, Brighton, 1854, 18mo.

2. Confirmation, 1854, 18mo.

Wittv, John. 1. Essay towards a Vindication of the Vulgar Exposition of the Mosaic History of the Fall of Man, Lon., 1705, 8vo. 2. First Principles of Modern Deism Confuted, 1807, 8vo.

Witzel, P. Map of New York City and Vicinity, by A. Lukenohl and P. Witzel, N. York, 1860.

Wivell, Abraham, a portrait-painter, b. in London, 1786, d. in London, 1849. 1. Account of Mr. A. Wivell's Portrait of Shakespeare from the Stratford Bust, Lon., 1825, 8vo. 2. Historical Account of all the Portraits of Shakespeare that have been generally considered the most Genuine, &c., with 6 portraits and frontispiece, 1827, 8vo, £1 1s., 500 copies: Fowle, Dec. 1864, with No. 3, 86., with plates on India paper, 50 copies; on l. p., fol., £5 6s., 25 copies. They cost him £725 and two years' labour, and produced only £266.

Cartons of copies were sent to the cheap-mongers, and the engraved plates were disposed of to pay the publishers. . . . He tried to see eight guineas offered for a single copy of the work. —*Lon. Art Journal* infra

"Mr. Wivell has, in an ill written book, thrown together much useful information" —*Lon. Tel. Gaz.*, 1827 435, (g r) s 3 Supplement to an Inquiry into the History, Authenticity, and Characteristics of the Shakespeare Portraits, with 15 additional portraits, 1827, 8vo, 10s 6d. See No 2 Add to Wivell's three books, Life Portraits of Shakespeare, with an Examination of the Authenticity and a History of the Various Representations of the Poet, by J H Knewell, 1861, sq 8vo, £1 1s with the Will, £1 5s. An obituary notice of Wivell was pub in *Lon. Art Journal*, 1849, and repub in *Lon. Gent Mag.* 1849 ii 213

**Wix, Archdeacon Edward.** Six Months of a Newfoundland Missionary's Journal, from February to August, 18 5, Lon, 1856, or 9vo Commended by *Lon. Athen.*, 1836, 23

**Wix, Samuel,** Vicar of St Bartholomew the Less, &c. 1 Scriptural Illustrations of the Thirty Nine Articles, &c., Lon, 1808, 8vo 2 Reflections concerning the Expediency of a Council of the Church of England and the Church of Rome being holden, with a View to accommodate Religious Differences 1814, 8vo, 1819, 8vo

"I have read with great satisfaction the review of Mr Wix's tract in the *Eclectic Review* where (as Philip James) it is said that the M.P. will not but still commend it to his undertakes to refute it. —*Letter of Philip James*

3. Practical Sermons on the Lord's Prayer, the Beatitudes, and the Lord's Supper 1829 8vo Commended by *Lon. Chris. Rememb.* 4 Short Defence of the Church of England, 1836, 8vo 5 The New Works Preparation, &c., Revised 2 Parts 12mo 6 The Form of Solemnization of Matrimony Illustrated 1841, 12mo

**Worart, James.** Securing Timber which has been injured by the Dry Rot or Time *Nie Jour* 1801

**Worart, John.** 1 Address at Funeral of J W Ingraham, Bost, 1848, 8vo 2 Artillery Election Sermon, 1850, 8vo

**Wodarch, Charles.** Introduction to the Study of Conchology *Lon* 1920 sm 8vo 21 cl enlarged by I Mawe, 1822, sm 8vo 21 cl 2 s 3 s

**Wodderspoon, John,** 1 at Bath England 1806 d. at Norwich, Nov 19, 1862 was connected successively with The Bath Chronicle, Birmingham Journal, Suffolk Chronicle, Morning Post and Norwich Mercury. 2. Historic Sites, &c of Suffolk, *Lon* 18 3, 12mo, 2d ed., 1841, 12mo

"Though the design and spirit of the book is good, the execution is not in the least satisfactory" —*Lon. Gent Mag.* 1840 i 181

2. New Guide to Ipswich 1812 12mo 3 Antiquarian and Architectural Year Book for 1844 1845 1846 8vo. 4 Memorials of Ipswich 1846 31 x 4 21s 6d 1 p, imp 8vo, 34s 6d 110 left a large collection of MSS. on art and archaeology, and valuable sketches and drawings

**Wodehouse, Charles Nourse,** Preb of Norwich 1817. 1 Petition to the House of Lords for Legislative Improvements, *Lon* 1832, pp 91 2 What is the Meaning of Subscription? 1841, 9v

**Wodenote, Theophilus,** Fellow of King's College Cambridge. 1 Hermes Theologus, or, A Divine Mercurial dispatch with Grave Messages of New Discoveries upon Old Records, *Lon*, 1649, 12mo Williams 155, £1. 2. Aphorisms or Breviate of Speculations, in two Centuries, 1654, 8vo

**Wodfordus, Wilhelmus.** Adversus Joannem Wicelium: vide E. Brown Fascic Herum Expositio Eug, (*Lon.*, 1600, 2 vols fol.) i. 190

**Wodhull, Michael,** b at Thenford Northamptonshire, 1749; after leaving Brasenose College Oxford retired to his "paternal acres," where he occupied himself in reading, translating, and book-collecting until his death, Nov. 10, 1816.

1. Ode to the Muses, *Lon*, 1760, 4to 2 Epistle to . . . . . A.M., 1761, 4to. 3 Two Odes, 1763, 4to. 4. The Equality of Mankind, a Poem, 1766 4to, 1768, r 8vo. 5 Poems, 1773, 8vo, 100 copies. 6 The Nineteen Tragedies and Fragments of Euripides, Translated, 1782, 4 vols 8vo; 1809, 3 vols. 8vo; some 1 p And part of Greek Tragic Theatre, comprehending *Æschylus* by Pottier, *Euripides* by Wodhull, *Sophocles* by Franklin, 1809, &c., 5 vols. 8vo. Wodhull was the first translator into English verse of all the tragedies and fragments of Euripides which are extant.

"The translation is accurate and just, the poetry, in general, harmonious, and the dialogue fast and precise." —*Lon. Crit. Rev.*

"Though for the most part faithful to the sense, not always sufficiently close; nor is the want of competence at ways been compensated for by perspicuity." —*Lon. Ann. Rev.*, 1783, £ 407.

See, also, *Blackw. Mag.*, xxx. 350.

He published a revised edition of his *Poems* in 1800, r 8vo, and another edition in 1804, 8vo. The Ode to Criticism, (written in early youth, and intended as an attack on some peculiarities in the writings of Thomas Warton) omitted in Wodhull's collection, was placed by Thomas Warton in The Oxford sausage For notices of Wodhull, see *Chalmers's Biog. Dict.*, xxiii. 226; *Nichols's Lit. Anec.*, ii. 306, iii. 128, 497, viii. 116, 447; *Nichols's Illust. of Lit.*, viii. 378, 379

**Wodrope, John.** The Spared Hours of a Soldier in his Travels, or, The True Marrow of the French Tongue, Dort, 1623, fol - (Gardner, 2447, £2 1s, 2d ed., *Lon.*, 1825, r 1 Halliwell, in 1859, 8s

**Wodrow, James.** See WODROW, ROBERT, No 2.

**Wodrow, Robert,** b at Glasgow, 1679, and educated at the University of Glasgow, of which he was for four years Librarian, was ordained minister of Eastwood, Oct 23 1703 and retained this connection until his death March 21 1731 1 History of the Sufferings of the Church of Scotland from the Restoration to the Revolution, *Edin.*, 1721-22 2 vols fol with an Original Memoir of the Author, Extracts from his Correspondence, a Preliminary Dissertation, and Notes by the Rev. Robert Burns D.D. (of Paisley) subsequently of Toronto, Canada) *Glasg.* 1823-30, 4 vols 8vo again, 1839, 4 vols 9vo See СНООСНАНК WILKIN, D.D., (add *Edin.*, 1812, 2 vols 8vo) 2. *SCOTTYERS, JOHN*

A historical fact is that the accounts stated than the accounts which are to be found in W. H. W. In every instance where there has been an opportunity of comparing these accounts with the originals and authentic manuscripts they appear to be quite correct. —*EDMUND JAMES ROX. Hist. of the Early Part of the Reign of James II.*

A much better authority [than Burnet] —*Hume's Hist. of Eng.* ch. lxxx. Notes

See, also, Alex. Bruce's Scottish Bichmoth Dissected, 1722 fol Skinner's Mackenzie's Kirkton's, Tinsley's, Somerville's, and Bishop Keith's Histories, Rev J. Cunningham's Church Hist of Scot 1809 2 vols 8vo.

2 Life of Professor [James] Wodrow A.M. Professor of Divinity in the University of Glasgow from 1692 to 1707, Written [in 1724] by his son, Robert Wodrow, A.M., 1828, 12mo, pp 24 3 Private Letters now first Printed from the Original MSS., 1694-1732 1829, 8vo. Privately printed 4 Collections upon the Lives of the Reformers and Most Eminent Ministers of the Church of Scotland by the Rev Robert Wodrow Edited by W J Duncan, Joseph Robertson, and the Rev Dr. Leishman, (*Glasg.*, 2 vols 4to, (110 copies) 1, 1834, ii., 1840 vol iii, 4to, followed, (all Maitland Club) Some of these Collections have been pub in other ways e.g., BRICE, ROBERT, DICKSON, DAVID o. Analecta, or, Materials for a History of Remarkable Providences; mostly relating to Scotch Ministers and Christians, by the Rev Robert Wodrow, &c., Edited by the Rev Dr. Toshman, *Edin.*, 1842-43 4 vols 4to, (Maitland Club presented by the Earl of Glasgow)

By far the most luxurious morsel in the worthy man's intellectual larder. A philosophical investigator of the spiritual and national superstitions would find excellent types of all of them in the Analecta. Few books would hold out so much temptation to a commentator but their editor is dumb" —*THE BURNON The Book Hunter, (Book-Club Literature)*, 1862, i 9vo

6 Correspondence edited from MSS. in the Library of the Faculty of Advocates, Edinburgh, by the Rev. Thomas McCrie, 3 vols 8vo 1, 1709-14, 1842 ii., 1715-22 1843 iii., 1723-31, 1843, (Wodrow Soc.) All the publications of the Wodrow Society, 1842-47, 24 vols. 8vo, (to which add Knox's Works, 8vo, vols iii.-vi., 1854-64.) should be secured by the collector of Church History. A memoir of Wodrow will be found in Chambers's and Thomson's Biog. Dict. of Em. Scotsmen, ed. 1855, iv 490 See, also An Introductory Chapter to the History of Scotland during the First Sixty Years of the Seventeenth Century, by J Moncrieff, Esq., M.P., Lord Advocate of Scotland, *Glasg.*, 1863, 8vo. A new work on Scottish affairs, embodying some 1300 unpublished letters of John Knox, was promised in 1862.

**Wodwall, William,** a poet, temp. Elizabeth. Acts of Queen Elizabeth. Allegorized by William Wodwall. Of this pastoral MS. in Lord Foley's Library,

...by John Brown will be found in Notes and Queries, April 4, 1890, 544.

"As a poem, of course it is nothing. Occasionally one is surprised by falling in with an idea which verges upon the poetical, but it is altogether destroyed in the expression which is more bald than Sternhold, and in humdrum is Hopkins outdone."—*John Bruce add supra*

**Wogan, Charles.** Female Fortitude Exemplified in the Princess Clementina Sobiesky, Lon., 1722, 8vo

**Wogan, William,** of Laling, Middlesex. An Essay on the Proper Lessons appointed by the Liturgy of the Church of England to be read on Sundays and Chief Festivals, with Prefaces, Lon., 1761, 4 vols 8vo, 1764, 4 vols. 8vo, Dubl., 1768, 4 vols 8vo, 3d ed., with a Life of the Author by Rev J Gatiliff, Lon., 1818, 4 vols 8vo. New edits 1838, 2 vols 8vo, Derby, 1841, 2 vols 8vo, 1847, 2 vols 8vo 1843, 2 vols 8vo

"A work of very primitive cut in all its instructive matter. It is truly a Church of England to k.—*Brit Critic*

**Woide, Charles Godfrey,** D.D., LL.D. b. according to Lefebvie Cauchy, in the Biographie Universelle, in 1725, in Poland, became preacher at the German Royal Chapel, St James's, 1770, Assistant Librarian at the British Museum 1792 d May 7 1790 1 Malbourn Veysey's La Croix Lexicon Egyptiaco-Latinum ex veteribus illius Lingue Monumentis, quid in Compendium redigit Christianus Scholtz, Notulis quantum ad Indicum adject C G Woide Oxonii, c 1790 (Clar, 1775 4to. This dictionary of the Coptic was left in MS by La Croix (who published his preface to it in 1772 in the 1<sup>er</sup> Memoir Egyptien) in this state it was revised, abridged and completed by Scholtz. See No 2 2 Christianus Scholtz Grammatica Egyptiaca, utriusque Dialecti quum brevitas, illustravit edidit C. G. Woide, c 1790 (Clar 1779, 4to

"The work is far from being his ability, ment has gained very creditably. It is a little put was entirely supplied by Mr Woide.—*L N M N Rev* 1790, 1 2, 4, 5 for a notice of it

See also, Horne's Bibl Bib 2-0

Novum Testamentum Graecum ex Codice MS Alexandrino qui non fuit in Bibliotheca Musaei (Kings MS 1 D viii) asservitur descriptum a C G Woide et G. G. Woide & C. Ion ex Pico J. annis Nicholae Typis Jacksonianis 1781, fol 800 c. p. 30 of which were on fine paper. On vellum ten copies six only of which have the various readings. Of these six, Deuts (Pt 1, 337) copy was sold for £16 11s. Sir M. M. Sykes (Part 1, 473) for £22 1s., the Dulo of Gifford's (50) for £26 5s. It may be remembered that Dr Thomas Smith as far back as 1679 designed to publish the Alexandrian MS, and was promised by Charles II a canonry for his reward. See also, HARRIS, Rev H H. TRIGLOSS, SAMUEL PRINCE, LL D, No 15. This beautiful facsimile (printed in uncial characters) should be supplemented by—4 Appendix ad Editionem Novi Testamenti Graeci, e Codice Alexandrino descripti a C G Woide in qua continentur Fragmenta Novis Testamenti &c., Oxonii, c 1790, fol. Partially prepared for the press by Woide, and completed and edited by Dr Ford, who added many good notes. Nor must the biblielist fail to add, Caroli Godofredi Woidei Notitia Codicis Alexandrini cum Variis ejus Lectionibus omnibus, Recensidit cura vit, Notaeque adject Gottlieb Leberecht Spohn, Lipsiae, 1796, 8vo. See Nichols's Lit Ancr, (where will be found i, 11-13, a memoir of Woide,) vii (Index) 474, 713, and Nichols's Illustr of Lit, viii 406, 448, Lon Mon Rev, 1797, 1 519, Horne's Bibl Bib, 20, Orme's Bibl Bib, 473. In 1860 appeared, in modern Greek type, Codex Alexandrinus H KAINH DIAOTIKH. Novum Testamentum Graece, ex antiquissimo Codice Alexandrino a C G Woide olim descriptum, ad Fridem ipsius Codicis donum accuratius editit B H Cowper, Londini, Williams & Norgate, and David Nutt, 8vo pp 504, 12s. In this edition is reproduced the exact text of the Codex Alexandrinus, without any deviation from the peculiar orthography of the MS, beyond the development of the construction. In order to present the entire text of the New Testament, the few passages which have been lost from the MS have been supplied (in brackets) from Kuster's edition of Mill. (The book is beautifully printed, and should stand by the Vatican Codex, Rome, 1837, 5 vols r 4to, 1 p, imp 4to.)

Though the text of Woide's edition has been taken as the basis, it has been carefully compared with other collations and many as several hundred readings having been thus examined, they were tested by an examination of the original, and many errors have been corrected.—*Ann. Athen.*

Woide contributed a paper On a Papyrus Codex in Archaeologia, 1782, vol. vi. 130.

**Wolcombe or Wollescombe, Robert.** 1. The Restitution of a Sinner, by St. John Chrysostome, Lon., 1588, 24mo. 2. The Sinner's Salve, and The Armour for the Soule, 1595, 24mo. 3. State of the Godly; A Sermon, 1606, 8vo. 4. Glass for the Godly, 1612, 8vo. See Bliss's Wood's Athen Oxon, ii 129

**Wolcott, or Wolcott, John, M D.** See Wolcott.

**Wolcott, Alexander.** The Cap of Trembling, &c.: the approaching Millennium Jubilee, N York, 1835, 8vo.

**Wolcott, Erastus,** son of Roger Wolcott, (in fr.) a Judge of the Superior Court of Connecticut, d 1793, aged 70, wrote a religious tract, which was appended to a Sermon at the Interment of E Wolcott, by Rev. D. McClure, Hartford 1794 8vo

**Wolcott, or Wolcot, John, M D,** better known as "Peter Pindar," b at Doddbrooke, Devonshire, 1739, served an apprenticeship of seven years to his uncle a physician in Kowry Cornwall in 1767 accompanied Sir William Trelawney, Governor of Jamaica, to the West Indies, and after a visit to London returned to Jamaica as a clergyman (he was ordained by the Bishop of London) and amused himself by shooting ring tailed pigeons on Sundays in 1768, after the death of Trelawney took his departure for Great Britain, where he spent twelve years in attempts to establish himself as a physician at Truro, Holstone and other towns in Cornwall in 1778 gave to the world A Poetical Epistle to the Reviewers London, 4to and in the same year published a volume of Poems on Various Subjects, 4to, in 1780 removed with his protégé Opie (see Opie John) to London where two years later he amused the public with his Lyric Odes to the Royal Academicians, 4to, and continued until within about five years of his death, which occurred at Somers Town, Jan 13, 1819 to pour forth a plentiful stream of poetical entries and other pieces, some of which exhibit a rare combination of fluency, wit, point and vigour. A list of about seventy of his publications—a few of them collections of previously published pieces—will be found in Watt's Bibl Brit. We notice in addition to the above named Boxy and Piossi, or British Biography 1756 4to, The Juvenal, a Heroic Comic Poem 1759-60, 4to Sir Joseph Banks and the Emperor of Morocco, 1788, 4to Odes to Mr Paine, Author of the Rights of Man, 1791, 4to, The Apple Dumplings and a King Whitbread a Brewery Joined by their Majesties Peeps at St James Collective editions of his Works 1793 92 2 vols 4to, 1793, 2 vols 4to also in 3 vols 8vo, 1794 1801, 3 vols 8vo, 1802, 4 vols 12mo, 1812, 5 vols 8vo Walker's Classics, 1816, 5 v 12mo Beauties of English Poetry, Selected from the Most Esteemed Authors by Dr Wolcott, 1804, 2 v 12mo

Wolcott was always ready to libel kings, lords, or commons, without mercy and, according to John Taylor (Records of my Life, 18 2, 2 vols, 8vo) the ministry thought it worth while to buy his silence, for a time, with £500 per annum. It was not to be expected that so bold a satirist should escape with impunity, and in William Gifford he found "a foe man worthy of his steel." In the Epistle to Peter Pindar, 1800, 4to, Gifford draws the following portrait of his opponent.

"A flatted mass a gaseous, thol bolstered clod,  
A foe to man a ventricle from Gd,  
Fit in xpus childhood's pernicious age,  
So arate to guffin in every stage

As poets are notoriously a genus irritabile, Wolcott's temper was ruffled by these perhaps rather candid comments. He chose to consider them as personal, and liable to be construed to the disadvantage of his character, and this suspicion must have been heightened by Gifford's sequel

"Come, then, all fith all venom as thou art,  
Rage in thy eye, and rank in thy heart,  
Come in thy boasts I am spite malice, lies,  
Smut scandal excite in thy spleen  
I brave them all! Lo here I fix my stand;  
And dare the utmost of thy tongue and hand;  
Prepared each throat to buffet or to spin,  
Each blow with tenfold vigour to return"

The invitation was accepted. The infuriated Pindar attacked Gifford (as he was entering Wright's shop, in Piccadilly) with a oudge, which—alas for the hopes of man!—was soon applied "with tenfold vigour," as promised, to his own person. The crowd then finished the business, and Peter was rolled in the kennel, "and thus returned," remarks an unfeeling critic, "to what



was often the Castalia of his inspiration." Pindar re-vengeed himself in A Out at a Cobbler: but his pains were thrown away; the laugh was against him; and, in such contests, this is defeat. Of "honours" there were none to either party.

For an account of this famous passage-at-arms, see *Morning Chronicle*, 1800: *True Briton*, 1800; *European Mag.*, 1800, 85; Nichols's *Illustr.* of Lit., vi. 4, 5, and viii. 654; Lockhart's *Scott*, ch. lxiii. See, also, *Brit. Crit.*, Aug. 1800, 192; Nichols's *Illustr.* of Lit., vii. 590.

"Dr. Wolcott, . . . the most unsparring calumniator of his time."—SIR WALTER SCOTT: *Lockhart's Scott*, ch. lxiii.

"Peter is a glorious fellow, and a first favourite of mine."—ROBERT BURNS.

For other notices of Gifford, refer to *Lon. Gent. Mag.*, 1819, i. 93, (Obituary); *Lon. Lit. Gaz.*, 1819, 107, 122, 141, (Biography); *Biog. Dramat.*; *Wm. Austin's Letters from London*; Hazlitt's *Lects. on the English Comic Writers*, Lect. VIII.; *W. H. Prescott's Miscellanies*, ed. 1855, 439, 548; Wright's *England under the House of Hanover*; Prior's *Life of Malone*; Cyrus Redding's *Lit. Recollec.*, 1858; *Blackw. Mag.*, xvii. 122; *Lon. Quar. Rev.*, xxv. 199, n., and April, 1857, art. iv., (English Political Satires.)

"He [Fonthill Beckford] observed, truly enough, that Wolcott was a delightful companion, and the best story-teller he ever heard; that he knew the two worlds well—men and books—and was a shrewd observer of life."—CYRUS REDDING: *Fifty Years' Recollec.*, 1858.

Wolcott painted with his brush as well as with his pen; and a series of his landscapes was engraved by Aiken, and published in 1787 under the title of *Picturesque Views*. The "end" of such a life was not "penceo."

"Is there any thing I can do for you?" asked Taylor, as his friend lay on his death-bed. "Give me back my youth," was the melancholy response that closed a vain and unprofitable career.

**Wolcott, Oliver**, b. at Litchfield, Conn., graduated at Yale College, 1778; was Secretary of the Treasury of the U. States, 1795–1800; d. June 1, 1833, aged 74. Address to the People, (defending his conduct as Secretary of the Treasury,) *Bost.*, 1802, 8vo, pp. 112. See *Ginn's, Genoa*, No. 2, (reviewed in *H. B. Wallace's Lit. Criticisms*, 1856, 63;) *Ann. Reg.*, viii. 417; *Amer. Whig Rev.*, iv. 614, (by Charles King.)

"A man of judgment and ability."—WASHINGTON IRVING: *Life of Washington*, ch. xxvi.

**Wolcott, Roger**, b. at Windsor, Conn., Jan. 4, 1679, filled important military and civil posts, and was Governor of Connecticut, 1751–54; d. May 17, 1767.

1. *Poetical Meditations, being the Improvement of some Vacant Hours*, by Roger Wolcott, Esq., with a Preface by the Reverend Mr. Bulkley, of Colchester, New London, 1725, 16mo. Thorpe, in 1813, £1 11s. 6d. 2. *Letter to Rev. Noah Hobart: New England Churches are Associated Churches*, &c., *Bost.*, 1761, 4to, pp. 24. 3. *A Brief Account of the Agency of the Honourable John Winthrop, Esq., in the Court of King Charles the Second, Anno Dom. 1662*, when he obtained a Charter for the Colony of Connecticut: in *Mass. Hist. Soc. Coll.*, vol. iv., 1st Series. This is a poem, of about 1500 lines. See *Discourse on the Death of Wolcott*, by Rev. Joseph Perry, May 17, 1767, Hartford, 4to.

**Wolcott, Samuel**. 1. *Thanksgiving Discourse*, Northampton, 1850, 8vo. 2. *Address at Foxborough*, 1853, 8vo. 3. *Election Sermon*, *Bost.*, 1853, 8vo. Also, *Maps of Palestine*, and *Geographical Notes on Palestine in Bibl. Sacra*.

**Wolf, C. W.** *Apis Mellifica*; or, *The Poison of the Honey-Bee*, Phila., 1839, 8vo.

**Wolf, J. Leo**, M.D. *Observations on the Prevention and Cure of Hydrophobia*, N. York, 1831, 8vo.

**Wolf, Joseph**. *Zoological Sketches*, made for the Zoological Society of London, from Animals in their Vivarium, edited, with Notes, by P. L. Slater, First Series, with 56 col'd plates, 1861, imp. fol., £12 12s.

"Joseph Wolf is so well known as the best delineator of animal life that little needs to be said of these splendid drawings, all of which are taken from the living animals, and are without exception the finest Zoological Sketches ever made."—*E. Quaritch's Cat.*, Feb. 1870, p. 387.

See, also, Wolf's *Illustrations to Wordsworth's Poems*, Lon., 1858, r. 8vo; *Thomson's Seasons*, 1858, 8vo, &c.

**Wolf, William Leo**. *Remarks on the Abracadabra of the 19th Century*; or on Dr. S. Hahnemann's *Homoeopathic Medicine*, &c., New York, 1835, 8vo.

**Wolfall, Thomas**. 1. *Doctrine and Practice of Northampton*, Lon., 1811, 8vo. 2. *Children's Bread*; or, *A Catechism*, 1844, 8vo.

**Wolfe**. *Book of Barges*, Bristol, 1880, 8vo.  
**Wolfe, Judge**, of Virginia. *Halper's Impending Crisis Dissected*, 1860.

**Wolfe, Arthur**, Rector of Farnham, All Saints, and of Westley, Bury St. Edmund's; late Fellow and Tutor of Clare Hall, Cambridge.

1. *Personality of the Evil Spirit*, Camb., 1859, 8vo. 2. *One Hundred and Fifty Original Hymns and Psalm Tunes*, 1860, ob. 3. *Hymns for Public Worship*, 1860, 18mo; 1861, 32mo. 4. *Hymns for Private Use*, 1861, 18mo. 5. *Reasons for not Signing the Oxford Declaration*, 1864, 8vo. 6. *Family Prayers and Scripture Calendar*, 1865, fp. 8vo. 7. *Nine Sermons on the Lord's Supper*, 1867, 12mo. 8. *Sermons on Subjects Interesting at the Present Time*, 1870, 12mo.

**Wolfe, Charles**, a connection of General James Wolfe, b. in Dublin, Dec. 14, 1791, and educated at the University of Dublin, took holy orders in 1817, and, after a few weeks' labour at Ballylog, Tyrone, became Curate of the parish of Donoughmore, where he distinguished himself by the zealous discharge of his spiritual functions; d. at the Cove of Cork, Feb. 21, 1823. Remains of the Late Reverend Charles Wolfe, A.B., &c., with a Brief Memoir of his Life, by the Reverend John A. Russell, M.A., (Archdeacon of Clogher,) *Dubl.* and *Lon.*, 1825, 2 vols. 12mo; *Lon.*, 1826, 8vo; 5th ed., 1832, 8vo; 6th ed., 1836; 7th ed., 1838, 12mo; 1846, 12mo. Contains fifteen sermons, letters, poems, &c. Among the poems are the lines on the Burial of Sir John Moore, so greatly admired by Byron, (see *Medwin's Conversations*, with Lord Byron,) and at one time ascribed to his lordship, at another time ascribed to himself, by a would-be robber of the dead. For reviews of the Remains, and notices of Wolfe, and of his lines on Moore, see *College Recollec.*, 1825, 12mo; *Blackw. Mag.*, xix. 323, 334, 489, (see, also, i. 277;) *Lon. Mon. Rev.*, 1825, ii. 364; *Dubl. Univ. Mag.*, xx. 618; *Amer. Quar. Reg.*, v. 29; *Chris. Quar. Spec.*, iv. 34, (by R. Robbins); *Chris. Examp.*, vi. 137, (by F. W. P. Greenwood); *Eclec. Mus.*, i. 112; *Lit. Gaz.*, 1824, 731; *Proceed. Roy. Irish Acad.*, 1844; *Irish Quar. Rev.*, June, 1856; *South. Lit. Mess.*, June, 1856; *N. York Criticon*, April 26, 414, May 17, 46, June 21, 126, and June 28, 138, all 1856; *Putnam's Mon. Mag.*, April and May, 1860.

"In the lottery of literature . . . Charles Wolfe has been one of the few who have drawn the prize of probable immortality from a casual gleam of inspiration thrown over a single poem consisting of only a few stanzas; and those, too, little more than a spirited version from the poem of another. [See *Edin. Annual Register*, 1806.] But the lyric is indeed full of fervour and freshness, and his triumph is not to be grudged. . . . The verses

"If I had thought thou could'st have died,  
I might not weep for thee,"

in elegance and tender earnestness are worthy of either Campbell or Byron. The 'Ode on the Burial of Sir John Moore' went directly to the heart of our nation, and it is likely to remain forever enshrined there."—D. M. MOIR: *Poet. Sketches of Lit.*, ed. 1856, 292.

**Wolfe, Charles**, late Curate of Kemsing, Kent, a nephew of the preceding. Six Plain Sermons preached to a Rural Congregation, *Lon.*, 1854, fp. 8vo.

"The sermons are simple, warm, affectionate, scriptural, and substantial."—*Ch. of Eng. Quar. Rev.*

**Wolfe, E.** See WOLFE, J. and E.

**Wolfe, J. and E.** See STREVENSON, JOHN, No. 5.

**Wolfe, J. R.** 1. *Practical Hebrew Grammar*, *Lon.*, 1853, 12mo. 2. *The Messiah as predicted in the Pentateuch and Psalms*; being a New Translation and Critical Exposition of these Ancient Oracles, 1855, 8vo, pp. 238.

**Wolfe, J. R.** *Improved Method of Extraction of Cataract*, *Lon.*, 1868, 8vo.

**Wolfe, General James**, b. at Westerhams, Kent, Jan. 2, 1726, was killed during his successful assault upon Quebec, Sept. 13, 1759. Instructions to Young Officers, and a Plan to the Canadians, *Lon.*, 1759, 12mo. See *Life of*, by JESS PEARCE, 1759, 4to; *Bost.*, 1760, 8vo, pp. 36; *Sermon by S. Cooper*, Oct. 13, 1759, 8vo; *Gent. Mag.*, 1859; *Ann. Reg.*; *Duyekink's Cyc.* of Amer. Lit.; *Tait's Mag.*, 1849, (same in *Liv. Age*, xxiv. 158); *Glasgow, Past and Present*, 1858, vol. iii.; *Lon. Times*, May 10, 1859, 8; *Address by Hon. L. Sabine*, *Bost.*, 1859, 8vo; *Notes and Queries*, vol. iv. xii.; *Life of*, by Robert Wright, *Lon.*, 1864, 8vo; *Thackeray's Virginians*.

"Ambition, industry, passion for the service, were conspicuous in him. He seemed to breathe for nothing but fame, and yet no amount in qualifying himself to compass that object. Presumption on himself was necessary for this object, and he had it. He was firmed to execute the designs of such a man as Pitt."—HORACE WALPOLE: *Memoirs of George II.*



**Wolfe, John C.** *Life and Adventures in Ceylon, 1826, 8vo.* From the Dutch. See, also, Churchill's *Collier*, Supp., vol. II.

"Contains some curious notions on Ceylon and its inhabitants."—*Scott's Cat. of Voy. and Trav.*, No. 760.

**Wolfe, Richard.** *Sermon on the Death of the Rev. W. Scoresby, D.D., Torquay, 1857, 8vo.*

**Wolfsenberger, H. D.**, formerly *Burdon*, *Misc.*, 9. v. (dates Lon., 1836-45.)

**Wolferstan, Mrs.** 1. *Poems*, new ed., Lon., 1839, 8vo. 2. *Conversations on Early Education*, 1839, 12mo. 3. *Golden Rules in Verse*, 1841, 12mo.

**Wolferstan, F. S. P.** 1. With *Drw.*, F. L'Es-  
trange, *Reports of the Decisions of Committees of the House of Commons in the Trial of Controverted Elections during the Seventeenth Parliament of the United Kingdom*, Lon., or 8vo: vol. I., 1859. 2. *Law and Practice of Election Petitions*, 1869, 12mo. See, also, *ROGERS, FRANCIS N.*, No. 3; *SELWYN, WILLIAM*.

**Wolferston, Francis.** *Ovid's Art of Love*, in English, Lon., 1661. *Jadis*, 126, mor., 12s.

**Wolff, Ernst.** *Danish and English Dictionary*, Lon., 1779, 4to. Add to this English-and-Danish Dictionary, by Andrew Berthelsson, 1751, 4to.

**Wolff, H. Drummond**, son of Joseph Wolff, D.D., LL.D., (*infra*), and Lady Georgiana Mary Walpole, Madriplenia; or, *Pictures of Spanish Life*, Lon., 1851, p. 8vo. Some of these sketches were originally published in a periodical. If we should say that the book was commended in either the *Lon. Athen.*, 1851, 826, *Lon. Lit. Gaz.*, 1851, 497, or *Lon. Critic*, 1851, 432, we should greatly err.

**Wolff, J. F.** 1. *Mannal of Hebrew Grammar*, with Points, Lon., 1839, 8vo: 2d ed., 1850, 8vo. Commended.

**Wolff, J. W.** *Fairy-Tales and Stories collected in the Odenwald*, Lon., 1855, 1p. 8vo.

**Wolff, Jens.** 1. *Sketches and Observations taken on a Tour through a Part of the South of Europe*, Lon., 1801, 4to. Reviewed in *Lon. Mon. Rev.*, 1803, i. 338. 2. *Sketches on a Tour to Copenhagen through Norway and Sweden*, 1814, 4to, with portraits, &c., India proofs.

**Wolff, Joseph, D.D., LL.D.**, the son of a Jewish rabbi named David, (he received the name of Wolff from his parents, to which he prefixed Joseph when he became a Christian,) was b. at Weilerbach, near Bamberg, Germany, 1795; was baptized in the Roman Catholic Church, 1812, expelled from it for want of faith, 1818, and became a Protestant; travelled extensively for many years as a missionary, part of the time with his wife,—having, in 1827, married Lady Georgiana Mary Walpole, daughter of the second Earl of Orford, (she d. Jan. 16, 1859, and in May, 1861, he married a second wife, who survives him;) was ordained deacon by the Bishop of New Jersey in 1837, and priest by the Bishop of Dromore in 1838; presented to the vicarage of Isle Brewers, Somersetshire, 1845, and erected there a church edifice; d. at his vicarage, May 2, 1862.

1. *Missionary Journal and Memoir*; written by Himself; Revised and Edited by John Blayford, Lon., 1824-29, 3 vols. 8vo. See review of vol. iii. in *Lon. Mon. Rev.*, 1829, ii. 96.

2. *Researches and Missionary Labours among the Jews, Mohammedans, and other Sects, during his Travels between 1831-34, Malta, 1835, 8vo.*

"With all its defects, Mr. Wolff's volume is instructive as well as curious, and, to one who delights in the study of human nature, highly amusing."—*Lon. Athen.*, 1835, 385.

3. *Journal of his Missionary Labours, 1827-38, 1839, 8vo.* 4. *Narrative of a Mission to Bokhara in the Years 1843-45, to ascertain the Fate of Colonel Stoddard and Captain Conolly*, 1845, 2 vols. 8vo: N. York, 1845, 8vo; 3d ed., Lon., 1846, 8vo; 4th ed., 1846, 8vo; 5th ed., 1848, p. 8vo. Portions of his *Journal*, &c., whilst on this Mission, appeared in *Lon. Athen.*, 1844-45: see Indexes.

"None will deny to him the possession of high moral courage in having undertaken the adventure for the honour of his country and the illustration of Christian philanthropy."—*Lon. Athen.*, 1845, 788: review of No. 4.

It was reviewed at length in *Lon. New Quar. Rev.*, 1845, (same in *Bost. Liv. Age*, vi. 373-90.)

5. *Travels and Adventures of the Rev. Joseph Wolff, D.D., LL.D.*, 1860, 2 vols. demy 8vo; 2d ed., 1861, 8vo. See *German, Joseph Wolff*: a *Wanderer's Life*, 1863.

Joseph Wolff, also an Israelite of the seed of Abraham of the Tribe of Levi, and I have preached the Gospel, not only from Jerusalem round about Illyria, but also from the Ganges to the Indus and the Ganges, and the New World."

"A work which, though disfigured by much corruption and inaccuracy, is yet calculated to fascinate almost every class of readers."—*Lon. Athen.*, 1861, 1748: notice of vol. 1.

See, also, *Bost. Chris. Exam.*, Nov. 1861, 422. Notices of Wolff will be found in *Blackw. Mag.*, xxi. 358; *South. Lit. Mess.*, iv. 152; *Amer. Ann. Cyc.*, 1862, 813.

**Wolff, Julius, M.D.** 1. *On the Use of Anusclatation and Percussion*, Lon., 1837, 8vo. 2. *Delirium Tremens: its Diagnosis, Causes, and Treatment*, 1839, 12mo.

**Wolff, Max.** *Explication of an Engraving called the Origin of the Rites and Worship of the Hebrews; from the French of D. Rosenberg, N. York, 1859, 12mo, pp. 106.*

**Wolff, Rev. Philippe, b.** in Geneva, Switzerland, 1817, graduated there in 1843, and subsequently emigrated to America. *Le Baptême, l'Alliance, et la Famille*, Paris. In English by the Author, with some Additions, Bost., 1862, 16mo. Commended by *Archive du Christ.*, edited by F. Monod, D.D., and *L'Expérance*, edited by S. H. Grand Pierre, D.D. The English edition was reviewed in *Amer. Theolog. Rev.*, July, 1862. Contributed to *Montreal Daily Witness*.

**Wolford, George.** *General and Public Statutes of the Several States of the United States, relating to Fire, Inland, Navigation, Marine, Life, and Health and Casualty Insurance Corporations, and Miscellaneous Laws pertaining to Insurance*, Albany, 1870, 8vo, pp. xvi., 931. See, also, *PARKER, AMASA J.*, LL.D., No. 2.

**Wolfram, L.** *German Echo: Every-Day Conversation*, Lon., 1856, 12mo.

**Wollaston, Charlton, M.D.**, a brother of Francis Wollaston, (*infra*) d. 1761. *Case of Mortification of the Limbs*; *Phil. Trans.*, 1762.

**Wollaston, F. L.**, Barrister-at-Law, London. See *HARRISON, S. R.*, Nos. 3, 4; *WILLMORE, GRAHAM*, No. 1; *WOODFALL, WILLIAM*.

**Wollaston, Rev. Francis, LL.D.**, Rector of Chiselhurst, Kent, a grandson of William Wollaston, (*infra*), d. 1815, aged 84. 1. *Address to the Clergy*, &c., 1772, 8vo. 2. *Queries relating to the Book of Common Prayer*, 1774, 8vo. 3. *Preface to a Specimen of a General Astronomical Catalogue*, 1789, 8vo. 4. *Specimen of a General Astronomical Catalogue*, 1789, fol., £3 3s. Commended. 5. *Directions for making an Universal Meridian Dial*, 1793, 4to. 6. *Fac-simile Astronomicon*; containing Observations of the Northern Circumpolar Region, 1800, 4to, £1 5s. 7. *Portraiture of the Heavens, as they appear to the Naked Eye*; on two Plates, 1811, fol. Other publications and astronomical papers in *Phil. Trans.*, 1769-93. See *Lon. Gent. Mag.*, 1816, i. 275, (Obituary.)

**Wollaston, Rev. Francis John Hyde**, son of the preceding, became Archdeacon of Essex, 1813. *Description of a Thermometrical Barometer for measuring Altitudes*; *Phil. Trans.*, 1817 and 1820. This was his own invention.

**Wollaston, George.** *Life and History of a Pilgrim; a Narrative founded on Facts*, Dublin, Lon., 1753, 12mo.

**Wollaston, Robert, M.D.**, d. Sept. 1865, whilst making a tour to Italy. *Short Description of the Therm. Romano-Britannica*; or, *The Roman Baths found in Italy*, &c., Stafford, 1864, 4to: 50 copies. Commended, with a qualification, by *Lon. Reader*, 1864, ii. 192. He had a large collection of mosaics, and left unfinished a work on this branch of the fine arts, with which his last travels were connected.

**Wollaston, Susan.** *One Hundred Sonnets: Translated after the Italian of Petrarch; with the Original Text, Notes, &c., and a Life of Petrarch*, Lon., 1841, 1p. 8vo, pp. 257.

"The volumes before us contain abundant evidence of an accomplished and refined mind, but the task was beyond the power of the writer."—*Lon. Athen.*, 1841, 278. Also noticed in *Lon. Gent. Mag.*, 1842, i. 634.

See, also, the review of *Campbell's Life of Petrarch* in *Lon. Lit. Gaz.*, 1841, 393, 408, and the article *Petrarch* in *Brunei's Manuel*, 5th ed., iv. (1862) 534-72, and article *Petrarch*, *Bohn's Lowndes*, Part 7, (1861,) 1841-42; also *Mémoires pour la Vie de François Pétrarque*, par De Sade, Amst., 1764, 3 vols. 4to.

"De Sade made great use, not only of the printed works, but of many of the MSS., and has digested them into his *Mémoires* with a copiousness which makes his volumes a rich treasure of the literature of that age."—*Srs S. E. Harness*.

See, also, his *Res. Literarim*, No. 1, Oct. 13, 1829, p. 107.

**Wollaston, T. Vernon.** 1. *Insecta Materonalia*; being an Account of the Insects of the Islands of the

**Madeira Group**, with 13 col'd plates of beetles, Lon., 1854, r. 4to, 22 s.

"This beautiful volume is one of the most valuable and praiseworthy contributions to entomology which has appeared in this country for a length of time."—**JAMES WILSON**: *Encyc. Brit.*, 8th ed., ix. (1856) 24. See, also, xiii. 800.

2. On the Variation of Species, with Especial Reference to the Insects, 1856, p. 8vo.

"No compound of this earthly ball  
Is like another, all in all."—**TRAYNOR**.

3. Catalogue of the Coleopterous Insects of the Canaries in the Collection of the British Museum, 1864, 8vo.

4. Coleoptera Atlantidum, 1865, 8vo. 5. Coleoptera Hispanidum, Cape Verde Archipelago, 1868, 8vo. 6. Lyra Devonensis, 1868, 12mo.

**Wollaston, William**, b. at Coton Clanford, Staffordshire, 1659, was admitted a pensioner at Sydney College, Cambridge, 1674, took deacon's orders probably about 1681, and shortly afterwards became Assistant Master of Birmingham School; ordained priest, 1686; inherited a large estate from his cousin, 1688, and henceforth passed his time in literary leisure in London; d. Oct. 29, 1724. He was a man of extensive learning. 1. The Design of Part of the Book of Ecclesiastes; or, The Unreasonableness of Men's Restless Contentions for the Present Enjoyments, represented in an English Poem, Lon., 1691, 8vo. Suppressed by the author. 2. Religion of Nature Delineated, 1722, 8vo. Privately printed: a few copies only. Published: 2d ed., Corrected, 1724, 8vo.

"At Palmer's I was employed in composing for the second edition of Wollaston's 'Religion of Nature.' Some of his reasonings not appearing to me well founded, I wrote a little metaphysical piece in which I made remarks on them. It was entitled 'A Dissertation on Liberty and Necessity, Pleasure and Pain.' I inserted it to my friend Ralph. I printed (1725, 8vo, pp. 32) a small number. . . . My printing this pamphlet was another erratum."—**BENJAMIN FRANKLIN**: *Autobiography*, ch. iii.

See, also, **FRANKLIN, BENJAMIN**, LL.D., p. 631, *supra*: (N. York) *Hist. Mag.*, Aug. 1862, 253; Parton's *Life of Franklin*, 3d ed., with further Corrections, 1725, 4to, some l. p., 4to, pp. 219. 4th ed., first ed. with an Index, 1726, 4to, 5s., and large thick paper, 10s. 6d. 5th ed., with portrait by G. Verelue, 1731, 4to. 6th ed., with portrait by G. Verelue, and a General Account of the Life, Character, and Writings of the Author, (by John Clarke, D.D., Dean of Sarum,) 1738, 4to, some fine paper. 7th ed., with portrait by J. S. Müller, a General Account, &c., and a translation, by command of Queen Caroline, by Dr. John Clarke, (*sup. n.*) of the notes into English, 1750, 8vo. This is the first edition in which the author's name appears on the title-page. 8th ed., 1759, 8vo, pp. 413. Part third was never completed. 10,000 copies were sold previous to 1738. An abridgment was pub. in 1726.

"There is lately printed a book by Wollaston, wherein all human nature is reduced to one test,—that of truth,—and branched out in every instance of our duty to God and man. The very women read it, and pretend to be charmed with that beauty which they generously think the best of."—**ALEXANDER POPE**: *Letter to Mr. Bethell*.

Pope is said to "have taken some thoughts from it into his 'Essay on Man.'"

"The ingenious W. Wollaston maintained that Truth is the Supreme Good, and the source of all pure morality: laying it down as the foundation of his argument that every action is a good one which expresses in act a true proposition."—**TRAYNOR**: *Johnson's Works*, 332.

"Mr. Wollaston's system, that morality consisted in acting according to truth, seems to coincide with that of Dr. Clarke."—**SIR JAMES MACKINTOSH**: *Second Edition, Dissert. to Encyc. Brit.*, 8th ed., i. (1853) 347, n. See, also, xv. 555.

"Wollaston, the acute author of 'The Religion of Nature Delineated,' must also be regarded as an opponent of Locke's fundamental principles."—**MORRIS**: *Hist. and Crit. View of Spec. Philos.*, 2d ed., 1837, l. 294.

"For a general view of natural religion, as distinguished, though it cannot be separated, from natural law, the most useful, I think, is Wollaston's treatise. For although he has placed moral obligation on very fanciful grounds, yet the solidity of these duties which he hath shown, in so just and elegant a manner, to arise out of natural religion is not at all diminished by that airy speculation."—**BENEDICT WARRINGTON**: *Directions to a Student*.

See Warburton's *Strictures* (Divine Legation of Moses) on Wollaston's theory.

"Worthy of the most attentive perusal. Wollaston was unquestionably a learned and ingenious man, and I have always looked on his work as a very useful one."—**BENEDICT WARRINGTON**.

"A deep, clear, and masculine treatise, written with the utmost perfection of rational powers, the greatest extent of thought, keenness of perception, and sagacity of mind."—**RYLAND**.

Bishops Lloyd and Van Mildert also commend Wollaston.

**Wollaston's book**. \*Examinations of it were pub. by Thomas Bött, 1725, John Clarke, and others. See, also, The Religion of Nature Considered, &c., by S. Colliber, 1731-35, 2 vols. 8vo, and Lord Bollingbroke's Philos. Works, Fragment 18. His lordship calls it "strange theism, as dogmatical and absurd as artificial theology," but allows the author to have been "a man of parts, of learning, a philosopher, and a geometrician." See, also, Schlosser's Hist. of Eighteenth Century, and Green's Diary of a Lover of Lit., 1810, 4to, 56, 57, 58.

In 1703 he printed for private circulation a small Latin Grammar; and he left in MS. a Hebrew Grammar, twelve learned dissertations, and about eighty sermons. Other treatises, unfinished, were burnt by him or by his orders. See General Account, *supra*; *Biog. Brit.*, vi., Part 2, (1766,) 4302; Nichols's *Illustr. of Lit.*, i. 169-210, 830-35; Chalmers's *Biog. Dict.*, xxxii. 240-46.

**Wollaston, William Hyde**, M.D., son of the Rev. Francis Wollaston, (*supra*), was b. Aug. 6, 1776, and educated at Caius College; became a Fellow of the Royal Society, 1793; gained great distinction by his discoveries in chemistry; d. Dec. 22, 1828. He published no book, but contributed to *Phil. Trans.*, 1797-1829, 38 papers, worth more than many books to scientific men.

"He examined with great care the crude platinum ore, discovering in it two new metals, palladium and rhodium, and improving the process for the manufacture of platinum, so as to enable him to realize a handsome fortune. In 1797 he described three new species of minery calculi—the fusible calculi, the antimony-calculus, and the bone-earth calculus. He also first described cystic oxide, and urate of solid calculi, the latter formed in the joints of gouty persons. He was the inventor of the periscope camera, and of numerous ingenious optical and chemical apparatus. To him chemistry is indebted for the methods at present employed for the estimation of ammonium, potash, and magnesia."—**ROBERT BURNES THOMSON**, M.D.: *Rich's Life of Davy*.

"It would be difficult to name a man who so well combined the qualities of an English gentleman and a philosopher, or whose life better deserves the eulogium given by the first of our orators [C. J. Fox] to one of our most distinguished public characters, [the Duke of Bedford], for it was marked by a constant wish and endeavour to be useful to mankind."—**DR. FITTON**, President Geolog. Soc.: *Ann. Address*, Feb. 1820.

See, also, Thomson's *Hist. of Roy. Soc.*; Thomson's *Hist. of Chemistry*; Dr. Wm. Henry's *Elements of Chemistry*; Watt's *Bibl. Brit.*; *Lon. Gent. Mag.*, 1829, i. 646. (Obituary,) 1846, i. 129; *Brit. Quar. Rev.*, iv. 81, (same in *Eccles. Rev.*, ix. 363, and in *Liv. Age*, xi. 9.) *Edin. Rev.*, xii. 120, and (by Sir D. Brewster) lxxiv. 299, 300, n.; Whewell's *Philos. of the Inductive Sciences*; Knight's *Eng. Cyc. Biog.*, vi. (1858) 794; *Encyc. Brit.*, 8th ed., xxi. (1860) 900, and Indexes; *Lon. Athen.*, 1858, ii. 592; Dr. Geo. Wilson's *Religio Chemici*, 1862, cr. 8vo.

**Wolleb**. Miscellaneous Essays on Philosophical and Political Subjects, 2d ed., Basil, 1772, 8vo.

**Wollenweber, L. A.** Sketches of Domestic Life in Pennsylvania, Phila., 1869. A collection of sketches and poems in the mixed German and English of the Pennsylvania Germans. The book is a philological curiosity.

**Wolley, Charles**. See WOOLEY, or WOLLEY, CHARLES.

**Wolley, Edward**, D.D., Chaplain to Charles II., became Rector of Toppesfield, Essex, 1602, and Bishop of Clonfort and Killmacnochy, Ireland, 1665. 1. EYAOEIA. The Parents Blessing their Children, &c., Lon., 1661. 12mo. See No. 2. 2. EYAOEIA. A Model of Private Prayers, 1661, 12mo. Nos. 1 and 2 are in 1 vol., 1662. 3. Loyalty amongst Rebels, 1661, 8vo; 1662, sm. 8vo. Rare.

**Wolley, Hannah**. 1. Cook's Guide, Lon., 1664, 12mo. 2. The Queen-Like Closet; or, Rich Cabinet of Receipts, 1675, 12mo.

**Wolley, J., Jr.** Ootheca Wolleyana: an Illustrated Catalogue of Birds' Eggs formed by the Late J. Wolley, Jun., M.A.; Edited by A. Newton, Lon., imp. 8vo, Part I, 1864.

**Wollocombe, Robert**. See WOLCOMBE, ROBERT.

**Wollstonecraft, Mary**. See GODWIN, MARY WOLLSTONECRAFT.

**Wolsley, Sir Charles**, Bart. 1. Liberty of Conscience Asserted and Vindicated, Lon., 1668, 4to. Anna. 2. Unreasonableness of Atheism, 2d ed., 1669, 8vo. 3. Life of John Machin, 1671, 8vo. 4. Reasonableness of Scripture Belief, 1672, 8vo. 5. The Case of Divorces and Re-marriage thereupon Discussed, 1673, 12mo.

**Wolsley, Lieut.-Col. G. J.**, 90th Light In-

**Henry. J. Narrative of the China War of 1860; to which is added the Account of a Short Residence with the Tai-Ping Rebels at Nankin; and a Voyage from thence to Hankow, Lon., 1861, 8vo.**

"Lieut.-Col. Wolsey narrates the story of the war in a pleasant, frank manner, with a graceful dignity, and without any shadow of affectation."—*Lon. Athen.*, 1861, II, 611.

2. **Soldier's Pocket-Book, for Field Service, 1869, sq. 16mo.**

**Wolsey, Robert**, son of Sir Charles Wolsey, of Staffordshire, (one of Cromwell's lords,) wrote a Preface to Rochester's *Valentinian*, and a translation of Virgil's meeting Dido.

**Wolsey.** See, also, **WOOLSEY.**

**Wolsey, John.** 1. Dr. [E.] Stillingfleet against Dr. Stillingfleet. Dr. S. responded in *The New Way of Answering Examined*, 1672, 8vo. Wolsey replied in—2. Dr. Stillingfleet still against Dr. Stillingfleet, 1673, 12mo.

**Wolsey, Wolcy, or Wulcey, Thomas**, for fifteen years (1515–1529) sovereign of England during the reign of the most despotic of British monarchs, was b. in March, 1471, at Ipswich, (where his father, Robert Wolsey, is supposed to have been a butcher,) and graduated at 15, as "the boy-bachelor," at Magdalene College, Oxford, and was subsequently elected Fellow of his college, and appointed teacher of Magdalene Grammar-School; Rector of Lymington, Somersetshire, 1500; Chaplain to Henry VII., with whom, as well as with the young king, Henry VIII., he was a great favourite; Preb. of Lincoln, Feb. 8, 1508–9; Preb. of Hereford, and Rector of Turrington, 1510; Canon of Windsor, Feb. 17, 1510–11; Registrar of the Order of the Garter, and Dean of Lincoln, 1511; Dean of Hereford, 1512; Preb. of York, Jan. 16, 1512–13; Dean of York, Feb. 19, 1512–13; Bishop of Tournay, in Flanders, and Preb. of Lincoln, 1513; consecrated Bishop of Lincoln, Mar. 26, 1514; Archbishop of York, 1514; Cardinal of St. Cecilia, and Lord-Chancellor, 1515; appointed by the Pope Legate à latere, 1516; Bishop of Bath and Wells in commendam, 1518; Bishop of Durham, 1523; Bishop of Winchester, April 6, 1529; d. at the monastery of Leicester, when under arrest and on his way to London to be tried for high treason, Nov. 29, 1530. "Notwithstanding his multiplied honours, still 'unsatisf'd in getting,' he sought the papedom also, on the death of Leo X., in 1522, and again on the death of Adrian VI., in 1523, when perhaps the Church of Rome never so greatly needed so long a hand and so strong a hand. Well it was for the prospects of the struggling Reformation that Wolsey failed!"

*Rudimenta Grammatices et Docendi Methodus, non tam Scholæ Gypsychianæ per Thomam Cardinalem Ebor. institutæ quam omnibus aliis totius Angliæ Scholis præscripta*, Antverpiæ, Joan. Græphens excudebat impensis Arnoldi Birckmanni, 1534, sm. 8vo; Antverpiæ, Martin Cæsar, 1535, sm. 8vo; (Antverpiæ,) 1536, sm. 8vo; *ibid.*, 1537, sm. 8vo; Bindley, Pt. 3, 244, £4 5s.; (Basil), 1539, sm. 8vo. Four leaves dedicated by the Cardinal Præceptoribus Gypsychianæ Scholæ, Hlibert, 8552, £4 14s. 6d.

For notices of Wolsey, consult the following: 1. *A True Description, or rather a Parallel between Cardinal Wolsey, Archb. of York, and William Laud, Archb. of Canterbury*; Printed in the Year 1641, 4to. Eight pages, repub. in *Harleian Miscell.*, vol. iv., in *Somers Collec.*, vol. iv., and in *Singer's Cavendish's Life of Wolsey, infra*, No. 2. II. **CAYENDISH, GEORGE.** *Secure Cavendish's Life of Wolsey, and Metrical Versions from the Original Autograph Manuscript, with Notes and other Illustrations*, by S. W. Singer, Chiswick, 1825, 2 vols. 8vo, and 50 copies 1 p.; repub., with omissions, 1827, 8vo, and 1 p., r. 8vo. Contains Hunter's pamphlet, *Who Wrote Cavendish's Life of Wolsey?* Lon., 1814, 8vo.

"In this tract we are presented with a critical investigation, which, although unpretending, discovers a masterly hand."—*Lon. Mon. Rev.*, 1814, II, 218.

See, also, *Cavendish's Life of Wolsey*, edited by Christopher Wordsworth, D.D., and the late John Holmes, of the British Museum, new ed., 1852, or 4to; Wordsworth's *Eccles. Biog.*, 1810, 6 vols. 8vo; *Lon. Quar. Rev.*, iv, 96.

III. **FIDDES, RICHARD, D.D.** Of the folio ed., 1721, some are on 1 p. IV. *The Life and Administration of Cardinal Wolsey*, by John Galt, 1812, 4to; 1 p., r. 4to; 1818, 1824, 8vo; 1846, 1 p., r. 8vo.

"The choice of Wolsey for the biographical pen of any ordinary modern betrays an equal absence of taste and modesty. The style laboriously and perversely aimed at by this writer is that inflated and abominable jargon which, if not

checked in time, will leave us no right to complain of the barbarisms of America."—*Lon. Quar. Rev.*, viii, (Sept, 1812) 104. See, also, *Fosteriana*, 1838, 237.

V. **GROVE, JOSEPH.** Add, by same, *Two Dialogues in the Elvian Fields between Cardinal Wolsey and Cardinal Ximenes, &c.*, 1761, 8vo, pp. 168.

VI. **HOWARD, GEORGE, No. 2.**

"Very respectably executed."—*Lon. Mon. Rev.*, 1824, II, 294.

"Judicious, interesting, and satisfactory."—*Lon. Gent. Mag.*, 1824, II, 378. See, also, 240, 401.

VII. **ROY, or ROYE, WILLIAM.** VIII. **SKELTON, JOHN.** IX. **STOLER, THOMAS.** X. **THOMSON, MRS. KATHERINE, No. 1.** XI. **WILLIAMS, ROBERT FOLKESTONE, No. 16.**

See, also, *Polydore Vergil's Historiar Angliæ*; Martene et Durand Collectio, iii.; *Bliss's Wood's Athen. Oxon.*, II, 734, and Index; *Lord Herbert's Henry VIII.*; *Knight's Erasmus*; *Jortin's Erasmus*; *Barnet's Reformation*; *Robertson's Charles V.*; *Biog. Brit.*, vi., Part 2, (1766,) 4308–22; *Chalmers's Hist. of Oxford*; *Hallam's Constit. Hist. of Eng.*; *Kilvert's Bishop Hurd*, 1860, 8vo; *J. A. Froide's Hist. of Eng.*, 1856–70, 12 vols. 8vo; *Lon. Gent. Mag.*, 1755, 25, 299, 345, (all by S. Pegge, D.D.); *Phila. Mus.*, III, 105, 208, and xxii, 116; *N. York Knick.*, vi, 401. Some MS. letters by Wolsey, which "show the skill with which he managed the King," were discovered in the State Paper Office, Nov. 28, 1828. However many and great may have been Wolsey's faults, his enlightened zeal in the cause of letters gives him a valid claim to the gratitude of his countrymen and their descendants.

"Insatiable in his acquisitions, but still more magnificent in his expense: Of extensive capacity, but still more unbounded enterprise: Ambitions of power, but still more desirous of glory: Insinuating, engaging, persuasive, and, by turns, lofty, elevated, commanding. Haughty to his equals, but affable to his dependants; oppressive to the people, but liberal to his friends; more generous than grateful; less moved by injuries than by contempt; he was framed to take the ascendant in every intercourse with others, but exerted this superiority of nature with such ostentation as exposed him to envy, and made every one willing to recall the original inferiority, or rather meanness, of his fortune. . . . Literature, which was then in its infancy, found in him a generous patron; and both by his public institutions and private bounty he gave encouragement to every branch of erudition. . . . A strict administration of justice took place during his enjoyment of this high office, [the chancellorship;] and no chancellor ever discovered greater impartiality in his decisions, deeper penetration of judgment, or more enlarged knowledge of law and equity."—*Hume's Hist. of Eng.*, ch. xxviii, xxviii. See, also, *ch. xxx*, notes.

Nor must we omit the graphic portrait of the great and mighty Cardinal of England and chief statesman of his age by the greatest artist of all countries and all ages:

"This Cardinal,

Though from an humble stock, undoubtedly  
Was fashion'd to much honour from his cradle.  
He was a scholar, and a ripe and good one,  
Exceeding wise, fair-spoken, and personating;  
Lofly and wont to them that lov'd him not;  
But to those men that sought him, sweet as summer.  
And though he was unambitiously in getting,  
(Which was a sin,) yet in bestowing, madam,  
He was most princely: Ever witness for him  
Those twins of learning that he rais'd in you,  
Ipswich and Oxford! one of which fell with him,  
Unwilling to outlive the good that did it;  
The other, though unfinished, yet so famous,  
So excellent in art, and still so rising,  
That Christendom shall ever speak his virtues.  
His overthrow heav'd haply up upon him:  
For then, and not till then, he felt himself;  
And found the blessedness of being little:  
And, to all greater honours to his age  
Than man could give him, he died, leaving God."

*Henry VIII., Act the Fourth, Scene II.*

**Wolski, F. A.** 1. *French Extracts for Beginners*, Edin., 1838, r. 18mo; 1851, 12mo. 2. *French Grammar*, 1845, 12mo.

**Wolstan, Wulstan, or Wulfstan**, a monk of Winchester, who lived in 990, was the author of a work on the Harmony of Tones, (not extant,) of a description in Latin verse of the Miracles of St. Swithin, (still unprinted,) and of a Latin life of Bishop Ethelwold. See *Acta Sanctorum Ordinis S. Benedicti, Sæculum V.*, fol., Lut. Paris, 1685, pp. 608–621: *Wolstan's Life of Ethelwold*, pp. 628–635; *The Introduction to the metrical history of the Miracles of St. Swithin*. See, also, *Wright's Biog. Brit. Lit.*, A.-S. Period, 471.

**Wolstenholme, Engraver.** See his 30 steel col'd Engravings in *Fancy and Foreign Pigeons*, Lqn., 1858, 8vo, and illustrations in other volumes.

**Wolstenholme, E. P.** See **SWEET, GEORGE, No. 5.**

**Wolstenholme, Henry**, Rector of Liverpool. 1. *Candid Examination of the Reports why the People*

called Quakers do not pay Tithes, Lon., 1772, 12mo. 2. *Sermons on several Occasions, 1790, 2 vols. 8vo.* "They display much good sense and sound reasoning, as well as serious unaffected piety."—*Crit. Rev.*

**Wolstenholme, Joseph.** *A Treatise on Solid Geometry*, by Percival Frost, M.A., St. John's College, and Joseph Wolstenholme, M.A., Christ's College, Cambridge, Camb., 8vo.

**Woltman, R.** *Theory and Description of a Ventilator for airing Vessels and Goods suspected of Infection.* Lon., 1865, 8vo.

**Wolveridge, James, M.D.** *Irish Midwife's Handbook.* Lon., 1870, 8vo.

**Wolyche, Roger.** *Fuul. Sermon on Mrs. Gray.* Lon., 1857, 4to.

**Wombwell, Thomas.** See WALKINGTON, THOMAS, D.D., No. 1.

**Womock, Lawrence, D.D., b. 1612,** and educated at Corpus Christi College, Cambridge, is supposed to have succeeded his father in the living of Lopham, Norfolk, from which he was ejected by the Parliamentary Commissioners; Archdeacon of Suffolk and Preb. of Ely, 1660; Rector of Horningsheath, Suffolk, 1662, and of Boxford, 1663; Bishop of St. David's, 1683; d. 1685.

1. *Beaten Oile for the Lamps of the Sanctuaries; or, The Great Controversie concerning Set Prayers and our Liturgie Examined.* Lon., 1641, 4to.

2. *The Examination of Tilenus before the Triers, 1658, 8vo.* Anon. Also in Cambridge Tracts, (1710, 8vo.) 247.

3. *Arsana Dogmatum Anti Remonstrantium; or, The Calvinists Cabinet Unlocked, 1659, 12mo.* Anon.

"A most unjustifiable mode of defence."—*Bickersteth's C.S.*, 4th ed., 240, (p. v.)

4. *The Result of False Principles, 1661, 4to.* Abridged, 1700, 8vo. Also against Calvinism.

5. *The Solemn League and Covenant Arraigned and Condemned, 1661, 4to.*

6. *Suffragium Protestantium, 1683, 8vo.* Other publications. See *Masters's C.C.C.*; *Wat's Bibl. Brit.*

**Wood, a Roman Catholic.** *Letters between him and W. Bulstrode, Esq., 1717, 8vo.*

**Wood.** *Easy Exercises in French Grammar.* Lon., 12mo.

**Wood.** *His Vision; or, View of Terrestrial Objects; with a Tour, Notes, Code of Laws, and Memoirs, 1820, 8vo.*

**Wood.** *Grammar of the English Language for the Use of Armenians, Smyrna, 12mo, pp. 274*

**Wood, Mrs.** 1. *It may be True; a Novel.* Lon., 1865, 3 vols. p. 8vo. 2. *Sir Cyrus of Stonycleft, 1867, 3 vols. p. 8vo.*

**Wood, Adam.** *Conference between the Ghosts of King Charles I. and Oliver Cromwell.* Lon., 1659, 4to.

**Wood, Alexander, M.D.** *Homeopathy Unmasked.* Lon., 1841, 12mo. *Sequel, 1841, 12mo.* See *Lon. Athen.*, 1844, 1046; *Lon. Lit. Gaz.*, 1844, 309.

**Wood, Alpheus,** b. in Chesterfield, N.H., 1810; graduated at Dartmouth College, 1831; was for some time President of the Ohio Female College; and subsequently President of the Female Academy in Brooklyn, New York.

1. *Class-Book of Botany.* Bost., 1845, 12mo; 41st ed., 1855, 12mo, pp. 650. Over 50,000 copies were pub. in these ten years, and 70,000 sold by April, 1859. Revised and enlarged. *New Class-Book of Botany, with 745 Illustrations.* N. York, 1861, 8vo, pp. 832. Commended, with qualifications, by *Lon. Athen.*, 1861, n. 186. 2. *First Lessons in Botany, 1848, 16mo.* 3. *Leaves and Flowers; or, Object Lessons in Botany, with 665 Illustrations, 1863, 12mo, pp. 322.* 4. *The American Botanist and Florist, 1870, r. 12mo, pp. 172, 392.* Wood's Text-Books in Botany are thus arranged, (1870:) I. *Object Lessons in Botany, 12mo, pp. 322.* II. *The Botanist and Florist, 12mo, pp. 564.* III. *The Intermediate Class-Book of Botany, 12mo, pp. 645.* IV. *The Higher Class-Book of Botany, 12mo, pp. 832.* V. *The American Botanist and Florist, r. 12mo, pp. 561.* To which add—VI. *Botanical Apparatus: knife, trowel, microscope, tweezers, tin trunk, and press.* Edited Poetry of the Vegetable World, from the German of M. J. Schleiden, M.D., Cin., 1853, 12mo.

**Wood, Andrew,** of Darlington. *Sermon,* Lon., 1755, 8vo.

**Wood, Mrs. Anne T.** See WILBUN, MISS ANNE T. **Wood, or a Wood, Anthony,** b. in Oxford, Dec. 17, 1682, was matriculated at Merton College, Oxford, 1697; graduated A.B. 1692, and M.A. 1695, and suc-

ceeded the rest of his life chiefly in recording the history of the edifices and scholars of his beloved city. Disturbed in his literary pursuits by the announcement that his days were numbered, he

"immediately sent to a very good man, his confident, to pray with him, appointing his hours; received the Sacrament the next morning very devoutly; made his Will; went into his study with his two friends, Mr. Bisse and Mr. Tanner, to sort that vast multitude of Papers, Notes, Letters:—about two bushels full he ordered for the fire to be lighted as he was expiring, which was accordingly done, he expressing both his knowledge and his approbation of what was done, by throwing out his hands."—*Dr. A. Charlett in Archbishop Tenison, Dec. 1, 1695: Nichols's Hist. of Lit. Hist.*, iii. 481.

1. *Historia et Antiquitates Universitatis Oxoniensis, duobus Voluminibus comprehensa, Oxonii, 1674, fol.*; some l. p., r. fol. This translation in Latin was made by Mr. Wase and Mr. Peers, under the supervision of Dr. John (afterwards Bishop) Fell, from Wood's English original, (which employed him about ten years.) Wood complained that both of these persons altered and added to suit their own tastes.

"I cannot omit the opportunity of lamenting that Dr. Fell ever proposed a translation of Wood's English work, which would have been infinitely more pleasing in the plain natural dress of its artless but accurate author. The translation in general is allowed to be full of mistakes; it is also stiff and unpleasing, perpetually disgusting to the reader with its affected phraseology."—*Dr. Thomas Watson.*

"Above all, this famous university is chiefly indebted to the indefatigable pains of honest Anthony Wood; whose industry, joined with Camden's learning and judgment, would have made a complete English antiquary. His *Historia et Antiquitates Universitatis Oxoniensis* gives abundantly more than the whole tribe of the fore-mentioned authors could afford us; and in two large books runs through every particular of her story. . . . The author himself complained of several additions and alterations made without his privity and consent; and seemed to hope that his own English copy, the language whereof, I dare say, was not over-claiming, would some time or other hereafter be published."—*Histor. Nicolson. Eng. Hist. Lib.*, ed. 1776, 127, 128.

See, also, Bishop Barlow's *Genuine Remains, 1693, 8vo, 181, 183, 184: D'Sisach's Ancien. of Lit.: Origin of the Vernacular Languages of Europe.*

Wood therefore made a new copy of his English MS., and nearly a hundred years after his demise it was given to the world: 1. *The History and Antiquities of the Colleges and Halls in the University of Oxford*, by Anthony Wood, M.A., published in English, with a Continuation to the Present Time, by John Gutel, M.A., with an Appendix containing *Fasti Oxonienses* and Index, 1786, 4to; Appendix, 1790, 4to. II. *The History and Antiquities of the University of Oxford*, in two Books, by Anthony à Wood, now first published in English from the Original MS. in the Bodleian Library, 1792-96, 2 vols. in 3, 4to. To these 5 vols. should be added *PREFACE, REV. SIR JOHN, Nos. 1 and 2.* See, also, *RAWLINSON, RICHARD, LL.D., No. 1;* and *Some Notes relating to the History of Oxford and the Places thereabouts, in Hearne's edition of Liber Niger Scaenarii.*

The matter of all these works, with the fruits of late investigations, should be moulded into such a History of the University of Oxford as we have referred to in our article on *BAKER, THOMAS*, p. 165, *supra*.

2. *Athenæ Oxonienses: An Exact History of all the Writers and Bishops who have had their Education in the Most Ancient and Famous University of Oxford, from the Fifteenth Year of Henry the Seventh, 1500, to the End of the Year 1690, representing the Birth, Fortune, Preferment, and Death of all those Authors and Prelates, the Great Accidents of their Lives, and the Fate and Character of their Writings, with the Fasti or Annals of the said University.* Lon., 1691-92, 2 vols. fol.: some l. p. To some copies a portrait of Wood, engraved by M. Burghers, is prefixed as a head-piece to the Preface. See *RAWLINSON, RICHARD, LL.D.* Second edition, to 1695, with about 500 new Lives, 1721, 2 vols. fol.: some l. p. Mr. (afterwards Bishop) Thomas Tanner supplied from Wood's MSS. materials for this edition, for notices of which, see Preface to third edition. *New [third] Edition, with Additions, and a Continuation by Philip Bliss, Fellow of St. John's College, 1813-20, 4 (sometimes bound in 5—the Fasti being separate) vols. r. 4to, £15 15s.; l. p., 25 copies, imp. 4to: Nassau, Pt. 2, 1534, £42.* Turnbull's copy, Dec. 1863, 1446, illustrated with views and portraits, and bound in 10 vols. 4to, was sold for £111. The l. p. edition matches the l. p. editions of Otley's *Hist. of Engraving*, and Dibdin's *Herbert's Ames's Typ. Antiq.* This excellent edition we have already referred to in our notice of *Dr. Bliss*. See, also, *Lon. Gent. Mag.*, 1867, ii. 677. The

volumes (which contain upwards of two thousand two hundred lives) are enriched by the notes of Bishops Humphreys, Kennet, and Tanner, and Messrs. Baker, Bliss, Bowles, Cole, Coningsby, Gray, Loveday, Macro, Morant, T. Park, J. J. Park, Peck, Rawlinson, Sir P. Sydenham, Wauley, Watts, &c., and some new lives are added in each volume. The editor also acknowledges his obligations to Messrs. Bandinel, Churton, Conybeare, Ellis, Gilchrist, Hawkins, Kerrick, Lawrence, Mayo, Moseley, Mostyn, Nichols, Routh, and Walker. Volume iv. 437-882 contains Oxford Writers under their Respective Colleges who were alive at Mr. A. Wood's death. 1695; and columns 885-899 are devoted to Some Account of Archbishops and Bishops of the University of Oxford who were living in A.D. 1695. It was Dr. Bliss's intention (we cite from his Prospectus of March 16, 1812, now in our hand) to publish the original separately, and to follow it with supplementary volumes, continuing the register to the year 1800; but this he never accomplished. New [fourth] Edition, with Additions by Philip Bliss, D.C.L., 8vo, Oxf., Eccles. Hist. Soc., vol. i., containing the Life of Wood, 1848. All pub. Society dissolved. See *Lon. Gent. Mag.*, 1848, i. 135, 268; *Notes and Queries*, 1855, Index.

Is there any thing to come of this?

"ST. GILES'S, OXFORD, June 18.

"It is perhaps known to you that Dr. Bliss left to the Bodleian Library his interleaved copy of 'The Athenæ Oxonienses,' in which he had inserted many corrections and some additional matter. As a delegate of the press, I have undertaken to examine his notes with a view to a new edition; and I shall be grateful to any of your readers who will help to make it accurate, by favouring me with a notice of errors or defects in the present volumes.

"I am, &c.,

"JOHN GRIFFITHS."

In *Lon. Athen.*, June 25, 1850, 845.

We regret that so far (December, 1870) we have no announcement of this greatly-desired "new edition," in aid of which the volumes of Nichols's *Lit. Ance.* and *Illustr.* of *Lit., Gent. Mag.*, (e.g. 1860, ii. 412; 1861, i. 363, 617, and ii. 370, 621,) and *Notes and Queries* should be carefully scrutinized. We must find room for a few opinions on so famous a book.

"The truth is, his books are little more than a medley of notes and such informations as were sent in from his several correspondents; without being digested into any other method than the throwing them under that particular author's name to which they chiefly related. It is no blunder on his memory to observe that he had his share of that peevishness and austerity, both in his style and manners, which is commonly incident to antiquaries; and thus much we ought gratefully to acknowledge, that he has furnished us with a larger stock of useful material than perhaps any one man of this age has collected. If he was too sullen among courtiers, he paid sufficiently for all the liberty he took, [he was expelled from Oxford for some strictures on the late Earl of Charendon] and it is illegal to object to a crime for which a suitable punance has been already enjoined and performed."—BISHOP NICOLSON. *Eng. Hist. Lib.*, ed. 1776, 131.

"This is not the first time I have had occasion to remark Wood's industry or research."—DR. BLISS: *Athen. Oxon.*, ii. (1815) 58.

"The indefatigable though tasteless Anthony Wood. . . . That tasteless though useful drudge."—SIR S. E. DAVENPORT: *Phillips's Theat. Poet. Anglic.*, vi., n., viii.

"The dulness of Michael de Marolles and Anthony Wood acquires some value from the faithful representation of men and manners."—GROSER: *Autobiography*.

"I cannot subscribe to the opinion Anthony Wood was a dull man, although he had no particular liking for works of imagination, and read ordinary poets scurvily! An author's personal character is often confounded with the nature of his work. Anthony has sallies at times to which a dull man could not be subject; without the ardour of this hermit of literature, where would be our literary history?"—D'ISRAËLI: *Curiosities of Lit.*, (*Secret History of Authors*), ed. 1861, 371, n.

See, also, Index, and his *Miscell. of Lit.*, (*Laboribus Authorum*), ed. 1853, 88.

It may perhaps strike the reader that Anthony at times pays more respect to Roman Catholics, High Churchmen, and Cavaliers, than to Low Churchmen, Protestant Dissenters, and Roundheads; but, on the other hand, eminent abilities and virtues, and especially profound learning, wherever found, command that hearty applause which is so apt to kindle a generous sympathy in the heart of the liberal reader of any or of no party. To either edition (and the bibliographer should have every edition) of the *Athenæ Oxonienses*, must be added—A Vindication of the Historiographer of the University of Oxford, and his Works, from the Reprehensions of the Lord-Bishop of Salisbury [Burnet] in his Letter to the Lord-Bishop of Coventry and Lichfield, &c., *Lon.*, 1693, 4to, pp. 30. Repub. in *Athen. Oxon.*,

2d and 3d edits. It is ascribed to Dr. Wood, Anthony's nephew. See Bliss's *Wood's Athen. Oxon.*, i. (1815) cxiv.; Bohn's *Lowndes*, 1574, 2982. See, also: I. *The Life of Mr. Anthony Wood, Historiographer of Oxford*, by R. Rawlinson, LL.D., (privately printed), 1711, 8vo, pp. 18; l. p., Dent, Pt. 2, 1185, with autograph dedication, &c., £9 19s. 6d.; resold, Hanrott, Pt. 4, £4. II. *Lives of those Eminent Antiquaries, Leland, Hearne, and Anthony Wood, with an Authentic Account of their Writings, &c.*, (edited by T. Warton and Wm. Huddersford,) Oxf., 1772, 2 vols. 8vo; l. p., r. 8vo. III. *Catalogus Librorum Manuscriptorum Antonii à Wood*; being a Minute Catalogue of each Particular contained in the Manuscript Collections deposited in the Ashmolean Museum at Oxford, by Wm. Huddersford, 1761, 8vo. IV. *Miscellanies on Several Curious Subjects*, (edited by R. Rawlinson, LL.D.,) *Lon.*, 1711, 8vo. See, also, *Biog. Brit.*, vi., Pt. 2, (1766,) 4322; Nichols's *Lit. Ance.*, vii. (Index) 474, 715; Nichols's *Illustr.* of *Lit.*, iii. 403, and iv. 142, 153, 159; Chalmers's *Biog. Dict.*, xxvii. 261; Chalmers's *Oxford*; Cooper's *Athen. Cantab.*, i., (1858), Preface.

**Wood, B.** See WOOD, JOHN S.

**Wood, Basil.** Medical papers; *Phil. Trans.*, 1694.

**Wood, Benjamin.** b. at Lebanon, N.H., 1772; graduated at Dartmouth College, 1793; was ordained pastor of a church at Upton, Mass., 1796, and d. there, 1840. He published single sermons, masonic addresses, &c. See a sermon on the 50th anniversary of his induction, Worcester, 1846, 8vo. See Sprague's *Annals*, ii., Trin. Congreg., 172.

**Wood, Benjamin, M.C.** from the city of New York. *Fort Lafayette*; or, *Love and Secession*: a novel, N. York, 1862, 12mo.

**Wood, C.** *Reminiscences of Winchester, Poems*, *Lon.*, 1854, 4to.

**Wood, Sir C.** *Administration of Indian Affairs from 1839 to 1866*, *Lon.*, 1867, 8vo.

**Wood, C. T.** *Ornithological Guide*, *Lon.*, 1838, p. 8vo.

"A book of considerable merit."—*Lon. Gent. Mag.*, 1838, ii. 643.

**Wood, C. T., Jr.** *Fourier and his System*; trans. from the French of Mad. Gatti de Gamond, *Lon.*, 1842, 8vo.

**Wood, Charles W.** See PETERSBORFF, CHARLES, No. 5.

**Wood, David B.**, Organist of St. Stephen's Church, Philadelphia. *A Dictionary of Musical Terms*, (for the Use of the Blind, in raised letters,) Phila., N. Kneass, Jr., for National Assoc. for Pub. Literary and Musical Works for the Blind, 4to, pp. 114.

**Wood, Mrs. E.** *Metrical History of England for Young People*, *Lon.*, 1857, 12mo.

**Wood, Edward.** 1. That which may be Known of God and Jesus Christ, Oxf., 1656, 12mo. 2. *Sermons of the Knowledge of God and Christ*, 1674, 8vo.

**Wood, Edward.** *Complete Body of Conveyancing in Theory and Practice*, digested in a Method entirely new, by John Salthouse, Esq., in the Savoy, 1749, 3 vols. fol.; 2d ed., *Lon.*, 1762, 3 vols. fol.; 3d ed., 1770, 3 vols. fol.; 4th ed., 1777, 3 vols. fol.; 5th ed., by John Joseph Powell, 1790-93, 3 vols. fol. See NEWNAM, WILLIAM.

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**Wood, Mrs. Ellen.** See WOOD, MRS. HENRY.

**Wood, Elva.** *Songs of the Noon and Night*, N. York, 1866, 16mo.

**Wood, Lady Emma.** 1. *Sabina*; a Novel, *Lon.*, 1867, 3 vols. p. 8vo; 1869, p. 8vo. 2. *Sorrow on the Sea*; a Novel, 1868, 3 vols. p. 8vo. 3. *Leaves from the Poets' Laurels*; Being Selections from Our Best Poets, Selected and Prefaced, 1869, sq. 16mo. (Moxon's Min. Poets.).



**Wood, Ephraim.** Quakerism Unveiled: Truth Prevalent, in Two Letters to Friends, 1815, 8vo.

**Wood, Frank, d.** at Haverstraw, N. York, 1864, was editor of *Vanity Fair*, dramatic critic of *Wilkes's Spirit of the Times*, and co-author of *The Taming of a Butterfly*, a play.

**Wood, Fre.** Attorney's and Solicitor's Book-Keeping and Accounts, Lon., 1850, 8vo.

**Wood, Frederick.** 1. Beeton's Cricket Book, Lon., 1865, 18mo. 2. Beeton's Football Book, 1866, 18mo.

**Wood, G. H.** Poems, to which are added Critiques on Metaphysical Subjects, Douglas, 1853, p. 8vo. "Among his sonnets personal addresses too largely predominate"—*Lon Athen.*, 1853, 1552.

**Wood, George.** Monarchy's Unconquerable Champion, Lon., 1685, 12mo.

**Wood, Captain George,** of the Line. The Subaltern Officer; a Narrative, Lon., 1825, imp. 8vo. See *Lon. Lit. Gaz.*, 1825, 549.

**Wood, George.** 1. Society of Friends Vindicated: Arguments of the Council of J. Hendrickson in Cause T. L. Shotwell, &c., Trenton, N.J., 1832, 8vo. 2. With WILLIAMSON, ISAAC H., The Arguments of the Council of J. Hendrickson in Case T. L. Shotwell, &c., Phila., 1833, 12mo.

**Wood, George, b.** in Newburyport, Mass., 1798, and educated for the legal profession, was appointed by John C. Calhoun a clerk in the War Department, Washington, in 1819, and from 1822 to 1845 was connected with the Treasury Department. 1. Peter Schlemihl in America, Phila., 1848, 12mo. 2. The Modern Pilgrims: showing the Improvements in Travel with the Newest Methods of reaching the Celestial City, Boston, 1855, 2 vols. 12mo. 3. Marrying Too Late; a Tale, N. York, Nov. 1856, 12mo. 4. Future Life; or, Scenes in another World, Dec. 1858, 12mo. Incited by the success of Miss E. S. Phelps's book entitled *The Gates Ajar*, Future Life was republished, Boston, 1869, 12mo, (four edits. in one week,) as *The Gates Wide Open; or, Scenes in Another World*. Mr. Wood's writings have attracted a good deal of attention; and some, at least, of his books have elicited warm commendation, and censure quite as heartily; and this mixture, we suppose, an author would prefer to indifference. In 1846-47 he contributed to the *Knekerbocker Magazine*.

**Wood, George B., M.D., LL.D., b.** in Greenwich, Cumberland co., New Jersey, March 13, 1797, graduated in the University of Pennsylvania, A.B. 1815, and M.D. 1818; was Professor of Chemistry in the Phila. College of Pharmacy, 1822-31, and Professor of Materia Medica in the same, 1831-35; Professor of Materia Medica in the University of Penna., 1835-50; and Professor of the Theory and Practice of Medicine in the same, 1850-60; and a Physician in the Penna. Hospital, 1835-59.

1. With BACHE, FRANKLIN, M.D., *The Dispensatory of the United States*, Phila., 1833, 8vo, pp. 1073; 2d ed., 1834, 8vo; 3d ed., 1836, 8vo; 4th ed., 1839, 8vo; 5th ed., 1843, 8vo; 6th ed., 1845, 8vo; 7th ed., 1847, 8vo; 8th ed., 1849, 8vo; 9th ed., 1851, 8vo; 10th ed., 1854, 8vo; 11th ed., 1858, 8vo; again, 1862, 8vo, 1863, 8vo; 12th ed., 1865, 8vo, pp. xii., 1701; sale to Nov. 1, 1865, not less than 95,000 copies, for which the authors received about \$100,000; 13th ed., 1870, r. 8vo, pp. xii., 1810. See MAYER, F. F.

"A work of great research, which describes the medical properties and effects of many curative agents peculiar to American medical practice. The many editions this work has passed through sufficiently prove its hold on public favour"—*Trübner's Bibl. Guide to Amer. Lit.*, 1859, lxxix

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**Wood, Major George L.** The Seventh Ohio Regiment, N. York, 1867, 12mo.

**Wood, Rev. H.** New Guide to Chess, Lon., 1834, pp. 72.

**Wood, Rev. H.** Songs in the Night, Weston-super-Mare, 1857, 12mo.

**Wood, H. H.,** Rector of Holwell, Dorset, and formerly Fellow and Tutor of Queen's College, Oxford. 1. Reply to "A Short Review of the Recent Charge by the Lord Bishop of Salisbury, by Ecclesiastes," Lon., 1855, 8vo. 2. On the Theory of Development, and the Antiquity of Man, 1865, 8vo.

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**Wood, Mrs. Henry,** formerly Miss Ellen Price, b. in Worcestershire, about 1820, is the eldest daughter of the late Mr. Thomas Price, formerly head of a large glove-manufacturing firm in Worcester, and wife of a gentleman connected with the shipping trade. She has been editor of *The Argosy*, Dec. 1867 *et seq.*, and a contributor to Bentley's *Miscellany*, Colburn's *New Monthly*, *Leisure Hour*, *Quiver*, *Once a Week*, *Good Words*, *Routledge's Magazine*, and *Routledge's Christmas Annual*, and has published the following (London, R. Bentley) in book-form. Most, perhaps all, of these have been republished in the United States, (Phila. and N. York,) where have also appeared many other books bearing her name; and some of her works have been translated into French. Several of her books have been so fortunate as to elicit the commendation of high critical authorities; on the other hand, she has not escaped censure for alleged feebleness, prolixity, and self-repetition. 1. *Dancebury House*, 1860, fp. 8vo. This gained the Scottish Temperance League prize of £100. 2. *East Lynne*, 1861, 3 vols. p. 8vo; 7th ed., 1863, cr. 8vo. Dramatised by seven or eight adapters. 3. *The Channings*, 1862, 3 vols. p. 8vo; 1861, cr. 8vo; 1864, cr. 8vo. 4. *Mrs. Halliburton's Troubles*, 1862, 3 vols. p. 8vo; 1863, cr. 8vo; 1864, cr. 8vo. 5. *The Foggy Night at Oxford*, Dec. 1862, p. 8vo. 6. *Verner's Pride*, 1863, 3 vols. p. 8vo; 1864, cr. 8vo; 1868, p. 8vo. 7. *Shadow of Ashlydyat*, 1863, 3 vols. p. 8vo; 3d ed., 1864, cr. 8vo. 8. *Trevlyn Hold; or, Squire Trevlyn's Heir*, 1863, 3 vols. p. 8vo; 1864, 3 vols. p. 8vo; 1864, cr. 8vo; 1865, cr. 8vo. 9. *William Allair; or, Running Away to Sea*, 1863, fp. 8vo; 2d ed., 1867. 10. *Lord Oakburn's Daughters*, 1864, 3 vols. p. 8vo; 1865, p. 8vo; 1868, p. 8vo. 11. *Gawald Gray*, 1864, 3 vols. p. 8vo; Edin., 1865, p. 8vo; 1866, p. 8vo. 12. *Mildred Arkell*, Lon., 1865, 3 vols. p. 8vo; 1865, p. 8vo. 13. *St. Martin's Eve*, 1866, 3 vols. p. 8vo; 1866, p. 8vo. 14. *Elster's Folly*, 1866, 3 vols. p. 8vo; 1867, p. 8vo. 15. *A Life's Secret*, 1867, 2 vols. p. 8vo. 16. *Lady Adelaide's Oath*, 1867, 3 vols. p. 8vo; 1867, p. 8vo. 17. *Orville College; a Story*, 1867, 2 vols. p. 8vo; 1868, p. 8vo; 1869, p. 8vo. 18. *Red Coat Farm*, 1868, 3 vols. p. 8vo. 19. *Anne Hereford*, 1868, 3 vols. p. 8vo. 20. *Roland Yorke*, 1869, 3 vols. p. 8vo. 21. *George Canterbury's Will*, 1870, 3 vols. p. 8vo.

Notices of a number of Mrs. Wood's books will be found in *Lon. Athen.*, 1861, ii. 473; 1862, i. 558; and ii. 751; 1863, i. 322; *Lon. Lit. Budget*, 1862, i. 296, 329, and ii. 16; *Lon. Reader*, 1863, ii. 600; 1864, i. 69, and ii. 585, 762; 1865, ii. 30, 537; *Olphar Hamet's Hand-Book for Flottious Names*, 1868, 131, 172, 219.

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**Wood, Horatio C., M.D., b.** in Philadelphia, 1841; graduated M.D. at the University of Pennsylvania, 1862, and was appointed Professor of Botany in that institution. Monograph of the North American Myriapoda, Phila., 1865, 4to. Contributor to *Proceed. Acad. of Nat. Sci.*, *Jour. of the Acad. of Nat. Sci.*, *Trans. Amer. Philosoph. Soc.*, *Amer. Jour. Med. Sci.*, *Annual Report Smithsonian Institute*, *Gardener's Monthly*, &c. See, also, *PENNING, JONATHAN, M.D.*, No. 5.

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**Wood, Mrs. J. C.** The Curate's Friend; a Story, *Lon.*, 1867, p. 8vo.

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**Wood, James, D.D., of St. John's College, Cambridge;** Dean of Ely, 1820; d. at Cambridge, April, 1839, in his 79th year. He was co-author of the series known as *The Cambridge Course of Mathematics*, (*Cambr.*, 8vo.) thus divided: vol. i., Elements of Algebra, by J. Wood, 1795; vol. ii., The Principles of Fluxions, by the Rev. S. Vince, (q. v.) 1795; vol. iii., Pt. 1, The Principles of Mechanics, by J. Wood, 1796; 2d ed., 1800; vol. iii., Pt. 2, The Principles of Hydrostatics, by the Rev. S. Vince, 1796; vol. iv., Pt. 1, The Elements of Optics, by J. Wood, 1799; vol. iv., Pt. 2, The Principles of Astronomy, by the Rev. S. Vince, 1799. Wood's Elements of Algebra, 3d ed., 1801, 8vo; 8th ed., 1825, 8vo. Late Edits., all by Rev. Thomas Lund, late Fellow and Sadlerian Lecturer of St. John's College, Cambridge: 11th ed., 8vo, (Appendix to Wood's Algebra, 1840, 8vo;) 12th ed., 1845, 8vo; 13th ed., 1848, 8vo; 14th ed., 1852, 8vo; 15th ed., 1857, 8vo; 16th ed., 1861, 8vo. Lund's Companion to Wood's Algebra, with Solutions, 1847,

8vo; 2d ed., 1852, p. 8vo; 3d ed., 1858, p. 8vo; 4th ed., 1860, p. 8vo. Lund's Key to Wood's Algebra: a Solution of 2000 Problems and Questions, 1860, 12mo. Supplement to Wood's Algebra, as published in the Private Tutor, by J. M. F. Wright, 8vo. Lund published, 1858, An Exposure of a Recent Attempt at Book-Making in the University of Oxford. This was noticed in *Lon. Athen.*, 1858, ii. 81. Wood's Elements of Optics, 2d ed., 1801, 8vo; 5th ed., 1823, 8vo. The 2d edition was reviewed, with mingled praise and censure, by Lord Brougham, in *Edin. Rev.*, i. (Oct. 1802) 158. Wood's Principles of Mechanics, 7th ed., 1824, 8vo; new ed., by J. C. Snowball, 1841, 8vo.

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**Wood, James, D.D., b.** at Greenfield, N. York, 1799; graduated at Union College, Schenectady, 1822; was ordained, and installed as pastor of the Presbyterian church at Amsterdam, N. York, 1826, and retained this connection until 1835; Professor of Biblical Literature in the Theological Seminary at New Albany, Indiana, 1839; President of Hanover College, Indiana, 1859-66; President of Van Rensselaer Institute, Hightstown, N. Jersey, from 1866 until his death, April 7, 1867. 1. Treatise on Baptism, 1850, 12mo. 2. Call to the Sacred Office. 3. The Best Lesson and Best Time. 4. The Gospel Fountain, 18mo. 5. Old and New Theology, 1855, 12mo.

"His work entitled 'Old and New Theology' is the most comprehensive and the fullest exhibition of the reasons which led to the disruption that has ever been published. Its temper, tact, and conclusiveness are admirable. All who would fully understand the matter then in dispute should read this volume."—*Wilson's Presbyt. Hist. Almanac*, 1868, vol. x., 136, (q. v.)

6. Grace and Glory, 1860, 18mo. See, also, SCOVERY, SYLVESTER, D.D.; SMITH, WILLIAM D., D.D. Dr. Wood published four educational pamphlets, and contributed a Memoir of the Author to Rev. James Matthews's Influence of the Bible, &c., Phila.

**Wood, James, Head-Master of Wellfield Academy.** 1. Outlines of English and Anglo-Saxon Grammar, *Edin.*, 1858, 12mo, pp. 90. 2. Grammar of the English Language: with an Introduction to the Anglo-Saxon, demy 12mo, in preparation, Nov. 1862.

**Wood, James.** Stories from Greek Mythology, *Lon.*, 1867, 12mo.

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**Wood, John.** *Amalgama Liber de Præcipuis Capitulis Morbis*, *Lon.*, 1596, 4to.

**Wood, Captain John.** See *Narborough's Voyages*, 1694, 8vo, 143.

**Wood, John,** known as "**Wood of Bath**," for about twenty years, from 1726, carried out those architectural improvements which so greatly beautified the city of Bath. At the time of his death, May 23, 1754, he was a Justice of the Peace for Somersetshire. 1. The Origin of Building; or, The Plagiarism of the Heathen Detected, with 35 plates, 1741, fol. He contends that the principles of architecture were derived from the Jewish nation. 2. Essay towards a Description of Bath, in Four Parts, with plates, 1742-43, 2 vols. 8vo; 2d ed., *Lon.*, 1749, 2 vols. 8vo; 1765, 2 vols. 8vo; 1769, 2 vols. 8vo. 3. Choir Gaur, vulgarly called Stonehenge, on Salisbury Plain, Described, Restored, and Explained, *Oxf.*, 1747, 8vo. 4. The Description of the Hot Bath at Bristol, Rebuilt, &c.: The Designs of John Wood, *Lon.*, 1777, fol.

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**Wood, John.** Elements of Perspective, *Lon.*, 1799, 8vo; 2d ed., 1801, 8vo.

**Wood, John,** a native of Scotland, was a resident of Switzerland at the time of the Revolution in 1798;

Master of the Academy at Edinburgh for the Improvement of Arts in Scotland, 1799; emigrated to the United States about 1800; edited *The Western World*, in Kentucky, 1806, and the *Atlantic World*, at Washington, 1817; spent his last years at Richmond, Va., where he was employed in drawing maps of the counties; d. May, 1822.

1. *General View of the History of Switzerland*, &c., Edin., 1799, 8vo. Noticed in *Lon. Mon. Rev.*, 1799, iii. 287. 2. Letter to A. Addison, Esq., &c., in Answer to his Rise and Progress of Revolution, Phila., 1801, 12mo. 3. Full Exposition of the Clintonian Faction, and the Society of the Columbian Illuminati, Newark, 1802, 8vo, pp. 56. 4. *History of the Administration of John Adams, Esq.*, late President of the United States, N. York, 1802, 8vo, pp. 506, 250 copies. C. B. Norton's Cat., 1858, \$5. Suppressed by Aaron Burr. New edition, Suppressed, *History of the Administration of John Adams as Printed and Suppressed in 1802; Now Republished, with Notes and Appendix* by John Henry Sherburne, Phila., 1846, 12mo, pp. 391.

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See, also, Antidote to John Wood's Poison, 1802, 8vo, and No. 5. b. Narrative of the Suppression, by Colonel Burr, of the History of the Administration of John Adams, &c., with a Biography of Jefferson and Hamilton, &c., 1802, 8vo, pp. 72; 2d ed., Wood's Statement, &c., 1802, 8vo. 6. Full Statement of the Trial and Acquittal of Aaron Burr, Alexandria, 1807, 12mo. 7. *New Theory of the Diurnal Rotation of the Earth*, &c., Richmond, Va., 1809, 8vo, pp. 89.

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**Wood, John George**, acquired a high reputation as an artist, and as a Lecturer on Perspective and the Art of Drawing, in many parts of England, Ireland, and Wales. 1. Series of Plans for Cottages or Habitations of the Labourer, Lon., 1792, fol. 2. Six Views in the Neighbourhood of Llangollen and Bale, in North Wales, 1793, fol. 3. Six Lectures on the Principles and Practice of Perspective, &c.; with a Mechanical Apparatus, with 16 plates, 1804, 4to; 2d ed., 1809, 4to; 3d ed., 1844, 4to. Highly esteemed. 4. The Principles and Practice of Sketching Landscape Scenery from Nature, with 64 plates, 1813, 4to. 5. The Principal Rivers of Wales Illustrated, 1813, 2 vols. r. 4to, £10 10s.; some 1. p.: Hibbert, 1817, £5 5s. 6. Views of the Seats of the Nobility and Gentry of the County of Kent, atlas fol., 8 Parts, 24 plates, £8 8s. For two collections of Wood's drawings and sketches, see H. G. Bohn's *Guinea Catalogue*, 1841, Nos. 1970 (197 for £35) and 1971, (306 for £20.)

**Wood, John George**, b. in London, 1827; entered Merton College, Oxford, 1844, and graduated B.A. 1848, M.A. 1851; was attached for two years to the Anatomical Museum at Christ Church, Oxford, and was Examiner for Natural History University Prize, 1855-57; ordained a Chaplain to the Boatmen's Floating Chapel, Oxford, 1857; Assistant Chaplain to St. Bartholomew's Hospital, London, 1856-62. 1. *Natural History*, with about 450 illustrations by William Harvey, Lon., Dec. 1852, (1853), p. 8vo; N. York, 1854, am. 4to; last ed., Lon., 1866, fp.

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5. *My Feathered Friends*, 1857, fp. 8vo. Condemned by *Lon. Athen.*, 1858, i. 400. 6. *The Common Objects of the Country*, with Illustrations by Coleman, 1858, fp. 8vo; last ed., 1859, fp. 8vo. See commendatory notices in *Lon. Athen.*, 1860, ii. 358, and 1861, ii. 512. 7. *Illustrated Natural History*, with 1500 original illustrations by Wolf, Zweeker, Weir, Coleman, Wood, Harvey, Sowerby, and Tuffen West: Engraved by the Brothers Dalziel, r. 8vo, in Parts, bd. in 3 vols., 1859-63, £2 14s.; new ed., 1865-66. A work of great value. See notices in *Lon. Athen.*, 1860, ii. 358, 1861, ii. 512, and 1863, i. 105. 8. *Boy's Own Book of Natural History*, with Illustrations, 1860, fp. 8vo. 9. *Athletic Sports and Recreations for Boys*, Dec. 1860, fp. 8vo; 1862, fp. 8vo; 1864, fp. 8vo. 10. *Natural History Picture Book for Children: Mammalia*, Dec. 1860, fp. 4to. 11. *Common Objects of the Microscope*, with Illustrations, 1861, fp. 8vo; 1866, fp. 8vo. 12. *Natural History Picture-Book: Birds*, 1861, fp. 4to. 13. *Natural History Picture-Book: Fish, Reptiles, &c.*, Dec. 1862, fp. 8vo. 14. *Glimpses into Petland*, 1863, fp. 8vo. Commended by *Lon. Spec.*, and not commended by *Lon. Athen.* 15. *Our Garden Friends and Foes*, 1863, cr. 8vo.

"Mr. Wood . . . has always done good work in a good way."—*Lon. Reader*, 1863, ii. 344.

16. *The Old Testament History in Simple Language*, for Schools, 1864, cr. 8vo. 17. *New Testament History in Simple Language*, for Schools, 1864, cr. 8vo. 18. *Florence*; or, *The Orphan Ward*, 1864, fp. 8vo. 19. *Homes without Hands: being a Description of the Habitations of Animals*, classed according to the Principle of Construction, with about 140 Illustrations, 8vo, in 20 monthly Parts, bound in 1 vol., 1864-65; N. York, 1866, 8vo.

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20. *Common Shells of the Sea-Shore*, with Illustrations by G. B. Sowerby, fp. 8vo, in Parts, bd. in 1 vol., 1865; 3d ed., 1869. 21. *Popular Natural History*, Dec. 1866, fp. 8vo. 22. *Natural History of Man*, r. 8vo, in Parts, 1867 et seq. 23. *Fresh and Salt Water Aquarium*, new ed., 1868, 12mo; 1869, 12mo. 24. *Bible Animals*; being a Description of Every Living Creature mentioned in the Scriptures, from the Ape to the Cattle; with 100 New Designs, by W. F. Keyl, J. W. Wood, and A. E. Smith. Engraved by G. Pearson, 8vo, in 20 monthly Parts, bound in 1 vol., 1868-69; N. York, Nov. 27, 1869.

"Well calculated to add to his reputation as one of our most popular writers on Natural History."—*Notes and Queries*, Aug. 7, 1869.

25. *Modern Playmate: a Book of Games, Sports, and Diversions for Boys of All Ages*, Compiled and Edited, with 600 new illustrations, 1870, r. cr. 8vo, pp. 896. See, also, *RENNIE*, REV. JAMES, No. 5; *WALSH*, JOHN HENRY, No. 12; *WHITE*, GILBERT, No. 12. He is the author of *Every Boy's Book*, by George Forrest, 1855, 12mo, and of *Hand-Books of Swimming, Skating, Gymnastics, &c.*, not published in his own name; edited *Acheta Domestica*, (by Miss L. M. Budgen,) 1867; co-edited, with Mr. Beeton, *Beeton's Annual*; revised and edited *A Tour Round My Garden*, from the French of A. Karr, 1855, 12mo, and has contributed to *Cornhill Mag.*, *St. James's Mag.*, *Intellectual Observer*, *British Workman*, *All the Year Round*, *Once a Week*, *Art Journal*, and (not to forget those in which we imagine he feels the most lively interest) *The Boy's Own Magazine*, and *Every Boy's Magazine*. See *Photog. Portraits of Men of Eminence*, vol. iv.

**Wood, John Manley**, a native of Tiverton, and educated at the University of Cambridge, became Curate and Lecturer of St. Bride's, Fleet Street, and Chaplain to the Fleet Prison; d. 1836, aged 72. He published a number of sermons, and a *Continuation of Goldsmith's History of England*, (see Addition to, by J. McKean, D.D., LL.D., Bost., 1815, 8vo, pp. 93,) and edited *Shak-*

spears's Plays, with Notes of Various Commentators, and plates, Lon., Kearsley, 1806, in Nos., bd. in 14 vols. 12mo, 26 6s.; 1 p. with proofs, demy 8vo, £12 12s.

**Wood, John Philip**, for many years Auditor of Exchequer, Scotland, d. in Edinburgh, at an advanced age, Dec. 1839, was deaf and dumb from his infancy. He was brother-in-law of Mr. Cadell, partner of Mr. Constable. 1. Sketch of the Life and Projects of John Law of Lauriston, Comptroller-General of the Finances in France, Edin., 1791, 4to. Also in No. 2. Enlarged and repub. as Memoirs of John Law of Lauriston, &c., 1824, 12mo. Noticed in *Lun. Lit. Gaz.*, 1827, 17. See *LAW, JOHN*. 2. The Ancient and Modern State of the Parish of Crumond: to which are added Biographical and Genealogical Collections, &c., 1794, 4to. In the preface he describes himself as *scopulis surdior lauri*.

"One of the most exact and elegant topographical works ever published."—*Lon. Gent. Mag.*, 1795, i. 319.

3. The Peerage of Scotland, by Sir Robert Douglas, [Edin., 1764, fol., pp. 718,] with a Continuation, 1813: 2 vols. fol.; some 1 p. Wood had compiled, and intended to publish, a Peerage of Scotland from 1707 to 1800, but changed his design, as above. Commended by *Lon. Gent. Mag.*, 1813, ii. 46, and 1839, i. 324, [Obituary, q. v.] He contributed most of the biographical notes to the writers of the poetry in the *Muses' Welcome to King James in Scotland in 1617*, pub. in *Nichols's Progresses, &c.* of King James, and some papers to *Lon. Gent. Mag.*

"I must John Wood, my old friend, died with me: I only regret I cannot understand him, as he has a very powerful memory and much curious information."—*SIR WALTER SCOTT: Diary*, June 27, 1830. *Lockhart's Life of Scott*, ch. lxxviii.

**Wood, John S. and B.**, Editors of *The American Magazine and Repository of Useful Literature*, Albany, 1841–42, vol. i., and Nos. 1, 2, 3, of vol. ii. All published.

**Wood, Julia Amanda**, of Minnesota. Poetical pieces: see *Wm. T. Coggeshall's Poets and Poetry of the West*, Columbus, O., 1860, r. 8vo.

**Wood, Lambert**. 1. *Florus Anglieus, sive Rerum Anglicanarum ab ipsa Exordio usque ad Carh primi Mortem deductarum Compendium*, Amstel., 1652, 12mo. 2. *Florus Anglicus; or, An Exact History of England from the Reign of William the Conqueror to the Death of the Late King*, 1657, 16mo: 1658, 12mo: 1659, 12mo. Add to this An Exact History of the Several Changes of Government in England, from the Horrid Murder of Charles I. to the Happy Restoration of Charles II.; with the Renowned Actions of General Monk; being the Second Part of *Florus Anglieus*, by J. D., Gent., 1660, 12mo. 3. *The Life and Raigue of King Charles from his Birth to his Death*, Faithfully and Impartially Performed, sm. 8vo, 3d ed., 1658; 1659, 12mo and 8vo.

**Wood, Loftus, M.D.** Medical, Chirurgical, and Anatomical Cases: trans. from the Memoirs of the Royal Academy of Sciences at Paris from 1666 to 1776, Lon., 8vo: vol. i., 1776. 2. *Valetudinarian's Companion*, 1782, 8vo.

**Wood, M. B.** *The Anxious Researcher*, 2d ed., Lon., 1850, 18mo.

**Wood, Sir Mark, Bart.**, entered into the E. I. Company's corps of Engineers on the Bengal Establishment, 1770; was made a Captain, 1778: Major and Surveyor-General and Chief-Engineer at Bengal, 1787: returned to England, 1790: M.P. for Milborne Port, 1791, for Newark, 1796, and for Ganton, 1802–18; d. Feb. 6, 1829, aged 82.

1. *Review of the Origin, Progress, and Result of the Late Decisive War in Mysore, in a Letter from an Officer in India; with Notes*, (by J. Salmund,) &c., also a Dedication to Rt. Hon. Henry Dundas, Lon., 800, 4to. "From the title-page of this work the reader might conclude that Col. Wood was the writer of it; but the Dedication only is from that Gentleman's pen, and the name of the author of the *Review of the War* does not appear."—*Lon. Mon. Rev.*, 1800, iii. 68.

2. *The Importance of Malta considered, in the Years 1796 and 1798; also Remarks*, &c., 1803, 4to, pp. 78.

"As this gentleman appears to be an accurate observer, the reader must lament that the nature of his mission did not allow him more time for the gratification of a laudable curiosity."—*Lon. Mon. Rev.*, 1803, iii. 199.

**Wood, Mary Anne Everett**. *Letters of Royal and Illustrious Ladies of Great Britain, from the Commencement of the Twelfth Century to the Close of the Reign of Queen Mary*; Edited chiefly from Originals in the State Paper Office, the Tower of London, &c., Lon., 1846, 2 vols. p. 8vo; red. to 15s., 1852, 3 vols. p. 8vo.

This collection, which embraces 444 letters, A.D. 1103–1558, should accompany *ELLIS, SIR HENRY*, No. 5, and *STRICKLAND, AGNES*, Nos. 11, 13. Miss Wood also appears under her married name: see *GAMES, MRS. MARY ANNE EVERETT*: add to No. 4, *Calendar of State Papers*, 1661–62, 1861, imp. 8vo.

"In the State Paper Office in London, it is reported, there may be seen a lady with copying clerks under her control, engaged in deciphering, epitomizing, and cataloguing the important parchment State papers and records of several centuries back. This lady, about twenty-five years ago, published a work entitled '*Letters of Royal and Illustrious Ladies*,' which attracted the attention of competent judges for the patient care in selecting authorities and the extensive range of historical research displayed by the authoress. Subsequently, in visiting the State Paper Office, to examine papers, the lady exhibited unusual skill in deciphering old manuscripts, and all the above qualifications combined to point her out as a suitable person to pursue antiquarian researches. She was, therefore, appointed by the British Government as a clerk in the State Paper Office, and she is the only female on the staff of that Department. The above instance has been cited to show that women are qualified to fill positions heretofore supposed only suitable for men."—*July 25, 1870*.

**Wood, Mary S.** *Questions for Bible-Classes and Families*, N. York, 1854, 18mo.

**Wood, N.** *Brief View of Homœopathy*, Lon., 1846, r. 12mo.

**Wood, Lieut. Nathaniel**. *Elements of War*, 1803, 12mo.

**Wood, Neville**. 1. *British Song Birds Described*, Lon., 12mo. 2. *Ornithologist's Text-Book*, 12mo. 3. *The Naturalist: illustrative of the Animal, Vegetable, and Mineral Kingdom*, r. 8vo, Nos. 1–27, 1837–38.

**Wood, Nicholas**, of Hutton Hall, Durham, President of the North of England Mining Association, and editor of its Transactions. *Practical Treatise on Railroads, and Interior Communication in General*, Lon., 1831, 8vo; Phila., ed. by G. W. Smith, 1832, 8vo; 3d ed., Lon., 1838, (some 1839,) 18mo.

"The reader . . . will here receive instruction and pleasure in a degree which we have seldom seen united before."—*Lon. Mon. Rev.*, 1831, i. 691.

"Mr. Wood is a sagacious observer, and a sound and cautious reasoner."—*Lon. Athen.*, 1831, 483.

"We confidently recommend it."—*Civil Engineer*.

**Wood, Norman N., D.D.**, President of Shurtleff (Baptist) College, Alton, Illinois, b. at Fairfax, Vermont, 1808, has published a number of discourses, addresses, essays, &c., and edited a volume of original sermons.

**Wood, O. C., M.D.** *The History of the Assassins; derived from Oriental Sources, by the Chevalier Joseph von Hammer; from the German*, Lon., 1835, cr. 8vo; 1840, cr. 8vo.

"We cannot allow the opportunity to pass without repeating our testimony to its [the original's] value and interest."—*Lon. Athen.*, 1835, 487.

See *WALPOLE, HON. FREDERICK*, No. 2.

**Wood, Owen**. *Alphabetical-Book of Physical Secrets against most Diseases*, Lon., 1639, 8vo.

**Wood, Philip**. *Treatise on an Original and Complete System of Theology*, Lon., 1819, 8vo.

**Wood, Sir Robert**, Mayor of the city of Norfolk, temp. Elizabeth. *The Joyfull Reveyning of the Queens's Maiestie into her Highness Citie of Norwich, &c.*, Lon., 1578, 4to.

**Wood, Dr. Robert**, Master of the Mathematical School in Christ Church Hospital. 1. *A New Al-moonac for Ever*, 1680, 4to. 2. *Novus Annus Lunisolaris sive Ratio Temporis emendata*, 1680, 4to. 3. Two papers in *Phil. Trans.*, 1681.

**Wood, Robert**, known as "*Palmyra Wood*," b. at Riverstown, co. of Moath, Ireland, 1716, and educated at Oxford, in 1750, in conjunction with his friends Dawkins and Bouverie, made the antiquarian expedition of which he left lasting memorials in his works on *Palmyra* and *Baalbec*. In 1750, whilst engaged on his Essay on Homer, most unfortunately for the interests of letters, (for he had planned other classical works,) the Earl of Chatham made him Under Secretary of State, and this post he retained during three administrations. He died at his seat at Putney,—the same house in which Gibbon was born, in 1737,—Sept. 9, 1771, and sleeps under sepulchral marble reared by his widow:

"The beautiful editions of *Baalbec* and *Palmyra*, illustrated by the classic pen of Robert Wood, supply a nobler and more lasting monument, and will survive those angust remains."—*Description by Horace Walpole on Wood's Monument*.

1. *The Ruins of Palmyra*, otherwise *Tadmor in the Desert*, with 57 plates, (no name on title-page,) Lon., 1753, atlas fol., £3 10s., in sheets: Drury, 4718, £8; 1 p., 2821

imp. fol.: Combe, 2347, £3 7s.; Bohn's Guinea Cat., 1841, 1877 and 1878, ea. £3 3s. Noticed in Lon. Mon. Rev., 1753, ii. 489. See No. 2. With the text in French, *Les Ruines de Palmyre autrement dite Tedmor au Désert*, Lon., 1753, atlas fol., 1. p. imp. fol., Paris, F. Didot, 1819, 4to: Paris, Lugan, 1829, 4to.

2. *The Ruins of Balbec, otherwise Heliopolis, in Cælo-Syria, with 46 plates, (no name on title-page,)* Lon., 1757, (some 1758,) atlas fol., £3 10s., in sheets: Drury, 4717, £3 11s.; 1. p., imp. fol.: Combe, 2348, £3 7s.; Edwards, 201, £6 2s.; Bohn's Guinea Cat., 1841, 1879, £3 7s. Noticed in Lon. Mon. Rev., 1758, i. 59. See, also, New Collec. of Voyages, &c., 1767, 7 vols. 8vo, vol. vi. With the text in French, *Les Ruines de Balbec, autrement dite Heliopolis dans la Cælosyrie*, Lon., 1757, atlas fol.; 1. p., imp. fol. New editions of Nos. 1 and 2, in one volume, *Architectural Antiquities and Ruins of Palmyra and Balbec*, with 110 plates, Pickering, 1827, imp. fol., £6 6s.

"Wood's work renders any other description of Balbec unnecessary."—BUNCKERT: *Travels in Syria*.

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3. *A Comparative View of the Ancient and Present State of the Troad; to which is added an Essay on the Original Genius of Homer*, 1768, fol. Privately printed. Bingley, £2.

"Of this literary curiosity no more than SEVEN copies were taken off. . . . one of which, . . . in my small library at Canonbury, is the copy which Mr. Bowyer kept, enriched by a few of his own notes; and . . . the margin contains every addition and variation made afterwards by Mr. Wood, fairly transcribed."—JOHN NICHOLS: *Lit. Anec.* in 81, (p. 2.)

After his death appeared, edited by Jacob Bryant, "his improved thoughts," under the title of *An Essay on the Original Genius and Writing of Homer; with a Comparative View of the Ancient and Present State of the Troad; Illustrated with Engravings*, 1775, 4to. Roxburgh, 2392, £2 5s.; Heath, 3394, £2 7s. New ed., Dublin, with a map, 1776, 8vo. Gosselt, 5636, 16s. New ed., Lon., 1824, 8vo. 7s. 6d. It was translated into French, German, Italian, and Spanish. Reviewed in Lon. Mon. Rev., 1775, ii. 369. See, also, Gibbon's *Decline and Fall*, ch. xvii. and lx., n.; Blackw. Mag., xxxix. 866, l. 414. He treats of Homer's country, travels, and mythology, and the geography and ethnography of the Iliad and Odyssey. For other notices of Wood and his works, see Nichols's *Lit. Anec.*, vii. (Index) 475, 715; Nichols's *Illustr. of Lit.*, i. 141; Lysons's *Environ.*

**Wood, Mrs. S. B.** *The Little Hymn-Book*, Worcester, Mass., 24mo.

**Wood, S. F.** See KENNETT, WHITE, D.D., (p. 1021.)

**Wood, Sally S.**, a daughter of Nathaniel Barrell, of York, Me., and widow of General Abiel Wood, d. at Kennebunk, Me., Jan. 6, 1855, in her 96th year. She was author of a number of novels: *inter alia*, *Dorval, The Speculator*, *Ferdinand and Almira*, *The Illuminated Baron*, *Amelia, or the Influence of Virtue*, and *Tales of the Night*; also, several novels still in manuscript.

**Wood, Samuel.** *Strictures on the Gout*, Lon., 1775, 8vo.

**Wood, Samuel, D.D.**, b. at Mansfield, Conn., 1752, graduated at Dartmouth College, 1779, became minister at Boscowen, N.H., 1781, and remained there until his death, Dec. 24, 1836. He published a *Valedictory Address*, 1779, an *Ordination Sermon*, 1796, and a *Fast Sermon*, 1804. See *Sprague's Annals*, ii., Trin. Congreg., 169; *Everett's* and *Curtis's Lives of D. Webster*.

**Wood, Rev. Samuel.** 1. *Addresses to Sunday-Schools*, with Prayers, Lon., 12mo. 2. *Scripture Geography for Young Persons*, 12mo. 3. *Grammar of Elocution*, 1833, 12mo. Commended. 4. *Bible Stories*:

*Old Testament*, 1839, 18mo; *New Testament*, 1839, 18mo. Part 2, 18mo; wd. to £1 6s., 1851.

**Wood, Samuel G.**, of Osgoode Hall, Barrister-at-Law. *Registration of Titles (U.C.) Act, (29 Vict. c. 24.)* with Notes and Appendix, Toronto.

**Wood, Samuel R.**, late Warden of the Eastern Penitentiary, Philadelphia. Letter to Thomas Kittera, Esq., on the Subject of the Sale of the Walnut Street Prison, and on the Police, Phila., 1831, 8vo, pp. 13.

**Wood, Miss Sara.** 1. *Meetings for Amusing Knowledge*, Lon., 1840, fp. 8vo. 2. *Life's Lessons*, 3d ed., 1843, 12mo. 3. *Truth upon Truth*, 1843, 12mo. 4. *The Tests of Time*, Dec. 1843, fp. 8vo.

"This tale is good in its purpose, good in its feeling, and good in the manner of its narration."—*Lon. Athen.*, 1844, 14.

5. *Children of other Lands*, 1860, sq. 16mo. 6. *Town of Toys, and other Stories*, Dec. 1863, fp. 8vo. Contributor to *The Magnet Stories*, (1860-62, 4 vols. 12mo,) vols. ii., iv.

**Wood, Searles V.**, late Curator of the Museum of the Geological Society of London. A *Monograph of the Crag Mollusca; or, Description of Shells from the Middle and Upper Tertiaries of the East of England*. Lon.: Printed for the Palæontographical Society, 4to, 2 vols., in 5 Parts, 1847-50-53-55-58.

"The fruit of a life devoted in great measure to the study of the crag mollusca. . . . It contains figures and descriptions of more than 500 species of shells."—*Lon. Reader*, 1803, ii. 371, (p. 2.)

**Wood, Seth, of Lenton.** *Sermon*, Isa. lvii. 2, Lon., 1651, 4to.

**Wood, Silas**, a native of Suffolk co., N. York, graduated at Princeton College, 1789; M.C. from New York, 1819-29; d. 1817, aged 78. Sketch of the First Settlement of the Several Towns on Long Island, with their Political Condition to the End of the American Revolution, Brooklyn, 1821, 8vo; new ed., 1828, 8vo; with a Biographical Memoir and Additions by Alden J. Spooner, portrait and photographs, Brooklyn: The Furman Club, 1865, pp. xix., 206, 4to, 200 copies, \$10; 1. p., fol., 50 copies, \$15.

**Wood, Susan.** *Literary Exercises; or, Short Essays on Various Subjects*, 1802, 12mo.

**Wood, Sutton Thomas.** *Treatise on Gypsum and its Uses*, 1807, 8vo.

**Wood, T.** 1. *Chemical Notes for the Lecture-Room on Heat*, 2d ed., Lon., 1868, p. 8vo. 2. *Notes on the Metals; being a Second Series of Chemical Notes*, 1868, p. 8vo.

**Wood, T. C.** *Recent Flying Visit from London to the Vatican*, Lon., 1861, 18mo.

**Wood, T. W.** *Bedouin, and other Poems*, Lon., 1852, p. 8vo.

**Wood, Thomas.** See POPE, WALTER, M.D., No. 5.

**Wood, Thomas.** *Angliæ Notitiæ*, Oxon., 1686, 12mo.

**Wood, Thomas, LL.D.**, Barrister-at-Law. 1. *Vindication of the Proceedings of the University of Oxford*, &c., Sept. 6, 1703, 4to. Anon. 2. *New Institute of the Imperial or Civil Law*, &c., Lon., 1704, 8vo; 1712, 8vo; 1721, 8vo; 4th ed., with No. 3, 1730, fol.

"Wood's Institute of the Civil Law, though an excellent work for the student, pursues a method not familiar to the English lawyer."—Du. BROWN: *Prof. Civ. Law*, 2.

See, also, 2 Kent, Com., 728, n., 8th ed. 3. *Treatise of the First Principles of Laws in General; out of French*, 1705, 8vo: anon.; 1708, 8vo. See No. 2. 4. *Some Thoughts concerning the Study of the Laws of England in the Two Universities*, 1708, &c., 8vo, and fol. to bind up with No. 5: anon.; 1727, 8vo. 5. *Institute of the Laws of England; or, The Laws of England in their Natural Order, according to Common Use*, 1720, 2 vols. 8vo; 2d ed., 1722, 2 vols. 8vo; 3d ed., 1724, fol.; 4th ed., 1728, fol.; 5th ed., 1734, fol.; 6th ed., 1738, fol.; 7th ed., 1743, fol.; 8th ed., 1754, fol.; 9th ed., 1763, fol.; 10th ed., Corrected and Enlarged by a Serjeant of the Law, 1772, fol. See No. 4. Superseded by Blackstone's Commentaries.

"The Institute is little more than Finch's Discourse enlarged and so thoroughly modernized as . . . Upon the whole, however, his work is undoubtedly a valuable performance," &c.—*Blackstone's Analysis*, Prof.

"Wood's Institutes are not authority but as far as he is supported by cases quoted."—KENTON, C.-J.

See 1 Bart. Conv., 8; 1 Dallas, 357; 1 Kent, Com., 512.

**Wood, Rev. Thomas.** 1. *Defence of the National Fast*, Lon., 1798, 8vo. 2. *The Conflagration and Soliloquy; a Poem*, 2d ed., 1802, 8vo. 3. *Progress of Christianity*, 1805, 8vo. 4. *Victory and Death; a Discourse*, 1806, 8vo. 5. *The Mosiac History of the Creation of*



the World Illustrated, 1611, 8vo; 2d ed., 1618, 8vo. See DUNN, J. P., D.D. Noticed in Horne's Bibl. Bibliog., 276. 6. Memoirs of Mr. J. H. Wood, 1815, 8vo.

**Wood, Thomas, M.D.** 1. Inquiry concerning the Primitive Inhabitants of Ireland, Lon., 1821, 8vo. 2. On the Irish Pillar Tower, 1821, 8vo.

**Wood, Thomas.** The Parish Church; or, Religion in Britain, Lon., 1825, 8vo. Republished as The Origin, Learning, Religion, and Customs of the Ancient Britons, &c., 1846, 8vo.

**Wood, Thomas,** minister of Stamford Street Chapel. Four Lectures on the Evidence and Doctrines of the Christian Religion, Lon., 1836, 12mo. He gives an account of his change from Calvinistic to Unitarian opinions.

**Wood, Thomas.** On Pulmonary Consumption, Lon., 1847, 8vo.

**Wood, W.** A Form of Catechising, Lon., 1581, 8vo.

**Wood, W. Martin.** Land in India: Whose is it? being a Comparison of the Principles at Issue, Lon., 1862, 8vo.

**Wood, W. W.** Sketches of China, with Illustrations from Original Drawings, Phila., 1830, 12mo.

**Wood, Walter.** Last Things: Doctrine of Scripture concerning the Resurrection, Advent, and Millennium, Lon., 1851, p. 8vo.

**Wood, William,** emigrated from England to Massachusetts in 1629, and, after a residence there of about four years, sailed for England, Aug. 15, 1633, and in the next year published in London his New England's Prospect; returned to Massachusetts, and was a representative from Lynn in 1636 in the State Legislature; was the principal founder and also Town Clerk of Sandwich, in Plymouth Colony, in 1637, and d. there in 1639.

New England's Prospect: A true, lively, and experimental Description of that part of America commonly called New England: discovering the State of that Country, both as it stands to our new-come English Planters and to the old Native Inhabitants: Laying downe that which may both enrich the Knowledge of the mind-travelling Reader, or benefit the future Voyager, Lun., by Thomas Cotes for John Bellamie, 1634, 4to, with wood-cut map: Puttick's, Mar. 1861, with autograph of White Kennett, £4 40s.; Lon., by Tho. Cotes for John Bellamie, (not called 2d edition, but differing in typography,) 1635, 4to, with wood-cut map: Gordons-town, 2406, 14s.; Heber, Pt. 1, 7388, 16s.; Pt. 2, 3175, £1 1s.; Bright, £1 2s.; Gardner, £2 5s.; O. Rich's Cat., 1832, 207, £1 12s.; Puttick's, Mar. 1861, £6 6s.; J. L. Smith's Bibl. Amer., 1866, 3361, £6 6s.; Lon., by John Dawson, sold by John Bellamy, 1639, 4to, with wood-cut map: Puttick's, Mar. 1861, £6 6s.; Willis & Sotheman's Cat., 1862, 15309, in calf, gilt, by Bedford, £5 15s. In many copies of the early editions the map is wanting. Third edition, Boston, Thomas & John Fleet, in Cornhill, and Green & Russell, in Queen Street, 1764, 8vo, pp. xviii., 128. Prefaced by an Introductory Essay; pp. 18, which James Bowdoin ascribed to James Otis, (p. 1467, *supra*), and Dr. Cotton Tufts ascribed to Nathaniel Rogers: see Hist. Mag., 1862, 257, 370, and Proceed. Hist. Soc. 1862-1863, 1863, 8vo, 250, 333, 334. New edition, Boston: The Prince Society, 1865, sm. 4to, pp. xxxi., 131, with map, \$3.50. Twenty copies were printed on large paper.

"This is one of the earliest accounts of New England, and, in perfect copies, it is enriched with a curious map of the country. . . . Wood is infected with the credulity of his age upon matters of which he could not be an eye-witness; . . . but his testimony is manifestly unimpeachable whenever he enjoyed the advantages of a personal experience of the correctness of what he states."—*Retrospec. Rev.*, viii. (1823) 61: *Wood's History of New England*.

Chapter xx. of Wood's Prospect will be found in Young's Chronicles of Massachusetts, 1846, 8vo. For other notices of Wood and his Prospect, see Drake's Hist. and Antiq. of Boston, 39; Lewis's Hist. of Lynn, 61, 62; Duyekink's Cyc. of Amer. Lit., i. 8; Palfrey's Hist. of New Eng., i. 360; Hist. Mag., 1858 363.

**Wood, William.** Divine Poems: being Meditations upon several Sermons preached by S. G., and put into Verse by W. Wood, Lon., 1855, 4to.

**Wood, William.** The Bow-man's Glory; or, Archery revived, &c., Lon., 1682, 8vo: Bright, 10s.; Currer, Aug. 1863, old morocco, with monogram of Charles II. on the sides, £2 12s.

**Wood, William,** Secretary to the Commissioners of Customs. A Survey of Trade, in Four Parts; with Considerations of our Money and Bullion, Lon., 1718,

(some 1719,) 8vo; 2d ed., 1722, 8vo. Part 3 has 66 pages relating to America. See A. Chalmers's Estimate, ed. 1802, 92. This has been erroneously ascribed to Swift's famous "Copper Wood." See Swift's Works, (The Drapier's Letters;) Cux's Sir Robert Walpole; Anderson's Commerce; McCulloch's Lit. of Polit. Econ., 45.

**Wood, William,** of Christ Church College, Oxford. The Duelling Orator [Henley] delineated, Lon., 1726, 8vo.

**Wood, William,** Unitarian divine, of Mill Hill, Leeds. Sermons on Social Life, Lon., 1775, 12mo. He published other sermons, *q. v.* in Watt's Bibl. Brit. and Darling's Cyc. Bibl., i. 3255. See, also, Memoirs of his Life and Writings, &c., by Rev. C. Wellbeloved, 1809, 8vo.

**Wood, William.** Plan for the Payment of the National Debt, &c., 1796, 4to.

**Wood, William.** Case of Cæsarean Section; Mem. Med., 1799.

**Wood, William.** Paper in Medical Facts, 1800.

**Wood, William.** 1. Correspondence with Dr. Monro relative to Hernia, Edin., 8vo. 2. Second Correspondence, &c., 1807, 8vo.

**Wood, William,** well known as a naturalist, and natural-history bookseller of London, contributed to his favourite branch of science some of its most valuable manuals. 1. Zoography; or, The Beauties of Nature Displayed, in Select Descriptions from the Animal and Vegetable, with Additions from the Mineral Kingdom, Systematically Arranged, Illustrated with 60 Plates Designed and Engraved by W. D. Daniell, Lon., 1807-11, 3 vols. 8vo, £3 13s. 6d.; l. p., r. 8vo, £6 6s. 2. General Conchology; or, A Description of Shells, [Univalves and Bivalves only], arranged according to the Linnæan System, and Illustrated with Plates Drawn and Coloured from Nature, by W. Wood, 1815, r. 8vo, £3 10s.; l. p., imp. 8vo, £4 18s. Contains 60 plates, comprising 200 figures. New title page, 1835, H. G. Bohn, £1 10s. 3. Index Testaceologicus, or, A Catalogue of Shells, British and Foreign, arranged according to the Linnæan System; with the Latin and English Names, References to Authors, and Places where Found: Illustrated with 2300 figures, 1818, 8vo. Second edition, Corrected and Revised, with Supplement, 1828, 8vo, £2 12s. 6d.; col'd, £5 5s. New edition, thoroughly revised by S. Hanley, with 3000 figures, coloured after nature, 1856, r. 8vo, £3 13s. 6d. The best illustrated work on shells. Supplement to the Index Testaceologicus, illustrated with 480 figures, (to complete the edition of 1818,) 1828, 8vo, 12s. 6d.; coloured, £1 10s. A List of the Plates of the Index Testaceologicus, with the Linnæan Names adapted to the Figures in each Plate, 1829, 8vo, 2s. 1. Illustrations of the Linnæan Genera of Insects, with 86 coloured plates, 1821, 2 vols. 12mo, £1 10s. 5. Catalogue of an Extensive and Valuable Collection of the Best Works on Natural History, arranged in Classes according to the Linnæan System, 1824, 8vo; 1832, 8vo. 6. Fossilia Hantoniensis, or Hampshire Fossils collected and in the British Museum deposited by D. Gustavus Brander, 1829, 4to, 1s. See BRANNER, GUSTAVUS. 7. Index Entomologicus: a Complete Illustrated Catalogue of the Lepidopterous Insects of Great Britain, with an Account of their Localities, Synonymes, &c., with plates, 1833-38. (some 1839,) 8vo, £3 4s.; coloured, £8 3s.; l. p., r. 8vo, coloured, £12 4s. New edition, with Supplement by J. O. Westwood, with 1944 coloured figures, 1854, r. 8vo, £4 4s. By far the most complete illustrated work on British entomology. Supplement to the Index Entomologicus, illustrated with 180 figures, (to complete the edition of 1833-38, or 1839,) r. 8vo, 12s. 6d. 8. Illustrations of British Fresh-Water Fish, r. 8vo and 4to, Nos. 1-3. All published. Wood was a contributor to Phil. Trans. See, also, HANLEY, SYLVANUS, No. 4; SWELLIE, WILLIAM; THORPE, CHARLES.

**Wood, William.** Essay on National and Sepulchral Monuments, Lon., 1808, 4to; 1813, 4to.

**Wood, Rev. William.** See WATSON, JOHN, D.D.

**Wood, William, M.D.** Essay on the Structure and Functions of the Skin, Edin., 1832, 8vo.

"This is a very satisfactory treatise on a very important subject."—*Lon. Lit. Gaz.*, 1833, 40.

**Wood, William.** Missionary Enterprise, Lon., 1838, 18mo.

**Wood, William, M.D.** Des Portes séminales involontaires, par M. Lallemand. (Bruxelles, 1836, 12mo,) trans. into English, Phila., 1839, 8vo.

**Wood, William.** *History and Antiquities of Bym,* 2d ed., Lon., 1848, 8vo; 3d ed., 1859, 12mo.

**Wood, William.** *Seventeen Lectures, Expository and Practical, on the Book of Daniel, chapters i.-vii., delivered in the Parish Church of Madron, Cornwall, 1847, 12mo.*

**Wood, William,** Instructor in Physical Education. *Manual of Physical Exercises; comprising Gymnastics, Rowing, Skating, Fencing, Cricket, Calisthenics, Sailing, Swimming, Sparring, Base Ball, together with Rules for Training, and Sanitary Suggestions, with 125 illustrations, N. York, 1867, 12mo, pp. 316.*

**Wood, William B.,** b. in Montreal, May 26, 1779, after a short experience of mercantile life in the counting-house of John Pintard, of the city of New York, (*supra*) became connected with Wignell's theatrical company at Annapolis in 1798, and in December of the same year made his first appearance on the Philadelphia stage, where he acted with great success for many years; was manager of theatres in Philadelphia, Baltimore, and Washington, 1810-30: finally abandoned the stage, Nov. 18, 1846, and spent the remainder of his life, which terminated Sept. 23, 1861, in retirement, cheered by the respect and attentions of his fellow-citizens in Philadelphia.

Among the many plays altered and adapted to the American stage by Mr. Wood were the following: Schiller's *Robbers*, and *The Minister*, or *Cabal and Love*, (acted as *The Harper's Daughter*.) by the same; Joanna Baillie's *De Montfort*, and her *Family Legend*; Lord Byron's *Two Foscari*; Kotzebue's *Count Benzowsky*. He published *Personal Recollections of the Stage, embracing Notices of Actors, Authors, and Auditors, during a Period of Forty Years*, Phila., 1854, (some 1858,) 12mo, pp. 478.

"Wood, in his interesting *Recollections of the Stage*," &c.—*Dr. J. W. Francis: Old New York*, ed. 1858, 349.

**Wood, William H. R.** *Digest of the Laws of California, &c., San Francisco, 1862, 8vo.*

**Wood, William Maxwell, M.D.,** United States Navy. 1. *Wandering Sketches of People and Things in South America, Polynesia, California, and other Places visited during a Cruise in the U.S. Ships "Levant," "Portsmouth," and "Savannah," Phila., 1849, 12mo.* 2. *A Shoulder to the Wheel of Progress*, N. York, 16mo. 3. *Pankwoi*; or, *The San Jacinto in the Seas of India, China, and Japan, 1859, 12mo, pp. 545.*

"With many such deductions, [q. v.] we may pronounce 'Pankwoi' an agreeable book."—*Lon. Athen.*, 1859, i. 642.

"Eminently entertaining."—*Dr. R. S. Mackenzie*.

"Written in an unaffected and genial style."—*J. T. Tucker*.

**Wood, Sir William Page,** second son of the late Sir Matthew Wood, Bart., M.P., b. in London, 1801, and educated at, and Fellow of, Trinity College, Cambridge; was called to the Bar at Lincoln's Inn, 1827, and made Q.C., 1845; M.P. for Oxford, Aug. 1847-Dec. 1852; Vice-Chancellor of the County Palatine of Lancaster, 1849-51; Solicitor-General, 1851-Dec. 1852; Vice-Chancellor, Dec. 1852-1868; Lord Justice of Appeal in Chancery, and a member of the Privy Council, Lord Chancellor, and Baron Hatherly, all in 1868. See, also, *Grove, Wm.*, No. 10.

"On the retirement of the Disraeli ministry, Wood was appointed Lord Chancellor, with the title of Baron Hatherly. The selection is believed to be a judicious one. Wood, though not ranking high as an orator, has shown himself to be a sound and able lawyer, most honest and conscientious, and wonderfully industrious and painstaking. While his courtesy and kindness have won for him the affection of the English Bar, to the world at large he is known as a sincere and devoted Churchman, but tolerant of the opinions of others."—*Dec. 1868.*

"For the last thirty-eight years this great lawyer and good man has been a regular Sunday-school teacher in the parish in Westminster, where he has resided all that time."—*May, 1869.*

1. *Vindication of the Marriage-Law*, Lon., 1861, 8vo. 2. *The Continuity of Scripture, as declared by the Testimony of Our Lord and of the Evangelists and Apostles*, 1867, p. 8vo; 4th ed., 1870, p. 8vo.

"Under a very modest guise, this volume contains a condensed and forcible argument in support of the Divine authority of the Holy Scriptures and of the truth of the Christian interpretation of them. Such a work deserves, for several reasons, an especial welcome. Here is a man of conspicuous ability and a singularly judicial habit of mind, who has devoted a good deal of time to religious studies, and who pronounces an unhesitating conviction that the old doctrines are unshaken, and that the critics, whatever their learning, are very untrustworthy in their logic. He has thus rendered the Church an immense service, and has earned from her a debt of deep gratitude."—*Lon. Times*.

**Wood, Lady,** wife of the preceding, and Steele, 2834

**Mrs. Ephemer,** by Helen and Gabrielle Carr; *Illustrated by the former*, 2d ed., Lon., Nov. 1865.

"Marked by a peculiar chastened tone of taste and feeling."—*Lon. Athen.*

"Not a few of the verses have the true poetical ring."—*Lon. Rev.*

**Wood, William Wallace W.,** of Natchez, Miss. *General and Special Information for American-Brazilian Emigrants*, Natchez, 1866, pamph.

**Woodall, John,** b. about 1556, Surgeon in the Army, and in 1612 appointed Surgeon to St. Bartholomew's Hospital, enjoyed great reputation and large practice. 1. *The Chirurgion's Mate, &c., Lon., 1612; new ed., The Surgeon's Mate; or, Military and Domestic Surgery, 1639, fol.* 2. *Vinticum, being the Pathway to the Surgeon's Chest, 1628, 4to.* 3. *Gangrene and Spleneculus. Whole Works, containing the preceding, 1639, fol.; 1653, fol.*

"This author's Works are deservedly much esteemed."—*Walt's Hist. Brit.*

**Woodard, David,** chief mate of the American ship *Enterprise*, lost his vessel when in the Strait of Macassar, March 1, 1793. The Narrative of Captain David Woodard and Four Seamen, who lost their Ship while in a Boat at Sea, and surrendered themselves to the Malays, in the Island of Celebes, &c., Lon., 1804, 8vo, pp. 252; 2d ed., 1805, 8vo. Edited by Mr. Vaughan, a London merchant.

"A well-intended, useful, and entertaining publication."—*Lon. Mon. Rev.*, 1805, ii. 202.

"It is confined to the western division of the Isle; of this, however, it gives many particulars, respecting the produce, animals, inhabitants, &c."—*Stevenson's Cal. of Voy. and Trav.*, No. 751.

**Woodbridge, Miss Abby Dwight,** a descendant of Jonathan Edwards, b. in Penobscot, Me., long known as a teacher at Albany (1836-46) and Brooklyn, (1846 et seq.) has contributed poetical pieces to *Mrs. Child's Juvenile Miscellany*, *The New York Mirror*, &c. See C. May's *Amer. Female Poets*, 207, and T. B. Read's *Female Poets of America*, 406.

**Woodbridge, Ashbel,** minister of Glastonbury, Conn., graduated at Yale, 1721; d. 1758, aged 53. *Connecticut Election Sermon, 1752, New London, 1753, 8vo, pp. 44.*

**Woodbridge, Benjamin,** whose name will ever be memorable as the first graduate (in 1642) of that venerable seat of learning, Harvard College, was b. near Hingham, Wiltshire, England, 1622, and was entered at Magdalene Hall, Oxford, 1638; on his return to England succeeded Dr. William Twisse (who d. in 1646) as minister at Newbury, Berkshire, and, with some intermission, laboured in that capacity (preaching privately from 1662 to 1671) until June, 1683; d. Nov. 1, 1684, aged 62. He received holy orders from Dr. Earle, Bishop of Salisbury Oct. 1665.

1. *Justification by Faith*, Lon., 1652, 4to. Commended by Baxter. 2. *The Method of Grace in the Justification of Sinners, in Answer to W. Eyre [q. v.] of Salisbury, wherein the Doctrine of Justification by Faith is Asserted*, 1656, 4to.

"This book deserves the perusal of all such as want to see the point of Justification nervously and exactly handled."—*CALAMY*.

3. *Church Members set in Joynt*, (against lay preaching), 1656, 4to; 1657, 4to. He also published *NOTES*, JAMES, No. 3.

"Accounted among the brethren a learned and mighty man."—*Wood Athen. Oxon.*, Bliss's ed., iv. 161, q. v. for a notice of Woodbridge.

"He was a universally accomplished person; one of a clear and strong reason, and of an exact and profound judgment. His learning was very considerable, and he was a charming preacher, having a most commanding voice and air."—*CALAMY*.

See, also, *Surague's Annals*, i., Trin. Congreg., 131.

**Woodbridge, Benjamin,** minister at Bristol, R.I., 1680-81, and preacher at Kittery, Me., 1688, d. at Medford, Mass., 1710. He was the author of *Lines upon the Tomb of the Most Reverend John Cotton*, which will be found in *Mather's Magnalia*, (*Cottonus Redivivus*.)

**Woodbridge, Rev. John.** *Practical Religion Recommended and Enforced*, N. York, 1837, 12mo. See *Lit. and Theol. Rev.*, iv. 294.

**Woodbridge, Timothy,** minister at Hartford, Conn., graduated at Harvard College, 1675, d. 1732, in his 80th year, published a *Sermon*, New London, 1727, 16mo, and addressed some poetical lines to Cotton Mather on his *Magnalia*.

**Woodbridge, Timothy, D.D.,** b. 1794, d. at Spencer town, Columbia co., New York, Dec. 7, 1862. The

**Autobiography of a Blind Minister; including Sketches of the Men and Events of his Time**, Bost., 1856, 12mo. See *Parson's Life of Burr*, ch. xxxiii. Discourses at Funeral of Rev. Timothy Woodbridge, by Wm. B. Sprague, D.D., Albany, 1868, 8vo.

**Woodbridge, William**, graduated at Yale College, 1780, d. in Franklin, Conn., 1836, aged 80, was the author of *The Dead Bird*, published by Amer. S. S. Union, single sermons, and papers in the *American Annals of Education* and in other periodicals.

**Woodbridge, William**, a famous London swimmer, died 1868. *The Swimmer's Practical Manual of Plain Facts and Useful Hints*, &c.; by William Woodbridge, Swimming-Master of Victoria Park; Arranged and Compiled by D. Ross, (with a Biographical Sketch of the author,) Lon., (1864,) 16mo, pp. 40.

"I have to differ from the author on two points: his recommending the frog as an example, and his description of the side-stroke, which he says with the legs is precisely the same as in breast swimming. Mr. Woodbridge . . . had the misfortune to lose a leg at the age of 19, so that probably he never was acquainted with the total difference between the two strokes."—**OLIVER HANST, (RALPH THOMAS):** *List of Works on Swimming*, (appended to *A Few Words on Swimming*, by R. Harrington,) p. 11.

**Woodbridge, William**, a Senator of the United States; see *Lawman's Dictionary of Congress*. William Woodbridge: His Life, Letters, and Speeches; Edited by Charles Lanman: in preparation, 1866.

**Woodbridge, William Channing**, b. in Connecticut, 1795, graduated at Yale College, 1811, and studied for the ministry, from which, however, infirm health precluded him, and he became a teacher in Mr. Gallaudet's Institution for the Deaf and Dumb at Hartford; d. at Boston, "loved and admired by all who knew him," Nov. 9, 1845.

1. *Universal Geography, Ancient and Modern; on the Principles of Comparison and Classification: Modern Geography by W. C. Woodbridge, Ancient Geography by Emma Willard*, Hartford, 1824, 12mo, pp. 348. *Modern Atlas on a New Plan, to accompany the System of Universal Geography*, 1821. Repub. from time to time. Commended by N. Amer. Rev., xix. (Oct. 1824) 460. See, also, *Chris. Mon. Spec.*, vi. 493. 2. *Rudiments of Geography*, 5th ed., Lon., 1813, 18mo; Hartford, 1833, 18mo.

"His first geography I took to England in 1823, and got it published there for his benefit. It still continues to be published in London."—*S. G. Goodrich's Recollections*, 1837, li. 113, n.

See, also, Trübner's *Bibl. Guide to Amer. Lit.*, 1859, lxxii.

3. *Modern School Geography*, 11th ed., Hartford, 1852, 12mo; atlas, 4to. Teachers should consult *American Annals of Education and Instruction*, Bost., 8vo, 1831 at seq., edited by W. C. Woodbridge, W. A. Alcott, and M. F. Hubbard. Noticed in *Chris. Exam.*, xv. 257, (by W. F. Channing.)

**Woodburn, Samuel**. 1. *Ecclesiastical Topography; a Collection of 100 Views of Churches in the Environs of London*, with Descriptions, Lon., 1807-11, 4to: 1. p. r. 4to. 2. *Portraits of Characters illustrious in British History from the Reign of Henry VIII. to the Death of James II.*, 100 mezzotinto plates, 1810-15, 2 vols. r. 4to, £3 3s. 3. *Gallery of [200] Rare British Portraits*, consisting of Original Plates by Cecil, Delarue, Drouehout, Elstrucke, Faithorne, Loggan, Pass, Payere, Vertue, Vanderhoeft, White, &c., 1816, 2 vols. 4to, £15 15s.: Sotheby's, April 7, 1863, £2 10s.; 1. p., fol., £21: Sotheby's, March, 1857, £5 5s. Add to this, *Biographical Illustrations*, &c., with 720 Engraved Portraits by Alfred Howard, 1830, 4to.

**Woodbury**. The Woodbury Papers; with Notes, Critical and Explanatory, Lon., 1849, 3 vols. sm. 8vo, 61 7s.

**Woodbury, Augustus**, b. at Beverly, Mass., 1825; studied at the Theological school of Harvard University; became (Unitarian) pastor at Concord, N.H., 1849, at Lowell, Mass., 1853, and at Providence, R.I., 1857.

1. *Plain Words to Young Men*, Concord, 1858, 12mo, pp. 250; 2d ed., 1859, 12mo. 2. *Oration before the M. W. Grand Lodge of Rhode Island*, Providence, 1860, 8vo. 3. *The Preservation of the Republic; an Oration*, 1862, 8vo. 4. *Narrative of the Campaign of the First Rhode Island Regiment in the Spring and Summer of 1861*, Providence, 1862, 12mo, pp. 260; 50 copies on 1. p. 5. *Major-General Ambrose E. Burnside and the Ninth Army Corps: a Narrative of Campaigns in North Carolina, Maryland, Virginia, Ohio, Kentucky, Mississippi, and Tennessee*, with portraits and maps, 1867, 8vo, pp.

411, 554. See *Swinton, William*, No. 3. Also, single sermons and addresses, papers in N. Amer. Rev., N. Englander, *Chris. Exam.*, &c., and parts of *The White Mountain Guide*, Concord, 1858.

**Woodbury, Charles L., and Minot, George**. *Reports of Cases Argued and Determined in the Circuit Court of the United States for the First Circuit*, Bost., 1847-52, 3 vols. 8vo. These volumes contain the Decisions of Levi Woodbury, who succeeded Joseph Story as Associate Justice for the First District.

**Woodbury, Daniel Phineas**, a native of New Hampshire, cadet at West Point, 1832, and subsequently Captain U. S. Engineers. Papers on Practical Engineering: I. *Sustaining Walls*, &c.; derived chiefly from a Memoir of M. Poncelet, 2d ed., Wash., 1854, 8vo. II. *Treatise on the Various Elements of Stability in the Well-Proportioned Arch*, N. York, 1860, 8vo.

**Woodbury, Miss Fanny**. *Memoirs and Writings of Miss Fanny Woodbury*, who died at Beverly, 1814, aged 23 years; Selected and Edited by Rev. John Emerson, Bost., 1815, 12mo; 1816, 12mo.

**Woodbury, Isaac B.**, an eminent teacher and composer of music, was b. in Beverly, Mass., 1819, and d. at Columbia, S.C., Oct. 26, 1858. *Church Music*: 1. *Anthem Doleiner*, N. York, 1850, ob. 8vo. 2. *Liber Musicus*, 1851, 8vo. 3. *The Cythara*, ob. 8vo and 4to. 4. *The New Lute of Zion*. Also oratorios with orchestral accompaniments. Co-editor with B. F. Baker of *The Sacred Timbrel*. *Glee-Books*: 5. *Song Crown*. 6. *Cottage Glees*. 7. *Chorus Glee-Book*; assisted by Thomas Hastings. 8. *Million's Glee-Book*, 1853, 8vo. *JUVENILE MUSIC*: 9. *The Whip-Poor-Will*. 10. *Youth's Song-Book*. 11. *Sunday-School Singing-Book*. 12. *Sunday-School Lute*. *MISCELLANEOUS*: 13. *Cultivation of the Voice Without a Master*. 14. *Self-Instructor in Musical Composition and Thorough Bass*. 15. *Singing-School and Music-Teacher's Companion*. 16. *The Melodeon and Seraphine Instruction-Book*. Some, perhaps all, of his works have been widely circulated. He was the editor of *The Musical Review* (established Jan. 1850) and *The Musical Pioneer*.

**Woodbury, Levi**, LL.D., b. in Franconstown, New Hampshire, Nov. 2, 1789; graduated at Dartmouth College, 1809; admitted to the Bar, 1812; Judge of the Superior Court of New Hampshire, 1817; Governor of the State, 1825; U. S. Senator, 1825-31; Secretary of the Navy, 1831-34; Secretary of the Treasury, 1834-41; U. S. Senator, 1841-45; Judge of the Supreme Court of the U. States from 1845 until his death, Sept. 3, 1851. He published several discourses, &c., and was co-editor with W. M. Richardson of vol. ii. of *New Hampshire Reports*. After his death appeared *The Writings of Hon. Levi Woodbury*, Political, Judicial, and Literary; now first Selected and Arranged, (by Nahum Capen,) Bost., 1852, 3 vols. 8vo. See *National Portrait-Gallery*, vol. ii.; *Lossing's Hundred Boston Orators*, 660; *Internat. Mag.*, iv. 429; N. Amer. Rev., xlv. 257; **WOODBURY, CHARLES L. and MINOT, GEORGE**.

**Woodbury, P. P. Savage, T., and Patton, W.** *History of Bedford, New Hampshire*, Bost., 1851, 8vo.

**Woodbury, W. H.** *German Series (Ivison & Phinney, New York, each in 1 vol. 12mo):* I. *New Method with the German*. II. *Key to No. I*. III. *Shorter Course with German*. IV. *Key to No. III*. V. *Method for Germans to Learn English*. VI. *Elementary German Reader*. VII. *Eclectic German Reader*. VIII. *Glaubenskie's German Reader*. IX. *Glaubenskie's Synthetic German Grammar*. X. *German-English Reader*. To which are added: XI. *Sanders's German and English Pictorial Primer*; XII. *Etwell's German Dictionary*.

**Woodcock, or Woodcocks, Francis**, entered of Brasenose College, Oxford, 1629, aged 15, became Lecturer of St. Lawrence Jewry, one of the Assembly of Divines, and in 1646 minister of St. Olave's, Southwark; d. 1651. *The Two Witnesses; in Several Lectures on Rev. xi.*, Lon., 1643, 4to; and repub. Also single sermons, q. v. in *Bliss's Wood's Athen. Oxon.*, lii. 302.

"Esteemed a good scholar and an excellent preacher."—*Neal's Puritans*.

**Woodcock, H. J.** *The Laws and Constitutions of the British Colonies in the West Indies having Legislative Assemblies*, 2d ed., Lon., 1838, 8vo.

**Woodcock, John**. *Measuring Completed*, by a New Set of Decimal Tables, Lon., 1738, 8vo.

**Woodcock, John**. *Lottery Schemes in General*, Lon., 1757, 8vo.

**Woodcock, W. J.**, St. Agnes, Nassau, New Providence. *Scripture Land: being a Visit to the Scenes of the Bible*, Lon., 1849, p. 8vo; Dec. 1853, p. 8vo.

"This is a very entertaining journal."—*Brit. Mag.*  
Also commended by *Lon. Lit. Gaz.*, *Lon. Spec.*, *Britannica*, &c.

**Woodcock, Richard.** *Answer to A Few Plain and Forceful Reasons for the Catholic Faith*, Lon., 1608, 4to.

**Woodcroft, Bennet**, Professor of Machinery in University College, London, was in 1852 appointed Assistant Commissioner of Patents, in which capacity, not less than by his writings and inventions, he has zealously promoted industrial science. His best-known inventions are: a method of printing patterns upon yarns by cylinder machines; various modifications of the screw-propeller; the art of printing woven fabrics with deoxidized indigo in an atmosphere devoid of free oxygen; and two instruments now in general use, viz.: a tappet plate made in sections, and a Jacquard apparatus for the production of a top and bottom shed. All these inventions have been patented. 1. *Sketch of the Origin and Progress of Steam Navigation, from Authentic Documents*, with 17 plates and wood-cuts, Lon., 1848, 4to.

"Full of curious information."—*Lit. Exam.* and *Times*.  
"Accomplished . . . in a very fair and honest spirit."—*Mechanic's Mag.*

Also commended by *Lon. Athen.*, 1849, 67.

2. *The Pneumatics of Hero of Alexandria*, from the Original Greek; Translated for and Edited by Bennet Woodcroft, with 80 wood-cuts, 1851, 4to. See, also, *Ewhank's Hydraulics and Mechanics*, 16th ed., N. York, 1870, 8vo. 3. *An Appendix to the English Patents for Reaping-Machines*, 1853, 8vo. 4. *Indexes, Chronological, Alphabetical, and Subject-Matter, of all English Patents for Inventions, from A.D. 1617 to the Present Day*, 1852-55, 17 vols. 8vo. See, also, other publications of the English Commissioner of Patents. 5. *Brief Biographies of Inventors of Machines for the Manufacture of Textile Fabrics*, 1863, p. 8vo, pp. 51.

"This excellent little volume," &c.—*Lon. Reader*, 1863, i. 520.

**Woodd, Basil**, b. at Richmond, Surrey, 1760, and educated at Trinity College, Oxford, was for 24 years Lecturer at St. Peter's, Cornhill, London; Morning Preacher at Beauford Chapel, 1785; Rector of Drayton Beauchamp, Bucks, 1804; d. 1831. 1. *Address to Young Persons on Confirmation*, 1794, 12mo; 38th ed., 1857, 12mo. 2. *Memoirs of Mrs. Hannah Woodd*, 5th ed., (1798), 8vo. Repub. in *Jermant's Pious Women*. 3. *Advice to Youth*, 12mo. 4. *Day of Adversity*, 16th ed., 12mo. 5. *Duties of the Married State*, 1807, 12mo. 6. *Excellence of the Liturgy*, 1811, 8vo. 7. *Harp of Zion: Sacred and Moral Poetry*, 32mo. 8. *Metrical Version of the Psalms of David*, 1821, 12mo. Also, works on the Church Catechism, Prayers, single sermons, tracts, &c. See *A Family Record, or Memoirs of Basil Woodd*, &c., new ed., 1842, pp. 8vo; *Watt's Bibl. Brit.*; *Lon. Gent. Mag.*, 1831, i. 472, (Obituary). He was a man of great zeal and activity, and did much good.

**Wooddeson, Rev. Richard**, father of the succeeding, was b. about 1703, at Finton, Sussex, and educated at Magdalene College, Oxford; Master of the Free School at Kingston-upon-Thames from 1732-1733 to 1772; d. 1773 or 1774. He was the author of a Latin Metrical Prosody, a few single sermons, and some poetical pieces. See *Gilbert Wakefield's Memoirs*; *Lon. Gent. Mag.*, 1823, i. 181, 225; *Lon. Mon. Rev.*, iv. 381, xviii. 511.

**Wooddeson, Richard**, D.C.L., son of the preceding, was b. at Kingston-upon-Thames, May 15, 1745; entered at Pembroke College, Oxford, 1759, and in the same year was elected to a demyship in Magdalene College; Vinerian Scholar, 1766; Fellow of Magdalene College, 1771; Deputy Vinerian Professor, 1772-75; Vinerian Scholar, 1776; Vinerian Professor, 1777-1793; subsequently Benefactor of the Middle Temple and Commissioner of Bankrupts; d. Oct. 29, 1822.

1. *Elements of Jurisprudence treated of in the Preliminary Part of a Course of Lectures on the Laws of England*, Lon., 1783, 4to; *Dubl.*, 1792, 8vo. Noticed in *Lon. Mon. Rev.*, 1791, i. 169. See No. 2. The student should consult *Lectures on Jurisprudence*; or, *The Philosophy of Positive Law*, by John Austin, 3d ed., Revised by R. Campbell, Lon., 1869, 2 vols. 8vo.

2. *A Systematical View of the Laws of England as treated of in a Course of Vinerian Lectures read at Oxford during a Series of Years commencing in Michaelmas Term, 1777, 1782-93*, 3 vols. r. 8vo; *Dubl.*, 1792-94, 3 vols. 8vo. Second Edition, with Notes and Additions

by W. R. Williams, Fellow of Queen's College, Oxford, and Vinerian Fellow, Lon., 1834, 3 vols. 12mo; *Phila.*, 1842, 3 vols. in 1, 8vo, (also in vols. xxxviii., xxxix., *Phila. Law Lib.*)

"Dr. Williams has ably performed his task, adding illustrative notes to the text, and comprising in the present work the first Six Lectures on Jurisprudence, originally published in a separate volume, [No. 1, *supra*]."—*Lon. Spectator*.

"These Lectures seem to be as superior to the Commentaries (of Blackstone) in accuracy of rules and justness of division and definition, as they are inferior in elegance of style and charm of narrative."—W. R. Williams: *Prof.*, *ut supra*.

"Or, to speak in plain terms, the editor means to say that the Lectures are superior to the Commentaries in all matters which constitute the merit of a law-book; and he is quite right."—*Knights's Eng. Cyc.*, *Diag.*, vi. (1858) 802.

"Some of the topics scarcely mentioned, and others more fully treated, by Justice Blackstone, have in this work been considered somewhat in detail."—*Haffman's Leg. Stu.*, 181.

See, also, Williams's *Prof. Eunomas*, 10; *Anth. Bk.*, 40; 2 *Story, Eq. Jur.*, 752; 9 *Leg. Obs.*, 39; 10 *Westm. Rev.*, 83.

The long-continued neglect of Wooddeson's Lectures (the 2d London edition, published forty-one years after the first, has for thirty-six years been the last!) is very little to the credit of the profession. See, also, Dr. Herbert Brown's *Constitutional Law*, 1866, 8vo, his *Commentaries on Common Law*, 4th ed., 1869, 8vo, and Broom and K. A. Hadley's *Commentaries upon the Laws of England*, 1869, 4 vols. 8vo; *Cases and Opinions on Constitutional Law*, &c., by William Forsyth, 1869, r. 8vo; STEPHENS, HENRY JOHN, No. 3; STEWART, JAMES, No. 5. We also notice a new edition of *Les Ans du Roy Richard le Second, Collect' ensemble hors les Abridgements de Statham, Fitzherbert et Brooke*, par Richard Bellows de Lincoln's Inn, 1585: Reprinted from the Original Edition, 1869, 8vo, in calf antique, £3 3s.

3. *Brief Vindication of the Rights of the British Legislature; in Answer to some Positions advanced in a Pamphlet entitled Thoughts on the English Government*.—Letter the Second, Lon., 1799, 8vo. See REEVES, JOHN, No. 10. See, also, TOLLETT, SIR SAMUEL, No. 2; and *Lon. Gent. Mag.*, 1823, i. 181, (Obituary), 225.

**Woode, James**. *Shepherd's Spiritualized; or, The Improvement of a Shepherd's Life to Soul Advantage*, 1680. Suggested by FLAVEL JOHN, No. 1.

**Woodes, Rev. Nathaniel**, of Norwich, England. Excellent New Comedie intitled the Conflict of Conscience, &c., Lon., 1581, 4to. Roxburghe, 6950, two leaves reprinted, £6 6s.; Earl of Charlemont, 176, Aug. 1865, £24. A copy is in the Garrick Collection. See *Drake's Shakspeare*, and his *Times*, ii. 238.

**Woodfall, Charles**. *Sabbath-Book: Moral and Religious Extracts from Extensive English Authors*, Lon., 1838, pp. 8vo.

**Woodfall, George**, a London publisher. 1. *English Bible*, Lon., 1807, 4to, £3 3s. Printed by Woodfall: pub. by Eyre and Strahan. It is said that only one erratum has been detected. New ed., 1813, 4to; 1. p., imp. 4to, £1 4s. 2. *Edited The Letters of Junius*, &c., 1812, 3 vols. 8vo, 1. p., r. 8vo; *Phila.*, 1813, 2 vols. 8vo. Second edition, 1814, 3 vols. 8vo, £1 16s. Sir P. Francis's sale in 1838, (presented to him by Woodfall,) without MS. notes or corrections, £2 2s. Third edition, edited by John Wado, 1850, 2 vols. p. 8vo, 7s. See JUNIUS, (p. 1002.) Sir Philip Francis, long before he was suspected of the authorship of these famous letters, is stated to have written thus concerning them:

"What a fuss about Junius,—a much overrated writer!" See *Lon. Lit. Gaz.*, 1852, 206.

**Woodfall, Henry Sampson**, publisher of *The Public Advertiser*. See JUNIUS, (p. 1002.) In his Dedication (ed. 1772, 2 vols. sm. 8vo) Junius remarks, *inter alia*,

"This book will, I believe, be found to contain principles worthy to be transmitted to posterity. . . . This is not the language of vanity. If I am a vain man, my gratification lies within a narrow circle. I am the sole depository of my own secret, and it shall perish with me."

Ninety-eight years have since passed, and the authorship of Junius is as great a mystery as ever, (1870.) That Sir Philip Francis was the amanuensis and assistant (ignorant of his principal) of Junius is not improbable. To the authorities cited in our article on Junius we add, Bohn's *Lowndes's Bibl. Man.*, Part 5, (1860.) 1240-45.

**Woodfall, Sophia**, daughter of the succeeding, 1. *Frederick Montrevers*; or, *The Adopted Son*; a Novel, 1802, 3 vols. 12mo. 2. *Rosa*; or, *The Child of the Abbey*; a Novel, 1804, 4 vols. 12mo. She married Mr. McGibbon, and became an actress.

**Woodfall, Wilfred.** 1. *My Note-Book*; or, *Sketches from the Gallery of St. Stephen's*; a Poem, Lon., 1822, 8vo. 2. *My Note-Book for 1822*; or, *The Agricultural Question*; a Satirical Poem, 1823, 12mo.

**Woodfall, William**, brother of Henry Sampson Woodfall, (*supra*), b. 1745 or 1746, d. Aug. 1, 1803, assisted his father in printing and editing *The Public Advertiser*; was subsequently editor of *The London Packet*, and then editor and printer of *The Morning Chronicle*, which he left in 1789, on setting up *The Diary*, in which he gave to the world his famous Parliamentary Debates. Woodfall's Parliamentary Debates, 1794-1799, were published consecutively in 21 vols. 8vo. See other publications by him in *Wat's Bibl. Brit.* His memory was one of the most marvellous on record:

"Without taking a note to assist his memory, without the use of an amanuensis to ease his labour, he has been known to write sixteen columns, after having sat in a crowded gallery for as many hours, without an interval of rest."—*Annual Register*, 1804: *Obituary of Woodfall*.

He was the first to introduce the system of immediate detailed parliamentary reports. In early age he appeared several times on the stage, and he adapted for representation *Sir Thomas Overbury*, 1777. 8vo. See *Biog. Dramat.*: Records of my Life, by the Late John Taylor, 1832, 2 vols. 8vo.

**Woodfall, William**, of the Middle Temple, Barrister-at-Law. Law of Landlord and Tenant, Lon., 1802, r. 8vo; (Epitome, 1803, 8vo); 2d ed., 1804, r. 8vo; 1811, r. 8vo; 1814, r. 8vo; 1st Amer. from 4th Lon. ed., N. York, 1816, 8vo; with Considerable Alterations and Additions, by John Tidd Pratt, Lon., 1829, r. 8vo. Entirely Remodelled and greatly Enlarged by S. B. Harrison: 5th ed., by F. L. Wollaston, 1843, r. 8vo; 7th ed., by Henry Horn, Esq., Recorder of Hereford, 1856, r. 8vo; 8th ed., by W. R. Cole, 1863, r. 8vo; 9th ed., by W. R. Cole, 1867, r. 8vo, 38s.

"A very satisfactory work."—*Law Mon. Rev.*, 1802, iii. 440.

"Of all the works which the writer has consulted, he has derived the greatest assistance from this."—*Prof. Swayne's Law & Ten.* See also, 3 Nov. & Man., 801.

"No practitioner should be without it, especially in this country."—*Warren's Law Sta.*, ed. 1853, 928.

Woodfall published the 20th ed. of *Burn's Justice*, 1805, 4 vols. 8vo.

**Woodfin, Mrs.** 1. *Sally Sable*; a Novel. 2. *Auction*; a Novel. 3. *History of Miss Harriet Watson*, Lon., 1763, 2 vols. 12mo. 4. *The Discovery*; or, *The Memoirs of Miss Marianne Middleton*, 1764, 2 vols. 12mo. 5. *Memoirs of a Scotch Family*; a Novel.

**Woodford, Miss A. M.** Book of Sonnets, Lon., 1842, p. 8vo.

**Woodford, Edward**, LL.D., H. M.'s Inspector of Schools for Scotland. 1. *Ecloga Horatiana*, Edin., 1849, 18mo; 1855, 18mo. 2. *Elements of the Latin Language*, Part I, Rudiments and Exercises, 1854, 12mo; 3d ed., 1862, 12mo. 3. *Tables of Latin Verbs*, sheets, 1855; new ed., 1862. 4. *Epitome of Caesar's Commentaries*, 4th ed., 9th 1000, 1860, 18mo.

**Woodford, James Russell**, Vicar of Kempford, Gloucestershire. 1. *Sermons* [17] at Bristol, Lon., 1851, 8vo; 2d ed., 1860, 8vo. 2. *The Church, Past and Present*, 1852, 8vo. 3. *Six Lectures on the Creed*, 1855, 8vo. 4. *Occasional Sermons*: 1st Ser., 1856, 8vo; 2d ed., 1861, 8vo. 2d Series, 1851, 8vo; 2d ed., 1865, 8vo. 5. *Ordination Lectures*, Oxf., 1861, 8vo.

"We do not know a better companion for the young clergyman in entering on his duties."—*John Bull*, Oct. 10, 1861.

6. *Christian Sanctity*; Four Sermons, Camb., 1863, 8vo. He has also published single sermons, contributed to *Sermons for the Working Classes*, Lon., 1858, 12mo; to *The Enduring Conflict of Christ with the Sin that is in the World*; Sermons during Lent, 1865, in Oxford. See, also, WHITAKER, JOSEPH; WILKINSON, SAMUEL, D.D.

**Woodford, Matthew**, Sub-Dean of Chichester. *Sermon on Gen. ix. 6*, Lon., 1714, 8vo.

**Woodford, Samuel**, D.D., b. in London, 1636; became a commoner of Wadham College, 1653; retired to the Inner Temple, 1658; took holy orders, 1669, and became Rector of Hartley-Maudit, Hampshire; Preb. of Chichester, 1676; Preb. of Winchester, 1680; d. 1700. 1. *Poem on the Return of King Charles II.*, An. 1660. 2. *A Paraphrase upon the Psalms of David*, Lon., 1667, 4to; 1678, 8vo; 1713, 2 vols. 8vo.

"Written in the Pindaric, vulgarly so called, and other various sorts of verses."—Wood: *Athen. Oxon.*, Blin's ed., iv. 731.

"I much value Mr. Woodford's Paraphrase on the Psalms; though his genius, or something else, expounds some of the

Psalms so as the next sage will confute."—RICHARD BAKYNGE: *Prof. Address to his Poet. Frag.*, 1681, sm. 8vo; republ. 1821, 12mo.

3. *A Paraphrase upon the Canticles and some Select Hymnes of the New and Old Testament*, with other occasional Compositions in English Verse, 1679, 8vo; Nassau, Pt. 2, 1287, 2s.; some on fine thick paper: *Bibl. Anglo-Poet.*, 864, £1 11s. 6d.; Pickering, Part 2, 18s. He examines Milton's blank verse, and commends *Paradise Lost*. See Wood, at *supra*; Nichols's Poems.

**Woodforde, James.** 1. *Catalogue of Phoenagmic Plants*, Edinburgh, 12mo. 2. *Treatise on Dyspepsia or Indigestion*, Sherborne, 1820, 8vo; 2d ed., Lon., 1821, 12mo.

**Woodgate, Henry Arthur**, Honorary Canon of Worcester, and Rector of Schraughton, graduated B.A., with first-class honours, in 1821, at St. John's College, Oxford, of which he was successively Scholar, Fellow, and Tutor. 1. *The Study of Morals Vindicated and Recommended in a Sermon*; with Notes, Oxf., 1837, 8vo. 2. *The Authoritative Teaching of the Church shown to be in Conformity with Scripture, Analogy, and the Moral Constitution of Man*; in Eight Sermons, 1838, at the Bampton Lecture, 1839, 8vo. 3. *Anomalies in the English Church no Just Ground for Seceding*, 1857, 8vo. 4. *Essays and Reviews considered in Relation to the Current Principles and Fallacies of the Day*, 1861, 8vo. He also published a Letter to Melbourne on the appointment of Dr. Hampden, (see p. 780, *supra*), and other pamphlets and single sermons.

**Woodham, H. A.**, late Fellow of Jesus College, Cambridge. 1. *Application of Heraldry to the Illustration of Various University and Collegiate Antiquities*, Camb. Antiq. Soc., 4to, Parts 1, 2, 1841. 2. *Tertullian, Liber Apologeticus*; with English Notes and a Preface; intended as an Introduction to the Study of Patristical and Ecclesiastical Latinity, Camb., 1843, 8vo; 2d ed., 1850, 8vo. See FARRAR'S Crit. Hist. of Free Thought, 1863, Lect. II., n. 32, and Lect. VIII., note 49, at end.

**Woodhead, Abraham**, b. at Meltham, Yorkshire, 1608; entered University College, 1624, and was elected Fellow, 1633; took holy orders, and became famous for his learning; in 1641, in which year he was Proctor of Oxford, visited Rome and became a secret convert to the Roman Catholic religion, which, in later years, he taught orally and by many anonymous treatises, (see WALKER, OBADIAH;) deprived of his fellowship by the Parliamentary Visitors, 1648; restored, 1660; unwilling longer to conform to the Church of England, obtained from his college a travelling allowance of £20, on which he lived in concealment, teaching Roman Catholic pupils and writing controversial books, at Hoxton, near London, until his death, 1678. 1. *Brief Account of Ancient Church Government*, Parts 1-4, Lon., 1662, 4to; 2d ed., 1685, 4to; Part 5, Oxon., 1687, 4to. Notes and Queries, 1864, ii. 476, refers to Part 3, 1736, 4to, for an account of Woodhead's Writings and Life. Also ascribed by some to O. Walker, and by others to R. Holden. See SWALBINDER, GEORGE, D.D., No. 1. 2. *Guide in Controversies*, in IV. Discourses: I, II, Lon., 1666, 4to; III, IV, 1667, 4to; J. I., III, IV., together, 1673, 4to; Discourse V., 1671, 4to; 1673, 4to; 1687, 4to. See No. 3. 3. *Appendix to the Four Discourses of the Necessity of Church Guides*, s. l., 1674, 4to. Some copies of this are entitled *A Discourse of the Necessity of Church Guides*, s. l., 1675, 4to. 4. *Dr. Stillingfleet's Principles*, Paris, 1671, 8vo. 5. *Life of St. Teresa*; from the Spanish, in two Parts, s. l., 1671, 4to. 6. *Paraphrase of the Apocalypse*, s. l., 1682, 4to. 7. *Two Discourses concerning the Adoration of our Blessed Saviour in the Eucharist*, Oxon., 1687, 4to. 8. *Two Discourses: Martin Luther, &c., Celibacy of the Clergy*, 1687, 4to. 9. *Pietas Romana et Parisiensis*, s. l., 1687, sm. 8vo. 10. *The Institutions of the Congregation of the Oratory in St. Marie's in Vallicella, Rome*; translated, Oxon., 1687, 4to. 11. *Of Faith necessary to Salvation*, &c., 1688, 4to. 12. *A Compendious Discourse on the Eucharist*, &c., 1688, 4to. 13. *Motives to Holy Living*, 1688, 4to. 14. *Catholic Theosa*, 1689, 4to. 15. *Concerning Images and Idolatry*, 1689, 4to. See, also, WALKER, OBADIAH, Nos. 7, 8, et *infra*. Other works, and translations.

"The ablest controversial writer of his time."—DOBBS: *Church Hist.*, (q. v.) iii. 260, ed. 1742.

"A person most highly favoured among the Roman Catholics; ... the most ingenious and solid writer of the whole Roman party."—WHITBY: *Epist. before Appendix to The Absurdity and Idolatry of Hero-Worship*.

"Among the polemic writers of the seventeenth century few are more generally read or respected than the celebrated Abbe-



ham Woodhead. . . . The style of them is so bad, the matter so confused, and sentences so perplexed by parentheses as to make the perusal of them an exertion too great for the generality of readers."—CHARLES BUTLER.

He recommends that some one favour us "with the Spirit of Abraham Woodhead." Alban Butler placed a high estimate on Woodhead's works. The readers of the books of Peter Heylin, E. Stillingfleet, Archbishop Wake, and Drs. Aldrich, Smalridge, Harrington, Tully, Hooper, and Whitby, will often meet with the name of this famous disputant and holy man, of whom one of England's most learned antiquaries does not scruple to write,

"I always looked upon Mr. Abr. Woodhead to be one of the greatest men that ever this nation produced."—THOMAS HEARNE: *Letter*, Aug. 17, 1730, quoted by Dr. Bliss in his ed. of *Athen. Oxon.*, iii. 1106, (q. v.)

See, also, Biog. Brit., art. Wake; The Life of St. Teresa, translated by the Rev. John Dalton, 1851, 8vo, 408-418.

**Woodhead, G.** The Atmosphere; a Philosophical Work, Lon., 1852, p. 8vo.

**Woodhead, Henry.** Memoirs of Christina, Queen of Sweden, Lon., 1863, 2 vols. p. 8vo.

"Valuable as a contribution to the history of the times."—*Lon. Press*, 1863.

"Interesting and useful."—*Lon. Observer*, 1863.

"Both a useful and a pleasant book."—*Lon. Reader*, 1863, i. 187.

"Mr. Woodhead has furnished a compilation, offered nothing new, . . . and shown considerable ingenuity in being dull and uninteresting." &c.—*Lon. Athen.*, 1863, i. 190.

**Woodhouse, Anthony.** Catalogue of his Choice and Valuable Collection of Ancient and Modern Prints, Lon., 1801, 8vo.

**Woodhouse, C. W.** On the Use and Value of the Writings of the Ancient Fathers; Hulsean Essay, 1841, Lon., 1842, 8vo.

**Woodhouse, F. C.** St. John's College Chapel, Cambridge; its History and Ecclesiology, Lon., 1818, 8vo.

**Woodhouse, G. W.** Vicar of Albrighton, Salop. 1. Practical Sermons, [40.] Lon., 2 vols. (p. 8vo: i., 1839; ii., 1846. 2. The Careless Christian Reminded of his Privileges, &c., 1841, 12mo.

"May be said to fill up a vacant place in the theological literature of the day," &c.—*Ch. of Eng. Quar. Rev.*, Oct. 1848.

3. Parochial Sermons, 1844, 8vo.

**Woodhouse, James.** "The Poetical Shoemaker," was in 1764, he being at that time quite a lion in London, the means, or rather the excuse, of the first interview between Dr. Johnson and Mrs. Thrale. See Croker's Boswell's Johnson, ed. 1818, v. 8vo, 170, n., and Mrs. Pioszi's and Woodhouse's accounts, written in 1810, —forty-six years afterwards,—in *Blackw. Mag.*, xxvi. 754. His early poetical attempts were encouraged by his neighbour Shenstone, of the Leasowes. In his later years Woodhouse kept a little bookseller's shop. 1. Poems by James Woodhouse, a Journeyman Shoemaker, Lon., 1764, 4to; 2d ed., 1766, 8vo; 1787, 4to. Noticed in *Lon. Mon. Rev.*, 1764, i. 415.

"He [Dr. Johnson] spoke with much contempt of the notice taken of Woodhouse, the poetical shoemaker. . . . 'He may make an excellent shoemaker, but can never make a good poet.'"—Croker's Boswell's Johnson, *ut supra*, 219.

2. Norbury Park: a Poem: with several others, written on Various Occasions, 1803, 8vo. 3. Love-Letters to my Wife; Written in 1789: vol. i., or. 8vo, 1804. Noticed,—not favourably,—with specimens, in *Lon. Mon. Rev.*, 1804, ii. 426.

**Woodhouse, James, M.D.** b. in Philadelphia, 1770; graduated at the College of Philadelphia, B.A., 1787, and M.D., 1792; Surgeon to General St. Clair's Expedition, 1791; Professor of Chemistry in the University of Pennsylvania from 1795 until his death, June 4, 1809.

1. Inaugural Dissertation on the Chemical and Medical Properties of the Pernambuco-Tree, Phila., 1792, 8vo. 2. Observations on the Combinations of Acids, Bitters, and Astringents, 1793, 8vo. 3. Young Chemist's Pocket Companion, &c., 1797, 12mo. 4. Answer to Dr. J. Priestley's Considerations on the Doctrine of Phlogiston and the Decomposition of Water, 4to. From *Trans. Amer. Soc.*, iv. 452. See PARKETLEY, JOSEPH, LL.D., No. 57. 5. Experiments and Observations on the Vegetation of Plants, 1802, 8vo. From *Nic. Jour.*, ii. 150, 1802. He also published papers in *Med. Repos. of N. York* and *Coxe's Med. Museum of Phila.*, and edited J. Parkinson's Chemical Pocket-Book, Phila., 1802, 12mo, and Chaptal's Chemistry, 4th ed., with Notes, 1807, 2 vols. 8vo.

**Woodhouse, John Chappel, D.D.**, was educated at Christ Church, Oxford, M.A., 1773, and B.D. and D.D., 1807; Rector of Donnington, 1773; Preb. of Rochester, 1797; Preb. of Lichfield and Archdeacon of Salop, 1798; Dean of Lichfield, 1807; Rector of Stoke-upon-Trent, 1814; d. Nov. 17, 1833, in his 85th year. 1. The Apocalypse; or, Revelation of St. John, Translated; with Notes Critical and Explanatory, with a Dissertation in Answer to J. D. Michælis, Lon., (some 1806,) r. 8vo; 1818, 8vo. See No. 2.

"This is the best book of its kind that I have seen."—BISHOP HURD: *MS. note: Lon. Genl. Mag.*, 1808, ii. 702.

"This is one of the very best books on the Revolution."—ORME: *Bibl. Bib.*, 476.

"This most excellent work."—HORNE: *Bibl. Bib.*, 334.

"The errors of the splendid Michaelis were gently but perfectly removed."—*Lon. Genl. Mag.*, 1834, i. 332, (Obituary.)

See, also, *Bibl. Crit.*, O.S., xxix. 190; *Ecol. Rev.*, O.S., ii, Pt. 2, 214.

2. Sermon, 1808, 4to. 3. Sermon, 1814, 8vo. 4. Annotations on the Apocalypse: intended as a Sequel to those of Mr. Eiseley on the Gospels, and of Mr. Prebendary Slade on the Epistles; and thus to complete a Series of Comments on the whole of the New Testament for the Use of Students in Prophetic Scripture, 1828, 8vo.

"This is an abridgment of (but with additions to) his former work. . . . It is full of scriptural elucidation, and deserves careful study. . . . Eiseley, Slade, and Woodhouse form a complete set of Annotations, often reprinted, and useful for critical purposes."—BICKERSTETH: *C. S.*, 4th ed., 498, 410.

"Piety and philology are happily combined. . . . It may be most advantageously consulted and studied as a distinct work; being sufficiently critical for the use of the scholar, at the same time that its perspicuity renders it highly valuable to ordinary readers."—HORNE: *Bibl. Bib.*, 334.

**Woodhouse, Peter.** The Flea: *sic parva compo- nere magnis*, Lon., 1805, 4to. Ingli's Old Plays, 8, £7 15s.; Heber, Pt. 4, 3033, mar. by C. Lewis, £5 12s. 6d.

"The allusion in the Epistle Dedicatory to Shakespeare's Justice Shallow, and to 'Mr. Weathercock,' who was probably a character in some lost play, is curious."—*Bibl. Heb.*, *ut supra*.

"The fault of this piece lies more in its design than in its execution; for it is by no means deficient in cleverness."—*J. P. Collier's Bibl. Aed. of Early Eng. Lit.*, 1866, vol. ii.

**Woodhouse, Richard.** Grammar of the Spanish, Portuguese, and Italian Languages, Lon., 1814, 8vo; 1815, 8vo.

**Woodhouse, Robert, b.** at Norwich, April 28, 1773; entered Caius College, Cambridge, 1791, and graduated B.A., and was Senior Wrangler, and first Smith's prizeman, all in 1795; proceeded M.A. in 1798, and was elected a Fellow of Caius College; Lucasian Professor of Mathematics, 1820; Plumian Professor of Astronomy and Experimental Philosophy, 1822; Superintendent of the Cambridge Observatory, 1824; d. Dec. 28, 1827.

1. The Principles of Analytical Calculation, Camb., 1803, 4to. 2. Treatise on Plane and Spherical Trigonometry, Lon., 1809, 8vo; 1812, 8vo; 1819, 8vo; 4th ed., 1822, 8vo; 5th ed., 1827, 8vo.

"A very concise, luminous, and analytical view of an important science, which has never before been so fully treated of by any writer of our own country."—*Edin. Rev.*, xvii. (Nov. 1810) 125.

"Notwithstanding the high commendations to which many parts of this work are entitled, . . . we . . . specify some of our objections to his treatise."—*Lon. Quar. Rev.*, iv. (Nov. 1810) 398.

Six objections are then specified.

"In his Trigonometry . . . he conferred a most essential benefit to the elementary mathematics of his country."—*Lon. Quar. Rev.*, xvii. (July, 1832) 543.

"It more than any other contributed to revolutionize the mathematical studies of this country."—*DR. FRACOCK*.

3. Treatise on Isoperimetric Problems, and the Calculus of Variations, Camb., 1810, 8vo. See TONHUNTER, ISAAC, No. 11.

"Not indeed very luminous nor very extensive, but which had one pre-eminent merit, that of appearing just at the right moment."—*Lon. Quar. Rev.*, xvii. (July, 1832) 543.

"A substitute for nearly all the old investigations."—*Lon. Athen.*, 1801, i. 761.

See, also, *Edin. Rev.*, xxxi. 394.

4. Elementary Treatise on Plane Astronomy, 1812, 8vo; some on fine paper; new ed., Treatise on Astronomy, Theoretical and Practical: vol. i., in two Parts, ea. 8vo: I. Theories of the Fixed Stars, 1821; II. Theories of the Sun, Planets, and Moon, 1825; vol. ii., Elementary Treatise on Physical Astronomy, 1818, (some s. a.) 8vo; 1822, 8vo. Vols. i. and ii. were favourably reviewed in *Edin. Rev.*, xxxi. 375, and vol. ii. was favourably reviewed in *Lon. Quar. Rev.*, xxii. 129. He published some papers in *Phil. Trans.*, g. v. in *Watt's Bibl. Brit.*

"The character which must be given of the several writings of Woodhouse entitles us to suppose that the revolution in our mathematical studies of which he was the first promoter would not have been brought about so easily if its earliest advocacy had fallen into less judicious hands. . . . The few who can appreciate what he did will always regard him as one of the most philosophical thinkers and useful guides of his time."—*Knight's Eng. Cyc.*, *Biog.*, vi. (1868) 804.

**Woodhouse, S. S.** Elaborate Treatise on Modern Practical Short-Hand, Lon., 1842, cr. 8vo.

**Woodhouse, or Wodhouse, W.** See Collier's *Bibl. Acct. of Early Eng. Lit.*, 1865, vol. ii.

**Woodhouse, W. S.** Thoughts on the Sacrament of the Lord's Supper, Lon., 1868, 8vo.

**Woodhouselee, Lord.** See TYTLER, ALEX. FRANK.

**Woodhull, John, D.D.**, b. in Suffolk co., L.I., 1744, was minister of the Leacock Congregation, Lancaster co., Penna., 1770-79, and of a congregation at Freehold, N. Jersey, from 1779 until his death, Nov. 22, 1824. He published a Sermon in the New Jersey Preacher in 1813. See Sprague's *Annals*, iii., Presbyterian, 304.

**Woodhull, General Nathaniel.** A Journal kept by him when Colonel of the 3d Regiment New York Provincials, in the Expedition to Montreal in 1760; *Hist. Mag.*, (N. York.) Sept. 1861, 257-260. See *The Barbarous Death and Capture of Gen. N. Woodhull*, by H. Onderdonk, Jr., N. York, 1848, 8vo.

**Woodin, W. S.** Whimsies, Satiric, Comic, and Pathetic, Lon., 1868, 12mo.

**Woodland, Miss.** 1. Tales for Mothers and Daughters, 1807, 4 vols. 12mo. 2. Histories of Four Young Ladies, 2 vols. 12mo.

**Woodley, George.** 1. The Churchyard, and other Poems, Lon., 1808, 8vo. 2. Portugal Delivered, and other Poems, 1812, 8vo. 3. View of the Present State of the Scilly Islands, 1822, 8vo. Reviewed in *Lon. Mon. Rev.*, 1823, ii. 422. 4. The Universe as it is, 8vo. 5. Divine System of the Universe, 8vo. Reviewed in *Fraser's Mag.*, ix. 333.

**Woodley, William.** Catherine di Medici: a Tragedy, &c., Lon., p. 8vo.

**Woodman and Nutlow.** Topographical Survey of the Counties of Stafford, Chester, and Lancaster, Nantwich, 1787, 8vo.

**Woodman, David, Jr.** Guide to Texas Emigrants, Bost., 1835, 12mo.

**Woodman, Miss Hannah J.**, a native of Boston, and a teacher in that city, has published *The Casket of Gems, Sibylline Leaves, or Mirror of Fate*, and some other volumes, and contributed poems to miscellanies edited by Mrs. Edgarton Mayo, &c. See *Griswold's Female Poets of America*, 310; *Read's Female Poets of America*, 393.

**Woodman, Horatio.** See THACHER, PETER OXENBIDGE, No. 4.

**Woodman, Jabez H.** A List of the Descendants of Mr. Joshua Woodman, who settled at Kingston, N.H., about 1736, Brunswick, Me., 1856, 8vo, pp. 54. See *Whitmore's Amer. Genealog.*, 113.

**Woodman, Jonathan C.**, a teacher of music. *The Musical Casket: a Collection for Soprano and Alto Voices*, N. York.

**Woodman, Philip.** *Medicus Novissimus*; or, *The Modern Physician*, Lon., 1712, 8vo.

**Woodman, Rev. Woodville.** 1. *True Nature, Object, Necessity, and Uses of Baptism*, Lon., p. 8vo, 1850, '51, '52. 2. *Singing at Sight Made Easy*, Manchester, p. 8vo, 1860, '62, '64. 3. Discussion with "Iconoclast" respecting the Existence of God, Lon., cr. 8vo, 1861. 4. *Is the Bible a Divine Revelation?* 12mo.

**Woodmass, A.** First, Second, and Third Books of Euclid, Camb., 1855, 12mo.

**Woodroffe, Benjamin, D.D.**, b. in Oxford, 1638, became a student of Christ Church, Oxford, 1656, and subsequently tutor; Chaplain to H. M. Ship Royal Prince, and Preb. of Oxford, 1672; Preb. of Liebfeld, 1678; Principal of Gloucester Hall, 1692; d. 1711.

1. *Somnium Navale, sive Poema in Expeditionem navalem adversus Belgas sub Auspiciis celeberrimi Jacobi Ducis Eboracensis*, A.D. 1672, confectum, Oxon., 1673, fol. 2. *The Fall of Babylon*, Lon., 1690, 4to. 3. *Defensio Reformationis et Reformatum adversus Calumnias Franc. Foris Otrokoesi*, Oxon., 1700, 4to. Also, sermons, &c. See Bliss's *Wood's Athen. Oxon.*, iv 640; *Watt's Bibl. Brit.*

**Woodroffe, J.** *The New Insolvent Act*, 7 Geo. IV. a. 87, with Practical Notes, &c., Lon., 1826, 12mo.

**Woodroffe, Timothy**, entered in 1610, being then

16, at Balliol College, Oxford; practised as physician and preacher at Kingsland, Herefordshire, from 1649 until his death, 1677. 1. *Heaven's Alarum, &c.*; Sermon on Hosea iv. 3, 4, Lon., 12mo. 2. *A Religious Treatise upon Simeon's Song*, 1659, 8vo. See Bliss's *Wood's Athen. Oxon.*, iii. 1112.

**Woodroffe, Mrs. Anne T.** 1. *Shades of Character*, 4th ed., Lon., 1840, 2 vols. fp. 8vo; N. York, 1852, 2 vols. 12mo; 7th ed., Lon., 1855, 2 vols. fp. 8vo. 2. *History of Michael Kemp*, fp. 8vo; N. York, 12mo; 9th ed., Lon., 1855, fp. 8vo. See No. 3. 3. *Michael the Married Man*, (a sequel to No. 2.) 2d ed., 1855, fp. 8vo. 4. *Cottage Dialogues*, 2d ed., 1856, fp. 8vo. 5. *First Prayer*, in Verse, 1855, fp. 8vo.

**Woodroffe, Miss Sophia**, left in MS. the following works, which were published under the editorial supervision of the Rev. G. S. Faber: 1. *Letho*, and other Poems, Lon., 1844, fp. 8vo. 2. *Stories of the Primitive and Early Church*, 1845, 16mo. The editor adds three stories of his own. The whole are anti-tractarian. 3. *Buondelmonte, the Zingari, Cleanthes, and The Court of Flora: Four Dramatic Poems*, 1846, 12mo.

"They are fragmentary and unfinished, but have beauties that make us regret the untimely end of the writer."—*Lon. Athen.*, 1847, 227.

**Woodrow, G.** *Biographical Gallery*, comprising 240 Portraits of Distinguished Characters, with Notices, Lon., 1831, 12mo, pp. 52.

**Woodrow, George.** *Baptismal Regeneration*, Lon.

**Woodrow, Robert.** See WOODROW, ROBERT.

**Woodruff, Charles S., M.D.** *Intellectual Freedom: or, Emancipation from Mental and Physical Bondage*, N. York, 1863, pamphlet. Other Publications.

**Woodruff, H.** *On the Way of Salvation*, Ithaca, N. York.

**Woodruff, Hezekiah North**, a native of Farmington, Conn., was pastor at Stonington, Conn., 1789-1803; d. 1833. He published single sermons. See Sprague's *Annals*, ii., Trin. Congreg., 485, n.

**Woodruff, Hiram.** *The Trotting Horse of America: How to Train and Drive Him: with Reminiscences of the Trotting Turf*; Edited by Charles J. Foster, of "Wilkes' Spirit of the Times." Including an Introductory Notice by George Wilkes, and a Biographical Sketch by the Editor, N. York, 1869, cr. 8vo, pp. 412.

"This is a masterly treatise, by the master of his profession, the ripened product of forty years' experience in handling, training, riding, and driving the Trotting Horse. There is no book like it in any language on the subject of which it treats."—*N. York Tribune*.

**Woodruff, Maria.** *Temperance Tales*, Auburn, N. York.

**Woodruff, S.** *Tour to Malta, Greece, Asia Minor*, &c., Hartford, 1831, 12mo.

**Woodruff, William T., R.W.** *The New York Masonic Guide*, N. York, 1866, 16mo.

**Woods, A.** *Waking Moments: Poems*, Lon., 1862, 12mo.

**Woods, Alva, D.D.**, nephew of Leonard Woods, D.D., graduated at Harvard College, 1817, was Professor of Mathematics and Natural Philosophy in Brown University, and also in Transylvania University, of which he became President; and President of the University of Alabama, which office he resigned Dec. 1837. 1. *Intellectual and Moral Culture; or, Inaugural Discourse: with a Catalogue of the Lexington University, Lexington 1828*, 8vo. 2. *Introductory Lecture before the Alabama Institute*, 1834, 8vo. 3. *Baccalaureate Address at the University of Alabama*, 1835, Tuscaloosa, 8vo. 4. *Valedictory Address*, Dec. 6, 1837, University of the State of Alabama, 8vo, pp. 52.

"Treats it with great good sense, and in a style at once clear and neat."—*N. Amer. Rev.*, xlv. 557.

**Woods, C. F.** *Spring Flowers of the Mind*, Lon., 1848, sq.

**Woods, Caroline H.** *Woman in Prison*, N. York, 1869, fp. 8vo. Purports to give the experience of the matron of a prison.

**Woods, Rev. Daniel B.**, of Philadelphia. Sixteen Months at the Gold Diggings, N. York, 1851, 12mo; Lon., 1852, 12mo; N. York, 1853, 12mo.

"A compact and interesting little volume."—*Lon. Lit. Gaz.*, 1852, 624.

"We have not seen a better book than this on California."—*Lon. Athen.*, 1852, 251.

**Woods, Edward.** *Report on Railway Constants*, Brit. Assoc. Reports, 1841.

**Woods, George.** 1. *Account of the Past and Present State of the Isle of Man*, Lon., 1811, 8vo.

"An original work, and one of the best which has been published on the Isle of Man."—*Hooker's Hand-Book Topog.*, (1863,) 1863.

2. Observations on the Present Price of Bullion and Rates of Exchange, 1811, 8vo.

**Woods, George.** Poems, Sacred and Miscellaneous, Lon., p. 8vo.

**Woods, Rev. George.** J. N. Madvig's Latin Grammar; from the German, Oxf., 1848, 8vo; 2d ed., 1852, 8vo; 3d ed., 1857, 8vo; 4th ed., with Index of Authors, 1863, 8vo.

**Woods, Harriet F.** The Blue-Book Stories, Bost., 1867, 18mo.

**Woods, James.** Views in London, with Descriptions, Lon., 1838, r. 8vo.

**Woods, James.** Elements and Influence of the Weather, &c., Lon., 1861, 8vo.

**Woods, John.** Two Years' Residence in the Settlement of the English Prairie in the Illinois Country, United States, &c., Lon., 1822, 8vo.

**Woods, John.** New System for Cutting Trowsers, *Lon.*, 1848, r. 8vo.

**Woods, Joseph.** Letters of an Architect from France, Italy, and Greece, Lon., 1828, 2 vols. 4to, £4 4s.; 1 p., India proofs, £5 5s.; 1831, 2 vols. 4to, £4 4s.

"A work written by a man of science, of general knowledge, and of discriminating habits of observation: it may be referred to with confidence, and read with pleasure by every person who is attached to the fine arts generally, or to architectural antiquities in particular."—*BURTON*.

**Woods, Joseph.** The Tourist's Flora: a Descriptive Catalogue of the Flowering Plants and Ferns of the British Islands, France, Germany, Switzerland, and Italy, Lon., 1861, 8vo.

"A useful and interesting companion."—*Lon. Athen.*, 1851, 1852.

"Will support the high reputation of its author."—*Ann. of Nat. Hist.*

**Woods, Julian E. Tenison,** a Roman Catholic divine, resident in Australia. 1. Geological Observations in South Australia: Principally in the District Southeast of Adelaide, Lon., Dec. 1862, 8vo. Commended by *Lon. M. Post*, *Lon. Mining Jour.*, and *Lon. Reader*. See, also, *Lon. Athen.*, 1863, i. 82. 2. Not Quite as Old as the Hills: a Lecture on the Evidences of Man's Antiquity, (Delivered at Robe Town,) Melbourne, 1864, 12mo, pp. 24. 3. History of the Discovery and Exploration of Australia; or, An Account of the Progress of Geographical Discovery in that Continent from the Earliest Period to the Present Day, Lon. and Melbourne, 1865, 2 vols. 8vo.

"It well deserves a place in every geographical library."—*Lon. Reader*, 1865, i. 162.

**Woods, Leonard, D.D.,** an eminent Trinitarian Congregational divine, distinguished especially as an advocate of "orthodox Calvinism," was b. at Princeton, Mass., June 19, 1771, and graduated with the highest honours at Harvard College, 1796; minister at Newbury, Mass., (succeeding David Tappan, D.D.,) 1798-1808; Professor of Theology in the Andover Theological Seminary from 1808 to 1846, and Emeritus Professor until his death, Aug. 24, 1844.

1. Letters to Unitarians, occasioned by the Sermon of Rev. W. E. Channing at the Ordination of Rev. Jared Sparks, Andover, 1820, 8vo; 2d ed., 1822, 8vo. See *WARR, HENRY, D.D.*, Nos. 1, 2, 3. 2. Lectures on the Inspiration of the Scriptures, 1829, 12mo; Glasg., 1838, 12mo. 3. Memoirs of American Missionaries, 1833, 12mo. 4. Examination of the Doctrine of Perfection as held by the Rev. Asa Mahan and others, 1841. 5. Reply to Mr. Mahan on the Doctrine of Perfection, 1841. 6. Lectures on Church Government, containing Objections to the Episcopal Scheme, N. York, 1843, (some 1844,) 12mo. 7. Lectures on Swedenborgianism, 1846. See, also, *NEWELL, Mrs. HARRIET*, (add Bost., 1814, &c., Lon., 1815, &c.) *SPRAGUE, WILLIAM B., D.D.*, No. 4; *WARDLAW, RALPH, D.D.*, No. 14: He published many sermons, orations, tracts, &c., and papers in the *Panoplist* and other periodicals. He took an active part in the establishment of The American Tract Society, The American Education Society, The Temperance Society, The American Board of Commissioners for Foreign Missions, &c. In the last-named he served as a member of The Prudential Committee for about 26 years. He published a collective edition of his Works, in 5 vols. r. 8vo, Andover, 1849-50 (also 1861, 1857, and 1860.) Contents: i., ii., iii., Lectures; iv., Letters and Essays; v., Essays and Sermons. Reviewed in *Chris. Rev.*, xvi.

377; *Bibl. Sacra.*, viii. 25, (by H. Humphrey;) *Chris. Exam.*, ii. 1, (by R. Stebbins.)

"Dr. Woods has erected an enduring monument to his memory, which we doubt not will long be cherished with affection and respect. All the works here collected bear the impress of a perspicuous, wise, and devout mind, and may be recommended to a very large class of readers as a storehouse of theological truth. We hope to have an opportunity of presenting a more extended estimate of the character of these volumes."—*PROFESSOR HODGE: Princeton Review*.

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See, also, *SPRAGUE, WILLIAM B., D.D.*, No. 4.

See Discourses at the Funeral of Rev. Leonard Woods, D.D., Aug. 28, 1854, by Rev. E. A. Lawrence; *Sprague's Annals*, ii., Trin. Congreg., 434; Duyekinek's *Cyc.* of Amer. Lit., i. 636, ii. 174; *Chris. Quar. Spec.*, ii. 540; *Spirit of Pilg.* v. 455, and vi. 19; *Lit. and Theolog. Rev.*, ii. 194; *Amer. Bibl. Rep.*, 2d Ser., iv. 471, vi. 365, and vii. 146; *Congreg. Quar. Rev.*, April, 1859, (by Rev. E. A. Lawrence.)

"It was a kind providence for the New England churches that . . . a man like Dr. Woods was called to the chair of theology in the seminary at Andover. He is emphatically the 'judicious' divine of the later New England theology. He educated a generation of preachers [more than 1000 in number] who had neither crochets nor airy aims."—*HENRY B. SMITH, D.D.: Amer. Theolog. Rev.*, Jan. 1862, 48.

Dr. Woods left in MS., almost complete, a History of the Theological Seminary in Andover. This has not yet (1870) been given to the world. Whence the delay? To the article on Mrs. M. W. Lawrence, (noticed on p. 1067,) a daughter of Dr. Woods, add—1. Marion; or, Higher than Happiness. 2. Repurchase: a Novel, N. York, 1866.

**Woods, Leonard, Jr., D.D., LL.D.,** son of the preceding, and characterized as a person "of rare mental powers and scholarship," (Duyekinek's *Cyc.* of Amer. Lit., ii. 619,) was ordained in 1833, and in 1839 succeeded Dr. William Allen as President of Bowdoin College; resigned 1866. 1. Lectures on Christian Theology; translated from the Writings of George Christian Knapp, N. York and Andover, 1831-33, 2 vols. 8vo; Lon., 1841, 8vo. (Ward's Lib. of Stand. Div., xxxv.) 7th ed., Phila., 1858, 8vo. A work of great value. See *Eclat. Rev.*, 1828. Dr. Woods's translation was commended as "accurate and faithful" by *Chris. Exam.*, (Boston,) and censured for unfaithfulness by *Evangel. Rev.*, (Gettysburg,) July, 1838, 151. 2. Address on the Life and Character of Parker Cleveland, LL.D., Portland, 1859, 8vo, pp. 61; Brunswick, 1860, 8vo. From *Maine Hist. Soc. Coll.*, vol. vi. Warmly commended for "classic elegance and finish."

"The sketch is true to the life; and it is no ordinary skill in portraiture that could have given it to us in such a finished shape."—*Amer. Theolog. Rev.*, Feb. 1860, 177.

3. Address on the Opening of the New Hall of the Medical School of Maine, 1862, 8vo, pp. 24. He edited the early volumes of *The Literary and Theolog. Rev.*, N. York, 1834 *et seq.*, has contributed to *Bibl. Repos.*, &c., and published a translation from the French of De Maistre's Essay on the General Principle of Political Constitutions.

In July, 1867, he left home for Europe for the purpose of completing the documentary history of Maine, the legislature having granted the Historical Society of that State an appropriation for that purpose.

**Woods, Lubbridge,** Vicar of East Moon and Foxfield, Hunts. Five Discourses more immediately relating to Christian Practice, 1747, 8vo.

**Woods, Margaret.** Extracts from the Journal of Margaret Woods, from the Year 1771 to 1821, Lon., 1829, 12mo.

**Woods, Michael.** New Theory of Comets, Lon., 1768, 8vo.

**Woods, N. A.** 1. The Past Campaign: a Sketch of the War in the East, from the Departure of Lord Raglan to the Capture of Sevastopol, (chiefly repub. from *Lon. Morning Herald*,) Lon., 1855, 2 vols. p. 8vo. Commended by *Lon. Athen.*, Dec. 29, and *Lon. Lit. Gaz.*, Dec. 29, 1855, and *Lon. Times*, Jan. 9, 1856. 2. The Prince of Wales in Canada and the United States, (chiefly repub. from *Lon. Times*,) 1861, p. 8vo. Commended by *Lon. Observ.*, *Lon. M. Post*, and *Cont. Journal*.

**Woods, Richard.** Norfolk Furies and their Foyle vader Kett their accursed Captains, &c., Lon., 1815, 4to. Gordonstoun, 1866, £1 17s.; 1823, 4to: Naassau, Pt. 2, 1877, with plan of Norwich inserted, £2 15s. This is a translation of Neville's Kettus, sive de Furoribus, &c., 1875, 4to.

**Woods, Thomas, M.D.** The Existence of the Deity evidenced by Power and Unity in Creation; from the Results of Modern Science, Lon., 1860, sm. 8vo.

"What he has done we have read with satisfaction."—*Lon. Athen.*, 1860, ii. 285.

**Woods, Sir William.** See NAYLER, SIR GEORGE, No. 1.

**Woodson, Mrs. Ellen C.** 1. Union Primer, Phila., Nov. 1, 2. 2. First Reader. 3. Second Reader.

**Woodthorpe, Augusta.** The Hour of Two; a Novel, 1809, 3 vols. 12mo.

**Woodville, Antony.** See WINDVILLE, ANTONY.

**Woodville, William, b. at Cokermonth, 1752; graduated M.D. at Edinburgh, 1775; practised five or six years at Cokermonth, and then removed to London, where he was appointed Physician to the Middlesex Dispensary and, in 1792, Physician to the Small-Pox Hospital, which post he retained until his death, March 24, 1805.**

1. Medical Botany, and Supplement, with 274 col'd plates, Lon., 1790-94, 4 vols. 4to; 2d ed., with col'd plates, 1810, 4 vols. 4to; 3d ed., by Sir W. J. Hooker, the new Medio-Botanical portion supplied by G. Spratt, with 310 col'd plates by Sowerby, 1832, 5 vols. sm. 4to, £10 10s. Vol. v., by Hooker & Spratt, with 35 col'd plates, 1832, sm. 4to, was also sold separately, £2 12s. 6d., to complete former editions. A work of great value. 2. History of the Inoculation of the Small-Pox in Great Britain, 8vo, vol. i., 1796. All pub. 3. Report of a Series of Inoculations for the Variolæ Vaccinæ or Cow-Pox; with Remarks, &c., 1799, 8vo. 4. Observations on the Cow-Pox, 1800, 8vo. At first opposed to vaccination, he subsequently warmly advocated it. His Inaugural Dissertation was entitled De Irritabilitate. See *Lon. Gent. Mag.*, 1805, i. 321, 387, (Obituary.)

**Woodward, Dr., of Bristol.** See WARTON, THOMAS, No. 14.

**Woodward, A., M.D.** Review of Uncle Tom's Cabin: or, An Essay on Slavery, Cin., 1855, 12mo.

**Woodward, A. E. B., of Michigan.** A System of Universal Science, Phila., 1816, 4to.

**Woodward, Ashbel, M.D., b. at Willington, Conn., 1804; graduated M.D. at Bowdoin College, 1829, and has since resided at Franklin, Conn.**

1. Vindication of General Putnam, Norwich, 1841. 2. Historical Account of the Connecticut Medical Society, Hartford, 1859, 8vo. 3. Biographical Sketches of the Early Physicians of Norwich, Conn., Norwich, 1859, 8vo; abridged, N. Haven, 1862, 8vo. 4. Medical Ethics, Hartford, 1860, 8vo. 5. Life; an Address, 1861, 8vo. 6. Memoir of Col. T. Knowlton, Bost., 1861, 8vo. 7. Life of General Nathaniel Lyon, Hartford, 1862, 12mo; 2d ed., 1862, 12mo; Bost., 1866, 8vo.

"Dr. Woodward's Life commands itself to all."—*Hist. Mag.*, Aug. 1862, 263.

8. Vindication of Army Surgeons, N. Haven, 1863, 8vo. 9. Specialism in Medicine, 1866, 8vo. 10. A Historical Address delivered in Franklin, Connecticut, October 14th, 1868, on the Two Hundredth Anniversary of the Settlement of the Town, and the One Hundred and Fiftieth Anniversary of its Ecclesiastical Organizations, 2d ed., 1870, 8vo, pp. 102. Assisted in Bond's Watertown Family Memorials, Stiles's History of Ancient Windsor, and Hollister's History of Connecticut. Contributions to Medical Communications in Proceed. of the Conventions of the Conn. Med. Soc.; Amer. Jour. of Med. Sci.; Chicago Med. Exam.; N. Eng. Hist. and Genealog. Reg. (perhaps about 40 papers); Norwich Courier, &c.

**Woodward, Augustus B.** 1. Considerations on the Substance of the Sun, Washington, 1801, 8vo. 2. Considerations on the Executive Government of the United States of America, Flatbush, 1809, 8vo. Other publications.

**Woodward, Bernard Bolingbroke, a son of Samuel Woodward, (infra) b. in Norwich, 1816, and educated at the London University, was in 1860 appointed Librarian-in-Ordinary to the Queen at Windsor, and Keeper of the Royal Collection of Prints and Drawings; d. Oct. 12, 1869.**

1. The History of Wales, from the Earliest Times to its Final Incorporation with England; with Notices of its Physical Geography, and of the Poetry, Traditions, Religion, Arts, Manners, and Laws of the Welsh, with illustrations, Lon., imp. 8vo, in Parts, bd. in 2 vols., 1850-52.

"A work of considerable research."—*Lon. Lit. Gaz.*, 1854, 517.

See *Lon. Athen.*, 1860, ii. 197. 2. In conjunction with BARTLETT, WILLIAM HENRY, (*supra*), (who wrote the earlier chapters,) History of the United States of North America to the End of the Administration of President Polk, 1865, 3 vols: pub. only in the U. States. 3. First Lessons on the English Reformation, for Schools, Lon., 1857, 18mo; 2d ed., 1860, 18mo. 4. Natural History of the Year, for Children, Dec. 1857, 18mo; 2d ed., 18mo; 3d ed., 1863, 18mo. 5. General History of Hampshire, 4to, in Parts, 1859 *et seq.* See *Lon. Gent. Mag.*, 1860, i. 280. 6. First Lessons in the Evidences of Christianity, 1862, 18mo; 2d ed., 1865, 18mo. 7. Windsor Castle: Thirty Photographs, printed in Permanent Colour, with Descriptive Text, November, 1869, print edition, £6 6s.; proof edition, £10 10s. 8. Specimens of the Drawings of Ten Masters, from the Royal Collection at Windsor Castle, with 20 Photographs by Ernest Edwards, Dec. 1869, 4to.

He also contributed to periodicals; edited his father's History and Antiquities of Norwich Castle, 1847, and, with the assistance of John Morris and W. Hughes, Maunder's Treasury of Knowledge, 1859, fp. 8vo; was editor of The Fine Arts Quarterly Review (May 1, 1863, *et seq.*) and of Leonardo Da Vinci's Anatomical Drawings and Writings, (in preparation, 1865); and contemplated An Archaeological Map of England and Wales, and a Map of the Medieval Antiquities of England and Wales, with a Hand Book of the Antiquities of England and Wales; and A Historical and Chronological Cyclopædia for Students and General Readers. In 1860 it was announced that he would continue the publication of the Stuart Papers; but the loss of £1000 on vol. i., edited by R. H. Glover, Royal Librarian, 1847, 8vo, was poor encouragement for this enterprise.

**Woodward, C. J.** Arithmetical Exercises for Chemical Students, Lon., 1869, in case.

**Woodward, Charles.** Familiar Introduction to the Study of Polarized Light, Lon., 1848, 8vo; 2d ed., 1851, 8vo; 3d ed., 1861, 8vo.

"The most simple and satisfactory treatise that can be taken up by a young experimentalist."—*Lon. Athen.*, 1848, 603.

**Woodward, E.** Of the Child's Portion: viz., Good Education, Lon., 1649, 4to. Anon.

**Woodward, E. M., Adjutant Second Penna. Reserves; b. in Philadelphia, 1828.** Our Campaigns; or, The Marches, Bivouacs, Battles, Incidents of Camp Life, and History of our Regiment during its Three Years' Term of Service, &c., Phila., 1865, 12mo, pp. 361. Contributions to several periodicals.

**Woodward, F. B., late of St. Stephen's Chapel, Dublin, and subsequently Chaplain to the English Congregation at Rome.**

1. Sermons [17] preached in St. Stephen's Chapel, Dublin, Lon., 1852, 12mo. Sermons, [17.] 2d Series, preached at Rome, 1852, 12mo. 2. Remarks on a Petition in Favour of a Revision of the Liturgy, 1860, 8vo. 3. Sermon: Christ Risen the Foundation of Faith, 1861, 8vo. 4. Tracts and Sermons on Subjects of the Day; with an Appendix, containing Selections from Correspondence on the Roman Catholic Controversy, 1865, 12mo, pp. vii., 338.

**Woodward, F. W.** See WOODWARD, GEORGE E. and F. W.

**Woodward, G. M.** 1. Elements of Bacchus; or, Toasts and Sentiments given by Distinguished Characters, with 40 portraits, Lon., (1792.) 4to. 2. Eccentric Excursions, with upwards of 100 col'd plates, 1796-98, 4to; 1807, 4to; 1816, 4to: Duke of York, 5509, £2. 3. Le Brun Travestied; or, Caricatures of the Passions, etched by T. Rowlandson, 1800, 4to. 4. Attempts at Humour, Poetical and Physiognomical, 1803, sm. 4to. 5. The Comic Works and Poetry of G. M. Woodward, 1808, 8vo.

**Woodward, George E. and F. W., Architects and Horticulturists, of the city of New York.** 1. Country Homes, with 122 designs and plans, N. York, 1865, 12mo. 2. Graperies and Horticultural Buildings, with illustrations, 1865, 12mo; 1867, 12mo. 3. Architecture, Landscape Gardening, and Rural Art, 12mo: No. 1,

1867; Nos 2, 1868. Annually. See, also—4. Woodward's National Architect, by G. E. Woodward and E. G. Thompson, 1869, 4to, pp. 48, and 160 plates. The Messrs. Woodward also publish Woodward's Cottages and Farm-Houses, Woodward's Suburban and Country Houses, and other works, and The Horticulturist, a monthly magazine, r. 8vo, and Woodward's Record of Horticulture.

**Woodward, George H.** Sermon, Hartford, 1846, 8vo.

**Woodward, George W.** Chief-Justice of the Supreme Court of Pennsylvania until 1867, when he was elected a member of the National House of Representatives. 1. Address on the Erection of a Monument to the Memory of Francis R. Shunk, Phila., 1851, 8vo. 2. Catalogue of the Officers, &c. of the University of Northern Pennsylvania; with Address of Hon. G. W. Woodward, Honesdale, 1852, 8vo.

**Woodward, H.** See SALTER, J. W., No. 2.

**Woodward, Henry**, formerly of Corpus Christi College, Oxford; Rector of Fethard, in the diocese of Cashel. 1. Essays, Thoughts, and Reflections, and Sermons, Lon., 1835, 8vo; 3d ed., 1836, 8vo; 4th ed., 1844, 8vo; 5th ed., Essays, Thoughts, and Reflections, and Letters; with a Memoir by his Son, Thomas Woodward, A.M., Dean of Down, Dec. 1864, cr. 8vo.

"A work replete with originality, and rich in the germs of high thought."—Dr. T. CHALKERS: *Works*, vol. ii., *Natural Theology*, II. 285.

See, also, *Dubl. Univ. Mag.*, vi. 675; *Lon. Athen.*, 1835, 906.

2. XXI. Sermons on Various Subjects, with III. Lectures on the Book of Ruth, 1838, 8vo. Commended by *Brit. Mag.* See, also, *Dubl. Univ. Mag.*, xi. 535. 3. Lectures on the Shunamite, 1839, 12mo; (Sequel, 1840, 12mo;) 2d ed., by his Son, Dec. 1863, cr. 8vo. See *Dubl. Univ. Mag.*, xvi. 296. 4. Expediency of Preaching against the Amusements of the World, 1841, 12mo. 5. Short Readings for Family Prayers, Essays, and Sermons, Nov. 1847, 8vo. Commended by Eng. Rev. and *Brit. Mag.* 6. Thoughts on the Character and History of Nehemiah, 1849, 8p. 8vo. Other publications. See Correspondence of Jebb and Knox.

**Woodward, Hezekiah, or Thomas**, educated at Balliol College, Oxford, was for several years a schoolmaster in London: from about 1649 to 1680 minister of Bray; and from 1660 until his death, in 1675, (aged about 87,) preacher at Uxbridge. 1. Gate to Sciences. 2. The Child's Patrimony, Lon., 1640, 4to. 3. The King's Chronicle, 1643, 4to. 4. The Son's Patrimony and Daughter's Portion, 1643, 4to. 5. Appeal to the Churches, 4to. Other works. See Bliss's *Wood's Athen. Oxon.*, iii. 1034.

**Woodward, James Wheelock**, minister at Norwich, Vt., d. 1847. Sermon at the Funeral of Rev. Eden Burroughs, D.D., Bost., 1814, 8vo.

**Woodward, John**, M.D., an eminent geologist, founder of the professorship of geology at Cambridge, was b. in Derbyshire, 1665, and studied philosophy, anatomy, and physic under Dr. Peter Barwick, in whose house he was resident, and chiefly by whose influence he was in 1692 elected Professor of Physic in Gresham College; d. 1728. 1. An Essay towards a Natural History of the Earth and Terrestrial Bodies, especially Minerals, as also of the Sea, Rivers, and Springs: with an Account of the Universal Deluge, and of the Effects that it had upon the Earth, Lon., 1695, 8vo; 2d ed., 1702, 8vo; 3d ed., 1723, 8vo; 4th ed., 1726, 8vo. In Latin, by J. J. Scheuchzer, *Historia Telluris*, &c., Tiguri, 1704, 8vo. See *ANASTHUNOR*, JOHN, M.D., add 1695, 8vo; 1697, 8vo; HITCHINSON, JOHN; ROBINSON, THOMAS, No. 2. It was also attacked by Dr. Martin Lister, in three pieces. All these objections were answered by John Harris, D.D., in his Remarks on some Late Papers relating to the Universal Deluge, and to the Natural History of the Earth, 1697, 8vo. The Latin translation, 1704, 8vo, elicited some objections from Leibnitz and others, (expressed in letters to the author:) and Elias Camerarius, of Tübingen, attacked it in some Latin dissertations printed in 1712. Woodward replied in—2. *Naturalis Historia Telluris illustrata et aucta; una cum ejusdem defensione; praesertim contra nuperas objectiones Eli Camerarii*, Lon., 1714, 8vo. In English, by Benjamin Holloway, with an Introduction, (and Supplement and Continuation supplied by Woodward,) 1726, 8vo. See Camerarius's address in the German Ephemerides, 1717; *Edin. Rev.*, xix. 316; MONROE, JOHN, No. 1. In speaking of the

origin of the Indians, Dr. Cotton Mather expresses the opinion that the subject would be settled when Woodward should publish his Natural History. The work introduced important truths: it is no marvel that it should also contain some grave errors. It was intended only as a precursor to a great work on the same subject, for which he was gathering materials until death would wait no longer:—the old story, (see BAKER, THOMAS; COLK, WILLIAM.)

3. Brief Instructions for making Observations in all Parts of the World; as also for Collecting, Preserving, and Sending Over Natural Things, 1696, 8vo. Anon. 4. Letter giving an Account of some Roman Arms and other Antiquities lately digged up near Bishopsgate; with Brief Reflections on the Ancient and Present State of London, Oxf., 1712, 8vo; Lon., 1713, 8vo; 3d ed., 1723, 8vo; Oxf., 1741, 8vo; 1744, 8vo. Also in *Somers Collee.* It originally appeared at the end of Leland's *Itinerary*, vol. viii. 5. The State of Physic and Diseases; with an Inquiry into the Late Increase of them, but more particularly of the Small-Pox, &c., Lon., 1718, 8vo. In Latin, Tiguri, 1720, 8vo. In German, Zdr., 1722, 8vo. See BURNET, THOMAS; FREIND, JOHN, M.D.; QUINCY, JOHN, M.D.; and the strictures in preface to MEAD, RICHARD, M.D., No. 5. He contributed some valuable papers to *Phil. Trans.*, 1699, 1714, 1721. After his death appeared—6. Fossils of all Kinds digested into a Method, &c., 1728, 8vo. 7. An Attempt towards a Natural History of the Fossils of England, or a Catalogue of English Fossils in the Collection of John Woodward, M.D., containing a Descriptive and Historical Account of each, 1729, 2 vols. 8vo. 8. Select Cases and Consultations in Physic; edited by P. Templeman, 1756, 8vo. 9. Of the Wisdom of the Ancient Egyptians; a Discourse concerning their Arts, Sciences, &c.; Published by Michael Lort, D.D., 1777, 4to. From *Archæol.*, iv. 217, (1776.) See SPENCER, JOHN, D.D., No. 4.

Woodward left many compositions in MS. See Ward's *Gresham Professors*; *Biog. Brit.*; Gough's *Topog.*; Thomson's *Royal Society*; Nichols's *Lit. Anqn.*, vii. (Index) 476, 715; Hallam's *Lit. Hist. of Europe*; *Museum Woodwardianum*.

"The adventure of the Shield [in the Memoirs of Scriblerus] was designed against Dr. Woodward and the Antiquaries."—*Pope: Spence's Anecdotes*.

This famous shield of Camillus (purchased by Woodward about 1693 for £4, and sold at Col. King's sale, in 1768, for £400) called forth the learning of Dodwell, Downes, Spanheim, Sellar, Moyle, Ward, and Gough.

"Who Nature's treasures would explore,  
Her mysteries and arcana know,  
Must high with lofty Newton soar,  
Must stoop as delving Woodward low."

DR. RICHARD BENTLEY: *Douglas's Collection*.

See, also, SLOANE, SIR HANS, M.D.

**Woodward, John**. Short Exposition of the Creed, &c., Lon., 12mo.

"This Exposition exhibits marks of diligent study, and a truly Christian temper of mind."—*Louder's Brit. Lib.*, 447.

**Woodward, Joseph Janvier**, Assistant Surgeon U.S. Army, b. in Philadelphia, 1853, graduated M.D. at the University of Penna., 1853. 1. The Hospital Steward's Manual, Phila., 1862, 12mo, pp. 324. Commended. 2. Outline of the Chief Camp Diseases of the United States Armies, as Observed during the Present War: a Practical Contribution to Military Medicine, 1864, 8vo, pp. x., 361.

"It will prove a most valuable manual to those in the service."—*Amer. Lit. Gaz.*, Feb. 1, 1864, 246.

Contributions to *Amer. Jour. of Med. Sci. and Med.* and *Surg. Reporter*.

**Woodward, Josiah**, D.D., minister of Poplar and afterwards of Maidstone, Kent. 1. Six Sermons to Young Persons, Lon., 1697, 12mo. 2. Fair Warnings to a Careless World, 1697, 8vo; 1707, 8vo; 1758, 8vo. 3. Account of the Rise and Progress of the Religious Societies in the City of London, &c. for the Reformation of Manners, &c., Lon., 1698-1701, 8vo. (Abridgment, 1700, 8vo;) 6th ed., 1744, 12mo. These Societies continued to meet until the end of the reign of George II.

"A very gratifying account of the labours of good men at a period when religion was very low in our country."—*Bickersteth's C. S.*, 4th ed., 514.

4. Necessary Duty of Family Prayer, 1704; anon.; 1717, 12mo. 5. Divine Original and Incomparable Excellence of the Christian Religion as founded on the Holy Scriptures; Eight Sermons at the Boyle Lectures, 1712, 8vo. 6. Baseness, &c. of Slandering and Backbiting, 3d ed., 1724, 12mo. 7. Young Man's Monitor,



1844, 1802, 12mo. Other works. See *Walt's Bibl.* *Sol.*

**Woodward, Rev. N.** St. Nicholas' College and the Rev. J. Gorings and others, Lon., 1857, 12mo.

**Woodward, R.**, Master of the Classical Academy, Salisbury? Six Discourses on the Parable of the Prodigal Son, and Four Sermons on different Subjects, Salisb., 8vo.

**Woodward, R. W.** Arithmetician's Guide, 20th ed., Lon., 1843, 12mo. Key, 12mo.

**Woodward, Richard, LL.D.**, Dean of Clogher, in 1781 became Bishop of Cloyne. 1. Sermon, Prov. iii. 16, Dubl., 1764, 4to. 2. Sermon, Lu. xv. 10; 1774, 4to. 3. Address to the Public on the Expediency of a Regular Plan for the Maintenance and Government of the Poor, &c., 1775, 8vo; Lon., 1776, 8vo.

"One of the earliest, as well as ablest, pleadings for the introduction of a compulsory provision for the poor into England."—*McCulloch's Lit. of Publ. Econ.*, 300.

See, also, *Lon. Mun. Rev.*, liv. 492.

**Woodward, Robert**, Vicar of Harrold. The Causes and Pretences for Separating from the Established Church Considered and Refuted, 1802, 8vo.

**Woodward, Samuel**, minister of Weston, Mass., d. 1782; published some single sermons, *q. v.* in *Cat. Lib. Mass. Hist. Soc.*, ii. 634.

**Woodward, Samuel**, an eminent geologist and antiquary, a clerk in the bank of the Messrs. Gurney, was b. 1789, and d. at Norwich, 1838. 1. Synoptical Table of British Organic Remains, Norwich, 1830, 8vo and 4to. 2. Outline of the Geology of Norfolk, 1833, 8vo. 3. Norfolk Topographer's Manual; Revised and Augmented by W. C. Ewing; with a Catalogue, &c. by Dawson Turner, A.C., 1842, r. 8vo. Commended by *Lon. Gent. Mag.* 4. History and Antiquities of Norwich Castle, edited by his son, B. B. Woodward, 1847. He also privately printed nine Maps of Roman Norfolk and Norwich, and contributed papers to *Archæologia* and *Magazine of Natural History*. See *Lon. Gent. Mag.*, 1838, ii. 557.

**Woodward, Samuel Bayard, M.D.**, for many years Superintendent of the State Lunatic Asylum at Worcester, Massachusetts, d. at Northampton, Mass., Jan. 3, 1850, aged 63. He published Annual Reports of the Asylum, several pamphlets, and papers in medical periodicals. See *Beck's Med. Jurisp.*, 11th ed., 1860, 811; *Ray's Med. Jurisp. of Insan.*, 4th ed., 1860, 301, n.; *N. Amer. Rev.*, ix. 16, (by F. Bowen); *Amer. Jour. of Med. Sci.*, April, 1857, 142, (by Piny Karle, M.D.).

**Woodward, Samuel P.**, Ph.D., second son of Samuel Woodward, of Norwich, (*supra*) b. 1821, was appointed sub-curator of the Museum of the Geological Society of London, 1839; Professor of Botany and Geology in the Royal Agricultural College at Cirencester, 1845; First Class Assistant in Geology and Mineralogy in the British Museum, 1848; also, Examiner in Natural History at Woolwich and Sandhurst; d. at Herne Bay, Kent, July 11, 1865. A Manual of the Mollusca; or, A Rudimentary Treatise on Recent and Fossil Shells; Illust. by A. N. Waterhouse and J. W. Lowry, Lon., 12mo, in three Parts, (also btl. in 1 vol., 5s. 6d.,) 1851-51-56, (Weale's Rud. Ser.) 2d ed., 1866, 12mo. Appendix, by S. P. Woodward and R. Tate, 1869, 12mo.

"A marvel of cheapness and a model of accuracy and careful compression."—*Lon. Athen.*, 1859, ii. 674.

See, also, *Lon. Reader*, 1863, i. 68, 97, and (Obituary notice) 1865, ii. 94.

He prepared (under the superintendence of Sir R. I. Murchison, and with the assistance of Prof. R. Owen) the small Geological Map of England pub. by the D. U. K. Society; contributed to *Quar. Jour. of Geol. Soc.*, *Proceed. Zool. Soc.*, *Recreative Science, Annals and Mag. of Nat. Hist.*, *Geologist*, *Geol. Mag.*, *Intell. Observ.*, *Blackw. Mag.*, *Critic*, &c., and reports of *Proceed. in Geol. Soc. of Brit. Assoc.*, 1841-56; and wrote the article Volcanoes in the *Encyclopædia Britannica*, 8th ed., xxi., (1860.)

**Woodward, T.** Law of Distresses for Rent, 1789, 8vo.

**Woodward, Thomas.** See *WOODWARD, HENRIAH.*

**Woodward, Thomas**, Dean of Down. Irish Convocation—Should it be Revived? 1860, 8vo. See, also, *BUTLER, WILLIAM ARCHER*, Nos. 1, 2, 3, (and *Dubl. Univ. Mag.*, *N. Brit. Rev.*, Feb. 1856, *Edu. Rev.*, 1856;) *WOODWARD, HENRY*, Nos. 1, 2.

**Woodward, Thomas Jenkinson.** Botanical

papers in *Phil. Trans.*, 1784, and *Trans. Linn. Soc.*, vols. i., ii., iii.

**Woodward, W. Elliot.** *Bibliotheca Americana*: Catalogue of the Library of W. Elliot Woodward, of Boston Highlands, Mass., L. B. Weston, 15 Guild Row, 1869, 8vo, pp. 668, Nos. 6809.

I had a fond hope of incorporating with this Dictionary a monograph on catalogues, book-sales, and other matter dear to the heart of the bibliomaniac, with which long companionship with books has made me tolerably familiar; but I fear that the *diefecta membra* must suffice.

**Woodworth, D. Austin**, brother of the succeeding. First Lessons in Botany, N. York, 18mo.

**Woodworth, Francis C.**, a nephew of Samuel Woodworth, (*infra*), b. in Colchester, Conn., 1812, after eight years' labour as a printer and three years' experience in the ministry, from which he withdrew on the failure of his health, devoted himself to juvenile literature, in which department he acquired a wide reputation; d. June 5, 1859, on board a steamer, when on the way from Savannah to New York.

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He also published in England: 27. England as it is, 18mo. 28. Scotland as it is, 18mo. 29. The World as it is, 2 vols. 18mo. 30. Youth's Book of Gems, 8vo. 31. Young American's Life of Frémont, 1856, 18mo. 32. Uncle Frank's Pleasant Pages for the Fireside, 1857, 12mo. With ARTHUR, T. S., 33. A Wheat-Sheaf from our own Fields, 16mo. Repub. as Buds and Blossoms from our own Garden, 16mo. 34. String of Pearls for Boys and Girls, 16mo.

Woodworth's American Miscellany of Entertaining Knowledge; 6 vols. 12mo, is warmly commended; and Woodworth's Youth's Cabinet, of which he edited about 15 vols., (continued after his death,) made his name a familiar sound in many households.

**Woodworth, John.** *Reminiscences of Troy* from its Settlement, 1790, to 1807, &c., Albany, 1853, 8vo, pp. 39; 2d ed., 1860, sp. 4to, pp. 116; 200 copies. Fowle, 806, Dec. 1864, \$7. Commended by *Hist. Mag.*, 1860, 159. See, also, VAN NEN, JUDAH WILLIAM P., No. 1.

**Woodworth, Samuel**, b. in Scituate, Massachusetts, Jan. 13, 1785, after serving an apprenticeship as a printer with Benjamin Russell, editor and publisher of The Columbian Centinel, Boston, removed to New Haven, where he established The Holles-Lettres Repository, (which lived but two months,) and contributed some poems to Lafay's Complete Outfit, 1817; removed to the city of New York in 1812, and conducted a quarto weekly paper entitled The War, 1813, and a monthly Swedenborgian magazine styled The Hyleon Luminary and Theological Repository; subsequently published The Ladies' Literary Gazette; and in 1823, in conjunction with George P. Morris, established The New York Mirror, from which he withdrew at the end of a year; in 1827 edited The Parthenon; d. Dec. 9, 1842. He published: Beasts at Law; or, Zoological Jurisprudence; a Poem translated from the Arabic of Sapphirus Philocrit, [i.e. W. Sampson, *supra*.] N. York, 1811, 12mo; Quarter-Day; or, The Horrors of The First of May, a Poem, 1812, 12mo; The Champions of Freedom, ("a history of the late war, in the style of a romance.") 1816, 2 vols. 12mo; a collection of his poetical contributions to periodicals, 1818, and a second collection in 1826; Melodies, Duets, Trios, Songs, and Ballads, 2d ed., 1830, 18mo; again, Melodies, Songs, and Ballads, 3d ed., 1831, 18mo; and wrote a number of dramatic pieces,—of which The Forest Rose still keeps

possession of the stage. See, also, SMITH, HORACE, No. 12. A few years since appeared *The Poetical Works of Samuel Woodworth*, Edited by his Son; with a Memoir by George P. Morris, N. York, 1861, 2 vols. 18mo. blue and gold. For notices of Woodworth and his works, see Duyckinck's *Cyc. of Amer. Lit.*, ii. 70; Griswold's *Poets and Poetry of America*, 16th ed., 105; *Blackw. Mag.*, xvii. 204, (by John Neal); *Lon. Athen.*, 1835, 149; *Hist. Mag.*, 1860, 147.

"Woodworth's fine song, 'The Old Oaken Bucket,' which has embalmed in undying verse so many of the most touching recollections of rural childhood, will preserve the more poetic form, *oaken*, together with the memory of the almost obsolete implement it celebrates, through all dialectic changes, as long as English shall be a spoken tongue."—G. P. MARSH: *Lect. on the Eng. Lang.*, 1860, Lect. XVII.

**Wooftendale, R.** *Practical Observations on the Human Teeth*, *Lon.*, 1793, 8vo.

**Wool, Rev. John.** See WOOLLE.

**Woolaston, M. W.** A *Practical Grammar of the Sanskrit Language*: Part I, including the whole of the Orthography. Serampore, 1835, 8vo.

**Woolbridge, Rev. A. D.**, Professor in the College of Louisiana. *Sermon on the Trinity*, Jackson, La., 1839, 8vo.

**Woolcomb, Thomas.** *Gunshot Wound*; *Phil. Trans.*, 1770.

**Woolcombe.** See WOOLLCOMBE.

**Wooler, Thomas Jonathan**, author of many political pamphlets, was also known as editor of *Wooler's Gazette*, and *The Black Dwarf*, a London weekly. 1. A Political Lecture on Heads, 3d ed., *Lon.*, 1820. 2. Every Man his own Lawyer, 8vo. See his *Two Trials for Libel*, 1817, 8vo; *Oliphant Hamst's Hand-Book for Fictitious Names*, 1868, 148.

**Wooler, W. M.** 1. *Physiology of Education*, 1859, 12mo. 2. *Philosophy of Temperance*, *Lon.*, 8vo, Part I, 1860.

**Wooley.** See, also, WOOLLEY.

**Wooley, or Wolley, Charles**, matriculated at Emmanuel College, Cambridge, 1670, B.A. 1674, M.A. 1677, went out to New York as Chaplain to the garrison at Fort James, 1678; returned to England, 1680, and is said to have been settled at Alford, Lincolnshire. He desired to return to America; and a Charles Wooley was admitted a freeman of New York in 1702: whether this was our author we know not.

A *Two Years' Journal in New York: and Part of its Territories in America*, by C. W., A.M., *Lon.*, 1701, 12mo, pp. 104. Three copies known. Gowan's *Cat.*, No. 19, 1860, p. 18, \$63. New Edition, with Copious Historical and Biographical Notes, by E. B. O'Callaghan, M.D., N. York, 1860, 8vo, pp. 98, \$2; 50 copies, 1 p., 4to, \$5. Re dated, 1869. This should accompany DEXTER, DANIEL. See notices in *Lon. Athen.*, 1860, ii. 345; *Hist. Mag.*, 1860, 128.

**Wooley, Charles.** 1. *Uncle Olive; a Tale*, by C. A. M. W., *Lon.*, 1865, p. 8vo. 2. *My Sister Dagmar*, by C. A. M. W., 1867, p. 8vo.

**Woolfe, Abraham.** *The Tyranny of the Dutch against the English*, *Lon.*, 1653, 8vo; 1660, 8vo. Dedicated to Cromwell.

**Woolgar, William.** *Youth's Faithful Monitor; or, The Young Man's Best Companion*, 2d ed., s. c., 12mo.

**Woolhopter, Philip D.**, d. in Savannah, 1818, was for twenty years one of the editors of *The Columbian Museum*.

**Woolhouse, John Thomas**, an English surgeon, famous on the Continent for his works on the eye, written in French and published in Paris. Of these the two following are said to be the best: 1. *Catalogue d'Instruments pour les Opérations des Yeux*, 1696. 2. *Expériences des différentes Opérations manuelles et des Guérisons spécifiques qu'il a Pratiquées aux Yeux*, 1711. To which add his—3. *De Cataracta*, *Frankf.*, 1719, 8vo. In English, *Lon.*, 1745, 8vo. His most complete work, *Traité des Maladies de l'Œil*, never published, is in MS., 2 vols. 4to, in the Library of the College of Surgeons, London. See Knight's *Eng. Cyc.*, Biog., vi., 1858, 805.

**Woolhouse, W. S. B.** 1. *Essay on Musical Intervals, Harmonies, &c.*, *Lon.*, 1835, 12mo.

"A very learned essay."—*Lon. Lit. Gaz.*, 1835, 232.

2. *Rudimentary Treatise on the Differential Calculus*, (*Weale, ed.*) 1852, 12mo; 2d ed., 1854. Criticized in J. W. Wauha's *Mathemat. Essays*, *Edin.*, 1854, 8vo. 3.

*Measures, &c. of All Nations*, 1856, 12mo. See TAMESGOLD, THOMAS, No. 7.

**Wooll, Rev. John.** *The King's House at Winchester; a Poem in Two Parts*, *Lon.*, 1793, 4to. See, also, WARTON, JOSEPH, D.D.

**Woolcombe, Henry**, Prebendary of Exeter, 1843. 1. *Our Lord's Temptation a Comfort to the Tempted*; a Sermon, *Lon.*, 1861, 8vo. 2. *Charge at the Second Visitation of Exeter Archdeaconry*, 1861, 8vo.

**Woolcombe, T.** *Communtation of Tithe Tables*, *Lon.*, 1837.

**Woolcombe, Thomas**, Surgeon. Contributor to *Phil. Trans.* See Watt's *Bibl. Brit.*

**Woolcombe, William, M.D.**, of the Plymouth Dispensary. 1. *Dissertatio Inauguralis de Peritonitide Puerperarum*, *Edin.*, 1796, 8vo. 2. *Remarks on the Frequency and Fatality of Different Diseases, &c.*, *Lon.*, 1808, 8vo.

**Woolcombe, William**, Rector of East Warlington and Laurence Clist, became in 1791 Prebendary of Exeter. *Sermons* [11] on Various Subjects, Exeter, 1798, 8vo.

**Wooler.** On a Fossil Skeleton: *Phil. Trans.*, 1758.

**Woollett, William**, one of the most eminent of English engravers, was b. at Maidstone, Kent, 1735; d. in London, 1785.

"With respect to the grand and sublime, if I may be allowed the term in landscapes, the whole world cannot produce his equal."—*SHERR: Engravers*.

See, also, *Chalmers's Biog. Dict.*, xxxii. 270.

**Woolley, Rev. Edward Mott.** See Memoir of, by his Daughter, *Bost.*, 1856, 12mo.

**Woolley, Hannah.** 1. *Gentlewoman's Companion*, *Lon.*, 1675, 8vo. 2. *Queen-like Closet*, 1684, 12mo.

**Woolley, James.** *Elements of Descriptive Geometry*, *Lon.*, 1850, 8vo, and plates, 1to.

**Woolley, John.** *Sermon*, Gen. xiii. 8, *Lon.*, 1675, 4to.

**Woolley, John, D.D., D.C.L.**, educated at University College, London, and Exeter College, Oxford, where he graduated in 1836, became successively Head-Master of Rossall School, Lancashire, and of King Edward's Grammar-School, Norwich, and resigned the last in 1852, on becoming Professor of Logic and Classics in the University of Sydney, Australia, of which he was elected Principal. In 1865 he paid a visit to England, and on his return voyage was lost in the "London," Jan. 11, 1866.

"He is remembered by many whom he left in England as the good man—John Woolley. . . . To whose worth and talents Dean Stanley and others have paid the very warmest tribute, as, indeed, have a host of the scholarly and worthy of the land."—*Story of the Wreck of the Australian Steamship The "London,"* 1866, 12mo.

1. *Introduction to Logic*, *Lon.*, 1810, 12mo; red. to 2s. 6d., 1816. 2. *Sermon at Rossall College*, Fleetwood, 1847, 8vo. 3. *Lectures* [9] delivered in Australia, *Lon.* and Camb., 1863, cr. 8vo.

"Well worth attentive reading."—*Lon. Reader*, 1863, i. 263.

**Woolley, Rev. Joseph, LL.D.**, late Principal of the School of Mathematics and Naval Construction at Portsmouth, England, contributed the article *Navigation* to *Encyc. Brit.*, 8th ed., xvi., 1858, 1-52.

**Woolley, Thomas.** *Collection of Private Devotions*, *Lon.*, 1669, 8vo; 1670, 8vo.

**Woolley, Rev. William.** 1. *The Benefit of Starving*, *Lon.*, 1792, 12mo. 2. *A Cure for Canting; or, The Grand Impostors of St. Stephen's and of Surrey Chapels Unmasked, &c.*, 1794, 8vo. See *A Detection of Gross Falsehood, &c.*, by Sir Richard Hill, 1795, 8vo, and *The Trials of Rev. W. Woolley for Libel on Sir R. Hill and Rev. Rowland Hill*, 1795, 8vo.

**Woolgar, J. W.** 1. *Suggestions to Clerks of Poor-Law Unions*, *Lon.*, 12mo. 2. *On Friendly Societies Security*, 1844, 8vo.

**Woolman, John**, an eminent preacher of the Society of Friends, b. in Northampton, Burlington co., West Jersey, in 1720, after some experience in Mount Holly as a storekeeper, became a tailor; travelled on religious visits in several parts of America, not neglecting the Indians; d. at York, England, (where he was in attendance on the Quarterly Meeting,) of the small-pox, Oct. 5, 1772. He partook of the excellent spirit which distinguished Thomas Chalkley, Stephen Grellet, William Allen, and Daniel Wheeler. 1. *Some Considerations on the Keeping of Negroes*, *Phila.*, 1754, sm. 8vo. Part Second, *Considerations, &c.*, 1762, sm. 8vo, pp. 52. 2. *Considerations on Pure Wisdom and Human Policy*,

on Labour, on Schools, and on the Right Use of the Lord's Outward Gifts, 1768. 3. Considerations on the True Harmony of Mankind, and how it is to be Maintained, Phila., 1770, 12mo. 4. Epistle to the Quarterly and Monthly Meetings of Friends, 1772, 8vo. 5. Remarks on Sundry Subjects, 1773. 6. A Word of Remembrance and Caution to the Rich, Dubl., 1793, 18mo. 7. Serious Considerations; with some of his Dying Expressions, Lon., 1773, 12mo. The Works of John Woolman, in two parts, Phila., 1774, 8vo; 1775, 8vo; Journal, and The Works of John Woolman, Part the Second, Containing his Last Epistle and his other Writings, Lon., 1775, 8vo; 2d ed., 1775, 8vo; 3d ed., 1775, 12mo; Dubl., 1776, 8vo; Phila. printed, Dublin reprinted, 1778, 8vo; Dubl., 1794, 8vo; 3d ed., so called, Phila., 1800, 12mo; 5th ed., so called, Phila., 1818; new ed., Lon., 1821, 8vo; Journal, &c., (edited by John Comly,) Phila., 1837, 12mo; Warrington, 1840, 8vo; N. York, 1845, 8vo; Lon., 1847, 8vo; 1857, 8vo. Also reprinted in The Friends' Library, Lindfield, 1832, 16mo; 1833, 16mo; 1838, r. 18mo; and in The Friends' Library, Phila., 1840, imp. 8vo. Translated into German, 1852. For other publications by and concerning John Woolman, see Joseph Smith's Catalogue of Friends' Books, 1857, ii. 959-61. See, also, Duyekinek's Cyclopædia of American Literature, i. 146; Tuke, WILLIAM, No. 1.

"Got the writings of John Woolman by heart; and love the early Quakers."—CHARLES LAM: *Eliza: A Quaker's Meeting*. "January 25th, 1821.—Rode to London from Bury on the 'Telegraph.' I was reading all the time it was light, Irving's 'Argument of Judgment to Come,' which I have since finished. It is a book of great power, but, on the whole, not calculated to resolve doubts. It is more successful in painting strongly to believe the just inferences from the received doctrine. It is written rather to alarm than persuade; and to some would have the effect of deterring from belief. "How different this from John Woolman's Journal I have been reading at the same time! A perfect gem! It is a *schöne Seele*, (beautiful soul.) An illustrious tale, he writes in a style of the most exquisite purity and grace. His moral qualities are transferred to his writings. Had he not been so very humble, he would have written a still better book; for, leaning to indulge in vanity, he conceals the events in which he was a great actor. His religion is love. His whole existence and all his passions were love! If one could venture to impute to his creed, and not to his personal character, the delightful frame of mind which he exhibited, one could not hesitate to be a convert. His Christianity is most inviting.—It is fascinating. . . . May 18th.—Called on Irving. . . . I left him 'John Woolman,' a book which exhibits a Christian *all love*. Woolman was a missionary, and Irving is writing on the missionaries. He called it a good send. . . . January 9th, 1826.]—On the road, a few miles out of London, we took up a very gentlemanly Quaker. . . . He told me his name on my making an inquiry concerning Hudson Gurney. I was speaking to J. J. Gurney. We soon entered on controversial subjects. I praised a work of Quaker autobiography, without naming it. He said, 'Thou meanest "John Woolman";' and added, 'Let me not take credit for a sagacity I do not possess. Amelia Opie has told me of thy admiration of the book.'—*Diary, &c. of H. C. Robinson*, Bost. ed., 1870, ii. 2, 5, 33.

**Woolmer, Shirley.** Remarkable Prophecies from the Writings of Eminent Men—Flaming, Owen, Goodwin, Bishop Newton, &c., Exeter, 1794, 8vo.

**Woolmer, Theophilus.** 1. Short Manual of Ancient History for Young Students, Lon., 1848. 2. First Lessons in Ancient History, 1869, 18mo.

**Woolner, Thomas,** an eminent British sculptor. *My Beautiful Lady*, (a poem), Lon. and Camb., 1863, fp. 8vo; 3d ed., Dec. 1865, fp. 8vo.

"Mr. Woolner has proved his claim to be ranked not only among British sculptors, but also among the poets of our day."—*Lon. Reader*, 1863, ii. 594. See, also, 1865, ii. 700.

"A work which is conspicuously marked with the poetical virtues of tenderness, finish, and unity."—*Lon. D. News*.

"The poem, as a whole, is very charming, and is remarkable at once for tenderness and force of feeling."—*Lon. Times*.

See *Photographic Portraits*, vol. ii.; *Lon. Reader*, 1865, i. 201, (Mr. Woolner's Studio.)

"A cast from Thomas Woolner's statue of Macaulay has been placed in the South Kensington Museum. It represents him gowned and seated in his chair. He turns half round, in an extremely natural way, but without, at the same time, any of that dramatic effect which such an action would imply in the work of an ordinary sculptor. Mr. Woolner has now added another to that list of illustrious men whom he has fixed in marble for coming generations. They will thank him for showing them how Tennyson, Marryat, Carlyle, Macaulay, looked."—*August*, 1866.

"Mr. Woolner is in execution, by request, a bust of Charles Dickens; he has the advantage of a mask which was cast for the purpose. Thus another will be added to the noble series of likenesses of eminent men, for which posterity will thank this artist; it includes those of the Laureate, Mr. Browne, Mr. Carlyle, Prof. Sedgwick, Sir W. Hooker, Mr. Gladstone, Rev. J. H. Newman, Sir J. H. Grant, Mr. Darwin, Sir B. Frere, Sir J. Brooke, &c."—*July*, 1870.

**Woolner, Henry.** *The Original of the Soul*; published by B. Palmer, Lon., 1641; again, *Extraction of Man's Soul*, 1665, 12mo.

**Woolnoth, Thomas,** Historical Engraver to Queen Victoria. 1. *Flowers of Infancy*, Lon., 4to. 2. *Facts and Fables; or, The Mutual Connection between Lineal and Mental Portraiture Morally Considered and Pictorially Illustrated by a Series of Twenty-four Graphic Heads*, &c., 1852, r. 8vo; 2d ed., 1853, r. 8vo.

"We believe his readers will be few."—*Lon. Athen.*, 1853, 888. 3. *The Study of the Human Face; Illustrated by Twenty-six full-page Steel Engravings*, 1865, r. 8vo. To this add *The Psychonomy of the Hand; or, The Hand an Index of Mental Development*, &c.; Illustrated with Thirty-one Drawings of Hands, by Richard Beamish, F.R.S., &c., Author of "Life of Sir M. L. Brunei," 1865, demy 4to.

**Woolnoth, W.** 1. *Graphical Illustration of the Metropolitan Cathedral Church of Canterbury*, accompanied by a History and Description, with 20 plates, Lon., 1816, r. 4to, £3 3s.; 1. p., with India proofs, imp. 4to, £5 5s. 2. *Ancient Castles of England and Wales, with Historical Descriptions* by E. Brayley, Jun., with 108 plates, 1825, 2 vols. r. 8vo, £3 5s.; 1. p., with India proofs, £10 10s.; 1. p., with proofs and etchings, £18 18s.

**Woolnough, C. W.** *Art of Marbling Book Edges and Papers*, Lon., 1853, 12mo; 1854, 12mo.

**Woolnough, Henry.** *Fideles Aquæ; or, Some Pious Tears dropped upon the Hearse of Mrs. Sarah Gilly, together with some Elegies*, &c., Lon., 1661, 8vo. Bright, 17s.; Mitford, Apr. 1860, wanting title, £1 16s.

**Woolnough, Joseph Chappell,** Commander R.N., K.H., and K. St. V., entered the navy, 1800; d. 1839: was the author of a *Memor on Contraband Trade*, and of *Letters on Naval Education*, which appeared in *The Naval Chronicle*. At fourteen, he was 6 feet 3½ inches in height. See *Marshall's Roy. Nav. Biog.*, iv. Pt. 2, 270; *Lon. Gent. Mag.*, 1839, ii. 425, (Obituary.)

**Woolnough, Thomas.** *Sermon*, Eccles. xii. 7, Lon., 1669, 1to.

**Woolrich, Humphrey.** *To My Persecutors who Have Shot Sore at Me*, &c., Lon., 1659, 4to.

**Woolridge, J.** *Systema Horticulture*, Lon., 1688, 8vo.

**Woolrych, Edmund.** *The Historical Antiquities of the Greeks, with Reference to their Political Institutions*, by William Wuchsmuth; from the German, Lon., 1837, 2 vols. 8vo.

"The translation is executed with spirit and care."—*Lon. Athen.*, 1837, 655.

Wuchsmuth's work is recommended by Heeren, Thirlwall, Dr. Arnott, &c.

**Woolrych, Edmund H.** *Metropolis Local Management Acts*, with Introduction, Notes, and Appendix, Lon., 1863, 8vo.

**Woolrych, Humphrey William,** of Lincoln's Inn, Barrister at Law. 1. *Treatise on the Law of the Rights of Common*, Lon., 1724, 8vo; with Supp., 1835, 8vo; new ed., 1850, 8vo. 2. *Series of the Lord Chancellors, Keepers of the Great Seal, Masters of the Roll, Vice-Chancellors, Chief Justices, and Judges*, &c., from the Reign of Queen Elizabeth until the Present Day, with their Promotions, &c., Lon., 1826, 18mo. 3. *Life of the Right Hon. Sir Edward Coke*, 1826, 8vo. See No. 5. 4. *Treatise on the Law of Certificates*, 1826, 8vo. 5. *Memoirs of the Life of Lord Jeffreys*, sometime Lord High Chancellor of England, 1827, 8vo.

"We closed the book [his *Life of Coke*] with the impression that it is one of the least instructive and most fatiguing pieces to be found in our language. Nor has the author at all improved his reputation by the production of the 'Memoirs of Judge Jeffreys.'"—*Lon. Mon. Rev.*, 1827, vi. 74.

"We have seldom seen a better piece of historical biography than the *Memoirs of Jeffreys*."—*Lon. Lit. Chron.*

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He thinks that Jeffreys's merits have not been sufficiently understood.

6. *Treatise on the Law of Waters and Sewers*, 1829, 8vo; 1830, 8vo; (Supp., 1834, 8vo); 2d ed., 1849, 8vo; 1851, 8vo; Phila., 1853, 8vo, (also in vol. lxxvii. of Phila. Law Lib.) *Treatise on the Law of Sewers*, including the Drainage Acts, 3d ed., Lon., 1864, 8vo. See No. 18.

7. *Practical Treatise on the Commercial and Mercantile Law of England*, 1829, 8vo. 8. *Treatise on the Law of Ways*, 1829, 8vo; Phila., 1834, 8vo, (also in vol. iv. of Phila. Law Lib.); 2d ed., Lon., 1847, 8vo. 9. *History*

and Result of the Present Capital Punishments in England, 1832, 12mo. 10. Practical Treatise on the Law of Window Lights, 1833, 12mo; 2d ed., 1864, 12mo. See 1 Leg. Exam. and L. C., 398. 11. Four Letters on the Deeds and Machinery of the Bill for a General Registry of Deeds relating to Real Property, 1833, 8vo. 12. New Highway Act, 5 & 6 Will. IV., c. 50, with Notes, 2d ed., 1836, 12mo. 13. New Inclosure Act, 6 & 7 Will. IV., c. 115, with Notes, 1837, 12mo. 14. New Criminal Acts of 7 Will. IV. and 1 Vict., c. 84 to 90, with Notes, 1838, 12mo. 15. Practical Treatise on Misdemeanours, 1841, 12mo; 1842, 12mo. 16. Treatise on the Law of Party Walls and Fences, 1844, 8vo; 1845, 8vo. 17. Inclosure Act, 8 & 9 Vict., c. 118, with Notes, 1846, 8vo. 18. Public Health Act, 11 & 12 Vict., c. 63, and the Nuisances Removal Act, 11 & 12 Vict., c. 123, with Notes and Indices; being a Companion to the Law of Sewers, (No. 6, *supra*), 1848, 12mo. 19. Treatise on Legal Time, 1851, 8vo. 20. Metropolis Building Act, 18 & 19 Vict., c. 122, with Notes, 1856, 12mo. 21. The Game Laws, 1858, 12mo. 22. The Criminal Law, as Amended by the Statutes of 1861, with Pleadings, Evidence, Forms of Indictment, and Cases, 1862, 2 vols. r. 12mo. 23. Lives of Eminent Serjeants-at-Law, 1869, 2 vols. 8vo. See, also, **PERRINDOCK, CHARLES**.

**Woolf, William**. 1. Miscellanies in Prose and Verse. 2. A Contribution to the Flora of Australia, Sydney, 1868, 8vo, pp. 266.

**Woolsey**. See, also, **WOOLSEY**.

**Woolsey, Rev. Elijah**. The Supernumerary; or, Lights and Shadows of Itinerancy; Compiled from the Papers of Rev. Elijah Woolsey, N. York.

**Woolsey, Robert**, a London attorney. 1. Reflections upon Reflections; including Observations on the Constitution and Laws of England, Lon., 1790, 8vo. 2. Celestial Companion; with a Treatise on Astronomy, 1802, fol. 3. Elegy to Lady Wright, 1802, 4to. 4. Peter Pennyless, 8vo. 5. Abstract of the Doctrines of Swedenborg, 8vo. 6. Doctrine and Practice of Attachments in the Mayor's Court, London, 1819, 8vo.

**Woolsey, Theodore Dwight**, D.D., LL.D., a nephew of President Timothy Dwight, b. in the city of New York, 1801, graduated at Yale College, 1820, and subsequently studied theology at Princeton, and Greek in Germany; was Professor of Greek in Yale College, 1831 to 1851, and has been President of the institution from 1846 to the present time, (1870). As an author, he is very favourably known by five excellent manuals, (each containing the Greek text with his own English Notes), of which there have been many editions prepared for the Use of Colleges in the United States, viz.: 1. The *Alcestis* of Euripides, Camb., 1834, 12mo. See No. 2. 2. The *Antigone* of Sophocles, 1835, 12mo.

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"Will supply a want which has long been felt in our colleges. We consider this, on the whole, the most important of his works."—*N. Amer. Rev.*, lvi, 242.

6. Discourses and Addresses at the Ordination of Rev. Theodore D. Woolsey, LL.D., and his Inauguration as President of Yale College, Oct. 21, 1846, New Haven, 1846, 8vo, pp. 100. In his Inauguration Discourse he expatiates upon the value of a classical education. See *Prince. Rev.*, xix, 173; *N. Engländer*, v, 196. 7. Historical Discourse pronounced before the Graduates of Yale College, Aug. 14, 1850.—One Hundred and Fifty Years after the Founding of that Institution, 1850, 8vo, pp. 128. Would that he would expand this into a History of Yale College!

"In the sphere of philosophical discourse he has a thoroughly disciplined mind."—*Daychick's Cyc. of Amer. Lit.*, i, 88.

8. Introduction to the Study of International Law, designed as an Aid in Teaching and in Historical Studies.

diest Syst., 1869, 12mo, pp. 466, 3d ed., Revised and Enlarged, New York, 1864, 12mo, pp. 430, 3d ed., Oct. 1866, or. 8vo.

"It is not only excellent in itself, but it meets a want long felt. Till now, there has not been a fit text-book on International Law for our college classes. For this use President Woolsey's work is especially adapted."—*N. Amer. Rev.*, July, 1860, 260.

See notices of the 2d edition in same, Jan. 1865, 296, and *Amer. Lit. Gaz.*, Nov. 1, 1864, 9.

One of the highest of living authorities commended this work to us in the warmest terms. Add to it, *Ancient Law*, by Henry Sumner Maine, with an Introduction by Professor T. W. Dwight, 2d Amer. ed., N. York, 1866, 8vo.

9. Address commemorative of the Life and Services of Jeremiah Day, late President of Yale College: Reprinted from the "New Engländer," New Haven, Nov. 1867, 8vo, pp. 35. 10. Essays on Divorce and Divorce Legislation, with Special Reference to the United States, N. York, 1869, 12mo, pp. 308.

"The Essays here brought together originally appeared in the *New Engländer*, [1867-68,] where they attracted wide attention from the exactness and thoroughness with which they discussed the legal effects of this great question, as well as from the sound discrimination displayed in the examination of its social aspects."—*Publishers' Advt.*

"The book does not strike us as one of very remarkable ability or power, and the author's style is rather heavy and unattractive. The most valuable portion is, we think, the historical part. The legal portions are of little real use to a lawyer, and the doctrinal and expository portions are in many respects meagre, and do not include a sufficient consideration of many of the most delicate and difficult of the considerations involved."—*Amer. Lit. Gaz.*, Aug. 2, 1860, 180.

Dr. Woolsey has also published single sermons, and contributed to *Chris. Quar. Spec.*, *Bibl. Sacra*, *Bibl. Repos.*, *N. Engländer*, *Jour. of the Amer. Orient. Soc.*, *College Courant*, (New Haven,) *New York Ledger*, &c. He also translated for Dr. Andrews's Latin English Lexicon, founded on the Larger Latin-German Lexicon of Dr. William Freund, N. York, 1851, r. 8vo. Dr. Freund's Preface to the last-named work. Nor must we omit to notice his Eulogy on the late President C. C. Felton, (a name to be held in lasting remembrance,) in the *Smithsonian Report*, 1861, 94, 109-116. See, also, *SUMNER, REV. WILLIAM*, No. 1. Dr. Woolsey contributed to Boston Lectures for 1870: Christianity and Scepticism, *Bost.*, 1870.

**Woolston, Thomas**, an English divine, who acquired great notoriety by his theological writings, was b. at Northampton, 1669, and educated at, and became Fellow of, Sidney Sussex College, Cambridge; prosecuted before Lord Chief-Justice Raymond for his Discourses on the Miracles of our Saviour, and sentenced to a year's imprisonment and £100 fine; refused to give security not to offend by his pen in the future, and d. in the bounds of King's Bench Prison, Jan. 27, 1732-3.

1. The Old Apology for the Truth of the Christian Religion against the Jews and Gentiles Revived, Camb., 1705, 8vo. 2. *Dissertatio de Pontii Pilati ad Tiberium Epistolâ circa Res Jesu Christi gesta; per Mystagogum*, Lon., 1720, 8vo. 3. *Origenis Adamantii Renati Epistolâ, &c., circa Fidei varè Orthodoxam et Scripturarum Interpretationem*, 1720, 8vo. *Epistolâ II.*, 1720, 8vo. 4. Letter to the Rev. Dr. Bennet on the Quakers, by Aristobolus, 1720, 8vo. 5. Second Letter to the Rev. Dr. Bennet on Allegorical Interpretation, 1721, 8vo. 6. Exact Fitness of the Time in which Christ was Manifested in the Flesh Demonstrated by Reason, 1722, 8vo. 7. A Free Gift to the Clergy, in Four Parts, 8vo, 1722-24. 8. Moderator between an Infidel and an Apostate, 1725, (some 1726,) 8vo; 2d ed., 1729, 8vo. Supplement, 1725, 8vo; 2d ed., 1729, 8vo. Second Supplement, 1729, 8vo. Elicited by the controversy caused by Anthony Collins's Grounds and Reasons of the Christian Religion. 9. Defence of the Miracle of the Thundering Legion against a Dissertation of Walter Moyle, Esq., 1726, 8vo. 10. Six Discourses on the Miracles of Our Saviour: First Discourse, 1727, 8vo; 6th ed., 1728, 8vo. Second Discourse, 1727, 8vo; 3d ed., 1728, 8vo. Third Discourse, 1728, 8vo; 3d ed., 1728, 8vo. Fourth Discourse, 1728, 8vo; 3d ed., 1728, 8vo. Fifth Discourse, 1728, 8vo; 2d ed., 1728, 8vo. Sixth Discourse, 1729, 8vo. 11. Defence of his Discourses on the Miracles of Our Saviour against the Bishop of St. David's and London and his other Adversaries, Part 1, 1729, 8vo; Part 2, 1730, 8vo. For some of the many answers to these Discourses, see *BROWN, SIMON*; *GIBSON, EDWARD*, D.D., No. 8; *LARNER, NATHANIEL*, D.D., No. 2, (add 1731, 8vo); *FRANK*,

**Woolton, D.D.**, No. 1; **Woollock, Thomas**, No. 2; **Woolston, Richard**, D.D., No. 2; **Woolstons, Thomas**, No. 3; **Woolstons, William**, Preb. of Salisbury, No. 4. See, also, Stebbings's Tracts, 1766, 113-290; A Catalogue of the Pamphlets published in the Woolstonian Controversy, 8vo; The Life of Thomas Woolston, with an Impartial Account of his Writings, 1733, 8vo; **Woolston, Brit.**; Whiston's Life; Leland's Delist. Writers, Letter VIII.; Lowndes's Brit. Lib., 986; Wm. Strong's Cat. of Divinity, Exeter, 1829, Part 1, 3323-48; Trench's Notes on Miracles, Introd., 81; Darling's Cyc. Bibl., 3260-61.

"He made an attempt to destroy the credit of the Gospel History by the bold and singular hypothesis that the whole of it is merely Allegory or Fable; maintaining that it is utterly incredible as a matter of fact, and that it was never intended by the Evangelists themselves to be understood in any other than a mystical or parabolical sense."—**BISHOP VAN MILDERT**.

"He might at the same rate of arguing have undertaken to prove that there was no such person as Jesus Christ or his apostles, or that they were only allegorical persons, and that Christianity was never planted or propagated in the world at all."—**Leland's Delist. Writers**, Letter VIII.

"His objections have been sufficiently answered by almost all his antagonists; the most valuable of which are Stevenson, Dr. Lardner, Bishop Pearce, and the author of the Trial of the Witnesses of the Resurrection of Jesus. An abstract of their most curious and important thoughts may be seen in our notes on the Harmony of the Evangelists on those texts which he has exerted against."—**DR. DOBSON**.

"While some supposed this author not in earnest, but meaning to subvert Christianity under a pretence of defending it; others believed him disordered, and not perfectly in his right mind: and many circumstances concurred to persuade to the latter of these opinions."—**Quaker's Biog. Hist.**, xxii. 284.

"The letters [Discourses] were written with a coarseness and irreverence so singular, even in the attacks of that age, that it were well if they could be attributed to insanity. They contain the most undignified abuse which had been uttered against Christianity since the days of the early heathens. . . . In classifying Woolston with later writers against Miracles, he may be compared in some cases, though with striking differences of tone, with those German rationalists, like Paulus, who have rationalized the miracles, but in more cases with those who, like Strauss, have idealized them. The method, however, is an appeal to general probability, rather than to literary criticism."—**A. S. FARRAR: Crit. Hist. of Free Thought**, 1863, Lect. IV. See, also, Note 22, at end.

**Woolton, or Wolton, John**, D.D., b. at Wigan, Lancashire, about 1535, and educated at Brazenose College, Oxford, was consecrated Bishop of Exeter, 1579; d. Mar. 13, 1593-4. 1. Christian Manuall; or, The Life and Manners of True Christians. Lon., 1576, 8vo; with Biog. Notice from Wood and Godwin, 1851, 12mo, (Parker Soc.). 2. An Armoyre of Proufe, 1576, 16mo. 3. Of the Conscience; a Discourse, 1576, 8vo. 4. Treatise of the Immortalitie of the Soule, 1576, 16mo. 5. Newe Anatomie of the Whole Man, 1576, 8vo. 6. The Castell of Christians and Fortresse of the Faithfull, 1577, 8vo. Nos. 1-6 were repub. together, in 1 vol. 8vo, 1756. 7. David's Chain. See Bliss's Wood's Athen. Oxon., i. 600; Stryke's Whitgift; Fuller's Worthies; Churton's Newell; Cole's MS. Collec., xxxiii. 175, in Brit. Mus.

**Woord, William**. A Fourme of Catechising in True Religion, Lon., 1581, 16mo.

**Woorel, A.** Revolution of the Army concerning the King's going to Richmond, Lon., 1647, 4to. Anon.

**Wooster, David**, late Curator of the Ipswich Museum. See **LOWSON, JOHN CLAUDIUS**, No. 19, (add 1855.).

**Wooster, David**, M.D. Diseases of the Heart; their Diagnosis and Treatment, San Francisco, 1868, 16mo.

**Wooton, Anne**. History of England, in Amusing Conversations between a Mother and her Daughter, Lon., 1840, 12mo.

"Compiled with great accuracy from the most authentic sources."—**Brit. Standard**.

**Worboise, Miss Emma Jane**, the daughter of a clergyman of the Church of England, b. 1825, was married to a gentleman of French descent, and is now, or recently was, a widow, (1870.). 1. Alice Cunningham, by Emma Jane, Lon., 1846, 12mo. 2. Helen Bury Bath, 1859, 12mo; last ed., Lon., 1868, 12mo. 3. Amy Wilton, new ed., 1853, 12mo. 4. Grace Hamilton's School-Days, Bath, 1856, 8vo; last ed., 1868, 12mo. 5. Kings-down Lodge, 1858, 12mo; last ed., 1869, 12mo. 6. The Wife's Trial, Lon., 1858, 12mo; 3d ed., 1865, 8vo. 7. Life of Thomas Arnold, D.D., 1859, cr. 8vo; 2d ed., 1865, 8vo. 8. Married Life, 1863, 8vo; 2d ed., 1865, 8vo. 9. Lottie Lonsdale, 1863, 8vo. See **Lon. Reader**, 1863, ii. 566, and 1864, i. 547. 10. Milli-

mont Kendrick, 1864, 12mo; 3d ed., Dec. 1865, cr. 8vo. 11. Lillingstones of Lillingstone, 1864, 8vo. See **Lon. Reader**, 1864, i. 547. 12. Campion Court, 1864, 8vo; 3d ed., 1867, 12mo. 13. Thornycroft Hall, 1864, sm. cr. 8vo.

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14. Autobiography of Maud Bolingbroke, 1864, 8vo; 2d ed., 1864, 8vo. 15. Evelyn's Story; or, Labour and Wait, 1864, 8vo; last ed., 1867, 12mo. 16. St. Beetha's; or, The Heiress of Arne, Dec. 1865, 8vo. 17. Sir Julian's Wife, 1866, 12mo. 18. Violet Vaughan, 1866, 8vo. 19. Hymns and Songs for the Christian Church, 1867, p. 8vo. 20. Margaret Hamilton; or, The Voyage of Life, 1867, p. 8vo. 21. The Fortunes of Cyril Denham, 1868, p. 8vo. 22. Singlehurst Manor, Dec. 1868, p. 8vo. 23. Overdale; or, The Story of a Pervert, 1869, cr. 8vo. 24. Grey and Gold, 1870, cr. 8vo. Also connected with periodicals editorially (The Christian World) and as a contributor.

**Worcester, Edward Somerset, second Marquis of, and Earl of Glamorgan**, eldest son of Henry Somerset, first Marquis of Worcester, was b. about 1601, and, after a sad experience of the ingratitude of Charles II. and the ignorant contempt of his countrymen, d. April 3, 1667.

"The Marquess of Worcester had recently observed the expansive power of moisture rarified by heat. After many experiments, he had succeeded in constructing a rule steam-engine, which he called a fire-water work, and which he pronounced to be an admirable and most forcible instrument of propulsion. But the Marquess was suspected to be a madman, and known to be a Papist. His invention therefore found no favourable reception."—**LORD MACAULAY: Hist. of Eng.**, i. ch. iii.

1. The Marquis of Worcester's Water Commanding Engine, &c., fol., broadside. Signed Worcester. There is a copy in Brit. Museum. 2. A Century of the Names and Scutlings of such Inventions, as at Present I can call to Mind to have Tried and Perfected, which (my former Notes being Lost) I have, at the Instance of a Powerful Friend, endeavoured now in the Year 1655 to set these down in such a Way as may sufficiently instruct me to put any of them in Practice. Lon., 1663, 24mo, pp. 91. Repub. in Harl. Miscell., vol. iv. New edits.: 1746, 12mo; 1763; Glasg., 1767, 18mo; 1786, 18mo; Newe., 1831, 18mo. The Century of Inventions of the Marquis of Worcester, from the Original MS., with Historical and Explanatory Notes, and a Biographical Memoir, by C. F. Partington, with Portrait and Wood Engravings, 1825, 12mo. Favourably reviewed in **Lon. Quar. Rev.**, Oct. 1825, 397. Horace Walpole (R. and N. Authors, Park's ed., iii. 97) calls The Century of Inventions an "amazing piece of folly;" and Hume (Hist. of Eng., vii. note c) styles it "a ridiculous compound of lies, chimeras, and impossibilities." We had long known better than this, but were only within the last few years made aware of the extent of our obligations to his lordship, by the publication of The Life, Times, and Scientific Labours of the Second Marquis of Worcester; to which is added a Reprint of his "Century of Inventions," 1663, with a Commentary thereon, by Henry Dicks, Esq., C.E., with Portrait, 1865, 8vo, pp. xxiv., 624, £1 4s.; 1 p., 4to, with India proofs before letters, £1 4s.: 30 copies. Favourably reviewed in **Lon. Reader**, 1865, i. 416. To this work should be added: Worcesteriana: a Collection of Literary Authorities affording Historical, Biographical, and other Notices relating to Edward Somerset, Marquis of Worcester, by Henry Dicks, 1867: 100 copies; also Mr. Dicks's Biographical Memoir of Samuel Hartlib, &c., with a reprint of his Pamphlet entitled "An Invention of Engines of Motion," p. 8vo; Perpetuum Mobile, with an Introductory Essay by Henry Dicks, 1862, cr. 8vo; The Ghost, as Produced in the Spectre Drama, by Henry Dicks, 1864, cr. 8vo. See, also, Granger's Biog. Hist. of Eng., 5th ed., iii. 307; Blackw. Mag., vi. 658; Trans. of the Soc. of Arts, iii. 6; Memoir of Rev. Sydney Smith, 1854; Smiles's Lives of Boulton and Watt, 1865, 8vo; All the Year Round, June, 1863, (Anticipated Inventions.)

"Like a Marquis of Worcester, of whom I have seen a little book which he calls 'A Century of Inventions,' where he has set down a hundred machines to do impossibilities with, and not a single direction how to make the machines themselves,"—**Horace Walpole to Hm. H. S. Conway**, Aug. 29, 1748: Walpole's Letter, Cunningham's ed., 1801, ii. 123.

See, also, Park's Walpole's R. and N. Authors. "The Century of Projects of that Polish Marquis of Worcester, who printed a catalogue of titles of things, which he gave



no directions to execute, nor I believe could."—*Horace Walpole to R. Bentley, Sept. 18, 1766: Walpole's Letters, ut supra, II. 466.*

See, also, Park's Walpole's R. and N. Authors.

"A ridiculous compound of lies, chimeras, and impossibilities, showing what might be expected from such a man."—*Hume: Hist. of Eng., vol. vii. note c.*

"The better opinion seems to be, that the historian had never read the book he thus describes. . . . Be this, however, as it may, the ignorance and error is all on Hume's side, for the work is highly creditable to its author's learning and ingenuity."—*Lord Brougham: Philos. Time Geo. III., ed. 1855, 28.*

**Worcester, Rev. Evarts, b. in Peacham, Vt., 1807,** pastor of the Congregational church at Littleton, N.H., Mar. 1836, d. Oct. 21, 1836. Memoir of: see Amer. Quar. Reg., xii. 125, (by H. Wood.)

**Worcester, Florence of.** See FLORENCE OF WORCESTER.

**Worcester, Rev. Francis,** great-grandfather of Joseph Emerson Worcester, LL.D., (*infra*), b. 1698, d. 1783, "wrote a series of meditations, all in verse, which were published in Boston in 1760." See The Worcester Family, 1856, 11.

**Worcester, Henry Somerset, first Marquis of, and Earl of Glamorgan,** a lineal descendant of King Edward III., and father of Edward Somerset, second Marquis of Worcester, (*supra*), was matriculated at Magdalen College, Oxford, in 1591, aged 14; served with great fidelity King Charles I., who, in return, seems to have treated him as badly as his son Charles II. treated the Marquis's son; d. 1616. He was a devout Roman Catholic. 1. Certamen Religiosum; or, A Conference between Charles, King of England, and Henry, late Marquess and Earl of Worcester, concerning Religion, &c., Lon., 1649, 8vo. Pub. by Dr. Thomas Bayly. It was answered by Ham. L'Estrange, 1651, 12mo, and C. T., (Christopher Cartwright,) 1651, 4to, and noticed by Dr. P. Heylin in his Epistle to the Bibliotheca Regia. 2. Worcester's Apophthegms, or Witty Sayings of the Rt. Hon. Henry, late Marquis and Earl of Worcester, &c., 1650, 12mo. Compiled by Dr. T. Bayly. The chief of these were repub. in Witty Apophthegms delivered at Several Times and upon Several Occasions by King James I., the Marquis of Worcester, Francis Lord Bacon, and Sir Thomas More, 1658, 12mo; 1669; 1671. See, also, The Golden Apophthegms of King Charles the First, and Henry, Marquis of Worcester, &c., 1660, 4to, one sheet. For notices of this excellent nobleman, see Bliss's Wood's Athen. Oxon., iii. 199; Park's Walpole's R. and N. Authors, iii. 101.

**Worcester, Henry A.,** minister of a New Jerusalem church in Portland, Me., graduated at Yale College, 1828; d. 1840, aged 38. Sermons on the Lord's Prayer, and Three Sermons on other Subjects, Phila., 1850, 12mo.

**Worcester, Rev. Isaac R.,** editor of the monthly publications of the A. B. C. F. M., and author of a Historical Sketch of the Board, 1860, a tract, &c.

**Worcester, J. F.** The Worcester Family; or, The Descendants of Rev. William Worcester, with a Brief Notice of the Connecticut Wooster Family, Lynn, 1856, 8vo, pp. 111. See Whitmore's Amer. Genealog., 117.

**Worcester, Jesse,** father of Joseph Emerson Worcester, LL.D., (*infra*), b. in Hollis, N.H., 1761, d. 1831, contributed to public journals, and left an unpublished work entitled Chronicles of Nissitissit.

**Worcester, John Tiptoft, Earl of,** a translator and patron of Caxton, was b. at Eversden, Cambridgeshire, condemned for cruelty in his administration of Ireland, and beheaded at the Tower in 1470. Julius Cæsar's Commentaries newly translated out of Latin in to English as much as concerneth thys Realme of England sumtyme called Brytayne, 1530, fol. Bright, 226 10s. Probably printed by Rastell. There is another edition, (or another impression with a different title-page,) described as in 4to, without printer's name, date, or place.

Tiptoft also translated Two Declarations made by Publius Cornelius Scipio and Gayus Flaminius, Competitors for the Love of Lucretia, and left some pieces in MS. See Hale; Pitts; Tanner; Leland; Fuller's Worthies; Ames's Typ. Antiq.; Wood's Hist. and Antiq.; Park's R. and N. Authors, i. 200; Park's Harrington's Nugæ Antiquæ; Oldys's Librarian, 255.

**Worcester, Joseph Emerson, LL.D.,** second son of Jesse Worcester, (*supra*), was b. in Bedford, New Hampshire, Aug. 24, 1784; graduated at Yale College, 1811; was for several years engaged in teaching at Salem, Mass., and passed two years at Andover; in 1820 re-

moved to Cambridge, Mass., and resided there for the most part until his death, Oct. 27, 1865.

His works (we give below the dates of the first and of some of the later editions) have done much to promote public and private education; and the verdict pronounced thirty years since by an eminent critic would be endorsed by many at the present moment:

"In all his publications he has exhibited a conscientious love of accuracy, as well as intelligence, which has stamped them all with a superior value in the estimation of those whose favorable judgment in matters of this sort is most to be desired."—*O. W. B. Peabody: N. Amer. Rev., xli. (Oct. 1835) 484.*

Of the many reviews and notices referred to below, (we have examined almost all of them,) the prevailing tone is highly commendatory.

1. Geographical Dictionary; or, Universal Gazetteer, Ancient and Modern, Andover, 1817, 2 vols. r. 8vo; 2d ed., Bost., 1823, 2 vols. r. 8vo. See N. Amer. Rev., vii. 39, (by N. Hale,) xvii. 180, (by E. Everett,) and xli. 482, (by O. W. B. Peabody.)

2. Gazetteer of the United States, abstracted from the Universal Gazetteer, Andover, 1818, 8vo. See N. Amer. Rev., xli. 483. 3. Elements of Geography, Ancient and Modern, Bost., 1819, &c., 12mo, and Atlas, 4to. Also published separately: Modern Geography, 12mo, and Atlas, 4to. Ancient Geography, 12mo, and Atlas, 4to. See N. Amer. Rev., xix. 258, xxix. 479, and xli. 483. 4. Epitome of Geography, 1820, &c., 18mo, with Atlas, 4to. 5. Sketches of the Earth and its Inhabitants, with One Hundred Engravings, 1823, 2 vols. 12mo. See Chris. Exam., i. 117, (by G. B. Emerson,) and N. Amer. Rev., xix. 259. 6. Elements of History, Ancient and Modern, 1826, &c.; last ed., 1863, 12mo, with an Historical Atlas, 4to, and fol. Description and Illustration of the Historical Atlas, with Questions, 8vo. Copies printed 1851 to Sept. 1863, 60,000. See N. Amer. Rev., xli. 483, and lxxxix. 276. 7. Epitome of History, with Historical and Chronological Charts, 1827, &c., 18mo. 8. Outlines of Scripture Geography, 1828, &c., 18mo, with an Atlas, 4to. 9. Elements of Ancient Classical and Scripture Geography, 1839, &c., 12mo, with an Atlas, 4to. 10. Johnson's English Dictionary, as Improved by Todd and Abridged by Chambers, with Walker's Pronouncing Dictionary Combined; to which is added Walker's Key, &c., 1828, &c., r. 8vo. Sale in 1838 and before, about 12,000 per annum. See Amer. Quar. Rev., iv. 191, (by John Pickering,) and N. Amer. Rev., lxxiv. 187, (by S. Willard.) 11. Webster's American Dictionary of the English Language, Abridged, N. York, 1829, r. 8vo. See Webster, Noah, LL.D., No. 37. 12. Comprehensive Pronouncing and Explanatory Dictionary of the English Language, Bost., 1830, 12mo; 1833, &c., 12mo; 1860, 12mo; 1864, 12mo. Copies printed 1856 to Sept. 1863, 57,000. See N. Amer. Rev., xli. 482, (by O. W. B. Peabody,) lxxv. 190, 203, (by S. Willard,) and xci. 576, (by A. P. Peabody.) Amer. Mon. Rev., i. 93 and iii. 216; Amer. Pub. Circ., 1858, 347, 364. 13. Elementary Dictionary of the English Language, 1835, &c., 12mo; 1859, 12mo; 1861, 12mo. Copies printed 1858 to Sept. 1863, 55,000. 14. Universal and Critical Dictionary of the English Language, 1846, (some 1847,) 1851, &c., r. 8vo. See No. 13. See Bibl. Rep. and Prince. Rev., xix. 113; Amer. Whig Rev., v. 508; Chris. Exam., xli. 423; N. Amer. Rev., lxxv. 179, (by S. Willard,) lxxvi. 257, and lxxxiii. 320; Lieber's Civil Liberty, ed. 1859, 251, n.; ALLEN, WILLIAM, D.D. Mr. H. G. Bohn, of London, purchased in Boston a set of the stereotype plates of this Universal and Critical Dictionary, and issued the work in London under the title of A Universal, Critical, and Pronouncing Dictionary of the English Language: including Scientific Terms, compiled from the Materials of Noah Webster, LL.D. By Joseph E. Worcester. New Edition, to which are added Walker's Key, &c., 1846, r. 8vo. Reissued as Webster's Dictionary by Worcester, 1851, r. 8vo, 1858, r. 8vo, 1863, r. 8vo. Dr. Worcester protested against this publication in A Gross Literary Fraud Exposed; relating to the Publication of Worcester's Dictionary in London, Bost., 1853, 8vo, pp. 24; again, with Three Appendices, 1854, 8vo, pp. 34, 11. This pamphlet was noticed in N. Amer. Rev., lxxviii. (Jan. 1864) 247. In his edition of Lowndes's Bibl. Man., Lon., Part 10, (1864,) 2855, art. "Webster, Dr. Noah," Mr. Bohn makes his defence, to which we refer the reader. 15. Primary Pronouncing Dictionary of the English Language, Bost., 1850, &c., 18mo; 1857, 18mo; 1861, 18mo. Copies printed 1856 to Sept. 1863, 45,000. 16. Pronouncing, Explanatory, and Synonymous Dictionary of the English Language, 1855,

*do.*, 8vo; 1863, 8vo. Copies printed to Sept. 1865, 12,500. See *N. Amer. Rev.*, lxxvii. 280, (by A. P. Peabody,) and *N. York Criterion*, April 12, 1866, 368. 17. *Pronouncing Spelling-Book of the English Language*, 1867, &c., 16mo. To this add—it is designed as an introduction to it—*Elementary Spelling-Book*, 1861, &c., 16mo; 1864, 16mo. 18. *A Dictionary of the English Language*, Riverside Press, Cambridge, Printed by H. O. Houghton and Company; Electrotyped at the Boston Stereotype Foundry; Boston, Hickling, Swan & Brewer, 1860, r. 4to, pp. lxxvii., 1786. With 1000 pictorial illustrations. This handsome volume contains of printers' ems (the square of the type) about 14,944,572. Copies printed to Sept. 1863, 27,000.

"This Dictionary is formed on a plan similar to that of the 'Universal and Critical Dictionary' of the author [No 14, *supra*] published in 1846; but it is much larger and more comprehensive. The 'Universal Dictionary' contains, in addition to the words found in Todd's edition of Johnson's Dictionary, nearly 27,000 words, for which authorities are given. In addition to these, this work contains about 10,000 words, which have been derived from a great variety of sources; the total number being about 104,000. Authorities are given for almost all the words that are inserted. . . . He has availed himself of the aid of the following collaborators or assistants, namely, Messrs. Richard Peck, Jr., William A. Wheeler, Loren J. Campbell, William P. Drew, Joseph Hale Abbott, and John S. Dwight, who have afforded great assistance in the preparation of the work. The author would also express his acknowledgments to," &c.—Preface, iii., vi., (q. 7.)

Of this admirable work, which, with the other lexicographical guides noticed on a preceding page, (*Worcester, Noah*, *Li. D.*, No. 37,) should form a part of the literary treasures of every household, we have before us many eulogies from eminent authorities. See reviews and notices in *Lon. Athen.*, *Lon. Lit. Gaz.*, *Lon. Exam.*, and *Lon. Critic*, all 1860; *Chris. Exam.* and *Atlantic Monthly*, both May, 1860; *N. Amer. Rev.*, xc. 565 and xcvi. 583, (both by A. P. Peabody;) *Lon. Athen.*, 1861, A. 41, 139, and 1862, ii. 790; *Amer. Pub. Circ.*, May 1, 1863, 75; *Amer. Lit. Gaz.*, Sept. 15, 1861, 310; *Lon. Reader*, 1863, ii. 214, 302, 1864, i. 326, and 1865, i. 105, ii. 345; *Edin. Rev.*, July, 1868; *Southern Rev.*, July, 1869, (by S. S. Haldeman.)

#### SERIES OF WORCESTER'S DICTIONARIES.

- I. Royal Quarto Dictionary.
- II. Universal and Critical Dictionary.
- III. Academic Dictionary.
- IV. Comprehensive Dictionary.
- V. Elementary Dictionary.
- VI. Primary Dictionary.

Dr. Worcester also published *Remarks on Longevity*, &c., 4to, from *Trans. Amer. Acad. of Sci.*, 2d ser., and edited *The American Almanac*, (in 3 or 4 volumes; Professor Farrar furnished the astronomical portions,) 1831–42, 12 vols.

**Worcester, Leonard**, b. at Hollis, N.H., 1767, was minister at Peacham, Vt., from 1799 to 1839, and nominal pastor until his death, at Johnsbury, Vt., May 28, 1846. He published a number of single sermons and other pamphlets, *q. v.* in *Sprague's Annals*, ii., *Trin. Congreg.*, 458.

**Worcester, Noah**, D.D., brother of Samuel Worcester, D.D., (*infra*) b. at Hollis, N.H., 1758, was pastor of the Congregational church at Thornton, N.H., 1787–1809; supplied the pulpit of his brother Thomas (*infra*) at Salisbury, N.H., Feb. 1810–May, 1815; removed to Brighton, Mass., (where he edited *The Christian Disciple*, 1813–18,) 1813, and resided there until his death, Oct. 31, 1837. He was Secretary of the Massachusetts Peace Society, 1816–28, and edited and wrote most of *The Friend of Peace*, a quarterly, 1815–28.

1. Some Difficulties proposed for Solution; or, A Copy of a Letter to Rev. John Murray concerning the Origin of Evil, Newburyport, 1796, 8vo; 2d ed., 1793. 2. Familiar Dialogue between Cephas and Berens, Worcester, 1792, 8vo; 1793, 8vo. 3. Solemn Reasons for declining to adopt the Baptist Theory and Practice, Charlestown, 1809, 12mo; 3d ed., 1809. 4. Bible News; or, Sacred Truths relating to the Living God, his Only Son, and Holy Spirit, Concord, 1810, 12mo; 2d ed., Bost., 1812, 8vo; 3d ed., 1825, 12mo. This was rebuked by the Hopkinton Association, of which the author was a member, as unsound on the doctrine of the Trinity. 5. Impartial Review of Testimonies in Favour of the Divinity of the Son of God, Concord, 1810, 12mo. 6. Respectful Address to the Trinitarian Clergy, Bost., 1812, 8vo; 2d ed., N. York, 1812, 12mo. 7. Appeal to the Candid; or, The Trinitarian Review, Nos. 1, 2, 3,

1814, 8vo. 8. Solemn Review of the Custom of War, by Philo Pacificus, 1814; 6th ed., Camb., 1818, 8vo; 8th ed., 1825; 11th Amer. ed., Bost., 1833, 8vo. Repub. in Europe in several languages. See Charles Sumner's *Orations*, ii. 73. 9. The Atoning Sacrifice a Display of Love, pot of Wrath, Camb., 1829, 12mo; 1830, 12mo; last Lon. ed., 1839, 12mo. See *Chris. Exam.*, xi. 312. 10. The Causes and Evils of Contentions among Christians, Bost., 1831, 12mo. See *Chris. Exam.*, xi. 60. 11. Last Thoughts on Important Subjects, in Three Parts, Camb., 1833, 12mo. Rare. See *Chris. Exam.*, xvi. 254, (by J. Walker;) *Amer. Mon. Rev.*, iv. 392. Other publications, among which are single sermons and tracts. He contributed to *The Theological Magazine* (see the series *The Variety*) and other periodicals. See *Memoirs of Noah Worcester*, D.D., by the Rev. Henry Ware, Jun., D.D., with a Preface, Notes, and a concluding Chapter by Samuel Worcester, Bost., 1841, 12mo, pp. 168; *A Tribute to the Memory of Rev. Noah Worcester*, D.D., by W. E. Channing, D.D., 1837, 8vo, pp. 28, and in *Channing's Works*, vol. iv., and ed. Lon. (1870), 496; see, also, 551; *Chris. Exam.*, xxiii. 557 (by F. Parkman) and xxxvii. 371, (by E. B. Hall;) *Amer. Almanac*, 1839, 299; *Sprague's Annals*, viii., Unitarian, 191; *Gen. Repox.*, i. 346 and ii. 165, (pamphlets of Worcester and Thomas.)

**Worcester, Noah**, M.D., b. in Thornton, N.H., 1812; graduated at Harvard College, 1832; Professor of General Pathology, &c. in Western Reserve College until his death, at Cincinnati, 1847. Synopsis of the Symptoms, Diagnosis, and Treatment of Diseases of the Skin, Phila., 1844, 8vo; 2d ed., 1850, 8vo. See *The Worcester Family*, 82.

**Worcester, Samuel**, D.D., brother of Noah Worcester, D.D., (*supra*) b. in Hollis, N.H., 1770; graduated at Dartmouth College, 1795; pastor of the Congregational church in Fitchburg, Mass., 1797–1802; pastor of the Tabernacle Church, Salem, Mass., from April, 1803, until his death, (Elias Cornelius being colleague-pastor from July, 1819,) at Brainerd, E. Tenn., June 7, 1821. On the formation of the A. B. C. F. M., in 1810, he was elected Corresponding Secretary, and discharged the duties of this responsible post with great efficiency for the rest of his life. 1. Six Sermons on the Doctrine of Eternal Judgment, 1800. 2. Discourses on the Covenant with Abraham, Salem, 1805, 8vo; 1807, 8vo. 3. Letter to the Rev. W. E. Channing on Unitarianism, Bost., 1815, 8vo; 2d ed., 1815, 8vo. See No. 5. 4. Second Letter to Rev. W. E. Channing, 1815, 8vo; 2d ed., 1815, 8vo. See No. 5. 5. Third Letter to Rev. W. E. Channing, 1815, 8vo. Three Letters to Dr. Channing, 2d ed., 1815, 8vo. Dr. Channing responded in *Remarks on the Rev. Dr. Worcester's Letter*, 1815, 8vo; *Remarks on Dr. Worcester's Second Letter*, 1815, 8vo; and *A Layman published Cursory Remarks on Dr. Worcester's Second Letter*, 1815, 8vo. 6. *Watts's Entire and Select Hymns*, Bost., 1818, &c., 12mo, 18mo, and 32mo. He also published a number of single sermons, and other pamphlets; was the author of reviews, essays, &c. in *Mass. Miss. Mag.*, *Panoplist*, *Panoplist and Miss. Mag.*, &c., and of the first ten Reports of the A. B. C. F. M., 1810–20; repub. 1874. After his death a collection of his Sermons was published, 1823, 8vo. See *Life and Labours of Rev. Samuel Worcester*, D.D., by [his son] Rev. Samuel M. Worcester, Bost., 1852, 2 vols. 12mo; *Sermon on his Death*, by Leonard Woods, D.D., Salem, 1821, 8vo; *Miss. Herald*, Aug. 1821, (by Jeremiah Evans;) *Chris. Mon. Spec.*, iii. 445, 596; *Sprague's Annals*, ii., *Trin. Congreg.*, 398; *N. Amer. Rev.*, April, 1862, 469, (by A. P. Peabody.)

"His Letters to Dr. Channing in connection with the Unitarian controversy, especially the last Letter, have been considered as almost unrivalled specimens of polemic theological discussion. His published sermons are rich in evangelical thought, logically and luminously presented."—*Rev. Rufus Anderson*, D.D.: *Memorial Volume A. B. C. F. M.*, 1862, 8vo, 114. See, also, 206, 347, 348, 445.

**Worcester, Samuel**. Address at the Twelfth Anniversary of the Massachusetts Peace Society, Camb., 1828, 8vo.

**Worcester, Samuel Austin**, son of Leonard Worcester, (*supra*) b. at Worcester, Mass., 1798, from 1825 until his death (at Park Hill, Cherokee Nation, April, 1859) a missionary among the Cherokees, translated portions of the Scriptures into the Cherokee language.

**Worcester, Samuel Melancthon**, D.D., son of Samuel Worcester, D.D., b. at Fitchburg, Mass., 1801; graduated at Harvard College, 1822; Tutor in Amherst

College, 1822, and Professor of Rhetoric and Oratory in the same, 1825-34; pastor of the Tabernacle Church, Salem, Mass., Dec. 3, 1834; Recording Secretary A. B. C. F. M. from 1847 until his death, 1866. He published *Essays on Slavery*, by Vigornius, 1826; *A Memorial of the Old and New Tabernacle, Salem, Mass., 1854-5*, Bost., 1855, 12mo, pp. 84; a number of single sermons and discourses, &c.; contributed to *Spirit of the Pilgrims*, Amer. Quar. Observ., Bibl. Repos., Chris. Rev., &c., and edited Watts's Hymns, improved on his father's impressions of that collection. See, also, WORCESTER, SAMUEL, D.D. See Memorial Volume A. B. C. F. M., 1862, 8vo, 63, 435, 445, and Annual Report of same, 1866, 46, 57.

**Worcester, Thomas**, brother of Noah Worcester, D.D., and Samuel Worcester, D.D., b. at Hollis, N.H., 1768, was ordained pastor of the Congregational church at Salisbury, N.H., 1791; dismissed, 1823; d. 1831. 1. Call for Scripture Evidence that Christ is the "Self-existent, Eternal God," Bost., 1811, 12mo. 2. New Chain of Plain Argument deemed conclusive against Trinitarianism, 1817, 8vo. 3. The True God but One Person, 1819, 12mo. Other publications. See Sprague's *Annals*, viii., Unitarian, 193, n.

**Worcester, William**, or **Botoner, William**, (g. v.) add, Tullius de Senectute, [translated from the French version of Laurence de Primo, by Wylam de Wyreestre, alias Botoner, and] empyrint by me symple persone William Caxtone into Englyshe, M.CCCC.lxxxi.; Tullius de Amicitia, translated into our maternall English Tongue by the noble famous Erle, The Erle of Wurcestre: Exploitit per Caxton, fol.: Roxburgh, 1276, 1st and last leaf MS., £115; Strettel, 526, morocco, £42; Willet, 612, £210; resold, White Knight's, 1162, £87 3s.; resold, Watson Taylor, in 1823, £47 15s. 6d.; resold, Brockett, 782, £47 5s.; resold, Sotheby, Dec. 1857, £275. De Senectute only, Jolley, 1851, £30. See Dibdin's *Ames*, i. 119-30; Bibl. Spencer, iv. 255-6. Of his *Annales Anglicarum*, 1324, 1491, the last edition is that affixed to the *Liber Niger Sacerarii*, Hearne, Oxon., 1728, 2 vols. 8vo; 1 p., r. 8vo. His *Polyandrium Oxoniensium*, or *Memoirs of Oxford Students*, should be included in a new edition of Wood's *Athenae Oxonienses*; and his books on astronomy and astrology should be examined. For notices of Worcester's works, see Bale; Tanner; Pitts; *Biog. Brit.*, art. Fastolf, 2d ed., v. (1793) 706, n.; Warton's *List of Eng. Poet.*; *Archæol.*, ii. 119, 426; Chalmers's *Biog. Dict.*, vi. 179.

**Worden, John**. The Plain English of American Affairs, Lon., 1863, demy 8vo. See SUTTON, THOMAS, No. 3.

**Worden, Peter**, an eminent Baptist divine, b. 1728, and ordained at Warwick, R.I., 1751, preached at Warwick, Coventry, and other places for about 19 years, and in 1770 removed to Cheshire, Mass., where he preached nearly 38 years. Letters to a Friend, containing Remarks on a Pamphlet written by Job Scott, entitled "The Baptism of Christ a Gospel Ordinance, being altogether Inward, Spiritual," &c., 1796, 12mo, pp. 64. See Sprague's *Annals*, vi., Baptist, 698, n.

**Worden, Rev. Thomas**. 1. The Types Unveiled, Lon., 1864, 4to; a. a., 8vo. Abridged, 1810, 18mo. 2. Account of the Dying Sayings of Susanna Yeats, with a Sermon preached at her Funeral, 1854, 8vo.

**Wordsworth, Charles**, D.C.L., second son of Christopher Wordsworth, D.D., (*infra*), and nephew of the poet, was b. at Bocking, Essex, 1806, and educated at Christ Church, Oxford, where he obtained, among other distinctions, two Chancellor's Prizes,—for Latin Verse, 1827, for the Latin Essay, 1831,—and was placed in the first class of Literæ Humaniores when he took the degree of B.A. in 1830; remained at Oxford for two or three years as private tutor; Second Master of Winchester College, 1835-46; first Warden of Trinity College, Glenalmond, Perthshire, 1846-54; Bishop of the United Dioceses of St. Andrews, Dunkeld, and Dunblane, 1853. 1. *Grammæ Rudimenta in Usam Scholarum*, Lon., 1839, 12mo; 6th ed., 1846, 12mo; 8th ed., 1849, 12mo; 14th ed., Oxf., Clar. Press, 1863, 12mo; new ed., 1868, 12mo, (Exam. Questions on, by C. Engledow, Lon., 1841, 12mo; 1845, 12mo;) Minors, Lon., 1842, 12mo; new ed., 1845, 12mo. Pars Posterior, sive Syntaxis, new ed., 1845, 12mo. An Elementary Praxis of Greek Composition by the Rev. J. R. Major, 1869, 12mo, is intended as a companion to Wordsworth's *Greek Grammar*. 2. *Latin Grammar*, 2d ed., 1844, 12mo. 3. *Evangelical Repentance; a Sermon*, Oxf., 1841, 8vo. Appendix, 1842, 8vo.

See VARIO, REV. CHARLES. 4. *Communion in Prayer*, Lon., 1843, 12mo. 5. *Christian Boyhood at a Public School: a Collection of [55] Sermons and Lectures delivered at Winchester College, 1846, (some 1847,) 2 vols. 8vo.* 6. *History of the College of St. Mary Winton, 1848, 4to.* 7. *Catechisms; or, Christian Instruction preparatory to Confirmation and First Communion, (forming an introduction to, and printed uniformly with, Dr. Christopher Wordsworth's Theophilus Anglicanus,) 1849, p. 8vo; 1851, p. 8vo; 3d ed., 1857, p. 8vo.* See Lon. Gent. Mag., 1849, ii. 64. 8. *Mending of the Nets; a Sermon*, 1857, 8vo, pp. 32. 9. *Opinion of the Bishop of St. Andrews on the Appeal of the Rev. P. Cheyne, Edin., 1858, 8vo.* 10. *Charge to his Clergy, 1859, 8vo.* 11. *A United Church of Scotland, England, and Ireland, Advocated: a Discourse on the Scottish Reformation, &c., 1861, cr. 8vo.* 12. *On Shakespeare's Knowledge and Use of the Bible, Lon., April, 1864, cr. 8vo, pp. xii., 309; 2d ed., enlarged, Nov. 1864, cr. 8vo.* See Lon. Reader, 1864, i. 512. 13. *Man's Excellency a Cause of Praise and Thankfulness to God: a Sermon preached at Stratford-upon-Avon on Sunday, April 24, 1864, May, 1861, cr. 8vo, pp. 28.* 14. *Synodal Address, 1866, 8vo.* 15. *Instructions preparatory to Confirmation, 1868, 12mo.* He has also published *A Letter to the Right Hon. W. E. Gladstone* [formerly his pupil at Oxford] on Religious Liberty, and other pamphlets; privately printed Notes on the Eucharistic Controversy; and delivered a number of public lectures.

**Wordsworth, Charles F. F.** 1. *Digest of all the Election Reports*, Lon., 1834, 8vo.

"Just what it should be."—*L. E. & L. C.*, 70.

2. *The Rules of Court*, from Mich. Term, 1830, to Trin. Term, 1835, 1835, 12mo; 2d ed., 1835, 12mo; Supp., 1836, 12mo; now ed., with Supp., (also sep., 1839, 12mo.) 1839, 12mo. Excellent. See 11 Leg. Obs., 108; 3 Leg. Ex. & L. C., 9. 3. *Law and Practice of Elections*, 1835, 8vo; 3d ed., 1847, 8vo; 5th ed., 1865, 8vo. 4. *Merchant Seamen's Act, 5 & 6 Will. IV., c. 19*, with Notes, &c.; also the 5 & 6 Will. IV., c. 24, for the Encouragement of Enlistment into the Navy, 1835, 12mo. 5. *Law of Railway, Banking, Mining, Canal, and other Joint-Stock Companies*, 3d ed., 1842, 8vo; Phila., 1843, 8vo, (and in vols. xxxix., xl., Law Lib.); 5th ed., Lon., 1845, 8vo; 6th ed., 1854, 8vo; 10th ed., 1865, 8vo. 6. *Law of Railway, Canal, Water, Dock, Gas, and other Companies requiring Express Authority of Parliament*, 6th ed., 1851, r. 8vo. 7. *Law relating to the Registration of Voters, and Appeals to the Court of Common Pleas, with the Statute 6 Vict., c. 18, 1843, 12mo; 3d ed., 1845, 12mo.* 8. *Summary of the Law of Patents and Extension of Patents*, 1853, 8vo; 2d ed., 1857, 8vo. To this the American lawyer must add CURTIS, GEORGE TICKNOR, No. 6, 3d ed., Bost., 1867, 8vo. 9. *Law of Compensations, by Arbitration and by Jury, under the Lands and Railways Clauses Acts; with an Appendix of Statutes, and all the Forms in Use*, 8vo.

**Wordsworth, Christopher**, D.D., youngest brother of William Wordsworth the poet, entered Trinity College, Cambridge, 1792, and was elected Fellow, 1798; Rector of Ashby and Oby-with-Thirne, Norfolk, 1804; Dean of Bocking, Essex, 1808; Rector of St. Mary's, Lambeth, Surrey, and of Sundridge, Kent, 1816, and exchanged these livings for the rectory of Buxted-with-Uckfield, Sussex, 1820; Master of Trinity College, Cambridge, from July 26, 1820, until 1841, when he retired to Buxted, where he resided until his death, Feb. 2, 1846.

1. *Six Letters to Granville Sharp, Esq., respecting his Remarks on the Uses of the Definitive Article in the Greek Text of the New Testament*, Lon., 1802, 8vo, pp. vii., 154. See SHARP, GRANVILLE, No. 11.

"As for your volume, I have read it. It is a book that ought to have been written, and I am glad it is written."—*PROFESSOR PUNSON*.

It was commended by Lon. Quar. Rev., iv. 68.

2. *Eccelesiastical Biography; or, Lives of Eminent Men connected with the History of Religion in England from the Commencement of the Reformation to the Revolution; Selected and Illustrated with Notes*, 1810, 6 vols. 8vo, pp. about 3404; 2d ed., 1816, 6 vols. 8vo; 3d ed., with a Large Introduction, some New Lives, and many Additional Notes, 1839, 4 vols. 8vo; 4th ed., 1852, 4 vols. 8vo, £2 14s.

"We cannot hesitate to pronounce the interests of religion, and especially those of the Church of England, materially served by these volumes. To the clergy, therefore, and par-

Secretary to the younger clergy of the Established Church, we seriously recommend them."—*Lon. Quar. Rev.*, iv. 96.  
 "A very useful collection of Biography."—*Dickens's C. & E.*, 4th ed., 1844, §23.

"I cannot, in the conscientious discharge of a present duty, dissimulate the disappointment with which I perused these anxiously-expected volumes."—*Dibdin's Lib. Comp.*, 2d ed., 1825, 126, n.

Dr. Dibdin asked for a third and improved edition; and this, we have seen, was given. The first edition was reviewed in *Eclec. Rev.*, May, 1810, by John Foster, (repub. in *Fosteriana*, 1858, 77,) and in *Lon. Gent. Mag.*, 1810, i. 247. See WOLSEY, THOMAS, No. II. 3. Reasons for Declining to become a Subscriber to the British and Foreign Bible Society, 1810, 8vo. See TEIGNMOUTH, R. HON. JOHN SHORE, FIRST LORD, No. 1. Wordsworth responded in—4. A Letter to Lord Teignmouth, &c. in Vindication of Reasons, &c., 1810, 8vo. 5. A Second Letter to Lord Teignmouth, &c., 1810, 8vo. See, also, A Letter to the Rev. Dr. Wordsworth, &c., by William Dealtry, M.A., 2d ed., 1810, 8vo; SEAY, JOHN HUME, D.D., Nos. 2, 3, and *Lon. Quar. Rev.*, iv. 68, (Dr. Wordsworth and Lord Teignmouth on the Bible Society.) 6. Sermons on Various Subjects, 1814, (some 1815,) 2 vols. 8vo. 7. Sermon at the Consecration of Bishop Ryder, 1815, 4to. 8. Who wrote ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ? Considered and Answered, in Two Letters addressed to his Grace the Archbishop of Canterbury, 1824, 8vo, pp. 413. Documentary Supplement to 'Who wrote ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ?' 1825, 8vo, pp. 50. Unfavourably reviewed in *Edin. Rev.*, xlv. 1-37, (by Sir J. Mackintosh, and republication, with omissions, in his Works, ed. 1854, i. 508-542;) favourably reviewed in *Lon. Quar. Rev.*, xxxii. 467-505. See, also, TOWN, HENRY JOHN, No. 16; No. 9, *infra*.

"A question still unsettled, but much nearer to a settlement in consequence of the strong presumptions which Dr. Wordsworth has adduced in behalf of the King's claim."—THOMAS DE QUINCEY: *Lit. Remains*, i. William Wordsworth.

See, also, De Quincey's *Philos. Writers*, i.: Mackintosh on the 'Icon Basilike.'

"As far as minute and accurate evidence can amount to proof, he has proved it to be genuine. For myself, I have never since I read the book thought that any unprejudiced person could entertain a doubt concerning it."—*Robert Southey's Letter to George Ticknor*, Dec. 30, 1824: *Southey's Life and Correspondence*, ch. xxvii.

9. King Charles I. the Author of ΕΙΚΩΝ ΒΑΣΙΛΙΚΗ further Proved: in Reply to the Objections of Mr. Lingard, Mr. Gidd, Mr. Broughton, the Edinburgh Review, and Mr. Hallam, Camb., 1828, 8vo. See TOWN, HENRY JOHN, Nos. 17, 21. See, also, ANNESLEY, ARTHUR; CHARLES I.; GAUDEN, JOHN, D.D.: Bohn's *Lovwides*, Part 3, (1858,) 723; *Lon. Gent. Mag.*, 1858, i. 12.

"He has, however, accumulated a mass of evidence in his [Charles I.'s] favour which must be disproved before it can again be asserted that Gauden was the real author."—*Encyc. Brit.*, 8th ed., xxi. (1860) 920.

A new edition of *Eikon Basilike*, from the text of Dr. Perrenchic, 1727, corrected by one of the editions of 1648, was published in London in 1870.

10. Sermon Exod. iii. 5: Sacred Edifices, Lon., 1836, 8vo. 11. Christian Institutions: a Series of Discourses and Tracts selected from the Writings of the Most Eminent Divines of the English Church, Selected, Arranged Systematically, and Illustrated with Notes, 1836, (some 1837,) 4 vols. 8vo, £3 3s.; 2d ed., Revised, 1842, 4 vols. 8vo, £3 3s. Contents: vol. i., Evidence of Natural and Revealed Religion; Natural Law; Principles of Christianity. Vol. ii., Sundry Articles of the Creed, and other Principal Topics of Christian Doctrine. Vol. iii., Principles of Society and Government, Civil and Ecclesiastical. Vol. iv., Polemical Theology, Popery, Puritanism, Nonconformity. The authors are Bp. Andrews, Bacon, Barrow, Baxter, Burke, Bp. Butler, I. Casaubon, Chillingworth, Clarendon, Du Moulin, Clement; Ellis, Wm. Hoey, Hooker, Bp. Horsley, Bp. Jewell, Francis Maxon, Bp. Overall, Bp. Sanderson, Sir E. Sandys, South, Bp. Taylor, Wm. Wall.

"These volumes, in sober verity, constitute a thesaurus, and almost a library, of sound religious instruction, in conformity with the word of God and the tenets and usages of the first and best ages of Christianity."—*Brit. Critic*, xxi. 379.

"It is the least praise of this work to say that it shows the progress of the English language through the lapse of a century and a half after the revival of literature."—*Williams's C. P.*, 6th ed., App. ii. 308.

12. The Ecclesiastical Commission and the Universities: a Letter to a Friend, 2d ed., 1837, 8vo, pp. 77. 13. Duties Individual and National; a Sermon, 1845, 8vo. See *Lon. Gent. Mag.*, 1846, i. 264, (lines to,) 320, (Obituary,) 569, (will of,) *Blackw. Mag.*, xli. 418.

Dr. Wordsworth left three sons: 1. Rev. John Words-

worth, (*infra*); 2. Rt. Rev. Charles Wordsworth, D.C.L., (*supra*); 3. Christopher Wordsworth, D.D., (*infra*).

Wordsworth, Christopher, D.D., son of the preceding, b. 1807, was educated at Trinity College, Cambridge, where he gained the Chancellor's medal in 1827 for his poem of *The Druids*; in 1828 received the Browne's medals for the best Latin ode and Greek epigram; and in 1830 took his degree of B.A., and was again a Chancellor's medallist; travelled in Greece (see No. 1, *infra*) 1832-33; took holy orders, was elected a Fellow of Trinity College, and in 1836 was appointed Public Orator at Cambridge; Head-Master of Harrow School from April, 1836, until Nov. 1844, when he became Canon of Westminster; Vicar of Stamford-in-the-Vale, Berkshire, 1850; Bishop of Lincoln, 1869.

1. *Athens and Attica: Journal of a Residence there, with maps and wood-cuts by (George Scharf, Lon., 1836, 8vo; 2d ed., 1836, (some 1837,) 8vo; 3d ed., 1855, or. 8vo; 4th ed., Nov. 1869, p. 8vo.*

"His book has little attraction for the general reader; but there are few from which the classical scholar will derive more instruction and pleasure."—*Lon. Athen.*, 1836, 621.

"Deep and critical scholarship evinced in nearly every page."—*Lon. Lit. Gaz.*, 1836, 631.

"Elegant illustrations of ancient art drawn from his stores of classical learning." &c.—*Lon. Gent. Mag.*, 1845, i. 459.

"See Athens and Attica, by the Rev. C. Wordsworth: a real gem of classical criticism and research."—*Hamilton's Second Letter to the Earl of Elgin*, 40.

2. *Inscriptiones Pompeianae: Ancient Writings copied from the Walls of the City of Pompeii, with Fac-Similes*, 1837, 8vo; 2d ed., 1838, 8vo.

"We are very thankful to Dr. Wordsworth, who has the merit of having first copied and published them, and who, as the learned Dr. Bosworth justly says, 'has the happy art of blending so many interesting circumstances with his erudition and criticism, as to render the deciphering and illustrating of ancient inscriptions attractive and amusing.'" [On the Origin of the Germanic and Scandinavian Languages, 1846, 194.]—*Lon. Quar. Rev.*, lxxviii. 73.

3. *Greece: Pictorial, Descriptive, and Historical*, with 350 wood-cuts and 28 steel plates, in Nov., bd. in 1 vol. imp. 8vo; 1839, (some 1840:) 2d ed., 1844, imp. 8vo; 3d ed., 1852, (some 1853,) imp. 8vo, £1 11s. 6d.; mor., £2 5s.: Fowle, Dec. 1864, dated 1853, §22; 6th ed., with Numerous [600] Engravings, and a History of the Characteristics of Greek Art, by George Scharf, 1858, r. 8vo, pp. 474; new ed., Dec. 1867, r. 8vo; La Grèce Pittoresque et Historique, trad. de l'Anglais par M. E. Regnault, Paris, 1840, r. 8vo, 36 fr.

"Any one who has read the works of Dr. Wordsworth or Colonel Leake will recognize instantaneously each feature of the ground and each building that survives." &c.—*Lon. Quar. Rev.*, lxxviii. 301.

"Mr. Wordsworth and Mr. Gifford have then confined themselves almost entirely to the antiquities."—*Blackw. Mag.*, xliii. 821.

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4. *Proces Selectae: Prayers for the Use of Harrow School*, Lon., 1841, 18mo; 1843, 18mo. 5. *Sermons* [23] preached at Harrow School, 1841, 8vo.

"Well adapted to answer the end desired."—*Lon. Gent. Mag.*, 1842, i. 617.

6. *The Correspondence of Richard Bentley, D.D., Master of Trinity College, Cambridge, with Notes and Illustrations*, 1842, 2 vols. 8vo. See BENTLEY, RICHARD, D.D., (p. 172.)

"The editor has bestowed great care on the work, and has, on the whole, performed his duty well."—*Lon. Athen.*, 1842, 209.

"Nor could the Correspondence of Bentley, the very dust of whose writings is gold, have been entrusted to more able hands."—*Lon. Gent. Mag.*, 1846, i. 430.

7. *On Church Extension*, 1845, 18mo. 8. *Theophilus Anglicanus: or, Instructions concerning the Church and the Anglican Branch of it*, &c., 1843, or. 8vo; 9th ed., 1865, fp. 8vo. See WORDSWORTH, CHARLES, D.C.L., No. 7; No. 19, *infra*. *Theophilus Anglicanus*, in French, traduit par F. Godfrey, 1861, or. 8vo. *Theophilus Americanus*, &c.; Ed. by H. D. Evans, Phila., 1851, 12mo.

"Its popularity has shown both the judiciousness of the author's plan and the ability with which it has been executed."—*Lon. Gent. Mag.*, 1849, ii. 275.

9. *Catechetical Questions*, 2d ed., Lon., 1844, or. 8vo.

10. *Theocritus, quæ extant omnia, Codicum Manuscriptorum opæ Reconsitus, cum Indicibus Locupletissimus*, Cantab., 1844, 8vo, 13s. 6d.; 1 p., 4to, 25 copies, £1 10s.

11. *Discourses* [25] on Public Education, Lon., 1844, (some 1845,) p. 8vo.

"The chief object is to show that classical schools must be Christian schools. . . . We must express our parting approbation of the feeling and spirit in which Dr. Wordsworth's work is written, and of the sound argument and knowledge by which it is conducted throughout."—*Lon. Gent. Mag.*, 1845, i. 460, 476.

12. *Diary in France, mainly on Topics connected with Education and the Church, 1845, p. 8vo; 2d ed., 1846, p. 8vo.*

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15. *On the Canon of the Scriptures of the Old and New Testament and of the Apocrypha: Eleven Discourses preached before the University of Cambridge, being the Hulsean Lectures for the Year 1847, 1848; 2d ed., (with an additional Lecture,) On the Inspiration of Holy Scripture; or, On the Canon of the Old and New Testament, and on the Apocrypha, 1851, 8vo; Phila., 1854, 8vo; 6th ed., Lon., 1867, 12mo.*

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16. *Lectures on the Apocalypse, Critical, Expository, and Practical; delivered before the University of Cambridge: being the Hulsean Lectures for the Year 1848, 1849, 8vo; 2d ed., 1849, 8vo; 3d ed., 1852, 8vo; Phila., 1852, 8vo. See Nos. 17, 18. Two Lectures on the Doctrine of a Millennium; from Lectures on the Apocalypse, Lon., 1852, 8vo.*

17. *On the Prophecy of St. Paul concerning the Man of Sin: a Discourse, Supplementary to the First Edition of Lectures on the Apocalypse, on 2 Tim. ii. 3-8, 1849, 8vo. See No. 15.*

18. *The Apocalypse, or Book of Revelation: the Original Greek Text, with MS. Collations: and English Translation and Harmony, with Notes, and an Appendix to the Hulsean Lectures for 1848 on the Apocalypse, 1849, 8vo. Harmony of the Apocalypse, or Book of Revelation, 2d ed., 1852, 4to.*

19. *Elements of Instruction concerning the Church and the Anglican Branch of it, &c., 1849, p. 8vo; 1861, 18mo; Ed. by H. D. Evans, Phila., 1854, 12mo. This is No. 8 in an abridged form.*

"We consider it a treasure-house of substantial knowledge."—*Lon. Gent. Mag.*, 1849, ii. 275.

20. *Babylon: or, The Question Examined, Is the Church of Rome the Babylon of the Apocalypse? Lon., 1850, p. 8vo; 3d ed., 1856, p. 8vo.*

21. *Occasional Sermons preached in Westminster Abbey, 7 vols. 8vo; Series I., 1850; II., 1850; III., 1852; IV., 2d ed., 1852; V., 1854; VI., 1857; VII., 1859.*

22. *Memoirs of William Wordsworth, Post Laureate, D.C.L., 1851, 2 vols. 8vo; Edited by Prof. Henry Reed, Boston, 1851, 2 vols. 16mo.*

"The task of preparing the Memoirs of Wordsworth, entrusted to his nephew by the poet himself, has been discharged in a manner which leaves no room for future biographers."—*N. Amer. Rev.*, lxxiii. 487. See, also, xvi. 221.

"The signal failure of Dr. Wordsworth to convey an adequate idea of his uncle's character and career left the stage empty for Mr. January Searle, [p. r. No. 4.] Again the performer has proved unequal to his part."—*Lon. Quar. Rev.*, Jan. 1858, art. viii.

"There is nothing to commend in these volumes on the score of critical acumen. . . . On the whole, these are two ponderous and unattractive volumes. . . . Something of this is due, no doubt, to the unskillfulness of the biographer; but, when that is allowed for, the feeling remains that the reputation of the poet loses more than it gains by the publication of his Notes and Memoirs."—*Lon. Lit. Gaz.*, 1851, 445, 477.

See, also, *Lon. Gent. Mag.*, 1851, 197; *N. Engländer*, ix. 683; *Chris. Exam.*, ii. 275, (by W. Mountford.)

23. *St. Hippolytus and the Church of Rome in the Earlier Part of the Third Century; from the newly-discovered Philosophumena, &c., Lon., 1853, 8vo. See No. 24.*

24. *Notes at Paris, particularly on the State and Prospects of Religion, 1854, p. 8vo. Anon. Reviewed in Lon. Gent. Mag., 1854, i. 284.*

25. *Remarks on M. Bunson's Work on St. Hippolytus, particularly on the Preface to his new edition, 1855, 8vo. See No. 23.*

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1859; 2d ed., 1861. Part 4, General Epistles and Book of Revelation, 1860. Index to Parts 1-4, by the Rev. J. Twyross, 1861, imp. 8vo, 4s. New ed., Parts 1, 2, 3, 4, in 2 vols. imp. 8vo, 1862, £4; with Index, 1867, £4 4s. The bibliolist must place beside these valuable volumes the Greek Testaments of Bishop Ellicott, Dean Alford, and Dr. Cardwell.

"In Dr. Wordsworth the Patristic spirit of interpretation predominates; in Bishop Ellicott, . . . the sound old English theology of the seventeenth century; in Dean Alford, the German element. But none of them excludes the others. All of them have entered into that haunted chamber of German theology, which only requires to be unlocked and thrown open to the light, to lose its fascinations and terrors. All of them face that formidable phantom of textual criticism, with its 120,000 various readings in the New Testament alone, and will enable us to march up to it and discover that it is empty air,—that still we may say, with the boldest and most of English critics, Bentley, 'Glosses (out of the whole MSS.) as awkwardly as you will; choose the worst by design out of the whole lump of readings; and not one article of faith or moral precept is either lost or perverted in them. Put them into the hands of a knave or a fool, and, even with the most sinistrous and absurd choice, he shall not extinguish the light of any one chapter, or so disguise Christianity but that every feature of it will still be the same.'"—*Lon. Quar. Rev.*, April, 1863, art. iv.: *Editions of the Greek Testament*.

"Wordsworth, rich in solid matter, depends too much upon the past; he is almost pathetic to the point of feebleness. Alford, whose plan is admirable, wears too often the air of one who has crumpled for the occasion,—whose scholarship lies on him and is not fully in him. In clearness, ripe judgment, and precision, we give Ellicott the first rank. As books to read, his commentaries are less pleasing than either of the others; as books for study, they are models."—CHARLES P. KAUTZ, D.D.: *Lutheran*, Mar. 24, 1862.

27. *On Divorce, new ed., 1857, 12mo.*

28. *Manual for Confirmation, &c., 1859, 12mo.*

29. *On the 29th Canon, forbidding Parents to be Sponsors for their Children, 1860, 8vo.*

30. *On a Proposed Subdivision of Dioceses, 1861, 8vo.*

31. *On the Inspiration of the Bible; Five Lectures delivered in Westminster Abbey, 1861, p. 8vo.*

32. *On the Interpretation of the Old and New Testament; Five Lectures delivered in Westminster Abbey, 1861, p. 8vo; 2d ed., 1863, p. 8vo.*

33. *The Holy Year: Hymns for Sundays and Holy Days, &c., 1862, cr. 8vo; 3d ed., by W. H. Monk, 1865, sq. 16mo; 5th ed., 1868, sm. 8vo.*

34. *Journal of a Tour in Italy; with Reflections on the Present Condition and Prospects of Religion in that Country, Feb. 1863, 2 vols. p. 8vo; 2d ed., with additions, (also pub. separately, p. 8vo,) Sept. 1863, 2 vols. p. 8vo.*

"His work is full of information and instruction, at any rate, on Church matters with reference to Italy."—*Lon. Reader*, 1863, i. 214.

See, also, 1863, ii. 401, and *Amer. Quar. Rev.* and *Rever. Reg.*, July, 1864, art. vi. The Three Letters on Religion in Italy were translated into French and Italian and widely circulated in Italy. In 1864 they were placed by the Pope in the Index Expurgatorius.

35. *Remarks on the Proposed Admission of the Rev. Dr. Stanley to the Place of Dean in the Collegiate Church of St. Peter, Westminster, Dec. 1863, 8vo, pp. 15. 36. The Holy Bible, with Notes and Introductions, imp. 8vo: Part 1, Genesis and Exodus, 1864. Part 2, Leviticus, Numbers, and Deuteronomy, 1864. Part 3, Joshua Judges, and Ruth, 1865. Vol. ii., Part 2, Samuel, 1866. Vol. iii., Kings, Chronicles, Ezra, Nehemiah, and Esther, 1866. Vol. iv., Job, Psalms, Proverbs, Ecclesiastes, and Song of Solomon, 1868. Vol. v., Part 1, Isaiah, 1868. Vol. v., Part 2, 1869. Minor Prophets, 1870. Some of the Books are sold separately.*

"He sees the Old Testament in the light of the New; that is, he regards every thing in the Old Testament as typical or symbolical of some Christian truth or experience. . . . Dr. Wordsworth's patristic learning enables him to draw very largely on the Fathers, and therefore to find inexhaustible 'spiritual' interpretations of the incidents recorded in the Old Testament."—*Lon. Reader*, 1864, ii. 673.

37. *The Church of Ireland: her History and Claims; Four Sermons preached before the University of Cambridge, 1866, 8vo; 2d ed., 1867. History of the Church of Ireland; Eight Sermons preached in Westminster Abbey, 2d ed., 1869, p. 8vo. 38. Union with Rome; an Essay, 5th ed., 1867, 12mo.*

Dr. Wordsworth has also published many occasional sermons; contributed to *Christian Faith and Consolation: Eleven Sermons*, Oxf., 1856, 8vo; *Lenten Sermons*, 1857, 8vo; *Lenten Sermons*, 1865, 8vo; *Sermons for the Working-Classes*, Lon., 1858, 8vo, and *Replies to Essays and Reviews*, Oxf., 1862, 8vo; and edited *King Edward the Sixth's Latin Grammar*, 15th ed., Lon., 1861, 12mo. See



SMITH, WILLIAM, LL.D., Ph.D., No. 4; STEVENS, WILLIAM; WRIGHT, T. P., No. 2.  
\* Wordsworth, Miss Dora. See QUILLINAN, Mrs. DORA.

**Wordsworth, John**, son of Christopher Wordsworth, D.D., Sr., was b. at Lambeth, July 1, 1805; entered Trinity College, Cambridge, 1824; was elected a Scholar, 1826, and a Fellow, 1830, and subsequently became Assistant Tutor: was ordained, 1837; d. Dec. 31, 1839. He had made some progress in the preparation of a new edition of *Æschylus* (see his review of Wel-lapier's *Æschylus* in *Philos. Mag.*, vol. i.) and a Classical Dictionary. See, also, BENTLEY, RICHARD, D.D., (p. 172); WORDSWORTH, CHRISTOPHER, D.D., No. 6. A biographical notice of Mr. Wordsworth will be found in *Lon. Gent. Mag.*, 1840, i. 436.

**Wordsworth, John**. Lecture Introductory to a History of the Latin Language and Literature, Oxf. and Lon., 1870, 8vo.

"He has ably handled it. His work is evidently the result of much patient labour."—*Lon. Bookseller*, April 1, 1870.

**Wordsworth, W.** Observations on the Law of Arrest, Lon., 1832, 8vo.

**Wordsworth, W. A.** Catechism of Music, Lon., 1843, 18mo.

**Wordsworth, Walter**. Every One's Book; or, Weeds of Wit from Worldly Ways Wove in One, Lon., Oct. 1857, 32mo.

**Wordsworth, William**, D.C.L., second son of John Wordsworth, attorney-at-law, and law agent to Sir James Louth, afterwards Earl of Londale, by Anne Cookson, of the Crankenthorpes of Westmoreland, was b. at Cockermonth, Cumberland, April 7, 1770; studied at St. John's College, Cambridge, from Oct. 1787 till Jan. 1791, and subsequently spent fifteen months in France; in 1795 inherited, from an admirer of his genius, £900, which, with his share of £5000 paid to the family by the second Lord Londale on account of a debt due by his father's estate, enabled him to live without recourse to a profession; in 1795 settled with his only sister Dorothy (his beloved intellectual associate for many happy years) at Racedown Lodge, near Crewkerne, Dorsetshire; and in 1799, after returning from a visit to Germany, in which he was accompanied by Coleridge and Mrs. Wordsworth, took up his residence at Grasmere, where he remained until 1808, when he removed to Allan Bank, his home for the next five years; in 1813 he settled at Rydal Mount, and here—with the exception of occasional visits to London, a second tour in Scotland in 1814, a continental tour in 1820, a tour in Holland and Belgium in 1823, in North Wales in 1821, on the Rhine in 1828, in Ireland in 1829, in Scotland in 1833, in Italy in 1837, &c.—he remained until his death, in his 81st year, April 23, 1850. He was Stamp Distributor for the Counties of Cumberland and Westmoreland (worth about £500 per annum) from 1813 until 1812, when he resigned in favour of his younger son; in 1843 he succeeded Southey as Poet-Laureate; and he enjoyed a Government pension of £300 a year until his death. In 1803 he was married to Miss Mary Hutchinson, whom he had known in her childhood, and by this lady he had five children, viz.: I. John, b. 1803; II. Dora, (see QUILLINAN, Mrs. DORA.) b. 1804; III. Thomas, b. 1806; IV. Catherine, b. 1808; V. William, b. 1810. His wife, (d. 1869, aged 88), his sister Dorothy, (d. 1855, aged 84), and two of his sons survived him. In his early days he was a warm republican, and an admirer of the French Revolution; but his opinions became more "conservative" and "orthodox" and for the last forty or fifty years of his life he zealously supported the Established Church, and died in its bosom. In 1818 he published, in the Conservative interest, Two Addresses to the Freeholders of Westmoreland. Accustomed for many years to unsparring ridicule, (which he had learned to endure with philosophical equanimity,) the standing target for reviewers, (from the formidable Jeffrey of the Edinburgh to the anonymous scribbler for the Monthly,) and the butt of literary and social circles, he lived long enough to exchange contempt for honours, and excessive de-preciation for equally extravagant laudation. The humiliation of a late conversion is not favourable to dispassionate criticism; and a long-despised minority find it hard to exercise the toleration from which they themselves were so rigorously excluded:  
"Let me render justice to Professor Wilson, as well as to myself; not for a moment, not by a solitary movement of resistance or remembrance, did either of us hang back in giving that public acclamation which we, by so many years, had anticipated;

yes, we slowly—we, with no sympathy to support us from any quarter. The public press remains, with its inexorable records, to vouch for us, that we paid an oriental homage as to one who could have pleaded antique privilege, and the commemoration of centuries, as a time when the finger of scorn was pointed at Mr. Wordsworth from every journal in the land; and that we persisted in this homage at a period long enough removed to have revolutionized the public mind, and also long enough to have undermined the personal relations between us of confidential friendship. Did it ask no courage to come forward, in the first character, as solitary friends, holding up our protesting hands amidst a wilderness of chattering buffoons?"—*Dr. QUINCY: Lit. Remains: William Wordsworth*.

But to these two early eulogists of Wordsworth's poetry there is to be added—not to name Coleridge, Talfourd, and others—at least one admirer whose devotion was profound, unfeigned, and reverential,—the poet himself:

"Wordsworth came at half-past eight, and stopped to breakfast; talked a good deal; spoke of Byron's plagiarisms from him; the whole third canto of 'Childe Harold' founded on his style and sentiments; the feeling of natural objects which is there expressed, not caught by B. from nature herself, but from him. (Wordsworth,) and spoiled in the transmission; 'Tintern Abbey' the source of it all; from which same poem, too, the celebrated passage about Solitude, in the first canto of 'Childe Harold,' is (he said) taken, with this difference, that what is naturally expressed by him has been worked by Byron into a laboured and antithetical sort of declamation. . . . We (Moore and Lady Davy) talked of Wordsworth's exceedingly high opinion of himself; and she mentioned that one day, in a large party, Wordsworth, without any thing having been previously said that could lead to the subject, called out suddenly from the top of the table to the bottom, in his most epic tone, 'Davy!' and on Davy's putting forth his head, in awful expectation of what was coming said, 'Do you know the reason why I published "The White Doe" in quarto?' 'No; what was it?' 'To show the world my own opinion of it.'—*Memoirs, &c. of T. Moore, (Diary, Oct. 27, 1820.)* iii. 161, 162.

"After a while he (Professor Wilson) digressed to Wordsworth and Southey, and asked me (N. P. Willis) if I was going to return by the Lakes. I proposed doing so. 'I will give you letters to both, if you haven't them. I lived a long time in that neighbourhood, and know Wordsworth perhaps as well as any one. Many a day I have walked over the hills with him, and listened to his repetition of his own poetry.' 'Did Wordsworth repeat any other poetry than his own?' 'Never in a single instance, to my knowledge.' 'Was the story true that was told in the papers of his seeing, for the first time, in a large company, some new novel of Scott's in which there was a motto taken from his works, and that he went immediately to the shelf and took down one of his own volumes, and read the whole poem to the party, who were waiting for a reading of the new book?' 'Perfectly true. It happened in this very house. Wordsworth was very angry at the paragraph, and I believe, accused me of giving it to the world. I was as much surprised as himself, however, to see it in print.'—*N. P. Willis's Recollections by the Way: New York Mirror*, 1835.

We add a few words on his appearance and conversation:

"NORTH.—'Did you ever meet any of the Lake Poets in private society?'"

"TICKLER.—'Five or six times. Wordsworth has a grave, solemn, pedantic, awkward, out-of-the-worldish look about him, that rather puzzles you as to his probable profession, till he begins to speak,—and then, to be sure, you set him down at once for a Methodist preacher.'

"NORTH.—'I have seen Chatterbox's host.'

"TICKLER.—'The bust flatters his head, which is not intellectual. The forehead is narrow, and the skull altogether too scanty. Yet the features, the gravity, and the composure are impressive; and, on the whole, not unpoetical. The eyes are dim and thoughtful; and a certain sweetness of smile occasionally lightens up the strong lines of his countenance with an expression of courteousness and philanthropy.'

"NORTH.—'Is he not extremely eloquent?'"

"TICKLER.—'Far from it. He labours like a whale spouting,—his voice is wearisomely monotonous,—he does not know when to have done with a subject,—oracularly announces perpetual truisms,—never hits the nail on the head,—and leaves you amazed with all that needless padding, which the simple hard opinions to be eloquence, and which passes for such with his Cockney idolaters and his catechumens at Ambleside and Keswick.'

"NORTH.—'Not during dinner, surely?'"

"TICKLER.—'Yes,—during breakfast, luncheon, dinner, tea, and supper,—every intermediate moment; nor have I any doubt that he passes all night long in his sleep.'

"NORTH.—'Shocking, indeed!'"—*Noctes Ambrosæ*, No. XXI, Sept. 1825: *Blackw. Mag.*, xviii. 381. See, also, xxvii. 436.

We will give a specimen—he was modest enough to esteem it a solitary instance—of his wit:

"At a friend's house, after dinner, the conversation turned upon wit and humour. The author of *Lalla Rookie*, who was present, gave the illustrations from Sheridan's sayings, doings, and writings. Starting from his reverie, Wordsworth said that he did not consider himself to be a witty poet: 'Indeed,' continued he, 'I do not think I was ever witty but once in my life.' A great desire was naturally expressed by all to know what this special drollery was. After some hesitation, the old poet said, 'Well, well, I will tell you. I was standing some time ago at the entrance of my cottage at Rydal Mount. A man accosted me with the question, "Pray sir, have you seen

my wife goes by?" Whereupon I said, "Why, my good friend, I didn't know till this moment that you had a wife!" The company stared, and, finding that the old bard had discharged his entire stock, burst into a roar of laughter, which the facetious Wordsworth, in his simplicity, accepted as a genuine compliment to the brilliancy of his wit."

LIST OF WORDSWORTH'S WORKS, WITH CRITICISMS.

1. An Evening Walk: an Epistle in Verse, addressed to a Young Lady from the Lakes of the North of England, Lon., 1793, 4to, pp. 27.

"There are passages in his poems which display imagination, and which afford hope for the future; but, if he can divest himself of all partiality, and will critically question every line that he has written, he will find many which he must allow, call loudly for amendment."—*Lon. Mon. Rev.*, 1793, iii. 218.

2. Descriptive Sketches in Verse, taken during a Pedestrian Tour in the Italian, Grison, Swiss, and Savoyard Alps, 1793, 4to, pp. 55.

"During the last year of my residence at Cambridge, 1794, I became acquainted with Mr. Wordsworth's first publication, entitled *Descriptive Sketches*; and seldom, if ever, was the emergence of an original poetic genius above the literary horizon more evidently announced."—*COLERIDGE: Biographia Literaria*.

So thought not the critic of the *Lon. Month. Review*, 1793, iii. 218.

3. Lyrical Ballads, with a Few Other Poems, 1798, 12mo, pp. 210; anon.; 2d ed., 1800, 2 vols. 12mo; 3d ed., 1802, 2 vols. 12mo; Repub., 1805. The first edition was sold for thirty guineas to Joseph Cottle, who lost by the 500 copies he published. The first piece in the volume is Coleridge's *Rime of the Ancient Mariner*; the other pieces, 22 in number, are Wordsworth's.

"So much genius and originality are discovered in this publication, that we wish to see another from the same hand, written on more elevated subjects and in a more cheerful disposition."—*Lon. Mon. Rev.*, 1799, ii. 210.

Vol. II. Lyrical Ballads, with other Poems, by W. Wordsworth, 1802, 12mo; vols. i. and ii., in 1 vol. 12mo, Phila., 1802. Repub. Lon., 1805.

"Not inferior to its precursor."—*Lon. Month. Rev.*, 1802, ii. 300.

See, also, *Blackw. Mag.*, xii. 87, 175, xxxvii. 699, 704, xlix. 361.

4. Poems, 1807, 2 vols. 12mo, pp. 320.

"Though the present work may not equal his former efforts, many of the poems possess a native elegance, natural and unaffected, totally devoid of the tinsel embellishments and abstract hyperboles of several contemporary sonnetiers."—*LORD BRON, (stat. 19): Mem. Lit. Recollec.*, Aug. 1807.

"There are certainly some places where which are good for nothing, (none, however, which a bad poet could have written), and very many which it was highly injudicious to publish. . . . The sonnets are in a grand style."—*SOUTHEY: Letter to Walter Scott*, Dec. 8, 1807; *Southey's Life and Correspondence*, ch. xiii.

"Even in the worst of these productions there are, no doubt, occasional little traits of delicate feeling and original fancy; but these are quite lost and obscured in the mass of childishness and simplicity with which they are incorporated."—*LORD JEFFREY: Edin. Rev.*, xi. 231.

"The article on Wordsworth [at supra] very unjust and anti-poetical. . . . The Sonnets on Switzerland and on Milton are sublime. Some of the others are in a style of severe simplicity sometimes bordering on the harshness and dryness of some of Milton's sonnets."—*SIR J. MACKINTOSH: Journal*, July 6, 1808; *Lit. & Ch. viii.*

5. On the Relations of Great Britain, Spain, and Portugal to Each Other, 1809, 8vo. In favour of the vigorous prosecution of the Peninsular War.

"If Mr. Wordsworth had never written a single verse, this Essay alone would be sufficient to place him in the highest rank of English poets."—*C. WORDSWORTH, D.D.: Mem. of W. Wordsworth*, 1851.

"An earnest and eloquent production."—*Austin and Ralph's Post-Laureate*, 1853, 413.

"The sentences are long and involved."—*R. SOUTHY: Life and Correspondence*, ch. xv.

"No half as good as a leading paragraph in Jamie Ballantyne's *Journal*. The sense is war, and see is the wedding."—*THE SPECTATOR*, in *Noctes Ambros.*, Oct. 1823; *Blackw. Mag.*, xiv. 466.

"It is highly praised in *Fraser's Mag.*, Aug. 1850: not so in *Lon. Quarterly*. In this year (1809) he contributed an Essay on Epitaphs to Coleridge's *Friend*. See *Lyra Memorialis*, by J. Snow, new ed., 1847, 18mo.

6. The Excursion, being a Portion of the Recluse; a Poem, 1814, 4to, pp. 447; 500 copies; 2d ed., 1820, 8vo; new ed., 1844, 8vo; N. York; 1849, 12mo; 1850, 12mo; Lon., 1851, 12mo; 1853, 12mo; 1857, 12mo; 1865, 8vo; 1869, 8vo; with Topographical Notes, 1860, 8vo. First Book of the Excursion, with an Introduction, 1863, 12mo. First Book of the Excursion, with Notes by Rev. H. G. Robinson, 1863, 12mo. First Book of the Excursion, with Preface, Notes, &c., by Rev. 2848

C. H. Bromby, M.A., 1864, 12mo. *Passages from Wordsworth's Excursion*; Illust. with Etchings on Steel, by Agnes Fraser, 1859, 4to, £1 1s.; with India proofs, £1 11s. 6d. See *Lon. Athen.*, 1859, i. 361. As regards the early sale of *The Excursion*, see *MILROX, JOHN*, (p. 1802, quotation from Lord Byron.)

"This will never do. . . . It is longer, weaker, and tamer than any of Mr. Wordsworth's other productions; with less boldness of originality, and less even of that extreme simplicity and lowliness of tone which wavered so prettily, in the Lyrical Ballads, between silliness and pathos."—*LORD JEFFREY: Edin. Rev.*, xxiv. 1; repub. in his *Contrib. to Edin. Rev.*, 1843, &c. (g. v.)

"Jeffrey, I hear, has written what his admirers call a crushing review of *The Excursion*. He might as well seat himself upon Skiddaw and fancy that he crushed the mountain."—*R. SOUTHY: Life and Correspondence*, ch. xix.

"In power of intellect, in lofty conception, in the depth of feeling, at once simple and sublime, which pervades every part of it, and which gives to every object an almost preternatural and preterhuman interest, this work has seldom been surpassed."—*WM. HAZLITT: The Round Table*; repub. in Appendix to vol. iv. of his *Miscell. Works*, Phila., 1848, 5 vols. 12mo.

"It affects a system without having any intelligible clue to one, and, instead of unfolding a principle in various and striking lights, repeats the same conclusions till they become flat and insipid. . . . There was something abortive, and clumsy, and ill-judged in the attempt. It was long and labourous. The personages, for the most part, were low, the fare rustic; the plan raised expectations which were not fulfilled."—*WM. HAZLITT: The Spirit of the Age: William Wordsworth*; repub. in vol. v., at supra.

"The *Excursion* is a series of poems, all swimming in the light of poetry; some of them sweet and simple; some elegant and graceful; some beautiful and most lovely; some of strength and state; some majestic; some magnificent; some sublime."—*PROFESSOR WILSON: Recreations of Christopher North*.

"North.—'Or Wordsworth, with his eternal, Here we go up, up, and up, and here we go down, down, and here round about! Look at the nerveless laxity of his *Excursion*! What interminable prolixity! The language is out of condition; fat and foxy, thick-winded, purfed, and plethoric. Can he be compared with Pope? He can't! no, no, no! Pugh, pugh!'—*NOTES AMBROS.*, Mar. 1825; *Blackw. Mag.*, xvii. 375. See, also, xl. 176, xiv. 480, xxiv. 325, xxvii. 140, xxv. 252, xxxvii. 705, xlv. 201, 512, 584.

"The views of man, nature, and society, which this truly philosophical poem contains, are the offspring of deep thought and extensive observation."—*ALLAN CUNNINGHAM: Bing. and Crit. Hist. of Lit.*

It was reviewed in *Lon. Quar. Rev.*, xii. 100, by Charles Lamb.

"but so incredibly mangled by Mr. Gifford, the editor, that I outreated Wordsworth not to read it."—*Letters of C. Lamb*.

See, also, *Lon. Quar. Rev.*, lxi. 1; *Annals Mag.*, vi. 273; No. 11, infra. 7. Poems; including Lyrical Ballads, and the Miscellaneous Pieces of the Author; with Additional Poems, a New Preface, and a Supplementary Essay, 1815, 2 vols. 8vo, £1 8s. Reviewed in *Lon. Quar. Rev.*, xiv. 201, (by W. Gifford,) and *Lon. Mon. Rev.*, 1815, iii. 225. 8. s. also, *Southey's Life and Correspondence*, ch. xx. 8. *The White Doe of Rylstone*; or, *The Fate of the Nortons*; a Poem, 1815, 4to, £1 1s.; with 42 Illustrations by B. Foster and H. N. Humphreys, (Dec. 1853.) 1859, sm. 4to, 18s.; mor., 20s. See *Lon. Athen.*, 1858, ii. 787, 825.

"This, we think, has the merit of being the very worst poem we ever saw imprinted in a quarto volume. . . . In the Lyrical Ballads he was exhibited, on the whole, in a state of very pretty delirium; but in the poem before us he appears in a state of low and maudlin imbecility which would not have misbecome Master Silence himself, in the close of a social day."—*LORD JEFFREY: Edin. Rev.*, xxv. 355; repub. in his *Contrib. to Edin. Rev.*, 1843, &c.

See, also, *Cockburn's Bife of Lord Jeffrey*, vol. i. Also reviewed in *Lon. Quar. Rev.*, xiv. 210, (by W. Gifford,) *Blackw. Mag.*, iii. 369, and *Lon. Mon. Rev.*, 1815, iii. 245.

9. Thanksgiving Ode, Jan. 18, 1816, 1816, 8vo. 10. Letter to a Friend of Robert Burns [Mr. Gray] on an intended republication of Dr. Currie's *Life and Poems of Burns*, 1816, 8vo. Censured by Hazlitt in Lect. VII. of his *Lects. on the English Poets*, and By a Friend of Robert Burns in *Blackw. Mag.*, i. 261. The latter critic was answered in a Vindication of Mr. Wordsworth's Letter to Mr. Gray, &c., in *Blackw. Mag.*, ii. 65. 11. Peter Bell; a Tale in Verse, 1819, 8vo, pp. 88. This was written in 1798. Reviewed favourably by *Blackw. Mag.*, v. 130, (see, also, xlix. 363,) and unfavourably by *Lon. Mon. Rev.*, 1819, ii. 419, and *Lon. Lit. Gaz.*, 1819, 273. See, also, *Annals Mag.*, xiv. 304. It was parodied in Peter Bell, a Lyrical Ballad, 1819, 8vo, and *The Dead Asses*, a Lyrical Ballad, 1819, 8vo, pp. 24: see *Lon. Mon. Rev.*, 1819, ii. 422, and 1820, i. 322.

"He [Lord Byron] now and then praised Mr. Wordsworth and Mr. Coleridge; but ungraciously, and without cordiality."

When he attacked them, he brought his whole soul to the works of the most elaborate of Mr. Wordsworth's poems [The Excursion] he could find nothing to say, but that it was 'climney, frowny, and his aversion.' Peter Bell excited his spleen to such a degree, that he apostrophized the shadow of Pope and Dryden, and demanded of them whether it were possible that such trash could evade contempt."—*LORD MACAULAY: Edin. Rev.*, III. 563: republ. in his *Essays*.

In thanking the author for Peter Bell, Charles Lamb queried, "Why did you not add the Waggoner?" (He had heard Wordsworth read it from the MS. in 1806.) Thus, encouraged, he gave to the world (with a dedication to Lamb)—12. The Waggoner; a Poem; in which are added Sonnets, 1819, 8vo.

"Mr. Wordsworth appears determined to try how far he can trample on the degraded poetry of his country. 'Keep it down,' seems to be his prevailing principle; and well may he aid, 'now it is down.'"—*Lon. Am. Rev.*, 1819, III. 36.

"Nobody, we are sure, who might have seen it [The Waggoner] published anonymously, would have suspected it to be a production of the Great Poet of the Lakes."—*Blackw. Mag.*, v. 352.

It elicited Benjamin the Waggoner, a Ryghte Merrie and Conceited Tule in Verse; a Fragment, 1819, 8vo.

"We must observe that the parody, although it is entitled 'Benjamin the Waggoner,' is all about Peter Bell."—*Lon. Mon. Rev.*, 1819, III. 41. (q. v.)

13. The River Duddon, a Series of Sonnets; Vaudracour and Julia; and other Poems: to which is annexed a Topographical Description of the Country of the Lakes in the North of England, 1820, 8vo, pp. 321. The Topographical Description originally appeared as an Introduction to WILKINSON, *REV. JOSEPH*, No. 1. Favourably reviewed by *Blackw. Mag.*, vii. 206, *Lon. Gent. Mag.*, 1820, II. 314, and *Lon. Mon. Rev.*, 1820, III. 132. Condemned by Lord Jeffrey in *Edin. Rev.*, xxxvii. 450.

14. Memorials of a Tour on the Continent, 1820, 1822, 8vo, pp. 103. Condemned by Lord Jeffrey in *Edin. Rev.*, xxxvii. 419, and *Lon. Lit. Gaz.*, 1822, 210; praised by *Blackw. Mag.*, xii. 187. 15. Ecclesiastical Sketches, (composed Dec. 1820 to Jan. 1822,) 1822, 8vo, pp. 123.

"Why choosing the site of a new church on a fine morning should naturally lead an author to write a hundred sonnets on events, &c. of church history from the days of the Brutes to the date of 1822, is a consequence which we do not very clearly apprehend. . . . The chaff is out of all proportion to the grains."—*Lon. Lit. Gaz.*, 1822, 101, 102.

"When the whole series—all its three parts—is perused, the effect is magnificent, and great events and deeds and minds seem to have been passing processionally before us, over the floor of an enchanted stage. . . . Can we do better than quote a good many of these noble sonnets?"—*Blackw. Mag.*, xii. 177.

"His Ecclesiastical Sonnets are the finest illustrations of Christianity."—*Blackw. Mag.*, xxxvii. 684. But see xxiv. 927.

"There are many pages . . . which it requires a little courage to go furly through with."—*Blackw. Mag.*, xlix. 364.

Condemned by Lord Jeffrey in *Edin. Rev.*, xxxvii. 450. See, also, *Museum*, i. 339.

16. Description of the Scenery of the Lakes in the North of England, 1822, p. 8vo; 1823, p. 8vo.

"Full of fine feeling and fine philosophy."—*Blackw. Mag.*, xii. 87. See, also, xix. 241, xx. 7, 271, xxvii. 259.

"He might as well have called it a Treatise on Church Music."—*TRICKLER, in Notes Ambros.*, Oct. 1823: *Blackw. Mag.*, xiv. 490.

Scenery of the Lakes of England; Edited by J. Hudson, 1853, 12mo. Hudson's New Hand-Book for Visitors to the English Lakes: with an Introduction by the Late William Wordsworth, Esq.; and a New Map of the Lake District, &c., Kendal, 1859, 12mo, pp. 80. Guide to the Lakes, Lon., 1842, 12mo: Edited by Sedgwick, 1849, 12mo. Our English Lakes, Mountains, and Waters, as seen by William Wordsworth, Photographically Illustrated, (Nov. 1863,) 1864, sm. 4to; 4th ed., 1869, sm. 4to.

17. Yarrow Revisited, and other Poems, 1835, 12mo; 1837, 12mo: Bost., 1835, 16mo; Phila., 1835, 12mo. See HAMILTON, WILLIAM. Commended by *Blackw. Mag.*, xxxvii. 699, *Lon. Athen.*, 1835, 293, *Lon. Lit. Gaz.*, 1835, 257, and by Southey, (see his Life and Corresp., ch. xxxvi.) See, also, *Fraser's Mag.*, II. 689, *Dubl. Univ. Mag.*, v. 680, and *Chris. Exam.*, xix. 375, (by C. C. Felton.)

18. The Sonnets of William Wordsworth; Collected in One Volume; with a Few Additional Ones now First Published, Lon., 1838, 8vo, pp. 477.

"No one since Milton has so adorned our language in this species of composition."—*Lon. Lit. Gaz.*, 1838, 540.

Favourably reviewed in *Lon. Quar. Rev.*, lxxix. 1, (same in *Amer. Eccl.*, III. 327.) See, also, *Lon. Athen.*, 1842, 756, and *Lon. Gent. Mag.*, 1845, II. 571.

"Of all authors, Wordsworth has most succeeded in this department."—*DR. S. M. BARZON: Remarks on the Sonnets of Milton*.

19. Poems; chiefly of Early and Late Years, including the Borderers, a Tragedy, 1842, 12mo. Commended by *Lon. Athen.*, 1842, 767, and *Lon. Gent. Mag.*, 1845, II. 555.

20. Ode on the Installation of Prince Albert at Cambridge, 1847, 4to.

21. The Prelude; or, Growth of a Poet's Mind; an Autobiographical Poem, 1850, 8vo; New York, 1850, 12mo; 2d ed., Lon., 1851, 12mo; 1852, 12mo. Posthumous. Commenced in 1799 and completed in 1805; embodying the author's history to the latter date. Reviewed in *Eccl. Rev.*, 4th Ser., xxviii. 550; *Lon. Gent. Mag.*, 1850, II. 459; *Dubl. Univ. Mag.*, xxxvi. 329; *Fraser's Mag.*, xlii. 119; *Lon. Athen.*, 1850, 865; *Lon. Lit. Gaz.*, 1850, 513; *Lon. Exam.*, 1850, (same in *Liv. Age*, xxvii. 506;) *N. Amer. Rev.*, lxxiii. 473, (by T. Chase;) *Amer. Whig Rev.*, xlii. 448.

# LIST OF VOLUMES OF SELECTIONS FROM WORDSWORTH'S WORKS.

Poems for the Young, Lon., 1831, p. 8vo. Poems for the Young, with 50 Illustrations, 1863, imp. 16mo; 1865, imp. 16mo; 1866, imp. 16mo. Selections for Schools, &c., new ed., 1834. Select Pieces, 1843, 12mo; 1847, 12mo; 1854, sq. Earlier Poems, corrected as in the latest Editions; with Preface and Notes showing the Text as it stood in 1815; by Wm. Johnston, 1857, 12mo. Pastoral Poems, Illustrated, 1857, p. 8vo; 1860, cr. 8vo; republ., N. York. The Deserted Cottage; a Poem, Illustrated, Lon., 1858, p. 8vo; red. to 6s., Dec. 1864. Poems Selected and Edited by Rev. R. A. Willmott, with 100 designs by B. Foster, J. Wolf, and J. Gilbert, 1858, sm. 4to; 2d ed., 1859, 4to, 21s.; mor., 31s. 6d.; Dec. 1865, sm. 4to, 21s. Selections, Edited by F. T. Palgrave, 1865, sq. 16mo; 1869, sq. 16mo. (Moxon's Min. Poets.) Poetical Works, 1856, 12mo; Edin., 1857, fp. 8vo; 1861, 12mo; 1863, sm. 8vo; Lon., 1858, fp. 8vo; 1863, p. 8vo. (red-line ed.) Halifax, 1862, 32mo; 1863, 12mo: Bost., 12mo; Phila., 32mo; with Essay by H. T. Tuckerman, N. York, cr. 8vo; also, 1860, 2 vols. 12mo. Some of these editions have a Memoir prefixed. Selections from Wordsworth will also be found in Gems from the Poets, Favourite English Poets, Coppée's Gallery of Poets, Dana's Household Book of Poetry, Annuals, and other collections.

## COLLECTIVE EDITIONS OF WORDSWORTH'S POEMS.

London, 1820, 4 vols. 12mo; 1827, 5 vols. sm. 8vo; Paris, 1828, 8vo: some on large vellum paper; Lon., 1836, 6 vols. 12mo; 1837, 6 vols. 12mo; 1840, 6 vols. fp. 8vo; 1841, 6 vols. fp. 8vo; 1842, 7 vols. fp. 8vo; 1846, 7 vols. fp. 8vo; 1845, r. 8vo; 1846, r. 8vo; 1847, r. 8vo; 1849, r. 8vo; 1851, r. 8vo; 1854, r. 8vo; 1847, 6 vols. fp. 8vo; 1849, 7 vols. 12mo; 1849, 7 vols. 18mo; 1849-50, 6 vols. 18mo; 1866, fp. 8vo; Edin., 1866, p. 8vo. Moxon's late editions: Wordsworth's Poetical Works, with Prefatory Notes to many of the Poems, 1857, (reissued 1864,) 6 vols. fp. 8vo, 30s.; red. to 15s., 1865; 1869. (See *Lon. Athen.*, 1857, 109.) Wordsworth's Poetical Works, r. 8vo, 15s.; last ed., 1869.

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American editions: Bost., 1824, 4 vols. 12mo; Phila., 1837, 8vo; 1839, 8vo; 5 vols. 12mo; Ed. by Henry Reed, 1861, &c., r. 8vo; with Sketch of his Life by J. R. Lowell, 1854, &c., 7 vols. 16mo. Poetical Works,

Illustr., N. York, 1866, pp. 698. Poetical Works, Globe edit., Phila., 1849, sm. 12mo.

# OPINIONS ON WORDSWORTH'S POETRY.

Let us hear first one of the most intimate of his poetical friends,—himself a man of high mark: he claims for Wordsworth, and commends in him,

"First: An austere purity of language, both grammatically and logically; in short, a perfect appropriateness of the words to the meaning. Secondly: A correspondent weight and sanity of the thoughts and sentiments, won, not from books, but from the poet's own meditations. They are fresh, and have the dew upon them. Even throughout his smaller poems there is not one which is not rendered valuable by some just and original reflection. Thirdly: The snowy strength and originality of single lines and paragraphs; the frequent *curiosa felicitas* of his diction. Fourthly: The perfect truth of nature in his images and descriptions, as taken immediately from nature, and proving a long and genial intimacy with the very spirit which gives a physiognomic expression to all the works of nature. Fifthly: A meditative pathos, a union of deep and subtle thought with sensibility; a sympathy with man as man,—the sympathy, indeed, of a contemplator rather than a fellow-sufferer and co-mute, (*spectator, hand participes*;) but of a contemplator from whose view no difference of rank conceals the sameness of the nature; no injuries of wind or weather or toil, or even of ignorance, wholly disguise the human face divine. Last, and preeminently, I challenge for this poet the gift of imagination in the highest and strictest sense of the word. In the play of fancy, Wordsworth, to my feelings, is always graceful, and sometimes reconcile. The *likeness* is occasionally too strange, or demands too peculiar a point of view, or is such as appears the creature of predetermined research rather than spontaneous presentation. Indeed, his fancy seldom displays itself as mere and unmodified fancy. But in imaginative power he stands nearest of all modern writers to Shakespeare and Milton, and yet in a mind perfectly unborrowed and his own. To employ his own words, which are at once an instance and an illustration, he does indeed to all thoughts and to all objects

"Add the gleam.

The light that never was an sea or land,  
The consecration, and the poet's dream."

COLERIDGE: *Biographia Literaria*.

"I think that Wordsworth possessed more of the genius of a great philosophic poet than any man I ever knew, or I believe has existed in England since Milton; but it seems to me that he ought never to have abandoned the contemplative position which is peculiarly—perhaps I might say exclusively—fitted for him. His proper title is '*Spectator ab extra*.'"—COLERIDGE.

"And Mr. Wordsworth's poems began the silly, the childish things which they were for a long time described as being; had they been really distinguished from the compositions of other poets merely by measures of language and fineness of thought; had they indeed contained nothing more than what is found in the parables and pretended imitations of them, they must have sunk at once, a dead weight, into the slough of oldism and have dragged the preface [to his *Lyrical Ballads*] along with them. But year after year increased the number of Mr. Wordsworth's admirers. They were found, too, not in the lower classes of the reading public, but chiefly among young men of strong sensibility and meditative minds; and their admiration (inflamed perhaps in some degree by opposition) was distinguished by its intensity. I might almost say by its religious fervour.'"—COLERIDGE: *Biog. Lit.*, ch. xiv.

"And first—in the great walk of poetry—is Wordsworth, who, if he stood alone, would vindicate the immortality of his art. He has, in his work, built up a rock of defence for his species, which will resist the mightiest tides of demoralizing luxury. Setting aside the varied and majestic harmony of his verse—the freshness and the grandeur of his descriptions—the exquisite softness of his delineations of character—and the high and rapturous spirit of his choral songs—we may produce his 'divine philosophy' as unequalled by any preceding bard. And surely it is no small proof of the infinity of the resources of genius, that, in this late age of the world, the first of all philosophic poets should have arisen, to open a new vein of sentiment and thought, deeper and richer than yet had been laid bare to mortal eyes. His rural pictures are as fresh and lively as those of Cowper, yet how much lovelier is the poetic light which is shed over them! His exhibition of gentle peculiarities of character and clear intimacies of heart is as true and genial as that of Goldsmith, yet how much is its interest heightened by its intimate connection, as by golden chords, with the noblest and most universal truth! His little pieces of tranquil beauty are as holy and as sweet as those of Collins; and yet, while we feel the calm of the elder poet gliding into our souls, we catch farther glimpses through the luxuriant boughs into 'the highest heaven of invention.' His soul mantles as high with love and joy as that of Burns; but yet how bright, how solemn, how serene, is the brimming and lucid stream! His poetry not only discovers within the heart new faculties, but awakens within its hallowed powers to comprehend and enjoy its beauty and its wisdom."—MR. T. N. TALFOURD: *Lond. Review*, ii. (1820) 107.

repub. in his Crit. and Miscell. Writings, where see, also, The Genius and Writings of Wordsworth, (from New Month. Mag.) And see Talfourd's Speech on the Law of Copyright in House of Commons, May 18, 1837; N. Brit. Rev., May, 1856, art. ii. (Life and Writings of the Late Mr. Justice Talfourd); and Talfourd, Sir Thomas Noon, Knt., D.C.L., No. 2.

"For our own parts, we believe that Wordsworth's genius has had a greater influence on the spirit of poetry in Britain than was ever before exercised by any individual mind. He was the first man who impregnated all his descriptions of external nature with sentiment and passion. In this he has been followed

—often successfully—by other true poets. He was the first man that vindicated the native dignity of human nature, by showing that all her elementary feelings were capable of poetry; and in that, too, he has been followed by other true poets; although here he stands, and probably ever will stand, unapproached. He was the first man that stripped thought and passion of all vain or foolish disguises and showed them in their just proportions and unencumbered power. He was the first man who in poetry knew the real province of language, and suffered it not to veil the meanings of the spirit. In all these things—and in many more—Wordsworth is indisputably the most ORIGINAL POET OF THE AGE; and it is impossible, in the very nature of things, that he ever can be eclipsed. From his golden urn other orbs may draw light; but still it will be said of him—

"Then shone the firmament  
With living supphirs. HÆPERUS, WHO LED  
THE STARRY HOST, SHONE MINUTEST."

Accordingly, what living poet is not indebted to Wordsworth?"—PROF. WILSON: *Blackw. Mag.*, xii. (Aug. 1822) 174; repub. with other extracts from Blackw. Mag. on Wordsworth, in Wilson's Essays, i. (1856) 387-408. See, also, his Essays, ii. 29, 66, and iii. (1857) 334.

"Of all the great living poets, Wordsworth is the one whose poetry is to us the most inexplicable—with all our reverence for his transcendent genius, we do not fear to say, the most open to the most serious charges—on the score of its religion. . . . In none of Wordsworth's poetry, provisions to his Excursion, is there any allusion made, except of the most trivial and transient kind, to Revealed Religion. He certainly cannot be called a Christian poet. . . . In the Excursion his religion is brought forward prominently and conspicuously—in many elaborate dialogues between Priest, Bachelor, Poet, and Solitary. And a very high religion it often is—emanating from a mind like Wordsworth's, framed 'in the preëternity of Heaven.' But is it Christianity? No; it is not."—PROFESSOR WILSON: *Blackw. Mag.*, xxiv. 925; *Serul Poetry*; repub. in Recollections of Christopher North.

See, also, 37, 704, 708, and references above and below to other notices of Wordsworth's poetry in Blackwood's Magazine.

"Wordsworth will . . . leave behind him a name unique to his way. He will rank among the very first poets, and probably possesses a mass of merits superior to all, except only Shakespeare, [1804.] . . . My mind is wholly unlike Milton's, and my poetry has nothing of his imagination and distinguishing character; nor is there any poet who has, except Wordsworth: he possesses it in an equal degree. And it is entirely improbable that any man can understand Milton and fail to perceive that Wordsworth is a poet of the same class and of equal powers, [1815.] . . . It is by the side of Milton that Wordsworth will have his station awarded him by posterity, [1816.] . . . A greater poet than Wordsworth there never has been, nor ever will be. I could point out some of his pieces which seem to me good for nothing, and not a few faulty passages; but I know of no poet in any language who has written so much that is good, [1820.] A clear hall of what he has written will remain. Who can say how much of the rest of us will survive? [1836.]"—SOUTHEY: *Life and Correspondence*, ch. x., xix., xx., xxxii., xxxvi. See, also, ix., xi., xii., xiii., xv., xxvi.

"Both Coleridge and Wordsworth, powerfully as they can write, and profoundly as they usually think, have been betrayed into the same fault,—that of making things easy of comprehension in themselves, difficult to be comprehended by their way of stating them. Instead of going to the natural springs of poetry, they seem to like the labour of digging wells."—SOUTHEY.

"Not that I think the amiable hard of Rydal shows judgment in choosing such subjects as the popular mind cannot sympathize in. It is unwise and unjust to himself. I do not compare myself, in point of imagination, with Wordsworth; far from it: for he is naturally exquisite, and highly cultivated from constant exercise, [1827.]"—SIR WALTER SCOTT: *Lockhart's Scott*, ch. lxxlii.

Sir Walter wonders "why Wordsworth will sometimes choose to crawl upon all fours, when God has given him so noble a countenance to lift to heaven."

"Mr. Wordsworth is the most original poet now living. He is the reverse of Walter Scott in all his defects and excellences. He has nearly all that the other wants, and wants all that the other possesses. His poetry is not external, but internal; it does not depend upon tradition, or story, or old song; he furnishes it from his own mind, and is his own subject. He is the poet of mere sentiment. Of many of the Lyrical Ballads it is not possible to speak in terms of high praise; such as Heart Leap Well, The Banks of the Wye, Poor Susan, parts of The Leech Gatherer, the Lines to a Cuckoo, To a Daisy, The Complaint, several of the Sonnets, and a hundred others of inconceivable beauty, of perfect originality and pathos. They open a finer and deeper vein of thought and feeling than any poet in modern times has done or attempted. He has produced a deeper impression, and on a smaller circle, than any other of his contemporaries. His powers have been mistaken by the age, nor does he exactly understand them himself. He cannot form a whole. He has not the constructive faculty. He can give only the fine tones of thought, drawn from his mind by accident or nature, like the sounds drawn from the Æolian harp by the wandering gale. He is totally deficient in all the machinery of poetry."—HARTLEY: *Lect. on the Eng. Poets*, Lect. VIII.

See, also, his Spirit of the Age, his Table-Talk, and MILTON, JOHN, (p. 1303, quotation from Haslitt.)

"But the great distinction of Wordsworth, and the pledge of his increasing popularity, is the extent of his sympathy with what is really permanent in human feelings, and also the depth of this sympathy. . . . In poetry of this class, which appears to



man lies deepest in man. In proportion to the native power of the poet, and his stages for permanent life, is the strength of resistance in the public taste. Whatever is too original will be hated at the first. It must slowly mould a public for itself; and the resistance of the early thoughtless judgments must be overcome by a counter-resistance to itself, in a better audience slowly mustering against the first. Forty-and-seven years it is since William Wordsworth first appeared as an author. Twenty of those years he was the scion of the world, and his poetry a by-word of scorn. Since then, and more than once, sonnets have rung with acclamations to the echo of his name. Now, at this moment, whilst we are talking about him, he has entered upon his seventy-sixth year. For himself, according to the course of nature, he cannot be far from his setting; but his poetry is but now clearing the clouds that gathered about its rising. Meditative poetry is perhaps that which will finally maintain most power upon generations more thoughtful; and in this department, at least, there is little competition to be apprehended by Wordsworth from any thing that has appeared since the death of Shakespeare."—*Dr. Quinsey: Essays on the Poets: On Wordsworth's Poetry.*

See, also, his *Lit. Reminis.* (William Wordsworth; Samuel Taylor Coleridge,) and his *Philos. Writers.* (Dr. Parr.)

An eminent authority, after taking to task some critics of the time, remarks,

"At quibus ego te vobis compellens, vir, civis, philosophus, poeta, presantissimus, qui ægulum nostrum ut nullo priore minus gloriosum sit æveris; quem nec doncilium longinquum, nec vita sanctissima, neque optimorum voluntas, charitas, propensio, neque hominum fere universorum reverentia, inviolatum conservavit; cuius æquilibrium, si mortuus esses antequam nasceretur, ut voti rei invenirent, et laudis tibi magnæ decreverit, aspectu veli credi huiusmodi ingenuissime."—*WALTER SAVAGE LANDOR: De Cultu atque Usu Latini Sermonis, Pisis, 1820, 215.*

"We must now descend to Wordsworth again. He often gave an opinion on authors which he never had read, and on some which he could not read: Plato, for instance. . . . He spoke contemptuously of the Scotch. The first time I ever met him, and the only time I ever conversed with him longer than a few minutes, he spoke contemptuously of Scott, and violently of Byron. He chattered about them in obtrusively and indiscreetly. . . . This induced me, when, at breakfast where many were present, he said he 'would not give five shillings for all Southey's poetry,' to tell a friend of his that he might safely make such an investment of his money and throw all his own in."—*WALTER SAVAGE LANDOR: Letter to R. W. Emerson, 1850.*

This letter was elicited by some comments on Landor in Emerson's *English Traits*, in which volume the author gives us an account of his visits to Wordsworth in 1833 and 1838. Of his poetry he remarks, *inter alia*,

"He had no masters but nature and solitude. 'He wrote a poem,' says Landor, 'without the aid of wit.' His voice is the voice of sanity in a worldly and ambitious age. One regrets that his temperament was not more liquid and misdeed. He has written longer than he was inspired. But, for the rest, he has no competitor. . . . His 'Ode on Immortality' is the high-water mark which the intellect has reached in this age. New means were employed, and new realms added to the empire of the Muse, by his coming."—*English Traits.* See, also, TENNYSON, ALFRED, D.C.L., quotation from Emerson.

A late Oxford Professor of Poetry speaks of Wordsworth as one

"Qui illud munus tribuit Deus Opt. Max. ut, sive hominum affectus caneret, sive terrarum et cœli pulchritudinem, legentibus animis, semper ad sanctiora erigeret, semper a pauperum et simpliciorum partibus statet, atque adeo, libente secuto, existens non solum delicissime Poëtem, verum etiam divini Veritatis auctorem."—*REV. JOHN KENLE: Prælectiones Academicæ Oxon. Habite, 1838-41, 2 vols. 8vo, 1844: Inscription to Wordsworth.*

Wordsworth was pleased with this Inscription,—especially with "ad sanctiora erigeret."

— "the laurel greener from the brows  
Of him who uttered nothing base."

TENNYSON: *Dedication to Her Majesty.*

"The last time I saw Mr. Wordsworth," remarks one of his friends, "he was in deep domestic sorrow, and beginning to bend under the infirmities of old age. 'Whatever,' he said, 'the world may think of me or of my poetry is now of little consequence; but one thing is a comfort of my old age, that none of my works, written since the days of my early youth, contains a line I should wish to blot out because it panders to the baser passions of our nature. This,' said he, 'is a comfort to me; I can do no mischief by my works when I am gone.'"

Referring to Keble, we pause long enough to record the fact that Keble College, Oxford University, was opened June 23, 1879, Rev. Dr. E. B. Pusey, and Gathorne Hardy, M.P. for Oxford, officiating in the inaugural ceremonies.

"Wordsworth is the poet of nature and man,—not of humble life, as some have said, but of noble emotions, lofty feelings, and whatever tends to exalt man and elevate him on the tableland of honour, morality, and religion. His style is worthy of his topics,—simple, unaffected, and vigorous; he occasionally becomes too minute in his delineations, and some of the subjects which he treats of are too homely for inspiration. His poetry speaking its way, as true feeling and impassioned thought ever will, [1838]."—*ALAN CUNNINGHAM: Biog. and Crit. Hist.*

"His 'Cambridge Beggar,' 'Tintern Abbey,' and 'Lines on the Naming of Places,' comprising as the subjects might appear at first sight, with many other of his profound and curious speculations, have taught us new sympathies, the existence of which in human nature had scarcely been intimated by any poet before him. In these, his most successful efforts, he has attained, in diction of the most transcendent beauty, thoughts the most recondite, and imaginations the most exalted."—*JAMES MONTGOMERY: Lects. on Gen. Lit., Poetry, &c., Lect. IV.*

"We do not want Mr. Wordsworth to write like Pope or Prior, nor to dedicate his muse to subjects which he does not himself think interesting. We are prepared, on the contrary, to listen with a far deeper delight to the songs of his mountain solitude, and to gaze on his mellow pictures of simple happiness and affection, and his lofty sketches of human worth and energy; and we only beg that we may have these noble elements of his poetry, without the debasement of childish language, mean incidents, and incongruous images."—*LORD JEFFREY: Edin. Rev., xix. (Feb. 1812) 375.* See, also, *Blackw. Mag., xx. 547, and xxiv. 694.*

In republishing his *Contributions to the Edinburgh Review*, in 1843, Lord Jeffrey remarks,

"I have spoken in many places rather too bitterly and confidently of the faults of Mr. Wordsworth's poetry, and, forgetting that, even in my own view of them, they were but faults of taste or venial self-partiality, have sometimes visited them, I fear, with an asperity which should be reserved for objects of moral reprobation. . . . I still retain, in substance, the opinions which I should now like to have seen more gently expressed. . . . I finally resolved, therefore, to reprint my review of 'The Excursion.' . . . I have also reprinted a short paper on the same author's 'White Doe of Rylstone.'—*Notes to reprint of review of The Excursion.* See conclusion of our article.

"A holy calm is shed over his writings, whose general purpose seems to be to reconcile man with himself and his destiny, by furnishing him with a key to the mysteries of his present condition. Wordsworth's soul is instinct with such a pure love of nature, so much simplicity, or, as the French call it, loyalty, of purpose, that, had he not outangled himself in an unlucky theory, he might have shared the popularity of Cowper, whom he must be permitted to surpass in the general elevation, as well as the benevolence, of his sentiments. As it is, there are few who read, and fewer still who relish him."—*WILLIAM H. PIERCE: The Historian: N. Amer. Rev., xxxv. (July, 1832) 174.*

"Kindred in soul of him who found  
In simple flower and leaf and stone  
The impulse of the sweetest lays  
Our Saxon tongue has known:  
The violet by its mossy stone,  
The primrose by the river's brim,  
And chance-sown daffodil, have found  
Immortal life through him."—*WHITTIER.*

"In the Lyrical Ballads and The Excursion Mr. Wordsworth appeared as the high-priest of a worship of which Nature was the idol. No poems have ever indicated so exquisite a perception of the beauty of the outer world, or so passionate a love and reverence for that beauty. Yet they were not popular, and it is not likely that they ever will be popular as the works of Sir Walter Scott are popular. The feeling which pervaded them was too deep for general sympathy. Their style was often too mysterious for general comprehension. They made a few ecstatic disciples and many scoffers. Lord Byron founded what may be called an æsthetic Lake school of poetry, and all the readers of poetry in England—we might say in Europe—have listened to sit at his feet. What Mr. Wordsworth had said like a recluse, Lord Byron said like a man of the world,—with less profound feeling, but with more perspicuity, energy, and consciousness. We would refer our readers to the last two cantos of Childe Harold and to Manfred, in proof of these observations. Lord Byron, like Mr. Wordsworth, had nothing dramatic in his genius. . . . In spite of the reverence which we feel for the genius of Mr. Wordsworth, we cannot but think that the minuteness of his descriptions often diminishes their effect. He has accustomed himself to gaze on nature with the eye of a lover,—to dwell on every feature, and to mark every change of aspect. Those beauties which strike the most negligent observer, and those which only a close attention discovers, are equally familiar to him, and are equally prominent in his poetry."—*LORD MACAULAY: Edin. Rev., lli. (June, 1831) 568, 569: Moore's Life of Lord Byron, reprint, in Macaulay's Essays.*

"Little attended to as works of that stamp generally are in the outset, they gradually, but increasingly, rose in public estimation; they took a lasting hold of the highly-educated youth of the next generation; and he now numbers among his devout worshippers many of the ablest men, profound thinkers, and most accomplished and discriminating women, of the age. Indeed, great numbers of persons whose mental powers, cultivated taste, and extensive acquirements entitle their opinion to the very highest consideration, yield him an admiration approaching to idolatry, and assign him a place second only to Milton in English poetry. He is regarded by them in much the same light that Goethe is by the admiring and impassioned multitude of the Vaterland."—*SIR ARCHIBALD ALISON: Hist. of Europe, 1818-1852, i. ch. v. See, also, his Essays, 1850, ii. 425.*

"The works of genius of our age breathe a spirit of universal sympathy. The great poet of our times, Wordsworth,—one of the few who are to live,—has gone to common life, to the feelings of our universal nature, to the obscure and neglected portions of society, for beautiful and touching themes. Nor ought it to be said that he has shed over these the charms of his genius, as if in themselves they had nothing grand or lovely. Genius is not a creator, in the sense of fancying or feigning what does not exist. Its distinction is to discern more of truth than common minds. It sees under disguises and humble forms



everlasting beauty. This it is the prerogative of Wordsworth to discern and reveal in the ordinary walks of life, in the common human heart. He has revealed the loveliness of the primitive feelings, of the universal affections, of the human soul. The grand truth which pervades his poetry is that the beautiful is not confined to the rare, the new, the distant,—to scenery and modes of life open only to the few,—but that it is poured forth profusely on the common earth and sky, that it gleams from the loneliest flower, that it lights up the humblest sphere, that the sweetest affections lodge in lowly hearts, that there is sacredness, dignity, and loveliness in lives which few eyes rest on,—that, even in the absence of all intellectual culture, the domestic relations can quietly nourish that disinterestedness which is the element of all greatness, and without which intellectual power is a splendid deformity. Wordsworth is the poet of humanity; he teaches reverence for our universal nature; he breaks down the fictitious barriers between human hearts.

"The same is true in an inferior degree of Scott, whose tastes, however, were more aristocratic. Scott had a childish love of rank, titles, show, pageants, and, in general, looked with keener eye on the outward life than into the soul. Still, he had a human heart, and sympathized with his race. With few exceptions, he was just to all his human brethren. A reconciling spirit breathes through his writings. He seizes on the interesting and beautiful features in all conditions of life, gives us bursts of tender and noble feelings even from rude nature, and continually knits some new tie between the reader and the vast varieties of human nature which start up under his teeming pen. He delighted, indeed, in Highland chiefs, in border thieves and murderers, in fierce men and fierce encounters. But he had an eye to catch the stream of sweet affections as it wound its way through humble life. What light has Jeanie Deans shed on the path of the obscure! He was too wanting in the religious sentiment to comprehend the solemn bearing, the stern grandeur, of the Puritans. But we must not charge with narrowness a writer who embodied in a Jewish maiden his highest conceptions of female nobleness.

"Another writer illustrating the liberalizing, all-harmonizing tendency of our times is Dickens, whose genius has sought and found subjects of thrilling interest in the passions, sufferings, virtues, of the masses of the people. He shows that life in its rudest forms may wear a tragic grandeur; that amidst follies and sensual excesses, provoking laughter or scorn, the moral feelings do not wholly die; and that the haunts of the blackest crimes are sometimes lighted up by the presence and influence of the noblest souls. He has, indeed, greatly erred in turning so often the degradation of humanity into matter of sport; but the tendency of his dark pictures is to awaken sympathy with our race, to change the unfeeling indifference which has prevailed towards the depressed multitude into sorrowful and indignant sensibility to their wrongs and woes."—WILLIAM ELLERY CHAMKING, D.D.: *Address before the Mercantile Library Company of Philadelphia*, May 11, 1841: *Complete Works*, Lon., 1870, p. 80, 133.

"Wordsworth was about five feet ten inches in height. His figure was not graceful, but in his countenance there was a fine mixture of the poet and philosopher. He resembled the portraits of Locke; his eyes burned with an inward glare, and looked as if they saw things (which they did) in nature not revealed to ordinary vision. His manners were grave and rather austere; but never, even when his poetical fancies were at their lowest ebb, was he, in the smallest degree, a sour or disappointed man; for nature had given him a sanguine temperament, equable, indeed elastic, spirits; and he had moreover an unshaken faith in the goodness of his own genius, and a correct appreciation of the value of his own writings, which he was sure would be finally rated at their proper worth, whatever vicissitudes they might meanwhile undergo. Those vicissitudes are well summed up by Dr. Quincy, who says, 'From 1800 to 1820 the poetry of Wordsworth was trodden under foot, from 1820 to 1830 it was undisturbed, from 1830 onwards it has been triumphant.' It must be remembered, however, that he had from the first a select fraternity of admirers who looked up to him as the very high-priest of nature.

"With regard to the poems themselves of Wordsworth there is but room for this single remark, that of these poems it may perhaps be said, with greater truth than of any other modern poetry, that they contain passages and lines so startling in their simplicity, sublimity, and freshness that the personal of them forms an epoch in the intellectual life of every student of sensibility and taste. When first read they are felt to be unlike any thing in poetry which the reader has ever met with before. As an instance of this spell-like originality, take the two last lines of the following stanza—

"The stars of midnight shall be dear  
To her; and she shall lean her ear  
In many a secret place  
Where rivulets dance their wayward round,  
And beauty born of murmuring sound  
Shall pass into her face!"

JOHN FRANCIS WALLER, LL.D.: *Imp. Dict. of Univ. Biog.*, vi. (1866) 1389.

"Wordsworth est plus d'originalité dans le caractère que dans le génie, et peut-être est-il plus grand comme homme que comme poète. On ne peut donner trop d'éloges à la haute et pure moralité de ses œuvres; mais on ne saurait approuver sans réserve ni le genre qu'il choisit ni la manière dont il le traite. Il y a trop de prose dans sa poésie, c'est-à-dire trop d'éléments que l'imagination et les agréments de la versification ne peuvent élever et embellir. Ce défaut, qui se sent à peine dans ses courtes pièces lyriques, n'est que trop visible dans ses pièces de longue haleine, où les passages exaltés sont coupés par des passages arides, ternes, qui fatiguent et rebutent. Aussi Wordsworth n'a-t-il jamais obtenu ni le plein assentiment des esprits cultivés ni l'admiration du grand nombre; lui le poète de la vie

commune, il n'a pas été populaire. Il a eu cependant une influence réelle. L'école des lacs, ou *Lakers*, dont il était le chef et à laquelle on rattache Coleridge, Southey et quelques autres, a laissé son empreinte sur la poésie anglaise contemporaine. A l'étranger, en France, en Allemagne, elle n'a pas été tout-à-fait délaissée, même par l'éclat supérieur de la poésie de Byron. Ce genre (la poésie de la vie humble et moyenne) a tenté un de nos écrivains les plus distingués, M. Sainte-Beuve, qui y a assez réussi pour montrer ce qu'il aurait pu faire, s'il n'avait trouvé dans la critique un plus facile et plus brillant emploi de son talent. Sur ce genre poétique, sur Wordsworth lui-même, ce serait trop peut-être que de vouloir dès à présent porter un jugement définitif. La postérité fera son choix plus ou moins sévère parmi les nombreuses productions du grand solitaire de Rydal-Mount, et ce qu'elle conservera de lui suffira pour honorer la mémoire de ce poète, d'une intelligence si pure et d'un si noble caractère."—*Nouv. Biog. Gén.*, Paris, Didot, xlv. (1866) 834.

We have already referred to several biographies of Wordsworth: see HOOD, ERWIN PAXTON; PHILLIPS, GEORGE SEARLE, No. 5; WORDSWORTH, CHRISTOPHER, D.D., No. 22. See, also, the sketches in *Lon. Athen.*, 1850, 1447; *Lon. Gent. Mag.*, 1850, i. 668, (Obituary;) *Knight's Eng. Cyc.*, Biog., vi., 1857, 808; *Encyc. Brit.*, 8th ed., xxi., 1860, 929, (by R. Caruthers.) See, also, the following books and periodicals: *The Poetry of Wordsworth: a Critical Essay*, 1853, 12mo; Austin and Ralph's *Poets-Laureate*; Henry Taylor's *Notes on Poets*, 1849, p. 8vo; D. Masson's *Essays*, Biog. and Crit.; F. W. Robertson, *Lects. and Essays*; *Dreamland*, &c., by W. C. Kent, 1862, 12mo; Howitt's *Homes and Haunts*; Gillilan's *First and Second Literary Galleries*; Horne and Powell's *New Spirit of the Age*; Tuckerman's *Thoughts on the Poets*; P. Bayne's *Essays*; G. Brimley's *Essays*; Moir's *Sketches of Poet. Lit.*; *Rejected Addresses*; Lamb's *Works*; H. Reed's *Lects.* on *Eng. Lit.*; Hunt's *Men, Women, and Books*; Peter's *Letters to his Kinsfolk*; Mitford's *Lit. Recoll.*; G. H. Colver's *Scenes and Thoughts in Europe*; J. T. Fields's *Poems*, 1854, and his *Few Verses for a Few Friends*, 1858; O. W. Holmes's *Songs in Many Keys*, 1862; J. C. Colquhoun's *Scattered Leaves of Biography*, (iv., *Life of William Wordsworth*), 1864, p. 8vo; C. Knight's *Passages of a Working Life*, vol. iii., 1865; Coleridge's *Friend*; H. Taine's *Hist. de la Litt. Anglaise*, i. 111; *Alger's Genius of Solitude*, 1867, 12mo; Wordsworth, Coleridge, and Keble, by J. C. Shairp, 1868, 8vo; *Edin. Rev.*, xviii. 253 and xxiii. 135, (both by Lord Jeffrey;) *Lon. Quar. Rev.*, lii. 317, lxx. 415, lxxii. 437, xcii. art. viii.; *Blackw. Mag.*, vols. ii.-v., viii.-xiv., xvi.-xxvii., xlv.-l., (see Index to *Blackw. Mag.*, vols. i.-l., 1855, 579,) lxx. 463, and July, 1862; *Eclec. Rev.*, 4th Ser., xii. 568 and xxviii. 56; *National Rev.*, Jan. 1857; *Brit. Quar. Rev.*, Feb. 1860; *N. Brit. Rev.*, xiii. 255, (same in *Liv. Age*, xxvi. 577,) and Aug. 1864, (by Prof. Shairp); *Irish Quar. Rev.*, i. 358; *Lon. Gent. Mag.*, 1842, i. 3, and 1851, ii. 107; *Fraser's Mag.*, iii. 537, vi. 313, 601, xlv. 101, 186; Aug. 1859, (Tennyson's *Idylls*); *Lon. Athen.*, 1851, 445; 1856, 1460; 1857, 109; 1859, ii. 35, 149, (sale of his library); *Macmillan's Mag.*, Jan. 1862; *The Rose, The Shamrock, and The Thistle*, Sept. 1863, and Mar. 1864, (by S. F. Williams); *Lon. Reader*, 1864, ii. 320, and 1866, i. 66; *Amer. Bibl. Rep.*, 2d Ser., i. 206 and vi. 187; *South. Quar. Rev.*, xviii. 1; *Chris. Quar. Rev.*, xvii. 127, (by N. Porter); *Amer. Quar. Rev.*, xx. 66; *Amer. Whig Rev.*, xiv. 68; *Church Rev.*, iv. 169; *Chris. Rev.*, xvi. 434; *Democrat. Rev.*, x. 272; *N. York Rev.*, iv. 1; *N. Englander*, ix. 583; *U.S. Lit. Gaz.*, i. 245; *Chris. Mon. Spec.*, ix. 244; *South. Lit. Meas.*, iii. 705 and vii. 105, (by H. T. Tuckerman); *Eclec. Mag.*, xvii. 569, (by Gillilan), and xxii. 335; *Analec. Mag.*, xiii. 487; *Museum*, xiii. 326; *Liv. Age*, xxv. 546; *Chris. Exam.*, xlix. 100, (by A. B. Murray), and li. 275, (by W. Mountford); *N. Amer. Rev.*, xviii. 356, (by F. W. P. Greenwood), xxxv. 171, 173, 176, (by W. H. Prescott), lix. 352, (repub. in Whipple's *Essays and Reviews*, i. 222), lxi. 217, (by F. Bowen), lxxii. 473, (by T. Chace), lxxix. 52, (by W. S. Thayer), Jan. 1863, 141, (by W. F. Alger), Oct. 1863, 387, 399, (by Rev. J. H. Ward), April, 1865, (by A. H. Clough); *Temple-Bar Mag.*, Dec. 1865; *Notes and Queries*, 1849-70. See, also, BRYANT, WILLIAM CULLEN; POWERS, THOMAS, No. 2; WRIGHT, JOHN, No. 2.

"August 17th, 1837.—I breakfasted with Rogers this morning. Empson went with me. Wordsworth there. A very interesting chat with him about his poetry. He repeated emphatically what he had said to me before,—that he did not expect or desire from posterity any other fame than that which would be given him for the way in which his poems exhibit man in his essentially human character and relations,—as child, parent, husband,—the qualities which are common to all men, as opposed to those which distinguish one man from another.

His Sonnets are not; therefore, the works that he esteems the most. Empson and I had spoken of the Sonnets as our favourites. He said, "You are both wrong." Rogers, however, attacked the form of the Sonnet with exaggeration, that he might be less offensive. I regret my inability to record more of Wordsworth's conversation. Empson related that Jeffrey had lately told him that so many people had thought highly of Wordsworth, that he was resolved to re-peruse his poems, and see if he had any thing to retract. Empson, I believe, did not end his anecdote; he had before said to me that Jeffrey, having done so, found nothing to retract, except, perhaps, a contemptuous or flippant phrase or two. Empson says he believed Jeffrey's dislike for Wordsworth to be honest,—mere uncongeniality of mind. Talfourd, who is now going to pay Jeffrey a visit, says the same. Jeffrey does acknowledge that he was wrong in his treatment of Lamb."—*Diary, &c. of Henry Crabbe Robinson*, ed. Bost., 1870, p. 257.

"Wordsworth and Dickens did not take to each other. Indeed, there was a mutual contempt between them, though they met only once. This was about 1843. Some days after, the gentleman whose guest Wordsworth was, in the suburbs of London, asked the Poet how he liked the great Novelist. Wordsworth had a great contempt for young men, and, after pursing up his lips in a manner peculiar to him, and swinging one leg over the other, the bare flesh of his ankles appearing over his socks, slowly answered, 'Why, I am not much given to turn critic on people: I meet; but, as you ask me, I will candidly avow that I thought him a very talkative, vulgar young person—but I dare say he may be very clever. Mind, I don't want to say a word against him, for I have never read a line that he has written.' Some time after this, the same querist guardedly asked Dickens how he had liked the Poet-Laureate. 'Like him? Not at all. He is a dreadful old ass.' In short, the two authors did not assimilate at all."—*Life of Charles Dickens*, by R. Shelton Mackenzie, LL.D., Phila., 1870, 12mo.

**Worgan, G. B.** General View of the Agriculture of the County of Cornwall, Lon., 1811, 8vo. Commended by Lon. Mon. Rev., 1812, i. 139.

**Worgan, George**, Professor of Music. *Gems of Sacred Melody*, Lon., 1811, r. 8vo.

"A delightful work"—*Lon. Lit. Gaz.*

"A valuable assemblage."—*Lon. M. Post.*

**Worgan, John Duwes**, the son of a watchmaker of Bristol, England, in his 17th year became a tutor in the family of Dr. Edward Jenner, (p. 904, *supra*); d. July 27, 1809, in his 19th year. 1. *Select Poems: Particulars of his Life, &c.*; and a Preface by William Hayley, Esq., Lon., 1810, 12mo; Phila., 1813, 12mo.

"In the whole mass of poetry we can find nothing that will bear the faintest comparison with Kirke White's juvenile ode to the Rosemary."—*Lon. Quir. Rev.*, iii. 439.

2. Address to the Royal Jennerian Society for Extinction of the Small-Pox, Lon., 1811, 4to.

**Worgan, John Hartland**, of Pembroke College, Oxford, late Rector of Willersey, Gloucestershire. 1. *Speculum Ecclesie Anglicane*, Lon., 1843, 8vo. 2. *The Divine Week; or, Outlines of a Harmony of the Geologic Periods with the Mosaic "Days" of Creation*, Lon., Dec. 1863, cr. 8vo.

**Worgan, Thomas Danvers**. *Rouge-et-Noir de Musique; or, Harmonic Pastimes: being Games of Cards constructed on the Principles of Music*, Lon., 1807, 12mo.

**Worge, Major-General R. A.** See *Life of*, by George Duke, Lon., 1844, 8vo.

**Work, H. C.** *The Uphot Family: a Serio-Comic Poem*, illustrated, Phila., 1868, 12mo.

**Workman, Benjamin**. 1. *American Accountant*, Phila., 1789, 12mo. 2. *Elements of Geography*, 5th ed., 1795, 12mo.

**Workman, Giles**, "Master of the Colledge School in Gloucester." *Private Men no Pulpit Men; or, A Modest Examination of Lay-Men's Preaching*, 1646, 4to. J. R. Smith's Bibl. Amer., 1865, 3372, £1 5s.

**Workman, James**. *Elements of Military Tactics*, Part 1, Lon., 1798, 12mo.

**Workman, James**, late Judge of the County of Orleans. *Letters to the Inhabitants, &c.*; with Letters to Governor Claiborne, N. Orleans, 1807, 8vo, pp. 44.

**Workman, James**, of the Middle Temple. 1. *Argument against Continuing the War*, Lon., 1795, 8vo. 2. *Letter to the Duke of Portland on an Ambassador to France*, 1797, 8vo. 3. *Essays and Letters on various Political Subjects*, 2d Amer. ed., N. York, 1805, 12mo.

**Workman, William**. *The Progress of Medical Science; an Address*, Bost., 1854, 8vo. See *Mass. Med. Soc. Com.*, viii.

**Worley, H. T. Borgia**; a Tragedy, Lon., 1843, 8vo.

**Worldidge, John**, of Petersfield, Hampshire. 1. *Systema Agriculturne*, Lon., 1669, fol.; 1675, fol.; 1677, fol.; 1681, fol.; 1687, fol.; 1693, fol.; 1697, fol.; 1698, fol.; 1718, 8vo.

"Undoubtedly a very wide step in the advancement of agriculture."—*Donaldson's Agr. Blog.*, 34.

"The text-book which formed the foundation of numerous treatises, and is even now worth consulting. In it the method of grafting and pruning still pursued was fully explained, the author adopting and enlarging upon the theories of Rata Markham, and Gerarde."—*Lon. Bookseller*, April 1, 1870.

See, also, **MILLS, JOHN**, No. 2.

2. *Vinetum Britannicum; or, A Treatise on Cyder*, &c., 1676, 8vo; 1678, 8vo; 1691, 8vo. Two Treatises of Husbandry and of Cyder, &c., 1694, 8vo. 3. *Apianum; or, A Discourse of Bees*, 1676, 8vo; 1691, 12mo. 4. *The Most Easy Method of Making Cyder*, 1678, 8vo; 1687, 4to; 1691, 8vo. 5. *The Art of Gardening*, 1700, 8vo.

**Worldidge, Thomas**, an English portrait-painter, b. 1700, d. 1786. *Select Collection of Drawings from Curious Antique Gems*, most of them in the Possession of the Nobility and Gentry of this Kingdom, etched after the Manner of Rembrandt, Lon., 1788, 2 vols. 4to; 1. p., r. 4to. Although this bears the date of 1768, it was really printed after 1780, having been ante-dated that it might appear under the date at which the plates were originally issued, though then without letter-press. A copy of the true edition of the plates of 1768, (in which the impressions are better than in the later copies,) printed on satin, Edwards, in 1796, £50; and a similar one, Prince de Galitzin, 600 francs. Other copies of the true edition of 1768 (it was printed in r. 8vo, 8vo, and 12mo, and bound in 1 vol., also in 2 vols., and 3 vols.) Pickering, in 1 vol., £10 10s.; Williams, 2610, in 3 vols., £10 15s.; Willott, 2610, in 3 vols. 12mo, £10 15s. There are copies of this original edition which have a letter-press added evidently of an earlier date than what was printed in 1784. Of the edition first named above (falsely dated 1768) some have proof-plates (there should be 182, including portrait of Worldidge and head of Medusa, and some have also a Hercules) on thick French paper. Of the earlier copies also there are some on thick paper. In some copies the letter-press is in English; in some it is in French. Reprinted, 1823, 4to: 1. p., imp. 4to. For notices of Worldidge, see Pilkington's Dict.; Strutt's Dict.; Walpole's Anec. of Painting. Next to this volume the collector should place: *Antique Gems: their Origin, Use, and Value, &c.*, by Rev. C. W. King, 1860, 8vo, and *Gems and Jewels: their History, Geography, Chemistry, and Art*, by Munc. de Barrera, 1860, 8vo.

**Wormald, Thomas, and MacWhinnie, A. W.** *Series of Anatomical Sketches and Diagrams*, Lon., 1843, 4to.

**Wormall, Robert B.** *Chess Openings; being an Exposition of the Theory of the Openings, &c.*, Lon., 1863, fp. 8vo. Commended by Lon. Reader, 1864, i. 648.

**Worman, James H.**, a native of Berlin, Prussia, and educated at the University in that city, emigrated to America in 1860, and became Professor of Modern Languages in Knox College, Galesburg, Illinois, and since 1867 has been Librarian and Instructor in Drew Theological Seminary, Madison, New Jersey.

1. *Universal Geschichte für Schulen*, Berlin, 1862, 12mo. 2. *Elementary German Grammar*, N. York, 1866, 12mo. 3. *Complete German Grammar*, 1868, 12mo; Lon., 1869, p. 8vo. 4. *The German Echo; a Guide to German Conversation*, N. York, 1869, 12mo. Nos. 2, 3, 4 were to have been followed by Nos. 5, 6, 7, 8, constituting a German Course. 5. *Key to the Grammar*, 12mo. 6. *Classical German Reader*, 12mo. 7. *History of German Literature*, 12mo. 8. *Complete German Dictionary*, 12mo. But Professor Worman has engaged (1869) to furnish Messrs. A. S. Barnes & Co., New York, with "a complete course of practical text-books upon an original and strictly homogeneous plan in the German and French, and eventually the Spanish and Italian languages. . . . Each series will be complete in itself in the following volumes: I. *An Elementary Grammar*. II. *A Complete Grammar*. III. *Practice in Conversation*. IV. *A Reader: Introduction to Literature*. V. *A History of Literature*. VI. *A Dictionary*." He has also published: 9. *L'Echo de Paris: The French Echo; or, Dialogues to teach French Conversation*, 1870; edited, in conjunction with the late Dr. Johnson, of Dickinson College, Carlisle, Eberhard's Synonymical Dictionary, with the synonymical equivalents in French, English, Italian, and Spanish, (in consequence of Dr. Johnson's death, two-thirds of the book and all of the Spanish devolved upon Professor Worman,) 1869, 12mo; and contributed to McClintock and Strong's Theological Cyclopædia, vol. ii. *et seq.*, biographies of distinguished Hebrews, Jew and Gentile. He also translated *The Fourth of July*, a Poem, by Max Molke, Berlin, 1862, 8vo, pp. 23.

**Wormeley, Miss Mary Elizabeth**, a daughter of Rear-Admiral Wormeley, R.N., (b. in Virginia, 1785,) who married Miss Caroline Preble, of Boston, in 1820, was b. in London, 1822. She has resided for many years at Newport, R.I. 1. *Forest Hill; a Tale of Social Life in 1830-1*, Lon., 1846, 3 vols. p. 8vo. Anon.

"The characters are numerous and pretty well sketched; and the circumstances are turned to the inculcation of high and pure religious sentiments."—*Lon. Lit. Gaz.*, 1846, 472.

2. *Annabel: a Family History*, N. York, 1853, &c., 12mo; Lon., Annabel; or, *The Victory of Love*, 1853, 3 vols. p. 8vo.

"Feverish, strained, and fragmentary, however, though it be, it is not without occasional glimpses of power and pathos."—*Lon. Athen.*, 1853, 289.

Commended by *Lon. Spec.*, *Lon. Globe*, &c.

3. *Our Cousin Veronica; or, Scenes and Adventures over the Blue Ridge*, N. York, 1856, &c., 12mo.

"The story is well told, with a good perception of character and a marked local fidelity."—*Putnam's Mag.*, Feb. 1856.

"Possessing superior merit."—*Harper's Mag.*, Feb. 1856.

"The composition is unusually good."—*Lon. Critic*.

Contributor to *Lon. Union Mag.*, *Bentley's Miscell.*, *Putnam's Mag.*, *South. Lit. Mess.*, &c.

**Wormell, Richard**, Medallist in Mathematics and Natural Philosophy, (London.) 1. *Elementary Course of Plane Geometry*, Lon., 1868, fp. 8vo. 2. *Elementary Course of Solid Geometry*, 1869, fp. 8vo. 3. *Arithmetic for Schools and Colleges*, Part 2, 1869, 12mo, (Murphy's Excelsior Ser.) 4. *Elementary Course of Theological and Applied Mechanics*, 1869, fp. 8vo. 5. *Elementary Course of Hydrostatics and Sound*, 1870, fp. 8vo.

**Wormley, Theo. G., M.D.**, Professor of Chemistry and Toxicology in Sterling Medical College, and of Natural Sciences in Capital University, Columbus, Ohio. *Micro-Chemistry of Poisons*, including their Physiological, Pathological, and Legal Relations: Adapted to the Use of the Medical Jurist, Physician, and General Chemist, Illustrated, N. York, 1867, r. 8vo, pp. 668. The steel illustrations were drawn and engraved by Mrs. Wormley. "They are of the highest order of merit in their kind; and the courage of the fair artist, and its excellent results, are of great value not only in the art and science concerned, but as proof of that executive faculty that many men deny to women, and many women deny to men."—*Amer. Lit. Gaz.*, Sept. 16, 1867, 208.

**Worms, Henry**. *The Earth and its Mechanism: being an Account of the Various Proofs of the Rotation of the Earth*, Lon., 1862, 8vo.

"With these objections to its historical accounts, we dismiss a good book."—*Lon. Athen.*, 1863, i. 17.

**Wormuth, Thomas, and Clark, Hugh**. *Short and Easy Introduction to Heraldry*, Lon., 1775, 8vo. Other edit.: see *CLARK, HUGH*.

**Wornum, Ralph Nicholson**, b. at Thornton, co. Durham, 1812, and educated at University College, London, made an art tour on the Continent, 1834-39, and subsequently practised portrait-painting in London: was appointed to prepare the official Catalogue of the National Gallery, 1846, (1st ed., 1847; 2d ed., 1857;) Lecturer on Art to the Government Schools of Design, 1848; Librarian and Keeper of the Casts to the Schools of Design, 1852; Keeper and Secretary of the National Gallery, 1855.

1. *The Epochs of Painting Characterized: a Sketch of the History of Painting, Ancient and Modern, showing its Gradual and Various Development from the Earliest Ages to the Present Time*, Lon., 1846, 2 vols. 18mo; 1847, 18mo; 1859, p. 8vo; 1861, p. 8vo, 4s.

"A clear and well-written sketch."—*Lon. Builder*.

2. *Analysis of Ornament: The Characteristics of Styles; an Introduction to the Study of the History of Ornamental Art*, 1856, r. 8vo; 2d ed., *The Characteristics of Styles, &c.*, 1861, r. 8vo, 8s.

"A very useful manual."—*Lon. Athen.*, 1856, 1222.

3. *The Epochs of Painting: a Biographical and Critical Essay on Painting and Painters of all Times and many Places; with Illustrations*, 1864, demy 8vo, pp. xvi., 583, 201, 20s.

"The writer of this book may fairly say that he has produced an *opus magnum*. It is crammed with matter, judicious in method, and punctilious in detail."—*Lon. Reader*, 1864, ii. 472.

4. *The Life of Holbein*, Dec. 1866, imp. 8vo, 31s. 6d. He edited, with an Introductory Essay and Notes, *Lectures on Painting*, by the Royal Academicians Barry, Opie, and Fuseli, 1848, p. 8vo, (Bohn's Sci. Lib.) and *Biographical Catalogue of the Principal Italian Painters*, by a Lady, (Miss Farquhar,) 1854, &c., p. 8vo: commended by Murray's *Hand-Book of Italy*, and *Westm. Rev.*, April, 1855. He has also published a number of art Reports, Catalogues, and other papers; contributed

articles on painting to *Penny Cyc.*, *Art Jour.*, *Illustr. Cat. of Univ. Indust. Exhib. of 1861*, &c.; and biographies of artists to *Biog. Dict. D. U. K. E.* (incomplete) and *Knights' Eng. Cyc.* See, also, SMITH, WILLIAM, LL.D., (editor, &c. of the *Classical Dictionaries*;) No. 3; TURNER, JOSEPH MALLORD WILLIAM, No. 25; WALPOLE, Rt. Hon. HORACE, No. 5.

"All his writings are marked by careful and extensive research, by judicious criticism, and by good feeling. To his zeal and knowledge the public is also much indebted for the admirable manner in which so much of the Turner bequest as the limited space permits, has been prepared for exhibition."—*Knights' Eng. Cyc.*, *Biog.*, vi., 1858, 813.

**Worrall, John**. 1. *Bibliotheca Topographica Anglicana*, Lon., 1736, 12mo. 2. *Bibliotheca Legum; or, A List of all the Common and Statute Law-Books of this Realm*, &c. to 1749, new ed., 1749, 12mo. Continued to 1765, 1765, 12mo; 1768, sm. 8vo; 1777, 12mo; 1782, 8vo; new ed., *Bibliotheca Legum Angliæ*, Part 1, 1788, 12mo; Supp., 1794, 12mo. See BROOKE, EDWARD. **Worrell, John**. *Elgin; an Historical Poem*, Lon., 1839, 12mo.

"There is no imaginary age in the whole school-boy epoch, to which such a volume would be creditable."—*Lon. Athen.*, 1839, 985.

**Worsdale, John**. 1. *Nativity of Napoleon Buonaparte*, 1807, 4to. 2. *Geneothical Astrology*, 8vo.

**Worship, Harry Verelst**, an attorney-at-law, b. at Great Yarmouth, 1774, d. at the same place, 1859, published several pamphlets on the Municipal Reform Act. See *Lon. Gent. Mag.*, 1860, i. 406, (Obituary.)

**Worship, William, D.D.** 1. *Three Sermons*, Lon., 1612, 8vo; with a fourth sermon, (pub. separately, 1614, 4to,) 1615, sm. 8vo. 2. *Sermon*, Mait. xv. 22, 28, 1616, 4to.

**Worsley, Edward**, b. 1603, entered the Society of Jesus, 1625, and was professed, 1641; became Professor of Divinity at Liege, of which college he was Rector, 1654-62; d. at Antwerp, 1676.

1. *Truth Will Out*, by E. W., s. l., 1665, 4to. 2. *Protestancy without Principles*, by E. W., Antwerp, 1668, 4to. 3. *Reason and Religion*, by E. W., 1672, 4to; Second Part, by E. W., 1674, 12mo. 4. *Discourse of Miracles wrought in the Roman Catholic Church*, by E. W., 1676, 8vo. 5. *Anti Goliath, or Reflections upon Mr. Brevint his Saul and Samuel at Endor*, 1678, 4to. Posth. See, also, RICHMOND, LEWIS, No. 2.

**Worsley, Francis**. 1. *Gazella, or Relic of the Wanderer: a Poetic Romance*, Lon., 1830, 12mo. 2. *The Last Thane; or, The Great Conspiracy: a National Tragedy, in Five Acts*, new ed., Revised, 1863.

"The drama was composed more than twenty years ago. . . . There is a historical reality in the conception and working out, if not much that could be called poetry."—*Lon. Reader*, 1863, i. 475.

**Worsley, Henry**, Rector of Easton, Suffolk, late Michael Scholar of Queen's College, Oxford. 1. *Juvenile Depravity: 1100 Prize Essay*, Lon., 1849, p. 8vo.

"Had Mr. Worsley understood his subject better, he would probably not have written."—*Lon. Athen.*, 1849, 356.

2. *The Life of Martin Luther*, 1856, 2 vols. 8vo.

"Certainly the most complete account which the English language possesses of the facts connected with his extraordinary career."—*Clerical Jour.*

"He has worked up his rich materials in an admirable way."—*Lon. Athen.*, 1857, ii. 1173.

"Amiable men must be taught to look for some occupation better fitted to their abilities than writing histories of men and times which their minds cannot grasp."—*Westm. Rev.*, July, 1857; *Contemp. Lit.*

**Worsley, Israel**. 1. *Account of the State of France, &c.*, Lon., 1806, 8vo. 2. *Character of Paul; a Sermon* 1809, 8vo. 3. *French Delectus*, 1814, 12mo. 4. *Lectures on Nonconformity*, 1823, 8vo; 1825, 12mo; 2d ed., *Lectures on the History of the Christian Church and on Nonconformity*, 1828, 8vo. Commended by *Lon. Mon. Repos.* But see *Keele. Rev.*, Mar. 1828. 5. *View of the American Indians; their General Character, Customs, Language, Public Festivals, Religious Rites, and Traditions; showing them to be the Descendants of the Ten Tribes of Israel, &c.*, 1828, 12mo, pp. 197. Based upon the treatises of BONDINOT, ELIAS, and SMITH, ETHAN, with additional matter. See *Lon. Mon. Rev.*, 1828, iii. 279.

**Worsley, Sir James, Bart.** See WORSLEY, SIR RICHARD, Bart., No. 1.

**Worsley, John**, a Dissenter, and master of a boarding-school at Hertford, England, left some MSS. published after his death, viz.: 1. *The New Testament or New Covenant of Our Lord and Saviour Jesus Christ; Translated from the Greek according to the Present Idiom of the English Tongue; with Notes and References*, &c., Lon., 1770, 8vo.

\*Worth consulting. There is little criticism of any kind in it; and the notes are very short."—*Oxoniensis Bibl. Bib.*, 477.

See, also, *Lon. Mon. Rev.*, 1770, ii. 10.

2. Short, Plain, and Comprehensive Grammar for the Latin Tongue, 1771, 8vo.

**Worsley, Philip Stanhope**, Scholar of Corpus Christi College, Oxford; d. 1866. 1. The Odyssey of Homer; Translated into English Verse in the Gregorian Stanza, Edin., 2 vols. sq. cr. 8vo: vol. i., books i.-xii., Nov. 1861.

"A version of the Odyssey much the most pleasing of those hitherto produced, and which is delightful to read."—*MATTHEW ARNOLD: On Translating Homer: Three Lectures*, 1861, cr. 8vo.

Also highly commended by Westm. Rev., *Lon. Spec.*, *Lon. Lit. Budget*, and *Lon. Exam.*: see *Lon. Athen.*, 1862, i. 405, 452, ii. 317. Vol. ii., books xiii.-xxiv., Oct. 1862.

"If the translator has produced a work which, having caught the spirit of the poem, can delight those to whom the original is a sealed book, he can desire no higher praise; and this praise belongs justly to Mr. Worsley."—*Edin. Rev.*, April, 1863.

"Worsley . . . adds to the fidelity of Cowper a sweetness of melody far surpassing Pope's. . . . Mr. Worsley's recent translation, in which the stanza of Spenser has been most happily and successfully employed as the form for largely reproducing the beauty and truth of the Greek."—*Lon. Reader*, 1864, ii. 726, 1865, ii. 478.

See, also, *Blackw. Mag.*, Mar. 1863, and George Musgrave's translation of The Odyssey.

2. Poems and Translations, 1863, sp. 8vo, pp. viii., 207. The original poems are Phœthon, Edith, and minor pieces, chiefly lyrical. Commended by *Lon. Reader*, 1863, i. 380. 3. The Iliad of Homer: Translated into English Verse in the Spenserian Stanza, sq. cr. 8vo: vol. i., books i.-xii., Nov. 1865. Mr. Worsley contributed poems to *Blackwood's Magazine*.

**Worsley, Sir Richard**, Bart., b. in the Isle of Wight, 1751, resided for some time in Italy. He was English Diplomatic Resident at Venice, where he gathered the antiquities described in volumes noticed below: sat for many years as M.P. for the borough of Newport, Isle of Wight; was Comptroller of the Royal Household to George III., and also held the office of Governor of the Isle of Wight, where he d. 1805. 1. The History of the Isle of Wight, with plates by Vivares, Godfrey, and Watts, *Lon.*, 1781, 4to. Edwards, 610, £3 5s.: *Corrup.*, April, 1863, £1 4s. Drawn up from the MSS. of his grandfather, Sir James Worsley, Bart., and his father, Sir Thomas Worsley, Bart., with additions.

"A work so well written and so respectfully authenticated," &c.—*Lon. Mon. Rev.*, 1782, i. 34.

"I have gone through Sir R. Worsley's 'Isle of Wight,' which is in my own way, and yet, alas! I did not find one diamond in that dunghill. . . . I see no reason for his writing it, but to call himself right honorable, and to celebrate his family."—*HONOR. WALPOLE: Letters*, ed. 1801, viii. 53. See, also, 51.

Superseded by **ENGLEFIELD, SIR HENRY CHARLES**, M.P., No. 5.

2. Museum Worsleyanum; or, A Collection of Antique Baso Relievos, Basos, Statues, and Gems; with Views of Places in the Levant, taken on the Spot, in the Years 1785-6-7, with portrait and more than 150 plates, *Lon.*, Balmer, printer, 1794-1803, 2 vols. imp. fol. Text in English and Italian. E. Q. Visconti assisted in the text, as well as in the arrangement of the collection. Some copies have a letter of the University of Cambridge to Sir R. Worsley, July 3, 1799, (it was printed on paper and also on vellum,) prefixed or appended to vol. i. The cost, including expenses of travel, to the author was estimated at £27,000.

"Il paraît que le texte de ce Muséum a été tiré à 250 exemplaires, (Dibdin et Lowndes disent seulement 200 exemplaires pour le premier vol. et 100 pour le second,) mais que l'auteur ne comptait d'abord que 50 exemplaires de son premier volume, ainsi qu'il résulte lui-même dans sa lettre d'envoi au Chevalier d'Assa, on date du 16 juillet, 1804. Ces exemplaires réservés pour des cadeaux n'entrèrent plus alors dans le commerce, ce qui fit porter à 100 qu'on ne et plus ceux qui, par hasard, passèrent dans des ventes avant la mort du chevalier. Depuis, d'autres exemplaires furent complétés et livrés au public, en sorte qu'on put se les procurer pour 40 et bientôt pour moins de 20 liv. sterl., avant même que la nouvelle édition fut publiée."—*BARNES: Manuel*, 5th ed., v. (1864) 1478.

"The first volume . . . was finished in May, 1793, and circulated, with the plates only of vol. ii., amongst the chosen friends of Sir Richard Worsley. . . . From the irregularity of delivering the second volume of plates, in the first instance, without the letter-press, many of the copies are incomplete."—*DIBDIN: Bibliomania*, ed. 1842, 532, n.

It is said that Sir Richard, after the death of the recipients, bought back one of his presentation-copies for £200, another for £400. North, Pt. 2, 1424, £28 5s.; Worsley, Pt. 1, 775, £26 11s.; Dukes of York, 3426, £16.

Second edition, W. Nicol, Shakespeare Press, 1824, in 12 Parts, bd. in 2 vols. r. 4to, £12 12s.; 1 p., imp. 4to, £18 18s.; with India proofs, £25 4s. Text in English and Italian. An edition in German, translated by H. W. Eberhard and H. Schiffer, with 54 plates in six parts, Darmstadt, 1827-28, 4to. An edition in Italian, with 79 plates, Milan, 1834, 4to. For notices of Museum Worsleyanum, see *Savage's Librarian*, i. 97-116, 145-167, 193-211, and Dibdin's *Ædes Althorpanæ*, i. 90. To either of the editions the possessor should add (what, alas! very few are able to add)—3. Catalogue Raisonné of the Principal Paintings, Sculptures, Drawings, &c. at Appuldrecombe House, the Seat of Sir R. Worsley, *Lon.*, 1804, 4to. Privately printed: 25 copies. Heber, Pt. 8, 3076, £2 11s.

**Worsley, S.** Serious Reflections on American Affairs: a Sermon, *Lon.*, 1776, 8vo.

**Worsley, Sir Thomas**, Bart. See **WORSLEY, SIR RICHARD**, Bart., No. 1.

**Worsley, Thomas**, D.D., Master of Downing College, Cambridge, and late Christian Advocate in the University. 1. The Province of the Intellect in Religion, deduced from Our Lord's Sermon on the Mount, and considered with Reference to Prevalent Errors, *Lon.*, 1845-50, 6 Books, in 6 vols. 8vo. 2. Christian Drift of Cambridge Work: Classics, Mathematics, Medicine, and Law, the Chief Studies proscribed by its Founders to Downing College, considered in some of their Bearings on a Christian Education: Eight Lectures recently delivered in Chapel, Dec. 1865, cr. 8vo, pp. xvi., 287.

**Worsley, William**. Six Discourses on the Principles of Unitarianism, *Lon.*, 1845, 12mo.

**Worsop, Edward**. Discoveries of sundry Errors and Faults daily committed by Lande Meaters ignorant of Arithmetic and Geometry, *Lon.*, 1592, 4to.

**Worsam, S. W., Jr.** Mechanical Laws, from the Trans. of Soc. of Engineers, 1867, *Lon.*, 1867, 8vo.

**Worster, Benjamin**. Account of the Principles of Natural Philosophy, *Lon.*, 1730, 8vo.

**Wortabet, Gregory M.**, a native of Syria, who has travelled in France, England, Scotland, and the United States. Syria and the Syrians; or, Turkey in the Dependencies, *Lon.*, 1850, 2 vols. p. 8vo.

"The volumes are very unequal in interest. In parts they are fresh, instructive, picturesque, elsewhere they are didactic, extravagant, and monotonous."—*Lon. Athen.*, 1856, 355.

Add to this book The Thistle and the Cedar of Lebanon, by Risk Alluh, Effendi M. R. C. S., 1854, 8vo.

**Wortabet, Rev. John**, M.D., a native of Syria, formerly missionary of the American Board at Hasbeya, Syria, and subsequently a missionary of the United Presbyterian Church of Scotland to Aleppo, Syria, in 1861 organized a Protestant church in that city. Researches into the Religions of Syria: or, Sketches, Historical and Doctrinal, of its Religious Sects; Drawn from Original Sources, *Lon.*, 1860, p. 8vo, pp. 432.

"His book is a good one, so far as it goes."—*N. Amer. Rev.*, April, 1861, 559.

See, also, *Lon. Gent. Mag.*, 1860, ii. 655.

**Worth, Edward**. Scripture Evidence for Baptizing the Infants of Covenanters: in two Sermons, *Cork*, 1653, 4to.

"The earliest book printed at Cork seen by Dr. Cotton was dated 1664."—*Bohn's Lowndes's Bibl. Man.*, Part 10, (1864,) 2996

**Worth, F. P.** The Letter of Recommendation: a Romance, *Lon.*, 1870, 2 vols. cr. 8vo.

**Worth, Gorham A.** Random Recollections of Albany from 1800 to 1808, Albany, 1819, 8vo; 2d ed., with some Additional Matter, pp. 90, and Recollections of Hudson, pp. 78, 1850, 8vo: privately printed; 3d ed., with Notes by the Publisher, (Joel Munsell, *supra*), 1866, 8vo, pp. 144.

**Worth, J.** Account of Human Bones filled with Lead; Archaol., iv. (1778) 69.

**Worth, Thomas**. Plutarch Restored, *Bost.*, 1862. This series of comic illustrations is described as an Anachronistic Metempsychosis.

**Worth, Wilh.** Tatiani Oratio ad Græcos, et Hermine Iriisio Gentilium Philosophorum, Gr. et Lat., cum Notis Variorum, ex Editione Wilh. Worth, Oxon., 1700, 8vo, 7s.: 1 p., 12s.

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**Worth, William Peter**. Cerevisiarum Comos, or, The Art of Brewing and Refining Beer, &c., *Lon.*, 1692, 12mo.

**Worthen, A. H.**, assisted by Meek, F. H., and Lesquereux. Geological Report of Illinois; in



prep., 1855. The Legislature, in 1855, voted \$20,000 for the publication of 3000 copies.

**Worthington, J. W.** New Method of Computing Interest and of Averaging Accounts, Bost., 16mo.

**Worthington, W. E.** 1. Appleton's Cyclopædia of Drawing: Designed as a Text-Book for the Mechanic, Architect, Engineer, and Surveyor, &c.; Edited, with 102 plates and many wood-cuts, N. York, 1857, r. 8vo; 1864, r. 8vo; enlarged, with 120 pages of Illustrations and many smaller ones, 1869, r. 8vo, pp. xii., 496.

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2. First Lessons in Mechanics; and Practical Applications; for Schools, 1862, 12mo, pp. 192. 3. Rudimentary Drawing for Schools, 1863, 12mo.

**Worthington, Erasmus.** History of Dedham, [Mass.], Sept. 1835 to May, 1827, Bost., 1827, 8vo, pp. 116.

**Worthington, Essie B.** See Mary Forrest's Women of the South Distinguished in Literature, N. York, 1860, sm. 4to.

**Worthington, G.** Bathing: its Uses and Advantages, Lon., 1868, 8vo.

**Worthington, George.** 1. An Enquiry into the Power of Juries deciding Incidentally on Questions of Law, Lon., 1825, 8vo; Phila., 1840, 8vo, (also in vol. xxix. of Phila. Law Lib.) 2. General Precedent for Wills, with Copious Practical Notes, 4th ed., Lon., 1842, 12mo; Phila., 1848, 8vo, (also in vol. ix. of Phila. Law Lib.)

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**Worthington, Rev. George F.** Sacred Poems, 3d ed., with Additions and Corrections, Balt., 1868, 24mo, pp. 178. Composed of selections from volumes previously published by the author, and of pieces from periodicals.

**Worthington, H.** Address to Mr. Windham on the Militia and Volunteer Forces, 1866, 8vo.

**Worthington, H.** Church Catechism, with Explanations and Proofs, Lon., 1862, 12mo.

**Worthington, Hugh,** a Dissenting minister at Leicester, England, d. 1797, aged 86. Discourses on Various Subjects, Evangelical and Practical, Lon., 1785, 8vo. Other publications.

**Worthington, Hugh,** son of the above, and also a Dissenter, was chosen assistant minister at Salters' Hall, 1773, and sole pastor, 1782. Sermons at Salters' Hall, Lon., 1822, 8vo; 2d ed., 1823, 8vo.

"The sermons are excellent as examples of clear reasoning and manly eloquence."—*Lon. Congreg. Mag.*

Other publications.

**Worthington, James.** Experiments on the Spa at Mount Sten, near Liverpool, Lon., 1773, 8vo.

**Worthington, James T.** Essay on the Origin and Progress of Political Communities: in Trans. Hist. and Philos. Soc. of Ohio, Part Second, Cin., 1839, 8vo. See *N. Amer. Rev.*, liii. 358.

**Worthington, Jane Taylor,** a native of Virginia, and daughter of Colonel Lomax, U.S.A., was married in 1843 to F. A. Worthington, M.A., of Ohio; d. 1847. She was the author of essays and poems, published chiefly in the Southern Literary Messenger.

**Worthington, John, D.D.,** b. at Manchester, 1618, educated at, and a Fellow of, Emmanuel College, Cambridge, was Master of Jesus College, Cambridge, from 1650 until after the Restoration, when he was presented to the cure of St. Benet Fink, and subsequently to the living of Ingoldshy, Lincolnshire; Preb. of Lincoln, 1668; Lecturer at Hackney, 1670; d. 1671. See *Memo. Joseph Smith, Junr.* (of Cambridge.) The following volumes appeared after his death. What is called his Character, by Archbishop Tillotson, was the conclusion of his funeral sermon by that prelate, preached Nov. 30, 1671.

1. Form of Sound Words; or, A Scripture Catechism, Lon., 1674, 8vo. 2. The Great Duty of Self-Resignation to the Divine Will; published by Edward Fowler, (p. 623, *supra*), 1675, 8vo; 6th ed., 1753, 12mo. 3. The Doctrines of the Resurrection and the Reward to Come, Lon., 1690, 8vo. 4. Discourse of Christian Love; published by John Worthington, (his son,) 1691, 8vo. 5. Forms of Prayer for a Family; Published by Edward Fowler, 1693, 8vo. 6. Miscellanies: viz.: Observations on the Millennium, Dissertation de Ecclesiæ in Terris Futura Felicitate, and Letters to Hartlib: edited by Edward Fowler; with Character by T. Watson, 1704,

8vo. The letters to Hartlib contain valuable notices of Bishop Walton, Dr. Cartell, Henry More, Whitehead, Thomas Jackson, Ray, &c. 7. Select Discourses of Self-Resignation, of Christian Love, of the Resurrection and the Reward to Come; with his Character, by Tillotson: published by John Worthington, (his son,) 1725, 8vo; with a Scripture Catechism, with a Commentary, 1823, 8vo; 1826, 8vo. The Diary and Correspondence of Dr. John Worthington, Master of Jesus College, Cambridge, &c.; From the Baker MSS.; Edited by James Crossley, Esq., 4to. (Chotham Soc.): vol. i., 1847; vol. ii., Part 1, 1855. Very interesting: see *Lon. Gent. Mag.*, 1848, i. 227.

"Worthington was a man of eminent piety and great humility, and practised a most sublime way of self-denial and devotion."—*BISHOP BURNET: Hist. of My Own Times.*

See, also, Barwick's Life; Kennet's Register and Chronicle; Birch's Tillotson; *Lon. Gent. Mag.*, xlii., xliii., xlv.

**Worthington, Rev. Joseph, LL.D.,** of Queen's College, Cambridge. The New Universal Prayer-Book, Lon., 1779, 8vo. See *Lon. Mon. Rev.*, lxi. 132.

**Worthington, Rev. Richard, M.D.** 1. Disquisitions on Time, Knowledge, Heavenly Bodies, Reason and Instinct, Education, Warring., 1787, 12mo. 2. Treatise on the Dorsal Spasm, Lon., 1792, 8vo. 3. Sermons, &c., Warring., 1793, 8vo. Other publications, *q. v.* in *Wat's Bibl. Brit.*

**Worthington, Thomas, D.D.,** b. at Blainscough, Lancashire, and educated at Oxford, entered the English College at Douay, Feb. 1572-3, and the English College at Rheims, (having in the mean time become a priest,) 1578; laboured as a missionary in England for some years, and was imprisoned in the Tower, 1584, and banished, 1585; President of the English College at Douay, 1599-1612; spent his latter years in England, and d. in Staffordshire, six months after he joined the Society of Jesus, 1626. 1. Annotations on the Old Testament, Dunc., 1609, 2 vols. 4to. 2. Catalogus Martyrum [20] Pontificiorum pro Religione in Anglia occisorum, 1570-1612, 1612, 8vo; 1614, 8vo: four sheets. Chiefly taken from John Bridgewater's edition of *Concertatio Ecclesiæ Catholicæ in Anglia*.

"It [Catalogus Martyrum] is chiefly valuable upon the account of a preliminary discourse, wherein the author gives the history of our English seminaries beyond the seas, and the success that has attended several missionaries out of them."—*BISHOP NICOLSON: Eng. Hist. Lib.*, ed. 1776, 65.

3. An Anker of Christian Doctrine, wherein the most Principal Pointes of Catholique Religion are Proved by the only Written Word of God, &c., 1618-22, 2 vols. 4to, 14s. Rare. C. Dolman's Cat., 1843, 2798, £2 2s. He also wrote The Mysteries of the Rosary: translated into Latin, Douay, 1608, 4to, Richard Bristow's Brief Treatise; wrote some of the Notes in the New Testament, Rhemes, 1582, 4to and according to Wood, (see *Athen. Oxon.*, Bliss's ed., ii. 407,) "corrected and translated the Doway Bibles."

**Worthington, W. H.** Portraits of the Sovereigns of England, engraved from the Best Authorities, Lond., 1822-24, r. 8vo, £3 12s.: i. p., 4to, £6 6s., and with India proofs, £9 9s.; largest paper, r. fol. These 36 portraits, engraved to illustrate Hume's History of England, embrace all from William the Conqueror to George IV., including Mary Queen of Scots and Oliver Cromwell.

**Worthington, William, D.D.,** b. in Merionethshire, 1703, and educated at Jesus College, Oxford, was presented to the living of Llanyblodwell and Llanrhayder: Preb. of York, 1768; Preb. of St. Asaph, 1773; d. 1778.

1. Essay on the Scheme, &c. of Man's Redemption: with a Dissertation on the Book of Job, Lon., 1743, 8vo; 2d ed., 1748, 8vo. 2. Historical Sense of the Mosaic Account of the Fall Proved and Vindicated, 1751, 8vo. 3. On the Use, Value, and Improvement of Various Readings Shown and Illustrated in a Sermon, (John viii. 3,) Oxf., 1761, 8vo; 1764, 8vo.

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"More correct views of some important points of Christianity would have been of great use to Dr. Worthington in some of his discussions, but all the above works (Nos. 1, 2, 3, 6, 10, and 11) are worthy of attention."—*Orme's Bibl. Bib.*, 478.

See, also, Nichols's *Lit. Anec.*, vii. (Index) 477.

**Wortlake, Thomas**. Extracts from Various Authors, with Remarks on the Mode, Subject, and History of Baptism, *Lon.*, 1805, 12mo.

**Wortley, Hon. C. S.**, Captain R.A. Journal of an Excursion to Antwerp during the Siege of the Citadel in Dec. 1832, by Captain the Hon. C. S. W., *Lon.*, 1833, 12mo.

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**Wortley, Edward**. Observations upon a Supposed Antique Bust at Turin, *Lon.*, 1762, 4to.

**Wortley, Lady Emmeline Charlotte Elizabeth Stuart**, third daughter of John Henry, the fifth Duke of Rutland, K.G., by Lady Elizabeth Howard, fifth daughter of Frederick, fifth Earl of Carlisle, was b. May 2, 1806; married to the Hon. Charles Stuart Wortley, 1831; d. at Beyrout, Syria, Dec. 1855. Her poems (for notices of many of them, see Indexes of *Lon. Athen.* and *Lon. Lit. Gaz.*) are already forgotten,—if that can be said to be forgotten which was never known.

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"There are always some lively flashes of merriment to inlure in her journals, and they doubtless find many readers."—*Lon. Lit. Gaz.*, 1854, 524.

"Lady Emmeline's book will be chiefly read by her personal friends."—*Lon. Athen.*, 1854, 388.

She contributed poems to *Blackw. Mag.*, xxxii. 685, 904, 968, 969, xxxiii. 113, 260, 261, 592, xxxiv. 114, 601,

xxxvii. 353, 642, 791; and edited *The Keepsake* for 1837. We take some credit for gallantry when we say only of Lady Wortley's poems that they were not eminently successful. For more specific opinions we refer to *Lon. Quar. Rev.*, lxi. 397, (by H. N. Coleridge); *Lon. Gent. Mag.*, 1856, i. 183; *Lon. Lit. Gaz.*, 1851, 340, and *Lon. Athen.*, 1853, 348, and Indexes to both for the years in which poems appeared; Bethune's *Brit. Female Poets*, 376.

**Wortley, Sir Francis**, a native of Wortley, Yorkshire, raised a troop of horse in defence of Charles I., and thereby lost his liberty and most of his estate on the triumph of the Parliamentarians. 1. The Duty of Sir Francis Wortley delineated in his pious Pity and Christian Commiseration of the Sorrows and Sufferings of the Lady Elizabeth, Queen of Bohemia, *Lon.*, 1641, 4to, 1 sheet. In verse, Bindley, Pt. 4, 947, with Wortley's Characters and Elegies, 1646, £4 12s. 2. Declaration from York in Vindication of Himself, &c., 1612, 4to. See A Briefe Replication upon the Special Passages in Sir Francis Wortley's Book, &c., 1642, 4to. In verse, Skogg, 1813, £1 1s. 3. Characters and Elegies, 1646, 4to, pp. 76. *Bibl. Anglo-Poet.*, 846, £4 4s.; *Mitford*, April, 1860, £1 4s.; *J. Lilly's B. A. C.*, 1869, £1 11s. 6d. See *J. P. Collier's Bibl. Acct. of Early Eng. Lit.*, 1865, vol. ii. 4. Mercurius Britannicus his Welcome to Hell, &c., 1647, 4to, 1 sheet. Against M. Needham's Mercurii Britannici. 5. Loyal Song of the Royal Feast kept by the Prisoners in the Tower in Aug. 1617, &c., broadside. 6. Truth Asserted by the Doctrine and Practice of the Apostles, &c., 1654, 4to. See Bliss's *Wood's Athen.* (Oxon.), iii. 391.

**Wortley, Rt. Hon. John Stuart, Lord Wharncliffe**. See WHARNCLIFFE.

**Wortman, Dennis**, pastor of First Reformed Dutch Church, Schenectady, N. York. Discourse on the Death of President Lincoln, Albany, 1865, 8vo.

**Wortman, Tunis**, d. at New York, 1822. 1. Oration on the Influence of Social Institutions on Morals and Happiness, 1796. 2. Treatise concerning Political Inquiry and the Freedom of the Press, N. York, 1800, 8vo.

**Wotton, Antony**, Fellow of King's College, Cambridge, was chosen Professor of Divinity in Gresham College, 1596, and about 1598 Lecturer of Allhallows, Barking, where he was buried, Dec. 11, 1626. 1. Defence of William Perkins's Book called A Reformed Catholicke, &c., *Lon.*, 1604, 4to; 1606, 4to. 2. Rvne from Rome, 1624, 4to. 3. De Reconciliatione Peccatoris, &c., Basil, 1624, 4to. 4. Defence against Mr. George Walker's Charge, &c.; with a Preface by Thomas Gataker, Camb., 1641, 12mo. Other publications. See Ward's *Gresham Professors*; *Harwood's Alum. Eton.*, 189, 221; *Chalmers's Biog. Diet.*; *Watt's Bibl. Brit.*

**Wotton, Edward**, b. at Oxford, 1492, was appointed Greek Lecturer in Corpus Christi College, Oxford, and held that post until 1520; graduated M.D. in the University of Padua, 1523, and at Oxford, 1525, and became Physician to Henry VIII.; d. 1555. De Differentiis Animalium, Libri X. Lutet., Paris, apud Vasosanum, 1552, fol. Sumbia, 40 fr.; Patu de Mello, 22 fr. Highly commended by M. Neander, (in *Suocinet. Explicat. Orbis Terræ*, Lips., 1597, 410.) Gesner, and Possevin. Much of it is incorporated, with additions, in MOURER, THOMAS, M.D., No. 3; see Bliss's *Wood's Athen.* (Oxon.), ii. 575.

**Wotton, Henry**. A Courtlin Controversey of Cupids Cautels: Conteyning five Tragical Histories, &c., by three Gentlemen and two Gentlewomen, &c. Translated out of French, 1578, 4to. Steevens, 1189, no title, £1 4s.; resold, Bright, 6135, £3 13s. 6d.

"This work, which, though professing to be only a translation, we are convinced was in many parts original, was by Henry Wotton, whose initials only appear upon the title-page. Whether he were any, and what, relation to Sir Henry Wotton, the Provost of Eton, . . . we have no means of knowing."—*J. Lilly: Bibl. Acct. of Early Eng. Lit.*, 1863, vol. ii.

**Wotton, Sir Henry**, b. at Boston or Boughton Hall, Kent, 1568, and educated at Oxford in New College and Queen's College, (where he wrote a tragedy called *Tancredus*, never printed,) passed nearly nine years in France, Germany, and Italy, and on his return became secretary to Robert, Earl of Essex; on the fall of his patron retired to Italy, from which about 1603 he was dispatched to Scotland to warn King James of a design against his life; on the accession of James was knighted, and subsequently spent many years abroad on important embassies; instituted Provost of Eton College, (for which he qualified himself by taking deacon's orders in 1627;)

July 28, 1625, and retained this post until his death, Dec. 1639.

1. *Epistola ad Marcum Velleum Duumvirum, Augustus Vindelicum*, an. 1612. See No. 2. 2. *Epistola de Caspare Scioppio*, Amberg, 1613, 8vo. This and No. 1 refer to the comments of Scioppius on Sir Henry's famous definition, "Legatus est vir bonus peregre missus ad mentendum Reipublicae causa." King James declared that "he had commuted sufficiently for a greater offence." 3. *The Elements of Architecture*; Collected from the Best Authors and Examples, Lon., 1624, sm. 4to; some 1. p. *Repub. in Reliquiis*, Somers Collec., vol. iii., and EVELYN, JOHN, No. 6. It was translated into Latin by J. de Laet, and published, with a eulogy on Wotton, in same volume with *De Architectura Libri X. of Vitruvius*, Amstel., 1649, sm. fol. It was also annexed to *Freat's Parallel of the Ancient Architecture with the Modern*.

"Good enough: at least the best of his [Wotton's] works."—ALEXANDER POPE: *Spence's Ancr.*, Sect. I.

4. *Ad Regem e Scotia reducem Henrici Wottonii Plausus et Vota*, Lon., 1633, sm. fol. *Repub. in Reliquiis*, and in J. Lambhore's *Monarchia Britannica*, Oxf., 1681, 8vo. Also in English, Panegyrick of King Charles, Lon., 1649, 12mo; s. a., 8vo; and *Reliquiis*. 5. *Parallel between Robert, Late Earl of Essex, and George, Late Duke of Buckingham*, Lon., 1641, 4to. Sotheby's, May, 1860, £1; Kent, Lee Priory Press, 1814, 8vo. *Repub. in Reliquiis*, and in the Somers Collec., vol. iv. 6. *Short View of the Life and Death of George Villiers, Duke of Buckingham*, Lon., 1642, 4to; s. a., 4to. *Repub. in Harl. Miscell.*, vol. viii. 7. *Reliquiis Wottonianis*; or, A Collection of Lives, Letters, Poems; with Characters of Sundry Personages; and other incomparable Pieces of Language and Art, &c., (see WALTON, IZAAK: *Editions of Walton's Lives*, No. ii.) 1651, sm. 8vo. Pickering, Pt. 2, with autograph and MS. notes by Walton, £30 5s. Second edition, 1654, 12mo. Bindley, Pt. 3, 2174, 8s. Third edition, 1672, 8vo. Dawson Turner, Mar. 1863, with autograph inscription by Walton, £10 10s. Fourth edition, 1685, 8vo. Bishop of Ely, 846, 5s. 6d.; J. Lilly's B. A. C., 1869, 7s. 6d. For some minor pieces not in this volume, (which includes a number of his Letters and Poems,) see Bliss's *Wood's Athen.* Oxon., ii. 643. 8. *The State of Christendom*, 1657, fol.; 1667, fol. 9. *Letters to Sir Edmund Baker*, 1661, 8vo. Also in some editions of *Reliquiis*. 10. *Letters to the Lord Zouch*, 1685, 8vo. Also at end of *Reliquiis*, ed. 1685, 8vo. See, also, the two following: I. *Poems by Sir Henry Wotton*; edited by the Rev. Alexander Dyce, 1843, p. 8vo, (Percy Soc., xxvi.) II. *Poems by Sir Henry Wotton, Sir Walter Raleigh, and Others*, edited by John Hannah, M.A., Pickering, 1845, sp. 8vo, 5s. Fowle, Dec. 1864, 8s. These two editions are reviewed by Lon. Athen., 1846, 11. We now have, *The Courtly Poets*, from Sir Walter Raleigh to James, Marquis of Montrose: Containing the Complete Poems of Sir Walter Raleigh, now first Collected and Authenticated, and the Poems of Sir Henry Wotton, with Specimens of other Courtly Poets from 1549 to 1650; edited by John Hannah, D.D., Bell & Baily, 1870, sp. 8vo, 5s. See Lon. Bookseller, June 1, 1870, 496.

"The poetry of Wotton, though chiefly written for the amusement of his leisure, and through the excitement of casual circumstances, possesses the invaluable attractions of energy, simplicity, and the most touching morality; it comes warm from the heart, and, whether employed on an amatory or didactic subject, makes its appropriate impression with an air of sincerity which never fails to delight. Of this description are the poems entitled 'A Farewell to the Vanities of the World,' the 'Character of a Happy Life,' and the Lines on the Queen of Bohemia. One of his earliest pieces, being 'written in his youth,' was printed in Davison's 'Poetical Rhapsody,' 1602."—DR. DRAKE: *Shakespeare and his Times*, i. 672.

In addition to Walton's *Life of Wotton*, his Angler, and Wood's *Athen.* Oxon., see *Biog. Brit.*; Wordsworth's *Eccles. Biog.*; Burnet's *Life of Bedell*; Harwood's *Atum. Eton.*; Sir E. Creasy's *Etonians*, 1850, 88; *Brit. Bibliog.*, ii. 209, (by Sir S. E. Brydges); *Topographer*, i.; Chalmers's *Biog. Diet.*; Knight's *Eng. Cyc.*, *Biog.*, vi., 1858, 818; *Blackw. Mag.*, xlv. 309-13.

"He did the utmost bounds of knowledge find:  
He found them not so large as was his mind;  
But like the brave Polleau youth did mope,  
Because that art had no more worlds than one."

COWLEY: *Poems*.

As the friend and early admirer of the genius of one of the greatest of poets, Sir Henry Wotton has already claimed our regard.—(MURON, JOHN, p. 1812, *supra*.)

**Wotton, Henry**, of Corpus Christi College, Cambridge, minister of Wrentham, Suffolk, and father of

William Wotton, D.D., (*infra*.) An Essay on the Education of Children in the First Rudiments of Learning together with a Narrative of what Knowledge William Wotton, a Child Six Years of Age, hath attained unto, upon the Improvement of those Rudiments in the Latin, Greek, and Hebrew Tongues, 1672; new ed., 1752, 8vo; 1753, 8vo.

**Wotton, Henry**. S. Clementis Romani ad Corinthios Epistolæ duæ, Gr. et Lat., Notis Variorum, cum Præfat. de Usu Patrum ac Dissertationibus H. Wottoni, Cant., 1718, 8vo, 9s.; 1. p., 18s.: Drury, 904, £1 13s.; Williams, 505, £1 12s.

"A very correct and excellent edition."—DR. HARWOOD.

"Edit. opt."—DR. CLARKE: *Success. of Sac. Lit.*, i. 81.

**Wotton, or Watton, John**. See WATTON, JOHN.

**Wotton, Samuel**, Rector of East and West Wrentham, Norfolk. *The Art of Logic*, Lon., 1626, 8vo.

**Wotton, Thomas**, Master of the Company of Stationers, 1757, d. 1766. *The English Baronetage*, printed for Thomas Wotton, Lon., 1727, 3 vols. 12mo; new ed., 1741, 4 vols. in 5, 8vo, with plates of arms, £2 2s. Excellent. Said to be by Arthur Collins, (*supra*); but in the account of Wotton in Nichols's *Lit. Anec.*, iii. 440, the whole credit of both editions is assigned to the latter.

**Wotton, William**, D.D., b. at Wrentham, Suffolk, August 13, 1666, already referred to under WOTTON, HENRY, (*supra*), is perhaps the most remarkable of well-authenticated cases of intellectual precocity. When five years of age, he translated chapters and psalms from Hebrew, Greek, and Latin into English; in his tenth year he was admitted of Catherine Hall, Cambridge, and Dr. John Eechard, Master of the College, declared that "Guilielmus Wottonus, infra decem annos, nec Hammondo nec Groti secundus," (April 1, 1676:) at twelve years of age his skill in Hebrew, Arabic, Syriac, Chaldean, Greek, and Latin, arts and sciences, geography, logic, philosophy, mathematics, and chronology, was celebrated in an elegant copy of verses (in Guilielmum Wottonum stupendi ingenii et incomparabilis spei puerum vixitum duodecim annorum) by the learned Dr. James Dupont, Master of Magdalene College and Dean of Peterborough: when twelve years and five months old, (in Jan. 1679,) then being acquainted with twelve languages, he was made Bachelor of Arts,—a case unparalleled before or since, (see copies of the contemporaneous attestations to his learning in Nichols's *Lit. Anec.*, iv. 253-60:) in the next winter, at the invitation of Gilbert (afterwards Bishop) Burnet, was brought to London, where he was introduced to the learned, and astonished Dr. Lloyd, the Bishop of St. Asaph, (he often accomplished similar feats,) by repeating *verbatim* one of his lordship's sermons after one hearing from the pulpit; in 1683 took the degree of M.A., and in 1685, at nineteen, became a Fellow of St. John's College, Cambridge; in 1691 commenced B.D.; in the same year was presented to the sinecure living of Llandrillo, Denbighshire, and soon after became chaplain to the Earl of Nottingham, who, in 1693, gave him the rectory of Middleton Keynes, Buckinghamshire; Prebendary of Salisbury, 1705; in 1714, in consequence of the embarrassed condition of his affairs, retired to Wales, and after his return preached a sermon before the British Society in Welsh,—no ordinary achievement; d. at Buxted, Essex, Feb. 13, 1726.

1. *Reflections upon Ancient and Modern Learning*, Lon., 1694, 8vo. Occasioned by the controversy between Perrault, in his *Parallèle des Anciens et des Modernes*, Paris, 1688-92, 4 Parts, 12mo, (also 1693, 2 vols. 12mo,) and Sir William Temple, in his *Essay on Ancient and Modern Learning*, (in his *Miscellaneous*, Lon., 1690-90, 2 Parts, 8vo.) 2d ed., with a Dissertation upon the Epistles of Phalaris, Themistocles, Socrates, Euripides, &c., and Æsop's Fables, (by BENTLEY, RICHARD, D.D., q. v., pp. 170, 172,) 1697, 8vo, (the additions were pub. separately, 1697, 8vo, for the subscribers to the first edition;) 3d ed., to which is added a Defence thereof, (see No. 3, *infra*), 1705, 8vo; 1707, 8vo. Add to this, *Essay concerning Critical and Curious Learning*, in which are contained Reflections on the Controversie betwixt Sir William Temple and Mr. Wotton, and that betwixt Dr. Bentley and Mr. Boyle, by T. R., 1698, 12mo. See, also, Lord Macaulay's article on Sir William Temple, in *Edin. Rev.*, Oct. 1838, (repub. in his *Essays*), and his *Life of Atterbury*, in *Encyc. Brit.*, 8th ed., iii., 1854, 187.

"The cause of antiquity, so rudely assailed abroad by Perrault and Fontenelle, found support in Sir William Temple, who has defended it in one of his essays with more zeal than prudence or knowledge of the various subjects on which he con-

tends for the rights of the past. It was, in fact, such a credulous and superficial view as might have been taken by a pedant of the sixteenth century. For it is in science, taking the word largely, full as much as in works of genius, that he denies the ancients to have been surpassed. Temple's essay, however, was translated into French, and he was supposed by many to have made a brilliant vindication of injured antiquity. But it was soon refuted in the most solid book that was written in any country upon this famous dispute.

"William Wotton published in 1694 his *Reflections on Ancient and Modern Learning*. He draws very well in this the line between Temple and Perrault, avoiding the tasteless judgment of the latter in poetry and eloquence, but pointing out the superiority of the moderns in the whole range of physical science."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1862, iii. 562.

"Wotton argues with solid sense against the lively 'exotic fancies' of Sir William Temple."—(GIBSON: *Decline and Fall*, ch. i., n.

See, also, TEMPLE, SIR WILLIAM, quotation from Lord Macaulay; D'Israeli's *Curiosities of Lit.*: Bentley and Boyle. 2. History of Rome, from the Death of Antoninus Pius to the Death of Severus Alexander, 1701, 8vo. Valuable for its tables of medals. 3. Defence of the *Reflections upon Ancient and Modern Learning*; In Answer to the Objections of Sir William Temple and others; with Observations on the Tale of a Tub, 1705, 8vo. See No. 1. 4. *Linguarum Veterum Septentrionalium Thesauri* Auctore G. Illickeio Conceptus brevioris, 1708, 8vo. The Appendix and Notes are by Illicke. See ILICKE, GEORGE, D.D., No. 4. Wotton's book was trans. into English, — A Short View of Illicke's Thesaurus, with Notes, by Maurice Shelton, 1735, 4to; 2d ed., with Additional Notes, Index, &c., 1737, 4to. 5. Miscellaneous Discourses relating to the Traditions and Usages of the Scribes and Pharisees in Our Blessed Saviour Jesus Christ's Time; with Shabbath and Erubin from the Mishna and Hebrew, and a Translation in English, with Annotations, 1718, 2 vols. 8vo.

"Those who wish to enter deeply into the Jewish controversy will find Dr. Wotton's work of considerable service."—*Orme's Bibl. Heb.*, 478.

"Selections from the *Mishna*, with a translation and very useful notes, are to be found in a publication by Dr. Wotton."—ARCHBISHOP WHATELY: *Bacon's Essays*, with Annotations: Of Studies.

See, also, Horne's *Bibl. Bib.*, 357; and especially the review by Le Clerc in *Bibl. Anc. et Mod.*, xiv. 188.

6. Discourse on the Confusion of Language at Babel, 1730, 8vo. Posth. In opposition to Le Clerc; edited by William Bowyer. (p. 239, *supra*.) See De Confusione Linguarum Babylonice, by Wotton, in John Chamberlayne's *Dissertationes*, Amst., 1715, 4to. 7. *Cyfreithjen Hywel Dda* ne Krnill; seu Leges Wallicæ Ecclesiasticæ et Civiles Hoeli Boni et aliorum Walliæ Principum, &c., (Welsh and Latin, with a Glossary,) 1730, fol.; l. p., r. fol.: Sotheby's, in 1824, £1 5s. Posth. The Preface was written by Dr. Sam. Clarke. See WILLIAMS, MORIS, No. 4. Superseded by The Ancient Laws and Institutes of Wales, (edited by Aneurin Owen,) Record Commission, 1841, fol. See, also, *Tableau des Mœurs au Xe Siècle*, ou La Cour et les Loix de Howel le Bon, Roi d'Aberfraw de 907 à 948, &c., Paris, 1832, 8vo. 8. Advice to a Young Student, with a Method of Study for the Four First Years, (with a Preface by Dr. Gally,) Lond., 1730, 8vo: posth. New ed., Some Thoughts concerning a Proper Method of Studying Divinity, 1734, 8vo; new ed., with Notes and Index of Names, (by Dr. Henry Cottan,) Oxf., 1818, 8vo, pp. 66. See, also, SAINT GEORGE, ARTHUR, D.D. Valuable. He also published five anonymous pamphlets, and some single sermons, drew up at the request of Browne Willis, who afterwards published them, *Memoirs of the Cathedral Church of St. David* in 1717, and of that of Llandaff in 1719, and contributed the second letter in *The Guardian*, No. 93. See, also, COATES, or COTES, DIGBY; TINDAL, MATTHEW, LL.D., No. 2. For notices of Wotton, see Nichols's *Lit. Anec.*, vii. (Index) 478, 716; Swift's Works; Monk's *Life of Bentley*; Blackw. Mag., xxviii. 442.

Woty, William. 1. The Musos Advice, Lond., 1761, 12mo. 2. Blossoms of Helicon, 1763, 12mo. 3. The Female Advocate; a Poem, 1770, 4to. 4. Poetical Works, 1770, 2 vols. 12mo. 5. Church Langton; a Poem, 1773, 4to. 6. Particular Providence; a Poetical Essay, 1774, 4to. See, also, FAWKES, FRANCIS, No. 10.

Woulfe, Hon. Mrs. Guy Vernon, Lond., 1869, 3 vols. p. 8vo.

Woulfe, Peter, a chemist, who lived chiefly in London, and d. 1806, contributed chemical papers to *Phil. Trans.*, 1767, '71, '75, '76, '79. See Knight's *Eng. Cyc.*, *Mag.*, vi., 1858, 822.

Wraga, Herman D., Professor of the German Language in the Public Schools of New York. A Prac-

tical Grammar of the German Language, N. York, 1874, 12mo, pp. 316.

Wragg, William, b. 1714, studied law in England, and subsequently sat for many years in the Assembly of South Carolina, and in 1753 was a member of the Council; shipwrecked and lost on the coast of Holland, Sept. 1777. Reasons for Not Concurring in the Non-Importation Resolutions, 1769.

Wragton, or Wraughton, William. See TURNER, WILLIAM, M.D., M.P., Nos. 1 and 2.

Wrangham, Francis, one of the best English-Latin scholars of modern days, was entered of Magdalene College, Cambridge, at the age of 17, 1786, and gained the prize for Greek epigrams, 1787; removed to Trinity Hall, 1787, and in 1790 was third wrangler and second Smith's prizeman, and, in the examination which followed, gained the first medal in classics; in 1794, 1800, 1811, and 1812, gained the Sentonian prize for the best poem on a sacred subject; Curate of Chobham, Surrey, 1794; Vicar of Hunmanby, Yorkshire, 1795; Rector of Thorpe Bassett, 1819; Archdeacon of Cleveland, 1820, and of the East Riding of Yorkshire, (by exchange,) 1828; Preb. of York, 1823, and of Chester, 1825; Rector of Dodleston, Cheshire, 1827; d. 1843, aged 73.

1. *Reform: a Farce*, modernized from Aristophanes, and published with the Annotations *select* of Bellend. Mart. Scrib. T. P., complete of Cantab. Anti P. Hyperbell: by S. Foote, Junior, Lond., 1792, 8vo, pp. 29.

"Aristophanes . . . is here made the vehicle of abuse against Thomas Paine and the rest of the reformers."—*Lon. Mon. Rev.* 1792, iii. 334, (q. r.)

2. Poems, &c.; with many Translations, 1795, 12mo and p. 8vo. Privately printed. 3. Thirteen Practical Sermons founded upon Doddridge's Rise and Progress, 1800, 8vo; 2d ed., with another Sermon, (also 1798, 8vo,) 1802, 8vo. Good. 4. Poems, 1803, cr. 8vo. See *Lon. Mon. Rev.*, 1804, 182. 5. British Plutarch, containing the Lives of the Most Eminent Persons of Great Britain and Ireland, from the Accession of Henry VIII. to the Present Day, 1812, 6 vols. 8vo; 2d ed., Rearranged, with Additional Lives, 1816, 6 vols. 8vo, £3 12s. The British Plutarch was pub. 1762, 12 vols. in 6, 18mo; 3d ed., 1791, 8 vols. 12mo. Mr. Wrangham omitted some of the Lives which he found in the edition of 1791, and recomposed almost the whole of those which he retained. To his 2d edition (1816) he added the Lives of Sir J. Cocks, Sir P. Sidney, Col. J. Hutchinson, R. Bentley, G. Berkeley, Sir W. Jones, and Viscount Nelson. These last he also printed separately, 1816, 8vo, (25 copies, three on blue paper,) under the title of *Humble Contributions to a British Plutarch*.

"As far as Mr. Wrangham's materials would admit, he has animated and established the different narratives with interesting details."—*Lon. Mon. Rev.*, 1818, ii. 256.

6. Tracts, 1816, 8vo. Privately printed. 7. Scraps, (including a Translation of Milton's Second Defence of the People of England; Six Hundred Three Score and Six, &c.,) 1816, 8vo. 50 copies printed. 8. Sermons, Practical and Occasional Dissertations, Translations, including new Versions of Virgil's *Bucolics* and of Milton's *Defensio Secunda*, Seaton Poems, &c., 1816, 3 vols. 8vo, £2 2s. Commended by Blackw. Mag., vii. 176. 9. Forty Sonnets attempted from Petrarch in Early Life, Leo Priory Press, Kent, 1817, 4to. 100 copies printed privately. Fowls, Dec. 1864, \$3.50.

"A few very excellent translations from this poet, by Mr. Wrangham, have also, we believe, remained within the circle of his private friends."—*Lon. Quar. Rev.*, xxxiv. (June, 1826) 7.

10. Specimens of a Version of Horace's Four Books of Odes, 1821, privately printed: 8vo, 50 copies; l. p., r. 8vo, 10 copies. See No. 11. Commended by Blackw. Mag., vii. 369. 11. The Lyrics of Horace: being a Translation of the First Four Books of Odes, 1821, 8vo. Reprinted for private circulation, 1824: 6 on col'd paper, £1 ls.; 2d ed., for private circulation, 1832, 8vo; l. p., 4to. 12. *Sertum Cantabrigiense*; or, The Cambridge Garland, Lists of the Prizes, Prizemen, &c., Lond., 1824, 8vo. Only a few copies printed. 13. A Catalogue of the English Portion of the Library of the Venerable Francis Wrangham, M.A., F.R.S., Malton, 1826, 8vo, pp. 642. Turnbull, Dec. 1863, 10s. 6d. Contains many privately-printed books.

"This Catalogue was completed by its learned owner. . . Only seventy copies were printed, which have never been distributed. . . The library, since his death, was sold by auction by Messrs. Sotheby."—JOHN MAXWELL: *Bibl. Cat. of F. P. Books*, ed. 1854, 340.

14. The Pleiad: a Series of Abridgments from Seven

**Distinguished Writers in the Evidences of Christianity**, Edin., (Constable's Miscell., xxvi.,) 1828, 18mo; Phila., 1830, 12mo. 15. *Psychom; or, Songs of Butterflies*, by T. H. Bayly, Esq., Attempted in Latin Rhymes to the Same Air; with a Few Additional Trifles, Malton, 1828, 8vo. Privately printed. 16. *A Few Epigrams, &c., Attempted in Latin Translations by an Old Pen nearly worn to its Stump*, Cestriae, 1842, 8vo. Not printed for sale. He also published other poems and sermons, and some charges, and Leslie's Short and Easy Method, 1802, &c., 8vo. (120,000 sold to 1824;) privately printed several works by others; edited Langhorne's *Plutarch*, 1810, 8 vols. 12mo; 1813, 6 vols. 8vo. (one copy on blue paper); 1819, 6 vols. 8vo; 1826, 6 vols. 8vo; 1851, r. 8vo; contributed to John Cole's *Antiquarian Trio*, 1826, demy 8vo, and his *Casket of Poetry*, 1827, 12mo, (see, also, Cole's *Tour from Scarborough*, 1824, p. 8vo and demy 8vo;) and to Nichols's *Lit. Anec.*, Lon. Gent. Mag., and Blackw. Mag., (see Index to vols. i.-l., 1856, 588.) See, also, WALTON, BRIAN, D.D., No. 3; ZOUCH, THOMAS, D.D. For notices of Wrangham, see Lon. Gent. Mag., 1843, i. 430, (Obituary;); Watt's *Bibl. Brit.*; Dibdin's *Lit. Reminis.*; Nichols's *Lit. Anec.*, viii., iv., ix., 515, 531, 538, ix. 534, 535, 674, 688; Nichols's *Illustr. of Lit.*, ix. 48; Blackw. Mag., iii.\*55, xxxv. 164. In 1842 he presented to Trinity College, Cambridge, his collection of pamphlets,—between 9000 and 10,000,—bound in about 1000 volumes.

**Wrangham, W.** *New Metrical Version of the Psalms*, Lon., 1829, 12mo.

"Very fair, but not superior to the versions already in use." *Lon. Lit. Gaz.*, 1830, 545.

**Wrangmore, W. C.** *Guide for Travellers in Egypt and Adjacent Countries subject to the Pasha; Traus. from the German of Dr. M. Busch*, Lon., 1858, sq. 16mo.

**Wratislaw, Rev. Albert Henry**, b. about 1822, was educated at Christ's College, Cambridge, where he was successively Scholar, Fellow, and Tutor, and where he graduated B.A. in 1844, taking high honours. He was elected Head-Master of the Grammar-School, Felstead, in 1849, and Head-Master of King Edward VI. Grammar-School, Bury St. Edmund's, on the resignation of Dr. Donaldson in 1857. 1. *Lyra Czecho-slovanská: Bohemian Poems*. Translated from the Slavonic, Lon., 1849, fp. 8vo. Compare these with those given to the English public by Sir John Bowring, which Mr. Wratislaw seems to think are too feebly translated to convey the spirit of the original. 2. *Patriotism*; Translated from the Slavonic, 1851, pp. 20. 3. *Manuscript of the Queen's Court: a Collection of Bohemian Lyrico-Epic Songs, with other Ancient Bohemian Poems*, Prague, 1852, pp. 90. "Full of typographical errors." A corrected edition—*The Queen's Court Manuscript, with other Ancient Bohemian Poems*; Translated, Camb. and Lon., 1852, 12mo. See Notes and Queries, 1870, i. 556, 605. From a collection discovered in 1817 at Králové-dvůr or Křižínhof, (Queen's Court.) 4. *Ellisian Greek Exercises*, 12mo, Part 1, Lon., 1855. 5. *Barabbas the Scapegoat, and other Sermons and Dissertations*, 1859, 12mo, pp. 190. 6. *Analytical Outlines of Latin Syntax*, &c., 1861, fp. 8vo; 1862, fp. 8vo. 7. *Adventures of Baron Wenceslas Wratislaw, of Mitrowitz, &c.*; committed to Writing in the Year of our Lord 1699; Literally Translated from the Bohemian, 1862, cr. 8vo.

"It bears every appearance of being perfectly true. . . . It is not often we have met with a book that has interested us so much."—*Lon. Athen.*, 1862, ii. 298, 301.

8. *Notes and Dissertations, principally on Difficulties in the Scriptures of the New Covenant*, 1863, 8vo, pp. xxiv., 218. 9. *Plea for Rugby School*, 1864, 8vo. See, also, SWAINSON, CHARLES ANTHONY, No. 1. He has published several pamphlets.

**Wrangham, William**. See WRASTON, WILLIAM.

**Wraxall, Sir Frederick Charles**, Bart., son of the late Captain C. E. Wraxall, R.A., grandson of Sir Nathaniel William Wraxall, (*infra*), and nephew of Lieut.-Col. Sir William Lascelles, Bart., whose title he inherited May 2, 1863, was b. at Boulogne-sur-Mer, 1828, and educated at Shrewsbury, and at St. Mary's Hall, Oxford, which he left in 1846 for the Continent; was appointed first-class Assistant Commissary of the Field Train in the Turkish Contingent, with the rank and pay of Captain, 1855, and served in that capacity until the conclusion of the Crimean war, at Kertch; d. at Vienna, June, 1866.

1. *Sohamy! The Sultan, Warrior, and Prophet of the Caucasus*; from the German of Dr. F. Wagner and F.

Rodenstedt, Lon., 1854, 16mo, (Longman's Trav. Lib.); 2. *Visit to the Seat of War in the North*; from the German, 1854, 12mo. 3. *Frank Wildman's Adventures on Land and Water*; from the German of F. Gerstaecker, 1855, 12mo; Bost., 1859, 16mo; 1863, 12mo. 4. *Hand-Book to Naval and Military Resources of European Nations*, Lon., 1856, cr. 8vo. See No. 6.

"An intelligent summary."—*Lon. Athen.*, 1856, 955.

5. *Wild Oats; a Tale*, 1858, 12mo; 1865, fp. 8vo.

"This well-constructed and spirited story."—*Lon. Athen.*, 1858, i. 535.

"In every respect a book worthy of perusal."—*Jeaffreson's Novels and Novelists*, ii. 406.

6. *The Armies of the Great Powers, 1859*, p. 8vo. A sequel to No. 4. "The Great Powers" are Austria, Prussia, France, Russia, and England. We venture to suggest an addition.—*The United States of America*. 7. *Camp Life: Passages from the Story of a Contingent*, 1860, p. 8vo. Autobiographical. 8. *Life in the Sea*, (marine animals), 1860, cr. 8vo. Revised by Francis Ainsworth. It is based upon Dr. G. Hartwig's *Das Leben des Meeres*. See *Lon. Athen.*, 1860, ii. 326. 9. *Only a Woman; a Story in Neutral Tint*, 1860, fp. 8vo; 1861, fp. 8vo. 10. *The Island of the Saints; a Pilgrimage through Ireland*; trans. from Julius Rodenburg, 1861, p. 8vo. 11. *Criminal Celebrities: a Collection of Memorable Trials*, 1861, fp. 8vo. 12. *The English at Home; Essays from the Revue des Deux Mondes*, trans. and edited from Alphonse Esquiros, 1861, 2 vols. p. 8vo; Second Series, 1862, p. 8vo. See *Lon. Times*, May 25, 1861; *Lon. Athen.*, 1861, i. 617, 752, and 1862, i. 814; *Lon. Reader*, 1863, ii. 435. 13. *The Dutch at Home*; trans. and edited from Alphonse Esquiros, 1861, 2 vols. p. 8vo. 14. With WENHAM, ROBERT, *Memoirs of Queen Hortense, Mother of Napoleon III.*, 1861, 2 vols. p. 8vo; 1864, p. 8vo.

"A sentimental rhapsody, and not a narrative. . . . There is nothing new in the compilation; newspaper gossip is the highest of its pretensions."—*Lon. Athen.*, 1862, i. 187.

15. *The King's Page*; trans. from Ponson du Terrail, 1862, fp. 8vo. 16. *Les Misérables*; trans. from Victor Hugo, Oct. 1862, 3 vols. p. 8vo; N. York, Nov. 1862, r. 8vo. This translation was commended by *Lon. Exam.* and *Lon. Athen.*, and censured by *Lon. Spec.* and *Lon. Critic*. 17. *The Fife and Drum*; or, *Would be a Soldier*, Lon., 1862, 8vo. 18. *Married in Haste; a Story of Every-Day Life*, 1862, 3 vols. p. 8vo. 19. *Remarkable Adventures and Unrevealed Mysteries*, 1863, 2 vols. p. 8vo. 20. *Black Panther*; or, *A Boy's Adventures among the Redskins*, 1863, fp. 8vo; Bost., 1865, 16mo. 21. *Life and Times of Caroline Matilda, Queen of Denmark and Sister of George III.*; from Secret Sources, Lon., 1864, 3 vols. p. 8vo. It will be remembered that Sir N. W. Wraxall at one time acted as confidential agent of the queen. Some of his MSS. have been used in the compilation of this work.

"Will be read with great interest."—*Lon. Review*, 1864.

"Readable, picturesque, and full of anecdotes."—*Lon. Spec.*, 1864.

22. *Historic Byways*, 1864, 2 vols. p. 8vo. 23. *The Backwoodsman*; edited, 1864, sm. cr. 8vo. Commended by *Lon. Spec.*, 1864. 24. *Golden Hair; a Tale of the Pilgrim Fathers*, 1864, fp. 8vo. 25. *Military Sketches*, 1864, p. 8vo.

"Clever and entertaining from first to last."—*Lon. Athen.*

26. *Mercedes; a Romance*, 1865, 3 vols. p. 8vo. A tale of the Mexican war. 27. *The Second Empire, as Exhibited in French Literature 1852-1863*, 1865, 2 vols. p. 8vo. 28. *The Beauty of Mayence*, 1865, 3 vols. p. 8vo. 29. *Scraps and Sketches Gathered together*, Sept. 1865, 2 vols. p. 8vo. Posthumous. Chiefly from periodicals. "Well enough suited to while away an hour."—*Lon. Reader*.

He edited the *Persian and Indian Despatches of Sir James Outram*, printed for private circulation; edited the *Naval and Military Gazette* in 1858, and *The Welcome Guest*, Jan. 1860-March, 1861; and contributed to *St. James's Magazine* and other periodicals.

**Wraxall, Sir Nathaniel William**, Bart., a descendant of Sir John de Wraxall, M.P., temp. Edward I., b. at Bristol, 1751, entered the civil service of the East India Company, and proceeded to Bombay in 1769; in 1771 accompanied the two expeditions against Guzerat and Baroche, as judge-advocate and paymaster; left India in 1772, and spent nearly seven years in travelling in Europe, being occupied in 1774-75 on a confidential mission from Caroline Matilda, Queen of Denmark, then residing at Zell, to her brother, George III., (see WAXALL, SIR FREDERICK CHARLES, Bart., No. 21.) entered



Parliament, 1780; created a baronet, 1818; d. at Dover, while on a journey to Naples, Nov. 7, 1831.

1. *Curious Remarks made in a Tour through some of the Northern Parts of Europe, particularly Copenhagen, Stockholm, and Petersburg*, Lon., 1776, 8vo; 3d ed., 1776, 8vo; 4th ed., 1807, 8vo.

"[Wraxall] is too fond of words; but you may read him."—*Dr. Johnson to Mrs. Thrale, May 22, 1776: Boswell*, ch. 1.

See, also, *Lon. Mon. Rev.*, 1775, ii. 11, and *Nichols's Illust. of Lit.*, i. 155. 2. *Memoirs of the Kings of France of the Race of Valois: interspersed with Interesting Anecdotes; to which is added a Tour through the Western, Southern, and Interior Provinces of France; in a Series of Letters*, 1777, 2 vols. 8vo; 2d ed., *The History of France under the Kings of the Race of Valois, from the Accession of Charles the Fifth, in 1364, to the Death of Charles the Ninth, in 1574*, 1785, 2 vols. 8vo; 3d ed., 1807, 2 vols. 8vo.

"But too amusing; and, as a companion to the greater histories, perfectly invaluable."—*Prof. Smyth: Lects. on Mod. Hist.*, Lect. XI.

See, also, *Lon. Mon. Rev.*, 1777, i. 113, and *Lon. Gent. Mag.*, 1777, 329. The Tour appended to the first edition was pub. separately, 1784, 12mo; 3d ed., 1807, 12mo.

"This work bears all the characters of Mr. Wraxall's other publications: slight and superficial so far as manners are concerned; offering no information on agriculture, statistics, or natural history; with, however, some interesting historical details."—*Stevenson's Cat. of Voy. and Trav.*, No. 433.

3. *The History of France, from the Accession of Henry the Third to the Death of Louis the Fourteenth, &c.*, 1795, 3 vols. 4to; 2d ed., 1814, 6 vols. 8vo. See No. 2. Comprises 1574-1814. The three additional volumes, which were to contain the reigns of Louis XIII. and Louis XIV., never appeared.

"From which the reader will derive the greatest assistance while engaged with the original works of de Thou and Davila. It is even quite necessary to him."—*Prof. Smith's Lects. on Mod. Hist.*, Lect. XI.

Also commended (with No. 2) by *Lon. Mon. Rev.*, 1795, ii. 241. 4. *The Correspondence between a Traveller and a Minister of State in October and November, 1792, &c.*; translated from the French, with a Preface, 1796, 8vo. See *Lon. Mon. Rev.*, 1796, iii. 421.

5. *Memoirs of the Courts of Berlin, Dresden, Warsaw, and Vienna, in the Years 1777, 1778, and 1779*, 1779, 2 vols. 8vo; *Dubl.*, 1790, 2 vols. 8vo; 2d ed., *Lon.*, 1800, 2 vols. 8vo; 3d ed., 1806, 2 vols. 8vo.

"They abound throughout with entertaining anecdote; and the reader's time and attention will be amply repaid, whether his search be for information or amusement."—*Lon. Mon. Rev.*, 1799, iii. 390.

6. *Historical Memoirs of my Own Time, from 1772 to 1784*, *Lon.*, 1815, 2 vols. 8vo. Harroth, Pr. 4, 1483, inlaid in 5 vols. fol., with upwards of 500 portraits and plates, and several autograph letters, £28 10s. 2d ed., with omissions, 1815, 2 vols. 8vo. Reviewed with severity in *Lon. Quar. Rev.*, xiii. 193, (by J. W. Croker.) *Edin. Rev.*, (1st and 2d edits.) xxv. 148, (by Sir J. Mackintosh,) and *Brit. Critic*. See, also, *Lon. Quar. Rev.*, xviii. 73, xix. 145, and (by J. W. Croker) lvii. 484; *Edin. Rev.*, lxxix. 280, (by Lord Macaulay;) *Blackw. Mag.*, xl. 63; *Lon. Gent. Mag.*, 1836, ii. 115; Croker's *Boswell's Johnson*, ed. 1848, 644, n.; Hayward's *Autobiog.*, &c. of Mrs. Piozzi, 1863, ii. 89.

"We never doubted that the anecdotes he told were in the main true, from the moment we saw the Quarterly and Edinburgh Reviews combined in running him down. Nothing but truth could have produced so portentous an alliance."—*Sir Archibald Alison: Blackw. Mag.*, lvii. 361; repub. in his *Essays*, 1850, iii. 327.

"I have your first edition here, and have perused it again with much attention. I pledge my name that I personally know nine parts out of ten of your anecdotes to be perfectly correct. You are imprisoned for giving to future ages a perfect picture of our time, and as interesting as *Clarion*."—*Sir George Osborn, (forty years quarry to Geo. III.): note to Sir N. W. Wraxall: Blackw. Mag.*, xl. 63.

Wraxall was found guilty of a Libel (in his *Historical Memoirs*) on Count Woronzow, and sentenced to six (he suffered about three) months' imprisonment, and a fine of £500. Wraxall replied to some of his critics in; I. *An Answer to the Calumnious Misrepresentations of the Quarterly Review, the British Critic, and the Edinburgh Review, contained in their Observations on Sir N. W. Wraxall's Historical Memoirs of his Own Time, 1816*, 8vo. II. *A Second Answer to the Calumnious Attacks of the Edinburgh Review, 1816*, 8vo. *Historical Memoirs*, 3d ed., Revised and Corrected, 1818, 3 vols. 8vo. Prefixed to this edition are Three Letters to the Reviewers.

"They who seek a gossiping book of anecdotes will find

abundant gratification in the pages before us; but they who expect to find a calm philosophical review of the transactions recorded, and a dispassionate and impartial appreciation of the political characters introduced, will be disappointed."—*Lon. Mon. Rev.*, 1820, ii. 208.

New edition, Revised, (with additions,) 1836, 4 vols. 8vo; *Phila.*, 1837, 8vo; 1845, 8vo. See No. 7.

7. *Posthumous Memoirs of his Own Time, (1784-1790)*, *Lon.*, 1836, 3 vols. 8vo; 2d ed., 1836, 3 vols. 8vo; *Phila.*, 1836, 8vo; 1845, 8vo.

"This is a continuation of a work which we reviewed in 1815, and the observations we then felt it a duty to make on the general style and character of Sir Nathaniel Wraxall's memoirs are equally applicable to the present volumes. . . . With these general testimonies from contemporaries, . . . we think we might flatter ourselves that we have deprived Wraxall's literary character of all confidence or respect, and his Memoirs of all historical authority."—*J. W. Croker: Lon. Quar. Rev.*, lvii. 444, 446.

"The posthumous volumes now before us are much in the style of the former ones, with perhaps more erroneous references, and certainly with many unfair and extravagant suggestions relating to the political conduct of men who were neither guilty of corruption on the one hand nor of petty intrigues on the other."—*Lon. Gent. Mag.*, 1836, ii. 115.

"Sir Nathaniel assuredly is not to be altogether relied on as an authority."—*Lon. Athen.*, 1836, 373. See, also, 398.

See *Westm. Rev.*, xxvi. 483; *Fraser's Mag.*, xiv. 596, (by Sir S. E. Brydges;) *Blackw. Mag.*, xl. 63; *Lon. Lit. Gaz.*, 1836, 337, 501; *South. Lit. Mess.*, ii. 717.

Wraxall, Peter. *An Abridgment of the Records of Indian Affairs, contained in four folio volumes, transacted in the Colony of New York from the Year 1678 to the Year 1751*. In MS. in N. York State Library at Albany.

Wray. See, also, RAY.

Wray, Sir Cecil, M.P. *Resolves of the Committee on Election for Gloucester, 1777; from his Notes, 1784*, 8vo. See *Wright's England under the House of Hanover*.

Wray, Cecil, Incumbent of St. Martin's, Liverpool.

1. *Catholic Reasons for Rejecting the Modern Protestantisms and Doctrines of the Church of Rome*, *Lon.*, 1846, 12mo. 2. *Revelation: a Reality: Two Lectures*, 1857, 8vo. 3. *The Jews admitted to the Christian Parliament; a Sermon*, 1859, 12mo.

Wray, Daniel, b. in London, 1701, and educated at Queen's College, Cambridge, was Deputy Teller of the Exchequer, 1745-82; d. 1783. He was one of the authors of the *Athenian Letters*, (see *YORKE, PHILIP HARDWICKE, EARL OF*.) and contributed to *Archæologia*, i. 128, ii. 216. See *Biographical Anecdotes of Daniel Wray*, by George Hardinge, *Lon.*, 1816, 8vo, privately printed: 60 copies; *Nichols's Lit. Anec.*, vii. 478, 716, (Index,) and his *Illust. of Lit.*, viii. 128, 141, (Index;) *Library of Daniel Wray, 1790*, 8vo, pp. 176: privately printed.

Wray, Eliza. *Child's Help to Scripture History*, *Lon.*, 1861, 18mo.

Wray, George, Prebendary of York, and Rector of Laven, near Beverly. 1. *Sermons on Our Lord's Character and Pretensions, &c.*, *Lon.*, 1838, 8vo. 2. *Sermons on Doctrines for the Middle Classes*, 1869, sm. 8vo.

Wray, Sir John. *Eight Occasional Speeches in this Parliament 1641*, *Lon.*, 1641, 4to.

Wray, John. *Voice from the Church on the Defects of Episcopal, Cathedral, Parochial, and University Systems*, 12mo.

Wray, Leonard, for sixteen years a sugar-planter in Jamaica, Bengal, and the Straits Settlements. *The Practical Sugar-Planter*, *Lon.*, 1849, 8vo.

Wray, Leopold. *Quarrelsome Dog; from the German*, *Lon.*, 1857, ob.

Wray, Robert Bateman, favourably known by his engravings of Dying Cleopatra, Medusa's Head, Magdalene, Milton, Pope, Shakespeare, &c., was b. at Brondchalk, 1715, and d. at Salisbury, 1770.

Wray, Thomas. 1. *Poems on Various Subjects*, *Lon.*, 1844, 24mo. 2. *A Village Carpenter's Poetical Remarks on "Songs and Ballads for the People, by the Rev. John M. Neale."* 1844, 12mo.

Wray, William, Chaplain to Lord Berkeley, of Stratton. 1. *The Rebellious City Destroyed; Fast for Fire of London; on Ezra iv. 15, 1682*, 4to. 2. *Loyalty protesting against Popery and Fanaticism popishly Affected; on Gen. xlix. 6, 1683*, 4to.

Wrede, F. *Account of the St. Thome Christians on the Coast of Malabar: Asiatic Research*, vol. vii.

Wren, Sir Christopher, D.C.L., M.P., son of Dean Christopher Wren, and nephew of Bishop Matthew



**Wren, (infra),** eminent as a mathematician, philosopher, and architect, was b. at East Knoyle, Wilt., Oct. 20, 1632; admitted a gentleman commoner of Wadham College, Oxford, in his 14th year; Fellow of All Souls' College, Oxford, 1653; Professor of Astronomy at Gresham College, London, from Aug. 1657 to Feb. 5, 1660-1, when he was chosen Savilian Professor of Astronomy at Oxford, which post he retained until 1673; Surveyor-General of the Royal Works, 1668-1718; knighted, 1673; President of the Royal Society, 1680; Principal Comptroller of the Works in the Castle of Windsor, &c., 1684; M.P. for Plympton, 1685, and afterwards for Weymouth, and then Windsor, till 1712, when he resigned in favour of his son Christopher, (*infra*;) d. in his 91st year, Feb. 25, 1723. He published four papers in Phil. Trans., 1669, and some of his pieces appeared in works of Dr. John Wallis. See, also, **WREN, CHRISTOPHER, (infra)** No. 2. An Historical and Architectural Account of the Collegiate Church of St. Peter in Westminster, &c. &c.: in a Letter to the Lord-Bishop of Rochester, from Sir Christopher Wren, Lon., 1713. Reviewed in Lon. Retrospec. Rev., x. 1824, 1-19. See, also, A Catalogue of Churches in London, built by Sir Chris. Wren from 1668 to 1718, engraved by Hulsberg; a Collection of 15 Large Engravings of the Architectural Works of Sir C. Wren, including Details, (St. Paul's, the Monument, Bow Church,) 1724, imp. fol.; A Tribute to the Memory of Sir Christopher Wren, (an engraving, from a composition by C. R. Cockerell, exhibiting all Wren's structures in one group,) 1848; The Works of Sir Christopher Wren, Architect, published by John Clayton, with 60 plates, 1848-49, r. fol., £4 14s. 6d.; Biog. Brit.; Walpole's Anec.; Seward's Anec.; Ward's Gresham Professors; Noble's Cont. of Grainger; Ilut-ton's Diet.; Chalmers's Biog. Diet.; Nichols's Lit. Anec., vii. (Index) 478, 716; Nichols's Illust. of Lit., viii, 121, (Index;) Memoirs of his Life and Works, &c., (comprising the Parentalia,) by James Elmes, with 11 plates, 1823, 4to, £3 3s.; l. p., 26 copies, imp. 4to, £6 6s.; Sir Christopher Wren and his Times, &c., by James Elmes, 1852, 8vo; Knight's Eng. Cyc., Biog., vi., 1858, 827; Encyc. Brit., 8th ed., xxi., 1860, 933, by Arthur Ashpitel; A Cunningham's Brit. Architects; Footprints of Famous Men, 1858; Blackw. Mag., vi. 602, xxvii. 19, xl. 234, xlviii. 767; Lon. Gent. Mag., 1836, i. 34; Lon. Builder, 1859, 22, 340, (Barry,) 452, (Wightwick;) London Society Mag., Dec. 1865, (Wren's plan for rebuilding London); Annals of St. Paul's Cathedral, by H. H. Milman, D.D., 1869, 8vo.

"I must affirm that since the time of Archimedes there scarce has ever met in one man, in so great a perfection, such a mechanical hand and so philosophical a mind."—**DR. ROBERT HOOKE, Pref. to Micrographia.**

"If the whole art of building were lost, it might be recovered and found again in St. Paul's, the historical pillar, and those other monuments of our happy talent and extraordinary genius."—**JOHN EVELYN: Account of Architects and Architecture: Dedication to Wren.**

"D. Christophorus Wrennius, Eques Auratus, Johannes Wallisus, S.T.D., et D. Christianus Hugonius, hujus ætatis geometricorum facili principes."—**SIR ISAAC NEWTON: Princ. Math. Nat. Philos.,** p. 20, ed. 1687.

An effort is now (1870) being made to finish St. Paul's Church according to the design of its great architect; but it is doubtful if the requisite sum can be obtained.

**Wren, Christopher,** son of the preceding, b. 1675, was admitted of Pembroke Hall, Cambridge, 1691, and made Deputy Clerk Engrosser, 1694; M.P. for Windsor, 1712 and 1714; d. 1747. 1. Christophori Wren Numismatum antiquorum Sylloge, Populi Græciis, Municipia & Coloniae Romanæ cusorum, ex Cimeliarcho Editoris, Lon., 1708, 4to. 2. Parentalia, or Memoirs of the Wrens, viz.: of Matthew, Bishop of Ely, Christopher, Dean of Ely, but chiefly of Sir Christopher Wren, &c., in which is contained, besides his Works, a great number of Original Papers and Records on Religion, Politics, Anatomy, Mathematics, Architecture, and most Branches of Polite Literature, with copper plates, 1750, fol., £2 5s. Hoi-land, in 1860, 16 10s.; Sotheby's, July, 1860, £4. Comprised in Elmer's Memoirs, &c. of Sir C. Wren, (q. v.) An analysis of The Parentalia will be found in Savage's Librarian, ii. 253-77. It was left unfinished in MS., completed by his son, Stephen Wren, and published by Joseph Ames, (p. 57, *supra*.)

"This is a noble, gentlemanly book, and full of valuable materials. . . . A good copy of this desirable book is worth £10 10s."—**DR. DIXON: Lib. Comp.,** ed. 1825, 532.

**Wren, Matthew, D.D.,** uncle of Sir Christopher Wren, was b. in London, 1685; admitted of Pembroke

Hall, 1601, of which he was chosen Greek Scholar; and, in 1605, Fellow; Chaplain to Bishop Andrews, and Rector of Teversham, Cambridgeshire, 1615; Rector of Bingham, Nottinghamshire, and Prob. of Winchester, 1623. Master of Peter-House, Cambridge, July 26, 1625-Jan. 22, 1634-5; Dean of Windsor, 1628; Prob. of Westminster, and Bishop of Hereford, 1634-6; trans. to Norwich, 1635, and to Ely, 1638; made himself obnoxious by his intolerant zeal against Dissenters, and was imprisoned in the Tower, 1641-59; resumed his bishopric at the Restoration, 1660, and d. at Ely House, in his 82d year, 1667.

1. Sermon, Lon., 1627. 2. Incepatio Bar Jesu: sive Polemica Adversus Locorum aliquot SS. Scripturas, ab imposturis Perversionum in Catechesi Racoviani, Lon., 1660, 4to, pp. nearly 800. See Critic! Sacri, vol. ix. It was written in the Tower. 2. The Abandoning the Scottish Covenant, 1661; being a Discourse on Pa. xlv. 18, 1662, 4to. 3. Epistola Varie ad Viros doctissimos. Some of his MSS. were used in RICHARDSON, WILLIAM, D.D., No. 3. See Biog. Brit.; Wren's Parentalia; and (for tracts against Wren) Bohn's Lowndes, Part 10, (1864,) 3000.

**Wren, Matthew,** son of the preceding, b. at Peter-House, Cambridge, 1629; sat in Parliament as Burgess of St. Michael in Cornwall, 1661; was Secretary to the Earl of Clarendon, and subsequently to James, Duke of York, in whose service he continued till his death, 1672. 1. Considerations on Mr. Harrington's Commonwealth of Oceana, restrained to the First Part of the Preliminaries, Lon., 1637, 8vo. Harrington replied in the first book of his Prerogative of Popular Government, 1658, 4to. Wren responded in Monarchy Asserted, &c., Oxon., 1659, 8vo, Lon., 1660, 8vo. Harrington rejoined in "an indecent piece of buffoonery, entitled 'Politienster; or, A Comical Discourse,'" &c., 1659, 12mo. Wren left a MS. paper On the Origin and Progress of the Revolutions in England, which was published in GRICH, JOHN, vol. i. See Biog. Brit.; Parentalia; Birch's Hist. of Roy. Soc.; Cole's MS. Athen. in Brit. Mus.; Chalmers's Biog. Diet.

**Wrench, Rev. F.** 1. Recollections of Naples, (30 plates, etched by the author, with descriptions,) 1832, 4to, £1 10s. 2. Brief Account of the Parish of Stowting, 1816, 8vo.

**Wrench, Jacob George,** Rector of Stowting, Kent. Single sermons, Lon., 1825-59.

**Wrench, Jonathan,** Rector of Aylesham, Norfolk. Short View of the Principal Duties of the Christian Religion, Lon., 1700, 12mo, pp. 60.

**Wrench, Miss Matilda, de** 1866. 1. Life and Times of St. Bernard; from the German of Dr. A. Neander, Lon., 1843, 12mo. 2. Charcoal-Burners, 1845, 18mo; 1853, 8vo. 3. Village Astronomer; from the German, 1851, f. 8vo. 4. Visits to Female Prisoners, at Home and Abroad, 1852, 12mo. 5. Prisoner of Berne; from the German, 1859, sq.

**Wrenfordsley, Henry T.** Who Thirsts? a Discourse, from the French, by A. Monod, Lon., 1859, 12mo.

**Wrixford, Anson,** an American chirographer. Wrixford's Chirography; with Engraved Writing-Copies; Newly Revised, Concord, N.H., 1833.

"The system has been attended with entire success."—**N. Amer. Rev.,** xiv. 490.

**Wright, Summons for Sleepers, and Patternes for Pastors,** 1615, sm. 4to. Rare.

**Wright, Mr.** The Loss of the Handkerchief; an Heroic-comical Poem, in four Cantos, Lon., 1756, 8vo.

**Wright, A. S., M.D.** American Receipt-Book; or, Complete Book of Reference, (3000 receipts,) Phila., 1852, 8vo; N. York, 1869, or 8vo.

**Wright, Abraham,** b. in London, 1611, educated at, and Fellow of, St. John's College, Oxford, became Vicar of Okeham, Rutlandshire, 1645; returned to this charge after the Restoration, and retained it until his death, 1690.

1. Delitium Delitiarum Epigrammatum Selectis, Oxon., 1637, 12mo. 2. Five Sermons in Five several Styles or Ways of Preaching, Lon., 1656, 8vo. 3. Parnassus Biceps; or, Several Choice Pieces of Poetry, composed by the Best Wits that were in both the Universities before their Dissolution, 1656, sm. 8vo. Bibl. Anglo-Poet., 869, £3 3s.; Biles, 1858, Pt. 1, 4658, £1 15s. 4. Practical Commentary; or, Exposition upon the Book of Psalms, 1661, fol. &c. 5. Practical Commentary upon the Pentateuch, or Five Books of Moses, 1661, fol. &c. Sales Epigrammatum, being the Choicest Distiches of

**Martelli's** fourteen Books of Epigrams, and of all the chief Latin poets that have writ in these two last Centuries; together with Cato's Morality made English, 1681, 12mo.; Lloyd, 1262, £1 10s.; 1663, 12mo.; Sotheby's, in 1853, £2 7s.; 1664, 8vo; Skegg, 2046, £1 5s. He left some unpublished MSS. See Bliss's Wood's Athen. Oxon., iv. 275.

**Wright, Adam.** Congregational Tune-Book, 1st and 2d Series, Lon., 1847, ob. New Congregational Tune-Book, 1860, ob.

**Wright, Albert D.** 1. Phonological Chart. 2. Primary Speller and Definer, N. York, 18mo.

"We can heartily commend it."—*Teacher's Advocate*.

3. Elements of the English Language; or, Analytical Orthography, 10th ed., 1857, 18mo.

**Wright, Rev. Alfred,** a native of Columbia, Conn., graduated at Williams College, 1812, at Andover Seminary, 1814, and went out as a missionary to the Choctaw Indians, to Mayhow, 1821, to Wheelock, Ark. 1832; d. at Wheelock, 1853, aged 65. 1. *Dihawahgah Guyadoahah: Seneca Reading-Lessons*, Bost., 1836, 8vo, pp. 42. 2. *Rev. A. Wright's System of Writing the Seneca*, in the Preface to "*Gaa-na-shoh-ne Deowah-sonyoh-gwah Na wen ni yuh (Hymns) Dogowa*," Buffalo Creek Mission Press, 1843, 18mo, pp. 136.

**Wright, Andrew,** of the Inner Temple, Court Hand Restored; or, The Student's Assistant in Reading Old Deeds, Charters, Records, &c., 20 plates, Lon., 1776, 4to; 2d ed., 1786, 4to; 3d ed., 1815, 4to; 4th ed., 27 plates, 1822, 4to; 7th ed., 1834, 4to; new ed., 23 plates, with Appendix, 1846, sm. 4to, £1 6s.; 8th ed., so called, 1868, 4to, 10s. 6d.

**Wright, Arthur W.** See WEBSTER, NOAH, LL.D., No. 37.

**Wright, Asher.** Interesting Narrative of Mary Jenison, who lived nearly Seventy-eight Years among the Indians, Buffalo, 1831, 12mo.

**Wright, B.** Berlin Revolution, as to Univercity and School, Lon., 1852, 12mo.

**Wright, Benjamin,** a Surveyor, well known as a promoter of the Erie Canal and other internal improvements, d. in N. York, 1842, aged 72. Reports on canals, and other papers, various dates.

**Wright, Buchan W.** Sketches of Modern Irreligion and Infidelity, with some Results of Late Travels on the Continent, Lon., 1851, 12mo.

**Wright, C.** Antiquities and Description of Arundel Castle, Sussex, with a Biographical Sketch of the Lives of the Earls of Arundel and Dukes of Norfolk, from the Year 987 to 1817, Brighton, 1817, 12mo.

**Wright, Caleb.** 1. *Lectures on India*, Bost., 1849, 8vo. 2. *Wonders of the Earth and the Heavens*, 1855, 8vo.

**Wright, Charles.** *Plantæ Wrightianæ Texano Neo-Mexicanæ: An Account of a Collection of Plants made by Charles Wright in Western Texas, New Mexico, and Sonora, 1851-52*, by Asa Gray, M.D., (p. 723, *supra*.) with plates, Wash., 2 Parts, 4to: 1, 1852; 2, 1853. See, also, SULLIVAN, WILLIAM STARLING, LL.D., No. 7.

**Wright, Rev. Charles Henry Hamilton,** of Trinity College, Dublin, and Exeter College, Oxford. 1. *The Book of Genesis in Hebrew; with a Critically Revised Text, Various Readings, Grammatical and Critical Notes*, &c., Lon., 1859, 8vo, pp. 160. Commended by Ch. of Eng. Mon. Rev., Eng. Church, and Lit. Church. 2. *Grammar of the Modern Irish Language*, designed for the Use of the Classes in the University of Dublin, 1860, 8vo; 2d ed., 1862, 8vo. 3. *The Book of Ruth in Hebrew; with a Critically Revised Text, Various Readings*, &c., 1864, 8vo. 4. *Spiritual Temple of the Spiritual God: being the Substance of Sermons preached in the English Church, Dresden*, Lon., 1865, p. 8vo. 5. *The Fatherhood of God*, &c.: Sermons, Edin., 1867, p. 8vo.

**Wright, Chauncey,** an American mathematician, contributor to the Nautical Almanac and The Mathematical Monthly, Cambridge, Mass.

**Wright, Chester,** minister of Montpelier, Vermont, d. 1840, aged 63, published an Arithmetic and several sermons.

**Wright, David.** *Executor's, Administrator's, and Guardian's Guide*, Auburn, 1845, 12mo; 2d ed., 1846, 12mo.

**Wright, David.** *The Syro-Phœnician Woman: her Trial and her Victory*; Two Sermons, Lon., 1864, 8vo.

**Wright, Edmund.** *Narrative of Edmund Wright: his Adventures with, and Escape from, the Knights of the Golden Circle*, Cin., 1864. Large sale.

**Wright, Edward,** an eminent mathematician and mechanician, whose fame rests upon his discovery of the mode of constructing the sea-chart now in use under the name of Mercator's Projection, was a native of Garveston, Norfolk, and educated at, and Fellow of, Caius College, Cambridge; sailed on a voyage to the Azores, with George, Earl of Cumberland, 1589; d. 1615.

1. *Certain Errors in Navigation, &c. Detected and Corrected* by E. W., Lon., 1599, 4to. White Knight's, 4625, £3 10s. In many copies the map and plan of the town of Fayal will be looked for in vain. Second edition, with many Additions, (answer to Stevinus; &c.) 1610, 4to. Priced about 1870, £1 4s. Third edition, with many Additions that were not in the former Editions, by Joseph Moxon, 1657, 4to. See No. 2. 2. *The Haven-finding Art, or the Way to find any Haven or Place at Sea, by the Latitude and Variation, &c.; now Translated into English*, 1599, 4to. Also appended to 3d ed. of No. 1. It is a translation of Stevinus's *Præ-tium Investigandum Ratio*, printed in Latin by Grotius in 1599. 3. *Description and Use of the Sphere*; in 3 Parts, 1613, 4to; 1627, 4to. 4. *Short Treatise of Dialling, shewing the Making of all Sorts of Sun-Dials*, 1614, 4to.

"When the invention of logarithms became public, Wright . . . translated Napier's description of his canon. This translation . . . was published in 1616 by his son, Samuel Wright, also of Caius College."—*Eng. Cyc., Biog.*, vi., 1858, 834, (q. v.) See, also, Hutton's Dict.; Martin's Biog. Philosophica.

**Wright, Edward, M.D.** *Some Observations made in Travelling through France, Italy, &c. in 1720-21-22*, Lon., 1730, 2 vols. 4to; Fonthill, 313, £1 10s.; 1764, 2 vols. 4to; Bliss, in 1858, Pt. 1, 4780, 4s. *Papers in Phil. Trans.*, 1750, '55, '58.

**Wright, Elizabeth C.** *Lichen Tufts from the Alleghanies*, (miscellanies in prose and verse,) N. York, 1860, 12mo.

**Wright, Elizur,** a native of Canaan, Conn., graduated at Yale College, 1781, emigrated to Ohio, 1810, and d. at Tallmadge, Ohio, 1845, aged 83. He published mathematical papers in *Mem. Amer. Acad. and Silliman's Journal*.

**Wright, Elizur, Jr., b. in South Canaan, Conn.,** graduated at Yale College, 1826. 1. *La Fontaine: a Present for the Young; from the French*, Bost., 1839, pp. 108. Anon. This specimen being encouraged by N. Amer. Rev., l. 277, the translator published with his name: *Fables of La Fontaine*; illustrated by J. J. Grandville: French and English; the English Translated, Bost., 1841, 2 vols. 8vo; 2d ed., 1841, 2 vols. 8vo; now ed. by O. W. Wright, N. York, 1859, 2 vols. cr. 8vo.

"We have now read the entire work, and are prepared to award it high praise. . . . Spirited as it is, on the whole, it does not preserve the perfect elegance of the original."—C. C. FELTON: *N. Amer. Rev.*, lth. (Oct. 1841) 611, 512.

2. *A Curiosity of Law; or, A Respondent in the Supreme Judicial Court as a Judge in the General Court, and what Possibly Came of it*, 1866, 16mo, pp. 96.

Mr. Wright has published anti-slavery pamphlets, and articles in *Atlantic Monthly*, &c. He edited *Human Rights*, 1834-35; *Quar. Anti-Slavery Mag.*, 1837-38; *Daily Chronotype*, 1845-50; and, for a year each, *Boston Daily Commonwealth*, *Boston Daily Chronicle*, and *Amer. Railway Times*. See, also, WHITTIER, JOHN GREENLEAF: *COLLECTIVE EDITIONS OF WHITTIER'S POEMS*, No. 1.

**Wright, Rev. F. B.,** an English Unitarian. 1. *Hymns, Elegies, &c. from the French of Abbé de Reyrac*, Lon., 1807, 12mo. 2. *History of Religious Persecutions*, 1816, 8vo. 3. *View of the Unitarian Christian Doctrine*, 12mo. 4. *Unitarian Missionary Discourses*, 12mo. 5. *The Anti-Christ of the New Testament*, Liverp., 1829, 8vo.

**Wright, Frances,** an English lady, briefly noticed on p. 476 as D'ARSEMONT, MADAME FRANCES, visited the United States in 1818-20 and 1825, and d. at Cincinnati, Dec. 2, 1852, aged 57. 1. *Altorf; a Tragedy*, Phila., 1819, 12mo. 2. *Views of Society and Manners in America, in a Series of Letters from that Country to a Friend in England during the Years 1818-19-20*; by an Englishwoman, Lon., 1821, 8vo; with Additions and Corrections, N. York, 1821, 8vo; 2d Amer. ed., 1821, 8vo; 2d Lon. ed., with her name on the title, 1822, 8vo. In French, by J. T. Parisot, Paris, 1822, 2 vols. 8vo.

"A most ridiculous and extravagant panegyric on the government and people of the United States; accompanied by the grossest and most detestable calumnies against this country that folly and malignity ever invented."—*Lon. Quar. Rev.*, xxvii. 72. "Her book, like Chateaubriand's *Histoire*, would pass better under some other name."—JOHN NEE: *Blackw. Mag.*, xvi. 626.

See, also, for unfavourable comments, *xxxi.* 330 and *xlii.* 198.

"The instructive and amusing volume before us."—*Lon. Mon. Rev.*, 1822, i. 248.

"There is internal evidence that this book is written by no Englishwoman, probably by no Englishman, but that it is, on the contrary, the production of a red-hot American, deeply imbued with bitter feelings against England."—*Lon. Lit. Gaz.*, 1821, 513. But see 1822, 259.

See, also, *N. Amer. Rev.*, xiv. 15, (by Mr. Everett.)

3. A Few Days in Athens; being the Translation of a Greek Manuscript discovered in Herculaneum, *Lon.*, 1822, 12mo. pp. 166; *Bost.*, 1850, 8vo. Dedicated to Jeremy Bentham. A defence of the Epicurean philosophy.

"We will only recommend kindly to this writer to lay down the pen and take up the needle, and especially never to attempt classical or ancient subjects."—*Lon. Lit. Gaz.*, 1822, 200.

4. Course of Popular Lectures on Free Inquiry, Religion, Morals, Opinions, &c., delivered in New York, Philadelphia, Baltimore, Boston, Cincinnati, St. Louis, Louisville, and other Cities and Towns and Districts of the United States, *N. York*, 1829, 8vo; 6th ed., 1836, 12mo. See, also, Popular Tracts by Robert Dale Owen, Frances Wright, and others, 1830, 12mo; OWEN, ROBERT DALE, (p. 1478, *supra*); YOUNG, W. See Biography, Notes, and Political Letters of Frances Wright D'Arusmont; from the first British edition, 1844, 12mo. pp. 48; published by John Windt; Memoir of Frances Wright, the Pioneer Woman in the Cause of Women's Rights, by Amos Gilbert, *Cin.*, 1855, 8vo, pp. 86.

Wright, G. Description and Use of the Globes, &c., *Lon.*, 1783, 8vo.

Wright, G. Principles of English Grammar, *Sund.*, 1794, 8vo.

Wright, Rev. G. Letter to H. Brougham on his Practical Observations, *York*, 1826, 8vo.

Wright, Rev. G. F., Mathematical Master of Shrewsbury School. 1. Graduated Series of Exercises in Elementary Algebra, *Lon.*, 1857, or. 8vo. 2. What is Music? an Elementary Sketch of Musical Acoustics, 1860, pamph.

Wright, George. 1. Thoughts in Younger Life, &c., *Lon.*, 1779, 8vo. 2. Dear Variety, 1782, 12mo. 3. Retired Pleasures; in Prose and Verse, 1787, 8vo. Other works.

Wright, Rev. George. Ecclesiastical Annals from the Commencement of the Scripture History to the Sixteenth Century: being a Compressed Translation (with Notes) of the *Introductio ad Historiam et Antiquitates Sacras* of Professor Spanheim, of Leyden, &c., *Lon.*, 1828, 8vo. Commended by Horne's *Bibl. Bib.*, 399.

Wright, Rev. George Newham, b. about 1812, graduated B.A. at Brazenose College, Oxford, 1835, became Rector of St. Mary Woolnoth, London, and subsequently was appointed Master of the Grammar-School, Tewkesbury.

1. An Historical Guide to Ancient and Modern Dublin, *Lon.*, 1821, 12mo; 1. p., proof plates, sm. 8vo. 2. Guide to the County of Wicklow, 1822, 12mo. 3. Guide to the Lakes of Killarney, the County of Wicklow, and the Giant's Causeway, 1823, 12mo, and 1. p., India proofs. 4. Ireland Illustrated, *Lon.*, 1832, 4to; 1840, 4to. 5. Scenes in North Wales, 1833, 12mo. 6. New and Comprehensive Gazetteer of the World, with Supp., 1834-38, 5 vols. r. 8vo, £4 18s.; with Maps, £5 18s. 7. Greek Rudiments, 12mo. 8. Selection of Greek Sentences, new ed., 1856, 12mo. 9. Eton Greek and English Grammar, 3d ed., 1839, 12mo; 7th ed., 1854, 12mo; new ed., 1867, 12mo. 10. Landscape Historical Illustrations of Scotland and the Waverley Novels, from Drawings by J. M. W. Turner, &c. &c., and Descriptions, 1836, 1 vol. Scott and Scotland Illustrated in a Series of Engravings after Turner, &c., with Letter-press, with 104 plates, 1838, 2 vols. 4to, £3 3s. 11. With WATKINS, J., Life and Reign of William IV., 1837, 2 vols. 8vo; 1840, 2 vols. 8vo. 12. Life and Campaigns of the Duke of Wellington, 1839-41, 4 vols. 8vo, £2 16s. 13. The Shores and Islands of the Mediterranean, by Sir G. T. Temple, &c., 1841, 2 vols. 4to, £2 2s. 14. The Rhine, Italy, and Greece, 1841, 2 vols. 4to. 15. Life and Times of Louis Philippe, 1841, 8vo; 1842, 8vo. 16. Lancashire: its History, Legends, and Manufactures, by Rev. G. N. Wright and T. Allan, 1843, 2 vols. 4to; 1850, 2 vols. 4to, £2 2s. 17. China: in a Series of Views by T. Allan, displaying the Scenery, Architecture, and Social Habits; with Historical and Descriptive Notices, 1844, 4 vols. 4to, £4 4s.; new ed., 1857. 18. France Illustrated, by T. Allan: exhibiting

its Scenery, Antiquities, Military and Ecclesiastical Architecture, &c., 1847, 4 vols. 4to, £4 4s. 19. Belgium, the Rhine, Italy, Greece, and the Mediterranean, Illustrated by T. Allan, &c.; with Descriptions, by Rev. G. N. Wright and J. F. A. Buckingham, 1849, 2 vols. 4to. 20. The Historic Guide to Bath, with a Map and Illustration, Bath, 1864. He enlarged The Cream of Scientific Knowledge, 1841, 12mo, 1847, 18mo; edited the London Encyclopedia, and edited, in conjunction with J. Guy, Mangnall's Historic and Miscellaneous Questions, 1801, 12mo. See, also, BERKELEY, GEORGE, D.D., p. 176, (add, with Life of Berkeley); REID, THOMAS, D.D.; STEWART, DUGALD, No. 1.

Wright, George R. Lyric Leaflets Shed in Early Spring, *Lon.*, 1866, fp. 8vo.

Wright, Rev. H. P. England's Duty to England's Army: a Letter, *Lon.*, 1858, 8vo.

Wright, H. S. See WRIGHT, J. C.

Wright, Henry, Rector of Thuxton, Norfolk. 1. Is Geology Antagonistic to Scripture? or, A Word for the Old-Fashioned Book, with Maps, *Camb.*, Mar. 1864, or. 8vo; new ed., April, 1864, or. 8vo. 2. Lecture on Geology in Connection with Scripture and the Antiquity of the Earth, *Lon.*, 1864, or. 8vo.

Wright, Henry. Lays of the Pious Minstrels. Selections by J. B. N.; new ed., Rearranged, *Lon.*, 1864, 12mo; 11th 1000, 1866, 12mo. The names should be attached.

Wright, Henry C. 1. Man-Killing by Individuals and Nations Wrong, *Bost.*, 1841, 8vo. 2. A Kiss for a Blow, *Lon.*, 1843, 1850, 1852, 18mo. Illust. ed., sq., 1849, 1851, 1853, sq.; new ed., 1866, 16mo. 3. Defensive War proved to be a Denial of Christianity, &c., 1846, 12mo. 4. Human Life Illustrated, *Bost.*, 1849, 12mo. 5. Marriage and Parentage, 1854, 1855, 12mo. 6. The Living Present and the Dead Past, 1865, 1869, 8vo.

Wright, Henry C., M.D., Physician to the Samaritan Hospital and to the St. Pancras Royal Dispensary, and editor of The Medical Gazetteer, *Lon.*, 1856 *et seq.* 1. Headaches: their Causes and their Cure, *Lon.*, 1856, fp. 8vo; *N. York*, 1856, 12mo; 4th ed., *Lon.*, 1865, fp. 8vo; *Philad.*, Nov. 1867, 16mo. 2. Uterine Disorders: their Constitutional Influence and Treatment, *Lon.*, 1867, 8vo.

Wright, Ichabod Charles, son of the late Ichabod Wright, of Mapperly Hall, b. 1795, graduated at Christ College, Oxford, B.A. 1817, M.A. 1820, and was also Fellow of Magdalene College. He is head of a banking-firm at Nottingham, and the author of what have been styled "able pamphlets on the Currency Question."

1. The Inferno of Dante, Translated into English Rhyme: with an Introduction and Notes, *Lon.*, 1833, 8vo; 2d ed., 1833, 8vo; 1841, 8vo. See No. 3.

"The merit of the execution will unite all competent judges in cordially entreating him to proceed."—*Edin. Rev.*, lvii. (July, 1833) 431.

"Which, as far as I could judge from the little I had seen of it, far exceeded even Carey's."—THOMAS MOORE: *Diary*, Dec. 9, 1835: *Memoirs*, vii. 137, (p. v.)

Also commended by *Lon. Mon. Rev.*, March, New Month. Mag., March, *Lon. Athen.*, March, Court Mag., Sept., and Metrop. Mag., all 1833.

2. The Purgatorio of Dante, Translated into English Rhyme, 1837, 8vo; 1840, 8vo. See No. 3.

"The version of the Purgatorio now before us will tend greatly to increase Mr. Wright's reputation."—*Lon. Athen.*, 1837, 314.

3. The Paradise of Dante, Translated into English Rhyme, 1840, 8vo.

"Mr. Wright has executed his task with care and fidelity."—*Westm. Rev.*, Oct. 1840.

"This translation exhibits very great power, and is often true to the meaning of the original where the Italian commentators are at fault."—*Dubl. Univ. Mag.*, Nov. 1840.

Nos. 1, 2, and 3 were pub. together, The Vision and Life of Dante, 2d ed., 1845, 3 vols. fp. 8vo; 3d ed., with 34 illustrations on steel, after Flaxman, (Bohn's *Illustr. Lib.*, xxvii.) 1854, p. 8vo, and 1861, p. 8vo.

"Wright's version is a very readable and smooth poem, and is a fair rendering of the Italian. He has unfortunately chosen a six-line stanza, instead of attempting the *terza rima*."—Geo. W. HUNTER: *The Press*, (*Phila.*) July 24, 1867: review of Longfellow's Dante.

4. The Iliad of Homer, Translated into English Blank Verse, *Camb.*: books i.-vi., 1859, or. 8vo; books vii.-xii., 1861, or. 8vo; books xiii., xiv., Dec. 1864, or. 8vo. See *Lon. Gent. Mag.*, 1859, ii. 297; *Lon. Athen.*, 1859 and 1865; *Lon. Reader*, 1863, i. 161, 208; *Encyc. Brit.*, 2d ed., vii. 649; On Translating Homer: Three Lectures by

Matthew Arnold, Lon., 1861, cr. 8vo. The stricture of the last-named critic elicited from Mr. Wright—5. A Letter to the Dean of Canterbury on The Homeric Lectures of Matthew Arnold, Esq., Professor of Poetry in the University of Oxford, Camb., 1861, cr. 8vo.

We had intended to append to this article a list of recent English translations and other works relating to the great Florentine. But we must satisfy ourselves (yet not without a passing notice of the National Edition of Dante, 1862 *et seq.*, 7 vols. r. 8vo, and Dante's Inferno in the Original, with 76 designs by Gustave Doré, 1861, fol.) by referring to the article Dante in Brunet's Manuel, 6th ed., ii. (1861) 496-518; Lon. Athen., Indexes, 1861 *et seq.*; Contributions towards a Bibliography of Dante Literature in 1865, in Trübner's Amer. and Orient. Lit. Record, 1865, Nos. 5, 7, 8, and 10. See, also, Critical, Historical, and Philosophical Contributions to the Study of the Divina Commedia, by H. C. Barlow, 1864, r. 8vo, and REASSETTI, (*supra*).

Wright, J., i.e. Gifford, William, (p. 666, *supra*.) Voyage to St. Domingo in 1788-90, by F. A. Stanislaus, Baron de Wimpfen: Trans. from the Original Manuscript, which has Never been Published, Lon., 1797, 8vo.

"Respecting the translator's language, we think that it is generally entitled to commendation, though in some instances it certainly might have been improved."—*Lon. Mon. Rev.*, 1798, III. 46.

Wright, J., and Hall, James, (p. 762, *supra*.) Plants in Vicinity of Troy, 1830, 8vo.

Wright, J. Third Book of Original Poems, designated Comfort, Middleborough, 1852, 12mo.

Wright, J. 1. Natural Capabilities of Man, Lon., 1854, 8vo. 2. A Few Words about Eden, 1854, demy 8vo.

Wright, J. B. Manual of Universal History on the Basis of Ethnography: Primeval Period, Bath, 1852, 12mo.

"A superficial summary of events familiar to school-boys."—*Lon. Athen.*, 1852, 773.

Wright, J. C. and H. S. Selections of Psalms in Verse, Poems, and Translations, Cam. and Lon., 1867, p. 8vo.

Wright, Rev. J. F. Memoir of Rev. James Quinn, 1851. See Sprague's Annals, vii., Methodist, 314-21.

Wright, J. Hall. 1. Breakfast-Table Science, Lon., 1840, 18mo. 2. Ocean Work, 1840, 18mo; N. York, 18mo.

Wright, J. M. F., of Trinity College, Cambridge. 1. Self Examinations in Algebra, Lon., 1825, 8vo. 2. A Commentary on Newton's Principia, with a Supplementary Volume for the Use of Students, 1828, 2 vols. r. 8vo; 1833, 2 vols. r. 8vo. 3. The First Three Sections of Newton's Principia Translated, 8vo. 4. Newton's Principia: with Notes, Examples, and Deductions; Containing all that is Read at the University of Cambridge, Camb., 1830, 8vo. See, also, NEWTON, SIR ISAAC. (p. 1418, *supra*.) 5. Self-Examinations in Euclid, 1829, 8vo. 6. Self-Instruction in Pure Arithmetic, 1829, 8vo. 7. Algebraic System of Circle Sections, 8vo. 8. Elementary Treatise on the Theory of Numbers, 1831, 8vo. 9. Hints and Answers; Being a Key to the Cambridge Mathematical Examination Papers, 8vo, Part I, 1831. 10. Cambridge Problems, 8vo. 11. Solutions of the Cambridge Problems from 1800 to 1820, Lon., 1836, 2 vols. 8vo. See, also, WOOD, JAMES. 12. Alma Mater; or, Seven Years at Cambridge University, by a Trinity Man, Black, 2 vols. 8vo.

"This is believed to have been suppressed."—OLIPHAN HEMST: *Hand-Book for Fictitious Names*, 1868, 20.

Wright, J. P. Songs of Joy for the Age of Joy, Lon., 1868, 18mo.

Wright, James, son of Abraham Wright, (*supra*.) b. about 1644, became a student of New Inn, Oxford, 1666; removed to the Middle Temple, 1669, and was called to the Bar; d. about 1715.

1. A Poem, being an Essay on the Present Ruins in St. Paul's Cathedral, Lon., 1668, 4to. 2. Thyestes, a Tragedy, translated out of Seneca; to which is added Mock-Thyestes, in Burlesque, 1674, 8vo. Bindley, Pt. 4, 447, 2s. 6d.; Nassau, Pt. 2, 432, 5s.; Fowle, Dec. 1864, 3s. 3. The History and Antiquities of the County of Rutland, 1684, fol., some 1. p. Additions, 1687, fol., 3 sheets, or pages 3 to 12, with a monument of Baptist Noel, Lord Viset. Campion, at p. 3, and two plates on the title-page. Farther Additions, 1714, fol., 8 pages, with a view of Burley on the Hill. The Farther Additions,

and especially the plate of Burley, are very rare. At the sale of J. B. Nichols's library, in 1864, a copy of Wright's Rutlandshire, 1. p., was sold for £23 10s. New Edition, with Additions by William Harrod, Stamford, 1788, fol. Only two numbers, pp. 36, with two plates, appeared. The work is on the plan of Burton's Leicestershire. 4. Compendious View of the Late Tumults and Troubles in this Kingdom, (1678-84.) Lon., 1685, 8vo. 5. A New Description of the City of Paris, in two Parts; out of French, 1687, 8vo. 6. Verses anniversary to the Venerable Memory of his Ever-Honoured Father, 1690, 8vo. 7. Monasticum Anglicanum, now Epitomized [from Dugdale] in English, Page by Page; with Sculptures of the Several Religious Habits, 1693, fol. Sir M. M. Sykes, Pt. 1, 1078, £3; Dowdeswell, 317, 10s. 6d. 8. Country Conversations, &c., chiefly Of Modern Comedies, of Drinking, of Translated Verse, of Painting and Painters, of Poets and Poetry, 1694, 12mo. 9. The Choir, the Rebuilding of St. Paul's Cathedral, 1697, fol. 10. Historia Histrionica: an Historical Account of the English Stage: showing the Ancient Use, Improvement, and Perfection of Dramatic Representation in this Nation: In a Dialogue of Plays and Players, 1699, 8vo, pp. 32. Very rare. It is repub. in Dodsley's Old Plays, Collier's new edition; and also in Old English Dramas, published by T. White, 1830, 12mo. It was reprinted, but without the Preface, in Dodsley's Old Plays, old edition, and an abstract of it occurs in Oldys's British Librarian. 11. Phenix Paulina: a Poem on the New Fabric of St. Paul's Cathedral, 1709, 4to. 12. Burley on the Hill; a Poem, &c. &c. l. Repub. in No. 1, Farther Additions, 1714, fol. Among his unpublished works were a transcript of Ireland's Itinerary, and strictures on Wood's Athen. Oxon. See Bliss's Wood's Athen. Oxon., iv. 278; Chalmers's Biog. Diet., xxvii. 332.

Wright, James. 1. Recommendation to Brotherly Love, Lon., 1780, 8vo. 2. Treatise on the Causes of Sedition, 1798, 8vo. 3. Sermons, 1806, 8vo.

Wright, Sir James. Observations on Preserving Wheat from Vermin, Lon., 1796, 4to.

Wright, James. 1. School Orator, Lon., 1814, 8vo; 1815, 12mo. 2. Philosophy of Elocution, Oxf., 1818, 8vo. 3. Letters to Sir C. Bell on Impediments of Speech, 1839, 8vo.

Wright, James. Treatise on the Internal Regulations of Friendly Societies, 2d ed., Lon., 1829, 12mo.

Wright, James. Britain's Last Struggle: Lectures on the Two Witnesses, Lon., 1851, 24mo.

Wright, Jen. History of an Extravasation of Blood into the Pericardium; Med. Obs. and Inq., 1784.

Wright, Major John. The Civil Wars of Spain in the Reign of Charles V.; translated from P. de Sandoval, Lon., 1655, fol.

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Wright, John, Rector of Kirton. Some Remarks on Mr. Whiston's Christ's Ascension, his Boyle Lectures, &c., Lon., 1709, 8vo. See, also, WRIGHT, WILLIAM.

Wright, John, Canon-Residentiary of Chichester. Single Sermons, 1715, 4to, 1716, 8vo, 1717, 4to.

Wright, John. 1. American Negotiation: Curiousities of the British Colonies, Lon., 1761, 8vo; 2d ed., 1763, 8vo; 3d ed., 1765, 8vo; 1767, 8vo. 2. West India Merchant, &c., 1765, 8vo. 3. Complete History of the Late War, &c. in Europe, Asia, and America, 1765, 3 vols. 8vo.

Wright, John. Elements of Trigonometry, Edin., 1772, 8vo.

Wright, John, M.D. 1. Essay on Wines, especially on Port Wine, Lon., 1795, 8vo. 2. Case of Dropsy; Mem. Med., 1792.

Wright, John, Captain R.N. 1. Narrative of the Loss of H. M. Ship Porcupine, Lon., 1799, 8vo. 2. Memoir of the Mosquito Territory, 1808, 8vo, pp. 32. See SQUIRE, EPHRAIM GEORGE, No. 6.

Wright, John, at one time a publisher in Piccadilly, bestowed editorial labour (in some cases, at least, in conjunction with others) on the following: Parliamentary History, Lon., 1806-20, 36 vols. r. 8vo. (nominally ed. by Cobbett,) and Parliamentary Debates, 1803-20, 41 vols. r. 8vo. (early vols. nominally ed. by Cobbett,) and 1820-30, 25 vols. r. 8vo. (vols. i.-xxi. by Wright, vols. xxii.-xxv. by T. Hodgskin;) Byron's Works, 1853, 17 vols. 12mo; Croker's Boswell's Johnson, (vols. ix., &c., Johnsoniana repub. sep., 1859, 2 vols., selected by

Wright, 1835, 10 vols. 8vo; Debates in H. of Commons, 1768-1774, from the Notes of the Rt. Hon. Sir H. Cavendish, Bart., 1839, 8vo, 1841, 8vo; H. Walpole's Letters, (first collective ed.) 1840, 6 vols. 8vo. He also assisted in Correspondence of William Pitt, Earl of Chatham: see Edin. Rev., lxx. 90, (by Lord Brougham.) Peter Cunningham (Walpole's Letters, ed. 1857) says that Wright d. Feb. 20, 1854; J. W. Croker (Boswell's Johnson, 1848) speaks of him as "the late Mr. Wright" in 1847: see Lon. Athen., 1857, 752.

**Wright, John.** Sermons on Interesting and Important Subjects, 1806, 8vo.

**Wright, John,** b. in Ayrshire, Scotland, 1805, and apprenticed to a carpet-weaver in his 13th year, in 1825 published by subscription a poem entitled *The Retrospect*. "In 1853, having become the victim of intemperance, some of his literary friends published the whole of his poetical works in a duodecimo volume, and he died soon after in a Glasgow hospital. His *Retrospect* abounds with beautiful passages, and many of his poems and songs are destined to survive."—*Genl. James Grant Wilson to S. Austin Allthorpe*, 1870.

"Many of the small poems of John Wright . . . are beautiful, and have received the praise of Sir Walter himself."—*Profr. Wilson: Blackw. Mag.*, May, 1852, 722: republ. in his Works, vi. 113.

**Wright, Rev. John.** *Luath of the Corbes; an Irish Legend*, Lon., 1835, 8vo. Commended by Lon. Athen., 1835, 431.

**Wright, John.** 1. Sermons on Papal Aggression, Lon., 8vo. 2. Service of Freedom and Yoke of Bondage, &c.; Sermons, 1851, 8vo.

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"For the most part, mere *Nisi Prius* decisions."—17 *Amer. Jur.*, 244.

**Wright, Joseph,** b. at Derby, England, 1734; d. at the same place, 1797; gained great celebrity as a historical and landscape painter. Among his best pieces are *The Dead Soldier*, *Bulshazzar's Feast*, *Hero and Leander*, *The Lady in Cornus*, and the Storm Scene in *The Winter's Tale*. See Lon. Gent. Mag., 1797; Edwards's Anec.; *Blackw. Mag.*, xlii. 333.

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**Wright, Nathaniel.** *Theses Medice Inaugurates de Pleuritide Vera*, 1685, 4to.

**Wright, Nathaniel H.,** b. at Concord, Mass., 1787, was educated a printer at Boston, where he edited the Kaleidoscope, and d. 1824. He published *The Fall of Palmyra*, a Poem; and Boston, or a Touch at the Times, a pamphlet.

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**Wright, Robert, D.D.**, Preb. of Wells, 1594: Bishop of Bristol, Jan. 1622-3; Bishop of Lichfield and Coventry, 1632; d. 1613. Speech Spoken in the House of Commons, Lon., 1641, 4to, pp. 4.

**Wright, Robert, D.D.**, Rector of Hackney, Middlesex. Sermon, John v. 14, Lon., 1749, 4to.

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**Wright, Robert E.**, Counselor-at-Law, b. in Allentown, Penna., 1810. 1. Practical Digest of the Statute and Common Law of Pennsylvania on Aldermen and Justices of the Peace, Phila., 1839, 8vo. 2. Practical Digest of the Laws of Pennsylvania relative to the Office and Duties of Constable, 1840, 12mo. 3. Digest of all the Reported Cases determined in the Several Courts of Pennsylvania from May Term, 1836, to Dec. Term, 1841, inc., &c.: being vol. iii. of the Digested Pennsylvania Reports, 1842, 8vo. 4. Pennsylvania State Reports: comprising Cases adjudged in the Supreme Court of Pennsylvania from May Term, 1860, to Nov. Term, 1865, 1861-66, 14 vols. 8vo, (constituting vols. xxxvii. to l. Penna. State Reports, by which title they are sometimes cited.) Index to vols. i.-xiv., Oct. 1866, 8vo, pp. 322. To **Wright's Reports**, add: a Digest of Cases decided by the Supreme Court of Pennsylvania as Reported from 54 **Wright** to 5th P. E. Smith, inclusive, with Table of Titles and Table of Cases, by F. Carroll Brewster, Phila., 1869, 8vo, pp. xli., 354; and *Brewster's Reports at Law and in Equity*, Principally in the Courts of Philadelphia, 1870, 2 vols. 8vo. Mr. **Wright** edited **GRAYDON, WM.**, No. 3, 1845, 8vo, 1860, 8vo, and **ROBERTS, SAMUEL**, 1847, 8vo; and also two editions of a Manual for Election Officers; and is the author of Essays on Constitutional Reform, An Elective Judiciary, Reform in our Postal System, &c., and of many Addresses published by the associations before which they were delivered.

**Wright, S. Osgood.** Historical Discourse at Malden, Dec. 1, containing a Sketch of the History of that Town, Bost., 1832, 8vo, pp. 36. See *Memoir* of **Chris. Exam., xvii. 269.**

**Wright, Samuel**, President of Sidney College, Cambridge. Certain Sermons, published by Rich. Rogers, Lon., 1612, 4to.

**Wright, Samuel, D.D.**, an eminent Dissenter, b. at ~~Barrow~~ Nottinghamshire, 1682-3, was pastor at

~~Blackfriars~~, 1768 to 1734, when he removed to a meeting-house in Carter Lane, Southwark; d. 1744.

1. A Little Treatise of Being Born Again, Lon., 1715, 8vo; 7th ed., 1724; 15 edits. by 1746; Phila., 1812, 12mo. 2. Treatise on the Religious Observance of the Lord's Day, 3d ed., Lon., 1726, 8vo. This elicited pamphlets by **Harwood**, **Corathwaite**, **Caleb Fleming**, **Alex. Jephson**, &c. 3. Human Virtues; or, Rules to Live Soberly, 1730. 4. Great Concern of Human Life, 1730; 1733, 8vo. 5. Justice in all its Branches, 1731, 8vo. 6. Deceitfulness of Sin, 1731, 8vo. 7. Charity in all its Branches, 1732, 8vo. 8. Self-Possession the Happiness only of a True Christian, 1731, 8vo. Anon. He published many sermons, *q. r.* in *Watt's Bibl. Brit.*, and *Darling's Cyc. Bibl.*, i. 3276.

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**Wright, Samuel Hart.** The Year-Book of the Unitarian Congregational Churches for 1869; with Calendar adapted for Use throughout the Country; Astronomical Calculations by Dr. Samuel Hart Wright, A.M., Bost., 1869.

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**Wright, Silas**, b. at Amherst, Mass., 1793; graduated at Middlebury College, 1815; U.S. Senator, 1833, '37, and '43; Governor of N. York, 1844; d. 1847. He published many speeches, and left an agricultural address in MS. See *Life and Times of Silas Wright*, by **James D. Hammond**, Syracuse, 1848, 8vo; *Holland's West. Mass.*, ii. 171; *Democrat. Rev.*, v. 409, xii. 198, xix. 419, xlv. 400; *JENKINS, JOHN S.*, No. 7.

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**Wright, Thomas.** Historical Sketch of the Late Catholic Association of Ireland, Lon., 1829, 2 vols. 8vo.

**Wright, Thomas,** an eminent engraver, b. at Birmingham, 1792, resided in Russia, 1822-26, and 1830-45; d. in London, 1849. During his second visit to Russia he brought out *Les Contemporains Russes*, a series of portraits engraved and published by himself of Living Public Characters of that country. He left in MS. translations of poems and prose pieces from the Russian. See *Lon. Gent. Mag.*, 1849, ii. 211, (Obituary.)

**Wright, Thomas,** one of the most eminent of modern antiquaries, b. April 21, 1810, in the vicinity of Ludlow, a town on the borders of Shropshire and Herefordshire, received his early education at the Grammar-School of King Edward VI. in that town, and afterwards studied at Trinity College, Cambridge, where he took the degree of B.A. in 1834 and of M.A. in 1837. Whilst yet an under-graduate, he was a zealous explorer of the valuable historical MSS. preserved in the libraries of the University, and from time to time communicated the results of his investigations to the pages of *The Foreign Quarterly Review*, *The Gentleman's Magazine*, *Fraser's Magazine*, *The Literary Gazette*, &c. These articles contributed largely towards laying the foundation of the more recent popularity of antiquarian studies, and of the more correct principles on which they have been pursued. Adopting the profession of a man of letters, in 1836 Mr. Wright removed to London, where—with the exception of the time devoted to tours of observation and superintendence of archaeological explorations—he has ever since resided. Shortly after his arrival in London he was introduced to Monsieur Guizot, who appointed him a corresponding member of the Committee charged by the French Government with the publication of documents connected with the History of France; and in 1842 (on the death of the Earl of Munster) he was elected a corresponding member of the Institute of France, (*Académie des Inscriptions et Belles-Lettres*), when it was stated that he was the youngest person who had received that honour. He was one of the founders of *The Camden Society* in 1838, and of the *Percy Society* (of which he was for some time treasurer and secretary) and *Shakespeare Society* in 1840; and in 1843, in conjunction with Charles Roach Smith, (*supra*), he founded *The British Archaeological Association*,—the Journal and other publications of which he edited until 1860, when he withdrew. He is a Fellow of the *Society of Antiquaries*, to whose *Archæologia* he has been a frequent contributor, and a member of many learned societies at home and abroad. In 1853-54 he edited a new series of *The Retrospective Review*, (Series I., 1820-26, 14 vols. 8vo, Series II., 1827-28, 2 vols. 8vo,) which only reached two volumes. He has contributed papers to *Edin. Rev.*, *New Month. Mag.*, *Ainsworth's Mag.*, *Macmillan's Mag.*, *Athenæum*, *Art Journal*, and

*Intellectual Observer*, in addition to the periodicals already cited. Nor should we omit to state that the annual Archaeological Congresses held at different places in England were originated at Canterbury in 1844 by his exertions.

1. *Coup-d'œil sur les Progrès et sur l'Etat actuel de la Littérature Anglo-Saxonne en Angleterre*, par Th. Wright, trad. par MM. Renaudière et Françoisque Michel, Paris, 1836, 8vo.

2. *Early English Poetry, in Black Letter, with Prefaces and Notes, Four Parts*, Lon., Pickering, 1836, 4 vols. sq. 12mo.

"In the prefaces and notes Mr. Wright has displayed no ordinary learning and acuteness."—*Lon. Gent. Mag.*, 1837, i. 517.

On this subject see J. P. Collier's *Bibl. Acot. of Early Eng. Lit.*, 1865, 2 vols. 8vo, or N. York, 1866, 4 vols. p. 8vo, and 75 l. p., and W. C. Hazlitt's *Hand-Book to the Popular, Poetical, and Dramatic Lit. of Great Britain*, &c., 1867, 8vo, l. p., £3 3s., r. 8vo.

3. *Gafridi de Monemuta Vita Merlini: Vie de Merlin attribuée à Geoffroy de Monmouth, suivie des Prophéties de ce Barde, tirées du quatrième Livre de l'Histoire des Bretons; Publiées d'après les Manuscrits de Londres*, par Françoisque Michel et Thomas Wright, Paris, Silvestre, 1838, r. 8vo, 12 fr.; pap. de Holl. tiré à 10 exempl., 20 fr.

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5. *Early Mysteries, and other Latin Poems of the 12th and 13th Centuries*, 1838, 8vo. See *Milman's Lat. Chris.*, viii., b. xiv. ch. iv., and *Tucknor's Spau. Lit.*, ed. 1863, i. 229, n.

6. *Alliterative Poem on the Deposition of King Richard II.: Ricardi Maydistou de Concordia inter Ric. II. et Civitatem*, London, 1838, p. 4to, (Camden Soc.)

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See, also, *Lon. Reader*, 1865, i. 417. This excellent work, invaluable for its illustrations of history, ecclesiastical and civil, is to be reproduced in French at Paris.

77. *Ludlow Sketches; a Series of Papers, &c., 1867, p. 8vo, 3s. 6d. and 4s.* See No. 14.

78. *Womankind in Western Europe, from the Earliest Ages to the Seventeenth Century, illustrated with coloured Plates and numerous Wood Engravings, 1869, fp. 4to, 25s.*

"It is something more than a drawing-room ornament. It is an elaborate and careful summary of all that one of our most learned antiquaries, after years of pleasant labour on a very pleasant subject, has been able to learn as to the condition of women from the earliest times."—*Lon. Times*, 1869.

"A very valuable and entertaining history of the female sex in that division of mankind to which we belong, by an antiquary fully equipped by previous investigations for the task."—*Lon. Bookeller*, Dec. 13, 1869.

"Replete with curious information on a subject well worth studying."—*Notes and Queries*, 1870, i. 25.

At the request of the author, Mr. Wright translated into English the emperor Napoleon's *Vie de Jules César*, Lon., 1865-66, 2 vols. 8vo and r. 8vo, N. York, 1865-66, 2 vols. 8vo and 12mo, Phila., 1865-66, 2 vols. 4to.

To the above not very meagre list of his publications might be added several anonymous works, and—as before intimated—many papers on history, archaeology, and general literature scattered through periodicals and the Transactions of learned societies, &c. See, also, FULLER, THOMAS, No. 10; HUMF, DAVID, No. 12; MARSHEN, WILLIAM, D.C.L., No. 5, (add *Le Livre de Marco Polo, Citoyen de Venise, Conseiller Privé et Commissaire Impérial de Khoubilai Khan, &c.*, par M. G. Pauthier, Paris, 1865, 2 vols. r. 8vo. A Memoir of Marco Polo, by Dora d'Istria, was in 1869 read before the Minerva Literary Society of Trieste: see, also, YULE, COL. HENRY, C.B., No. 4; PAUL, DR. REINHOLD; SHAW, HENRY, No. 9; SYNTAX, DR., No. VII.

Perhaps no Englishman of modern times, or of any times, has intelligently treated so many different departments of literary research: Archaeology, Art, Bibliography, Biography, Christianity, Customs, Domestic Economy, Education, Fiction, Geography, Geology, Heraldry, History, Literary History, Natural History, Poetry, Philology, Politics, Topography, and Travels, are among the topics illustrated by the learning, zeal, and industry of Mr. Briareus—we beg pardon, Mr. Thomas Wright. A portrait of this gentleman—it should be crowned with the motto, *Ni actum reputans dum quid supersesset agendum*—will be found in the Drawing-Room Portrait-Gallery for Oct. 1, 1859.

Wright, Thomas, M.D. 1. *British Fossil Echinodermata of the Oolitic Formations*, Lon., Palæont. Soc., 4th. vol. i., Pts. 1-4, 1855-60; vol. ii., Pt. 1, 1861. 2. *Palæont. Soc.*, 4to: *The Cretaceous Echinodermata*, vol. i., Pt. 1, 1864. He edited and enlarged *Outlines of Comparative Zoology*, by L. Agassiz and A. A. Gould, 1851, p. 8vo. (Bohn's Sci. Lib.) See, also, RICHARDSON, G. F., No. 2.

Wright, Thomas, "The Journeyman Engineer."

1. *Some Habits and Customs of the Working-Classes*, Lon., 1867, p. 8vo. 2. *The Bane of a Life; a Novel*, 1870, 3 vols. p. 8vo.

Wright, Thomas Cooke, of Lincoln's Inn. *Precedents and Forms in Conveyancing*, [see MARTIN, THOMAS, No. 3, for 1st ed.] with an Introduction and Practical Notes by Charles Davidson, (q. v.) T. C. Wright, and Jacob Waley, Lon., r. 8vo; 2d ed., 5 vols., 1855-65, £10 12s.; 3d ed., vol. i., 1860, 28s.; vol. ii., Pt. 1, 1864, 23s. See SMITH, JOSIAH WILLIAM, No. 1.

Wright, Thomas L., M.D. *Notes on the Theory of Human Existence*, Cin., 1848, 12mo, pp. 37.

Wright, Timothy. *Sermon*, Rom. ii. 7, Lon., 1692, 8vo.

Wright, W. *The Complent Fisher; or, The True Art of Angling*, by W. Wright, and other Experienced Anglers, Lon., s. a., 12mo; again, s. a., 12mo; 1740, 12mo. It was previously published as *The True Art of Angling*, by I. S., Gent., a Brother of the Angle, 1696, 24mo; 2d ed., 1697, 24mo; 3d ed., 1704, 24mo; 4th ed., 1716, 24mo; 5th ed., 1725, 24mo; 6th ed., s. a., 24mo.

Wright, W. *Improvements in the Farming of Yorkshire: Prize Essay*, Hull, 1862, 8vo.

Wright, W. H. *Death the Enemy, and other Poems*, Lon., 1870, 12mo.

Wright, W. M. *Service of Heaven; a Series of Sermons on the Book of Revelation*, Lon., 1844, 12mo.

Wright, Walter Rodwell, H.B.M. Consul-General for the Republic of the Seven Islands, d. at Malta whilst President of the Court of Appeals, 1826. *Horæ Ionice: a Poem Descriptive of the Ionian Islands, and Part of the Adjacent Coast of Greece*, Lon., 1809, 8vo, pp. 67.



"Mr. W.'s verses are flowing; his language is pure and unaffected; and his subjects are uniformly delightful."—*Lon. Mon. Rev.*, 1849, iii. 98.

"A very beautiful poem."—*Lord Byron*.

**Wright, William.** Letter to a Member of Parliament on the Convocation, *Lon.*, 1807, 4to. Anon.

**Wright, William.** A Large Part of the Thighbone Taken Out, and Supplied by a Callus; *Phil. Trans.*, 1841.

**Wright, William, M.D.**, 1735, after a long residence in the West Indies, settled in Edinburgh, and d. there, 1819. He published *An Account of the Medicinal Plants growing in Jamaica*, *Lon.*, 1787, 8vo, a work on Fevers, 2 vols. 8vo, and papers in *Phil. Trans.*, *Med. Com.*, *Mod. Obs.* and *Inq.*, *Trans. Amer. Soc.*, *Med. Facts*, and *Trans. Soc. Edin.*, (*q. v.* in *Watt's Bibl. Brit.*) and the 2d edition of J. Grainger's *Essay on West India Diseases*, *Edin.*, 1802, 8vo.

**Wright, William.** Introduction to Plane Trigonometry, 1798, 12mo; new ed., 12mo.

**Wright, William.** Narrative of the Situation of the English arrested by the French Government, *Lon.*, 1803, 8vo.

**Wright, William.** Advice on the Study and Practice of the Law, with Directions for the Choice of Books; Addressed to Attorneys' Clerks, *Lon.*, 1810, 8vo; *Balt.*, 1811, 12mo; 2d ed., Enlarged, *Lon.*, 1815, 8vo; 3d ed., 1824, 8vo.

"Containing most wholesome and reasonable advice, which cannot but prove beneficial."—*Lon. Mon. Rev.*, 1816, i. 220.

**Wright, William.** Letters to the Rev. Thomas Bekeham on his *Calvin Inquiry*, *Lon.*, 1813, 8vo.

**Wright, William**, Surgeon-Aurist to Queen Charlotte, communicated his autobiography to the public in No. 6, *infra*, published when he was between 80 and 90 years of age. 1. *Essay on the Human Eye*, *Bristol*, 1817, 8vo. 2. *On the Varieties of Deafness and Diseases of the Human Ear*, *Lon.*, 1829, 8vo. 3. *Essay on Deafness and Diseases of the Ear*, 8vo; new ed., 1860, p. 8vo. 4. *Address to Persons Afflicted with Deafness*, 12mo. 5. *Plain Advice to the Deaf and Dumb*, 12mo. 6. *Fishes and Fishing: Artificial Breeding of Fish, Anatomy of their Senses, their Loves, Passions, and Intellects; with Illustrative Facts*, 1858, 12mo, pp. 340.

"Anglers will find it worth their while to profit by the experience of the old Surgeon-Aurist to Queen Charlotte."—*Lon. Ath.*, 1858, i. 714.

**Wright, William.** Merchant and Trader's Vade-Mecum, *Lon.*, 8vo.

**Wright, William, D.D.**, of Trinity College, Dublin, d. 1856. 1. *Doctrine of the Real Presence*, as Set Forth in the Works of the Divines of the English Church since the Reformation. 2. *Slavery at the Cape of Good Hope*, *Lon.*, 1831, 8vo. 3. *Biblical Hermeneutics*; from the German of G. F. Seiler, D.D.; with Notes, &c., from the Dutch of J. Heringa, D.D.; Translated, 1835, 8vo.

"This admirable translation."—*Lon. Lit. Gaz.*, 1835, 280.

See, also, WISEMAN, NICHOLAS, S.T.D., No. 2. He edited Bishop Wilson on the Lord's Supper, and his *Sacra Privata*, with Notes, 2 vols., and contributed many articles to *Kitt's Biblical Cyclopedia*.

**Wright, William**, late Professor of Arabic in Trinity College, Dublin, subsequently of the MS. Department, British Museum.

1. *The Book of Jonah in Four Semitic Versions*, viz.: Chaldee, Syriac, Ethiopic, and Arabic, with Glossaries, *Lon.*, 1857, 8vo. 2. *Opuscula Arabica*; Edited from Arabic MSS. in the University of Leyden, 1859, 8vo, pp. 154. 3. *Grammar of the Arabic Language*; Translated from the German of Caspari, and Edited, with Numerous Additions and Corrections, 2 vols. 8vo: vol. i., 1859; vol. ii., *Syntax and Introduction to Prosody*, and sold sep., 1862, 8vo. Vols. i. and ii. in 1 vol., 1862. 4. *Ancient Syriac Documents relative to the Earliest Establishment of Christianity in Edessa and the Neighbouring Countries, from the Year after Our Lord's Ascension to the Beginning of the Fourth Century: Discovered, Edited, Translated, and Annotated by W. Cureton, D.D., Canon of Westminster; with a Preface by W. Wright, &c.*, 1864, 4to, 31s. 6d. Reviewed in *Lon. Athen.*, Dec. 31, 1864. 5. *Contributions to the Apocryphal Literature of the New Testament*; Collected and Edited from Syrian Manuscripts in the British Museum, with an English Translation and Notes, 1865, 8vo. 6. *The Homilies on Aphraates, "the Persian Sage," Edited from Syrian MSS. of the Fifth and Sixth Centuries in the British Museum, with an English Translation*, 4to: vol. i., *The Syriac Text*, 1869, 42s. See, also, *Thesaurus Syriacus*, Fasc. I., by Robert Payne Smith, D.D., (*q. v.*) *Regius*

*Professor of Divinity, Christ Church, Oxford, Lon. Clar. Press*, 1866, fol., 21s.

Mr. Wright engaged in 1864 to edit for The German Oriental Society *The Kâmil of El Mubarrad*, from the MSS. of Leyden, St. Petersburg, Cambridge, and Berlin.

**Wright, William.** *Racing Record; or, Guide to the Turf*, *Lon.*, 12mo. Vol. ii., Dec. 1863. Winter edition, 3d ed., Dec. 1863. *Monthly Racing Turf Guide*, annually, 1865-69.

**Wright, William**, a native of Ireland, editor of *The Monthly Review* and of *The Paterson Press*, d. at Paterson, New Jersey, 1866, aged 42. *The Oil Regions of Pennsylvania*; showing where Petroleum is Found, How it is Obtained, and at What Cost; with Hints for Whom it may Concern, N. York, 1865, 12mo, pp. 275. Add to this, *A Practical Treatise on Coal, Petroleum, and other Distilled Oils*, by A. Gesner, M.D.; 2d ed., by G. W. Gesner, 1863; *History of the Oil Regions of Venango County*, by Rev. J. M. Eaton, Phila., 1866.

**Wright, William Aldis**, Librarian of Trinity College, Cambridge. 1. *Bacon's Essays and Colours of Good and Evil*, with Notes and Glossarial Index, *Lon. and Camb.*, Golden Treas. Ser., 1882; 2d ed., 1863, 18mo; 1 p., cr. 8vo. See WHATELY, RICHARD, D.D., No. 69.

"It is a scholarly edition."—*Lon. Exam.*, 1862.

"Edited in a manner worthy of their merit and fame."—*Lon. News*, 1862.

"One of the very best-edited books of any age in English."—*Lon. Reader*, 1865, i. 608.

2. With CLARK, WILLIAM GEORGE, Fellow and Tutor of Trinity College, Cambridge, (*supra*) *The Cambridge Shakespeare*, Macmillan. 1863-66, 9 vols. demy 8vo, 10s. ea.

"He who is indifferent to verbal criticism may read in peace an orthodox text; and he who is curious in such matters will find various readings supplied to him in full measure."—*Lon. Sat. Rev.*

3. With CLARK, WILLIAM GEORGE. *The Globe Edition of Shakespeare's Complete Works*, Macmillan, 1 vol. r. fp. 8vo, pp. viii., 1875, 3s. 6d., Dec. 17, 1864; 51st 1000, Nov. 11, 1865. Largely exported to the United States, J. B. Lippincott & Co. having taken 10,000 at one purchase.

"The work of the greatest mind that our race ever produced is offered to the humblest classes in its best form."—*Lon. Spec.*

4. With EASTWOOD, J., *The Bible Word-Book: a Glossary of Old English Bible Words*, 1866, 18mo, pp. x., 564. 5. *Bacon's Advancement of Learning*, Edited, *Clar. Press*, 1869, 12mo.

Mr. Wright is preparing for Macmillan & Co. an edition of Chaucer's *Clerkes Tale*, to be collated, we believe, with every accessible MS., (see WRIGHT, THOMAS, No. 35.) and an edition of *The Metrical Chronicle of Robert of Gloucester*. He is a contributor to *Notes and Queries*: see especially 1868, ii. 365, 449, 1869, ii. 24. See, also, SMITH, WILLIAM, LL.D., Ph.D., No. 4, 5.

**Wright, William B.** *The Highland Ramble; a Poem*, *Bost.*, 1868, 12mo.

"One or two extracts taken at random may be cited as fair specimens of the work:

'Loitering purples droop and dream,  
Languid hazes glimmer;  
Tortured by the sultry beams,  
Breezes swoon and meadows simmer.'

... But the poet's wings are sometimes plumed for a loftier flight, thus:

'Let the eye range. Behold, the Deep  
Slowly retires her nutritious heads,  
While all along her million beds  
The soul of Chaos lies asleep.'

"This is fine; but what does it mean?"

Here is a critic, indeed! May not the poet exclaim,  
"The gods are powerless against stupidity?"

**Wright, William C.** *Piano-Forte Manual*, N. York, 18mo.

**Wright, William Henry**, a native of North Carolina, ended at West Point, 1834, of Engineers U.S.A., 1838; d. at Wilmington, N.C., 1845. *Brief Practical Treatise on Mortars, with an Account of the Processes at the Public Works in Boston Harbour*, *Bost.*, 1846, 12mo.

**Wrighte, T.** *Observations on the Third, Fourth, and Fifth Chapters of the Book of Genesis*, *Lon.*, 1790, 8vo.

"The work might very properly have been entitled *An Apology for Adam and Eve*."—*Lon. Mon. Rev.*, 1790, iii. 260.

**Wrighte, T. W.** *Topographical papers in Archæol.*, 1794-96. See *Watt's Bibl. Brit.*

**Wrighte, T. W.** *Considerations on the Sacred History of the Old World*, *Lon.*, 1849, 8vo.

**Wright, Rev. William.** Short Account of the Mosaic History of the Creation, 1798, 8vo.

**Wright, William.** Grotesque Architecture; or, Rural Amusement, 28 plates, Lon., 1815, r. 8vo.

**Wrightson, Rev. R.** An Introductory Treatise on Sanscrit Hagiography, or the Sacred Literature of the Hindus, in Two Parts: Part 1, The Philosophy of the Hindus; Part 2, The Veda and Puranas: with Appendix and Notes, Dubl., 1859, 12mo, pp. 265.

**Wrightson, Richard Heber.** A History of Modern Italy, from the First French Revolution to the Year 1850, Lon., 1855, p. 8vo.

"It gives a comprehensive and clear and, on the whole, a just and impartial account of Italian affairs."—*Lon. Lit. Gaz.*, 1856, 215.

**Wrightson, Thomas.** Essay on the Punishment of Death, Lon., p. 8vo. See Life and Correspondence of William Allen, 7 mo., 4, 1837.

**Wrightson, W.** Canine Madness Successfully Treated; Med. Trans., 1772.

**Wrigley, Rev. Alfred.** of St. John's College, Cambridge, Professor of Mathematics in the Royal Military College, Addiscombe, and subsequently Head-Master of Clapham Grammar-School. 1. With JONASTON, W. H., Collection of Examples and Problems in Pure and Mixed Mathematics, Lon., 1845, 8vo; 2d ed., by A. Wrigley, 1847, 8vo; 7th ed., Camb., 1865, 8vo. 2. With PLATT, J., Head-Master of the Government College, Benares, Companion to No. 1, 1861, 8vo; 1867, 8vo. 3. Arithmetic for Colleges and Schools, 1862, 8vo.

**Wrigley, Edmund.** The Workingman's Way to Wealth: a Treatise on Building Associations, 2d ed., Phila., Dec. 1869, 16mo.

**Wrigley, Thomas.** 1. Plan by which the Education of the People may be Secured, Manches., 1837, 8vo. 2. Railway Management, Lon., 1838, 8vo.

**Writer, Clement.** Vindication of Himself against E. Baxter: with an Appendix, Lon., 1638, 8vo.

**Writtle, Peter.** See EXONIUM-THRENI in Obitum Petri Baronis de Writtle, Oxon., 1613, 4to. Bindley, Pt. 2, 823, 21; Sotheby's, Dec. 1863, Turnbull, 24 8s.

**Wrixon, H. J.** The Condition and Prospects of Australia, as compared with Other Lands; a Lecture, Melbourne, 1869, 8vo, pp. 21.

**Wroath, or Wroth, Lady Mary,** daughter of Robert, Earl of Leicester, a younger brother of Sir Philip Sidney, was married to Sir Robert Wroath or Wroth. It was to this lady that Ben Jonson dedicated The Alchemist. The Countesse of Montgomerie's Urania, Lon., 1621, fol. This is a pastoral romance, interspersed with songs, sonnets, &c., in imitation of her uncle's Arcadia. Gough, 4076, 18s.; Bright, 6163, 10s.

**Wroe, Caleb.** A Dissenting divine at Cheshunt, Hertfordshire, d. 1728. 1. Four Letters to a Friend, &c., by a Country Minister, Lon., 1725, 8vo. 2. Remarks on the Various Interpretations of the More Sure Word of Prophecy, 1726, 8vo. Anon. Also one sermon or more.

**Wroe, John A., and Reid, John.** Electro-Biology; or, The Doctrine of Impressions, Waverton, Md., 1850, 12mo.

**Wroe, Richard,** Warden of Winchester College. Single sermons, 1682-1722, q. v. in Watt's Bibl. Brit.

**Wroe, Richard, M.D.** On Horn-like Excrescences on the Fingers; Phil. Trans., 1705.

**Wroth, H. T.** Mahomedanism Considered: Hulsean Prize Essay, 1848; Lon., 1849, 8vo.

**Wroth, or Wrothe, Sir Thomas.** 1. The Abortive of an Idle Hour; or, A Century of Epigrams, Lon., 1620, 4to. 2. The Destruction of Troy, or the Acts of Aeneas, from the Second Book of the Aeneids of Virgil; translated from Latin into English, (with the Latin version,) 1620, 4to. Ten sheets. 3. Sir Thomas Wrothe his Sad Encomium upon his Dearest Consort, Dame Margaret Wrothe, &c., 1635, 4to, 6 leaves. "Unknown to bibliographers."—J. P. COLLIER: Bibl. Acct. of Early Eng. Lit., 1865, vol. ii.

See, also, Bliss's Wood's Athen. Oxon., iii. 514.

**Wroth, Warw. R.** 1. Five Sermons on Old Testament Types of Baptism, Lon., 1860, p. 8vo. 2. Sermons, chiefly Mystical, edited by J. E. Vaux, 1859, 12mo.

**Wrottesley, Hon. George,** Captain R.A. The Military Opinions of General Sir John Fox Burgoyne, Bart., G.C.B.; Collected and Edited, Lon., 1839, 8vo, pp. 480.

"A volume of great variety and interest."—*Lon. Athen.*, 1839, ii. 41.

**Wrottesley, Rt. Hon. John, D.C.L., second Lord,** b. 1798, graduated first class in mathematics at

Corpus Christi College, Oxford, 1819; was called to the Bar by the Society of Lincoln's Inn, 1823; succeeded his father in the barony, 1841; and was elected President of the Royal Society, 1854, 1855, and 1856; d. Oct. 27, 1867. In 1839 he received the gold medal of the (Royal) Astronomical Society (of which he was, in 1820, one of the founders) for his Catalogue of the Right Ascension of 1318 stars, (q. v. in the Society's Memoirs, vol. x., and see Supplement Catalogue of 55 stars in vol. xii.) A notice of his lordship's contributions to astronomical science will be found in Knight's Eng. Cyc., Biog., vol. vi., 1858, 838. 1. "Speech in the House of Lords, 26th April, 1853, on Lieut. Maury's Plan for Improving Navigation, Lon., 1853, 8vo, pp. 34. His lordship contributed a treatise on Navigation to Lib. U. K. Soc. Nat. Philol., (1829-38, 4 vols. 8vo.) vol. iii. 2. Address, Working-Men's College, Wolverhampton, Lon., 1858, 8vo, pp. 14. 3. Thoughts on Government and Legislation, 1859, p. 8vo, pp. 260.

"A sort of Parliamentary Hand-Book or Guide for Young Students."—*Lon. Guardian*.

"The work, though little more than a compilation, offers proof of an ample education and a thoughtful mind."—*Lon. Athen.*, 1860, 4, 50.

"We feel certain that this unpretending treatise will be of assistance, not only to those who are preparing themselves for the discharge of legislative duties, but to legislators themselves."—*N. Amer. Rev.*, xci, 166.

4. Address on the Recent Application of the Spectrum Analysis to Astronomical Phenomena, &c., Wolverhampton, Nov. 1865, 8vo, pp. 24.

**Wroughton, Richard.** Shakespeare's Richard the Second adapted to the Stage, 1815, 8vo.

**Wuddus, W.** A Compound Manuell; or, Compost of the Hand, in Englishe; faithfully Translated, Lon., 1560, 1566, 8vo.

**Wuderman, Dr.** Notes on Cuba in 1842, by a Physician, Bost., 1844, 12mo.

**Wulfstan.** See WOLFSTAN.

**Wulfstan.** See BOWSWORTH, JOSEPH, D.D., No. 12.

**Wulfstan, or Wulstan,** Bishop of Worcester, 1002 to 1016, and Archbishop of York from 1002 until his death, 1023, is supposed to be the author of the Anglo-Saxon homilies, to which is generally affixed the name of Lupus Episcopus. Summo Lupi Episcopi, Saxonice: Latinam Interpretationem notisque adject Gulielmus Elstoh, Oxon., 1791, fol. From Hickes's Thesaurus, vol. iii., 1705, fol. 99-106. There is also extant of his (MS. C. C. Coll. Camb., No. 201, art. 7) a letter to the people of his province. See Wright's Biog. Brit. Lit., A.-S. Period, 505; The Lives of Wulstan and St. William, Archbishops of York, 1844, 12mo.

**Wulstan.** See WOLFSTAN; WOLFSTAN.

**Wulstan,** the last of the Anglo-Saxon prelates, b. 1007 or 1008, Bishop of Worcester, 1062, d. Jan. 1095-6, is supposed, on very slight grounds, by the author of Ancient History, English and French, Exemplified in a Regular Dissection of the Saxon Chronicle, Lon., 1830, 12mo, to be the author of the entries in the Saxon Chronicle from 1034 to 1079, (MS. Cotton., Tiberius, b. iv.)

"All the attempts yet made to identify the writers of this important historical document appear to be in the highest degree unsatisfactory."—THOMAS WRIGHT: Biog. Brit. Lit., A.-S. Period, art. "Wulstan," 527, (q. v.)

See, also, the accounts of Wulstan by William of Malmesbury, in his De Gestis Pontificum, and (a separate life) in Wharton's Anglia Sacra, vol. ii.

**Wurts, Rev. Edward,** of Philadelphia. The Thief on the Cross; or, The Way of Salvation by Grace Proved and Illustrated from its Leading Example, Phila., (1809,) pp. 16.

**Wyat, George.** Extracts from the Life of Queen Anne Boleigne; written at the Close of the XVth Century, and now first Printed, (Lon.,) 1817, imp. 8vo. 27 copies. Privately printed. Add to this An Account of Queen Anne Bullen, from a Manuscript in the Handwriting of Sir Roger Twysdon, 1823, (Lon., 1817,) 8vo.

**Wyat, Wyatt, or Wiat, Sir Thomas,** the Elder, b. at Allington Castle, Kent, 1503; entered of St. John's College, Cambridge, 1515, and took B.A. 1518, M.A. 1520; officiated for his father as overer at the coronation of Anne Boleyn, July, 1533, and subsequently fell into temporary disgrace with the king on her account; nominated High Sheriff for Kent, 1537, and in the same year was sent minister to Spain; charged by Bonner with treasonable correspondence with Cardinal Pole, and placed under arrest in 1540 or 1541, but soon acquitted and restored to high favour with Henry VIII.; d. at Sherborne, Oct. 11, 1542. To the editions of the poem

of Surrey, Wyatt, and others, noticed on p. 899, *supra*, (HOWARD, HENRY, EARL OF SURREY,) we can now add *The Poems of the Earl of Surrey and Sir Thomas Wyatt*, with *Memoirs* by Rev. R. Gillman, Edin., 1856, 8vo, and Wyatt only, 1858, 8vo; Poetical Works by Sir Thomas Wyatt, Edited by Robert Bell, Glasg. and Lon., 1866, 12mo, 1870, 12mo; and the poems of Wyatt in *The Courtly Poets* from Sir Walter Raleigh to James, Marquis of Montrose, Edited by John Hannah, D.D., Lon., 1870, fp. 8vo. See, also, *Certaine Psalmes* chosen out of the Psalmes of David commonly called VIJ Penitentiall Psalmes, drawn into English Meter by Sir Thomas Wyatt, Knyght, whereunto is added a Prolog of the Authore before every Psalm: very pleasant and profitable to the godly Reader, Lon., 1549, 8vo. Repub., with other poetical pieces of Wyatt's, in *Chalmers's English Poets*, 1810, 21 vols. 8vo: and r. 8vo, vol. ii. The Earl of Surrey, who survived his friend Wyatt, bewailed him in verses which have been greatly admired: two of those we quote:

"A visage stern and myld; where both illd grow  
Use to continue, in vertue to reioyce;  
Amid great stormes, when grace assured us,  
To live upright, and smile at Fortune's choyce.

"A hand that taught what might he sayd in ryme;  
That telld Chaucer the glory of his wit;  
A mark the which (unparied for time)  
Some may appoche, but none shall hit."

*Surrey's Songs and Sonnettes*, 1537, sm. 8vo and sm. 4to.

For notices of these and other editions, see *Bohn's Lowndes*, Pt. V. (1863,) 2547-49, *not*, Surrey.

"Henry, Earl of Surrey, and Sir Thomas Wyatt, between whom I finde very little difference, I repute them (as before) for the two chief lanternes of light to all others that have since employed their penes upon English Poetrie; their conceits were lustre, their stiles stately, their romances cleanly, their termes proper, their metre sweete and well proportioned."—PUTZEMAN; *The Arte of English Poetrie*, 1589, 4to.

"Had your (O Henry's) iunior been limn'd with pen  
Of princely SURREY, once a poet sweet,  
Sir Thomas Wyatt, or like gentlemen,

They on this thomine discov'ers had been meet."  
R. FLETCHER: *New English Worthies*, 1606, 4to, 51.

"Wyatt had a deeper and more accurate penetration into the characters of men than Surrey had; hence arises the difference in their satires. Surrey, in his satire against the citizens of London, deals only in reproach; Wyatt, in his, abounds with irony, and those nice touches of ridicule which make us ashamed of our faults, and therefore often silently effect amendment. Surrey's observation of nature was minute; but he directed it towards the works of nature in general, and the movements of the passions, rather than to the habits and characters of men; hence it is that he excels in the description of rural objects, and is always tender and pathetic. In Wyatt's Complaint we hear a strain of manly grief which commands attention, and we listen to it with respect for the sake of him that suffers. Surrey's distress is painted in such natural terms that we make it our own, and recognize in his sorrowful emotions which we are conscious of having felt ourselves.

"In point of taste and perception of propriety in composition, Surrey is more accurate and just than Wyatt; he therefore seldom either offends with conceits or scowles with repetition, and when he imitates other poets he is original as well as pleasing. In his numerous translations from Petrarch he is seldom inferior to his master, and he seldom improves upon him. Wyatt is almost always below the Italian, and frequently degrades a good thought by expressing it so that it is hardly recognizable. Had Wyatt attempted a translation of Virgil, as Surrey did, he would have exposed himself to unavoidable failure."—DR. NORRIS: *ed. of Surrey and Wyatt*, 1815-16, ii. 156.

See *Lon. Mou. Rev.*, 1817, ii. 113, 402; *Lon. Gent. Mag.*, 1831, ii. 302.

"The lighter poems of Wyatt are more unequal than those of Surrey; but his Ode to his late-doomed and seem inferior to any production of his noble competitor. The sonnet in which he intimates his secret passion for Anne Boleyn, whom he describes under the allegory of a doe, bearing on her collar—

"Noli me tangere: I Cesar's am,"

is remarkable for more than the poetry, though that is pleasing. It may be doubtful whether Anne were yet queen; but in one of Wyatt's latest poems he seems to allude tentatively to his passion for her."—HALLAM: *Lit. Hist. of Europe*, 4th ed., 1854, i. 425, n.

"We must agree with a critic above quoted that Wyatt co-operated with Surrey in having corrected the roughness of our poetic style. But Wyatt, although sufficiently distinguished from the common versifiers of his age, is confessedly inferior to Surrey in harmony of numbers, perspicuity of expression, and facility of phraseology. Nor is he equal to Surrey in elegance of sentiment, in nature and sensibility. His feelings are disguised by affectation and obscured by conceit. His declarations of passion are also embarrassed by wit and fancy; and his style is not intelligible, in proportion as it is careless and unadorned. His compliments, like the modes of behaviour of that age, are ceremonious and strained. He has too much art as a lover, and too little as a poet. His callantries are laboured, and his versification negligent. The truth is, his genius was of the moral and didactic order; and his poems abound more in good sense, satire,

and observations on life, than in pathos or imagination. Yet there is a degree of lyric sweetness in the following lines, in which *The Lover Complains of the Unkindness of his Love*. . . . Wyatt may justly be deemed the first English satirist. I am of opinion that he mistook his talents when, in compliance with the mode, he became a sonneteer; and, if we may judge from a few instances, that he was likely to have treated any other subject with more success than that of love. His abilities were seduced and misapplied by fabricating fine speeches to an obdurate mistress."—WATSON: *Hist. of Eng. Poet.*, ed. 1840, iii. 42, 49, (q. v.)

"Wyatt's love-poems are certainly concealed and unnatural; but these faults belong to the models on which he formed his style, and were the faults of the time in which he lived. Surrey alone felt for himself, and expressed his feelings with taste and delicacy."—DR. BLISS: *Athen. Oxon.*, i. 128, (q. v.)

See, also, HOWARD, HENRY, EARL OF SURREY, and authorities there cited, and the following: *The Famous History of Sir Thomas Wyatt, &c.*, by T. Dickers and J. Webster, 1607, 4to, 1612, 4to; *Nemesis in Mortem Thomæ Viati Equitis Incomparabilis*, by John Leland, 1542, 4to; *An Excellent Epitaffe of Syr Thomas Wyatt, &c.*, 4to; *Walpole's Miscellaneous Antiquities*, 1772, 4to, and his *Letters*, ed. 1861, v. 445 *et supra*, ix. 494; *D'Israeli's Amenities of Lit.*: The Earl of Surrey and Sir Thomas Wyatt; *Holland's Psalmists*, i. 79; *Blackw. Mag.*, vi. 367 and xlv. 456, 457; *Lon. Gent. Mag.*, 1850, i. 563, ii. 235; ALLOT, ROBERT, No. 43.

Wyatt, A., and Webb, G. H. F. Reports of Cases argued and determined in the Supreme Court of Victoria, Mich. T. 25 Vict. to Hil. T. 26 Vict., 1861-62, r. 8vo: vol. i., 1863.

Wyatt, Benjamin. 1. Observations on the Principles of the Design for the Theatre now Building at Drury Lane, Lon., 1811, 8vo. 2. Observations on the Design for the Theatre Royal, Drury Lane, as executed in 1812, with 18 plates, 1813, r. 4to. Fonthill, 1384, £1 6s.

Wyatt, Charles Percy. Poems, Original and Translated, Lon., 1837, 12mo.

"Throughout the whole there is great smoothness of versification, and no small share of lyrical spirit."—*Lon. Mou. Rev.*, 1837, ii. 147.

Wyatt, George. A Compendious Design for the intended Third Theatre in the Metropolis, Lon., 1812, 4to.

Wyatt, George, Rector of Burghwallis, Doncaster. *Lachrymæ Ecclesiæ: the Anglican Reformed Church and her Clergy in the Days of their Destitution and Suffering during the Great Rebellion in the Seventeenth Century*; principally drawn together from "Walker's Sufferings of the Clergy," &c., Lon., 1844, fp. 8vo. See WALKER, JOHN, D.D.

Wyatt, H. P., LL.D. Thoughts on Universal Education, Lon., 1849, 8vo. Dr. Wyatt desires more thoroughness in religious education.

Wyatt, Henry Herbert. Psalms and Hymns for Public Worship, Collected, Lon., 1859, 18mo; 2d ed., 1863, 18mo; 3d ed., 1866, 32mo.

Wyatt, James. Life and Surprising Adventures of, 3d ed., 1751, 12mo.

Wyatt, James. 1. Guide to the Bedford Charity, Lon., 1813, p. 8vo. 2. The Bedford Schools and Charities of Sir William Harper, 1856, 8vo.

"Mr. Wyatt's very well constructed volume."—*Lon. Athen.*, 1856, 1189.

Wyatt, John. The Practical Register in Chancery; with the Modern Cases, Lon., 1800, 8vo. First pub. anon., 1714, 8vo. Not of authority, but may be cited where nothing better can be found. See 2 Atk. 22; Rodes. Pl. 7, n.; 2 Sim. & St., 243; 2 Sim., 86; Marvin's Leg. Bihl., 583. See, also, DICKINS, JOHN.

Wyatt, John, Battalion Surgeon, (at *infra*.) History of the First Battalion Coldstream Guards during the Eastern Campaign, from February, 1854, to June, 1856, Lon., 1858.

"Elaborate and conscientious, . . . although it is of a cold and special tenor."—*Lon. Athen.*, 1859, i. 717.

Wyatt, Lady Louisa Henrietta. See SHERIDAN, LOUISA HENRIETTA.

Wyatt, Matthew Digby, deservedly eminent for his services in promotion of the Great Exhibition of 1851, his architectural structures, and his valuable works on decorative art, was b. at Bowle, near Devizes, Wilt., in 1820. It is our place to notice his books: for detailed accounts of his services, we refer the reader to Knight's Eng. Cyc., Biog., vi., 1858, 843, and Men of the Time, 1868, 833.

1. Specimens of the Geometrical Monuments of the Middle Ages, with a Historical Notice of the Art, and of

plates in colours and gold, Lon., 1848, (some 1852,) fol., 22 12s. 6d. 2. Report of the Eleventh French Exposition of the Products of Industry, 1849, fol. 3. Industrial Arts of the Nineteenth Century: a Series of Illustrations of the Choicest Specimens produced by Every Nation at the Great Exhibition of Works of Industry, 1851, with Critical and Explanatory Notices, 160 plates in colours and gold, 1851, 2 vols. fol., £17 17s. 4. An Attempt to Define the Principles which should Determine Form in the Decorative Arts, 1852, 8vo. This is one of the series, proposed by Prince Albert, On the Results of the Exhibition of 1851. 5. Metal Work and its Artistic Design, 50 plates in colours and gold, 1852, fol., £6 6s. 6. Views [23] of the Crystal Palace and Park at Sydenham, 1854-55, fol. 7. An Address delivered at the Crystal Palace, November 8, 1855, at the Opening of the Exhibition of the Works of Art belonging to the Arundel Society, 1856, 8vo.

"It is a little manual in itself, and belongs to the highest order of Art-criticism."—*Lon. Athen.*, 1856, 361.

In conjunction with J. B. Waring, he prepared a series of hand-books for use at the Crystal Palace. See, also, *The Crystal Palace and Park*, Sydenham, 23 Views by Eminent Artists, and Photographs by P. H. Delamotte, with a title-page and Literary Notices by M. Digby Wyatt, Architect, with illuminated title-page and ornamental cover, by M. Digby Wyatt, imp. 4to. 8. Notices of Sculpture in Ivory, &c., by Digby Wyatt, and Catalogue of Specimens of Ancient Ivory Carvings in Various Collections, by Edm. Oldfield, with Nine Photographic Illustrations by J. A. Spencer, 1856, 4to, (Arundel Soc.) See *Lon. Athen.*, 1856, 1145. 9. What Illuminating Was.—What It Should Be, &c., 1861, p. 8vo, 5s.; also in 2 vols., ea. 1s. 6d., 1861. Republished from *Trans. W. R. Soc.*, also, *Emblematic Illumination*, &c., Collected and Edited by F. M. R., John B. Day, 4to, 5s. 6d. He is the author of many valuable papers published by the Royal Institute of British Architects, Archaeological Institute, Society of Arts, Institute of Civil Engineers, Board of Trade, in the Official Catalogue of the Great Exhibition of 1851, &c., and in periodicals, and he contributed to Owen Jones's *Grammar of Ornament*. See, also, *Waring*, J. B., No. 4. Nor should we omit to notice among Mr. Wyatt's substantial claims to distinction the fact that his water-colour drawings gained prizes at the Universal Exhibitions both of London and Paris. At the Paris Exhibition of 1855 his services were very cheaply rewarded by the title of a Knight of the Legion of Honour.

**Wyatt, R. H.** *England's Pride, England's Peril: a Sermon at Trinity Chapel, Brighton, Lon., 1857, 12mo.*

**Wyatt, Thomas.** 1. *Manual of Conchology*, with 36 plates, N. York, 1838, 8vo, pp. 191. 2. *Synopsis of Natural History*, &c.; from the French, with plates, Phila., 1839, 8vo. 3. *History of the Kings of France*, with portraits, 1846, 12mo. 4. *Beauties of Sacred Literature*, Illustrated, Bost., 1848, 8vo. 5. *Memoirs of [American] Generals*, etc. who were Presented with Medals, etc., Phila., 1848, 8vo. 6. *Description of the National Medals of America presented to the Officers of the Wars of the Revolution and of 1812*, N. York, 1854, 12mo.

**Wyatt, Captain W. J.** 1. *Political and Military Review of the Austro-Italian War*, Lon., 1866, 8vo. 2. *Political History of the Hanoverian and Italian War, 1866*, 2 vols. r. 8vo. 3. *Reflections on the Formation of Armies*, 1869, 8vo.

**Wyatt, William**, Prebendary of Lincoln, 1668, d. 1693, aged 63. *Sermon*, 1 Cor. viii. 1, Lon., 1679, 4to. See, also, *Taylor*, *Jeremy*, D.D., No. 3.

**Wyatt, William Edward**, D.D., for more than fifty years Rector of St. Paul's Episcopal Church, Baltimore, Md., d. in that city, June 24, 1864, in his 76th year. 1. *Christian Offices, for the Use of Families and Individuals*, new ed., N. York, 1850, 12mo; 4th ed., 1856, 12mo.

"It is nearly thirty years since we first became acquainted with this admirable work."—*Harper of the Cross*, 1856.

2. *The Christian Altar; or, Offices of Devotion for Persons receiving the Lord's Supper*, new edits., 18mo and 32mo. 3. *The Parting Spirit's Address to his Mother*, Illustrated, 1863, 12mo; 4th ed., 12mo. Also, occasional sermons, discourses, &c. See *FRANKS, JAREL, LL.D.*, No. 1.

**Wyatville, Sir Jeffrey**, (he changed his name from Wyatt in 1824,) the architect of the improvements in Windsor Castle, was b. at Burton-upon-Trent, Aug. 5, 1756; and d. in London, Feb. 10, 1848. Illustrations

of Windsor Castle, Lon., 1841, 2 vols. colomblor 2s., £8 8s.; India paper, £14 14s. Posthumous: edited by Henry Ashton. Sir Jeffrey expended £3000 upon the drawings and engravings connected with the work. See *Lon. Gent. Mag.*, 1840, i. 545, (Obituary); *Knight's Eng. Cyc.*, Biog., vi., 1858, 849.

**Wybard, J. D. M.** 1. *Lunar Horologigraphie*, 1639, 8vo. 2. *Tractometria; or, The Geometry of Regulars*, &c., Lon., 1650, 8vo.

**Wybarne, Joseph.** See *WIBARNE, JOSEPH*.

**Wyborne, Edward.** *Carmen in Ducem et Ducissam Eboracens*, Lon., 1674.

**Wybrow, Rev. F.** See *Memoir of*, Lon., 1856, 12mo.

**Wyburd, Henry.** *An Introduction to the Linnean Classification of Plants*, Lon., 1810, 12mo.

**Wyche, Sir Peter.** 1. *Life of Don J. de Castro*, by J. F. de Andrada; trans. into English, 1664, fol. 2. *Short Relation of the River Nile, of its Source and Current*, &c.; trans. from a Portuguese MS., Lon., 1669, 8vo; 1673, 8vo; 1791, 8vo; 1798, 8vo.

**Wyche, William.** *Treatise on the Practice of the Supreme Court of Judicature of the State of New York in Civil Actions*, 2d ed., N. York, 1791, 8vo.

**Wycherley, William**, son of Daniel Wycherley, of Cleave, Shropshire, and Bethia Shrimpton, of St. Andrew's, Holborn, (who were married Feb. 20, 1640,) was b. 1640, and in 1655 sent to France, where he professed the Roman Catholic religion; on his return to England, became a member of Queen's College, Oxford, and, by Bishop Barlow's influence, abjured his new faith,—which, however, after a life not calculated to do credit to any church, he again embraced and adhered to (as Pope assures us) in his last moments. The chief points in his personal history are detailed in the authority from which we have just cited, and from which we shall make some apposite quotations,—premitting that, after a short residence at Oxford, he was entered as a student of law in the Middle Temple, but soon became involved in the circle of fashionable dissipation in which he acquired so high an eminence.

"Wycherley was a very handsome man. His acquaintance with the famous Duchess of Cleveland commenced oddly enough. One day, as he passed that Duchess's coach in the ring, she leaned out of the window and cried out, loud enough to be heard distinctly by him, 'Sir, you're a rascal! you're a villain!' Wycherley from that instant entertained hopes. He did not fail waiting on her the next morning, and, with a very melancholy tone, begged to know how it was possible for him to have so much dishonoured her Grace. They were very good friends from that time."—*Pore: Spence's Anec.*, sect. 1.

"Wycherley was in a book-seller's shop at Bath, or Tanbridge, when Lady Drogheda came in and happened to inquire for the Plain Dealer. A friend of Wycherley's, who stood by him, pushed him toward her, and said, 'There's the Plain Dealer, Madam, if you want him.' Wycherley made his excuses, and Lady Drogheda said that 'she loved plain dealing best.' He afterwards visited that lady, and in some time after married her. This proved a great blow to his fortunes: just before the time of his courtship he was designed for governor to the late Duke of Richmond, and was to have been allowed fifteen hundred pounds a year from the government. His absence from court in the progress of this amour, and his being yet more absent after his marriage, (for Lady Drogheda was very jealous of him,) disgusted his friends there so much that he lost all his interest with them. His lady died, and his misfortunes were such that he was thrown into the Fleet, and lay there seven years. It was then that Colonel Brett got his Plain Dealer to be acted, and contrived to get the king (James the Second) to be there. The colonel attended him thither. The king was mightily pleased with the play,—asked who was the author of it; and, upon hearing that it was one of Wycherley's, complained that he had not seen him for so many years, and inquired what was become of him. The colonel improved this opportunity so well that the king gave orders his debts should be discharged out of the privy purse. Wycherley was so weak as to give an account only of five hundred pounds, and so was confined almost half a year, till his father was at last prevailed on to pay the rest,—between two and three hundred pounds more."—*JOHN DENNIS: Spence's Anec.*, sect. 1.

He again became embarrassed by debt; and as his father's estate, to which he succeeded, was entailed, and the income attached by the son's creditors, he saw no mode of relief at a period of life when cares of this kind are not easily borne. In his 80th year he was married to a young woman with a fortune of £1500, which was soon reduced by the husband, who died Jan. 1, 1715, eleven days after his nuptials. As an author, he is chiefly known by four comedies, first acted respectively in the years in which they were published, viz.: 1. *Love in a Wood*; or, *St. James' Park*, Lon., 1672, 4to; 1694, 4to. 2. *The Gentleman Dancing-Master*, 1673, 4to; 1693, 4to. 3. *The Country Wife*, 1675, 4to; 1683, 4to; 1695, 4to; 1777, 12mo. 4. *The Country Girl*; altered

from Wycherley by Garrick, 1790, 12mo. The Plain Dealer, 1677, 4to; 1686, 4to; 1694, 4to. The Plain Dealer, with Illustrations, (by Bickertstaff,) 1766, 8vo. Wycherley's Plays, (Nos. 1, 2, 3, and 4, *supra*), 1712, 8vo; 1720, 2 vols. 12mo; 1731, 12mo; 1735, 12mo; 1768, 12mo; Dublin, 1775, 12mo. Also in Dramatic Works of Wycherley, Congreve, Vanbrugh, and Farquhar, with Biographical and Critical Notices by Leigh Hunt, London, Moxon, 1840, r. 8vo; 1849, r. 8vo; 1855, r. 8vo; Routledge, Dec. 1863, r. 8vo.

"The chronology of Wycherley's plays I am well acquainted with, for he has told it me over and over. 'Love in a Wood' he wrote when he was but nineteen; 'The Gentleman Dancing-Master' at twenty-one; 'The Plain Dealer' at twenty-five; and 'The Country Wife' at one or two-and-thirty."—POPE: *Spence's Anec.*, sect. iv.

"We are incredulous, we own, as to the truth of this story. Nothing that we know of Wycherley leads me to think him incapable of sacrificing truth to vanity. And his memory in the decline of his life played him such strange tricks that we might question the correctness of his assertion without throwing any imputation on his veracity. It is certain that none of his plays was acted till 1672, when he gave *Love in a Wood* to the public."

"When we look minutely at the pieces themselves, we find in every part of them reasons to enquire the accuracy of Wycherley's statement. His fame as a writer rests wholly on his comedies, and chiefly on the last two. Even as a comic writer, he was neither of the best school nor highest in his school. He was, in truth, a worse Congreve. His chief merit, like Congreve's, lies in the style of his dialogue. But the wit which lights up *The Plain Dealer* and *The Country Wife* is pale and flickering when compared with the gorgeous blaze which dazzles us almost to blindness in *Love for Love* and *The Way of the World*."

"In truth, his mind, unless we are greatly mistaken, was naturally a very meagre soil, and was forced only by great labour and outlay to bear fruit, which, after all, was not of the highest flavour. He had scarcely more claim to originality than Terence. It is not too much to say that there is hardly any thing of the least value in his plays of which the hint is not to be found elsewhere. . . . The only thing original about Wycherley, the only thing which he could furnish from his own mind in inexhaustible abundance, was profligacy. It is curious to observe how every thing that he touched, however pure and noble, took in an instant the colour of his own mind. . . . We pass a very severe censure on Wycherley when we say that it is a relief to turn from him to Congreve."—LORD MACAULAY: *Comic Dramatists of the Restoration*; *Edin. Rev.*, Jan. 1841, and in his *Essays*.

"As long as Men are false and Women vain,  
Whilst gold continues to be Virtue's Band,  
In pointed satire Wycherley shall reign."

EVELYN.

"Wycherley was ambitious of the reputation of wit and libertinism; and he attained it: he was probably capable of reaching the fame of true comedy and instructive ridicule."—HUME: *Hist. of Eng.*, ch. lxxi.

"Wycherley was before Congreve; and his 'Country Wife' will last longer than any thing of Congreve's as a popular acting play. It is only a pity that it is not entirely his own; but it is enough so to do him never-ceasing honour, for the best things are his own. His humour is, in general, broader, his characters more natural, and his incidents more striking, than Congreve's. It may be said of Congreve, that the workmanship overlays the materials: in Wycherley, the casting of the parts and the fable are alone sufficient to ensure success. We forget Congreve's characters, and only remember what they say: we remember Wycherley's characters and the incidents they meet with, just as if they were real, and forget what they say, comparatively speaking."—HAZLITT: *Lect. on the Eng. Comic Writers*, Lect. IV.

5. Miscellaneous Poems, as Satyres, Epistles, Love-Verses, Songs, Sonnets, &c., 1704, fol.; some 1. p.

"This bulky volume of obscure doggerel. . . . The book amply vindicated the most unfavourable prophecies that had been hazarded. The style and versification are beneath criticism; the morals are those of Rochester."—LORD MACAULAY: *at supra*.

6. Posthumous Works, in Prose and Verse, published from his Original MSS. by Lewis Theobald; to which are prefixed Some Memoirs of Mr. Wycherley's Life, by Major Pack, 1728, 8vo.

"Wycherley was really angry with me for correcting his verses so much. I was extremely plumed up and down for almost two years with them. However, it went off pretty well at last; and it appears, by the edition of Wycherley's Posthumous Works, that he had followed the advice I too often gave him, and that he had gone so far as to make some hundreds of prose maxims out of his verses. . . . Those verses that are published are a mixture of Wycherley's own original lines with a great many of mine inserted here and there, (but not difficult to be distinguished,) and some of Wycherley's, softened a little in the running, probably by Theobald, who had the chief care of that edition."—POPE: *Spence's Anec.*, sect. iv.

See, also, Index, and the following: Biog. Brit.; Bowles's ed. of Pope's Works; Malone's Dryden, i. 160, iii. 37, iv. 168, 335; New Atlantis, (7th ed.), (741, 4 vols. 12mo,) iii. 217; Biog. Dramat.; C. Lamb's Works; T. Moore's Memoirs, ii. 256, 268, 269; Essays, Brit., 8th ed., xxi. (1860) 941, (by R. Caruthers;) Blackw. Mag., ix. 282; Lon. Athen., 1841, 7; 1857, 1232; 1860, ii. 280, 319; Lon. Gent. Mag., 1811, ii. 509; 1812, i. 609; 1850, ii. 366; Beaumont, Francis; Collier, Jeremy; Congreve, William; Farquhar, George; Hunt, James

HENRY LEIGH; SHADWELL, THOMAS; VANSLEDGE, SIR JOHN.

Wyckoff, Isaac N., D.D. 1. Address at Rutgers College, Albany, 1840, 8vo. 2. Christian Example; a Sermon, 1844, 8vo.

Wyckoff, W. H., LL.D., late Principal of the Collegiate School, New York. 1. Sketch of Bible Societies, N. York, 8vo. 2. Rollin's Ancient History, Abridged, 8vo. See, also, EVARTS, REV. W. W., No. 4.

Wycliffe, Wyklyf, Wicliff, Wycliffe, or Wiclif, (there are about twenty variations,) John De, D.D., "The Morning Star of the Reformation," b., according to the assertion of Leland, (Itinerary, v. 99,) happily confirmed by Dr. Vaughan, (Lon. Athol., 1861, i. 529,) "at Sprewsl, a poor village, a good mile from Richmond," Yorkshire, about 1324, and, according to his biographers, save Mr. Shirley, who is skeptical as regards this statement, educated at Queen's College and Merton College, Oxford, in 1361, (before which time he is said to have warmly opposed the Mendicant Orders;) was made Warden or Master of Balliol Hall, and in the same year was presented to the rectory of Kylingham or Fillingham, Yorkshire; was subsequently Rector of Ludgershall; in 1365 appears to have resigned the mastership of Balliol Hall for that of Canterbury Hall, but was ejected in 1366; became Rector of Lutterworth, Leicestershire, 1374, and Prebendary of Worcester, 1375; was arraigned for heresy, by a convocation of the clergy at St. Paul's, in 1377, and again, by order of Pope Gregory, at the same place, in 1378; d. at his rectory of Lutterworth, after an indefatigable warfare against the corruptions of faith and practice then prevalent, Dec. 31, 1384.

About thirty years after his death, i.e. on May 5, 1415, the Council of Constance (the same assembly of saints which burned John Huss and Jerome of Prague) condemned forty-five articles maintained by Wycliffe, as heretical, false, and erroneous, and ordered that his bones should be dug out of consecrated ground and cast on a dunghill. This disgraceful sentence—there was some manhood left in England—was not executed until 1428, when orders were sent by Pope Clement VIII. to the Bishop of Lincoln to have it strictly carried out. Therefore, after a rest of forty-four years, his remains were exhumed and burnt; and the ashes were cast into the Swift, (a branch of the Avon,) which runs by the foot of the hill on which the town of Lutterworth is built.

"Thus," exclaims the eloquent Fuller, "this brook did convey his ashes into Avon; Avon into Severn; Severn into the narrow sea; and this into the wide ocean. And so the ashes of Wycliffe are the emblem of his doctrine, which is now dispersed all the world over."—Fuller's *Church History*.

Thus beautifully rendered by Wordsworth:

"Wycliffe is disannulled,  
Yea, his dry bones to ashes are consumed,  
And flung into the brook that travels near:  
Forthwith that ancient voice which streams can hear  
Thus speaks—(that voice which walks upon the wind,  
Though seldom heard by busy human kind):  
As thus these ashes, little brook, wilt bear  
Into the Avon—Avon to the tide  
Of Severn—Severn to the narrow seas—  
Into main ocean they—this deed accurst  
An emblem yield to friends and enemies,  
How the bold teacher's doctrine, sanctified  
By truth, shall spread throughout the world dispersed."

"The grain of mustard-seed which was now sown became a great tree. The doctrine which Wycliffe propagated with so much zeal and ability could not again be suppressed: the seat of Antichrist was gradually shaken from its old foundation; and the impulse which he gave to religious inquiry is apparently destined to reach the latest ages of futurity. His theological opinions cannot be detailed in this brief and imperfect notice. It may, however, be remarked that he clearly anticipated the most distinguishing doctrines of the Protestants, and that his opinions on certain points present an obvious coincidence with those of Calvin. . . . The influence of Wycliffe's doctrines soon extended from England to the Continent, and their connexion with the subsequent progress of the Reformation may very easily be traced. The next conspicuous stage was the kingdom of Bohemia. The King of Bohemia's sister was the consort of Richard the Second, and she came to England in the year 1382. She was a religious princess, and constantly studied the four Gospels in English, explained by the expositions of the doctors. The Bohemians who had frequented her court returned to their own country, and carried along with them some of the works of the great Reformer, which, being written in Latin, were intelligible to the learned of all the European nations. Jerome of Prague, who had studied in the University of Oxford, is said to have translated many of his works into the Bohemian language; but, according to another and more probable account, he only copied some of them in England, and carried the transcripts to Bohemia. By this eminent person, and by his pious leader John Huss, the writings and character of Wycliffe were held in the highest veneration; and they endeavoured to follow his foot-



steps, by contributing to remove the corruptions of the church."—**DAVID LEVING, LL.D.**: *Encyc. Brit.*, 8th ed., xxi., 1880, 947, art. *Wycliffe*.

"Had it not been for the obstinate perverseness of our prelates against the divine and admirable spirit of Wycliffe, to suppress him as a schismatic and innovator, perhaps neither the Bohemian Husses and Jerome, nor the name of Luther or of Calvin, had ever been known: the glory of reforming all our neighbours had been completely ours. But now, as our obdurate clergy have with violence demeaned the matter, we are become the latest and the backwardest scholars of whom God offered to have made us the teachers."—**JOHN MILTON**: *Areopagitica: A Speech for the Liberty of Unlicensed Printing to the Parliament of England*, 1644.

"Wycliffe, that Englishman honoured of God to be the first preacher of a general reformation to all Europe."—**JOHN MILTON**: *Tetrachordon*.

But, on the other hand,—for I desire to do justice to all sides in the controversies which come under my notice,—a justification of the condemnation of Wycliffe is attempted by Horibertus Rosweyda in his *De Fide Hæreticis Servanda ex Decreto Concilii Constantiensis* Dissertatio cum Daniele Plancio, Scholæ Deiphenensis Moderatore; in qua quæ de Hussio Historia est excutitur, Antwerp, 1610, 8vo.

I continue notices of Wycliffe:

"Vir excellenti ingenio, unguo animo, et pietate solida præstans, sed quem linguarum sacrarum peritia, internum quoque elegantiarum studia deficiebant."—**JANLOSKI**: *Iustif. Hist. Christ.*, i. 329.

"The English had not for ages been bugoted Papists. In the fourteenth century, the first, and perhaps the greatest, of the reformers, John Wycliffe, had stirred the public mind to its inmost depths. . . . It is clear that a hundred years before the time of Luther a great party in this kingdom was eager for a change, at least as extensive as that which was subsequently effected by Henry the Eighth."—**LORD MACAULAY**: *Nares's Memoirs of Lord Burghley*: *Edin. Rev.*, April, 1832, 287, and in his *Essays*.

"During the session of the Popes for seventy years at Avignon, and the system which ensued on their return to Italy, not only grew up the strong league of the hierarchy against the autocracy of the Pope; . . . In England also had appeared the first powerful adversary of the whole hierarchical system, and sowed deep in the popular mind thoughts, opinions, passions, which eventually led to the emancipation of mankind from sacerdotal and from Latin Christianity. The first teacher who shook with any lasting effect the dominion of the hierarchy—the harbinger, at least, if not the first apostle, of Protestant Christianity—was John Wycliffe. . . . As with his contemporary and most congenial spirit, Chaucer, rose English poetry, . . . so was Wycliffe the Father of English prose—rude, but eloquent, biblically in much of its picturesque phraseology, at once highly coloured by and colouring the Translation of the Scriptures. Wycliffe had now at least begun his great work, the Complete English Version of the Scriptures; and as the work proceeds it more entirely engrosses his mind, and assumes its place as the sole authority for religious belief. It must have been sent out and widely promulgated in different portions, or it could not, before the days of printing, have become so familiar to the popular mind as to give ground to the bitter complaint of one of Wycliffe's adversaries [see Knighton, in *Wye, loc. scrip.*, i. 2644] that laymen and women who could read a few letters acquainted with the Scripture than the most learned and intelligent of the clergy. . . . His industry, even in those laborious days, was astonishing. The number of his books, mostly indeed brief tracts, baffles calculation. Two hundred are said to have been burned in Bohemia. How much of the translation of the Scriptures he executed himself is not precisely known; but, even if in parts only superintended, it was a prodigious achievement for one man, so deeply involved as he was in polemical warfare with the hierarchy, the monks, and the Mosaic Orders. He was acknowledged to be a consummate master in the dialectics of the Schools; he was the pride as well as the terror of Oxford. 'He was second to none,' so writes a monk. [Knighton,] 'in philosophy; in the discipline of the schools, incomparable.' In this, indeed, appear at once his strength and the source of the apparent contradictions in the style and matter of his writings. Wycliffe was a subtle schoolman and a popular religious pamphleteer. He addressed the students of the University in the language and in the logic of their schools; he addressed the vulgar, which included no doubt the whole laity and a vast number of the parochial clergy, in the simplest and most homely vernacular phrase. Hence he is, as it were, two writers: his Latin is dry, argumentative, syllogistic, abstruse, obscure; his English rude, coarse, but clear, emphatic, brief, vehement, with short stinging sentences, and perpetual hard antitheses. . . . Wycliffe's Bible, as translated from the Vulgate, had not so entirely shaken off the trammels of Latinity as our later versions; but this first bold assertion of Teutonic independence immeasurably strengthened, even in its language, that independence. It tasked the language, as it were, to its utmost vigour, copiousness, and flexibility, and, by thus putting it on its trial, forced out all those latent and undeveloped qualities. It was constantly striving to be English, and by striving became so more and more. Compare the freedom and versatility of Wycliffe's Bible with Wycliffe's Tracts! Wycliffe has not only advanced in the knowledge of purer and more free religion, he is becoming a master of purer and more free English."—**H. H. MILMAN**: *Hist. of Lat. Christ.*, vii., b. xlii. ch. vi., and viii., b. xiv. ch. vii. See, also, **WYKHAM, WILLIAM**.

The first edition of Wycliffe's translation, *The New Testament, Translated out of the Latin Vulgate*, by John

Wycliffe, S.T.D., about 1378, to which is Prefixed, &c., Lon., 1731, fol., 150 copies, we have already noticed, (**LAWIA, JOHN**, No. 4.) There was subsequently published *The New Testament, Translated from the Latin*, in the Year 1380, by John Wycliffe, D.D.; to which are prefixed *Memoirs of the Life, Opinions, and Writings of Dr. Wycliffe*, and an *Historical Account of the Saxon and English Versions of the Scriptures previous to the Fifteenth Century*; by the Rev. Henry Hervey Baber, M.A., 1810, 4to; i. p., r. 4to, £1 11s. 6d. Wycliffe's New Testament was also published in Bagster's English Hexapla, 1841, 4to. There has since appeared Wycliffe's New Testament: the First Translation into English, and now for the First Time Printed from a Contemporary MS. written about 1380, formerly in the Monastery of Sion, and late in the Collection of Lea Wilson, F.S.A., Pickering, printed in black letter by C. Whittingham, Chiswick Press, 1848, sm. 4to, on thick paper, £2 2s.; antique calf, £2 12s. 6d. On vellum, 2 or 3 copies: Maskell, May, 1854, £18 18s. This version is earlier than the one published by Lewis, and differs greatly from it. See, also, *The Gothic and Anglo-Saxon Gospels in Parallel Columns, with the Versions of Wycliffe and Tyndale*: Arranged, with Preface and Notes, by the Rev. Jos. Bosworth, Professor of Anglo-Saxon; Oxford: Assisted by G. Waring, Esq., M.A., Lon., J. R. Smith, 1865, 8vo, 12s. 6d.

"This book is a great boon to the students of English."—*Lon. Reader*, 1865, ii. 650.

"Of the merit attaching to their [the translators of "King James's"] version, a considerable share belongs to Tyndale. Parker's Bible was the professed basis, and that was a version of Crammer's. Crammer's Bible was chiefly a correction of Matthew's, or, in other words, of Tyndale's, so far as Tyndale had translated. Thus King James's translation resolves itself at last in no small measure into Tyndale's; and when we consider the adverse circumstances continually pressing upon that noble-minded man, with the little assistance he could obtain, the work which he produced assumes a pre-eminent position amid the immortal monuments of human learning and skill."—*Bibl. Cyc.*, ii. 919.

See, also, (**Lon.**) *Quar. Rev.*, 1870, (Early Translations of the Bible into English.)

A manuscript of Wycliffe's New Testament, with a version of the Lessons and Epistles, written about 1380, comprised in 2 vols. small 12mo, formerly in the possession of Sir Edward Dering, was sold from the library of Dean Conybeare, Dec. 1857, for £145. Selections from Wycliffe's New Testament will be found in Cruttwell's edition of Bishop Thomas Wilson's Bible, Bath, 1785, 8 vols. 4to.

But it is only within the last twenty years that the whole of Wycliffe's version was given to the world: *The Holy Bible, containing the Old and New Testaments, with the Apocryphal Books, in the Earliest English Versions, made from the Latin Vulgate, by John Wycliffe and his Followers*; Edited by the Rev. Josiah Forshall, F.R.S., and Sir Frederick Madden, K.H., F.R.S., Oxford University Press, 1850, 4 vols. r. 4to, £5 15s. 6d. The editors laboured more or less on this work for nearly twenty years. 170 MSS. were collected. Various readings, a glossary, historical profuse, description of the MSS., &c., add greatly to the value of the volumes. At the sale of Archbishop Tenison's MSS., July 1, 1861, a portion of Wycliffe's translation of the Old Testament, written on vellum, was sold for £150.

#### EDITIONS OF WYCLIFFE'S TREATISES.

1. *Jo. Wiclef Dialogorum Libri quatuor*, (Basil,) 1525, 4to. See Ames's *Typ. Antig.*, 1535. Ames gave for a copy at Dr. Evans's sale £3 11s. Hanrott, Pt. 4, £2 3s.; Gardner, 2439, £2 16s.; J. Lilly's *Cat.*, Nov.-Dec. 1857, p. 86, £8 6s.; Sotheby's, Aug. 1860, from the La Vallière Library, £5 2s. 6d.; B. Quaritch's *Gen. Cat.*, 1868, 1189, £6 6s. Rx editions I. P. Wirthii, Francof., 1733, 4to: Hanrott, Pt. 4, 16s.; Baireuth, 1754, 4to. 2. *Wycliffes Wycket*: whyche he made in Kynges Rycheard's Days the Second in the Yere of our Lorde God MCCCXLV., &c., Imprinted at Norenburch, 1546, 16mo. Inglie, 1550, £2 5s. Wicliffes Wycket, Faithfully overseene and corrected after the original and first Copie, &c., s. l. et c., (1548), 16mo. Bindley, Pt. 4, 481, 17s.; resold, Mitford, April, 1860, £4 13s. Again, 1552, 12mo. See *Whit's & Sotheby's Cat.*, 1862, No. 14981. Wicliffes Wycket, or a learned and godly Treatise of the Sacrament made by John Wicliffe, Oxf., 1612, 4to. Reprinted, edited by T. P. Pantin, Oxf., 1828, sq. 12mo: a few copies only. 3. *The True Copie of a Prologe wrytten about Two C years past by John Wyckliffe*; the original

whereof is founde in an olde English Bible, betwixt the Olde Testament and the Newe, Lon., R. Crowley, 1550, 16mo. Bingley, Pt. 4, 491, 22 9s. Copies are in the British Museum and Bodleian Library. It was also printed by J. Gough in 1536 and 1540, 8vo, under the title of the Dore of Holy Scripture. 4. De Christianorum Villanatione: in English, under the name of R. Wimbeldon, 1582. 5. A Complaint of John Wycliffe, exhibited to the King and Parliament. 6. Two Short Treatises against the Orders of the Begging Friars, &c., (edited, with a Glossary, by Thomas James, D.D.,) Oxf., 1608, sm. 4to. 7. The Last Age of the Church: Now first Printed from a Manuscript in the University Library, Dublin, edited, with Notes, by James Henthorne Todd, D.D., Dublin Univ. Press, 1840, sq. 12mo. Dr. Todd felt some doubts (Pref., xii.-xv., notes, p. lxxxii.) as to the authenticity of this tract and the fairness of the inference which assigns 1356 as the date of composition. 8. An Apology for Lollard Doctrines, attributed to Wycliffe; now first Printed from a Manuscript in the Library of Trinity College, Dublin; with an Introduction and Notes by James Henthorne Todd, D.D., 1842, p. 8vo, (Camden Soc.) 9. Tracts and Treatises of John De Wycliffe, D.D.; with Selections and Translations from his Manuscripts and Latin Works; with an Introductory Memoir by Robert Vaughan, D.D., 1845, 8vo. Published by the Wycliffe Society. 10. Three Treatises: I. Of the Church and her Members; II. Of the Apostasy of the Church; III. Of Antichrist and his Meynee: now first Published from a MS. in the Library of Trinity College, Dublin, with Notes and a Glossary by James Henthorne Todd, D.D., Dublin, 1851, sm. sq. 8vo. 11. The Pore Caitif: a Tretye that suffiaith to ech Christen Man to lyven after. A MS. on vellum, consisting of 119 leaves. See Oldys's Brit. Lib., 21. See, also, British Reformers, (12 vols. 12mo.) vii. For further notices of this great man, (for such, without any reference to his religious opinions, he certainly was,) see the following: Comment. Aenn Sylvii Piccol. Senensis, du Conoil. Basilio Celebrato, s. l. et a., sed Colon., 1535, fol.; La Vie de M. Jean Wyclif: avec la Copie de la Lettre que le Pape envoya au Roy d'Angleterre pour persécuter le dit Wyclif, s. l., 1565, 12mo, (see Bibl. Grenvill., Pt. 1, 598.) Fox's Acts and Monuments; L'Enfant, Hist. du Concile de Constance, i. 110; Apology for J. Wycliffe, by T. James, D.D., Oxf., 1608, 4to; Ed. Brown's Fasciculi Rerum Exped. et Fug., Lon., 1690, 2 vols. fol.; Wiclefianisme, Lyon, 1682, 16mo; Leland's Itinerary, Oxf.: Leland's Collectanea; Biog. Brit., Lon.; Whitaker's Richmondshire; Wood's Annals, Oxf.; Chalmers's Biog. Diet., Lon.; Brit. Biog.; Fuller's Church Hist.; Wordsworth's Eccles. Biog.; Fuller's Worthies; Birkbeck's Protestant Evidence; Life of, Edin., 1826, 8vo: anon.; Life of, by Rev. Thomas Murray, 1829; Life of, by Rev. C. W. Le Bas, Lon., 1832, tp. 8vo, 2d ed., 1846, tp. 8vo; Wycliffe and the Huguenots, by Rev. Wm. Hanna, Edin., 1860, tp. 8vo; Life of, by the Author of The Story of Martin Luther, Lon., 1865, '68, '69, tp. 8vo; Life of, by Rev. D. Curry, N. York, 18mo; The Stanhope Prize Essay, 1857: The Character and Place of Wycliffe as a Reformer, by Herbert Cowell, Lon., 1857, 8vo, pp. 34; Anderson's Annals of the English Bible, 1854, 2 vols. 8vo; Marsh's Lects. on the English Language, 1860, 8vo, 1862, 8vo; Lord Brougham's Hist. of Eng. and France under the House of Lancaster, 2d ed., 1861, p. 8vo; S. R. Pattison's Rise and Progress of Religious Life in England, 1864, p. 8vo; Life of John Wycliffe, with a Sketch of the British Church and Reformation, 1865, 12mo; Edin. Rev., lvi. 321; Blackw. Mag., xii. 417, xxvii. 110; Fraser's Mag., v. 177; Eccl. Rev., 4th Ser., xlii. 1, xx. 611; Killo's Jour., viii. 116; Brit. Crit., xi. 257; Lon. Gent. Mag., 1840, ii. 268, 380; 1841, ii. 146, 378, 591, 605; 1854, i. 68; 1861, ii. 422, 656; Lon. Quar. Rev., July, 1858; Amer. Bibl. Rep., vii. 226; Meth. Quar. Rev., ii. 234; Chris. Rev., vi. 115; Chris. Exam., ii. 53, (by G. Livermore.) Amer. Mon. Rev., ii. 189; Liv. Age, l. 635, (from the Gallery of Portraits.) See, also, *supra*, GILPIN, WILLIAM, No. 3; HARPERFIELD, NICHOLAS, No. 3; LEWIS, JOHN, No. 1; MACKAY, MRS. COLONEL, No. 3; POND, ENOCH, D.D., No. 8; PEACOCK, REYNOLD; TYTLER, PATRICK FRASER, No. 3; VAUGHAN, ROBERT, D.D., Nos. 1, 16; WALDENISM, THOMAS. To Waldensia's Sacramentalism must now be added, Fasciculi Zizaniorum Magistri Johannis Wycliff cum Trilico; ascribed to Thomas Netter, of Walden, &c.; edited by the Rev. W. W. Shirley, &c., 1858, x. 8vo, pp. 644. Criticized with severity by Lon. Athen., 1858, ii. 415. See 454 for Mr. Shirley's rejoinder.

It was also reviewed by Dr. Robert Vaughan in *Bett. Quar. Rev.*, Oct. 1858, and this article—Wycliffe, his Biographers and Critics—was also published in pamphlet form.

"Let these two productions be carefully compared, and I am quite content to abide the result, as regards any difference between Mr. Shirley and myself."—ROBERT VAUGHAN: *Lon. Athen.*, 1861, i. 529.

"The Rev. W. W. Shirley's account of Wycliff recently published (*Fasciculus Zizaniorum*) is full of errors."—ROBERT VAUGHAN: *Revolutions in Eng. History*, vol. i., 1869.

"Though comparatively few names or dates occur in Dr. Vaughan's volume, we remark enough errors among them to lay him open, in a measure, to his own censure on Mr. Shirley."—*Lon. Gent. Mag.*, 1860, i. 136; *Revolutions in English History*, vol. i.

Mr. Shirley has since favoured us with a Catalogue of the Original Works of John Wycliff, Oxford, Clarendon Press, 1865, 8vo. He projects a complete edition of Wycliffe's English works, with a selection from his Latin works. The Early English Text Society had intended to issue Wycliffe's Sharp Treatises against the Friars in the library of Corpus Christi College, but it has yielded the whole field to Mr. Shirley, who, we presume, will avail himself of the vellum MS. discovered at Vienna in 1863, containing fifty treatises in Latin by Wycliffe, one of which, *De Officio Pastoralis*, was published by Professor Lechner in 1863. See, also, Wycliff, *Trilogus cum Supp. Trilogi*, by G. Lechner, 1869, 8vo.

We had almost forgotten to state that some of Wycliffe's English treatises were disposed of at the sale of Archbishop Tenison's MSS., July 1, 1861, for £37 10s.

Some years ago, one of his warmest admirers complained:

"To the memory of Wycliffe—one of the greatest of Englishmen—his country has been singularly and painfully ungrateful. Of his works, the greatest—the *Trilogus*, one of the most thoughtful of the middle ages—has twice been printed abroad, in England never. Of his original English works nothing beyond one or two tracts (the 'General Prologue to the *Canterbury Tales*' and 'Wycliffe's *Wycliff*') have seen the light. If considered only as the father of English prose, the great reformer might claim more reverent treatment at our hands. As it is in the light of subsequent events that we see the greatness of Wycliffe as a reformer, so it is from the later growth of the language that we best learn to appreciate the beauty of his writings. But it was less the reformer, or the master of English prose, than the great schoolman, that inspired the respect of his contemporaries; and next to the deep influence of his personal holiness, and the attractive greatness of his moral character, it was to his supreme command of the weapons of scholastic discussion that he owed his astonishing influence."—REV. W. W. SHIRLEY.

Wycumb, William of. See WILLIAM or WYCUMB. Wydeville, Antony. See WIDVILE, ANTONY.

Wydwows, J. *Natural Philosophy; or, A Description of the World, and of the Creation in it*, Lon., 1621, 4to.

Wyeth, Charles A., of Kentucky. Rosa of Linden Castle; or, Filial Affection; translated and altered, Phila., 18mo. The author of Rosa also wrote *The Basket of Flowers*, trans. into English, 18mo, and *The Rings*, trans. into English, 18mo.

Wyeth, John, b. at Cambridge, Mass.; from 1792 to 1827 published at Harrisburg, Penna., *The Oracle of Dauphin*, a Federal paper, and resided in Philadelphia from 1828 until his death, 1858. Repository of Sacred Music, Harrisburg, 1834, 12mo.

Wyeth, John B. Oregon; or, A Short History of a Long Journey from the Atlantic Ocean to the Region of the Pacific, by Land, drawn up [by B. Waterhouse] from the Notes and Oral Information of John B. Wyeth, one of the Party who left Mr. Nathaniel J. Wyeth, Camb., 1833, 12mo, pp. 87. See Irving, *Adventures of Captain Bonneville*; N. Amer. Rev., i. 125, (by C. Cushing.)

Wyeth, Joseph. 1. *Anguis Flagellatus; or, An Answer to the 3d edition of the Snake in the Grass*; with a Supplement by George Whitehead, Lon., 1699, 8vo. It elicited A Defence of a Book intitled *The Snake in the Grass*, &c., 1700, 8vo. See LESLIE, CHARLES, No. 2, et *infra*. 2. *Remarks on Dr. Bray's Memorial*, &c., 1701, 4to.

Wyeth, S. D. 1. Harry Wright, the Drummer-Boy. 2. *The Federal City; or, Ins and Abouts of Washington*, with photographs, Wash., No. 1, 1865.

Wyeth, William Henry. 1. *Marble Mason's Assistant Tables*, Lon., 1853, sq. 32mo. 2. *Timber Merchant and Builder's Assistant*, 1854, 12mo; 1865, 32mo; 1870, 32mo.

Wyke, J. *English and Welsh Cattle Dealer*, 1812, 8vo.

Wykeham, William, or William de or of, eminent as a statesman, architect, and politician, and as

the founder of New College, Oxford, and Winchester College, was b. at Wykeham, or Wickham, Hampshire, 1324, and educated at Winchester School; Clerk of the King's Works at Henle, Yethampstead, and Windsor, 1356; Rector of Pulham, Norfolk, 1357; Preb. of Lichfield, 1359, of London and Southwell, 1361, of Lincoln, 1362, and of York, March 17, 1362-3; Archbishop of Northampton, and of Lincoln, 1363; Bishop of Winchester, 1367, and Lord High Chancellor of England, 1367-1371, and 1389-1391; d., after an active and useful career, Sept. 27, 1404. See *Historica Descriptio complensium Vitam ac Res gestas beatissimi Viri Gulielmi Wicami quondam Vintoniensis Episcopi et Anglie Cancellarii et Fundatoris duorum Collegiorum Oxoniæ et Vintoniæ Oxoniæ*, 1597, 4to; 1690, 4to. See MARTIN, THOMAS, No. 3. See, also, Life of, by Rev. J. Chandler, Lon., 1842, 18mo; *Three Chancellors: Lives of Wykeham, Waynflete, and Sir T. More*, 1860, fp. 8vo; MILLER'S Hist. of Winchester; CHALMERS'S Hist. of Oxford; A. CUNNINGHAM'S British Architects; BOHUN'S English Lawyer, and his edit. of N. Bacon's Hist. and Polit. Discourses, both compared with Lowth's Life of Wykeham; D'Israeli's Quarrels of Authors, at end; Foss's Lives of the Judges; An Attempt to Establish the Descent of William of Wykeham, Bishop of Winchester, from the Family of Wykeham of Swalcliffe, co. Oxford, by C. Wykeham Martin, Privately printed, 1852, 8vo; LOWTH, ROBERT, D.D., No. 2; UVERALE, ROBERT, No. 2; WALCOTT, MACKENZIE EDWARD CHARLES, No. 5.

Wykeham, the splendid, magnificent, in character blameless Prelate, was wise enough to devote his vast riches to the promotion of learning, and by the foundation of noble colleges was striving to continue the spell of the hierarchical power over the human mind. Wykeham, seeing the more common abuse of that power by Prelates of baser and more sordid worldliness, sought the interests of Christ's religion in the depression, in the abrogation, of the mediæval hierarchy. The religious annals of England may well be proud of both.—H. U. MILMAN: *Hist. of Lat. Chris.*, vol. vii., book xiii. ch. vi.

An autograph letter of Wykeham, dated 1367, was sold in Feb. 1863, at Puttick & Simpson's, for £29 10s.

Wyl Bucke his Testament; the Legacies palatably prepared for the Legatees, (by John Lacy), Lon., W. Copland, 4to. With Introduction by J. Haslewood, Chiswick, 1827, 4to. Privately printed. 40s. copies. Also reprinted in Halliwell's Contributions to the Literature of the XVth and XVIth Centuries, 4to.

Wyld, J. W. View of the Chief Religious Communities, Lon., 1850, sq. Pictorial Representation of the same, on sheet, 1850. To this add Count de Montalembert's Monks of the West, Edin., 1861, 2 vols. 8vo.

Wyld, James, Geographer to the King, d. Oct. 14, 1836, aged 46, arranged for publication the Travels of Mungo Park, Belzoni, and others; published A Scripture Atlas, 8vo, Thompson's Edinburgh Atlas, fol., An Atlas of the World, fol., (and a smaller one with Statistical Tables,) and other Atlases, Maps, and Charts, and left a number of unfinished works, some of which, we believe, have since been published by James Wyld, (*infra*). See Lon. Gent. Mag., 1836, ii. 656, (Obituary.)

Wyld, James, son of the preceding, and his successor in 1836 as Geographer to the King, has published a great number of Atlases, Military and other Maps, Charts, Guides, &c.—illustrative of the Globes, Asia, Africa, Europe, America, Railroad Routes, &c.—for particulars of which we refer to Low & Son's Brit. Cat., 1837-63; Lon. Athen., 1850, 502; 1851, 295; 1859, i. 664; 1860, i. 436; 1861, i. 648; and Mr. Wyld's descriptive Catalogues. See, also, Chambers's Journal, 1851, (The Great Globe Itself.)

"Mr. Wyld is one of those valuable enterers to the increasing demand for general knowledge whose labours have helped at once to create a healthy appetite and to supply a wholesome food."—*Lon. Athen.*, 1860, 562.

Wyld, Robert S. 1. The Philosophy of the Sense; or, Man in Connection with a Material World, Edin., 1852, sm. 8vo.

"A great amount of interesting information, and much matter for curious speculation and useful meditation."—*Lon. Lit. Gaz.*, 1852, 947.

"We heartily appreciate the thoughtful, genial spirit and freshness of observation which it manifests, as well as the intention of its excellent author."—*N. Brit. Rev.*, Feb. 1853, art. ii. n

2. The World as Dynamical and Immaterial, 1868, 12mo.

Wyld, Samuel. Practical Surveyor, Lon., 1760, 8vo.

Wyld, William. 1. Songs of Masonry, Lon., 1764, 8vo. 2. Essay on the Character of Manilius, &c.; with other Hymns, in Blank Verse, 1767, 8vo.

Wyld, Agnes Helen. Felton's Question: or Problem in a Novel, Lon., 1866, p. 8vo; new ed., 1866, p. 8vo. Commended by Bell's W. Meas., Churchman, &c.

Wyld, H. Music in its Art Mysteries, Lon., 1867, 8vo.

Wyld, James. 1. The Magic of Science; a Boy's Book, Lon., 1860, cr. 8vo. 2. Book of Trades, 1865, r. 18mo; Edin., 1870, 12mo.

Wyld, Sir William. Speech to Charles II. on his Passage from the Tower to White-hall, Lon., 1661, 4to.

Wylie, A. Tables of Investment, for the Use of Brokers, &c., Lon., 1856, 8vo.

Wylie, A., Agent of the British and Foreign Bible Society in China, and Superintendent of the London Mission Press at Shanghai, with the assistance of learned natives, has translated into Chinese a continuation and completion of Euclid's Elements, (books i.-vi. were rendered into Chinese by Ricci and a native convert in 1608,) Loomis's Analytical Geometry and Integral Calculus, &c., and published in Chinese, in 1854, a Compendium of Arithmetic. He is also author of Notes on Chinese Literature; with Introductory Remarks on the Progressive Advancement of the Art; and a List of Translations from the Chinese into Various European Languages, 1868, 4to, pp. xxxvi., 260, £1 10s.

"The thanks of all interested in the country are due to him for the labours which have produced so valuable an addition to our knowledge of Chinese literary enterprise."—*Overland China Mail*, Feb. 1, 1868.

The student of Chinese should have at his elbow A Dictionary of the Chinese Language, by the Rev. Robert Morrison, D.D., new ed., 1865, 2 vols. sm. 4to, pp. ix., 762, 827. See, also, SUMMERS, JAMES.

Wylie, Andrew, D.D., b. in Washington co., Penna., 1789; graduated at Jefferson College, Penna., 1810; was licensed to preach by the Presbytery of Ohio, 1812; President of Jefferson College, 1812 to 1816, of Washington College, Penna., 1817 to 1829, and of Indiana College, Bloomington, from 1829 until his death, Nov. 11, 1851. He was ordained in the Episcopal Church, deacon, Dec. 1841, and priest, May, 1842. 1. An English Grammar, 1822. 2. Eulogy on Lafayette, 1834, 8vo. 3. Secularism is Heresy; in Three Parts, 1840, 8vo. 4. A Baccalaureate, 1851. Also, addresses, single sermons, and articles in The Equator. He left in MS. a work on Rhetoric, and Advice to the Young. See Sprague's Annals, v., Episcopalian, 779.

Wylie, Rev. James Aitken, LL.D. 1. Modern Judea, &c., compared with Ancient Prophecy, Glasg., 1841, 12mo; 1849, 12mo; 1851, 8vo and 12mo; 1858, 8vo. 2. Scenes from the Bible, 1841, 12mo; 1847, 8vo; 1849, 8vo; 1858, 8vo. 3. On Unfulfilled Prophecy, 1845, 18mo. 4. Ruins of Bible Lands: Journey over the Region of Fulfilled Prophecy, 1845, 18mo; N. York, 1850; Glasg., 1857, 12mo. 5. The Papacy: its History, Dogmas, Genius, and Prospects, 1851, 8vo. 6. Pilgrimages from the Alps to the Tiber, new ed., 1855, cr. 8vo. 7. The Gospel Ministry: Duty and Privilege of Supporting it, 1857, cr. 8vo. 8. Wanderings and Musings in the Valleys of the Waldenses; Travels, &c., 1858, fp. 8vo; red. to 2s. 6d., 1861, fp. 8vo. 9. Ter-Centenary of the Scottish Reformation, Aug. 1860, Edin., Dec. 1860, cr. 8vo. 10. Great Exodus; or, The Time of the End, 1862, cr. 8vo. 11. Rome and Civil Liberty, 1864; cr. 8vo; 8th 1000, 1865, cr. 8vo. 12. The Awakening of Italy and the Crisis of Rome, 1866, p. 8vo; N. York, 1866, 16mo. 13. The Seventh Vial; or, The Past and Present of Papal Europe, Lon., 1868, cr. 8vo. 14. The Road to Rome via Oxford; or, Ritualism Identified with Romanism, 1868, cr. 8vo. 15. Daybreak in Spain; a Sketch of Spain and its New Reformation: a Tour of Two Months, 1870, cr. 8vo.

Wylie, Judge Macleod. 1. Bengal as a Field of Missions, Lon., 1855, r. 8vo. 2. Commerce, Resources, and Prospects of India, 1867, 8vo, pp. 98. 3. The English Captives in Oudh: an Episode in the History of the Mutinies of 1857-58; Edited, Calcutta, 1858, 8vo, pp. 60.

Wylie, Mrs. Macleod. The Gospel in Burmah; the Story of its Introduction and Marvellous Progress among the Burmese and Karens, 2d ed., Lon., 1866, 12mo; N. York, 1860, 12mo.

"This is an exceedingly interesting volume."—*Evangel. Rev.* "A charming volume."—*The Book and its Mission.*

Wylie, R. W. Chanter's Manual for Exeter Cathedral, Lon., June, 1868, 8vo; 2d ed., July, 1868, 8vo.

**Wylie, Samuel Brown, D.D.**, b. in Moylagh, near Ballymena, co. of Antrim, Ireland, May 21, 1773, graduated A.M. at University of Glasgow, 1797, and D.D. at Dickinson College, Carlisle, Pa., 1817; emigrated to Philadelphia, 1797, and taught a school at Cheltenham, Pa., until the fall of 1798, when he was appointed a Tutor in the University of Pennsylvania; afterwards established a private academy, which he taught with great success for many years; Pastor of First Reformed Presbyterian Church, Phila., 1801-52; Professor in Theological Seminary of Reformed Presbyterian Church, 1809-51; Professor of Ancient Languages in University of Penna., 1828-45, and Emeritus Professor, 1845-52; Vice-Provost of University of Penna., 1838-45; d. in Philadelphia, Oct. 13, 1852.

1. *The Faithful Witness for Magistracy and Ministry upon a Scriptural Basis*, Phila., 1804; Paisley, Scotland, 1806. Other edits. 2. *Covenanting*, Greensburgh, Pa., 1803. 3. *First Annual Address before the Religious Historical Society*, Phila., 1818, 8vo. 4. *Greek Grammar*, 1828, 8vo. 5. *Life of the Rev. Alexander Macleod, D.D.*, N. York, 1855, 8vo. Posth. Co editor of *The Presbyterian Magazine*, 1821-22, 2 vols. 8vo, and contributor to periodicals.

"Few men have ranked higher than Dr. Wylie in classical literature and theological attainments,—as a successful teacher, a good pastor, or a practical Christian."—JOHN L. BLAKE, D.D.: *Biog. Diet.* 13th ed., 1856, 1355.

"It is interesting to know that all this profound scholarship and earnestness of intellectual labour were joined with untiring Christian cheerfulness and a freshness of character that was most attractive."—JESSE REED, LL.D.: *Sprague's Annals*, ix., 1869, *Reformed Presbyterian*, 37, (q. v.)

See, also, a Discourse on his Life and Character, by the Rev. Gilbert McMaster, LL.D., Phila., 1852, 8vo, and another by the Rev. John N. McLeod, N. York, 1852, 8vo.

**Wylie, Theodore W. J.**, D.D., son of the preceding, was b. in Philadelphia, 1818; graduated A.B. at the University of Pennsylvania, 1836, and D.D. at the University of New York, 1859; Associate Pastor of First Reformed Presbyterian Church, 1843-52, and Pastor from 1852 to the present date, (Sept. 1870;) Professor in the Theological Seminary of Reformed Presbyterian Church, 1847-51, '54-57, '59-69.

1. *English, Latin, and Greek Vocabulary*, Phila., 1839. 2. *The God of Our Fathers*, 1854. 3. *Washington a Christian*, 1862. Editor of *Juvenile Missionary Intelligencer*, 1835-37, 3 vols. 12mo; *Missionary Advocate*, 1838-41, 3 vols. 8vo; and *Banner of the Covenant*, 1845-55, 11 vols. 8vo.

**Wylie, W. H.** *Old and New Nottingham*, Lon., 1853, p. 8vo.

**Wylie, W. T.** *Worship in the School-Room: a Manual of Devotion*, intended especially for the School, also adapted to the Family, N. York, 1866, 8vo.

**Wylie, William Michael.** *Fairford Graves: a Record of Burials in an Anglo-Saxon Burial-Place in Gloucestershire*, with 13 plates, Oxford, 1852, 4to.

"The author appears to be a young antiquary,—but he has produced a better book than would perhaps have been composed by an old one."—*Lon. Athen.*, 1852, 319.

"A valuable contribution to our national archaeology."—*Lon. Zet. Gaz.*, 1852, 276.

**Wykinson, John.** *The Ethiques of Aristotle*, that is to say, *Precepts of Good Behaviour and Perfitte Honestie*: now newly Translated into English, from the Italian, Lon., R. Grafton, 1547, 16mo. Sotheby, 1856, £1 9s.

**Wyllis, J.** *Sermon*, Matt. xxii. 21, Lon., 1678, 4to.

**Wyham, Walter.** *Three Sermons on 1 Thess.*, i. 5, 6, Lon., 1616, 8vo.

**Wylson, George.** *Reduction of the Flow of the Tide*, Lon., 1860, 8vo.

**Wylson, James.** *Mechanical Inventor's Guide*, Lon., 1859, 12mo.

**Wyman, Charles Smith**, a native of New York, after some experience as a lawyer, became connected with the New York Evening Post. He contributed a number of articles (Hans Christian Andersen, Musical Composition) to Appleton's *American Cyclopaedia*.

**Wyman, Jeffries, M.D.**, Professor of Physiology in the Medical Department of Hampden Sidney College, 1843-47, and Hersey Professor of Anatomy in Harvard University from 1847 until the present date, (Sept. 1870,) was b. in Chelmsford, Mass., 1815; graduated at Harvard, A.M. 1833, and M.D. 1837.

1. *Lectures on Comparative Anatomy and Physiology*; Delivered before the Lowell Institute, Bost., 1849, 8vo.

2. *Anatomy of the Nervous System of Rana Pipiens*, with two plates, Wash., 1853, 4to, pp. 52. From Smithsonian Contrib., vol. v. See, also, SAVAGE, THOMAS S., M.D. Contributor to Amer. Jour. of Sci., Amer. Jour. of Med. Sci., Bost. Med. and Surg. Jour., Lon. Jour. of Botany, Jour. of Bost. Soc. of Nat. Hist., Proceed. of Bost. Soc. of Nat. Hist., Mem. of Amer. Acad. of Arts and Sci., Quar. Jour. of Geolog. Soc. of London, N. Amer. Rev., and GILLISS, LIEUT. J. M., Chile, vol. ii. See Lon. Reader, July 15, 1865: Wyman on the Skeleton of a Hottentot, (from Proceed. Bost. Soc. of Nat. Hist., 1865.)

**Wyman, John.** *Hand-Book of Magic: Second Series*, N. York, 1855, pp. 72.

**Wyman, Morrill, M.D.**, Adjunct Hersey Professor of the Theory and Practice of Medicine in Harvard University, 1853 to 1856, graduated at Harvard, A.M. 1833, and M.D. 1837. 1. *Practical Treatise on Ventilation*, Bost., 1846, 8vo. 2. *Progress in School Discipline: Corporal Punishment in Public Schools*, Camb., 1868, 8vo, pp. 48.

**Wyman, Rufus.** *Remarks on the Observation of the Lord's Day as a Moral, a Positive, and a Civil Duty*, by a Tythingman, Camb., 1816, 8vo.

**Wyman, Seth.** *Life and Adventures of*; written by Himself, Manchester, (N.H.), 1843, 12mo.

**Wyman, T. B., Jr.** *Genealogy of the Name and Family of Hunt, early Established in America from Europe, exhibiting the Pedigree of Ten Thousand Persons*, Bost., 1862, 8vo, pp. 414.

**Wymleins, Joan**, London. *Oratio Laudatoria ad Clerum*, primo anno Mariae, Lon., 1553, 8vo.

**Wynch, Miss Florentia.** See SALE, LADY FLORENTIA.

**Wynch, L. Maling.** *Margie Glyde*, Lon., 1868, 2 vols. p. 8vo.

**Wynch, P. M.** *Daya-Krama-Sangraha*; an Original Treatise on the Hindoo Law of Inheritance; Translated, Calcutta, 1818, fol., pp. iv., 202.

**Wyndham.** See, also, WINDHAM.

**Wyndham, Anne.** *Clastrum Regale Reseratum*; or, *The King's Concealment at Trent*; Published by A. W., Lon., 1667, 4to. Afterwards subjoined to Boscobel, (see BLOUNT, THOMAS.) Second Part, 1681, 12mo. Boscobel was pub., First Part, 1660, 12mo, 1662, 12mo; Second Part, 1662, 12mo, 1681, 12mo; Boscobel; or, *The Compleat History*, 3d ed., 1680, 12mo, 1692; Boscobel; or, *The Compleat History*, 4th ed., 1725, 12mo; 1748.

**Wyndham, Francis M.** *Wild Life on the Fields of Norway*, Lon., 1861, p. 8vo.

"A more readable excursionist's note-book rarely issues from the press."—*Lon. Athen.*, 1861, i. 719.

"A chatty, light-hearted book of travel."—*John Bull*, 1861.

**Wyndham, Mrs. George.** *Appeal to the Public relating to Transactions between Col. Greville and the Author*, 1812, 8vo.

**Wyndham, Henry Penruddocke**, b. in Wiltshire, 1736, and educated at Wadham College, Oxford, became Knight of the Shire for his native county; d. 1819. 1. *Tour through Monmouthshire and Wales*, June and July, 1774, and August, 1777, with 16 plates, Salisbury, 1781, r. 4to. Very rare. Hooten's *H.-B. of Topog.*, (1863,) No. 5374, £1 5s. 6d. The 1st ed. was pub. anon. in 1775, 8vo. 2. *The Diary of the Late George Bubb Dodington*, 1748-9-1761, &c., Lon., 1784, 8vo; 1785, 8vo; 4th ed., 1812, 8vo; 1823, 8vo. See DODDINGTON, GEORGE BUBB. 3. *Wiltshire*, extracted from *Domesday Book*: to which is added a Translation of the Original Latin into English, &c., Salisbury, 1788, 8vo; 1. p. r. 8vo. Intended as an introduction to a History of Wiltshire. See HOARE, SIR RICHARD COLT, Bart., No. 4. 4. *A Picture of the Isle of Wight, delineated upon the Spot in the Year 1793*, by H. P. W., Lon., 1794, 8vo. 5. *Observations on an Ancient Building at Wanford*; Archaeol., 1799.

**Wyndham, William, Lord Grenville.** See GRENVILLE.

**Wyneken, Professor F. C.**, Lutheran pastor. 1. *Spruchbuch zum Lutherischen Katechismus*, St. Louis. 2. *Spruchbuch zum Kleinen Katechismus Lutheri*, Balt., 1849, pp. 112. Also, *Die Noth der Deutschen Lutheraner in Nord-Amerika*, 1843.

**Wynel, John.** *Lues Veneros*; wherein the Nature, Subject, Cause, and Cure are Handled, 1660, 4to.

**Wynell, Thomas.** *Covenant of Free Grace Pleading the Divine Right of Christians' Infants unto the Seal of the Holy Baptism*, Oxon., 1642, 4to.

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**Wynkop, J. M.** *Anecdotes and Incidents, &c. of the Officers and Privates of the Army in Mexico*, Pittsburgh, 1848, 12mo.

**Wynkoop, M. B.** *Song-Leaves from the Book of Nature; by an American*; N. York, 1852, 12mo.

**Wynn, Mrs.** *A Life in a Love; a Novel*, Lon., 1865, 2 vols. p. 8vo.

**Wynn, Rt. Hon. Charles Watkyn Williams, D.C.L., M.P.** for Old Sarum, 1796 to 1797, and for the county of Montgomery from 1797 until his death, Sept. 2, 1850, is known to literary men as the friend and correspondent of Southey, (see his *Life and Correspondence, ad passim*.) An Argument on the Jurisdiction of the House of Commons to Commit in Cases of Breach of Privilege, Lon., 1810, 8vo.

"Mr. Wynn's very able pamphlet."—*Lon. Mon. Rev.*, 1810, ii. 208.

See *Lon. Gent. Mag.*, 1850, ii. 544, (Obituary.)

**Wynn, Eva.** *Sisters of Glencoe; or, Letitia's Choice*, Lon., 1865, p. 8vo.

**Wynn, Miss Frances Williams**, sister of Sir C. W. Wynn, D.C.L., (*supra*.) and daughter of Sir W. W. Wynn, and Charlotte, daughter of Sir George Grenville, (First Lord of the Treasury, 1763–1765,) consequently, niece of the first Marquis of Buckingham, Lord Grenville, and the Rt. Hon. Thomas Grenville, d. 1857, in her 77th or 78th year. Her papers came into possession of her niece, the Honourable Mrs. Rowley, under whose sanction were published (extracts from ten MS. volumes) *Diaries of a Lady of Quality from 1797 to 1844*; edited, with Notes, by A. Hayward, Esq., Q.C., Lon., May, 1864, p. 8vo; 2d ed., June, 1864, p. 8vo.

"Full of entertainment, and excellently and most efficiently edited."—*Lon. Rev.*, May, 1864.

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See, also, *Edin. Rev.*, April, 1864.

**Wynn, H. W.** *Ravenscourt; a Domestic Legend*, Lon., 1843, 12mo.

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**Wynn, William.** *Sermon*, Lon., 1794, 8vo.

**Wynne, Catherine.** See **WYNNE, RICHARD**, No. 5.

**Wynne, Edward.** Letter from Edward Wynne, Governor of Newfoundland, Lon., 1622, 4to. Heber, Pt. 7, 4440, with Report of Discoveries by Sir H. Gilbert, and Discourse and Discovery by R. Whitbourne, £2 11s.

**Wynne, Edward**, son of Sergeant William Wynne, (*infra*.) was b. 1734, divided his time between his attractive library at Chelsea (the room had the reputation of having been John Locke's "study") and the courts of law, and d. 1784. 1. *Miscellany*; containing several Law Tracts, Lon., 1765, 8vo. Anon. Privately printed. A few copies only. Reed, 6415, 16s. 6d. The Tracts are seven in number. No. iv. was also privately printed separately in 1785, and pub. in *Lon. Gent. Mag.*, 1785, i. 127. Nos. vi. and vii. are by Sergeant William Wynne. 2. *Observations touching the Antiquity and Dignity of the Degree of Sergeant of Law, with Reasons against laying open the Court of Common Pleas, &c.*, by E. W., 1765, 8vo, pp. 167. Anon. Privately printed: a few copies only. 3. *Analysis of the Law concerning Parochial Provisions for the Poor*, 1767, r. 8vo. Anon. 4. *Ennomon; or, Dialogues concerning the Law and Constitution of England: with an Essay on Dialogue*, 1767, 4 vols. 8vo: 2d ed., 1774, 4 vols. 8vo; 3d ed., 1785, 4 vols. 8vo; Dublin, 1791, 8vo; Lon., 1809, 2 vols.: 4th ed. (so called), 1821, 2 vols. 8vo; 5th ed., (so called,) with Notes, and a Dissertation on a Course of Reading for Students, by W. M. Bythelwood, 1822, 2 vols. 12mo. As the early editions appeared anonymously, it is generally cited by the title *Ennomon* only.

"It may be worth adding that Wynne was the author of an elegant work, written in the form of dialogues, entitled *Ennomon; or, Discourses upon the Laws of England*—4 vols. 8vo. It happened to be published at the time when Sir William Blackstone's *Commentaries on the Laws of England* made their appearance, and, in consequence, has seen only three editions, the last being published in 1809, 2 vols. 8vo."—*Dr. EYMSB. Bibliomania*, ed. 1842, 324, n.

"Greatly valued, as having very much illustrated the principles of our law and constitution, and given an instructive and rational account of the several branches into which the practice of the law is divided." &c.—*Bridgman's Leg. Bibl.*, 112.

See, also, Reeves's *Hist. of Eng. Law*: 3 Hargrave's *Co. Litt.*, 156 b; 1 Bart. *Conv.*, 27; (Hoff., *Leg. Stu.*, 334; *Lon. Mon. Rev.*, 1774, i. 337, 449; 2 *Law Mag.*, 1835; SAINT GERMAN, CHRISTOPHER, No. 1. It should be noted before Blackstone is taken up. The legal student

must not neglect *The Province of Jurisprudence Determined: a Series of Lectures on Jurisprudence, or the Philosophy of Positive Law*, by the Late John Austin, of the Inner Temple, Barrister-at-Law, Murray, 1866, 3 vols. 8vo: 3d ed., by R. Campbell, 1869, 2 vols. 8vo.

"These lectures possess a degree of value, and deserve a position in English literature, which it is difficult to rate too highly. With the single exception of Jeremy Bentham, the late Mr. Austin was the only Englishman of any considerable ability who ever made the study of Jurisprudence proper the object of his life."—*Lon. Stat. Rev.*

I am not to be understood as endorsing the last paragraph. See, also, STEPHEN, HENRY JOHN, No. 3. STEWART, JAMES, No. 5, and references under both, for the results of late researches on the Laws of England. See *Lon. Gent. Mag.*, 1785, i. 77. (Obituary.) Sergeant William Wynne and his son Edward collected a large library, (it contained many of Narcissus Luttrell's best books: see *Bibliotheca Luttrelliana*.) which was sold by auction in 1786: see *Bibliotheca Wynnianna*, and *Dibdin's Bibliomania*, ed. 1842, 323, n.

**Wynne, F. R.**, Incumbent of St. Mary's, Kilkenny. *The Model Parish: a Prize Essay on the Pastoral Character and Pastoral Work*, (Fifty Guineas Prize,) Lon., 1865, cr. 8vo, pp. 257.

**Wynne, Faith.** *Flossy Leo, Illustrated*, Phila., 1869, 18mo.

**Wynne, G. R.** 1. *Zoe's Bible; the Story of an Orphan*, Lon., 1863, 18mo. 2. *The Curate of West Norton*, 1868, p. 8vo. 3. *The Converts of Kilbaun; an Irish Story*, 1868, 12mo.

**Wynne, Gabriel.** *De Cortice Peruviano Ususque ejus in Morbis Febrilibus*, Edin., 1779, 8vo.

**Wynne, Henry.** *Description and Uses of the Horological Ring, or Universal Ring-Dial*, Lon., 1652, 8vo.

**Wynne, James, M.D., LL.D.**, a lineal descendant of Sir John Wynne, of Gwydyr, was b. at Utica, N. York, 1814; graduated at the University of New York B.A., and in 1835, M.D.; subsequently practised medicine in Baltimore, and later in life removed to the city of New York, where he has devoted much attention to the subjects of life-insurance and legal medicine. 1. *Memoir of Major Samuel Ringgold, U.S. Army*: read before the Maryland Historical Society, Balt., 1847, 8vo. 2. *Lives of Eminent Literary and Scientific Men of America*, N. York, 1850, 12mo. Contents: Franklin, Fulton, Jonathan Edwards, Marshall, Rittenhouse, and Eli Whitney. 3. *Report on the Vital Statistics of the United States, made to the Mutual Life Insurance Company of New York*, N. York and Lon., 1857, 4to, pp. 214.

"Dr. Wynne has thus rendered a great and lasting service to his country, while his work cannot but redound to his own high reputation for industry, ability, and scientific culture."—*N. Amer. Rev.*, Oct. 1857, 563.

See, also, *Brit. Med.-Chir. Rev.*, April, 1858, *Lon. Athen.*, 1858, i. 657, and Tuckett's *Insurance Jour.*, April, 1858.

4. *Importance of the Study of Legal Medicine*, N. York, 1859, 8vo, pp. 16. Introductory to a course of Lectures at the New York Medical College on Medical Jurisprudence. 5. *Private Libraries of New York*, E. French, C. A. Alvord, printer, pp. viii., 472, 8vo, \$3.50; 1. p. 100 copies, imp. 8vo, \$7; Fowle, Dec. 1864, green morocco, tooled, with duplicate plate of Noyes's library, \$11; Morrell, plates inverted, half mor., \$37; H. A. Smith, half rus., \$21; Wight, half mor., \$18.50; Morrell, Jan. 1869, \$22; J. A. Rice, March, 1870, 2260, with 100 rare plates inserted, Andrews's copy, \$176. The most of this volume—a very beautiful one, printed on fine thick paper—originally appeared in the *New York Evening Post*. See *The Book-Hunter*, by J. H. Burton, especially N. York edition, 1863, 181, 97, and notes; Cat. of the Colloq. of John Allan, 1864, No. 3293. Among Dr. Wynne's professional and other labours are a Report on Public Hygiene, (*Amer. Med. Assoc.*, 1847:) a Report on the Asiatic Cholera in the United States in 1849, prepared at the Request of, and in 1851 published by, the British Government, which, in 1858, rewarded the author by a gold medal; and papers in *Amer. Jour. of Med. Sci.*, *Amer. Med. Monthly*, *N. Amer. Rev.*, *Catholic Mag.*, *South. Lit. Mess.*, *Knickerbocker*, &c. Some of these articles are in verse.

**Wynne, Sir John**, the representative of one of the chief families of North Wales, was b. 1553; married Sidney, daughter of Sir William Gerard, Lord Chancellor of Ireland, by whom he had nine sons and two daughters; created a baronet, 1611; d. 1628, aged 73. The



Marrell, Lords Gwydyr, (who are also representatives of the extinct dukedom of Ancester,) the Wynns of Wynnstay and Peniarth, the Vaughans of Nannan and Ifen-gwt, and the Mostyns of Mostyn and Gloddaneth—all these are Welsh families—claim an alliance with Sir John through the female branches. See, also, WYNN, JAMES, LL.D., (*supra*.)

The History of the Gwedir Family, by Sir John Wynne, the First Baronet of that Name, who was born in 1553, Lon., 1770, sm. 8vo. New edition, with Notes and Memoirs of Celebrated and Distinguished Welshmen, by the same Author, with portraits, Ruthin, 1827, 4to. Also in Daines Barrington's Miscellanies, 1781, 4to, 356-433.

"The principal object appears to be the deduction of his pedigree from Griffith ap Cynan, who avowed the sceptre of North Wales during the latter part of the eleventh and the commencement of the twelfth century. . . . He has succeeded. . . . And this task he has accomplished in a very entertaining and masterly manner."—*Lon. Retros. Rev.*, iv. (1821) 131, 132: where the date is given 1773, 8vo.

Wynne, John, D.D., Fellow of Jesus College, Oxford; Margaret Professor of Divinity, Oxford, 1705; Preb. of Worcester, 1705-6; Principal of Jesus College, Oxford, 1712; Bishop of St. Asaph, 1714-15, and of Bath and Wells, 1727; d. 1743. Abridgment of Mr. Locke's Essay on the Human Understanding, Lon., 1696, 8vo; Bost., 1794, 12mo. See LOCKE, JOHN, (p. 1115.) Also, single sermons, 1715, '24, '26, &c. 4to.

Wynne, John. Three Original Plays, Lon., 1853, fp. 8vo.

"These are what they profess to be,—original in the vehemence of language, in the faded sickliness of morbid sentiment, and in the curiosity of their melodramatic splendours."—*Lon. Athen.*, 1853, 1892.

The author tells us that all of these plays have been rejected by the managers, but that he intends to write until they accept,—emulating Mr. Disraeli's perseverance and final triumph in another field.

Wynne, John Huddleston, b. in South Wales, 1743, successively (not successfully) a printer, naval officer, and author, d. in London, where he had long struggled with *res angusta domi*, 1788.

1. General History of the British Empire in America, including all the Countries in North America and the West Indies ceded by the Peace of Paris, Lon., 1770, 2 vols. 8vo.

"Wynne's History of the British Dominions in North America, 1763-1773, 4to, seems to be only a compilation from Oldmixon and Douglas; authors not worth enlisting into the service of a collector."—*Dublin's Lib. Comp.*, 2d ed., 476, n.

"In those remarks which are delivered as the author's own, he generally appears as a man of abilities," &c.—*Lon. Mon. Rev.*, 1771, ii. 387. See, also, 432.

2. The Prostitute: a Poem, 1771, 4to. 3. Choice Emblems, &c., for the Improvement of Youth, 1772, 12mo. 4. General History of Ireland, from the Earliest Accounts to the Present Time, 1772-73, 2 vols. 8vo. Of little value. Reviewed by *Lon. Mon. Rev.*, 1773, i. 469. 5. Fables of Flowers for the Female Sex, &c., 1773, 12mo. 6. Evelina: a Poem, 1773, 4to. 7. The Four Seasons: a Poem, 1774, 4to. 8. The Child of Chance: a Novel, 1787. He edited the *Lady's Magazine*, and the *Gazetteer*, and contributed many essays, poems, &c. to periodicals. See *Nichols's Lit. Anec.*, iii. 151, n., (by his son.)

Wynne, Rice. Particulars of the Successful Treatment of a Case of Hydrophobia, Shrewsb., 1813, 8vo.

Wynne, Richard, Rector of St. Alphage, London Wall, and subsequently of St. Ayot, St. Lawrence, Hertfordshire, where he d. in his 81st year. 1. Essays on Education, &c., Lon., 1761, 4to. 2. The New Testament carefully collated with the Greek, &c., and illustrated with Notes, 1764, 2 vols. 8vo.

"The chief value of this work is the improved division of the contents of the New Testament; in which the author chiefly follows Bengelius. The translation is mostly Doddridge's, and so are many of the notes."—*Orme's Bibl. Bib.*, 479.

3. Universal Grammar, 1775, 12mo. 4. Introduction to the Study of Geography, &c.; from the German of A. F. Basching, 1778, 12mo. 5. Short Introduction to Geography, &c.: trans. into French and Italian by Catherine Wynne, 1787, 8vo.

Wynne, Robert. The Case of the Oaths Stated, Lon., 1689, 4to. Anon. Probably the same author as the succeeding.

Wynne, Robert, D.D., Prebendary of St. Asaph, 1691-2, and also Chancellor of St. Asaph. Sermon, Ps. civ. 1, (Jan. 30,) Lon., 1704, 4to.

Wynne, Thomas. See *Work for a Cooper*; being Answer to a Libel written by Thomas Wynne, the Cooper, the Ale-man, the Quack, and the Speaking-Quaker, Lon., 1679, 4to.

Wynne, W. Moral Observations, Lon., 1616, 12mo.

Wynne, W. See CARADO or CARADOG.

Wynne, Sergeant William, one of Bishop Atterbury's Counsel. 1. The Defence of Francis, Late Lord Bishop of Rochester, at the Bar of the House of Lords, Lon., 1723, fol. See Walpole's R. and N. Authors, edita. 1758, 1759, art. Philip, Duke of Wharton, and Tract V. in WYNN, EDWARD, No. 1; and see Atterbury's Epist. Corresp., i. 181. 2. Life of Sir Leoline Jenkins, &c., (see JENKINS, SIR LEOLINE,) 1724, 2 vols. fol. Priced, Thorpe, 1829, £4 14s. 6d.; J. Bohn, 1840, £6 6s.; B. Quaritch, 1868, £4. The Marquis of Townshend's copy sold for £6 10s.

Wynter. See, also, WINTER.

Wynter, Dr. Derangement of the Stomach, Lon., 1842, sq. 16mo.

Wynter, Andrew, b. in Bristol, 1819, took his degree of M.D. 1853, and became a member of the College of Physicians, 1861. He was editor of the British Medical Journal, 1845-60, and during that time contributed to periodicals many articles, of which some have been republished in the following volumes: 1. Pictures of Town from my Mental Camera, by Wordna Retnym, (anagram,) Lon., April, 1855, cr. 8vo. 2. Pictures of Town and Country Life, and Odds and Ends from an Old Drawer, by Wordna Retnym, (anagram,) Nov. 1855, p. 8vo.

"A collection of many of his lesser pieces, under the title of 'Sketches of Town and Country Life,' published in 1855-6, was republished under the title of 'Our Social Bees,' (No. 4, in/rx,) in 1861."—*Men of the Time*, 1868, 835.

3. Curiosities of Civilization: being Essays, from the Quarterly and Edinburgh Reviews, Lon., 1860, cr. 8vo; 5th ed., 1862, cr. 8vo; 8th ed., 1868, cr. 8vo. Commended by *Lon. Sat. Rev.*, *Lon. Rev.*, *Lon. Times*, *Lon. Lit. Gaz.*, &c.: see *Lon. Athen.*, 1861, i. 164. Read upon this subject: A Survey of Human Progress, by Neil Arnot, M.D., 2d ed., 1862, 8vo; History of the Intellectual Development of Europe, by J. W. Draper, M.D., N. York, 1863, 8vo. 4. Our Social Bees: Pictures of Town and Country, and other Papers, Lon., 1861, cr. 8vo; 4th ed., 1862, cr. 8vo; 10th ed., 1868, cr. 8vo. Commended by *Lon. Sat. Rev.*, Aug. 17, 1861, &c.: see *Lon. Book-seller*, Aug. 20, 1861, 499. Our Social Bees, Second Series, 1866, cr. 8vo; 1868, cr. 8vo. 5. Subtle Brains and Lissom Fingers: being some of the Chisel-Marks of our Industrial and Scientific Progress; and other Papers, 1863, cr. 8vo; 3d ed., 1868, cr. 8vo. Chiefly republished from *Once a Week* and *The London Review*.

"Altogether, 'Subtle Brains and Lissom Fingers' is about the pleasantest book of short collected papers of chit-chat blinding information with amusement, and not overtasking the attention or the intelligence, that we have seen for a good while."—*Lon. Reader*, 1863, ii. 307.

6. Curiosities of Toil, and other Papers, 1870, 2 vols. cr. 8vo. He has contributed to *Good Words*, &c.

Wynter, Philip, D.D., President of St. John's College, Oxford. The Works of Rt. Rev. Joseph Hall, D.D., Bishop of Exeter and afterwards of Norwich; a New Edition. Revised and Corrected, with some Additions, Oxf., Clarendon Press, 1863, 10 vols. 8vo, £5 5s.

Wyntown, Wyntoun, Wyntounne, or Winton, Andrew, or Andrew of, the third (Thomas the Rhymer and John Barbour being the first and second) of the early Scotch poets whose works are extant, was a canon regular of the priory of St. Andrews, and in or before 1395 was elected Prior of St. Sord's Inch, or Islaad, Lochleven, Scotland. He was prior at least as late as 1413, and records the death of Robert, Duke of Albany, which occurred in 1420. But the dates of his own birth and death are unknown. De Orygynale Cronykil of Scotland, be Andrew of Wyntoun, Priour of Sanct Serdis Ynche in Loch Levyn: Now first published, with Notes and a Glossary, &c., by David Macpherson, Lon., Bessley, 1795, 2 vols. r. 8vo, 250 copies: *Bibl. Anglo-Poet.*, 856, £3 3s.; Turnbull, Dec. 1863, £2 11s.; l. p., 4to, 25 copies: Sir M. M. Sykes, Pt. 3, 1114, russiæ, £5 17s. 6d.; Roxburghe, 3255, russiæ, £8 8s. Ranks with and should accompany the l. p. Chronicles noticed in HOLMES, RAPHAEL, Nos. 1-13.

"David Macpherson's edition of Winton's Chronicles of Scotland, put forth in a manner which might have been [but fortunately was not] a model for every publication of the kind."—SIR WALTER SCOTT: *Lon. Quar. Rev.*, Feb. 1834, 443.

I am now to defend my interpolation, ut supra.

stead of printing Wynton's manuscript (nine chapters) as he found it,

"Mr. Macpherson therefore in his edition has suppressed all the extraneous and foreign appendages, only preserving the metrical contents of the chapters, by which the reader may know the nature of what is withheld; and taking care that nothing which relates to the British Islands, whether true or fabulous, is overlooked. It is not likely that any future editor of Wynton will adopt a different plan, [we hope otherwise:] so that those parts which Mr. Macpherson has omitted may be considered as having commenced the undisturbed sleep of oblivion."—*Chambers and Thomson's Biog. Dict. of Em. Scots*, ed. 1856, iv. 494.

Let us have Wynton's whole story, from the creation and the birth of Cain to the death of the Duke of Albany. His *Cronykil*, which is in couplets, chiefly of eight syllables, though lines of ten and others of six syllables frequently occur, was undertaken at the suggestion of an ancestor of the Earls of Wemyss:

"This tretyt symply  
I made at the instans of a larde  
That had my serways in his warde,  
Schyr Thome of the Wemyss he ryght name,  
And honest knyght and of gude fame."

"In Wynton's Chronicle the historian may find what, for want of more ancient records, which have long ago perished, we must now consider as the original accounts of many transactions, and also many events related from his own knowledge or the reports of eye-witnesses. His faithful adherence to his authorities appears from comparing his accounts with unquestionable vouchers, such as the *Federæ Angliæ*, and the existing remains of the 'Register of the Priory of St. Andrews,'—that venerable monument of ancient Scottish history and antiquities, generally coeval with the facts recorded in it,—whence he has given large extracts almost literally translated."—*DAVID MACPHERSON: Preface to the Cronykil*.

See, also, *MACPHERSON, DAVID*, No. 1. Macpherson based his edition on the royal MS. in the British Museum, but he consulted other MSS. in that institution and in the Advocates' Library. There are also other MSS. extant, e.g. one in the Lansdowne collection, (lately added to the British Museum,) and one in the library of Captain Wemyss of Wemyss,—and who has a better right to it?

Selden, Pinkerton, Hales, Rudlman, (in his edition of Buchanan, *Tunes*, (in his *Critical Essay on the Ancient Inhabitants of Scotland*), and Sir Walter Scott, (in his narrative poems,) give evidence of their knowledge of the pages of Andrew of Wynton. See, also, Mackenzie's *Scottish Writers*; David Irving's *Scottish Poets*; Ellis's *Specimens*.

**Wynyard, Montagu John**, Rector of St. Martin's and West Rounton, Yorkshire. Sermons [34] on Christian Duties, Lon., 1832, 8vo.

**Wyon, Frederick W.** 1. Poems, Lon., 1850, 8vo, pp. 144. 2. Edwin and Ethelburga: a Drama, 1860, 8vo.

"The language of the play is as simple as that of the *Prologue*."—*Lon. Athen.*, 1861, i. 595.

**Wyon, Thomas**, Chief Engraver of the Royal Mint, was b. at Birmingham, 1792, d. near Hastings, 1817. See Memoir of him, and account of his labours, in *Lon. Gent. Mag.*, 1818, i. 179, (by Mr. Sainthill,) 189, 807, ii. 122, and *Olla Podrida*, 22.

**Wyon, William**, cousin of the preceding, and also Chief Engraver of the Royal Mint, was b. at Birmingham, 1795, and d. at Brighton, 1851. See Memoir of the Life and Works of William Wyon, Esq., A.R.A., Chief Engraver of the Royal Mint, by Nicholas Carlisle, Esq., D.C.L., F.R.S., &c. &c., Lon., 1837, 8vo: privately printed, (reviewed in *Lon. Gent. Mag.*, 1837, i. 389, and *Lon. Lit. Gaz.*, 1837, 189:) *Lon. Gent. Mag.*, with portrait, 1851, ii. 609: William Wyon and his works.

**Wyrley, or Wirley, William**, a native of Leicestershire, who resided in his earlier years with Sampson Erdeswicke, was Rouge-Croix Pursuivant of Arms from May 15, 1604, until his death, Feb. 1617-18.

The True Use of Armorie, shewed by Historie, and plainly proved by Example, &c., Lon., 1592, 4to, pp. 162. *Bibl. Anglo-Poet.*, £7 7s.; Roxburghe 3334, £4 14s. 6d.; Currer, 2600, mor., £3 18s. New ed., 1853, sm. 4to, 75 copies, 4s. 6d.; l. p. 4to, 25 copies, 9s. In his *Antient Usage of Bearing Arms*, 1682, 12mo, pp. 6-46, Dugdale republishes a part of this tract, and ascribes it, on the authority of Burton, author of the History of Leicestershire, (who had the story from Erdeswicke, and told it to Dugdale), to Erdeswicke. But Wood, who knew Wyrley well, tells us Erdeswicke "was oftentimes crated," and warns us not to believe him. At the end of the True Use of Armorie, which occupies but 28 pages, are two poems by Wyrley, entitled *Lord Chanco's*, and *Capitall de Bur.*

These compositions are dull, excepting, however, narratives,

that never seem to rise to the spirit or harmony of poetry; and I will confess that I never could exert the patience to wade entirely through them."—*Sra R. E. Barrow: Phillips's Theatrum Poet. Angliæ*, 333, (q. v.)

"This very dull and wearisome performance, of more than 160 quarto pages, has been called 'a very valuable tract,' (*Cons. Lit.*, v. 70;) but it really possesses no merit of a technical kind, and the two long poems of which it mainly consists are about the worst performances in verse that appeared at a date remarkable for the excellence of its poetry."—*J. P. Collier: Acct. of Early Eng. Lit.*, 1865, vol. ii.

See, also, *Cons. Lit.*, i. 149, 150; Bliss's Wood's *Athen.*, Oxon., ii. 217; Noble's College of Arms; Moule's *Bibl. Herald.*, xl. 216. Wyrley left collections, afterwards used by his friend William Burton, for a History of Leicestershire.

**Wyse, Francis**, brother of Sir Thomas Wyse, (see *fra.*) 1. *Federalism*,—its Inapplicability to the Wants and Necessities of the Country, *Dubl. and Lon.*, 1844, 8vo, pp. 46.

"Exceedingly creditable to the good sense, talents, and patriotism of the writer."—*Lon. Quar. Rev.*, lxxv. 225.

2. *America, its Realities and Resources*, &c., *Idem*, 1846, 3 vols. 8vo.

"It is unceasing, illiberal, unfair,—not occasionally, but systematically. . . . He seems to look at every thing American with the eye not merely of prejudice, but of dislike—deeply rooted and long confirmed."—*Lon. Athen.*, 1846, 884.

"Mr. Wyse's book far exceeds all recent books on America in the amount of information it conveys, and the importance of the subjects of which it treats, which must recommend it to men of business and intending emigrants as well as to political inquirers."—*Lon. M. Chron.*

**Wyse, John**, a Roman Catholic priest. *Manual of the Confraternity of La Salette*; comprising Every Information concerning La Salette, with Devotions for the Confraternities established in England, *Lon.*, 1856, 8vo. Censured by *Edin. Rev.*, July, 1857, art. i.

**Wyse, Rt. Hon. Thomas**, K.C.B., eldest son of Thomas Wyse, of the Manor of St. John, near Waterford, b. 1791, was educated at Stonyhurst, and at Trinity College, Dublin, where he obtained honours; entered as a student at Lincoln's Inn, but was not called to the Bar; married in 1821 the daughter of Lucien Bonaparte, Prince of Canino, and separated from her in 1828; M.P. for Tipperary, 1830-32, and for Waterford City, 1835-47; a Lord of the Treasury, 1839-41; Joint Secretary to the Board of Control, 1846-49; appointed Minister-Plenipotentiary at Athens, 1849, (on which occasion he was made a Privy Counsellor,) and d. there, April 15, 1862.

1. *Historical Sketch of the Late Catholic Association of Ireland*, *Lon.*, 1829, 2 vols. 8vo. See *Lon. Quar. Rev.*, lxxvii. 118-171; *Romanism in Ireland*. 2. *Education Reform; or, The Necessity of a National System of Education*: vol. i., 1837, 8vo.

"It is the production of a man who unites the character of a statesman with that of a philosopher,—who has corrected theory by practice, and tested the results of thought by experience and observation."—*Lon. Athen.*, 1837, 114.

See, also, *Education Reform: a Review of Wyse on the Necessity of a National System of Education*, by B. F. Foster, N. York, 1837, 8vo. The neglect of a national system of education is a reproach to Great Britain. 3. *The History of King Leir and his Three Daughters*, from the Original Anglo-Saxon, *Hertford*, 8vo.

4. *Little Red Riding-Hood: a Drama*, in Five Acts; Translated from the German of Ludwig Tieck, with Illustrations, 8vo. He also published *Oriental Sketches*, *Walks in Rome*, and many articles in periodicals. Since his death has appeared—5. *An Excursion in the Peloponnesus in the Year 1858*; Edited by his Niece, Winifrede M. Wyse, with Illustrations, *Lon.*, Day & Son, 1863, 2 vols. sup. r. 8vo, pp. xxvi. 657, £3 3s.

"To Sir Thomas Wyse was committed the ungrateful task of collecting information as to what really were the financial resources of Greece. He travelled in safety at all events, and his diary is not at all discouraging."—*Lon. Reader*, 1865, ii. 423.

**Wythe, George**, b. in Elizabeth City co., Virginia, 1725, was a member of the Continental Congress, 1775, and a signer of the Declaration of Independence, 1776; one of the committee to revise the laws of Virginia, 1776-79; Speaker of the Virginia House of Delegates, 1777. Judge of the High Court of Chancery of Virginia, 1777; and subsequently appointed sole Chancellor, which office he held for more than twenty years, until his death, June 8, 1806.

*Decisions of Cases in Virginia by the High Court of Chancery: with Remarks upon Decrees by the Court of Appeals reversing some of those Decisions*, Richmond, 1795, fol. See 4 *Callis, Rep.*, 14. Second and only complete Edition, with a Memoir of the Author, by B. B.

Minor, containing References to Cases in *Parl. Materia*, and an *Essay on Lapse Joint Tenants and Tenants in Common*, &c., by William Green, 1852, 8vo.

"Containing many very learned notes by Mr. Green. No American Reporter has ever been so learnedly and carefully edited."—*Wallace's Rep.*, 3d ed., 1855, 348, n.

See *Life of Wythe* (by William Rudolph Smith) in *Sanderson's Lives of the Signers*; *Jefferson's Writings*, *passim*; *Griswold's Repub. Court*, ed. 1856, 67, 68, 69, 232, 275; *Randall's Life of Jefferson*, i. 1858, 30, 180; *Grigsby's Discourse on Governor Tazewell*, 1860, 84; *JEFFERSON, THOMAS*, (*supra*.)

"No man ever left behind him a character more venerated than George Wythe. His virtue was of the purest tint, his integrity inflexible, and his justice exact. . . . Such was George Wythe, the honour of his own and the model of future times."—*THOMAS JEFFERSON*: from notes made in 1820 for a biography of Wythe.

This is high testimony from a pupil and a friend.

**Wythe, Rev. W. W.** *Germs for Sermons*, Phila., 1860, 12mo, pp. 219.

What an excellent thing it would be if preachers would occasionally, at least, (and avowedly,) favour us with some of the best of the many good sermons in which the divinity of Great Britain is so rich, instead of their own compositions!

**Wyther, George.** See *WITHER, GEORGE*.

**Wythers, Fabian.** See *WITHERS, FABIAN*.

**Wythers, George.** See *WITHERS, GEORGE*.

**Wythers, Stephen.** Translation from the French of Calvin's Treatise on Saints' Bodies and other Reliques, &c., Lon., 1661, 16mo.

**Wythes, Rev. Joseph, M.D.** 1. *The Microscopist: a Complete Manual on the Use of the Microscope*, Phila., 1850, 12mo; 2d ed., 1853, 12mo. 2. *Curiosities of the Microscope*, 1852, sq. 16mo. 3. *Physician's Pocket Dose and Symptom Book*, 1852, 24mo; 5th ed., 1869.

**Wythorne, Thomas.** Songs for Five Voices, with the Musical Notes, now newly published in Five Parts, Lon., John Daye, 1571, sm. ob. 4to. Pickering, Pt. 1, title and some leaves MS., £1.

**Wyvill, Sir Christopher.** 1. *Certaine Serious Thoughts*, (religious poems,) Lon., 1647, sm. 8vo. Uttersen, in 1852, 22. Noticed in *Cens. Lit.*, 1st ed., vii. 262, where it is ascribed to C. Warwick. 2. *The Pretensions of the Triple Crown Examined*, &c., 1672, 8vo.

**Wyvill, or Wyvell, Christopher**, Dean of Ripon, 1686, published five single sermons, 1685-96.

**Wyvill, Christopher**, Rector of Black Notley, Essex. 1. *Political Papers*, chiefly representing the Attempt of the County of York, &c. to attempt a Reformation of the Parliament of Great Britain, Lon., 1794-1808, 6 vols. 8vo. 2. *Intolerance the Disgrace of Christians, not the Fault of their Religion*, 1809, 8vo; 2d ed., 1809, 8vo. Censured by *Lon. Quar. Rev.*, ii. 301. 3. *Political and Historical Arguments proving the Necessity of Parliamentary Reform*, 1811, 2 vols. 8vo. See *YATE, WALTER HONEYWOOD*, No. 3; *YATES, J. A.*, No. 2. He published other political treatises, &c., (*q. v.* in *Watt's Bibl. Brit.*) and after his death appeared—4. *Letters on the Subject of Universal Toleration*; from Original Correspondence of the Late Christopher Wyvill; with an Appendix by George Harrison, 1825, 8vo.

"Wyvill is so stupid that he cannot even write English; and the first York Association paper, which is written by Wyvill, is neither sense nor grammar."—*HONORÉ WALPOLE: Walpoleiana*, 81, and *Walpole's Letters*, ed. 1861, viii. 453, n.

See, also, 178, and vii. 343, 347, n., 353.

**Wyvill, Fanny Susan.** 1. *Panicks: Poems*, Lon., 1861, sp. 8vo. 2. *Love and Mammon, and other Poems*, 1863, 1p. 8vo.

"This volume of Poems is far beyond the average of those which descend in shouls upon the reluctant critic."—*Lon. Critic*, 1863.

**Wyvill, Richard Augustus**, late Major of the 3d Veteran Battalion. Sketch of his late Military Life; with Descriptions of Various Parts of the World in which he has been Stationed, &c., Lon., 1820, 8vo. See *Lon. Mon. Rev.*, 1821, i. 445.

**Wyville, or Wyvill, John.** Sermon, Lu. xxiv. 36, Lon., 1713, 4to.

## X.

**Xariffa's Poems**, Phila., 1870, cr. 8vo, pp. 262. Comprises about 150 poems and sonnets.

**Xenos, Stefanos**, a native of Greece, for many years past a resident of London. 1. *The Devil in Turkey*; or, *Scenes in Constantinople*: Translated from the Author's Unpublished Greek Manuscript by Henry Corpe, Lon., R. Wilson, 1850, 3 vols. p. 8vo.

"Dramatic, ingenious, and inventive."—*Lon. Lit. Gaz.*, 1850, 763.

"A rich jumble of materials, good and bad."—*Lon. Athen.*, 1850, 1117.

2. *Η Ηρωίς της Ελληνικής Επανάστασης, ητοι Σκηνή εν Ελλάδι απο τον Ετος 1821-28*, [i.e. The Heroine of the Greek Revolution; or, Scenes in Greece from the Year 1821-28,] 1861, Lon., published by the author. It should be read in connection with *Tricoupi's History*, *supra*.

"A modern Greek historical novel, written by a Greek, printed and published in London, is a valuable literary curiosity, and should be secured by the collector. Mr. Xenos occasionally approaches the ancient language very closely, and endeavours to give that rhetorical turn and make use of those concise picturesque forms which characterize the ancient language."—*Lon. Athen.*, 1861, ii. 508.

3. *East and West: a Diplomatic History of the Annexation of the Ionian Islands to the Kingdom of Greece*; Accompanied by a Translation of the De-

spatches exchanged between the Greek Government and its Plenipotentiary at London, and a Collection of the Principal Treaties, Conventions, and Protocols, concerning the Ionian Islands and Greece, concluded between 1797 and 1864, Lon., Trübner, 1865, sup. r. 8vo, pp. iv., 303.

"In no sense of the word does it deserve the name of a history. The writing is good, but the statements are undeserving of implicit credence. The really valuable portion of it is that wherein all the diplomatic correspondence and other important documents are given at length."—*Lon. Reader*, 1865, i. 391.

**Xeres, John.** An Address to the Jews, containing his Reasons for leaving the Jewish and embracing the Christian Religion, Lon., 1710, 8vo.

**X & Y.** *Long Vacation Rambles in Sweden and Norway*, Camb., 1837, 12mo.

**X, Y, Z.** Spain, Tangier, &c. Visited in 1840 and 1841, Lon., 1845, p. 8vo. A series of letters, said to be by a lady, addressed to a male friend, who published them without her knowledge.

"We are quite sure that she owes him no gratitude for it. . . . The lusty record of a hasty glance."—*Lon. Athen.*, 1845, 607.

"On the whole, we have had few sketches of Spain better worth attention. . . . They are full of lively incident and sagacious observation."—*Lon. Exam.*, 1841.

Read, with this book, *A Guide to Spain*, by H. O'Shea, 1805, cr. 8vo. See, also, *FORD, RICHARD*.

**Yair, James**, minister of the Scotch Church in Campvers. 1. *The Life of Servetus*, by Jacques George de Chauffepié; translated from the French, Lon., 1771, 8vo. 2. *Account of the Scotch Trade in the Netherlands*, &c., 1776, 8vo.

**Yalden, John**. *Compendium Politicum*; or, *The Disasters of Government*, &c., Lon., 1660, 8vo. By Sir Robert Cotton.

**Yalden**, or, correctly written, **Youlding, Thomas**, D.D., was, according to Wood, (whose account we follow in preference to Biog. Brit., Jacob's Poets, and Johnson's Poets,) the son of Thomas Youlding, an exciseman in Oxford; and b. at that place, Jan. 2, 1669-70; admitted of Magdalen College, Oxford, (where he was intimate with Sacheverell and Addison,) 1690, and became Fellow, 1700; presented to the living of Willoughby, Warwickshire, 1700, and chosen Lecturer of Moral Philosophy at Oxford, 1701; became Rector of Chalton and Cleaville in Hertfordshire, and had also the sinecure prebends of Deans, Harris, and Pendles in Devonshire; Preacher of Bridewell Hospital, 1713; arrested for supposed complicity with what is known as Bishop Atterbury's Plot, in 1722, but soon cleared and released; d. July 16, 1736. He published an Ode for St. Cecilia's Day, 1693; On the Conquest of Nanur, a Pindaric Ode, 1695, fol.; The Temple of Fame, a Poem, 1700, fol.; a collection of fables in verse, under the title of *Æsop at Court*, 1702, repub. in Nichols's Collection, vol. iv. 108-226; an Essay on the Character of Sir Willoughby Ashton, a Poem, 1704, fol.; On the Mines of Carbery Price, a Poem; A Hymn to Darkness; A Hymn to Light; a translation of the Second Book of Ovid's Art of Love, and other translations and poems; a Sermon on Daniel iv. 27, 1721, 4to, and a Sermon on Isaiah lviii. 10, 11, 1728, 4to. Nine of his poems are in Dryden's (Tonson's) Third Miscellany, 1693, 8vo, and 1726; seven in Dryden's Fourth Miscellany, 1691, 8vo; some in Tintot's Miscellanies, 1709 and 1726; some in Nichols's Collection, vols. iii. and iv.; and collections of his poems, with memoirs, will be found in the British Poets of Johnson and Chalmers, vol. xi., Dr. Anderson, vol. vii., and Robert Walsh, vol. xvii.

"Of his poems, many are of that irregular kind which, when he formed his poetical character, was supposed to be Pindaric. Having fixed his attention on Cowley as a model, he has attempted in some sort to rival him, and has written a 'Hymn to Darkness,' evidently as a counterpart to Cowley's 'Hymn to Light.' This hymn seems to be his best performance, and is, for the most part, imagined with great vigour and expressed with great propriety. His 'Hymn to Light' is not equal to the other. . . . Of his other poems it is sufficient to say that they deserve praise, though they are not always exactly polished, though his rhymes are sometimes very ill suited, and though his faults seem rather the omission of idleness than the negligence of enthusiasm."—Dr. Johnson: *Lives of the Eng. Poets*, Cunningham's ed. (in which some of Johnson's errors are corrected), 1864, 4. 314, 315.

Johnson tells us (*Life of Dr. Watts*) that it was by his recommendation that the poems of Yalden, Pomfret, Watts, and Blackmore were included in the edition of the English Poets for which he furnished the Lives. As a prose writer, Yalden is favourably known by Squire Bickerstaff Detected; or, *The Astrological Impostor Convicted*, a mock answer to Swift's attacks on Partridge, (see PARTRIDGE, JOHN,) written by Yalden at the request of the latter, and published by him in his own name, in entire innocence respecting the joke. This witty piece was republished in Swift's Works. See Bliss's Wood's Athen. Oxon., iv. 601, Cibber's Lives, and authorities above cited.

**Yale, Cyrus**, b. at Lee, Mass., 1786, graduated at Williams College, 1811, was pastor of a church in New Hartford, Conn., 1814 to 1834, and (having had charge of a church at Ware, Mass., 1834-37) from 1837 until his death, May 21, 1854. 1. *Life of the Rev. Jeremiah Halseek*, Hartford, 1828, 12mo; 1830, 12mo. 2. *Miniature of the Life of the Rev. Alvan Hyde, D.D., s. n.* 3. *Biographical Sketches of the Ministers of Litchfield County after the Year 1800*, 1852. Also, single sermons, addresses, &c. See Sprague's Annals, ii., Trin. Congreg., 615.

**Yale, Elisha**. *The Yale Family*; or, *The Descendants of David Yale, with Genealogical Notices of each Family*, New Haven, 1850, 8vo, pp. 301.

"A very full and clear account of the family here, arranged on a very good plan."—Whitmore's Amer. Genealog., lxvii.

**Yale, Elisha, D.D.**, b. at Lee, Mass., 1780, was minister of a church at Kingsborough, New York, 1804-52, and d. Jan. 9, 1853.

1. *Divine Method of Raising Charitable Contributions*, Bost., 1845, tract. 2. *Select Verse System, for the Use of Individuals, Families, and Schools*, Rochester, 1853, 12mo. He also published single sermons, and articles in periodicals, and left in MS. a Review of a Pastorate of Forty-Right Years, and Helps to Cultivate the Conscience. See Sprague's Annals, iv., Presbyterian, 348.

**Yale, Gregory**, Counsellor-at-Law. *Legal Titles to Mining Claims and Water Rights in California, under the Mining Law of Congress of July, 1866*, San Francisco, 1868, pp. xxvii., 452.

"It will be found an indispensable work in its department."—*Amer. Lit. Gaz.*, Mar. 2, 1868.

**Yancey, B.** See POTTER, H.

**Yandell, Lunsford P., M.D.** 1. *Narrative of the Dissolution of the Medical Faculty of Transylvania University*, Nashville, 1837, 8vo. 2. *History of the Climate and Diseases of Tennessee*, 8vo. 3. *On Etherization: a Paper read before the Medical Society of Louisville*, Louisville, 1848, 8vo. 4. *Introductory Lecture to the Medical Class of the University of Louisville*, 1818, 8vo.

**Yapp, G. W.** 1. *Art Educator at Home and Abroad*, Lon., 1853, 12mo. See Lon. Athen., 1853, 134. 2. *Duties on Imports into France*, 1855, 8vo.

**Yard, T.**, of Exeter College, Oxford, Rector of Ashwell, Rutland. *Prayers for the Use of Young Persons in Families and Schools*, Compiled, Oxf. and Lon., 1864, 8vo.

**Yard, Thomas**. *Sermons on our Relation to the Holy Trinity and to the Church of God*, Lon., 1858, 12mo.

**Yardley, Edward**, Fellow of St. John's College, Cambridge, became Archdeacon of Cardigan in 1743. 1. *The Rational Communicants*, Lon., 1728, 8vo. 2. *The Genealogies of our Lord and Saviour Jesus Christ*, 1739, 8vo. 3. *Four Sermons on Matt. xxviii. 19, 20*, 1763, 12mo. Repub. in—4. *Practical Exposition on the Offices of Baptism and Confirmation*, 2d ed., 1810, 12mo. He also published single sermons, and Sermons on Select Subjects by Lewis Atterbury, with a Brief Account of the Author, 1713, 2 vols. 8vo.

**Yardley, Edward, Jr.** 1. *Fantastic Stories*, Lon., 1864, fn. 8vo.

"Amusing, graceful, and lively."—*Lon. Rev.*, 1864.

2. *Melusine and other Poems*, 1867, 12mo. 3. *The Four Books of Horace's Odes, Translated into English Verse*, 1869, 16mo.

"Mr. Yardley's translation of Horace has the important merit of elegance. His language is generally well chosen, and free from those affectations of idiom which frequently disfigure attempts at conciseness and neatness of expression. He has chosen a task within his powers, and the result must, accordingly, be pronounced a success."—*Notes and Queries*, 1869, ii. 67.

4. *Supplementary Stories and Poems*, 1870, 12mo.

**Yarrington, Robert**. *Two Lamentable Tragedies: The one, of the Murder of Maister Beech, a Chaundler, in Thames Street, and his Boy: Done by Thomas Merry: The other, of a young Child, murdered in a Wood by Two Ruffians, with the Consent of his Uncle*, Lon., 1601, 4to. Roxburghe, 6060, £2 5s.; White Knight's, 4629, mor., £9 12s. 6d.; Mitford, April, 1860, title mended, £3 6s. See Beloe's Anec., i. 380-5.

**Yarker, Robert**, Perpetual Curate of St. Olave's, and Evening Lecturer of St. Peter's, Chester. *Help to Self-Examination and Self-Knowledge*, 3d ed.

"A pious, earnest, and affectionate exhortation."—*Brit. Mag.*

**Yarker, S. J.** *Illuminated Crest Book*, Lon., 1869, 4to, 15s.

**Yarranton, Andrew**, of Ashley, county of Worcester, styled by Mr. Dove "the Founder of English Political Economy," was in 1630 an apprentice to a linen-draper, and continued some years in the trade, and afterwards became a soldier in the civil wars; in 1652, and for several years following, was engaged in iron-works; subsequently became a surveyor, engineer,

and agriculturist,—and laboured zealously for the benefit of his country, "whose flourishing," he declares, "is the only reward I ever hope to see of all my labours."

1. *The Improvement Improved by a Second Edition of the Great Improvement of Lands by Clover*, Lon., 1863, 12mo, pp. 46.

"This little work is the most truly practical matter that had appeared in the agricultural world to the time when it was written. . . . It contains more value in 46 pages than in many hundreds of contemporary publications."—*Donaldson's Agr. Dig.*, 32.

2. *England's Improvement by Sea and Land, to out-do the Dutch without Fighting; to pay Debts without Money; to set at Work all the Poor of England with the Growth of our own Lands; to prevent unnecessary Suits in Law, with the Benefit of a Voluntary Register; Directions where Vast Quantities of Timber are to be had for the Building of Ships; with the Advantage of making the Great Rivers of England Navigable; Rules to prevent Fires in London and other Great Cities; with Directions how the several Companies of Handicraftsmen in London may always have Cheap Bread and Cheap Drink; in two parts, with folding plates and map*, Lon., sm. 4to: Pt. 1, 1677; Pt. 2, 1681; 1698. Marquis of Townshend, 3459, £1 17s.; Nassau, Pt. 2, 1553, rus., £3; Sir M. M. Sykes, Pt. 3, 1119, £1 15s.; Gardner, 19s.; Bright, 13s.

"These publications [Pts. 1 and 2] present a curious medley of practicable and useful, and of impracticable and useless, or pernicious, suggestions."—*McCulloch's Lit. of Polit. Econ.*, 1845, 320.

"Above all, we must note his prospective sagacity; for he points out in detail the very course that England has pursued, and the very elements that were to contribute to her commercial superiority."—*PATRICK EDWARD DOWE*.

See *The Elements of Political Science; in Two Books: Book I., On Method; Book II., On Doctrine*; with an Account of Andrew Yarranton, the Founder of English Political Economy, by Patrick Edward Dove, Author of "The Theory of Human Progression," Edin., 1854, 8vo. Both of Mr. Dove's works *supra* were reviewed in *N. Amer. Rev.*, April, 1855, 343-73, (by J. C. Welling.) Mr. Dove's account of Andrew Yarranton was republished in a separate volume, Edin., 1855, 8vo. See *Lon. Athen.*, 1854, 436, and 1855, 49. See also, H. C. Carey's *Principles of Social Science*, Phila., 1838, l. 398-404; *Smiles's Industrial Biography*, Lon., 1863, 12mo: Appleton's *Amer. Cyc.*, art. *Political Economy*, (by H. C. Baird.)

**Yarrell, William**, an eminent British naturalist, b. June, 1784, in Duke Street, St. James's, Westminster, the son of a newspaper agent, succeeded to, and carried on until within a few years of his death, Sept. 6, 1856, the paternal profession: it enabled him to leave a fortune of £17,000. He died a bachelor. His collection of British fishes and the specimens illustrative of his papers in the Linnæan Society were, at the sale of his effects, (Dec. 1856,) secured by the Trustees of the British Museum. He became a Fellow of the Linnæan Society in 1825: From this date until his death eighty-one papers were communicated or read by him to scientific societies (*Trans. Linn. Soc.*, *Phil. Trans.*, *Trans. Zoolog. Soc.*, &c.) or journals, (*Zoolog. Jour.*, *Annals and Mag. of Nat. Hist.*, &c.) and he contributed a chapter on Fishes to *W. H. Harvey's Sea-Side Book*. He was for a long time a Vice-President of the Zoological Society. For more detailed notices of his services to the literature of natural history, we refer to *Lon. Lit. Gaz.*, 1856; *Lon. Athen.*, 1856, 1143; *Lon. Gent. Mag.*, 1856, ii. 512; *Knight's Eng. Cyc.*, vi., 1858, 878; *Zoological Bibliography of the Ray Society*, (notices upwards of seventy of his papers.) But the most durable monuments to his fame are his two great works on Fishes and Birds, which will long be standard authorities with the naturalist.

1. *Papers extracted from the Linnæan, Philosophical, and Zoological Transactions on Various Subjects relating to Birds and Fish*, Lon., 1827-33, 4to. 2. *A History of British Fishes, Illustrated by nearly 400 woodcuts*, 1835-36, 2 vols. demy 8vo, £2 5s.: r. 8vo, £4 16s.; imp. 8vo, £7 4s. Supplement, 1839, (some 1841,) demy 8vo, 7s. 6d.; r. 8vo, 15s.; imp. 8vo, £1 2s. 6d.

"It was in every way an admirable work, containing accounts of several new fishes, with such descriptions as enabled the naturalist to distinguish them, whilst they were rendered, by the agreeable style in which they were written, attractive to the duldest of anglers."—*Knight's Eng. Cyc.*, vi., 1858, 878.

Second edition, (incorporating the Supplement,) 1841, 2 vols. demy 8vo, £3 3s.: r. 8vo, £4 16s.; imp. 8vo, £7 4s. Third edition, with Figures and Descriptions of the Additional Species by Sir John Richardson, C.B., and a

*Memoir of the Author*, Illustrated by 532 wood engravings, 1859, 2 vols. demy 8vo, pp. 1900, £3 3s. Second Supplement to the First Edition, being also a First Supplement to the Second Edition; Illustrated with woodcuts; edited by Sir John Richardson, C.B., with portrait, 1860, demy 8vo, 5s.; r. 8vo, 10s.; imp. 8vo, 15s. See *FORBES, PROFESSOR EDWARD*, No. 1. Add to the whole *Europe's Days and Nights of Salmon-Fishing*, 1843, r. 8vo. Commendatory notices of Yarrell's British Fishes will be found in *Lon. Quar. Rev.*, April, 1837, 334; *Lon. Gent. Mag.*, 1835, i. 410, 1837, ii. 166, and 1846, i. 343; *Lon. Lit. Gaz.*, 1835, 229, 596; *Lon. Athen.*, 1835, 201, 297; 1836, 641, 687; 1860, i. 377. See, also, 1861, ii. 729. 3. *A History of British Birds, with 320 wood engravings*, 1839-43; 3 vols. demy 8vo, £4 10s.: r. 8vo, £9; imp. 8vo, £13 10s. Supplement, 1845, demy 8vo, 2s. 6d.; r. 8vo, 5s.; imp. 8vo, 7s. 6d. Second edition, (with the first Supplement incorporated,) with 535 woodcuts, 1845, (some 1846,) 3 vols. demy 8vo, £4 14s. 6d.; r. 8vo, £9; imp. 8vo, £13 10s. Second Supplement, being also First Supplement to the Second Edition, 1856, demy 8vo, 2s. 6d.; r. 8vo, 5s.; imp. 8vo, 7s. 6d. Third edition, (with the First and Second Supplement incorporated,) with 550 wood engravings, 1856, 3 vols. demy 8vo, pp. 1754, £4 14s. 6d. To this work add *W. Hewitson's Coloured Illustrations of the Eggs of British Birds; with Descriptions of their Nests and Nidification*, 3d ed., 1856, 2 vols. 8vo, £1 14s. 6d. Commendatory notices of Yarrell's British Birds will be found in *Lon. Athen.*, 1840, 609; 1841, 338, 663; 1842, 733; 1857, 1004. See, also, *Retrospect. Rev.*, xiv. (1826) 9, n.

"No work on this subject since the time of Bewick's 'Birds' has been so popular. In many of his details, especially his picturesque tail-pieces, he imitated his great predecessor; but in point of accuracy of description and the honest truthfulness of his account of the habits of birds, Mr. Yarrell has had no equal."—*Knight's Eng. Cyc.*, vi., 1858, 879.

"These works [Nos. 2 and 3] are compiled on the same plan; they contain accurate figures, with accompanying descriptions, of every known variety of British fish or bird; and they have from the first taken their position as the standard authorities on the subject in our language. Few books on natural history are more agreeable to the general reader: the style is ever pleasant, and the truth with which he describes the habits of the birds is such as might have been expected from the keen sportsman who had so often watched their motions when at liberty in their native haunts."—*Encyc. Brit.*, 8th ed., xxi., 1890, 933.

4. *A Paper on the Growth of the Salmon in Fresh Water; with Six Coloured Illustrations of the Fish, of the Natural Size, exhibiting its Character and Exact Appearance at Various Stages during the First Two Years*, 1839, ob. fol., 12s. It is proper to join in honourable connection with Mr. Yarrell the name of his long-intimate friend, publisher of his books, and executor of his will, Mr. John Van Voorst, of Paternoster Row, to whose enterprise and taste much of the mechanical excellence of the beautiful volumes above noticed is to be ascribed.

**Yarrow, John**. *Shakespeare: a Centenary Poem*, Lon., 1864, 8vo.

**Yarrow, Joseph**, father of the "very pretty" Mrs. Thomas Davies, (see p. 482, *supra*), was a performer at the York Theatre, where he produced three dramas, viz.: 1. *Love at First Sight*; or, *The Wit of a Woman*; a Ballad Opera, 1742, 8vo. 2. *Nancy*; a Musical Interlude, 1742, 8vo. 3. *Trick upon Trick*; or, *The Vintner in the Suds*; a Farce, 1742, 8vo; new ed., Edin., 1792, 12mo. Also—4. *Choice Collection of Roctry*, (facetious,) 1738, 12mo.

**Yarwood, J.** *Physick Refined*, Lon., 1683, 8vo.

**Yate, Richard**. 1. *A Letter in Defence of Dr. Middleton*, Lon., 1749, 8vo. Anon. See *MIDDLETON, CONYERS*, D.D. (p. 1274.) 2. *A Philosophical Essay on Space*, 1774, 8vo. Contributions to *Lon. Gent. Mag.*.

**Yate, Rev. W.** *Account of New Zealand and of the Church Missionary Society's Mission*, Lon., 1835, p. 8vo.

**Yate, Walter Honeywood**, a Justice of the Peace, &c. 1. *Catalogue of the Curiosities in his Museum*, 1801, 8vo. 2. *Address to all Independent Electors*, 1804, 8vo. 3. *Political and Historical Arguments in Favour of Parliamentary Reform*, &c., Lon., 1814, 2 vols. 8vo. See *WYVILL, CHRISTOPHER*, No. 3; *YATES, J. A.*, No. 2.

**Yates**. See, also, *YATES, SEANE*.

**Yates, Andrew**, D.D., b. in Schenectady, N. York, 1772; graduated at Yale College, 1794; Professor of Ancient Languages in Union College, 1797-1801; pastor of the Congregational Church in East Hartford, Conn., 1801-14; Professor of Moral and Intellectual Philosophy in Union College, 1814-25; subsequently laboured with



great zeal and success in connection with the Reformed Protestant Dutch and Presbyterian denominations until his death, 1844. He published four single sermons, 1810, '12, '23, '29, for titles of which see Sprague's Annals, ix., 1869, Reformed Dutch, 134.

**Yates, Mrs. Ashton.** 1. Letters written during a Journey to Switzerland in the Autumn of 1841, Lon., 1843, 2 vols. p. 8vo. Commended in Lon. Quar. Rev., lxxvi. 105, (by Miss Rigby,) and Lon. Athen., 1843, 588. 2. A Winter in Italy; in a Series of Letters to a Friend, 1844, 2 vols. p. 8vo.

"The book is instructive as well as pleasant."—*Lon. Exam.*, 1844.

**Yates, Christopher C., M.D.** Observations on the Epidemic Cholera now prevailing in the City of New York, &c., N. York, 1832, 8vo.

**Yates, Edmund Hodgson**, the son of an eminent actor (late lessee of the Adelphi) and actress, was b. July, 1831. He is Chief of the Missing-Letter Department in the London General Post-Office; was editor of Temple Bar Magazine until August, 1867, when he took charge of Tinsley's Magazine, a new illustrated monthly; is a contributor to All the Year Round, wrote The Gossip which appeared under the signature of "Flanquer" in The Morning Post, and papers signed "Q." in the Evening Star, (the predecessors of "Readings by Starlight," in the same journal,) was for six years the theatrical critic of the Daily News, is a dramatic author, and has contributed to the "gaiety of nations" at Egyptian Hall.

1. My Haunts and their Frequenters, Lon., 1854, fp. 8vo.

"There is more bone in this contribution to shilling light literature than we usually recognise."—*Lon. Athen.*, 1854, 1017.

2. After Office Hours, 1861, fp. 8vo; 1862, fp. 8vo. 3. For Better, for Worse: a Romance of the Affections; Edited, 1863, 2 vols. p. 8vo.

"Quiet, enjoyable reading."—*Lon. Reader*, Jan. 9, 1864.

4. Broken to Harness: a Story of English Domestic Life, 1864, 3 vols. p. 8vo; 4th ed., 1865, 3 vols. p. 8vo; new ed., 1865, p. 8vo; 1867, p. 8vo; Bust., 1866, 12mo. Trans. into French for the Rev. des Deux Mondes, 1866.

"A better work of fiction has not for many a week come under our notice."—*Lon. Athen.*, Nov. 26, 1864.

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"Will sustain for Mr. Yates such reputation as he has already gained."—*Lon. Reader*, Nov. 25, 1865.

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11. The Forlorn Hope, Lon., 1867, 3 vols. p. 8vo; 1867, p. 8vo; 1868, p. 8vo; Bust., 1867, 3 vols. p. 8vo.

12. The Black Sheep, Lon., 1867, 3 vols. p. 8vo; 1867, p. 8vo; 1868, p. 8vo; N. York, 1867, 8vo. 13. The Rook Ahead, Lon., 1868, 3 vols. p. 8vo; 1869, p. 8vo.

14. Wrecked in Port, N. York, 1869, 8vo. 15. Dr. Wainwright's Patient, Lon., 1870, 3 vols. p. 8vo; N. York, 1870, 8vo. We announce this last in advance of publication.

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"He is an accurate observer, and has a good share of humor."—*Lon. Rev.*

In conjunction with the late Mr. Brough, he edited Our Miscellany, 1856-58; and he published The Life and Correspondence of Charles Mathews, (abridged from the Memoirs by Mrs. Mathews,) 1860, p. 8vo, 1862, p. 8vo. See, also, SNEYLEY, FRANCIS EDWARD; SMITH, ALBERT, No. 21.

**Yates, Edward**, b. at Islington, studied at the University of Cambridge and at the Inner Temple and subsequently travelled in Asia and America. He has published a work on Popery exhibited by the History of the Inquisition; an Elementary Treatise on Strategy, 1862, 12mo; a Treatise on Tactics: The Elements of the Science of Grammar, &c., with a Turkish Grammar, 1867, 12mo; A Letter to the Women of England on Slavery in the Southern States of America, &c., 1863, 8vo; and a translation of the Song of Solomon, from the Original, rendered into English Verse, with the Dramatis Personæ Restored, &c., 1863.

**Yates, G. F.** Masonic Oration, Schenck, 1821, 8vo.

**Yates, J. A.** 1. Arguments for Parliamentary Reform, Lon., 2 vols. 8vo. See WYVILL, CHRISTOPHER, No. 3; YATE, WALTER HOSKINSON, No. 2. 2. Essays on the Currency and Circulation, 8vo.

**Yates, J. J.** Genealogical and Historical Tables of the Royal Family of England, Lon., 1843, sheet, 3s. 6d.; canvas or book, 10s. 6d.

**Yates, James.** The Castell of Courtesie, whereunto is adjoyned the Holds of Hamilitie: with the Chariot of Chastitie thereunto annexed: Also a Dialogue betweene Age and Youth, and other Matters hereto contained, by James Yates Seruingham, Lon., John Wolfe, 1582, 4to, pp. 170. We know of only two copies, both imperfect, and both recorded in Bibliotheca Heberiana. The copy in Pt. 4, 3042, was purchased at Major Pearson's sale, by G. Stevens, for 10s. 6d., and at his sale by T. Park (to whom he had refused to lend it) for £2 10s.; was marked in Bibl. Anglo-Poet., 889, at £52 10s., and sold to Mr. Midgeley, at whose sale in 1818 it was knocked down at £23 2s., and placed in M. M. Sykes's library for £30; and at his sale in 1824 Heber bought it for £9; and when his library was disposed of it was sold for £8. The copy in Pt. 8, 3050, a portion of one leaf supplied in MS., and the last leaf wanting, (it having been robbed to complete the other copy,) was sold for £4 18s. See Brydges's Cens. Lit., iii. 175. (by T. Park;) Bibl. Anglo-Poet., 889; J. P. Collier's Bibl. Aet. of Early Eng. Lit., 1865, vol. ii.; Lon. Gent. Mag., 1840, i. 385; Lit. World, iii. 47, (by John Timbs.)

**Yates, James**, an eminent antiquary, b. at Highgate, 1789, after studying at Glasgow, Edinburgh, and Berlin, was a Unitarian pastor at Glasgow, Birmingham, and London.

1. Thoughts on the Advancement of Academical Education in England, 2d ed., Lon., 1827, 8vo, pp. x., 184.

2. Letter to the Vice-Chancellor of England on the British and Foreign Unitarian Association, 1834, 8vo, pp. 82.

3. Preces e Liturgiis Catholicis Romanis desumptae, cum eorum versione Anglica, accedunt Versiones duae novae, scilicet Germanica et Polonica, 1838, 18mo.

4. Textinum Antiquorum: an Account of the Art of Weaving among the Ancients: Part 1, On the Raw Materials used for Weaving, Lon., 1843, 8vo.

"It is a work intended only for scholars, who will find in it ample proofs of extensive learning, great diligence, just discernment in general, and amiable feelings."—*Lon. Athen.*, 1844, 387.

"This is a volume worthy of the best days of critical antiquarianism, and deserves in learning to rank with the works of the Gronovii and the Orsini of past ages."—*Lon. Lit. Gaz.*, 1844, 89.

4. Narrative of the Origin and Formation of the International Association for Obtaining a Uniform Decimal System of Measures, Weights, and Coins, 1856, pamph.

See Lon. Athen., 1856, 199. 5. Descriptive Catalogue of a Collection of Current Coins of all Countries in the International Exhibition, Class 13, North Gallery, 1862, 12mo, pp. 69. See Lon. Lit. Budget, Aug. 23, 1862.

He has published memoirs and papers on antiquities, philology, botany, geology, &c. See, also, PRICHARD, JAMES COWLES, M.D., No. 3; SMITH, WILLIAM, LL.D., Ph.D., No. 3; WARDLAW, RALPH, D.D., Nos. 4, 5; and a notice of Mr. Yates in Dict. Univ. des Contemp., par G. Vapereau, Paris, 1858, 1791.

**Yates, John.** 1. Modell of Divinitie Catechistionally Composed, Lon., 1622, 4to. 2. Ibis ad Caesarum: Arminianism and Popery, &c., 1626, 4to. 3. Treatise of the Honour of God's House, 1637, 4to. 4. Imago Mundi et Regnum Christi; or, The Mystery of the Gentiles, 1640.

**Yates, John.** Discourse, 1 Sam. xxv. 1, Liverp., 1810, 8vo.

**Yates, John, D.D.**, of First Dutch Church, Albany. 1. Discourse, Albany, 1839, 8vo. 2. Sermon, 1839, 8vo.

**Yates, John B.** Address at Union College, 1827, 8vo.

**Yates, John V. N.**, Secretary of the State of New York. 1. Select Cases adjudged in the Courts of the State of New York: containing the Case of John V. N. Yates and the Case of the Journeymen Cordwainers, N. York, 1811, 8vo. Known as Yates's Cases. See Abbott Dig., Pref., 13, n. 2. A Collection of Pleadings and Practical Precedents, with Notes thereon and Approved Forms of Bills of Costs; containing, also, References, &c. to Graham's Practice, 2d ed., 1837, 8vo. See, also, Moulton, JOSEPH W., No. 2, (and N. Amer. Rev., xlv., 2893.

217, by J. Sparks:) add New York 170 Years Ago, by J. W. Moulton, 1843, 8vo; SMITH, WILLIAM, Chief Justice; *TRILINGHART, JOHN L.*, No. 2, and Beck's *Elem. of Med. Jurisp.*, 11th ed., 1860, i. 158, n.

**Yates, Joseph Brooks**, a brother of James Yates, (*supra*), and also an antiquary, b. at Liverpool, 1780, and d. at the same place, 1856, read papers before several learned societies. Some of these were published in *Trans. Lit. and Philos. Soc. of Liverpool and The Archæologia*. See *Lon. Gent. Mag.*, 1856, i. 89, (Obituary.)

**Yates, Richard, D.D.**, b. at Bury St. Edmund's, 1769, was a Chaplain of Chelsea Hospital from 1798, and Rector of Ashen, Essex, from 1804, until his death, Aug. 24, 1834. 1. An Illustration of the Monastic History and Antiquities of the Town and Abbey of St. Edmund's Bury, (Part 1,) with plates, Lon., 1805, r. 4to, £1 6s. Imperial paper: Beckford, in 1817, No. 165, £1 14s. Second edition, with Additions by J. B. Nichols, 1843, 4to, £2 2s.; 1 p., £4 4s. Additions separate, £1 1s.; 1 p., £2 2s. 2. The Church in Danger, &c., 1815, 8vo. See Nos. 3, 5. 3. The Basis of National Wealth: considered in Reference chiefly to the Prosperity of Britain and the Safety of the Church of England, &c., 1817, 8vo. "Contain [Nos. 2, 3] a great deal of information."—*R. SOUTHBY: Life and Corresp.*, ch. xxv.

See, also, *Lon. Quar. Rev.*, xlii. 549, (by R. Southey.) 4. Catalogue of the Evidences of Christianity, 1820, 8vo. 5. Patronage of the Church of England, &c., 1823, 8vo. "Sensible and reasonable publications [Nos. 2, 5] on very important subjects."—*Bickersteth's C. S.*, 4th ed., 514.

He also published three separate sermons, 1807, '13, '18. See *Lon. Gent. Mag.*, 1834, ii. 437, (Obituary;) Nichols's *Illustr. of Lit.*, viii. 598.

**Yates, Robert, b.** at Schenectady, 1738, was a member of the Convention which formed the Constitution of the United States in 1787, and Chief Justice of New York, 1790-98; d. 1801. Secret Proceedings and Debates of the Convention assembled in the Year 1787 for the Purpose of Forming the Constitution of the United States of America; from Notes taken by the Late Robert Yates, Esq., &c., Albany, 1821, 8vo; Richmond, Va., 1830, 12mo, pp. 335.

**Yates, William, and Maclean, Charles, (supra.)** View of the Science of Life, Calcutta, 1797, 8vo; Phila., 1797, 8vo; Calcutta, 1800, 8vo; Dover, 1801, 8vo. See, also, Watt's *Bibl. Brit.*, art. Maclean.

**Yates, William, D.D.**, for many years an eminent Baptist missionary and Oriental scholar at Calcutta. 1. Grammar of the Sanscrit Language, on a New Plan, Calcutta, 1820, 8vo, some 1 p.; 2d ed., 1845, 8vo, £1 5s. Valuable. See *Lon. Lit. Gaz.*, 1822, 133. 2. Sanscrit Vocabulary, 1820, 8vo, pp. xiv., 220. 3. Defence of some Important Scripture Doctrines, in 12 Essays: 5 by T. Scott and 7 by W. Yates, 1822, 8vo. 4. Essay on Sanscrit Alliteration, Calcutta, 4to. 5. Introduction to the Hindostanee Language, in three parts, 1827, 8vo; new ed., 1843, 8vo. Printed in the Roman character, 1836, 8vo. 6. Dictionary, Hindostani and English, 1836, 8vo, £1 15s. 7. Biblical Apparatus, in Four Parts, 1837, 4to. See No. 8. 8. Theory of the Hebrew Verb. See notice of Nos. 7 and 8 in *N. Amer. Rev.*, i. 263. 9. Introduction to the Bengali Language, edited by J. Wenger, 1847, 2 vols. 8vo. A Bengali Grammar, by the Late Rev. W. Yates; Reprinted, with Improvements, from his Introduction to the Bengali Language: Edited by J. Wenger, 1844, 8vo, pp. iv., 160. For his translation from the Scriptures, see Cat. of Lib. of Brit. and For. Bible Soc., 1857, 332 et *supra*. See, also, Memoir of William Yates, D.D., of Calcutta; with an Abridgment of his Life of W. H. Pearce, by James Holy, D.D., Lon., 1847, 8vo. See *Eclec. Rev.*, 4th Ser., xxii. 89.

**Yates, William.** Rights of Colored Men to Suffrage, Citizenship, and Trial by Jury, Phila., 1838, 8vo.

**Yates, William Holt, M.D.**, b. 1802, was educated at the University of Edinburgh and at St. John's College, Cambridge, where he graduated M.D., 1826. He was for many years Physician to the Royal Gen. Dispensary, London, and subsequently Consulting Physician to the same, but retired from active practice in 1846. The Modern History and Condition of Egypt, its Climate, Diseases, and Capabilities, &c., Lon., 1842, (some 1843, some 1844,) 2 vols. demy 8vo.

"These ponderous volumes contain little that has not been repeatedly laid before the public in a great variety of forms. . . . The most persevering reader could never get through the present heavy volumes."—*Lon. Athen.*, 1843, 37.

"Dr. Yates, in his amusing volumes, shows a more than common acquaintance and familiarity with the usages and society

of the East, and his remarks and observations are brought before us in a clear and satisfactory manner."—*Lon. Gent. Mag.*, 1843, i. 230.

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**Yatman, Matthew.** 1. Familiar Analysis of the Fluid capable of producing the Phenomena of Electricity, Galvanism, or Combustion, Lon., 1810, 8vo. 2. Letter on Mr. Davy's Galvanic Circle, 1811, 8vo. 3. Professor Davy's Inquiries concerning the Relation of Galvanism to Living Action, &c., 1814, 8vo.

**Yeager, George**, Principal of the Livingston Grammar-School, Philadelphia. *Class-Book of Parsing*, Phila., 12mo.

**Yeager, Gottlieb**, Lutheran pastor. 1. *Leben des Andreas Jackson, aus dem Englischen übersetzt*, 1831. 2. *Catechismus der Christlichen Lehre, in Fragen und Antworten*, Kutztown, 1833.

**Yeaman, Alexander.** The Fisherman's Hut in the Highlands of Scotland; with other Poems, 1807, 8vo.

**Yeardley, I. and M.** Eastern Customs, Lon., 12mo.

**Yeardley, John.** See *TYLON, CHARLES*, No. 2.

**Yearsley, Mrs. Anne, (Lactilla,)** b. at Bristol about 1756, was living in great poverty as a milk-woman at Clifton, near Bristol, when, under the patronage of Hannah More, who revised her pieces, she published her first volume of poems. The profits of this book, over £600, Miss More and Mr. Montagu desired to invest for the benefit of the author; but she insisted upon having, and obtained, the whole amount, and with it established a circulating library at Bristol Hot Wells. According to the accounts of Miss More and her biographer, (see Roberts's *Memoirs of H. More*, vol. i. ch. iv.), she was guilty of great ingratitude to her friends. Mr. Cottle (see *Keddies's Cyc. of Lit. and Sci. Anec.*, 175) thinks that she has been unduly censured; and her own Narrative (see No. 2) should be perused. Her latter years were passed in retirement at Melksham, Wiltshire, where she d. in 1806.

1. *Poems on Several Occasions*, &c., Lon., 1755, 4to; 3d ed., 1785, 8vo. With a prefatory Letter by Hannah More to Mrs. Montagu. Noticed, with extracts, in *Lon. Mon. Rev.*, 1785, ii. 216.

"Her ear, as you remark, is perfect; but that, being a gift of nature, amazes me less. Her expressions are more exalted than poetic, and discover taste, as you say, rather than discover flights of fancy and wild ideas, as one should expect."—*Horace Walpole to Hannah More*, Nov. 13, 1784; *Letters*, ed. 1801, viii. 521.

See, also, 555, 569, 570, ix. 33, n., 73, 77, 82, 84, 86, 114, 147, 148, 221, 230, 232, 307. 2. *Poems on Various Subjects*; being her Second Work, to which is Prefixed her Narrative of Miss More's Conduct towards her; and other Pieces, 1787, 4to. Warmly commended by *Lon. Mon. Rev.*, 1787, ii. 485. 3. *Poem on the Inhumanity of the Slave-Trade*, 1788, 4to. 4. *Stanzas of Woe*, 1790, 4to. 5. *Karl Goodwin; an Historical Play*, 1791, 4to. 6. *The Ode Rejected; a Comedy*. 7. *The Royal Captives; a Fragment of Secret History*; Copied from an Old Manuscript, 1795, 4 vols. 12mo. Based on the story of The Man in the Iron Mask, whom she supposes to be the twin-brother of Louis XIV. Noticed in *Lon. Mon. Rev.*, 1795, i. 112, and 1796, i. 452. See, also, *Biog. Dramat.*, i. Pt. 2, 764; *Southey's Uneducated Poets*; *Blackw. Mag.*, ix. 281, xii. 408.

**Yearsley, James**, Surgeon to the Ear Infirmary and Orthophonic Institution, Sackville Street, London, Inventor of the Artificial Tympanum, &c.; d. 1869, aged 64. 1. *On Deafness*, Lon., 1839, 12mo. 2. *Throat Ailments*, more especially the Enlarged Tonsil and Elongated Uvula, &c., 1842, 8vo; 7th ed., 1859, 8vo; 1867, 8vo.

"A careful perusal has convinced us that the author is correct in his view."—*Lon. Med. Times and Gaz.*

3. *Deafness Practically Illustrated*, 1844, p. 8vo; 6th ed., 1863, 8vo.

"Replete with valuable information."—*Lon. Lancet*.

"Abounding in practical information."—*Lon. Med. Times*.

See, also, *Lon. Reader*, 1863, i. 405.

A portion was pubd. separately, as *Throat Deafness and Pathological Connexions*, &c., 1852, '57, '63, '68, 8vo. 4. *On the Artificial Tympanum*, 7th 1000, 1858, 8vo. 5. *On a New Method of Treating Discharges from the Ear*, (Otorrhœa,) 2d ed., 1858, 8vo. 6. *Introduction to the Art of Laryngoscopy; a New Method of Diagnosing Diseases of the Throat and Larynx*, 1862, 8vo. Also other professional pamphlets.

**Yearwood, Randolph**, Chaplain to Sir E. Tichborne, Mayor of London. *The Penitent Murderer; being an Exact Narrative of the Life and Death of Nathaniel Butler*, Lon., 1857, 12mo; Dowdeswell, 755, 16s. 6d.

1859, 8vo: Bliss, Pt. 1, 4667, (where the date is printed 1859,) 21 11s. See, also, SMITH, NATHANIEL.

Yeates. See, also, YATES, YEATS.

Yeates, Mrs. Eliza; a Novel, 1800, 2 vols. 12mo.

Yeates, Jasper, a member of the Pennsylvania Convention which ratified the Constitution of the United States in 1788, and Associate Justice of the Supreme Court of Pennsylvania from 1791 until his death, 1817. Reports of Cases adjudged in the Supreme Court of Pennsylvania, with some Select Cases at Nisi Prius, and in the Circuit Courts, from 1791 to 1808, Phila., 1817-19, 4 vols. 8vo.

"Chief-Justice Tilghman told me to-day that it was a pity these Reports were ever published. They were loose notes. (April 16, 1821.) So said Judge Duncan, 7th July, 1821, on looking at the preceding entry. Mr. Lewis said, on hearing that they were to be published, 'that they would unsettle the law.'"—MS. note in E. D. Ingraham's copy of Yeates: quoted in Wallace's Rep., 3d ed., 1855, 345, n.

Yeates, Thomas, the son of a turner, of Snow Hill, England, b. 1768; after educating himself in the Oriental languages, acted for some time as aid to Dr. Claudius Buchanan, and from 1823 until his death, Oct. 7, 1839, was an assistant in the Printed-Book Department of the British Museum.

1. Hebrew Grammar, Lon., 1792, 8vo; 1812, 8vo; 6th ed., 1828, 8vo; 7th ed., by Dr. Bialohotzky, 1846, r. 8vo, pp. 80. Valuable. It was originally based on Caleb Ashworth's Hebrew Grammar, Camb., 1763. 2. A Navigation Chart. 3. Collation of an Indian Copy of the Pontateuch, &c., and a Notice of some others, Hebrew and Syriac, collected by the Rev. C. Buchanan, D.D., in the Year 1806, &c., Camb., 1812, 4to. 200 copies. See Horne's Intrud. to Script. and Chris. Observ., 1812, 172. 4. Indian Church History, 1818, 8vo. 5. Syriac Grammar, 1819, 8vo; 1821, 8vo. 6. Remarks on the Bible Chronology, 1830, 8vo. 7. Observations on the Expatriation of the Jews, &c., 12mo. 8. Dissertation on the Antiquity, Origin, and Design of the Pyramids, 1833, 4to. See TAYLOR, JOHN No. 5. 9. Remarks on the History of Ancient Egypt, 1835, 8vo. This is a commentary on those passages of the Old Testament in which reference is made to Egyptian history. For notices of his translations—among which was the larger part of the New Testament into Biblical Hebrew—and other learned labours, see Lon. Gent. Mag., 1839, ii. 658, (Obituary.)

Yeatman, Rev. Henry Farr, for many years Chairman of the Dorset Quarter Session, was b. at East Brent, 1786; d. 1861. He published many Charges to the Grand Jury, which were commended. Brent Knoll; a Poem, (published A.D. 1817; republished A.D. 1859.) Lon., 1859, fp. 8vo. See Lon. Gent. Mag., 1861, i. 700, (Obituary.)

Yeatman, John C. Medical Care of the Poor, Lon., 1818, 8vo.

Yeaton, Rev. F. New Bartimeus, Portland.

Yeats. See, also, YATES, YEATS.

Yeats, Dr., of Peckham, England. The National Exodus: its Consequences and its Cure, 1863, 8vo. Privately printed. Read at the Social Science Meeting of York.

"A clever paper on emigration."—Lon. Reader, ii. 573.

Yeats, Grant David, M.D. 1. Observations on the Claims of the Moderns to some Discoveries in Chemistry and Physiology, Lon., 1798, 8vo. 2. Address on the Cow-Pox, 1803, 8vo. 3. Statement of the Early Symptoms which lead to the Disease termed Water-in-the-Brain, 1815, 8vo. Papers in Ann. of Med., Med. and Phys. Jour., and Med. Trans.

Yeats, Thomas Pattinson, an entomologist, d. 1782. Institutions of Entomology: being a Translation of Linnaeus's Ordines et Genera Insectorum, or Systematic Arrangement of Insects, &c., Lon., 1773, 8vo. See KIRBY, WILLIAM, No. 5.

Yehring. French, German, and English Progressive Lessons, Lon., ea. 18mo.

Yeldham, Stephen. Treatment by Homoeopathy in Acute Diseases, Lon., 1849, 8vo.

Yelloly, John, M.D. Dissertatio Inauguralis de Cynanche Tracheali, Edin., 1796, 8vo. Papers in Med.-Chir. Trans., 1809, 12.

Yelverton, Rt. Hon. Barry, first Viscount Avonmore, Lord Chief Baron of the Exchequer in Ireland. Speech in the House of Lords in Ireland on the 4th Article of a Legislative Union, 1800, 8vo.

Yelverton, Sir Henry, b. probably at Islington, 1799, was educated at Oxford, and subsequently studied law at Gray's Inn, where he lived with Francis Bacon,

Solicitor-General, 1813; Attorney-General, 1819, and displaced, 1821; Judge of the King's Bench, 1826, and May 12 following this appointment, transferred to the Common Pleas, where he remained until his death, Jan. 24, 1830. 1. The Rights of the People concerning Impositions, stated in a Learned Argument by Sir H. Yelverton, Lon., 1658, 12mo; 1879, 8vo. Also in Hargrave's State Trials, xi. 52. 2. Reports de divers Speciall Cases en le Court del Bank le Roy, cy bien en le darrien Temps del Reigne du Roigne Elisabeth, come en les premiers dix ans del Roy Jaques, (1603-13,) published by Sir William Wyde, Lon., 1661, fol.; 2d ed., 1674, fol. Third edition, carefully translated into English, 1735, fol.; 4th ed., 1792, 8vo; 1803, 8vo. First American from the 4th Lon. ed., with Notes to Prior and Subsequent Decisions, by Theron Metcalf, Andover, 1820, 8vo.

"The cases contained in his Reports are very concisely given, and very meagre in point of reasoning and illustration, but are of great weight as authorities in the formation of the existing common law. . . . But the peculiar value of this present edition consists in the great number of excellent notes with which it has been enriched by the American editor."—HENRY WEAZON: 16 N. Amer. Rev., 198.

"Enriched with copious, valuable, and accurate notes, by Mr. Metcalf."—J. Kent's Com., 483.

"Characterized in a high degree by discrimination, accuracy, and research. . . . No one who can buy this form of the book will ever care to possess the English."—Wallace's Reports, 3d ed., 1855, 151, q. r. for an interesting account of Yelverton: compare it with the notices of the two Henries Yelverton in Bliss's Wood's Athen. Oxon., ii. 476, iii. 906.

See, also, Pref. to Amer. ed. of the Reports; 7 John. Rep., 184; 6 L. R., 726; Marvin's Leg. Bibl., 757; and the notices of Yelverton in Bacon's Works; Dixon's Lord Bacon; Townsend's H. of Commons; Archæol., xv. 27; Collins's Peerage; Lysons's Environs; PHILLIPS, EDWARD.

Yelverton, Sir Henry, b. at Easton Mauduit, and baptized there July 6, 1633, was entered of Wadham College, Oxford, 1650,

"where he made as great proficiency in several sorts of learning as his age was capable of, and became so exact a Latinist and Grecian that none of his time went beyond him."—WOOD: u' infra.

1. Vindication of the Bishop of Worcester's [MORLEY, GEORGE, D.D.] Letter touching Mr. Baxter from the Animadversions of D. E., Lon., 1662, 4to. Anon. 2. Discourse of the Truth and Reasonableness of the Religion delivered by Jesus Christ, &c., 1662, 8vo. See Bliss's Wood's Athen. Oxon., iii. 906.

Yelverton, Hon. Mrs. Theresa, formerly Miss Longworth, made an unhappy marriage with Major Yelverton, which became the subject of a protracted legal investigation. See the Yelverton Marriage Case, Lon., 1861, 8vo. Three editions of the Yelverton Marriage Case, Thelwall v. Yelverton, each 8vo, were issued by three London publishers in 1861. Mrs. Yelverton herself has enlightened the public in the following books: 1. Martyrs to Circumstance, Lon., 1861, fp. 8vo, in 3 Parts; also in 1 vol. 2. The Yelverton Correspondence: Edited by the Hon. Theresa Yelverton, Edin., 1863, 12mo; red to ls., 1864.

See, also, A Woman's Trials: The Life and Letters of the Hon. Mrs. Yelverton; with an Account of the Yelverton Marriage Suit, N. York, Nov. 1867, 24mo, pp. 32. In August, 1867, the House of Lords decided against Mrs. Yelverton, and in the next month she visited the United States.

"I need only refer to the painful case of Mrs. Yelverton to prove what I have stated. An Irish court has solemnly affirmed the validity of her Irish marriage, and a Scotch court has as solemnly repudiated it, and maintained the legality of her husband's subsequent Scotch marriage, while the English court of last appeal has refused to recognize either, leaving to Mrs. Yelverton the alternative of prosecuting her husband for bigamy."—Aug. 10, 1867.

"The Yelverton case, which has just been tried before the House of Lords, has been made the basis of a novel by Mr. Cyrus Redding."—Aug. 1867.

Yendys, Sydney, really Sydney Dobell, son of John Dobell, (author of Man Unfit to Govern Man,) b. at Peckham Rye, 1824, was for many years connected with his father in the wine business at Cheltenham.

1. The Roman; a Dramatic Poem, by Sydney Yendys, Lon., 1850, p. 8vo. Commended by Lon. Athen., 1850, 389, &c. See Ecclæ. Rev., 4th Ser., xxvii. 672; No. 2, *infra*. 2. Balder; Part the First, by the Author of "The Roman," Jan. 1854, p. 8vo; 2d ed., Dec. 1854, p. 8vo.

"Magnificent as are some of its passages, novel and beautiful as are its types and figures, picturesque and powerful as are

its occasional lines, the poem, as a whole, is repugnant in story, ponderous in style, false in philosophy."—*Lon. Athen.*, 1854, 48.

"This book we hesitate not to pronounce the richest volume of recent poetry next to 'Festus.' . . . While 'The Roman' was full of beauties, 'Balder' is overflowing; and the beauties, we think, are of a rarer and profounder sort."—*REV. G. GILFILLAN: Third Gall. of Lit. Portraits.*

"The author of 'The Roman' and 'Balder' has unmistakable claims to whatever respect may be due to genuine poetic power wasted in the wielding of it."—*Edin. Rev.*, Oct. 1856, art. ii.: *New Poets.*

3. *England in Time of War*, by Sydney Dobell, 1856, cr. 8vo. See, also, SMITH, ALEXANDER. A collective edition of Dobell's Poems, including his Lyrics, Sonnets on the War, and Dramatic Poems, was published in 1 vol., blue and gold, Boston, Ticknor & Fields, 1861.

**Yeo.** *The Asiatic; a Comedy.* Not printed.

**Yeo, Arthur A.** *New General Rules of the Courts of K. B., C. P., and Exch. in Ireland; with Forms, a Summary of the Practice, and a Full Index.* Dubl., 1834, 12mo.

**Yeo, Henry, and Billing, R. A.** *The Practice of the Plea Side of the Court of Exchequer, in Ireland, in Personal Actions and Ejectments.* Dubl., 1843, 8vo.

"The luminous arrangement and legal acumen displayed throughout every page do credit both to Mr. Yeo and his learned colleague."—*1 Leg. Rep.*, 106, 253.

**Yeo, J. Burney, M.D.**, Resident Medical Tutor and Lecturer on Animal Physiology in King's College, London. 1. *Notes of a Season at St. Moritz*, Lon., 1870, p. 8vo. 2. *The Student's Manual of Zoology and Comparative Anatomy*: in prep., 1870, cr. 8vo.

**Yeoman, Thomas.** See BRINDLEY, JAMES.

**Yeoman, Thomas H., M.D.**, Physician to the Post-Office Letter-Carriers' Provident Institution, &c., London. 1. *Consumption of the Lungs*, Lon., 1843, 12mo. Revised by a Boston Physician, Bost., 1850, 12mo; 1851, 12mo. 2. *Catarrh, Influenza, &c.*, Lon., 1848, 12mo. 3. *On Debility and Irritability, Mental and Physical, &c.*, 1854, 12mo; 1855, 12mo; 7th ed., 1862.

**Yeomans, Rev. Edward D.**, has been already noticed in connection with his translations of the Rev. Dr. Philip Schaff's *History of the Apostolic Church*, and *History of the Christian Church*, which did him great credit. See Dr. Schaff's Prefaces to these works; *Evangel. Rev.*, April, 1859, 599; and *Bibl. Rep.* and *Princeps. Rev.*, May, 1859, 320.

**Yeomans, John.** *The Abecedarian; or, Philo-sophic Comment upon the English Alphabet.* Lon., 1759, 8vo.

**Yeomans, John W., D.D.** 1. *Election Sermon*, Bost., 1834, 8vo. 2. *Dedication Sermon at Trenton, N.J.*, 1840, 8vo. 3. *Address on the Author's Inauguration as President of Lafayette College, Easton, Penna.*, 1841, 8vo. Co-author of a *History of the County of Berkshire, Mass.*, in Two Parts, Pittsfield, 1829, 12mo, pp. 468.

**Yeowell, James.** *Chronicles of the Ancient British Church anterior to the Saxon Era*, Lon., 1846, p. 8vo. Mr. Yeowell assisted Lord Braybrooke in the 4th edition of *Peppys's Diary*, (see Preface,) and the three *Index* volumes, 1856, 1862, 1868, to the three Series of *Notes and Queries* were

"compiled by Mr. James Yeowell, who has for many years been sub-editor of the work, and who is in himself a sort of walking Index and general reference for verbal 'Queries.' Without the *Index, Notes and Queries* would be far from valuable as a work of reference."—*Lon. Bookseller*, Nov. 2, 1868.

See, also, PULLEYN, WILLIAM, No. 2; PUTTENHAM, GEORGE, No. 13.

**Yerger, George S.** *Reports of Cases argued and determined in the Supreme Court of Tennessee; Dec. 1818-Dec. 1837*, Nashville, 1832-38, 10 vols. 8vo.

**Yoskum, Henderson, b.** in Claiborne co., Tennessee, 1810, became a cadet at West Point, 1828, and served in the army; settled in Texas in 1845, and practised law until his death at Houston, Nov. 30, 1856. A *History of Texas from its First Settlement under La Salle in 1685 to its Annexation to the United States in 1845*, N. York, 1855, (some 1856,) 2 vols. 8vo. He also contributed to periodicals.

**Yolland, William, R.E.**, b. 1810, and educated at the Royal Military Academy at Woolwich, was made a Colonel in the Army by brevet in 1858. 1. *An Account of the Measurement of the Lough Foyle Base in the North of Ireland during the Years 1827-8-9*, Lon., 1848, 4to, (Board of Ordnance.) See *Lon. Athen.*, 1848, 207. 2. *Astronomical Observations made with Airy's Zenith Sector between the Years 1842-50, for the Determination of*

the Latitudes of Various Trigonometrical Stations in Great Britain and Ireland, 1853, 4to, (Board of Ordnance.) Whilst acting on the Ordnance Survey he was also intrusted with the preparation for the press of the *Astronomical Observations made with Ramsden's Zenith Sector* (burnt in the Tower, 1841;) and he supplied the article on Geodesy which forms part of the *Course of Mathematics for the Royal Military Academy*. He was also co-author of a Report on military education, printed by order of the House of Commons. See *Men of the Time*, Lon., 1868, 835.

**Yong, or Young, Bartholomew.** See YOUNG BARTHOLOMEW.

**Yong, Rev. Duke.** 1. *Extracts, Moral and Sacred*, Lon., 1800, 12mo. 2. *Manual of Instruction and Devotion for Prisoners at Exeter*, 1804, 8vo.

**Yong, or Young, John**, called sometimes *Johannes Giovannus*, Master of Pembroke Hall, Cambridge, became Preb. of Westminster, 1672, and Bishop of Bristol, 1578; d. 1605, aged 71. Sermon on Ps. cxxxi. 1, Lon., 1575, 8vo.

**Yonge, Charles Duke**, Professor of History and English Literature in Queen's College, Belfast, son of the Rev. Charles Yonge, Lower Master of Eton College, b. 1812, and educated at Eton and at Oxford, where he graduated B.A. in 1835, taking a first-class degree, is well known by his excellent educational manuals and several historical works. 1. *Exercises in Greek Prose Composition*, Lon., 12mo. 2. *The Hippolytus of Euripides*, with English Notes, &c., 1846, 12mo. 3. *Exercises for Latin Verses out of their Own Scene*, 2d ed., 1848, 12mo. 4. *English-Greek Lexicon*; containing all the Greek Words used by Writers of Good Authority; &c., 1849, p. 4to; 2d ed., 1856, p. 4to; 5th ed., 1865, p. 4to. (Uniform with Liddell and Scott's Greek-English Lexicon and J. E. Riddle's Latin-English Lexicon.) American edition, with Numerous New Articles, an Appendix of Proper Names, Pillon's Greek Synonyms, and An Essay on the Order of Words in Attic Greek Prose, by Charles Short, LL.D., Professor of Latin in Columbia College, New York; edited by Henry Drisler, LL.D., Professor of Greek in Columbia College, editor of "Liddell and Scott's Greek-English Lexicon," &c. &c., N. York, Harper & Brothers, 1870, r. 8vo, pp. cxv., 663, cviii., (Greek Synonyms from the French of Alex. Pillon, edited with Notes, by Rev. T. K. Arnold,) cix.-cxv., (Index.)

"The learned editor . . . has made such extensive and important additions to it as to render it far more serviceable to scholars than the English edition. . . . The most striking original contribution of a special character which has been made to the work is an *Essay on the Order of Words in Attic Greek Prose*, by Prof. Charles Short. . . . We doubt much whether any thing has recently appeared more creditable to the classical scholarship of this country. It represents not only a mass of general grammatical and syntactical knowledge, but an extended course of special reading among the Attic prose writers. No student can turn over its pages without being struck with its valuable and elaborate character. Professor Short has by this investigation placed himself in the first rank of the Hellenists of the age. It is understood that he has, in addition to his general efforts to advance classical scholarship and criticism in this country, given long-continued attention to the illustration and exposition of Homer; and it is to be sincerely hoped, now that Homeric studies are attracting notice, that he will be induced to give the public the results of his researches and reflections."—*Amer. Lit. Gaz.*, June 1, 1870, 78.

Professor Drisler, in his preface to this edition of Yonge's Lexicon, "calls the attention of scholars to Dr. Short's Essay, 'as the first attempt to collect in a single treatise the various points of this difficult and extensive subject; not even among the Germans has any thing so full and so systematic been undertaken.'" We add that all classical Greek Lexicons should be supplemented by the Greek Lexicon of the Roman and Byzantine Periods, (from a.c. 146 to a.n. 1100,) by E. A. Sophocles, Bost., 1870, r. 8vo; favourably reviewed in the *Bookseller*, (London,) Aug. 3, 1870, 653. Yonge's *English-Greek Lexicon*, abridged from the larger work, 1864, sq. cr. 8vo, pp. 481. 5. *A New Gradus ad Parnassum of the Latin Language*; containing every Word used by the Poets of Good Authority, &c., 1850, p. 8vo; 8th ed., 1863, p. 8vo. Also sold bound in 1 vol. with No. 9, *Hyper-Commended by Jour. of Educ.*, Lon. Spec., and John Bull. 6. *Exercises in Latin Prose Composition*, 1850, 12mo. 7. *The Accidence or First Rudiments of the Latin Tongue*, 1852, 12mo. 8. *A New Phrasological English-Latin and Latin-English Dictionary*, p. 8vo: Pt. 1, 1855; Pt. 2, 1856; also in 1 vol., 1856, &c. Used at Eton, Harrow, Winchester, and Rugby Schools, and King's College, London.



"The thanks of all school-boys, and of many Latin students too, are due to Mr. Yonge. The slightest glance at the book will prove how great an advance he has made upon others."—*Lon. Guardian*.

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9. A Dictionary of Latin Epithets classified according to their English Meaning: being an Appendix to the "Latin Gradus," (No. 5, *supra*.) 1856, p. 8vo, pp. 100.

10. The History of England from the Earliest Times to the Peace of Paris, 1856, 1857, cr. 8vo, pp. 660, 12s.; red. to 7s. 6d., 1870.

"On the whole, we think he has been pretty successful. . . Important events in our history are sometimes omitted, and trivial, and even exploded, anecdotes too often supply their place. . . Occasionally, too, we meet with inaccuracies and contradictions."—*Lon. Gent. Mag.*, 1857, ii. 420.

"Mr. Yonge's 'History,' up to the opening of the present reign, is a vigorous, well-distributed compilation; beyond that point it becomes meagre, loose, and altogether unsatisfactory."—*Lon. Athen.*, 1857, 1144.

11. Parallel Lives of Ancient and Modern Heroes: of Epaminondas, Philip of Macedon, Gustavus Adolphus, and Frederic the Great, 1858, 12mo. Again, Great and Brave in History, &c., 1865, fp. 8vo. 12. Life of Field-Marshal the Duke of Wellington, with portrait, plans, and maps, 1860, 2 vols. 8vo, £2.

"If read carefully, it leaves the impression that Mr. Yonge is master of the Duke's life, except where he quits the broad canvas and attempts portrait-painting. If we want that, we must turn to the Chaplain-General of the army, [i.e. WELLINGTON, ARTHUR, DUKE OF, No. 41.]—*Lon. Athen.*, 1860, i. 85. See, also, *Lon. Critic*, Jan. 1860.

13. P. Virgilli Maronis Bucolica, Georgica et Æneis: with English Notes: for the Use of Eton, Harrow, Rugby, and Winchester, 1862, p. 8vo. Contains the notes of Hawtrey, Key, and Munro.

"The Author's thanks are due to that most accomplished scholar, the Provost of Eton, [Dr. Hawtrey,] who lent him the whole body of the valuable MS. Notes on Virgil accumulated during thirty-five years."—*Advertiser*.

14. The History of the British Navy, from the Earliest Period to the Present Time, 1863, 2 vols. r. 8vo, pp. 1509, 42s.; 2d ed., 1866, 3 vols. 8vo, 54s.

"We have abundant reason to thank Mr. Yonge, and to believe that his handsome work will, doubtless, for many years to come, be the standard 'History of the British Navy.'"—*Lon. Examiner*, 1863.

"The theme is one that will stir many a heart, young and old; and Mr. Yonge has treated it in a manner which cannot fail to bring him honour, and ought not to fail to bring him profit."—*Lon. Athen.*, 1863.

"In the writing of it, Mr. Yonge has had special advantages. . . In his two volumes he is able to tell over again some of the most delightful episodes in English history."—*Lon. Reader*, 1863, ii. 627. See, also, *Lon. Times*, Jan. 5, 21, 26, 1863.

15. The History of France under the Bourbons: From the Accession of Henry IV. to the Expulsion of Charles X., 1589-1830, 8vo: vols. i., ii., containing the Reigns of Henry IV., Louis XIII., Louis XIV., A.D. 1589-1715, Dec. 1866; vols. iii., iv., 1867.

"The very dryness of Mr. Yonge's style, and its want of what artists call tone, gives a not inappropriate effect to his account of the grim and terrible Richelieu, and his 'weak and odious' sovereign, Louis XIII."—*Lon. Reader*, 1860, i. 58.

16. Notes for Latin Elegiacs, 1866. Commended as well planned.

17. The Life and Administration of the Second Earl of Liverpool, Compiled from Original Documents, Nov. 1868, 3 vols. 8vo, 42s.

To Mr. Yonge we are also indebted for the following volumes, each p. 8vo, of Bohn's Classical Library: a Series of Literal Prose Translations of the Greek and Latin Classics: XXVII., XXX., XXXI., XXXIV. Cicero's Orations and Rhetorical Works; XLIII., Cicero's Academics, De Finibus, Tusculan Questions, with Sketch of the Grecian Philosophy; XLIV., Diogenes Laertius, Lives and Opinions of the Ancient Philosophers: L., Cicero on the Nature of the Gods, Divination, Fate, Laws, and Republic: a revision of the translation of Francis Barham: LV., LVI., LVII., The Deipnosophists, or Banquet of the Learned, of Athenæus, with Appendix, &c.: LXXXV., Ammianus Marcellinus's History of Rome, double volume. Also for the following volumes, ea. p. 8vo, of Bohn's Ecclesiastical Library: IV., V., VII., VIII., The Works of Philo-Judæus, translated from the Greek, 1854-55. See, also, MATTHEW OF WESTMINSTER. Mr. Yonge has also contributed to periodicals. In 1859 a pension of £70 per annum was awarded by the British Government to this useful author, in consideration of his literary services.

YONGE, Miss Charlotte Mary, b. 1823, only daughter of the late W. C. Yonge, Esq., of Otterbourne,

Hants, 52d Foot, and a magistrate for Hampshire, has during the last twenty-two years (1848-1870) published many popular books, (of some of which we have commendatory notices before us,) all without her name. Those issued since the publication of her best-known work bear on their title-pages, By the Author of "The Heir of Redclyffe." We present an alphabetical enumeration. 1. Abbey Church; or, Self-Control and Self-Conceit, Lon., 1844, fp. 8vo. 2. Apple of Discord, Lon., 1864, fp. 8vo. See No. 24. 3. Ben Sylvestre's Word, 1856, 18mo; 8th ed., 18mo; N. York, 1859, 16mo. 4. Biographies of Good Women, Edited, Lon., 1862; fp. 8vo; 2d Series, Dec. 1865. 5. Book of Golden Deeds of All Times and All Lands, (Golden Treas. Series.) Dec. 1864, '67, fp. 8vo; Bost. and Camb., 1865, '69, 18mo. 6. Book of Worthies, Gathered from the Old Histories and Written Anew, Lon., 1869, p. 8vo. 7. Caged Lion, Illustrated, 1870, cr. 8vo; 2d ed., 1870, cr. 8vo; N. York, 1870, 12mo. 8. Camos from English History, from Rollo to Edward II., Lon., 1868, '70, eq. fp. 8vo; Phila., 1868, 8vo and 12mo. 9. Castle Builders, Lon., 1854, 18mo; 4th ed., fp. 8vo; N. York, 1855, 12mo. 10. Chaplet of Pearls; or, The White and Black Ribau-mont, Lon., Dec. 1868, 2 vols. p. 8vo; N. York, 1869, 8vo. 11. Christmas Mummings, Lon., 1858, 18mo; 2d ed., demy 18mo. 12. Clever Woman of the Family, 1865, 2 vols. cr. 8vo; 1867, p. 8vo; N. York, 1865, 8vo. 13. Conversations on the Catechism, Lon., fp. 8vo: vols. i., ii., 1859; iii., 1863. 14. Countess Kate, 1863, r. 18mo. 15. Daisy Chain; or, Aspirations, 1856, 2 vols. p. 8vo; 9th ed., Illust., 1868, p. 8vo; N. York, 1856, 2 vols. 12mo. It is said that the profits of this book, £2000, were devoted to the erection of a Missionary College at Auckland, New Zealand. See Nos. 21, 48. 16. Danvers Papers: an Invention, Lon., 1867, 12mo. 17. Dove in the Eagle's Nest, 1866, 2 vols. p. 8vo; 2d ed., 1870, cr. 8vo; N. York, 1866, 12mo. 18. Dynovor Terrace; or, The Clue of Life, Lon., 1857, 2 vols. 12mo; 3d ed., Lon., 1861, cr. 8vo. 19. Friarswood Post-Office, 1860, 18mo; 5th ed., 1869, 18mo; N. York, 1860, 18mo. 20. Heartsease; or, The Brother's Wife, Lon., 1854, 2 vols. fp. 8vo; 10th ed., Illust., 1868, p. 8vo; N. York, 1855, '61, 2 vols. 12mo. 21. Heir of Redclyffe, Lon., 1853, 2 vols. 12mo; 17th ed., Illust., 1868, p. 8vo; N. York, 1853, '55, '61, 2 vols. 12mo. It is said that a large portion of the profits of this book were appropriated to fitting out the missionary schooner "Southern Cross" for the use of Bishop Selwyn, of New Zealand. See No. 15. 22. Henrietta's Wish; or, Domineering, Lon., 1850, 12mo; 5th ed., 1867, 12mo. 23. Herb of the Field, 2d ed., fp. 8vo. 24. Historical Drama; containing: The Mice at Play, The Apple of Discord, The Strayed Falcon, 1864, fp. 8vo. 25. History of Christian Names, 1863, 2 vols. cr. 8vo; 1865, 2 vols. cr. 8vo. Add to this work: I. English Surnames, and their Place in the Teutonic Family, by Robert Ferguson, 1858, p. 8vo. II. What is Your Name? a Popular Account of the Meaning and Derivation of Christian Names, by Sophia Moody, 1863, fp. 8vo. III. Verba Nominalla; or, Words Derived from Proper Names, by R. S. Charnock, 1866, 8vo. IV. Ludus Patronymium; or, Etymology of Curious Surnames, by R. S. Charnock, 1868, p. 8vo. V. Ancient Faith embodied in Ancient Names, &c., by Thomas Inman, M.D., 2 vols. 8vo: i., 1868. See, also, BOWDITCH, NATHANIEL INGHAM, No. 3, Bost., 1861, 8vo; LOWER, MARK ANTHONY, No. 1; STRATTON, THOMAS, M.D., No. 3. 26. History of Sir Thomas Thumb, Edin., Dec. 1855, '60, sm. 4to; N. York, Dec. 1856, sm. 4to. 27. Hopes and Fears; or, Scenes from the Life of a Spinster, Lon., 1859, 2 vols. fp. 8vo; 1862, p. 8vo; N. York, Nov. 1860, '62, 2 vols. 12mo. 28. Instructive Picture-Book; or, Lessons from the Vegetable World, with 62 col'd plates, arranged by R. M. Stark, Edin., 1857, '65, '67, sm. fol. 29. Kenneth; or, The Rear-Guard of the Grand Army, Lon., 1850, fp. 8vo; 5th ed., 1869, 12mo; N. York, 1855, 12mo. 30. Key-Notes of the First Lessons for Every Day in the Year, Lon., 1869, demy 16mo, 2s.; imp. 16mo, 5s. 31. Kings of England; a History for Young Children, 1848, 12mo; 7th ed., 1862, 12mo; abridged, with Questions, 1851, &c., demy 18mo. 32. Lances of Lynwood, 1855, eq. 16mo; 1864, fp. 8vo; with col'd illustrations, 1868, fp. 8vo; N. York, 1856, 12mo. 33. Landmarks of History: I. Ancient History, Lon., 1852, fp. 8vo; 13th ed., 1868, 12mo; 1st Amer. from 5th Lon. ed., by Edith L. Chase, Phila., 1863, 18mo; new ed., N. York, 12mo. II. Middle Ages, Lon., 1853, fp. 8vo; 5th ed., 1868, 12mo; N. York, 12mo; ed. by Edith



L. Chase, 1867, 18mo. III. *Modern History*, Lon., 1857, fp. 8vo; 4th ed., 1870, 12mo; ed. by Edith L. Chase, N. York, 1868, 18mo. 34. *Langley School*, Lon., 1850, 18mo; 3d ed., 1860, 18mo. 35. *Leonard the Lion-Hearted*, 5th ed., 1856, demy 18mo; 6th ed., 18mo. 36. *Little Duke*; or, *Richard the Fearless*, 1854, sq. 16mo; 5th ed., Illust., 1864, r. 18mo; N. York, 1855, 12mo. 37. *Marie Thérèse de Lamourous*, &c.; *Abridged from the French*, Lon., 1858, 12mo. 38. *Musing on the [Keble's] "Christian Year,"* with *Gleanings*, in press, 1870, fp. 8vo. 39. *New Ground*, 1868, 18mo. 40. *Pigeon Pie; a Tale of Roundhead Times*, 1860, demy 18mo; 3d ed., 1863, 18mo; Bost., 1864, 16mo. 41. *Prince and the Page; a Story of the Last Crusade*, Illust., Lon., 1865, r. 18mo. 42. *Pupils of St. John the Divine*, Illust. by E. Armistage, (Part 1, 1867,) 1868, p. 8vo. (Sunday Library;) Phila., 1868, 12mo. 43. *Railroad Children*, 8th ed., Lon., 18mo. 44. *Sea Splenwort, and other Stories*, 1868, fp. 8vo. 45. *Scenes and Characters; or, Eighteen Months at Beecher's*, 1847, 12mo; 6th ed., 1869, 12mo; N. York, 1856, 12mo. 46. *Six Cushions*, Lon., 1867, p. 8vo; 2d ed., Dec. 1869, 18mo. 47. *Stokesley Secret*, 1861, '62, r. 18mo; N. York, 18mo. 48. *Trial: More Links of the Daisy Chain*, Lon., 1864, 2 vols. cr. 8vo; 7th ed., 1864, cr. 8vo; last Illust. ed., 1868, p. 8vo; N. York, 1864, 12mo. 49. *Two Guardians; or, Home in the World*, Lon., 1852, fp. 8vo; 4th ed., 1861, fp. 8vo; N. York, 1855, 12mo. 50. *Wars of Wapleburgh*, Lon., 1863, fp. 8vo; 2d ed., 1863, fp. 8vo. 51. *Young Stepmother; or, A Chronicle of Mistakes*, 1861, '64, '69, p. 8vo; N. York, 1862, 2 vols. 12mo.

Many of the above enumerated London editions bear the imprint of Macmillan & Co., London and Cambridge; some are published by Mosley, some by Groombridge, some by Parker; most of the American editions are issued by D. Appleton & Co. A collective edition of her works, in German, has appeared in Germany. She edited *Two Years of School Life*, by Madame de Pressensé, Lon., Dec. 1868, 12mo; *Storehouse of Stories*, 1870, cr. 8vo; *The Population of an Old Pear-Tree*, from the French of E. van Bruyssel, 1870, cr. 8vo; *The Monthly Packet of Evening Readings*, (a shilling magazine;) prefixed an Introductory Notice to *Sketches of the Rites and Customs of the Greco-Russian Church*, by H. C. Romanoff, 2d ed., 1869, cr. 8vo; and contributed to *The Magnet Stories*, (Lon., 1860-62, 4 vols. 12mo.) vols. i. and iii.; to the *Churchman's Family Magazine*, and the *Constitutional Press Magazine*. See, also, SEWELL, ELIZABETH MISSING, No. 33.

"There is a true adherence to nature and great dramatic skill displayed in the exhibition of character: whether we like her personages or not, we feel that we thoroughly know them, and that they are not conventional reproductions, but like the men and women we may meet with any day in ordinary life."—*North Brit. Rev.*, Nov. 1856, Art. vi.: *Religious Novels*.

"The author of *The Hilt of Redclyffe* is scarcely to be called a novelist in the ordinary sense of the term; but in her elaborate, minute, and capital pictures of domestic life we have here and there a central or prominent figure as nobly conceived as any which our literature can show."—*Frazer's Mag.*, 1859.

"She is the authoress of several works of fiction, in which the plot is made to enforce, in a plain and sober manner, the peculiar doctrines of what is called the High-Church school of opinion."—*Men of the Time*, 1868, 836.

"As a writer of elegant stories, inculcating a healthy morality and true womanly sentiments, and eminently adapted to develop and form the tastes of young girls at that critical period when childhood is blushing into womanly maturity, the author of *Heart's Ease* has excelled all her rivals."—*Jaffreson's Novels and Novelists*, 1858, h. 406.

See, also, *Lon. Gent. Mag.*, 1853, ii. 21; and 1854, ii. 442, (same in *Bost. Liv. Age*, xliii. 519;) *N. Amer. Rev.*, April, 1855, 439, (by Sarah Palfrey;) *Blackw. Mag.*, May, 1855, (Modern Novelists—Great and Small;) *Lon. Rev.*, July, 1858; *Lon. Lit. Budget*, Dec. 1861; *Lon. Reader*, 1864, i. 770; 1865, i. 596, ii. 130; 1866, i. 146.

**Yonge, Sir George**, Bart., Secretary of War. On the Roman Road and Camps in the Neighbourhood of Mornfield Woodhouse, Notts; Archæol., 1789.

**Yonge, I.** *Practical and Explanatory Commentary on the Holy Bible, taking the whole in one Point of View from the Creation to the End of the World*, Lon., 1787, 4to.

"The point of view in which the Scriptures are here considered is their reference to the redemption of the world by Jesus Christ," &c.—*Lon. Mon. Rev.*, 1788, i. 173.

**Yonge, James.** See **YOUNG, JAMES**.

**Yonge, James**, minister of Torquay Chapel, and subsequently curate of the united parishes of Tormoham and Cockington, Devon. I. *Occasional Religious*

*Thoughts*, Lon., 18mo. 2. *Sermons*, Series I., II., III., 3 vols. 8vo, Exeter, 1831-47.

**Yonge, Rev. John Eyre**, King's College, Cambridge; Assistant Master at Eton. 1. *Horace*, with English Notes, Lon., 12mo; Part 1, *Odes and Epodes*, 1857; new ed., 1865. Part 2, *Satires and Epistles*, 1858; new ed., 1866.

"The commentary is sensible and serviceable."—*Lon. Guardian*.

*The Complete Works of Horace*, Edited, 1867, 8vo, 21s.

Horace, the Text Revised, 1868, sq., 4s. 6d. See, also, *The Odes and Epodes of Horace; a Metrical Translation into English; with Introduction and Commentaries*, by Lord Lytton; with Latin Text from the Editions of Maclean and Yonge, 1869, p. 8vo; N. York, 1870, 12mo.

2. *Scriptores Græci: Greek Prose Selections; with Illustrative Notes in English*, new ed., Eton, 1862, 8vo.

**Yonge, N. B.** *Shadow of the Yew, and other Poems*, Lon., 1856, p. 8vo.

**Yonge, Nicolas.** 1. *Mvsica Transalpina: Madrigales translated of four, five, and six Parts, chosen out of diuers excellent Authors*, &c., Lon., 1588, 4to, 6 pts. Lilly, £8 6s. 2. *Mvsica Transalpina: The seconde Booke of Madrigalles to 5 and 6 Voices: translated out of sundrie Italian Authors*, &c., 1597, 4to, 6 pts., £3 3s.

**Yonge, Philip**, Prebendary of London, 1753, Bishop of Bristol, 1758, and of Norwich, 1761; d. 1783. Nine single sermons, Lon., 1756-72, q. v. in Watt's *Bibl. Brit.* See *Nichols's Lit. Anec.*, and *Nichols's Illust. of Lit.*, Indexes.

**Yonge, W. C.** *Temporal Prospects of Israel Unsettled*, Lon., 12mo.

**Yonge, Walter.** *Diary of Walter Yonge, Esq. Justice of the Peace and M.P. for Honiton*, written at Colyton and Axminster, co. Devon, from 1604 to 1628; Edited by George Roberts, Author of the History of Lynn Regis, *The Life of the Duke of Monmouth*, &c., Lon., 1848, p. 4to. (Camden Soc.)

**Yonge, William**, M.D. *Englands Shame; or, The Unmasking of a Politick Atheist; being a Full and Faithful Relation of the Life and Death of that Grand Imposter, Hugh Peters*, &c., Lon., 1663, 12mo. Font-hill, 1500, £1 6s.; Towneley, Pt. 1, 810, £1 13s. See *Collier's Bibl. Acct. of Early Eng. Lit.*, 1865, vol. ii., voc. *Peters*, Hugh.

**Yonge, Sir William.** See **PULTENEY, WILLIAM**, EARL OF BATH, No. 3.

**Yonger, William.** *Sermon preached at Great Yarmouth, by W. Y., Lon., 1600, 16mo. On the Spanish Invasion.*

**Yool, George V.**, of Lincoln's Inn, Barrister-at-Law, late Fellow of Trinity College, Cambridge. 1. *Essay on Waste, Nuisance, and Trespass*, chiefly with Reference to Remedies in Equity, &c., Lon., 1863, 8vo. 2. *Compensation to Land-Owners: being a Practical Digest of the Law of Compensation*, 1864, 8vo, pp. 50.

**York.** See, also, **YORK**.

**York, Duke of.** See **JAMES II., KING OF ENGLAND**. *Memoirs of the English Affairs, chiefly Naval, from the Year 1660 to 1673; written by James, Duke of York, under his Administration of Lord High Admiral*, Lon., 1729, 8vo. See *Memoirs of James II., King of England*, &c., 1821, 2 vols. 8vo.

**York, Archibald.** *Stanzas*, Lon., 1861, fp. 8vo. See *Lon. Athen.*, 1862, i. 361.

**York, J. O.** *Tables of the Weight of Wrought Iron*, &c., Lon., 12mo.

**York, James.** *Proposals tending to Augment the Force of this Country*, 1800, 8vo.

**York, Mrs. Sarah Emily.** See **MEDBERRY, MRS. REBEKAH B.**, No. 2.

**Yorke.** See, also, **YORK**.

**Yorke, Mrs. My Master's Secret; or, The Troublesome Stranger; a Novel, 1804, 2 vols. 12mo.**

**Yorke, Bryan.** *The Mother; and other Poems*, Lon., 1858, 8vo.

**Yorke, Charles**, brother of Philip Yorke, second Lord Hardwicke, (*infra*, q. v.) was b. 1722; called to the Bar at Lincoln's Inn, 1753; M.P. for Ryegate, 1747; Solicitor-General, 1756; Attorney-General, 1761; appointed Lord High Chancellor, Jan. 17, 1770, but d. suddenly, (it is believed by many by his own hand,) Jan. 20, whilst the patent for his peerage was being executed under the title of Baron Morden. He published anonymously *Some Considerations on the Law of Forfeiture for High Treason, occasioned by a Clause in the last Act*

[17 Geo. II. c. 29] for Making it Treason to Correspond with the Pretender's Sons or any of their Agents, Lon., Feb. 1744-45, 8vo; with Appendix, 1746, 8vo; 1748, 8vo; 1775, 8vo; 5th (called 4th) ed., 1795, 8vo. See GORSON, THOMAS, No. 4.

"The secret of Charley's book is out, and everybody talks of it as his—much to his commendation—as indeed it deserves."—*LORD-CHANCELLOR HARDWICKE*, Aug. 1745.

"Now, for the first time, appeared among us a writer who rivalled the best productions of the French and German jurists."—*LORD CAMPBELL: Lives of the Lord Chancellors*, v., ch. cxlix.

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See Biog. Brit., Appendix; Ann. Reg., 1770; Park's Walpole's R. and N. Authors; Walpole's Letters, ed. 1861, v. 218, 221; Nichols's Lit. Anec., vii. (Index) 481, 717; Nichols's Illust. of Lit., viii. 122. (Index); Burke's Dict. of the Peerage and Baronetage; Lord Mahon's Hist. of Eng.; Letters from a Late Em. Prelate, Appendix; Hargrave's Pref. to HALE, SIR MATTHEW, No. 2; Grandeur of the Law: Law Mag., 1843; YORKE, PHILIP, SECOND EARL OF HARDWICKE.

**Yorke, Charles Isaac**, Rector of Shenfield, Essex. 1. Cain and Abel; a Poem, Lon., 12mo. 2. Verses for Pilgrims, 12mo. 3. Truth Found and Love Not Lost, 1833, 12mo. 4. Ordinances of Christ, 1842, 18mo. 5. Church of Christ Pourtrayed, 1843, 8vo. 6. Poems from a Note-Book, 1850, sq. 16mo. 7. Original Researches in the Word of God, 1850, 8vo. 8. Ultra Parochialism, 1860, 8vo. 9. Harmonies of Revelation, 1864, 8vo. 10. Key to Every Lock; or, The Apocalypse read by the Light of the General, as Distinguished from the Special, Principle, 1865, 8vo.

**Yorke, Hon. Eliot**, M.P. Illustrations to The Wanderer in Norway, by G. T. Lowth, Esq., Lon., 1863, 8vo.

"Mr. Lowth reminds us agreeably of Washington Irving."—*Lon. Ath.*

**Yorke, Lady Elizabeth**, eldest daughter of Lord-Chancellor Hardwicke, a poetess, was married in 1748 to George, Lord Admiral Anson. She d. without issue, in 1760.

**Yorke, G. M.** Church of England and Church of Rome Contrasted, Birming., 1851, 12mo.

**Yorke, H.** Cottage Homes; or, Tales of the Ten Commandments, Lon., 1860, 18mo.

**Yorke, Henry Redhead**, of the Inner Temple, author of political tracts and other publications, offended the Government, and was confined in York Castle, 1794-5. See his Trial for a Conspiracy, Lon., 1795, 8vo. He subsequently became more conservative in his opinions. 1. Thoughts on Civil Government, Exton, 1794, 8vo. 2. View of a Course of Lectures, Lun., 1801, 8vo. 3. Mural Nights; or, Elements of Civil Knowledge, 8vo: vol. i., 1802. See Lon. Mon. Rev., 1802, i. 255, 265. 4. Annals of Public Economy, 1803, 2 vols. 8vo. 5. Letters from France in 1802, 1804, 2 vols. 8vo.

"Mr. Yorke has substituted coarse abuse of the French in the room of keen animadversion, and is often so very intemperate as completely to defeat his own purpose."—*Lon. Mon. Rev.*, 1805, i. 144.

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See, also, CAMPBELL, JOHN, LL.D.

**Yorke, James**, Blacksmith, of Lincolnshire. The Union of Honour: containing the Armes, Matchee, and Issues of the Kings, Dukes, Marquesses, and Earles of England, from the Conquest until this Present Yeere, 1640, &c., Lon., 1640, (some 1611,) fol. Sir P. Thompson, 981, £2; Hibbert, 1720, £2 14s. Compiled from Milles, Brooke, and Vincent.

"Long was I forging and hammering it to this perfection, and now present it to your Lordship, as a masterpiece not yet matched by any of my trade."—*From his Epistle Dedicatorie to Rt. Hon. Henry Howard*.

"And although there be some mistake, (no hand so steady as always to hit the nail on the head,) yet is it of singular use and industriously performed."—*FULLER: Worthies, (of Lincolnshire)*, ed. 1840, ii. 295.

See, also, MOULE's Bibl. Herald., 122.

**Yorke, Hon. James**, son of Philip Yorke, first Lord Hardwicke, (*infra*), became Dean of Lincoln, 1762; Bishop of St. David's, 1774, of Gloucester, 1779, and of Ely, 1781; d. 1808, aged 78. Single sermons, 1771-79, g. v. in Watt's Bibl. Brit. See Nichols's Lit. Anec., vii. (Index) 482, 717, and Nichols's Illust. of Lit., iii. 151, vi. 412, 620, 635, 738.

**Yorke, Oliver**. The Reliques of Father Prout, Late F. P. of Watergrasshill in the County of Cork, Ireland, Collected and Arranged by Oliver Yorke, Esq., [i.e. MARY ANN, v. v., No. 2:] with Eighteen Illustrations

by Alfred Croquis, Esq., [i.e. D. MacLise, R.A.], Lon., 1836, 2 vols. 12mo; new edition, Revised and Augmented by the Author, [Mahony:] with 21 Spirited Etchings, [by MacLise,] 1850, 2 vols. in 1, p. 8vo, (Bohn's Illust. Lib.)

"Laughter for a week, argument for a month, and a good jest forever."—*Lon. Gent. Mag.*, 1850, i. 171.

Read, also, by the Rev. Thomas Maguire, Father Tom and the Pope; or, A Night at the Vatican, (in Blackw. Mag., xliii. 607-19), of which an amateur's edition was published by John Penington & Son, Phila., 1867, sq. 8vo, i. p. pp. 71.

**Yorke, Philip, first Earl of Hardwicke**, b. at Dover, 1690; called to the Bar at the Middle Temple, 1715; M.P. for Lewes, 1719; Solicitor-General, 1720; Attorney-General, 1723-4 to 1733; Lord Chief-Justice of the King's Bench, and Baron Hardwicke, 1733-37; Lord High Chancellor, 1737-56; Earl of Hardwicke and Viscount Royston, 1754; d. Mar. 6, 1764. 1. A Discourse of the Judicial Authority belonging to the Office of Master of the Rolls, Lon., 1727, 8vo; 2d ed., with a Large Preface in Answer to Burroughs's Legal Judicature, &c., 1728. The first edition was elicited by Burroughs's History of the Chancery. Burroughs responded in The Legal Judicature in Chancery Stated: see BURROUGHS, SAMUEL.

"Full of recondite learning."—*LORD CAMPBELL: ubi supra*.

2. Speech upon giving Judgment against William, Earl of Kilmarnock, Lord Cromartie, and Lord Balmorino, 1746, fol.

"The High Steward then made his [speech]; very long and very poor, with only one or two good passages; and then pronounced sentence."—*Horace Walpole to Sir H. Mann*, Aug. 1, 1746: *Walpole's Letters*, Cunningham's ed., 1861, li. 42. See, also, 43, 44.

He was supposed to be the author of the letter of Philip Homebred in the Spectator, No. 364, (and a later Spectator was ascribed to him:) wrote several poetical pieces, and some notes on debates, "which, with those of Archbishop Secker, have filled up *Incunus* in the Parliamentary History." For his decisions, see AMBLER, CHAS.; ATKYNS, JOHN TRACY; BARNARDISTON, THOMAS; KEITYNGE, WILLIAM; LEE, THOMAS, No. 4; (1st ed., called Lord Annally's, Dubl., 1769, 8vo, Lon., 1770, fol.); RIDGEWAY, WILLIAM, No. 1; STRANGE, SIR JOHN; VESSEY, FRANCIS, SR., LL.D.; WEST, MARTIN JOHN, No. 1. See, also, Wallace's Reporters, 3d ed., 1855, 268, 269, 271, 316, 319, 323.

"His knowledge of the law was most extraordinary; he had been trained up very early in the pursuit; he had great industry and abilities, and was, in short, a consummate master of his profession."—*LORD KENYON*.

See 1 Turn. & R., 101; 3 T. R., 371; 7 id. 416.

"Lord Hardwicke was a truly great and wonderful man. . . . Wisdom herself would have chosen to speak by his mouth."—*LORD MANSFIELD*.

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"He was one of the greatest Judges that ever sat in Westminster Hall."—*LORD ELDON: 8 Ves. R.*, 312.

"We now come to the man universally and deservedly considered the most consummate Judge who ever sat in the Court of Chancery,—being distinguished not only for his rapid and satisfactory decision of the causes which came before him, but for the profound and enlightened principles which he laid down, and for perfecting English Equity into a symmetrical science. . . . Viewed as a magistrate sitting on his tribunal to administer justice, I believe that his fame has not been exceeded by that of any man in ancient or modern times; and, the long series of enlightened rules laid down by him having, from their wisdom, been recognized as binding on all who have succeeded him, he may be considered a great legislator. His decisions have been, and ever will continue to be, appealed to as fixing the limits and establishing the principles of that vast juridical system called Equity, which now, not only in this country and in our colonies, but over the whole extent of the United States of America, regulates property and personal rights more than the ancient Common Law."—*LORD CAMPBELL: Lives of the Lord Chancellors, (Lord Hardwicke)*, v., ch. cxlix., cxxxi.

See, also, Ann. Reg., 1764; Biog. Brit.; Coxo's Sir R. Walpole; Park's Walpole's R. and N. Authors; Brydger's Collins's Peerage; Drake's Biog. and Crit. Sketches; Nichols's Lit. Anec., vii. (Index) 168; Tytler's Memoirs of Home; Grandeur of the Law; COOKERY, RICHARD; and especially The Life of Lord-Chancellor Hardwicke,

with Selections from his Correspondence, Diaries, Original Papers at Wimpole, by George Harris, Esq., Speeches, and Judgments, now first Published from The Barrister-at-Law, 1847, 3 vols. 8vo. See HARRIS, GEORGE. Reviewed in Blackw. Mag., lxiii. 463; Eclec. Rev., 4th Ser., xlii. 744; Westm. Rev., xlix. 384, (name in Eclec. Rev., xv. 1.)

**Yorke, Philip, LL.D., second Earl of Hardwicke**, and eldest son of the preceding, b. 1720, and entered of Bene't College, Cambridge, 1737, was appointed a Teller of the Exchequer, 1738; M.P. for Ryegate, 1741, and for the county of Cambridge, 1747, 1754, 1761; succeeded to the peerage, 1764; d. May 16, 1790.

1. *Athenian Letters: or, The Epistolary Correspondence of an Agent of the King of Persia residing at Athens during the Peloponnesian War*, Lon., 1741-43, 4 vols. 8vo. 12 copies privately printed at the expense of the authors, viz.: Hon. Philip Yorke, (P.); Hon. Charles Yorke, (*supra*), (C.); Rev. Dr. G. H. Rook, (R.); Dr. John Green, (G.); Daniel Wray, (W.); Rev. John Heaton, (H.); Dr. Heberden, (E.); Henry Coventry, (O.); Rev. John Lawry, (L.); Mrs. Catherine Talbot, (T.); Rev. Dr. T. Birch, (B.); Dr. Salter, (S.) The Preface, which pretends that the work is a translation of an Arabic MS. in the library at Fez, is by Charles Yorke. This edition "contains some letters not to be found in the subsequent editions." (Mr. Grenville's MS. note in his copy.) Second edition, 1781, 4to, pp. 473. Privately printed by the Earl of Hardwicke. 100 copies. The Preface by the second Earl of Hardwicke. New ed., 1789, 2 vols. 8vo. Pirated edition, Lon., (really Dublin,) 1792, 2 vols. 8vo. New edition, Basil, 1800, 3 vols. 8vo. Authorized edition, with an Advertisement by the third Earl of Hardwicke, a Geographical Index, Map, and 14 portraits, Lon., 1798, 2 vols. 4to: Brockett, 261, £4 4s.; Bindley, Pt. 1, 3, £2 6s.; 1. p. for presents: Earl of Kerry, 178, russia, £3 15s.; Ponthill, 382, boards, £2 2s. New edition, 1810, 2 vols. 4to. The undertaking was encouraged by Dr. Birch as an exercise for his pupils.

"Give me leave to return you my warmest thanks for the Athenian Letters:

"Veteres revicamus amores,  
Atque olim amissas silemus amicitias."

LORD MANSFIELD.

"Se je l'avois connu plutôt, on ne m'aurois commencé de rien, ou j'aurois taché d'approcher de ce beau modèle. Pourquoi ne l'ai-je pas communiqué au public? Je sacrifierais volontiers mes derniers jours au plaisir d'en enrichir notre littérature, si je connoissais mieux les nuances de la langue Anglaise."—*ANAT. BARNHART*, author of *Voyage du Jeune Anacharsis en Grèce*, Paris, 1788, 3 vols. 4to, &c.: of which see a review in *Lon. Mon. Rev.*, 1789, ii. 577.

"Finished The Athenian Letters. The idea . . . is most ingeniously and happily conceived; and, considering the difficulty of the task, it is admirably well supported."—*Green's Diary of a Lover of Lit.*, 1810, 4to, 119.

"The best commentary on Thucydides that ever was written."—*Lon. Mon. Rev.*, 1789, ii. 592. See, also, 1799, iii. 319, for a review of the edition of 1798.

"This work, consisting of two quarto volumes, I have lately perused, and I strongly recommend it to all who would, in a most agreeable manner, extend or refresh their acquaintance with the institutions, the literature, the manners, and the distinguished men of Greece, at the most interesting period of her history. To it Charles Yorke was the principal contributor before he had completed his twentieth year; and, considering the knowledge of books and men which his contributions exhibit, I own they seem to me a more wonderful instance of precocity than the early Latin verses of Cowley and Milton, which clever school-boys can so closely imitate."—*LOAN CAMPBELL: Lives of the Lord Chancellors, (Charles Yorke)*, v. ch. cxlix. See ch. cli. for Private Memorial by the Second Earl of Hardwicke.

2. *Letter on the Subject of Ministerial Negotiation in 1763*, Lon., 1785, 8vo. 3. *Miscellaneous State Papers: from 1501 to 1726*, Lon., 1778, 2 vols. 4to. Heath, 4431, £2 10s.; Willett, 1140, £4. A few copies have a Supplement. A valuable collection. Add to it Catalogue of the MSS. in Lord Hardwicke's Library, with an Appendix by Wm. Coxe, Archdeacon of Wilts, 1794, 4to. 4. *Walpoliana; or, A Few Anecdotes of Sir Robert Walpole, 1733, 4to. Privately printed. Brockett, 2085, with the two supplementary leaves, 6s.*

"Lord Hardwicke is a great cat, both in the book he has written, and in thinking it worth being sent so far as to Florence. The ignorance in it is extreme, and so are the blunders. . . . Like his Lordship's other publications, they are all dead before him! He has, all his life, resembled an angler who stands for hours and days by a river with a line and hook, and at last catches a paltry dace or bleak, which no mortal will touch."—*Horace Walpole to Sir H. Mann, June 8, 1784: Letters*, ed. 1801, vii. 449.

See, also, *Cens. Lit.*, by 149; *Restituta*, iv. 378.

The Earl wrote some poetical pieces. Extracts from

his MS. Parliamentary Journal will be found in *Horace Walpole's Letters*, 1840, 6 vols. 8vo: republ. in Canningham's ed., 1857, (also 1861,) 9 vols. demy 8vo. See, also, CARLETON, SIR DUDLEY; WALPOLE, SIR ROBERT; WATTS, THOMAS, No. 1. For notices of the Earl, see Nichols's *Lit. Anec.*, vii. (Index) 169; Collins's *Peerage*; *Europ. Mag.*, 1803: Park's *Walpole's R. and N. Authors*; Cole's and Birch's MSS. in *Brit. Mus.*; Chalmers's *Biog. Diet.*; CARY, THOMAS.

**Yorke, Philip**, a relation of the Earls of Hardwicke, and son-in-law of Sir John Cust, Speaker of the House of Commons, was b. 1743; entered of Bene't College, Cambridge, 1765; was M.P. for Helstone and Grantham, spending his leisure hours at his beautiful seat at Erthig, Denbighshire; d. 1804. 1. *Tracts of Powys, Wrexham, 1795, 8vo. Privately printed. Bright, 13s.* 2. *The Royal Tribes of Wales*, with 12 portraits drawn by T. Allen and engraved by W. Bond, Wrexham, 1799, 4to, pp. 192. Roxburghe, 6683, £1 2s.; White Knight's, 4630, mor., £1 15s.; Hooten, II.-B. Topog., 1863, 5376, 17s. 6d.

"Enlivened by a variety of authentic and entertaining anecdotes, many of which had escaped preceding historians. . . . He had collected materials for a longer work of the same kind, [see his Advertisement in *The Royal Tribes*,] which it is hoped will hereafter [it never did] see the light."—*Lon. Gent. Mag.*, 1804, I. 280.

See Chalmers's *Biog. Diet.*, xxxii. 401; Moule's *Bibl. Herald.*, 488; *Lon. Mon. Rev.*, 1799, iii. 252; Collins's *Peerage*, art. Hardwicke.

**Yorke, Philip, Viscount Royston. See ROYSTON.**

**Yorke, Colonel Philip.** *Passages from my Life, together with Memoirs of the Campaign of 1813 and '14, by Baron Mülling*; Edited, with Introduction and Notes, Lon., Feb. 1853, 8vo; 2d ed., May, 1853, 8vo.

"There is scarcely a line of Baron Mülling's narrative which does not deserve the close attention of the military student."—*Lon. Quar. Rev.*

Add to it *Narrative of my Mission to Constantinople and St. Petersburg in 1829-30*, by Baron Mülling; trans. by D. Jardine, 1865, tp. 8vo.

**Yorke, T. H.**, Vicar of Bishop Middleham, Durham, and Rector of St. Cuthbert's, York. Introduction to the *Lord's Supper*, Lon., 1821, 8vo.

**Yoxey, Mrs. A.** *Switzerland, &c.; with Picturesque Representations of the Dress and Manners of the Swiss*, with 50 col'd plates, Lon., 1816, 2 vols. r. 8vo, £3 13s. 6d. Duke of York, 5445, £1 15s.

**Yonatt, Elizabeth.** *The Price of Fame; a Novel*, Lon., 1842, 3 vols. p. 8vo. Censured for its "questionable moral" by *Lon. Athen.*, 1842, 188; commended for its "excellent design and moral" by *Lon. Lit. Gaz.*, 1842, 157. See, also, PICKERING, ELLEN, No. 16.

**Yonatt, M. A.** See YONATT, WILLIAM, No. 8.

**Yonatt, William, V.S.**, Professor in the Royal Veterinary College, and proprietor and co-editor of *The Veterinarian*, was b. 1777, and d. in London, Jan. 9, 1847. His works are standard authorities in England and America.

1. *On Canine Madness*, Lon., 1830, 8vo. 2. *The Horse, with a Treatise on Draught* by I. K. Brunel, 1831, 8vo, (Lib. of U. K.); 1840, 8vo. New edition, with an Appendix by W. C. Spooner, Baldwin, 1849, 8vo, 8s.; with an Account of the Breeds in the United States, by H. S. Randall, LL.D., N. York, 1852, &c., 12mo. There is another Amer. ed. of Yonatt on the Horse, with the addition of *An Essay on the Ass and the Mule*, by J. S. Skinner, Phila., 1845, &c., 8vo, and N. York, 8vo. New edits.: Lon., Chapman & Hall, 1843, 8vo, 10s.; Longman, 1846, 8vo, 10s.; 1851, 8vo, 6s. Revised and Enlarged by E. N. Gabriel, Longman, 1859, 8vo, 10s. 6d.; 1861, 8vo. Revised and Enlarged by Walker Watson, Longman, 1866, 8vo, 12s. 6d. Abridged, Routledge, 1852, sq. 18mo, 1s.; new edits., revised by Cecil Routledge, 1855, fp. 8vo; 1860, fp. 8vo. See WATSON, J. H., No. 10. 3. *Sheep: their Breeds, Management, and Diseases*, 1832, 8vo, (Lib. of U. K.); 1837, 8vo; Baldwin, 1851, 8vo, 8s. With Remarks on the Breeds, &c. in the United States, &c., N. York, 1848, 8vo. 4. *Cattle: their Breeds, Management, and Diseases*, Lon., 1834, 8vo, (Lib. of U. K.); 1836, 8vo; Baldwin, 1851, 8vo, 8s. Yonatt and W. C. L. Martin (p. 1232, *supra*) on Cattle, edited by Ambrose Stevens, N. York, 1851, 12mo. 5. *Obligation and Extent of Humanity to Brutes*, Lon., 1839, 8vo; 1840, 8vo, 6s. 6. *The Dog: its History and Diseases*, 1842, 8vo; Knight, 1845, 8vo, 6s.; Longman, 1850, 8vo; 1851, 8vo, 6s.; 1854, 8vo; 1859, 8vo, 6s. Wit! additions by Elisha S. Lewis, M.D., Phila., 1847.

**See, or. See.** See **WALSH, J. H.**, No. 8. 7. **The Pig: a Treatise on the Breeds, Management, Feeding, and Medical Treatment of Swine**, with 20 wood-cuts by Harvey, Lon., 1869, or. 8vo, 5s.; ed. by S. Sidney, 1867, 12mo, 1s. 6d., (Routledge's Books for the Country.) 8. **Complete Grasier**, by a Lincolnshire Grasier, 8th ed., partly rewritten by W. Youatt, 1846, 8vo, 18s.; 1850, 8vo, 18s.; 9th ed., enlarged by M. A. Youatt, Longman, 1852, 8vo, 18s.; 11th ed., by R. S. Burn, with wood-cuts, Lockwood, (Dec. 1863,) 1864, 8vo, £1 1s. (See, and add to Youatt's books, STEPHENS, HENRY, No. 5.) Youatt's **Stock-Raiser's Manual; a Guide to Raising Cattle**, Phila., 1844, 8vo. The following two volumes should be in every rural habitation: Youatt and Martin's **Farmers' Library**, containing: **The Ox** by Martin, **The Horse** by Youatt, **Sheep** by Martin, **The Dog** by Youatt, **The Hog** by Martin, **Poultry** by Martin, and **Bees**, with 400 wood-engravings, Lon., 1849, 2 vols. r. 8vo, £1 15s. Pub. under the superintendence of the U. K. Soc. Youatt and Martin on the **Hog**; edited by Ambrose Stevens, N. York, 12mo. See, also, CLATER, FRANCIS, (add Phila., 1844, 12mo.) Several of Youatt's works were revised by that eminent agriculturist, the late Earl Spencer.

"The works of Mr. Youatt have always been very deservedly esteemed as containing a varied and entertaining knowledge in a very large amount of the different subjects that were treated. If the methodical arrangement be deficient and the matter prolix and lengthened, the tediousness is relieved by the great variety of statement and of illustration."—*Dunlopson's Agr. Boog.*, 126

**Yonde, Rev. John.** **The Adventures of Telemachus**, translated into English Blank Verse, Lon., 1775, 8vo.

**Yonlding, Thomas.** See **YALDEN, THOMAS**.

**Youle, Joseph.** **Inaugural Dissertation on Respiration**, N. York, 1793, 8vo.

**Youle, Joseph.** **Arithmetical Preceptor**, Lon., 1814, 12mo.

**Youll, Henry.** **Canzonets to Three Voyces**, Lon., 1608, 4to.

**Youmans, Edward Livingston.** b. at Coeymans, N. York, 1821; received the degree of M. D. from the University of Vermont; became Professor of Chemistry in Antioch College, Ohio, 1866. His works are of great value. 1. **Class-Book of Chemistry**, N. York, 1852, 12mo; more than fifty editions. Re-written and re-illustrated, 1863, 12mo, pp. 460, with 310 illustrations. In Spanish, by M. A. Rojas, M.D., 1866, 12mo. 2. **Chemical Chart**, on rollers, 5 feet by 6, 1851; revised and enlarged, 1856. See No. 4. 3. **Alcohol and the Constitution of Man**, 1853, (some 1854,) 12mo. 4. **Chemical Atlas; or, The Chemistry of Familiar Objects**, 1855, unap. 4to, pp. 108. This is a reproduction (in book form) and a continuation of the mode of exhibiting chemical facts and phenomena adopted in No. 2.

"He [the Emperor of Brazil] was particularly pleased with 'Youmans's Atlas of Chemistry.' Indeed, for a half-hour he pored over it in the Museum, studying it and remarking upon its excellence and simplicity."—**REV. J. C. FLETCHER**; see **LONGFELLOW, HENRY WADSWORTH**, (p. 134.)

5. **The Hand-Book of Household Science: a Popular Account of Meat, Light, Air, Aliment, and Cleansing in their Scientific Principles and Domestic Applications**, 1857, 12mo, pp. 479.

"We are amazed at the amount of scientific matter condensed and simplified in this volume."—*N. Amer. Rev.*, lxxxvi. 292.

6. **The Correlation and Conservation of Forces: a Series of Expositions** by Prof. Grove, Prof. Helmholtz, Dr. Mayer, Dr. Faraday, Prof. Liebig, and Dr. Carpenter; with an Introduction and Brief Biographical Notices of the Chief Promoters of the New Views, Nov. 1864, r. 12mo, pp. xlii., 438. Contains the whole of the 4th edition (Lon., 1862, 8vo) of Grove's work on the Correlation of Physical Forces, and is altogether a most important work. See, also—I. **The Correlation of Vital and Physical Forces**, by Professor George F. Barker, M.D., of Yale College: a Lecture delivered before the American Institute, New York, N. Haven, 1870, 12mo, pp. 36; II. **On the Physical Basis of Human Life**, by Professor T. H. Huxley, LL.D., F.R.S.; with an Introduction by a Professor in Yale College, 1870, 12mo, pp. 36; III. **As Regards Protoplasm, in Relation to Professor Huxley's Physical Basis of Life**, by J. Hutchinson Sterling, F.R.C.S., 1870, 12mo, pp. 72. We proceed with Professor Youmans's publications: 7. **Observations on the Scientific Study of Human Nature: a Lecture delivered before the London College of Preceptors, October 10, 1866**; Reprinted from the London edition, San Francisco, 1867, 12mo. See No. 8. 8. **The Culture demanded by Modern Life: a**

**Series of Addresses and Arguments on the Claims of Scientific Education**; edited, with an Introduction on Mental Discipline in Education, N. York, 1867, 12mo, pp. 473. Contents: I. Professor Tyndall on the Study of Physics; II. Professor Huxley on the Study of Botany; III. Professor Huxley on the Study of Zoology; IV. Dr. James Paget on the Study of Physiology; V. Dr. Faraday on the Education of the Judgment; VI. Dr. Whewell on the Educational History of Science; VII. Dr. Hodgson on the Study of Economic Science; VIII. Mr. Herbert Spencer on Political Education; IX. Dr. Barnard on Early Mental Training; X. Professor Liebig on the Development of Scientific Ideas; XI. E. L. Youmans on the Scientific Study of Human Nature. See **YOUNG, JOHN RADFORD**, No. 28. Dr. Youmans edited New York editions of several of Herbert Spencer's works, and contributed an Introductory Notice to Bain's **Mental Science**, N. York, 1868, 12mo; is the author of a **Lecture on the Elements** pub. in the **Annual Transactions of the American Institute of Instruction**, Boston, 1861, 8vo, and of papers in Appleton's **American Cyclopædia** and in the **American Journal of Insanity**; and has delivered Lectures on the Chemistry of the Sunbeam. &c. **Youmans, Miss Eliza A.**, sister of the preceding. **The First Book of Botany**, Designed to Cultivate the Observing Powers of Children, N. York, 1870, 12mo, pp. 167. Of this a critic remarks,

"The method is new and appears to be excellent. Each lesson, or exercise, is illustrated in a manner to make the text perfectly intelligible."

**Youmans, William Jay.** **The Elements of Physiology and Hygiene: a Text-Book for Educational Institutions**, by Thomas H. Huxley and William Jay Youmans, N. York, 1868, 12mo, pp. 420.

"My friend and teacher, Professor Huxley, . . . confided the early sheets of the work [Lessons in Elementary Physiology, Lon., 1868, 18mo] to me, to make such additions of matter and modifications of form as might be thought proper to adapt it to the circumstances and requirements of American education. This I have done to the best of my judgment, by contributing eight chapters to the present edition. . . . I have also numbered the paragraphs of the work continuously, prefixed headings to them, and appended a set of questions to the whole."—**W. J. YOUNG**.

**YOUNG.** See, also, **YOUNGE**.

**Young, an actor.** 1. **The Lewes Maid; a Musical Entertainment**, 1792. 2. **The Haunted Village; a Dramatic Entertainment**, 1800.

**Young, a sergeant in the militia.** 1. **The Key of the Garden; a Tragi-Comedy**, 1801, 12mo. 2. **Water's Water; a Farce**, 1801, 12mo.

**Young, Lieut., Bengal Engineers.** **Overland Sketches**, (15 coloured views in Egypt), 1848, fol.

**Young, Major.** See **MATTHEW, T.**

**Young, Miss, d. 1858.** **The Mury-Seat upon the Ark**, Lon., 1859, 18mo, pp. 120. See **Sermon on Miss Young**, by Rev. S. Bridges, 1859, or. 8vo.

**Young, A.** **Guide to Life Assurance**, Lon., 1844, 12mo.

**Young, Alexander, D.D.**, b. in Boston, 1800; graduated at Harvard College, 1820; Assistant Teacher in the Boston Latin School, 1821; studied at the Divinity School at Cambridge, 1824-27; pastor of the Sixth Congregational (Unitarian) Church, Boston, Jan. 9, 1825, until his death, Mar. 16, 1854. 1. **Chronicles of the Pilgrim Fathers of the Colony of Plymouth, from 1602 to 1625**; Now first Collected from Original Records and Contemporaneous Printed Documents, and Illustrated with Notes, Lon., 1841, 8vo, pp. xvi., 488; 2d ed., 1844, (some 1845,) 8vo. Fowle, Dec. 1864, \$13.

"Dr. Young's learned and valuable **Chronicles of the Pilgrims**."—**EDWARD EVERETT: Orations and Speeches**, ii. 116, n.

"An exceedingly praiseworthy and important addition to the historical library of America."—*N. Amer. Rev.*, liii. 208.

See, also, **Chris. Exam.**, xxxi. 116; **N. York Rev.**, ix. 395; **Edin. Rev.**, Oct. 1855, art. x.: **The Fathers of New England**. 2. **Chronicles of the First Planters of the Colony of Massachusetts Bay in New England from 1623 to 1636**; Now first Collected from Original Records and Contemporaneous Manuscripts, and Illustrated with Notes, 1846, 8vo, pp. 579. Commended in **N. Amer. Rev.**, lxiii. 237, (by Rev. G. E. Ellis.) See, also, **Chris. Exam.**, xli. 279, (by W. P. Lunt.) The book was reviewed by J. Wingate Thornton, Esq., (in **The Boston Courier** of Aug. 26 and Sept. 16, 1846,) who remarks,

"The result of this examination is that, of the volume, seven or eight chapters, comprising little more than one hundred pages, are mere reprints, and of which there are no known manuscripts; and there is only one chapter, of about thirty-three pages, which has not before been printed at length, or substan-



tially, and is new to the public. So much for the correctness of the title-page," &c.

Dr. Young published several funeral sermons and other pamphlets, edited The Library of Old English Prose Writers, Boston, 9 vols. 16mo, (see Amer. Mon. Rev., Jan. 1832, and N. Amer. Rev., Oct. 1833,) and collected materials for two works, (unfortunately, never completed,) entitled Chronicles of the First Planters of the Colony of Virginia, from the First Voyage of Discovery in 1584 to the Dissolution of the Virginia Company in 1624, and Chronicles of Maritime Discovery on the Coasts of North America. See Funeral Sermon by Drs. Gannett and Ellis; Mass. Hist. Soc. Coll., 4th Ser., ii., (by Rev. Chandler Robbins, D.D.); Chris. Exam., 1854; Sprague's Annals, viii., Unitarian, 524.

"His 'Chronicles' of the Pilgrim Fathers, and of the Massachusetts Planters, will bear down his name to posterity in fit association with the pure and pious men who founded our Commonwealth."—ROBERT C. WINTHROP: *Sprague's Annals*, *ut supra*.

**Young, Alexander.** State of the Departed, and Time of the Reward of Glory, Glasg., 1851, 12mo.

**Young, Andrew,** of Invershin, Manager of the Duke of Sutherland's Salmon Fisheries. 1. Natural History and Habits of the Salmon, Lon., 1848, 18mo; 1854, 4p. 8vo. 2. The Angler and Tourist's Guide to the Rivers, Lakes, &c. in the Northern Counties of Scotland, Edin., 1857, 18mo. He assisted Ephemeris (i.e. Edward Fitzgibbon) in The Book of the Salmon, Lon., 1850, 12mo.

**Young, Andrew,** a native of Edinburgh, and educated at the University of that city, was Head-Master of Nidry Street School, Edinburgh, 1830-40, and English Master in Madras College, St. Andrews, 1840-53, since which he has resided in Edinburgh. A correct copy of his hymn, "There is a Happy Land," will be found in Rogers's *Lyra Brit.*, 2d ed., 1868, 643.

**Young, Andrew W.,** b. in Carlisle, N. York, 1802. 1. Introduction to the Science of Government, 1830, 12mo; revised, 1839, 12mo; 10th ed., 1842, 12mo; N. York, 1860, 12mo. 2. First Lessons in Civil Government, 1843, 12mo; revised, 1847, 12mo. 3. Citizen's Manual of Government and Law, 1851, 12mo; revised, 1858, 12mo. 4. American Statesman; a Political History of the United States, 1855, r. 8vo, pp. 1016; 1860, r. 8vo, pp. 1060. See WILLIAMS, EDWIN, No. 7. 5. Government Class-Book, 1859, 12mo. 6. National Economy; a History of the American Protective System, 1860. Edited Warsaw Sentinel, 1830-31, Republican Advocate, 1832-35, and American Citizen, 1836; contributed to political and literary periodicals.

**Young, Miss Anna M. N.** Beyond the Shadow: Poems, Glasg., 1858, 4to.

"Yearning and imitation, resulting in culture and facility, are obvious in these elegant and well-intentioned rhymes."—*Lon. Athen.*, 1858, ii. 108.

**Young, Miss Anne.** See GUNN, MRS. ANNE.

**Young, Archibald,** Advocate, Edinburgh. 1. Ulrich von Hutten, Imperial Poet and Orator, the Great Knightly Reformer of the Sixteenth Century; Trans. from Chaffour Kustner's *Etudes sur les Réformateurs du Sixième Siècle*, Edin., 1863, 1 vol.

"The notes of the translator are modest and serviceable."—*Westm. Recd.*, 1863, i. 255.

**Young, Arthur,** An Historical Sketch of the French Bar, from its Origin to the Present Day, with Biographical Notices of some of the Principal Advocates of the 19th Century, 1860, or. 8vo.

**Young, Arthur.** Curiosities of Nature and Art in Husbandry and Gardening, Lon., 1707, 8vo. So in Watt; but see FLEETWOOD, WILLIAM, D.D.

**Young, Arthur, D.D., LL.D.,** Chaplain to Speaker Onslow, became Rector of Bradfield, and, in 1746, Prob. of Canterbury; d. 1759. 1. Historical Dissertation on Idolatrous Corruptions in Religion, &c., Lon., 1734, 2 vols. 8vo. Anon.

"The object of this author is to show that revelation was designed to prevent superstition; he has many valuable observations on particular parts of the law of Moses."—BISHOP WATSON.

2. Dissertation on the Gospel Demoniacs, 1760, 8vo.

**Young, Arthur,** son of the preceding, b. 1711, d. April 12, 1820, deserves the lasting gratitude of mankind for his zealous and intelligent devotion to the great cause of agricultural science. Among his many publications are the following: 1. The Farmer's Letters to the People of England, Lon., 1767, 8vo; 2d ed., 1768, 8vo; 3d ed., 1771, 8vo. See No. 2. 2. The Farmer's Letters to the Landlords of Great Britain, 1771, 8vo. Rank as vol. ii. of No. 1. See Correspondence with the Author, by Rev. Thomas Comber, 1770, 8vo. 3. A Six Weeks' Tour

through the Southern Counties of England and Wales, 1768, 8vo; Dublin, 1768, 12mo; 2d ed., Lon., 1769, 8vo; 3d ed., 1772, 8vo. 4. A Six Months' Tour through the North of England, 1770, 4 vols. 8vo; 2d ed., 1771, 8 vols. 8vo. 5. The Farmer's Guide in Hiring and Stocking Farms, 1770, 2 vols. 8vo; Dublin, 1770, 2 vols. 8vo. 6. Rural Economy; or, Essays on the Practical Part of Husbandry, Lon., 1770, 8vo; 2d ed., Phila., 1775, 8vo. 7. Course of Experimental Agriculture, Lon., 1770, 3 vols. 4to. 8. The Farmer's Tour through the East of England, 1771, 4 vols. 8vo. 9. The Farmer's Kalendar, 1771; 215th ed., Entirely re-written to date by J. C. Morton, 1862, 8vo; 1867, 8vo, 12s. 6d.; adv. to 18s., 1870. 10. Political Arithmetic, 1774, 8vo. Translated into several foreign languages. Part 2, 1779, 8vo.

"One of Mr. Young's ablest books,—now, however, pretty generally forgotten,—called Political Arithmetic."—SIR J. MACKINTOSH: *Edin. Rev.*, xx. (Nov. 1812) 247.

See, also, Edward Wakefield's Account of Ireland, 1812, 2 vols. 4to.

11. Tour in Ireland, 1776-7-8, Dublin, 1780, 2 vols. 8vo; Lon., 1780, 2 vols. 8vo; 1780, 4to. See, also, Pinkerton's Voyages, vol. iii. In French, Paris, 1800, 2 vols. 8vo.

"An admirable picture of the agriculture and general state of Ireland at this period."—*Stevenson's Cat. of Voy. and Trav.*, No. 547.

"It was the first faithful portrait of its inhabitants."—MISS EDGEWORTH. See, also, WAKEFIELD, EDWARD.

12. Annals of Agriculture and other Useful Arts, edited and published, Bury St. Edmund's, 1784, Lon., 1808, 45 vols. 8vo. 13. Travels during the Years 1787, '88, '89, and 1790, undertaken more particularly with a View of ascertaining the Cultivation, Wealth, Resources, and National Prosperity of the Kingdom of France, Bury St. Edmund's, 2 vols. 4to; vol. i., 1792; 2d ed., 1794; vol. ii., 1794; Dublin, 1793, 2 vols. 8vo. In French, Paris, 1794, 3 vols. 8vo; again, 2 vols. r. 18mo. The Voyage in Italy, in French, 1796, 8vo. See, also, Pinkerton's Voyages, vol. iv.

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"Arthur Young's book is one of the most instructive works that exist on France before the Reformation."—DE TORQUEVILLE: *L'ancien Régime et la Révolution*, English trans., Lon., 1866, 8vo.

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"A work which will be found entertaining and instructive, and very much to the purpose."—PROF. SMITH: *Lect. on the French Revolution*.

"Arthur Young's delightful Travels."—*Lon. Sat. Rev.*, May 30, 1867.

See, also, Kent's Com., 8th ed., iv. 404, n.; Kirk's Charles the Bold, i. 1864, ch. ii.; *Edin. Rev.*, xl. 366.

14. The Example of France a Warning to Great Britain, Lon., 1793, 8vo; 2d ed., Bury St. Edmund's, 1793, 8vo; 3d ed., Lon., 1793, 8vo; 4th ed., 1794, 8vo. See STUART, DANIEL.

15. General View of the Agriculture of the County of Lincoln, 1799, 8vo; 2d ed., 8vo. See STONE, THOMAS, No. 6. 16. Essay on Manures, 1804, 8vo. 17. Advantages which have Resulted from the Establishment of the Board of Agriculture, 1809, 8vo. 18. Inquiry into the Progressive Value of Money as Marked by the Price of Agricultural Products, 1812, 8vo. 19. Inquiry into the Rise of Prices in Europe during the Last Twenty-Five Years, 1815, 8vo. He edited The Universal Museum, Nos. 1-8, (all pub.,) and contributed to The Museum Rusticum and Nicholson's Journal. See the lists of his works in Watt's Bibl. Brit., Donaldson's Agricult. Blog., and Agricultural Surveys in Bohn's Lowndes, i. (1857). By order of the French Directory, a collective French edition of his Agricultural Works, under the title of *Le Cultivateur Anglais*, &c., was pub. at Paris in 1800-1801, 18 vols. 8vo. See Brunet's Manuel, 5th ed., v. (1864) 1510. Young was for many years Secretary to the Board of Agriculture, and for some time parliamentary reporter for The Morning Post. See, also, *Lon. Gent. Mag.*, 1820, i. 469, (Obituary;) Letters of George Washington to Arthur Young, 1801, 8vo; Memoirs of Sir J. Sinclair, 1837, 2 vols. p. 8vo; Lord Mahon's Hist. of Eng., vii.; *Edin. Rev.*, xvi. 145; Blackw. Mag., xlii. 17; COMBER, THOMAS, LL.D.; LAING, SAMUEL, No. 1; MARSHALL, WILLIAM.

"Arthur Young has left behind him a name, so far as the rural economy of Great Britain is concerned, inferior to that of no man in the kingdom: his memory will be transmitted but



with gratitude and admiration to posterity."—*Annual Reg. and*  
*664.*

"In point of solidity of information and assiduity of research  
 there are no works of Travels to be compared to the present.  
 Agriculture and Industry in general are the principal objects  
 of the author."—*PICKERSON.*

"To the works of Arthur Young the world is more indebted  
 for the diffusion of agricultural knowledge than to any writer  
 who has yet appeared. If great zeal, indefatigable exertions,  
 and an unparagoned expense in making experiments can give a  
 man a claim to the gratitude of agriculturists, Arthur Young  
 deserves it more than most men. We will not assert that in all  
 cases his conclusions were correct, or his judgment unimpeach-  
 able; but even his blunders, if he committed any, have tended  
 to the benefit of agriculture, by exciting discussion and criti-  
 cism."—*KIRWAN: Irish Transac.*, vol. v. See Knight's Eng.  
*Cyc.*, *Biog.*, vi. (1868) 841.

"He projected nothing new or original, nor devised any differ-  
 ent scheme of agriculture in any point; but he collected a huge  
 mass of miscellaneous information, which had no small effect on  
 the progress of agriculture."—*Donaldson's Agr. Biog.*, 1854, 56.

"The works of Arthur Young did incomparably more than  
 those of any other individual to introduce a taste for agriculture  
 and to diffuse a knowledge of the art in this and other countries.  
 They are written in an animated, forcible, pure English style,  
 and are at once highly entertaining and instructive. . . . Though  
 sometimes rash and prejudiced, his statements and inferences  
 may in general be depended upon. His activity, perseverance,  
 and devotedness to agriculture were unequalled. . . . His Tours,  
 especially those in Ireland and in France, which are both excel-  
 lent, are his most valuable publications."—*McNULTY: Lit. of*  
*Publ. Econ.*, 1945, 214. See, also, *Index.*

The notice of Young in *Encyc. Brit.*, 8th ed., xxi.  
 (1860) 960, is a very paltry affair, unworthy of the book  
 and the subject. In the first and second of the thirty-  
 three lines (large type) which are devoted to this eminent  
 man, he is styled "an agricultural writer of some note in  
 his day." He was of great note in his own day, and  
 will be illustrious in all succeeding days, so long as the  
 "profit of the earth is for all," and "the king himself  
 is served by the field," (*Eccles.* v. 9.)

**Young, Rev. Arthur**, son of the preceding, bought  
 a tract of land, estimated at 9000 acres, in the Crimea,  
 with the prospect of colonizing it from Great Britain;  
 d. in Russia, 1827 or 1828. See *Lon. Gent. Mag.*, 1828,  
 i. 274, (Obituary.) 1. General View of the Agriculture  
 of the County of Sussex, *Lon.*, 1793, 4to; 1805, 8vo. 2.  
 General Report on Inclosures, 1807, 8vo; 1809, 8vo.

**Young, Arthur**, Naval Average Adjuster, *London*.  
 1. Nautical Dictionary; assisted in the Nautical Depart-  
 ment by James Brisbane, *Lon.*, Dec. 1810, 8vo; 2d ed.,  
 1863, 8vo.

"No better book could be turned to for information as to the  
 present condition of English shipping in all its branches."—*Lon.*  
*Reader*, 1863, ii. 627.

2. Digest of Maritime Law Cases and Salvage Awards  
 from 1837 to 1860, 1866, 8vo.

**Young, Arthur**, b. in Aberdeen, Scotland, 1810.  
 The Fractional Family: being the First Part of Spirit-  
 Mathematics-Matter, *N. York and Lon.*, 1861, 8vo. See  
*Lon. Athen.*, April 16, 1864. The Second Part is to con-  
 tain The Integral Family.

**Young, Arthur**. Disentanglement of Ideas; or,  
 The Mystery of the Cross, *Lon.*, 1868, fol., 21s.

**Young, Arthur**. Characters and Fugitive Pieces,  
 Brighton, ob. 8vo, 1st Ser., 1870, pp. 71.

**Young, Augustus**. 1. On the Quadrature of the  
 Circle, *St. Albans, Vt.*, 1852, 8vo. 2. Preliminary Re-  
 port on the Natural History of the State of Vermont,  
 Burlington, 1856, 8vo, pp. 88.

**Young, or Yong, Bartholomew**, of the Middle  
 Temple. 1. The Circle Conversation of M. Stephen  
 Quasno, written first in Italian; divided into Four  
 Books; the first three translated out of French, by G.  
 Pettie, &c.; the fourth out of Italian, by B. Young, *Lon.*,  
 1686, 4to. 2. Amorous Fiammetta, &c., from Master  
 John Boccaccio, 1587, 4to. Inglis, 169, £5 15s. 6d.; Rox-  
 burgh, 6309, £10 10s.; same copy, 1838, £3 0s. 3.  
 Diana of George of Montemayor; Trans. out of Spanish,  
 1598, fol.

"Excellent."—*Ticknor's Span. Lit.*, ed. 1863, Bos., iii. 82, n.  
 See, also, 6, u., 85, n., and ii. 486, n.

"This Romance, like Sydney's Arcadia, is full of poetry; from  
 whence twenty-seven pieces were inserted into England's Reli-  
 cion. I shall select a few not in that collection."—*Sir R. E.*  
*Barrow: Reliquia*, i. 608, (q. v.)

See, also, Collier's Bibl. Acot. of Early Eng. Poet.,  
 1865, vol. ii.

**Young, Benjamin Charles**. Short Argument  
 about the Millennium, *Lon.*, 1854, fp. 8vo.

**Young, C. W.** Greatness Revived; or, The Rise  
 of the South; a Poem, Columbia, S.C., 12mo.

**Young, Charles**. Case of a Luxated Thigh-Bone  
 Reduced; *Phil. Trans.*, 1760.

**Young, Rev. Charles**. The Amazon and Rio Ma-  
 dera: No. iv. in Vacation Tourists; or, Notes of Travel  
 in 1861; Ed. by F. Galton, *Lon. and Camb.*, 1862, 8vo.

**Young, Charles Frederick T.** 1. Economy of  
 Steam-Power on Common Roads; with its History and  
 Practices in Great Britain; also, its Progress in the  
 United States, by A. L. Holley and J. K. Fisher, *Lon.*,  
 1861, 12mo. 2. Fires, Fire Engines, and Fire Brigades,  
 1866, 8vo, 24s. 3. The Fouling and Corrosion of Iron  
 Ships: their Causes and Means of Prevention, &c.,  
 1869, 8vo.

**Young, Sir Charles George**, D.C.L., b. 1795, and  
 educated at the Charter-House, entered the College of  
 Arms as Pursuivant, 1813; *York Herald*, May, 1820;  
 Registrar of the College, July, 1822; Garter Principal  
 King of Arms, and knighted, Aug. 1842; d. Sept. 1, 1869.

1. Catalogue of Works on the Pannage and Baronage  
 of England, Scotland, and Ireland, in the Library of  
 Chas. Geo. Young, 1827, 8vo. Privately printed: 35  
 copies. Bliss, Pl. 1, 4669, £1 10s. 2. Catalogue of the  
 Arundel Manuscripts in the Library of the College of  
 Arms, 1829, r. 8vo, pp. xvi., 136. Privately printed.  
 Bliss, Part 1, 4670, £1 18s. 3. An Account of the Con-  
 troversy between Reginald Lord Grey, of Ruthlyn, and  
 Sir Edward Hastings, in the Court of Chivalry, in the  
 Reign of Henry IV.; Edited, 1841, fol. xix., 36. Pri-  
 vately printed. 4. The Order of Precedence, with Au-  
 thorities and Remarks, 1851, r. 8vo, pp. 84. Privately  
 printed: on one side only. Turnbull, 1139, 7s. 6d. 5.  
 Privy Counsellors and their Precedence, 1860, r. 8vo.  
 Privately printed. See No. 6. 6. The Lord Lieutenant  
 and High Sheriff and their Precedence, 1860, r. 8vo.  
 Privately printed. Turnbull, 1082, with No. 5, £1 11s.  
 7. On Ornaments and Gifts consecrated by the Roman  
 Pontiffs, viz.: The Golden Rose, the Cap and Sword  
 presented to the Sovereigns of England and Scotland,  
 1860, r. 8vo, pp. 35. Privately printed. Turnbull, 1379,  
 £1 7s. He was a contributor to Notes and Queries. See,  
 also, *NAVIER, Sir George*, No. 1.

**Young, Miss Charlotte**. The World's Complaint,  
 and other Poems, *Lon.*, 1847, 12mo.

"She has a large share of Eliza Cook's spirit: she possesses  
 much of Mrs. Hemans's grace, with more force, and all of Miss  
 Landon's eloquent facility, with greater poetry of sentiment."—  
*Rowland's Poetical Works of Great Britain*, 495.

**Young, Cuthbert G.** A Wayfarer's Notes on the  
 Shores of the Levant and the Valley of the Nile, *Lon.*,  
 1848, fp. 8vo.

"There are some points on which Mr. Young seems entitled  
 to take the rank of an authority."—*Low's Mag.*

**Young, D.** The Tongue on Fire, *Glasg.*, 1867, 18mo.

**Young, Rev. Dan.** See *STRICKLAND, WILLIAM F.*,  
*D.D.*, No. 17.

**Young, David**, of Perth. 1. National Improve-  
 ments in Agriculture, *Edin.*, 1786, 8vo. 2. Agriculture  
 the Primary Interest of Britain, 1788, 8vo.

**Young, David**. The Wonderful History of the  
 Norristown Ghost, thoroughly and carefully Revised,  
 Newark, 1826, 48mo, pp. 76. The original narrative was  
 printed anonymously about 1789.

**Young, Rev. David**. See *HALE, Sir Matthew*.

**Young, E. D.** The Search after Livingstone: a  
 Diary; Revised by Rev. Horace Waller, *Lon.*, 1868,  
 12mo. See *LIVINGSTONE, DAVID, D.D.*, and add—I. In-  
 dex to Livingstone's Journal, Murray, 1858, 8vo. II.  
 Cambridge Lectures of Dr. Livingstone; together with  
 a Prefatory Letter by the Rev. Professor Sedgwick;  
 Edited, with Introduction, Life of Dr. Livingstone,  
 Notes, and Appendix, by the Rev. William Monk, with  
 portrait and map, Bell, 1858, p. 8vo; 2d ed., 1860. III.  
 Popular Account of Missionary Travels in South Africa,  
 (see p. 1110, *supra*), Murray, 1861, p. 8vo. IV. Expe-  
 dition to the Zambesi and its Tributaries, by David and  
 Charles Livingstone, Murray, 1865, 8vo. V. Missionary  
 Travels and Researches in South Africa, (see p. 1110,  
*supra*), new ed., Murray, 1868, 8vo. VI. Life and Ad-  
 ventures of the Rev. David Livingstone, by H. G.  
 Adams, 1868, 12mo: new ed., The Weaver who Became  
 a Missionary, 1869, 12mo. See, also, notices of Living-  
 stone's Expedition in *Lon. Times*, Jan. 5, Oct. 8, Nov. 30,  
 1859; SPEKE, JOHN HANNING; SWAYNE, GEORGE CAN-  
 LESS, No. 3.

**Young, E. J.** See *SMITH, SAMUEL ABBOT*, No. 2.

**Young, Edward**, LL.D., father of the poet, b.  
 1643, was successively Fellow of Winchester College,  
 Rector of Upham, Hampshire, Prebendary of Salisbury,  
 (1682,) Chaplain to William and Mary, and Dean of

Salisbury; d. 1733. He published a number of sermons, Lon., 1678-94; and a collection under the title of Sermons on Several Occasions, Lon., 1702-3, 2 vols. 8vo; 2d ed., 1706, 2 vols. 8vo.

"Let those that please be in raptures at the elegant sentences of Massillon and Bourdaloue, but show me any French writer whose eloquence exceeds that of Dean Young."—REV. JOHN WESLEY.

See, also, Translation of his Latin Sermon upon John xiii. 34, 35, 1688, 8vo.

**Young, Edward, LL.D.**, author of *The Night Thoughts*, and son of the preceding, was b. in 1684, at Upham, about eight miles from Winchester, in Hampshire; educated at Winchester School and at New College and Corpus Christi College, Oxford; in 1708 was nominated by Archbishop Tenison to a law Fellowship in All Souls' College: took the degree of B.C.L., 1714, and of D.C.L., 1719, and in the same year, at the solicitation of his friend the Duke of Wharton, who promised to advance his interests, resigned his tutorship of Lord Burleigh, son of the Earl of Exeter; took holy orders in 1727, and in April, 1728, was nominated one of the royal chaplains: in 1730 received from All Souls' College the rectory of Welwyn, Hertfordshire, and retained this post, much against his will,—for he was an anxious seeker of ecclesiastical preferment,—until his death, April 12, 1765. In 1731 he was married to Lady Elizabeth Lee, widow of Colonel Lee, and daughter of the Earl of Lichfield, and by this lady he had one son, Frederick, born in 1733, who inherited the bulk of his fortune, though he had not always enjoyed his favour. The poet's step-daughter, Miss Lee, was married in 1735 to Mr. Temple, son of Lord Palmerston. This lady died of consumption in 1736, at Lyons, when in company with Young:—

"I flew, I snatch'd her from the rigid North,  
And bore her nearer to the sun:—"

and her husband followed her to the grave—but not without lingering long enough to contract a second marriage—in 1740. Mr. and Mrs. Lee are supposed to be the Philander and Narcissa of the *Night Thoughts*. Lady Young died in 1741. It has been absurdly assumed by some of Young's biographers that under the name of Lorenzo the author of the *Night Thoughts* introduces his own son on the stage: but, as young Master Frederick was about eight or nine years of age when he is supposed to have sat for this striking portrait, we must look elsewhere for the original of the accomplished skeptic and mourning widower.

"The curious reader of Young's life will naturally inquire to what it was owing, that, although he lived almost forty years after he took orders, which included one whole reign uncommonly long, and part of another, he was never thought worthy of the least preferment. The author of the *Night Thoughts* ended his days upon a living which came to him from his college without any favour, and to which he probably had an eye when he determined on the Church. To satisfy curiosity of this kind is, at this distance of time, far from easy. The parties themselves know not often, at the instant, why they are neglected or why they are preferred. The neglect of Young is by some ascribed to his having attached himself to the Prince of Wales, and to his having preached an offensive sermon at St. James's. It has been told me that he had two hundred a year in the late reign, [from 1725 until his death,] by the patronage of Walpole, and that, whenever any one reminded the king of Young, the only answer was, 'He has a pension.' All the light thrown on this inquiry by the following letter from Secker only serves to show at what a late period of life the author of the *Night Thoughts* solicited preferment:—

'DEAR SIR, ST. PAUL'S, July 8, 1758.

'Good DR. YOUNG: I have long wondered that more suitable notice of your great merit hath not been taken by persons in power. But how to remedy the omission I see not. No encouragement hath ever been given me to mention things of this nature to his Majesty. And therefore, in all likelihood, the only consequence of doing it would be weakening the little influence which else I may possibly have on some other occasions. Your fortune and your reputation set you above the need of advancement; and your sentiments above that concern for it, on your own account, which, on that of the public, is sincerely felt by

Your loving Brother,  
'THO. CANT.'

"At last, at the age of fourscore, he was appointed, in 1781, Clerk of the Closet to the Princess Dowager, [mother of George III.]"—SIR HENRY CROFT: *Johnson's Lives of the Poets*, Cunningham's ed., 1854, iii. 349, (q. v.)

We have already quoted (CROFT, SIR HENRY) Johnson's acknowledgment for this life: we add the comments of two of his friends:

"It has always appeared to me to have a considerable share of merit, and to display a pretty successful imitation of Johnson's style. When I mentioned this to a very eminent literary character, [Edmund Burke,] he opposed me vehemently, exclaiming, 'No, no: it is not a good imitation of Johnson; it has all his pomp, without his force; it has all the nodosities of the

oak, without its strength.' This was an image so happy, that one might have thought he would have been satisfied with it; but he was not. And, setting his mind again to work, he added, with exquisite felicity, 'It has all the contortions of the sycamore, without the inspiration.'"—BOSWELL: *Life of Johnson*, ch. lxvi.

Boswell's account of his visit with his "guide, philosopher, and friend" to Young's rectory is too interesting to be omitted:

"We stopped at Welwyn, where I wished much to see, in company with Johnson, the residence of the author of *Night Thoughts*, which was then possessed by his son, Mr. Young. Here some address was requisite; for I was not acquainted with Mr. Young; and had I proposed to Dr. Johnson that we should send to him, he would have checked my wish, and perhaps been offended. I therefore concerted with Mr. Dilly that I should steal away from Dr. Johnson and him, and try what reception I could procure from Mr. Young: if unfavourable, nothing was to be said; but if agreeable, I should return and notify it to them. I hastened to Mr. Young's, found he was at home, sent in word that a gentleman desired to wait upon him, and was shown into a parlour, where he and a young lady, his daughter, were sitting. He appeared to be a plain, civil country gentleman: and when I begged pardon for presuming to trouble him, but that I wished much to see his place, if he would give me leave, he behaved very courteously, and answered, 'By all means, sir. We are just going to drink tea; will you sit down?' I thanked him, but said that Dr. Johnson had come with me from London, and I must return to the inn to drink tea with him: that my name was Boswell; I had travelled with him in the Helvidius. 'Sir,' said he, 'I should think it a great honour to see Dr. Johnson here. Will you allow me to send for him?' Avoiding myself of this opening, I said that 'I would go myself and bring him when he had drunk tea; he knew nothing of my calling here.' Having been thus successful, I hastened back to the inn, and informed Dr. Johnson that Mr. Young, son of Dr. Young, the author of *Night Thoughts*, whom I had just left, desired to have the honour of seeing him at the house where his father lived. Dr. Johnson luckily made no inquiry how this invitation had arisen, but agreed to go; and when we entered Mr. Young's parlour he addressed him with a very polite bow, 'Sir, I had a curiosity to come and see this place. I had the honour to know that great man your father.' We went into the garden, where we found a gravel walk, on each side of which was a row of trees, planted by Dr. Young, which formed a handsome Gothic arch. Dr. Johnson called it a fine grove. I beheld it with reverence.

"We sat some time in the summer-house, on the outside wall of which was inscribed *Amulantes in hortis audiebant vocem Dei*: and in reference to a brook by which it is situated, 'Veni redempti qui peragrat harenas,' &c. I said to Mr. Young that I had been told his father was cheerful. 'Sir,' said he, 'he was too well bred a man not to be cheerful in company; but he was gloomy when alone. He never was cheerful after my mother's death, and he had met with many disappointments.' Dr. Johnson observed to me afterwards, 'That this was no favourable account of Dr. Young; for it is not becoming in a man to have so little acquiescence in the ways of Providence as to be gloomy because he has not obtained as much preferment as he expected, nor to continue gloomy for the loss of his wife. Grief has its time.'"—*Life of Johnson*, Croker's ed., ch. lxxiii., year 1761.

#### LIST OF YOUNG'S WORKS.

1. An Epistle to the Right Honourable the Lord Lansdown, Lon., 1713, fol.: a poem. 2. A Poem on the Last Day, Oxon., 1713, 8vo; 3d ed., Lon., 1715, 8vo; 1725, 8vo; 1745, 12mo. 3. The Force of Religion; or, Vanquish'd Love; a Poem, in Two Books, 1714, fol. Founded on the execution of Lady Jane Grey and her husband. 4. On the Late Queen's Death and his Majesty's Accession to the Throne, 1714, fol. 5. *Oratio habita in Coll. Omnium Animarum cum jacta sunt Fundamenta Bibliothecæ Chicheleæ-Codrigtonianæ*, Oxon., 1716, 8vo. See CODRINGTON, CHRISTOPHER. 6. Paraphrase on Part of the Book of Job, Lon., 1719, 4to; 2d ed., 1719. Subsequently published with *Night Thoughts*. See COLLECTIVE EDITIONS OF YOUNG'S WORKS. No. 1. 7. *Basiris*, King of Egypt: a Tragedy, 1719, 8vo; 1777, 12mo. Aoted for nine nights (March 7, &c., 1718-19) at Drury Lane. 8. A Letter to Mr. Tickell, occasioned by the Death of the Right Honourable Joseph Addison, Esq., 1719, fol.: a poem. 9. The Revenge; a Tragedy, 1721, 8vo; 1777, 12mo. Also in Cumberland's Brit. Dramat., vol. i. He sold the copyright in 1721 for £50. It still keeps the stage. 10. The Universal Passion: Satire I., 1725, fol.; Satire II., 1725, fol.; Satire III., 1725, fol.; Satire IV., 1726, fol.; Satire V., 1727, fol.; Satire VI., 1728, fol. Love of Fame, the Universal Passion, in Seven Characteristical Satires; The Second Edition, Corrected and Altered, 1728, 8vo; Mitford, Pt. 2, 3802, with MS. Notes by Horace Walpole, £2. Third edition, 1736, 8vo; Mitford, Pt. 2, 3803, with MS. Notes by Horace Walpole, £2 2s. Fourth edition, 1741, 8vo.

"A little after Dr. Young had published his *Universal Passion*, the Duke of Wharton made him a present of two thousand pounds for it. When a friend of the duke's, who was surprised at the largeness of the present, cried out, on hearing it, 'What! two thousand pounds for a Poem?' the duke smiled, and said, 'It was the best bargain he ever made in his life, for it was fairly worth four thousand.'"—*Life of Johnson*.

"When the doctor was deeply engaged in writing one of his tragedies, that nobleman made him a very different kind of present. He procured a human skull, fixed a candle in it, and gave it to the doctor as the most proper lamp for him to write tragedy by."—R.: *Spence's Anecd.*, by Singer, sect. vii.

"By 'The Universal Passion' he acquired no vulgar fortune,—more than three thousand pounds. . . . After all, Swift pronounced of these Satires, that they should either have been more angry or more merry."—SIR HERBERT CROFT: *Johnson's Lives*, *ut supra*.

"Young's Satires were in higher reputation when published than they stand at present, [1776.] He seems sinder of dazzling than pleasing; of raising our admiration for his wit, than our dislike of the follies he ridicules."—GORDON: *Works*, Cunningham's ed., iii. 439.

"He [Dr. Johnson] repeated two passages from his 'Love of Fame,'—the characters of Brunetta and Stella, which he praised highly."—*Doswell's Johnson*, Croker's ed., ch. xl., year 1773. See, also, quotation from Johnson, (*infra*.)

11. The Instalment. This poem was addressed to Sir Robert Walpole on his being made a Knight of the Garter. 12. Cynthia; a Poem on the Death of The Marquis of Camarvon, 1727, fol. 13. Ocean; an Ode, with a Discourse on Lyric Poetry, &c., 1728, 8vo. 14. A Vindication of Providence; or, A True Estimate of Human Life; on Col. iii. 2, 1728, 4to; 1729, 8vo; 5th ed., 1737, 8vo; 1765, 12mo; 1802, 12mo.

"It was evidently written *en amore*, and is in reality the best of his prose performances."—*Boswell*, vi., Part 2, 1766, 256.

The Estimate was to have been supplemented by a Second Discourse, announced in 1728 as "soon to be published;" it never appeared.

15. An Apology for Princes; or, The Reverence due to Government; a Sermon, [on 1 Pet. ii. 17,] Jan. 30, 1729, 8vo. 16. Imperium Pelagi; a Naval Lyric, 1730, 8vo. Ridiculed in Fielding's *Tom Thumbs*. 17. Two Epistles to Mr. Pope concerning the Authors of the Age, 1730, 8vo. "Of these poems one occasion seems to have been an apprehension lost, from the liveliness of his satires, he should not be deemed sufficiently serious for promotion in the Church."—SIR HERBERT CROFT: *Johnson's Lives*, *ut supra*.

18. The Sea-Piece, 1730. In two odes, with a poetical dedication to Voltaire. 19. The Foreign Address; or, The Best Argument for Peace; occasioned by the British Fleet and the Posture of Affairs; Written in the Character of a Sailor, 1731. 20. The Complaint; or Night Thoughts on Life, Death, and Immortality, in parts, ca. 4to: Part I, June, 1742, 1s. Night Fourth, with a preface and title to the whole, Mar. 1743, 1s. 6d. Nights First to Fourth, June, 1743, 3s. 6d. Night Fifth, Dec. 1743, 1s. 6d. Night Sixth, April, 1744, 1s. 6d. Night Seventh, July, 1744, 1s. 6d. Night Eighth, July, 1745, 1s. 6d. Night Ninth, Jan. 1746, 1s. 6d. We notice the following collective editions of Night Thoughts: I. 1719, 2 vols. 8vo. II. 1750, 12mo. III. 1755, 12mo. IV. 1758, 12mo. V. Glasgow, 1771, 2 vols. 12mo. VI. With Life and Notes by W. Waring, Lon., 1777, 2 vols. 12mo. VII. With Glossary by G. Wright, 1777, 8vo. VIII. 1791, 12mo. IX. By C. E. De Coetlogon, with plates, 1793, 8vo: 1 p. r. 8vo. X. Glasgow, 1796, 18mo. XI. With Marginal Designs by William Blake, (containing only the first four Nights,) Lon., 1797, atlas 4to. Wilkes, in 1847, £2 5s.; Sotheby's, Jan. 1860, £1 8s. Some copies have coloured plates, £5 5s. See BLAKE, WILLIAM.

"I love to read that portion of the poem published in a folio form, with the bizarre but original and impressive ornaments by BLAKE. At times the pencil of the artist attains the sublimity of the poet."—*Dilpin's Lib. Comp.*, 2d ed., 1825, 742, q. v. for words of Blake's drawings.

But see, especially, *The Life of William Blake*, ("Pictor Ignotus," with Selections from his Poems and other Writings, by the late Alexander Gilchrist, Author of "The Life of William Etty," 1863, 2 vols. r. 8vo. Reviewed in *Lon. Quar. Rev.*, with illustrations. See, also, *William Blake: Artist and Poet*, by A. C. Swinburne, 1867, 8vo. XII. With plates after designs by Stothard, 1798, 8vo. XIII. With plates, 1799, 8vo. XIV. With plates, 1800, 2 vols. in 1. XV. With plates, 1801, 2 vols. 12mo. XVI. With plates, 1802, 8vo. XVII. Phila., 1804, 12mo. XVIII. Charlestown, 18M. 3 vols. 12mo. XIX. With plates, Chiswick, 1812, 8vo. XX. With Stothard's plates, Lon., 1813, 8vo. XXI. Whittingham, 1814, r. 8vo. XXII. With Westall's Designs, 1817, 12mo: 1 p. r. 8vo. XXIII. With Westall's Designs, 1827, 18mo. XXIV. Dove, 1830, 24mo. XXV. 1830, 2 vols. in 1, 18mo. XXVI. Chiswick, 1831, 18mo. XXVII. N. York, 1849, 18mo. XXVIII. With Memoir and Notes by J. R. Boyd, and Westall's Designs, C. Scribner, 1851, 8vo, and without illustrations, 1851, 12mo. There are other American editions.—N. York, 16mo and 32mo, 1801, 18mo, Phila., 24mo of Night Thoughts. See,

also, SEWALL, STEPHEN, No. 4. XXIX. Lon., 1838, r. 8vo. XXX. With Life, Critical Dissertation, and Explanatory Notes, by Rev. George Gilfillan, Edin., 1833, demy 8vo; N. York, 1854, 8vo. XXXI. With Life by John Doran, LL.D., and Notes by John Nichols, Lon., Tegg, 1853, r. 18mo: 6th ed., 1868, r. 18mo. XXXII. Groombridge, 1859, 32mo. Night Thoughts are also published with the Works of Thomson, of Milton, &c., and in many collections. Also, in French, translated by M. Le Tourneur, Paris, 1769, 2 vols. 8vo and 12mo. Les Nuits d'Young, suivies des Tombeaux et des Méditations d'Hervey, etc., traduction de Le Tourneur, appeared at Paris, Lecloux, 1824, 2 vols. 8vo. A Spanish translation by Esculquiz was published in 1797; and "some unfortunate prose imitations of Young's 'Night Thoughts'" (Tieknor's Hist. of Span. Lit., ed. 1863, iii. 343, n.) will be found in the Spanish works of Cadahalso, 1813, vol. iii. There is also an Italian version of the Night Thoughts. In former years the poem was in great favour on the Continent: this is not now the case; and one of its severest critics is a Frenchman:

"Young has founded a bad school, and was not himself a good master. He owed part of his early education to the picture presented in the opening of his 'Night Thoughts.' A minister of the Most High, an aged father, who has lost his only daughter, awakes in the middle of the night to mourn upon graves; with Death, Time, and Eternity he associates the only great thing that man has within himself—grief. This is a striking picture. But draw nearer; when the imagination, roused by the exordium of the poet, has already created a world of sorrows and of reveries, you find nothing of what you have been promised. You find a man racking his brains for tender and melancholy ideas, and who arrives only at a morose philosophy. Young, when the phantom of the world pursues, even among the tombs, betrays in his declamations on death merely a disappointed ambition: he takes his pretexts for melancholy. There is nothing natural in his tenderness,—nothing ideal in his grief: it is always a heavy hand moving slowly over the lyre."—VISCOUNT DE CHATEAUBRIAND: *Sketches of Eng. Lit.*, 1837, ii. 251. Read the whole of this chapter.

"In his 'Night Thoughts' he has exhibited a very wide display of original poetry, variegated with deep reflections and striking allusions; a wider mass of thought, in which the fertility of fancy scatters flowers of every hue and of every odour. This is one of the few poems in which blank verse could not be changed for rhyme but with disadvantage. The wild diffusion of the sentiments, and the digressive sallies of imagination, would have been compressed and restrained by confinement to rhyme. The excellences of this work is not exactness, but copiousness; particular lines are not to be regarded; the power is in the whole, and in the whole there is a magnificence like that ascribed to Chinese plantation,—the magnificence of vast extent and endless diversity."—DR. JOHNSON: *Lives of the Poets*, *ut supra*, 356.

"He [Dr. Johnson] said he believed Young was not a great scholar, nor had studied regularly the art of writing; that there were very fine things in his 'Night Thoughts,' though you could not find twenty lines together without some extravagance."—*Boswell's Johnson*, Croker's ed., ch. xl., year 1773.

"No task whatever can be recommended to young persons with better hopes of seasoning their minds with vital religion than Young's 'Night Thoughts.'"—*Boswell*: *ubi supra*, ch. lxxi.

"Looked into Young's Night Thoughts; deluged throughout with many poor and juvenile conceits; such as making 'the night weep dew over extinct nature,' the revolving spheres, 'a horologe machinery divine,' 'each circumstance armed with an apple, and all a hydra war;' 'each tear mourn its own distinct distress, and each distress heightened by the whole.' Frigidities and tinnous, obscurity and glare, are the two apparently opposite but striking faults of this popular and imposing poem: yet parts are in good taste; he glows with a natural and genial warmth in describing the charms of social intercourse and the blessings of friendship, towards the close of the 2d Night; and the passage in the 4th, beginning, 'O my equals, remnants of yourselves, is animated and sublime. Johnson perhaps caught his 'panting Time toiled after him in vain,' from Young's 'and leave Praise panting in the distant vale.'"—*Green's Diary of a Lover of Lit.*, 1810, 4to, 67.

"I asked how it could be accounted for that Dr. Young's 'Night Thoughts' were less estimated than formerly. Mr. Hall replied, 'Dr. Young is destined to immortality. I cannot account for the taste of the age in preferring a light and trifling literature, which, being all glare, affords no food for the mind. Another age will properly appreciate the genius of Young.'"—*Green's Reminiscences of Her. Robert Hall*.

"No writer, ancient or modern, had a stronger imagination than Dr. Young, or one more fertile in figures of every kind. His metaphors are often new, and often natural and beautiful. But his imagination was strong and rich, rather than delicate and correct. Hence in his Night Thoughts there prevails an obscurity and a hardness in his style. The metaphors are frequently too bold, and frequently too far pursued; the reader is dazzled rather than enlightened, and kept constantly on the stretch to keep pace with the author."—*Blair's Lectures on Rhetoric and Belles-Lettres*, lect. XV.

"The 'Night Thoughts' certainly contain many splendid and happy conceptions, but their beauty is thickly marred by false wit and over-laboured antitheses: indeed, his whole ideas seem to have been in a state of antithesis while he composed the poem. One portion of his fancy appears devoted to aggravate the picture of his desolate feelings, and the other half to con-

tradit that picture by eccentric images and epigrammatic ingenuities. As a poet, he was fond of exaggeration, but it was that of the fancy more than of the heart. . . . There is nothing of entertaining succession of parts in the 'Night Thoughts.' The poem excites no anticipation as it proceeds. One book bespeaks no impatience for another, nor is found to have laid the smallest foundation for new pleasure when the succeeding Night acts in. The poet's fancy discharges itself on the mind in short *écoutes* of surprise, which rather less than increase their force by reiteration; but he is remarkably defective in progressive interest and collective effect. The power of the poem, instead of 'being in the whole,' [sic, Johnson, *supra*], lies in short, vivid, and broken gleams of genius; so that, if we disregard particular lines, we shall but too often miss the only gems of raiment which the poet can bring as the price of his relief from surrounding tedium."—CAMPBELL: *Essay on English Poetry*, ed. 1849, 16mo., 280, 288.

"Young is too often fantastical and frivolous; he pins butterflies to the pulpit-cushion; he suspends against the grating of the charnel-house coloured lamps and comic transparencies, Cupid, and the cat and the fiddle; he opens a storehouse filled with minute particles of heterogeneous wisdom and unpalatable gobbets of ill-concerted learning, contributions from the classics, from the Schoolmen, from homilies, and from farces. What you expected to be an elegy turns out an epigram; and when you think he is bursting into tears, he laughs in your face. Do you go with him into his closet, prepared for an admonition or a rebuke, he shakes his head, and you sneeze at the powder and perfume of his peruke. Wonder not if I prefer, to his pungent expositions, the income which Cowper burns before this altar."—W. S. LONDON: *Imaginary Conversations: Southey*.

"Although some have called its sublimity 'fustian,' and its melancholy artificial, its combinations grotesque, its phraseology involved, and its reasoning sometimes confused, it stands, on the whole, as a monument of the inexhaustible wit (in the proper sense of the word) and genius of the author. Its moral is expressly directed against that of Pope in his Essay on Man, wherein the world was taught to be content with the present, without troubling itself about the hereafter. A great portion of Pope's poem consists merely of a versified translation of Pascal's Thoughts and Maxims; but the sentiments of Young are, with one or two exceptions, entirely original."—DR. DORAN: *Life of Young*, prefixed to Doran's edition of Young's Works, 1854, 2 vols. 12mo. q. v. for Mr. Nichols's account of editions of the Night Thoughts.

"In his last years he [Herder] longed for nothing more earnestly than for some great high thought on which he might live. Klopstock's 'Odes,' Young's 'Night Thoughts,' and Miller's 'Relics' were, next to the Bible, especially the prophets, the last food of his soul."—HAGENBACH'S *German Rationalism*, Gage and Stuckenborg's trans., Edin., 1865, 8vo, ch. xiv. 17.

"The poem is a mighty and magnificent sermon, preached as from a graveyard, on the vanity and brevity of life and the worthlessness and folly of an ill-spent career; on the divine love to sinners, and the great propitiation offered for them; and on the bright hopes of a new and happy existence which Christianity has opened up. It startles by its scenes of death, its dark picture of the sting of death, and its glimpses into another world, where the Judge is omniscient and just. It reproaches in stern and withering language the unsatisfactoriness of infidelity, and expatiates in glowing and transcendent terms on the doctrine of immortality. The imagery of night is drawn with intense solemnity—its darkness and its vast canopy studied with the host of heaven, all telling of the great God, and proclaiming his majesty, that man may be awed and brought in faith to the acceptance of that salvation by which he rises above the fear of dissolution, experiences at length a blessed resurrection, and is happy forever in the contemplation and enjoyment of his Saviour. The thought and style are unequal. Splendid declamation fills many a page, though it is usually mixed or followed up with close, bold, gripping appeal. The pointed alliterations may be set off against the diluting amplifications. What is original is far more than a compensation for what reminds one of Pope or Milton. The argument, always powerful, is sometimes rather ingenious than solid; and several descriptions border on hyperbole or extravagance. The lines are occasionally rugged, but the work has been always and deservedly popular, as well from its theme as for its treatment of it; and Young's muse, with her skulls and stars, her cross and her crown, has no rival, and has had no successor."—JOHN EDWIN, D.D., LL.D.: *Imp. Dict. of Crit. Biog.*, vi. (1866) 1407.

"Aujourd'hui nous avons peine à comprendre comment on a pu admirer à ce point une suite fastidieuse de déclamations emphatiques qui par l'accumulation des images lugubres produisent sans doute un certain effet, mais qui manquent de véritable sensibilité et surtout de véritable poésie. L'auteur veut démontrer l'immortalité de l'âme, la vérité du christianisme, la nécessité d'une vie religieuse et morale; il développe ces thèmes un peu usés avec un grand luxe d'imagination, avec esprit parfois, et de manière à montrer une assez fine connaissance du monde; mais ses efforts vers le sublime sont rarement heureux, et s'il émet, c'est par des moyens un peu vulgaires que l'art avoue à peine. Il a fait de ses chagrins domestiques des épisodes de ses méditations morales; on désirerait qu'il l'eût fait d'une façon plus simple et sans les envelopper d'un voile romanesque. Philander, Narcissa, Lucia, représentent plus ou moins exactement M. Temple, sa femme, Lady Young."—*Nouv. Biog. Gén.*, Paris, Didot, xlv. (1868) 902.

See, also, PRATT, SAMUEL JACKSON, No. 3. Other notices of Night Thoughts will be found in authorities cited below. Edmund Burke committed large portions of the Night Thoughts to memory; and this I consider the highest compliment ever paid to the poem.

21. Reflections on the Public Situation of the Kingdom, addressed to the Duke of Newcastle, 1745.

"This political poem might be called a 'Night Thought.' Indeed, it was originally printed at the conclusion of the 'Night Thoughts,' though he did not gather it with his other works."—SIR HERBERT CURRIE: *Johnson's Lives*, at *supra*.

22. The Brothers; a Tragedy, 1753, 8vo; 1777, 12mo. In rehearsal for the stage in 1727, but withdrawn on his taking orders. Acted at Drury Lane in 1753 for eight nights, and paid the author nearly £400. He added £600, and gave the £1000 to the Society for the Propagation of the Gospel. 23. The Centaur not Fabulous; in Five Letters to a Friend on the Life in Vogue, 1755, 8vo; Phila., 1806, 12mo.

"I remember when I read Dr. Young's 'Centaur' (you know the genius of the man) I gave my sentiments of the book and the author in the following words of Omero: 'Qul nihil potest tranquille, nihil leniter, nihil paritè, definitè, distinctè, faciliè, dicerè, id furere apud senes, et quasi inter sobrios bacchari violentus videtur.'"—BISHOP WARBURTON to David Garrick, 1758. *Private Correspondence of D. Garrick*, i. 75.

24. Conjectures on Original Composition, in a Letter to the Author of Sir Charles Grandison, Lon., 1759, 8vo; 2d ed., 1759.

"I don't know whether you have seen Dr. Young's Conjectures on Original Composition. He is the finest writer of nonsense of any of this age. . . . But the wisest and kindest part of his work is, advising writers to be original, and not imitators; that is, to be geniuses rather than blockheads."—BISHOP WARBURTON to Hurd, May 17, 1759: *Letters of a Late Eminent Prelate*, No. CXXIX.

"In none of his works is he more spirited and amusing than in his Essay on Original Composition, written at the age of 80, [75]."—CAMPBELL: *Essay on Eng. Poetry*, 280.

See, also, Boswell's Johnson, Croker's ed., ch. xl.

25. Resignation, in Two Parts: and a Postscript to Mrs. B., 1762, 4to. The result of an interview with Mrs. Boscawen, (who mourned the loss of the Admiral,) brought about by Mrs. Elizabeth Montagu, (*supra*.) 26. The Merchant; a Naval Lyric, written, in Imitation of Pindar's Spirit, on the British Trade and Navigation, (reprinted,) 1771, 4to.

"The late Dr. Young was unfortunate in his idea of the sublime in lyric poetry."—*Lon. Mss. Rev.*, 1771, i. 480.

#### COLLECTIVE EDITIONS OF YOUNG'S WORKS.

I. Poetical Works, Lon., Curll, 1741, 2 vols. 8vo.

"You seem, in the Collection you propose, to have omitted what I think may claim the first place in it; I mean 'A Translation from part of Job,' printed by Mr. Tomson."—*Dr. Young to Curll*.

II. The Works of the Author of the Night Thoughts, 1757, 4 vols. 12mo. Revised and Corrected by the Author, 1762, 4 vols. 12mo. Supplemented after his death by vol. v., 1767, 12mo, and vol. vi., edited by Isaac Reed, (see *Lon. Gent. Mag.*, 1778, 484,) 1778, 12mo. III. Works, 1767, 4 vols. 12mo. IV. Works, 1774, 5 vols. 12mo. V. Works, 1792, 3 vols. p. 8vo. VI. Works, with Life, 1798, 12mo. VII. Works, with Life, Walker, 1802, 3 vols. 8vo; i. p., r. 8vo. VIII. Poetical Works, Phila., 1805, 4 vols. 12mo. IX. Works, with Stothard's plates, 1813, 3 vols. 8vo. X. Works, Chiswick, 1822, 3 vols. 16mo, (Brit. Poets, xlix.-li.) XI. Poetical Works, with Memoir by Rev. John Mitford, Pickering's Aldine Poets, 1834, 2 vols. fp. 8vo; 1844, 2 vols. fp. 8vo; 1852, 2 vols. fp. 8vo; Bost., Little, Brown & Co., 1854, 2 vols. 16mo; Lon., Bell & Daldy, 1858, 2 vols. fp. 8vo. XII. Poetical Works, Lon. and Glasg., Griffin, 1838, r. 8vo. XIII. Poetical Works, Lon., 1840, 2 vols. 8vo. XIV. Poetical Works, W. Smith, 1841, r. 8vo. XV. Poetical Works; Edited, with Life, by H. Thomas, 1852, 12mo. XVI. Complete Works, Poetry and Prose, with Life by John Doran, LL.D., Tegg, 1854, 2 vols. 12mo. This edition has a valuable preface by the printer, James Nichols, (p. 1424, *supra*.)

"Dr. Doran has performed the task of delineating the life of Young with his wonted vivacity and variety of illustration."—*Lon. Gent. Mag.*, 1854, i. 294.

XVII. Poetical Works, Halifax, 1864, 32mo. XVIII. Poetical Works, with Life, Edin., Gall, 1867, 12mo. See, also, THOMSON, JAMES: EDITIONS OF THOMSON'S WORKS, Nos. xxiii., xxvi. Beauties of Edward Young, LL.D., Carefully Selected from his Poetical and Prose Writings, &c., with a Life of the Author, by Rev. J. Evans, Lon., 1802, sm. 12mo. Young's Works are also published with the Works of Milton, &c., and portions of them are in Johnson's Poets, Chalmers's Poets, Anderson's Poets, Walsh's Poets, and other collections. In French, *Œuvres Complètes d'Young*, traduites de l'Anglais par M. Le Tourneur, Paris, 1770, 3 tomes 12mo.

I must add some more critical opinions on Young: "Young had much of a sublime genius, though without common sense; so that his genius, having no guide, was per-

pettily liable to degenerate into bombast. This made him pass a *jealous youth*, the sport of peers and poets; but his having a very good heart enabled him to support the clerical character when he assumed it,—first with decency, and afterwards with honour.”—*Pope to Warburton: Ruffhead's Life of Pope*, 291.

“I know nothing else but a new edition of Dr. Young's Works. If your lordship thinks like me, who hold that even in his most frantic rhapsodies there are innumerable fine things, you will like to have this edition.”—*Horace Walpole to the Earl of Strafford*, July 4, 1757: *Walpole's Letters*, Cunningham's ed., 1861, iii. 89.

“Of Young's poems it is difficult to give any general character, for he has no uniformity of manner: one of his pieces has no great resemblance to another. He began to write early, and continued long; and at different times had different modes of poetical excellence in view. His numbers are sometimes smooth and sometimes rugged; his style is sometimes concinnate and sometimes abrupt; sometimes diffusive and sometimes concise. His plan seems to have started in his mind at the present moment, and his thoughts appear the effect of chance,—sometimes adverse and sometimes lucky,—with very little operation of judgment.

“He was not one of the writers whose experience improves, and who, observing their own faults, become gradually correct. His poem on ‘The Last Day’—his first great performance—has an equality and propriety which he afterwards either never endeavoured or never attained. . . . He had least success in his lyric attempts, in which he seems to have been under some malignant influence: he is always labouring to be great, and at last is only tired. . . . It must be allowed of Young's poetry that it abounds in thought, but without much accuracy or selection. . . . His versification is his own; neither his blank nor his rhyming lines have any resemblance to those of former writers; he picks up no beauties, he copies no favourite expressions; he seems to have laid up no stores of thought or diction, but to owe all to the fortuitous suggestions of the present moment. Yet I have reason to believe that, when once he had formed a new design, he then laboured at it with very patient industry and that he composed with great labour and frequent revision. . . . He seems never to have stiched prosaically, nor to have had any direction but from his own ear. But, with all his defects, he was a man of genius in a poet.”—*DR. JOHNSON: Lives of the Poets*, at *supra*, 341, 356, 357, 358.

See JOHNSON, SAMUEL, LL.D., p. 976, *supra*, (quotations from Sir S. E. Brydges.)

“Young is a phony epigrammatist. He has abused great powers both of thought and language. His moral reflections are sometimes excellent, but he spoils them by overloading them with a religious horror, and at the same time giving them all the smart turns of a quaint epigrammatist of an enigma or riddle in verse. The well-known lines on Procrastination are in his best manner. . . . His ‘Universal Passion’ is a keen and powerful satire; but the effort taken from the effect, and oppress attention by perpetual and vital demands upon it. His tragedy of the *Revenge* is monkish and scholastic. Zanga is a vulgar caricature of Iago. The finest lines in it are the burst of triumph at the end, when his revenge is completed: ‘Let Europe and her pallid sons weep, / Let Africa on her hundred thrones rejoice.’” &c.

HAZLITT: *Lects. on the Eng. Poets*, Lect. VI.

See, also, MILTON, JOHN, p. 1303, *supra*, (quotation from Hazlitt.)

“Young's Tragedies of the ‘Revenge,’ ‘Rusina,’ and ‘The Brothers’ are evidently productions of an ordinary mind. For high and eloquent declamation they equal any thing which the French School has produced, either in its native soil or in our imitative country. Though the first is the only one of these three Tragedies which keeps possession of the stage, yet *Rusina* appears to me to possess the most merit.”—HENRY NEALE, *Lect. on Eng. Poet.*, Lect. IV. See, also, Lect. V.

“Young, Thomson, and others who followed the same wordy and declamatory system of composition, contributed rather to sink than to exalt the character of the stage. The two first were both men of excellent genius, as their other writings have sufficiently testified; but as dramatists they wrought upon a false model, and their productions are of little value.”—SIR WALTER SCOTT: *art. Drama*, in *Encyc. Brit.*; repub. in Scott's *Prose Works*.

“Though inequable either of tenderness or passion, he had a richness and activity of fancy that belonged rather to the days of James and Elizabeth, than to those of George and Anne; but then, instead of indulging it, as the older writers would have done, in easy and playful inventions, in splendid descriptions, or glowing illustrations, he is led by the restraints and re- abashed taste of his age to work it up into strained and fantastical epigrams, or into cold and revolting hyperboles. Instead of letting it flow gracefully on, in an easy and sparkling current, he pot- tentially forces it out in jets, or makes it stagnate in formal canals; and, thinking it necessary to write like Pope, when the bent of his genius led him rather to copy what was best in Cowley and most fantastic in Shakspeare, he has produced something which excites wonder instead of admiration, and is felt by every one to be at once inglorious, incongruous, and unnatural.”—LOAN JEFFREY: *Edin. Rev.*, xvii. 285: *Ford's Dramatic Works*; repub. in his *Contrib.* to *Edin. Rev.*

See, also, in addition to the references cited above, Biog. Brit.; Nichols's Lit. Anec., vii. (Index) 482, 717; Swift's Works; Pope's Works; S. Richardson's Corr.-sp.; Biog. Dramat.; Forbes's Beattie; Chalmers's Biog. Diet.; Kildgell's novel of The Card, (where Dr. Young and Mrs. Hallows figure as Dr. Elwes and Mrs. Fushy); Atkyns's *Cham. Rep.*, vol. ii., 1740, case 136; Drake's Essays; *Encyc. Brit.*, 6th ed., xxi. (1860) 960; Dreamland, with

other Poems, by W. C. Kent, 1862, 12mo, (Young as Welwyn); Tuckerman's Thoughts on the Poets, (and South. Lit. Mess., vii. 739); *Lon. Gent. Mag.*, 1790, i. 478, 520; 1797, i. 91; 1801, i. 22; 1803, ii. 622; 1816, ii. 511; 1820, i. 42, 217, 296; *Blackw. Mag.*, x. 184, xxiii. 836, xxvii. 633, xxxiii. 280, xlv. 574; *Edin. Rev.*, xlii. 63; N. Amer. Rev., lxxix. 269. (by E. A. Duyckinck); *Lon. Lit. Gaz.*, 1821, 121, 137, 150, 168, 282. (Lord Byron's Plagiarisms from the Night Thoughts, The Revenge, The Brothers, &c.); *YOUNG, REV. WILLIAM*.

**Young, Edward**, Bishop of Dromore, 1763, and of Ferns and Leighlin, 1765, d. about 1772. 1. Sermon, Matt. x. 34, (Anniv. of Irish Massacre), 1763, 4to. 2. Sermon, Prov. xix. 27, (Eng. Prot. Sch. in Ireland), Dublin, 1766, 4to.

**Young, Rev. Edward**. Letters on Sabbath-Day Travelling, 2d 1000, Glasgow, 1842, 8vo.

**Young, Rev. Edward**, of Trinity College, Cambridge, the leader of the Anti-Ruskin party. 1. Art's Constitution and Capacities, Bristol, 1854, 8vo.

“This sensible and eloquent lecture was delivered by the author at Bristol, and contained a hot onslaught on Mr. Ruskin and his young friends the Pre-Raphaelites.”—*Lon. Athen.*, 1854, 691.

2. Pre-Raphaelism; or, A Popular Inquiry into some newly-asserted Principles connected with the Philosophy, Poetry, Religion, and Revolution of Art, *Lon.*, 1857, p. 8vo, pp. 328.

“Mr. Young argues coolly and reasons closely. His tone is that of a gentleman and a scholar.” &c.—*Weald. Rev.*, April, 1857: *Contemp. Lit.* See *RUSKIN*, JOHN, No. 6.

3. The Harp of God: Twelve Lectures on Liturgical Music: its Import, History, Present State, and Reformation, 1861, cr. 8vo.

**Young, Edward**. Ferns of Wales, Neath, 1856.

“Rather showy than useful.”—*Lon. Athen.*, 1856, 1083.

**Young, F.** The Epicure; or, A Treatise on the Essence of Auchovies, Wines, &c., *Lon.*, 1815, 8vo.

**Young, F.** Transplantation the True System of Emigration, 2d ed., *Lon.*, 1869, 8vo.

**Young, Francis**. 1. Common Things, *Lon.*, 1858, 18mo. 2. Euclid's Elements of Geometry, book 1, 1858, 18mo. 3. Scripture History of the Pentateuch, 1858, 18mo. 4. Elementary Geography, 1859, 8vo. See, also, WELLS, DAVID AMES, No. 6; WHITE, JAMES, No. 6.

**Young, Frederick**. Long Ago and Now, *Lon.*, 1853, p. 8vo.

**Young, Frederick Rowland**. Facts and Sketches; or, Random Sketches of Men, Women, and Principles; with an Introductory Preface by James Spilling, Ipswich, 1853, 18mo. Condensed by *Lon. Athen.*, 1853, 991.

**Young, G. A.** of Lincoln's Inn. 1. The Canadian Question, *Lon.*, 1830, 8vo, pp. 52. 2. Notes on Recent Events in Jamaica and on Martial Law, 1860, 8vo.

**Young, Major Gavin**. 1. Observations on Several Writers, *Lon.*, 8vo. 2. Inquiry into the Expediency of applying the Principles of Colonial Policy to the Government of India, &c., 1822, 8vo. Anon. 3. Farther Inquiry, &c., 1827, 8vo. Anon.

“A gentleman of talent and varied attainments.”—*McCulloch's Lib. at Publ. Form.*, 100.

**Young, George, M.D.** 1. Treatise on Opium, founded upon Practical Observations, *Lon.*, 1753, 8vo. In German, Bayreuth, 1760, 8vo. 2. Medical paper in *Ess. Phys. and Lit.*, 1756.

**Young, Rev. George**. 1. Evangelical Principles of Religion Vindicated, 1812, 8vo. 2. Letter to the Rev. T. Watson, occasioned by his Pamphlet entitled Evangelical Principles Exemplified, 1813; 8vo. See *WATSON, THOMAS*, No. 4.

**Young, Rev. George**. 1. History of Whithy and Streoneshall Abbey, Whithy, 1817, 2 vols. 8vo; i. p. r. 8vo. 2. Lectures on the Book of Jonah, for Seamen, 1819, 8vo; 2d ed., 1822, 12mo. 3. Geological Survey of the Coast of Yorkshire, 1822, 4to; 2d ed., 1828, 4to. 4. Picture of Whithy and its Environs, 1824, 12mo. 5. Scriptural Geology: an Essay, 1840, 8vo; 2d ed., Dec. 1840, 8vo.

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See, also, Dawson's *Aræadian Geology*, with Supp., 1860, i. 8vo.

**Young, Sir George**. On the History of Greek Literature in England, from the Earliest Times to the End of the Reign of James the First, *Lon. and Camb.*, 1862, p. 8vo. Le Bas Prize Essay, 1861.



"It is creditable as a prize essay, and the later period is worthy of attention; but the earlier history is too ambitiously treated."—*Lon. Athen.*, 1802, i. 602.

See, also, PRAND, WINTHROP MACKWORTH.

**Young, George Frederick**, a ship-builder. Letters on the Navigation Laws, Lon., 1849, 8vo. He advocates a tax on foreign ships bringing cargoes, and would exclude from British use all foreign vessels.

**Young, George Paxton**, formerly professor in Knox College, Toronto. Miscellaneous Discourses and Expositions of Scripture, Edin., 1854, cr. 8vo. Also mathematical papers, &c., q. v. in Morgan's *Bibl. Canad.*, 1867, 403.

**Young, George R.**, of Halifax, Nova Scotia. 1. The British North American Colonies: Letters to the R.H. E. G. S. Stanley, M.P., upon the Existing Treaties with France and America, as regards their "Rights of Fishery," &c., Lon., 1834, 8vo. 2. History, Principles, and Prospects of the Bank of British North America and of the Colonial Bank, &c., 1838, 8vo. Other publications. See Cat. of Lit. Mass. Hist. Soc., ii. 647, and 2 Kent's Com., 8th ed., 196, n.

**Young, George William**. Paper in Med.-Chir. Trans., 1809.

**Young, H.**, M.D. Remarks on the Cholera Morbus, Lon., 1831, 8vo.

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**Young, J.** The Apocalypse Unveiled, Edin., fp. 8vo; vol. i., 1851.

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**Young, Rev. James**. Life of John Welsh, Minister of Ayr, 1568-1622; Including Illustrations of the Contemporary Ecclesiastical History of Scotland and France; by the Late Rev. James Young; with a Biographical Sketch of the Author, by the Rev. James Anderson, Edin., 1866, cr. 8vo.

**Young, James Hamilton**, b. in Newton-upon-Ayr, Ayrshire, Scotland, 1793, emigrated with his parents to America, 1801, and has ever since resided in Philadelphia. About 1830 he was employed by Samuel Augustus Mitchell to compile and engrave the maps extensively circulated throughout the United States as Mitchell's Maps; and in 1839 he began to write the geographies and to engrave the maps attached to them, which are known as Mitchell's School Geographies, Old Series. These were all published by Thomas, Cowperthwait & Co., Philadelphia, by whose agency an annual circulation of 300,000 to 400,000 copies was secured. The New Series of Mitchell's School Geographies include First Lessons, New Primary, Intermediate, and New School Geography; also a Physical Geography, by John Brookleshy, A.M.,—all published, together with the Old Series, by E. H. Butler & Co., of Philadelphia. Mr. Young engraved the maps of the first three books of the New Series. See, also, WARREN, DAVID M., No. 2.

**Young, James Henry**. Revenue Hand-Book for Bengal and Northwest Provinces of India, 2d ed., Calcutta, 1861, 8vo.

**Young, Rev. Joab**. Oration, Portland, Me., 1805.

**Young, John, D.D.** Sermons on Various Practical Subjects, Lon., 1764, 2 vols. sm. 8vo.

**Young, John**, a profound Hellenist and eloquent lecturer, for forty-six years Professor of Greek in the University of Glasgow, d., whilst taking a warm bath, Nov. 18, 1820. A Criticism on the Elegy written in a Country Church-Yard: being a Continuation of Dr. J.—n's Criticism on the Poems of Gray, Glasg., 1783, 8vo. Anon.

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See, also, Pater's Letters to his Kinsfolk; *Lon. Gent. Mag.*, 1820, ii. 567, (Obituary.)

**Young, John**, a nephew of Elizabeth Græme Ferguson, (*supra*), when a boy of twelve, acquired a taste for books during a penal confinement of twenty-four hours in his father's library. He died a Lieutenant in the British Army. D'Anville's Compendium of Ancient Geography; with plates; Translated from the French, Lon., 1791, 8vo. Mrs. Ferguson's copy, now in the Philadelphia Library, contains a tribute from her pen to the memory of Young.

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**Young, Rev. John**. The Record of Providence, Lon., 1832, 12mo; 1844, 12mo. Other religious works, q. v. in *Low's London Cat.*, 1837 *et seq.*

**Young, John, LL.D.**, d. March 9, 1829, filled the chair of Moral Philosophy and Metaphysics in Belfast College from its opening, Nov. 1815, until his death. Lectures on Intellectual Philosophy; with a Memoir of the Author; edited by William Cairns, A.M., Glasg., 1834. (some 1835,) 8vo.

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**Young, Rev. John, LL.D.**, late of Albion Chapel, Moorfields, and subsequently of Edinburgh. 1. *Lectures on the Chief Points in Controversy between Protestants and Roman Catholics*, Lon., 1836, 8vo; red. to 3s., 1851. Commended by *Eccl. Rev.*, July, 1836. 2. *The Christ of History: an Argument grounded in the Facts of his Life on Earth*, 1855, p. 8vo; N. York, 1855, 12mo; 3d ed., Lon., 1861, or. 8vo; 4th ed., 1868, or. 8vo; 5th ed., with an Appendix containing a Brief Criticism of Renan's *Vie de Jésus*, 1868, or. 8vo; 6th ed., 1870, or. 8vo.

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**Young, John Clarke, D.D.**, b. in Greencastle, Penna., 1803; studied for three years at Columbia College, New York; graduated at Dickinson College, Carlisle, Penna., 1823; was a student in Princeton Theological Seminary, 1824-26, and a Tutor in the College of New Jersey, 1826-28; licensed to preach by the Presbytery of New York, 1827, and became pastor of the McChord Presbyterian Church, Lexington, Ky.; President of Centre College, Danville, Ky., from the fall of 1830 until his death, June 23, 1857. He published an Address to the Presbyterians of Kentucky, Proposing a Plan for the Instruction and Emancipation of their Slaves, 1835, (100,000 circulated,) Universal Education a Pecuniary Gain to a Nation, and a number of single sermons, addresses, &c., q. v. in Sprague's Annals, ix., 1869, Associate Reformed, 45.

**Young, John R.** Experimental Inquiry into the Principles of Nutrition and the Digestive Process; an Inaugural Dissertation, Phila., 1803, 8vo.

**Young, John Radford**, b. in London, 1799, was for many years Professor of Mathematics in Belfast College.

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*culus*, Lon., 1833, 12mo; 2d ed., 8vo. 4. *Elements of Integral Calculus*, 1833, 12mo; Phila., 8vo. 5. *Mathematical Tables of Logarithms*, 2d ed., Lon., 1831, 12mo; Phila., 8vo. 6. *Elementary Treatise on the Computation of Logarithms*, Lon., 1835, 18mo. 7. *Principles of Mathematical Analysis*, Pt. 1, 12mo. 8. *Method of Instructing the Deaf and Dumb*, 12mo. 9. *Analytical Geometry*, 1838, 2 Pts., ea. 16mo; Revised, &c. by John D. Williams, Phila., 8vo. 10. *Euclid's Elements*, &c.; with a New Fifth Book, &c., Lon., 1839, 18mo; 5th ed. by 1843. 11. *Introduction to Algebra*, 1840, 12mo; new ed., 1853, 12mo. *Answer to Questions in*, 1853, 12mo. 12. *Elementary Treatise on Algebra*, 4th ed., 1844, 12mo; Phila., 8vo. *Key to*, by W. H. Spiller, Lon., 1840, 12mo. 13. *Elements of Plane and Spherical Trigonometry*, 2d ed., 1841, 16mo; Revised, &c. by John D. Williams, Phila., 8vo. 14. *Mathematical Dissertations*, Lon., Dec. 1840, 8vo. 15. *Theory and Solution of Algebraical Equations of the Higher Order*, 2d ed., 1842, (same 1843,) 8vo.

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**Young, Lambton J. H.** Sea-Fishing as a Sport; being an Account of the Various Kinds of Sea-Fish,—How, When, and Where to Catch them in their Various Seasons and Localities, Lon., 1865, p. 8vo.

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**Young, Loyal, D.D.**, a Presbyterian b. at Charlemont, Mass., 1806, graduated at Jefferson College, Penna., 1828. 1. *Interviews with Inspired Men*, Pittsburg, 1857, 18mo. 2. *The Hidden Treasure*, Phila., 18mo. 3. *Commentary on the Book of Ecclesiastes*: with Introductory Notices by the Rev. A. T. McGill, D.D., and the Rev. M. W. Jacobus, D.D., 1866, 8vo. Contributor to *Danville Rev.*, *Presbyterian Advocate*, &c.

**Young, M.** History of the United Kingdom of Great Britain and Ireland, to the Treaty of Amiens, 1802, Cork, 1815, 2 vols. 12mo.

**Young, Mrs. M.**, formerly Mrs. Thomas Postans, (q. v.) Since her last marriage she has published: 1. *Our Camp in Turkey, and the Way to it*, Lon., 1854, or. 8vo; 2d ed., 1855. Commended by Lon. Athen. and Lon. Lit. Gaz. 2. *Aldershot, and All about it*, 1857, 12mo; 2d ed., 1858. Commended by Lon. Athen. and Lon. Reader. 3. *The Moslem Noble, his Land and People*, &c., 1857, 8vo.

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**Young, Matthew, D.D.,** an eminent mathematician and natural philosopher, b. in the county of Roscommon, Ireland, 1750, was admitted of Trinity College, Dublin, 1766, elected Fellow, 1775, and took holy orders; Professor of Natural Philosophy in Trinity College, Dublin, 1786, and subsequently made Bishop of Clonfert and Kilmacduagh; d. 1800.

1. *Inquiry into the Principal Phenomena of Sounds and Musical Strings.* Lond., 1784, 8vo. 2. *The Force of Testimony*, &c., 4to. 3. *On the Book of Psalms, circa 1708*, r. 8vo. Suppressed: only a few copies were circulated. 4. *Number of Primitive Colours in Solar Light; on the Precession of the Equinoxes; Principles of Natural Philosophy*, 1800, 8vo. 5. *Analysis of the Principles of Natural Philosophy*, Dubl., 1803, 8vo.

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He contributed to *Trans. Irish Acad.* and *Nia. Jour.* (see *Watt's Bibl. Brit.*), and left in MS. in Latin, still (1870) unpublished, *The Method of Prime and Ultimate Ratios*, illustrated by a Commentary on the First Two Books of the *Principia*. See *Lon. Gent. Mag.*, 1800, ii. 1217. (Obituary:) *Hutton's Diet.*; *Chalmers's Biog. Diet.*; *Knicht's Eng. Cyc.*, *Biog.*, vi. (1858) 892.

**Young, Murdo**, for upwards of thirty years proprietor and editor of *The Sun*, (London,) d. 1870, in his 80th year. 1. *The Shades of Waterloo: a Vision*, in Verse, Lond., 1817, 8vo. 2. *Antonia: a Poem: with Notes descriptive of the Plague in Malta*, 1818, 12mo. 3. *Wallace; an Historical Tragedy*, in Five Acts, 1837, 8vo.

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**Young, Patrick**, Latinized *Patricius Junius*, the son of Sir Peter Young, (*infra*.) b. at Seaton, East Lothian, 1584, and educated at the University of St. Andrews, became Librarian to James I. of England about 1620; was presented to the rectories of Hayes and Llanine; d. 1652. In 1617 he travelled on the Continent, where his learning produced a profound impression on eminent scholars. In 1633, Oxon., 4to, some l. p., he published an edition of *Cleonus Romanus*, reprinted in 1637, with a Latin version, *Catena Græcorum Patrum in Jobum*, collector Nicolaus Heracleus Metropolitæ, to which he subjected, from the Alexandrian MS., a continued series of the books of Scripture called *Poetici*, (see the *Sacrosancta Concilia* of Labbens and Corsarius, vol. i.) in 1638, *Expositio in Cantica Canticorum Gilberti Folioti Episc. Londini, una cum Aleum in idem Canticum Compendio*; and in 1643 he printed a specimen of his intended fac-simile of the Alexandrian MS. of the Old and New Testament. (see *WODR. CHARLES GONFREY, D.D., LL.D., No. 3.*) From his collation of the Alexandrian MS. he furnished the various readings to Usher, Grotius, and others, and made notes down to Numbers chap. xv., which see in *Walton's Polyglot Bible*, vol. vi., under the title of *Patricii Junii Annotationes quas paraverat ad MS. Alexandrinum Editionem*, &c. He assisted Thomas Reid in translating King James's works into Latin, Lond., 1619, fol., and aided Selden (who dedicated the book to him) in his *Arundellian Marbles*. See *Biog. Brit.*; *Blaes's Wood's Athen. Oxon.*, iii. 439, iv. 198, 501;

*Chalmers's Biog. Diet.*; *SMITH, SIR THOMAS, (Rabbi Smith,) No. 11.*

**Young, Sir Peter**, Latinized *Petrus Junius*, father of the preceding, said to have been born in Forfarshire, Scotland, 1544. In 1569 was appointed co-tutor, along with George Buchanan, to the Prince of Scotland, afterwards James I. of England; d. 1628. See *SMITH, THOMAS, (Rabbi Smith,) No. 11.* He left a MS. *Diary*: see *Lon. Gent. Mag.*, 1847, i. 2.

**Young, Peter.** *Brief Account of his Life, Experience, Call to the Ministry, Travels, and Afflictions; Written by Himself.* Portsmouth, s. a., 1p. 8vo.

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**Young, Philip, M.D.** *History of Mexico, her Civil Wars and Colonial and Revolutionary Annals, from 1520 to 1817.* &c., Cin., 1847, 8vo.

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**Young, Robert.** 1. *Examination of the 3d and 4th Definitions of the Tenth Book of Sir Isaac Newton's Principia, and of the Three Axioms or Laws of Motion.* Lond., 1787, 8vo. 2. *Essay on the Powers and Mechanism of Nature, &c.: Newtonian System*, 1788, 8vo.

**Young, Robert, D.D.** 1. *Sermon*, Lond., 1805, 4to. 2. *Sermon*, 1812, 8vo.

**Young, Rev. Robert**, President of the Wesleyan Conference. 1. *Suggestions for the Conversion of the World*, 5th ed., Lond., 1845, 18mo; N. York, 18mo. 2. *Entranced Female; or, The Remarkable Disclosures of a Lady concerning another World.* Lond.: A Remarkable Trance, by Rev. Robert Young, President of the Wesleyan Conference: being a reprint of the original tract published by Mr. Young and Rev. John Croft, Wesleyan Missionaries, in the Island of Jamaica, West Indies, Phila., 1870. 3. *Importance of Prayer-Meetings.* N. York, 18mo. 4. *The Southern World: Journal of a Deputation from the Wesleyan Conference to Australia and Polynesia.* Lond., 1854, cr. 8vo; 2d ed., 1855.

**Young, Robert.** 1. *The Book of the Proverbs, by Rabbi Moses Maimonides; translated, with a Life of the Author.* Edin., 1852. See *Lon. Lit. Gaz.*, 1852, 317. 2. *Ethics of the Fathers; Collected by Nathan the Babylonian. A.D. 600; translated from the Original, with an Introduction to the Talmud*, 1852. See *Lon. Lit. Gaz.*, 1852, 317. 3. *The Shorter Catechism, &c., translated into Syriac*, 1854. See *Lon. Lit. Gaz.*, 1854, 174. 5. *The Hebrew Tenses Illustrated from the Original Text, the Cognate Semitic Languages, &c.*, 1863, 4to. 6. *Holy Bible, Literally and Idiomatically Translated from the Hebrew and Greek*, 1863, cr. 8vo. 7. *Commentary on the Holy Bible Literally and Idiomatically Translated from the Hebrew and Greek*, 1868, cr. 8vo.

**Young, S.,** Theological Tutor at the Baptist Academy, Steney. *Twelve Sermons on Various Subjects; with Memoir by S. Tomkins*, 1832, 8vo. Commended by Baptist Mag.

**Young, Samuel.** *Tracts, under the names of Calvin Philaux and Trepidantium Malleus*, Lond., 1698–1700, against George Keith and Reformed Quakers. See *Darling's Cyc. Bibl.*, i. 3286.

**Young, Samuel.** 1. *Inquiry into the Nature and Action of Cancer.* Lond., 1805, 8vo. 2. *Minutes of Cases of Cancer and Cancerous Tendency Successfully Treated*, 1805, 8vo; 2d ed., 1816, 8vo; vol. ii., 1818, 8vo. 3. *Attempt at a Systematic Reform of the Modern Practice of Adhesion*, 1808, 4to.

**Young, Samuel.** *Ordinances of the Corporation of the City of Baltimore; with Act of Incorporation.* &c., Balt., 1816, 8vo.

**Young, Samuel.** 1. *Treatise on Internal Navigation*, Ballston Spa, 1817, 12mo. 2. *Discourse before the Alpha of the Phi Beta Kappa*, 1826, 8vo. 3. *Lectures on Civilization*, Saratoga Springs, 1841, 8vo. Other Lectures, Addresses, &c.

**Young, Samuel.** *Missionary Narrative of Triumphs of Grace, (in South Africa.)* Lond., 1842, 18mo; N. York, 18mo.

**Young, Samuel**, Manchester, England. *System of Practical Arithmetic*, 6th ed., Lond., 1853, 12mo; Key, 4th ed., 1854, 12mo. Commended.

**Young, Samuel.** A Wall Street Bear in Europe, with his Familiar Foreign Journal of a Tour through Portions of England, Scotland, France, and Italy, by T. Q. N. York: Printed for private circulation, 1855, 12mo.

**Young, T.** The Siege of Derry; a Prize Poem. Lon., 1868, 12mo.

**Young, T. U.** Teacher's Manual for Infant Schools, &c. Lon., 1852, 12mo.

**Young, Thomas.** England's Bane, or the Description of Drunkenness. Lon., 1617, 4to. Would this England had given heed to Young's faithful warning!

**Young, Thomas, D.D.** See MILTON, JOHN. (p. 1296.) 1. Dies Dominica, or the Lord's Day, 1639, 4to; Bindley, Pt. 2, 798, £1 1s.; 1672, 8vo. Ascribed to Young. 2. Hope's Encouragement, (a sermon,) Lon., 1644, 4to.

**Young, Thomas.** Disput. de Gangrena et Sphacelo, Traj. ad Rhen., 1691, 4to.

**Young, Thomas, M.D.** Professor of Midwifery in the University of Edinburgh, d. 1783. 1. Dissertation Medica Inauguralis de Lacte. Edin., 1761, 4to. 2. Dissertation Medica et Naturalis de Usu Lactis in diversis Animalibus, 1776, 8vo. 3. Observations on Cataract; Ess. Phys. and Lit., 1756. We find in Penn. Hosp. Lib. Cat., p. 169, MS. Notes taken from the Lectures of Dr. Thomas Young, Professor of Midwifery, Edin., 1763, 4to. See, also, SMITH, WILLIAM, M.D.

**Young, Thomas, M.D.**, a man who will be remembered by posterity as one of the most illustrious philosophers and scholars of all ages and nations, (I venture this prediction in 1870,) was born of parents belonging to the Society of Friends, at Milverton, Somersetshire, June 13, 1773; at two years of age could read fluently; before he was four, had travelled twice through the Bible; and when between four and five, recited, "with the exception of a word or two," the whole of Goldsmith's Deserter Village; in 1787, at a little more than fourteen, being then versed in Greek, Latin, French, Italian, Hebrew, Persian, and Arabic, to which he soon added some knowledge of seven other languages, was appointed classical tutor to Hudson Gurney, of Young-ham, and held this post until 1792; when about eighteen, produced, in exquisite calligraphy, a Greek translation in paraphrase of Volney's *Barney* to Cromwell, from Shakespeare's Henry VIII., which elicited the applause of Burke, who advised that the youth should be reared in such a way as to "emulate a Bacon or a Newton in the maturity and fulness of time;" at nineteen, under the auspices of his great-uncle, Dr. Brocklesby, (p. 219, *supra*), commenced his medical studies in London; and at twenty read before the Royal Society an essay on vision, which was published in the Philosophical Transactions for 1793; at twenty-one, declined the post of private secretary to the Duke of Richmond, and shortly afterwards removed first to Edinburgh and then to Göttingen, for the purpose of continuing his professional education, at the last named city also devoting a portion of his time to drawing, dancing, riding, music, and horsemanship; on his return to England was entered as a Fellow Commoner at Emmanuel College, Cambridge, where he was introduced by Dr. Richard Farmer as "a pupil qualified to read lectures to his preceptors," and silenced the pompous Parry by an apt quotation of an opposing verdict of the great Bentley; in 1797 inherited from Dr. Brocklesby his house, library, gallery of paintings, collection of prints, and about £10,000, elected Professor of Natural Philosophy at the Royal Institution, 1801, and Foreign Secretary to the Royal Society, which office he held for life, 1802, from 1800 to 1825 practised medicine at No. 48, Welbeck Street, London, from 1801 to 1820 spending the terms between July and October at Worthing; in 1807 was an unsuccessful candidate for the office of Physician to the Middlesex Hospital, but in 1811 was elected to the same office in St. George's Hospital, and retained this post until his death in Park Square, London, where he had resided since 1826, in his 56th year, May 10, 1824.

In 1818 he was one of the Commissioners on Weights and Measures, and in the same year was appointed Secretary to the Board of Longitude, with the charge of the supervision of the Nautical Almanac. After a period of ten years, the Board was suppressed; but the Admiralty continued to employ the services of the officer who made the calculations for the almanac; and a new committee of three members, Dr. Young, Captain Sabine, and Mr. Faraday, succeeded to the duties of the old Board. An amount of labour now devolved upon Young to which his health, seriously impaired by the petty persecutions

which assailed him, was unequal, and it was soon evident that the close of his industrious and useful career was at hand.

"Though thus under the pressure of severe illness," remarks his friend and biographer, "nothing could be more striking than the entire calmness and composure of his mind, or could surmount the kindness of his affections to all around him. He said that he had finished all the works on which he was engaged, with the exception of the rudiments of an Egyptian Dictionary, [No. 10, *infra*] which he had brought near to its completion, and which he was extremely anxious to be able to finish. It was then in the hands of the lithographers; and he not only continued to give directions concerning it, but laboured at it with a pen when confined to his bed, he was unable to hold a pen. To a friend who expatiated with him on the danger of fatiguing himself, he replied, it was no fatigue, but a great amusement to him; that it was a work which, if he should live, it would be a satisfaction to him to have finished, but that if it were otherwise, which seemed most probable, as he had never witnessed a complaint which appeared to make more rapid progress, it would still be a great satisfaction to him never to have spent an all-day in his life. . . . In the very last stage of his complaint, in the last lengthened interview with the writer of the present memoir, his perfect self-possession was displayed in the most remarkable manner. After some information concerning his affairs, and some instructions concerning the lithographical papers in his hands, he said that, perfectly aware of his situation, he had taken the sacraments of the Church on the day preceding; that, whether he should ever partially recover, or whether he were rapidly taken off, he could patiently and contentedly await the issue."—Henson Greaves: *Memoir of the Life of Thomas Young, M.D., F.R.S., F.R.A.S., F.R.C.E., F.R.A.S., F.R.S.E., F.R.S.*, &c.; with a Catalogue of his Works and Essays, Lon., 1824, 8vo, pp. 62.

This was prefixed to Young's Rudiments of an Egyptian Dictionary, &c. (No. 10, *infra*); and a few copies for private distribution were thus taken off separately.

#### LIST OF DR. YOUNG'S WORKS.

1. De Corporis Humani Viribus conservatricibus Dissertation, Göttingen, 1796, 8vo. This was his inaugural dissertation on taking his degree of M.D. at Göttingen. 2. Syllabus of a Course of Lectures on Nature and Experimental Philosophy, Lon., 1802, 8vo. 3. Reply to the Animalroversions of the Edinburgh Reviewers, 1804, 8vo. Positions assumed by Young in his Bakerian Lecture on the Theory of Light and Colours, published in Phil. Trans. for 1802, in an Account of Some Cases of the Production of Colours not hitherto Described, published in Phil. Trans., 1802, and in his Bakerian Lecture—Experiments and Calculations relative to Physical Optics, published in Phil. Trans. for 1804, were attacked by a shallow critic, afterwards Lord Brougham, (whose errors in a memoir in Phil. Trans. for 1798 had been exposed by Young, in the Edinburgh Review, Jan. 1805, 450, 457, and Oct. 1804, 97. Of Young's Reply, above noticed, just one copy was sold! In vain did the young philosopher strive to arouse the obtuse intellects of his countrymen to the importance of his great discovery of the Fundamental Law of Interference. A publisher, who had agreed to give £1000 for the copyright of his Lectures on Natural Philosophy, declined the purchase, and they were not published until 1807, (No. 4, *infra*). See Lockhart's Life of Scott, ch. xiii.

"The Edinburgh Review, in its second number, undertook to crush at once the theory of Young and his reputation as a philosopher. . . . This attack, partly as it was seriously pronounced the reception, or rejection, was made consideration, of Young's views. His anxious vindication, put forth in a separate pamphlet, was unread, and the doctrine of interference was first understood and relished in France ten years later."—Prof. J. D. Foucault, D.C.L., *Revue Hist.*, 8th ed., p. 489; *Probab. Dissert.*, q. v. for an estimate of the respective merits of Young and Fresnel in the establishment of the undulatory Theory; respecting which an eminent authority remarks,

"Such is the beautiful theory of Fresnel and Young; for we must not, in our regard for the great name, forget the justice which is due to the other; and a separate and assign to each his share would be as impossible as to assign to each his share in the discovery of the undulatory Theory; and they identified together throughout every part of this system,—early, as its and pregnant suggestion characterizing the one, and maturity of thought, and close of systematic development, and decisive experimental illustration equally distinguishing the other."—Sir JOHN F. F. HENSON. See Foucault's Life of Young, 367.

Young was satisfied with this verdict, and thought that "Fresnel, if he had lived, would have preferred his share of the treasure as much as he did his." See remarks of M. Arago, (*infra*).

4. A Course of Lectures on Natural Philosophy and the Mechanical Arts, 1807, 2 vols. 4to. Hibbert, 8704, £3 6s.; H. G. Bohn's Guinea Cat., 1811, No. 23108, £5 15s. 6d. The substance of his sixty Lectures delivered at the Royal Institution. Contains a Catalogue of Books relative to Natural Philosophy and the Mechanic Arts, 3901.

which is omitted in the new edition. New edition, with References and Notes by the Rev. P. Kelland, (q. v., No. 4.) with 43 copper-plates, 1845, 2 vols. r. 8vo, pp. 680, £1 4s.

"Dr. Young travelled over the whole literature of science; and, whilst we are astonished at the rich store of materials he has collected, we find nothing more prominent than the impress of his own sense and powerful mind."—KELLAND.

"The admirers of Young will be glad to hear of an accessible edition of his Lectures, in which the text has been carefully preserved; and all who seek information should know that Young is not only a popular writer, but by far the most popular of those whose accuracy can be relied on in a vast range of subjects, and who have actually written through that range." *Lam. Athen.*, 1848, 190.

"From 1801 till 1804 he held the professorship of natural philosophy in the Royal Institution, and delivered a series of lectures which he published in 1807, and which in this day forms the best existing compendium of the elementary principles of physics. Considering that this work is composed of popular lectures, from which the symbols and technical language of mathematics were designedly excluded, its precision, accuracy, and completeness are marvellous, and are combined with almost unparalleled brevity and clearness. It was far in advance of the time when it appeared; and, indeed, the popular treatises of the present day still lag behind it, after a lapse of sixty years. The original edition, in 2 vols. 4to, is highly prized on account of the beauty and accuracy of the illustrations of the phenomena of light which it contains; but a new edition, in 2 vols. 8vo, has the advantage of containing accounts of the recent progress of science, added by Professor Kelland."—*Phos.* W. J. M. RANKINE, LL.D.: *Imp. Dict. of Univ. Hist.*, vi. (1866) 1403.

See, also, Whewell's *Hist. of Indust. Sci.*: Brewster's *Newton*, ed. 1855, i. 202; *N. Brit. Rev.*, Feb. 1856, art. ii.; *Lon. Reader*, 1861, i. 429, 459: No. 5, *infra*.

5. *Syllabus of a Course of Lectures on the Elements of Medical Science and on the Practice of Physic*, 1809, 8vo. 6. *An Introduction to Medical Literature: including a System of Practical Nosology: intended as a Guide to Students and an Assistant to Practitioners*, 1813, 8vo.

"It is no less a guide to youth than a staff to age; and both descriptions of practitioners are under great obligations to the author for this productive effort of talent, labour, and erudition."—*Lon. Quar. Rev.*, May, 1813, 125.

"Tell me,—how is it possible for the same person to possess so deep and comprehensive a knowledge of two sciences so widely different as Natural Philosophy and Medicine, with its subordinate sciences of Anatomy and Physiology? When I reflect that Chemistry constitutes my only pursuit, and that, nevertheless, I am daily learning how much has been done in that science that has escaped my inquiry, I marvel how you can have had time enough to go over all that you must have required to read in order to produce your Lectures on Natural Philosophy [No. 4, *supra*] and this Medical Work."—*Herzels to Young*.

Second edition, Continued and Corrected, 1823, 8vo.

6. *A Practical and Historical Treatise on Consumptive Diseases, deduced from Original Observations, and collected from Authors of all Ages*, 1815, 8vo. 7. *Elementary Illustrations of the Celestial Mechanics of Laplace, with some Additions relating to the Motion of Waves and of Sound, and to the Cohesion of Fluids*, 1821, 8vo. 8. *An Account of some Recent Discoveries in Hieroglyphic Literature and Egyptian Antiquities: including the Author's Original Alphabet, as extended by M. Champollion, with a Translation of Five Unpublished Greek and Egyptian Manuscripts*, 1823, 8vo. This title-page appropriately introduces a great question, (the one by which Young's name is chiefly known—I fear that I might justly add, solely known—to most students in Great Britain and America:) the opposing claims of Champollion and Young to the discovery of the hieroglyphic alphabet,--in the estimation of Niebuhr and Bunsen, the greatest event in the literary history of the age. The unjust charge proffered by Dr. Bunsen in *Ägyptens Stelle in der Weltgeschichte*, Hamburg, 1845, that "on the publication of Champollion's Alphabet, in 1822, Young made a vain attempt to appropriate the discovery to himself," renders a brief statement of the facts, and the citation of more intelligent opinions, imperative.

Dr. Young published in 1814 his conjectural translation of the Rosetta inscription; in 1815 discovered that there were symbolical signs in the euchoral character: in 1816 proved that the cursive characters of the sacred papyri were derived from the hieroglyphics; in 1818 discovered the hieroglyphic alphabet; and in 1819 embodied the results of his laborious investigations in that famous article on Egypt (*In Encyc. Brit.*, Supp., vol. ix.) which was characterized by the Edinburgh Review as "the greatest effort of scholarship and ingenuity of which modern literature can boast."

Now for Champollion:

"At the beginning of my Egyptian researches," remarks Dr.

Young, "I had accidentally received a letter from M. Champollion, which accompanied a copy of his work on the State of Egypt under the Pharaohs, sent as a present to the Royal Society; and, as he requested some particular information respecting several parts of the enchorial inscription of Rosetta, which were imperfectly represented in the engraved copies, I readily answered his inquiries from a reference to the original monument in the British Museum; and a short time afterwards I sent him a copy of my conjectural translation of the inscription as 'was inserted in the *Archæologia*.'"

He adds that, "with regard to the enchorial inscription, M. Champollion appeared to me to have done at that time but little," and that the few references he made to it "seemed to depend entirely on Mr. Akersblad's investigations," which he had tacitly adopted. See Young's *Account*, &c., 1823, 40, 41.

"As M. Champollion has not ventured to contradict the statement of Dr. Young in regard to the communication above referred to, and as he admits having seen the article *Bury* in the Supplement nearly two years before he published his *Lettre à M. Dacier*, [Paris, 1822, 8vo], which contains his first *aperçu* touching Hieroglyphics, it is evident that he was in the knowledge of Dr. Young's opinions at almost every stage of his progress, and that the question of *originality* may be as easily settled as that of *priority* of publication."—*Edin. Rev.*, xlv. (Dec. 1824) 121: *Hieroglyphics*.

I record the verdict of several Egyptologists:

"The first idea," remarks a critic whom Champollion, on another occasion, commends for his candour towards himself, "of certain hieroglyphics being intended to represent sounds, was suggested by Dr. Young, who from the names of Ptolemy and Belencé had pointed out some which have since proved to be correct. Working upon this basis, Monsieur Champollion, with happy success, made out four or five others, as also about thirty synonymes, and by the ingenious application of these he has been able to gain to effect the discovery, and to decipher therewith a great number of the names of the Ptolemies and the Roman emperors, together with their titles, which, fortunately, gives us the means of determining the dates of most of the temples built within the period of their rule. M. Champollion seems to be unwilling to allow this, but the fact is evident; and surely he has accomplished too much to stand in need of assuming to himself the merit of another."—*HENRY SALT*, See *SALT*, *HENRY*, No. 3.

To the same effect the Chevalier de Paravey, a countryman of Champollion, observes,

"Dr. Young was the first who showed that the hieroglyphic characters have, in many cases, an alphabetic value, and thus furnished M. Champollion with a key, without which the latter could never have arrived at the important and curious results which he has since obtained," and he considers that to dispute the priority of Young's discovery would be as absurd as to say that the inventor of gunpowder was not he who mixed nitre, sulphur, and charcoal, but the one who first applied the mixture to the impulsion of projectiles.

The following testimony, from a very eminent authority, is, on every account, of great value:

"Depuis dix ans on parle avec enthousiasme de la découverte de l'alphabet phonétique faite par le M. Champollion, mais peu de personnes paraissent avoir une idée bien nette, soit de ce qu'elle est réellement, soit des résultats qu'elle a pu produire. Le Docteur Young, en Angleterre, est sans contredit le premier auteur de cette découverte. Ce fut en 1818 qu'il reconnut la valeur alphabétique de la plupart des signes hiéroglyphiques qui composent les noms de Ptolémée et de Sévère, parmi lesquels il a bien exactement déterminé les sept suivants, qui correspondent avec les résultats obtenus par M. Champollion. . . . Après un exposé pareil, on peut être bien convaincu qu'en 1821 M. Champollion ne croyait pas à l'existence de signes alphabétiques parmi les hiéroglyphiques, quoique le Docteur eût déjà communiqué sa découverte aux savants de l'Europe, par un mémoire imprimé en 1818, et qui fut publié l'année suivante, dans le *Supplément de l'Encyclopédie Britannique*."—*KLEBERN: Examen critique des Travaux de feu M. Champollion sur les Hiéroglyphiques*, Paris, 1832, r. 8vo.

Quoted by M. Leitch in Dr. Young's works, *ut supra*, vol. iii.

It is now time to hear something on the other side. M. Arago, after referring to the fact, not noticed by Dr. Peacock, that M. de Guignée, in a memoir printed so early as 1766, had stated that all the cartouches or rings of the Egyptian inscriptions contained proper names, continues,

"Any person may see in the same work the arguments by which this learned Orientalist established the opinion which he had embraced regarding the constantly phonetic nature of the Egyptian hieroglyphics. Young has, therefore, the priority on our single point. It is to him we owe the first attempt that had been made to decompose into letters the groups of the cartouches, in order to give a phonetic value to the hieroglyphics that composed the name of Ptolemy in the Rosetta stone. . . . I have sought for an example in which the parts of two pretensions to an invention may be assimilated to those of Champollion and Young, and which had, on the other hand, reconciled all opinions. This example I think I have found in *references*, even if we entirely set aside in the hieroglyphical question the quotations made from the memoir of De Guignée. Dr. Hoock had distinctly stated before Dr. Young that the laminae rays interfered, as the latter had supposed before Champollion



that the Egyptian hieroglyphics are sometimes phonetic. Hooke did not directly prove his hypothesis: the proof of the phonetic value assigned by Young to different hieroglyphics cannot rest upon reasons which are not yet made, and which cannot be made. From the fact that among the composition of white light, Hooke had not an exact idea of the nature of Interference, as Young, on his part, was deceived by a pretended syllabic or disyllabic value of hieroglyphics, suggested by unexamined conjecture, is considered as the author of the first and of the Interference; and therefore, by a consequence which appears to be inevitable, Champollion ought to be regarded as the author of the discovery of hieroglyphics."—*Mémoires de l'Institut. Académie des Sciences*, tom. xii, lxxxvii, lxxxviii, lxxxix, xc. Quoted in Brit. Rev., Aug. 1856, art. vi. (u. v.)

Arago thinks that if Young had the choice of the two discoveries he would have left the hieroglyphics to Champollion. Dr. Peacock is not satisfied with the verdict of Arago: see the chapter in his *Life of Young*, (*at infra*), entitled Hieroglyphical Researches. One of the latest decisions on this *vacata questio* will perhaps be generally allowed to be also one of the fairest summaries of the merits of both claimants:

"Young and Champollion contended in their lifetime for the honour of having discovered the interpretation of hieroglyphs, and their friends have not ceased to maintain the controversy. Too much animosity was displayed by both the principals, and Champollion was frequently wrongly guilty of unfairness in endeavouring to establish his claims. The truth is that neither can claim the merit of undivided discovery. Young, indeed, first read the mysterious characters, but his reading was not correct until Champollion had taken it up. Certainly Champollion was made to discover what Young discovered; but it is equally sure that Young could not apply the discovery, as did Champollion. It is most unfair to say that Young did little when he made the first step, and it is less unfair to deny Champollion as a fortunate guesser, when we see how little has been effected since his death. The abilities of these two great men are distinct; and, while we admire the patience, the scientific skill, and the varied knowledge of Young, we need not undervalue the marvellous faculty of conjecture, power of comparison, and accuracy which distinguished Champollion." - R. S. Poole: *Eng. Brit.* 8th ed. xi. 1870, 408. *Herodotus*.

See, also, Gustav Seyffarth's *Grundriss einer Hieroglyphik*, Lips., 1825, 1to; Greppo's *Essai sur le Système hiéroglyphique*, Paris, 1829, 8vo, (see STRUTT, Isaac WILLIAM); C. W. Wall on the Ancient Orthography of the Jews, &c.; *Edin. Rev.*, xl., 328, lvi., 361 (*Edin. Quar. Rev.*, xxviii., 188, lvii., 162, 164, lxi., 83, xi., lxx., 61, lxxix., 413; *For. Quar. Rev.*, iv., 138, xvi., 1, xxviii., 283; *Westm. Rev.*, iv., 40; *Lon. Mon. Rev.*, civ., 157, cvii., 175, cxix., 550; *Blackw. Mag.*, xxi., 315, lxi., 106, 108; *Fraser's Mag.*, ii., 329, ix., 629; *N. Amer. Rev.*, xxxii., 95, (by B. Everett); *Chris. Quar. Spec.*, ii., 29, (by A. B. Chapin); *Amer. Quar. Rev.*, i., 438, ix., 339; *Eccl. Mag.*, xxi., 382; *Spirit of Pilg.*, iv., 98, 191; Bunsen's *Egypt's Place in Univ. Hist.*, vol. v., 1867; No. 9, *infra*.

An attack upon the principles of hieroglyphical interpretation has been recently made by Seth Curnewald Lewis, in his *History of Ancient Astronomy*, [Historical survey of the Astronomy of the Ancients, Lond. 1852, 8vo.] This writer denies the premises on which the interpretation is based, and does not consider the first steps sufficiently proved, but holds that the results have been obtained by a series of vicious hypotheses, and that the Coptic by no means is the language of the ancient Egyptians. He also relies on the fact of the phonetic nature of the symbols not having been mentioned by the Greek writers, the inductive method of interpretation he considers unsound. The objections brought forward have, however, been strongly rebutted by the Egyptologists: the basis is considered sure from the bilingual monuments of the Rosetta Stone, obelisk of Philæ, contracts, rituals, and other documents; the truth of the phonetic value of the symbols is also thought to be proved beyond a doubt, by the fact of the sounds obtained from the first sources enabling the names of Roman emperors, Ptolemies, and even many Pharaohs, to be read with facility; while the fact of the Coptic being the remains of the ancient language of the country, is proved by its corresponding with the names of Egyptian objects and persons mentioned by Herodotus and other Greek authors. The truth of the interpretation is also defended by the results obtained, and the fact that these results enable the hierologists to read with ease documents and monuments newly discovered. Whatever doubt, in fact, may exist as to the minor details and more delicate shades of language, the labours of the last half-century have analyzed and established all the principal grammatical forms and three-fourths of the words of the old Egyptian language. The study of the hieroglyphics has been formerly recognized by the learned Academies of Europe as a branch of Oriental learning."—*Cumbers's Egypt*, Edm., v. 1860, 804, art. *Hieroglyphics*, q. v. for references. See, also, DENNY, WILLIAM, No. 3.

9. Hieroglyphics collected by the Egyptian Society, arranged by Thomas Young, M.D., Lon., Roy. Soc. of Lit., 1823-28, 8. fol., Nos. 1 to 5, with 98 plates counted as 100, £10 10s.; rod. to £5 5s. 10. Rudiments of an Egyptian Dictionary in the Ancient Euclid Character: with a Memoir of the Author, and Catalogue of his Works, Lon., 1834, 8vo. Posthumous. See TAYLOR, HENRY. D.D. 1834. No. 2. He was a contributor to

the following works and periodicals: Hodgkin's *Calligraphia Græca*, (which he suggested, and furnished the writing for); *Dalzell's Collectanea Majora*; Supplement to the *Encyclopædia Britannica*, (63 articles, 48 of them biographical, 1815-24); *Encyclopædia Metropolitana*; *Quarterly Review*, (18 articles, 9 scientific and 7 on medicine, languages, and criticism); *Imperial Review*; *Nic. Jour.*; *Trans. Roy. Soc.*; *Trans. Linn. Soc.*; and *Brande's Quar. Jour. of Sci.*

His Summary of Practical Hydraulics (from Encyc. Metrol.) was published in Tredgold's Tracts on Hydraulics; and his Treatise on Carpentry (from Encyc. Metrol.) is in the same volume with Treatises by Hoskins and Tredgold, Edin., 1846, 4to; N. York, 1852, 4to.

It was not until 1855 that the scientific world was gladdened by a selection of his Miscellaneous Works, in 3 vols. 8vo.—vols. i. and ii. edited by George Peacock, D.D., vol. iii. by John Leitch,—and the life of Thomas Young, M.D., by George Peacock, D.D., (*q. v.*) in 1 vol. 8vo. See reviews in Brit. Quar. Rev., Aug. 1855, (same in Bosw. Liv. Age, xlii. 451, and see 241.) N. Brit. Rev., Aug. 1855, art. vi., Lon. Athen., 1855, 403, and Lon. Lit. Gaz., 1855, 227. Dr. Peacock had contemplated nothing more than a short introductory memoir as a preface to the Works; but the intelligent and affectionate zeal of Dr. Young's widow (whose scientific culture has been commemorated by Arago) was rewarded by this valuable biography,—for which we should forever be grateful. But no more impressive testimony to the learning and industry of this truly great man can be presented than a list of the contents of the three volumes of his Miscellaneous Works, which are arranged as follows:

Contents. Vols. I., II. Scientific Memoirs, &c. Vol. I. Vision; Mechanism of the Eye; Sound and Light; Cycloidal Curves; Music; Letter to Mr. Nicholson, respecting Sound and Light; Light and Colours; Physical Optics: Reply to the Edinburgh Reviewers on some papers in the Phil. Trans.; Harmonic Sliders; Review of *La Place's Mémoire, La Réfraction dans les Cristaux diaphanes*; Review of the *Mémoires du Physique et de Chimie de la Société d'Arenaut*; Review of Malus, Biot, Seebeck, and Brewster, on Light; Chromatics; Measurement of Minute Particles of the Blood, &c.; Optical Subjects; Cohesion of Fluids; Cohesion; Hydraulics Investigations; Functions of the Heart and Arteries; Employment of Oblique Rulers in the Construction of Ships; Numerical Table of Electric Attractions; Review of H. Davy's Elements of Chemical Philosophy. Vol. II. Experiments for Determining the Length of the Pendulum; Probabilities of Error in Physical Observations, and the Density of the Earth. Solutions of the Problem of Atmospheric Refraction. Effect of Terrestrial Refraction in the Actual Condition of the Atmosphere; Remarks on *La Place's* Latest Computation of the Density of the Earth; Astronomical Measurements of the Ancients; Effect of the Terms involving the Square of the Disturbing Force on the Determination of the Figure of the Earth, Simple Determination of the Most Ancient Epoch of Astronomical Chronology; Resistance of the Air; Reduction of the Length of the Pendulum to the Level of the Sea; Computations for Clearing the Compass of the Regular Effect of a Ship's Permanent Attraction; Properties of the Geodesic Curve; Calculation of the Rate of Expansion of a Supposed Lunar Atmosphere; Method of Determining the Figure of a Gravitating Body revolving round Another: Direct Attraction of a Spheroid, and Demonstration of Clairaut's Theorem; Equilibrium and Strength of Elastic Substances; Waves and Sound; Pressure sustained by the Fixed Supports of Flexible Substances; Pressure of Semi-Fluid and Cohesive Substances; Structure of Covered Ways; Friction of Wheelwork, and the Forms Best Suited for Tooth and Bridge; Carpentry; Theory of Tides; Algebraical Expression for the Value of Lives; Formula for Expressing the Decrement of Human Life; Compound Interest; Letter to W. Morgan, on the Experience of the Equitable Society; Comparison of the Different Tables of Mortality; Application of the Doctrine of Chances to the Subdivision of Risks; Addendum to the Article on Annuities: Review of an Essay on Dew; Weights and Measures; New Species of Opercularia; Habits of Spiders, &c.; Biographies of Men of Science: Cavendish, Smithson Tennant, B. Thomson, Dr. Watson, Fourcroy, Ingenhous, Robison, Dolomieu, Coalbourn, Berdo, Condamine, Lagrange, Formast, Dolland, Malus, Lalande, Lambert, Maskelyne, Atwood. Vol. III.

Remarks on the Ancient Egyptian Manuscripts, with Translation of the Rosetta Inscription; Correspondence relative to the Rosetta Inscription; Egypt; Inscription on the Paw of the Great Sphinx; Observations on a Greek Manuscript on Papyrus; Correspondence upon Hieroglyphical Subjects; Discoveries in Hieroglyphic Literature; Lives of Eminent Scholars: J. H. Tooke, G. Wakefield, J. Bryant, R. Poisson. In addition to the authorities above cited, we refer to *Lon. Gent. Mag.*, 1829, ii. 276, (Obit.) *Amer. Jour. of Sci.*, xxii. 222, (Memoir); Brande's *Jour.*, xxviii. 151, (Young's own list of his works and papers to 1827); *Encyc. Brit.*, 9th ed., Index; Life in Knight's *Eng. Cyc.*, Biog., vi. 1838-894; Life and Correspondence of William Allen: *Lon. Quar. Rev.*, viii. 151; *Edin. Rev.*, lix. 281; *Blackw. Mag.*, iv. 183; *Lon. Athol.*, 1858, i. 683, ii. 619.

If I should call Dr. Thomas Young the most accomplished Englishman of modern times, and only second to Newton and the Bacons (yet far more learned than all of the three combined) in British scientific history, I suppose that, by some who have never weighed his claims to this just distinction, I should be charged with extravagance; but what other name can for a moment contest his superiority? The most of our great men (though an American, I claim a share in all of Britain's eminent sons) have achieved their fame by pre-eminence in some one department of intellectual research. Not so with Thomas Young. Distinguished as an Orientalist, Hellenist, Latinist, a master of many modern tongues, physicist, medical doctor, chemist, mechanist, essayist, biographer, and calligraphist, he increased his resemblance to the "Admirable Crichton" by his skill in music, horsemanship, and dancing, and in his youth, when at the University of Göttingen, "practised under various masters all sorts of feats of personal agility, in which he excelled to an extraordinary degree." When Edmund Kean played the "Admirable Crichton" for his benefit, he introduced some of the feats of Young as illustrations of the character. If we run the risk of "making the judicious grieve" by thus admitting the fact that to ride two horses at a time, dance on the tight rope, and enact Harlequin with great applause, at a court masquerade at Brunswick, were among the early distinctions of the illustrious philosopher, let it not be forgotten that it is recorded to his honour that he was altogether free from that dissipation and vice to which this perilous season of life is peculiarly prone. Nor did his future course "unbecom the promise of his spring," by one who had the best opportunities of knowing the truth, he is described as

"a man in all the relations of life upright, kind-hearted, blameless. His domestic virtues were as exemplary as his talents were great. He was entirely free from either envy or jealousy, and the assistance which he gave to others engaged in the same line of research as himself was constant and unbounded. His morality through life had been pure, though unostentatious. His religious sentiments were by himself stated to be liberal, though orthodox. He had extensively studied the Scriptures, of which the precepts were deeply impressed upon his mind from his earliest years; and he evidenced the truth which he professed in an unobtrusive course of usefulness and rectitude."—Hudson Gurney: *Memoir of Young, at supra.*

It is not unworthy of note that he possessed the very desirable advantages of a handsome person and prepossessing appearance. The theme is a delightful one, and I am loath to leave it; and I have a plausible excuse for delay in the adduction of a few eminent witnesses to the surpassing merits of this illustrious man. As early as 1815, Humboldt attested that "there was no field of human knowledge which Dr. Young has not cultivated with success; wherever he has passed, his path is marked with discoveries." Arago declared that his works resemble the Transactions of a number of separate Academies, rather than the productions of a single mind; and our countryman Edward Everett, one of the best intellectual assessors I have ever known, pronounced him (*N. Amer. Rev.*, xxxii. 110) "a man of matchless sagacity."

"The discovery of the principle of optical interferences, which has proved the key to all the more abstruse and puzzling properties of light, would alone have sufficed to place its author in the highest rank of scientific immortality, even were his other almost innumerable claims to such a distinction disregarded."—Sir John F. W. Herschel.

"At the mention of Dr. Young's name the historian must pause. None of our countrymen has approached more nearly the character of the celebrated Dr. Brook Taylor. Possessing the same ingenuity, expansive learning, varied accomplishments, and profound science, he combined likewise a courteous, hard, and sometimes obscure, mode of stating his reasonings and calcu-

lations."—Sir John Leslie: *Encyc. Brit.*, 8th ed., i. 1863, 722, Fifth Prelim. Dissert.

"It may safely be affirmed that no philologist ever before made such a discovery in science as the law of interference, and that no natural philosopher ever made such a step in the interpretation of a lost tongue as the formation (up to a certain point) of an Egyptian alphabet. We cannot close this imperfect sketch of one of the rarest ornaments of our age and nation, without adding that in private life Dr. Young was exemplary, endued with warm affections, philosophic moderation, and high moral and religious principles. . . . Dr. Young's philosophical character approached in many important particulars to that of Newton. With much of the inventive fire of Davy and of the reasoning sagacity of Wallaston, he combined an amount of acquired learning, and a versatility in its application, far superior to both."—Prof. J. D. FORBES: *Encyc. Brit.*, 8th ed., 1863, 900, 901: Sixth Prelim. Dissert.

"The most clear-thinking and far-seeing mechanical philosopher of the nineteenth century, and one of its most accomplished and profound scholars. . . . Some of the merits of his works have already been mentioned; but it may be added that they are remarkable above all for their highly philosophical spirit, and in particular by the constancy with which they keep in view the distinction between *being* and *actings*—a distinction which is often lost sight of in crude theories of physics."—Prof. W. J. M. RANKINE: *Imp. Dict. of Eng. Lang.*, vi (1863) 1103.

It might at least have been hoped that the nation which had so long neglected a man to whom statues and altars would have been raised in earlier days, would commence, as usual, a tardy reparation at the grave: the remains of the most illustrious philosopher of his age would have been fittingly deposited in that solemn city of the dead where repose the ashes of the great of many generations. It was not so decreed; but the faithful wife who had long revered her genius and esteemed his worth, erected in Westminster Abbey a monumental memorial to his name, and the hand of friendship has transmitted to future times this imperfect record of his deeds:

"Sacred to the Memory of Thomas Young, M.D., Fellow and Foreign Secretary of the Royal Society, Member of the National Institute of France, a man whose eminent talents in every department of human learning, Patient of unmeted labour, endowed with the faculty of intuitive perception; who, being an equal master to the most abstruse investigations of letters and of science, first established the undulatory theory of light, and first penetrated the secret which had veiled for ages the hieroglyphs of Egypt. Endowed in his hands by his domestic virtues, honoured to the world for his intellectual acquirements, he died in the hopes of the resurrection of the just."—*Epitaph, by Hudson Gurney, for the women of his life.*

April 29th, 1829. Dated at the Achermann. Hudson Gurney asked me to dine with him. He was low-spirited. His friend Dr. Young is dying. Gurney speaks of him as a very great man, the most learned physician and greatest mathematician of his age, and the first discoverer of the clue to the Egyptian hieroglyphs. Calling on him a few days ago, Gurney found him busy about his Egyptian Dictionary, though very ill. He is aware of his state, but that makes him most anxious to finish his work. "I would not," he said to Gurney, "have a single idle day."—*Duty, &c. of Henry Crab Robinson*, ed. Bost., 1870, li. 95.

**Young, Rev. Thomas.** 1. Essay on Humanity to Animals, 1798, 12mo. Abridged, 1809. 2. Christ's Resurrection: a Sermon, 1811, 8vo. 3. Christ's Righteousness: a Sermon, 1811, 8vo.

**Young, Thomas.** Practical Geometry, 1810, 8vo.

**Young, Thomas, of Kent.** 1. Monumental Pillars, 2d ed., *Lon.*, 1818, 12mo. 2. Asiel; or, The Young Convert Described, 12mo. 3. Three Sermons on Justification, 12mo. 4. Dialogues on Justification, 12mo. 5. Thoughts on Sanctification, 12mo. 6. Seven Sermons on the Lord's Prayer, York, 1827, 12mo.

**Young, Thomas.** British Literature; an Essay, with 3 wood cuts by Bowick. Newc., 1827, 8vo. Privately printed.

**Young, Thomas,** Superintendent of a Land Company. Narrative of a Residence on the Musquito Shore, 1839-41; with an Account of Truxillo, &c., *Lon.*, 1842, r. 12mo; 2d ed., 1846, (some 1847) p. 8vo.

**Young, Thomas John,** b. in Charleston, S.C., 1803; graduated at Yale College, 1823; ordained in the Prot. Epis. Church, 1827; was minister of St. Luke and Prince William, 1828-36, of St. John's Church, John's Island, 1836-47, and Assistant Rector of St. Michael's Church, Charleston, from 1847 until his death, 1852. A list of his sermons, &c. will be found in Sprague's *Annals*, v., Episcopalian, 692.

**Young, Townsend, LL.D.** 1. Pronouncing and Etymological Spelling-Book, *Dubl.*, 1842, 12mo; 50th 1000, by Rev. E. Groves, 1862, 12mo. 2. Outlines of the History of Ireland, 1848, 18mo; last ed., 1863, 8vo.

"Written with care and taste."—*Lon. Athol.*, 1848, 677.

3. The Hand-Book to the Writing-Desk, 1867, 12mo. 4. A Hand-Book, or Introduction, to English History;

from the Text of Dr. Lingard, with Continuation to the Reign of Queen Victoria: Adapted for the Use of Schools, 1867, fp. 8vo.

Edited Baillie's Analysis of Alvary's Prosody, and Walker's Critical Dictionary.

**Young, W.** Twelve Letters to Young Men on the Sentiments of Frances Wright and Robert D. Owen, Phila., 1830, 8vo.

**Young, W.** Key to the Metropolitan Building Act, 18 and 19 Viet. c. 122, &c., Lon., 1856, 12mo.

**Young, W. T.**, Consul at Palestine. The Truth in Regard to England, by M. de Vauguayon, written in 1817; translated, Lon., 1847, 8vo.

**Young, Rev. W. Torbet.** Aurora; or, Rays of Light on the Road to Life, Dublin, Dec. 1865, 32mo.

**Young, Walter.** Vade Mecum and Cornucopia; or, Tables of the Statutes concerning Justices; with an Epitome of Staundford's Pleas of the Crown, Lon., 1660, 8vo; 7th ed., 1663, 12mo.

**Young, Rev. Walter.** Essay on Rhythmic Measures; Trans. Edin. Soc., vol. ii. 51.

**Young, Rev. William.** d. 1757. 1. With Fingering, Henry, Phylus, translated from Aristophanes, Lon., 1722, 8vo; with the Chorus, by R. Cumberland, the Frogs, by C. Dunster, and the Birds, by —, 1812, 8vo. 2. New Latin-English Dictionary and New English Latin Dictionary, 1766, 8vo; 5th ed., 1778, 8vo. Stereotyped, 1810, 8vo. New ed., 1822, 8vo. It was attacked in An Examination of a Late English Latin and Latin English Dictionary, &c., 8vo. See Lon. Mon. Rev., 1757, i. 282. Young edited R. Answorth's Latin Dictionary.

"Of Edward Young (author of the Night Thoughts) an anecdote which wanders among readers is not true: that he was Fielding's bosom friend. The original of that poem pointing was William Young, who was a clergyman. He supported an unaccountable existence by translating for the booksellers from the Greek, and, if he did not seem to be his own friend, was, at least, no man's enemy." — Sir Herbert Croft. *Life of Edward Young, in Johnson's Lives of the Poets.*

**Young, Sir William.** Bacc., c. near Canterbury, 1750, and educated at Cambridge and Oxford: M.P. for St. Mawes, 1783; F.R.S., 1786; d., whilst Governor of Tobago, 1815.

1. Some Observations of the Nature, &c. of our New W. I. Colonies, 1764, 8vo. 2. Considerations on ditto, 1764, 8vo. 3. The Spirit of Athens, Lon., 1777, 8vo. 2d ed., The History of Athens, 1786, 16c. 3d ed., 1804, 8vo.

"The more English readers will I think, know more of Athens from this public than from any he has yet seen; and the classical reader who studies the Grecian historians and philosophers will hereforward study them with Mr. Young before him." — *Merr.*

The three editions were noticed with mingled praise and censure by Lon. Mon. Rev., 1777, i. 118; 1787, i. 457; 1806, ii. 57.

4. Observations on the Poor-Laws, 1788, 8vo. 5. Speech on the Slave-Trade, 1791, 8vo. 6. Rights of Englishmen, 1793, 8vo. 7. Account of the Black Charaibs in the Island of St. Vincent, &c., 1795, 8vo. 8. Considerations on Poor-Houses and Work-Houses, 1796, 8vo. 9. Instructions for the Armed Yeomanry, 1799, 8vo. 10. The West India Common-Place Book, 1807, 4to.

"An authority extremely unsafe." — *Edin. Rev.*, xxi. 322.

See, also, xi. 115, and Lon. Mon. Rev., 1808, ii. 344. In vol. iii. of Edwards's West Indies, (see EDWARDS, BRAY, M.P.) Sir William published his Tour through Barbadoes, &c. in 1791-92. See, also, TAYLOR, BROOK, LL.D., No. 4; Lon. Gent. Mag., 1815, i. 373, and 1816, ii. 632, (Obituary.)

**Young, William.** Speeches [in House of Assemb. N.S.] on the Mines and Minerals of Nova Scotia, 8vo.

**Young, William,** a descendant in the direct male line of Sir John Young, Knight, of Leny, Scotland, Chamberlain to Mary, Queen of Scots, in 1561, was b. at Deptford, Kent, 1809, and in 1839 married in England an American lady, in consequence of which he emigrated to America, where from 1848 (with the exception of a year spent in Europe) until 1867 he edited The Albion, (New York,) of which he was the proprietor. March 17, 1868, he started, in New York, Every Afternoon, which was discontinued in four weeks, after a heavy loss.

1. One Hundred Songs of P. J. de Béranger; translated, (with the French on the opposite page,) Lon., 1847, 18mo. 2. Two Hundred Lyrical Poems of P. J. de Béranger, done into English Verse. N. York, 1850, 12mo, and (illustrated) 8vo; 2d ed., 1857, 12mo; 3d ed., 1869, 12mo, pp. 370. Add to this Carmina Collegensia: A Complete Collection of American College Songs, with

History of American Colleges, by the Rev. Henry B. Waite, N. York, 1868. 3. Mathieu Rapars, Et Cetera, by an Ex-Editor, 1868, 12mo. 4. The Man Who Laughs from the French of Victor Hugo: Part I. Sea and Night; Part II, By the King's Command, 1869, 8vo. See, also, TURNER, A. A., No. 1, (the galleries are those of Belmont, Sturges, Wright, Roberts, Webb, Hoey, Jacques, Cozzons, &c.) to which add Pictures and Painters; a Selection of Gems of Modern Art, Engraved in Line by Eminent Artists; with Descriptive Text by T. Addison Richards, Corresponding Secretary of the National Academy of Design, and Professor of Art in the University of the City of New York, (Dec. 1869,) 1870, 4to.

**Young, William Curling.** The English in China, Lon., 1810, fp. 8vo.

**Young, William H. P.**, British Service, late State Prisoner in Portugal. Narrative of his Imprisonment and Trial; written by Himself, Lon., 1828, 8vo; 2d ed., 1833, 8vo. See Lon. Mon. Rev., 1829, i. 31.

**Young, William T.** Sketch of the Life and Public Services of General Lewis Cass, with the Pamphlet on the Right of Search, and some of his Speeches on the Great Political Question of the Day, Detroit, 1852, 8vo, pp. 420; 2d ed., 1852, 8vo.

"A campaigner; tells nothing—and tells it more voluminously than usual." — *Pardon's Life of Andrew Jackson*, i. xxiv.

**Young, William Toy,** of St. Paul's Chapel, Birmingham. 1. Seventy [one] Sermons on the Doctrines and Duties of Christianity, consisting partly of Discourses Altered and Abridged from the Works of Eminent Divines, Birm. and Lon., 1807, 2 vols. 8vo.

"Plain, practical, and short." — *Lon. Mon. Rev.*, 1808, ii. 225.

2. Fifty Two Sermons on Practical Subjects, compiled chiefly from the Works of Eminent Divines, Birm., 2 vols. 8vo.

**Younger, Ann Emma de.** Joy; or, New Dramatic Characters, Lon., 1860, sq. 16mo.

**Younger, Edward.** 1. With JAMES, JON, Reports in the Exch. and Exch. Chamber, at Law, in Equity, and in Error, 1826-30, Lon., 1828-30, 3 vols. r. 8vo. See PAMES, GLOUCE, No. 1. 2. Reports in the Exch. in Equity, 1830-32, 1833, r. 8vo. 3. Report of Small v. Atwood in Exch., 1833, r. 8vo. 4. With COLLIER, JON, Reports in the Exch. in Equity, 1834-42, 1836-46, 1 vols. r. 8vo. 5. With COLLIER, JON, Reports of New Cases in Chancery, 1841-44, 1843-44, 2 vols. r. 8vo. See, also, EVANS, P. K.

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**Younger, John,** of St. Boswell's, co. of Roxburgh, Scotland. River Angling for Salmon and Trout, in the Tweed and its Tributaries; Edin., 1810, 32mo; with a Memoir of the Author, Kelso, 1861, fp. 8vo; Enlarged and Re-edited, 1861.

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**Youngusband, Israel.** Directions for the Better Cultivation of Land for Flax-Seed, and for the Management of Flax, Dublin, 1764, 8vo.

**Youngman, William.** Truth and Excellence of the Christian Revelation Demonstrated, Lon., 1834, 12mo; 2d ed., 1855, 18mo. See, also, CREDEN, ALEXANDER, (1845, imp. 8vo;) WARDLAW, RALPH, D.D., No. 14.

**Ypey, Adolphus, M.D.** 1. Observationes Physiologicae de Motu Muscularum Voluntaria et Vitalia, &c., Lon., 1776, 8vo. 2. Elementa Physiologiae Humani Corporis, Frane., 1785, 8vo.

**Yuille, Major-General.** Traditions &c., respecting Sir William Wallace, collected chiefly from Publications of a Recent Date, Edin., 1856, 8vo, pp. 82. Anon.

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**Yule, Alexander.** See JULIUS, ALEXANDER.

**Yule, Captain Henry C. B.**, late of the Royal

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Also commended by *Lon. Spec.*, Feb. 20, 1858. See, also, *Lon. Gent. Mag.*, 1861, i. 557.

3. Cathay and the Way Thither: Being a Collection of Medieval Notices of China; Translated and Edited; with a Preliminary Essay on the Interchange between China and the Western Nations Previous to the Dis-

covery of the Cape Route, 1867, 2 vols. 8vo, (Hakluyt Soc.)

"Of many good books published during the last few years by the Hakluyt Society this is probably the best, and certainly the fullest and most complete. . . . The entire work is an excellent guide to the understanding of a famous episode in the history of European exploration and discovery."—*Trübner's Amer. and Orient. Lib.*, June 15, 1867.

4. *The Travels of Marco Polo; a New English Version*, with Copious Illustrative Notes, with Original Maps and other Illustrations, in prep., 1870, 8vo. See MANSDEN, WILLIAM, D.C.L., No. 5; WRIGHT, THOMAS, near end.

Yule, J., M.D. Observations on the Contagious Fever now Prevalent in the City of Edinburgh, Edin., 1818, 8vo.

Yule, Captain P. Remarks on the Disputed North-Western Boundary of New Brunswick, Lon., 1838, 8vo; 2d ed., 1838, 8vo.

Yule, William. Apothegms of Alee, the Son or Aho Talib, translated, (with the original Arabic,) Edin., 1832, 4to, lithographed on tinted paper.

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Zaba, N. F. Principal Features and Literature of Poland, Lon., 1856, 12mo.

Zabriskie, Abraham O., LL.D., graduated at the College of New Jersey, 1825. Reports of Cases argued and determined in the Supreme Court, and in the Court of Errors and Appeals, of the State of New Jersey, 1847-1855, New Brunswick and Trenton, 1850-56, 4 vols. 8vo.

Zabriskie, F. N. God's Battle; a Sermon, July 4, 1861, Albany, 1861, 12mo.

Zabriskie, J. C. 1. Oration, July 4, 1843, Princeton, N. Jersey, 1843. 2. The Public Land Laws of the United States, with Instructions and Decisions appertaining thereto, Enactments, Practice, Forms, and an Appendix, San Francisco, 1870, 8vo, pp. vii., 1160.

Zacharie, I., Surgeon Chiropodist. Surgical and Practical Observations on the Diseases of the Human Foot, N. York, 1860, 12mo.

Zachos, Rev. John C., b. in Constantinople, of Greek parentage, 1820, graduated at Kenyon College, Ohio, 1840. 1. New American Speaker, N. York, 1852, 12mo; 1857, 12mo. 2. Analytic Education, 1861, 12mo. 3. New System of Phonic Reading without Changing Orthography, Rust, 1863, pamph. 4. Phonic Primer and Reader, 1864, 12mo. He edited the Ohio Journal of Education, vol. 1, 1852, and contributed to The Christian Examiner. See also, Soule, Richard, Jr., No. 3.

Zadkiel the Seer. See MORRISON, LEWIS, R. J.; add—1. Tables to be Used in Calculating Nativities, new ed., Lon., 1850, 12mo. 2. Astronomical Ephemeris, 1859, 1860, 1861, in 1 vol. 12mo, Dec. 1858; for 1862, 1863, 1864, in 1 vol. 12mo, 1861 and 1862. 3. Handbook of Astrology, 12mo, vol. ii., 1864. 4. Almanac and Herald of Astrology, 41st year, 1871. See *Lon. Reader*, 1863, ii. 3, 191, 286.

"His prophetic writings, under the pseudonym of 'Zadkiel the Seer,' were begun in Liverpool nearly forty years ago. As a close and intelligent observer of meteorological phenomena, Lieut. Morrison obtained great praise twenty-five years ago, when he was an active member of the Meteorological Society. At that time his weather prophecies were frequently wonderfully correct."—*Amer. Lit. Gaz.*, Sept. 1, 1908, 251.

Zavarr. The Viking, an Epic Poem, with Notes, Lon., 1849, fp. 8vo.

"This is a perfect *vade-mecum* of Runic song and mythology. In the poem, generally, there is much spirit, and often very striking and beautiful passages."—*Lon. Lit. Gaz.*, 1849, 148.

Zeignhart, Mrs. Sophia F. 1. Abridgment of the Roman History, Lon., 1807, 2 vols. 12mo. 2. Senbrook Village and its Inhabitants, 12mo. 3. Epitome of the History of England, 12mo.

Zeis, Victor. The Gas-Meter and its Operations, illustrated for the Benefit of the Consumer, Cin., 1866, 12mo, pp. 8.

Zeisberger, David, one of the most excellent of men, b. in Moravia, Germany, 1721, emigrated to Georgia, 1738, and thence removed to Pennsylvania, and was one of the founders of the Moravian settlements of Bethlehem and Nazareth, and subsequently removed to Ohio; was a Moravian preacher among the Indians from 1740 until

his death, at Goshen, on the Muskingum River, Ohio, 1808. 1. Essay of a Delaware Indian and English Spelling-Book, for the Use of the Christian Indians on Muskingum River, Phila., Miller, 1776, 12mo. Very rare. Trübner's *Eimi. Guide to Amer. Lit.*, 1849, 260, £1 16s. Second edition, 1806, 12mo; again, 1816, 12mo. 2. *Ehollitonhenk li Amenensak*: Sermons to Children; Translated into the Delaware Language, 1803. 3. A Collection of Hymns for the Use of the Christian Indians of the Missions of the United Brethren in America; in the Delaware Language, 1803, 12mo, 2d ed., Revised by Rev. Adam Luckenbush, Bethlehem, 1847. 4. The History of our Lord and Saviour Jesus Christ, &c., by the Rev. Samuel Lieberkühn: Translated into the Delaware Indian, N. York, 1821, 12mo. 5. *Verbal Biegungen der Delaware*. In Vater's *Analekten der Sprachenkunde*, Leipzig, 1821. By an error of the editors, these conjugations are called in the *Analekten* Chippeway, instead of Delaware, conjugations.

Zeisberger left in MS. the following works—6. Grammar of the Language of the Lenni-Lenape or Delaware Indians; Translated from the German Manuscript of the Late Rev. David Zeisberger by Peter Stephen Du Ponceau; with a Preface and Notes by the Translator, Phila., 1827, 4to, pp. 188, 1, (*Amer. Phil. Trans.*, N.S., iii.)

"Cette grammaire est plus complète que celle de J. Elliot, impr. à Cambridge en 1666 (voy. Elliot). C'est, selon M. Du Ponceau, le meilleur traité de ce genre qu'il ait vu en Amérique; et comme le dialecte enseigné dans ce livre passe pour un des plus anciens qui existent, on peut dire que c'est un ouvrage fort remarquable."—*Baxter: Manuel*, 5th ed., v. (1864) 1731.

See, also, *Jour. des Savants*, Sept. 1828 and Oct. 1829.

7. Onondagoische Grammatik von D. Zeisberger; with an English Translation by Peter S. Du Ponceau. 8. *Deutsch und Onondagoisches Wörterbuch*, von David Zeisberger, 7 vols. 4to. In *Lib. of Amer. Phil. Soc.*, Phila. This is a complete German and Onondago Dictionary: the result of years of labour. 9. Onondago and German Vocabulary. 10. A Dictionary in German and Delaware. 11. Essay towards an Onondago Grammar; or, A Short Introduction to Learn the Onondago or Macqua Tongue. 12. Short Biblical Narratives, in Delaware. 13. Phrases and Vocabulary in Delaware. 14. Delaware Glossary. 15. Vocabulary in Maqua and Delaware. See Heckwelder's Narrative; *Amer. Reg.*, v.; Allon's *Amer. Biog. Diet.*, 3d ed., 1857, 894; The Life and Times of David Zeisberger, by the Rev. Edmund de Schweinitz, Phila., 1870, 8vo.

Zell, a pseudonym. Social Influence; or, Take Care of the Boys, Phila., 1865, 16mo.

Zellar, H. The Birth of Christ, and The Iron Pen, Lon., 1846, 18mo.

Zeller, Professor. See STAINTON, H. T., No. 1.

Zeller, Professor Edward. A Lecture on the Religion and Philosophy of the Romans, 1867.

"Well spoken of. The best portion of it is that in which he draws a contrast between the religions of Rome and Greece, and the extent to which the former was modified by the latter."—*Amer. Lit. Gaz.*, May 14, 1867.

**Zender, Joachim Denis Laurent, M.D.**, b. at Paris, 1803, and educated at the Collège Royal de Louis le Grand, and at the Theological Seminary of St. Sulpice, Paris, emigrated to America as a missionary in 1828, and taught in several R. C. colleges, and subsequently studied medicine; was ordained as a Protestant minister in New York, 1844, and gathered a French congregation. 1. *Anthropometry, or Magneto-Physiognomic Craniology: a New System on the Magnetic Constitution of Man*, &c., Phila., 1843; 2d ed., N. York, 1850; 3d ed., 1863, pp. 99 and Appendix; 4th ed., 1869, 12mo, p. 186. 2. *Almanach et Directorium Français des États-Unis*, 12mo, annually, 1818-63. 3. *ABECEDAIRE Français-Anglais illustré, suivi d'un Vocabulaire Pittoresque, contenant environ 500 vignettes*, 6th ed., 1853, 12mo, pp. 60. 4. *Guide des États-Unis, pour les Chemins de Fer, la Navigation, les Loix et les Institutions de l'Amérique du Nord*, 1854, 12mo. Also large phrenological charts, in English, French, and Spanish.

**Zenger, John Peter**, a native of Germany, commenced printing in the city of New York in 1723 and Nov. 5, (Oct. 5 on No. 1 is an error.) 1733, established the *New York Weekly Journal*, continued by him until his death in 1746, by his widow until 1748, and by his son until about 1752. The title was revived by John Holt in 1766. He was arrested, Nov. 17, 1734, for "printing and publishing several seditious libels" in the *New York Weekly Journal*, Nos. 7, 47, 18, and 49; tried in 1735, and defended by Andrew Hamilton, of Philadelphia, who contended, contrary to the charge of the bench, that the jury had a right to judge of the law as well as the fact,—the truth of the libel as well as the publication; and acquitted, to the great delight of the people and deep disgust of the court. See his *Trial*, 1th ed., Lon., 1738, 4to, (and Remarks on, 1738, 4to.) Boston, 1738, 4to; Lon., 1750, 8vo. N. York, 1751, 8vo.; Lon., 1752, 8vo. Lancaster, 1756, fol.; Lon., (with *Trial of William Owen*.) 1761, 8vo; N. York, 1770, 4to, 8vo., 1799, 1to. A copy of the *Trial*, Lon., 1738, 4to, was sold at T. H. Morrell's sale, Nov. 1868, 728, for \$10; same edition, J. A. Rice's sale, Mar. 1870, 2618, \$8.75; edit. Lancaster, 1756, fol., T. H. Morrell, 1869, 513, full purple levant morocco by Matthews, rich inside borders, \$100; and 364, same sale, *The Charter of the City of New York*, printed by Zenger, full crimson levant morocco, rich gilt back, and inside borders, by Matthews, \$100. See also, Holmes's *Annals*; Thomas's *Hist. of Printing*; Index; Cat. of N. York State Lib., 1856, 827.

"Governneur Morris, instead of dating American liberty from the Stamp Act, traced it to the prosecution of Peter Zenger, a printer in the colony of New York for an alleged libel; because that event revealed the philosophy of freedom both of thought and speech, as inherent human right, so nobly set forth in Milton's treatise on Unlicensed Printing."—H. T. TUCKERMAN: *America and her Commentators*, 1861, 7.

**Zenner, Gustav**. *Treatise on Valve-Gears*, Lon., 1861, 8vo.

**Zentner, L.** *A Select Collection of Landscapes from the Best Old Masters: to which are added Portraits of the Artists and a Short Biographical Account of each*, (in French and English,) with 50 fine engravings and 36 portraits, Lon., 1791, ob. fol. See TRAVE, J.

**Zerffi, G. G.** *Goethe's Faust, with Critical and Explanatory Notes*, Lon., 1859, p. 8vo.

**Zero**. *A Succinct View of the American Contest, &c.*: First Published in 1778, &c., Lon., 8vo, pp. 35. The date 1782 is at the end of the preface.

**Zenblin, D.** *Outlines of Letter-Writing*, Cin., 1859.

**Zeuner, Charles**. 1. *American Harp*, Bost. 2. *Ancient Lyre*. 3. *Musical Manual*.

**Ziegler, George J.**, a native of Longsawing, N. Jersey, graduated M.D. at the University of Penna., 1850. 1. *Zoo-anadymia*, Phila., 1850, 8vo. 2. *Researches on the Medical Properties and Applications of Nitrous Oxide, Protoxide of Nitrogen, or Laughing Gas*, 1865, 12mo, pp. 66. Contributed to N. Jersey Med. Reporter, Bost. Med. and Surg. Jour., Amer. Jour. of Med. Sci., Dental News Letter, &c., and is one of the editors of the *Dental Cosmos*.

**Ziegler, H. B.** 1. *A Series of Views in Norway, with the Costumes of the Peasants*, Lithographed; 25 Plates, with descriptive letter-press, Lon., imp. fol., £5 5s.; sold, £10 10s. 2. *Royal Lodges in Windsor Great Park: from Drawings executed by L. Haghe, in Lithography*, 1859, fol., £1 11s. 6d.; col'd, £3 3s.

**Ziegler, Henry, D.D.**, Lutheran, of Selinsgrove, Penna. Inaugural Address as Professor in the Missionary Institute 1844, 8vo. Contributor to Evangel. Rev.

**Zillwood, J. O.** 1. *XVI. Occasional Sermons for Prisoners, &c.*, Dorches., 1829, 12mo. 2. *Book of Psalms, with Notes, &c.*, Lon., 1855, 2 vols. 8vo. 3. *The Promised Rest; a Sermon*, 1857, 12mo.

**Zincke, Rev. Foster Barham**, Vicar of Wharfedale, near Ipswich, and Chaplain-in-Ordinary to the Queen, was in 1810 ordained to the curacy of Audover, Hampshire, where he remained for a year. 1. *Some Thoughts about the School of the Future; or, A Sketch of the Solution which Time appears to be preparing for the Different Educational Questions of the Day*, Lon., 1852, p. 8vo.

"A large amount of most valuable matter."—*Lon. Chris. Times*.

2. *The Duty and Discipline of Extemporaneous Preaching*, 1866, p. 8vo; 2d ed. in a few months, and republished, N. York, Oct. 1867, 8vo. See *A Treatise on Homiletics*, by Daniel P. Kidder, D.D., N. York, 1868, 16mo, 452, 475. 3. *Last Winter in the United States: being Table-Talk collected during a Tour through the late Southern Confederation, the Far West, the Rocky Mountains, &c.*, Lon., Nov. 1868, p. 8vo.

Mr. Zincke remarks, "It is a remarkable fact that the English spoken in America is not only very pure, but also is spoken with equal purity by all classes. This, in some measure, of course, results from the success of their educational efforts, and from the fact which arises out of it, that they are, almost to a man, a nation of readers. But not only is it the same language, without vulgarisms, in the mouth of all classes, but it is the same language, without any dialectal differences, over the whole continent."

**Zippel, Rev. J. G.** *The World's Crisis, and the Restitution of All Things*, Lon., 1854, p. 8vo.

**Ziska, Leopold**. *Hand-Book of the Four Elements of Ventilation*, Lon., 1850, r. 8vo.

**Zornlin, Miss Rosina M.** 1. *What is a Comet*, Papa? Lon., 1835. 2. *Recreations in Physical Geography*, 1840, fp. 8vo; 1848, fp. 8vo; 1851, fp. 8vo. 3. *Recreations in Geology*, 2d ed., 1841, fp. 8vo; 3d ed., 1852, fp. 8vo. 4. *The Bible Narrative, Chronologically Arranged*, new ed., 1842, 12mo; 4th ed., 1855, 12mo. 5. *What is a Voltaic Battery?* 1842, 12mo. See *Lon. Athen.*, 1842, 833. 6. *The World of Waters: or, Recreations in Hydrology*, 1843, fp. 8vo; 1844, fp. 8vo. See *Lon. Athen.*, 1843, 712. 7. *Physical Geography for Families and Schools*, 1851, 21mo; Revised, with Additions, by William L. Gage, Master of the Taunton High School, Bost., 1855, 12mo. Commended by N. Amer. Rev., lxxxix. 281. 8. *Outlines of Geology*, Lon., 1852, 18mo. 9. *Sandford and Merton*, by Thomas Day; Abridged and Modernized, 18mo.

**Zotti, Romualdo**. 1. *Gerusalemme Liberata di Torquato Tasso*, con Note, &c., Lon., 1806, 2 vols. 12mo; 1812, 2 vols. 12mo; 1820, 2 vols. 12mo; 1812, 2 vols. 8vo. Commenced by Sig. Nardini. See *Lon. Mon. Rev.*, 1806, iii. 439. 2. *La Divina Commedia di Dante Alighieri*, with Explanatory Notes, 1808, 3 vols. 18mo; 1820, 3 vols. 12mo. 3. *Le Rime di Francesco Petrarca*, illustrate di Note di varj Commentatori scelte ed abbreviate, 1811, 3 vols. 12mo. 4. *Metastasio, Abate Pietro*, Opera, illustrate di Note e Dilucidazioni Grammaticali, 1813, 6 vols. 12mo. *Solihely's*, in 1821, £2. 5. *Teatro Italiano, o sia Scelta di Commedie e Tragedie di buoni Autori*, 1815, 3 vols. 12mo; 1822, 3 vols. 12mo. 6. *Scelta di Tragedie di Alfieri*, 1819, 2 vols. 12mo. 7. *Grammaire Italienne de Veneroni*, Revue, &c., 1823, 12mo; 1831, 12mo. *Grammaire Italienne et Française de Romualdo Zotti*, &c.; Revue, &c. par P. Z. E. Veroni, 1813, 12mo; 1849, 12mo; 1854, 12mo; 1862, 12mo. 8. *Clef des Thèmes de la Grammaire Italienne*, 1821, 12mo; 1827, 12mo; 1846, 12mo. 9. *Nouveau Vocabulaire Français, Anglois et Italien*, 4th ed., by P. Z. E. Veroni, 1827, 12mo; 1833, 12mo.

**Zouch, Rev. Henry**, Justice of the Peace, and brother of Thomas Zouch, D.D., (*infra*.) d. 1755. 1. *Remarks on the Late Resolutions of the House of Commons on the Poor-Laws, &c.*, Lon., 1776, 8vo. 2. *Observations on a Bill in Parliament on Imprisonment, &c.*, 1779, 8vo. 3. *A Few Words on Behalf of the Poor*, 1782, 4to. Other publications. See *Lon. Gent. Mag.*, 1795, i. 534, and (by Rev. T. Zouch) ii. 700, (Obituary;) H. Walpole's *Letters*, ed. 1861, iii. 156, 171, 177, 184, 193, 273 *et seq.*

**Zouch, Richard**, b. at Ansley, Wiltshire, 1590, and chosen Fellow of New College, Oxford, 1609; became B.C.L., 1614, D.C.L., 1619, Regius Professor of Law at Oxford, 1620; M.P. for Hythe, 1621; Chancellor of the Diocese of Oxford, and Principal of St. Albans's Hall, 1607.



1625; Judge of the High Court of Admiralty, 1641; in 1648 submitted to the Parliamentary Visitors, and was allowed to retain his university appointments till the Restoration, when he was reinstated as Judge of the Admiralty, and nominated a commissioner for regulating the University: d. March 1, 1660.

1. *The Dove; or, Passages of Cosmography; a Poem*, Lgn., 1613, 8vo.

"A curious little volume, which I believe to be unique," &c. — *Beloe's Anec. of Scarce Books*, ii. 72.

"From this thin volume, of which not more than one or two copies are known to exist," &c. — *WRANGHAM: Memoir of Thomas Zouch, D.D.*

Payne & Foss's Cat., 1816, £14 14s.; Hibbert, 8681 £1 6s.; Bindley, Pt. 4, 908, £8; Lloyd, 1266, £12 5s.; Heber, Pt. 4, 2090, £5 10s.; Skegg, 205a, £7 2s. 6d.; Bright, £2 19s. New edition, with Memoir and Notes by Richard Walker, B.D., a Descendant, Fellow of Magd. Coll., Oxford, Oxf., 1839, 8vo. Noticed, with extracts, in *Lon. Gent. Mag.*, 1810, ii. 47. See, also, extracts in Bliss's *Wood's Athen. Oxon.* iii. 513. The Dove "is a concise geographical description of three quarters of the world, Asia, Africa, and Europe, in the manner of Dionysius." 2. *Elementa Juris-prudentiæ, Definitionibus, Regulis et Sententiis selectioribus Juris Civilis illustratæ; accesserunt Descriptiones Juris et Judicii, Sacra, Militaris et Maritimi*, 1629, 8vo; 1636, 4to; 1639, 8vo; Lugd. Bat., 1652, 8vo; Hag. Com., 1665, 12mo; Amstel., 1681, 12mo.

"He [Bishop R. Sanderson] told him, also, the learned civilian Dr. Zouch had written 'Elementa Juris-prudentiæ,' which he thought he could also say without book, and that no wise man could read it too often." — *Life of Sanderson, in Chalmers's Biog. Diet.*, xxvii. 119.

"A mere epitome, but neatly executed, of the principal heads of the Roman law, and nearly in its own words." — *ILLAM: Lit. Hist. of Europe*, 4th ed., 1854, ii. 545.

3. *Descriptio Juris et Judicii Feudalis, secundum Consuetudines Mediolani et Normanniæ. pro Introductione ad Jurisprudentiam Angliannam*, Oxon., 1631, 8vo; 1636, 8vo. 4. *Descriptio Juris et Judicii Temporalis, secundum Consuetudines Feudales et Normanniæ*, 1636, 4to. See No. 5. 5. *Descriptio Juris et Judicii Ecclesiastici secundum Canones et Constitutiones Angliannas*, 1636, 4to. This and No. 4 were republished in same vol. with *MOCKET, RICHARD*, 1683, 8vo. 6. *The Saphister; a Comedy*, Lon., 1639, 1to. Anon. 7. *Descriptio Juris et Judicii Sacri; Juris et Judicii Militaris et Juris et Judicii Maritimi*, Oxon., 1640, 4to, Lugd. Bat. and Amstel., 1652, 8vo. 8. *Juris et Judicii Feudalis, sive Juris inter gentes et Quæstionum de eodem Explicatio*, &c., Oxon., 1650, 1to, Hag. Com., 1659, 12mo.

"The author copies, and abridges a good deal from, Gratian, making constant reference to the *Rom in Lex* as a sort of universal Code. He is, however, allowed to have been the first writer who combined international, natural, and positive law, which he illustrates by historical examples." — *Martin's Leg. Bibl.*, 759.

See, also, *Wheaton's Hist. L. N.*, 100; *Manning's L. N.*, 27; *Red. L. N.*, 10.

9. *Cases and Questions resolved in the Civil Law*, Oxf., 1652, 8vo. 10. *Solutio Quæstionum Veteris et Novæ; sive de Legati delinquentis Judice competente Disertatio*, 1657, 8vo; Lon., 1717, 8vo; cum Notis et Animadversionibus Christiani Henelli, Colonia ad Spreuvum, 1669, 12mo With *Marsellier's Legatus*. This is on the case of Don Pantaleon Sa, brother of the Portuguese ambassador: he was executed for murder. 11. *Eraditionis ingenue Specimina, scilicet Artium, Logicæ, Dialecticæ, &c.*, Oxon., 1657, 8vo. 12. *Quæstionum Juris Civilis Centuria, in decem Classes distributa*, 1660, 8vo; 2d ed., Lon., 1682, 12mo.

"This work was not designed for an authority for Courts, but as a disputation for the schools." — *2 Phil. Rep.*, 268.

13. *The Jurisdiction of the Admiralty of England asserted against Sir Edward Coke's Artienal Admiraltatis*, in the 22d Chapter of his *Jurisdiction of Courts*, 1663, 8vo. Posthumous: published by Sir Timothy Baldwin. Third ed., 1685, 8vo. Also published in same vol. with *Malyne's Lex Mercatoria*, 1686, fol. There is also ascribed to Zouch—14. *Specimen Quæstionum Juris Civilis, cum Designatione Authorum*, Oxon., 1653, 4to. Anon. See, also, *SANDERSON, ROBERT, D.D.*

"He was an exact artist, a subtle logician, expert historian, and for the knowledge in, and practice of, the civil law, the chief person of his time, as his works, much esteemed beyond the seas, (where several of them are reprinted,) partly testify. . . . As his birth was noble, so was his behaviour and discourse; and as personable and handsome, so naturally sweet, pleasing, and affable. . . . The living pandect of the law." — *Woot. Athen.*

*Oxon.*, Bliss's ed., iii. 512. See, also, *Biog. Brit.*; *Coot's Cat. of Civilians*.

**Zouch, Thomas, D.D.**, b. near Wakefield, Yorkshire, 1737; entered Trinity College, Cambridge, 1757, was chosen Fellow, 1763, and appointed Assistant Tutor; Rector of Wycliffe, North Riding of Yorkshire, 1770; Deputy Comptroller of the Archdeaconry of Richmond, 1791; Chaplain to the Master of the Rolls, and Rector of St. Mary's, 1793; Prebendary of Durham, 1805; died the bishopric of Carlisle, 1808; d. Dec. 17, 1815.

1. *The Crucifixion; a Seaton Prize Poem*, Cant., 1763, 4to. 2. *An Inquiry into the Prophetic Character of the Romans*, as described in Daniel viii. 23-25, Newc., 1792, 8vo. 3. *The Good School-Master*, (Rev. John Clarke,) Lon., 1798, 4to. 4. *Attempt to Illustrate some of the Prophecies of the Old and New Testament*, 1800, 12mo. Commended. 5. *Memoirs of the Life and Writings of Sir Philip Sidney*, York, 1808, 4to; 2d ed., 1809, 4to.

"Dr Zouch has the merit of giving a luminous disposition to his scanty materials. . . . We find in this work too many of those lax and general descriptions, which delineate nothing that is individual." — *ISAAC D'SAULT*, *Lon. Quar. Rev.*, i. (1809) 78, 79.

"A complete and well-written life of the most blameless hero that decorates the annals of our country." — *Lon. Mon. Rev.*, 1809, ii. 337.

"This work, . . . if it did not fall still-born from the press, at least disappointed the well-founded expectations of the curious and learned." — *Pulvin's Lib. Comp.*, 2d ed., 1825 350. See, also, 391; *Southey's Selections of Letters*, v. 127.

6. *Memoir of the Life of John Sandbury, D.D.*, Dean of Durham, 1808, 4to. He also published *An Address, Discourse, single sermons, and two Odes on Peace and War*, 1793. See, also, *WALTON, ISAAC*; *ENTRICES of WALTON'S LIVES, &c.*, and *infra*. The Works of the Rev. Thomas Zouch, D.D., with a Memoir by the Rev. Francis Wingham, York, 1820, 2 vols. 8vo. Contents: Good School-Master, vol. ii.; Life of Elijah, vol. ii.; Life of Zouch, vol. i.; Lonsdale, Lord, vol. i.; Sermons, vol. i.; Sidneiana, vol. ii.; Sketches of Yorkshire Biography, vol. ii.; Sandbury, Jams, vol. ii. See a biographical notice of Zouch in *Lon. Gent. Mag.*, 1816, i. 81.

"One day I dined with Dr. Zouch, who wrote the Life of Sir P. Sidney. I never saw a gentler-minded man; the few sentences of biography which he has written must have cost him strange efforts to bring forth, for I do not think a harsh expression could ever pass his lips, nor a harsh feeling ever enter his heart." — *Robert Southey to Lieutenant Southey, March 14, 1809; Southey's Life and Correspond.*, ch. xv.

**Zubly, John Joachim, D.D.**, b. at St. Gall, Switzerland, Aug. 27, 1724, and ordained 1744, took charge of the Independent Presbyterian Church of Savannah, Georgia, 1760: was a delegate from Georgia to the Constitutional Congress, 1775-76, but opposed separation from England, and returned to Savannah, which his unpopularity forced him to leave; d. in S. Carolina, July 23, 1781, and was buried in Savannah.

1. *The Real Christian's Hope in Death, &c.*; with a Preface by the Rev. Richard Clarke, Charleston, 1756, 12mo. 2. *Sermon on the Repeal of the Stamp Act*, Savannah, 1766, 8vo. 3. *An Humble Enquiry into the Nature of the Dependency of the American Colonies upon the Parliament of Great Britain, and the Right of Parliament to lay Taxes on the said Colonies; by a Freeholder of South Carolina*, (Charleston?) 1769, 4to, pp. 26. 4. *Sermon on the Value of that Faith without which it is impossible to Please God*, 1772. 5. *Sermon on the Death of J. Osgood, of Midway*, 1773. 6. *The Law of Liberty; a Sermon on American Affairs, preached at the Opening of the Provincial Congress of Georgia, &c.*, Phila., 1775, 8vo; Lon., 1775, 8vo, pp. 74; Phila., 1778, 8vo.

"Warm for the Congress, but sensible. Dr. Zubly is a man of ability, and a good writer; witness, also, his rational and pathetic address to Lord Dartmouth, prefixed to this discourse." — *Lon. Mon. Rev.*, Feb. 1778, 167.

See *Sprague's Annals*, iii., Presbyterian, 219; *Gordon*, ii. 75; *Georgia Analytic Repns.*, i. 49. Some of Zubly's descendants were recently living in Savannah, (1870.)

**Zuccani, E.** *Private Tariff of Silvered Plate-Glass*, Lon., 1852, 18mo.

**Zuccari, Carlo.** *True Method of Playing an Adagio: Adapted for those who Study the Violin*, Lon., &c., ob. fol. With *PASQUALI, NICCOLO*, *Art of Fingering the Harpsichord*.

**Zundel, John**, formerly Organist of St. Ann's Church, St. Petersburg, and since Organist of St. George's Church, New York, and Plymouth Church, Brooklyn.

1. Book of Easy Voluntaries and Interludes for Organ, Melodeon, and Seraphine, N. York, 1851, ob. 2. Complete Melodeon Instructor, in Seven Parts, Bost., 1863, fol. 3. Model Melodeon Instructor, 1854, 4to. 4. Two Hundred and Fifty Organ Voluntaries and Interludes, 1854, 4to. 5. Amateur Organist, 1854, 4to. 6. Psalmody; a New Collection of Church Music, N. York, 1855, 8vo. 7. The Introit, (for Organists,) N. York, 1859. 8. Modern Organ School, Bost., Nov. 1860. Ed. The Monthly Quire and Organ Journal. See, also, MATTHEW, H. E.

Zuriela. Series of Lectures on the Science of Celestial Philosophy; or, The Language of the Stars, Lon., 1835, 8vo.

Zwecker, J. Lost among the Afghans: Adventures of an English Boy among the Wild Tribes of Central Asia; Related by Himself; with Five Illustrations by J. Zwecker, new ed., Lon., Dec. 1864, cr. 8vo.

#### VALEDICTORY: TO BE AFFIXED TO ALL EDITIONS OF THIS DICTIONARY.

I have this day (May 29, 1866) written the last line on the last page of a work which I projected in 1850 and commenced preparing for the printer on August 1, 1853.

My first emotion is a feeling of profound gratitude to that Almighty Being, "without whose help all labour is ineffectual, and without whose grace all wisdom is folly," by whom my life has been prolonged and my health preserved until I have thus brought to a happy consummation the object of so much deep solicitude, absorbing labour, and anxious care.

S. AUSTIN ALLIBONE.

P.S.—During the last four to five years the letters from the end of O to the end of Z, pp. 1480–2909, have been revised and enlarged. I read this proof-sheet of the last page of the text (the Indexes are yet to come) October 11, 1870.



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TO  
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White, J. H.	Williamson, J. B.	Wivell, Abr.	Wycheley, Wm.
White, Jas.	Willis, Rev. Jas.	Wodhull, M.	Wynne, John
White, John B.	Wilymott, Wm.	Wolseley, Robt.	Wyon, Fred. W.
White, Rd. G.	Wilmot, Mrs.	Wood, Frank	Wyse, Rt. Hon. Thos.
Whitehead, As	Wilmot, Robt.	Wood, John G.	
Whitehead, Paul	Wilson, Arthur	Wood, John M.	Yarrell, John
Whitehead, Wm.	Wilson, Chas. H.	Wood, Wm. B.	Yarrell, Jos.
Whiter, Rev. W.	Wilson, Mrs. C. B.	Woodes, Rev. Nath.	Yates, Edm. H.
Whitsea, J.	Wilson, Horace H.	Woodfall, Wm.	Yearsley, Mrs. R.
Whyte, Saml	Wilson, John	Woodhouse, Peter	Yendys, Sydney
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Wilkes, Mr.	Wilson, Wm.	Woolsey, Theod. D.	Yorke, Philip
Wilkins, E. G. P.	Wilton	Wordsworth, Charles	Young.
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 Odenheimer, W. H.  
 O'Donnell, M. J.  
 O'Donovan, John  
 Oehlschlager, J. C.  
 Offelin, Henry  
 Offer.  
 Ogilvie, John  
 O'Gorman, D.  
 O'Kearnaigh, John  
 Oldcastle, Hugh  
 Oldham, Oliver  
 Olds, Gamaliel S.  
 O'Leary, Chas.  
 Olin, Stephen  
 Oliver, Edw.  
 Oliver, Saml.  
 Ollendorff, H. G.  
 Olmsted, Denison  
 Olney, J.  
 Onsfrey, A.  
 Oppenheim, D.  
 Oram, Elia.  
 Oram, H. A.  
 Ord, W.  
 Ord, Wm.  
 O'Reilly, Edw.  
 Orpez, G. E.  
 Orr.  
 Osborn, V. R.  
 Osborne, Wm.  
 Osgood, Josiah  
 Osgood, Lucius  
 Ostrander, Tobias  
 Oswald, John  
 Otis, F. N.  
 Otis, Jas.  
 Ottley, W. C.  
 Oughtrell, Wm.  
 Owen, Edw.  
 Owen, Henry  
 Owen, John  
 Owen, John J.

Owen, N.  
 Owen, Rich.  
 Owen, Robt.  
 Owen, Robt. D.  
 Owen, Wm.  
 Owsan, Henry  
 Oxenford, John  
 Oxenham, W.  
 Ozinde, J. B.  
 Packard, A. S.  
 Packard, F. A.  
 Padley, A. F.  
 Page, C. W.  
 Page, David P.  
 Page, Jas.  
 Page, Thos.  
 Page, M. Le  
 Palariet, John  
 Palanzuela, R.  
 Palermo, Evan  
 Palgrave, F. T.  
 Palmer, Jos. H.  
 Palmer, Mary  
 Palmer, Wm. R.  
 Palgrave, John  
 Panizzi, Antonio  
 Pannier, H.  
 Paper, D.  
 Pardee, Rd. G.  
 Pardey, Chas.  
 Pardie, J.  
 Pardos, J.  
 Parke, Uriah  
 Parker, E. H.  
 Parker, Joel  
 Parker, Rich.  
 Parker, Rich. G.  
 Parker, Thos.  
 Parker, Wm. Henry  
 Parkes, Bessie R.  
 Parkhurst, John  
 Parkhurst, John L.  
 Parks, Wm.  
 Parley, Peter  
 Parminter, G. H.  
 Parquet, L. E.  
 Parr, Saml.  
 Parry, R. St. John  
 Parsons, Benj.  
 Parsons, David  
 Parsons, J. U.  
 Parsons, John  
 Parsons, John W.  
 Parsons, Saml. H.  
 Partridge, Capt. Allen  
 Partridge, J. H.  
 Parvin, Robt. J.  
 Pasley, Sir C. W.  
 Pasquier, M.  
 Paternallias  
 Paterson, Ninian  
 Paterson, Thos. V.  
 Paton, Wal.  
 Patrick, Saml.  
 Patterson, Robt.  
 Paul, C. K.  
 Paul, J. D.  
 Paul, Robt. B.  
 Pauli, C. W.  
 Paull, Mrs. S. M.  
 Payne, Geo.  
 Payne, Isaac  
 Payne, J. H.  
 Payne, John  
 Payne, Wm.  
 Payson, J. W.  
 Peabody, Eliza P.  
 Peacock, Geo.  
 Peacock, Lucy  
 Peacock, Thos.  
 Peale, Rembrandt  
 Pearce, J. D. M.  
 Pearce, Zachary  
 Pears, S. A.  
 Pearson, Edw.  
 Pearson, Geo.



## EDUCATION AND SCHOOL BOOKS

Pease, E.  
Pease, Wm.  
Peck, Wm. (2)  
Peck, Jas.  
Pease, Benj. O.  
Peers, Rich.  
Peet, Harvey P.  
Peipers, W.  
Peirce, Benj.  
Peirce, Jas. M.  
Peirce, Oliver B.  
Peissner, Elias  
Pelthman, L. E.  
Pelthman, Lewis T.  
Pelham, M.  
Pell, John  
Pemberton, Robt.  
Pendered, Miss  
Pendleton, Mrs. H.  
Pengelly, Edw.  
Pennington, G. J.  
Pennington, S. H.  
Penrose, Chas. T.  
Penrose, Eliza  
Penrose, John  
Penton, Stephen  
Pepper, J. H.  
Perceival, E. T.  
Perceival, Jas. G.  
Perceival, Ray  
Perceival, Rich.  
Perkins, Geo.  
Porkins, Geo. R.  
Perley, Danl.  
Perne, Dr  
Perrin, John  
Perry  
Perry, Chas.  
Perry, G. B.  
Perry, Henry  
Perry, Jas.  
Perry, Walter C.  
Perry, Wm.  
Peshall, Sir John  
Pether, Chas.  
Peter, John  
Peter, Robt.  
Peterson, Robt. E.  
Pfeil, P.  
Pett, Peter  
Petre, Edw.  
Petron, S. E.  
Pettengill, Anna  
Pettman, W. R. A  
Pett, Sir Wm.  
Petvin, John  
Peyton  
Peyton, J.  
Pfeifer, W.  
Pheps, Mrs. A. H. L.  
Philbrick, J. D.  
Phillip  
Phillips, J. Thos.  
Phillips, Wm. Thos.  
Phillimore, Jos  
Phillimore, Robt. M.  
Phillips, C.  
Phillips, E. T. W.  
Phillips, Edw.  
Phillips, Geo.  
Phillips, Jas.  
Phillips, John  
Phillips, Lau.  
Phillips, Sir Rich.  
Phillips, S.  
Phillips, S. C.  
Phillips, Thos.  
Phillips, Wm.  
Philpot, Stephen  
Phypps, Robt.  
Pitt, Mrs. L. K.  
Poard, Geo.  
Pick, Aaron  
Pickbourn, Jas.  
Pickering, John  
Pickett, Albert  
Pickett, J. W.

Ploot, Chas.  
Plymout, A.  
Piorce, E. K.  
Pierce, Rich.  
Pierpont, John  
Pierson, David  
Pierson, John  
Pike, J. B.  
Pike, Luke O.  
Pike, Nich.  
Pike, Saml.  
Pike, Stephen  
Pilkington, Mrs. Mar.  
Pillanz, Jas.  
Pillon, Alex.  
Pinches, C. H.  
Pineda, Peter  
Pinnco, T. S.  
Pinnuev, N.  
Pinnock, G.  
Pinnock, Wm  
Pinnock, Wm II.  
Pino Ito, S J. G. D.  
Pirschcr, Dr.  
Pitman, B.  
Pitman, Edw. R.  
Pitman, Jco.  
Pitman, John R.  
Pix, Hedry  
Pizarro, J. A.  
Planchet, M.  
Planquiss, T.  
Playfair, John  
Playfair, Lyon  
Playford, John  
Plot, C  
Plumtree, Robt.  
Ponter, John  
Pole Thos.  
Polhemus, A.  
Polidori, C  
Polovari John  
Pond, Enoch  
Pond, S. W.  
Ponte, Lorenzo Da  
Ponte, Lorenzo L. Da  
Pontet, Don  
Poole John  
Poole, Josh  
Poole, Rich  
Pope, Aug. R.  
Pope, Sir Thos  
Popkin, John S.  
Popphoton, G. H.  
Porny, J.  
Porny, Mark A.  
Porter, Miss Anna E.  
Porter, Ebenezer  
Porter, John A.  
Porter, John Scott  
Porter, Noah  
Porter, Miss Sarah  
Porteus, H. A.  
Post, J. D.  
Post, Beale  
Postlethwaite, R.  
Potter, Alonzo  
Potter, Chas  
Potter, Elisha R.  
Potter, J. P.  
Potter, John  
Potter, Rich.  
Potter, S. A.  
Putts, Robt.  
Povab, Rich.  
Povoleri, M.  
Pow, J. K.  
Powell, Baden  
Powell, Thos.  
Powell, W. P.  
Power, Alex.  
Power, Michael  
Pownall, Nath.  
Poynder, F.  
Poynting, T. E.  
Pray, L. G.  
Prendergast, Jos.

Quackenbos, G. P.  
 Quackel, F.  
 Quack, Robt. II.  
 Quinn, M.  
 Quinn, T.  
 Quincy, J.  
  
 Radcliffe, C. W.  
 Ragonet, A.  
 Ragonet, C. L.  
 Raikes, H.  
 Raikes, Ric.  
 Raikes, Robt.  
 Rainolds, R.  
 Rammer, K. Von  
 Rampion, J.  
 Ramsay, And. M.  
 Ramsay, D.  
 Ramsay, W.  
 Rand, Ann  
 Rand, B. H.  
 Randall, J.  
 Randall, S. S.  
 Ripper, G. C.  
 Rippert  
 Ritchie  
 R. W. Johnson, R.  
 Rawson, R.  
 Ray, Isaac  
 Ray, J.  
 Ray, R.  
 Raymond, R. R.  
 Reade, W. W.  
 Readwin, T. A.  
 Rearden, R.  
 Redhouse, J. W.  
 Redknapp, W.  
 Reed  
 Reed, Mrs.  
 Reed, Chas.  
 Reed, Caleb  
 Reed, Henry  
 Reed, Jos. J.  
 Reed, T. C.  
 Rees, Clara  
 Rees, W.  
 Reggio.  
 Reichel, L. T.  
 Reichel, Wm. C.  
 Reid, Alex.

Rea, D. P.  
Rea, John  
Reed, J. W.  
Reiff, C. P.  
Reimann, J.  
Reiner, C.  
Reinhard, F. V.  
Reisender, J. S.  
Renaud, G.  
Render, Wm.  
Renwick, Jas.  
Repp, T. G.  
Reuben, L.  
Reuck, W. H.  
Rexford, J. W.  
Reymann, J. F.  
Reymond, Fryer  
Reynard, E.  
Reynard, F.  
Reynolds, G.  
Reynolds, G. W. M.  
Reynolds, John  
Reynolds, John S.  
Reynolds, S. P.  
Reynolds, W. J.  
Reynolds, Wm. M.  
Rheas, J. L.  
Rheas, W. J.  
Rhenius, C. T. E.  
Rhase, J. D.  
Rhind, Wm.  
Rhoads, J.  
Rich, M.  
Rice, Victor M.  
Rich, A., Jr.  
Rich, J.  
Richards, C. S.  
Richards, J.  
Richards, John  
Richards, Thos.  
Richards, W. F.  
Richards, Wm.  
Richards, Wm. C.  
Richardson, Chas.  
Richardson, I.  
Richardson, John  
Richardson, John F.  
Richardson, Robert  
Richardson, Samuel  
Richardson, W. E.  
Riehon, V.  
Richard, C.  
Richard, R.  
Richard, Wm.  
Richards, S.  
Ricord, F. W.  
Riddle, J. E.  
Rider, J.  
Ridgway, J.  
Ridout, S. F.  
Riggs, Ed.  
Riggs, Elias  
Riggs, S. R.  
Rightwise, J.  
Riley  
Riley, G.  
Ring  
Ring, D.  
Ring, L.  
Roefrey, Mad.  
Roefrey, B.  
Ropley, E. L.  
Ritchie, Wm.  
Ritter, E. F. C.  
Riva, J. G.  
Rivet, Wm.  
Robbins, E.  
Robbins, Royal  
Roberts, C. R.  
Roberts, Geo.  
Roberts, J. C.  
Roberts, T.  
Roberts, Wm.  
Robertson, Mr.  
Robertson, Abr.  
Robertson, Arch.  
Robertson, C.

Robertson, G. M.  
 Robertson, Geo.  
 Robertson, H.  
 Robertson, Jas.  
 Robertson, John  
 Robertson, Jos.  
 Robertson, Thos.  
 Robertson, Thos. J.  
 Robertson, W. S.  
 Robin, Poor  
 Robins, Sand.  
 Robinson, D.  
 Robinson, Edward  
 Robinson, Horatio  
 Robinson, Hugh  
 Robinson, Jas.  
 Robinson, John  
 Robinson, N.  
 Robinson, Robt.  
 Robinson, W. L.  
 Robson, Mr.  
 Robson, John  
 Roche, A.  
 Roche, M.  
 Rockwell, J.  
 Roderick, J.  
 Rodes, Hews  
 Rodgers, M. M.  
 Rodwell, Miss Ann  
 Rodwell, Mary  
 Roe, Mrs.  
 Roe, A. C.  
 Roe, Rld.  
 Roebuck, Capt. T.  
 Roedel, H. H.  
 Rehrig, F. L. O.  
 Roemer, J.  
 Rogers, E. H.  
 Rogers, Jas. E. T.  
 Rogers, John  
 Rogers, Wm.  
 Roland, G.  
 Rolfe, Wm. J.  
 Romilly, Joshua  
 Ronge, Bertha  
 Ronge, Johannes  
 Rooker, W. S.  
 Rooker, C. O.  
 Roome, T.  
 Roove, E. M.  
 Root, Geo. Fred.  
 Root, M. A.  
 Root, N. W. T.  
 Root, Orren  
 Ropes, Joseph  
 Rorke, J.  
 Rore, A. V.  
 Rose, H. A.  
 Rose, J.  
 Rosier, F. W.  
 Ross, D. B.  
 Ross, David  
 Ross, H. N.  
 Ross, Jas.  
 Ross, Robt.  
 Ross, W. P.  
 Ross, Wm.  
 Rosteri, P. L.  
 Rota, P. R.  
 Rotherham, W.  
 Rottler.  
 Rougeat, A.  
 Rouillon, M. D.  
 Roullier, J. F. A.  
 Rousseau, S.  
 Roussier, Abr.  
 Roux, A. A.  
 Row, Amos  
 Row, John  
 Rowan, Art. B.  
 Rowan, Miss F. M.  
 Rowbotham, John  
 Rowland, David  
 Rowland, Thos.  
 Rowlandson, W.  
 Rowley, Alex.  
 Rowe, Mrs. Eliza

Rowland, John  
 Rowland, Samuel  
 Rowland, Fred.  
 Roy, A. A.  
 Roy, N.  
 Roy, Wm. L.  
 Royle, John F.  
 Russell, Wm.  
 Rudd, Thos.  
 Ruddiman, Thos.  
 Rudelle, Luc.  
 Rudelli.  
 Ruggles, Saml. B.  
 Ruggles, Thos.  
 Ruhl, C.  
 Rule, John  
 Rumsey, G.  
 Rumsey, H. W.  
 Rundall, M. A.  
 Rundt, C.  
 Rupp, J. Daniel  
 Rush, Benjamin  
 Rusher  
 Rushton, Wm. L.  
 Ruskin, John  
 Russell.  
 Russell, Arch.  
 Russell, Edw. G.  
 Russell, Fras. T.  
 Russell, Geo.  
 Russell, John  
 Russell, John F.  
 Russell, Michael  
 Russell, Wm.  
 Ruter, Martin  
 Ruthford, Wm.  
 Rutter, E. F. C.  
 Rutz, J.  
 Ryan, Jas.  
 Ryerson, E.  
 Ryance, R.  
 Ryland, John C.  
 Ryland, Robt.  
 Sabine, H. A. M.  
 Sabine, John  
 Sadler, Percy  
 Sadler, R. P.  
 Sadler, Thos.  
 Sael.  
 Saint, Wm.  
 Saint Felix, M. de  
 Saint Quentin, D.  
 Sales, Francis  
 Salgnack, Bern.  
 Salisbury, E. E.  
 Salisbury, Henry  
 Salisbury, Wm.  
 Salomon, George  
 Salmon, Nath.  
 Salmon, Nich.  
 Salmon, R.  
 Salmon, Thos.  
 Salmon, Thos. A.  
 Salmon, Wm.  
 Salome, S. C.  
 Salva.  
 Salvo, Don  
 Samt, J.  
 Sanborn, D. H.  
 Sandeman, Arch.  
 Sanders, Chas. W.  
 Sanders, G. J. H.  
 Sanders, Josh. C.  
 Sanderson, John  
 Sanderson, Sir Wm.  
 Sandford.  
 Sandford, Sir Daul. K.  
 Sandier, Louis  
 Sands, Nath.  
 Sandwith, H., Sen.  
 Sanford, John  
 Sang, Edward  
 Sangster, J. H.  
 Santaguello, M.  
 Sargeant, A. M.  
 Sargeant, C. E.

Sargeant, John  
 Sargeant, John  
 Sargeant, J. Y.  
 Sargeant, Thos.  
 Saspotias, Belle.  
 Sastres, Fras.  
 Satis, George  
 Sauer, J.  
 Sauerwein, G.  
 Saul, Jos.  
 Saules, Geo.  
 Sault, Rd.  
 Saunders.  
 Saunders, C.  
 Saunders, P.  
 Sanderson, F.  
 Sanderson, Nich.  
 Savage, Henry  
 Savages, Wm.  
 Savile, Geo.  
 Sawtelle, C. M.  
 Sazby, S. M.  
 Saxton, C. W.  
 Sayer, Albert  
 Sayer, Thos.  
 Saymore, E. E.  
 Schaible, C. H.  
 Schell, H. S.  
 Schem, A. J.  
 Schilling, G. P.  
 Schindel, J. P.  
 Schindler, V.  
 Schlatter, Fr.  
 Schmauck, J. G.  
 Schmidt, Henry  
 Schmidt, J. A. F.  
 Schmidt, Otto  
 Schmitz, Leon.  
 Schmucker, S. S.  
 Schneider, C. H.  
 Schneider, F. W. C.  
 Scholchfeld, N.  
 Schomburg, C. L.  
 Schouler, S.  
 Schroder, Wm.  
 Schroeder, J. F.  
 Schulte.  
 Schultz, J. R.  
 Schuster, S.  
 Schuyler, A.  
 Schwabe, L.  
 Selater, Edw.  
 Seoffern, John  
 Seot, A.  
 Seot, A. A.  
 Seot, Alex.  
 Seot, David  
 Seot, Wm.  
 Scott, A. J.  
 Scott, Alex.  
 Scott, Benj.  
 Scott, Daul.  
 Scott, G.  
 Scott, G. B.  
 Scott, Jas.  
 Scott, John  
 Scott, Lady Lydia  
 Scott, Robt.  
 Scott Wm.  
 Scribner.  
 Seager, Chas.  
 Seager, John  
 Seale, John B.  
 Seally, John  
 Seaman, M.  
 Seaman, S. E.  
 Sears, A.  
 Sears, Barnas  
 Sears, Robt.  
 Seavey, W. H.  
 Seddon, John  
 Sedger, John  
 Sedgwick, Miss  
 Sedgwick, Adam  
 Sedgwick, Cath. M.  
 Sedgwick, Mrs. Eliz.  
 Seeley, J. R.

Seixas, J.  
 Self, M.  
 Sempilus, H.  
 Sempile, Mrs. A. A.  
 Sen, R. O.  
 Senex, John  
 Senior, N. W.  
 Seone, M.  
 Sépre, P. Y. de  
 Serjeant, J. F.  
 Serle, A.  
 Serle, Ambrose  
 Seron, T.  
 Serras, D.  
 Sestini, B.  
 Severance, M.  
 Severn, Thos.  
 Sewall, Stephen  
 Sewall, Thos.  
 Sewel, Wm.  
 Sewell, Eliza M.  
 Sewell, Wm.  
 Seyer, Saml.  
 Seymour, Jul. S.  
 Shade.  
 Shakespear, John  
 Sharp, Jas.  
 Sharpe, John  
 Sharpe, W.  
 Shatford, Wm.  
 Shattuck, Lem.  
 Shaw, Duncan  
 Shaw, John  
 Shaw, Saml.  
 Shaw, Wm.  
 Shea, John G.  
 Shearman, F. W.  
 Sheldon, Edw. A.  
 Sheldord, R.  
 Shelley, Geo.  
 Shelton, Thos.  
 Shepherd, R.  
 Shepherd, Wm.  
 Sherez, John  
 Sheridan, Thos.  
 Sheriff, D.  
 Sherman, John  
 Sherry, Rd.  
 Showin, T.  
 Sherwood, M. M.  
 Sherwood, Wm.  
 Shield, J.  
 Shield, M.  
 Shillito, W.  
 Shires, John  
 Shirlov, Jas.  
 Shirreff, E.  
 Shirwode, John  
 Shirwood, Robt.  
 Shott, Chas.  
 Short, Thos. V.  
 Shortrede, Capt. R.  
 Shoveller, J.  
 Shuttleworth, Sir J. P. K.  
 Sibley, John L.  
 Sigourney, L. H.  
 Silher, W. B.  
 Sill, G. C.  
 Sill, J. M. B.  
 Sillman.  
 Sillman, Benj.  
 Sillman, Benj., Jr.  
 Simmeon, J.  
 Simington, R.  
 Simmonite, W. J.  
 Simms, F. W.  
 Simms, Wm. G.  
 Simons, T.  
 Simonson.  
 Simpson, Geo.  
 Simpson, Jas.  
 Simpson, N.  
 Simpson, R.  
 Simpson, Thos.  
 Simson, And.  
 Simson, Robt.  
 Singair, Arch.

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Sinclair, Geo.  
Sinclair, John  
Sinnott, J. T.  
Sinnott, Mrs. P.  
Sisson, J. L.  
Slasen, John  
Stijar, B.  
Sivras, J.  
Skeats, H. B.  
Skelton, Jas.  
Skillern, R. S.  
Skinner, Jas.  
Skinner, John  
Skinner, John S.  
Skinner, S.  
Slater, John  
Slater, Mrs. John  
Slater, T.  
Sliber, Wm. B.  
Small, Geo.  
Smalley, D. S.  
Smallfield, G.  
Smart, B. H.  
Smart, Jas. M.  
Smart, M.  
Smetham, T.  
Smiley, T. T.  
Smith.  
Smith, Asa D.  
Smith, Aug. W.  
Smith, Barn.  
Smith, Buck.  
Smith, Mrs. C. H.  
Smith, C. J.  
Smith, Chas. Wm.  
Smith, E.  
Smith, Francis H.  
Smith, G. H.  
Smith, Goldwin  
Smith, H.  
Smith, Henry  
Smith, Henry G. C.  
Smith, Henry H.  
Smith, J. Brook  
Smith, Sir Jas. E.  
Smith, Jane  
Smith, John  
Smith, John C.  
Smith, John P.  
Smith, Leou  
Smith, Matt. H.  
Smith, Peter  
Smith, Philip A.  
Smith, R. H.  
Smith, Rd. M.  
Smith, Ros. C.  
Smith, Saml. H.  
Smith, Seba  
Smith, T.  
Smith, T. R.  
Smith, Sir Thos.  
Smith, Thos.  
Smith, Thos. S.  
Smith, W.  
Smith, W. B.  
Smith, W. C.  
Smith, Walter  
Smith, Wm.  
Smith, Wm. W.  
Smith, Worth.  
Smithers, Wm. C.  
Smothors, S. H.  
Smyth and Thuillier  
Smyth, Chas.  
Smyth, Wm.  
Smythe, Robt.  
Snape, R.  
Snell.  
Snell, George  
Snethen, Nic.  
Snider, J., Jr.  
Snow, Jos.  
Snow, Robt.  
Snowball, J. G.  
Snowden, B.  
Soden, Theod.  
F. Miller, John

Solling, G.  
Solomon, H. N.  
Some, Henry  
Somerville, Elja.  
Somerville, Mary  
Sonneschein, A.  
Soper, Eben.  
Sophocles, E. A.  
Sopwith, Thos.  
Sorell, G.  
Soule, Rd., Jr.  
Soules, Francis  
Souter.  
Sowerby, F. R.  
Spalding, C.  
Spalding, Wm.  
Spare, John  
Sparrow, W. H.  
Spaulding, Rev. J.  
Spear, M. P.  
Spears, John M.  
Speciall, W.  
Speidel, John  
Spence, L. D.  
Spence, Thos.  
Spence, Wm.  
Spencer, Geo.  
Spencer, H. C.  
Spencer, Herbert  
Spencer, J. A.  
Spencer, Jesse A.  
Spencer, P. R.  
Spencer, Thos.  
Spencer, W. C.  
Spiers, Alex.  
Spillar, D.  
Spiller.  
Spiller, W. H.  
Splice, Meg.  
Spottiswoode, Wm.  
Sprague, Wm. B.  
Spranger, Aloys.  
Spropson, P.  
Spurr, Mrs.  
Spurrell, Wm.  
Spurzheim, J. G.  
Spyers, Thos.  
Squire, Edm.  
Squire, Thos.  
Squire, W.  
Stace, Henry  
Stack, George  
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 Bush, Wm.  
 Bushman, J. S.  
 Bussiere, Paul  
 Butler, Robt.  
 Butter, Alex.  
 Butter, Wm.  
 Buxton, Isaac  
 Byfield, T.  
 Byrne, B. M.  
 Cudge.  
 Cadogan, Wm.  
 Cadwallader, T.  
 Cagua, John  
 Cairneross, And.  
 Cairns, John  
 Calder, Jas.  
 Calderwood, R.  
 Caldwell, Rd.  
 Caldwell, Jas.  
 Calcp, Ralph  
 Calvert, Robt.  
 Cam, Jos.  
 Cam, T. C.  
 Camelli, G. J.  
 Cameron, Thos.  
 Campbell, A.  
 Campbell, A. C.  
 Campbell, D.  
 Campbell, H.  
 Campbell, Ivie  
 Campbell, J.  
 Campbell, Robt.  
 Cantwell, And.  
 Canvane, Peter  
 Capel, Danl.  
 Carden, J.  
 Carey, Edw.  
 Carey, Matt.  
 Carlisle, Sir Ant.  
 Carlisle, Geo.  
 Carmichael, Rd.  
 Carpenter, Lord G.  
 Carpenter, Wm.  
 Carpuo, J. S.  
 Carr, Rich.  
 Carriek, A.  
 Carson, Jas.  
 Carson, Jos.  
 Carter, Frs.

Carter, H. W.  
 Carter, H. Y.  
 Carter, Wm.  
 Cary, Walter  
 Case, H.  
 Case, John  
 Cassel, Jas.  
 Castle, Geo.  
 Catherwood, J.  
 Cathrall, I.  
 Caton, T. M.  
 Caverhill, John  
 Cay.  
 Chalmers, L.  
 Chalmers, Wm.  
 Chamberlain.  
 Chamberlaine, J.  
 Chamberlaine, Wm.  
 Chamberlen, P.  
 Champney, T.  
 Chandler, Benj.  
 Chandler, Geo.  
 Chandler, John  
 Channing, W.  
 Channing, W. F.  
 Chapman, Henry  
 Chapman, John  
 Chapman, N.  
 Chapman, S.  
 Charleston, Rice  
 Charleston, Walter  
 Charsley, Wm.  
 Chaso, Heber  
 Chavasse, Wm.  
 Chavernac, T.  
 Cheselden, Wm.  
 Cheshire, John  
 Cheston, R. B.  
 Chevalier, T.  
 Cheyne, Geo.  
 Cheyne, Jas.  
 Cheyne, John  
 Child, Geo. C.  
 Childs, G. B.  
 Chisholm, C.  
 Christie, J.  
 Christie, Thos.  
 Christison, Robt.  
 Church, John  
 Churchill, F.  
 Churchill, T. F.  
 Clanny, W. R.  
 Claramont, C.  
 Clark, Tim.  
 Clarendon, Thos.  
 Claridge, Capt. R. T.  
 Clark, Bracy  
 Clark, J. P.  
 Clark, Jas.  
 Clark, Sir Jas.  
 Clark, John  
 Clark, Thos.  
 Clarke, Sir A.  
 Clarke, Chas. M.  
 Clarke, Edw. G.  
 Clarke, John  
 Clarke, Jos.  
 Clarke, M. A.  
 Clarke, Rd.  
 Clarke, Robt.  
 Clarke, Wm.  
 Clater, Francis  
 Clay, Saml.  
 Cleghorn, David  
 Cleghorn, Geo.  
 Cleghorn, Jas.  
 Cleland, Arch.  
 Clephane, M. D.  
 Clerk, David  
 Clerk, Wm.  
 Clarke, Tim.  
 Clever, Wm.  
 Clift, Wm.  
 Clifton, Frs.  
 Clinch, Wm.  
 Cline, Henry  
 Clossy, Saml.

Clough, Henry J.  
 Clough, Jas.  
 Clowes, Wm.  
 Clubbe, J.  
 Clutterbuck, H.  
 Clutton, Jos.  
 Clymer, Meredith  
 Coates, Benj. H.  
 Coates, Reynell  
 Coatsworth, W.  
 Cochrane, Basil  
 Cochrane, Thos.  
 Cockburn, Wm.  
 Cocke, Thos.  
 Cockell, Wm.  
 Cocks, W. P.  
 Cockson, Thos.  
 Coc, Thos.  
 Coffin, J. G.  
 Cogan, Thos.  
 Coke, John  
 Colbatch, J.  
 Colborne, R.  
 Colden, Cad.  
 Cole, Abdiash  
 Cole, Josiah  
 Cole, Wm.  
 Colchbrook, J.  
 Coleman, Edw.  
 Coley, Jas. M.  
 Coley, Wm.  
 Colles, Abr.  
 Collet, John  
 Collignon, Chas.  
 Collingwood, T.  
 Collins, Thos.  
 Colly, Anthony  
 Colquhoun, L.  
 Coltheart, P.  
 Colton, Thos.  
 Combe, Andrew  
 Combe, Chas.  
 Conings, B. N.  
 Comstock, John L.  
 Concanon, Thos.  
 Condie, D. Francis  
 Connor, Bernard  
 Conolly, John  
 Constancio, F. S.  
 Cooke, Jas.  
 Cooke, John  
 Cooke, W.  
 Cooke, Wm.  
 Cookesley, Wm.  
 Cooley, Arnold  
 Cooper, Sir Astley  
 Cooper, R. B.  
 Cooper, Edw.  
 Cooper, Jas.  
 Cooper, Saml.  
 Cooper, Thos.  
 Cooper, W. W.  
 Cooper, Wm.  
 Cope, Henry  
 Copeland, Thos.  
 Copeman, E.  
 Copland, Jas.  
 Copland, Peter  
 Copland, Robt.  
 Cordwell, J.  
 Cornell, Wm. M.  
 Cornings, B. N.  
 Cornwell, B. M.  
 Corp, Wm.  
 Corrie, Jas.  
 Gorry, John  
 Cotes, Chas.  
 Cotta, John  
 Cotton, Nath.  
 Cotton, R. P.  
 Coulson, Wm.  
 Counsell, Geo.  
 Cowan, Chas.  
 Cowper, Jas.  
 Cowper, Wm.  
 Cox.  
 Cox, Danl.

# MEDICALS.

Cox, Jos. M.  
Coxe, Francis  
Coxe, J. Redman  
Coyle, B.  
Craigie, David  
Crammond, H.  
Crampton, Philip  
Crane, John  
Crawford, A.  
Crawford, Jas.  
Crawford, John  
Cresser, Thos.  
Cribb, Wm.  
Crichton, Alex.  
Crichton, Sir A.  
Crine,  
Crouwell, Saml.  
Crooke, Helkiah  
Croon, Wm.  
Crossfield, R. J.  
Cross, Francis  
Cross, John  
Crosse, Wm.  
Crowfoot, Wm.  
Crowther, Bryan  
Cruikshank, Wm.  
Cruso, Eato  
Cruso, Jbb.  
Cruttwell, C.  
Cullen, Edm.  
Cullen, Wm.  
Cullum, Sir T. G.  
Culpepper, Nich.  
Cumings, Ralph  
Cunningham, A.  
Cunningham, D.  
Cunningham, W.  
Curling, Thos. B.  
Currie, Jas.  
Currie, Wm.  
Curry, G. G.  
Curry, Jas.  
Curry, John  
Curtin, Saml.  
Curtis, Chas.  
Curtis, John H.  
Curtis, R.  
Cutler, Thos.  
Cutting, John  
  
Da Costa, J.  
Dadd, Geo. H.  
Dalby, Jos.  
Dale, Saml.  
Dallas, Thos.  
Dalrymple, John  
Dalton, R.  
Dampier, Geo.  
Dana, Saml. L.  
Dancer, Thos.  
Daniel, Saml.  
Darley.  
Darlington, Wm.  
Darwin, Chas.  
Darwin, Erasmus  
Darwin, Robt. W.  
Davenport, Henry  
Davey, John  
Davidson, Saml.  
Davidson, Wm.  
Davidson, D.  
Davies, David  
Davies, Henry  
Davies, Herbert  
Davies, Rich.  
Davis, David D.  
Davis, Edw.  
Davis, J.  
Davis, J. B.  
Davis, John Ford  
Davison, Wm.  
Davy, Sir Humphry  
Davy, John  
Daves, Wm.  
Dawkes, Thos.  
Dawne, Dorcy  
Dawson, Ambrose

Dawson, G. P.  
Dawson, Thos.  
Day, G. E.  
Day, Thos.  
Deacon, H.  
Deacon, John  
Dean, Amos  
Deane, Edmond  
Dease, Wm.  
Debenham, Thos.  
De Chemant, D.  
De Coetlogon, D.  
Deering, Chas.  
Degg, Simon  
Degraeve, J.  
Dendy, Walter C.  
Denman, Jos.  
Denman, Thos.  
Denmark, Alex.  
Dennis, T.  
Dennistoun, Geo.  
Deputy, John  
Derante, P.  
Derham, Saml.  
Deschery, D.  
Deverell.  
Deverell, Robt.  
Dewell, T.  
Dewees, Wm. P.  
Dick, Sir Alex.  
Dick, Robt.  
Dick, Wm.  
Dickinson, Edm.  
Dickinson, Wm.  
Dickson, Caleb  
Dickson, D. M.  
Dickson, David  
Dickson, J.  
Dickson, Saml.  
Dickson, Saml. H.  
Dickson, Thos.  
Digby, Sir Kenelm  
Dinsdale, Thos.  
Dinwoodie, R.  
Dix, John H.  
Dixon, Jos.  
Dixon, Roger  
Doane, Aug. S.  
Dobson, Matt.  
Dobson, Robt.  
Dobyns, John  
Dod, Pierce  
Dodd, Jas. S.  
Dodswell.  
Domier, Wm.  
Dominicet, R.  
Donnel, J. A.  
Donovan, John  
Dorsey, John S.  
Dossie, Robt.  
Doudy, Saml.  
Dougall, Wm.  
Douglas.  
Douglas, Andrew  
Douglas, Arch.  
Douglas, Chas.  
Douglas, Geo.  
Douglas, Jas.  
Douglas, John  
Douglas, Wm.  
Dove, Wm.  
Dover, Thos.  
Downan, Geo.  
Downes, John  
Downing, Jos.  
Drago, Wm.  
Drake, Danl.  
Drake, Fras.  
Drake, Jas.  
Draper, John W.  
Dray, Thos.  
Draitt, Robt.  
Drummond, A. M.  
Drummond, J. L.  
Drummond, John  
Drummond, T.  
Dryden, John

Duddell, Basil  
Dufay.  
Dufour, W.  
Dufton, Wm.  
Dugud, Patrick  
Duncan, Andrew  
Duncan, Danl.  
Duncan, Fras.  
Duncan, Jas. F.  
Duncan, Wm.  
Dundas, Jas.  
Dunglison, Robley  
Dunne, Chas.  
Dunning, Capt.  
Dunning, Rich.  
Durstun, Wm.  
Dwight, Saml.  
Dyckman, Jacob  
Dyson, Theoph.  
  
Earle, Sir Jas.  
Earnest, Robt.  
Earnshaw, Wm.  
Eason, Alex.  
Eaton, Jos.  
Everley, J.  
Eccles, Jas.  
Edguardus, Dav.  
Edlin, A.  
Edmonstone, Arthur  
Edmonstone, Wm.  
Edwards, Edw.  
Edwards, Geo.  
Edwards, John  
Edwards, Thos.  
Ely, J.  
Elm, Wm.  
Egan, Thos.  
Elkes, Rich.  
Elliott, John  
Elliotson, John  
Ellis, Benj.  
Ellis, Geo. V.  
Ellis, Wm.  
Ellis, Sir Wm. C.  
Elmer, Jos.  
Else, Jos.  
Elyot, Sir Thos.  
Ent, Sir Geo.  
Erichsen, John  
Erratt, Thos.  
Erskine, Chas.  
Eschery, D. D.  
Esdale, Jas.  
Est, Chas.  
Este, M. L.  
Etherington, Geo.  
Etherington, Geo. F.  
Ettrick, Henry  
Evans, John  
Evans, W. J.  
Everard, Giles  
Ewart, John  
Ewing, Alex.  
Exton, Brudenot  
  
Fage, John  
Fairfax, Nathan  
Faithorn, J.  
Falch, N.  
Falconer, M.  
Falconer, Wm.  
Falkner.  
Fallowes, Thos.  
Farmer, Joh.  
Farmer, Rd.  
Farquharson, Wm.  
Farr, Saml.  
Farr, Wm.  
Farre, John R.  
Farrel, Chas.  
Farrel, R.  
Farrer, Wm.  
Faulkner, A. B.  
Faulkner, B.  
Fawler, John  
Fearon, Henry B.

Febure, Mrs.  
Fell Stephen  
Fellwell, Sir, Jas.  
Felltham, John  
Fenwick, John  
Ferguson, John  
Fergusson, Wm.  
Fermor, Wm.  
Fern, Dr.  
Fern, Thos.  
Feron, John  
Ferriar, John  
Ferrals, Saml.  
Fidge, Wm.  
Field, Henry  
Field, Jas.  
Field, John  
Fielding, Geo.  
Fielding, Robt.  
Fisher, J. T.  
Fisher, Jos.  
Fiske, Oliver  
Fitzgerald, S.  
Fitzpatrick, J.  
Fizes, M.  
Flagg, J. F. B.  
Fleming, Jas.  
Fleming, Malcolm  
Fletcher, Chas.  
Fletcher, John  
Fletcher, Rd.  
Fletcher, Robt.  
Flinders, Matt.  
Flint, Austin  
Flower, Henry  
Floyer, Sir John  
Fludd, Robt.  
Fogg, A.  
Foublanque, John S. M.  
Foot, Jesse  
Foot, John  
Forbes, Danl.  
Forbes, John  
Forbes, Murray  
Ford, Edw.  
Ford, John  
Ford, Rd.  
Fordyce, Geo.  
Fordyce, John  
Fordyce, Sir Wm.  
Forman, Simon  
Forrest.  
Forrest, John  
Forrester, Wm.  
Forry, S.  
Forster, Thompson  
Forster, Wm.  
Foreyth, J. S.  
Foster, Edw.  
Foster, Geo.  
Fothergill, Ant.  
Fothergill, Saml.  
Fourastier, Jas.  
Fowle, Wm.  
Fowler, John  
Fowler, O. S.  
Fowler, Thos.  
Fox, Abr. L.  
Fox, Edw.  
Fox, Jos.  
Frampton, A.  
Francis, J. T.  
Francis, John W.  
Franks, John  
Fraser, Henry  
Fraser, Thos.  
Fraser, W. W.  
Freake, A.  
Freeman, J. B.  
Freeman, S.  
Freeman, Strie.  
Freeman, Wm.  
Freer, Adam  
Freer, Geo.  
Freind, John  
Freke, John  
Freligh, Martin



French, G.  
French, John  
French, Wm.  
Frewen, Thos.  
Frick, Chas.  
Frick, Geo.  
Fringe, P.  
Frye, C. B.  
Fryer, Henry  
Fuller, Francis  
Fuller, H. W.  
Fuller, John  
Fuller, Thos.  
Fyfe, Andrew  
Fynne, Fielding

Gaddesden, John of  
Gahagan, Matt.  
Gairdner, Wm.  
Gaitkell, Wm.  
Gale, Benj.  
Gale, Thos.  
Gallup, Jas.  
Gamage, Wm.  
Ganly, T. J.  
Gapper, E. P.  
Garden, Alex.  
Gardner, John  
Gardner, A. K.  
Gardner, D. P.  
Gardner, Edw.  
Gardner, John  
Garcenieres, T. de  
Garlich, Thos.  
Garnett, Thos.  
Garrod, A. B.  
Garth, Sir Saml.  
Garthshore, M.  
Gatker, Thos.  
Gatford, Lionel  
Geach, Francis  
Geddes, Wm.  
Gellman, Jas.  
Gem, Rich.  
Gemmill, John  
Geoghegan, Edw.  
Gerard, Jas.  
Gerhard, W. W.  
Gervis, Henry  
Ghyles, Thos.  
Gibbes, Geo. S.  
Gibbons, Thos.  
Gibbs, Dr.  
Gibney, John  
Gibson, Benj.  
Gibson, Henry  
Gibson, John  
Gibson, Josh.  
Gibson, Thos.  
Gibson, Wm.  
Giffard, Wm.  
Gilbert, Saml.  
Gilbertus Anglicus  
Gibby, Wm.  
Gilechrist, Eben.  
Giler.  
Gill, Thos.  
Gillespie, L.  
Gillman, Jas.  
Gipin, Jos.  
Girdlestone, T.  
Glass, Saml.  
Glass, Thos.  
Glisson, Fras.  
Glossy, Saml.  
Gloster, Arch.  
Godbold, N.  
Goddard, Jona.  
Goddard, Paul B.  
Godfrey, C. B.  
Godfrey, Robt.  
Godman, John D.  
Godkall, J.  
Gold, F.  
Golding, W.  
Goldson, Wm.

Goode, Benj.  
Goode, Robt.  
Good, John M.  
Goodall, Chas.  
Goodlad, Wm.  
Goodair, John  
Goodwin, Thos.  
Goodyear, Aaron  
Goulden, Saml.  
Gordon, Abr.  
Gordon, Alex.  
Gordon, Alex. G.  
Gordon, Bernard  
Gordon, Chas. A.  
Gordon, D.  
Gordon, D. M.  
Gordon, John  
Gordon, Robt.  
Gordon, Wm.  
Gorham, John  
Gosling, Robt.  
Gould, Aug. A.  
Goulston, Theo.  
Gourdon, Sir R.  
Gourlay, Wm.  
Gower, Rich.  
Graeme, Wm.  
Graham.  
Graham, Jas.  
Graham, Robt.  
Graham, Thos. J.  
Graham, Walter  
Grainger, Edw.  
Grainger, Jas.  
Grant, Alex.  
Grant, Andrew  
Grant, David  
Grant, J.  
Grant, Klein  
Grant, P.  
Grant, Roger  
Grant, Wm.  
Granville, A. B.  
Gravere, J. de  
Graves, Robt.  
Graves, Robt. J.  
Gray, Alex.  
Gray, John  
Gray, Saml. F.  
Greentrakes, V.  
Greene, Sir Edw.  
Green, Horace  
Greene, John  
Greenhill, Thos.  
Gregory, Geo.  
Gregory, Jas.  
Gregory, John  
Gregory, Wm.  
Grew, J.  
Grey, Thos. de  
Grey, Sir Wm. de  
Grieve, Jas.  
Grieve, John  
Grieve, Wm.  
Griffith, C.  
Griffith, J. W.  
Griffith, Moses  
Griffith, Rich.  
Griffith, Robt. E.  
Griffiths, Chas.  
Griffiths, Wm.  
Griffiths, Saml. P.  
Griggs, John  
Grigg, Wm.  
Grimes, Thos.  
Grinson, Henry  
Grindall, Rich.  
Grisant, Wm.  
Gross, Saml. D.  
Grose, Wm.  
Guidot, Thos.  
Gull, Wm.  
Gullifer, J. W.  
Gully, Jas. M.  
Gulson, Theo.  
Gunning, Rich.  
Guthrie, G. J.

Guthrie, Wm.  
Guy, Melmoth  
Guy, Rich.  
Guy, W. A.  
Guy, Wm.  
Guybon, Fras.  
Gwinne, Matt.  
Gyer, Nich.  
  
Haden, Chas. T.  
Haden, Thos.  
Haighton, John  
Halbrooke, W.  
Hale, John  
Hale, Rich.  
Hales, Chas.  
Hales, John  
Halford, Sir Henry  
Hall, Capt.  
Hall, Chas.  
Hall, Isaac  
Hall, John  
Hall, Marshall  
Hall, Robt.  
Hall, Thos.  
Hall, Wm. W.  
Hallaran, Wm. S.  
Hallaway, John  
Halliday, Sir A.  
Halls, Robt.  
Harnay, Baldwin  
Hamilton, Alex.  
Hamilton, Arch.  
Hamilton, Sir David  
Hamilton, Jas.  
Hamilton, Jas., Jr.  
Hamilton, Robt.  
Hamilton, Thos.  
Hamilton, Wm.  
Hammond, Chas. D.  
Hammond, Walter  
Hamley, Jas.  
Handy, W. R.  
Hanley, P.  
Hannes, Edw.  
Hanselms, J. C.  
Hardisway, P.  
Hardy, Jas.  
Harc, Saml.  
Hargrave, A.  
Harkness, J.  
Harlan, Rich.  
Harle, Jona.  
Harman, Paul  
Harness, John  
Harper, Andrew  
Harrington, Sir John  
Harris, C. A.  
Harris, John  
Harris, Tucker  
Harris, Walter  
Harris, Wm. A.  
Harrison, Edw.  
Harrison, John  
Hart, Jas.  
Hartley, David  
Hartman, Geo.  
Hartshorn, T. C.  
Hartshorne, Edw.  
Hartshorne, Henry  
Hartshorne, Jos.  
Hartwig, Geo.  
Harty, Wm.  
Harvey, Gideon  
Harvey, Jas.  
Harvey, Wm.  
Harvie, John  
Harwood, Sir B.  
Harwood, Wm.  
Haskey, Hen.  
Haslam, John  
Haslam, Wm.  
Haslam, Wm. S.  
Hassall, A. H.  
Hastings, John  
Havers, Clopton  
Haviland, J.

Hayes, Wm.  
Hawkins, John  
Hawthorne, J.  
Haworth, Saml.  
Hawya, John  
Haxby, John  
Hay, Alex.  
Hayes, Thos.  
Haygarth, J.  
Haynam.  
Haynes, John  
Hays, Isaac  
Hayward, Geo.  
Headland, F. W.  
Heade, Thos.  
Heath, John  
Heberden, Thos.  
Heberden, Wm.  
Heberden, Wm., Jr.  
Hedger, Phineas  
Heleuth, Wm. T.  
Helsham, H.  
Hemming, John  
Henderson, Alex.  
Henderson, S.  
Henderson, T.  
Henderson, Wm.  
Hendley, Wm.  
Hendry, Jas.  
Hentley, Thos.  
Hennen, John  
Hennings, Geo.  
Henry, J. R.  
Henry, Wm.  
Herapath, Wm. B.  
Herdman, John  
Hering, Constantine  
Herring, Fras.  
Hewnden, Anthony  
Hewson, A.  
Hewson, Wm.  
Hoy, Wm.  
Hey, Wm., Jr.  
Hoydon, John  
Heysham, John  
Hickman, Wm.  
Hicks, Henry  
Hicks, T. A.  
Hieover, Harry  
Higgs, Jos.  
Highmore, Nat.  
Hildreth, Saml. P.  
Hill, Danl.  
Hill, Geo.  
Hill, Jas.  
Hill, Sir John  
Hill, Oliver  
Hill, Saml.  
Hill, Thos.  
Hillary, Wm.  
Hinde, John  
Hird, Wm.  
Hitchcock, Edw.  
Hoadly, Benj.  
Hobbes, S.  
Hobbs, Stephen  
Hodges, Nath.  
Hodges, Phineas  
Hodges, Wickens  
Hodgkin, Thos.  
Hodgson.  
Hodgson, Jos.  
Hodson, Thos.  
Hody, Edw.  
Hogben, Jas.  
Hogg, James  
Hollbrooke, W.  
Holecombe, Wm.  
Holden, J.  
Holland, G. C.  
Holland, H.  
Holland, Sir H.  
Holland, Philemon  
Holland, Rich.  
Holliday, John  
Hollings, Dr.  
Hollybush, John

# MEDICINE.

Hollynge, Edm.  
Holmes, C. W.  
Holt, Sir Chas.  
Holthouse, C.  
Holwell, John Z.  
Holyoke, Edw. A.  
Home, Sir Everard  
Home, Francis  
Home, Robt.  
Hood, Peter  
Hood, Saml.  
Hood, W. Charles  
Hook, Andrew  
Hooker, Sir Wm. J.  
Hooker, Worthington  
Hooper, Jas.  
Hooper, Jos.  
Hooper, Robt.  
Hope, Jas.  
Hope, John  
Hope, L.  
Hope, Sir Thos.  
Hope, Thos.  
Hope, Thos. C.  
Hopkins, Jos.  
Hopson, Chas.  
Horn, Geo.  
Horne, Andrew  
Horner, G. R. B.  
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Lamb, Serg. R.  
Lancaster, T.  
Lancey, John  
Landmann, Col. G.  
Landmann, J.  
Langdale, Sir M.  
Langley, Capt.  
Latham, Wm.  
Lawrie, Robt.  
Lawson, Vice-Admiral  
Lawson, Henry.  
Lea, Jas.  
Lea, Phil.  
Leach, Edm.  
Leake, Lt.-Col. W. M.  
Leavitt, Joshua  
Lecaen, J. P.  
Lediard, Thos.  
Lee, Lt.-Col. Henry  
Lee, Maj. Henry  
Lee, Rich.  
Leggett, Wm.  
Lestlock, Rich.  
Levor, Darcey  
Lyecester, John  
Lichefield, N.  
Liddel, Robt.  
Lieber, Francis  
Lindsay, Lt.-Col. C.  
Linton, Anthonie  
Lisle, J. G. S.  
Lithgow, Wm.  
Little, Capt. Geo.  
Littleton, Edw.  
Livermore, A. A.  
Livingston, Wm.  
Lloyd, Henry  
Loch, Capt. G. G.  
Lochoe, Lewis  
Locker, Edw. H.  
Lockhart, John G.  
Lomet, A. F.  
Londonderry, Marquis of  
Long, Geo.  
Lonnergan, A.  
Lorimer, Chas.  
Loring, B. J.  
Lott.  
Lowndes, Thos.  
Luard, Capt. John  
Luscock, Jos.  
Lakin, L.  
Lushington, F.  
Lushington, H.  
Lushington, V.  
Luton, George  
Lyon, John  
Lyon, John

MacAfee, R. B.  
MacAlister, O.  
MacAlham, P. F.  
MacArthur, J.  
MacArthur, John  
MacBeth, Wm.  
MacCarmock, Capt. W.  
MacClallan, G. B.  
MacCormick, R. C.  
MacCormick, Capt. T.  
MacCulloch, K.  
MacDiarmid, J.  
MacDonald, Lieut.-Col. J.  
MacDougall, Lt.-Col. P. L.  
MacFarlane, Chas.  
MacFarlane, R.  
MacGregor, Capt.  
MacIntire, John  
MacIntosh, A. F.  
MacKay, And.  
MacKay, Wm.  
MacKenzie, Com. A. S.  
MacKenzie, John  
MacKenzie, Lieut. K. S.  
MacKenzie, Lt. Rod.  
MacQueen, John  
MacKinnon, Com.  
MacKinnon, Capt. D. H.  
MacKinnon, Col. Danl.  
MacKinnon, Maj.-Gen. H.  
Maclean, E. E.  
Macomb, Alex.  
Macpherson, D.  
Macquoen, Jas.  
MacSherry, R.  
MacSweny, J.  
Maddelburne.  
Magrath, R. N.  
Mahau, D. H.  
Mahon, Lord P. H.  
Maitland, Sir F. L.  
Malcolm, Sir John  
Malham, John  
Mallet, Robt.  
Malorty, C.  
Maltby, Genl. I.  
Manly, Capt. G. W.  
Manderson, Capt. J.  
Mansel, Sir Robt.  
Mansfield, E. D.  
Mante, Maj. T.  
Manwaring, Sir H.  
March, Maj. W.  
Margetta, Geo.  
Markham, Fras.  
Markham, Ger.  
Marlborough, Duke of  
Marr, John  
Marryat, Capt. Fred.  
Marsh, John  
Marshall, Henry  
Marshall, Lt. John  
Maseres, Fras.  
Mashodier, W.  
Maskelyne, N.  
Mason, Geo.  
Mason, Maj. John  
Mason, B. O.  
Massey, Edw.  
Massie, J. W.  
Massey, H. H.  
Mather, Increase  
Mathews, Thos.  
Matthew, Patrick  
Mauduit, Israel  
Maule, Maj. Fras.  
Maunde, John  
Maury, M. F.  
Maxwell, C. R.  
Maxwell, Wm. H.  
May, John  
Maydman, H.  
Mayer, Brants  
Mayne, Col.  
Mead, Jos.  
Mead, Matt.  
Meadows, Sir P.

Meadows, Sir Philip  
Meigs, Col. Return J.  
Melville, Herman  
Mendosa, R. J. de  
Motcalfe, Saml.  
Methron, R.  
Michell, Ralph  
Midgley, Robt.  
Milas, E.  
Miles, Lawford  
Miles, Pliny  
Millan, J.  
Miller, S.  
Miller, Thos.  
Millner, John  
Mills, Arthur  
Mills, Robt.  
Mitchell, Lt.-Col. J.  
Mitchell, Lt.-Col. Sir T. L.  
Mitford, Wm.  
Molloy, Chas.  
Molyneux, T. M.  
Molyneux, Capt. S.  
Molyneux, Wm.  
Money, Lt.-Col. Edw.  
Money, Lt.-Gen. J.  
Money, Wm. T.  
Monk, Geo. H.  
Monro, Capt. Jas.  
Monson, Sir W.  
Montagu, Lord Robt.  
Montefiore, J.  
Monteith, Lt.-Gen. Wm.  
Monti, Luigi  
Moody, Lt. Jas.  
Moor, Maj. Edw.  
Moore, Chas.  
Moore, Frank  
Moore, Ham., Jr.  
Moore, J. J.  
Moore, Jas.  
Moore, Jas. C.  
Moore, John H.  
Moore, Sir Jonas  
Moore, Wm.  
Moore, Wm. V.  
Moorsom, C. R.  
Mordaunt, Chas.  
More, Henry  
Morgan, John  
Morgan, Col. T.  
Morgan, Maj.-Gen. Sir T.  
Morier, J. P.  
Morin, Thos.  
Morland, Sir Saml.  
Morris, Isaac  
Morris, Thos.  
Morris, Valentine  
Morris, Wm.  
Morris, Wm., Jr.  
Mors, Thos.  
Morse, JudeCiah  
Morton, Thos.  
Mote, Humphrey  
Moultrie, Wm.  
Mount, Rich.  
Moyle, Saml.  
Mudford, Wm.  
Mudge, Thos.  
Mudge, Thos., Jr.  
Muller, Major C.  
Muller, John  
Müller, Max  
Mulvey, Farrell  
Munro, Capt. Innes  
Murphy, J.  
Murray, Capt. Alex.  
Murray, Hugh  
Murray, Mungo  
Murray, Capt. B.  
Murray, Robt.  
Napier, Lt.-Gen. Sir C. J.  
Napier, Vice-Ad. Sir C. J.  
Napier, Lt.-Col. E.  
Napier, Hon. Geo.

Napier, Lt.-Gen. Sir W. F.  
Naylor, Fras. H.  
Neade, Wm.  
Neal, John  
Neale, Thos.  
Neale, Capt. W. J.  
Neff, J. K.  
Neill, J. M. B.  
Neilson, Chas.  
Nelson, Horatio  
Neuman, Henry  
Neville, L.  
Newell, Chester  
Newhouse, Capt. D.  
Newland, Capt. G.  
Newton, Saml.  
Newton, T.  
Nichelsen, Wm.  
Nicholay, Wm.  
Nicholls, T.  
Nichols, Thos.  
Nicholson, Wm.  
Nicolas, Sir N. H.  
Nicolas, Lieut. P. H.  
Niles, Saml.  
Nimmo, Alex.  
Nolan.  
Nolan, Capt. L. E.  
Nordhoff, Chas.  
Norie, J. W.  
Norman, Robt.  
Norris, Rich.  
Norry, Wm.  
Norton, Robt.  
Norwood, Rich.  
Nugent, H. P.  
Nunn, J.  
Nye, Nath.  
Nystrom, John W.  
O'Brien, Capt. Robt.  
O'Brien, Lt. John  
O'Brien, Chris.  
O'Byrne, Wm.  
O'Callaghan, E. B.  
O'Callaghan, J. C.  
Oelundus, Chris.  
O'Connor, Matt.  
O'Donovan, John  
O'Doodle, Sir P.  
Ogle, Capt.  
Ogle, Serj. Major  
Oldner, Geo.  
Oliphant, Laurence  
Onderdonk, Henry J.  
O'Neil, Chas.  
Opie, John  
Orme, Robt.  
Ormerod, Dr.  
Ormesley, Jas. Wm.  
Osborne, Peregrine  
Otley, H.  
Otway, Capt. Jos.  
Ouchterlong, J.  
Outram, Lt.-Gen. Sir J.  
Palliser, Capt. E.  
Palliser, Sir H.  
Palmer, E.  
Palmer, Major J.  
Papillion, David  
Parish, Capt. A.  
Park, Robt.  
Park, Roswell  
Parker, Benj.  
Parker, F. A.  
Parker, Wm.  
Parker, Wm. H.  
Parson, Geo.  
Parsons, Usher  
Partridge, Capt. Alden  
Paschall.  
Pasley, Sir C. W.  
Patoun, Archibald  
Paterson, Capt. Wm.  
Patten, Geo. W.

# NAVAL AND MILITARY.

Patterson, Maj. John  
 Patterson, Robt.  
 Patton, Philip  
 Paulsen, Capt. T.  
 Paynter, J. A.  
 Peake, Jas.  
 Peard, G. E.  
 Peat, Capt. John  
 Pecchio, Count G.  
 Peecke, Rich.  
 Pelros, Benj., Jr.  
 Peithman, Lewis T.  
 Pembroke, Earl of  
 Penhallow, S.  
 Penny, Captain  
 Penrose, Bernard  
 Penrose, L.  
 Pepe, General G.  
 Pepper, Capt. C.  
 Pepperell, Sir Wm.  
 Pepps, Saml.  
 Perce, Elbert  
 Percy, Lt.-Col. H. H.  
 Pering, Rich.  
 Perkins, Saml.  
 Perry, Capt. John  
 Perry, Com. M. C.  
 Perry, Com. O. H.  
 Personne.  
 Peterson, Chas. J.  
 Petit, Jos.  
 Patrie, M.  
 Pettigrew, T. J.  
 Petty, Sir Wm.  
 Philippart, John  
 Phillips, Henry  
 Phillimore, A.  
 Phillips.  
 Phillips, John  
 Phillips, Rich.  
 Philippotts, Lt.-Col.  
 Phinney, Elias  
 Pickett, Wm.  
 Picton, Sir Thos.  
 Piddington, Henry  
 Pike, Roger  
 Pillow, Gid. J.  
 Rim, Bedford C.  
 Pimentel, M.  
 Pinckney, S. R.  
 Plunkerton, John  
 Piper, A.  
 Piper, John  
 Pison, Col. J. K.  
 Pitcher, Jas.  
 Pitley, B. Major  
 Pitmans, Robt.  
 Pittinger, Lieut. W.  
 Plank, Stephen  
 Playfair, A. W.  
 Playdell, J. L.  
 Plug, Percival  
 Plunket, Capt. T.  
 Plunkett, E.  
 Pocock, Robt.  
 Pocock, Wm. I.  
 Points, Capt. John  
 Poland, C. A.  
 Poland, J. S.  
 Pollard, Edw. A.  
 Potter, Rich.  
 Pousoboy, H.  
 Pook, S. M.  
 Poole, Jas.  
 Porter, C. T.  
 Porter, Geo. R.  
 Porter, Sir Robt. K.  
 Porter, Major Whit.  
 Postans, Capt. Thos.  
 Postlethwayt, M.  
 Pott, John F.  
 Powell, C. Frank  
 Pownall, Thos.  
 Prescott, Col. Wm.  
 Preston, J.  
 Prichard, W. B.  
 Pickett, Robt.

Prior, L. M.  
 Proctor, Thos.  
 Proctor, Wm.  
 Puddicombe, Wm.  
 Pulscky, F.  
 Purdy, J.  
 Purefoy, Serg.-Maj.  
 Pye, H. J.  
 Pyke, R.  
 Pyman, T.  
  
 Quin, E.  
 Quint, A. H.  
  
 Radstock, W. W.  
 Rafter, Captain  
 Railton.  
 Rainey, Thos.  
 Raleigh, Sir W.  
 Ralfe, J.  
 Ramsay, D.  
 Ramsay, J.  
 Ranelagh, Viscount  
 Ranken, O.  
 Ranking, J.  
 Ransford, H.  
 Ransom.  
 Raper, H.  
 Ratcliffe, T.  
 Rawlins, J.  
 Raymond, R. W.  
 Read, S.  
 Redding, C.  
 Redfield, W. C.  
 Reed, T.  
 Reed, Thos. B.  
 Reehorst, T. P. T.  
 Rees, L. E.  
 Reid, D. B.  
 Reid, S. C., Jr.  
 Reid, Sir Wm.  
 Roide, T. D.  
 Reney, Wm.  
 Rennell, Jas.  
 Rennie, D. F.  
 Rennie, Sir J.  
 Renwick, Jas.  
 Renwick, W. M.  
 Rettie, H.  
 Revoly, Wm.  
 Reyard, Col. Nicolas  
 Reynold, Ch. de  
 Reynolds, John N.  
 Rhodes, G.  
 Ricardo, J. L.  
 Rice, W.  
 Rich, B.  
 Rich, N.  
 Richards, A. B.  
 Richards, J.  
 Richardson, Maj.  
 Richardson, A. D.  
 Richardson, E.  
 Richardson, John  
 Ricketta, Major  
 Riddell, C. I.  
 Riddle, E.  
 Riddle, J.  
 Ridley, J. H.  
 Riedesel, Mrs. General  
 Riedesel, Major-General  
 Rigaud, S. P.  
 Rigby.  
 Rigby, R.  
 Riley, B.  
 Riley, J.  
 Riley, W. W.  
 Ringbolt, C.  
 Ringgold, C.  
 Ringrose, B.  
 Rios, S. de M.  
 Rion, Lieut.-Com.  
 Riqu, Capt. E.  
 Ripley, E.  
 Ripley, R. S.  
 Ritchie, T. E.  
 Robbins, Capt.

Robe, T.  
 Roberts, Captain  
 Roberts, D.  
 Roberts, J.  
 Roberts, Jos.  
 Roberts, L.  
 Roberts, R. W.  
 Roberts, S. B.  
 Roberts, Sir W.  
 Robertson, J. E.  
 Robertson, John  
 Robertson, Thos. G.  
 Robins, Benj.  
 Robinson, Ant.  
 Robinson, F. P.  
 Robinson, Fayette  
 Robinson, Fred.  
 Robinson, G. T.  
 Robinson, H. B.  
 Robinson, Henry  
 Robinson, Capt. R. S.  
 Robson, Jos.  
 Robson, Wm.  
 Robyn, Jacob.  
 Roche, H. P.  
 Rochfort, R.  
 Rodman, T. J.  
 Roe, F. A.  
 Roebuck, John  
 Roemer, J.  
 Rogers, Charles  
 Rogers, G. W.  
 Rogers, Henry J.  
 Rogers, Maj. Robt.  
 Rogers, Susanna  
 Rohde, L. J.  
 Roland, Geo.  
 Roland, Jos.  
 Romms, Capt. B.  
 Romer, A.  
 Roocke, Ad. Sir Geo.  
 Roscoe, Thos.  
 Roscoe, Wm.  
 Rose, Giles  
 Ross, Wm. S.  
 Ross, Capt. Danl.  
 Ross, Geo.  
 Ross, Jas.  
 Ross, Sir John  
 Ross, O. C. D.  
 Ross, Thos.  
 Ross, Wm.  
 Rosser, W. H.  
 Rotton, J. E. W.  
 Rourke, Count O'  
 Rouse, Jas.  
 Rouse, Rollo  
 Row, W.  
 Ruddiman, Thos.  
 Rudford, W.  
 Ruggles, J.  
 Ruggles, Thos.  
 Rule, Wm. H.  
 Runtz, L. E.  
 Ruschenberger, W. S. W.  
 Rush, Benjamin  
 Ruskin, John  
 Russell, J., Jr.  
 Russell, John  
 Russell, Lieut. John  
 Russell, John Scott  
 Russell, Wm.  
 Russell, Wm. H.  
 Ruttonber, Edw. M.  
 Ryan, G.  
 Ryder, A. P.  
 Rymer, Jas.  
 Ryves, Capt. T. P.  
 Ryves, Sir Thos.  
  
 Sabine, Lorenzo  
 Sabre, G. E.  
 Sadler, John  
 Saint Clair, Arthur  
 Saint John, Percy B.  
 Saint Maur, Lady J. W.  
 Sala, Geo. Aug.

Salamé, Abraham  
 Sale, Lady Florentia  
 Salmond, Jas.  
 Saltonstall, Capt. C.  
 Salvage, Jonas  
 Sarpson, M. B.  
 Sarpson, Wm.  
 Samuel, E.  
 Sanders, Danl. C.  
 Sanderson, C.  
 Sandwith, H.  
 Sandys, S.  
 Sargent, Chas. L.  
 Sargent, Epes  
 Sargent, Winthrop  
 Sarmiento, F. L.  
 Saumarez, H. de  
 Saunders, Capt. A. W. O.  
 Saunders, W.  
 Saunders, Capt. W. H. P.  
 Savage, Maj. Thos.  
 Savery, Thos.  
 Savile, Sir Henry  
 Saviola, Vin.  
 Sawyer, F. W.  
 Sawyer, W.  
 Saxby, S. M.  
 Saylor, Capt. Fred.  
 Schaff, Philip  
 Schalk, Emil  
 Schank, J.  
 Schetky, J.  
 Schimmelfennig, A.  
 Schmuoker, S. M.  
 Schofield, J.  
 Schomberg, A. W.  
 Schomberg, Alex. C.  
 Schomberg, Capt. L.  
 Schoolcraft, H. K.  
 Schonler, Wm.  
 Schultes, H.  
 Seoffern, John  
 Seoresby, Wm.  
 Scot, Thos.  
 Scott, Genl.  
 Scott, Capt. A. de C.  
 Scott, C. R.  
 Scott, Henry L.  
 Scott, Jas.  
 Scott, Job  
 Scott, M.  
 Scott, P.  
 Scott, Rd.  
 Scott, Robt. B.  
 Scott, Capt. Robt. N.  
 Scott, Capt. Sir S. B.  
 Scott, Wm. A.  
 Scott, Winfield  
 Scrutator.  
 Soudamore, Sir B.  
 Sears, Robt.  
 Seaton, Maj.-Gen. Sir T.  
 Seaward, Messrs.  
 Secundus, O.  
 Selden, John  
 Selkirk, Earl of  
 Sellar, John  
 Sellon, E.  
 Semmes, R.  
 Sempill, Lord H.  
 Sempill, Sir Robt.  
 Senter, I.  
 Serros, D.  
 Seybert, Adam  
 Seymour, C.  
 Shaffner, Col.-Tal.  
 Shakespeare, Capt. H.  
 Shanks, Wm. F. J.  
 Shaw, Sir Chas.  
 Shea, John G.  
 Shee, Sir Geo.  
 Sheeres, Sir H.  
 Sheffield, John B.  
 Sheldrake, W. D.  
 Shepherd, Ed.  
 Sheppard, John  
 Sherer, Maj. M.

Sherman, John M.  
 Sherman, Wm. T.  
 Sharwen, John  
 Shilling, Capt. A.  
 Shillito, C.  
 Shipp, J.  
 Shirley, Wm.  
 Short, C.  
 Short, C. W.  
 Shortt, W. T. P.  
 Siborne, Wm.  
 Silliman, A. E.  
 Simeoe, Lt.-Col. J. G.  
 Simes, Thos.  
 Simmons, T. F.  
 Simms, J. R.  
 Simms, Wm. G.  
 Simons, F. Cr.  
 Simpson, And.  
 Simpson, Ed.  
 Simpson, J. P.  
 Simpson, Jas.  
 Simpson, Jas. H.  
 Simpson, W.  
 Sinclair, Arch.  
 Sinclair, Geo.  
 Sinclair, H.  
 Sinnott, J.  
 Sinnott, N.  
 Skeene, Capt.  
 Skinner, Jas.  
 Skinner, John S.  
 Skinner, P. H.  
 Skinner, T. W.  
 Slade, Sir A.  
 Sleeman, Sir W. H.  
 Sleeper, John S.  
 Sleigh, A.  
 Sleigh, Capt. A. W.  
 Slush, R.  
 Smith, Aaron  
 Smith, B. G.  
 Smith, Barb. L.  
 Smith, Buck.  
 Smith, C. H.  
 Smith, Caleb  
 Smith, Lt.-Col. Chas. H.  
 Smith, Charlotte  
 Smith, Geo.  
 Smith, Goldwin  
 Smith, Henry  
 Smith, Henry S.  
 Smith, J. T.  
 Smith, J. Tuttle  
 Smith, Jas.  
 Smith, Jere.  
 Smith, John  
 Smith, Joshua H.  
 Smith, Joshua T.  
 Smith, Lewis F.  
 Smith, Maj.-Gen. M. W.  
 Smith, Moses  
 Smith, N. S.  
 Smith, Peter  
 Smith, Saml.  
 Smith, Simon  
 Smith, T.  
 Smith, T. T. V.  
 Smith, Thos.  
 Smith, Capt. W.  
 Smith, Wm.  
 Smithurst, Benj.  
 Smyth, Alex.  
 Smyth, Chas. P.  
 Smyth, Chas. S.  
 Smyth, Coke  
 Smyth, J. C.  
 Smyth, Sir Jas. O.  
 Smyth, Wm. H.  
 Spell, W. H.  
 Snelling, Josiah  
 Snodgrass, G.  
 Snodgrass, Maj. J. J.  
 Snow, Capt. Wm. P.  
 Somersfield, H. A.  
 Somerville, Robt.  
 South, Lieut.-Col.

South, Sir Jas.  
 South, John F.  
 Southey, Robt.  
 Southgate, Horatio  
 Soyer, A.  
 Spankis, Capt. Thos.  
 Sparks, J. P.  
 Sparrow, A.  
 Spaulding, E. G.  
 Spaulding, Rev. J.  
 Spearman, Capt. J. M.  
 Speer, Capt. J. B.  
 Spelman, Edw.  
 Spence, Jas.  
 Spencer, Mrs. C. P.  
 Spencer, Jesse A.  
 Sprague, J. T.  
 Sprigge, Josh.  
 Squier, E. G.  
 Squire, John  
 Squires, W.  
 Stack, J. H.  
 Stacke, Henry  
 Stacy, Col. L. R.  
 Stafford, R.  
 Stafford, Rld.  
 Stafford, Thos.  
 Stafford, Wm.  
 Stalkartt, M.  
 Stanfield, C.  
 Stanhope, John S.  
 Stansbury, D.  
 Stansbury, Maj. H.  
 Stanton, Edw. McM.  
 Stanton, R. L.  
 Stapleton, A. G.  
 Stapleton, Sir Robt.  
 Stark, Caleb  
 Stark, Jas.  
 Stark, John  
 Staynred, P.  
 Stedman, C.  
 Stedman, E. C.  
 Stedman, John G.  
 Stecoe, Lieut. T.  
 Steel, David  
 Steele, Sir Robt.  
 Steele, Thos.  
 Steffen, Capt. Wm.  
 Steiner, L. H.  
 Steinitz, F.  
 Steinmetz, A.  
 Stephen, Jas.  
 Stephens, Alex.  
 Stephens, Alex. H.  
 Stephens, Ann S.  
 Stephens, Geo.  
 Stephens, Thos.  
 Sterhug, Edw.  
 Steuben, F. W. von  
 Stevens, Geo. T.  
 Stevens, Isaac I.  
 Stevens, J. H.  
 Stevens, John  
 Stevens, Robt.  
 Stevens, Robt. W.  
 Stevens, Wm.  
 Stevens, Wm. S.  
 Stevenson, Alan  
 Stevenson, David  
 Stevenson, Jos.  
 Stevenson, Robt.  
 Stevenson, Roger  
 Stevenson, Thos.  
 Stevenson, Wm.  
 Stevenson, Wm. G.  
 Stewart, Chas. R.  
 Stewart, Chas. W. V.  
 Stewart, David  
 Stewart, John  
 Stiles, Henry R.  
 Stillé, Alfred  
 Stillé, Chas. J.  
 Stockdale, J. J.  
 Stooqueler, J. H.  
 Stoddard, Capt.  
 Stone, Cecil P.

Stone, Edwin M.  
 Stone, Edwin W.  
 Stone, Marcus  
 Stone, Nic.  
 Stone, Wm. L.  
 Stone, Wm. L., Jr.  
 Storke, E. G.  
 Stothert, Wm.  
 Strachey, Henry  
 Straith, Hector  
 Street, D. F.  
 Strickland, Edw.  
 Strong, Maj.-Gen. G. C.  
 Strother, Col. D. H.  
 Strube, G. A.  
 Strutt, Joseph  
 Strutton, Rd.  
 Stuart, Capt. A. A.  
 Stuart, Chas. B.  
 Stuart, Danl.  
 Stuart, Geo.  
 Stuart, H. B.  
 Stuart, Isaac W.  
 Stubbe, H.  
 Sturmy, Capt. S.  
 Styward, Thos.  
 Suasso, Ant. L.  
 Sullivan, Sir Rd. J.  
 Sullivan.  
 Sullivan, Sir Edw.  
 Sullivan, John L.  
 Sully, Alfred  
 Sumner, Chas.  
 Sumner, Capt. T. K.  
 Sumner, Wm. H.  
 Surby, R. W.  
 Surtees, Wm.  
 Sutherland, Alex.  
 Sutherland, Jas.  
 Sutherland, Wm.  
 Sutton, S.  
 Sutton, Thos.  
 Suzor, Lieut.-Col.  
 Swain, David  
 Swain, Col. Jas.  
 Swain, T. S.  
 Swainson, Wm.  
 Swett, Josiah  
 Swett, Col. Saml.  
 Swinhoe, H.  
 Swinton, Wm.  
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 Stanton, Danl.  
 Stanyan, T.  
 Starke, Mrs. M.  
 Starr, Frank  
 Statham, John  
 Staunton, Sir G. L.  
 Staunton, Sir G. T.  
 Stavoley, J. B.  
 Steane, Edw.  
 Stearns, Saml.  
 Stedman, John G.  
 Steedman, A.  
 Steele, Mrs. E. R.  
 Steele, O. G.  
 Steinbach, Lieut.-Col.  
 Steinkopf, C. F. A.  
 Steinmetz, A.  
 Stent, W. D.  
 Stephen, Leslie  
 Stephens, E. B.  
 Stephens, F. G.  
 Stephens, John  
 Stephens, John L.  
 Stephens, P.  
 Sterling, Andrew  
 Stern, Henry A.  
 Sterne, Laurence  
 Stenart, J.  
 Stuart, J. R.  
 Stevens, Jas. W.  
 Stevens, John  
 Stevens, Sae.  
 Stevenson, S. W.  
 Stevenson, W. B.  
 Stewart, Mrs.  
 Stewart, Chas.  
 Stewart, Chas. S.  
 Stewart, Chas. W. Y.  
 Stewart, David  
 Stewart, Jas.  
 Stewart, John  
 Stewart, Robt.  
 Stewart, Wm. G.  
 Stewarton, Mr.  
 Stiff, Col. Edw.











